

Remember Oct. 29th is Work Day for Orphans' Home

ALABAMA BAPTIST

Frank Willis Barnett, Editor.

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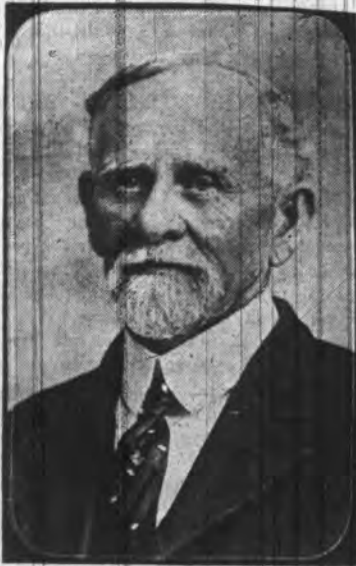
Organ Baptist State Convention.

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PROMINENT IN THE GREAT EAST LIBERTY ASSOCIATION



REV. W. C. BLEDSOE, D. D.

Dr. Bledsoe at the present session of the Association, makes the remarkable record of forty years of attendance on the meetings of the Association without missing a session. He has been the Secretary and Treasurer of the Association for thirty-seven years, a position that he has filled with credit to himself and satisfaction to his brethren.—LaFayette Sun.



REV. E. M. STEWART.

Rev. E. M. Stewart is the present efficient pastor of the LaFayette Baptist Church, and is held in high esteem by his people as well as by all the community. He is the cordial representative of the entire community as the host of the Association at the present session.—LaFayette Sun.



REV. C. J. BURDEN.

The present Moderator of the Association, which position he has held since the session of 1906. He was ordained to preach in 1876, and has been an efficient preacher within the bounds of the Association since that time.—LaFayette Sun.

I had the pleasure of driving fourteen miles through the country from Hatchet Creek to Goodwater with Rev. S. H. Bennett who is justly proud of the new church at the latter place.

Dr. Samuel W. Zwemer, after a stay of five years in America, during which period he served as a Traveling Secretary of the Foreign Mission Board of the Reformed Church in America, has returned to his work in Arabia.

At San Francisco, George Fong, a member of the San Francisco organization of the Young Chinese Association, was arrested by secret service men just as he was about to shoot Prince Tsai Hsun, uncle of the Emperor of China, who was boarding the steamer Chiyo Maru to sail for home. Fong confessed that he intended to kill the Prince.

There is a strange rumor that General Sir Hector Macdonald, once Commander-in-chief of his Britain's Majesty's forces in Ceylon, there disgraced, then reported a suicide and his coffin suitably interred in a Scottish cemetery, is not dead.

Mrs. Ella Flagg Young, superintendent of schools in Chicago, has been a potent influence in the bringing about of an unprecedented achievement. For the first time since Chicago became a city it can accommodate its whole school population. On the opening day of the public schools, it was the boast of the school authorities that every one of Chicago's 300,000 school children could attend school every day and have a seat. "Half day sessions" have become a thing of the past.

"I hear you are having trouble in meeting your creditors." "Trouble in meeting 'em? Great Scott! My trouble is dodging 'em."

In a just published sermon of D. L. Moody's, he says: "I believe you can not read the Sunday newspapers and avoid backsliding. You can not keep your heart warm. Gabriel could not reach the man who first reads them, and then goes to church. Open his head and will find it filled with everything gathered from all over the world. Search it diligently, but you will not find the words, 'This one thing will I do.'"

Here is something to think about. It is from B. M. McConnell, corresponding secretary of missions for Texas: The Baptists of Texas have increased a little more than 50 per cent, in the last eleven years. During this time contributions to State Missions from Texas Baptists have increased 375 per cent, to Foreign Missions, 631 per cent, and to Home Missions, 743 per cent. This proves that an increase in the state mission forces results in the far greater development of the denomination.

The Colored Baptists held their National Convention in New Orleans in September. The membership of their churches now totals 2,382,236. Their church property is valued at \$25,000,000, their educational equipment \$3,625,328, and they have a publishing house valued at \$316,000.

The church in all ages has been the greatest patron and conservator of architecture. No other institution has done so much to inspire and make possible the creation of noble and permanent monumental structures. Architecture, therefore, owes to the church a debt of gratitude which entitled it to the very best product of its art.

Remember the words of the Lord Jesus, how he said It is more blessed to give than to receive. Acts 20:35.

Mrs. Russell Sage was 82 years of age Sept. 28. She has given more than \$4,000,000 to educational institutions and \$1,500,000 in religious causes, besides many gifts for special purposes, such as the planting of a mile long bed of rhododendrons in Central Park.

The novel figure of a woman appointed as the first chief of a newly created bureau is presented in the selection of Miss Frances A. Kellor as chief investigator in the New York State Labor Department. The new appointee will head the Bureau of Industries and Immigration, which represents the first step taken by any of the states looking to the protection and assistance of newly arriving immigrants. Miss Kellor received her sociological training at the University of Chicago, where she was a graduate student.

It is often suggested all working women desire the vote. It is the educated woman worker in the towns that is the prime mover of the franchise movement. Many of these work because they must, some because they wish.

The railroads of New Zealand are administered for the public benefit, not for profit. The government draws a line at three per cent of annual returns on the investment and beyond this all profits go to the public in the shape of reduced rates. As the business annually increases with the development of the country, each year sees further reductions, although some time the rates have been among the lowest in the world.

The Los Angeles Express quotes David Starr Jordan, the President of Stanford University, as having said that he votes his ticket straight by scratching the crooked names off of it.

GLOOMY OUTLOOK FOR RELIGIOUS PAPERS.

J. B. Cranfill in the Baptist Standard.
 "The Standard never had an easy time while I had it. It never will have an easy time. When any man or enterprise settles down for an easy time, degeneracy has begun. We must pay our subscriptions to the paper, and our subscriptions to stock promptly, so that the old debt may be wiped out, and the management given a chance to make the paper what it ought to be, and can be.

In this closing word let me say that the hard days for the religious paper are on us. Between the upper millstone of the daily paper with its free rural delivery, and the under millstone of the monthly magazine with its ever increasing intensive grip on the advertising field—the religious paper as an advertising medium is left far in the rear, and the time is not distant when this condition will increase. All this makes it absolutely necessary that the price of the paper be increased to \$2.00 from which price it should never have been reduced, and that every subscriber pay up at once what he owes and advance his figures for not less than one whole year."

Brother Cranfill not knowing conditions in Alabama never said anything about editors not having passes and unable to trade space for mileage. He also overlooked the new menace in the recent special message of the President recommending an advance in the price of postage which will largely fall on the religious weeklies and especially the Conference organs. It appears that the \$63,000,000 annual deficit in the Postoffice Department is due almost wholly to second-class matter—newspapers, magazines and miscellaneous periodicals. The lump rate of one cent a pound is being charged for carrying this grade of postal shipments, while the actual cost to the government, according to the message, is nine cents a pound. If it becomes the law it will no doubt be the solar plexus blow that will put us all to sleep.

RESPONSIBLE FOR RESULTS.

Evil doers are morally responsible for the results of their actions. They may plead that they are entitled to the liberty to do what they please; but they have not the liberty to commit evil deeds, whatever the nature of the deeds may be. If a man purposely injures the good name of another person, he is responsible for the extent of that injury. He may seek to evade the penalty which is due to him for his evil conduct and he may escape legal punishment, yet his responsibility remains. The man who sells intoxicating drink to his fellows is morally responsible for the results. He may deny his responsibility by saying that the law allows him to sell liquor. It may be admitted that the law of the State does permit the sale of intoxicants, yet the seller is still morally responsible for the results of his business. He shares the responsibility with the intemperate man, and also with those who uphold a law which gives permission for such traffic. The man who sells a poisonous drug to a person, when the seller knows that the other one will use it to kill himself, is responsible for the results. He may dodge the question by saying that it is not his fault if the purchaser of the drug should make a bad use of it; but this does not suffice because the seller knew that the purchaser intended to kill himself by the use of the drug. No man has a moral right to do anything which he knows will result in harming the life of another man; yet thousands of men and women are engaged in practices which they know are damaging the souls and bodies of other people, and they seek to shirk all responsibility for the results. It is a notorious fact that all criminals will use every means to prevent them from receiving the penalty which is due to them. They employ lawyers to defend them, and many a lawyer will do everything in his power to keep a murderer from suffering the just penalty of his crime. By such means thousands of the worst criminals go unpunished. But it is assuring to know that at last all criminals and all ungodly ones will appear before God in just judgment, when their responsibility will be fairly regarded and duly dealt with.

We read in Judges Library: "Politicians never take a vacation, and, by the way, that is about the only thing they won't take." If some of them don't take care they will have to take a stroll out into the tall timber because the people are not going to take back the saloons.

Editorial



THE PRIMARY OR THE CONVENTION?

According to a famous English historian "If politics is present history and history is past politics," where are we at? The "amendment," then, must be history, and "local option" must be politics, pure and simple.

If "politics" is the management of a political party and the advancement of candidates to office, then recently we have had some politics in Alabama, and certain gentlemen through the procurement of office loom big in the public eye, but what we want to know is which is the bigger, the primary or the convention? When the office holders speak, then listen for the voice of the people.

What is political apostasy? Is it to go against the primary, or is it reserved only to those who side-step the convention?

There is a calculated and deliberate attempt on the part of the more rabid and rancorous whiskey agitators who are backing certain unscrupulous political agitators to force self respecting men to ignore party lines in Alabama; and it is high time for the leaders in the dominant party to call a halt before many substantial citizens have been forever severed from democracy. It is much easier to read men out of the party than it is to read them in.

THEY MEAN BUSINESS.

Several treasurers of associations have sent in their funds in three days after the close of the associations. Why can't all do that way? Some wait nearly a year.

The Executive Committee of the Cahaba Association met in a few days after the Association closed and began planning for the next year. One of their number is now on the lookout for a man to serve them next year for three months, beginning July 1st. What is the matter with that way of doing?
 W. B. C.

A new railroad from Salt Lake City to San Francisco has recently been built right through a desert which is sixty miles long and fifteen miles wide, composed of rock salt ninety-seven per cent. pure. Right through the center of it the engineers of the road ran their lines, and for forty-six miles there is not a curve in the tracks. The ties are laid on a bed of solid salt, two or three feet above the level of the plain. The salt looks like a field of ice and snow and it is difficult for the traveler to realize that his train is not passing through a wintry scene of the far North.

Now is a good time to bring selfish scheming politicians face to face with the fact that the good people of Alabama will hold them responsible if they betray our temperance cause and sell out to the enemy. Put them on guard to be careful or they will be brought to their senses by an outraged people who will stop at nothing short of retaliation.

A lot of self seeking politicians backed by whiskey money are trying to raise a row and disquiet our people in order to use local option as a stalking horse to bring back saloons in Alabama, but we believe our people are too sensible to fuss and that the noisy ones will finally unseat themselves in their foolish effort to try and get the traditional democratic donkey to "buck."

We have received "Dixie Aglow," a song set to music by Miss Kate McMullan, Greenville, Ala., and published by H. Kirkles Dugalde Co., Washington, D. C. The words are beautiful and the music lovely.

PLEA OF A PREACHERS WIFE.

Elsewhere we publish the heart breaking plea of a preacher's wife whose mind craves an opportunity to get in better touch with her husband's work and mission. Brethren we do not know the suffering and privations that many preachers' wives are undergoing for the Cause's sake and we hope the cry of the dear woman will find an answer in every Baptist heart in Alabama, and that the good laymen will make it possible to provide somewhere a place where the longings of preachers' wives to better prepare themselves to be true helpmeets shall be established. We commend the letter to Doctors, Montague, Crumpton and Brother Wright in the hope that they may find a way.

ARMY BETTER WITHOUT "BEER" CANTEEN

"I believe the canteen is better left out of the army," declared General Frederick Dent Grant, U. S. A., commanding the Department of the East, in an interview at Pine Camp, August 18, 1910. "Many people," continued the General, "have the idea that because there is no way under the present law for a soldier to get liquor within camp limits, dives and low saloons about the outskirts of the camp must thrive. Such is not the case. The other night I made a round of all the outside grog shops and I found that the customers were generally civilians. Wherever I found a soldier he was almost always a militia man and not a regular. The fact that many of these places have gone out of business purely because they could not get customers enough, shows that my inference is correct."

And because of this manly testimony, General Grant is being made the target for sarcasm and denunciation by the liquor advertising metropolitan press of New York City and elsewhere. Practically without exception every prominent army officer who has reached or approached his final years of service agrees with General Grant. The influence of the brewers and the busy clique of beer-tipping officers who still dictate the attitude of the semi-official army journals, is steadily waning, and the apologist for army beer-selling now reflects only the "public opinion" of the brewer and his allies.

NEATNESS AN ASSET.

To be slovenly in dress leads to enforced idleness and poor wages. We happened to be in a great department store when a boy came in and applied for a job and was turned down. As he went out, the proprietor said: "We need help, but we can't use him because he was too dirty."

An English traveler in Germany who visited the municipal refuge at Berlin where tramps are given lodgings, writes:

Even these guests of the night refuse at Berlin, as I saw one morning at six o'clock on their leaving, were dressed as well as the average British workman in his workday clothes, while the out-of-work who accompanied me for a time in my rounds through Berlin was more neatly dressed than any English workman, except on Sunday, although he was forced for three months to exist on the small allowance given to him by his trades union. In each of the five manufacturing centres which I visited I found that in general the appearance of the unemployed at different labour exchanges was characterized by the same cleanliness and neatness. The explanations given to me not only in Berlin but in Chemnitz, Munich, Frankfurt, and Dusseldorf all agreed that this was due partly to military service, and to a still greater extent to the influence of the trades unions and the Socialist party in insisting upon a certain standard of appearance in all members attending their meetings. The habit of having a working dress for the workshop is now general. But ten years ago the working class were accustomed to speak of a man of their own class who ventured to wear a white collar as an "imitation silk fellow," while the shop assistants who were always obliged to wear them were spoken of as "the white-collar proletariat." This feeling has now quite disappeared among the trades unionists in Germany, whose love of neatness is further stimulated when out of work by the fact that employers are prejudiced against men who are not neatly dressed. This is recognized by the labor exchanges, several of which have organized repairing shops for mending the clothes and shoes of the unemployed before they apply for work.

THE ALABAMA BAPTIST

THE COUNTRY CHURCH IN ALABAMA AND ITS PROBLEMS.

A Letter to the Baptist Laymen of Alabama.

Brethren:—It is a condition that faces us in our country churches in this state. Our churches in rural sections are not competent to maintain an efficient ministry such as the times and conditions of life require. Pastors are leaving the country service on this account. Very many of them would all things being equal, greatly prefer the country field; if there was any possibility of fulfilling an efficient ministry there. But no man called of God to give his life to any service will seek the places where that service is not possible; and this is just what the call of the average country church means. We will do the work in the country field, if you laymen will put us where that work can be done efficiently. Assuming that you will take up this matter of the conservation of church life in the country, as well as in the city, I wish to put some of the problems we must solve before you.

1. Practically all our country churches as now organized are too weak to support a ministry, each for itself, in the physical condition necessary to healthful and efficient service, and there is no prospect for many years to come, if at all under the present trend of things, that any of these churches will ever be adequate for this end. So in the wiser and more advanced churches the policy of several churches federating themselves for the support of a pastor has developed for the relief of this conscious deficiency. There can be no longer any ground to doubt but that this federation of weak churches is an immense improvement on the previous situation; but such alliances lack in that permanence which is so necessary to a continuous and abiding work. Very few such federations last for that length of time necessary to the best results. Is there not still a better remedy? I think there is, and I beg to suggest it to you for your consideration.

Now I know that he who ventures to suggest modifications in our church policy must be careful to vindicate not only the wisdom of his suggestion before that good sacred common sense, always so powerful among Baptists; but he must also show that his amendment of the present situation is warranted by the Scriptures of the New Testament. I will stake my reputation as a Bible student on the scripturalness of the following. In the first century christianity was almost entirely confined to cities, and hence the problems of the country life did not arise for solution; but the same principles of organization and culture which we find there working in urban life are equally applicable to the rural life, and in what follows I have so used them. In the organization of churches in the New Testament we have the house-church and the city-church. The house church was the congregation which met for worship in the private home of some christian given by him for that purpose. It is frequently mentioned in the New Testament; and it seems that the early christians, not having as we do today buildings for purposes of worship, availed themselves of every such opportunity to gather groups of worshippers in proffered private homes. These house congregations became powerful arms for missionary work. They do not seem to have been used for any other purpose than evangelical propaganda. The city church was composed of all the christians in the community, who were also members of the house churches of that city, and who met together on occasions of necessity in some central place for the purpose of administering the affairs of the whole community. This city church was the organization for administrative purposes, and to it the Apostles addressed their letters, and with it held their councils for adjusting affairs. So we have a church in a community steadily meeting for purposes of worship in several places or houses. Now applying this Scriptural precedent to our situation in the rural sections of Alabama, we would have several contiguous weak churches disbanding as separate administrative bodies, and uniting into one for the management of the affairs of all; yet keeping their several house churches for worship and work.

