

Remember Oct. 29th is Work Day for Orphans' Home

ALABAMA BAPTIST

Frank Willis Barnett, Editor.

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BROTHER CRUMPTON'S TRIP NOTES.

The campaign of the Associations is nearly over. How unlike the one of last year. Probably the bitterest campaign ever waged in this state was on last year right in the middle of the associational campaign. The amendment was uppermost everywhere and the people thought of nothing else.

This has been a year almost entirely free from political excitement. True, there is a campaign on, but the people are discussing it but little. Right anxiously do they inquire about the probable fate of our state-wide prohibition law, but aside from that, there is little concern.

More earnest attention than usual is given to the discussions on the great questions usually before the associations. Among the country and village churches there is a marked interest in systematic methods for financing our churches. The good prices for cotton and seed more than compensate, in most sections, for the short crop. Almost everywhere there is a feeling of satisfaction over the splendid corn crops that have been grown. As I see it, the people are in good shape. Good revivals are reported in almost every section of the state.

The contributions also are short everywhere. A treasurer of one of the best associations reports a falling off of \$500. This leads me to ask:

What Are We to Do?

Only one city church, as I remember it now, has been heard from since the convention in July. The debt then was \$3,900; it is \$5,000 now.

On November 23

The Board meets in annual session in Montgomery. I wonder if I am to hear from the big churches before that time! Not less than thirty preachers have left the state the past year, many of them from the best churches. Numbers of others have charge of fields. Some of the strongest churches are building, others are greatly in debt. All of this spells, in large letters, a falling off in contributions for all benevolent enterprises.

I haven't had any time to look into the affairs of the Home and Foreign Boards, but I am sure Alabama is far behind for them. Again I want to ask the brethren What are we to do?

Can't we have a great rally now for everything before the 22d of November? There must be money in church treasuries that has not been forwarded. Surely something in the way of collections has been done since July!

One brother sent me collections the other day for three months. The associational treasurers are being heard from. May I not hope to hear from every one of them by November 22d?

Our "Preach Brethren."

As I often hear them called, are showing a magnificent spirit. I can never forget them for their exceeding kindness to me during the campaign. They want to do things. They long to see improvement, but how hampered they are. It would astonish the readers of the Alabama Baptist, if I would let



REV. CURTIS SHUGART.

The Evangelist who begins a meeting at the First Baptist Church of this city. The Lord has greatly blessed his work in the Birmingham Dist.

this pencil tell their story as they told it to me. But things are improving with them. More men are giving themselves to the work, and, in almost every case, the churches have met them with a liberal support.

Are surprisingly numerous and that among intelligent men. Bad seed has been sown by a strong hand and our preachers were not sufficiently posted to meet the opposers. I am persuaded that our preachers are often lacking in grip on this, as well as other subjects, Grit and Gumption and Grip. These three and I don't know but, Grip is the greatest of the three.

The Spanish have a problem: "Follow the man who knows he knows." A man who grips what he knows and gives it out because he knows he knows. God bless the pastors, I know all that troubles them. I love them every one and fervently pray for them every day I live.

I am writing these lines at Guntersville, the only county seat in Alabama without a Baptist church. We have a lot and just a little out, at Wyrthe City, we have a small church. The right way should have been to have had the church in the larger place and later on one in the smaller, but when the reverse is the order it is a difficult matter to manage. But we must have a church in Guntersville, and the Baptists of the state must help the little hand. I go to the Marshall in the morning. How happy I will be when November 15th comes, and I can get a little time at home once more.

W. B. C.

Orphanage Children Going to the Fair at Montgomery, Ala.

Through the kindness of the Louisville & Nashville, the orphanage children will go to the fair at Montgomery next Friday, October 28. This will be a great trip for them, and will be a theme for conversation for many days to come. When it is remembered that some of our children thirteen to fourteen years of age have been here as long as eleven years, and have never been out of Evergreen in all that time, then we begin to realize what this trip means to them. Our Baptist women of Montgomery, under the leadership of Mrs. Dr. Chas. Stakely, have made splendid provision for their comfort and entertainment, serving us three good meals, providing admission to the fair grounds, and to some of the best attractions. Free street car transportation, automobile ride, etc. We have been promised a good, servicable cap for our 48 boys by Mr. Alex Rice and the boys will call on him in a body. We feel that our people all over the state will be thankful for this delightful trip for our children, without any cost to the orphanage.

M. C. REYNOLDS.

Remember to give a day's work on October 29 to the Orphans' Home.

My work has started off gloriously and the people have received us gladly and treated us very cordially. Hope to get some subscribers for you.—James Allen Smith, Ashland, Ala.

ORPHANAGE DAY.

The 29th day of October, 1910, is the day set apart as work day for the Baptist Sunday Schools of the state to give the amounts made to the support of the Orphanage. We do trust that one thousand Sunday Schools will observe this work day.—J. W. Dunaway.

A pastor writes: Dear Bro. I am sending check to pay for Mrs. _____ paper; also I wish to add to that another name, Mrs. _____. These two old ladies are dear friends of mine and are great lovers of something to read. Mrs. _____ was a grand mother to me when I was a child, and I have not forgotten it yet. Mrs. _____ has been on a bed of affliction for more than three years, and her 18-year-old daughter is her only support. She is a devout Baptist and a lovely character. I am glad to have the privilege of donating something for her happiness, as well as for the happiness of that grand old soul at Mt. Union, Ala. May the Lord bless you in your work for Him.

Evangelist Paul Price of Habana, Ohio, and Newton, Ga., is at present conducting meetings at Carrollton, Ga. From there he goes to Abbeville, Ga., for October 23; Rochelle, Ga., November 6th; Belfast, Maine, November 20, and Marion, N. Y. December 4. He will spend Christmas with friends at Newton, Ga.

Please change my paper from Evergreen, Ala., to Apalachicola, Fla. I go there to take charge of Calvary Baptist church on the 30th of October.

The blessings of God be on the cause in Alabama and in the utmost parts of the earth.

B. T. Brooks.

I had the pleasure of spending a day with the brethren of the Centennial Association and saw them organize by getting names of delegates from letters and then elect moderator, clerk and treasurer, and all in twenty minutes. Dr. Franklin, the moderator is always gracious to visitors.

The Eufaula Association met at Midway. Hon. G. L. Comee was re-elected moderator and Brother Willis was made clerk. The association was an unusually good one. Dr. J. A. French, of Eufaula, preached a helpful missionary sermon, and Rev. B. S. Ralley, of Clayton, also made a fine impression when he preached at the night service. Midway is a hospitable little town.

I had the pleasure of spending Friday in Eufaula, the prettiest little city to me in all the world for it is my home place.

My work at Rust Memorial goes along nicely. Best wishes to you and your work with the Alabama Baptist.—Fraternally, Clay I. Hudson, Nashville, Tenn.

The Christians Relation to the Civil Government

The Pharisees, on one occasion, approached the Great Teacher, with this question: "Is it lawful to give tribute unto Caesar, or not?" Caesar representing the Roman government, they designed to entrap Him in saying something against that government or its ruler, that would cause His arrest and imprisonment, and perhaps death, by the Roman authorities, which would greatly gratify them, for they hated Him. Jesus gave them this answer: "Render unto Caesar the things that are Caesar's, and unto God the things that are God's." The wisdom and propriety of this answer astonished them. They could not gainsay it. Silently, they left Him.

The doctrine taught by this answer of our Lord is this, I think: That we are to be obedient or submissive to the laws of the government of which we are citizens, and obedient and faithful to the laws of God. The idea of government or law seems to have been implanted in the very constitution of man. It was taught him when he was created, and though he rebelled against his Creator and His laws, yet in all ages and among all peoples we find some kind of government or law existing. In the earliest state of society, we find the patriarchal, the government of the father over the family. As the human race increased there was necessity for a more extensive kind of government; hence arose empires, kingdoms and republics, which were despotic, constitutional monarchies, or republics, according as they were ruled by one man, with unlimited power, or under the authority of a written constitution which provided for a council or parliament which enacted the laws with the approval of the king or emperor, and limited his power; and a government by the people, who elect their rulers and legislators, who represent the people and are limited in their action by a written constitution. These governments are all human governments, made by men, yet the scriptures teach us that human governments are of Divine appointment. In Romans 13:11-7 Paul thus declares this fact: "Let every soul be subject to the higher power, for there is no power but of God. The powers that be are ordained of God. Whosoever, therefore resisteth the power resisteth the ordinance of God; and they that resist shall receive to themselves damnation. For rulers are not a terror to good works but to the evil. Wilt thou, then, be not afraid of the power? Do that which is good, and thou shalt have praise of the same; for he is a minister of God to thee for good. But if thou do that which is evil, be afraid, for he beareth not the sword in vain; for he is the minister of God, a revenger to execute wrath upon him that doeth evil."

When we say civil governments are ordained of God, it is not meant that all laws made in civil governments by wicked men are ordained of God, but that God ordains that men shall have some form of government, which we call civil government. He recognized wicked governments, as those of Egypt, Babylon, and others. Jesus Christ recognized the Roman government and paid tribute to it. These were wicked governments. Men

may usurp authority and govern their fellow men tyrannically, as many have done. God permits this, yet, in the end, He punishes the nations that allowed the wickedness to continue as He did the nations of the past.

There is another kind of government with which man has to do. This is the Divine Government. The government of God, to which man owes his first allegiance. It is supreme. We are responsible to God, our Creator, for our actions in this world. Human governments are imperfect, but the government of God is perfect, because He is a perfect and all-wise being. I wish to speak of the Christian's relation to the civil government, of which he is a citizen, and his duties to it. In doing this, I will necessarily have to mention his relation to his God and Jesus Christ his Saviour, and the duties he owes to them, and as these duties are paramount to all other obligations and duties they must never be surrendered at the demand of human laws. There ought not to be any antagonism between the laws of God and the laws of men, but often there is. When this is the case, the Christian is under the highest obligation to be faithful to his God, let the consequences be what they may. "We ought to obey God rather than man," should be the answer of every Christian when called upon to surrender his Christian principles, or duties, in order to comply with human laws or party demands, or customs of fashionable society.

The Christian's first duty is to God and His Son Jesus Christ, for the following reasons. 1st. Because God is his Creator and it is in Him that he lives, and moves and has his being. 2nd. Because he has been bought and redeemed by the blood of Jesus Christ; "God so loved the world, that he gave his only begotten Son, that whosoever believeth in Him should not perish, but have everlasting life." 3rd. Because he has voluntarily given himself to God. He was not made a Christian against his will. "Thy people shall be willing in the day of thy power," said the Psalmist. Ps. 110:3. Paul tells the Corinthian Christians, I. Cor. 6:19-20: "Ye are not your own, for ye are bought with a price; therefore glorify God in your body, and in your spirit, which are God's." Being the property of God by creation, by purchase, and by his own voluntary surrender of Himself, the Christian is under obligation to be obedient to the Divine law, which requires him to glorify God by his life, in his body, and in his spirit, which are His. Body, soul, spirit, mind, influence, time, and opportunities, all are to be brought into subjection to the will of God, and employed to promote His cause, to build up the Kingdom of Christ and to glorify the name and character of God. The grand object of the churches of Jesus Christ, which are supposed to be composed of converted people, and their supreme mission in the world, is to bring the world into subjection to the government of God and to make men and women better. Hence the members of these churches, by their consistent lives, must be the instruments by which this great work is to be accomplished. Every aspiration of a true Christian should be to raise his fellowman from the degra-

dation to which sin in its various forms has reduced him, to a nobler and better life. He occupies the position of a guide to his children, to his neighbors and to his fellow men in general. He must not compromise with sin or the devil. He must stand fast for the right all the time. Living such a life is to "render unto God the things that are God's."

2. Now I wish to present the Christian's duty to the government of which he is a citizen. In what relation he stands to the government, and what obligations are binding upon him. But first I wish to say that a person does not forfeit any of his rights and privileges, in this republic, by becoming a Christian or a member of the church of Christ. I thank God that we have a government in which there is no union of church and state, and religious liberty prevails. Here a Christian, whether layman or preacher, has the right and privilege as a citizen, to vote, advocate and use his influence for civic righteousness, and for any legislation that will benefit the people. As a citizen, it is his duty to be a "good citizen," one who will do all he can, under the law; to reduce crime, to promote morality, and to uphold the majesty of the law. The responsibilities of a citizen of a republic like ours and much greater than those of a citizen of an absolute or limited monarchy, because, in our government, the people are supposed to rule. Every citizen who has the right of franchise is a sovereign. It is by the votes of the qualified electors that our legislators who make the laws; and the governors and other executive officers who execute the laws, and the judges who decide upon their constitutionality, are elected. What a great responsibility, then rests upon every voter! How important it is that they should have clear and correct ideas of their responsibility and duty and of the character of the government of which they are a part! It was asserted by Solomon, that "when the righteous are in authority, the people rejoice, but when the wicked beareth rule, the people mourn." Prov. 29:2. This is a truth to which history and our own experience and observation bear testimony. In view of this fact, it is the duty of every voter, and every Christian voter especially, to see to it that so far as their votes can prevent it, the wicked do not rule in the government of which they are citizens. The Christian citizen bears the same relation to his government that any other citizen does. His responsibilities and duties are the same. His obligations are the same. But it is rightly supposed that he has a greater and stronger incentive to live up to those obligations and duties than he who is not a Christian, because of the expressed command of the Savior, and that repeated by His inspired apostles. Jesus said, "Render unto Caesar the things that are Caesar's." One of the things required of every good citizen is obedience to the laws of his government. The Christian citizen should be a law abiding citizen, except when the law exacts of him disobedience to God's law; then he should be willing to suffer rather than disobey God. He should not encourage in others a violation of law, nor connive at its violation. He should

denounce mob law and exert his influence to suppress it. Mob law is anarchy and no good citizen should favor or excuse it.

A Christian citizen, when called upon to act as a grand juror or petty juror, should stand up firmly for the execution of the law. If the law is violated, and the violator is known, and the offense proven, he should be punished according to the demands of the law.

In addition to what the civil laws demand of a citizen, note what the Divine law requires of the Christian as a citizen of state. Paul, in his letter to Titus, by way of instruction, as to what he should teach, says: "Put them in mind to be subject to principalities and powers; to obey magistrates, to be ready for every good work." Peter in his second general Epistle 2:13-14, said, "Submit yourselves to every ordinance of man, for the Lord's sake, whether it be to the kings as supreme, or unto governors, as unto them that are sent by Him for the punishment of evil doers, and for the praise of them that do well." When the citizens of any community fail to condemn the violation of any law, however obnoxious it may be to a majority or a large number of the citizens of that community, and make no effort to have the violators punished, they are not performing their duty to the government of which they are a part. The law is unenforced is not a good one. The violation of one law, if not punished, leads to the violation of others, and if the spirit of lawlessness is not checked in its very beginnings, the result is anarchy and many lives lost before the supremacy of the law is restored. Why not maintain that supremacy at the very beginning of its violation? Christian citizens should stand for the supremacy of the law, if they desire civil government worthy of the name.

We have not in our state a statewide prohibition law, yet it is stated by those who seem to know, that in most of our large towns and cities it is violated with impunity and in some places openly.

Judge Miller, in his charge to the grand jury of Dallas County, on the 19th of September, as reported to the Montgomery Advertiser, said: "That the operators of blind tigers have no respect for them or their courts, this was shown by the fact that they bought United States licenses, being afraid of being tried by the court which convened in the Federal building, but caring not for the court which they formed." Again he said, "Men are perjuring themselves to help the operators of blind tigers to line their pockets with silver and gold." He said, "I have heard that there are streets in Selma, where one can smell whiskey and beers as he passes along." Doubtless this state of affairs prevails in many of the large towns and cities in Alabama. Judging from the number of United States liquor licenses that have been taken out, as published in the county papers, such conditions of lawlessness in Alabama, where there are perhaps more than 650,000 professed Christian men and women, and more than that number who are not church members, yet are friends of good government,

and opposed to lawlessness of any kind, do not speak very well for their influence and activity in sustaining the majesty of the law. Unquestionably the violators of the law and their sympathizers and the evil disposed are in the minority in those communities where these public, bold and flagrant violations of the prohibition laws prevail. Surely there are enough of good, law-abiding citizens in these communities to arise in their power and demand that the laws be obeyed, and put these blind tigers out of business. It is a shame and a burning disgrace for any Christian community to permit such an open and impudent violation of law as has been reported to occur in some of the large towns and cities in Alabama. The Christian people of those places owe it to their own good name, and for the sake of their children, and the good of the community, and for civic righteousness, to organize themselves, and work and labor with earnestness and perseverance until these violators of law are punished with the extreme penalty of the law. Their audacity demands it.

