

# ALABAMA BAPTIST

Frank Willis Barnett, Editor.

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Organ Baptist State Convention.

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## OUR HEART BURNS WITHIN US

How our heart burns within us from week to week as we pray, plan and work to send the Alabama Baptist out into the homes of the people.

Week after week our heart thrills with the news of the Kingdom as it comes to our desk fresh from the people, or set before us by our editorial brethren.

Week after week we have a more consuming desire to get the good news into more homes, with a prayer that it will be a blessing to those who read.

Week after week we have pondered over the best way to enlist the pastors and other friends, and putting aside premiums, we have resolved to make a financial sacrifice for the good of the cause.

### HERE IS THE SPECIAL OFFER.

To any one not now receiving the Alabama Baptist we will send:

THE ALABAMA BAPTIST,  
THE FOREIGN MISSION JOURNAL, and  
THE HOME FIELD.

All three for \$2.00 cash for one year.

This will give pastors a chance to get the organized work before their people, and we do not believe there is a single one in Alabama who will feel it beneath his dignity to make an effort to be a helper in this special offer.

### A TIMELY HINT.

We beg our helpmates to use a little diplomacy in soliciting new subscribers on our special offer whereby new subscribers get the Alabama Baptist, Home Field and Foreign Mission Journal one year for \$2.00 cash, as the average Baptist is easily frightened when the question of subscribing for religious papers is sprung.

There is a precise psychological moment when you can rivet the average Baptist's attention on his duty to provide his home with religious literature. Study your man, and when the propitious hour arrives tell him about the great missionary offer and what it means to him, and what it means to the work of Southern Baptists and don't let up until he subscribes.

I do hope our Baptist brotherhood everywhere will accept Brother Barnett's liberal offer to send the Alabama Baptist, the Home Field and the Foreign Mission Journal for a year for \$2.00.

"My people are destroyed for lack of knowledge," God said in the olden times. His people in Alabama are being destroyed now for the very same reason.

What the Baptists believe is very little known among our people, so every wind of doctrine that comes along can sweep them away. Their children, being untaught in Bible doctrines, are easily led away into other denominations and many of them away from God into the whirl of worldliness and sin.

The rural mail is carrying to the doors of our people the daily mail. In this way bad books and papers are easily in the reach of our Baptist children.

We dare not neglect our children. Take one paper in the name of the oldest girl, the other in the name of your boy and let the paper come in the name of your wife. They will appreciate the thoughtful kindness of the husband and father and will become interested and informed.

Baptists are doing a great co-operative work for missions and other benevolences. Every true Baptist wants to be posted about this work. That can not be unless we read our papers. Untold blessings will come to our homes as we read the blessed book and our religious literature.

Besides all this, the Alabama Baptist deserves our support for what it does for the cause. With out it all our enterprises would suffer greatly. Indeed, we could not do at all without it. Take the Baptist. You can never regret it.

W. H. CRUMPTON.

## THESE PAPERS COVER THE BAPTIST FIELD

These THREE PERIODICALS cover effectively all our common denominational enterprises. The Alabama Baptist indeed is the stalwart friend of them all, but the journals included with it are well worthy on their own account of a place in every Baptist home.

The pastor who succeeds in putting these papers into the homes of his people will bless and benefit his people and make his own work of instruction and stimulation far easier.

### FIVE THOUSAND NEW SUBSCRIBERS.

Five thousand new subscribers to these journals during the month of November will mean much to all the great interests which we hold dear.

In this campaign THE PASTORS MUST, OF COURSE, LEAD, but others can help. We are expecting great things during this whirlwind campaign from the PASTORS and GOOD WOMEN. If once they take hold of the project its success will be assured, and there are hopeful signs that they will rally to it as they have never done heretofore.

Will you, who read this announcement, lend a hand? if so, drop us a line. It will cheer and encourage us.

### CAN'T SPARE 3 CENTS A DAY?

In eight years' experience with the Baptists of Alabama we have learned many things about their attitude to their state paper.

