

# ALABAMA BAPTIST

Frank Willis Barnett, Editor.

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Read About  
STATE,  
HOME,  
and  
FOREIGN  
MISSIONS  
1 Year For  
\$2.00 CASH



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The Missionary Pastor uses the Alabama Baptist, Foreign Mission Journal and Home Field to open doors now closed against Missions.

## A Great Missionary Offer

ADOPTED BY THE ALABAMA STATE CONVENTION AT ALBERTVILLE.

The Florence Normal Quarterly for October was quite interesting.

Rev. T. G. Davis, of Johnson City, Tenn., has accepted a call to Bonham, Tex.

President Diaz led in dedicating the new Y. M. C. A. building in Mexico City, which cost \$200,000.

If ever the liberty of the American republic is destroyed, it will be the work of the Roman Catholic priests.—General Lafayette.

Dr. R. W. Garnett, of Charlottesville, Va., has been appointed a medical missionary to Hwanghien, China. He will probably sail in December.

Rev. E. N. Waine, of Japan, and Dr. C. A. Hayes, of Wuchow, China, sailed with their families on October 25th from San Francisco to their fields of labor.

Dr. H. A. Porter, who has been abroad for four months, has returned to his work at Walnut street, Louisville. His pulpit was supplied during his absence by Prof. B. H. Dement, of the seminary.

Dr. E. S. Alderman is rejoicing over the completion of the main part of the building of the Fourth Avenue church, Louisville, Ky. It is a beautiful auditorium. The dedication occurs on the first Sunday in November. President Mullins is to preach the sermon.

The Shakers are dying out after a hundred years of prosperous life. In some respects the origin of the Shakers is like that of Christian Science, Mother Ann holding the same place in the reverence and affections of her followers that Mother Eddy does today.

For munificence of generosity a foremost place must be given to John D. Rockefeller, who has just added a gift of \$3,820,000 to the income-bearing endowment of the Rockefeller Institute for Medical Research at Sixty-sixth street and the East river, making that income-bearing endowment \$8,240,000. The means are now ample to secure the best skill and to do the best work for the children of pain and to bring to many the "oil of gladness."

We regard the Alabama Baptist as the most potent missionary factor we have. Its columns are ever open to serve the denomination's every interest. Wherever the people read it, there the agents of the Convention receive an intelligent hearing and a glad welcome. The people, having some knowledge of the work, are eager to know more. We recommend that a Sunday, say the second Sunday in November, be observed as Alabama Baptist day, that the pastors be requested to preach on the value of the printed page in religious work, and that committees be arranged to begin work on the spot, with a view to increasing its circulation.

### TESTIMONY OF OUR BELOVED SECRETARY.

I hate to consume so much space in the paper, but everything is dependent upon the paper. Every day I am more and more convinced that the Alabama Baptist is the right arm of the Baptist power in Alabama. There are thousands who do not read it, but the thousands who do read it are those who are doing things. To reach them with facts to stimulate one must go by way of Birmingham. God bless you and rally our people to your support. Fraternally,  
W. B. CRUMPTON.

### A GREAT MISSIONARY OFFER FOR NOVEMBER

To show my appreciation of the above kind words and to better enlist the friends of the organized work, I make the following SPECIAL OFFER for November to NEW SUBSCRIBERS ONLY, in order to help Drs. Crumpton, Gray and Willingham to reach the people:

THE ALABAMA BAPTIST, HOME MISSION FIELD AND HOME FIELD ONE YEAR FOR \$2.00 CASH. Won't you help? Do it either First, Second, Third or Fourth Sunday in November.

### WILL YOU NOT BE A HELPMATE?

If every pastor, subscriber and reader and friend of our Baptist cause in Alabama will only half-way try, hundreds of families can be enlisted in the organized work of Southern Baptists. DON'T PUT IT OFF; DON'T HESITATE. ACT ON GENEROUS IMPULSE. This is not an individual enterprise. It is a denominational movement and Southern Baptists need you and your help.

This being true, will you not consider yourself a HELPMATE and work for State, Home and Foreign Missions by putting these papers into Baptist Homes?

BE A HELPMATE. SEND IN ONE, TWO, THREE OR A DOZEN OR MORE. DO IT NOW!

### SHALL LAW OR THE MOB RULE IN BIRMINGHAM?

The cowardly and brutal attack made upon Mr. Arlie Barber in his place of business Thursday afternoon by half a dozen or more men, following Mr. Barber's statement before Judge Feagin, Mayor Exum and Chief of Police Bodeker, setting forth flagrant violations of the prohibition laws, should put the people of this community to thinking seriously as to whether Birmingham is to enforce the laws and protect its people from lawlessness or whether the mob shall be in charge.

The attack upon Mr. Barber was an act of the mob. Small one though it was in numbers, it represented the mob spirit and was an open expression of law defiance. The gentleman upon whom the attack was made is a law-abiding citizen who stands well in the community. He has used his influence for law observance and law enforcement. Clearly within his rights as a citizen, he appeared before the mayor, Judge Feagin and Chief Bodeker with their approval and exhibited bottles of beer and whisky he had procured from blind tigers. He contended that if a private citizen could easily locate these illegal institutions and secure liquors from them, there was no reason why the police could not find and raid them. He spoke plainly, but did not go beyond his rights or the privileges accorded him.

Mr. Barber's action was resented by several men who are presumably identified directly or indirectly with the blind tiger traffic in the city, and half a dozen or more of them, armed with pistols, visited his place of business, attacked him and his brother, beat them over the

Charles H. Spurgeon: "No work can confer a greater benefit on mankind than the training of ministers whom God has chosen."

Twenty-one years ago Oklahoma City was a watering station on the Santa Fe. The 1910 census shows a population of 64,205.

The Baptists have 607 churches and 51,259 members in Sweden. Their first church in that country was organized in 1848.

The Cunard Steamship Company is reported to have definitely approved of plans for the construction of a new steamer of 50,000 gross tonnage, 600 horsepower.

Rev. Christopher R. Blackall, D. D., editor of the Sunday school periodicals of the American Baptist Publication Society, celebrated his eightieth birthday a few weeks ago.

Rev. J. C. Robbins, since 1902 a missionary in the Philippine Islands, has been released for one year from the Foreign Mission Society to become traveling secretary for the Student Volunteer Movement. Mr. Robbins will visit the larger colleges and theological seminaries.

Mr. Lee Fuller Gregory and Miss Annie, daughter of Mr. and Mrs. S. B. Slightler, of Montgomery, Ala., were married the 15th of October. Mr. Gregory is a grandson of Dr. and Mrs. O. F. Gregory, of Staunton, Va., who have so many friends in South Carolina.—Baptist Courier.

As we go to press good women and true from all parts of the state will be on their way to Evergreen to attend the state convention of the Alabama Baptist Woman's Missionary Union, whose motto, "Let us Advance Upon Our Knees," is almost literally true, for knowing the personnel of the officers, and meeting them at headquarters and at the associations, we know they could not do their work alone, but depend on the Holy Spirit to lead and direct them. And what a wonderful work they have accomplished. God's blessings rest upon them as they talk, pray and plan to do still greater things in his name.



ALABAMA BAPTIST WOMAN'S MISSIONARY UNION

Headquarters—Mission Room, 1122 Bell Building, Montgomery, Alabama

Motto for 1910: "Let Us Advance Upon Our Knees"

Mrs. Charles Stakely, President,  
23 Wilkerson Street, Montgomery.

Vice-Presidents.

Mrs. T. W. Hannon, Montgomery.  
Mrs. D. M. Malone, Birmingham.  
Mrs. O. M. Reynolds, Anniston.  
Mrs. W. J. E. Cox, Mobile.  
Mrs. F. B. Stallworth, Cuba.

W. M. U. MOTTO:

Whatsoever He saith unto you, do it.—John 2:5.

Miss Kathleen Mallory, Secretary-Treasurer, 1122 Bell Building, Montgomery.

Mrs. William H. Samford, Recording Secretary, 915 S. Perry Street, Montgomery.

Mrs. George M. Morrow, Auditor, Glen Iris, Birmingham.

Mrs. T. A. Hamilton, State Organizer, South Highlands, Birmingham.

Miss Mary Rhoades, Leader of Young People's Societies, 1122 Bell Building, Montgomery.

Mrs. D. M. Malone, Associational Visitor, 3446 Highland Avenue, Birmingham.

Mrs. Grace Hiden Wilkinson, Secretary of Relief Work for Aged and Infirm Ministers, Idlewild, Birmingham.

Advisory Board.

Mrs. W. B. Crumpton, Montgomery.

Mrs. A. J. Dickinson, Birmingham.

Mrs. McQueen Smith, Prattville.

Mrs. Jessie L. Hattimer, Montgomery.

Mrs. Jesse Cook, Montgomery.

Send contributions for this page to the Mission Room.

Y. W. A. MOTTO:

They that be wise shall shine as the brightness of the firmament; and they that turn many to righteousness as the stars forever and ever.—Daniel 12:3.

THOUGHT FOR THE WEEK.

Have you and I today stood silent, as with Christ, Apart from joy or fray of life, to see by faith His face,

To look, if but a moment, at its grace,  
And grow, by brief companionship, more true,  
More nerved to lead, to dare, to do  
For Him at any cost?

—George Kingle.

DURING NOVEMBER.

We study City Missions.  
We give to Home Missions.  
Chief event of the month—the Evergreen convention!

Rome, Ga., October 21, 1910.

My Dear Alabama Friends:

Although I have moved from your state and am no longer your representative at the training school, I do not want you to think that I have lost interest in your work there nor that I will ever forget you wish in my heart for many weeks that I might in some way express to you my very sincere appreciation for this loyalty and for the many, many kind letters which have come to me from all parts of the state—how I do love you friends who have remembered me in such a beautiful way and I only wish I could send each one of you a real letter in return.

I can never feel that I am not still an Alabama girl, and your work will always be my work, and I do long to go forward and do still greater things for the Master than you have ever done before. I am grieved at the thought of not having a representative at the training school from our dear Alabama. Is there not a Judson or a Central girl or some other Y. W. A. there who can say "here I am!" How I would love to send one of our very own into this great work, for the Master does need us so much—what a joy it would be to know that one of you had charge of my little mission boys there on Sunday afternoons in Louisville! My heart goes out to these poor little neglected street boys and girls who rarely ever have the story told them of the Christ who offers them Life—so seldom it is that they even hear a beautiful song. The training school is truly a "work shop" where workers are right now busily engaged in preparing themselves for His service—one is fortunate indeed to have the advantages which are offered in Louisville—it was one of the happiest years of my life—this one year in the training school.

Lovingly and faithfully yours,

CLYDE C. METCALFE.

REMEMBER IN YOUR PRAYERS.

Wednesday—All city missionaries.  
Thursday—Teneament districts.  
Friday—Rescue mission work.  
Saturday—Rev. and Mrs. W. E. Croker, Chinkiang, China.  
Sunday—Observance of the Sabbath.  
Monday—An increase in women city missionaries.

Tuesday—Dr. and Mrs. A. S. Taylor, Yang Chow, China.

The convention in session in Evergreen.

ASSOCIATIONS MEETING THIS WEEK.

Geneva, Ebenezer church.

For some time this association has been without a superintendent. May one be raised up for us at this meeting!

W. M. U. OF ALABAMA ASSOCIATION.

The woman's meeting of the Alabama association, one of the oldest in the state, was held October 9 with the Steep Creek church, near Letohatchie. Bro. T. L. S. Grace, the courteous and able moderator, gave to the women the hour after the sumptuous dinner was served under the spreading oak trees.

In the unavoidable absence of the superintendent, Mrs. J. E. Fonville, the vice president of Alabama W. M. U., Mrs. T. W. Hannon, of Montgomery, presided and led the devotional exercises. Mrs. Wilkerson responded. Mrs. W. E. McKenzie responded.

Mrs. Hannon, in her beautiful and impressive manner, made an uplifting and soul-stirring address on mission work.

Four societies were represented and made good reports of their work. One new one was organized. It was unanimously decided that the mission feature be added to the name and work of the old societies, and the apportionment met by them. The late superintendent, Mrs. J. E. Fonville, tendered her resignation, which was accepted with regret.

Mrs. Ella Ellsworth, a capable, consecrated woman, was elected to the position with Miss Lucile DePriest as secretary. The helpful and interesting meeting closed with state mission day for Alabama, led by the newly elected superintendent and participated in by the delegates.

LUCILE DE PRIEST, Secretary.

W. M. U. OF CAHABA ASSOCIATION.

The woman's meeting of the Cahaba association was held at Pine Flat church September 28, 1910. The leader, Mrs. Collins, being providentially kept away, Miss Kathleen Mallory presided. A hearty welcome was extended by Mrs. C. B. Suttles to the large number of ladies who had assembled for this great cause.

The Pine Flat and Hopewell societies were the only two that were represented. Unlontown sent in an excellent report. The Hopewell society deserves honorable mention for the great amount of work it has done in the short time it has been organized.

An interesting and helpful talk was given by Miss Mallory on the subject of missions, which took in the state, home and foreign work. She also touched upon other subjects which were inspiring not only to the members of the society, but to all who were present. A paper on foreign work was read by Mrs. Hogue.

This meeting voted unanimously for Mrs. Collins for associational vice president and Miss Ethel Carr for secretary.

MRS. J. M. SUTHER.

W. M. U. OF BIBB COUNTY ASSOCIATION.

The W. M. U. of the Bibb County Association held its annual meeting with the Free Springs Baptist church Sept. 28, 1910. The assembly was called to order out in the church grove by Mrs. J. B. Davie, associational superintendent. Devotional exercises were led by Mrs. Stella Matison. Words of welcome were given by Mrs. Sam Curry and the response was made by Mrs. J. N. Griffin.

The superintendent's address was earnest and instructive and was appreciated by all. A sketch of Miss Heck's Baltimore address was given by Mrs. J. Mayberry.

A W. M. U. was then organized with the ladies of Free Springs church. Mrs. Madison gave a very interesting talk on the value of the W. M. U.

The meeting was well attended and the interest splendid. The ladies look forward to even better results the coming year.

MRS. M. C. THOMAS, Secretary.

BETHLEHEM ASSOCIATION W. M. U.

The W. M. U. of the Bethlehem Baptist Association met on the first day of the association at Peterman, Sept. 21, 1910, and held one of the most successful meetings since its organization.

Mrs. B. B. Finkles, in the absence of our superintendent, Mrs. Nettles, occupied the chair, and much of the success of the meeting was due to her thorough preparation of the admirable program.

Each member with one exception responded with her report. The ladies were filled with enthusiasm and with a desire to make 1910-1911 a year productive of good results along all lines of work.

Many valuable and impressive lessons were brought out in the different discussions, each subject showing that it had received deep and prayerful study.

"Doing Christ's Will" (John 2:5) followed by prayer by Mrs. Finklea opened the morning service. Mrs. Nash gave an interesting sketch on Miss Heck's Baltimore address.

