

ALABAMA BAPTIST

Frank Willis Barnett, Editor

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Paragraphs

Dear Baptist: Tell the brethren I have just closed a revival at Hamilton. Have received 40 members into the church, 28 of whom were by baptism. The Lord has blessed us.—Fraternally, J. T. Johnson, Pastor.

The Randolph county association will meet with Mt. Prospect Church Tuesday after the fourth Sunday in October. Visitors coming by rail may do so over the A. B. & A., and get off at Cragford (if we are not mistaken in the name of the station). The church is only a few miles from the railroad, and we hope ye, editor and all the denominational visitors will be present.—W. H. Henry, clerk.

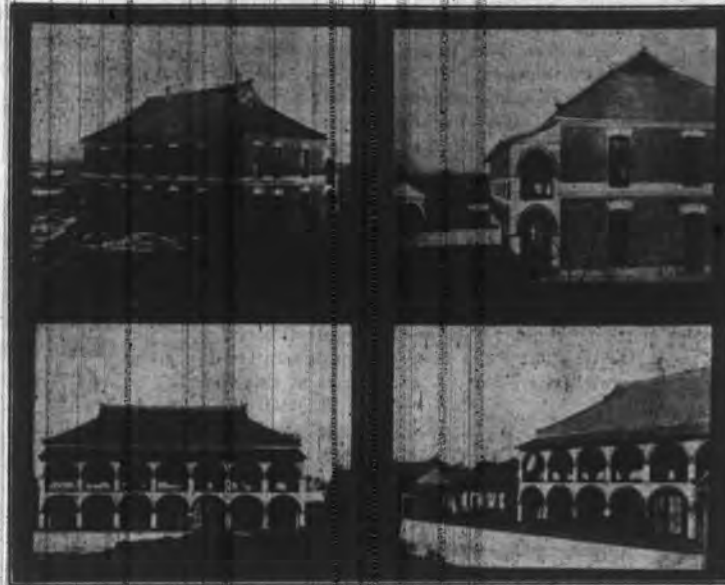
Our schools opened with a larger attendance than ever before. Bro. T. E. Tucker, one of our trustees made the opening address. Pupils are coming in almost every day. The prospects are bright for the most successful year in the history of the school. Miss Viola V. Knight, of this place assists. Miss Mattie Buchanan, of Luverne, Ala., is the music teacher.—H. A. Barker, Principal.

Change my paper from Sulligent, Ala., to Lovington, N. M. I have been here about three weeks and like the country very well. I must still take the home paper, no other one can ever quite take its place. I was sorry to leave Alabama, where nearly all my life has been spent, but I think it for the best. This is a great and needy field. God bless you and all our people in the dear old state.—Fraternally, J. M. Roden.

(We are sorry to lose Bro. Roden.)

At a meeting at Alexander City, Rev. W. M. Anderson did the preaching and did it well. With patience and tactfulness, Bro. Anderson labored with us for twelvedays, and greatly endeared himself to us anew, having helped us in a series of meetings once before. Besides other good results, twenty new members were added to the church. We lay hold of our fall and winter work with renewed zeal.—Sincerely yours, Arnold S. Smith.

My dear brother, I hereby invite the editor, Pres. Montague, Bro. J. R. Stodghill, Bro. C. J. Bentley and very urgently Bro. W. B. Crumpton, our honored and beloved Secretary. We will need his wise council on general lines, and especially on our mountain school work. We also invite any of our official brethren, and others who can be with us for the Carey Baptist association, which convenes with Hatchet Creek church about six miles south of Chandler's Springs, on the 11th of October next, (Tuesday) at 11 A. M. We think we can be of some service to your brethren, and that you can be of very great service to us, in the master's cause.—W. T. Davis.



Oxner Memorial Hospital, Erected at Pingtu, China, in Memory of Rev. J. M. Oxner, a Missionary from Memphis, Texas.

Brother Oxner left his home, giving up an excellent practice, to go as a medical missionary to the Chinese. He was accompanied by his wife, who was a great help to him in his work there. He worked hard and faithful and thousands upon thousands of people were treated by him in a little room not over 12 feet square.



Monument Built and Erected at Pingtu, China, by the Woodmen of the World, to the Memory of Sov. Rev. J. M. Oxner, a Missionary, Member of Camp at Memphis, Texas.

ALABAMA FARM LANDS.

Alabama farm lands are the State's greatest asset. Long after the mines are exhausted the soil will yet produce those things which are life's real necessities. These lands are still cheap—ridiculously cheap—and those who have the foresight to acquire them now will realize a handsome advance in a few years or leave them

as a priceless heritage to their children. The time is not far removed when all lands capable of cultivation in this state will be worth a hundred dollars per acre while the soil of the rich alluvial prairies and that near the larger centers of population will command considerably more. The time to buy is now, and there is no better place in the world to make the investment than right here in Alabama.



Paragraphs

The 80th annual session of Bethel association will convene with Myrtlewood Baptist church on Friday, September 23. Come down and bring all the other representatives of our Baptist interests.—Yours truly, M. E. Hecker.

The Unity Baptist association will meet with Big Spring church, Oct. 5, 1910. The nearest railroad station is Haynes, on M. & O. railroad. We will endeavor to meet the morning trains. We invite the representatives of our work to be with us.—W. J. Ruddick, clerk.

On the 4th of September, 1910, at the home of brother Joe Rogers, a beautiful home wedding was solemnized when he gave in marriage his daughter, Miss Bertha, to Mr. Jas. J. Hope, both the contracting parties are Birmingham young people, and many friends join in wishing them a long and happy life.—W. M. Olive.

I have recently returned from a delightful vacation spent in Virginia, my native state. On my return the ladies aid society extended me a reception and invited the congregation and friends of the church to attend. It was a most happy affair in every respect. The church work opens auspiciously. Appreciative congregations wait on my ministry. Come and see us.—A. French, Eufaula, Ala.

The 75th session of the East Liberty association will be held with the LaFayette Baptist church this year, October 4 to 6. The anniversary celebration will be held the first night of the meeting. We are making preparations for a large attendance and a great meeting. Will serve dinners on the ground. You are cordially invited to be with us. All ye representative men and friends are urged to be present.—Yours fraternally, Eldred M. Stewart.

Monday night, September 12, at the Wylam Baptist church, after a very able and fitting talk on the deaconate, by Dr. B. F. Riley, Bro. Frederick Leslie Sawyer was set apart to the deaconship of the Wylam Baptist church by prayer by H. R. Schramm, pastor and the laying on of hands by the Presbytery, consisting of Dr. B. F. Riley, Birmingham, Dr. W. H. Anderson, Woodlawn, and H. R. Schramm. Dr. Anderson delivered the charge to the church and it was a fine talk. The church is very fortunate to have such a consecrated christian for a deacon. I feel that he will fill the qualifications of the model deacon, and he has a model deacon's wife. He is the nephew of Dr. H. C. Davidson whom we all love so well. I am proud that the Lord has given to us such a deacon and his wife, thank the Lord for them.—H. R. Schramm.

THE ALABAMA BAPTIST

TO THE BAPTIST LAYMEN IN ALABAMA.

Dar: Brethren.—There was a time when to have made the distinction between the Laymen and the Preachers among Baptists would have been viewed asavoring of mediæval ecclesiasticism; but we have now outgrown those feelings of the fathers, and the distinction is well and widely recognized among us. The Baptist churches are essentially churches of laymen. They call the ministry into being, and can recall any from that ministry at their pleasure. A feeble sort of advisory function is granted to the ministry in the calling and ordaining of a minister, but it is purely advisory and may be ignored by the body of the church consisting of laymen at their pleasure. I mention this not to question its rightfulness as church polity, for it has my hearty assent as being both scriptural and wise; but I would rather approve it and call your attention to the fact that it places both power and responsibility for the progress of the Kingdom of God so far as Baptists are concerned on you. Clericalism is impossible among Baptists, where all authority comes out of the body of the brethren who make up our churches, ninety-nine per cent of whom are laymen. But if we can never be your ecclesiastical superiors in the way of having authority over you, we can be your servants; and the law of the kingdom of God is that this function affords abundant opportunity for us to be the greater in the brotherhood. How can we make a ministry bereft of ecclesiastical authority great, except by putting it where it may be so by efficient service? Hence this appeal to you in behalf of a more efficient ministry.

It is both futile and false to further attempt to conceal from you that the Baptist ministry in Alabama is in distress, such that it cannot perform the services expected and required at its hands. The rise in the cost of the necessities of life has made it impossible for us to support our families in the way their own natural rights demand, and the social standards of our day require from the respectable. "The laborer is worthy of his meat." He has a "right to eat and drink, and lead about a wife"; but his income will not avail for him to enjoy these natural rights. He needs books from which to procure for his preaching of the word to you the best ideas and ideals which our day affords and requires from the pulpit; but he has not the means with which to equip himself with the tools for his work. He wants to meet his brethren in similar service for counsel and education in the proper handling of the problems which engage him, but he has not the means to attend on such a counsel if one should be arranged. In a word we are face to face with a situation which means that few if any of our pastors have the ability to put themselves where the efficient service the time require can be rendered. We are either doomed to meagre and unsatisfactory work, or we must needs give ourselves to our work for a part of our time only. You have the remedy in your hands. It was by your call that we gave ourselves to your service in the things of God. God gave us His call, we believe, through you; and but for your call we could never have been where we are with the obligations of service it imposes. So we look to you for help. Will you not take hold of the matter of a proper and a sufficient support for your pastors, so that they may each of them achieve his highest efficiency in your service? The tables in the minutes of our Convention are so jumbled that they are worthless for the purpose of arriving at the facts; but I have seen enough in my travels and talks with pastors within the last month to know that the situation is such as to doom your ministry to a condition more and more degenerate and inefficient, unless you come to the rescue with wisdom and energy. Our country ministry is gradually being wiped out of existence by neglect. The churches neglect their ministers, and the ministers either leave for some place where he can live, or he neglects his churches for the sake of providing for the maintenance of his family through other business. I am reasonably well acquainted with our country churches and the situation they present. They give but little heed to establish and maintain among them an efficient and abiding ministry by instituting the conditions requisite for an efficient service. Churches seem to think that the locating of a minister among themselves is a matter of little worth; and few if any of them make any provision for such a ministry. Of all the country churches in this state I

know of less than half a dozen which have pastors' homes; and yet they wonder why they cannot have a minister to reside among them, when they provide no residence for him. Churches in the immediate vicinity, neighbors by all the conditions of time and place, associates in all the relations of social and industrial life, seldom associate themselves in church fellowship for settling in their community a pastor. Pastors are shepherds of flocks from which they are separated by many miles, and which they see only for a few days each month. Will such conditions as these ever issue in an efficient pastorate? How it would improve our ministry if only the country churches would combine for the support of an efficient ministry. Each country pastor could have his home and little farm of a dozen or more acres from which to secure the support of his family; and the meagre amount of money the churches pay would furnish him clothes and books and other tools for his work. Our country churches if they would only exercise a little care and wisdom would soon become the most desirable field in the state. I am sure the laymen's movement, if turned to relieving the situation, would result in the greatest blessing to our state. There are many things I want to say about this matter, but this will suffice at this time.

A. J. DICKINSON.

BROTHER CRUMPTON'S TRIP NOTES.

"If It Wasn't in Lowndes."

Talking about some valuable land in Lowndes County, a man said: "Yes, it is a fine opening, if it wasn't in Lowndes." His meaning was, the county had a bad name for disregard for law and life. That is, certainly a bad reputation for a county to have. But Lowndes is coming out of that.

One of the richest counties in the state is Lowndes. I have known it from a boy. Some of as fine people as live on the face of the earth are there.

For the first time I reached Hayneville by rail. For miles I was driven through the prairies, most of it neglected, with now and then a farm under intelligent culture, having a fine crop. My destination was Braggs, named for the distinguished physician, who died a year or two ago in Montgomery.

My traveling companion was Prof. Smith, who came from one of the upper counties and settled here. If the people knew the gold mine in the soil, there would be an exodus from the hill country to this land of promise. They wouldn't like the mud at first, but the home feeling would soon settle upon them. Intelligent white people could make this as the garden of the Lord. Miles and miles are lying waste, with here and there a few acres cultivated, in rich bottoms. On each side of the road the neglected land shows what it would do, if it only had a chance, in the flourishing mellalotus and Johnson grass, which grow spontaneous. Stock-raising is the natural business for all the prairie country and it will come to that.

Forty Years Ago.

I became pastor of New Bethel Church, out from Braggs two miles. I had just been ordained. They called me, without a trial, when I was yet in Kentucky. I served them a year, over thirty-five miles of rough country road. Now they have moved the church into the village.

It was the dedication of the new building that called me there. It would be hard to find, in country or village, in the state a neater house of worship. It has cost the people about \$500, but it is worth four times that. How was it done? They used the old material, as far as it went; the people of the community did the hauling and much of the labor, without cost to the committee. That is the sort of patriotism that will build a fine community. Other denominations and people of no denomination extended to the few Baptists, a helping hand. Young Brother Hagood has been the supply for three months. The little band, without a pastor, isolated from other churches of their faith, enters on a new career. More white people is the great need of that part of Lowndes. Will they come? Yes, if the people of Lowndes, who own these broad acres, want them and will make an effort to get them.

One of our serious problems religiously is this Black Belt situation. The few white people who are there, for the most part, are descendants of people who were used to good preaching. They will be satisfied with nothing else. They are not able to offer

much support to the ministry. The men who go must be content with small support and small congregations for a good part of the year.

The congregation at the dedication did not look as if the country was sparsely settled, nor did the dinner spread indicate that the people were poor. It was an old-time feast of good things. Of course the people came for miles around.

The Black Belters are not much given to religion, but they are hospitable and generous. No denomination of Christians, having any hold at all on them, can afford to turn them loose—least of all can the Baptists.