Thousands of times we have been told by well-to-do Baptists that they were not able to take the paper. In nine cases out of ten without meaning it to be untrue, it was a polite way of telling us they did not want it.

We are truly sorry for any man or woman who really wants the paper and can't pay \$2.00 a year for it, and it is well known that we send it to dependent widows and confederate veterans who rely upon their pensions for support for \$1.00 per year.

But the average Baptist makes a scrry spectacle of himself when he says he can't afford to pay less than 3 cents a day to put the Alabama Baptist, Home Field and Foreign Mission Journal in his home.



## ALABAMA BAPTIST WOMAN'S MISSIONARY UNION

Headquarters—Mission Room, 1122 Bell Building, Montgomery, Alabama

Watchword for 1910-11: "Saved to Serve"

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## W. M. U. Watchword:

Whatever He saith unto you, do it.—John 2:5.

Miss Kathleen Mallory, Secretary-Treasurer, 1122 Bell Building, Montgomery.

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## Y. W. A. Watchword:

They that be wise shall shine as the brightness of the firmament; and they that turn many to righteousness as the stars forever and ever.—Daniel 12:3.

## THOUGHT FOR THE WEEK.

"Don't worry about mistakes. When you stumble, get up again; brush off the dust; you will find the road is still there and the sun is shining just the same."

## DURING NOVEMBER.

We study about City Missions.  
We give to Home Missions.

## REMEMBER IN YOUR PRAYERS.

The work in the Antioch Association. Superintendent, Mrs. M. E. Bailey, Isney.  
Our missionary to Hwang-Hien, Mrs. T. W. Ayers.  
The Alabama students at the training school, Miss Rosa Dykes and Miss Ida Martin.  
The reaching of our year's apportionment.

## CALENDARS FOR SALE.

The Mission Calendars of Prayer for 1911 are now on sale at the Montgomery Mission Room, and we shall rejoice to have the societies order them, for we believe in the use of them as a mighty force before God in the evangelization of the world. They cost only 15c each.

## THE LORD'S TENTH BOOKS.

Order from the Mission Room, only 1c apiece. They are great helps to all those who try to tithe, or want to learn how.

## OUR FRIEND, THE ALABAMA BAPTIST.

During this month of November, any new subscriber may for two dollars get not only the Alabama Baptist, but also the Foreign Mission Journal and the Home Field. Mr. Barnett is sending to each society president a notice of this generous offer. Please attend to it and try to get the women in your society in close touch with this genuine help to our cause.

## A TIMELY COMPARISON.

The first of the month we rendered to Mrs. Lowndes, in Baltimore, the second quarterly report of the present financial year. This means that half of our Southern W. M. U. year is reported, and that what we lack of the apportionment asked of us at the Baltimore convention must be raised in the next six months if we are to go to Jacksonville with our full apportionment raised. You will say that six months is plenty of time, and so it is if we will only work in the meantime. During the past six months we have given in all to:

Foreign missions, \$1,158.36, and by May we must raise \$6,641.64; for home missions we have given \$506.19 and must raise \$4,993.81; to the Bible fund, \$49.86 and lack \$60.14; to the Margaret home, \$41.28 and lack \$18.72; to the training school support, \$27.52 and lack \$142.48; and to the enlargement of the training school we have given \$60.60 and must raise \$339.40. This makes us obligated to raise by the first of May \$12,196.19. This averages over

\$2,000 a month, and means that all of us must reach our full apportionment for these objects by that time, and that many of us must give more than we are apportioned. Let us all pray earnestly that God may show us how to do this, and that we "may not be disobedient to the heavenly vision."