Reports from the delegates showed that the societies had been at work in earnest during the past year. The apportionments for 1910-1911 for the different societies were read by the secretary.

Mrs. Malone's report on "The Year's Policy" gave us a clear insight into the workings of our convention and impressed upon us the necessity of co-operation as one great body. Many touching incidents of her personal experiences brought the ladies in close sympathy with her.

The value of all-day meetings was discussed by Mrs. Lindsey, Mrs. Finklea and others, all advocating the all-day session.

We were then invited out among the trees, where a table, groaning beneath its burden of good things to eat, soon diverted our attention from the mental exaltation of the morning to the gastronomic pleasures of our physical appetites. The good people of Peterman entertain with the lavish hospitality for which the south has ever been noted.

The afternoon session was opened with devotional reading. "Turning many to righteousness" (Daniel 12:3). Mrs. Dalley and Miss Lula Nettles gave us a brief sketch of our orphanage, followed by a beautiful song, a plea for the orphans, by Mrs. Leslie and Mrs. Finklea.



A letter from Mrs. Wilkinson was a touching appeal to us not to forget the dear old ministers who for so many years have labored for us—not to leave them to a pitiless and destitute old age.

Miss Buford in her report made plain the great need of giving liberally to the Howard College library fund. Mrs. Mims read her report on Alabama W. M. U. expense fund.

Before making a general report of the mountain school work, Mrs. Mason directed special attention to our four Alabama mountain schools and read a letter from the principal of the Bridgeport academy, in which he gave a clear idea of the work and the Christian influence of his school. He wrote of a young orphan girl who had asked for work to enable her to pay her way through school, but stated that he had no work to give her. In two years, if sent to school, she would be self-supporting. The ladies could not resist the appeal and a motion to furnish the means to send this girl to the Bridgeport academy for one year was adopted. Pledges to the amount of \$74 was given by the different societies and by individuals.

A solo by Miss Mamie Hestle was much enjoyed. Mrs. W. J. Nettles then gave an interesting account of our training school at Louisville. Mrs. McNeill told of the beautiful Margaret home in Greenville, S. C., where the children of our missionaries are cared for and sent to school while their parents are in far distant lands.

Mrs. B. B. Fiaklen was elected superintendent, and Mrs. W. J. Mason secretary for the ensuing year.

The association was dismissed with the Mizpah benediction.

SCRIPTURE THOUGHT.

Providing for honest things, not only in the sight of the Lord, but also in the sight of men.—II Cor. 8:21.

WHY GREENVILLE, ALA., DOES NOT NEED ANY POLICEMEN.

Reports from "dry" cities and towns all over the country are to the effect that following the closing of saloons there is a remarkable decrease in crime of all kinds. The Greenville, Ala., Advocate, in telling about the situation in that town, says:

"Greenville is the largest city in Alabama, the cleanest and the healthiest that can boast of not having a policeman. Think of a town that does not need the services of a policeman! What is the cause of this happy state of affairs? There is but one answer—prohibition. Since prohibition went into effect fines from the police court have fallen off \$2,500 per annum and the guard house is almost always empty. We did not intend to write a prohibition article, but to simply say that we do not need any policemen in our town because of the fact that we have no saloons."

This is good testimony. It is the same kind of testimony that can be secured in scores and hundreds of "dry" cities and towns all over the country. The supreme court of the United States lit the nail squarely on the head years ago when he declared that the saloon is a prolific source of misery and crime. The people are fast finding out that when the source of misery and crime is removed quite naturally there are fewer criminals and less misery. This experience is bringing powerful support to the cause of temperance. Business men, workmen and men of all classes are rallying to the overthrow of the saloon because more and more they are becoming impressed with the fact that it is an institution which does nobody any good and everybody harm.—The American Issue.

One of the English papers mentions the fact that not long ago an officer of the British navy wrote to the King asking if he could issue an order that his majesty did not consider it necessary that, when his health was given, it should be drunk in wine. The king's secretary replied that his majesty thought the lords of the admiralty would not like his interference by issuing orders, but he would be glad if it was circulated privately that his majesty considered that his health was as much honored by those who drank it in water as by those who drank it in wine.

REV. H. H. McNEILL ON "HOW SHALL I VOTE?"

Editor Alabama Baptist:

The inclosed paper, entitled "How Shall I Vote?" by Rev. R. H. McNeill, was read before the Mobile Ministers' Conference at the last meeting and indorsed by that body.

The conference requested me, as secretary, to send you a copy and ask that you publish it in the columns of your paper. Respectfully yours,  
ED S. BARNES, Secretary Pro Tem.

Shall I Obey Party Bosses or Conscience?

As the state election approaches, this question grows more serious in the minds of all good citizens. Many thousands of them are now doing their own thinking and have concluded that their first duty is to the commonweal, and their highest allegiance to a Christian conscience rather than to the authority of unscrupulous party bosses.

The issue in the coming election is a moral one, and deliberately made such, after due and earnest warning, by unscrupulous party leaders by forcing the "local option" plank into the platform of the party.

Their candidate endorses this particular plank which offends the religious and altruistic conscience of fifty thousand voters in the state. These fifty thousand who so recently declared their determination to expurgate the liquor traffic from the state because it is a withering curse, are now very seriously considering whether it is possible for them to vote for a candidate who is regarded by all, openly or secretly, as the candidate of the liquor men. It is certain that the liquor men regard the nomination, obtained under false pretense, as their victory, and it is almost as certain that the local option plank was put in the platform at the demand of the liquor men in consideration of the large amounts of money contributed by them.

Because of these facts of common knowledge, many thousands have already decided that they can not, under self-stultification, vote to put such a man in the office of chief executive of the state. to surrender the state into the hands of its most destructive enemy in order that selfish and unscrupulous politicians might profit by corrupt liquor boodle.

Party Lash.

In vain will the party lash be cracked over their heads by the party bosses. They now know full well that the party lash is in the hands of the liquor trusts who, inflated by their apparent victory, became too reckless to conceal it. Are they reminded of the obligations of the primary? They reply that the action of the convention at Montgomery was high treason against the primary. The voters went to the primary with the understanding, publicly declared by all parties, that the prohibition laws as it now stands on the books should not be interfered with till it had a fair trial. Soon afterward the convention declared for local option—so soon showing the cloven foot. This treason absolves the voter from all obligation he might have been under by the primary. As though this were not enough to offend the voter, men who had received both orders and money from the liquor trusts were put in charge of the party affairs. Under these circumstances, the party lash can bring no reprobation to stalwart men with moral convictions.

Not Chattels in the Market.

Devoted as they have been to the party, and stanch defenders in the past, they can not now be driven to surrender their moral convictions and be treacherous: delivered to the enemy as so many chattels.

They have determined to teach reckless traders that they are not dumb sheep driven to the market to be sold in the shambles that the herdsmen may profit thereby.

Nor can the mouth of deceit use as a slogan the traditions of the past. Devoted as they are to these traditions, they know that they do not consist in a name, nor yet in a given organization, but rather in well established principles. They know also that these principles comprise honor, truth and righteousness independent of name or party.

Such men are inspired with the spirit of independence which now pervades the whole nation, and

is a hopeful sign that the nation has begun to redeem itself from incipient decadence.

Upon the Rocks.

Politicians and venal bosses may for a time stem the tides and brest the winds of political opinions and party policies, but no craft can escape destruction when driven against the rocks of moral convictions—both craft and crew must perish. Although the danger signal was pointed out to them by patriotic men who loved the party, the venal bosses under the scourge of the liquor trusts set the bow of the ship straight for the rocks. How could they do otherwise and hold their pay? The liquor men had nothing to lose by this "dare-devil" act.

Liquor Traffic a Crime.

The liquor traffic has been repeatedly declared a crime against humanity by all the courts of the nation, by all philanthropic institutions, by all business corporations, by the labor unions, by all the medical associations, by all the laws of health science, and by every church in all Christendom. In response to this universal verdict, the voice of the moral and civic conscience, the liquor traffic has been outlawed by many states in the union, and by an ever-increasing number of counties in every state in the union.

It is this ever-growing, ever-deepening moral and civic conscience the bosses of the party in Alabama have so audaciously affronted by an attempt to thrust this iniquitous traffic upon them. Can they endorse such an outrageous action by their votes in the coming state election?

Thousands of them have already given a determined negative answer. Wise men sought to avoid this issue, but the liquor traffic made it impossible to do so. They staked their all in this battle and shall lose.

The legislature will not enact a local option law, nor repeal the prohibition laws. They have heretofore been true to their constituency, and we may trust them now. They have been incorruptible, and the liquor men dare not approach them with their boodle.

H. H. McNeill,  
351 St. Francis St., Mobile, Ala.

FELLOWSHIP FUND FOR OUR FOREIGN BRETHREN.

The Baptist World Congress draws nigh. Already the clans are planning to meet in the city of Philadelphia next June. Our persecuted brethren across the seas have been promised material aid for their long journey. No one who attended the last convention can fail to remember how enthusiastically Southern Baptists pledged the sum of \$4,000 for this purpose. One thousand dollars of this amount has already been paid in. It is necessary for our treasurer to get this money in hand during the months of November and December. The money must be sent to London January 1.

There was some confusion and overlapping in the collection at Baltimore because the subscriptions came in so fast. Hence it is necessary to secure several hundred dollars in additional subscriptions. Who will help in this? Send money promptly to A. T. Robertson, treasurer for the Baptist World Alliance, Norton Hall, Louisville, Ky.

The sub-committee who sign this appeal are acting in behalf of the whole committee.—J. N. Prestidge, W. W. Landrum, A. T. Robertson.

"Millennial Dawnism," or the Blasphemous Religion which teaches the annihilation of Jesus Christ, by I. M. Haldeman, 20 cents postpaid. For sale by the state mission board, Montgomery, Ala. This hurtful heresy is being pushed in Alabama. Some of the secular papers are publishing weekly a sermon from their leader. Circulars, papers and books by the thousand are being scattered in the state. This little book, in small compass, exposes its absurd claims and deadly heresy.

If some folks regarded the pledges made at associations and conventions as sacredly as they do those made in a democratic primary, we daresay Howard college and other Baptist causes in Alabama would get quite an uplift.



Announcing Our New Secretary.

The Sunday school board congratulates itself and the denomination at large that Rev. P. E. Burroughs accepts its earnest call to become one of our field secretaries. He has headquarters at Nashville and is in charge as office secretary of teacher training. In the Broadway Baptist church at Fort Worth, Texas, he wrought a great work as pastor, having developed exceptional ability and had fine success in both the Sunday school and the B. Y. F. U. work. The Lord was fitting him for this larger work and links his life with these great interests of the Southern Baptist convention. It opens to him a door of usefulness such as no man can measure.

His coming is a distinct gain with our forces for Sunday school training, and he will be a joy and help in every way with the noble men who have been conducting this work through the years with skill and remarkable success. Dr. Burroughs, wherever he is known, is loved and honored as a man of God, a preacher of exceptional ability, with marked evangelistic gifts, practical and efficient in whatever he undertakes. I have known him and his consecrated wife for many years, and personally count myself happy in having them with us in caring for the Sunday school cause of the Baptists of the South. May the Lord put the heavenly seal upon his coming and make him a blessing to many thousands.—J. M. Frost.

From Nicholville.

The Baptist church at this place extended to me a call for half time, the kindness of Brother J. B. Doyle, of Thomasville, to me and family, while waiting for the wagons and surveys to arrive to carry everything out to Nicholville. Saturday evening we arrived with household goods, but wife and children came on ahead with Uncle Williams Nichols to chaperon them. Uncle William is one of God's choice spirits; his wife also. They have reached the ripe old age of about 75 years. The good sisters presented us with a nice table and linen covering, and it loaded with all the good things to eat the heart could wish. For all these acts of kindness may the Lord richly bless them, both temporally and spiritually. The Baptist here have a home for their pastor; everything nicely and conveniently arranged. The health of the community is very good, except a few cases of chills and fever. Brother Pardon is quite feeble; he is now in his eighty-fourth year. He has been a faithful Baptist for years. I close, praying God's blessings upon his cause and The Baptist and its editor. Fraternal yours, J. W. Jones, Nicholville.

I had the pleasure of visiting the Randolph county association which met with Mt. Prospect church. Bro. G. W. Hill, of Roanoke, was made moderator emeritus and W. R. Coffield acting moderator. Rev. W. H. Henry was re-elected clerk. The body had a fine session and we believe that it is going to do bigger things during the coming year. Pastor Farrington has a scheme on hand to get the churches to send their pastors and delegates to a Bible institute at Roanoke, which if carried out will mean much for the Randolph Association.

heads with the butt end of their pistols, and stamped them in the face.

Here is a deplorable condition of affairs that naturally arouses the indignation of every law abiding citizen in the community. It suggests the question whether or not violators of the law will be permitted to take control through mob methods. When a law abiding citizen can not undertake to have the law enforced without being brutally attacked by a mob going to his place of business for that purpose, things have come to a deplorable pass.

Some time ago the city of Newark, Ohio, was disgraced by a mob that lynched a man for collecting evidence against violators of the prohibition laws. Not long ago a judge in Montgomery warned the citizens of the dangers of the mob as a natural sequence of disregard of the prohibition laws. He told them it was first violations of the prohibition laws, then the anti-gambling laws, then comes the mob. In less than a fortnight two mobs were trying to lynch prisoners in that city.

The Ledger called attention to these deplorable conditions and used them as a text to show that disregard and violation of one law or set of laws have a strong tendency towards lawlessness and the mob. It has come in Birmingham as a natural sequence. The prohibition laws have been flagrantly violated; the anti-gambling laws were next trampled under foot. Now we have the mob attacking a reputable citizen in his place of business because he tried to encourage and aid the enforcement of the laws.

Every member of the armed mob who entered that citizen's place of business and brutally attacked him should be prosecuted to the limits of the law. The future safety and welfare of this community largely depend on such action. This is no time for hair-splitting or quibbling in the courts or elsewhere. Conditions have reached the point as an outgrowth of the shameless violations of the prohibition laws in this community, where the danger of the mob is clearly apparent. Either the laws must be enforced or life and property will be constantly in danger and chaos and anarchy will follow as naturally as the night follows day.

The outrage of yesterday in itself calls for the application of every legal means of ridding this community of the blind tigers that have been running here in flagrant and shameless violation of the laws. They can be and must be broken up in the interests of the public decency the public safety and the public welfare. The time has come when excuses, apologies and subterfuges won't work any longer.

SOLICITOR HEFLIN AND THE PROPOSED INJUNCTION.

In regard to the injunction proceedings whereby it is proposed to close up blind tigers, a similar process has been successfully employed in many other states for the abatement of public nuisances, and was used recently in Cullman, where, through its application, twelve blind tigers were closed up at the instigation of the solicitor. It is understood that steps have been taken to employ this method to close blind tigers in Birmingham.