The Selma Association

at Orrville was great. Here is probably the most prosperous town in the Black Belt, less than twenty miles from Selma, on the L. & N. railroad. The church building has been given a going-over lately and presents a neat appearance. Inside it is fine. This, with Providence, five miles away, is the pastorate of Brother Dobbins, one of our best preachers. Brethren Barnes, Bomar and Shute were the visiting preachers. Brother Louis Johnson was the Moderator, as for many years past. Much like the Selma, was

The Montgomery

at Lowndesboro. Brother G. G. Miles was made Moderator for the thirteenth time. This is a pretty good record. I was there only one day. This begins the campaign in earnest and I cannot long remain at any place. Think of seven associations being in session the same day! I hoped that the committee on co-operation would take hold of this situation vigorously and try to correct it. All that is needed is for somebody to persistently offer suggestions until the matter is adjusted.

The Withdrawal of the Women.

Was one of the grave questions discussed with some feeling at Lowndesboro. Since the inauguration of the woman's work, it has been their custom to have a separate meeting for the women one day of the session at the meeting of the association. This, of course, robbed the association of the inspiration of their presence. Their meetings have grown in interest until there are more women present than men. At Lowndesboro, in their meeting, they voted to meet at another time. Some of the brethren almost cried about it. To this scribe it seems the sensible thing for them to do. It is not antagonism to the association, but the best sort of business sense. It is like the separation of Lot and Abraham. The interests of both parties demanded it. We will have just as many women at the associations. Some of the W. M. U. will attend and all the local women will be present. God be praised for the organization of our women! It is saving our churches from

The Blight of Anti-Missionism.

That spirit came to us by inheritance. It has chilled us through all the years. It appeals to innate selfishness and covetousness. We were making some headway in crushing the old shell, but it was slow, until our women came to the rescue. Now anti-missionism must go.

Something New.

Think of a Baptist Association, led by a Baptist superintendent, singing this for one of the opening hymns: "How the Fire Fell."

"When the Lord sanctified me,
I never can forget how the fire fell,
When the Lord sanctified me."

I will not tell the name of the association or the superintendent. The song had a pleasant jingle and, from the way the delegates sang it, I am sure they have been singing it at home. When we have song books, as good as the best, where is the excuse for our churches using the clap-trap music, often utterly rotten in doctrine, found in so many of the books? One of the most effective ways of spreading the gospel is by singing, and error can be promulgated in no more effective way. Our preachers need to know what songs are being introduced into our schools. They ought to put our people on to where reliable literature of every kind can be had.

W. B. C.

HOWARD COLLEGE'S OUTLOOK GROWS BRIGHTER AND BRIGHTER.

(Rev. J. M. Shelburne, D. D., in Baptist Leader.)

Your comments on Howard College in the issue of July 28, of the Baptist World, made a wrong impression. Certainly I understand that you spoke only out of a sincere interest. I know also that Howard's needs are great, both as to equipment and endowment. But Alabama Baptists have not been entirely forgetful of their college for boys. Seven years ago, at the coming of President Montague, Howard had not a dollar of endowment; she has now well toward \$100,000 of paid-in endowment, much of which yields over eight per cent. dividends.

Some years ago Howard had the poorest and most meager dormitory equipment. Renfro Hall, a new and modern building, provides a home for more than one hundred young men, and is paid for. And where can you find a handsomer building of its kind than Montague Hall? It is in the plans of the management soon to erect a service hall to cost \$25,000. Seven years ago the students were using kerosene lamps, and there was not a foot of sanitary plumbing on the campus. Today all the buildings are lighted by electricity and are equipped with modern sanitary plumbing.

No, I am sure that the campus, in mid-summer, did not look inviting to a visitor from the Bluegrass of Kentucky, but that visitor grew up in the midst of the yellow-top of Alabama, and he ought not to have forgotten how it flourishes on all the undisturbed districts of his native state. It may bring him some relief to know that the college has a neat sum in hand with which to improve its campus and that work is soon to begin.

A visit to the chemical laboratory of Howard College would have shown almost as good equipment as that of Georgetown College, Kentucky, while a glance at the biological equipment would have found it very superior to that of my alma mater.

My reason for making these remarks is that the Word is widely read in Alabama, and your article tends to turn students from the college, and at the same time puts in an inferior light the men who are standing by the college at this present hour. Especially does it work injustice to President Montague and his faculty—as capable and cultured a group of men as can be found in any Southern college.

Howard's graduates stand well. At the present time one in Ann Arbor, Mich., and one in Chicago University are graduating in medicine at the head of their classes. Both of these men were chosen by their professors to be assistant demonstrators in chemistry. What young man in all the South at the age of twenty-five has accomplished more than C. E. Crossland, who lays down a splendid position with the Sunday School Board in order to accept the Rhodes scholarship for Alabama?

Inquire of the Seminary faculty and you will learn that the full graduates from Howard know how to attend to business. I am no longer in Alabama, but I felt that I must say this much in behalf of a work which is dear to me, and which is, I am sure, quite as dear to the editor of the World as it is to me.

Bristol, Va.-Tenn.

(If there is one college above all others I love it is Howard College. But one impulse has steadily moved on me in regard to it—to help and bless it. I am glad to publish this and all other good things about its able president and growing work. Sometimes I have felt that Alabama Baptists have not sustained the College and its president and its president of trustees as they ought to have done. It is good to know that they are now fully awake and will add all the other good things needed. Alabama Baptists owe it to themselves to press on for a half million endowment for Howard College, and to see to it that its growing number of halls are filled with students.—J. N. P.)

BAPTIST PREACHERS IN A STATE-WIDE MOVEMENT.

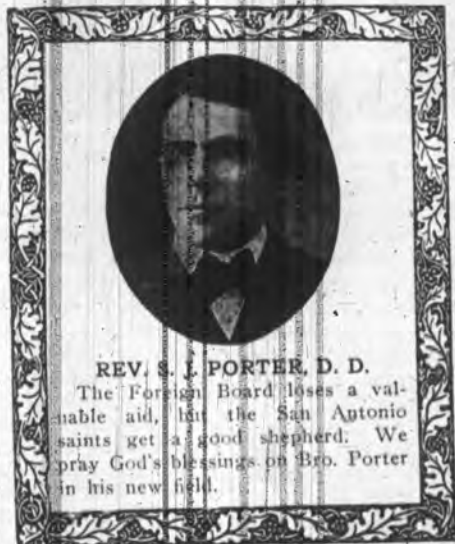
Dear Brother—I want to ask every preacher in the state to preach a sermon on "Systematic Proportionate Giving" in the next sixty days. Our churches need it. Our preachers are poorly paid. Those who have a fair support promised them are often humiliated with the slovenly way in which it is paid. Business men in the churches, readily agree they would go to the wall in no time if their bus-

ness was run like the business of the average church is run. The money for our benevolent work is all uncertain for the same reason. Surely if God's people are taught out of His Word their duty in this regard they will try to do it. The Bible is full of instructions about giving—systematic giving. Let us get up a state-wide movement and in the next sixty days put the lesson plan and strong before His people and help them to inaugurate a system. I would be glad to hear from you. Fraternally,

W. B. CRUMPTON.

Eight hundred pastors have received this letter. If they will preach the sermon, then follow it up with a resolve to help systematic proportionate giving by introducing methods, something will come of it at once. The audit and the envelopes can be had—not the Duplex, but something akin to it.

W. B. C.



REV. S. I. PORTER, D. D.

The Foreign Board loses a valuable aid, but the San Antonio saints get a good shepherd. We pray God's blessings on Bro. Porter in his new field.

BAPTIST WORLD ALLIANCE.

The Baptist World Congress in 1905 in London, England, was of great significance and far-reaching results. It led to the holding of a Baptist Continental Congress in Berlin in 1908 representing 600,000 Baptist church members in Europe.

To the members of that congress there came an inspirational vision of the wonderful opportunity in Europe. It became clear that the supreme need in almost every country was a trained ministry. It was decided, therefore, with great enthusiasm that a special committee should undertake at once "the promotion of the education of ministers by the establishment of an international European Baptist University in a central place."

It is no vain dream that if this proposal is realized on a large scale, the Baptists may change the religious map of Europe in the next generation.

At a subsequent meeting of the World Alliance committee (continental section) in London, of which Dr. John Clifford is chairman, and Rev. J. H. Shakespeare, M. A., secretary, the Rev. A. J. Vining, of London, Canada, was appointed as the continental representative in America and Canada. This choice was made on the ground of his large experience and success in similar work in Northwest Canada and England. We confidently commend him as one with unique gifts of expression and whose soul is on fire for the scheme itself.

We would have you understand that the immediate program of the committee will be to provide young pastors and evangelists with a thorough course along the following lines: New Testament Greek, Systematic Theology, Church History, including Baptist History, Doctrines and Church Polity, Homiletics and Pastoral Theology.

JOHN CLIFFORD,

Chairman of the Baptist World Alliance.

J. H. SHAKESPEARE,

European Secretary Baptist World Alliance.

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THE DEDICATION OF THE FIRST BAPTIST CHURCH OF SAN FRANCISCO.

The First Baptist Church of San Francisco begins the sixty-second year of its history with the dedication of the most beautiful and spacious church edifice ever erected by Baptists in this metropolis of the

Pacific Coast. The event has attracted the attention of Baptists throughout the country generally, and in local circles the occupation of the new edifice has called forth much friendly comment and hearty congratulations from other Christian people and from public men and the daily press. The following paragraph from a letter received from the Governor of California is typical of the general interest:

Congratulations from the Governor.

"I wish to congratulate the church on the beautiful edifice which it has erected. It certainly is a magnificent building, a credit to San Francisco, and I know that it will be of great good to that community and to our state.

"Yours very truly,

"J. N. GILLETT."

The dedication of the new house of worship was attended with an elaborate program of services extending over an entire week, during which period more than twenty-five addresses were given and numerous musical, social and fraternal features were provided. An unusual assemblage of gifted men were brought together for the chief addresses, and the services of the week attracted large audiences every evening, with the result of widening materially the influence and opportunity of the church for its future activities.

The dedication sermon was delivered on Sunday morning, September 4, by Rev. William C. Bitting, D. D., pastor of the Second Baptist Church of St. Louis, Mo. Dr. Bitting was invited by the church to come to San Francisco expressly for this service, and his brief visit was fraught with great blessing to the people to whom he ministered. His theme for the dedication sermon was "The Church and the Kingdom of God," and was a masterly exposition of the mission and message of the Church of Christ to the world.

The dedication service which followed the sermon was most impressive. The congregation stood and read responsively with the pastor the dedication declaration, framed largely in Scripture phrases. Dr. E. A. Woods, the last preceding pastor (1897-1902) offered the dedication prayer, his own heart surging with memories of the fire of 1899 which swept away the edifice in which he had ministered. The service lasted for more than two hours, during which the attention and interest were unbroken. The report of the building committee showed that the edifice is paid for as far as completed, but that about \$12,000 yet remains to be raised to finish and furnish the building and to provide the organ.

A Week of Celebration.

The week following the dedication was given to the discussion of various aspects of church work and life, the topics for the various meetings being as follows: "The Church and the Gospel," "The Church and the People," "The Church and Education," "The Church and Citizenship," "The Church and Spiritual Life." Among the speakers were Burdette, Brounger, Nichols, Hughes, whose brilliant address was one of the notable features of the entire week. Pres. Wheeler and Dean Dr. Bitting remained only for the sermon on Sunday evening and three addresses on Monday, all of which were enthusiastically received.

One of the most delightful gatherings in the program was the fellowship luncheon on Monday, when forty Baptist ministers and ministerial students spent three hours together enjoying fraternal intercourse with Dr. Bitting as the guest of honor, and hearing four addresses on themes related to the minister's life, addresses which reached a high level of excellence.

The church faces a future laden with marvellous opportunity, and already the tide is setting in strong toward the new home. The splendid building is in demand for many public meetings and the new edifice so admirably located promises to become a sort of center of religious activities for the city. It is hoped that the comment of a leading California pastor recently published in the "Examiner" may prove to be true: "The Church has secured excellent returns for the money invested in the building. The denomination has acted wisely in giving this church liberal assistance. Our cause in California and on the entire coast will be strengthened by the higher position it can now hold. There are some Protestant churches in San Francisco, in which more money has been invested, but none that has a better equipment for practical work."

THE ALABAMA BAPTIST

"WHERE ARE THE NINE."

Dear Brother Crumpton:

We will release the board from New Market beginning the first day of September.

Our people instead of drawing on you further have purposed to pay more. They will support the pastor, and so long as I am on the field I shall insist that they contribute regularly to the boards. We have had a good year and the outlook for the work is bright.

The church joins me in thanks to you for assistance and we purpose to do great things, the Lord helping us. With two exceptions we have a membership of women. But if a pastor will love, talk and preach missions his people will follow. We are weak in numbers and finances but strong in the spirit. May the Lord bless you and make you a blessing to others, as you have been to me and mine.—Geo. F. Freeman.

(This is a good letter.)

A large number of members of the Baptist church of Sheffield, and a number of members of other denominations, last evening spent several enjoyable hours at the home of Rev. I. W. Martin and family, whom they surprised with a "Pound Party." Music, vocal and instrumental was the order of the evening. Rev. Martin and his estimable family are deservedly popular with all classes of people in Sheffield and the surprise tendered them last evening was an expression in part, of good will for them. Rev. and Mrs. Martin expressed their appreciation of the kindness and thoughtfulness of their friends.—Tri-States Daily.

On Sunday, the 18th of September, I preached my farewell sermon at Harmony church in Coosa, to a very attentive audience. There was sorrow in many hearts as well as the pastor's because of the separation. Many came for prayer and there was a collection of about \$25.00 for missions. I have served this field for three years, did all the preaching, baptized 110, received about 150 total into the fellowship of the church. I left a call for further service, but desire work closer home. Brother Stuckey is expected to take the work and I predict for him great success among these good people. Lord bless him and them, and give continued progress.—R. W. Carlisle.

The Mt. Hope Baptist church has had a glorious meeting which continued 12 days. The preaching was done by Bro. J. A. Huff, pastor of Haleyville Baptist church except one sermon by Bro. W. M. Wear and two by the pastor. Bro. Huff is a strong effective preacher for one of his age. The church was greatly revived and 18 added to the membership, two by letter and 16 by baptism. Such was the high appreciation of the preaching by Bro. Huff that we have invited him to come back next year and hold another meeting in our church. The Lord hath done great things for us, whereof we are glad, and for which we thank God and take courage.—R. T. Wear.