To illustrate my meaning more fully, let us suppose a situation representative more or less of the average in this state. Here is Mount Moriah church with 100 members; five miles to the west is Concord with 50 members; eight miles to the north is

Bethel with 70 members; six miles to the east is Lebanon with 30 members. From some central point none of their members would be distant more than ten miles; and a pastor located there would be in comparatively easy reach of all. None of them live a sufficient distance from any of the church houses to hinder them from occasional attendance upon services there. Now let these four churches disband as separate churches, and organize their combined membership of 250 into Salem church; let the property of all four be deeded to this new church, to be used as meeting places for worship; let Salem buy forty acres of land for a pastorium at some point as accessible to all the members as possible, and there locate the pastor to preach in these four preaching places.

Thus we would procure a country church exactly in duplicate with the biblical city church, meeting at several house churches for worship and work, yet it would be strong enough to maintain a ministry to make each house church efficient. I maintain that both the voice of Scripture precedent and principle, and the behests of sacred common sense urges on us in Alabama today just this thing. It will go a long way towards solving the present distress, and in this connection it is commended to your superior wisdom. If anything is ever done along this line it must be done by laymen. To this end I desire to put it before you, and that it may not be confused with other heed movements I will stop right here.

Fraternally,

A. J. DICKINSON

BIBLICAL "MARRIAGE" PRECEDENT.

Drear Brother Barnett,

Continued articles on "divorce and its causes," come daily in the newspapers. And now in your copy of October 5th you have one "On Getting Married." Your sentiments distinctly show the inherent proclivity in human folks to exalt "the past" as superior always to the present, and to worship "traditions" regardless of the facts in the past. Now let us have a little chat on the marriage question. For other folks can afford to be unbiblical but Baptists cannot.

First. If the Captain of our Salvation, who said, "Lo, I am with you always, even to the end of the world," can be relied upon, there is no such thing as retrograding into ways in the present day, into worse ways than were "in the past." Universally, consciences and eyes are more trained and more alert toward spying out "sin" than ever afore in human affairs. The folks of the past are dead and their every day doings dead with them, while living folks are in the X-rays of daily observation and daily exposure, from the newspapers to "wireless telegraphy." So many "matrons" or wrinkles and spectacles whose eyes have been opened to "real" human nature in the passing years, say in lamentation to me, "We did not do as the girls do nowadays. We were taught to be so much more discreet and we never thought of doing questionable things girls now do." My answer is, yes, you did! The only difference is you see those imprudent things now with your mature eyes, you did not see them then; that is the only difference. And it is,

Second. Let us biblically prove our premise: That human nature is and has been the same in all generations toward those things which bring failure into human hearts and human homes—disobedience to God! God himself made the very first "match" and presented the couple with a home of beauty, abundance, luxury, ease, and bliss, exceeding that which has ever been the fortune of a couple since. But they were not content! Eve spoiled that "union" and that home with deliberate "disobedience" to God's command which consisted in the simple request not to touch the "tree in the midst of the garden." She did it as a show—and lost her home and the companionship of God himself in Eden and had one son kill the other. And since that very first couple's experience the same fate has befallen every couple since who ignores God's laws and His command, it matters now how the "union" is made, or who made it. Thus we see that all of the philosophies, arguments, and theories in the entire world cannot alter the original Biblical precedent.

Third. The mighty patriarch of "faith" who laid his own boy upon the sacrificial altar in obedience to his Creator's test of his obedience, later sent back

to his "old home" for a helpmeet for Isaac. The faithful "messenger" laid his case before the Lord to single out the right maid, and it proved to be Rebecca. And listen! Notwithstanding all the gifts and tempting offers, the brother Laban, and the "mother" answered, "We will call the damsel and inquire of her mouth. And they called Rebecca and said unto her, "Wilt thou go with this man?" And she said, "I will go." Now this is a Bible proof of the way it was done in those far-off times! The maiden's own consent to decline or accept showed that the girl did her own deciding. So it is still Biblical for a girl to do her own deciding, "for better or for worse." Now in the afterwards this same beautiful Rebecca ruined her own home and own happiness by becoming a fatal schemer to further her own unhallowed partiality to one son against the other son and thwart her husband's wishes. She succeeded! She planned to make Jacob deceive his father, and the outcome was Jacob had to flee a fugitive from his home, and from her, to escape the outraged brother's fury, and Rebecca never saw him again! This is a vivid picture of "the past" found in the truthful Book which hides no facts but lays them bare in open truthfulness, of "a home" in those days.

Fourth. In Moses time men did not get "divorces" from one woman to marry another, they just simply added more wives to the one already wed. And beautiful Ruth whom all "modern" maidens are taught to eulogize engaged in a matrimonial plan to marry Boaz that no ordinary Christian girl would be found guilty of, with all of her faults. David, the matchless hero, succumbed to the saint of his time and resorted to a recourse to obtain another man's wife for his own that the loosest "law" in all the land today would not tolerate.

Fifth. John the Baptist, the greatest preacher that the world has ever had except the Divine One, lost his life reproving a king on his throne for appropriating his brother's wife for his own.

Thus we see Bible times and Bible folks spoiled their marriages and their homes "by defiance to God's laws and commands, and it is the same vitriol which spoils marriage and homes of today! "To fear God and keep His commandments" is the only cure to eject sin out of human hearts, and the only cure to stop divorces, and the only guarantee for safe marriages.

Sixth. You deplore "ministers" influence as having "become a sinecure." Are not ministers themselves to blame for this? Nothing has so shocked me in ministerial ethics as their ready willingness to re-marry divorcees, and to perform the ceremony for "run away" couples, thus abetting young folks to get married in direct opposition to "guardians" or "parental" objections. Mayhap this is and has been a ponderous factor in belittling their "control" and their influence on the God-side of marriage.

Obedience to God's word in the little everyday affairs of life, in faith and trust to fashion us away from our own whims, own notions, own selfishness, own untruths into "the beauty of holiness," is the only safety in the marriage bond, the family, the home and the nation. And our faithfulness to live and to teach His Word, as it is written, and not as choose to twist it to fit our ideas, instead of twisting our ideas to fit its truths, can the evils in marriage or another relation be rectified. His promise is eternal, to guide us and be with us, and we need never conjure up pessimistic fears about marriage or aught else.

Baptistically,

LIDA B. ROBERTSON.

Mobile, Ala., Oct 10, 1910.

OCTOBER COLLECTIONS.

The September collections were disappointing. October ought to be good. Cotton is being marketed now and bringing a good price. Surely the church collections ought to feel the effect. The mission situation is desperate. Missionaries have not been paid the last two months. We must not increase our obligations to the bank.

Every day I am receiving notices of applications for help that will be made another year. Unless the October collections are extra good, the Board will have to cut off and cut down appropriations.

W. B. C.

THE ALABAMA BAPTIST

ALABAMA BAPTISTS WOMAN'S MISSIONARY UNION

Headquarters—Mission Room, 1122 Bell Building, Montgomery, Alabama.

Motto for 1910: "Let Us Advance Upon Our Knees"

Mrs. Charles Stakely, President,
23 Wilkerson Street, Montgomery.

Vice-Presidents

Mrs. T. W. Hannon, Montgomery.
Mrs. D. M. Malone, Birmingham.
Mrs. O. M. Reynolds, Anniston.
Mrs. W. J. E. Cox, Mobile.
Mrs. F. B. Stallworth, Cuba.

W. M. U. MOTTO:

Whatsoever He saith unto you, do it.—John 2:5.

Miss Kathleen Mallory, Secretary-Treasurer, 1122 Bell Building, Montgomery.
Mrs. William H. Samford, Recording Secretary, 915 S. Perry Street, Montgomery.
Mrs. George M. Morrow, Auditor, Glen Iris, Birmingham.
Mrs. T. A. Hamilton, State Organizer, South Highlands, Birmingham.
Miss Mary Rhoades, Leader of Young People's Societies, 1122 Bell Building, Montgomery.
Mrs. D. M. Malone, Associational Visitor, 3446 Highland Avenue, Birmingham.
Mrs. Grace Hiden Wilkinson, Secretary of Relief Work for Aged and Infirm Ministers, Idlewild, Birmingham.

Advisory Board.

Mrs. W. B. Crumpton, Montgomery.
Mrs. A. J. Dickinson, Birmingham.
Mrs. McQueen Smith, Prattville.
Mrs. Jessie L. Hattimer, Montgomery.
Mrs. Jesse Cook, Montgomery.

Send contributions for this page to the Mission Room.

W. M. U. MOTTO:

They that be wise shall shine as the brightness of the firmament; and they that turn many to righteousness as the stars forever and ever.—Daniel 12:3.

THOUGHT FOR THE WEEK.

There is nothing more heart moving than to look into a sea of heathen faces; with the thought that they know nothing of the love of Christ, and then to feel the thrill, as a gleam is detected on some face, showing that the story has taken root.
Bishop Whipple.

DURING OCTOBER.

We study about Mexico, America, the Canal Zone and Alabama. We give to State, Home and Foreign Missions. We elect our delegates for the Evergreen Convention.

The children of the Orphanage will take part on the program at Evergreen, and we want you to be there and hear them.

REMEMBER IN YOUR PRAYERS.

Wednesday ----- The Mission School at Panama Thursday Rev. and Mrs. J. H. Benson, Durango, Mexico.

Friday Rev. and Mrs. A. N. Porter, Toluca, Mexico. Saturday ----- Miss Ida Hayes, Saltillo, Mexico Sunday—Churches, Colleges and Missions—Schools in Mexico.

Monday ---- Miss Susan E. Jones, Toluca, Mexico Tuesday -- Rev. S. M. Loveridge, Culabra, Panama "True prayer will be yours in utterance, but His in suggestion."

ASSOCIATION MEETINGS THIS WEEK.

Sipsey, Spring Hill Church. Coffee County, County Line. Eufaula, Midway. Judson, Adoniram Church. Escambia, Bethsaida Church. Centennial, Loflin Church. Shady Grove, Mt. Olive Church. Antioch, Chalk Hill Church. Randolph, Mr. Prospect Church. "God employs no hirelings; His work is done by His children."

RAILROAD RATES.

Every effort in our power is being used to secure reduced rates to our Convention at Evergreen, and we hope by next week to be able to assure our readers that the request has been granted to us. If we can not secure what we really want, we will at least be able to get the rate of two cents a mile at those stations where ten or more ladies buy their tickets at the same time together. This can but help the women coming from Mobile, Birmingham and Montgomery, and many who have to change cars at one of these places, might buy the regular tickets only so far and then at the place of change purchase a ticket on to Evergreen with the others. Still we hope that we can get really reduced rates and so we hope that the delegates will watch out for the notice next week and be governed accordingly.

But cheap rates or no, do try to meet us at the Convention.

SCRIPTURE THOUGHT.

God commendeth His love toward us, in that, while we were yet sinners, Christ died for us.
—Rom. v: 8.

SEPTEMBER RECEIPTS.

State Missions.

Roanoke S. B. B., \$5; Montgomery (Clayton St.) W. M. S., \$5; Pine Apple L. A. & M. S., \$6.75; Carlowville W. M. S., \$2; Wylam L. A. S., \$6; Linden B. L. S., \$3; West Bend W. M. S., \$4; Uniontown L. A. S., \$5.50; Red Level Ladies, \$1; Pratt City L. A. S., \$10; Sotthisboro W. M. S., \$8; Thomasville S. B. B., \$3; Ashland W. M. S., \$5; Rockford W. M. S., \$10.50; Jacksonville Y. L. M. S., \$10; Leedomia (East Liberty Association) W. M. S., 50c; Anniston (Parker Memorial) Y. W. M. S., \$40; Alexander City W. M. S., \$10; Alexander City S. B. B., \$1; Trussville W. M. S., \$5; Oxwichee L. M. S., \$20; Avondale (Packer Memorial) L. A. S., \$2.50; Greensboro W. M. S., \$3.75; Florala W. M. S., \$1.32; Holt S. B. B., \$2; Cold Water L. A. S., \$2.50; Blocton (1st) W. M. S., \$3; Birmingham (South Side) W. M. S., \$41.14; Harmony (Calhoun Association) L. A. & M. S., \$2.50; Marion S. B. B., \$1; Piedmont S. B. B., \$1; Society Hill L. A. & M. S., \$3 Total \$224.96.

Training School Enlargement.

Haynesville L. M. S., \$1; Notasulga W. M. S., 50c; Huntsville (1st) W. M. S., \$5; Girard (1st) W. M. S., \$2.50; Carlowville W. M. S., 50c; Opelika (1st) W. M. S., \$3; Linden B. L. S., 50c; Gordo W. M. S., 50c; Camp Hill L. A. & M. S., \$2; LaFayette W. M. S., \$5; Ashland W. M. S., \$1; Pleasant Hill W. M. S., 50c; Marion W. M. S., \$3; Union (Birmingham Association) W. M. S., 50c. Total \$25.50.

Margaret Home.

Marion S. B. B., \$1; Belmont (Bigbee Association) S. B. B., 25c; Eutaw S. B. B., 25c; Huntsville (1st) W. M. S., \$1; Carlowville W. M. S., 50c; Monroeville S. B. B., 50c; Linden B. L. S., 10c; Shades Valley (Birmingham Association) W. M. S., \$1; Rockford W. M. S., 50c; Cuba S. B. B., \$1; Oxwichee L. M. S., \$2; Holt S. B. B., 50c; Boaz W. M. S., 50c; Summit (Birmingham Association) W. M. S., \$1; Union (Birmingham Association) W. M. S., \$2.50; Piedmont S. B. B., 50c; Cedar Bluff W. M. S., 50c. Total \$13.60.

Alabama W. M. U. Expense Fund.

Enterprise W. M. S., 60c; Pine Apple L. A. & M. S., \$1.40; Belmont S. B. B., 75c; Eutaw S. B. B., 55c; Notasulga W. M. S., 90c; Girard (1st) W. M. S., \$1.50; Wilsonville A. & M. S., \$1.50; Cuba Y. W. S., \$2; Livingston W. M. S., \$1.50; Carlowville W. M. S., 50c; Talladega (1st) W. M. S., \$1.80; Cherokee Association \$5.50; Reform W. M. S., \$1.40; Zion (Bethlehem Association) L. A. & M. S., \$1.30; Women of Tuskegee Association, \$2; Tuskegee W. M. S., \$2; Pine Barren Association, \$5; Bridgeport W. M. S., \$1.50; Montgomery (1st) W. M. S., \$4.50; Montgomery Association \$5.35; West Bend W. M. S., \$1; Gordo W. M. S., \$1; Uniontown Y. W. A., \$1.20; Cubahatchie W. M. S., 85c; La Place W. M. S., 85c; Campbell L. A. & M. S., \$1; Attalla L. A. & M. S., \$2; Newbern L. A. & M. S., \$1.10; LaFayette W. M. S., \$1.40; Thomaston W. M. S., \$2; Carrollton W. M. S., \$2.25; James L. W. C., \$2; Brundidge W. M. S., \$1; Louisville W. M. S., 60c; Shades Valley (Birmingham Association) \$1; Rockford W. M. S., 50c; Pleasant Hill W. M. S., \$1.20; Evergreen W. M. S., \$2; Hurtsboro W. M. S., \$2; Avondale (Packer Memorial) L. A. S., \$1; Gadsden (1st) W. M. S., \$1.60; Tuscaloosa (1st) Y. W. A., \$1; Boaz W. M. S., \$1.10;

Albertville W. M. S., \$3.50; Tunnell Springs W. M. S., 60c; Allenton L. A. & M. S., 70c; Anniston (Parker Memorial) S. B. B., \$100; Jacksonville Y. W. M. S., \$1; Oxford L. A. & M. S., \$1.20; Harmony (Calhoun Association) L. A. & M. S., \$1; Union (Birmingham Association) W. M. S., \$1; Union (Birmingham Association) Y. W. A., 50c; Birmingham (West End) W. M. S., \$2.40. Total \$83.60.

Orphanage.

Tuskegee W. M. S., \$10; West Bend W. M. S., \$1.25; James L. W. C., \$10; James S. S. Class, \$2; Brundidge W. M. S., \$7.10; Ashland W. M. S., \$2.65; Alexander City Y. W. A. & R. A., \$1; Fredonia (East Liberty Association) W. M. S., 50c; Trussville W. M. S., \$2.50; Oxwichee S. S. Class, \$4.60; Gadsden (1st) W. M. S., \$9.10; Elba W. M. S., \$1; Blocton (1st) W. M. S., \$1.25; Jonesboro W. M. S., \$2.20. Total \$55.15.

Howard College.

Seale W. M. S., \$7.02; Oxwichee L. M. S., \$10; Total \$17.02.

Ministerial Education.

Brundidge W. M. S., \$2.10; Avondale L. A. S., \$5; Evergreen W. M. S., \$6.90; Haleyville W. M. S., \$5. Total \$19.