## BIBLE TRAINING SCHOOL.

At the First Baptist church of Birmingham, for the week beginning December 4th, there will be held a Bible training school, which promises to those who are interested in the Sunday school, Bible teaching or soul winning, and to all lovers of music an opportunity the like of which has not before this been open to us in this section of the south. The sessions will be held each afternoon and evening, and the speakers will be Miss Margaret Slattery, of Massachusetts, who held us all spell-bound at the World's Congress in Washington when she spoke to the subject "As Thyself"; Dr. A. H. McKinney, of New York, and Miss Minnie Kennedy and Mr. Leon Palmer, of our own state. The music will be under the direction of Prof. Excell, and his pianist will be Mr. Roper, who delighted us all at Washington with his exquisite harmonies. There is no doubt in my mind that this is a rare opportunity for our Baptist women, and I can but hope that many of them will go up to Birmingham and attend this school. Write to 1301 Empire Building, Birmingham, for further information. In the circular which they are sending out Miss Slattery is scheduled to speak on such subjects as these: "Music in the Sunday School," "Misplaced Energy," "The Measuring Rod," and "Preparing a Way"; while Dr. McKinney will talk on "The Child for Christ," "The Crucifixion" (which will be the lesson for the following Sunday), and five lectures which will outline the work for next year. This is to me a very needed help, for who of us is not dreading the teaching of the lessons in the Old Testament for 1911? I can but believe that if we will attend this school and hear these prepared speakers that we can win souls for Christ and that we can make the work of the coming year both interesting and helpful to ourselves and our classes.

## RECEIPTS FOR OCTOBER.

## State Missions.

Wilsonville A. and M. S., \$2; Enterprise A. and M. S., \$1.50; Pleasant Hill W. W., \$7.30; Montgomery (7th Ave.) S. B. B., \$5; Montgomery (1st) W. M. S., \$23.50; Alexander City L. A. and M. S., \$4.61; Boaz S. B. B., 75c; Russellville L. A. S., \$3; Grove Hill W. M. S., \$1.75; Birmingham (27th St.) W. M. S., \$1.30; Collinsville W. M. S., \$1.50; Anniston (P. M.) M. J., \$5; Cowarts L. A. S., \$1; New Prospect (Bigbee Ass'n) L. A. and M. S., \$1; Fair Haven (Cedar Bluff Ass'n) S. B. B., \$1; Albertville R. A., \$1; Albertville S. B. B., \$1; Davidson W. M. S., \$1.74; Selma (2nd) W. M. S., \$2; Vincent W. M. S., \$1.25; McWilliams W. M. S., 95c; Furman S. B. B., \$1; Carrollton S. B. B., \$1; Carrollton W. M. S., \$3; Birmingham (Richmond Place) A. and M. S., \$2; Reform L. A. S., \$3; Bay Minette S. B. B., 60c; Bay Minette W. M. S., \$2; Elamville S. B. B., \$1; Bethsaida (Central Ass'n) L. A. S., \$1; Northport S. B. B., \$1; Buena Vista

Y. W. A., \$1.05; Louisville L. M. S., \$5; Moulton W. M. S., \$2.50; Pine Flat (Cahaba Ass'n) L. A. S., \$3; Anniston (P. M.) King's Sons, \$2; Cedar Bluff W. M. S., \$5; Jackson L. A. S., \$1; Talladega (2nd) W. M. S., \$2.50; Carlowville W. M. S., \$4; Tuskegee W. M. S., \$16.60; Sumterville W. M. S., \$1; Gordo W. M. S., \$2.50; Birmingham (1st) L. A. S., \$50; Eutaw W. A. S., \$9; Red Level W. M. S., \$1; Prattville S. B. B., \$2; Town Creek (Selma) L. B. S., \$2; Three Notch W. M. and A. S., \$2; Athens W. M. S., \$3; Greenville W. W., \$10.25; Mt. Zion (Centra Ass'n) L. A. and M. S., \$2; Stevenson W. M. S., 50c; Huntsville (1st) W. M. S., \$20; Brundidge W. M. S., \$2.40; Gadsden (1st) W. M. S., \$10.10; Daphne L. A. S., 90c; Oxford C. W., \$5; Glencoe W. M. and A. S., 50c; Shiloh (Selma Ass'n) L. A. and M. S., \$10; Sister Springs (Selma Ass'n) L. A. and M. S., \$1.65; Aliceville W. M. S., 50c; Mobile (Dauphin Way) W. M. S., \$2.10; Montevallo L. A. S., \$14; Prattville W. M. S., \$66.75; Winterboro W. M. S., \$10.23; Oxanna S. B. B., \$1; Dadeville W. M. S., \$3.50. Total for State Missions, \$360.58.