ROAD EXHIBIT SUGGESTED

The Birmingham Ledger says:

Many practical suggestions are being made to make the coming meeting of the Alabama Good Roads Association, which convenes in Birmingham on October 12, 13 and 14, a great success. W. S. Keller, county engineer of the department of roads, of Dallas county, has written to Secretary Rountree and suggested that samples of road building material from the various counties be on display at the coming meeting. This suggestion has met the hearty approval of the Alabama Good Roads Association and the probate judges and road authorities in every county in the state will be requested to furnish road building material.

Mr. Keller says in his letter: It has occurred to me that it would be a good thing in the coming meeting of the Alabama Good Roads Association to be held in your city October 12, 13 and 14; to have samples of road building material from the various counties on display. If you think well of this it will afford me great pleasure to send you samples of gravel and sand clay we have in Dallas for this purpose. I would suggest that you have this come rather from the road authorities of each county than from those dealing in road building material. I feel sure that the road builders will be interested to know what the state possesses in the way of material for highway construction.

EXPLOITING THE SOUTH.

The South, just now, is receiving more advertising than at any other time in its history. For one reason or another the South, its resources, its commerce and its future is being presented to the attention and interest of the country. It is no longer held up exclusively as the home of the lyncher, the hook worm, and pellagra.

That the climate, the soil, the resources and the possibilities of the South have not been widely known and better exploited is partly the fault of our own people. The South has been given too much to politics. But this is an American as well as a Southern handicap. Our leaders for the past generation had they been given more to building up, to exploitation and to development instead of to public speaking and running for office, would have had the South richer and stronger than it is now. Speech-making and running for office, while an exciting and sometimes a profitable occupation, is not always productive of beneficial results to the people as a whole.

But the South is now presented to the country as the section richest in opportunities. For years through every channel of publicity the West has been exploited. Magazines, newspapers and lecturers have praised the West and its riches. But the tide of publicity is turned. The South draws it now, as the land of opportunity.



This is what war means.

DEATH OF AN "ELECT LADY."

The recent death of Mrs. Harriet H. Tobey in Ocala, Fla., recalls some history worth mentioning.

Mrs. Tobey was Miss Hattie Stratford—was born and raised in Macon county, Ala. Married Rev. Dr. T. W. Tobey in 1858. Dr. Tobey was once a missionary to China. After her marriage Dr. and Mrs. Tobey lived in Marion, where they taught in the then, Judson Institute. During the war Dr. Tobey was pastor of the church in Camden, Wilcox county, and after the war in Union Springs, and both Dr. and Mrs. Tobey taught in the female college in Eufaula. When Dr. Tobey's health failed the couple bought a home on beautiful Lake Weir, Fla., where the devoted couple lived until the death of Dr. Tobey in 1887. Mrs. Tobey has since lived with her niece in Ocala, Fla., where she died on August 11. She was a lovely christian woman and the Ocala Herald beautifully said:

"Her death was as peaceful as the fading of sunset into evening, and on the other side her eyes, so long sightless here, opened on the glories of everlasting morning."

The regular session of the seminary will open on Saturday, October 1, at 10 o'clock a. m., in the chapel of Norton hall. Announcements will be made by members of the faculty at that time, and the matriculation of students will take place. All students are expected to bring credentials of some kind—a license of ordination paper; or in the absence of these a letter from the church to which they belong, recommending them as students for the ministry. If such credentials are not available by the time the student must start for Louisville, he can come on any way and send for his papers. The first meal served in New York hall will be supper on Friday evening, September 30. The opening lecture will be delivered this session by E. Y. Mullins, on Monday, October 3, at 8 o'clock p. m., in the chapel of Norton Hall, on the subject "The modern controversy as to the Person of Jesus Christ."—Sincerely yours, E. Y. Mullins.

San Diego, Cal., Sept. 12, 1910

Dear Bro. Barnett:

My heart turns back to dear old Alabama as I sit by the bedside of my wife day by day for seven weeks now. Yesterday was a great day at the old First church where I am supplying. I preached on "Absolute Surrender" and at the close made an appeal to the parents who were willing for the Lord to call their children into the work. A great number of fathers and mothers stood, and then I made the appeal to the young people who were willing to preach at home or go as foreign missionaries, and twenty young men and women stood and said they were willing to go any where the Lord wanted them to go. A lady who had been a member of the church six years, said to me that it was the most glorious day in the history of old First church since she had known it. Indeed it was a great offering to the Lord. I long to see you and return to the work in Alabama. I need the prayers of the entire brotherhood of the state I love so much.

Yours fraternally,
W. W. HOWARD.

RESOLUTIONS OF RESPECT

On the Death of J. Sam Lovvorn.

Whereas, It has seemed good to the Almighty disposer of events to remove from our midst our late worthy and esteemed brother, J. Sam Lovvorn; and, whereas the love, the esteem and the intimate relation held by pastor, the board of deacons, of which he was a long and faithful member, and the entire membership of the Baptist Church, deem it proper that we show our appreciation for him as we submit to the will of the Master.

After an illness of several months, and after the Physicians of the town and loving hands had done all they could for him, on the evening of July 17th, 1910, the messenger of death came and took from our midst the beautiful life of Bro. Sam Lovvorn.

He had been a consistent member of the Baptist Church for 25 years.

He was a man of correct habits, of loveable disposition and congenial with all he met.

He was a grateful husband, a kind and affectionate father, a loyal and obedient citizen, and a faithful member of the church. Therefore,

Resolved 1st, That we, the members of the Baptist Church, do offer our heartfelt sympathy to his wife and children, and also to the entire relation.

We would point them to the Master who has all power and who alone can give comfort and consolation to his children.

We would point them to the patient and obediences of the deceased.

May we all learn a lesson from his life and may we each one resolve to meet our brother in the great beyond.

Resolved 2d, That these resolutions be published in the Albertville Banner and the Alabama Baptist, and also a copy of these resolutions be spread on the minutes of the church, and a copy be given the family of the deceased.

L. T. WALKER,
REV. L. L. HEARN,
W. P. GODWIN,
Committee.

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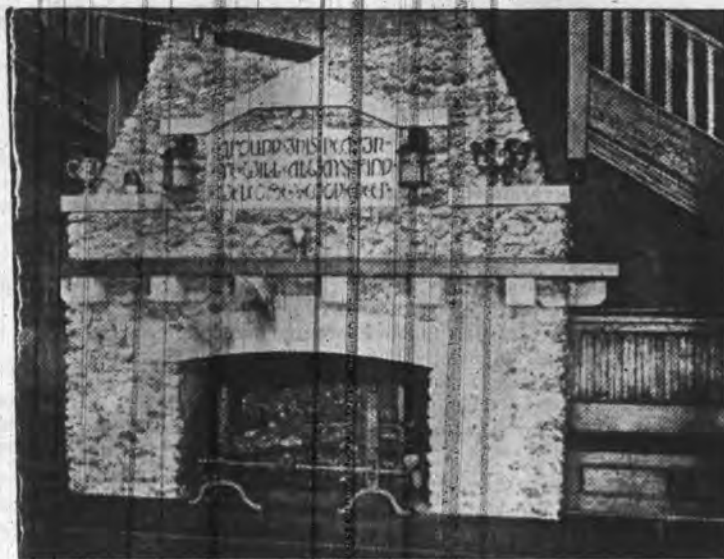
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lishing Co.

D. N. SMITH, Mgr.



When making pies, if the pans are greased with a little butter, they will make the undercrust brown and flakey, and prevent the crust from becoming soft. It also makes the pie easier to remove from the pan.

Tablecloths, napkins and towels should be darned neatly on the wrong side as soon as they become thin and worn and before the threads break. It will make them last much longer and look better.

If the lamp smokes or gives a poor light, it may be merely dirty. Take the lamp apart, boil the burner in soda water and pour scalding hot water through the tubes and connecting rods.

Watery custard is caused by cooking it in an oven that is too hot. Set the custard in a pan of hot water and see that the water does not boil during the baking.

When the patent leather on the shoes begin to look shabby, rub on some sweet oil with a piece of flannel, polish well and they will look like new.

To clean raisins and currents, roll them in flour and pick off all large sticks. After they are washed they must be dried before they are put into a cake.

To clean furniture without dusting up everything else in the room, cover the upholstery with a wet cloth and then beat it, renewing the cloth several times.

If, after washing a chamoss, there seem to be harsh places, rub them steadily, but gently, through the hands, and soon they will quite disappear.

Candle ends, melted and mixed with an equal quantity of turpentine, make an excellent polish for floors, oil cloths, etc. It is equal to good beeswax.

If you cannot coax the mice into the traps set for them with anything else try pumpkin seeds for bait, of which they are said to be very fond.

Coffee pots and tea pots in which borax water is boiled two or three times a week are purified and entirely freed from musty taste or odor.

To keep slop pails, and, in fact, any vessel which is used for cold water from rusting, give them a coat of paint inside and out.

To remove cakes readily from the pans, place them on a wet towel or cloth immediately after taking them from the oven.

Take a cold boiled potato and rub it up and down on a piece of paper for a few minutes and it will make a nice glue.

To wash colored silks use cold water and but little soap. If the color runs, stir vinegar in the water until it sets.

Porcelain lined bathtubs and wash bowls are quickly and effectually cleaned with a soft rag dipped in gasoline.

Fresh meat may be kept for several days by sprinkling salt on it and then wrapping it in a cloth wet with vinegar.

It is said that fish is delicious if when frying it is dipped into milk instead of egg before rolling it in the crumbs.

Woollen blankets should be put away in boxes lined with newspapers and a few pieces of cotten saturated with turpentine should be put in the corners of the boxes to keep out the moths.

Hot grease when spilled on the floor can be easily removed by quickly dashing cold water over it, so as to harden it quickly and prevent it sticking in.

It was my privilege to be present at Six Mile Baptist church last Thursday, September 4. It was the close of a five days' meeting, conducted by Bro. W. H. Connell the former pastor, and Bro. J. O. Williams the succeeding pastor. Bro. Williams did the preaching, resulting in reviving the church and doing real lasting good. The church is very much elated over their new pastor.

The sweetest part of the service was Bro. Connell passing the care of the church over to Bro. Williams in a Christ like spirit. Bro. Connell has served this church as pastor for nine years, and has done a great work forming ties that will be lasting in the hearts of his many friends. This church and community will always hold their doors open with a hearty welcome for Bro. Connell.

It has been my pleasure to have known Brother Connell quite a long while, his father and mine living as neighbors in Coosa county back in the seventies, and to know him is to love him. May the richest blessings follow him in his life and work.

A FRIEND.

The church at this place is called Salem. They have been without a pastor much of the time this year. They, with the other churches of the community arranged for a union meeting at the Baptist church. The Presbyterians filled the pulpit about half the time; the Cumberland Presbyterians one service and the Baptists finished out. Curtis Shugart, the young evangelist, gave four stirring sermons. Thirty additions to the churches have been reported; of this number two were received into the Baptist church by letter and twelve by baptism. Six went to the Methodists; six to the Presbyterians and four to the Cumberland Presbyterians. The churches were revived.—J. W. Stuart.

Where Doctors Agree.

There are two things at least on which all doctors agree.

The first is that an excess of uric acid in the system, due to faulty action of either the stomach, liver or kidneys, sooner or later will cause one or more of the following diseases: rheumatism, sciatica, gout, gall-stones, urinary calculi, cystitis, diabetes, Bright's disease and catarrh of the stomach.

The other point on which they agree is that Harris Lithia Water is the most perfect solvent for uric acid that has yet been discovered. It dissolves the poison and eliminates it from the body through the kidneys and the skin. Harris Lithia Water is so perfect in its solvent power that when used systematically, it will even dissolve the chalky deposits in the muscles and around the joints in rheumatism and gout, also gall stones and urinary calculi.

The Harris Lithia Springs Company has on file hundreds of enthusiastic commendatory letters from physicians all over the country. The following is a sample:

Palatka, Fla.

Harris Lithia Springs Co.,
Harris Springs, S. C.

For several years I have prescribed Harris Lithia Water with the most pleasing results. I have used it in acute cases of Sciatica, Gall Stones in the gall bladder, Calculi in the Kidneys, which it relieves as no other remedy does. In fact, I cannot recommend Harris Lithia Water too highly, not only in these cases, but in all cases where there is any derangement or digestion.

Yours truly,
E. S. CRILL, M. D.



ALABAMA BAPTIST WOMAN'S MISSIONARY UNION

Headquarters---Mission Room, 1122 Bell Building, Montgomery, Alabama

Mrs. Charles Stakely, President,
23 Wilkerson Street, Montgomery.

Vice-Presidents.

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Mrs. D. M. Malone, Birmingham.
Mrs. O. M. Reynolds, Anniston.
Mrs. W. J. E. Cox, Mobile.
Mrs. F. B. Stallworth, Cuba.

W. M. U. MOTTO:

Whatsoever He saith unto you, do it.—John 2:5.

Miss Kathleen Mallory, Secretary-Treasurer, 1122
Bell Building, Montgomery.

Mrs. William H. Samford, Recording Secretary, 915
S. Perry Street, Montgomery.

Mrs. George M. Morrow, Auditor, Glen Iris, Bir-
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Mrs. T. A. Hamilton, State Organizer, South High-
lands, Birmingham.

Miss Mary Rhoades, Leader of Young People's So-
cieties, 1122 Bell Building, Montgomery.

Mrs. D. M. Malone, Associational Visitor, 3446 High-
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Mrs. Grace Hiden Wilkinson, Secretary of Relief
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Mrs. Jessie L. Hattimer, Montgomery.
Mrs. Jesse Cook, Montgomery.

Send contributions for this page to the Mission
Room.

Y. W. A. MOTTO:

They that be wise shall shine as the brightness of
the firmament; and they that turn many to righteous-
ness as the stars forever and ever.—Daniel 12:3.

THOUGHT FOR THE WEEK.

It is great to be out where the fight is strong,
To be where the heaviest troops belong,
And to fight for man and God!

Oh, it seems the face and it dries the brain,
It strains the arm till one's friend is Pain,
In the fight for man and God.

But it's great to be out where the fight is strong,
To be where the heaviest troops belong,
And to fight for man and God!

—Cleland B. McAfee.

DURING SEPTEMBER.