Solicitor Heflin is quoted as being opposed to the application of these injunction proceedings. He has expressed himself as having faith in the willingness of the courts to convict violators of the prohibition law. He contends for trial by jury in these cases, and declares that government by injunction is un-American. He says the officers of the law can close up all places where the law is being violated, and that all the solicitor's office wants is the evidence.

Let's look at this in connection with the situation. The Ledger believes, as Solicitor Heflin states, that the officers of the law can close up places where the law is being violated. But the officers of the law have not done it, and judging from the way things are going the solicitor's office does not seem to be getting the evidence. When a reputable citizen goes out and in a short time collects evidence and turns it over to the officers of the law, as was done in the case of Mr. Arlie Barber Thursday, he is called upon at his place of business by a group of gen-try, armed with pistols, who are opposed to the enforcement of the law, and assailed in the most cowardly and brutal fashion.

It seems that if a private citizen who is engaged in the transaction of his own business can take a few hours off and collect enough evidence to provoke a mob attack upon him by violators of the law, the officers of the law themselves who are sworn to enforce the law, who are paid regular salaries, and who devote their whole time to this work, ought to be able to accomplish equally as much.

But the blind tigers have been here for months in open violation of the law. Any private citizen with three grains of sense could have located many of them. The officers of the law accomplished comparatively little in breaking them up.

If the processes which Solicitor Heflin favors have failed, and there be other legal processes whereby the community can be protected from violations of the law, and the mob spirit which they create and encourage, in the name of reason and on behalf of the public safety and the public decency let them be applied. This is no time for technicalities, quibbling and hair-splitting about the formalities and details. What Birmingham's law-abiding citizens want and demand is the observance and enforcement of our laws. Better introduce a few so-called un-American methods and processes, even though they originated in Egypt or Patagonia, if they will establish law and order and prevent such mobs as the one that attacked a reputable citizen yesterday.

The fact that this American city with all its machinery employed for the purpose is not observing and enforcing the laws, while English, German and other European cities are, suggests the advisability of borrowing a few un-American ideas and processes of law that will protect our citizens from lawlessness and the mob.

HOW TO GET RID OF CATARRH.

A Simple, Safe, Reliable Way, and it Costs Nothing to Try.

Those who suffer from catarrh know its miseries. There is no need of this suffering. You can get rid of it by a simple, safe, inexpensive home treatment discovered by Dr. Blosser, who, for over thirty-six years, has been treating catarrh successfully.

His treatment is unlike any other. It is not a spray, douche, salve, cream or inhaler, but is a more direct and thorough treatment than any of these. It cleans out the head, nose, throat; breathe freely and sleep without that stopped-up feeling that all catarrh sufferers have. It heals the diseased mucous membranes and arrests the foul discharges, so that you will not be constantly blowing your nose and spitting, and at the same time it does not poison the system and ruin the stomach, as internal medicines do.

If you want to test this treatment without cost, send your address to Dr. J. W. Blosser, 204 Walton street, Atlanta, Ga., and he will send you by return mail enough of the medicine to satisfy you that it is all he claims for it as a remedy for catarrh, catarrhal headache, catarrhal deafness, asthma, bronchitis, colds and all catarrhal complications. He will also send you free an illustrated booklet. Write him immediately.

In Memoriam.

Tribute of my friend and sister, Mrs. Elizabeth Cree, wife of late P. J. Cree, whom she survived fifteen years. She was 87 years old. The Lord called her home the 7th of last May, 1910. She only suffered a few days. She leaves two daughters, four grandchildren and seven great-grandchildren to mourn her loss. She was a staunch Baptist, a lover of the Alabama Baptist, her Bible and her church. A few days before her death she said to me, "I don't want anything but the best for you. Write me one thing needful. Precious in the sight of the Lord is the death of His saints.—One Who Loved Her.

Where Doctors Agree.

There are two things at least on which all doctors agree.

The first is that an excess of uric acid in the system, due to faulty action of either the stomach, liver or kidneys, sooner or later will cause one or more of the following diseases,—rheumatism, sciatica, gout, gall-stones, urinary calculi, cystitis, diabetes, Bright's disease and catarrh of the stomach.

The other point on which they agree is that Harris Lithia Water is the most perfect solvent for uric acid that has yet been discovered. It dissolves the poison and eliminates it from the body through the kidneys and the skin. Harris Lithia Water is so perfect in its solvent power that when used systematically, it will even dissolve the chalky deposits in the muscles and around the joints in rheumatism and gout, also gall stones and urinary calculi.

The Harris Lithia Springs Company has on file hundreds of enthusiastic commendatory letters from physicians all over the country. The following is a sample:

Palatka, Fla.  
Harris Lithia Springs Co., Harris Springs, S. C.

For several years I have prescribed Harris Lithia Water with the most pleasing results. I have used it in acute cases of Sciatica, Gall Stones in the gall bladder, Calculi in the Kidney, which it relieves as no other remedy does. In fact, I can not recommend Harris Lithia Water too highly, not only in these cases, but in all cases where there is any derangement of digestion. Yours truly,  
E. S. CRILL, M. D.



## BRO. CRUMPTON'S TRIP NOTES.

The Baptist associations are great gatherings, affording each year opportunities for presenting before the preachers and the leading members of the churches all the enterprises which the denomination is fostering. One of the brethren at the Birmingham Association quoted a distinguished Virginian, who was not a Baptist, as saying: "The Baptists are strong in Virginia and destined to be stronger, because of their district associations which rally their leaders once a year to hear of their achievements and plan for the future." All this is true of the past. Will it be true of the future? Not if the present tendencies go unchecked. Most of the associations have cut their time down to two days. That means practically only one day for the business of the association, if the time for organization and the sermons is taken out. The larger towns and cities are often without representation. If the place where the body meets is easy to get away from, many of the delegates who attend the first day are not there the second. Here is an illustration in point.

At the Birmingham one afternoon was given to local conditions. As brethren told the stories of struggle and triumph in their little churches, the interest grew, and, almost before we knew it, we were in the midst of a revival. I looked around when the interest was greatest and lo, the crowds that thronged that building in the morning and the early afternoon had disappeared. Some of the largest churches, whose interest was most important, were not represented at all.

Associational reform is most desirable, but in many cases it seems practically impossible. Moderators with opinions of their own, with a fixed purpose to save every moment possible and give due attention to every subject, are rare. Some moderators know nothing at all of parliamentary practice; others think they do when they do not. In either case, much valuable time is wasted. But, as the years go by, there is improvement in many places, though it is exceedingly slow. The spirit of the associations has greatly improved. There was a time when the visiting brother, with his literature and his speeches, was granted privileges reluctantly; but now, with only here and there an exception, he is gladly received and his literature eagerly taken. That is a great point gained and opens the way for everything else that is good.

Systematic giving, which has so much to do with improvement along any line, is in hard luck everywhere among the country churches, because of the annual call of pastors.

The plan advocated makes the first Sunday after the association the beginning of the financial year. That is the natural, logical time. The pastors say to me: "I agree with all you say and want to do that; but my year is out with my churches next month and another man comes in. I had four churches this year. I have been called to only two another year." Of course there can be no development of the churches along systematic lines when the God-appointed leader is on the move every year. In many churches, giving at all is not popular and the preacher that advocates it may be left out entirely in the annual mix up.

Here is where the work of our Baptist laymen comes in.

A few intelligent laymen in each church have the situation in hand. If they can be made to see the folly of frequent change of pastors, the custom will change and the intelligent pastors will have a chance to do something. How can these few intelligent laymen be reached? Only by other intelligent laymen. The men who have in charge the ayment's movement among the Baptists are business men, for the most part; bankers, lawyers, merchants, teachers. Something can be done in their places of business as Baptists from the country are seen. After the business is transacted, why not put in a word about the churches and their conditions? It would be easy to arrange a visit to the church on the preaching day. A night could be spent in one home and half a dozen members could be invited in to talk over matters. Sunday dinner could be taken with another member. The whole community

could be put to discussing plans and methods and reforms by the visit of one man from a sister church. The brother would have to give up his Sunday school class and his cozy seat in his own church and his Sunday afternoon nap; but compensation would come from many directions.

Right now some of our Baptist laymen of different political parties are doing exactly the way I have suggested for the dissemination of political information and lots of it is the rankest political poison.

The laymen must come to the rescue if we make further progress in the work of development.

W. B. C.

## ALABAMA AND HER STUDENTS AT THE SEMINARY.

At our recent convention the report on ministerial education showed that we were in debt to the seminary for the aid granted our students during the last two sessions; and now another session is on, and we are still in debt for previous sessions for \$655.00, and aid granted to thirteen students for this session will require some \$840 more. So we will need to send to the seminary at least \$1,500.00 to meet our obligations for the maintenance of our students. Only about half of this amount was subscribed at the convention, and it is evident that we will be in default for a considerable amount unless many more churches send contributions to the seminary at once. Contributions should be sent to Mr. B. Prestly Smith, room 10, Norton Hall, Louisville, Ky. Will not a number of churches and brethren send on their contributions for the relief of this situation at once, so that the seminary may be able to do the work we are all looking for in supplying us with an educated and equipped ministry?

Do our people realize how closely related this institution is to their Christian lives? Nearly every city and town pulpit, and a majority of the country pulpits in this state, are filled every Sunday they meet by men educated and trained in our seminary at Louisville. What is taught there is brought back by these men to enrich the lives of the people who enter into your own life and that of your fellowmen. So the seminary blesses you every time you hear one of her sons preach. It is our only hope for an educated and efficient ministry; and how the progress of the kingdom of God depends on this being attained more and more with the passing years! As a school for preparing preachers for the work of the ministry our seminary is the most fruitful and productive of any on the earth; and it is an expression of our interest in the future ministry of our Lord. It richly deserves to be an occasion for thanksgiving and petition in our prayers, and the recipient of our support. Let us show our appreciation by coming forward at this time of its need liberally with our offerings. Some of us, who got the benefit of the magnificent lectures of Dr. Carver, owe the seminary much for the blessings we then received; and there is yet in store for us even richer things in the coming years if we do our duty in the proper support of this institution, which is now blessing Baptists of the south beyond any other organized agency of our convention.

A. J. DICKINSON.

Henry Labouchere, editor of London Truth, wants to have the Japanese word "banzai," which simply means "success," substituted for the English term, "hurrah," which was originally a Turkish cry meaning "kill." In the days of the Crusades the shout "Hurrah!" betokened and presaged dire slaughter.

At the Centre Association the other day we heard two sentences from laymen which ought to be pondered. One said, "If a man is growing great in wealth nothing but constant giving can keep him from growing small in soul."—Baptist Commonwealth.

Bro. Crumpton writes about a very serious condition in our Alabama churches. He knows it better and feels it more than any of us. Let us all study the situation, think and pray over it and see what can be done to relieve it.

## SHALL SPIRITUAL IDEALS DOMINATE IN OUR DAY?

Victor I. Masters, Editorial Secretary.

Dr. Josiah Strong, the noted American sociologist, is the author of the statement that the decline of a nation may be expected to begin whenever its moral and spiritual forces cease to be strong enough to dominate its material and intellectual forces.

There has been within a generation an amazing stimulation of material forces in America. There has been a corresponding stimulation of intellectual forces, as far as they have to do with material values.

Everywhere there seems to be an unrest about almost everything. The immense material development that has taken place in our country, and the social and the sociological changes that have followed upon the application of machinery to manufactures and agriculture, have created and hastened to speedy maturity problems that our fathers never dreamed of.

It is not too much to say that the spiritual and moral forces of this country are now being subjected to the severest tests they have ever felt. In religion and morals we have made progress, but the progress has been somewhat like that of the tortoise who ran the race with the rabbit. By the grace of God it may be that these slow-going, but fundamental forces may have an increased vigor and persistence which shall equip them yet to win in the race. On the surface the odds certainly seem to be against spiritual ideals and in favor of enthralment of the people by the material.

In politics this unrest is finding expression in what has come to be called insurgency. As a matter of fact, there are doubtless as many persons in the opposing political party who are insurgents as there are among the republicans. We are glad that it is true—as long as insurgency stands for equity, justice and an equal chance for men, as opposed to the greed of a grasping materialism.

In religion the unrest has taken several forms. Of course it has set its work in criticism, and the wish to use any convenient club to strike it with.

Then there is a cry, which is growing louder all the time, demanding that constituted Christianity shall have an authoritative word in helping to solve the numberless problems that have so speedily arisen in the new complexities of life, which our new fullness of material bounty has brought upon us.

Have not the people the right to make this demand of the churches? And does it not become every minister and every Christian worker to equip themselves with information that shall enable them to act intelligently in meeting these new needs?

It is not enough to lead a soul to Christ and get a member in the church. We are under obligations to train them, and we are not only under obligations to train them to be liberal to help other souls and to get them into the church. We are also under obligations to train them as to their duty to society.

Some years ago the Southern Baptist Convention passed strong resolutions against the drink curse, and recommended that all Baptists should fight the evil. That was an act not only significant in itself. In principle it meant that Southern Baptists as a body have come to recognize the obligation that is upon Christian men to help society at large to solve its problems righteously. We have come to recognize that we have a duty as Christians towards the industrial, political and moral problems that affect society. It is all very well, for instance, for the wholesale liquor dealers with Pharisaical sanctimoniousness to commend to the churches to help the people by moral suasion so that they will not drink too much, while all the time these same people are doing all they can to get everybody they can to drink too much.

May we be quick to accept the additional responsibility of doing all that we can to see that the principles of justice and love and fairness and cleanliness—which are of our Christ, as truly as is the salvation of the soul—may become regnant in this life that we now live.



# BOOKS

## THE MAGICAL MESSAGE,

According to Ioannes.

Commonly called The Gospel According to (St.) John. A verbatim translation from the Greek done in modern English, with introductory essays and notes. By James M. Pryse. 227 pages, octavo. Price, cloth, gilt top, \$2.

In the title, "The Magical Message," Mr. Pryse has consistently used the word in its esoteric sense, for magic is primarily not wonder-working, but the wisdom of the Magi. The root of Mr. Pryse's claim is that the Gospel by John is altogether mystical in intention and that the mystical meanings of the words should never be distorted. It is no new idea (to students of mysticism) that all spiritual teachings can be interpreted in seven ways. According to Mr. Pryse, the fourth gospel is much more than an account of the physical career of Jesus. He sees in it the history of the purification of the soul.

While we can not follow the author, yet the book is of interest as showing the viewpoint of modern theosophy.

The Theosophical Publishing Company, of New York. New address, 253 West 72d street. Former address, 244 Lenox avenue, New York.

## THE CHILDREN'S PLUTARCH.

Arranged by F. J. Gould, with an introduction by W. D. Howells. Specially suitable for children of 10 to 14 years. Tales of the Greek and tales of the Romans. Two volumes, each 75c.

The aim of the book is to open the treasures of Plutarch's Lives and to tell these tales in simple language. A special topical index has been added. Mr. Howells writes in his introduction to "Tales of the Greeks."