H. C. L. F.

Livingston W. M. S., \$1; Opelika (1st) W. M. S., \$5; Monroeville L. A. S., \$1; Avondale L. A. S., \$10; Blocton (1st) W. M. S., 60c; Boaz W. M. S., \$2; Allenton L. A. & M. S., \$5. Total \$24.60.

Aged Ministers.

Monroeville W. M. S., 50c; West End (Birmingham) W. A. & M. S., \$5; Cubahatchie W. M. S., \$2.50; James L. W. C., \$4; Cedar Bluff W. M. S., \$1.65. Total \$13.65.

Home Missions.

Hopewell (Bigbee Association) W. M. S., \$1; Wetumka L. A. S., \$15; Montgomery (Clayton St.) W. M. S., \$4.99; Greenville W. W., \$7.05; Gravelly Springs W. M. S., 35c; Winterboro W. M. S., \$4; Wylam L. A. S., \$8; Tuskegee W. M. S., \$10; Bear Creek (Shady Grove Association) W. M. S., \$1; Linden B. L. A., 50c; Red Level Ladies \$1; Gordo W. M. S., \$1.75; Camp Hill L. A. & M. S., \$24.80; Bessemer L. A. & M. S., \$13.75; Talladega W. M. S., \$3.35; Clayton L. M. S., \$3.60; Rockford W. M. S., \$2.03; Fredonia (East Liberty) W. M. S., 50c; Trussville W. M. S., 45c; Albertville W. M. S., \$5; Tunnel Springs W. M. S., \$1; Allenton L. A. & M. S., \$5. Total \$114.12.

Mountain Schools.

Scottsboro Y. W. A., \$2.50.

Indians.

Brewton S. B. B., \$10; Monroeville S. B. B., \$4; Alexander City R. A. & Y. W. A., \$1; Alexander City S. B. B., \$1; Bridgeport R. A., \$1. Total \$17.

Foreign Missions.

Ensley W. M. S., \$10; Haynesville L. M. S., \$3.50; Greenville W. W., \$10.20; Brundidge W. M. S., \$3.75; Girard (1st) W. M. S., \$5; Tunnel Springs W. M. S., \$7.20; Talladega (1st) W. M. S., \$9; Elba W. M. S., \$10; Bear Creek (Shady Grove Association) W. M. S., \$1; Linden B. L. S., \$6; Montgomery (1st) W. M. S., \$17; Red Level Ladies \$1; Bessemer L. A. & M. S., \$18.75; Montgomery (Clayton St.) W. M. S., \$2.20; Ashland W. M. S., \$3; Rockford W. M. S., \$2.78; Hurtsboro W. M. S., \$10; Oxwichee L. M. S., \$4; Carlowville W. M. S., \$3.25; Bridgeport W. M. S.,

THE ALABAMA BAPTIST

\$2.50; Cold Water L. A. S., \$7.05; Blocton (1st) W. M. S., \$12; Albertville W. M. S., \$5; Tuxedo W. M. S., \$5; Union (Birmingham Association) W. M. S., \$11.75. Total, \$170.93.

Africa.

Bridgeport S. B. B., \$2.25; Monroeville S. B. B., \$2.50; Alexander City R. A., & Y. W. A., \$1; Os-
wichee S. B. B., \$1.42; Total \$7.17.

Japan.

Oswichee S. S. Class, \$4.50.

Hospitals.

Jacksonville Y. L. M. S., \$1.75; Scottsboro Y. W. A., \$2.50. Total \$4.25.

Native Workers.

Evergreen W. M. S., \$17.

Miss Miller.

Montgomery (Clayton St.) W. M. S., \$4.46.

Miss Hartwell.

Trussville W. M. S., \$2.50; Birmingham (56th St.) L. A. S., \$22.50. Total \$25.

Miss Kelly.

Tuskegee W. M. S., \$12.10; Cuba W. M. S., \$10; Evergreen W. M. S., \$10. Total \$32.10.

Bible Fund.

Enterprise W. M. S., 25; Hopewell (Bigbee Association) W. M. S., \$1; Hayneville L. M. S., 50c; Huntsville (1st) W. M. S., \$1; Girard (1st) W. M. S., \$1; Carlsville W. M. S., 50c; Linden B. L. S., 15c; Gordo W. M. S., 50c; Red Level Ladies, 25c; Louisville W. M. S., 25c; Ashland W. M. S., 50c; Rockford W. M. S., 50c; Pleasant Hill W. M. S., 25c; Albertville W. M. S., 50c; Marion W. M. S., \$1; Union (Birmingham Association) W. M. S., 25c. Total \$8.40.

Training School Endowment.

Louisville W. M. S., \$2; Albertville W. M. S., \$1; Total \$3.

Training School Support.

Enterprise W. M. S., \$1.25; Huntsville (1st) W. M. S., \$1; Carlsville W. M. S., 50c; Opelika (1st) W. M. S., \$2; Linden B. L. S., 50c; Scottsboro W. M. S., 25c; Louisville W. M. S., \$1; Shades Valley (Birmingham Association) W. M. S., \$1; Rockford W. M. S., \$2; Alexander City R. A., & Y. W. A., \$1; Jacksonville Y. L. M. S., \$5; Fredonia (East Liberty) W. M. S., 50c; Union (Birmingham Association) W. M. S., \$2. Total \$18.

Training School Student.

Carlsville W. M. S., 50c; Opelika (1st) W. M. S., \$2; Uniontown Y. W. A., \$2; LaFayette W. M. S., \$5; Louisville W. M. S., \$1; Shades Valley (Birmingham Association) W. M. S., \$1. Total \$11.50.

Undesignated.

Dadeville, \$10.50; Avondale (Packer Memorial) S. B. B., \$2.25; Birmingham (West End) S. B. B., \$1.50; Cedar Bluff W. M. S., 40c. Total \$14.65.

Grand total for September \$931.66.

One of the chief features of the Convention will be the emphasis put upon the high office of the Association Superintendent. All of ours will be there, we hope!

Dear Mr. Barnett—I am so grateful as you know for the way our page is gotten up, but I really prefer the heading in the issue of September 14th to the one being used now. Please have them do away with the heavy lines about letter and put a double line at the bottom of the entire heading, just as they used to do. (See Sept. 14th)

I received the communication you forwarded to me. If only I could have two whole pages next week and catch up with all these communications and reports of the Associations. Could such a favor possibly come our way?

Gratefully,

KATHLEEN MALLORY.

REMEMBERED HIS MANNERS.

"You boy over in the corner!" cried the man behind the desk.

"The boy over in the corner shot up like a bolt.

"Answer this," continued the examiner: "Do we eat the flesh of the whale?"

"Y-y-yes, sir," faltered the scholar.

"And what," pursued the examiner, "do we do with the bones?"

"P-please, sir," responded the boy, "we leave them on the s-s-sides of our p-plates."

Youth's Companion.

I had the pleasure of going to the Carey Association with Brother J. R. Stodghill. We spent Monday night at Talladega in the hospitable home of Brother R. H. McAm. The Talladega saints still think Pastor Gwaltney is the greatest preacher in the South. It is good to find people bragging on their pastor.

The Carey Association met with Hatchett Creek Church. I drove out from Chamfler Springs with Brother Lee. Brother W. T. Davis, that old and tried soldier of the Cross was re-elected Moderator and Brother Jas. A. Bell clerk. The association started off well on the first day and got better until the close. I always have a good time at the Carey.

Dr. Beverly Sproule, a dentist of Cambellton, N. B., used his motor car to rescue women and children from a recent fire that destroyed a large part of the town. He continued his good work till his gasoline tank exploded, putting an end to his good work and his life together.

I reached the Tuskegee Association Tuesday night in time to hear the close of the temperance discussion. Brother W. W. Campbell was re-elected Moderator and he knows how to dispatch business. Rev. J. H. Wallace, the clerk, is one of the hardest working pastors in East Alabama. It was a fine session.

At the Tuskegee Association it was my privilege to hear a timely sermon by Dr. C. Ross Baker of Opelika. It was the first time he had ever been present at an association in the South and remarked on the fact of so many laymen being present. He said that in the East and the West where he had the associational gatherings were largely composed of women.

I went to Clanton to go out to the Chilton and fell into good hands as Brother Mullins deputized his son William to drive me out and we had a good day of it. Rev. P. G. Maness was re-elected Moderator, which meant it went through in schedule time. Brother Shaw was again selected for clerk. The Chilton Association is moving up along all lines. Rev. Robert Jones preached the missionary sermon and a bright young boy gave himself to Christ.

I went to the Blount County Association on Saturday which met at Oneonta, a thriving little town. Moderator O. A. Steese is a good one for the place. Brother Crampton was present and the cause of missions was to the front. Rev. J. C. Heptinstall preached the missionary sermon.

Col. William S. Black, who was sent by the War Department to Havana for the purpose of making a preliminary survey of the Maine, has reported that the situations is such as to test the ability of the best engineers, although the raising of that vessel is not an impossibility.

Absence from the office and failure to keep in touch with the dailies caused us to overlook the following news about Dr. W. J. E. Cox, pastor of the First Baptist Church, Mobile, who is in China visiting his daughter and grandchildren. He reached there August 13th, but while there was stricken with appendicitis. On September 1st he was operated on. A cable received September 13th read: "Dr. Cox operated on September 1st. Appendicitis Results satisfactory." Our heart goes out to him in his sickness, but we are glad to know that he is in such good hands for his son-in-law, Dr. Taylor, is well equipped to give him the very best medical aid. We extend our sympathy to the dear wife who is at Mobile.

Princess Victoria Louise, of Prussia, whose father, the German emperor, is rumored to be planning to marry her to Edward, Prince of Wales, and heir to the British throne, is the emperor's only daughter, and has been a subject for royal match-making plans for a year or more. The princess is now seventeen years old.

A religious paper ought not to take part in party politics, nor is it its function to influence the party opinion of its readers of many parties. But it surely cannot be thought partizan to call attention to the civic and moral issues that are thrust into the midst of the most partisan campaign to prepare the way for open saloons in Alabama.

"The Lutheran" is quoted as saying that the present census will reveal that in addition to the many and multiplying kinds of Christians in this land there are fully four score kinds of heathen religions. "For example there are sixty-two Chinese and twelve Japanese temples in the United States. Forty Buddhist temples were destroyed in the San Francisco earthquake. New York city has its organized worshippers of Confucius."

Preliminary reports of the forthcoming bulletin of the United States Bureau of the Census on Mortality Statistics for 1909, compiled by Dr. Cressy L. Wilbur, chief statistician for vital statistics, indicate that 1909 in the United States was the healthiest year of which any record has been kept. The death rate for the registration area was 15 per thousand as against 15.4 in 1908, and as against an average of 15.9 for the quinquennial period of 1901 to 1905.

Every man according as he purposeth in his heart, so let him give; not grudgingly nor of necessity; for God loveth a cheerful giver. 2 Cor. 9:7. Freely ye have received, freely give. Matt 10:8.

The tuberculosis campaign is in many respects also a campaign against intemperance. The promising movement for the prevention of insanity finds alcoholism one of the two very definite factors clearly indicated as positive causes of certain important forms of mental breakdown. In every department of the correctional field, alcoholism is ever present. The lower courts are clogged with habitual drunkards; the upper courts are distracted by questions as to the responsibility of the criminal who is part way along on the road to an alcoholic insanity.

The census bulletin on mortality for 1909 was delayed until the official population figures for 1910 were available. In the light of these census figures all estimates of death rates in the 1909 report have been revised, thus correcting the rates in many cities. The total number of deaths was 732,538, an increase of 40,964 over 1908. Of this number, 54.4 per cent were males, as compared with 54.3 per cent in 1908. March, as usual, showed the greatest number of deaths.

The graduate department of the Intergcollegiate branch of the Y. M. C. A. is interested in putting to work the graduates of colleges as they come to New York. It has found that no more than eight or ten per cent are joining the churches and attributes this to the lack of opportunities for social work.

If we mean what we say when we talk about controlling the preventable causes of poverty, if we are really in earnest in our campaigns for the prevention of tuberculosis and insanity, if we have not lost all vital faith in remedial measures, if we are socially, progressives, not to say, insurgents; we must look squarely in the face the relation of alcoholism to our various problems, study the results of various systems of law and administration on the social effects of intemperance, and be prepared to throw our influence and our active support in favor of those things which are found to be working out helpfully.

A revised edition of the New Testament and Psalms in the Chinese language has been printed and is now being distributed throughout the empire. The revision of the Old Testament will likely be completed by 1915.

How I do miss Dr. Montague, the genial president of Howard College on my associational rounds. I wish the Educational Commission would at least turn him loose on a few trips so we could gum together once more.

THE ALABAMA BAPTIST

PLEA OF A PREACHER'S WIFE.

Dear Brother Barnett.

I feel I must write you this morning, and tell you of the burden on my heart. I have such confidence and esteem for your words and works. I feel you are the one to put this important matter before first, and get you to lay it on the hearts of the leaders of our educational work. No doubt you are wondering who I am. I am a minister's wife. He is a student of Howard. How I do rejoice in and appreciate this opportunity of his.

There is nothing that brings the real joy of happiness as does his opportunity for enlargement in the Master's work.

But when I think of his accomplishments and I not having the advantages for learning and progress it makes my heart ache. Oh, how I do yearn for a more thorough preparation for work in our Master's vineyard. I realize the time has come that the preacher's wife needs preparation as well as he.

I wish I might tell you just the feeling of anxiety and longing and a real feeling of disappointment that took possession of me. While Dr. Macon spoke on education, also Dr. Hendricks on ministerial education at the association. They spoke of the great outlook for the ministers and what education meant for them. They talked and talked but did not say the thing that was of such vital importance to me, of the special advantage for the ministers' wives.

As you know God calls the poor country men and boys to the ministry who have never had the school advantages of the more wealthy city boys.

So very naturally they choose for their wives country girls who compare with their accomplishments. When the man begins to climb, polish and equip himself for his life work the wife is having no advantage for training.

The salary he gets for his work is not hardly sufficient to keep himself passible, to say nothing of other needs of family, so it does seem as if it were impossible to educate the wife there would have been provision made for the child or children under school age a few hours a day. Kindergartens would relieve this situation and only one teacher in the college here for the wives. Oh! If you all only knew the hungry souls and a longing for training among these wives. As conditions are now, often the preachers get through, they are handicapped with a set of ignorant wives which would be an imposition on any church or denomination.

To my own personal knowledge right here, in this district was a church without a pastor. They wanted a certain Howard man but because of his uneducated wife they chose one who had an educated wife. To my mind this a true state of affairs.

Now could not some one take up this matter and see if something can be done to relieve the situation. While I sat and listened to Miss Mary Rhodes at our meeting the other day, I was so moved and so awakened to a sense of duty, and realizing, too, my helplessness, I could not refrain from tears.

I saw in her such perfect culture and refinement. She spoke with such gentleness, ease and gracefulness. As she stood with tears in her eyes and told us of Alabama having no representative in the training school it made me more determined to do something for God. On account of previous engagements she had to leave the meeting. As she went out I followed her outside the door and told her of my great desires for a more direct training and also asked her to pray that I might get to spend even one year in the training school. She so sweetly and lovingly put her arms around me and said, "I will," and spoke so encouragingly to me about making the needed preparation before entering. This thing has weighed so heavily on my heart for two years that I feel I must ask some one that can suggest or provide a way through which this may be realized. I am hoping and praying that a way may be opened.

Yours for service.

FROM MONTEVALLO.

It has already been announced in the papers that our pastor, W. W. Lee, will leave us and go to East Lake. Everyone in Montevallo without regard to denominational lines regrets to see Brother Lee leave. The entire church membership tried in every way to induce him to remain with us, but he

felt that he was called to go. As we have to give him up, we extended our hearty congratulations to the East Lake brethren.

At the same meeting when the pastor's resignation was accepted a committee on pulpit supply was appointed and instructed to try to recommend some one to the church as early as practicable. Brother Lee expressed the earnest hope that his successor would be here ready to begin work as soon as his term expired. Correspondence was begun at once. Telegrams and telephones were freely used to get the desired information. In two weeks the church was ready to extend a call to Brother H. C. Hurley of Atlanta. We have just been notified that he will accept and will be with us the first Sunday in November, the day Brother Lee begins his work at East Lake.

Our retiring pastor has done a great work here and leaves a united and harmonious working church. The new pastor will receive a hearty welcome from all and he will find the church in good shape for receiving his pastoral care.

The new building is progressing finely. This has been a great, I might say, an almost staggering undertaking, to build this house with such a small church. The one hundred and ninety girls from the Alabama Girls' Industrial school in regular attendance at our Sunday school practically fills the little church building and leaves no room for the Montevallo people.

We have expended about \$4500, which includes the total subscription list and many had to increase their already large subscriptions to raise that amount. It will take about \$2500 more to finish the building. So far we have not received any assistance from any one outside of Montevallo. Our people are making a desperate effort to do the work themselves without asking anyone for help. It is very necessary that the building be finished as soon as possible as we shall have no place in which to worship after the weather turns cold. We see no way of raising the \$2500 now, hence a little help from any individual or church will be highly appreciated.