We Study—A World Survey of Missions.
We Give—As W. M. S., to the Alabama W. M. U.
expense fund, the enlargement of the Training
School, and the Bible fund.
As Y. W. A., to the Alabama W. M. U. expense
fund, the support of the Training School, and our
student at the Training School.
As R. A. and S. B. B., to the Alabama W. M. U.
expense fund, and the Margaret Home.
"Freely ye have received, freely give!"

REMEMBER IN YOUR PRAYERS.

Wednesday—The State Conventions.
Thursday—The Young Peoples' Missionary Move-
ment.
Friday—Protestant Medical Missions the World
over.
Saturday—Rev. and Mrs. W. B. Glass, Hwang-
Hien, China.
Sunday—Our Personal Opportunities for Service.
Monday—The Young Woman's Christian Associa-
tion.
Tuesday—The Laymen's Missionary Movement.
"When there falls upon us a spirit of prayer to
match the spirit of enterprise, then will the dreams
of patriarchs and prophets come to pass, and our
country and the world lie fair and peaceful under
the Gospel light."

ASSOCIATIONS MEETING THIS WEEK.

Bethlehem, Peterman.
Bethel, Myrtlewood.
Cedar Bluff, Fair Haven Church.
Clear Creek, Union Grove Church.
Macedonia, Johnson Creek.
Birmingham, East Birmingham Church.
Clear Creek and Macedonia are both unorganized.
Let us be faithful in our prayers for their develop-
ment.

THREE NOTICES.

The new Missions Fields have been sent out from
our Mission Room to the presidents of the various
societies. We have tried faithfully to get a correct
list of these officers and the societies have certainly
helped us in this respect, but we feel sure that it is
still far from perfect. If your society has not re-
ceived theirs, suppose you ask a former president
if she has it and then let us have your address so
we can straighten things out before the January
ones go out! If no one in your society has the

copy to which you as president are entitled, please
write to the Mission Room about it and you will be
supplied.

In a few days you will receive from your Associa-
tional Superintendent, a report blank on which in
the column marked October first, please have your
treasurer put in every amount which your society
has paid out to any of the causes since July first. Be
sure to give all the information which the slip asks
for as to addresses and number of members and the
like. This is unusually important as it will make
the statistics for the Evergreen Convention far more
accurate. Please see that your report is returned to
your Superintendent by the tenth of October. The
superintendents are asked to get theirs to the Mis-
sion Room by the 15th.

The third notice is to the effect that the month of
October is again to be observed by us as State Mis-
sions month. We are sending to each society a
suggested program for the occasion, and we do hope
that it will be used to greatly advance our knowl-
edge of the needs of our beloved State and that to
knowledge we may add practical interest in the
same!

IN EDEN.

On the 12th of this month, I had the pleasure of
meeting with the women and children of St. Clair
Association in Eden, of bewitching name! We held
our meeting out under the trees by the church, and
as I looked into the faces of those earnest women
and girls seated on the sloping grass, I gave thanks
for the bonds which unite those who are in Christ.
We talked together of woman's need in her own
life of the missionary spirit and tried to plan to have
the meeting count in our effort to organize the work
in that association. Oh that we may be used of God
to find there some good woman who will realize the
possibilities in her county and who will help us
to rally the workers.

OFF FOR THE BATTLE FRONT.

On Tuesday, the 20th, five of our Training School
girls sailed from San Francisco for China.

Perhaps you would be interested to know some-
thing of these who so gladly go to hold up the ban-
ner of Jesus in this dark heathen land.

Miss Mary Anderson, of Mobile, a little body of
energy and good nature, goes to take up work with
her aunt, Mrs. Graves, in the girl's school in Canton.
Miss Anderson has been, for a number of years, a
very successful teacher in the school at Blue Moun-
tain, Miss. She will add one more to the number of
splendid young Alabama women who have already
dedicated their lives to the work in China.

Miss Elsie Gilliam, of Lynchburg, Va., one who
was and is dearly loved by every girl who came in
touch with her life, goes to Shanghai. Elsie al-
ways stood at the top of her classes; a friend gave
her a present once for making a grade above one of
the first rank Seminary students. She had friends by
the score yet you always found her with an humble
spirit. She reverses sometimes the usual customs
of life. On her birthday, she surprised the entire
school with a treat, both for dinner and supper, of
pineapple sherbet and fruit cake. Last session at
the same time, though far away in her Virginia
home, she made it possible for us to have fried
oysters. Nothing good ever came her way that she

did want to share it with those around her. As she
goes into this new field of labor, let us pray that
her well-trained, consecrated life may be a blessing
to the Chinese.

Miss Pearl Caldwell, of Pontotoc, Miss., will take
up work in Lai-chow-fu. Pearl's success lies in her
ability as a personal worker, being always faithful,
patient and persevering. One of the many interest-
ing cases on her field while in Louisville, I want to
tell you about. In her round of visiting she found
a young woman upon whom the dreaded disease,
tuberculosis, had fastened itself and of course Pearl
became deeply interested in her. At first the young
lady, not realizing her condition, said that she did
not want religion yet, that she must dance and have
a good time for a while longer. Pearl never failed
to visit this home, if it could be called such, and al-
ways took something to cheer the girl in the dingy
little room. The disease fastened itself tighter and
tighter, and one day just as we were ready for a re-
ception at the Training School a phone message
came for Miss Caldwell to come. For a few min-
utes she could not decide what to do, but ready to
sacrifice anything for her Master, she answered the
call by making a visit to the bedside of the sick one.
We were all so happy to hear her say on her return,
"My girl was converted," for we had been praying
so long that Pearl might be used to this end. May
she be even more helpful in China as she works
among the women and children.

Miss Louise Tucker goes to Shanghai. She is a
young woman possessing many talents. She has
been a very successful teacher in Louisville for a
number of years; always ready for and equal to
any task placed upon her. She will be missed in
her church, where she was ever busy in helping to
bring about the kingdom of God, but we can help
her to carry on the same work in another land by
our prayers.

Mrs. Charles A. Leonard, who was Miss Evelyn
Corbitt, of Louisiana, until a few weeks ago, will
begin her work in Lai-chow-fu. Mrs. Leonard is
well fitted to go out as a missionary, having had one
year's work at the Training School and two years at
the Kindergarten. I know the children will love
her, for she meets them with a beaming countenance
which shows a heart full of love for God and His
people, and in that heart is a burning desire to bring
the lost into His kingdom.

As this is the month for us to study and give to
the Training School and as the school opens the
first day of October for another session's work, let
us pray that even more of our young women of
Alabama may give their lives to this noble work.

MARY RHOADES.

W. M. U. OF PINE BAREN ASSOCIATION.

On September 8, 1910, the third annual meeting of
the Woman's Missionary Union of the Pine Barren
Association met in one of the neighboring churches
at McWilliams.

The morning devotional exercises were led by
Mrs. Mrs. Redmon. Our beloved superintendent,
Mrs. Cunningham, presided and the program which
she had arranged was excellent. All the societies in
the association were well represented, also Furman
and Pine Apple Sunbeams, and the reports proved
that the good women have the work at heart.

We were glad indeed to be honored with the pres-

THE ALABAMA BAPTIST

ence of one of our state workers, Miss Mary Rhoades, who came to us with heart and head full of things to tell us. She gave us a fine talk in the afternoon session, on the Louisville Training School, and urged us to send more of our Alabama girls to the school, and I trust that her pleadings may not be in vain.

The messengers all seemed to be deeply interested in the proceedings, and the sessions were harmonious and enthusiastic. Each subject presented was of vital importance, and we resolved to make a marked advance in our work this year, for our progress is not what it should be; the opportunity is ever before us; let us arise to a greater effort, and let each one help. Altogether the meeting was a profitable and delightful one.

The committee on resolutions thanked the kind friends of McWilliams for their hospitality and untiring efforts in our behalf.

The next session of the association will be held with the good people of Buena Vista.

(Mrs.) E. B. FARRAR, Pine Apple.

MEETINGS OF THE W. M. U. OF THE BIGBEE ASSOCIATION.

The Baptist women all over the state are awakening to the great need of systematic study of, and work for, our religious enterprises. This interest in our own work was much in evidence at the recent meeting of the W. M. U. of the Bigbee Association, which was held at Livingston September 7th. The meeting was opened with our marching song, "Onward, Christian Soldiers," after which Mrs. Mellen offered a prayer for the presence of the Holy Spirit. In a few well chosen words she welcomed the delegates and visitors to Livingston.

An interesting feature of the meeting was the roll-call, for nearly every society in some manner was represented, and reports from the major portion were read.

Miss Mallory gave us an interesting talk on Woman's Work.

The devotional exercises of the afternoon session were conducted by Mrs. Woods, Corresponding Secretary of the Mississippi W. M. U. It was a real pleasure to have with us this consecrated woman of our sister state.

The apportionment was adopted by vote, followed by an earnest prayer by Mr. Mellen that it be reached. Reports from the different committees were called, and when the one on nominations was adopted, a rising vote of thanks was given Mrs. Stallworth, who was re-elected superintendent, and Mrs. Mellen, our next secretary.

Instead of a report from the committee on memorials, the audience as a whole stood with bowed heads as the deceased members' names were called. Then the hymn "Shall We Gather at the River" was softly rendered.

Mrs. Herring gave a very able talk on Home and Foreign Missions. The sympathetic way with which these were handled gave some of us a clearer conception of these phases of our work.

Miss Malory held the rapt attention of the audience with a splendid talk on "Beginning at Jerusalem." The meeting was then adjourned, each member, we believe, being fired with new zeal and vigor.

BAPTIST
for the next year's work, so that when we gather at York, in October, 1911, may it be said of each one of us, "She hath done what she could."

MABEL McDANIEL,
Acting Secretary.

SCRIPTURE THOUGHT.

Behold, I am with thee, and will keep thee in all place whither thou goest.—Gen. 28:15.

"A DAY IN THE COURTS."

From the haunts of dreamland at an early hour last Sunday morning, a man was roused to find a messenger at his door. "I have come," said the caller, "to say that there has been a death in our neighborhood. The burial will occur at 10 o'clock today, but we have no minister. We have tried in three different places and failed to get one. We want you to come and conduct religious services." Now the man addressed was but a layman, and his first impulse was to refuse a task to which he was so wholly unaccustomed. Then, too, he had "laid off" to rest a tired body and mind that day. But as he stood there, en deshabille, looking through the

partly open door, the form of the waiting messenger seemed to become a land of transparency through which might plainly be seen a stricken home with weeping inmates grouped about the silent form of husband and father, with hearts breaking for words of hope and consolation. And so, said the man, "I will come; and, perhaps, one of the ministers to whom you applied may yet respond."

It was a lovely day—an ideal spot—a humble little country church where sunlight filtered through the overhanging branches of trees above, to play upon its hallowed roof. A large concourse of relatives, neighbors and friends had already reached the church and placed the basket in position before the pulpit. Sure enough, a phone message had been received that a minister, Rev. J. M. Lofin, from near Brundidge, would arrive by 11 o'clock. The seats in the house were occupied by ladies and children; the shaded yard was filled with many little groups of men conversing in subdued tones, while just inside a wired inclosure behind the church, a huge mound of fresh clay marked the last resting place for the dead. Somewhat belated, the minister at last arrived; and ere he entered, the crowd moved in, and the church was filled to its utmost capacity. It was just lovely to see this reverend man of God wend his way up the crowded aisle, and reaching the front bench, stoop down to give the hand of love and the grasp of sympathy to each member of the bereaved family and then enter the pulpit. "How beautiful upon the mountains are the feet of him that bringeth good tidings.

The sermon was a veritable soul-quest—one of those sweet old funeral discourses, which must ever be reserved for a country congregation and fall from the lips of a consecrated country preacher. His text was "Mark the perfect man and behold the upright for the end of that man is peace." Stalwart of frame, he proved himself none the less strong to get his arms about those broken hearts in their sorrow and bereavement, and lift them up to see the glorious light of hope and peace.

So passed a day of hallowed associations—a day in touch with some of the Great Shepherd's "other sheep" which he said he "must also bring in"—a day of sunlight and bird-song melting away at last in twilight shadows where triant angels love to roam and roaming enter the doors, they find ajar. Surely the Psalmist was right when he said, "A day in thy courts is better than a thousand; I had rather be a door-keeper in the house of my God than to dwell in the tents of wickedness."

B. DAVIE.

ALABAMA'S PART IN SEMINARY STUDENTS FUND.

The statement made by Dr. George B. Eager at the recent Alabama Convention at Albertville, relative to Alabama's part of the student fund at the Seminary should bring to every true Alabama Baptist such shame that he will determine such a condition shall never again exist. It is safe to say that many of the Seminary men in the State, as is true with myself, had no idea of the condition of this fund. We cannot afford for the thing to remain as it is. During last session at the Seminary ten students from Alabama received \$714.35 from the fund. Added to this was an indebtedness of \$191 brought over from the preceding session on account of Alabama students. Thus making the indebtedness at the close of last session \$905, less \$80 sent by one sister in Alabama for the aid of one student. Under these conditions Alabama students were kept in the Seminary last year in two ways; the Seminary going in debt for them and also by applying money sent from other states to support Alabama students.

Surely no Baptist in Alabama wishes either to be done for the support of our students in the future.

The Seminary is embarrassed to know what to say to our students who are applying for aid in the session soon to open. Up to July seven Alabama students had applied for help from the fund for the coming session. Others will have applied before the session opens. Thus we see that about \$1,600 will have to be sent from Alabama to pay off the debt of last year and supply the students for the next session. We cannot afford to delay in this matter. We cannot afford to embarrass the Seminary nor can we afford to have students applying from Alabama for aid with nothing in the treasury of the Seminary with which to aid them. The convention at Albertville did the wise thing in letting the Seminary representative make a direct appeal to the churches through the pastors present. The pledges then made are not sufficient to cover the debt of last year, thus leaving nothing with which to supply the students applying for the next session. Pledges already made should be paid at once and other pastors should at once take up the matter.

Young men looking toward the ministry are hesitating now because they see the meagre salaries paid so many preachers. If, in addition to this, they see how poorly we are aiding those who have already entered the Seminary, they are likely to hesitate again before heeding the Master's call. By all means, brethren, let us attend to this matter at once, we cannot afford to delay.