## Alabama W. M. U. Expense Fund.

Beatrice S. B. B., \$1.50; Huntsville (1st) W. M. S., \$2; Birmingham (Ruhama) L. A. S., \$10; Hope-well (Cahaba Ass'n) W. M. S., \$1.60; Shiloh (Selma Ass'n) L. A. and M. S., 90c; Gallion L. A. and M. S., \$2; Brewton Y. W. A., \$1.80; Boaz S. B. B., \$1; Russellville L. A. S., \$1.10; Gordon W. M. S., 60c; Tuskegee W. M. S., \$1; Sylacauga W. M. S., \$1.60; Fitzpatrick L. A. and M. S., 80c; Calhoun Ass'n, \$5; Beatrice L. A. and M. S., \$1.20; Unity Ass'n, \$10.15; Drewry W. M. S., \$1; Coatopa W. M. S., \$1; Coatopa S. B. B., 74c; Bessemer (1st) L. A. and M. S., \$4; Glencoe W. M. and A. S., \$1.60; Furman W. M. S., \$1; Harris Ass'n, \$5; Roanoke L. A. S., \$3; Bermuda W. M. S., 50c; Winterboro W. M. S., \$1; Ackerville L. A. and M. S., \$1.30; Samson L. A. and M. S., \$1; Tuscaloosa (1st) W. M. S., \$2.66; Goodwater L. A. and M. S., \$1; Tuscaloosa (1st) Jr. Y. W. A., \$1.80; Brewton W. M. S., \$1.60; Montevallo L. A. S., \$2.20; Elamville S. B. B., 10c; Etowah Ass'n, \$6.20; Bethsaida (Central Ass'n) L. A. S., 60c; Selma (1st) Y. W. A., \$2.40; Bellville W. M. S., 10c; Aliceville W. M. S., \$1; Nicholville L. A. and M. S., \$3.60; Hartselle W. M. S., \$1.50; Carrollton W. M. S., 85c; Chilton Ass'n, \$3.21; Salem-Troy Ass'n, \$5.15; Pleasant Ridge (Birmingham Ass'n) W. M. S., \$1.50; Columbia Ass'n, \$5; Coldwater L. A. S., 70c; Piedmont Y. W. A., \$1; Piedmont W. M. S., \$1; Oxanna W. M. S., \$1.60; Anniston (P. M.) M. J., \$1.40; Anniston (P. M.) F. M. B., 80c; Anniston (P. M.) K. S., \$1.50; Anniston (P. M.) Y. W. M. S., \$3.20; Prattville W. M. S., \$1.50; Scottsboro Y. W. A., \$1.50; Ensley W. M. S., \$1.30; Eutaw W. A. S., \$1.40; New Decatur (Central) L. M. and A. S., \$10; Town Creek (Selma Ass'n) L. B. S., \$1; Cuba W. M. S., \$1.50; Bethlehem Ass'n, \$5.95; Stevenson W. M. S., \$1; Columblana L. A. and M. S., \$2; Eufaula Ass'n, \$2.65; Lineville W. M. S., \$1; Ralph W. M. S., \$1.70; Bear Creek No. 1 (Shady Grove Ass'n) W. M. S., \$1.10; Allenton L. A. and M. S., 20c; Tennessee River Ass'n, \$5. Total, \$154.21.

## Ministerial Education.

Greensboro S. B. B., \$1; Anniston (P. M.) W. M. S., \$5. Total, \$6.