"It is more pleasure than I can well say to write of this little book which Mr. Gould has made for the children out of Plutarch's great book. The work is very well done, indeed, with a feeling for the original and a faith in it which no criticism or research will ever quite dissipate; for in spite of all the knowledge of Greece and Rome which the study of scholars has since brought us, the Greece and Rome of Greece and Rome of Shakespeare and of Goldsmith, will remain to the end of time the universal countries, with the "cities of the soul" for their capitals. Harper Bros., New York.

## The Master Preacher.

This work by Albert Richmond Bond, A. M., D. D., has an introduction by Dr. E. C. Dargan, who points out the fact that in the many lives of Christ the preaching of the Master has received study and notice, but commonly the treatment is of the Thinker and Teacher, rather than of the preacher, and therefore he thinks there is a place for Dr. Bond's book for a study of the homiletics of Jesus as set forth by him will be helpful to all who have to preach. Jesus was the Master Preacher and we are glad the author has given this side of His life so careful a study and exposition. American Tract Society, New York, \$1 net.

## A Chip Off the Old Block.

This volume by Edwin Houston, A. M., Ph.D. (Princeton), is illustrated by H. Weston Taylor and is one of a series of six volumes, in which are related the adventures of a lad and his chums in various portions of the United States, mainly in the mining districts. While the book is out to please and hold the attention of boys, it yet contains much valuable information concerning mineralogy and geology. It is a good book to place in the hands of a growing lad. Griffith and Rowland Press, Philadelphia, \$1.25.

## A Peoples' Commentary.

This volume by Dr. Eaches, on I, II and III John, Jude and Revelation, is a popular commentary upon a critical basis, especially designed for pastors and Sunday school teachers and others who have not the time or the ability to go to the original sources. Dr. Clark, who had the oversight of the nine volumes which make up the above named commentaries, has reason to be proud of those selected to prepare the volumes. The books are published by the American Baptist Publication Society, Philadelphia, at \$1.50.

## Photographing in Old England.

The chapters in this volume were written as letters to the Photographic Times during the summer of 1909 by W. I. Lincoln Adams and are illustrated for the most part by photographs made on the trips which they describe. The distinguished photographer, traveler and author while making no pretense for his picture or text, yet in his reproductions and narratives has given to us a book of genuine delight. We simply are unable to describe the beauty of the pictures, but can only say that in fingering this exquisite volume we have a great joy. Photographic Times, New York, N. Y., \$2.50.

## Famous Places of the Reformed Churches.

A religious guide book to Europe. By Rev. Prof. James I. Good, D.D., together with a chapter by Rev. Marcus A. Brownson, D.D. Heidelberg Press, Philadelphia, \$1.

This book by the learned professor of history in the Central Theological Seminary of the Reformed Church in the United States was full of interest to me, as it gives in a charming way his accounts of places in Switzerland, Germany and other European countries made notable by the great reformers. The one on Zurich and Zwingli-land was particularly pleasing, as I spent a summer there and used to go to some of the great organ recitals in the cathedral. The stories of the lives and work of our great reformers make fascinating reading, and I never tire when following the story of Zwingli Calvin and Knox. The book is beautifully illustrated.

## Filipino Riddles.

This little volume is one of the Philippine studies collected and edited by Frederick Starr, and is full of interest, not only for children, but for grown people as well. World Book Co., Yonkers, N. Y., 25c.

## Seven Words of the Risen Lord.

By Joseph Addison Richards. The National Bible Institute, New York. Price, cloth, 60c; paper, 35c. This is a devotional and practical use of Jesus' after-resurrection words in an endeavor to apply them to seven sorts of disciples, i. e., the "Weeping," the "Worried," the "Willful," the "Disciples of the Daily Walk," the "Wandering, Woebegone," the "Disciples of their Daily Work" and the "Willing." We quote the concluding paragraph of chapter IV: "Let the busiest disciples in the world take time to find out all about Christ and then take time to believe all about Him. Depend upon it, the word of God concerning Christ is altogether inerrant; God was bound to keep this Word pure and true. Forget all you have ever learned that would discredit one single chapter of the Scriptures as they have come down to us. They are directly or indirectly about Him. Learn how and believe all."

## Addresses.

The author of a volume just issued with the modest title, "Addresses" ("Addresses of J. H. Carlisle." Edited by his son, J. H. Carlisle, Jr. The State Company, publishers, Columbia, S. C. 1910, was a very remarkable man. He died last October in his eighty-fifth year (1825-1909), at Wofford college, Spartanburg, S. C., where he had lived an uneventful life for fifty-five years. For twenty-one years of that time he had been professor of mathematics in Wofford college, for twenty-seven years president, for seven years President Emeritus. While this distinguished lawyer was a Methodist, his addresses here collected will be read with interest by every one who cares for noble living and high thinking.

## Christologies Ancient and Modern.

Dr. William Sanday, of Oxford, England, the author, says in his preface that this book is the last of the preliminary studies he has felt it necessary to make before writing The Life of Christ, which he will soon issue. The purpose of this volume is to make clear the Christology, the way of conceiving

Christ, as an incarnation of God, which he will present in his Life.

The book consists of eight lectures, two on ancient Christologies, the third treating of modern Christologies, the fourth and fifth a study of two particular types of Christology which have been presented. The remaining lectures deal with the particular theory which Dr. Sanday will adopt in his forthcoming work.

It is needless to say that any volume sent out by this distinguished scholar will receive the careful study of theologians. It is a book to set one thinking. That Dr. Sanday, accepting much of modern criticism, yet works round so nearly to the position upheld in the ancient creeds, is a source of wonder to one of his most penetrating critics. Oxford University Press, New York.

## Southern Baptist Foreign Missions.

This new text-book, published by our Foreign Mission Board, presents in the most succinct and interesting style the work of foreign missions as conducted by Southern Baptists. The educational secretary has written two chapters upon the rise of the modern mission movement in England and its progress in America, with especial reference to the honorable part taken in it by Southern Baptists. The memorable part played in this movement by Judson, Sarey, Rice, Furman and others of our Baptist fathers, constitutes a story of priceless value to our people. The history of our own board and of how it now conducts its operations, is discussed in a chapter which answers the very questions our people are interested in.

There is a chapter on every field in which the board conducts operations, written by a missionary on that field. The fact that a well chosen missionary writes of each field gives a variety and thoroughness to the book which will be greatly appreciated.

The book is an authoritative discussion of our foreign mission work and should be carefully studied by our people. The lucid style of the writing will make the duty of studying about our own work a pleasure. The book is bound in paper and cloth. The book should be ordered from the Educational Department of the Foreign Mission Board, Richmond, Va.

## BRO. CRUMPTON'S DISTRESS SIGNAL.

Tuesday, Nov. 22, the Day the Board Meets—Let Everybody Get Busy Now.

Dear Brother:

If stating the facts, disagreeable though they be, lays the secretary open to the charge of "growing pessimistic," he must plead guilty to the charge.

At the convention state missions was in debt \$3,900. October 1st the debt had grown to more than \$5,000. Besides this, Alabama is behind last year for home and foreign missions. Since the books of these boards closed April 30th very little has come in for either. Very few of the strong churches have been heard from for either of the three mission boards since April 30th. The churches that are most able to give large sums are slowest to respond to any appeal. Many of the small churches, with preaching only once a month, are prompt to forward a small collection every month. Of course there are hundreds that never respond to any appeal. The secretary is hopeful that the associational campaign just closing will be fruitful of results and that many churches will become contributors which have not been reached hitherto.

May we not hope that Nov. 22, the date of the annual board meeting, will find the treasuries of all our boards replenished? The country is prosperous, everybody is hopeful. Shall the cause of benevolence be the last to feel the effects of better times?

I do not ask that the calendar calls be ignored for the mission boards. I stand pat on the plan inaugurated.

Of all the seasons of the year, this is the best. Procrastination now will ruin us. This is my distress signal. Please do not disregard it, but let me hear from you with good collections before Nov. 22d.

Fraternally yours,

W. B. CRUMPTON.



## A PAGE OF INTERESTING SHORT ITEMS

Rev. I. G. Murray, who will be remembered by many as the pastor of Lafayette Baptist church, will be located at Jefferson City, Tenn., until April.

The special industrial edition of The Times-Gazette is a credit to Tuscaloosa and shows that Messrs. Little and Garner know how to boost their beautiful city.

We hope a way will be found to publish "The Life and Times of Dr. J. B. Hawthorne," by Dr. E. F. Riley. The manuscript is now in the hands of Mrs. Hawthorne.

Portugal has been proclaimed a republic, and apparently a majority of the Portuguese acquiesce in this change of government, which is sudden or not, according to the point of view of the historian.

Rev. R. A. Morgan, pastor of the Southside Baptist church, Eufaula, Ala., who lives at Brownwood, Ga., is available for work in Alabama. We hope he can arrange a good field on this side of the Chattahoochee.

There is much said about democrat and republican bosses, but it is well to remember every now and then that the public is the boss. It always has been the boss, whenever it wanted to be. It always will be the boss. That is the big fact of history and of the present political situation.

London has a new lord mayor. He is Sir Thomas Strong and he was elected to preside over the greatest city in the world without opposition. Sir Thomas Strong is a pronounced temperance advocate and he has the distinction of being the first teetotaler magistrate of London. He is a member of several temperance organizations.

Dr. J. G. Holland said: "For years I have attended the ministrations of the house of God on the Sabbath, and though my pursuits are literary, I tell you I have received, through all of these years, more intellectual nourishment and stimulus from the pulpit than from all other sources combined."

In view of the centenary in 1912 of the birth of Charles Dickens, and the fact that some of his descendants are in very poor circumstances, it is suggested that a Dickens testimonial stamp, representing a deferred royalty of one penny, should be printed and on sale at every bookseller's. It is estimated that there are 24,000,000 copies of Charles Dickens' works in existence, so that even if only a fraction of their owners bought and fixed a stamp to each volume a very large sum would be raised.

Mr. Roosevelt recently addressed a meeting of physicians on matters connected with his African trip. He emphasized the necessity for scientific research in combatting various plagues, particularly the "sleeping sickness." Mr. Roosevelt said that the medical missionaries are doing a great work in Africa. When they first came the natives supposed if they visited a missionary they would be killed for experiment. Now they come two hundred miles to see a missionary and get treatment. The doctors were all alarmed at the condition of Mr. Roosevelt's voice.

A man, when he fully realizes that he is a loser, that, even if he wins one thing he is losing the greatest, the best and the only thing he cares for, generally puts his back against the wall and fights to a finish. He faces death courageously, but he wants it to come quickly. A woman—a woman who knows that her best is lost to her, faces not death, but life, courageously, and fights continuously, patiently, bravely, not to a finish, but to an end not yet in sight. There are the women who, after the husband idol has fallen from its pedestal, are keeping the home together for the sake of the children, fighting a courageous fight with the goal already hopelessly lost.

It is now asserted that alcohol is not to be regarded as a stimulant, that it depresses and weakens the action of the heart, interferes with digestion, affects the nervous system unfavorably and lessens the normal resistance of the body. That occasional individuals addicted to its use are able, probably on account of extraordinary inheritance, to do an exceptional amount of hard work, or even to execute unusual artistic or creative tasks, does not militate against these firmly established conclusions, which rest partly upon experiments on various of the lower animals nearly related to man, and partly upon experiments and observations which have been made on man.

In all, 788 Protestant missionary societies are at work in foreign fields. The annual combined contributions are \$25,350,000. There are 5522 ordained missionaries, 982 physicians, 2503 men lay missionaries, 5408 married women, 4088 unmarried women, or a total of 19289 foreign missionaries. There are 5045 ordained natives and 92918 unordained teachers, Bible women, etc. The total living baptized Christians are 3,006,373; adherents, 5,281,871. The native gifts aggregate \$3,300,000.

Palastine is rapidly becoming a Jewish country again on account of the buying up of land everywhere and the swelling immigration of Jews from all parts of the old world, e. g., from Asiatic Russia and Persia. The Jordan valley, with its rich soil, has been bought of the late sultan, the great plain of Esdraelon has become Jewish property and there is a chain of Jewish colonies from Dan to far beyond Beersheba.

One of the first sermons from the new king, George V of England, was that one given in reply to an address from the Convocation of York, in which he said: "The foundations of national glory are set in the homes of the people. They will only remain unshaken strong, simple and pure."

Charles Evans Hughes, a Baptist layman, became associate justice of the Supreme Court of the United States when he took his oath of office October 10th at the opening of the October term of that judicial body. The session was brief, lasting only seven minutes, the court adjourning out of respect to the memory of Chief Justice Fuller, who died last summer.

Governor Stubbs has ordered that any member of the Kansas National Guard using intoxicating liquors will be discharged.

Up to 1909 the total Christian population in Korea was about 250,000, being an average of one convert an hour for every hour of the day and night since the first missionary set foot on Korean soil twenty-five years ago. An official estimate of the number of Koreans who joined the church from November, 1909, to May, 1910, as the result of the recent remarkable revival, is 80,000.

They shall not appear before the Lord empty; every man shall give as he is able, according to the blessing of the Lord thy God which he hath given thee. Deut. 16:17-18. Upon the first day of the week let every one of you lay by him in store, as God hath prospered him.—1 Cor. 16:2.

Church buildings should be more than utilitarian; they should be beautiful, educative and uplifting. Church architecture must combine the practical with the esthetical, emblematical and historical in art.

Dr. R. H. Pitt has recently been doing some remarkably good work in the Religious Herald. The editorial page has been exceptionally fine even for the Herald.

President Taft intends to settle for all time if possible the question of the battleship Maine in Havana harbor twelve years ago. This is to be accomplished by the raising of the Maine by the coffer-dam method.

President Taft has decided to sail for Panama November 10th on the armored cruiser North Carolina.

The British ambassador to the United States, James Bryce, is visiting the South American countries.

Robert A. Taft, son of the president, entered Harvard Law school and declares his purpose to practice law when he is capable.

Rev. T. M. Calloway has Red Arch Cree, of Moultrie, Ga., to assist him in a gracious meeting at Fitzgerald, Ga.

The United States, through its minister to Panama, Mr. Barrett, has given the republic of Panama to understand that the nonsense of revolutions and counter revolutions must cease.

Fleetwood Ball has a fine write-up in the Baptist and Reflector of the recent Tennessee Baptist state convention, which met at Jefferson City, Tenn.

Of the 280,000 persons who saw the Passion Play at Oberammergau this summer 80 per cent were Americans.

I'd like to be an iditor. They're nawthin' so hard as mindin' ye'r own business, an' an iditor never has to do that.—Mr. Dooley.

A good lady from Montgomery sends in back dues saying she did not want to stand in the editor's way, but wanted him to collect up and get a touring car and an airship. Does any one else want to see him ride or fly?

"If the Russians had had a single capable aviator at the battle of Mukden they would have won and ~~Panner~~, who was famous as a correspondent during the Russo-Japanese war.

Pope Plus X has issued a decree that the age of confirmation of children in the Roman Catholic church shall be changed to the seventh year, the practice heretofore having been to confirm at the age of eleven or twelve.