S. A. COWAN.

Montgomery, Ala., September 16th, 1910.

Some Results of the Laymen's Missionary Movement in Flat River Association, N. C., as Reported by Pres. Hobgood, Oxford, N. C.

Four of the members, together with Pastor Dunaway, of the Oxford Church, attended the Laymen's Convention in Greensboro, N. C., and caught something of the spirit and enthusiasm of that great meeting. On their return home these laymen addressed the Oxford Church, which promptly increased its pledge to Foreign Missions to \$500.00. This sum was subsequently increased to \$600.00 and the Foreign Mission board at Richmond, at our request, selected Rev. Chas S. Leonard, of Statesville, N. C., as our missionary to China. This well equipped brother visited us a few Sundays ago, preached for us and won all hearts. We have undertaken his support and the task will not be burdensome for the church reported to the last session of the Association as having paid \$576.00.

The following figures are interesting:

In 1908-09 the Oxford Church gave to Foreign Missions \$197.00, to Home Missions, \$18.30; to State Missions, \$145.00. In 1909-10 the last associational year, the figures are, Foreign Missions, \$576.00; State Missions, \$275.00; Home Missions, \$221.13.

Three of these laymen visited four or five country churches, made addresses and helped the churches to organize their work. Here are the results:

Enon Church, last year Foreign Missions, \$30.58; this year, \$92.80; Home Missions last year, \$26.25; this year, \$38.78; State Missions, last year, \$18.50; this year, \$43.34.

Hester's Church, last year to State Missions, \$11.25; this year, \$16.45; Home Missions last year, \$6.16; this year, \$20.00; Foreign Missions last year, \$18.30; this year, \$25.50.

I have given the results of our visits to these churches. Several others were visited with like results and in every instance the church gladly moved up their figures from 25 to 100 per cent.

Missionary committees were appointed and mission study classes organized.

The association at its last session enthusiastically endorsed our plan and appointed a committee of three laymen who are expecting to visit every church within the association as soon as the protracted meetings and the busy season are over.

BAPTIST

10

The largeness of the movement appeals in a remarkable degree to the average man. If a few men can be found in all the associations who will do what we have done here the treasuries of the Southern Baptist Convention will overflow.

P. S.—It is to be hoped that this record of success may stimulate many other associations to "go and do likewise."

J. T. HENDERSON.



UNRELIABLE DECISIONS.

For a considerable number of years a good many churches in our country have appointed what they call "decision days," for the purpose of having young people manifest their decision to live the christian life. The pastors of such churches are giving their full support to this practice; and one reason seems to be a desire to rapidly increase the membership of the church. It is an easy method, and it forcibly appeals to many young people, because it does not involve any humiliating and sacrificial effort on their part. In some churches the practice is to get a number of young people to consent to appear at church on a particular Sabbath, and then in some formal way declare that they have decided to openly enter the christian life. It is said that some Baptist churches in the South have adopted this novelty. We hope that it will not become common among us. We are not at all opposed to the conversion of young people; indeed, we ardently favor it; but we do oppose any "decisions" which leave out genuine conversion. We do not accept the theory that all young children are in the spiritual kingdom of God, and that therefore all that they need to do is to publicly declare that they are christians. Let us not get away from the fact that a mere decision to live a better life does not, in itself, produce actual christian life. Thousands of people, during a series of religious meetings, have "decided to become christians," and yet, soon afterward they gave proof of the fact that they were still unsaved. The decisions were not based upon regeneration, and therefore they were unreliable. They were merely surface decisions. Having no depth they soon withered away. Many of the decisions to lead a christian life are emotional. They are quickly made, and they quickly subside. Every pastor does well to urge young people to become christians, but let it always be understood that the heart needs to be changed by the power of the Holy Spirit, through faith in Christ.

CREATE A PUBLIC SENTIMENT.

If our temperance propaganda is to reach the goal for which we strive, that of state-wide prohibition, not in name but in fact, then those who are behind it must work and pray to make it an educational, moral and persuasive force in the daily lives of our people. If we simply strive to make it effective through legislation and wait on the officers of the law to do their duty, we will fail. Let us by no means quit trying to get them to carry out their oaths of office, but let us create such a public sentiment that they will not dare to violate their sworn duty. We have the laws, now let's get behind them.

Two Presbyterian newspapers, The Interior, of Chicago, and The Westminster, of New York, have consolidated with a view of creating a national Presbyterian journal called The Continent, which "shall serve the interests of the whole church free of sectional limitations." Editorial and business offices will be maintained in Chicago and New York, and an editorial office in Philadelphia.

Cotton goes from Dallas, Texas, to China, 7,500 miles, by way of Seattle for \$1.35 a hundred pounds. Of the 7,500 miles in this haul 2,500 are by rail. For hauling the same cotton from Dallas to New Orleans, 567 miles, the rate is 60 cents a hundred pounds—or nearly one half the cost of the 7,500 mile haul to China, 2,500 of which is by rail.

Without indulging in Utopian dreams as to the possibilities of making prohibition an absolute fact in town and city, yet we believe we are on the eve of a day when our temperance laws will be better enforced.

Militant temperance advocates reject with scorn all overtures of the politicians who wish to open the door for the return of the open saloon in Alabama through local option.

George Granberry Taliaferro is the name of the new boy at the home of Rev. W. A. Taliaferro and wife. We hope "George G." will grow up to be a good and useful man.

"Wind," wrote a little boy in his composition at school, "is air when it gets in a hurry."

THE ALABAMA BAPTIST EDITORIAL

A CARDINAL'S IDEA OF A MISSIONARY.

Our reading, as editor and reviewer, covers a wide field, and we try to give our readers the benefit of our reading when something of special interest peeps out of the printed page to arrest our attention. Some while back in an editorial we mentioned the founding of a missionary college in London by Cardinal Vaughn and at that time cut out what his idea of a missionary was; what sort of men he hopes to send to heathen lands. Here it is:

"It was a high ideal and one difficult to flesh and blood. There was no room here for half measures, or forms compromise between the world and God. He was no believer in any short-service system, or even in a long-service system. The sentence was to be for life. The missionary who goes out from St. Joseph's College leaves England forever. It is not a case of furloughs, or periodical visits to England on the ground of health, or for the sake of wife or child. The missionaries are Catholic priests, and therefore vowed to perpetual celibacy—and that is a difference which cuts deep. No one had a warmer admiration for the unstinting generosity with which the British public, year after year, supports the efforts of the great Protestant Missionary Societies of this country. He believed it would bring a blessing on England, and in his constant appeals to Catholics he often gave point to his words by quoting statistics as to the amount of money annually spent by both Anglicans and Nonconformists to carry the message of Christianity and civilization to the heathen. Not the less he looked forward to a type of missionary very different from theirs. He called for a measure of devotion and a completeness of surrender not to be thought of in connection with who had given hostages to fortune—who had wives to cherish and children to educate and settle in life. Given the conditions, and he would have recognized that the thousand household and domestic cares which beset and distract the Protestant missionary were natural and good, but not less they carried with them a sense of divided allegiance for which there was no place in his ideal of what a missionary should be. The praise of the great Missionary Societies was deep in his heart and often on his lips, but the men who were to be after his own heart were to give themselves to the work after quite another fashion. He wanted men filled with Apostolic spirit, who in a spirit of perfect detachment would consecrate themselves to the service of the heathen, not for a term of years, but without reserve and forever. They go, and have gone continuously from Mill Hill for more than thirty years, not into exile, because exile means absence from home, but simply into new homes to labor there until the end."

We give it to show what kind of competition we Southern Baptists have to meet in the foreign field, and while we have always been opposed to celibacy, yet from the fact that the Catholic missionaries go out to a life-long service, it makes it the more imperative that we send our best men and women to match strength with them. Somehow as high as is Cardinal Vaughn's praise of his celibate priests, we believe that they are outclassed when a Godly man is united in holy wedlock with a consecrated woman—yokefellows for Christian service.

RADICAL PRISON REFORMS IN ENGLAND.

Winston Churchill, Home Secretary in England, whose mother is an American, has made a special study of the treatment of criminals, and well he has for last year in England 90,000 persons, of whom over half were convicted of drunkenness, were committed to prison in default of payment of fines. Of these, 13,000 or 14,000 paid their fines in whole or in part after being imprisoned for a while. Convinced that the methods hitherto in vogue have signally failed, he now desires to put in operation a program with reclamation as its keynote.

Among the proposals is the following: The granting to defendants of a period of grace in which to pay fines without being committed for default of payment at the time of trial.

The governor of Wandsworth prison has estimated that of 138 persons committed to that institution in a single week for non-payment of fines, at least forty or fifty could have paid their fines in full if time and a chance to work had been allowed them.

"THE FOREMOST AMERICAN DEMOCRAT."

The World says truly that the nomination of Woodrow Wilson for Governor of New Jersey will strengthen the Democratic party in every debatable State.

There are a great many Democrats, and good Democrats, who can neither define the faith that is in them nor expound their reasons for being of that faith, nor distinguish the policies that naturally spring from that faith from policies not in accord with it. The great value of Dr. Wilson is his ability to do all these things—to make the doctrine clear, to declare and support its reasonableness and timeliness, and to point out and apply the policies that it calls for.

In character, in ability, in distinction, Woodrow Wilson is such a man as every Democrat who hopes to see his party reign its share of government must rejoice to see a candidate for the leading office in a leading state. To have him run for Governor of New Jersey is like old times—the times of Tilden and of Cleveland and their councillors and associates. And yet Wilson is absolutely a modern thinker and doer; not one to turn back the hands of the clock, but of a notable competence to adjust knowledge to action and apply established principles to the problems of the day. In the words of the Brooklyn Eagle:

"Intellectually he is the foremost American Democrat. In character he is exalted. In administrative capacity his university presidency has tested him as thoroughly as any Governorship could do. The best conceptions of John Witherspoon, Thomas Jefferson, and Grover Cleveland are renewed to this generation's view in him, with the advantage of hospitality to the new ideals and the new needs of the new time, of which he is sentimentally yet sanely appreciative.—Harper's weekly.

The religious papers of the country as a rule are cheap at the price. Many of them have been forced within a year to raise prices. Others which were supposed to be prosperous have been obliged to suspend or consolidate. None of them expect to be great as the captains of advertising count greatness. Their standard is that of him who said: "If any man will be great among you, yet him be your servant." They expect to serve their churches, providing pure, wholesome, helpful, instructive, stimulating reading for old and young, always remembering that their work is one with that of the ministry and eldership and of the church itself—viz., to win men to Christ and build them up in the faith.—Herald and Presbyterian.

Liquor making, liquor selling and liquor drinking men are no more openly and publicly defended by good people, but nevertheless there is a large amount of liquor drinking among professionally good people whose names are on our church rolls.—Alabama Baptist.

And yet there are some churches that will turn out a frivolous girl who dances and shields a man who drinks. Why not class all sinners as sinners?—Joe Howard in "Voices and Echoes" in S. Texas Baptist.

The Prussian Minister of the Interior, upon recommendation of the police, has signed orders for the expulsion of twenty-one Mormon missionaries, most of whom are Americans or Englishmen, and they have been conducted to the frontier.

In spite of all adverse and possibly damaging appearances, symptoms are not wanting which encourage us to believe that the precepts of those who framed our temperance laws will yet be vindicated. We believe a majority of our people favor them and that they will yet be enforced.

It is high times for our voters to cast aside their swaddling clothes and put on the garments of men and show the politicians that they are no longer dealing with children but citizens who demand that their registered wills at the polls be obeyed.

PARAGRAPHS

'I prefer,' said Lord Beaconsfield, 'men's company to that of women in general; but a first rate woman I prefer to a first rate man any day.'

The Northfield (Mass.) Conference, founded by Dwight L. Moody, in its report shows that it had this year, one of its most profitable sessions.

We went to the Mineral Springs association at Morris, and as usual had a good time. Rev. Rev. J. A. Moncrief was re-elected moderator and G. W. Sloan clerk. We preached the introductory sermon.

Dr. Weston Bruner, general evangelist of the Home Board, in October will assist Dr. W. W. Hamilton at the First Church, Lynchburg, in revival service.

We are glad to know that brother W. W. Lee, of Montevallo, has been called to the Ruhama Baptist church at East Lake. He will have a great opportunity, and we believe he will use it for the master's glory.

Dr. W. C. Tyree has tendered his resignation as pastor of the First Baptist church, Raleigh, N. C. after a pastorate of nearly eight years, West, Fla., and the Fernandina saints are mourning his departure.

Don't forget that the continued agitation against state wide prohibition is promoted, fostered and financed by the whiskey and brewery trusts. Outside captains have their lieutenants at work on the inside. The enemy seeks to destroy real home rule by a false plea for local option. It is a fictitious cry engineered for political reasons.

"When you write news items for the Standard, don't pad them with unnecessary, circumstantial and incidental statements. Give the news and quit. It is not necessary to say you thought you would write. That will be understood. Nor need you say that not seeing anything about what you are to write about you concluded to write. Give the news after the manner seen in the news department and quit. People want the kernels, not the hulls; the chicken, not the feathers. Be sure to write the news.—J. B. Gambrell.

We had the pleasure of attending the North Liberty Association. Hon. R. E. Pettus has been greatly honored by the Baptists of the state and he deserves them. Moderator of his association and president of the state convention, he takes his pleasure in service. We rode out with Perry Henderson the clerk, and one of the best deacons in Alabama. The session was a fine one. The saints at Fairview church did themselves proud in erecting such a church.

The prohibition controversy is not as acute as it was, but this slackened interest on the part of those who believe in state wide prohibition is not permanent. It merely means that for a bit the leaders have retired behind the curtain, while the local optionists are filling the stage with their shouts. We have still a part to play in Alabama, and when our turn comes we expect to pull off a performance which will cause some wise politicians to set up and take notice, when the audience begins to applaud.