H. C. L. F.

East Lake (Ruhama) L. A. S., \$5; Sister Springs (Selma Ass'n) L. A. and M. S., \$1; New Prospect (Bigbee Ass'n) L. A. and M. S., \$1; Mobile (Dauphin Way) W. M. S., \$1; New Prospect (Birmingham Ass'n) L. A. and M. S., \$1. Total, \$9.

Aged Ministers.

East Lake (Ruhama) L. A. S., \$1.65; Nicholville L. A. and M. S., \$4. Total, \$5.65.

Orphanage.

Huntsville (1st) W. M. S., \$10; Auburn W. M. S., \$15; Troy W. M. S., \$26.52; Gallion L. A. and M. S., \$5; Fitzpatrick L. A. and M. S., \$5; Providence (Dale Ass'n) L. A. and M. S., \$1.95; Shiloh (Selma Ass'n) L. A. and M. S., \$5; Orrville W. M. S., \$15; Sister Springs (Selma Ass'n) L. A. and M. S., \$4; Daviston W. M. S., \$1.74; Elamville S. B. B., \$5; Nicholville L. A. and M. S., \$5; Pine Flat (Cahaba Ass'n) L. A. S., \$5; Brownsboro S. B. B., \$5; W. M. U. of Coffee Ass'n, \$3.45; Stevenson W. M. S., \$1; Huntsville (1st) W. M. S., \$10; Sister Springs (Selma Ass'n) L. A. and M. S., \$5.50. Total for orphanage, \$124.66.

Home Missions.

Brewton W. M. S., \$14.40; Montgomery (1st) W. M. S., \$71.50; Newton W. M. S., \$3; Tuskegee W. M. S., \$2.10; Troy W. M. S., \$3.70; Clayton W. M. S., \$4.60; Cowarts L. A. S., \$1; New Prospect (Bigbee Ass'n) L. A. and M. S., \$2; Elba W. M. S., \$5.50; Bermuda W. M. S., \$1.30; Daviston W. M. S., \$1.74; Carrollton W. M. S., \$3.15; Bay Minette W. M. S., \$2; Burnt Corn W. M. S., \$5; Bethsaida (Central Ass'n) L. A. S., \$1; Jackson L. A. S., \$1; Carlouville W. M. S., \$3; Sumterville W. M. S., \$1.20; Red Level W. M. S., \$1; Three Notch W. M. and A. S., \$2; Stevenson W. M. S., 25c; Daphne L. A. S., \$1.10; Aliceville W. M. S., 50c; Ralph W. M. S., 75c. Total for Home Missions, \$132.79.

Mountain Schools.

Albertville Jr. Y. W. A., \$2; Albertville Y. W. A., \$3; Belleville Y. W. A., \$1.74; Flat Creek (North River Ass'n) L. A. S., \$5. Total, \$11.74.

Indians.

Montgomery (7th Ave.) S. B. B., \$3; Fair Haven (Cedar Bluff Ass'n) S. B. B., \$1; Albertville R. A., \$1; Town Creek (Selma Ass'n) S. B. B., \$2.04; Bay Minette S. B. B., \$1; Elamville S. B. B., \$1; Northport S. B. B., \$1; Dolomite S. B. B., 25c; Brownsboro S. B. B., 50c; Prattville S. B. B., \$3. Total, \$13.14.

Foreign Missions.

Tuskegee W. M. S., \$9.45; Grove Hill W. M. S., \$4; Drewry W. M. S., \$1; Troy W. M. S., \$4; Cowarts L. A. S., \$1; New Prospect (Bigbee Ass'n) L. A. and M. S., \$2; Bessemer (1st) L. A. and M. S., \$6.25; Samson L. A. and M. S., 45c; Carrollton W. M. S., \$5; Midway L. A. and M. S., \$3.75; Bay Minette W. M. S., \$1.25; Burnt Corn M. S., \$5; Bethsaida (Central Ass'n) L. A. S., \$1; Mt. Zion (Central Ass'n) L. A. and M. S., \$2; Jackson L. A. S., \$1; Ensley W. M. S., \$5; Pleasant Ridge (Birmingham Ass'n) W. M. S., \$18.75; Gordo W. M. S., \$1.50; Red Level W. M. S., 75c; Three Notch W. M. and A. S., \$1; Hopewell (Cahaba Ass'n) W. M. S., \$2.55; Glencoe W. M. and A. S., 55c; Aliceville W. M. S., \$1; Ralph W. M. S., \$1; Birmingham (Ruhama) L. A. S., \$25. Total for Foreign Missions, \$104.25.