T. W. PALMER.

GLEAM OF A SUNBEAM.

(To the Memory of Our Baby, J. D. Strickland, Jr.)

Cold was our world, quite drear it seemed;
True, 'twas lit with the light of love,
But that love ne'er so brightly gleamed
Until that gracious Father above
Smiled on us and blessed us there
With the gleam of a sunbeam radiantly rare.

Yes, a sunbeam—the brightest I ween,
That He could catch from the jeweled crown
Of the fairest angel in the sunset sheen.
Gliding the rosiest pavement down.
How He loves us! And from those realms fair
He sent us the gleam of a sunbeam rare.

Yea, He loves us, but it was just a gleam;
One year of sparkling, dimpled delight
He gave us, and now from that dear dream
We wake to gaze into darkest night,
And to peer through the close blackness there
For one gleam from our sunbeam rare.

And we see him, fairer than those stars a-shine
He smiles from courts removed afar.
With a wave of the hand and a call divine,
He beckons us to the mild Morning Star;
Who guards him in those sky-realms there—
The Keeper of our sunbeam radiantly rare.

Ah! smile on, dear-baby lips ours;
Dance on in your joy, dear eyes of brown;
Wave your goddy from your kingdom of flowers
With your dimpled hands and your angel-crown,
For we see you in that glorious land fair,
And watch for one gleam from our sunbeam rare.

One gleam—God gave us one in His kindness;
We thank Him now for that precious gift;
Though we wander on in grief's black blindness,
We know sometime the clouds will drift—
Then fully we shall behold him there—
Our baby—our own sunbeam rare.

LUCY STRICKLAND.

THE SOLUTION OF OUR FINANCES.

Beyond question the benevolent contributions of the Baptists of North Carolina are but a fraction of what they should be. And these gifts, though they represent real sacrifice on the part of a very few, are, as a whole, unsystematic, unsymmetrical, irregular, and thereby often ineffective.

The simple fact is this: The great majority of our people have never learned the high and holy art of Christian giving. They are pushing the industries with all their power and advancing our civic institutions with all their might, but in church affairs they are still content with "the day of small things."

We need to learn that the man who makes his thousands every year ought to do more than "give" (?) a dollar to the preacher and a quarter to missions. And, what is just as important, if not more so, we need to learn that the lad in the factory, the housewife on the farm, the unlettered brother in the backwoods, can all place in the Lord's treasury their mites if no more, and thus insure an amazing aggregate.

It is moreover, time for us to recognize the fact that the Christian not only has more to do but wants more to do than to merely go to church and give the dime that will never be missed. The regenerate soul inquires: "Lord, what wilt thou have me to do?" The church, on behalf of her ascended Lord, must make answer; and that answer includes a call for the consecration of money to the service of the Lord. We cannot hold our own as individuals, as church, and as a denomination without development; and true development is impossible without the grace of giving.

The average and the sub-average Baptist is, therefore, to be reached, enlisted, and through his gifts, however small, made a genuine factor in our total denominational work and life. And if he can be taught what to give—say, a tenth of his income as a minimum; when to give—weekly, if possible, but regularly, at all events; and for what to give—at least, to all our recognized benevolences—if the average North Carolina Baptist can be taught these things, there will come into our treasuries plenty of money to adequately finance the Kingdom of God as committed to us.

Hence we ardently recommend to all our churches the "Every Member Canvass" of which Secretary Johnson writes on another page. We believe it is the best, if not the only, solution of our finances. Adopt it or adapt it. Discuss it, using freely the columns of the Recorder, if you like. Improve upon it, if possible. And let us see what the aroused, enlisted, and liberal Baptists of North Carolina can do with their means to advance the Kingdom of our Lord!

THE EVERY MEMBER CENSUS

Is taking hold. Read what the Biblical Recorder has to say about it. Secretary Johnson of North Carolina has been writing a series of articles in the Recorder which called forth the editorial. Our own Secretary Crumpton has been hammering at the same thing for years. The outfit consisting of the wall cards, the calendar and the Every Member Book is being introduced rapidly. The price is only 50 cents. The pledge cards will be given. The envelopes are \$1.00 per thousand.

In the November Home Field our secretary fully explains the plan. We look for it to be adopted in every state.

A. J. DICKINSON'S APPEAL TO LAYMEN

Is the most important document appearing in the Alabama Baptist within a year.

Brethren, as sure as you live, we have reached a crisis in our ministry.

"THE COUNTRY MINISTRY IS BEING WIPED OUT" and village and town pastors are leaving the State almost in droves.

Fifty-seven ministers in a Methodist Conference North abandoned the ministry for secular pursuits, because of insufficient support. Some of our Alabama ministry have done the same. W. B. C.

THE ALABAMA BAPTIST

FROM OKLAHOMA.

Will you kindly put a notice in the Baptist to the effect that Brother Alvin M. Douglas of Birmingham is now Secretary-Treasurer of the B. Y. P. U. since I moved to Oklahoma.

I have been here for about three months and like the country very much, but no spot will ever be as dear to me as Alabama, and no friends will ever take the place of those with whom I was associated in the work of the young people of our State for the past four years.

My pastor here is Rev. J. R. Jester, D. D., one of Georgia's most consecrated and brilliant sons and he is doing a great work, one that will live years after he is gone. The enrollment in the B. Y. P. U. is 125, with an average attendance of 100. We have a fine Christian Culture class of 50 members who meet week after week, fitting themselves for the best possible work in the Kingdom.

On the 27th of this month Rev. Geo. T. Webb, whom many of our young people will remember as having been the guest of the Alabama B. Y. P. U. of America will be our guest in the First Church of this city, and on the Sunday following Brother E. E. Lee of Dallas, Texas, Field Secretary of the Sunday School Board will be with us. So you can see what a fine work we are doing.

The Baptist is welcomed most gladly, as I shall watch the progress of the work at home and read with interest of the doings of the workers back there. If you will send me a memorandum of the amount due by me on my subscription I will be glad to make remittance. Don't let the paper stop.

With best wishes to yourself and family and praying that God will continue to bless the workers in Alabama as He has so richly blessed them in the past, believe me,

Fraternally yours,

BLOUNT F. DAVIDSON.

CENTENNIAL ASSOCIATION.

Dear Brethren.

I wish to call your attention and through you the attention of your church, to the meeting of our Association on the 19th of the month, 10 a. m., with the Loflin church, five miles south of Perote. Those who cannot attend by private conveyance will be met at the railroad stations of Inverness and Banks, provided they notify in advance Mr. J. M. Edge, Perote, Ala.

Please urge the appointment and attendance of messengers from your church. Turn to page 13 in our last minutes and if your name appears on the list of standing committees, please see that a report be on hand.

Note the beginning on page 9, apportionment of each church and by all means, earnestly urge from your church the amount asked for mission and associational purposes, remembering that the very object of our association is for the spread of the gospel at home and abroad. Let us look forward to a large attendance and the earnest prayers of our entire brotherhood for the presence, blessings and guidance of the Holy Spirit in all we shall say, do and plan.

Fraternally,

C. H. FRANKLIN, Moderator.



Dr. O. F. Gregory, pastor at Staunton, Va., was recently assisted in a gracious meeting by Dr. Lloyd T. Wilson.

The simple announcement that the Georgia Baptist Convention will meet in Elberton, Tuesday, November 5, 10 o'clock in the morning, makes us long to be present.

Berry McNally, the first male child born in Birmingham, Ala., and yet a young man, assumed the duties of one of the City Recorders of his native city last week, which now has a population of over 130,000.

Lieut. Gov. Horace White succeeds to the governorship of New York Governor Charles E. Hughes, the prominent Baptist layman, who this week assumes his duties as Associate Justice of the United States Supreme Court.

The Fifth Avenue Presbyterian Church, New York City, according to reports just published, gave last year for congregational expense \$53,000, and almost twice that sum for missions. Dr. Broughton has supplied this church during some of the summer months for the past few years.

People have always cherished a grudge against preachers because they had not a fair chance to "talk back." Rev. R. P. Johnston, D. D., of the Washington Heights Baptist church of New York City, has met this difficulty by arranging that the Men's League of the church, which meets at ten o'clock Sunday morning, may discuss, if it chooses, the sermon of the previous Sunday evening.—Watchman

GOES TO GEORGIA.

I leave Alabama tomorrow morning for Rome, Ga., where I go to become the pastor of the Fifth Avenue Baptist church.

I am not leaving Alabama from choice, for I know that I have many dear friends in the State. Nor am I leaving Albertville from choice, for no pastor ever served a more, noble people than the saints at Albertville. Nor am I leaving Albertville because the people there want me to leave, for they have done all that any people could do to get me to remain, even offering to raise my salary. But I am leaving because I do not believe I can ever become reconciled to living there since the death of my wife.

I wish to ask all of my Alabama brethren to pray for my success in my new field.

Please send my paper to 705 Ave. A, Rome, Ga.

May God's richest blessings ever rest upon you and all Alabama.

Fraternally,

A. B. METCALF.

(We will greatly miss Brother Metcalf. He has been a faithful worker in Alabama and we commend him to the Georgia Baptists).

The meeting of the Northern Baptist Convention and the Baptist World Alliance Congress, to be held in Philadelphia, June 13th to 25th, 1911, bids fair to be one of the greatest Baptist conventions ever held.

The Alabama Sunday School Bulletin for October had a good likeness and well written appreciation of Rev. J. H. Bush, pastor Highland Avenue Baptist Church, Montgomery, and his Sunday school.

In speaking of his return the Baptist-Courier says of Rev. M. W. Gordon: "Brother Gordon is well known in this state and we welcome him back home. For a number of years he held important fields in South Carolina. Since leaving us he has been in Alabama where he did excellent work.

In deference to the wish of a great majority of our subscribers the paper is sent until all arrearages is paid and an order is received to discontinue; if you wish your paper stopped at the end of the period for which you subscribed, please notify us to that effect. Otherwise it is taken for granted that you want it continued, and we will expect you to pay for it, although we may be disappointed.

Senator Robert L. Taylor, the nominee of the "regular" Democrats for Governor of Tennessee, in spite of his great popularity, has no easy task before him as many heretofore loyal party men say not only will they not vote for him, but feel conscience-bound to work against him. Party leaders are beginning to see they cannot outrage public sentiment with impunity.

TEMPERANCE REPORT.

The following report on Temperance was unanimously adopted at the Etowah Baptist Association which met at Hokes Bluff, Ala., Sept. 29. Copies were ordered furnished the local papers for publication.

A compromise with evil is never advisable. No compromise with evil has ever benefitted an individual, community, state or nation. The individuals, communities, states, and nations has ever demonstrated this. But one course is in accord with God's purpose, and that is, total abstinence for the individual and prohibition by the state.

The traffic in intoxicants is evil and evil only, and a state never acts wisely which in its legislation effects any compromise with this evil. We favor the present attitude of the state of Alabama towards this evil. We favor State-wide prohibition, and we urge the coming legislators to continue for the state of Alabama its present attitude towards this evil.

D. P. GOODHUE,

F. P. LANDERS,

Committee.

ALABAMA ASSOCIATION.

We have just closed at Styer Creek church, Lowndes county, Alabama, the ninety-first session of this time honored and historic body the oldest except perhaps the Cahaba in the State. In every sense the session was harmonious interesting and profitable.

Once a large powerful and influential organization we are now reduced to only a few (13) churches, but through a "remnant weak and small" we are still alive and supported by the presence and power of the Holy Spirit we can still sing.

"I'll strengthen thee, help thee and cause thee to stand Upheld by my righteous omnipotent hand."

Among other visitors was Brother S. O. Y. Ray, representing Newton Collegiate Institute and Brother W. R. Adams, Tuskegee Association, aiding and encouraging with their presence wise counsels. Also Rev. E. E. Valahan from Kansas, who preached with power and demonstration of the Spirit the missionary sermon at 11 a. m. Sunday and who proposes to locate in Alabama, was heartily received by all and we felt an inspiration and benediction by his presence with us.

Any church or co-operative body of churches desiring a pastor would do well to correspond with him at Dyer's, Alabama.

Brother Jake Bishop, a son of one of the Associations old land marks, Rev. Matthew Bishop, made a strong and helpful appeal in behalf of our organized work in all lines.

All in all we trust much good was done and a step forward to higher aims and higher ideals taken that shall in the coming years bring forth much fruit for the good and uplifting of the people and the declarative glory of God. C. V. LLOYD, Clerk.

JUST READ THIS.

Dear Brother Barnett:

We missed you at the meeting of our Association and regret that you were not with us. We had quite a good attendance, especially when you remember that it was held on one side of the county. It was so convenient for our friends representing our different denominational interests that we expected a large attendance of our brethren.

Enclosed find check for \$2.10, the \$2 to pay for my subscription to the Alabama Baptist and the ten cents for the cost of collection. I am really ashamed of myself that I have not attended to this before, but it has been pure and unadulterated carelessness. I thank you for your kindness and indulgence for I can not get along without the Baptist nor can any Baptist who wants to keep informed and has the proper conception of his opportunity and privilege in being able to obtain such a paper, and if you had struck me off of the list you would have served the right and caused me to pay my back dues so as not to lose a single number. You are giving us a good paper and one worthy of the patronage of every Baptist in Alabama. With regards and best wishes, I am,

WM. D. DUNN.

(This good friend was paid to Jan. 1910. I only wish some of others would feel as he does about it and send in their renewals. It would help a whole lot.)

The Seventy-Fifth Anniversary of the East Liberty Association.

An Address by W. C. Bledsoe, D. D.

Brother Moderator and Brethren:

Seventy-five years ago, in the month of September, 1835, the Baptists scattered throughout Eastern Alabama and Western Georgia, met in LaFayette, Ala., known at that time as Chambersville, to lay the foundation for the organization of the Liberty Baptist Association. These Baptists came from the counties of Randolph, Chambers, Tallapoosa, Macon and Russell, in Alabama, and from Heard and Troup counties, in Georgia—from Wedowee, on the north, to Union Springs on the south. In the pioneer days the leading preachers were John M. Gray, Thos. Grandberry, Francis Calloway, Jno. R. Humphries, Frederick Swint, John Blackstone, J. J. Nicholas, W. A. Hunter, G. Jordan, J. W. Butler, J. M. Spirlin, J. M. Sikes. It is difficult for those of the present generation to realize the toils and hardships these fathers of our association had to endure. Traveling on horse-back, they went up and down through the Creek Indian country, preaching the gospel and wherever possible organizing churches. In 1835 the following named churches had been constituted: Bethel, in Chambers; New Hope, at Fredonia; Bethesda, at Cusseta; Sardis, at Oakbowery; County Line, LaFayette, Providence, Sharon and Union. It is impossible to determine which of these churches was first to be constituted, but the best information leads to the belief that Bethel and New Hope were the first Baptist churches established in this part of Alabama. It shall be the purpose of this address to trace, with as little recourse to burdensome statistics as possible, the development of Missions, Sunday Schools, Temperance and Education through the seventy-five years of the existence of the Association.

The Growth of the Mission Spirit.

The missionary spirit has always distinguished the Baptists. The old English Baptists were thorough missionaries. At a great meeting held by them in 1689, they resolved to raise a fund for missionary purposes. Over a century afterward they sent the great and good William Carey to bear the gospel to India. The old American Baptists were thorough missionaries. Dr. Howell, in his letter to Dr. Watson, says: "The Philadelphia Association, from our earliest account of it, was a missionary body." This was the first Baptist association in the United States. The Charleston Association, honored for its antiquity, piety, intelligence, and orthodoxy, was organized on the twenty-fourth day of October, 1751. In 1755, four years afterwards, there is this record: "This association, taking into consideration the destitute condition of many places in the interior settlements, recommends to the churches to make contributions for the support of a missionary to itinerate in these parts." The old American Baptists supported Adoniram Judson in Burmah. This same spirit of missions, coming on down through the generations, burned in the hearts of our fathers. Growing out of this question of missions, together with differences of opinion as to certain "institutions of the day," there came to pass in the first decade of our history the famous "split" among the

churches. While the majority in most of the churches was ready at all times to contend earnestly for the doctrine founded on the command of our Lord—"Go ye into all the world and preach the gospel to every creature," there were many who were anti-missionary. The inevitable result followed and the anti-missionaries withdrew and entered into organizations of their own.

In 1839, while the churches were still much agitated and had not yet recovered from the shocks of dissension, a more settled state of affairs had been attained. The missionary spirit had become more aggressive, and since each section of the denomination had assumed its position, there was no longer excuse for compromise measures to be adopted for the sake of peace and unity. The time was at hand for the distinct enunciation of old-time Baptist principles. So at this session of 1839, article 7, of the Constitution, (a compromise measure), was repealed. Immediately and unanimously a resolution was adopted recommending that "all churches and all members who have it in their hearts to make contributions for the support and spread of the Gospel, send up their contributions by messengers to the Association." At this session, also, it was resolved, "That we will sympathize with and pray for those in destitute parts, and endeavor to strengthen the hands and hearts of our ministers while they go and preach."