Brother A. E. Camp, of North Port, Ala., has just closed a very successful revival here. There were fifteen additions to the church, ten by baptism and five by letter. Our pastor, Bro. W. L. House, was quite fortunate in securing the services of such an able and devout man as Brother Camp. He was assisted by Brother A. N. Moore, of Oxford, Miss., a promising young minister who did great personal work in the meeting. Brother Camp also brought with him his son and daughter, James and Ida. Miss Ida presided at the organ, and Mr. Camp led the singing. We feel that great good has been accomplished, and that our church, already large in numbers, has been greatly strengthened in spirit.—Fred R. Hurst, in Baptist and Reflector, Halls, Tenn.



WELL DONE, NEW JERSEY.

It is a great day for New Jersey and a great day for the nation when a man like Woodrow Wilson comes forward to help reclaim and vivify our political life.

So says the Evening Post and so say they all—the World, the Times, the Sun, the Springfield Republican, the Indianapolis News, the Louisville Courier-Journal, the Richmond Times-Dispatch, the Charleston News and Courier, the Boston Herald, the Philadelphia Record—all of the big independent public journals of the country. No less vital and significant is the attitude of the press of New Jersey. The Democratic newspapers, led by the Newark Star and Trenton True American, are enthusiastic of course. That was to have been expected. But New Jersey has strong independent papers. One of the ablest and highest minded in the United States is the Newark Evening News, which says:

Woodrow Wilson is the nominee of the Democratic party for Governor. He is more than this, though. He is the candidate of thousands of Jerseymen, who have never been allied with the Democracy.

So far as the governorship goes the campaign this fall is not to be conducted on strict party lines. Ties of partisanship have been loosed in this year of grace and insurgency.

The crying demand throughout the country is not for party success, but for good government, for representatives unbossed by special interests, for officials who will work for the welfare of the masses instead of the classes. The demand is for a real Democracy, not a sham one; for statesmanship, not demagoguery; for an upright administration, not one that is only straight in partisanship.

The president of Princeton University meets these requirements of the times.

His ability as an administrator is acknowledged. He has been accused of being no politician, but no one has disputed his statesmanlike qualifications.

A noted student of governmental affairs, he has always been found preaching Democracy.

A political economist, he has stood consistently for a square deal to both labor and capital.

A believer in personal integrity, he has insisted that personal wrongdoing, even when garbed in corporation robes, must be personally punished.

He holds that no position in the public service, in financial affairs, or in corporation control is so high as to relieve individuals from moral responsibility for their acts.

By his personality and his beliefs, Dr. Wilson has thus become, as the result of a Democratic nomination, a candidate who is more than party-wide.

His nomination marks a new era in New Jersey politics. His selection has raised the political standard to a new high level.—Harper's Weekly.

The Highland Avenue Baptist Church Sunday School had no regular lesson study last Sunday, but the usual hour, 9:30 o'clock was given entirely to the Promotion Day exercises, at which members of the Sunday School deserving promotion were given an opportunity to advance higher by being made members of the more advanced classes. This was an interesting feature of the day's program, as there were quite a number of pupils of the Sunday School who left the classes that they have been members of to join some other class. The parents of the pupils of the school were invited to attend this service.

Rev. J. Henry Bush, pastor of the church, preached at both the morning and evening hours. The subject for the morning was: "The Lord's plans for the Maintenance of His Workers." At the evening service the subject was: "Man's Fall and His Redemption in Jesus Christ."

PARAGRAPHS

The Pennsylvania railroad is enforcing an order to not move any freight on Sundays, except perishable.

We fear that many of our church members, in dealing with the question of prohibition, are politicians first and christians afterward.

The Judson had a fine opening. We hope this will be the best session in the history of this great institution. We were sorry we could not be present.

Dr. Arch C. Cree has just celebrated his first anniversary as pastor of the First Baptist church, Moultrie, Ga. The per capita gift for missions was 13.98; for all expenses 35.37. There were 29 additions by letter and 59 by baptism. This is a fine record.

Miss Mary Johnson, the authoress, who has become a very vigorous suffragist, has made the interesting discovery that there are more wage-earning women in this country today than there were men, women and children in the day of the Declaration of Independence.

Several years ago the famous evangelist, Gypsy Smith, was baptised into the fellowship of War-Lately his son, Albany Rodney Smith, was baptised into the same church after having been a Methodist for five years.—Baptist and Reflector.

Rev. Calder T. Willingham, who was forced to return as a missionary from Japan on account of his wife's health, has again offered himself to the Foreign Mission Board for work out there. It will be recalled that his dear wife was called to her heavenly home.

The great silent majority of citizens who want permanent relief from the predatory whiskey trust must make their voices heard in their community, so that their representatives when they go up to Montgomery, will not tinker with our present temperance laws.

The sad and tragic death of Jno. Lawrence out in Oklahoma brought sadness into many an editorial sanctum in Alabama, and to us it was a sore grief, as at one time he was manager of the Alabama Baptist. We extend our heartfelt sympathy to Mrs. Lawrence and the other bereaved relatives.

Twelve students, constituting the base ball team of the University of Chicago, left on September 2 for Japan by way of Seattle, to play a series of games with the teams of Keio and Waseda universities. The series to be played is the result of a challenge issued by Waseda university, and this, it is predicted, will result in a counter challenge which will bring the Japanese team to Marshall Field at the University of Chicago next year.

Sunday School pupils of the South Side Baptist church, Montgomery, will, October 2, observe Rally Day at the regular Sunday School forces in order to begin the year's campaign for Sunday School work. An attractive musical and vocal program has been arranged for "Rally Day" and a large attendance of pupils, church members and friends are expected to be present. R. H. Hendley, superintendent of the Sunday school, is to deliver an address. E. L. Devant will also make an address, having for his topic "Some Sunday School Ideals."

Gibbon, the historian, early displayed a blind propensity for books. By eleven or twelve he was well acquainted with Homer and Virgil, Ovid and the Arabian Nights, in English dress. One day he espied the door of his grandfather's library ajar. The young eagle hastened to the prey, and there, in the seclusion of study, winged his flight over all ages and nations, and voyages and travels into every country of the globe. As has been said: "Gibbon was no mere intellectual epicure. If he read without conscious method yet he read, all unknown to himself in the light of a great purpose, and gave to the world his great history."

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University of Alabama School of Medicine at Mobile, Alabama

The forty-Fifth session will begin Sept. 19th, 1910. Four courses of lectures, eight months each, required for graduation. All laboratories thoroughly equipped. Instruction by lectures, recitations, laboratory work and practical operations. Hospital advantages excellent. Catalog and circular containing full information sent on application. Write

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The minutes of the Southern Baptist Convention are now ready for distribution. Send 8 cents to pay postage and I will gladly send you one.

W. B. CRUMPTON, Montgomery.

CHANGES IN ASSOCIATIONS.

Montevao, Ala.
We will meet trains morning and noon on Southern Railway on September 28th for the convenience of delegates to the Bibb County Association, to be held at Free Springs Baptist Church on September 28th and 29th.

Free Springs Baptist Church.

Antioch Association—Take notice that this body will convene with the Spring Bank Church, near Silas, Choctaw County, Ala., instead of Chalk Hill Church, Washington County, on Friday, October 21st, 1910, with Rev. W. A. Parker to preach the sermon. H. M. MASON, Secretary.

Notice is hereby given that the place of meeting of the Escambia Association has been changed by the Executive Committee from Bethsaida Church, Loca, Ala., to Point Pleasant Church (North), Brewton, Ala. Messengers arriving by rail will be provided with free transportation from Brewton to the church three (3) miles out. The change was necessary on account of continued illness in families, members of the Bethsaida church. Visiting brethren from institutions fostered by the denomination will please give notice of time of their arrival that we may provide for them. Fraternaly,

M. F. BROOKS, Moderator.
D. C. BURSON, Clerk.

Brewton, Ala.

Time of meeting—Wednesday and Thursday, October 19-20, 1910.

The Washington County Association will meet at Chatam, Ala., on Nov. 11th and continue through Sunday. This will be the second annual meeting. Yours sincerely,
A. R. TURNER, Clerk.

The Eufaula Association will hold its next session (in October) with the Midway Baptist Church, and it is desirable that this be one of the best sessions in the history of the association. As a member of the entertainment committee I would be glad that every church in the association would send to me a list of the delegates that I might assign them homes and avoid any complications that might arise on the first days of the session. Yours,

J. E. CARLEDGE,
Entertainment Committee.

A Wholesome Tonic
Horsford's Acid Phosphate.
Quickly relieves that feeling of exhaustion due to summer heat, overwork or insomnia.

THE CHEROKEE ASSOCIATION

And the Laymen's Movement.

Brother Britton, one of the Laymen's Committee, was present, and made an earnest, business-like talk.

It was agreed that a committee of six laymen should be appointed in the Association.

That they meet as soon as convenient and divide the churches into three groups.

That the committee go, two and two, to the churches on their preaching days.

on the importance of every member on the importance of every member becoming a contributor for some amount for every interest, these to



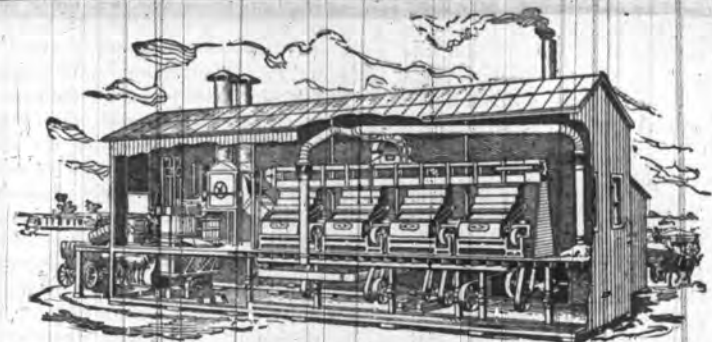
WITH all the improved farm machinery and conveniences, designed to decrease farming difficulties and expenses, and expedite farm work in general, there is not one single machine or device that saves the farmer as much time and money, and gives him as much genuine pleasure as the

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Every detail of construction of the Munger Outfits is of the very highest class—built honestly from the finest materials procurable.

Our gin-saws are made of high-grade English steel. The gin

brushes are made from solid-stock bristles of extra length. Both saw and brush shafts are made from special high-carbon steel. All our belts are short-lap, oak-tanned leather, cut from the center of the hide where the grain is even and tough as wire. We give the finest finish to every machine we turn out—being thorough believers in the preservative effect of the best paint, varnish and polish. Bolts, set-screws, oil-cups, etc., are but little things in themselves, but we insist that they be of the very best before they

can pass the Continental standard. Our large, copyrighted book on Continental cotton machinery illustrates all our equipment and tells of its construction. We will send a copy, free, to those interested.

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"Some years ago I jumped off a horse and had a mishap, and for about four years after that I suffered intense agony. At last I was induced to try Cardui, which cured me, and now I am well and happy."

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include pastor's salary and incidental expenses in one item; then the nine objects of benevolence named in the calendar—ministerial education, foreign missions, orphanage, home missions, denominational education, state missions, Bible and colportage, associational missions, and aged ministers.

That they urge the use of the wall cards, the collection calendar and the Treasurer's book.

That they distribute the pledge cards, if the church is willing, and secure the pledges of as many members as may be willing. That the church be requested to appoint an Every Member Committee to canvass the membership with the pledge cards and secure and distribute the envelopes to every member.

This writer said: "Good for the Cherokee." He believes with all his heart in this movement and stands ready to co-operate with the laymen.

The outfit consists of:
The Wall Cards20c
The Collection Calendar.....10c
The Treasurer's Book20c

For the whole Outfit.....50c

The outfit can be had by writing to Montgomery. Envelopes will be furnished at \$1.00 per thousand. No charge is made for pledge cards.

Of course it is best to send the money with the order, but time is precious. Don't wait to get the money. Write for the supplies and send the money later—after the first collection. In sending the first collection, say, "Take out the price of the outfit and envelopes and credit the church for the balance."

If the laymen of the churches will keep in touch with the laymen of the association, and they with the laymen of the State Committee, great things will come of the movement. Difficulties and disappointments will certainly come. They are to be met at every turn. In spite of them we are to conquer.

Heaven bless the Laymen's Movement.

W. B. CRUMPTON,
Montgomery, Ala.

Chairman Malloy of the State Laymen's committee, approves this plan.

Let every association follow the lead of the Cherokee.

Best I Have Ever Known.

It is the best: "I have been handling Hughes' Tonic for years, it is the best chill remedy I have ever known. During the past two years I sold nearly twelve gross. It comes near being a universal chill cure than anything I ever handled." Sold by Druggists—50 and \$1.00 bottles.

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Established 1892.

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A pure liquid absolutely free from acid, grit or anything injurious. Qckwork produces a dazzling, durable polish in a few seconds. It's just the thing for automobiles, yacht trimmings, bank fixtures and all metals that shine.

IN 25c TINS EVERYWHERE

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(For the Higher Education of Young Ladies)
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Magnificent Buildings. Capacity for 275 Boarders. All Modern Conveniences. New Music Hall Costing \$25,000. 45 Practice Rooms. Auditorium with seating Capacity of 1200.

Unexcelled Advantages, Superb Equipments. Large Faculty from Best Colleges and Conservatories in America and Europe. Laboratories, Art Studios, Library and Gymnasium supplied with Best Modern Facilities. Excellent Health. Judson is famous for the health, cheerfulness and devotion of her students. Patronage from many states.

For Catalogue or Information, address Robert G. Patrick, D.D., President.

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A splendid general tonic: 40 years' success. Contains no arsenic or other poisons. Unlike quinine, it leaves no bad effects. Take no substitute. FREE-book of puzzles sent to any address.

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NO CURE NO PAY

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PULPIT AND CHANCEL FURNITURE
SUNDAY SCHOOL AND CHoir CHAIRS

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SCHOOL DESKS AND SCHOOL SUPPLIES
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The most successful and best known method in the South for the cure of chronic ailments. No drugs. If you are afflicted with Paralysis, Rheumatism, Dyspepsia, Nervous Debility, or some other disease that medicine has failed to cure, write for our free book which tells about all this new and better way.

Ideal climate, home-like conditions, complete sanitarium equipment, low charges, liberal guarantee of satisfaction.

Write to-day for the book and diagnosis blank—both free.

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Instant Relief, Permanent Cure—Trial Package Mailed Free to All in Plain Wrapper.