## AN APPEAL FOR THE HAWTHORNE MONUMENT FUND.

We are endeavoring to raise \$1,000 to erect a suitable monument over the grave of Dr. J. B. Hawthorne in Hollywood cemetery, at Richmond, Va. We still need \$400 to complete this fund. We are hoping that this can be secured in the form of a large number of small subscriptions. We want 100 friends of Dr. Hawthorne to send \$2 each and 200 to send \$1 each.

Dr. Hawthorne served our beloved denomination and the kingdom of Christ so long and so nobly that those who have the raising of this fund in hand feel that many who can not subscribe any large amount will, nevertheless, desire to have some part in marking his last resting place by a suitable memorial of our love, admiration and appreciation.

Please send all subscriptions direct to the undersigned, care Seventh Baptist church, Baltimore, Md. We hope for an immediate response so that the fund can be completed and the work on the monument can be begun without delay.

JOHN ROACH STRATON.

Kittens, under periodical doses of alcohol, large enough to produce intoxication, have been found to suffer a "psychic collapse"—lose their playfulness, intelligence, and even their fundamental instincts. Dogs develop marked timidity. Rabbits, dogs and kittens all exhibit an unusual susceptibility to infection. Certain diseased conditions of liver, heart muscles, kidneys and stomach develop. There is some evidence, although so far it is slight, that the progeny of alcoholic animals are less numerous than they should be and physically inferior.



## BIRMINGHAM'S SHAME.

Elsewhere we publish two editorials from the Birmingham Ledger strongly condemning the outrage perpetrated on a reputable Christian merchant on First avenue in the afternoon by lawless men who sought to silence him for speaking and interfering with their illegal business. We are to have a census jubilee in Birmingham and we have cause to rejoice in our great growth, but if we hope to impress the outside world we must clear up the town and rid it of blind tigers, gambling hells and dives, or we will fail to attract the better class of home seekers. We stand for law and order and want to do everything in our power to make Birmingham a city in which a man may live and rear his family safe from the insolence of toughs and hoodlums, and therefore we propose to stand by Culpepper Exum, our new mayor, who has served notice on the thugs that they must get out. Our sympathies go out to Arlie Barber and his family, and we say to him that the cowardly attack on him shall not go unpunished if we can do aught to see that his assailants are tried and convicted. It is high time for every man who loves his life and liberty to show his manhood.

## A NOTE OF WARNING.

The mushroom politicians overestimate the whisky sentiment in Alabama, and when it is too late the dominant party will find out that the cause of temperance is a real and active force and the people will not permit outside influences to bring back saloons into the state under the cover of local option. Temperance is an economic, social and moral movement dear to the hearts of the best citizens amongst us, and woe betide the man or party who treats it from the standpoint of opportunist politics. Temperance gives strength and permanence to our Democratic institutions and should have the support of democracy, or democracy will lose the support of many God-fearing men who will not be misled by unscrupulous leaders whose purpose is to prepare a bitter wrench for life-long democrats who may come from kindly constituents and political friendships, but we fear there will be no bridging over the yawning gulf that grows wider each day because of the radical utterances and deep laid schemes to force them out of the ranks by repudiating party pledges and platforms. Previous party ties will be unable to bind or hold back those who for conscience sake will oppose the growing violence and destructive theories by which our temperance laws are being threatened.

The right kind of pastor is a financial force in the world's evangelism. If he inform himself and educate his people, he has laid a splendid foundation for giving. We can not expect people to give for enterprises about which they know nothing. Conversely, an informed people on the subject of missions will give to the cause. There should be as much definite planning for the missionary budget as for the current expense budget. But if this is done the pastor must see to the details. The missionary budget should be as carefully worked out as any other and a thorough personal canvas should be made. When this is done there will be no trouble to raise the apportionment.

If the leaders of the dominant party in Alabama do not seek to control the extremist aberrations of some of the men who are running things they will estrange a great body of our best citizens who do not care to be intimidated, coerced or bamboozled. Better get rid of the "hooligans."

A nation without a yeomanry is a nation without a backbone. God be praised for our farmers. From each trip to the associations we return to our desk with a greater love and reverence for the men and women in the country.

Now is the accepted time. If you want our state-wide prohibition laws to be not only kept on the statute books, but made effective, begin to make your influence felt with your representative.

## THE ALABAMA BAPTIST

## EDITORIAL

*Frank Willis Barneth*

## IS INSURGENCY BEING ENCOURAGED?

If the dominant party in Alabama is not careful unscrupulous politicians will do it and the state incalculable harm. Their pernicious activities must be curbed. If we read the signs of the times correctly, a great body of sensible and conservative men are going to hold somebody responsible if our temperance laws are tampered with. They ask simply that the laws on the statute books be given a fair and impartial trial. If this is not done, no public official, however high, will be immune from the just criticism of an outraged people. It is high time for those who love the state and who are loud in their praise of democracy to set aside the sordid and mercenary leaders who seek to betray the temperance advocates into the hands of the brewers and whisky trusts through the intervention of outside agencies under the specious plea that the laws are unpopular and can not be enforced. If something is not done the confidence of many heretofore loyal democrats will be undermined and insurgency will be encouraged.

## THE PERSONAL LIBERTY BUGABOO.

Every time a city, county or state attempts to control the liquor power we have foisted upon us a campaign to safeguard our personal liberties as though our forefathers in framing the Constitution were endeavoring merely to make it possible for future generations to get drunk without any inconvenience. The federal constitution becomes a fetich and states rights a thing to fight for when men see their whisky or beer pushed over the border. We reverence the Constitution and believe in state rights, but we believe they were meant to protect more than one's right to get at whisky without having to order it.

The cry of the invasion of personal liberties fools some people, but students of our government know that within the broad limits fixed by national policy, states and municipalities regulate the individual lives of their citizens in endless detail, and that on a larger scale than ever before in human history, the United States today, through its immigration and naturalization laws, exercises supervision over the membership of a national community; and our local, state and federal laws probably comprise the largest body of rules of conduct ever enacted by a politically organized population for the regulation of individual life. All nations compel their subjects to live under restraints and to perform prescribed acts. Since human beings began to dwell together in groups and to work together in bands or companies, the groups and the bands have exercised supervision over their membership and over the conduct of their members. From birth to death the pressure of organized society is hourly felt by its conscious units, but the kicking grows fiercest when the thirsty individual becomes conscious that his right to blow the foam off his beer is being questioned.

## THE AROUSING OF POLITICAL CONSCIOUSNESS.

The work of arousing the political consciousness of the people to register their wills at the polls for good government is our task. Alabamians have an interest in and a capacity for real politics, as distinguished from the pettifoggery of the office-mongers or the intrigues of privilege-seekers, and it is our business to let the latter know that we can create a public opinion that will translate itself into action if they betray us. The great political question of our day is not how best to keep the rank and file under party discipline, but how to make it possible for the voter with his ballot in hand on election day to become a real factor in determining the character of our government, so that when officeholders prove untrue they may be left at home.

## BOSTON BREWERS' BOYCOTT PROVES BOOM-ERANG.

A recent brewers' boycott in Boston has proved a red hot boomerang for the trade in the Bay State. The beer makers, resenting the attitude of the Boston Herald in regard to the bar and bottle bill just passed by the Massachusetts legislature, undertook to intimidate that journal by instituting a boycott of its advertising columns.

This was, however, too bald an attempt at gag law, and the Herald proceeded to carry on what it would never have done under ordinary circumstances, a thorough and sensational investigation of the influence of the brewers in municipal politics of Boston and other Massachusetts cities.

The result of its investigations which has stirred the entire state by its startling disclosures proves two things conclusively: "Model" high license in Massachusetts is a fraud, and "local option" is a failure, and second:

The beer makers of the Bay State dictate the politics of every large license city, and have enormously increased in prosperity and power under the widely advertised "ideal" restrictive laws of the Bay State during the past twenty-five years.

The indictment of the Herald, backed up by the personal inquiry, examination and observation of its staff representatives, includes these discoveries:

That the brewers, with few exceptions, control the retail liquor trade of Massachusetts.

That "the license law, the licensing boards and the licensed retail stores have become chiefly a means for providing outlets for the breweries and distilleries."

That the brewers are concerned in local politics, "it being for their interest that city and town governments of liberal tendencies in the enforcement of law be chosen; that executive officials be friendly; that licensing boards be impressed with the importance of their political power."

That "it is important to the attitude of a legislature to be favorable to the brewers, and to that end the brewers and their allied interests become contributors to State campaign funds, and for a quid pro quo ask for fair play in legislation."

That the brewers, "prompted by commercial interest to continued effort to still further increase their capacity, seek to defeat the purpose of society, and to that end are accumulating and using political power, influencing executives, controlling licensing boards, lobbying against restrictive legislation, and attempting to intimidate and silence the mouthpieces of public opinion."

That as a result of this investigation of the brewers' power in Massachusetts politics, the Herald has been able to trace the "trail of failure of the model license law of Massachusetts, abuse of the licensing power, corruption and scandal, laxity in enforcement, and the excessive moral and economic waste which follow."

A pro-Catholic writer, in speaking of religious conditions in England, sneeringly refers to a certain class who "find their haven of rather undogmatic faith in tuneless chapels of non-conformity," and yet we prefer this type of Christian to those who find their pleasure in the scented aroma of incense burning cathedrals.

We have to face a great outstanding, dominating fact, that here in Alabama our elections are manipulated by money furnished by the whiskey ring. We pen this in shame. The sad part is some of our citizens can be bought.

Anthony Comstock, the persistent enemy of the gambling evil, has published a pamphlet called "Race Track Infamy," in which he points a number of morals important for all good citizens to consider who believe in upholding the laws of New York state against gambling.

Parliamentary government for China was instituted when the new imperial senate was opened by the regent, Prince Chun. This is to be the forerunner of a national parliament.



**SALOON ANARCHY STIRS ARKANSAS.**

**Facing State-wide Repudiation, the Whisky-Allied Politicians at Little Rock Vainly Try to Stem Tide of Public Sentiment.**

Little Rock, Ark., Oct. 30.—(Special Correspondence to the Associated Prohibition Press.)—Locality seems to have no effect on the disposition of the saloon. Whether north or south, east or west, its lawless nature proves the same when it is the least bit antagonized. One of the latest exhibitions of saloon methods comes from Little Rock, the capital city of Arkansas. Little Rock is an up-to-date city of some eighty thousand inhabitants, but its municipal government is entirely in the hands of the saloon element, and its methods of administration are the same as those of any machine-ruled city.

Rev. Ben Cox is pastor of one of the leading Baptist churches in Little Rock, is well known in business circles, and because of his aggressive methods and uncompromising hostility to the liquor traffic is looked upon by the saloon element as one of its most dangerous enemies. The arrest of the Rev. Mr. Cox for no other offense than trying to hold a Sunday night street meeting is significant of the fear the saloon element have of his influence. His arrest is a continuation of bad feeling stirred up two years ago when an active campaign was made against the saloon, Rev. Ben Cox being one of the leaders in the fight.

For a number of weeks preceding the last election, meetings were held nightly at Fifth and Main, where the thoroughfare is unusually broad and where meetings are often held. The night before election a monster parade took place as a demonstration against the saloon. Near the head of the parade Rev. Ben Cox and others carried a large "Stars and Stripes." As this portion of the parade passed a certain saloon, a fusillade of rotten eggs was thrown from the roof, hitting Mr. Cox and those with him, and smearing the folds of "Old Glory."

Great indignation was, of course, aroused by this act. But at the election the following day, reduced to desperate straits, the saloon element used every corrupt method known to its corrupt art to carry the election, and a vote which was supposed to be overwhelmingly against the saloon was counted for it. On the night of election day a great indignation meeting was called at Fifth and Main, where ballot-box stuffing was denounced and saloon methods made public. One of the speakers was Rev. Ben Cox, who, flinging the egg-stained "Old Glory" over his shoulder, swore perpetual warfare on the liquor traffic as a traffic having respect neither for law or a nation's emblem.

Since that time the city government has looked upon Ben Cox as its enemy, and when he announced open-air meetings for a recent Sunday night the mayor decided it would not be best for the machine's interests for Ben Cox to speak.

Accordingly double measures of precaution were taken. First, under pretext of cleaning the streets for a 1911 convention (!) the streets were flooded with water at Fifth and Main. This was not sufficient, however, to keep the people away, and they came by hundreds.

When Rev. Ben Cox arrived he found a crowd, but the wagon from which he was to speak was nowhere to be seen. Inquiry proved that his driver had been forced by a policeman to move two blocks to a point wholly unfit for a meeting. Taking charge of the wagon himself, Rev. Ben Cox proceeded to drive to the point announced for the meeting, when he was stopped by a policeman and advised that he must not drive on that street. "Why?" demanded Mr. Cox. "Is not this a public thoroughfare? Do not other people drive here? Am I not a citizen and entitled to the rights of such?" Still the officer insisted he would be arrested if he drove onto the street. He drove on, and without further notice was placed under arrest, and, as if it had been planned, the "hoo-doo" wagon, as the patrol is called by the negroes, came dashing up and the minister was hustled into it and rushed away to jail. His arrest caused great excitement and scores of people ran ahead of the patrol wagon and were waiting at the city hall when it arrived. Hundreds were found ready to furnish bail and Rev. Ben Cox was soon released.



**Battle Hymn of the Republic**

By  
**(JULIA WARD HOWE)**

At the age of 91 Mrs. Julia Ward Howe, the pioneer woman suffragist and writer, passed away at her Middletown, R. L., home. She was best known as the author of "The Battle Hymn of the Republic."

Mrs. Howe led a very active life. Her husband, Dr. Samuel G. Howe, was a philanthropist and she aided him in his support of the Greeks in their struggle for independence from the Turks, and was among the first to enter the struggle for woman suffrage. She also did much work in paving the way for the international peace movement.

**Battle Hymn of the Republic.**

Mine eyes have seen the glory of the coming of the Lord;

He is trampling out the vintage where the grapes of wrath are stored;

He hath loosed the fateful lightning of His terrible swift sword;

His truth is marching on.

I have seen Him in the watchfires of a hundred circling camps;

They have builded Him an altar in the evening dews and damps;

I can read His righteous sentence by the dim and flaring lamps,

His day is marching on.

I have read a fiery gospel, writ in burnished rows of steel;

"As ye deal with My containers, so with you My grace shall deal;

Let the hero, born of woman, crush the serpent with his heel,

Since God is marching on."

He has sounded forth the trumpet that shall never call retreat;

He is sifting out the hearts of men before His judgment seat;

Oh! be swift, my soul, to answer Him! be jubilant, my feet!

Our God is marching on.

In the beauty of the lilies Christ was born across the sea,

With a glory in His bosom that transfigures you and me;

As He died to make men holy, let us die to make men free,

While God is marching on.

Only a few of the fields write to me requesting information about men. Now and then I venture a suggestion uninvited, but I prefer to wait until the church writes to me. W. B. C.