It may be asked, Who is responsible for this lawlessness? I think this lawlessness, as it relates to the prohibition laws arises from several causes. There is in the large towns and cities, generally, an element that is disposed to violate any law that interferes with their wishes or desires. That element is of an intemperate and wicked character. They love liquor and will have it, if possible, and also sell it to make money, regardless of the laws. Those of them that can vote always vote in town or city elections and are found supporting those candidates who, if elected, will extend favors to them when they ask for them. Under such influences we find in some of these large communities, that police officers and men, and county and state officers fail to execute the law; or they do not exercise such zeal and activity in searching out for the violation of the prohibition laws as they might do, and do exercise in searching for the violation of other laws. Again, grand juries are not as vigilant and active as they might be in ferretting out the violators of these laws. Judge Miller told the Dallas county grand jury that if any one has bought a drink of whiskey or a bottle of beer from a blind tiger, it is their duty to report it. He then told this incident that occurred at one of his courts. He noticed a young man on the grand jury who appeared disturbed and agitated. That night, the young man came to the judge's room, and promised to do his duty, which resulted, the next day, in the grand jury returning sixteen indictments against blind tigers. If each juror will tell what he knows and what his oath binds him to do, about the violation of law, and have others, whom he believes, knows of such violations, summoned before the grand jury and let them also tell what they know; and if our petit juries would do their duty and return their verdicts according to the law and evidence, which they have taken an oath to do, and if our magistrates and judges and sheriffs would do their whole duty in executing the law, then those who are disposed to violate the law would have a wholesome fear of our state laws and state courts as they have of the Federal laws and courts, and there would be less violation of our prohibition laws. Another cause of this lawlessness is the decline of active in-

terest on the part of a great many of those who favor the prohibition laws, for one reason or another, in seeing that the law is executed in their communities. Many of those are professed Christians. It is their duty as citizens to throw their influence in favor of the strict execution of the laws, all laws of the state. He is not a good citizen who does not favor the execution of the laws, and a bad Christian if a Christian at all. A Christian citizen should not vote for any candidate who has anything to do with the execution of the laws, unless he has assurances that that candidate, if elected, will do his full duty in executing the law.

Another cause for this lawlessness, so far as the prohibition laws are concerned, is the course pursued and the influence exerted by the anti-prohibition newspapers of Alabama, particularly those published in our large towns and cities. They carry advertisements of the liquor and beer houses of other states which seek patronage for their goods, which are contraband in Alabama, which is a prohibition state. These liquor dealers are seeking to sell their liquors and beer, not only to those who want it for their own personal use, but to those whom they know, or have good reason to believe, are going to sell it and violate the law. It is said that these foreign whiskey dealers furnish some of the soft drink establishments with their liquors on a credit or start them in business. Whether this is true, I know not, but I am convinced that they furnish parties with their liquors when they are satisfied they buy them to sell again. The newspapers referred to publish their advertisements and thus help them to sell their liquors, and by so doing encourage lawlessness. Some of these editors and publishers are professed Christians. I hope they are nearly so. I must confess that I cannot understand how a Christian can reconcile it with his conscience and God's word to aid such a business, by advertising it, even if it were a lawful business in the state, and how he can permit himself to aid in the violation of the law by advertising contraband goods, and thereby helping the violation of the law to supply himself in the contraband article is still more incomprehensible. The press is a powerful agent for good or evil. If these journals would urge upon their readers the strict enforcement of the law in their communities with the same frequency as they publish articles in their papers against prohibition and its failure to prohibit in Alabama and other States, they would aid greatly in having the law obeyed, and they would soon see the beneficial influence of the prohibition laws in the lessening of crime and improvement of business generally.

Further, in regard to this matter of advertising the whiskey business. While it is no violation of any law of the state, yet I honestly believe that it is morally wrong, because it is placing a temptation before men to spend their money for that which has been a curse to them and their families. Since the whiskey saloons have been put out of the state many men who were intemperate, patronized them largely and spent most of their money with them, have tried to become sober men. These whiskey and beer advertisements have attracted their attention. The brands of the whiskey are familiar to them, the old

thirst is revived that was fast dying out; the ease with which it can be gotten by express, brought almost to their doors; and cheaper, because better than the stuff they formerly got at the saloons, they cannot withstand the temptation; they take the little money they may have, which, perhaps is badly needed to buy supplies for wife and children, and send it off after that which has been a curse to them, and promises to be a still greater curse in the future. They go back to their old habits, "as a dog returneth to his vomit, so as a fool returneth to his folly." Who is responsible for this? The one who sells them that which maketh them drunken and the one who helps him to do it. The scriptures saith: "Woe unto him that giveth his neighbor drink, that putteth the bottle to him and maketh him drunken." Hab. 2:15. The liquor dealers outside of the state, and their agents, the "blind tigers" in the state, are the ones "who putteth the bottle to his neighbor's mouth and maketh him drunken." They who aid these whiskey sellers to do this by publishing their advertisements, are "accessories before the fact," in whatever injury is done or law violated. Another duty which the Christian citizen owes to his government is to pray for his rulers. This is an injunction of the Scriptures. Paul, in his first letter to Timothy, 2:2, says: "I exhort, therefore, that first of all, supplications, prayers, and intercessions, and giving of thanks be made for all men, for kings and for all who are in authority, that we may lead a quiet and peaceable life in all Godliness and honesty." Our rulers need our prayers. They have responsible positions to fill. They are often tempted to do wrong, bad men try to use them to their advantage. They need Divine help, to enable them to discharge their duties faithfully. Let us pray for them.

And, finally, I remark: The Christian citizen should always stand for a pure and honest administration of the affairs of the government, and for honest and fair elections. He should not countenance, by his support and vote the bribery and corruption of the electorate, by any party, or any corporation or interest. The safety and perpetuity of our government depend upon the purity and honesty of elections. Whenever they become a matter of bargain and sale, the republic is only a republic in name.

JOSEPHUS SHACKELFORD.
Tuskegee, Ala., Sept. 24, 1910.

PILES CURED AT HOME BY NEW ABSORPTION METHOD.

If you suffer from bleeding, itching, blind or protruding Piles, send me your address, and I will tell you how to cure yourself at home by the new absorption treatment; and will also send some of this home treatment free for trial, with references from your own locality if requested. Immediate relief and permanent cure assured. Send no money, but tell others of this offer. Write today to Mrs. M. Summers, Box 543, South Bend, Ind.

The Ridgeway Company, publishers of Everybody's, this month enter the field with a second magazine. Its name, Adventure, is a good index of its contents, for from first to last it is devoted to stories of action and adventure of all kinds, in all kinds of places and among all kinds of people. All those who like stories with backbone and red blood in them, and like them told by people who know how, will probably take up Adventure with a good deal of interest.

The North River Baptist Association met with the Fayette Baptist church on Tuesday, Oct. 4th, 1910.

The introductory sermon was preached by S. F. Rainey. G. W. Grable, the former Moderator, was re-elected, and Turner A. Wilson was chosen clerk. There were eighteen churches represented by letter and delegates. The delegates and visitors were well entertained by the people of Fayette. There were but few of the preachers present who belonged to the body. Brother Eongier of Jasper was present and represented the Alabama Baptist and the State Board of Missions. He preached a strong sermon Tuesday night. A collection was taken for Missions, amounting to \$37.71. There was no one present to represent the orphanage, yet that institution was not neglected. A collection was taken amounting to \$7.35. Brother Reaves was present and made a strong plea for the Eldridge School and a collection taken for that institution amounting to \$52.50. The report of aged and infirm ministers was discussed and feeling talks were made in behalf of the old men who have served the denomination long and faithfully. The churches were urged to take a collection for these men.

The Association appointed a committee whose business it shall be to employ a man to work in the interest of Sunday schools within the hands of the Association. The body took high ground on the subject of temperance. The Association passed a resolution memorializing the next legislature to not permit the return of the saloons to Alabama. A standing vote was taken and every one in the congregation stood up showing that the people are opposed to the return of the saloons to our state. It was requested by the body that it would be better to change the time of meeting from October to August. It was decided to leave this matter with the churches.

Brother Morgan's absence was regretted by many present and he was greatly missed. He was away holding a meeting at Northport for Brother Camp. He has resigned the work here and will move to some new field. He is a strong man and a fine preacher. He is open to work. Some church needing a strong man could not do better than to write to him.

I came here in the summer to visit my daughter, who married Dr. J. A. Branyon. I secured work with the Fayette Banner. I have moved to Fayette. I am preaching for some of the churches who have invited me to do so, and have preached here several times. I shall do all within my power to help out with the Master's work.

J. O. A. PACE.
Fayette, Ala.

Do not forget that October 29th is work day for the Orphanage. Give a day's work for the children.

The two hundredth anniversary of the First Baptist Church of Waterford, Conn., was celebrated a few weeks ago. This is the second Baptist church in Connecticut, the first having been organized at Groton in 1705.

ALABAMA BAPTISTS WOMAN'S MISSIONARY UNION

Headquarters—Mission Room, 1122 Bell Building, Montgomery, Alabama.

Motto for 1910: "Let Us Advance Upon Our Knees"

Mrs. Charles Stakely, President,
23 Wilkerson Street, Montgomery.

Vice-Presidents

Mrs. T. W. Hannon, Montgomery.
Mrs. D. M. Malone, Birmingham.
Mrs. O. M. Reynolds, Anniston.
Mrs. W. J. E. Cox, Mobile.
Mrs. F. B. Stallworth, Cuba.

W. M. U. MOTTO:

Whatsoever He saith unto you, do it.—John 2:5.

Miss Kathleen Mallory, Secretary-Treasurer, 1122 Bell Building, Montgomery.
Mrs. William H. Sanford, Recording Secretary, 915 S. Perry Street, Montgomery.
Mrs. George M. Morrow, Auditor, Glen Iris, Birmingham.
Mrs. T. A. Hamilton, State Organizer, South Highlands, Birmingham.
Miss Mary Rhoades, Leader of Young People's Societies, 1122 Bell Building, Montgomery.
Mrs. D. M. Malone, Associational Visitor, 3446 Highland Avenue, Birmingham.
Mrs. Grace Hiden Wilkinson, Secretary of Relief Work for Aged and Infirm Ministers, Idlewild, Birmingham.

Advisory Board.

Mrs. W. B. Crumpton, Montgomery.
Mrs. A. J. Dickinson, Birmingham.
Mrs. McQueen Smith, Prattville.
Mrs. Jessie L. Hattimer, Montgomery.
Mrs. Jesse Cook, Montgomery.

Send contributions for this page to the Mission Room.

Y. W. A. MOTTO:

They that be wise shall shine as the brightness of the firmament; and they that turn many to righteousness as the stars forever and ever.—Daniel 12:3.

THOUGHT FOR THE WEEK.

It is the glory of religion not to be set apart from life, but to permeate it powerfully.
—Henry Churchill King.
One way it may permeate yours is for you to attend the Evergreen Convention.

DURING OCTOBER.

We study about Mexico, Central America, the Canal Zone, and Alabama.
We give to State, Home and Foreign Missions.
We elect our delegates for the Evergreen Convention.

REMEMBER IN YOUR PRAYERS.

Wednesday—Rev. and Mrs. W. F. Hatchell, Juarez, Mexico.
Thursday—Prof. and Mrs. F. N. Sanders, Toluca, Mexico.
Friday—Missionary Henry Clarke, Culebra, Panama.
Saturday—Rev. and Mrs. J. W. Newbrough, Chihuahua, Mexico.
Sunday—Pastors and Native Helpers in Mexico and Central America.
Monday—Miss Mary A. Taylor, Tampa, Florida.
Tuesday—That the cities may become citadels for God.
Every Day—The Evergreen Convention.

ASSOCIATIONS MEETING THIS WEEK.

Butler County, Georgia. This Association is not far from Evergreen and should be fully represented at the Convention.

THE LAST CALL.

The final call to the convention at Evergreen is made in this issue. For a whole year we have been planning for it and we believe that it is going to be a gracious success. How we wish that every society would send its full representation and that all over the state Godly women would remember those delegates in prayer.

The opening session will be held at 9:30 on Tuesday morning, and to get the best blessing the delegates should arrange to be there for this hour. We had hoped to have special railroad rates granted, but the roads could not be persuaded to gratify this desire. However, if ten or more buy their tickets together at the same station, the two-cents-a-mile rate will be granted. This privilege should certainly be used by those who start from or pass through such centers as Mobile, Birmingham and Montgomery. Then on our return from Evergreen we can all get this two-cent rate for we will truly be together there!

May this convention prove a great blessing to those who go, to their friends at home, and to those who are so cordially awaiting us in Evergreen.

THE NEW CALENDAR.

It goes without saying that the business houses have not yet issued their calendars for 1911, but the Southern Woman's Missionary Union has! They came from the printers last week, and are attractive in their autumn Sepia. Over three hundred have been shipped to Evergreen, where they will be on sale during the convention. We do hope that the delegates will come prepared to buy them—they cost only fifteen cents a-piece—and that they will show them to the members at home and urge them to order. They make most acceptable holiday gifts to those whose lives are guided by prayer.

A GENEROUS OFFER.

Of course there are no bargains in religion, for it is no matter of trade, but there are often most generous offers made "to those who are of the household of faith." Such an offer is made to us women during the month of November, for our true friend Mr. Barnett says that he will give to every new subscriber for one year for just \$2.00 the Alabama Baptist, the Home Field, and the Foreign Mission Journal. When we realize that the Woman's page in the Baptist is our chief means of weekly communication with the women, we long for every one to be a loyal subscriber. As students of Indian, mountain and immigrant life in the South, we need the Home Field; and to know Africa, the hospital work, and the progress of our schools in foreign lands, we can't do without, but can do much with, the Foreign Mission Journal. Let us work for many new subscribers during November.

"PURE RELIGION."

One of the most delightful events of the entire fair week has been arranged for the sixty-five children of the Baptist Orphanage at Evergreen by the Ladies Aid Society of our church. The children, attended by the several teachers, will come on a private car reaching this city at 7:55 a. m. on Friday. Street cars will be in waiting and the party will be brought to the church where a good warm breakfast will be served in the assembly room, then taken to the fair grounds, where after a morning spent in sight-seeing a light lunch will be served by committees from Clayton Street, Southside and Highland Avenue churches. At 4 o'clock the party will be given an automobile ride around the city, reaching the church again for a 6 o'clock dinner. This delightful program has been made possible by the great kindness of the officials of the L. & N. railroad, Mr. Tillis of the Traction Co., the Board of Directors of the State Fair, private owners of automobiles and many others.—Calendar of the First Baptist Church, Montgomery.

TO THE BAPTIST LADIES OF THE STATE:

All of the members of our Home, from Mrs. Woodson to "Little Louise," are looking forward to your visit to us in November. Little Louise McGue came to us in May when only six months old. Since coming here she has had over three hundred boils, but now her cheeks are getting round and rosy and she is almost well.

We have eighty-five children here at present; forty-six boys and thirty-nine girls. Several children have gone out within the last few months; two off to school at Montevallo, and others have been taken into homes. New ones are continually coming in, however.

We have just received an invitation that will be a pleasant surprise for the children. They are to be the guests of the ladies of the First Baptist church, and other kind friends in Montgomery for one day during the fair. It will be a great treat to them and prove both pleasant and instructive. I am sure they will have much to tell you of their trip when you see them.

We expect to have our steam laundry in operation by the time you come. It will be a great help to the institution.

Miss Burke, who taught sewing last year, has taken up the work again, and the girls are busily engaged in making white waists to be worn with their blue skirts for uniforms.

Miss Wright, a worker who came to us after having had experience in the North Carolina and the Georgia institutions, will have charge of the physical training department which is to be organized in a few days.

I must not forget to tell you of our own prayer-meeting held in chapel every Wednesday night, conducted by some of the larger children. Each child, from the smallest to the largest, feels a personal interest in the service as all can utter a sentence prayer or repeat a Bible verse.

In the few months I have been associated with the children I have learned to love them and long to see them grow into noble men and women.

Let me beg you, however, not to come down here expecting to find these children different from others you have known. Child-nature is marked by the same general characteristics, the world over. You will find eighty-five strong, healthy, fun-loving boys and girls. Though in personal appearance some may be more attractive than others, each has a mind to train; each has a soul to save; each needs to know that you are interested in his or her life.

Show this interest by attending the W. M. U. Convention November 1-3 and thereby having an opportunity of seeing the children.

Assuring you of a cordial welcome from all of the workers and children of the Orphanage and praying that the convention may prove a blessing to all of us, I am, sincerely,

Nellie Dunn.

BOOKS

HOW TO TAKE CARE OF A WIFE.

This work by Melville C. Keith, M. D., states some very plain facts that ought to be known by all husbands. Dr. Keith believes in herbs, roots, barks and blossoms, but has no use for the methods of either the allopathic or homeopathic system of medicine, and the "dosing of drugs and poisons" he depreciates. Keith & Ginter, Bellville, Ohio; silk cloth, 136 pages, \$1.00; paper, 50 cents.

LIGHT IN DARK PLACES.