Many cases of Piles have been cured by a trial package of Pyramid Pile Cure without further treatment. When it proves its value to you, get more from your druggist at 50 cents a box, and be sure you get what you ask for. Simply fill out free coupon below and mail today. Save yourself from the surgeon's knife and its torture the doctor and his bills.

Free Package Coupon
 PYRAMID DRUG COMPANY,
 268 Pyramid Bldg., Marshall, Mich.
 Kindly send me a sample of Pyramid Pile Cure, at once by mail
 Street _____
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 FREE, in plain wrapper.

The Bible the Best Selling Book

WANTED—Agents, male and female, in every city and town in the state to sell the Reference Passage Bible, just being introduced into the South; a quick seller; a lady agent sold recently in Birmingham 40 copies in one day. Energetic students can sell enough copies to pay expenses in college for one year. Outfit costs \$1.50. Address

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THE KELLAM HOSPITAL, 1617 W. Main St. Richmond, Va. We guarantee our cures. Physicians treated free.

We are still having good revivals in some parts of North Alabama. Besides preaching regularly at the Merrimac church, I have been out helping in revivals. The meeting at Fairview where Rev. F. M. Yager is pastor, was a very gracious meeting, in which we received 16 additions to the church. We also helped Bro. Yager at Mt. Zion where we had 31 additions mostly by baptism. The two churches are both good, strong churches, and Fairview had the pleasure of entertaining the Liberty association immediately after the great revival—L. L. McKenney, Huntsville, Ala.

FROM BETHEL ASSOCIATION.

Last Tuesday marked the close of my work as missionary for the Bethel Association. This association is doing a good work, but they have the talent and means to do greater things, and the future no doubt has in store great things for this body.

With Page at Pipe Hill, Shute at Linden, and some good men at Thomaston, and Vice and Hill working in the southern part of the association, I think they can hold the fort.

This association is blessed with some of the leading laymen of the state. It is true that it is handicapped on account of railroads, but the laymen make up for this.

Accounts have already been given of the meetings, so I just mention the last meeting. Bro. Hill and I went to Aimwell on Thursday and stayed until Tuesday; had the pleasure of being associated with Bro. Vice in this meeting.

Some of the results: Eleven members, raised \$28.48 for associational missions, and the church much revived. May God's richest blessings rest on these good people.

Brother Editor, you are giving us a good paper, so enclosed you will find (1) one dollar. Please change my date and address to New York Hall, Room 318, Louisville, Ky., as I have closed my work in order to get ready for the Seminary.

Yours for service,

W. R. SEYMORE.

The 80th annual session Bethel Baptist Association convenes with Myrtlewood Baptist Church (\$3,000 Church, just completed—Shute) Marengo Co., at 10 a. m. Friday, September 23, 1910. Morning session, meet at 9:00, adjourn at 12:00. Afternoon session, meet at 2:00, adjourn at 5:00. Fifteen minutes at opening of each session for Miscellaneous business.

Order of Business—Session 1910.—Friday, Sept. 23. Call to order. Devotional exercises. Address of welcome, Hon. D. J. Meador. Response, J. Q. Bailey. Introductory sermon, W. V. Vice; —, alternate. Enrollment of messengers. Permanent organization; Call for petitionary letters. Reading financial statement in letters. Appointment of committees to report on Religious State of the Churches; Nominations; Apportionment; Religious services. Report on religious periodicals, D. S. Caine, D. P. Jowers, G. D. Glass; Report on temperance, J. B. Perkins, J. F. Gibson, Ollie Beverly. Report on aged and infirm ministers, J. B. Hasty, J. W. Buck, O. B. Anderson. Report of executive committee. Laymen's Movement: Address—H. S. D. Mallory.

Saturday, Sept. 24—Devotional exercises. Report on Religious State of the Churches. Report on Orphanage, D. J. Meador, C. H. Miller, A. R. Oxford. Report on State Missions, Geo. F. Nichols, H. C. White. Report on Home Missions, A. E. Page, E. D. Adams, H. C. Thomas. Report on Foreign Missions, W. V. Vice, W. N. Nichols. Report on Woman's Work, Mrs. W. B. Glass, Miss Clara Nichols, Mrs. G. G. Cunningham. Report on Baptist Young People's Union—John Webb, Taylor Glass, Gray Nichols. Report on Associational Missions, H. C. Rickard, J. Lee Tucker, G. M. Smith. Report of Committee on Nominations. Report of Commit-

You Have to Have the Ground Before you can Build a House

The Ground is the first thing, then the House So plan your Ground, then your House

See what kind of house will suit your place, how the walks, driveways, flower beds, hedges, and all those things should be before the house is built.

Of some of the finest houses today, the grounds are constantly torn up by having to put the coal in the basement through an opening that to get to you have to drive over some of your flowers, hedge or run over or cut or break the walks when this could have been avoided if you

had have thought this out before building your house.

Other houses are built on a lot so that to get the walk to the house you have to give it such curves that people do not use the walk, but take a shorter route and walk across the grass and keep it trod down.

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It is said that the way to a man's heart is by way of the stomach. The young lady who invites her beau to tea, should serve nice biscuit. The kind made with

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"Milled from the finest winter wheat, grown in the famous blue grass region of Kentucky—the finest wheat lands in the world."

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HOW TO GET RID OF CATARRH. A Simple, Safe, Reliable Way, and it Costs Nothing to Try.

Those who suffer from catarrh know its miseries. There is no need of this suffering. You can get rid of it by a simple, safe, inexpensive, home treatment discovered by Dr. Blosser, who, for over thirty-six years, has been treating catarrh successfully.

His treatment is unlike any other. It is not a spray, douche, salve, cream or inhaler, but is a more direct and thorough treatment than any of these. It cleans out the head, nose, throat breathe freely and sleep without that stopped-up feeling that all catarrh sufferers have. It heals the diseased mucous membranes and arrests the foul discharges, so that you will not be constantly blowing your nose and spitting, and at the same time it does not poison the system and ruin the stomach, as internal medicines do.

If you want to test this treatment without cost, send your address to Dr. J. W. Blosser, 204 Walton street, Atlanta, Ga., and he will send you by return mail enough of the medicine to satisfy you that it is all he claims for it—as a remedy for catarrh, catarrhal headaches, catarrhal deafness, asthma, bronchitis, colds and all catarrhal complications. He will also send you free an illustrated booklet. Write him immediately.

Lady Uses Tetterine for Eczema.

Edgar Springs, Mo., July 15, 1908. The eczema on my face usually appears in the spring and your salve always helps it. I use no other preparation but Tetterine and find it superior to any on the market. Respectfully, Elsie M. Judvine.

Tetterine cures Eczema, Tetter, Itching Piles, Ring Worm, and every form of Scalp and Skin Disease. Tetterine Soap 25c. At druggists or by mail direct from The Shuptrine Co., Savannah, Ga.

MORTGAGE SALE.

Default having been made in the payment of the indebtedness secured by that certain mortgage given by Helen M. Raps and George Raps to William M. Spencer on the 16th day of May, 1907, and recorded in the Probate Judge's office of Jefferson County, Alabama, in volume 462, record of Mortgages, page 12, the undersigned, William M. Spencer, will sell, under the power of sale contained in said mortgage, during the legal hours of sale, at public outcry, to the highest bidder, for cash, in front of the court house door of Jefferson County, Alabama, on Saturday, the 29th day of October, 1910, the following described real estate, situated in the city of Birmingham, Jefferson County, Alabama, to-wit:

A certain lot in the city of Birmingham, Alabama, described as follows: Beginning at a point on the south side of Tenth avenue, South, 128 1/2 feet westward from the center of 18th street, thence run eastward along the south side of said avenue 55.4 feet; thence run to the right 31 degrees 41 minutes 56.9 feet to the western line of Eighteenth street; thence run southward along the western side of said Eighteenth street two hundred feet to an alley; thence run westward at right angles and along said alley one hundred and three and three-fourths feet; thence run northward at right angles two hundred and thirty feet to the point of beginning, the same being a part of block 781, according to the plan of the property of the Elyton Land Company, and being the same land conveyed by the Elyton Land Company to Helen M. Raps, by deed which is recorded in Vol. 103, page 231, record of deeds, in the Probate Judge's office of said Jefferson County, Alabama. This August 27, 1910. WM. M. SPENCER, Mortgagee. By Henry McDaniel and W. M. Spencer, Attorneys.

SOME GOOD MEETINGS.

On Monday following the first Sunday in July, I went to Bibb County to help Rev. S. Smitherman at Rehoboth Church. Here the Lord manifested His power in a marvelous way. The church was greatly revived and many backslidden reclaimed, while quite a number professed a hope in Christ. Seventeen additions were the visible results.

The weeks following the first and fourth Sundays in August I helped the same pastor (S. Smitherman) at The Kingdom Church, and Bethel Church, in Shelby County. Very helpful meetings were had at both churches, a large number converted, and about twenty united with the churches. Bro. Smitherman is a fine man to work with.

The week after the second Sunday in August I was with Pastor Byrd at Harpersville, in Shelby County. Here we had a very gracious meeting, resulting in the upbuilding of the church and thirty additions. Bro. Byrd is one of our strong young men. A bright future is before him.

After the third Sunday in August I was with J. O. Williams at Childersburg, a fine old church with a consecrated Howard boy for their pastor. We may expect to hear from them in the future. We had a good meeting.

The first Sunday in September found me at Wisonville. No pastor here. Remained until Saturday. The Lord revived the church greatly, and at once a movement was set on foot looking to the calling of a pastor. May the Lord send them the right man.
W. M. OLIVE.

Dr. C. E. Granberry died at his home in Gordon, Ala., on Wednesday, the 10th day of August, 1910. Bro. Granberry was, at the time of his death, and had been for several years, a member of the Gordon Baptist Church. He is survived by his wife, one little daughter, his father and mother and three sisters.

Resolved by the Gordon Baptist Church, 1st, That in the death of Bro. Granberry the church has lost one of its best and most useful members. The wife a good husband and loyal companion. The little daughter a kind and affectionate father. The town and community one of its most useful citizens, and one whose place will be hard to fill.

2nd, That we assure the family of our sincere sympathy and prayer that God may be with them in their sore bereavement.

3rd, That these resolutions be spread upon our church record, and copies be furnished the family and sent to the Alabama Baptist for publication.

SAM'L BOWDON,
J. W. BRETT,
Committee.

tee on Apportionment.

Sunday, Sept. 25--Devotional exercises. Report on Sabbath Schools, J. O. Bailey, E. F. Oakley, E. G. Thomas. Report on Ministerial and General Education, Wm. F. Shute, Cleveland Hill, C. C. Jackson. Address on Education, A. P. Montague. Doctrinal Sermon, _____; Wm. F. Shute, alternate. Report of Clerk and Treasurer. Announcement of Standing Committees to report at next session. Reading minutes. Adjournment.

On the afternoon of Sept. 16, 1910, the Father said: We need fresh flowers for the home, go bring the brightest. So the angels came and took away little Guy, infant son of Mr. and Mrs. Harris Langston. We, in our blindness, cannot see why the brightest flowers are always taken, but the Father hath need of them, and some time we will understand.

Weep not, dear friends, for your little boy, for it is only one link of the golden chain that binds us closer to Heaven. Your baby is not dead, but sleeping, and will be waiting, with outstretched arms to welcome you on the other shore.

I know the home seems lonely, but the Father only lent him for a while, to brighten your home, seeing that it was too near like Heaven, took him away. We cannot say why, for He works in mysterious ways His wonders to perform.

A FRIEND.

PINE BARREN ASSOCIATION.

The sixty-first session was held at McWilliams, Sept. 7, 8 and 9, 1910. The attendance was the largest in years. The spirit was fine, and the reports from the churches, taken as a whole, were good, though by no means up to our ability. The Sunday School interest is evidently lagging.

Dr. Ramsey's introductory sermon was timely, and soul-stirring, and set the pace for the whole session. Bro. E. B. Farrar, a new man among us, preached two sermons that made a profound impression on the large congregations who heard him.

The association unanimously, by a rising vote, endorsed state-wide prohibition, which was enthusiastically seconded by the packed audience present.

Some unjust and uncalled for criticisms of the Alabama Baptist by one brother brought the paper quite prominently before a good-sized audience.

The women held their meeting in the Methodist Church, every seat being taken, and a large number standing. The program prepared by the associational superintendent, Mrs. E. L. Cunningham, was an ideal one, and was carried out without a hitch. Everybody fell in love with Miss Rhoades, the new state worker.

The splendid entertainment given by Pastor Redmon and the people generally contributed largely to the success of the meeting.

The session of 1911 will be held in that charming community Buena Vista.
M. M. WOOD.

Comfort and Entertainment

When you go out for your entertainment you usually leave your comfort at home. If you knew that you could combine all the comforts of your home with all the entertainment you derive from the opera, concert, theatre or vaudeville, how often would you go out?

the **EDISON** Phonograph

in your home supplies better and more varied entertainments than you could get if you went to a show or a concert every night in the week. You don't sit on an uncomfortable theatre seat and think how you could enjoy yourself if you were comfortable. You are comfortable, and you do enjoy it—every minute of it. With the Edison Phonograph it's just like having your own theatre, your own opera company, your own orchestra and band right in your home.



Edison Phonograph.....\$12.50 to \$200
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There are Edison dealers everywhere. Go to the nearest and hear the Edison Phonograph play both Edison Standard and Amberol Records. Get complete catalogs from your dealer or from us.
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Price List Per Quarter.

Superintendent's Quarterly.....	\$0.15
The Convention Teacher.....	.13
Bible Class Quarterly.....	.04
Advanced Quarterly.....	.02
Intermediate Quarterly.....	.02
Junior Quarterly.....	.02
Home Dept. Magazine (quarterly)	.05
Childrens Quarterly.....	.03
Lesson Leaf.....	.01
Primary Leaf.....	.01
Child's Gem.....	.06
Kind Words (weekly).....	.13
Youth's Kind Word (semi-mo.).....	.06
Baptist Boys and Girls (large four-page weekly).....	.08
Bible Lesson Pictures.....	.75
Picture Lesson Cards.....	2 1/2
B. Y. P. U. Quarterly (for young people's meetings), in orders of 10, each.....	.06
Junior B. Y. P. U. Quarterly, in orders of 10 or more copies, each.....	.05

GRADED SUPPLEMENTAL LESSONS.