Dr. E. Y. Mullins left Louisville last week for South Dakota, where he is scheduled to deliver four addresses before the Baptist State Convention. From there he goes to the Baptist State Convention of Michigan, at Detroit, where he is to make two addresses. It pleases us to have our gifted president in such demand.—Religious Herald.

We regret to learn that Rev. E. P. West, who made many friends at one of our state conventions while representing the Baptist Standard, has been compelled on account of a throat trouble to give up temporarily his work as pastor of the First church of Dennison, Tex.

**PASTORLESS FIELDS AND FIELDLESS PASTORS**

There are now in Alabama, that I know of, about twenty-four fields needing pastors. Some of these are in the country, some in villages and towns. None of them pay liberal salaries. I have in hand the names of more than fifty men, who are ready to change fields if suitable work opens before them. Some of these preachers are in other states. Some of the churches do not seem to want a pastor, others do not offer a support, and all are exceedingly slow about filling the vacancies.

I am distressed when I know of a vacancy, especially if it long continues. There is little doing in the church when that is the case—absolutely nothing in the way of giving for benevolence. I may have knowledge of valuable men who might suit exactly, but I hesitate to name them uninvited. Maybe I ought to take the initiative, even if I am accused of "butting in."

**Two Grievous Sins Preval Among Us, As I See It.**

Some preachers are too ready to resign. Some quit in a huff—get mad—do not come up to Paul's beautiful description of love—"is not easily provoked." Others, like John Mark, run away when troubles come. Mark was afraid of persecution, feared he might be killed. None of our brethren in Alabama have that to fear; but, all the same, they drop the work and run away on account of trouble, real or imaginary. It is getting very serious in Alabama. I received seven letters in one mail lately. Five were written by pastors saying they were going to resign; another was from a church where the pastor had suddenly resigned.

I thank the Lord for giving me the confidence of my brother ministers, and I am in full sympathy with them. Nothing gives me greater pleasure than when I can serve them in any way. My heart goes out to them as they tell me of their troubles. Some of them have the burden of a growing family. The little salary is paid at irregular intervals. Some are in debt and the salary must all go for a living. Some of them must change on account of climate. Many churches have a cowardly way of indicating a desire for a change by "taking the toner out of the rack." That is mean, and no church of decent people ought to resort to it. But some do not pay from pure carelessness—nobody takes the trouble to collect it. A pastor suddenly resigned his church. The people were amazed, almost paralyzed, because nobody wanted him to leave. They came with tears beseeching him to reconsider, whereupon he said: "Brethren; I felt sure you all loved me. I couldn't see how you could be so very kind in your expression and in your acts, if you were not unanimously for me; but that unpaid salary haunted me and my unpaid bills at the stores haunted me worse. I would not speak about it. The deacons knew I was not getting the salary. I concluded that was your way of letting me know you wanted a change. I changed, and there is absolutely no help for it now. I wasn't trifling with the other church. I love you all and might have spent my life with you; but I must go."

The cost of living has increased, but the salaries of preachers, in most cases, remain as they were years ago. Until the churches give their preachers a more prompt and liberal support, these changes will continue.

**The Pastors Can Do Something.**

They ought to know what it will take to support them, and a perfect understanding ought to be had before they begin. They should not let impatience or a high temper or a chronic desire for a change or a more tempting offer, get away with them. Better to stay and suffer, if needs be, than to break off and leave the cause to suffer.

The preachers, most of them, approve the speech I so often deliver at the associations against the annual call and in favor of the indefinite call; but when the preacher drops his people, without notice, as many of them do, the people wonder where the benefit to them comes in the indefinite call.

The frequent changes in Alabama pulpits in the last three years are ruining us. The secretary is at the place where he feels it most. The Lord give us all wisdom and grace to do the best things.

W. B. C.





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From Camden.

Allow me space in your paper to report a visit of our dear brother W. B. McDaniel, of Park avenue, North Birmingham, Ala., to us down here at Bishopville and Camden, S. C. He came only to stay a few days, so we prevailed on him to preach at Bishopville for one week. The church here is without a pastor and this is said to be a hard field, but the earnest and eloquent sermons of Brother McD. impressed every one. The old town woke up and nothing but praise can be heard of him and his work. We then took him out to old Antioch in the country, where the writer as a boy grew up. The old spring and even the oak trees appear sacred to us. Here to a large crowd Brother McD. lifted up his audience. He preached with great power and the community sorrowfully and against its will allowed him to return to Birmingham. God being willing we will expect him to return next summer and prolong his stay. With best wishes for the success of your paper—Edward Davis.

### Notes From Chilton Association.

Chilton county association met with Liberty Hill church Wednesday, October 12-13, 1910. Rev. F. W. C. Bice led the devotional services. The association was called to order by former Moderator P. G. Maness, with W. H. Shaw, clerk, and Brother S. M. Adams and Brother E. B. Deason were appointed to read letters from the churches; all present. At 11:15 Bro. M. J. Parish preached to the association from Heb. 13 chapter and 8 verse. Jesus Christ, the same yesterday and today and forever. Then Bro. P. G. Maness was made moderator and W. H. Shaw was elected clerk and W. G. Billingsley was elected treasurer. They were invited to seats with us and received. Brother Robert Jones, Brother M. J. Parish, Brother Vickers, Brother F. W. C. Bice and Brother S. Smotherman were found at the table, which was piled with good things to eat. At 1:30 the association again met in the house. After singing and prayer led by R. P. Kendrick, report on Bible schools was read by Brother A. J. Culp, and all the superintendents present; also Brother S. Smotherman, Brother S. M. Adams, and the report was adopted. Brother J. L. Williams, one of our best laymen, had passed away, and Brother S. M. Adams read report on Temperance and spoke to it. At 7:30 Brother P. G. Maness preached a good sermon. Brother Duniven told us about the orphans' home at Evergreen. Thursday, October 13, report on education was read and spoken to by Brother Duniven. Bro. Palmer and others also spoke on education. Report on periodicals was spoken to by J. L. Deramus. Brother Robert Jones, Brother S. M. Adams and Brother F. W. Barnett spoke on the report also. We were glad to have so many able speakers with us. At 11 o'clock Brother Robert Jones delivered the missionary sermon, and it was a good one, too. (No, don't leave Alabama yet, Rob.) Report on woman's work was spoken to by Brother Bice, Brother Palmer, Brother Barnett and others. Brother Maness said this was the best session of this association that it has ever had.

Brethren, God help us to go to Mars Hill next October more cross-bearing and self-denying than we have

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**SNOWDRIFT HOGLESS LARD** is as "pure as the drifting snow" which first touches the mountain crest. Its success compares to an avalanche sweeping down from the mountain top, driving all imitations and substitutes before it.

SNOWDRIFT is always U. S. Inspected and Passed. Avoid counterfeit as you would counterfeit money. Snowdrift is healthful and pure, made from refined cotton seed oil, and also contains to give desired consistency, and is universally known as "the standard American shortening." It is sold by all dealers in touch with the highest progress, and used in the leading hotels, cafes and restaurants throughout the United States and Canada.

B-2 Made by  
**THE SOUTHERN COTTON OIL CO.**  
New York New Orleans Savannah Chicago

**QCKWORK METAL POLISH**

This marvelous new polish produces a brilliant and lasting surface in a few seconds. It contains nothing injurious. Fine for brass fixtures, signs, automobiles, yachts, golf sticks, faucets and all metals. Qckwork eliminates all drudgery, turns work into play. Accept no substitute.

**IN 25c. TINS EVERYWHERE**  
Manufactured by Kettler Brass Mfg. Co. Houston, Texas.



**TO YOUNG WOMEN**

You may be laying up for yourself much future suffering, by not treating your ailments promptly, (before they have a chance to become chronic), with that well-known female remedy, Wine of Cardui,—about which you have so often heard.

Look ahead, and plan for a healthy, happy life, by preventing female trouble from getting a foothold.

Try if that famous medicine, Cardui, which has helped so many others, will help you.

For young girls just entering into womanhood and young ladies whose life duties have not long begun, Cardui is often of vital importance, giving them strength for daily tasks.

Read what Mrs. Mary Hudson, of Eastman, Miss., says about her young sister: "While staying with me, and going to school, my young sister was in terrible misery. I got her to take a few doses of Cardui and it helped her at once.

"I have taken Cardui myself and believe I would have been under the clay, if it had not been for that wonderful medicine.

"Now I am in better health than in three years."

Try Cardui.

**N. & M. CO. BUHR MILL**



**The Largest Usefulness and the Longest Life**

The cornmeal produced by our mill is unequalled in quality. Also grinds the highest grade rye, Graham or wholewheat flour. Makes the smoothest and most nourishing stock feed. Doesn't tear or burn the grain. A paying investment for private or public grinding.

Does better work than any other mill, and lasts a lifetime without repairs. Genuine imported French Buhr mill stones, not soft native stones, not iron grindstones. Doesn't break down. Very simple. A boy can operate it and keep it in order. Low first cost. Fully guaranteed. Extensively sold throughout the South for over forty years.

**30 Days Trial** Costs you nothing! It doesn't convince you. Write for trial plan and "Look on Mills"

Sold by leading responsible machinery houses

**Nordyke & Marmon Co. (Est. 1851)**  
128 Morris Street, Indianapolis, Indiana  
America's Leading Flour Mill Builders

For the convenience of the workingmen this bank is open on Saturday nights from 6 to 8 o'clock to receive SAVINGS DEPOSITS

**Birmingham Trust & Savings Company**

Birmingham, Ala.

Capital, \$500,000. Surplus, \$400,000

- A. W. Smith, President.
- Tom O. Smith, Vice-President.
- W. H. Manly, Cashier.
- Benson Cain, Assistant Cashier.
- C. D. Cotton, Assistant Cashier.
- E. W. Finch, Assistant Cashier.

ever been before. We invite every church in Chilton county to come and join us in this work for the Lord. We thank all the visiting ministers and brethren that were with us to come again.—J. L. Deramus.

**Mrs. J. C. Maxwell's Model Life.**

I was painfully shocked on the evening of the last Sunday in September to learn of the death and burial of this noble Christian woman, and want to bear testimony to her beautiful life in the hope that others may imitate and like her, live in the sweetest memories of those who knew her. I am sure none who ever knew her can recall one who was more to be loved and admired.

She was the daughter of Colonel and Mrs. Austin, who came from Georgia to Coosa county about the fall of 1849, and lived and died in this same section of country. I became acquainted with them soon after their arrival, and a friendship then begun lasted through life. At the close of the war, returning home without anything left from the general wreck, I agreed to teach at the old time prices and the patrons agreed to furnish me, my wife and four children food at the old prices, as there were no values then in the desolated South. Colonel Austin was one of my patrons, and his daughter, Temple, was a pupil more than forty-five years ago. I loved her then for her sweet disposition as a child. When she married Brother J. C. Maxwell it was my good fortune to soon be brought into close relations with them again, and found that what was promised of loveliness in the child was more than fulfilled in the woman. This intimacy continued to the end of her matronly life, and each virtue and attractive feature of womanhood strengthened as the ripening years passed. She was a most loving and dutiful daughter, doing everything to make the lives of parents a pleasure till death severed the opportunity to do more. From intimacy in the home I can safely say I never knew a more loving and considerate husband and wife, and the devotion to the two children given them could not be surpassed. From her first connection with the church she was faithful in attendance, interested in all its undertakings, and a success in enlisting others. Her home was given to the largest, warmest and sweetest hospitality. Every one sharing it felt at home. Her religion so cheered her that in the hour of death she calmly, in fullest trust, went down into the valley leaning on the arm of her dear Savior. The exceeding large concourse that followed her weeping to the grave felt each one that a dear friend had left them. It is worth while to live such a life to be held in a memory so dear.—Geo. E. Brewer.

**CAN CANCER BE CURED?**

We want every man and woman in the United States to know what we are doing. We are curing Cancers, Tumors and Chronic Sores without the use of the knife or X-ray and are endorsed by the senate and legislature of Virginia.

**THE KELLAM HOSPITAL,**  
1417 W. Main St. Richmond, Va.  
We guarantee our cures. Physicians treated free.

**Try It At My Expense**

Take Immediate Advantage of This Free Offer and

Rid Yourself Of

**CATARRH**

Thousands suffering from Catarrh have been successfully treated by the use of my wonderful device. The

**CO-RO-NA MEDICATOR**

I will send it to you complete, ready for use, postage prepaid, so you may try it for five days.

**FREE TO YOU ON TRIAL**

If you have catarrh in any form you should not delay another day, but take immediate advantage of my Liberal Free Offer and endeavor to rid yourself of those annoying symptoms, such as:—Hawking and Spitting, Discharge of the Nose, Sneezing Spells, Nose Stopped up, Bad Taste in the Mouth, Hoarse or Husky Voice, Dull Pain in Forehead, Hearing Bad, Failing Sight, Lack of Smell, Watery Droppings in the Throat, etc., etc.

**Take Advantage of this Offer**

I want to send you my new and latest device, the Co-ro-na Mediator, so that I may prove to your own satisfaction that I have possibly the most successful treatment for Catarrh ever discovered. I will send it to you on five days

**FREE TRIAL IN YOUR OWN HOME**

and you do not pay me one cent until you have tried my treatment and have seen with your own eyes what it will do.

**Send No Money**

Just your name in a letter or a post-card and you will receive my Co-ro-na Mediator and a five days treatment of my Co-ro-na Oil by return mail all charges prepaid. Try it for five days at my expense, and if you are satisfied at the end of that time send me my special introductory price of \$1.00 and I will send you a full month's supply of my splendid Co-ro-na Oil—or if you are not satisfied return the Co-ro-na Mediator to me and the full trial will cost you nothing whatsoever.

I have such confidence in my treatment that I gladly make this liberal offer so that every catarrh sufferer may prove for themselves that every claim I make is true. Write at once—today—right now.

**C. G. PHILLIPS, PROP.**  
**CORONA MFG. COMPANY, 10 Corona Block, Ashland, Ohio.**



**The Connecting Link**

Time was when the farmer was isolated, and cut off entirely from communication with the outside world, but those days are no more. Every pleasure and convenience enjoyed by the citizens of the towns and cities are made possible for the farmer by the

**RURAL TELEPHONE**

It is the connecting link—the link that makes farming both pleasant and profitable. The service is inexpensive and soon pays for itself in what it saves.

WRITE FOR FREE BOOKLET DESCRIBING PLANS AND GIVING FULL INFORMATION AS TO HOW YOU CAN HAVE A TELEPHONE IN YOUR HOME AT SMALL COST. ADDRESS

**Farmer's Line Department**  
**SOUTHERN BELL TELEPHONE & TELEGRAPH CO.**  
19 SOUTH PRYOR STREET, ATLANTA, GA.



**A Clear Skin**

comes by keep- ing the pores open for poisonous matter to pass off. Heiskell's Medicinal Soap cleanses the pores as no other soap can—softens, heals and beautifies. Ask your druggist for Heiskell's Medicinal Toilet Soap

Heiskell's Medicinal Toilet Soap  
Heiskell's Medicinal Soap cures all skin eruptions.  
JOHNSTON, HOLLOWAY & COMPANY  
831 Commerce St., Philadelphia

**AGOGA and AMOMA**

ARE THE BAPTIST PLANS OF ADULT BIBLE CLASS ORGANIZATION IN THE SUNDAY SCHOOL FOR YOUNG MEN AND YOUNG WOMEN, RESPECTIVELY.