This is a series of lectures on the Epistle to the Philippians by Rev. Nathan Bachman, D. D., the evangelist. The little volume is the result of a request that the author should assist in the morning devotional exercises at Lebanon Bible Conference. Dr. Bachman says if the readers shall get one tenth the good cheer in reading them that he had in preparing them, ever afterwards the Epistle to the Philippians will be to him "Light in Dark Places." We feel sure that those who read the little volume will find in its pages much pleasure and comfort. Whittell & Shepperson, Richmond, Va., 60c.

EDUCATION THROUGH MUSIC.

From personal knowledge we know that there is a great lack of musical instruction in our public and private schools for boys and girls and we are glad that Charles Hubert Farnsworth, adjunct professor of music, Teachers' College, Columbia University, New York, has written the above work which deserves a wide use by teachers. Only a little time at best is given to music in our public schools and this time should be spent in the most effective way. We spent a number of years in public schools but gained so little knowledge of music that we are to this day unable to raise a hymn in a prayer meeting service, and yet we believe that with a little care and instruction it would have been possible for us to have greatly enjoyed the song service by taking a more active part in them. American Book Company, Cincinnati, \$1.00.

"A MARRIED PRIEST."

By Albert Houtin. Translated from the French by John Richard Slattery. Boston, Sherman, French & Company, 70 cents, net.

This little book of 100 pages relates in a simple, straightforward way the experiences of a Catholic priest, who, contrary to the law of the church, deliberately married. It is one of numerous cases going to show that there is in the Catholic clergy much opposition to clerical celibacy, and that from time to time efforts have been made to have the law annulled. Hitherto these efforts have not been successful, but frequently priests like Chas. Perrand quietly defy the law and live the double life "loyal to the ministry and its duties and equally devoted to their wives at home. . . . priests crucified on the road of love!" These violations of the law are winked at. Yet the life of the married priest is full of sorrows and even anguish—and this book throws much light upon the whole distressing situation. This book caused a sensation in Paris, but in spite of threatened suits and great opposition from the Catholic clergy and journals, it was widely circulated.

BEAUTIFUL TABLE CUSTOMS.

Quite recently I visited a German widow living in a delightful country seat, with a little son of eight and a daughter of five. As we sat down to the well-spread table, the little boy thanked our Father in heaven for the food before us, and asked him to bless it. Then the little girl, in childish accents, repeated: "Lord Jesus, be our guest. Come, and this table bless, and do us good." The little ones were taught by their pious mother to think whom they were addressing.

THE GOSPEL AT WORK IN MODERN LIFE.

This volume by Robert Whittaker has an introduction by George T. Webb, Secretary of our B. Y. P. U work, in which he says: "The purpose of this book is to serve as studies in the Sacred Literature Course in Young People's Societies." The book is practical, timely and interesting. The Griffith & Rowland Press, Philadelphia, Pa., 50c net.

DEEP IN PINEY WOODS.

By J. W. Church, 12mo, cloth; 354 pages, 4 illustrations by M. Power O'Malley. \$1.20 net; postage, 15 cents.

The new Southern writer who makes his appearance in this romance has discovered a field hitherto neglected by his fellow-craftsmen. The piney woods of South Georgia comprise a great tract of forest country, where the chief industry is the extraction and distillation of turpentine. The hero is of modest but muscular type, a graduate of a New York technical school, and an expert in his profession, who is called South to take charge of a turpentine plantation. His experiences in his new surroundings form a fascinating story.

Incidentally much information is conveyed about the turpentine industry, about the little-known Voodoo worship among the negroes, and about the present day relations between the white men and the blacks in the far South. One of the important features of the work is its revelation of the spirit of intelligent kindness existing among the younger generation of Southerners toward their Northern brothers. The book as a whole is one that will not only occupy an important place in the literature of its section, but will also form a notable addition to the list of good American romances.

THE BIBLE READER'S GUIDE.

This valuable hand book by Rev. F. S. Schwenck, D. D., with suggestions "How to Study the Bible," by the late Dwight L. Moody, is really one of the best and cheapest books of the kind on the market and will be found helpful to busy pastors, Sunday School teachers and leaders of Bible work. The book contains 340 pages and yet is sold for 35 cents net. Write American Tract Society, New York, N. Y.

"Philosophy as a Science," by Dr. Paul Carus. This is an epitome of the philosophy with which Dr. Carus, the noted thinker and scholar, has identified his life work. It contains an introduction written by himself, summaries of his books (48), and editorial articles (959) published in *The Monist* and *The Open Court*; and a subject index of 25 pages, making the volume a complete reference to date, of the writings of this author. While we may not be able to follow this learned philosopher in all his walks, yet when one goes even a part of the way it will be with the feeling that he has been walking with a man who has spent much time in preparing himself to be a worthy guide. The book is beautifully made and we congratulate its publishers, The Open Court Publishing Company, Chicago, for issuing it at so small a price as 50 cents.

At several places where we visited in Scotland, the youngest child at the table asked the blessing, and the memory of those sweet, low, reverential childish voices haunts us yet, as the echo of some rich carol.

In some families there prevails the beautiful custom of joining in the Lord's Prayer at breakfast; and in one we visited, of last summer this was sometimes omitted and in its place the twenty-third Psalm recited. For a Sabbath morning, after a week of plenty and joy, what can be more suitable?—Exchange.

THE PASSOVER.

(An Interpretation by Clifford Howard.)

The literary style is charming. The descriptions are beautiful without being extravagant, and put one in touch with the country, the homes of the people and the city in which the story is laid. The language is pure and elegant, and to the student should be a source of constant delight.

The story discloses an intimate knowledge of the manners and customs of the Jews at the time of Christ, and in its telling brings to the reader a realization of the everyday incidents that undoubtedly crowded about the Master after His fame began to spread throughout Palestine. It is a side of Christ and His work that should be more widely studied and exploited. The paintings of Tissot gave the world a different view of Christ and his surroundings than was ever before realized. Why should not literature enforce and emphasize these human heart-interest features, and through expositions of this nature put us in closer touch with the every-day life of this man of God.

This is presuming of course that the work is performed by those who approach the subject with reverence and intelligence, as is the case with the author of "THE PASSOVER."

The hint that Judas was led to betray Christ because of jealousy on discovering that Mary had loved the Master is ingenious, making a story of great power, rivalling "Ben-Hur"—and this, too, without being "sensational" or irreverent. \$1.00 net. R. F. Penno & Company, 18 East 17th St., New York.

OUR BOYS AND GIRLS.

How to Interest and Instruct Them in Bible Study, By Mrs. M. G. Kennedy, 128 pages. Cloth, 75 cents.

Mrs. Kennedy is probably one of the most unique figures in the Sunday school work today. She has grown old in service; she has probably helped more elementary teachers than any other Sunday school leader in the country; her encouragement has always been sought, and out of the full experience which she has had she has freely given helpful suggestions to all who have sought her aid. This volume is the summing up of her life's work and in her own words, the purpose of the volume is "To save some of my friends the perplexity and worries through which I had to plough my way, step by step, and it has been written for the common needs of the average teacher. It is not a book of theories but of practical methods, and nothing recommended has not been tried and proved satisfactory." The volume will prove a help in the truest sense of the word to every elementary teacher, giving them encouragement and suggesting methods to make their work more successful.

To those who have known Mrs. Kennedy, either as a writer or platform speaker, the announcement of the publication of this, her first book, will be most welcome, and those who have not known her, will, from the inspiration which they receive from this book, wish to be enrolled in that army of Sunday school workers who love and admire her. W. A. Wilde Company, Boston, Mass.

To make and preach sermons was the calling of Phillips Brooks, and from the time his ministry began, on the 10th of July, 1859, till the time of his death, thirty-four years afterwards, that and no other was the calling he followed. He cared nothing for leadership in ecclesiastical affairs. They made no strong appeal either to his tastes or to his conscience. It is said (though the anecdote is of a sort that has not found its way into his biography) that in the first Bishops' meeting which he attended he turned to Bishop Potter, an old fellow-student of his at the Virginia Theological Seminary, with the question: "Henry, is it always so deadly dull?"

LETTER NO. 48.

Another Letter to My Member Who Thought I Did Not Visit Enough.

My Dear Friend:—

I promised you another letter touching the matter of pastoral visiting. In my other I tried to show you, in the light of its history, that no other pastoral duty, perhaps, has been so much abused as has been that of visiting. Pastoral visiting is not a necessity now in the same sense in which it once was. Because a chicken stays in the shell for three weeks is no reason that it should remain in the shell indefinitely. There is such a thing as outgrowing some things. It isn't wise to put new cloth into old garments, and new wine into old bottles. And yet there are some folks who think that the pastors of this century ought to visit exactly as the pastors of the first centuries visited. I am now to attempt to answer the question: "What is pastoral visiting, or when ought a pastor visit, and whom?" And this enables me to begin this letter where the other one stopped:

II—Pastoral Visiting a Duty.

I think this is a provable proposition. The duty of every pastor, generally speaking, is five-fold:

1. Preaching (which includes teaching).
2. Administering the ordinances.
3. Marrying the living.
4. Burying the dead.
5. Visiting.

To questions involving the first four of these items, doubtless you and I would make practically the same answers. But to the question, "What is pastoral visiting; or, when ought a pastor visit, and whom?" our answers are far apart. You think pastoral visiting is going from house to house so many times per annum. I do not think so! Indeed, I know this is not pastoral visiting. The best one can say of it is that it is a form of popularized tramping about, innocent, perhaps, and as worthless, so far as soul-culture is concerned, as it is innocent.

What, then, is pastoral visiting? Well, it is something one can't exactly define, because it has no stereotyped characteristics, and no iron-clad rules by which to regulate it. Sufficient unto every day is the pastoral visiting thereof. That is to say, every pastoral visit should be the outgrowth of a condition rather than the child of custom.

1—The Sick.

To be sure, every pastor should visit the sick, not only of his own congregation, but others also. That is, when, for any reason, such visits can be made helpful to either the spiritual, mental, or physical life of those visited. It requires a great deal of wisdom, however, to know "when" to visit the sick, and what to do and say when one gets there. It is my humble opinion that many doctors doing "quack" practice, and many preachers doing "quack" visiting, have hastened many souls prematurely into eternity! A pastoral visit and a doctor's dose of medicine! They are alike in that in each there is great possibility for good; but when out of time or place, both are much better, for the sick, when let alone.

I have seen some ministers who seem to think that a part of every pastoral visit to the sick is a pious, professional-like inquiry into the soul's prospects of eternal life, and a long prayer before leaving. Now, I know there are many times when such things should largely make up the substance of a pastoral visit; but if I were some pastors' sick member, and he should force many such visits upon me, if it didn't make my malady any worse, it would certainly give me a case of the jim-jams!

And, then, many times the pastor's member gets sick and sends for the physician. He would also enjoy a visit from his pastor. But he does not send for him. And because the pastor doesn't come, in a few days, his sick member is all in the "pouts" with him! Can you conceive greater injustice than that? Pastors have limitations like other folks; and before they can know who is sick, they must "hear."

2—Where Trouble Abounds.

Every ideal pastor's life is in direct touch with the trouble-beset side of the life of the people. And trouble is so real in the lives of us all that I sometimes almost decide it is not so much an experience, as it is a personality. It seems, like Satan, to be going up and down the earth, seeking whom it may devour. And no life is immune from its attacks. Where is the home of which it can be said: "No trouble has yet entered this place?"

Now, a real minister, by virtue of his calling, lives very close to God. He and God are not only on "speaking terms," but they "understand one another." This fact ought to enable the minister to see trouble in a light in which men and women in the other walks of life cannot see it, though even he may not be able to interpret God's ways.

And hence the Spirit of the Lord is upon every minister, sending him "to heal the broken-hearted." (Luke 4:18).

And so wherever trouble is getting in its deadly strokes, there the minister's place is. It is said in Psalms 34:18 that the Lord is nigh unto them that are of a broken-heart. I know He is; but we frail mortals are slow to accept that great truth when the black clouds lower close overhead, and the heart melts and runs out through the eyes in tears that burn and blister.

God's minister, as perhaps no others can, ought to be able to show these broken-hearted ones that while, in a way, we are "born unto trouble as the sparks fly upward," yet God is still able to deliver us in six troubles, and in the seventh there shall no real evil touch us. I say it without hesitation or reserve,—the minister who, as God's servant, goes into homes where trouble abounds, and shows the stricken ones there that the tears of God's saints are bottled up, and that every sigh is heard in heaven, and every headache strikes a responsive chord in the great Father-heart of God.—I say the minister who does a work like this, towers head and shoulders above the other minister who is forever on the gad-about, aiding and abetting much of the gossip current in the neighborhood.

3—The Erring and the Ungodly.

To be sure, every pastor should visit—and visit often—his erring members. The good shepherd went after the sheep that had strayed off. Every "undershepherd" should do the same. But in that event, it would be a reflection to visit in your home very often. Why not? If you are neither sick nor in great trouble, then should you not take my "oft-returning" visits to mean that I think one of two thoughts: Either that you have erred from duty, and necessity is upon me to go after you; or, unless you are visited often, you'll most surely "stray off."

Well, it would, surprise many in your class, if you knew how many "visits" my busy pastors make just to keep you kind from "flying off" the handle." It takes so many visits by the year to keep some brethren and sisters from rising up in arms against their pastors. Sometimes pastors visit just for the pleasure they get out of it,—but that kind is done about like they go on picnics—once a year; for if they do their duty well, they haven't time to make more pleasure-bent visits than that.

I am of the opinion that if all the members of our churches should see this matter of pastoral visiting as the pastor usually sees it, it would revolutionize our church life, and give to our busy pastors much time to visit the ungodly and irreligious; and, in a personal way, lead them to the Christ of God, as their Saviour and Lord.

Yes, my Brother, expect me to do a great deal of visiting. But please do not put any limitations on me. If I do not come to your home as often as you think I should, please remember that I am visiting where I feel it is needed. Meet me at the church at all the hours of public worship. Remember you and I are set to the same task—the bringing in of the kingdom of our Christ. Don't be little, and climb the buff-tree and take the "pouts" because I do not make you so many stereotyped visits per annum.

Yours sincerely,

B. S. GAVIN.

The man who has been lifted above others because he was a son or a relative, or because his father owned controlling interest in the concern, never quite respects himself when he goes around among the employees and sees those who have struggled for years and have worked over hours for the position he occupies, and who in fact have developed the strength to maintain the position after they get it. His sense of fairness is violated. He knows that it is not right to take the place which somebody else has honestly earned, and who according to merit should have it. He is conscious, too, that he is not equal to the demands of the position into which he has been boosted.

WHAT ARE WE GOING TO DO ABOUT IT?

Editor Alabama Baptist:

I am aware that it is not customary to discuss questions that have a political coloring in religious papers, but on account of the peculiar conditions existing in our affairs of state, I shall venture to ask a little space in the Baptist to discuss the temperance question.

Christians regard temperance as a moral question because the Bible says that no drunkard shall inherit the kingdom of God. They believe that any Christian who by word or act does anything which tends to make drunkards violates the covenant he entered into when he became a Christian, and is an enemy to the religion of Christ. Hence the question has arisen in the minds of many Christians, "What are we going to do about it?" Shall we vote for men who are known to favor the liquor traffic, or shall we not? Shall we be loyal to political parties, or shall we be loyal to Christ?

Many of us have determined that we will not violate our consciences and trample our religious convictions underfoot for any man or political party. We have to account to a higher Power than any political party for the deeds done in this life.

Many are now asking the question, "What are the political parties for, anyhow, if they are not to serve the best interests of the people?" The basic principle upon which this government is founded is, "That its affairs shall be administered for the greatest good for the greatest number." Any one capable of intelligent thinking knows that the liquor traffic is not good for any one.

Political parties must advance to meet the demands of advancing civilization or they will be overthrown and new ones organized. The enemies of temperance, because of their environment, think that the wave of temperance that is sweeping over the country is a wave of fanaticism and will soon pass by, but they are mistaken. The present conditions are the result of teaching in our public schools of the evils of alcohol on the human body, and of the teachings in our Sunday schools of the evils upon the morals of our people, and they have come to stay because they come from education. It may as well be understood now, as later, that the Christian people will never cease to fight the liquor traffic until it is driven from the entire country. Some have criticised Christians for taking an active part in the affairs of our state. They seem to be ignorant of the fact that the people of the early history of this world lived under a Theocratic government 2909 years when God was the only ruler. Also that the Bible says, "Righteousness exalteth a nation; but sin is a reproach to any people." Also, "When the righteous are in authority the people rejoice, but when the wicked beareth rule the people mourn." I recall a somewhat amusing incident. At the time our prohibition laws were being enacted some of our "big daily" papers criticised our preachers for going to the capitol to work for them. For a number of years previous to that time a certain gentleman from one of our large cities had attended so many of the sessions of the legislature, in the interest of the liquor business, that he was pleasantly mentioned by the "big dailies" as the THIRD HOUSE, but no criticism whatever. One "big daily" of this class has gone out of business in another state, and it is high time that Christian people of our state were rallying to the support of the papers that champion the best interests of the people. Yours, etc.,

BUSINESS MAN.