The first contributions for missions were sent up to the Association in 1840, and the amount was 105.03, a fraction over four cents for each member. Of that amount, \$57.00 was sent by the Chambers County Mission Society, which had been in existence for a year or two. This society was dissolved when the Association definitely determined to go into mission work. From the beginning, the spirit of missions grew in power, and contributions increased. It is a matter of interest that in 1842 there was sent up to the Association \$35.20 with definite instructions that it be devoted to foreign missions, the first specific contribution for that great cause.

In 1850 the number of churches in the Association had increased to thirty-three, holding a membership of two thousand one hundred and thirty, and the contributions for missions amounted to \$293.51. From 1850 to the Civil War, there was constantly increasing interest in missions. At the sessions of 1856 the contributions amounted to \$411.85. The closing paragraph of the report on missions presented at that session reads: "Whenever Christians shall be brought to fully realize that not only themselves, but all they possess, belongs to God and is to be used in whatever way it will most promote His glory—then, and not until then, shall the heathen be given to our Savior as a possession, and the uttermost parts of the earth for His inheritance."

During the Civil War the spirit of missions found expression for the most part in sending preachers to proclaim the Gospel to the soldiers.

All communications with missionaries on the foreign fields had been cut off. When the war had ended and communication with missionaries on the foreign fields had been re-established, some of the churches renewed their support, although every dollar meant sacrifice from poverty-stricken homes, giving for the enjoying of the Gospel at home and abroad. It was at the session of 1870, held with the Cusseta church, that the prospect for doing better work in the mission cause became brighter than at any time since the war. While only eight out of the thirty-four churches had sent up contributions for missions, many brethren and sisters scattered here and there and a few of the pastors realized that this was the great work of the churches of the Lord Jesus Christ, and were earnestly pressing its claims. However, the session held with the Roanoke church in 1879, may be justly considered as the point of the Association's departure from the level of comparative inactivity to enter upon an ascending grade of activity and power in the mission cause.

There had been up to that time no special organization of our forces for mission work. This fact had for some years been the source of much concern to the more thoughtful brethren. The Association had sent a missionary—Rev. F. C. David—to some of the destitute regions of North Alabama whose work had been greatly blessed; but not having any plan for the raising of funds for his support, nor for the support of other missionary work, there was often delay and confusion. Therefore it came to pass that at this session the pledging system was adopted—a system that has continued in successful operation up to the present time. At the session of 1882 the contributions for missions reached the sum of \$928.35. At the fiftieth anniversary held with the LaFayette Baptist church twenty-five years ago, contributions for the same cause amounted to \$1,000.48. The twenty-five years now closing and marking our seventy-fifth anniversary, brought the contributions for missions up to \$2,261.64, which amount was the record for last year, and the figures for this year will doubtless show a larger amount. With the exception of two small churches every church within our bounds makes some contributions to missions.

The East Liberty Association during the seventy-five years of its existence, has contributed to the cause of missions \$47,258.89. Up to the Semi-centennial held with the LaFayette church twenty-five years ago, the contributions footed \$16,600.00; in the last twenty-five years the contributions have amounted to \$30,659.33. The average contribution for each of the seventy-five years is about \$630.00. These figures do not include the amounts sent up to this session. These items will be inserted before the minutes go to press.

This brief review of the growth of missions among us shows how this great doctrine is taking its proper place in the estimation of God's people, and we hope to see the day right

soon when every member of every church will give sympathy and help to the cause.

The Sunday School Work.

The first report on Sunday Schools made to the Association was at the session of 1847, and this is the entire report:—"Your Committee submits the following report: There are a few Sunday schools within our bounds, some of them are in a flourishing condition, but most of them are too much neglected." In 1853 the report on this work says: "We report the painful truth that few of our churches are doing anything at all for Sunday schools. As late as 1870 we find this declaration as to conditions of this cause:—"The report on Sunday schools is very short and very disheartening. There are only five schools within the bounds of the Association." At the session of 1879, however, Sunday schools were brought to the front, and a great mass-meeting in their interests was held, and strong addresses were made by leading brethren. From this meeting, interest in the work continued to develop until it has reached its present proportions among us. At the session of 1909 there were only five churches that had no Sunday schools. The enrollment of pupils showed the gratifying figures of 2181. Until comparatively recent years our churches have been strangely inactive in Sunday school work, but at the present time the Sunday school has grown to be one of the great fields of Christian effort and has brought untold blessing to the churches.

The Cause of Temperance.

The Temperance cause, as it has touched the history of the Association during the seventy-five years of its history, is an interesting study. There was sent to the session of 1841, a query from the Bethlehem church as to the propriety of the selling of ardent spirits by a member of a Baptist church. The answer was returned without a dissenting voice, "such a member is disorderly and is subject to the discipline of the church." At the session of 1849 the question again came before the Association. The great temperance reformation led by the "Sons of Temperance," is remembered by some who are yet living. At this time (1849) this organization was under full headway, and Lodges were being organized in almost every community. In many of the churches difficulties of quite a serious nature had grown out of the question as to whether members of the churches should become connected with, or have any sympathy for, any movement outside of the churches for the promotion of temperance. At this session the Rechab Baptist church, located in Talladega county, presented a letter by her messengers asking admission into the Association. In the decorum of the church submitted for examination, was the following article:—"Knowing the great distress produced in the churches of Jesus Christ, and the disgrace brought upon the cause of God generally, by the use of intoxicating spirits, and believing that the Scriptures and experience condemn the

use of it except as a medicine, and that it is immoral and unchristian-like to use it in any other way, or to frequent shops or any other places where it is vended and drank, or to make it an article of merchandise for common use: We, therefore, mutually agree and pledge ourselves to each other, as we hope in the fear of God, not to do either of the same, and that of our own free will and accord we agree that for so doing it shall amount to a forfeiture of membership in the church; and it being proved that any member of this church has done the same, he shall stand excluded without a course of dealing being had thereon." A very warm debate followed, the question being whether the reception of the Rechab church, holding to such an article in its decorum, would place the Association in the position of giving endorsement to such strong temperance sentiments. The matter was at length settled by the adoption of the following resolution: "Resolved, That we think it improper, under the present aspect of affairs, to receive the Rechab church as a component member of this body, inasmuch as it shows by its letter to us that it has set up a new test of fellowship in its decorum. The Association hereby declares her intention not to set up, or countenance in others, a new test of fellowship in our denomination. While we are in favor of temperance, we are opposed to connecting the temperance reformation with the churches, but advise the churches composing this body to leave their members to act according to their discretion, outside of the church, in such manner as they think proper to promote this object." But temperance sentiment grew apace. At the session of 1854, a resolution was passed declaring that "it is the duty of each church to require of its members such conduct as that the cause of Christ shall not suffer." In 1850 the report on Temperance which was adopted, contained the following statement:—"So long as Baptists frequent drinking shops and drink with the drunken—so long as Baptists holding prominent places in the churches are engaged in buying and selling spirituous liquors—we need not expect any great progress in the cause of temperance among our people." Referring to members of the churches who drink, the report adopted in 1864, says:—"Such members can never do the cause of Christ any good. They are stumbling blocks. They are cumberers of the ground. The churches should withdraw from all such." But as one Baptist historian has said, "Baptists in those days, as well as in subsequent times, were great people to pass recommendations and adopt resolutions." However, moving on through the years to higher and higher ground on this question, the East Liberty Association stands today not only for temperance, but largely for absolute prohibition.

Progress of Education.

The first report on Education was made at the session of 1844. This report strongly commended to the support and sympathy of the Baptists Howard College and Judson Institute. And it may be truly said that from that time to the present the Association has been loyal to these institutions. Many of her sons and daughters have been educated

within their walls. Through all the years ministerial education has received liberal help from our churches. A number of young preachers, who are now doing good work for the Association. From 1850 to 1876 the Liberty Association had under her fostering care the LaFayette Female College. This institution was for many years the joy and pride of the Baptists of East Alabama. Something over \$7,000 was expended on the building. This school has passed out of existence long ago, having accomplished a great work in the education of many girls and young women in this section of Alabama.

Brother Moderator and brethren, by God's grace we have come to the seventy-fifth anniversary of our history. During these years many things have been done for the glory of our Lord. The blessing of God has been given to our labors. During these seventy-five years, there have been baptised into the fellowship of our churches 16,699 persons, not including the additions of the year just closing. As we turn our faces towards the future may we do so with glad hearts, looking unto Jesus for that measure of grace whereby we shall be enabled to do more and yet more for the glory of His precious name. "Unto Him that loved us, and washed us from our sins in His own blood,—to Him be glory and dominion for ever and ever. Amen!—LaFayette Sun.

SEVERAL ASSOCIATIONS.

I have had the pleasure of attending the Selma, Bigbee and Cahaba Associations this fall. They were all splendid sessions. There was an aggressive spirit manifested in them all. One great need with us now is the proper development of our associations. If there is not much real destitution in many there are many weak and struggling churches, and unless the strong churches extend a helping hand they will be compelled to surrender. This should never be the case. Splendid young men can be secured for three or four months during the summer and earnest pastors can be assisted at weak points, and much good can be accomplished by the pastors and laymen holding fifth Sunday meetings and mission rallies.

I have attended quite a number of the sessions of the Cahaba through the year, but I believe in many respects the last one, which was held with the Pine Flat church, September 28-30 was the best of all. Pastor L. M. Bradley and his noble people did all they could to make it a success. A splendid program had been prepared by the executive committee. The attendance was good, reports and speeches full and inspiring. P. V. Bonner was elected Moderator, J. A. Dickinson Clerk and Treasurer, and J. A. McCrary Auditor. Bro. J. W. Dunaway was present and stirred the hearts of the people as he told of the Orphans Home and its needs. About \$41.00 was given, cash. This association for years has more than raised its apportionment for this object.

Bro. J. H. Hargrove is chairman of the committee on Laymen's Movement. He was detained at home because of a sick child, but sent in a splendid report. It showed that the movement had been partially organized in some eight or ten churches.

Bro. H. S. D. Mallory, of Selma, was present and gave an informing

and helpful address on the movement. Miss Kathleen Mallory was present and greatly helped in the woman's meeting, which met in a school house near the church, while her father was addressing the men.

The executive committee reported a successful year's work. Many fifth Sunday meetings had been held. Mission rallies and Sunday school institutes were held at several points, and an associational missionary was employed for four months (June through September) at a salary of \$75.00 a month and expenses while in the field. Also a pastor was helped at two weak points. Bro. H. M. Harris, who with his consecrated wife, sails early in November for Kai Fung, the old capital of China, was the faithful and successful missionary. Here is a summary of his work: Meetings conducted, 14; services held, 148; miles traveled, 425; number received for baptism, 64; by letter, 25; by restoration, 1; total, 90; Missionary services, 15; volunteers for the ministry and for missionary service, 11; money received from 12 churches for services, \$164.89; number baptized, 8.

The executive committee has had its meeting (it met October 4th), made the apportionment for the year and outlined the work which it hopes to accomplish. The committee decided to employ the best man that can be secured for three months work during next summer, the work to begin July 1, 1911. At least one pastor will be helped at one or more weak points, and fifth Sunday meetings and mission rallies will also be had. The association met all of its obligations without any special trouble. The association appointed a committee of seven to organize a Sunday School Convention within its territory. The next session of the association will meet with the Greensboro church on Wednesday after the fourth Sunday in September, 1911.

My present year, which closes the 31st of October, 1910, will end my labors in behalf of the cause at Uniontown and Hopewell churches. Yours fraternally, J. E. BARNES.

The rural church member has not been converted to the consecration of his wealth. The cities have learned that private wealth owes a duty to the community and to public institutions. Farmers have been prospered without learning consecration of wealth. A few give with system, thanks to Bro. Crumpton's untiring work, but the most of country people give in a casual manner only.

Sunday School Teacher: "Now, Johnny, why do we put a penny in the plate today?"

Johnny—"Cause there ain't nuthin' smaller."

When Secretary of the Treasury MacVeagh gets the size of banknotes reduced, as he contemplates, people will be able to carry more of them in their purses, provided they have any to carry. In the meantime if any of the present two dollar bills are bulging the pockets of our delinquents and they want to get rid of them we are willing to relieve a few.

Produces Strength for Work.
Horsford's Acid Phosphate.
It perfects digestion, calms and strengthens the nerves and builds up the general health.

THE FEAR OF HUMBLED

Prevents Many People From Trying a Good Medicine.

Stomach troubles are so common and in most cases so obstinate to cure that people are apt to look with suspicion on any remedy claiming to be a radical, permanent cure for dyspepsia and indigestion. Many such pride themselves on their acuteness in never being humbugged, especially in medicines.

This fear of being humbugged can be carried too far, so far, in fact, that many people suffer for years with weak digestion rather than risk a little time and money in faithfully testing the claims made of a preparation so reliable and universally used as Stuart's Dyspepsia Tablets.

Now Stuart's Dyspepsia Tablets are vastly different in one important respect from ordinary proprietary medicines for the reason that they are not a secret patent medicine; no secret is made of their ingredients, but analysis shows them to contain the natural digestive ferments, pure aseptic pepsin, the digestive acids, Golden Seal, bismuth, hydrastis and nux. They are not cathartic, neither do they act powerfully on any organ, but they cure indigestion on the common sense plan of digesting the food eaten thoroughly before it has time to ferment, sour and cause the mischief. This is the only secret of their success.

Cathartic pills never have and never can cure indigestion and stomach troubles because they act entirely on the bowels, whereas the whole trouble is really in the stomach.

Stuart's Dyspepsia Tablets taken after meals digest the food. That is all there is to it. Food not digested or half digested is poison as it creates gas, acidity, headaches, palpitation of the heart, loss of flesh and appetite and many other troubles which are often called by some other name.

They are sold by druggists everywhere at 50 cents per package.

MORTGAGE SALE.

Under and by virtue of a mortgage executed to the undersigned by W. R. Kent and wife, Valeria Alma Kent, on the 30th day of November, 1909, and recorded in Vol. 550, record of deeds, at page 288, in the office of the Judge of Probate of Jefferson County, Ala., the undersigned will proceed to sell at public auction to the highest bidder for cash, in front of the court house door, in Birmingham, Ala., on the 21st day of November, 1910, within the hours of legal sale, the following described property situated in Jefferson County, Ala., to-wit:

Lot No. 2 in Block No. 2 north of East Lake car-line, according to plan and survey of W. F. Fulton, J. T. Hood and F. M. Wood, situated in East Woodlawn, in east half of northwest quarter of section 21, and the west half of northwest quarter of section 22, township 17, range 2 west; said lot fronting fifty feet on north side of East Lake Avenue, commonly known as First Avenue, and running back of that uniform width 150 feet parallel with Fulton Street to an alley, and being the same lot upon which the grantors now reside. A map of said survey is recorded in Vol. 1, page 13, record of maps, in the Probate office of Jefferson County, Ala.

Also lot No. 12 in Block "B" fronting 50 feet on north side of First Avenue (now known as Second Ave., north) and extending back of uniform width 150 feet to an alley of Hood & Wood subdivision of Woodlawn as it is recorded in the office of the Judge of Probate of Jefferson County, Ala., in land map book Vol. 1, page 13, situated in Woodlawn, Jefferson County, Ala.

JOHN W. PRUDE,
Mortgagee.

HARMLESS TOBACCO CURE.
Mrs. M. Hall, 707-E. 1 Ave., Denver, Colo., cured her husband of tobacco habit in 10 days. She sends free prescription for addressed envelope. Druggists can fill it.



BRIGHT'S DISEASE

Do you ever feel all tired out? Or as if you were going to die? Do you feel "blue" and ready to give up? Are you physically or mentally overworked?

If so, your liver or your kidneys are out of order—diseased. You are in danger of Bright's disease and other serious affections. Bright's disease is especially dangerous; it could be killing you and you might not know you had it. You should start at once to take

Dr. DeWitt's Liver, Blood & Kidney Cure

This efficient remedy has cured thousands afflicted like you. It absolutely CURES by first cleansing and stimulating the liver, next purifying and enriching and restoring diseased kidneys to healthy action.

By the use of Dr. DeWitt's Liver, Blood & Kidney Cure you will regain health and strength and the world will seem brighter. If your druggist cannot supply you, accept no substitute, but send \$1 to us and we will send the bottle of the medicine to you, transportation prepaid. Address: The W. J. Parker Co., Manufacturers, Baltimore, Md.

RHEUMATISM?

For all forms of rheumatism, gout, lumbago, stiff, swollen and tender joints, use

DR. WHITEHALL'S RHEUMATIC REMEDY

It quickly relieves the severe pains; reduces the fever and eliminates the poison from the system.

Free trial package upon request.

Dr. Whitehall Megrime Co.,
SOUTH BEND, INDIANA.

Among Gifts

at a wedding Sterling Silver attracts most attention. It is easy to pick out what came from Ruth's. It is noticeable for its elegance and style.