In nine pamphlets, 5 cents each, in any quantity.
Beginners—Children 3 to 5 years
Primary—Children 6, 7 and 8 years.
Junior, 1st Grade—Nine years.
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Intermediate, 1st Grade—Thirteen years.
Intermediate, 2nd Grade—Fourteen years.
Intermediate, 3rd Grade—Fifteen years.
Their use in connection with the Uniform Lesson leaves no need for any other "Graded Series." Finely adapted to Baptist schools.
B. Y. P. U. Supplies.
Topic Card, 75 cents per hundred. How to Organize—with Constitution and By-Laws, price, 10 cents per dozen.

Baptist Sunday School Board

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Because of those ugly, grizzly, gray hairs. Use "LA GREOLE" HAIR RESTORER. Price, \$1.00, retail.



Indispensable for Seasoning all Kinds of Soups, Gravies, Meats, Stews, Fish, &c.

Just a pinch of Gebhardt's Eagle Brand Chili Powder adds a delicious relish to your meats, soups, etc., and imparts to them that real Mexican tang, giving zest to the appetite and materially aiding digestion. Makes the meat delightfully tender and palatable. Once you use Chili Powder, you are convinced that no cook room is complete without it, especially if it is Eagle Brand, because only the finest Chili peppers, grown especially for this purpose, and the purest spices obtainable, are used in preparing the Eagle Brand Chili Powder. Eagle Brand is the original Chili powder and is the finest quality, producing the genuine Mexican flavor. Get a bottle from your dealer, and ask him to give you one of our recipe books, "Good Things to Eat." If your dealer can't supply you, we will send a trial bottle post-paid upon receipt of 12 cts.

Send us the name of your dealer, and we will send you a free sample of Gebhardt's Eagle Brand Chili Powder. Gebhardt Chili Powder Co. SAN ANTONIO, TEXAS.



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Has been used for over SIXTY-FIVE YEARS by MILLIONS of MOTHERS for their CHILDREN WHILE TEETHING, with PERFECT SUCCESS. It SOOTHES the CHILD, SOFTENS the GUMS, ALLAYS all PAIN; CURES WIND COLIC, and is the best remedy for DIARRHOEA. Sold by Druggists in every part of the world. Be sure and ask for "Mrs. Winslow's Soothing Syrup," and take no other kind. Twenty-five cents a bottle. AN OLD AND WELL TRIED REMEDY.

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GIVE US A TRIAL
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A GOOD LETTER.

This letter is too good for me to enjoy alone. Why shouldn't we have such meetings at every association?

They take time to do things over in the Union.

The P. S. is a part of a later letter and is as good as the other.

W. B. C.

Carrollton, Ala., Sept. 9th, 1910.
Dear Brother Crumpton:

The three days' session of the Union Association closed yesterday afternoon. It was a great meeting from start to finish; the interest and enthusiasm never abated for one hour during the three days. The Lord was with us in His power and laid upon the Union such an opportunity and responsibility as has never been manifest before. The moral, social and spiritual conditions and manifestations have never been surpassed within my 44 years' experience and observation.

Two young men (one of whom is married) offer for the work of the ministry. We adopted the unmarried one and will send him to the Howard, and will aid the other to some extent.

Now, listen! Two young women came forward and offered themselves for the mission work! The whole congregation broke down as they, with the young men stood before us and stated their desire to attend the call of the Master. One by one they told, in their own way, how the Lord had laid the work upon their hearts and how they were determined by His grace and the assistance of the churches to prepare for the work. I just cannot tell it as it was. How I did wish for you.

This was also the celebration of the 75th anniversary of the Association, which was appropriately observed. We raised \$80.00 for missions, about \$18.00 for the orphanage, and \$5.50 for Woman's Missionary Union expense fund by public collection. Brock led, the others followed. Loftin, Wooley, Lowery, Mills, Cox and all did great things. God bless you.

It was a great meeting. We will endeavor to keep up the spirit.

Fraternally,

W. G. ROBERTSON.

P. S.—Mills and Wooley closed out the meeting at Big Creek (about which I wrote you in my last) last night. They had a great meeting—better than for many years—11 for baptism and a great revival of the membership. Great crowds and a glorious meeting. How could it be otherwise? They caught the association fire and lit up the whole community, and then we had special prayer at the Carrollton Church on Wednesday night for the meeting. I do not remember, brother, of seeing more signal answer to prayer than at the association and during the Big Creek protracted meeting.

PILES CURED AT HOME BY NEW ABSORPTION METHOD.

If you suffer from bleeding, itching, blind or protruding Piles, send me your address, and I will tell you how to cure yourself at home by the new absorption treatment; and will also send some of this home treatment free for trial, with references from your own locality if requested. Immediate relief and permanent cure assured. Send no money, but tell others of this offer. Write today to Mrs. M. Summers, Box 543, South Bend, Ind.

Two full quarts of Crystal Gelatine will cost you about half what an ordinary pie will and it's better for every member of the family. You can't begin to realize how tender and delicious Crystal jellies are until you have tried a package of

BOSTON CRYSTAL GELATINE

Simple to prepare—jells quickly—does not curdle with milk or cream. Invaluable for invalids and children.

Ask your grocer to-day. Sample package free.

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TRADE MARK
CLEAR AS CRYSTAL
GELATINE
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Camthol
Relieves Instantly:

HAY FEVER, Headache, Sun Burn, Prickly Heat, Croup, Whooping Cough and Poison Oak, Also Mosquito, Red Bug and other insect bites. Used successfully in treatment of Pneumonia. Camthol is a powerful antiseptic Massage Ointment used in all feverish conditions of the skin. Guaranteed under U. S. Pure Drug Act June 30, 1906.

Sold at all Drug Stores for 10 cents or sent post paid direct on receipt of price.

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The Connectional Brotherhood of Ministers and Laymen. Life or Term Certificates for \$500 to \$2,000. Benefits payable at death, old age, or disability. \$91,152.50 paid to widows, orphans, and disabled. \$10,000.00 reserve fund. Write for rates, blanks, etc. Care Methodist Publishing House Nashville, Tennessee.

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IRONDALE ON THE UPGRADE.

May I say through the columns of our beloved paper that on the third Sunday in August we began our revival at Irondale Baptist Church. Owing to the fact that there had not been a real revival there for some years, the prevalent opinion seemed to be, that Irondale could not be moved, and hence the prospects were not very flattering to begin with. But with Prof. J. A. Hendrix, of Howard College, doing the preaching, the first week, we got things a-going. I am sure I voice the sentiment of not only my people, but the town as a whole, in saying that we had some sound gospel without any mixture. It was sound, simple and comprehensive. We regretted very much that owing to previous arrangements to hold his meeting at New Prospect, he could not remain with us to the close. But Rev. W. R. Durant, also of East Lake, proved to be the Joshua for the emergency and did all the preaching the second week. Our forces fell in line, the Holy Spirit moving on the hearts of men, the old mud sills began to quake and tremble. We had a gracious revival of the church. Many sinners saved and prodigals returned to the Father.

We closed on Friday night of the second week. The results were that the town was moved from center to circumference. The meeting was the topic of the day. On the street corners, in the shops, in the stores and in fact everywhere you found enough people together to talk and listen, they were discussing the meeting.

We had 24 accessions, 18 for baptism and 6 by letter, and let the Methodists have some 4 or 5 for their good work. We had 26 men in a newly organized Baraca class the following Sunday.

J. S. CONNELL,
Pastor, East Lake, Ala.

P. S.—Since I wrote the foregoing I had the pleasure of baptizing three others and received still two others for baptism, making a total of 29.

The Presbyterians have a meeting in progress now and we are still reaping results from our good preaching above mentioned.

The church will call a pastor for the ensuing year on the fourth Sunday, and blessed is the man who gets the call for I have not served a nobler people anywhere.

J. S. C.

FROM BOAZ, R. F. D. No. 6.

Dear Brother Editor, will you please give me space in your paper to tell what the Lord has done for me at my three churches this summer. We had a good meeting at each place. I have wound up my work for this year.

There were 22 added to Bethany, 13 by baptism; 10 added to Macedoine, 7 by baptism; 10 at Rock Springs, 8 by baptism. As my time is full for the next year, may the Lord bless all His representatives this year. I have only been in the work two years.

Brother Editor, all that read these lines pray for me in my weakness, that I may do what the Lord wants me to do in His services. Amen.

REV. T. H. HORTON.

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FALL PLANTING OF LILLIES

Lilies are better for being planted in the fall; but many varieties from Europe and Japan often arrive after the ground is frozen and cannot be planted until spring unless special preparation is made. By covering the ground to be occupied with Lilies with a few inches of stable manure it can be kept from freezing until the latest lilies arrive. The manure can then be removed, the lilies planted and the ground again covered with two inches of manure which should be allowed to remain permanently. We deliver all lilies just as soon as they arrive unless we have instructions to hold orders until late spring in the event of very late arrival. Please keep this price list for reference and do not write complaining letters about the late delivery of the lilies. We always ship them at the earliest possible moment and can not ship them before they arrive.

Lilies like a light, rich, well-drained but moist soil, and a partially shaded location. If planted in full exposure to the sun, the bed should be carefully mulched with two or three inches of rotted manure, leaves, sphagnum or moss. They thrive and are very effective when planted thickly among rhododendrons or azaleas, and may be used to advantage in any open space that may be in the shrubbery. Bulbs should be planted 6 inches deep and care taken that no manure comes in direct contact with them. Planted in quantities, they may be had in bloom from June until frost, and bloom freely the first season after planting.

Rubrum, Melpomene, Album and many other lilies will thrive and increase in almost any soil, but Auratum lilies deteriorate and a percentage will be lost every year; but they are so truly splendid, and are so inexpensive at the low prices at which we offer them, that they will be found to be the best garden investment that can be made. Try these lilies, and send your order at once, so that they can be sent to you immediately upon their arrival from Japan. Longiflorum are similar in appearance to the Bermuda Easter Lilies, but are much more satisfactory for outdoor planting, as they are perfectly hardy.

The Auratum Lily and its varieties are the grandest and showiest of all lilies but unfortunately are subject to the lily disease which is liable to destroy them at any time, and people who plant them must be prepared to replant them frequently.

FACTS ABOUT PECANS

Berckina, the pioneer nurseryman and horticulturist of the South and perhaps the best posted man upon the subject, says:

"The planting of grafted and budded Pecans has now passed the experimental stage, and it has been practically demonstrated that an orchard of the better varieties of grafted and budded pecans is a paying investment.



The market demands the larger grades of nuts, which are beginning to be well known for their high quality, and the only way to make pecan growing pay is to plant budded or grafted trees of such varieties as combine large size, good flavor, thin shell and easy cracking qualities. When purchasing trees the reliability of the nurseryman should be known, because many inferior trees are palmed off by unreliable dealers. It is known that some varieties which are best adapted to the lower sections of the South do not always give the same results when planted in the higher localities. Whilst there are scores of varieties now cultivated, a half dozen of the best well known sorts would be amply sufficient for commercial groves.

Pecans should be planted from 40 to 50 feet apart, and in very rich alluvial soil, even 75 feet would be the proper distance. The tree is hardy as far north as Iowa. Its natural distribution includes 15 degrees. Any land producing a good growth of hardwood trees, such as oak, hickory, etc., is suitable for the profitable production of this nut, but the moist and sandy land of the river and creek bottoms, even if they are subject to occasional overflow, are particularly adapted to this tree. But the richer the land the earlier and larger the yield. This tree takes very kindly to heavy fertilization. The best time for transplanting is after the leaves fall in autumn, and as late as March.

The land between the rows can be planted for several years in cotton, peas, potatoes or vegetables. If these are heavily fertilized, it will increase the growth of the trees. A top dressing of stable manure or commercial fertilizer within a radius of 4 to 6 feet from the tree will be found a good investment.

The commercial value of nuts varies according to size. Nuts averaging forty to sixty to the pound sell at wholesale for from 30 to 60 cents per pound, and some unusually large sizes bring fancy prices.

Pecan trees are long-lived. The average fruiting age for budded trees, which have grown off vigorously and received proper care, is three to four years. Such trees should yield from fifteen to fifty pounds each, per year, after being planted ten years. This tree is, therefore, a source of much revenue, and it is not subject to many diseases or insect depredations.

Take great care in preventing the roots of the trees from becoming dry by being exposed to the weather. Keep the roots moist and covered at all times. When taking the trees over the field for setting they must be carefully covered with moss, wet sacks or something else to protect them from drying out. This is important. Only one tree should be removed at a time and this set at once in the hole previously dug. This hole must be at least two feet wide and of proper depth. Cut off the ends of all bruised or broken roots. It has been practically demonstrated that it is advisable to cut off a part of the taproot, as this causes the roots to throw out laterals. This will allow the tree to receive more food, and, at the same time, affords it a firmer hold upon the land. Use a sharp knife for this; do not use an axe or hatchet. Place the tree in the hole about two inches deeper than it originally stood in the nursery row; fill the hole about half full with well pulverized top soil in which there is a proper proportion of well rotted stable manure. If this is not available, use the proper amount of high grade fertilizer. This must also be thoroughly mixed with the above mentioned soil.

Pack the earth well about the roots of the tree—the firmer, the better. Fill up the hole and pack the dirt well, but leave at least two inches of loose soil on top. If the soil is very dry some water should be poured about the tree when the hole is partly filled. When the trees are more than 3 or 4 feet in height the top should be cut back to within 3 feet of the ground. Do this after the tree is planted. Be careful not to break the eyes off the tree in handling. Keep the trees well cultivated and properly pruned.

It is claimed by the best posted on the subject that an acre of pecans is worth \$100.00 when set and will increase in value \$50.00 every year for twenty years and will pay an interest of from 8 to 20 per cent. upon that valuation. An acre of land will cost from \$5.00 to \$50.00, according to the location, and the trees to set the same from \$25.00 to \$50.00 for grafted or budded trees, owing to size and quantity bought at one time. What railroad stock, gold mine, coal mine, gas, oil or insurance can touch this as a safe and sure investment. The crops grown between the trees will more than pay for the care and cultivation. Many of the cities are now setting pecans along the streets for shade trees and will in a few years reap a large revenue from them for the city.