It is said Henry Ward Beecher was once lecturing to young preachers. One of them asked him what was to be done if some of the audience are listless, inattentive. Mr. Beecher answered with characteristic promptness and did what a hundred teachers must do sometimes. He took refuge in an extravagant but significant statement. His answer was about this: "Oh, that is well understood at Plymouth Church. If any of the audience are seen to be sleepy, inattentive, listless, the sexton knows at once his duty. He knows that it is his duty to go at once to the pulpit and wake the preacher up."

The self-styled leaders of Democracy who are prating about "pussonel liberty" are not only too talkative, but are too forthputting. They brought out the candidates who lean to local option. We hope the people will give them a backsetting.

Young Men and Womens' Page

DON'T BE INDIFFERENT.

"O, holy indifference to the thousand things about which men fret themselves and worry, thou art half of life's wisdom."

I once found these words pinned over the desk of a young girl in whose development I was much interested, says Mrs. Barton Chance in *The Delineator* for November. I took down the paper and replaced it by another, on which I wrote the following words of Jean Paul:

"I have made of myself all that could be made of the stuff."

Do you see what different lines of action these two thoughts put out for the developing character?

Indifference is not wisdom. More often than not it is moral laziness with a different name. By shutting ourselves away from the things over which men fret and agonize we shut ourselves away from all possible avenues of development. Development comes by the courageous meeting of just such difficulties as cause in us mental and moral agitation—the very difficulties which indifference would whisper to us to ignore.

SIT IN THE SADDLE AND RIDE.

By Hugh J. Hughes.

Do you envy your fellow who's taking the pole?

Do you fail of his action, and stride?

Don't bunch with the quitters who turn from the goal—

But sit in the saddle, and ride!

Have they jockeyed you out to the last of the field?

Is the cup you had tried for degied?

Stay game to the end! There are chances concealed,
And the least you can do is to ride!

Is your hair growing gray, and your face growing old?

Are your dreams their fruition denied?

To stay to the finish! Who trades that for gold?

Sit close in the saddle and ride!

Is your course leading out to the shadowless land,

Where the years of fulfilment abide?

Good luck to you, comrade! The grip of my hand!
Sit tight in the saddle, and ride!

—Youth's Companion.

CRITICISING FATHER AND MOTHER.

At a certain stage in the life of many of our young people they fall into an unpleasant habit of criticising their parents. Occasional lapses in English, trivial errors in scholarship—historical, literary, scientific, or what not—"old-fashioned ideas" in matters of taste, dress, manners, and social usages are freely commented upon. When daughters get to know more than their mothers, and sons begin to give points to their fathers, there is friction in the family machinery which causes many an unpleasant jar. This does not mean that our young folks are intentionally rude and ill-mannered. Such habits creep upon them unconsciously. They do not mean to be disloyal or ungrateful to the parents whom they really love devotedly. They are merely careless and unthinking in the matter. On their side the parents often feel too deeply hurt by these criticisms to remonstrate against them. They suffer many indignities in silence when it would be wiser to administer the deserved rebuke.

Each generation enjoys privileges unknown to the one preceding—better schools, larger opportunities for general culture, and a more complicated social life. The sons and daughters who profit by these good things have their parents to thank for them. It would be "more becoming" in them, as the old-time phrase has it, to remember their debt of gratitude rather than to look for blemishes. The ideal relation between parent and child is that of perfect comradeship. When parents keep in touch with their children's interests, and children confide freely in their parents, harmony reigns in the home. Happy the family whose daughters are their mother's friends, and whose sons are father's chums.—E. M. H.

POLITENESS—A BUSINESS ASSET.

"Politeness is a business asset at the command of every girl who must earn her own living," says Anna Steese Richardson in the September *Woman's Home Companion*.

"She may not be as expert with the typewriter, the sewing machine or the drafting tools as her fellow-worker, but she can always hold her own when it comes to courtesy. She may not be able to wear as smart tailored suits and blouses as the girl at the next desk, but she can be just as polite or more so. She may lack the strong personality which is such a factor in scoring business success, but if she will cultivate politeness, the much-coveted personality will develop.

"You can say 'good morning' to the elevator operator, in a way that will make him say to a chum after you pass, 'There goes a lady, a real lady.'

"You can say 'good morning' to the little red-headed office boy who cuts down your 'time,' in a way that will make him say to the little cash-girl or messenger with whom he is always scrapping: 'Say, if you was like her, I'd marry you some day.'

"You can say good morning to your employer in a way that will make him realize that you are a credit to his establishment, a womanly girl, not a human machine whose sole office is to turn out so many circulars a day.

"You can say 'good morning' and 'thank you' and 'please' as you go through your day's work, to the fresh young bookkeeper, to the tired young file clerk, to the irritable cadler, to the man-in-search-of-a-job, in the same simple, unaffected, sincere way, until politeness becomes a habit, and the drudgery of earning your own living is transformed into the joy of independence, and those among whom you work look for your coming with pleasure, which, after all, is one of the rewards of living. We all love appreciation, and politeness wins appreciation as the sun draws flowers from the earth."

To Pere Monsabre, the distinguished French preacher, there came one Sunday a lady who insisted that she must see him on an affair of great importance. It was a matter of conscience, and she explained that she was seriously disturbed. In fact, she was sadly given to anxiety. That very morning, she confessed, she had looked in the glass and had yielded to the temptation of thinking herself pretty. Pere Monsabre looked at her. "Is that all, my daughter?" "That is all." "Then go in peace, for to make a mistake is not a sin."

The secretary of one of the college classes at Princeton, in sending out each year a list of questions to be answered by members of the class, in order that the results may be duly tabulated and set forth in the university annual, said always to include in his list this question: "Are you engaged?" It would seem that one of the members was cursed with doubt in this respect for in the blank space given over to the query mentioned he made his return as follows: "Do not know. Am awaiting letter."—*Harper's Magazine*.

Sometimes when I feel just like shirking a task,

Or quitting the work I'm pursuing,

I recall your stick-to-it-iveness, and I ask,

"Would a postage-stamp do as I'm doing?"

Then I turn to whatever my hands are about,

And with fortified purpose renew it,

And the end soon encompasses, for which I set out,

If, only, like you, I stick to it.

The sages declare that true genius, so called,

Is simply the will to 'keep at it.'

A "won't-give-up" purpose is never forestalled,

No matter what foes may combat it.

And most of mankind's vaunted progress is made,

O stamp, if the world only knew it,

By noting the wisdom which you have displayed

In sticking adhesively to it.

THE RIGHT SPIRIT.

"He lost the game no matter for that—
He kept his temper and swung his hat
To cheer the winners. A better way
Than to lose his temper and win the day."

WHAT IS LOVE?

Something of earth—that is its start,
Something of heaven—that is its goal;
Something human—that is the heart,
Something divine—that is the soul.

—Henry Tyrrel in *The Delineator*.

FOILED.

He was very bashful and she tried to make it easy for him. They were driving along the seashore and she became silent for a time. "What's the matter?" he asked. "O, I feel blue," she replied. "Nobody loves me and my hands are cold."

"You should not say that," was his word of consolation, "for God loves you, and your mother loves you, and you can sit on your hands."—(From "Success Magazine.")

STICK TO IT.

Nixon Waterman.

O prim little postage-stamp, "holding your own,"

In a manner so winning and gentle,

That you're "stuck on" your task (is that slang) you will own,

And yet you're not two-cent-imental.

I have noted with pride that through thick and through thin

You cling to a thing till you do it.

And, whatever your aim, you are certain to win

Because you seem bound to stick to it.

to keep you from "flying off the handle." It takes

HE GOT A CERTIFICATE.

A critical, overbearing, domineering city editor presided over the destinies of the *New York World*. No reporter returning from an assignment could face him without inward perturbation. One reporter in particular always threw him into a frenzy and one day after delivering himself of all kinds of uncomplimentary epithets and criticisms of the reporter's work, he wound up with "You're crazy, lunny, dotty, understand. You ain't right up here, understand. You ought to go up to Bellevue and get the doctor to examine you before you go violent. Now get out." Well, the reporter got out, and while he knew the city editor was in a rage, and probably didn't mean for him to have his sanity tested, he got to thinking about it, and wondering if he was insane, until he really began to have some doubts himself, and finally he went up to Bellevue and had the doctors examine him, and, of course, they found him all right. "Are you sure?" he asked the doctors. "Sure, you're as sane as anybody." "Will you write me out a certificate?" "Certainly, if you want it," and they did. "Now all of you sign it," and they did, and then the reporter marched down to the *World* office and shoved the certificate of his sanity under the nose of the grouchy, critical city editor. "There now, blast you," he said, "you go and get one!"

Overconfidence is one of the greatest dangers that confront us in the struggle of life. In the ancient Grecian stadium stood three pillars, one at the starting point of the race, one midway, and one at the goal. On the first was carved the inscription, "Show thyself a man." On the middle pier were cut the words: "Speed you." On the goal pillar were the words: "Stop here." The most important pillar was the midway pillar. The head runner very often became overconfident. A glance at the inscription on the middle pillar would show the racer or the contestant that the race did not depend upon fortune. Life's great race, the goal for which we are striving, is not to be reached through chance.—Exchange.

THE BIBLICAL WORLD'S NEW RELIGION.

The "new type of Christianity" set forth in an editorial in the Biblical World for July has not been the great success that its promoters had looked for. Not only have the religious papers failed to find Christianity in the "new type," but even some of the secular papers are sceptical regarding its worth. The Chicago Inter-Ocean, which is in close touch with the University, punctures it with the following characterization:

It is neither amusing nor instructive painfully to follow a circular reasoner around and around his circle of solemn platitude, vague generality, unhistorical assumption, philosophical truism, sounding brass of rhetoric and tinkling symbols of epigram.

A cat may find exhilarating entertainment in chasing its own tail. So, apparently, may a professor in the Divinity School of the University of Chicago. Thinking laymen, who realize that for human beings religion is not altruistic, except in the Buddhist conception of "acquiring merit," and is so far from being "social" that its social features are mere appendant concessions to human weakness—thinking laymen who realize that religion is, in the last analysis, the most intimately personal and humanly lonesome fact in human experience—may be pardoned for declining to pursue an argument that begins nowhere and ends where it begins.

Of course the real want and yearning of these professors in the Divinity School of the University of Chicago—though they may be unconscious of it and may be mentally unable to realize it—is a man-made religion which will satisfy the Divinity School Faculty as an "up-to-date" substitute for revealed religion—which will medicine with its anodynes the last convulsions of their hesitating souls and remove from their angle of vision a God who cannot be confined within the limits of their little philosophy.

They are not the first men who have attempted to make God in their own image, nor will they be the last. And so the only question they raise is that of preference between man-made religion and revealed religion—between the religion devised on the Midway and the religion of the two Testaments—between Chicago University, perhaps as the Hope of the World, and Jesus of Nazareth.

WHY HUYLER'S CANDIES ARE GOOD.

It is very seldom any man's goods gets a free advertisement in the Alabama Baptist, and no money can buy editorial space to exploit any one's scheme or wares, yet an incident has come to our notice which makes us gladly give this item about John S. Huyler, the great candy-maker and philanthropist of New York, who recently died:

"If you do not stop talking about the evils of intemperance and aiding the temperance agencies, we will boycott your candy in every hotel in the country," said a committee from the liquor interests which went to his office to "call him off." They did not know their man.

"Gentlemen," he said, "I do not know how you could help me better than to declare such a boycott. I would spend a hundred thousand dollars or a million, if necessary, in advertising. I am ready to begin tomorrow, if you start the ball. I should rather enjoy such a boycott."

The committee went away with a new view of "milk and water men."

And yet this man who defied the whiskey trust was a loveable man.

A saleswoman in his employ pays him this simple, honest, yet significant tribute: "He was never too busy to have a cheerful 'Good morning' and a kind and encouraging word for the humblest of his people. It was his custom to give his girls at the beginning of the summer two or three shirtwaists (which means a lot to a working girl), two weeks' vacation with pay every year, a turkey at Thanksgiving time, and at Christmas a week's salary and a two-pound box of candy.

"He offered to all membership in the Young Women's Christian Association and the privilege of taking up music or any other course they desired, free of charge or expense to them.

"These are only a few of the deeds of this godlike man, and there are no more sincere mourners today than his old employees."

Editorial



Solidarity is the prevailing principle in Japan. The individual is nothing, the nation is everything.

The senior class of the College of the City of New York presented to Mayor Gaynor an "Epeheic Oath," swearing as did the Athenian youths, never by act of theirs, to bring disgrace upon the city's name.

The thumb-print system will be used hereafter in the city of Milwaukee in paying off city employes. The city treasurer will give each employe a card with his thumb-print on the side. The other side is to be blank until the owner of the order calls at the office for his money.

In these days when in some cases the laymen are treading on the heels of the preachers, we plead for mutual charity and forbearance and a generous rivalry in devotions and good works between the pulpit and the pew.

Our time as well as our money, can be multiplied for us only as we are willing to spend it in wise investment.

If Dolly Madison invented ice cream as they say, we think, these dog days, that she surely ought to have a monument! That delicious product of salt and ice and cream and sugar surely has a permanent and solid place in people's taste and affections.

If our people are not "wise as serpents and harmless as doves" it will be easy for them to compromise our temperance interests in Alabama. We need patience that will refuse to be outworn and yet a courage that will refuse to yield.

The self-styled leaders of Democracy in Alabama are pursuing their way aggressively and at times vituperatively when the true temperance leaders get between them and the people, but the people will resent their presumptuousness.

Never let Southern Baptists forget the responsibility which rests on them for the progress of religion at home and abroad, but assuming their full share, let them meet like men and women into whose hands the law has committed great truths to be published nigh and far.

At this juncture it would be unkind not to speak frankly to any of our people who have been misled by politicians to a belief that there is no danger meant by the agitation for local option. It would be more than unkind to even the politicians themselves if we did not boldly say to them that they are feeding their hopes with vain dreams if they think the manhood of Alabama is going to take a nap, while they try to slip in saloons under cover of local option.

The sentence of the former secretary and treasurer of the American Sugar Refining Company to eight months in the penitentiary and a fine of five thousand dollars indicates that American courts are not so profoundly influenced by the influence of great corporations as has sometimes been charged.

The story is told of a student at Dickinson College, that his nose having been broken at football he was taken to the hospital to have it set. Previous to the operation he went to the telephone and called up a young lady and said: "Darling, my nose has been broken playing football, and I am going to have it set. Shall it be Grecian or Roman?"

"REFORMER" AS A CRIMINAL EPITHET!

Not being very happy in real life these days, the liquor editors are dreaming dreams of what a liquor maker's paradise might be like. Of course in that "golden age" of alcohol, prohibition would have long been abolished; prohibitionists lynched, electrocuted, hung, drawn and quartered, or otherwise safely disposed of, while the president of the United States Brewers' Association would, by virtue of that office, be given a long term lease of the White House, and be acclaimed the rightful monarch and executor of America's destinies.

But the Wholesalers' and Retailers' Review adds the cap sheaf to the vision, with the ecstatic exclamation, "Perhaps even the day will come when a man who calls another a 'reformer' may be sued for slander!"

What optimism could go farther? Should we not help to bring this glorious day nearer by officially abolishing the ten commandments and issue a proclamation signed by Cannon, Aldrich and "President" Gilmore that from this date forward morality, honesty and the Sermon on the Mount are to be deemed an "iridescent dream" in politics and government.

the woman who afterward became his wife, Lowell wrote to his friend, Charles Eliot Norton, saying: "I went down last week to Portland to make the acquaintance of her family, and I liked them, especially the mother, who is a person of great character. They live in a little bit of a house in a little bit of a street, behind the great house (the biggest in town), in which they were brought up, and not one of them seemed conscious that they were not welcoming me to a palace. There were no apologies for want of room, no Dogberry hints at losses, nor anything of the kind, but all was simple, ladylike and hearty. A family of girls who expected to be rich and have had to support themselves are not likely to have any nonsense in them. I find Miss Dunlap's education very complete in having had the two great teachers, wealth and poverty; one has taught her not to value money, the other to be independent of it."

A FAITHFUL PROMISER.