Baptists interested in the organization of Adult Classes should send for copies of the Constitution and plan of organization. Classes organized under this plan have benefits and literature not available to other organized classes. Address

**Agoga Headquarters.**  
115 Lucas Ave. St. Louis, Mo.

**Mrs. Winslow's Soothing Syrup**

Has been used for over SIXTY-FIVE YEARS by MILLIONS OF MOTHERS for their CHILDREN WHILE TEETHING, with PERFECT SUCCESS. It SOOTHES the CHILD, SOFTENS the GUMS, ALWAYS all PAIN; CURES WIND COLIC, and is the best remedy for DIARRHEA. Sold by Druggists in every part of the world. Be sure and ask for "Mrs. Winslow's Soothing Syrup," and take no other kind. Twenty-five cents a bottle. AN OLD AND WELL TRIED REMEDY.

**From Factory to Consumer.**  
The trend of 20th century merchandising is via the shortest route—from factory to consumer, and is thereby a great saving to the consumer; for instance, the Gate City Specialty Co., 711 Austell Bldg., Atlanta, Ga., will sell you six pairs silk-wove Sox or stockings for \$1.00, postpaid, guaranteed to be the regular 25c quality, in either black or colors, for men, women or children. You can't tell them from silk and they have wonderful wearing qualities. It is a really good hose at a reasonable price. Send and get six pair, and if you are not satisfied the Gate City Specialty Co. will refund your money.

**FOR SALE** Appler Oats, Cleveland Big Boll Cotton Seed, Marlboro Corn, Cook's Improved Cotton Seed, Cotton Seed and Oats \$1 per bushel, Corn \$2. We grow our seed and have our gin to keep them pure. Order now, as we never have enough to last through the season. WRITE US FOR DESCRIPTION, ETC. VINEYARD FARM, Griffin, Ga.

**WANTED**—Hotel housekeepers, linen room managers, bookkeepers and stenographers, teachers, milliners, governesses, salesmen, window trimmers, card writers. We place high-grade help. For terms send stamp. Manager, room 626 Chamber of Commerce, Birmingham, Ala.

**LASTING HYMNS, N S. 1 AND 2.**  
Free samples to churches and Sunday schools contemplating ordering hymn books. Lasting Hymns are endorsed by our denominational leaders. Address Rev. J. A. Lee, Glenco, Ky.

**A WOMAN'S APPEAL.**  
To all knowing sufferers of rheumatism, whether muscular or of the joints, sciatica, lumbagos, backache, pains in the kidneys or neuralgia pains, to write to her for a home treatment which has repeatedly cured all of these tortures. She feels it her duty to send it to all sufferers FREE. You cure yourself at home as thousands will testify—no change of climate being necessary. This simple discovery banishes uric acid from the blood, loosens the stiffened joints, purifies the blood, and brightens the eyes, giving elasticity and tone to the whole system. If the above interests you, for proof address Mrs. M. Summers, box 543, South Bend, Ind.

**A Good Baraca Class.**  
Possibly you and our readers would be helped by hearing about our Baraca class at Jacksonville. I came here and began work the first Sunday in March. The last Sunday in March we organized the Baraca class with six fine young business men. No doubt some will say that was a small beginning, but you remember the lesson of the mustard seed. One reason so many churches miss so much is in not looking after the little things. We began a Baracca class in an old country church, where they said we could not do it. We began with four and in a short time we had twenty-five. Many a village and country church is allowing good material to waste. Oh, that God would lay it upon the hearts of one good man or woman in each church to do something for the young men! By organization and persistent effort we now have enrolled over sixty-five young business men of our town. We have a monthly business meeting and an occasional social. Our Bible study is the main feature of the class. Our Baraca orchestra of four violins assist with the music for Sunday school and the night service. We never before realized what it really meant to teach a large class of real men.

These five young fellows are an inspiration to any preacher. It is one thing to talk about the conducting of classes, but altogether another to gather together and keep together and manage and manipulate and teach a class of real active, thinking men. We are proud of our class. They are a fine lot. Try an organized class for your young men. Fraternally,  
J. W. LANG.

I stopped off at Lineville to attend the Bible Institute, which proved to be most helpful in every way. Pastor Lusk and his consecrated wife were delightful hosts. I heard two sermons by Dr. Shos Morris, editor of the Baptist Forum, and they warmed my heart and stirred the people. The exposition of Romans 3 by Pastor C. N. James, of Oxford, was a treat. I spent two nights under the hospitable roof of Bro. Smith, a consecrated merchant.

Against the insidious wiles of foreign influence, I conjure you to believe me, fellow citizens, the jealousy of a free people ought to be constantly awake, since history and experience prove that foreign influence is one of the most baneful foes of a republican government.—George Washington.

We note with pleasure that the Hon. Courtland S. Winn, our wife's first cousin, was elected mayor of Atlanta, Ga., by a handsome majority over James G. Woodward. The Golden Age says: "Courtland Winn is a gallant, chivalrous young man who is pledged in life and platform to law and order."

**SHOPPING**  
household and personal, by a buyer of taste and experience, done for and with patrons. No charge. Special attention given to trousseaus and babies' outfits. Highest references. Miss Grace Way, 4 West 103rd street, New York City.

**Good News For The Deaf.**  
A celebrated New York Aurist has been selected to demonstrate to deaf people that deafness is a disease and can be cured rapidly and easily in your own home. He proposes to prove this fact by sending to any person having trouble with their ears a trial treatment of this new method absolutely free. We advise all people who have trouble with their ears to immediately address Dr. Edward Gardner, Suit No. 480, No. 40 West Thirty-third street, New York city, and they will receive by return mail absolutely free a Trial Treatment.

**MORTGAGE SALE.**

Under and by virtue of a mortgage executed to the undersigned by R. J. Montgomery and wife, S. A. Montgomery, on the 11th day of January, 1910, and recorded in Vol. 562, record of deeds, page 237, in the office of the Judge of Probate of Jefferson county, Alabama, the undersigned will proceed to sell at public auction to the highest bidder for cash, in front of the court house door, in Birmingham, Ala., on the 21st day of November, 1910, within the hours of legal sale, the following described property situated in Jefferson county, state of Alabama, to-wit:

Lot No. Five (5) in Block No. 16 according to the East Lake Land Company's map of East Lake, Jefferson county, Alabama, said map being recorded in the office of the Probate Judge of Jefferson county in map book 1, at page 217.

JOHN W. PRUDE, Mortgagee.

**MORTGAGE SALE.**

Under and by virtue of a mortgage executed to the undersigned by W. R. Kent and wife, Valeria Alma Kent, on the 30th day of November, 1909, and recorded in Vol. 550, record of deeds, at page 288, in the office of the judge of probate of Jefferson county, Alabama, the undersigned will proceed to sell at public auction to the highest bidder for cash, in front of the court house door in Birmingham, Ala., on the 21st day of November, 1910, within the hours of legal sale, the following described property situated in Jefferson county, Ala., to-wit:

Lot No. 2 in block No. 2 north of East Lake car line, according to plan and survey of W. F. Fulton, J. T. Hood and F. M. Wood, situated in East Woodlawn, in east half of northeast quarter of section 21, and the west half of northwest quarter of section 22, township 17, range 2 west; said lot fronting fifty feet on north side of East Lake avenue, commonly known as First avenue, and running back of that uniform width 150 feet parallel with Fulton street to an alley, and being the same lot upon which the grantors now reside. A map of said survey is recorded in Vol. 1, page 13, record of maps, in the probate office of Jefferson county, Alabama.

Also lot No. 12 in block "B" fronting 50 feet on north side of First avenue (now known as Second avenue, north), and extending back of uniform width 150 feet to an alley of Hood & Wood subdivision of Woodlawn as it is recorded in the office of the judge of probate of Jefferson county, Alabama, in land map book Vol. 1, page 13, situated in Woodlawn, Jefferson county, Ala.

JOHN W. PRUDE, Mortgagee.

**Reliable Frick Engines**



Also large Engines and Boilers supplied very promptly. Circular Saws, Engines and Mill Machinery, all kinds of Patent Dredges, Steam Governors, Corn Mills, Feed Mills, Grain Separators, Saw Teeth, Locks, Mill Supplies, and all kinds of machinery. Send for catalog. AVERY & CO. 51-53 S. Forsyth St., Atlanta, Ga.

**RHEUMATISM?**

For all forms of rheumatism, gout, lumbago, stiff, swollen and tender joints, use

**DR. WHITEHALL'S RHEUMATIC REMEDY**

It quickly relieves the severe pain; reduces the fever and eliminates the poison from the system.

Free trial package upon request.  
Dr. Whitehall Negrimine Co., SOUTH BEND, INDIANA.

**PARALYSIS**

Locomotor Ataxia, Congruent at Last! Chase's Blood & Nerve Tablets do it. Write for Proof. Advise Free. Dr. CHASE, 224 North 10th St., Philadelphia, Pa.

**BLMYER BELL'S**

Write to Cincinnati Bell Foundry Co., Cincinnati, O.

**SAWTELL SCHOOL OF MILLINERY**

Excelsior Steam Laundry

Geo. A. Blinn & Son, Proprietors

Our Patrons are our best Advertisers

Always a Customer

GIVE US A TRIAL

1807 2d Ave., Birmingham, Ala.

**RHEUMATISM**

A CURE GIVEN BY ONE WHO HAD IT

In the Spring of 1898 I was attacked by muscular and inflammatory rheumatism. I suffered as those who have it know, for over three years, and tried almost everything. Finally I found a remedy that cured me completely and it has not returned. I have given it to a number who were terribly afflicted, and it effected a cure in every case. Anyone desiring to give this precious remedy a trial, I will send it free. Address, Mark H. Jackson, No. 521 James Street, Syracuse, N. Y. Mr. Jackson is responsible for above statement true.—Pub.

**Cancer**

How to treat cancer privately by a new home treatment mailed free to all sending address Cedar Hill Sanitarium, 179 No. Broadway, Lebanon, O. We refer to any bank of business firm in Lebanon.



**The Biggs Treatment**

The most successful and best known method in the South for the cure of chronic ailments. No drugs. If you are afflicted with Paralysis, Rheumatism, Dyspepsia, Nervous Debility, or some other disease that medicine has failed to cure, write for our free book which tells about all this new and better way.

Ideal climate, home-like conditions, complete sanitarium equipment, low charges, liberal guarantee of satisfaction.

Write to-day for the book and diagnosis blank—both free.

THE BIGGS SANITARIUM, ASHEVILLE, N. C.



MIRACULOUS ESCAPE FROM DEATH.

Rev. T. P. Pierce, a Minister and Merchant of Vinemont, Ala., Has a Close Call.



REV. T. P. PIERCE

Following is Mr. Pierce's own story of how he fell in to good hands and evaded the "grim reaper."  
 In the spring of 1907 I was a complete wreck, and was pronounced by some doctors to have dropsy, by one to have cancer of the stomach, another said tumor: in all, there were fourteen or fifteen doctors. Scarcely any of them agree, and none of them did me any good whatever. Four of our country doctors said I could not be cured and gave me up to die. My weight had decreased to 147 pounds and I was perfectly helpless, when I decided to try W. H. Bull's Herbs and Iron. After using five bottles my health was immediately restored, and in a few weeks, I was as strong and healthy as ever in my life. My weight today is 247 pounds, and I shall never fall to recommend W. H. Bull's Herbs and Iron."  
 W. H. Bull's Herbs and Iron can be had from any druggist in 50c and \$1.00 bottles. If after using two-thirds of a \$1.00 bottle you are not benefited, take the bottle back to your druggist and he will refund your money. If your druggist can't supply you, the W. H. Bull Medicine Company, St. Louis, Mo., will send it direct upon receipt of price.

**FREE WATCH, RING FREE AND CHAIN**  
 American Movement Watch, engraved case, warranted time keeper, chain and Ring with Sparkling Gem, free! (Limiting to 1 every Nov. 15th to Dec. 31st. Write for them. When sold return \$2.00 and we send Watch, Ring and Chain. COLLETTA JEWELRY CO. Dept. 117 East Boston, Mass.

**4 RINGS FREE**  
 Send your name and address for 12 pieces of our jewelry to sell at 10 cts. each. Remit \$1.00 when sold. Engle Watch Co. Dept. 21 East Boston, Mass.

**LUZIANNE COFFEE**

Its double strength cuts the coffee bill in two; its superior quality gives it a value double its price.

**THE REILY TAYLOR CO.**  
 NEW ORLEANS, U.S.A.

**TRY MURINE EYE REMEDY**  
 For Red, Weak, Watery, Watery Eyes and GRANULATED EYELIDS  
 Murine Doesn't Smart—Soothes Eye Pain  
 Druggists Sell Murine Eye Remedy, Liquid, 25c, 50c, \$1.00  
 Murine Eye Salvo, in Aseptic Tubes, 25c, \$1.00  
 EYE BOOKS AND ADVICE FREE BY MAIL  
**Murine Eye Remedy Co., Chicago**

**Eczema? Use Tetterine.**  
 "I have been troubled with Eczema on the face for nearly two years, and a few applications of Tetterine and the use of Tetterine Soap has entirely cured me. I can not say too much for its praise."  
 Myricks, Mass. Mrs. S. A. Haskins.  
 Tetterine cures Eczema, Dandruff, Itching Piles, Ring Worm and every form of Scalp and Skin Disease. Tetterine 50c; Tetterine Soap 25c. At druggists, or by mail direct from The Shuptrine Co., Savannah, Ga.

"HOW SHALL I VOTE?"

This question is on the hearts of the people as never before. They ask me as I travel; they write me letters. God give me grace and wisdom to answer in His fear.

The ballot should be regarded by Christians as sacred. It cost our fathers their life blood to secure to their children the right of the ballot. To sell it, or barter it, or cast it for spite, or for an incompetent or unworthy candidate is to write ourselves down as unworthy of our patriotic forefathers who suffered and died to secure for us the priceless legacy.

Christian voters owe it to themselves, their families, their country and their God to ask for wisdom in the delicate situation in which they find themselves. Some are tempted to shirk duty by staying away from the polls. That is cowardly. It is unpatriotic. It is extremely unwise. You can't get rid of the responsibility that way. Besides, if good men adopt that policy, they turn over the choice of those who are to rule over them to the worst class of voters.