UNDER TEN DOLLARS—
Salt Boxes and Spoons—Sugar and Bon-Bon Baskets—Olive, Pickle and Sardine Dishes—6 Tea Spoons—6 Oyster Forks.

UNDER FIFTEEN DOLLARS—
Salad Fork and Spoon Carving Set—Sugar and Cream Salad Dish—Soup Ladle—6 Table Spoons—6 Knives—6 Forks.

Send for Catalogue.

C. L. RUTH & SON
JEWELERS—OPTICIANS
ESTABLISHED 1878
16 DEXTER AVE. MONTGOMERY, ALA.

The minutes of the Southern Baptist Convention are now ready for distribution. Send 8 cents to pay postage and I will gladly send you one.

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THE OLD RELIABLE FIRM

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GIVE US A TRIAL

1807 2d Ave., - - - - Birmingham, Ala.



This bright eyed boy will be two years old the twelfth of November next. The Lord gave him to us during our centennial year. When we as Baptist, were celebrating our one hundredth anniversary in the State of Alabama. So we considered him to be a centennial boy and we decided to let him bear the name of two of Alabama's most faithful Baptist preachers living at his birth, who were reared in this part of the State. W. B. Crumpton and J. B. Hawthorne. We named him Crumpton Hawthorne Bishop. Our heart's desire and prayer to God is that he will call him and make an humble consecrated Baptist preacher. Our father, Mathew Bishop who this boy we hope will represent in many respects was one of the most faithful preachers that lived in this section of the State. His life was spent in the Master's cause in Montgomery, Lowndes, Crenshaw, Butler and Pike counties. He baptised more people and organized more Baptist churches than most any preacher in this section. While living at Demascus at times, he was pastor of Greenville, Troy and Ft. Deposit, and many other churches. Sixty years ago Demascus was one of the strongest churches in this country and is today. He was one of the first missionaries in this part of the State and did missionary work all of his life. He has been asleep in Jesus now twenty four years, yet he lives in the heart and minds of all who knew him. Dr. Hawthorne went to his reward this spring; he was known and loved throughout the Southland. His reputation was national. My father raised the first collection to better enable him to finish his education.

We all loved Dr. Hawthorne and the memory of him is dear to us. The Lord has left Dr. Crumpton with us and we appreciate and love this earnest, faithful man of God more and more as the years come and go. He has done as much or more for our mission cause and colleges and Baptist work in general than any one in his day and time.

Yet we find some half Baptist as Dr. Gayin calls them, criticizing our secretary and mission work. Now and then we find a half Baptist preacher, complaining about the work of our secretary and mission bands. But if all of our pastors were as faithful to the organized work as our former pastor, Rother Cefield, our secretary would not have to ever be

in a straight for money to pay our missionaries. Our churches love and respect the pastors that informs their members in reference to our Baptist work and take regular collections according to the schedule.

These kind of pastors will always be supported and honored. But the pastor that is grunting and grumbling and complaining about so much money being spent in missionary work and never teaching missions or taking regular collections for our work will of a natural consequence fail to be supported by his church for like begets like in the Spiritual Kingdom as well as in the animal kingdom. You Baptist who do not believe in the organized work you should get up out of the dust and shake yourselves and open your eyes and see what is going on. When Washington was made President of the United States of the foreigners coming Just think of the increase of the Unit-ninety four you met was a Baptist. ed States and of the farmers coming to this country by the ship load for every day in the month of April and with all of this tremendous increase Baptists are growing faster than the poplation for today one of every seventeen persons you meet is a Baptist.

We Baptists are increasing in numbers and in wealth and are blessing the world at a wonderful rate. If you do not believe in the organized work and doing missionary work through the board you ought to do as our Savior commanded in his work, believe in it for the very work's sake. According to statistics the Baptist churches through their organized work are converting and baptising more people according to the money being used than any other denomination in the world. This evidence of two great truths, first that our secretaries and boards are judiciously and honestly using the money entrusted to their care. Second, the plan of salvation preached and practiced according to Baptist belief is right and God approves of his own plan and blesses it.

May the spirit of Christ be in all of our hearts so while we go about and through the world we may say and do those things which are good as our Savior did and not robbing the devil's agents out of their missions by saying and doing those things which lead to evil and destruction.

J. E. BISHOP

Don't Scratch a rough and blotchy skin. Heiskell's Ointment will relieve the burning and itching.

Heiskell's Ointment

cures barber's itch, eczema, tetter, erysipelas, ringworm and all skin troubles. Heiskell's Medicated Toilet Soap aids the cure. Thousands use these preparations. Insist on getting them from your druggist.

Write for our new booklet—
"Health and Beauty."
JOHNSTON HOLLOWAY & CO.,
831 COMMERC ST., PHILADELPHIA, PA.

N. & M. CO. BUHR MILL



The Largest Usefulness and the Longest Life

The cornmeal produced by our mill is unequalled in quality. Also grinds the highest grade rye, graham or whole wheat flour. Makes the smoothest and most nourishing stock feed. Doesn't tear or burn the grain. A paying investment for private or public grinding.

Does better work than any other mill, and lasts a lifetime without repairs. Genuine imported French Buhr mill stones, not soft native stones, not iron grinders. Doesn't break down. Very simple. A boy can operate it and keep it in order. Low first cost. Fully guaranteed. Extensively sold throughout the South for over forty years.

30 Days Trial Costs you nothing! It doesn't convince you. Write for trial plan and "Book on Mills"

Sold by leading responsible machinery houses

Nordyke & Marmon Co. (Est. 1851)
128 Morris Street, Indianapolis, Indiana
America's Leading Flour Mill Builders

LUZIANNE COFFEE

Good with milk; delicious with pure sweet cream. Blends perfectly with either losing no part of its flavor. It's guaranteed to please. Try it.

THE RELY TAYLOR CO.
NEW ORLEANS, U.S.A.

Mrs. Winslow's Soothing Syrup

Has been used for over SIXTY-FIVE YEARS by MILLIONS OF MOTHERS for their CHILDREN WHILE TEETHING, WITH PERFECT SUCCESS. IT SOOTHES THE CHILD, SOFTENS THE GUMS, ALLEVIATES PAINS, CURES WIND COLIC, and is the BEST REMEDY FOR DIARRHOEA. Sold by Druggists in every part of the world. Be sure and ask for "Mrs. Winslow's Soothing Syrup," and take no other kind. Twenty-five cents a bottle. AN OLD AND WELL TRIED REMEDY.

Bowden CHURCH & SCHOOL BELLS

Catalog Free. AMERICAN BELL FOUNDRY, NORTHVILLE, MICHIGAN. Special discount to readers of this publication.

BLMYER BELL CO. WILL OTHER KEYS SWEETER, MORE DURABLE, LOWER PRICE. SEE FREE CATALOGUE. TELLS WHY. Write to Cincinnati Bell Foundry Co., Cincinnati, O.

SAWTELL SCHOOL OF MILLINERY
Cited in the South
All branches of millinery successfully taught by competent, experienced instructors. Endorsed by graduates and leading milliners in the South. For fully illustrated catalogue etc., address:
Miss Sawtell,
40 1/2 Whitehall Street, Atlanta, Ga.

A REAL BLESSING

What a blessing is perfect health! What enjoyment there is in feeling well! Life is all pleasure, and work is but play. But if one is continually ailing, life seems scarcely worth living.

Thousands of women suffer, continually or periodically, from the ills or weakness peculiar to their sex. Pain kills pleasure, hinders the performance of their daily duties and makes them most wretched.

Countless women, suffering such ills, have found relief or cure in that old, reliable medicine, especially prepared for women, Wine of Cardui. Thousands of these grateful ladies write to tell what Cardui has done for them.

We recently had this letter from Mrs. Annie Vaughan, of Raleigh, N. C.: "I cannot find words to express my deep gratitude for what your wonderful medicine, Cardui, did for me, for I sincerely believe it saved my life. I was sick and worn out, almost unto death. My sister finally persuaded me to take Cardui. Before I had taken 5 bottles I was well and strong."

Cardui is a pure, vegetable remedy, which acts gently and naturally on the womanly system. If you are nervous, weak or sick, try Cardui. Get it at once. 'Twill help you.

At all druggists in \$1.00 bottles.

Reliable Frick Engines



Also large Engines and Boilers supplied very promptly. Circular Saws, Engines, Mill Stems, and all kinds of Patent Pumps, Steam Governors.

nors, Corn Mills, Feed Mills, Grain Separators, Saw Teeth, Locks, Mill Supplies, and all kinds of machinery. Send for catalogue. AVERY & CO., 51-53 S. Forsyth St., Atlanta, Ga.

A 10-Cent Package of



will cure one head 4 times or 4 heads one time. Money back if they fail.

Price 10 and 25c at all druggists or by mail on receipt of price.

COLLIER DRUG CO., Birmingham, Alabama.

BELLS.

Steel Alloy Church and School Bells. Send for Catalogue. The C. S. BELL CO., Hillsboro, Va.

WEDDING INVITATIONS. 100 printed best style, fine paper for \$3.75. 100 engraved, \$5.75 up. If you mention this paper in ordering, will allow 25c discount. ROBERTS PRINTING CO., 2007 Third Avenue, Birmingham, Alabama. Send for our booklet "Wedding Etiquette."

FITS CURED NO CURE NO PAY - in other words you do not pay but small professional fee until cured and satisfied. German-American Institute, 924 Grand Ave., Kansas City, Mo.

Have you ever thought how much better it is to read for a purpose, and don't you want to do some better reading this winter? Have you ever looked into the Bay View Reading Courses? You would like them, and maybe a club could be started; or if you have one, that this superior work would appeal to it as better than ordinary plans. Behind it are seventeen years of success, and thousands are taking it up. J. M. Hall, Boston Boulevard, Detroit, Michigan, is the one to address for circulars.

MRS. J. C. MAXWELL.

Death entered the circle of the W. M. U. of the Alexander City Baptist Church, Friday afternoon at 2:45 o'clock, and claimed for his own our beloved friend and sister, Mrs. J. C. Maxwell.

How our hearts grieve that we will never look on her face again in her long accustomed place in church, in the home, and as a devoted member of the W. M. U. of which she was a faithful and loyal worker since its earliest history, as long as her health permitted.

God makes no mistakes and we sorrow not as those who have no hope; for she knew that she was passing into the Spirit-world and spoke beautifully of her faith in her Savior and bade her friends and loved ones meet her in Heaven, therefore be it

Resolved: That in the death of Mrs. Maxwell our society sustains a loss of one who was always ready to extend a helping hand to every good and worthy cause; a friend who was dear to us all, and the memory of whose peaceful passing away will be a beacon star to a better world.

Resolved: That while we deeply sympathize with those who loved her best, the husband, the dear daughter and other loved ones, may the sweet assurance that her soul is at rest comfort their hearts and help us all to strive to live higher, nobler Christian lives.

Resolved: That we cherish her memory, and that these heartfelt tokens of our sympathy be sent to The Outlook and Alabama Baptist for publication and to the bereaved family of our deceased sister and a copy be inserted in the minutes of the W. M. U.

Committee: Mrs. T. S. Christian, Mrs. Ben Walker, Mrs. A. L. Harlan, Mrs. Arnold Smith, Mrs. Fed Walker, Mrs. W. L. Waters.

CONCORD CHURCH.

Cosa Co. Ala. Sept. 30, 1910.

Resolutions adopted by The Central Association:

Whereas, We have learned with sorrow of the sore bereavement of our faithful Moderator, Brother J. C. Maxwell, in the death of his beloved wife.

Therefore, be it resolved, by the Central Association that we assure our beloved brother and his family of our profound sympathy and prayers in their behalf.

Be it further resolved, that a copy of these resolutions be published in the minutes of the Association, and that a copy be conveyed to Brother Maxwell, and that he also be notified that as a token of our love and esteem for him, and as an expression of our confidence in him that the Association, by unanimous and hearty vote, elected him to continue as Moderator. Our beloved Brother Dr. J. A. Howle, by a unanimous call of the brotherhood, kindly consented to preside over the present session of the association in the absence of Bro. Maxwell.

ARNOLD S. SMITH,
S. H. BENNETT,
C. H. GERMAN
Committee.

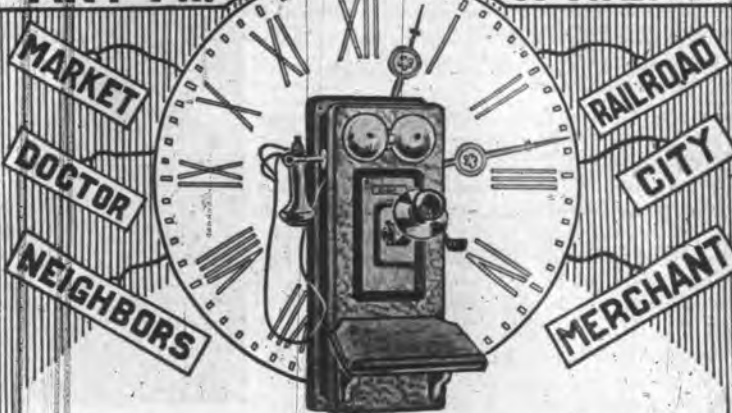
Bilious?

Doctors all agree that an active liver is positively essential to health. Ask your own doctor about Ayer's Pills.

"How are your bowels?" the doctor always asks. He knows how important is the question of constipation. He knows that inactivity of the liver will often produce most disastrous results. We believe Ayer's Pills are the best liver pills you can possibly take. Sold for over 60 years.

J. C. Ayer Co., Lowell, Mass.

ANY MINUTE-DAY OR NIGHT



EVER find yourself in a hurry to get the doctor, or one of the neighbors? Ever want something quick and no time to go after it? Ever want to know the condition of the market before making expensive trips to the city?

Rural Telephone

service enables you to instantly communicate with your doctor, neighbor, merchant, railroad station; in fact, the whole world is at your call. It costs you nothing to look into it, and very little more to have it.

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Farmer's Line Department
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19 South Pryor Street, Atlanta, Georgia



EAGLE BRAND CHILI POWDER

TRADE MARK

Gebhardt's Eagle Brand Chili Powder

A CULINARY NECESSITY FOR FLAVORING ALL KINDS OF MEAT DISHES, FISH, SOUPS, STEWS, SAUCES, GRAVIES, ETC.

THE original and genuine Chili Powder, made from the finest kind of Mexican Chili Peppers, grown especially for this purpose, and the purest Mexican spices. Just a little Chili Powder adds a delicious relish, imparts that real Mexican tang, gives a most delightfully appetizing savor and also materially aids digestion. Also used for making those celebrated Mexican dishes, "Chili con carne," "Hot Tamales," etc. A condiment that makes your meat fit to eat. Insist on GEBHARDT'S EAGLE BRAND CHILI POWDER and if your dealer can't supply you, send us 12c for trial bottle.

FREE! Send us your dealer's name and we will mail you our recipe book, "Good Things to Eat," and free sample of this celebrated Chili Powder.

Gebhardt Chili Powder Co., San Antonio, Tex.

Methodist Benevolent Association

The Connectional Brotherhood of Ministers and Laymen. Life or Term Certificates for \$500 to \$2,000. Benefits payable at death, old age, or disability. \$91,132.50 paid to widows, orphans, and disabled. \$10,000.00 reserve fund. Write for rates, blanks, etc. Care Methodist Publishing House Nashville, Tennessee

In 1909 there were 2,854 deaths from homicide or 149 less than in 1908, and 8,402 deaths of suicide, as compared with 8,332 the year before.

All are agreed as to the baneful influence upon health and morals resulting from the excessive use of alcoholic drinks, and of the importance of guarding against this abuse of them by every means within our power. But so long as the opinion prevails, that in moderate quantities the use of these drinks is both proper and salutary, it will scarcely be possible to guard the masses against indulgence in them to excess—every effort to stay the progress of intemperance, with its attendant evils, disease, poverty, insanity and crime, will be unavailing.

Society is not made up of two rigidly separable groups: "the fit," to be conserved, and "the unfit," to be eliminated. There are many ways of eliminating the unfit. Nature's way is infinitely slow and cruel and wasteful. The way of an enlightened society is quick and merciful and economical. It consists in transforming the unfit into the fit as far as that can be done, and in diminishing the number of the unfit who are born or developed after birth.

A noted physician says: "The rescue mission workers, the priests and the clergymen, these hold a record for genuine cures of alcoholism of which physicians may well be envious. They direct their attention to the man's mental, moral and spiritual life, paying particular attention to his environment. The will is alcohol's chief point of attack, and there must the main defense be made. The man realizes his need of a strength not his own, and with this he often wins."

"The possession and enjoyment of all rights are subject to such reasonable conditions as may be deemed by the governing authority of the country essential to the safety, health, peace, good order and morals of the community. Even liberty itself, the greatest of all rights, is not unrestricted license to act according to one's own will. It is only freedom from restraint under conditions essential to the equal enjoyment of the same right by others. It is then, liberty regulated by law.—Crowly v. Christensen, 137 U. S., 86; 11-Sup. Ct. 13—United States Supreme Court.