Of God it is written in the Bible: "He is faithful that promised." These few words contain great meaning. Perhaps we have often read them so hastily that we have not caught their pregnant significance. To properly appreciate the words we must think of the unfaithfulness of multitudes of people in relation to their promises. Those who have confided in their promises, made in the clearest manner, and without qualification, have been smitten with disappointment. In many an instance, a great deal has been involved in the promise which one person has made to another. The failure to fulfill the promise has resulted in much damage to the one to whom it was made. So it has come to pass that a large number of people have lost confidence in their fellowmen. But God has long been trying to impress all people with the fact that it is perfectly safe for them to put unreserved confidence in every promise that He has made. Some of His promises are conditional, but the conditions do not in any wise conflict with the verity of His promises. Every time that one complies with the simple and reasonable conditions of a promise from God, the fulfillment is certain and complete. He has made thousands of promises, yet He has never forgotten even one of them. Oftentimes we forget a promise which we have made in all honesty and good faith; we verily intended to fulfill it, but for some reason we forgot to perform it. Not so is it with God. He distinctly and particularly remembers every promise that he has made, and He does not need to look at a written record of any promise to refresh His memory. He has an infinite and far-reaching memory. Promises which He made thousands of years ago He still remembers as though they were given but yesterday. He is a faithful God. This means that He is invariably true to all of His promises; therefore we can invariably depend upon each of them; therefore we ought to appreciate Him more than we do any human being. Let this God be your God forever and ever.

NEW DECATUR INSTITUTE.

Our president had arranged a program for an all day meeting to be held in the Central Baptist Church. All the ladies of the Baptist churches in both the Decatur were invited, also officers of the societies in other churches. While the crowd gathered, Mrs. B. W. Watson presided at the organ and rendered several beautiful selections. At 10:30 the meeting was called to order, Mrs. W. H. Simpson being in charge. The devotional exercises were conducted by Mrs. R. H. Allison, Philippians 4th being read. The love we all bear this dear woman added strength to her message. Words of welcome were given by Mrs. B. W. Watson, the response being made by Miss Irwin, of Moulton.

The value of devotional exercises in a society was discussed by Miss Mallory. Would that I could give our sister societies in full the talk on this subject. How we were impressed with the good of having every member take part in the devotional, our duty to our president and how fruitless our efforts will be unless we start right with God. Miss Mallory closed with such a beautiful prayer which I feel sure sank deep in the hearts of every one present.

Business Methods, next on the program, were discussed by Miss Mallory, who showed us why all societies should have business methods, and business-like officers. We have promised to stand by our officers as never before and to have this our banner year. "What is the best thing your society has done this year?" was discussed in open meeting, all taking part. The visiting ladies gave brief talks on their work, which was both helpful and encouraging.

At 12:30 the meeting adjourned for dinner, which had been prepared by the ladies of the Central Baptist church and which was served in our Sunday school room. A very delightful hour was spent in this social meeting. At 1:30 the meeting was again called to order by Mrs. Simpson. The devotional exercises were conducted by Miss Irwin, who read 115 Psalm, and then Mrs. Norton led in prayer. Miss Mallory gave another instructive talk on programs, which will be very helpful. A beautiful solo was given us by Mrs. Hardage. "The Social Side of the Society" was then discussed in an open meeting and many many helpful thoughts were brought out. The discussion was closed with a beautiful talk on giving by Miss Mallory.

Mrs. Malone reached us at 3:30, and to the delight of all gave us an appealing talk on "Personal Service." Along this line we are not doing what we ought to do. Let us lay aside self and minister to the helpless ones all around us. Personal consecration must be the foundation of all our work.

To all societies, let me say, if you have never had an all-day institute, do so at once. You will then know what help you will get from the same. We are looking forward to a year of larger developments and accomplishments along all lines of work.

MRS. DENT F. GREEN.

ALSO LACKING.

A gentleman and his wife who were both near-sighted went to Atlantic City not long since. When they came down to breakfast the wife picked up the menu card, but after a moment's effort pushed it over to her husband, exclaiming as she did so. "You'll have to choose for both of us, I left my glasses upstairs."

He took the card and began to fumble in his pockets—vainly it proved, for he had forgotten his also. Turning to the impassive and irreproachable darkey behind his chair, he said:

"Will you please read it for us, waiter? We have both forgotten our glasses."

"Deed. Ah'd lak to 'blige yo', sur, but Ah ain't got no educashun neither!"—Lippincott's.

There is that scattereth, and yet increaseth; and there is that withholdeth more than is meet, but it tendeth to poverty. The liberal soul shall be made fat; and he that watereth shall be watered also himself. Prov. 11:4-25. Give, and it shall be given unto you; good measure, pressed down, and shaken together, and running over, shall men give into your bosom. Luke 6:38.

A church building should be conveniently arranged and carefully adapted to the comfort, needs and requirements of the people who are to use it.

A CANNED GOODS DINNER.

"For an informal dinner, a canned meal is novel," says the Woman's Home Companion for October. The invitations may be made the shape of a tin can, on the label of which is printed: "This can contains a hearty invitation to (with the particulars of place and time)." Anything is permissible on the menu that comes in a can or canister, a jar or glass or box. Study the catalogue of a good grocery establishment and you will find that even an elaborate meal can be planned within these limits. You can get olives, caviare and anchovies, soups in great variety, bacon in jars and Saratoga chips, cans of truffled sausages, boned turkey, chicken in jelly, cans of roast beef, pate de foie gras, crabs and crab meat, artichokes, mushrooms, cheeses, ready made entrees like beef a la mode, braised beef, chicken curries, goulash, veal and green peas, chicken and ham-pates and of course, fruits, jellies and jams, lady fingers and macaroons and crackers. These are only suggestions. "Small jars of candies or shell nuts and raisins make nice favors."

"If so desired, this canned dinner or luncheon may be incorporated in a "Modern Age" entertainment, at which everything is done in the most up-to-date way practicable. Invite your guests by telephone. Use a tea machine and a coffee percolator, and have your chafing-dish on the table, even if only one dish—creamed chicken for instance—is prepared on the scene. An automobile ride afterward would make an acceptable last touch. The place cards should have an Art Nouveau design, if possible."

EGGS THAT KEEP FOR A CENTURY.

When Li Hung Chang made his tour of the world, his commissariat carried with it a supply of Chinese preserved eggs for the venerable ambassador's special use. Some of these eggs were exhibited in New York while he was staying here, and a few experts had the temerity to sample them. "They were not so bad after all," was the verdict of one American connoisseur, "although by their looks you would think they would come under the ban of the pure food law."

The eggs were encased in clay, and when unpacked looked like pieces of pumice stone. They are preserved in this way by the Chinese for a century or more, and Li Hung Chang admitted that the hen which laid the eggs for his morning meal might have been decapitated anywhere from a quarter to a half century before he was born. The process of keeping is very primitive, but effective as it is simple. The eggs are first boiled hard, and then while they are hot they are wrapped in soft clay and packed away.

In this condition the Chinese claim they will keep forever, and not lose their flavor or wholesomeness. Indeed, they consider that age improves the flavor. Li Hung Chang's commissariat brought the eggs for his personal use in bags packed in rice husks, but as the clay was hard there was not much danger of breaking them. When opened the "white" was found to be almost black and the yolks green. The flavor, however, was preserved. The Chinese chop these preserved boiled eggs and decorate most of their viands with them.

Duck eggs are also preserved by the Chinese in somewhat similar fashion. There is a considerable trade in duck eggs of the Peking and Muscovy breed and many Chinese in this country import them from China in the preserved condition. The duck eggs are boiled and preserved in a paste of charcoal instead of clay.—Harper's Weekly.

WORTH KNOWING.

When lemons have become hard and dry immerse them in cold water. They will soon become quite soft and ready to use.

Tea is one of the foods which it will not do to keep in a glass or fruit jar. Tea loses its strength in a strong light, and deteriorates in a weak light.

If you have a pan or bottle of soured milk, let it stand until it is thick. Put tarnished silver forks, spoons and small pieces into a shallow pan and pour the milk over them. Let them remain in the milk half an hour or longer, then wash them and rejoice in their brightness.

A discolored steel knife may be brightened almost instantly by drawing back and forth between two sections of raw potato.

To keep the color of parsley, dip it for a minute or two in boiling water, then shake off the water and chop fine for soup or sauce.

THE WOMAN'S MEETING AT FALKVILLE.

The session of the Womans' Auxiliary of the Muscle Shoals Baptist Association, held at Falkville on October 1, 1910, was the best attended, most interesting and encouraging in its history. Miss Bettie Irvin, our Associational Superintendent, deserves much credit for her faithful, consecrated service. Those who took part, besides the delegates who read reports were Misses Glenn Patterson, Bettie Irvin, Dora Plemmons, and Mesdames Broadus, Buis, Lowe, Malone, Ryan, W. H. Simpson, W. R. Simpson and B. W. Watson.

To the delight of all present, Mrs. D. M. Malone, of Birmingham, our associational visitor, was with us, and urged in a most feeling and impressive way, "Systematic and Proportionate Giving." If we could only get each one of our members to take this subject prayerfully upon their hearts, what an increase in contributions and general blessings there would be! Mrs. Malone told us of the almost limitless possibilities of religious good being accomplished by the medical missionaries, through their hospital work, a most fruitful source of missionary work. Patients while waiting for examination, hear the story of Christ, many being reached through this means who would never hear the gospel otherwise. Home mission work for the mountain schools, and among the Indians, immigrants, and other frontier people, was presented and discussed. Also, Mrs. Malone made mention of the Training School work, the Orphans' Home, and also the need for assistance to our aged ministers, and what we owe to them. When the names of our four recently deceased members were called, the audience stood up as a mark of respect, and we were led in prayer by Mrs. Malone.

It was charming to see dear Mother Green, perhaps the oldest member of the Falkville church, and the young girl members of the church, working side by side and pulling together earnestly and effectively in the meeting. The hospitality of the Falkville people was so hearty and genuine, that it gave everybody the feeling of being at home and among friends. The bountiful dinner served on the church grounds, was most agreeable and was greatly enjoyed by everybody present.

MRS. S. S. BROADUS.

THE VAMPIRE OF THE KITCHEN.

By Carolyn Wells.

(From Judge's Library).

A fool there was and she made her prayer

(Even as you and I!)

To a scowl and a brogue and some redish hair

(We called her the cook with the angry glare),

But the fool, she called her a treasure rare.

(Even as you and I!)

Oh, the smiles we waste and the wiles we waste,

And the present we freely buy,

To give to the woman who couldn't cook.

(And now we know that she never could cook)

And never would even try.

The fool, she gave a dinner grand.

(Even as you and I!)

The lamb was tough and the peas were canned

(It wasn't the least what the hostess planned),

But the cook will have the upper hand.

(Even as you and I!)

Oh, the food she spoiled and the tea she boiled,

And the horrible cake and pie

That were made by the woman who couldn't cook!

And soon they found she never could cook,

And never would even try.

The fool grew tired of such awful stuff

(Even as you and I!)

And she scolded the cook, like a sissy muff!

(She might have known she'd leave in a huff!)

And then the fool was sorry enough.

(Even as you and I!)

She soothed her rage and raised her wage

And told her she liked her pie!

(For where for another might she look?)

So she kept the woman who couldn't cook

And who wouldn't even try.



EUGENE ANDERSON, President Georgia-Alabama Business College, Macon, Ga., a Select Training School, Limited to 200 Students.

Supt. C. B. Chapman, head of the public school system of Bibb County, writes: "For consciousness, for moral courage and perfect integrity, Mr. Anderson stands out conspicuously. He is a born teacher, a true man and a tireless worker. These things probably account for the great success that has been achieved by the young people who received their training at his hands. The friendship of such a man is something worth while and his students quickly establish high ideals."

"The college has a fund for training properly recommended students and letting them pay their tuition after going to work."

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DEATH OF CAPT. EUGENE L. GRAVES.

God in his all-wise providence has seen fit to remove from earth to heaven one of the oldest members and a faithful deacon of Ramah church. Bro. Graves was born in Georgia in 1845, 11th day of May, and died July 26, 1910. He was converted at the age of 14, during a revival held in the Methodist church in Tuskegee, Alabama, uniting with the Baptist church at this time.

He joined the Confederate army at the age of 16; was captain in the 61st Alabama Regiment at the close of the war.

Bro. Graves was true to his church. For a number of years he was superintendent of Ramah Sunday school and loved by all. We know where to find him, and by the grace of God we will meet him "in the sweet bye and bye."

Therefore be it resolves, 1st, That we humbly submit to the will of Him who doeth all things well, remembering that, "Blessed are the pure in heart, for they shall see God."

Resolved, 2nd, That a copy of these resolutions be entered on the minutes, and a copy be sent to the widow of our deceased brother, and a copy be sent the Alabama Baptist for publication.

W. W. VAUGHN,
B. F. GARY,
R. R. GARY,
Committee.

work day for the Orphanage. Give a Do not forget that October 29th is day's work for the children.

FIFTH SUNDAY MEETING OF CENTRAL ASSOCIATION.

It will be held with Union Springs Church, four miles south of Talladega Springs, beginning Friday, October 28th, 1910.

Program: Friday, 11 A. M., introductory sermon, Rev. R. F. Stucky; Alternate, Arnold S. Smith. 1:30. Called to order by A. D. Bentley. Enrollment of delegates and permanent organization. 1:45 P. M., The New Testament Church, Rev. Bennett, of Goodwater. 2:30 P. M., State Missions, A. J. D. Beatty. 3:13, Report of Committee on Entertainment. Saturday, 9:15 A. M., Devotional exercises, J. W. Dunlap; 9:30, Temperance, John A. Darden. 10 A. M., Sunday school, Charles H. German. 11 A. M., Doctrinal sermon, Rev. Bennett, of Goodwater. Adournment, 1:30 P. M., Foreign Missions, Arnold Smith. 2:30 P. M., Religious Literature, J. B. Byrd. 3:00 P. M., State of Religion and general talks, Casey Dunlap. 3:30, Adournment. Sunday morning 9 A. M., Sunday school. 9:30 Denominational Education, A. P. Montague. 10:15, Home Missions, R. F. Stucky. 11:00 A. M., Sermon by Charles H. German. Everybody is cordially invited.—Jno. A. Darden.

Do not forget that October 29th is work day for the Orphanage. Give a day's work for the children.

RESOLUTIONS OF RESPECT.

Whereas, it has pleased Almighty God to remove from our midst our beloved member, J. A. Scott, on Aug. 9, 1910.

Whereas, the ways of the Almighty are to us unknown, and we do not know why his life should have been brought to what seems to us an untimely end. On Nov. 22, 1902, he was ordained as a deacon of New Cedron church.

Whereas, the church has lost a good member, one who toiled early and late for the welfare of his church. And we, the members of New Cedron church do hereby tender the following resolutions of respect to his memory:

1st. That we extend our sympathy and heartfelt sorrow to the bereaved family.

2nd. We commend them to the Infinite Father who alone can support and comfort them in this their hour of affliction.

3rd. That a copy of these resolutions be spread upon the minutes of this church, and a copy be sent to the Alabama Baptist and county paper, and a copy be sent to the family.

Wm. BILLINGSLEY,
E. J. WELDON,

Do not forget that October 29th is work day for the Orphanage. Give a day's work for the children.

OCTOBER FIRST.

The Oyster.

Minna Irving in Leslie's. I do not even wait to hear The hall clock's warning chime, But rise upon this day of days An hour before the time. Anticipation thrills my soul, I hasten to the street, With feelings of the kindest For every man I meet.

The waiter meets me at the door, Attends me to a chair Brings pepper, salt and vinegar And wipes the plate with care, And then I speak the magic words, By some unwritten law Unheard since April passed away—"Two dozen, Gaston, raw."

Do not forget that October 29th is work day for the Orphanage. Give a day's work for the children.

Professor Charles Richmond Henderson, Head of the Department of Ecclesiastical Sociology at the University of Chicago, the retiring president of the Eighth International Prison Congress which has just completed its labors in Washington, D. C., was elected "president of honor" by the Congress.

King Manuel is now under English protection. The Portuguese royal yacht Amelie having on board the king and the queen mother, the Dowager Queen, and the Duke of Oporto, entered Gibraltar harbor at 11 o'clock Thursday night. Shortly afterwards the king and the queen mother drove to the summer residence of the governor, Sir Frederick Forestier, Walker, at Europa Point.

Locomotor Ataxia

"I suffered intensely from Locomotor Ataxia, and Dr. Miles' Anti-Pain Pills gave me great relief. I have taken them for a long time, and some people say they are not good for me. Well, maybe not, but they relieve my pain and I will take them as long as they continue to do so. Anti-Pain and Nerve and Liver Pills keep me up and I assure you I am thankful for that."

JACOB HIRGEL, Covington, Ind.

Many persons who suffer constantly from chronic diseases, find great relief by the use of Dr. Miles' Anti-Pain Pills, and after several years use, say that they have in no way injured them or created a habit. The first package will benefit; if not, your druggist will return your money.

Tis often said to make a sale
"It's just as good as LUZIANNE"
Let no such argument prevail, to wean you from your time-tried friend, LUZIANNE COFFEE
The Reilly Taylor Co. New Orleans, La.

PARALYSIS Locomotor Ataxia Conqueror! Last Chase's Blood & Nerve Tablets does it. Write for Proof, Advice Free. Dr. CHASE, 224 North 10th St., Philadelphia, Pa.