Many turn their choice of officers over to a lot of men to decide for them. If these, for any cause, put up unworthy, bad men, they vote for them because of party loyalty. The other fellows say: "The united wisdom of the party has named the men who are best suited to be candidates, and the united wisdom has adopted a platform and, though you may object to some of the candidates and deem some of the planks in the platform vicious, you must be loyal to the party." What will Christian voters do with their convictions in a case like that? Thousands of voters have no convictions—they are mere partisans. Questions of conscience, if they arise, are brushed aside; but Christians are supposed to have convictions, and they dare not stifle them. A great army of voters in Alabama are putting their conscience into their voting in this good year of 1910 as never before.

Brother, as sure as you live, that little ballot you cast will meet you in the Judgment. Campaign managers, who have not the fear of God before their eyes, who profess not to believe in a Judgment to come, will make sport of that declaration; but all the same it is true and "that day" will reveal it. W. B. CRUMPTON  
 Montgomery, Ala.

**For Nervous Disorders**  
 Take Horsford's Acid Phosphate  
 Especially recommended for the relief of nervous headache, exhaustion and insomnia.

**QUERY AND ANSWER**  
 Did the "United Wisdom" sell our body and soul to the brewers and distillers?

While it has not been directly proven, circumstantial evidence, less strong, has hung many a man.

If a thief has every pocket full of stolen cash, the distended pockets and the protruding corners of the bills declaring it, and stands back with brazen face and defiant look, saying: "Prove it; you know it is a principle of law that one must be adjudged innocent until he is proven guilty," not many would deem a search warrant and extended trial necessary to prove guilt in his case.

W. B. C.

**Real Food Clean and Fresh**

**DON'T** think of Uneeda Biscuit as a mere lunch necessity, or as a bite between meals.

*Uneeda Biscuit are the most nutritious food made from flour, and are full of energizing, strength-giving power.*

Uneeda Biscuit are always crisp and fresh and delicious when you buy them. Their sensible, dust tight, moisture proof packages prevent the unclean, tough condition so common to ordinary crackers.

**NATIONAL BISCUIT COMPANY**

(Never sold in bulk)

**5¢** for a package

**WINTERSMITH'S**  
 Oldest and Best Tonic; for Malaria and Debility.

A splendid general tonic; 40 years' success. Contains no arsenic or other poisons. Unlike quinine, it leaves no bad effects. Take no substitute. **FREE**—book of puzzles sent to any address.

**CHILL TONIC**

NO CURE NO PAY

ARTHUR PETER & CO., Gen'l Agents, LOUISVILLE, KY.

**CHURCH PEWS**

PULPIT and CHANCEL FURNITURE  
 SUNDAY SCHOOL — CHoir CHAIRS

**ASSEMBLY AND OPERA SEATING**

**SCHOOL DESKS AND SCHOOL SUPPLIES**  
 EDUCATIONAL EXCHANGE CO. TITLE GUARANTEE BLDG. BIRMINGHAM, ALA.

**The Gantt One-Horse Combined Fertilizer and Grain Drill**

For putting out both fertilizer and grain in the drill at one and the same operation, covering each separately and sufficiently for all practical purposes, and yet does not fill up the furrow, which is in accordance with the plan of sowing to prevent winter killing.

**GANTT MFG. CO., Macon, Ga.**

The GANTT patent cotton planters and grass distributors are the best implements for the purpose ever put on the market. Satisfaction guaranteed. For prices call on your merchant or write us direct.

**GET A HOME OF YOUR OWN**

And stop paying rent. Real estate ownership not necessary. We will show you how and lend you the money at only **5%** SIMPLE INTEREST.

**The Capital Security Company, Dept. JA, Norfolk, Va.**



### Misery in Head

"I had misery in my head, was irritable—wretched. A druggist recommended Dr. Miles' Nervine. From the first I improved, and I continued until I was entirely well again." MISS VIOLA BAKER, Orange, Texas.

If you are subject to headache, backache, neuralgia, epilepsy, weak stomach—the chances are your nervous system is run down. All the organs get their energy from the nerves, and when they are out of order, it is because you lack nerve force.

Dr. Miles' Nervine restores nervous energy and consequently strengthens the action of the organs.

The first bottle will benefit; if not, your druggist will return your money.

**BRIGHT'S DISEASE**

Do you ever feel all 'tired out? Or as if you were going to die? Do you feel "blue" and ready to give up? Are you physically or mentally overworked?

If so, your liver or your kidneys are out of order—diseased. You are in danger of Bright's disease and other serious affections. Bright's disease is especially dangerous; it could be killing you and you might not know you had it. You should start at once to take

**Dr. DeWitt's Liver, Blood & Kidney Cure**

This efficient remedy has cured thousands afflicted like you. It absolutely CURES by first cleansing and stimulating the liver, next purifying and enriching and restoring diseased kidneys to healthy action.

By the use of Dr. DeWitt's Liver, Blood & Kidney Cure you will regain health and strength and the world will seem brighter. If your druggist cannot supply you, accept no substitute, but send \$1 to us and we will send the bottle of the medicine to you, transportation prepaid. Address: The W. J. Parker Co., Manufacturers, Baltimore, Md.



### Is Your Home YOURS ?

Some folks worry along through life paying rent on a stuffy old shack—spending their money as fast as they make it. They are non-winners.

It's a sad plight to sit gray haired on the sands of Time with but one thing left—the wish that you had bought a home of your own instead of wasting your hard earned money on rent.

Our simple plan makes it possible for YOU to build a home of your own and pay for it in monthly installments, no larger than you now pay for rent. Stop paying rent. Write for our plan

Jackson Loan & Trust Co. 155 E. Capitol St. Jackson, Miss.

A cheap organ?

### Oh No, Don't

You'll be sorry when you have to get another so soon.

If you have the money; if you're raising it, or only planning—write for helpful suggestions.

**ESTEY, Brattleboro, Vt.**

### Help Relieve This Situation.

You no doubt know that the seminary has to provide aid to many students in meeting their necessary expenses. To do this we are dependent upon the voluntary contributions of the churches and individuals, especially throughout the Southern States.

In some way, Alabama has fallen very much behind in her gifts for ministerial education during the past few years, and we have sadly missed her usual contributions to this worthy cause.

On October 1, 1910, the account of Alabama with our Students' Fund showed a deficit of \$653.30 on the aid given her students during the past year or two, and having no other way of obtaining funds for this purpose, we are embarrassed in meeting our obligations along this line.

Besides this balance from last year, we have entered now on a new session, and have already arranged to aid thirteen men from Alabama, which will require \$845—and more, if others come—for giving them the needed help. So that we have to look to Alabama for at least \$1500 to enable us to provide for the past and present needs of her men.

It is true that a collection was taken for this object at your late convention, but the pledges then made—if all of them are paid—would not provide for one-half of the needed amount. I feel sure that Alabama only needs to know the facts and the situation in order that she shall supply all the funds needed by her students in the prosecution of their ministerial training. In this connection, I would refer you to an excellent article from Brother S. A. Cowan, bearing on this point and published in the Alabama Baptist September 28, 1910.

I write to you along with some other former students of the seminary and some other pastors in this state, who, I feel assured, will be ready to help us in this emergency, and beg that you will present the pressing needs of this cause to your churches and urge them to give us a liberal contribution just now, or as soon as possible. I feel that you are interested in these struggling brethren, and that you will give us your prompt and hearty support.

Please let me hear from you very soon. Thanking you cordially in advance, I am yours sincerely,

B. PRESSLEY SMITH, Treasurer.

### Lillie Pearl Robinson.

Last Saturday night, the 15th inst. death came very unexpectedly into the home of Mr. and Mrs. Pulaski Robinson, of Dolomite, and snatched from their presence Lillie Pearl, their oldest daughter. She was sick only three days and no one thought of her dying until just a short while before her death. Her remains were carried to Pleasant Ridge church and laid to rest in the cemetery there, the writer conducting the services in the presence of a large gathering of relatives and friends.

I wish to say again to the bereaved parents and grandparents that God does all things well, we very well know, and may He comfort the wounded hearts, for we know that Lillie Pearl is at rest in the paradise of God.—A. C. Yeagan.



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**PRELIMINARY PROGRAM**

Of the twenty-eighth annual session of the Baptist Congress, to be held in the First Baptist church, Augusta, Ga., November 8th, 9th and 10th, 1910.

The Place of Prayer in the Modern World View. Writers, Rev. E. L. Grace, Richmond, Va.; Rev. George H. Ferris, D. D., Philadelphia, Pa. Appointed speakers, Rev. J. Herman Randall, D. D., New York; President William Louis Poteat, Ph.D., Wake Forest College.

How Shall We Interpret the Holy Spirit to the Life of Today. Rev. Harry E. Fosdick, D. D., Montclair, N. J.; Prof. Gordon B. Moore, D. D., University of South Carolina, Columbia, S. C. Appointed speakers, Rev. Rufus W. Weaver, Nashville, Tenn.; Rev. C. C. Brown, D. D., Sumter, S. C.

The Christian Principle in Modern Criminology. Writers, Judge E. H. Callaway, Augusta, Ga.; Rev. James Buchanan, D. D., Richmond, Va. Appointed speakers, Mornay Williams, Esq., New York. Speakers to be announced later.

The Relation of the Baptist Denomination to the Universal Church. Writers, Rev. John E. White, D. D., Atlanta, Ga.; Rev. Charles H. Dodd, D. D., Baltimore, Md. Appointed speakers, President Edwin M. Poteat, Ph.D., Greenville, S. C.; President Lincoln Hulley, Ph.D., Baland, Fla.

Can the Distinction Between Canonical and Non-Canonical Writings be Maintained? Writers, Prof. Gerald B. Smith, D. D., University of Chicago, Chicago, Ill.; Prof. E. J. Forrester, Ph.D., University of Georgia, Macon, Ga. Appointed speakers, President Milton G. Evans, D. D., Crozer Seminary, Pa.; Rev. A. J. Dickinson, D. D., Birmingham, Ala.

Christian Experience as Testimony for Truth.—Rev. Charles W. Daniel, D. D., Atlanta, Ga.; Charles W. Gardner, D. D., Southern Baptist Theological Seminary, Louisville, Ky.

The above program is subject to change in details.

THEO. A. K. GESSLER, Sec. Landing, N. J.

**Obituary.**

Our pleasant days pass and likewise the evil, as in Job's life; like a shadow of a past and are gone. Though after my death worms destroy this body yet in my flesh shall I see God. Likewise were the sufferings of our dear Brother Arthur Small Henderson, who left his weary pilgrimage October 16, 1910, resting safely, as we believe, in the arms of Jesus.

He was born at Rockford, Tenn., May 7, 1859, obtained a college education, graduating at the Carson-Newman college, 1880. Later he was elected clerk of the county court of Loudon county, Tennessee, three successive terms; was admitted to the bar in 1892 and was in active practice upon his profession until his recent illness, which lasted several weeks, and as he came to Alabama some eight weeks ago, stated to his family that he was coming to Alabama to die soon. We learn he was a member of the Missionary Baptist church for 30 years, at various times filling the positions of superintendent of Sunday school and serving on the board of deacons. Brother Henderson was a Royal Arch Mason and served his blue lodge as Worshipful Master.

This being an excellent record left

his family and all the bereaved, as well as a rich heritage by way of a recommendation for the entire family, we commend to them God's spirit as a comforter, for if no other reason, his Christ-like expression in the last days of his life. Psa. 31:5; Luke 23:46.

We the members of the New Decatur First Baptist church tender the bereaved our heartfelt sympathy.—L. Pryor Royer, pastor.

**Death of Willie Alley.**

On Thursday morning at about 10:30 o'clock, the 29th of September last, a very sad thing occurred at Dolomite. Little Willie Alley, only son of Mr. and Mrs. Aleck Alley, was found dead in the road right near the home of his parents. Just a few minutes before he was found he had left the house with his little rifle to go on some errand. No one witnessed the sad scene of death to Willie, but it is supposed to have been accidental.

Willie was a good little boy, 15 years of age last February, and had told his Sunday school teacher that he was going to join the church at Dolomite in a day or two. Brother Shugart preached the funeral at Bethlehem church, near Rutledge Springs to a large crowd of friends and sorrowing relatives. God bless the bereaved family and friends.—A. C. Yeagan.

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The next time you prepare a roast, just try a little and see how much more palatable Tabasco Sauce makes it; or put a drop or two into your soups—it gives them the finest kind of a flavor. No meats or soups should be prepared without Tabasco Sauce. In asking your grocer for Tabasco Sauce, specify **EAGLE BRAND**, and get the best. **EAGLE BRAND** Tabasco Sauce is made in the most approved manner—no artificial coloring or preserving matter, and from the most select Tabasco peppers, grown especially for us in the State of Tabasco, Mexico. Specify **EAGLE BRAND**, don't accept a substitute. If your dealer can't supply you, send us 50c for trial bottle.

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**SOLICITOR HEFLIN REFUSES.**

Solicitor Harrington P. Heflin, of Jefferson county, Saturday morning refused to start proceedings of injunction against the business places of four of the principals in the assault on Arlie Barber Thursday afternoon.

A committee headed by George H. Estes, former alderman of Birmingham, sent from a meeting held under the auspices of the Law and Order League, called on Mr. Heflin, but he declared his belief that other proceedings should be taken and informed the committee that as citizens, if they desired to, they could start the injunction proceedings. The committee made reply that the solicitor was a paid official and should handle the case.

Mr. Heflin based his refusal upon the grounds that for him to proceed by injunction was un-American and that the state courts should be used.

**Col. Garber's Views.**

Col. A. M. Garber, attorney general of Alabama, when seen and asked for an interview in regard to the situation in Alabama as to the enforcement of laws, especially the prohibition laws, gave out the following:

"Several days ago I came direct from Washington to Birmingham to attend to some local litigation in which the state was interested and to be present at the rate hearing now in progress before Judge W. S. Thornton as special master in the case of the Central of Georgia railroad against the railroad commission of Alabama et al. In response to your inquiry as to my attitude in respect to the enforcement of the prohibition laws, my position has been defined more than once. As a citizen and as an official of the state, I will demand the enforcement of all the statutes regulating the conduct of our people.

"In respect to the flagrant violation of the prohibition laws in several localities of the state, I had occasion recently to write Gov. Comer an official communication defining my attitude on this subject. I will further state that when I am advised officially that the local prosecuting officer has declined to take action in any case which is presented to him upon a proper showing, I will take such matter up at such time as it may be officially brought to my attention and act upon it as in my judgment my duty in the premises requires.

"And in such instances, I would employ every injunctive or other process necessary to meet the emergency."

**Warrants Sworn Out.**

J. J. Barber, father of Arlie Barber, went before Judge I. H. Benners in the inferior criminal court, and swore out ten warrants, two against each of the following defendants, charging them with assault with a weapon on Arlie Barber and carrying concealed weapon: Richard Wray, "Dick" Long, W. L. Fulton, C. W. Smith and Walter Bennett. The warrants were made returnable to the criminal court and it is understood that the clerk will proceed to set them for an early hearing so that something can be done in the matter at the earliest possible date.

Travelers observe that in Holland the cows are always scrupulously clean, winter and summer. If we can not beat the Dutch we ought at least equal them.

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