Benjamin Franklin had trouble in introducing lightning rods, for the Pilgrim fathers of that day declared that "it was as impious to erect rods to ward off heaven's lightning as for a child to ward off the chastening rod of its father."

And all the tithes of the land, whether of the seed of the land, or of the fruit of the tree, is the Lord's; it is holy unto the Lord.—Lev. 27:30.

A great many of us are exercised, and justly, over the nation's drink bill—about fifty dollars a year for each family, when the average earnings of an American family are less than six hundred dollars a year, says David Graham Phillips in *The Delinquent* for November. Then there is the tobacco bill. Then there is the huge bill for rotten politics—monopolistic prices for the necessities of life. The total is appalling. But it does not approach in size or in mischief the bill for stupid luxury, including household waste on food and clothing. And I have a suspicion that, until we get men and women informed enough and sensible enough to look after the ordinary daily routine of expenditure on food and clothing, we shall not get men and women informed enough and sensible enough to look after politics and such outrages as the stuffs sold at high prices as liquors and tobaccos.

Walking twenty-five miles a day, and keeping it up daily month after month, is a physical undertaking of which few people would think themselves capable. Yet a little computation the other day by a restaurant waitress in a large city showed that this is her daily achievement, as well as that of her associates. It is because the average housekeeper does so much walking that physicians pronounce housework one of the best forms of physical exercise for women.



The Rev. A. K. Wright, who comes to the First Baptist church, Ensley, is a native of Kentucky. He was educated at the Georgetown college. While in that college he won the Kentucky chautauqua and inter-collegiate oratorical contest medals. He took a theological course at the theological seminary in Louisville. During this time he held pastorates in and around Louisville. In 1904 he made a tour of the Mediterranean cities and the Holy Land. Upon his return to the United States he accepted a call from Centennial Baptist church of Washington, D. C., where he remained nearly five years and received over two hundred members into that church.

He afterwards accepted a call to the First Baptist church of Lexington, N. C., where he remained until he accepted the call tendered him by the First Baptist church of Ensley.

We welcome Brother Wright to Alabama.

We had the pleasure of attending the Harris Association which met at Graw. Rev. J. L. Jackson of Hartsboro was elected moderator, and J. L. Edwards, clerk, while the Harris is one of the smaller associations, yet it has many choice spirits within its bounds.

The 75th anniversary of the East Library Association held at Lafayette was pleasant and profitable. Let no one hereafter say that it is impossible to hold a good association in town, for this beautiful little East Alabama city showed the brethren from far and near that it could be done. Rev. C. J. Brandon was re-elected moderator, and Dr. Bledsoe, clerk. Second day missing many good things but fortunately in time to take our stand alongside of the 400 feet dining table which was loaded with good things. With Dr. Crumpton we had the pleasure of spending the night under the hospitable roof of Chief Justice Dowdell whose ideal home is presided over by one of the loveliest women in Alabama.

The cadets at West Point did not like some of the manners and methods of one of the officers of the institution. So they treated him with "silence," refusing to speak in his presence or to look in his direction, and declining, when interrogated as to their conduct, to say anything more than that they had conceived a dislike for the officer.

A big section of the Panama Canal prism was filled up by a great landslide on the night of September 16. The earth and rocks not only covered up all the tracks on the east side and filled the canal ditch, but spread over one track on the west side. The slide occurred in Culebra cut, at Cucuraha, where the cut is deepest and the inconvenience will continue until the end of the month.

A PASS-IT-ALONG PARTY.

"In sending out your invitations to a Pass-It-Along Party ask your guests to bring with them some trifle that they do not want themselves, but that might be just the thing for some one else," says the *Woman's Home Companion* for October. "All sorts of misfits will turn up, from a duplicate volume of verses to a pink necktie. These should be carefully wrapped and each guest must keep his package until the game begins and, in spite of all inducements, refuse to tell what it contains."

"When all are ready, they form a circle and some one plays on the piano. While the music plays the bundles are passed from one to another as quickly as possible, but when, suddenly, the music stops, each one must keep the package he is holding. Now comes a scurrying into corners, for each one must open the package that he drew without letting his neighbor see what it contains. If he is perfectly satisfied with his "find" and decides to keep it, he drops out of the game. If not, he ties it up again, joins the circle and tries his luck once more. The music is played and the bundles passed again, and this is kept up until every one is well suited or until only two people are left in the ring. Then the gifts are compared, and it is surprising to see how well some of the 'exchanges' fit."

"It is well for the hostess to have an extra package or two in readiness, in case some of her guests should forget to come provided."

The editor of the general information department looked worried, says the *Cleveland Plain Dealer*. He read the letter again.

"There seems to be some mistake," the writer informed him, "about that recipe you said you'd send me if I'd forward a 2-cent stamp. What I wanted was a recipe for lemon pie, but I tried the one you sent and it doesn't seem right. Anyway, nobody would eat it, not even my son Willie—who is usually quite voracious. My husband made such unpleasant remarks about it that I felt tempted to send for mother. You didn't say anything about a crust in the recipe, and I began to doubt whether it was a pie recipe or something else. I spilled some on the kitchen table and when I tried to clean it off everything I used seemed to stick to it. And when Willie came out and sat on the table, I had to pull him away by main strength. And then there was another funny thing in the recipe—you didn't say a word about lemons. And it was a lemon pie, too. When I tried to throw it away it stuck so tight to the dish that I had to throw the dish and all (and I hit the dog and hurt him. I thought I'd better let you know about it."

The household editor turned and studied his daily memorandum book.

"I must have sent her the recipe for making glue at home," he muttered, "but she ought to have known the difference." Then he sighed as he added, "And yet some people call my job a sinecure."

TRAGEDIES OF THE DISH PAN.

A poor woman of this city recently committed suicide, and a lady noted for her charities, in speaking of the affair, pronounced it "another tragedy of the dish pan." The name was well bestowed. There are many tragedies of the dish pan of which the world never hears until they are brought into the light of day by some untoward, often ghastly, incident. No doubt, in the main, the condition of the housewife, like that of the laborer in every other line has during the last half century been greatly improved. The wives and daughters of farmers are no longer compelled to do their cooking in pots and pans before a huge blazing fire, while an August sun makes the atmosphere almost unendurable. The coal stove, the gas range, the mechanical devices of the laundry, the sewing machine, the thousand and one other appliances which lighten housework, have done much to reduce the daily labors of the housekeeper. But there are still tragedies of the kitchen. The daily, monotonous, steady grind of occupations which begin at dawn and often continue after other members of the family are asleep still wear upon the souls of sensitive women who aspire to something better yet seek it in vain.—*St. Louis Christian Advocate*.

50c Package Free

Remarkable New Flesh-Builder, Protone, Builds Up Flesh Fast and Makes You Plump and Strong.



Thin people suffer a good deal of embarrassment and ridicule. As people poke fun at a bony horse, so are bony people the target for many humiliating "flings." The plump, well-formed man or woman is a magnet. Protone makes you plump, strong, well-formed, normal, puts color in your cheeks, a happy twinkle in your eye, and a fine poise to your whole body. It keeps you that way. It is the most scientific and effective flesh and strength builder so far known, barring none.

Protone Keeps You Nice and Plump

It is the most scientific and effective flesh and strength builder so far known, barring none.

FREE PROTONE COUPON.

It will cost you nothing to prove the remarkable effects of this treatment. The Protone Company will send to anyone a free 50c package of Protone if they will fill out this coupon and enclose 10c in stamps or silver to help cover postage. They will also send with it full instructions and their book on "Why Are You Thin." THE PROTONE COMPANY, 3040 Protone Bldg., Detroit, Mich.

Name _____
 Street _____
 City _____ State _____

The will of the late Dr. Alexander McLaren has been probated and shows that he left an estate valued at over \$147,000. The Union Chapel, Manchester, receives \$5,000, the Baptist Missionary Society, \$2,500, the Baptist Union of Great Britain, for the annuity fund, \$750. The remainder of the estate goes to relatives and four children.

No doubt many people would like to take up a course of beneficial reading, and also to start a club, but don't know how to proceed. The Bay View Reading Club offers superior work, with courses and club plans and its work is very popular. Write to J. M. Hall, Boston Boulevard, Detroit, Mich, for the circular.

Pastor M. P. Hunt of the Twenty-second and Walnut Street Church, Louisville, Ky., will go to the First Baptist Church, Ft. Collins, Col., on November 1st.

MORTGAGE SALE.

Under and by virtue of a mortgage executed to the undersigned by R. J. Montgomery and wife, S. A. Montgomery, on the 11th day of January, 1910, and recorded in Vol. 362, record of deeds, page 257, in the office of the Judge of Probate of Jefferson County, Ala., the undersigned will proceed to sell at public auction to the highest bidder for cash, in front of the court house door, in Birmingham, Ala., on the 21st day of November, 1910, within the hours of legal sale, the following described property situated in Jefferson County, State of Alabama, to-wit:

Lot No. Five (5) in Block No. 16 according to the East Lake Land Company's map of East Lake, Jefferson County, Ala., said map being recorded in the office of the Probate Judge of Jefferson County in map-book 1, at page 217.

JOHN W. PRUDE,
 Mortgagee.

IN MEMORIAM.

On the 28th day of August, 1910, Heaven's gate opened wide to admit the spirit of our Bro. W. H. Sconyers, a friend and neighbor of 82 summers, at the home of his nephews, where he had gone on a visit, as he was only living among his children and friends, waiting in hope and for the summons of his Lord. His dear companion had only preceded him three years before. His illness was of short duration, not exceeding a day from the time he was taken.

"Bro. Billie," as we knew him, has been our neighbor and friend all our life. He was quiet and peaceable, and a member of our church, almost during its organization, sixty years ago, he being the oldest member at his death. Surviving him are four sons and three daughters. All our lives we have enjoyed close friendship with the dear brother.

Though fully prepared to go to his reward, we humbly bow to the will of God. He has finished his work below, to dwell in the "Sweet Bye and Bye."—Farewell, dear brother, for a few days, and we, too, will come to the City of Mansions, for we sorrow not as those who have no hope.

Trusting this sad dispensation of Providence will be a blessing, children meet him and our mother where it is fairer than day.

"We shall sleep, but not forever,
 There will be a glorious dawn;
 We shall meet to part, no never,
 On the resurrection morn."

J. E. POUNCEY, Com.
 Providence Church, Dale Co., Ala.



NATURE'S SOVEREIGN REMEDY

The More You Drink, The Better You Feel.

It has no equal, either in lithia waters or medicines, for the correction of all disorders of the

KIDNEYS AND BLADDER

Its action is mild and purely natural. Just as effective from the bottle as from the spring, because it does not lose its medicinal value. It is nature's cure for nature's troubles—Invigorates, appetizes, strengthens, makes rich, healthy blood, regenerates the entire system. Your druggist can supply you.

Write us for booklet of testimonials and other literature telling why Harris Lithia Water is good for you. Harris Lithia Springs Company, Harris Springs, S. C.

Hotel open from June 15th to Sept. 15th

EAGLE-THISTLE BRAND SODA IS THE BEST SODA EVER PRODUCED. IT IS PURE!

16 OZ. PACKAGE FOR 5c

ASK YOUR GROCER FOR IT!

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 EDUCATIONAL EXCHANGE CO. TITLE GUARANTEE BLDG. BIRMINGHAM, ALA.

HEALTH BRINGS HAPPINESS— BULL'S HERBS AND IRON BRINGS HEALTH



THE CAUSE

To properly treat any disease, or ailment, it is first necessary to ascertain the cause, to get at the seat of the trouble before relief can be given. The cause, or root of the trouble is, ninety-nine times in a hundred, your blood, because the body receives its only nourishment from the blood; therefore, if you have impure blood in your veins, those impurities are distributed throughout your whole body, causing sickness and disease.

THE EFFECT

Sluggish, impure blood is the most disastrous thing the system has to contend with. It breeds disease germs and circulates them throughout the body; retards digestion; causes constipation; heart palpitation; dizziness; headaches; nervousness and wrecks the whole body generally. It produces that tired, reckless good-for-nothing feeling, brings on the blues and makes you feel as though life were not worth the living.

THE CURE

There are a number of remedies for bad blood, but there is only one cure—W. H. BULL'S HERBS AND IRON. This is an ideal combination of medicinal herbs and Pyrophosphate of Iron, which makes it invaluable in all cases of liver, kidney and stomach troubles, and is especially recommended to women suffering from female weaknesses in any form. W. H. BULL'S HERBS AND IRON makes pure, rich, red blood and strengthens heart action. Invigorates the nerves and restores all organs to normal health; laxative in its effects and insures proper digestion; creates a hearty appetite and eliminates uric acid from the blood. Mrs. T. Dilworth, Aberdeen, Miss., writes: "I have tried your Herbs and Iron and can vouch that it did me a great deal of good, especially in cleaning up my system and in putting new life and energy into my body."

HOW TO GET IT

W. H. BULL'S HERBS AND IRON is carried in stock by all druggists in 50c. and 1.00 size bottles, and here is our guarantee. Get a \$1.00 bottle, take two-thirds of it, and if you are unable to detect any general improvement in your health, take the remainder back to your druggist and he will refund your money—every cent of it. If your druggist can't supply you, send us his name and \$1.00 and we will send it direct, charges prepaid.

W. H. BULL MEDICINE COMPANY ST. LOUIS, MO.


A BLESSED LIFE.

Born Dec. 1st, 1829. Died June 8, 1910. Between these dates the life of Mrs. Elvira S. Fielders was spent on earth. Truly her existence was a blessing and a benediction to those among whom she lived and is a treasure of precious memories to those who survive her. As an infant she was the joy of the parents. As a girl she was a bright companion and brought cheer and hope to the mates that gathered about her. As a young woman she was an example of modesty and godliness. In mature womanhood she demonstrated all these virtues of industry, economy and kindness which made life beautiful and helpful. She will never be forgotten by her neighbors who participated in the pleasure of her company and she will ever be remembered by the unfortunate who shared in the helpful ministries of her willing charities. In her old age it was her delight, out of the fulness and richness of a long experience and out of the wisdom of accumulated and intelligent observation, to tell others how to live a noble life and make the world wiser, better and happier. In her religious life she exemplified all those graces of character that commend the teachings of Jesus to the acceptance of human hearts. She was a wise guide to the wayward, a gentle comforter to the sorrowful, and a gracious benefactor to the distressed and needy. Her presence always brought the sunshine of smile and gladness, and her words of sympathy were full of song and cheerfulness. The shadows which fell upon the bereaved are driven away by the memories of one whose life was so unselfish and whose service to others brought her into close companionship with Him who "at evening time said, "Call the laborers and give them their hire," and in response to the summons she has gone to get her crown and "to be forever with the Lord," who "loved her and gave himself for her." G. A. N.

OBITUARY.

On May 17, 1847, George W. Polard was born near Uniontown, Ala. When only sixteen he joined Company H, 8th Alabama Cavalry and served for two years during the Civil War. In 1874 he was married to Miss Willie Smith. He was baptized into the fellowship of the Uniontown Baptist church in 1883. Then he began his career as a Christian soldier. He had served his country faithfully for two years, but he served his God for over twenty-seven years, until he was called Home on October 2, 1910. During these years he moved to Neberne, Ala., where as a deacon he was true to his pastor and loyal to his God. For twenty years he was a K. of P. For over forty years he was a Mason and was buried with Masonic honors. His life was not one of ease. He was active until too feeble to be out. During the time of his sickness there was no word of complaint, but the Christ who had led him so long seemed nearer and was at his side when he crossed over the river. He had fought a good fight, had finished his course and had kept the faith. With that loving wife who preceded him we have reason to believe that he is wearing the crown of righteousness.

D. I. PURSER, Jr.



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Every cent that you pay out for rent is money actually thrown away. You may not always be able to earn a salary. When sickness or old age comes, you will be "up against it".

We make it possible for you to build and own a home of your "very own" and pay for it in monthly payments just the same as you now pay rent. When you know that in the course of a short time your home will be YOURS, the payments are easy.

Write for details of our plan. We also loan money to lift mortgages and to buy real estate. Address

Jackson Loan & Trust Co.
155 E. Capitol St. Jackson, Miss.

COLE'S CORN MILLS



are the best for making bread meal. They have successfully stood the test of competition for 40 years, with yearly increasing sales. They are trade winners. Put your idle engine to work with a Cole Mill. You will make money and your patrons will be satisfied. We can furnish the engine, too, if wanted. Catalogue on request.

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ARE THE BAPTIST PLANS OF ADULT BIBLE CLASS ORGANIZATION IN THE SUNDAY SCHOOL FOR YOUNG MEN AND YOUNG WOMEN, RESPECTIVELY.

Baptists interested in the organization of Adult classes should send for copies of the Constitutions, with plan of organization. (Classes organized under this plan have benefits and literature not available to other organized classes. Address

Agoga Headquarters.
115 Lucas Ave. St. Louis, Mo.