Mrs. Winslow's Soothing Syrup

Has been used for over SIXTY-FIVE YEARS by MILLIONS OF MOTHERS for their CHILDREN WHILE TEETHING, with PERFECT SUCCESS. IT SOOTHES the CHILD, SOFTENS the GUMS, ALLAYS all PAIN; CURES WIND COLIC, and is the best remedy for DIARRHŒA. Sold by Druggists in every part of the world. Be sure and ask for "Mrs. Winslow's Soothing Syrup" and take no other kind. Twenty-five cents a bottle. AN OLD AND WELL TRIED REMEDY.

Bowden CHURCH & SCHOOL BELLS

Catalog Free. AMERICAN BELL FOUNDRY, NORTHVILLE, MICHIGAN. Special discount to readers of this publication. BLYMYER BELL CHURCH BELLS. Write to Cincinnati Bell Foundry Co., Cincinnati, O.

Excelsior Steam Laundry

Geo. A. Bilnn & Son, Proprietors THE OLD RELIABLE FIRM Our Patrons are our best Advertisers O--o--a Customer Always a Customer GIVE US A TRIAL 1807 2d Ave., Birmingham, Ala.

You Look Prematurely Old

Because of those ugly, grizzly, gray hairs. Use "LA CREOLE" HAIR RESTORER. Price, \$1.00, retail.

WISHED FOR DEATH

Terrible thing to be so sick, that death would come as a welcome relief from suffering!

How much, then, must one be thankful for a medicine that relieves such misery and brings one into a less desperate state of mind.

Cardui, Woman's Relief, has done this for many women, and may be expected to do so for many more.

Thousands of ladies have written to tell about their suffering, and how it was relieved by the use of Cardui.

Among this long list of letters written, stands forth Mattie Campbell, of Ratcliff, Texas, who says: "Two years ago my health was bad. I suffered untold misery. I ached all over. Life was a burden to me. At times I wished for death, to end my suffering. "At last, I decided to try Cardui. I took one bottle and it helped me. I took 12 bottles more and now I can say that Cardui has stopped my suffering and made life worth living.

"I would not be placed back where I was—not for this whole world rolled at my feet."

Try Cardui. It contains not one grain of dangerous mineral ingredients, but is purely vegetable, and a safe, reliable remedy for young and old. Sold everywhere.

A 10-Cent Package of



will cure one head 4 times or 4 heads one time. Money back if they fail.

Price 10 and 25c at all druggists or by mail on receipt of price.

COLLIER DRUG CO., Birmingham, Alabama.

BELLS.

Steel Alloy Church and School Bells. Send for Catalogue. The C. S. BELL CO., Hillsboro, G.

WEDDING INVITATIONS. 100 printed, best style, fine paper for \$3.75. 100 engraved, \$8.75 up. If you mention this paper in ordering, will allow 25c discount. ROBERTS PRINTING CO., 2007 Third Avenue, Birmingham, Alabama. Send for our booklet "Wedding Invitations."

PRINTING OF THE RIGHT KIND DONE PROMPTLY

Cards and Invitations Engraved and Stationery Embossed Minutes of Associations Neatly Printed

PRICES ARE RIGHT

Both Phones 120
W. S. Ryall Publishing Co.

D. N. SMITH, Mgr.

A LETTER FROM TEXAS.

The fall season means the beginning of strenuous times round about where I stay. The University of Texas and the half dozen or more preparatory schools which cluster around are all running in full blast. Within a few blocks of our church there are no less than 2,000 young men and women from every section of this, and from other states. My own native state, and my own alma mater, the University of Alabama, are represented. All this means a great opportunity, and a no less heavy responsibility, for one who is committed to the task of sharing in the effort to look after the religious health and training of this great body of students. I am fortunate in being the pastor of a church which is thoroughly awake to the importance of the situation, and which moves in steady and united ranks in the great work that is before us. The future is big with responsibilities for the church.

Though many of our people were away for the summer, the work went on with very little interruption. A meeting at Burnet, Texas, took me away for only two weeks. The growth of our Sunday school has compelled us to plan enlargement of the building. An annex costing about \$3,000 will be erected at once, to meet immediate needs, but this is expected to answer our needs but for a little while. Though the church has just passed the second anniversary of its history, it has already laid aside its swaddling clothes and put away childish things.

We have just given up one of the charter members of the church, and one of the strongest and most consecrated young women among us, who goes as a missionary to Calcutta India. For several years she has been connected with the University as director of the Woman's Gymnasium, and will be engaged in a similar work in that far away city, under the direction of the National Committee of the Y. W. C. A.

All our Baptist schools have opened with large enrollments, and Baptist education has the promise of a fine inning this year.

From now until the meeting of the Texas Baptist Convention in November, State Missions has the right of way. The work was laid out for this year on a basis of \$135,000, and though the board is probably short of that amount by at least \$75,000, yet the entire amount is going to be raised. Texas can beat the world on a great final round-up. Word from the inside gives promise of the greatest report in the matter of results that has ever been made in all the history of Texas Baptists. Reports at the missionaries will show that during the year now closing a new church was organized for every 60 hours, and an average of more than 19 baptisms per day.

Our State Convention will be held in the city of Houston. We Alabamians, who, by the way, are getting right numerous out here, would be glad to greet ye editor, and any others from the dear old state, who would like to look in upon the gathering of the tribes after the true Texas fashion. There is nothing like it anywhere else on land or sea.

With warm fraternal greetings to the entire brotherhood in dear old Alabama, I am,

C. C. PUGH.

Studebaker Quality

It is so well known that the best recommendation a wagon can have is that—it IS a Studebaker. There are over a million Studebaker Wagons in daily use—many of these have seen from 25 to 35 years' service. We make wagons that are built especially to meet the requirements of every vicinity. That we do, is shown by the fact that every year for over 40 years more than 2,000,000 bales of cotton have been carried to market on Studebaker Wagons.

The name Studebaker stands for honest quality—experience—careful construction—greatest value. Go to a Studebaker dealer when you buy a wagon. Then you can be sure that the wagon you buy will give perfect satisfaction. See the Studebaker dealer and talk to him about your individual requirements. He is competent to advise you. Our Studebaker 1911 Farmers' Almanac tells all about the Studebaker products—mailed free. Write today.

STUDEBAKER BROS. MFG. CO., South Bend, Indiana



LAD 34

The Connecting Link

Time was when the farmer was isolated, and cut off entirely from communication with the outside world, but those days are no more. Every pleasure and convenience enjoyed by the citizens of the towns and cities are made possible for the farmer by the

RURAL TELEPHONE

It is the connecting link—the link that makes farming both pleasant and profitable. The service is inexpensive and soon pays for itself in what it saves.

WRITE FOR FREE BOOKLET DESCRIBING PLANS AND GIVING FULL INFORMATION AS TO HOW YOU CAN HAVE A TELEPHONE IN YOUR HOME AT SMALL COST. ADDRESS

Farmer's Line Department
SOUTHERN BELL TELEPHONE & TELEGRAPH CO.
19 SOUTH PRYOR STREET, ATLANTA, GA.



HARRIS LITHIA WATER NATURE'S SOVEREIGN REMEDY

Drink **Harris Lithia Water** And Watch Yourself Improve

Keep it always convenient and drink it regularly, if you want to enjoy good health. It puts the **KIDNEYS AND LIVER**

In the proper condition to perform accurately their important duty of carrying all impurities from the system. If you are a sufferer from Kidney, Liver, Bladder or Stomach troubles of any kind, HARRIS LITHIA WATER is the quickest, safest and best remedy—a remedy supplied by nature. Get it from your druggist and give it a trial. Write us for descriptive literature and further information about Harris Lithia Water.

Harris Lithia Springs Co., Harris Springs, S. C.
Hotel open from June 15th to Sept. 15th.

REMOVES URIC ACID FROM THE SYSTEM

The Gantt One-Horse Combined Fertilizer and Grain Drill

For putting out both fertilizer and grain in the drill at one and the same operation, covering each separately and sufficiently for all practical purposes, and yet does not fill up the furrow, which is in accordance with the plan of sowing to prevent winter killing.

GANTT MFG. CO., Macon, Ga.

The GANTT patent cotton planters and grain distributors are the best implements for the purpose ever put on the market. Satisfaction guaranteed. For prices call on your merchant or write us direct.

NO PERSON SHOULD DIE

of any kidney disease or to be distressed by stomach troubles or tortured and poisoned by constipation. Vernal Palmettona will be sent free and prepaid to any reader of this publication who needs it and writes for it. One dose a day of this remedy does the work and cures perfectly, to stay cured. If you care to be cured of indigestion, dyspepsia, flatulency, catarrh of stomach and bowels, constipation of torpid and congested liver; if you wish to be sure that your kidneys are free from disease and are doing their necessary work thoroughly; if you expect to be free from catarrh, rheumatism and backache; if you desire a full supply of pure, rich blood, a healthy tissue and a perfect skin, write at once for a free bottle of this remedy and prove four yourself, without expense to you, that these ailments are cured quickly, thoroughly and permanently with only one dose a day of Vernal Palmettona.

Any reader of the Alabama Baptist who needs it may have a small trial bottle of Vernal Palmettona sent free and prepaid by writing to Vernal Remedy Company, Buffalo, N. Y. It cures catarrh of the stomach, indigestion, flatulency, constipation of the bowels and congestion and sluggish condition of liver and kidneys. For inflammation of bladder and enlargement of prostate gland it is a reliable specific.

For sale by all leading druggists.

L. P. Royer was born in Lawrence county, Alabama, in 1887.

He was converted and joined the Missionary Baptist Church in west Morgan county, August, 1900. Feeling a call to the ministry he was licensed to the work of the ministry in 1908 and ordained in September. Since his ordination he has been actively engaged in the pastoral work in the counties of Lawrence and Morgan, having been elected pastor of the New Decatur First Baptist Church, March 1st, 1910, where he is serving at present, putting forth every effort to erect a new church.

He has been a student of three different colleges in the State, namely: Jacksonville State Normal, Florence Normal and Howard College, has taught three years in the public schools of Alabama.

Eczema Seven Years—Cured by Tetterine.

"I had Eczema on my chest for seven years and the torture was almost unbearable. One of your salesmen offered to pay for the Tetterine if it did not cure me. I used less than three boxes and am entirely well."

Clem Kinard, Ruffin, S. C. Tetterine cures Eczema, Itching Piles, Dandruff, Ring Worm and every form of Scalp and Skin Disease. Tetterine, 50c; Tetterine Soap 25c. At druggists, or by mail direct from The Shuptrine Co., Savannah, Ga.

MORTGAGE SALE.

Under and by virtue of a mortgage executed to the undersigned by R. J. Montgomery and wife, S. A. Montgomery, on the 11th day of January, 1910, and recorded in Vol. 562, record of deeds, page 257, in the office of the Judge of Probate of Jefferson County, Ala., the undersigned will proceed to sell at public auction to the highest bidder for cash, in front of the court house door, in Birmingham, Ala., on the 21st day of November, 1910, within the hours of legal sale, the following described property situated in Jefferson County, State of Alabama, to-wit:

Lot No. Five (5) in Block No. 16 according to the East Lake Land Company's map of East Lake, Jefferson County, Ala., said map being recorded in the office of the Probate Judge of Jefferson County in map-book 1, at page 217.

JOHN W. PRUDE,
Mortgagee.

HARMONY GROVE ASSOCIATION.

The nineteenth session of the Harmony Grove association convened with New River church, Fayette County, October 12, 1910. The moderator being absent, the clerk called the body together and organized the association by electing Rev. J. L. Brumbeloe moderator, and re-electing R. W. Clark clerk. The brother being absent who was to preach the introductory sermon, the body elected the clerk to fill his place. There are sixteen churches in this association, 12 represented by messengers and all by letter. Visiting brethren, Revs. J. H. Longier, J. I. McCollum and J. W. R. Jones from North River Association; J. S. Townsend, J. S. Shirley and J. O. A. Pace from New River Association; J. Whitman from Florence Association, all of whom rendered valuable services. Rev. J. H. Longier preached at night one of the finest sermons it has been my pleasure to hear in a long time. Rev. Q. D. Haney preached the missionary sermon, took a collection amounting to \$11.35 for missions. The Orphans' Home collections, \$6.15; education for Eldridge Academy, cash and pledges, \$50.00. The work was very harmonious. The Spirit of Christ surely prevailed. The entertainment was very fine, and all things seemed to be done decently and in order. The next session will be held with Kansas Church, Walker County, Clerk R. W. Clark to preach the introductory, and Rev. J. W. Rogers the missionary sermons. Kansas is about two miles from Carbon Hill, on Frisco R. R.—R. W. Clark, Clerk, Suligent, Ala.

Please change my paper from Jackson, Ala., to Nickolsville, Ala. I am now moving out there to serve them two Sundays this coming year. God bless our paper.

J. M. JONES.

* * * * *

This Home-Made Cough Syrup Will Surprise You.

* Stops Even Whooping Cough Quickly. A Family Supply at Small Cost.

* * * * *

Here is a home made remedy that takes hold of a cough instantly and will usually cure the most stubborn case in 24 hours. This recipe makes a pint—enough for a whole family. You couldn't buy as much or as good ready-made cough syrup for \$2.50.

Mix one pint of granulated sugar with 1/2 pint of warm water, and stir 2 minutes. Put 2 1/2 ounces of Pinex (fifty cents worth) in a pint bottle, and add the Stigar Syrup. This keeps perfectly and has a pleasant taste—children like it. Braces up the appetite and is slightly laxative, which helps end a cough.

You probably know the medical value of pine in treating asthma, bronchitis and other throat troubles, sore lungs, etc. There is nothing better. Pinex is the most valuable concentrated compound of Norway white pine extract, rich in guaicol and all the natural healing pine elements. Other preparations will not work in this formula.

The prompt results from this inexpensive remedy have made friends for it in thousands of homes in the United States and Canada, which explains why the plan has been imitated often, but never successfully.

A guarantee of absolute satisfaction, or money promptly refunded, goes with this recipe. Your druggist has Pinex or will get it for you. If not, send to The Pinex Co., 236 Main St., Ft. Wayne, Ind.

VERY EMPHATIC

are the claims made concerning the remarkable results obtained from the use of Vernal Palmettona for quick and complete cure of all stomach troubles, such as dyspepsia, indigestion, flatulence and catarrh of stomach, with only one small dose a day.

These positive claims are made by thousands who are cured as well as by the compounders of this wonderful medicine. No statement can be too positive concerning what this great remedy has done, and is now doing for sufferers.

A small trial bottle is sent free and prepaid to any reader of the Alabama Baptist who writes to Vernal Remedy Company, Buffalo, N. Y. Vernal Palmettona will cure any case of constipation, to stay cured. The most stubborn case will yield in less than a week, so the sufferer is free from all trouble and perfect and permanent cure is well begun with only one small dose a day.

We have received thousands of unsolicited testimonial letters from persons who have been cured by this wonderful remedy, when other preparations have failed.

Every sufferer from catarrh of the stomach, constipation, torpid or congested liver and kidney troubles should write to Vernal Remedy Company, Buffalo, N. Y., for a trial bottle. For sale by all leading druggists.

Do not forget that October 29th is work day for the Orphanage. Give a day's work for the children.

The Randolph Association convenes at Mt. Prospect Church on the 25th day of October. We invite our visiting brethren to be present. The church is located about nine miles east of Lineville, Ala., and about six miles north of Cragford, Ala. The brethren agrees to furnish conveyances from Cragford to the church.

Your Brother in Christ
GEO. W. HILL.

Do not forget that October 29th is work day for the Orphanage. Give a day's work for the children.

MONTEVALLO'S NEW PASTOR.

"Georgia's loss will be Alabama's gain in the removal of Rev. H. C. Hurley from Atlanta to Montevallo. Bro. Hurley has done good work in Georgia, first at Guyton, then at Rose Hill, Columbus, his last pastorate being Woodward Avenue, Atlanta. As an indication of his work at Woodward Avenue, a heavy debt on the church building was paid off, a handsome pipe organ installed, and some needed improvements on the building made, and he leaves the church entirely free of debt. During his pastorate of five years, the church received 412 members, 151 by baptism. The total amount of money raised for current expenses and building, \$13,305; Sunday school expenses, \$1,075; benevolence, \$1,434, making a total of \$15,814. This is a great record. Montevallo, Bro. Hurley's new field, is a college town, being the location of the Normal and Industrial School of the State of Alabama. His church has already begun a splendid house of worship. Remarkable to say, the call came without Bro. Hurley either seeking or knowing anything about it. He did not even receive an invitation to visit the field. He closed his work last Sunday at Woodward Avenue, and will take up his new work on the first Sunday in November. Bro. Hurley will carry with him the best wishes of a host of friends in Georgia."—Christian Index.

(We welcome Bro. Hurley and his charming and consecrated wife to Alabama, and pray God's blessings upon them in their new home.)

MARRIED.

At the home of Mr. Moore in Easley, on the night of October 10, 1910, the writer married Mr. Wm. P. Dunaway to Miss Ola Snell. May joy attend them through life.

HOW TO WIN A HUSBAND

It is said that the way to a man's heart is by way of his stomach. The young lady who invites her beau to tea, should serve nice biscuit. The kind made with

HENRY CLAY FLOUR

(IT'S CREAMY—WHITE)

"Milled from the finest winter wheat, grown in the famous Blue Grass region of Kentucky—the finest wheat lands in the world."

LEXINGTON ROLLER MILLS CO.

LEXINGTON, KY.

"The Blue Grass Millers"

If you will give us the name of one grocer who does not sell Henry Clay Flour we will send you "A Few Famous Recipes by an Old Kentucky Cook."

Howard College

Birmingham, Alabama.

The College will open Sept. 8 with a full faculty of University trained Christian men. The standard is as high as that of any other institution in Alabama. Entrance examinations Sept. 6 and 7. For catalogue address

A. P. MONTAGUE, President

Whose Fault Is It?

Whose fault is it when the roast is put on the table as tough as whiteleather? Whose fault is it when the meat is dry and tasteless and void of all nourishment and relish? Whose fault is it when the soups, gravies, stews, etc are insipid and savorless? Surely you can't blame it on the meats, and it wouldn't be just to do so; because the fault is solely your own, for the simple reason that you do not put the proper amount of seasoning into your meat dishes. You wouldn't think of making up a tray of bread without salt, or baking a cake without flavoring, or making pickles without spices, or, in fact, of cooking anything without the proper seasoning.

Gebhardt's Eagle Chili Powder is a condiment, made from the celebrated Mexican Chili Peppers and other Mexican Spices, and when added to meat dishes, soups, stews and gravies of all kind, imparts to them a delicious appetizing flavor, lends piquancy to the taste, makes the richest food thoroughly digestible and gives zest to the appetite.

Following is an excellent recipe for making that famous Mexican dish, "Hot Tamales," a delightful dish, appealing to the most idle appetite.

Tamales.—To prepare the meat, chop one pound of beef; add a little chopped tallow, or one tablespoonful of lard and a little salt; fry in a pan until tender; chop again very fine; return to pan; add a little warm water and a tablespoonful of Gebhardt's Eagle Chili Powder; stir and fry for ten minutes; you may use sauce left over to prepare dough, which will impart a fine flavor.

To prepare the dough: add to one quart of corn meal two tablespoonfuls of salt, two tablespoonful of lard, and boiling water to make a thick dough.

To prepare the corn husk: cut off with scissors about one inch of the stalk end, and boil ten minutes; dry and rub over with a cloth dipped in hot lard.

To prepare the tamales: put a layer of dough on the husk, about our inches long, one and one-half inches wide, and one-fourth inch thick; along the center spread two teaspoonfuls of the prepared meat; roll the whole like a cigarette, and fold the small end of the husk, place them with the folded end down, in a potato strainer; place the strainer in a pot, over water; cover the whole with cloth, and steam for two hours; always serve hot. The above will make about fifty tamales.

Ask your grocer for a bottle of Gebhardt's Eagle Brand Chili Powder, and be sure to specify "Eagle Brand," because it is the original and best Chili Powder. Nothing but the finest Mexican Chili Peppers (grown especially for this purpose) and purest Mexican Spices enter into the manufacture of Eagle Brand Chili Powder. Comes in 10c and 25c bottles, and if your dealer can't supply you, a sample bottle will be sent direct for 12c, all charges prepaid. Address the Gebhardt Chili Powder Co., San Antonio, Texas. Send the name of your dealer and they will send you a free sample, also their recipe book, "Good Things to Eat."

Dear Brother Barnett:

The Central Alabama Association held a successful meeting at Concord Church in Coosa county September 28-30. There was a good representation from the churches. A fine spirit prevailed. All the great interests of the denomination were emphasized, and the outlook is encouraging. The enclosed resolutions were adopted.

Fraternally yours,
ARNOLD S. SMITH

Do not forget that October 29th is work day for the Orphanage. Give a day's work for the children.

Rev. F. M. Woods passed through Birmingham on Saturday on his way to preach at Girald. He is a faithful servant in the Master's vineyard.

Please change my paper from Crud-up to Cedar Grove, Ga. I will move there next Monday to take up my work in my new field, but I want to keep an eye on Alabama. I will send you some money soon.—G. H. Cars.

Please change my paper from Cropwell to Hollins, Ala. I have accepted the church here and at Falkville for two Sundays each. Am also principal of the public school here. So you see I have plenty to do. With best wishes for the good old paper and its editor, Yours fraternally,
J. L. ADERS.

We are sorry to report that our receipts for home missions are \$264.46 behind the same date last year. Up until October 15th we had received only \$418.65. This notwithstanding the fact that we are by the instructions of the Convention conducting the work on a larger scale that will require more money.

Fraternally yours,
VICTOR J. MASTERS
Editorial Secretary.

You are giving us a splendid paper now and the people are reading it and appreciating it more than ever before. May God direct you in this great work. Yours sincerely, (Rev.) J. O. Williams.

On account of continued ill health I have found it necessary to give up the pastorate for the present, so I have resigned the care of the church at Madison to take effect December 1st.

No pastor has ever had the privilege of serving a more thoughtful or generous people. They have always been so considerate of us and have tried to gratify our every wish. For some time past I have been having some fever every evening, so I found it necessary to turn aside from my life's work for a time to try to get well. We have bought a little farm out about two miles from town, where I will raise stock and do a little farming.

May the Lord direct this good people in the selection of another pastor. God's blessings upon the Baptist and its editor. Cordially yours,
W. R. IVEY.

(We regret to learn that Brother Ivey has to give up the pastorate, and hope he will soon be in condition to take up the work again.)

Dear Brother Barnett:

Please send the dear old paper to our present address, for both the children and I are lost without it. It is true I am in Georgia, but I shall always love Alabama and the Alabama Baptist.

We are very comfortably located, and the people received us cordially. There is a great opening here for work, and I am persuaded that soon my church will be one of the very best. Fraternally,
A. B. METCALFE

Do not forget that October 29th is work day for the Orphanage. Give a day's work for the children.

The perfect sound reproduction which established the supremacy of

The EDISON PHONOGRAPH

lies in the point of contact between the Phonograph and Record—the sapphire reproducing point.



This is the point that conveys the sound from the Record to the audience. And right here is the secret of the perfect lifelike tone of the Edison instead of a metallic, nasal tone. There is no scratching, no harshness and practically no wear on either the reproducing point or the Record.

That is why Edison Records retain their sweet musical tones for years. That is why your Edison Phonograph is an investment that brings a lifetime of enjoyment.

There is an Edison Phonograph at whatever price you wish to pay, from the Gem at \$12.50 to the Amberola at \$200.00.

Every Edison Phonograph of every type plays both the regular Edison Standard Records, which render every kind of selection of the usual length, and Edison Amberol Records, which play twice as long, rendering all longer selections as originally meant to be played. *The Edison is the instrument that gives you the very best of all kinds of entertainment in your own home.*

National Phonograph Co., 149 Lakeside Ave., Orange, N. J.

QCKWORK METAL POLISH SILVER PASTE

Polishes in a "Jiffy"

QCKWORK METAL POLISH is something new, something different, something quicker than you ever dreamed of. Simply rub on—then rub off. A bright polish in a few seconds. Nothing injurious in it—no acid—no grit. Fine for polishing all metals.

In 25c Tins Everywhere.

QCKWORK SILVER PASTE relieves household drudgery. It gives silverware a quick, lasting polish. Makes old pieces look new. Free from acid. Fine for gold and cut glass. Insist on Qckwork.

In 25c Jars Everywhere.



FRECKLES TAN, SUNBURN

Quickly removed by WILSON'S FRECKLE CURE. Guaranteed for freckles, sunburn, tan, moth, pimples. Postpaid 50c a box. Trial size 25c—postage, 5c. Dealers and agents write for special offer to Wilson's Freckle Cure Mfg. Co., Charleston, S. C.

JUDSON COLLEGE,

(For the Higher Education of Young Ladies)

MARION, ALABAMA.

Magnificent Buildings. Capacity for 275 Boarders. All Modern Conveniences. New Music Hall Costing \$25,000. 45 Practice Rooms. Auditorium with seating Capacity of 1200. Unexcelled Advantages, Superb Equipments. Large Faculty from Best Colleges and Conservatories in America and Europe. Laboratories, Art Studio, Library and Gymnasium supplied with Best Modern Facilities. Excellent Health. Judson is famous for the health, cheerfulness and devotion of her students. Patronage from many states. For Catalogue or Information, address Robert B. Patrick, D.D., President.

THE FEAR OF HUMBUG

Prevents Many People From Trying a Good Medicine.

Stomach troubles are so common and in most cases so obstinate to cure that people are apt to look with suspicion on any remedy claiming to be a radical, permanent cure for dyspepsia and indigestion.

This fear of being humbugged can be carried too far, so far, in fact, that many people suffer for years with weak digestion rather than risk a little time and money in faithfully testing the claims made of a preparation so reliable and universally used as Stuart's Dyspepsia Tablets.

Now Stuart's Dyspepsia Tablets are vastly different in one important respect from ordinary proprietary medicines for the reason that they are not a secret patent medicine, no secret made of their ingredients, but analysis shows them to contain the natural digestive ferments, pure asepisin, the digestive acids, Golden Bismuth, hydrastis and nux. They are not cathartic, neither do they act powerfully on any organ, they cure indigestion on the common sense plan of digesting the food thoroughly before it has time to ferment, sour and cause the misery. This is the only secret of their success.

Cathartic pills never have and never can cure indigestion and stomach troubles because they act entirely on the bowels, whereas the whole trouble is really in the stomach.

Stuart's Dyspepsia Tablets taken after meals digest the food. That is all there is to it. Food not digested or half digested is poison as it creates gas, acidity, headaches, palpitation of the heart, loss of flesh and appetite and many other troubles which are often called by some other name.

They are sold by druggists everywhere at 50 cents per package.

MORTGAGE SALE.

Under and by virtue of a mortgage executed to the undersigned by W. R. Kent and wife, Valeria Alma Kent, on the 30th day of November, 1909, and recorded in Vol. 550, record of deeds, at page 288, in the office of the Judge of Probate of Jefferson County, Ala., the undersigned will proceed to sell at public auction to the highest bidder for cash, in front of the court house door, in Birmingham, Ala., on the 21st day of November, 1910, within the hours of legal sale, the following described property situated in Jefferson County, Ala., to-wit:

Lot No. 2 in Block No. 2 north of East Lake car line, according to plan and survey of W. F. Fulton, J. T. Hood and F. M. Wood, situated in East Woodlawn, in east half of northeast quarter of section 21, and the west half of northwest quarter of section 22, township 1, range 2 west, said lot fronting fifty feet on north side of East Lake Avenue, commonly known as First Avenue, and running back of that uniform width 150 feet parallel with Fulton Street to an alley, and being the same lot upon which the grantors now reside. A map of said survey is recorded in Vol. 4, page 12, record of maps, in the Probate office of Jefferson County, Ala.

Also lot No. 12 in Block "B" fronting 30 feet on North side of First Avenue, and having an area of one acre, north and extending back of uniform width 150 feet to an alley of Wood & Wood, subdivision of Woodlawn as it is recorded in the office of the Judge of Probate of Jefferson County, Ala. in last map, vol. 4, page 12, record of maps, in the Probate office of Jefferson County, Ala.

JAMES W. FULTON, Auctioneer.

HARMLESS TOBACCO CIGARETTES. Mrs. M. Hall, 26...

First Baptist church of Mineapolis is conducting a series of evangelistic meetings for several weeks at the First Baptist church of Tacoma.

The first Portuguese Baptist Church in the United States was organized at Sommerset, Mass., September 24, with a membership of thirty-five.

Dr. D. M. Ramsay celebrated the third anniversary of his pastorate of the Grace Street church, Richmond, on Sunday morning with an appropriate sermon and reports on showing the progress of the work during the triennium. During this time 118 new members have been received into the church.—Religious World.

Do not forget that October 29th is work day for the Orphanage. Give a day's work for the children.

There is a current saying that at 30 the minister is idolized; at 40 he is criticized, at 50 he is ostracized, at 60 he is ostracized, at 70 he is pauperized and at 80 he is canonized. Might it not be said from his side that at 30 he idealizes himself, at 40 he realizes himself, at 50 he minimizes himself, at 60 he retires himself and at 70 he reviews himself.—The Watch man.

Do not forget that October 29th is work day for the Orphanage. Give a day's work for the children.

Rev. W. B. Riley, D. D., of the ORDINATION OF REV. E. S. BARNES.

On the evening of Oct. 13th, at the Oakdale Baptist Church, Mobile, Ala., Rev. E. S. Barnes was ordained to the full work of the gospel ministry. Brethren George, Fanches, Langham and McRae forming the presbytery. Bro. Barnes was reared in Mobile, is both a Howard College and Seminary man, and enters his life work well equipped. As assistant pastor of the Palmetto Street Church and the Oakdale Church, Mobile, he has also practical experience in the pastorate. He has been called to churches in the Mobile district.

Do not forget that October 29th is work day for the Orphanage. Give a day's work for the children.

WHY DO YOU HESITATE?

The common use of violent cathartics is a habit destructive of health and creates a necessity for larger and more frequent doses.

A small trial bottle of Vernal Palsmettona will be sent free and prepaid to any reader of this publication who sends a card and writes for it. One small dose a day quickly cures the most stubborn case of constipation or the most distressing trouble, to stay cured. Its influence upon the liver, kidneys and bladder is gentle and wonderful and restores these organs to a condition of health, so that they perform their functions perfectly and painlessly. Perfect health and vigor is soon established by a little of this wonderful creative tonic.

Wonderful Curative Tonic

Any reader of the Alabama Baptist who sends a card and writes for it, will receive a small trial bottle free of all other cost and write for it. It quickly and permanently cures all cases of chronic constipation, indigestion, catarrh of stomach, bowels and bladder and all ailments liver, kidney and urinary system caused by indigestion, chronic constipation or excess of the stomach. It restores the system to its normal condition and writes for it. It is a powerful and permanent cure for all ailments of the system. Write for it. It is a powerful and permanent cure for all ailments of the system. Write for it.

WINTERSMITH'S

Oldest and Best Tonic; for Malaria and Debility.

A splendid general tonic; 40 years' success. Contains no arsenic or other poisons. Unlike quinine, it leaves no bad effects. Take no substitute. FREE—book of puzzles sent to any address.

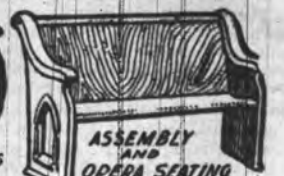
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CHILL TONIC

NO CURE NO PAY

CHURCH PEWS

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SUNDAY SCHOOL PERIODICALS

Table with 2 columns: Periodical Name and Price List Per Quarter. Includes Superintendent's Quarterly, Bible Class Quarterly, etc.

GRADED SUPPLEMENTAL LESSONS.

In nine pamphlets, 5 cents each, in any quantity. Beginners—Children 3 to 5 years. Primary—Children 6, 7 and 8 years. Junior, 1st Grade—Nine years. Junior, 2d Grade—Ten years. Junior, 3rd Grade—Eleven years. Junior, 4th Grade—Twelve years. Intermediate, 1st Grade—Thirteen years. Intermediate, 2nd Grade—Fourteen years. Intermediate, 3rd Grade—Fifteen years. Their use in connection with the Uniform Lesson leaves no need for any other "Graded Series." Finely adapted to Baptist schools. B. Y. P. U. Supplies. Topic Card, 75 cents per hundred. How to Organize—with Constitution and By-Laws, price, 10 cents per dozen.

Baptist Sunday School Board

J. M. FROST, Secretary.

NASHVILLE, TENNESSEE.

To Every Reader of the Alabama Baptist

WE would be glad of your personal acquaintance—because we know you would appreciate us as much as we would you.

We are trying, and very successfully to run a Store of service. We provide great stocks in the first place—more than \$1,000,000.00 being carried constantly on our Sales Floors and in our great warehouse and stock rooms.

We put prices on our merchandise that have no comparison for lowness, quality considered, in Alabama.

And more than 700 people, our loyal army of helpers, are striving as we are, to render pleasant and quick service.

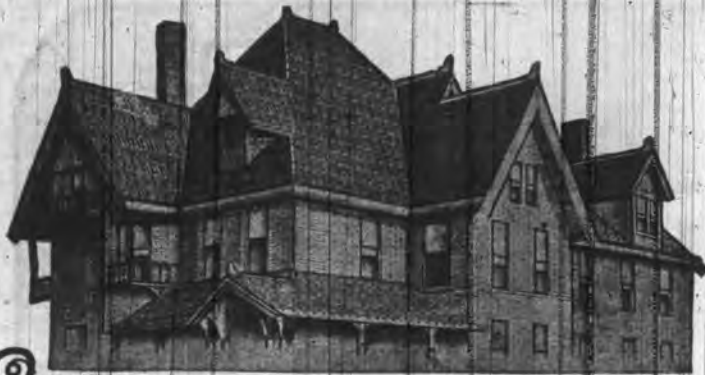
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We fill orders sent us by mail on the same day received and we guarantee satisfaction or give back your money, and take back the goods.