RHEUMATISM

A CURE GIVEN BY ONE WHO HAD IT



In the Spring of 1906 I was attacked by muscular and inflammatory rheumatism. I suffered as those who have it know, for over three years, and tried almost everything. Finally I found a remedy that cured me completely and it has not returned. I have given it to a number who were terribly afflicted, and it effected a cure in every case. Anyone desiring to give this precious remedy a trial, I will send it free. Address,

Mark H. Jackson, No. 321 James Street, Syracuse, N. Y.
Mr. Jackson is responsible. Above statement true—Pub.

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For Red, Weak, Watery Eyes and GRANULATED EYELIDS

Murine Doesn't Smart—Soothes Eye Pain

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Moisture Will Spoil Ordinary Soda Crackers

NO matter how good the ingredients or how careful the baking, once expose soda crackers to the slightest dampness of air and they lose their taste and much of their food value.


That's why bulk crackers kept in barrels, boxes and cans get tasteless and tough and hard to swallow. They absorb moisture, and they also gather dust, germs and store odors. What a pity that this most nutritious of flour foods is so contaminated!

But there is a soda cracker too good, too perfect to be thus treated! After baking, Uneda Biscuit are immediately placed in dust tight, moisture proof packages which preserve their crispness, flavor and nourishment.

NATIONAL BISCUIT COMPANY

(Never sold in bulk)

5c for a package



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Extra heavy castings. Wood of oak. Beautifully finished and substantial. The only school desk made in the South.

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Standard School Desk Mfg. Co., Dept. A, Columbus, Ga.



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We put prices on our merchandise that have no comparison for lowness, quality considered, in Alabama.

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Will You Write us and try us?

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FREE TO YOU—MY SISTER

Free to You and Every Sister Suffering from Woman's Ailments.



I am a woman. I know woman's sufferings. I have found the cure. I will mail, free of any charge, my home treatment with full instructions to any sufferer from woman's ailments. I want to tell all women about this cure—yes, my reader, for yourself, your daughter, your mother, or your sister. I want to tell you how to cure yourselves at home without the help of a doctor. Men cannot understand woman's sufferings. What we women know from experience, we know better than any doctor. I know that my home treatment is safe and sure cure for Leucorrhoea or Whittish discharges, Ulceration, Displacement or Falling of the Womb, Profuse, Scanty or Painful Periods, Uterine or Ovarian Tumors, or Growths; also gleet, head, back and bowels, bearing down feelings, nervousness, creeping feeling up the spine, melancholy, desire to cry, hot flashes, weakness, kidney, and bladder troubles where caused by weaknesses peculiar to our sex.

I want to send you a complete ten day's treatment entirely free to prove to you that you can cure yourself at home, easily, quickly and surely. Remember, that it will cost you nothing to give the treatment a complete trial, and if you wish to continue, it will cost you only about 15 cents a week or less than two cents a day. It will not interfere with your work or occupation. Just send me your name and address, tell me how you suffer if you wish, and I will send you the treatment for your case, entirely free, in plain wrapper, by return mail. I will also send you free of cost, my book—"WOMAN'S OWN MEDICAL ADVISER" with explanatory illustrations showing why women suffer, and how they can easily cure themselves at home. Every woman should have it, and learn to think for herself. Then when the doctor says—"You must have an operation," you can decide for yourself. Thousands of women have cured themselves with my home remedy. It cures all old or young. To Mothers of Daughters, I will explain a simple home treatment which speedily and effectually cures Leucorrhoea, Green Stickness and Painful or Irregular Menstruation in young Ladies. Plumpness and health always results from its use.

Wherever you live, I can refer you to ladies of your own locality who know and will gladly tell any sufferer that this Home Treatment really cures all women's diseases, and makes women well, strong, plump and robust. Just send me your address, and the free ten day's treatment is yours, also the book. Write to-day, as you may not see this offer again. Address

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There is a reason for this—Studebakers have been making wagons for over half a century—the reputation of their products is in the hands of men who have been in their employ for more than half that time—that is why the Studebaker Quality is proverbial. Every kind of material going into the Studebaker product must measure up to Studebaker specifications—every vehicle going out must be up to the Studebaker standard.

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See the Studebaker dealer and talk to him about your individual requirements. He is competent to advise you. Our Studebaker 1911 Farmer's Almanac telling all about the Studebaker products will be mailed free on request. Write for it today.

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BIRMINGHAM, ALA. 1909 Third Avenue.

HARTSELLE, ALABAMA.

By A. A. Walker.

With our Board of fourteen wide awake deacons, men of good report, filled with the Holy Spirit and common sense, we are looking forward to greater things than ever in dear old Hartselle. Several calls to other fields have come to us since we have been here, one by one our Home Board to go to the Canal Zone, which was indeed flattering, another by the Athens church—a faithful little band of consecrated men and women, and others, but God has seen fit in His wisdom to keep us here with these dear people whom we have learned to love so dearly and to bring us very close together in our work for the Master.

The pastor has been away in several revival meetings this year—the church having voted him all the time that he saw fit to utilize, in evangelistic work, in the early summer. He visited Corona in June and was glad to see the Christians awakened to a sense of their duty and to see them organize a Sunday school and prayer meeting as a result of the meeting. Then to Athens for a few days, after which back down to Oakman where we had thirty-four accessions. In September we were with Bro. Marion Bristoe, one of God's noblemen, in Collinsville and from there to his other charge, Fort Payne. Marion Bristoe is a "live wire" and some good fields that needs a man who is willing to give God a chance with his life, will do well to secure him as we understand that there is a possibility of his leaving his present work.

In the early part of the year we were with Brother Ray in Birmingham at the Calvary church, where we found some of the very best people that it has been our privilege to meet anywhere. Brother Ray has undertaken a great work for God there in the building of a house of worship that will do credit to the city of Birmingham. God bless him and make him a great soul winner for His name's sake.

We will spend the last three weeks of October in Alabama City with Brother Carnes in what we expect to be a "revival" not merely a "protracted" meeting. It is easy to have a "protracted meeting"—but heaven born "revivals" come from seasons of deep and earnest preparation on the part of God's children.

God seems to be leading us out into the evangelistic field, and we believe that God has called us to do that work as much as we believe that He has called us into His ministry, we are in the pastorate for preparation, for our preparation is not fully complete as yet, being for seventeen long years superintendent of a saw mill we made preparation for that sort of work—but now with a fixed determination we are doing our dead level best to make a servant of our Lord that will be as faithful and as loyal and as thoroughly prepared as we were to our sawmill employer. After this winter we may be doing evangelistic work altogether, may the Father guide to the glory of Christ, making the way so plain that we will not err therein, is our daily, yea hourly prayer.

FAMOUS "PINT OF COUGH SYRUP" RECIPE.
No Better Remedy at any Price. Fully Guaranteed.

Make a plain syrup by mixing one pint of granulated sugar and 1-2 pint of warm water and stir for two minutes. Put 2 1-2 ounces of pure Pinex (fifty cents' worth) in a pint bottle, and fill it up with the Sugar Syrup. This gives you a family supply of the best cough syrup at a saving of \$2.00. It never spoils. Take a teaspoonful every one, two or three hours.

The effectiveness of this simple remedy is surprising. It seems to take hold instantly, and will usually stop the most obstinate cough in 24 hours. It tones up the jaded appetite and is just laxative enough to be helpful in a cough, and has a pleasing taste. Also excellent for bronchial trouble, throat tickle, sore lungs and asthma, and an unequalled remedy for whooping cough.

This recipe for making cough remedy with Pinex and Sugar Syrup (or strained honey) is a prime favorite in thousands of homes in the United States and Canada. The plan has been imitated, though never successfully. If you try it, use only genuine Pinex, which is the most valuable concentrated compound of Norway white pine extract, and is rich in guaicol and all the natural healing pine elements. Other preparations will not work in this recipe.

A guarantee of absolute satisfaction or money promptly refunded, goes with this recipe. Your druggist has Pinex or will get it for you. If not, send to The Pinex Co., 236 Main St., Ft. Wayne, Ind.

Free to Sufferers

Next Morning Worst Cases Wonder Why They Never Before Tried the Remarkable Pyramid Pile Cure.

IT IS FREE.
By making a free test of the Wonderful Pyramid Pile Cure you are sure of being right. Nothing is more disappointing than to invest in something that don't do the work. So, write at once to the Pyramid Drug Co., Marshall, Mich., for a free trial package and know to a certainty that here is a sure, quick and permanent cure, an instant relief in worst cases of any form of piles. The trial will enable you to rest comfortably over night, and in the morning you will hustle to the nearest drug store; can't help it, for the regular 50c package that puts you on your feet and keeps you going. Be sure you get what you ask for.

Use the coupon below. Merely fill in your name and address.

FREE PACKAGE COUPON.
Fill out the blank lines below with your name and address, cut out coupon and mail to: the PYRAMID DRUG COMPANY, 269 Pyramid Bldg., Marshall, Mich. A sample of the great Pyramid Pile Cure will then be sent you at once by mail, FREE, in plain wrapper.

Name.....
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City..... State.....

WANTED—Hotel housekeepers, linen room managers, bookkeepers and stenographers, teachers, milliners, governesses, salesmen, window trimmers, card writers. We place high grade help. For terms send stamp. Manager, Room 626 Chamber of Commerce, Birmingham, Ala.

WANTED—Morphine, Whiskey and Tobacco Addictions to cure in ten days by our Painless Method. Fee can be kept in possession of patients until cure is effected. Sanitarium of thirty rooms equipped with all latest conveniences. Patients who cannot visit Sanitarium can be cured privately at home. References: Any Banker, Minister or Physician of Lebanon. Booklet of particulars sent free.
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SAWS ANY WOOD IN ANY POSITION ON ANY GROUND 4 in to 6 ft. Through 1 Man Sawing Machine Beats 2 MEN with a Cross-cut Saw 6 to 8 cords daily in the usual average for one man.

KEYS RASE No weight only 45 lbs. **SAVE DOWN** THREE TIMES

Our 1811 Model Machine runs faster, runs easier and will last longer than ever. Adjusted in a minute to suit a 10-year-old boy or strongest man. Ask for catalog No. 1858 and low price. First order gets agency.

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For Sale Appler Oats, Cleveland Big Boll Cotton Seed, Marlboro Corn, Cook's Improved Cotton Seed, Cotton Seed and Oats \$1 per bu., Corn \$2. We grow our seed and have our gin to keep them pure. Order now, as we never have enough to last through the season. WRITE US FOR DESCRIPTION, ETC.

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Cards and Invitations Engraved and Stationery Embossed Minutes of Associations Neatly Printed

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MORTGAGE SALE.

Default having been made in the payment of the indebtedness secured by that certain mortgage given by Helen M. Raps and George Raps to William M. Spencer on the 16th day of May, 1907, and recorded in the Probate Judge's office of Jefferson County, Alabama, in volume 462, record of Mortgages, page 12, the undersigned, William M. Spencer, will sell, under the power of sale contained in said mortgage, during the legal hours of sale, at public outcry, to the highest bidder, for cash, in front of the court house door of Jefferson County, Alabama, on Saturday, the 29th day of October, 1910, the following described real estate, situated in the city of Birmingham, Jefferson County, Alabama, to-wit:

A certain lot in the city of Birmingham, Alabama, described as follows: Beginning at a point on the south side of Tenth avenue, South, 128 1/2 feet westward from the center of 18th street, thence run eastward along the south side of said avenue 55.4 feet; thence, run to the right 31 degrees 41 minutes 56.9 feet to the western line of Eighteenth street; thence run southward along the western side of said Eighteenth street two hundred feet to an alley; thence run westward at right angles and along said alley one hundred and three and three-fourths feet; thence run northward at right angles two hundred and thirty feet to the point of beginning, the same being a part of block 781, according to the plan of the property of the Elyton Land Company, and being the same land conveyed by the Elyton Land Company to Helen M. Raps, by deed which is recorded in Vol. 103, page 231, record of deeds, in the Probate Judge's office of said Jefferson County, Alabama.

This August 27, 1910.
WM. M. SPENCER, Mortgagee.
By Henry McDaniel and W. M. Spencer, Attorneys.
LASTING HYMNS, NOS. 1 AND 2.
Free samples to churches and Sunday schools contemplating ordering hymn books. Lasting Hymns are endorsed by our denominational leaders. Address Rev. J. A. Lee, Glenco, Ky.

FROM ROCKFORD, ALA.

My first meeting was held with Shiloh church, which continued five days. The church was revived and there were several conversions but only one accession. From Shiloh I went to Corinth and conducted a five days' meeting. We had a genuine revival of religion at this church. Five united by baptism, four men and one lady. Salem was the next on my list of five churches. At this church I was assisted by Rev. J. W. Dunlap, who preached the plain, simple gospel of Christ in an effective manner. The church was very much revived.

From Salem I went to Eldorado, Ill., and preached a week for the First Baptist church of that place. In Illinois I met some of God's elect. I enjoyed preaching to our northern brethren so much; I find them to be loyal Baptists. Upon my return from Illinois I went to Shady Grove church to help Rev. J. W. Dunlap in a meeting which resulted in much good. From Shady Grove I went to one of my own churches, Kellyton, and conducted a five days' meeting. This is one of the best working churches in the state according to number and ability. My next meeting was with my home church, Rockford. I was assisted in this meeting by Rev. J. R. G. White, of Columbiana. Bro. White was with us nine days and presented the truths of the gospel in a very forceful way. His sermons carried with them deep conviction and at the same time were full of love and inspiration. There were nine accessions to the church, six by baptism. The church was revived and much good accomplished otherwise.

CHAS. H. GERMAN.

SCIENTIFIC COOKING.

"Give me a spoon of pleo, ma,
And the sodium alkali,
For I'm going to make a pie, mama,
I'm going to make a pie,
For John will be hungry and tired, ma
And his tissues will decompose;
So give me a gram of phosphate
And the carbon and cellulose,
And give me a chunk of caseine, ma,
To shorten the thermic fat,
And give me the oxygen bottle, ma,
And look at the thermostat.
And if the electric oven is cold,
Just turn it on half an ohm,
For I want to have the supper ready
As soon as John comes home."
Exchange.

After 10 Years of Suffering, Show Man Finds Relief in Tetterine.

"I have been troubled with a severe case of tetter for ten years. In Columbia last week a druggist recommended Tetterine. I bought a box; it gave me relief, so I bought another and am entirely well."—Lew Wren, Chicago.

Tetterine cures Eczema, Tetter, Itching Piles, Ring Worm and every form of Scalp and Skin Disease. Tetterine 50c; Tetterine Soap 25c. Your druggist, or by mail from the manufacturer, The Shuptrine Co., Savannah, Ga.

After an illness of a year, Dr. Russell H. Conwell has resumed his work as pastor of the Baptist Temple, Philadelphia.

Going to Build New Church?

The "Model Church" is no longer a dream or an experiment. It has been actually built. So many congregations want buildings like it that we arranged to supply full plans and specifications, very cheap. Full particulars on request of Pastor C. I. Stacey, Elberton, Ga.



QCKWORK METAL POLISH

This marvelous new polish produces a brilliant and lasting surface in a few seconds. It contains nothing injurious. Fine for brass fixtures, signs, automobiles, yachts, golf sticks, faucets and all metals. Qckwork eliminates all drudgery, turns work into play. Accept no substitute.

IN 25c. TINS EVERYWHERE

Manufactured by Kettler Brass Mfg. Co. Houston, Texas.

The Gantt One-Horse Combined Fertilizer and Grain Drill



For putting out both fertilizer and grain in the drill at one and the same operation, covering each separately and sufficiently for all practical purposes, and yet does not fill up the furrow, which is in accordance with the plan of sowing to prevent winter killing.

GANTT MFG. CO., Macon, Ga.

The GANTT patent cotton planters and guano distributors are the best implements for the purpose ever put on the market. Satisfaction guaranteed. For prices call on your merchant or write us direct.

WINTERSMITH'S
Oldest and Best Tonic for Malaria and Debility.

A splendid general tonic; 40 years' success. Contains no arsenic or other poisons. Unlike quinine, it leaves no bad effects. Take no substitute. **FREE** book of puzzles sent to any address.

ARTHUR PETER & CO., 110 1/2 Acosta, LOUISVILLE, KY.

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NO CURE NO PAY

GET A HOME OF YOUR OWN (5% SIMPLE INTEREST)
And stop paying rent. Real estate ownership not necessary. We will show you how and lend you the money at only 5% interest.

The Capital Security Company, Dept. JA, Norfolk, Va.

The Spaniards continue to exhibit a morbid interest in the bloody sport of bull fighting. It is reported that in 1904 nearly 12,000 bulls were killed in bull fights in Spain and the bulls killed about 10,000 horses.

Of the 270 missionaries listed in The Foreign Mission Journal of the Southern Baptist Convention, 36 are from Texas. The list next largest in numbers is from North Carolina, 26, and the next from Kentucky, 23.

Howard College

Birmingham, Alabama.

The College will open Sept. 8 with a full faculty of University trained Christian men. The standard is as high as that of any other institution in Alabama. Entrance examinations Sept. 6 and 7. For catalogue address

A. P. MONTAGUE, President