Will You Write us and try us?

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IT is the only ornamental and permanent roof—the roof that is Fire, Lightning, Rain, Storm and Wind proof—used on thousands of the finest residences and public buildings in the United States. The beauty, strength, simplicity and inexpensiveness of

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makes it the best roofing material to be had anywhere, at any price, and we can prove it. We stand back of all our goods, and guarantee our Metal Tile to be absolutely free from all imperfections. Give us an opportunity to substantiate these claims, and

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And stop paying rent. Real estate ownership not necessary. We will show you how and lend you the money at only

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BIRMINGHAM, ALA. 1909 Third Avenue.

NOTES FROM THE ORPHAN-AGE.

Mr. and Mrs. A. J. Brooks, who have been connected with the orphanage, left us for their home in Huntsville, Ala., on the first of this month. As a recent meeting of the board of trustees, a vote of thanks was tendered these good people in appreciation of their services in putting the institution on a higher plane. We will greatly miss them.

The school under the direction of Misses Dunn and Jemison is doing fine work. The interest is good, and real progress is being made.

Considering the fact that the farming land had run down badly, a good crop of peas, corn, potatoes, water-melons, peanuts, etc., has been raised more difficult to supply the needs of our large family as the price of all groceries advance. Our boys as well as girls are greatly interested in raising chickens, and through the kindness of some good friends, they have a pretty fair beginning. We encourage these things, feeling that it makes the work less monotonous. We wish to remind some of our good ladies who have been so helpful in assisting us in the undertaking of clothing the children here in the home, that we would be glad to have money sent in as soon as possible. While the response to this appeal was generous, there are quite a large number of societies that have remained silent.

Speaking of money, we have tried consistently to follow the schedule, but it seems that a great majority of our people are "set in their ways" and the contributions have been very light for the past three or four months, so we had to go to the banks and borrow money, as we pay promptly. Fall is here, and we trust to see a great improvement along this line. We wish to remind all church and Sunday School treasurers of our need, and urge them to remit promptly. Mrs. Marie Loise Woodson, who many years ago deeded her property to the orphanage, is here with us, she is 84 years old, and in very feeble health. The work generally, is in very good condition. Seven new children have been accepted in the last two weeks, and two have been placed in homes. We are very much in hopes that our friends will not forget us when they begin to make syrup this year—it is one of our "stand-bys" and the children seem to greatly enjoy it.

In Use for Ninety Years.

It seems a long, long time, and yet, since the year 1820, nearly a century ago, "Gray's Ointment" has been in constant use by thousands of families in this and foreign countries. The merit of this preparation is being heralded North, East, South and West, and it is considered by prominent physicians all over the world, to be the best and safest remedy for boils, bruises, blisters, blood poison, carbuncles, cuts, poison oak, sores and skin eruptions of any kind. Get a 25c box from your druggist, or send us your name and we will send you a free trial box, in order to prove to you its remedial value. Address Dr. W. F. Gray & Co., 800 Gray Building, Nashville, Tenn.

Mr. Parmelia Crow, of Aberdeen, Tex., writes: "Find enclosed \$1.00 for which send me four boxes Gray's Ointment. It has been used in my father's and Grandfather's family, and we can't get along without it."

For Dyspepsia

Take Horsford's Acid Phosphate. Relieves the continued sense of hunger, sick headache, nausea and sour stomach.

FAMOUS "PINT OF COUGH SYRUP" RECIPE.
No Better Remedy at any Price. Fully Guaranteed.

Make a plain syrup by mixing one pint of granulated sugar and 1-2 pint of warm water and stir for two minutes. Put 2 1-2 ounces of pure Pinex (fifty cents' worth) in a pint bottle, and fill it up with the Sugar Syrup. This gives you a family supply of the best cough syrup at a saving of \$2.00. It never spoils. Take a teaspoonful every one, two or three hours.

The effectiveness of this simple remedy is surprising. It seems to take hold instantly, and will usually stop the most obstinate cough in 24 hours. It tones up the jaded appetite and is just laxative enough to be helpful in a cough, and has a pleasing taste. Also excellent for bronchial trouble, throat tickle, sore lungs and asthma, and an unequalled remedy for whooping cough.

This recipe for making cough remedy with Pinex and Sugar Syrup (or strained honey) is a prime favorite in thousands of homes in the United States and Canada. The plan has been imitated, though never successfully. If you try it, use only genuine Pinex, which is the most valuable concentrated compound of Norway white pine extract, and is rich in guaiacol and all the natural healing pine elements. Other preparations will not work in this recipe.

A guarantee of absolute satisfaction or money promptly refunded, goes with this recipe. Your druggist has Pinex or will get it for you. If not, send to The Pinex Co., 236 Main St., Ft. Wayne, Ind.

Free to Sufferers

Next Morning Worst Cases Wonder Why They Never Before Tried the Remarkable Pyramid Pile Cure.

IT IS FREE. By making a free test of the Wonderful Pyramid Pile Cure, you are sure of being right. Nothing is more disappointing than to invest in something that don't do the work. So, write at once to the Pyramid Drug Co., Marshall, Mich., for a free trial package and know to a certainty that here is a sure, quick and permanent cure, an instant relief in worst cases of any form of piles. The trial will enable you to rest comfortably over night, and in the morning you will hustle to the nearest drug store, can't help it, for the regular 50c package that puts you on your feet and keeps you going. Be sure you get what you ask for.

Use the coupon below. Merely fill in your name and address.

FREE PACKAGE COUPON.
Fill out the blank lines below with your name and address, cut out coupon and mail to the PYRAMID DRUG COMPANY, 269 Pyramid Bldg., Marshall, Mich. A sample of the great Pyramid Pile Cure will then be sent you at once by mail, FREE, in plain wrapper

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WANTED—Hotel housekeepers, linen room managers, bookkeepers and stenographers, teachers, milliners, governesses, salesmen, window trimmers, card writers. We place high grade help. For terms send stamp. Manager, Room 626 Chamber of Commerce, Birmingham, Ala.

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For Red, Weak, Weary, Watery Eyes and GRANULATED EYELIDS
Murine Doesn't Smart—Soothes Eye Pain
Druggists Sell Murine Eye Remedy, Liquid, 25c, 50c, \$1.00; Murine Eye Salve, in Aseptic Tubes, 25c, \$1.00.
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No Matter

where you are, whether you are a man or a woman, twenty years old or seventy, living in town or in the country, all you need do is to say "I Want It" and it will be sent right out to you. You don't need to write a long letter; don't need to fill out any tiresome blanks, don't need to give any references or send any money or stamps. It makes no difference what your trouble is, whether you are sick in bed or just not feeling right—we don't ask your trouble and you need not write a word about it. All you need do is clip the coupon, which says "I Want It," fill in your name and address and we will send it to you, without a penny from you. This is how we are offering Bodi-Tone to every reader of this paper who is ailing or in poor health. This is how one hundred thousand sick people have already tried Bodi-Tone, the new medicine for the sick, which has cured thousands during the past eighteen months' time, including many of the readers of this paper. We are glad to send it to you, glad to give you a chance to try it, to learn what a great medicine we have made, to learn how chronic diseases can be cured with the right kind of medicine, containing the right ingredients. We want you to say "I Want It," so we can send you a full-sized one dollar box of Bodi-Tone to try for twenty-five days, to prove to you what it can do for you. If it benefits you as it has benefited thousands, pay us a dollar for it. If you are not satisfied, don't pay a cent. We leave it all to you. We won't ask for pay afterwards or dun you. We know you will gladly pay for real benefit, for real health, vigor, strength and comfort, such as Bodi-Tone brings to the sick, and we feel so sure of Bodi-Tone that we gladly take all of the risk, for it is now curing sick men and women by the thousands.

Bodi-Tone

does just what its name means—cures disease by toning all the body, and we want you to try it and see what it will do for your body. Bodi-Tone is a small, round, tablet, that is taken three times every day, either before or after meals, as you may prefer. Each \$1.00 box contains seventy-five of these tablets, enough for twenty-five days continuous use; and we send you the full box without a penny in advance, so that you can try it and learn what it is, so you can learn how easy and simple it is to take, so you can learn how it works in the body; how it cures stubborn diseases, by helping nature to tone every organ of the body.

The composition of Bodi-Tone is not secret. Every one of the many valuable ingredients used to make this splendid remedy are well known to all doctors of all schools; each has a well known and thoroughly established place in the realm of medicine and is regularly prescribed by all physicians.

Each ingredient is named and fully described in the Bodi-Tone book, which tells all about Bodi-Tone and is sent free to every Bodi-Tone user. You know just what you are using and know it is good and safe. Among the ingredients which compose Bodi-Tone are: Iron, to give life and energy to the Blood, Sarsaparilla to purify it, Phosphate to nourish the Nerves, Bithia for the Kidneys, Gentian for the Stomach, Chinese Khybarb and Oregon Grape Root for the Liver, Cascara, which restores tone to the Bowels and Intestines, and Peruvian Bark for the General System. All these ingredients pull together to restore health in the body, each serves to build upon the others work, each one helps.

We claim no credit for discovering the ingredients in Bodi-Tone, each of which has its own well-deserved place in the medical books of most of the civilized world and all of which are recommended by the best modern medical writers and teachers. Many are prescribed regularly by the medical profession for diseases, in which we recommend Bodi-Tone, most of them have been successfully used separately or in combination with other drugs for the treatment of innumerable diseases, but the exact combination found in Bodi-Tone is peculiar to Bodi-Tone alone and gives Bodi-Tone a curative and restorative power peculiar to itself, that has brought health to thousands during the past year's time. We simply claim credit for the formula which we have invented, for the way in which these valuable ingredients are combined, for the proportions used, for the curative force which thousands have found in Bodi-Tone, for the cures which make it different from other remedies. That is why we want to send a box on trial to you immediately, as soon as you write for it, for

we know you will find it different and superior. Though Bodi-Tone is a scientific medicinal combination, most of the ingredients used in it are familiar to the common people, and are remedies which they, as well as the doctors, know to be good, remedies in which they can place fullest confidence and know they can safely use.

Bodi-Tone

is right all through, from the first to the last ingredient, a remedy that knows its work in the body and does it in a way that satisfies the body-owner. It is a pure remedy that all the family, young and old, can use. It contains no narcotic or habit-forming drugs, it contains no ingredient that your own family doctor will not endorse and say is a good thing. It does not depend on killing pain with opium or morphine. It does not excite the body with alcohol, but it tones the body and cures its disorders with the remedies that nature intended to tone and cure the body or that power would not have been given them. They have work to do and do it.

Bodi-Tone offers its valuable services to you right now, right from this page. If you are sick, if you need medicinal help, if your bodily organs are not acting as they should, if your body is not in right, natural and normal tone. This is what Bodi-Tone is for—to help nature restore tone to the body, to restore health, vigor, vitality and strength.

If there is anything wrong with your Kidneys, Bodi-Tone helps to restore tone to the Kidneys, helps to set them right. If there is anything wrong with your Stomach, Bodi-Tone helps to tone the Stomach, helps to set the wrong right. If there is anything wrong with your Nerves, your Blood, your Liver, your Bowels or your General System, the ingredients in Bodi-Tone, which are endowed by nature with a special action in these parts, go right to work and keep on working day after day, exerting always a well-understood, definite action that produces curative results of the kind sufferers appreciate. If you have Rheumatism, Bodi-Tone, a splendid eliminant, helps to eliminate the Uric Acid from the system while it restores tone to the Kidneys, Stomach and Blood, thereby exerting a continual anti-rheumatic effect which makes it hard for rheumatism to obtain or retain a foothold in the system. Bodi-Tone should be used by all women suffering from any of the various Female Ailments, for its toning properties are especially valuable in such ailments. Bodi-Tone is especially urged for all chronic sufferers who have tried honest, reputable physicians at home and elsewhere without getting the relief and permanent benefit desired. If your local doctor is doing you no real good, if you have given him a real and honest chance to do what he can and the medical combinations he has used have failed, then give this scientific, modern combination of old-time remedies a chance to show what it can do.

Don't Put It Off

Why delay another day, when a trial of this new and proven medicine is yours for the asking? Why keep on suffering day after day, when all you need do is clip out the coupon which says "I Want It," fill in your name and address, and mail it to us, to get a twenty-five days' treatment of this great remedy that has already put thousands on the road to health. The curative powers of Bodi-Tone have been amply proven by one solid year of cures. It has been tested in thousands of cases, covering a great variety of ailments in both sexes, at every age, and its results are more than sufficient to amply prove the wide curative value of this splendid formula. It was advertised from the start as a remedy for all of the body, and its aid has been sought by chronic sufferers from most of the important diseases which destroy the body's peace and comfort.

Persons suffering from Rheumatism, Stomach trouble, Kidney, Liver and Bladder Ailments, Uric Acid Diseases, Female Troubles, Bowel, Blood and Skin Affections, Dropsy, Piles, Catarrh, Anaemia, Sleeplessness, Latrrippe, Pains, General Weakness and Nervous Breakdown, have tested Bodi-Tone and fully proven its great value in such disorders.

Their experiences have proven beyond a shadow of doubt that the Bodi-Tone plan of toning all the body is a right plan that helps to cure these and other disorders, that it is a real aid to nature. How Bodi-Tone has acted in these cases is best shown by the letters of praise received from former sufferers. Every day's mail brings its share, for the fame of Bodi-Tone is spreading like wildfire. *How Bodi-Tone is doing the work and proving its superiority over common remedies.* Many who have for years been in poor health and have tried most all of the prominent medicines, have written that one single box of Bodi-Tone did more good than all the others combined. Hundreds of others have written that Bodi-Tone did the work after good doctors had failed. The following letters are but a sample of the thousands we receive, read them and judge for yourself.

ALVORD, TEXAS.—I had Heart trouble, Indigestion and Bowel trouble. In fact, I was all out of shape and was so nervous that I could not stand to be left alone for any length of time. I had just about given up hopes of ever getting any better when I happened to read an advertisement about Bodi-Tone. It appeared so honest and straightforward that I decided to make one more effort to get health, and I'm very thankful that I did so. I have paid out hundreds of dollars for patent medicines and doctor bills without any permanent benefit, but since using Bodi-Tone I feel better and stouter and more like a man than for twelve years as it has been that long since I was first taken sick. It has had a good effect all over my body, for I have had a remarkable improvement in the condition of my Heart, Stomach, Bowels and Nerves. I have gone back to work and am able to work right along, with renewed energy and vigor.

MURRAYVILLE, GA.—My health was very bad for over a year before I began to use Bodi-Tone. I had Stomach and Heart trouble and also a bad cough which both bothered and worried me a great deal. I had tried various remedies, but they did not seem to reach my trouble, and I was very weak when I began to use Bodi-Tone. In the Spring of 1902, I happened to read about it in my paper and sent for a box to try. Before I had taken all of the first box I could tell I was gaining strength and knew that I had found the medicine I had long needed. I used it all summer, about four boxes in all, and was soon able to do all of my own work, and could walk three miles a day without stopping to rest. In strength and my entire body for I have not had as much as a bad cold since I began to use it. My periods were not regular, but since I began taking Bodi-Tone they are perfectly regular and I feel altogether like another person. MRS. JAMES SOUTHER

POWELL, PA.—I think a great deal of Bodi-Tone, for it cured my Dyspepsia, although nothing else that I ever used did me any permanent good. I had taken a well-known dyspepsia powder that helped me just while I took it, and I used various kinds of dyspepsia remedies which I got at the druggist. Then I heard of a medicine in Syracuse, a sort of food that they called a dyspepsia biscuit. I got three one dollar packages, but they did not do me much good. A short time later I heard how Bodi-Tone was being offered on trial, and I sent for a box to test it. It helped me right from the start and beat anything I have ever heard of. I thought the dyspepsia would come right back on me, but it never has. I can now eat anything, and what is more, I have not had any Rheumatism since I used the Bodi-Tone, although before, I was subject to it and had frequent bad attacks. My general health has been very good. GEORGE LANTZ

Trial Coupon

Clipped from Alabama Baptist
Bodi-Tone Company, Hayes & North Aves., Chicago, Ills.
I want it. I have read the Bodi-Tone announcement, offering a \$1.00 box of Bodi-Tone on 25 days' trial, and ask you to send me a dollar box by return mail, postpaid. I promise to give it a fair trial and to send you \$1.00 for same promptly if I am benefited, at the end of 25 days. If it does not help me I will not pay one penny and will owe you nothing. The following is my full name and address to which the Bodi-Tone should be sent.

Name _____
Town _____
State _____
St. or R. F. D. _____

Bodi-Tone Company.- Chicago.