Hospitals.

Gadsden (1st) Y. W. A., \$5.30; Belleville Y. W. A., \$6.50. Total, \$11.80.

Native Worker.

Montgomery (1st) W. M. S., \$25.

Mrs. Adams.

Abbeville W. M. S., \$3.

Miss Hartwell.

Trussville W. M. S., \$2.50.

Miss Kelly.

Lowndesboro L. A. S., \$5; Demopolis B. M. S., \$3.75; Anniston (P. M.) W. M. S., \$12. Total, \$20.75.

Africa.

Montgomery (7th Ave.) S. B. B., \$2; Fair Haven (Cedar Bluff Ass'n) S. B. B., \$1.50; Bay Minette S. B. B., \$1; Elamville S. B. B., \$1; Northport S. B. B., \$2; Anniston (P. M.) K. S., \$1; Dolomite S. B. B., 50c; Marion S. B. B., \$2.16. Total, \$11.16.

Chinese Pupil.

Mobile (1st) Philathea Class, \$15.

Training School Endowment.

Ackerville L. A. and M. S., \$1; Brownsboro W. M. S., 75c; Stevenson W. M. S., 50c; Aliceville W. M. S., 30c. Total, \$2.55.

Training School Support.

Gallion L. A. and M. S., \$2; Brewton Y. W. A., 50c; Hackneyville L. A. S., \$1; Furman W. M. S., \$1; Ackerville L. A. and M. S., \$1; Carrollton W. M. S., 20c; Bethsaida (Central Ass'n) L. A. S., 25c; Ralph W. M. S., 75c. Total, \$6.02.

Training School Student.

Brewton Y. W. A., \$8; Furman W. M. S., \$1.75; Wetumpka Y. W. A., \$5; Ackerville L. A. and M. S., \$1.50; Dolomite S. B. B., 25c. Total, \$16.50.

Training School Enlargement.

Hopewell (Cahaba Ass'n) W. M. S., \$2; Pineapple L. A. S., \$1; Beatrice L. A. and M. S., \$1; Drewry W. M. S., \$1; Sister Springs (Selma Ass'n) L. A. and M. S., 50c; Furman W. M. S., \$1; Samson L. A. and M. S., \$1; Carrollton W. M. S., 25c; Elamville S. B. B., 25c; Pine Flat (Cahaba Ass'n) L. A. S., \$1; Red Level W. M. S., 25c; Louisville W. M. S., \$1; Prattville W. M. S., \$10. Total, \$20.25.

Margaret Home.

Montgomery (7th Ave.) S. B. B., \$1; Boaz S. B. B., 25c; Drewry W. M. S., 45c; Fair Haven (Cedar Bluff Ass'n) 25c; Union (Birmingham Ass'n) S. B. B., \$4; Albertville R. A., 25c; Elamville S. B. B., 50c; Louisville L. M. S., 55c; Northport S. B. B., 50c; Pine Flat (Cahaba Ass'n) L. A. S., \$1; Aliceville W. M. S., 25c. Total, \$8.95.

Bible Fund.

Hopewell (Cahaba Ass'n) W. M. S., 25c; Pineapple L. A. S., 50c; Sylacauga W. M. S., \$1; Beatrice L. A. and M. S., \$1; Providence (Dale Ass'n) L. A. and M. S., 37c; Sister Springs (Selma Ass'n) L. A. and M. S., 25c; Furman W. M. S., 50c; Ackerville L. A. and M. S., 50c; Samson L. A. and M. S., \$1; Carrollton W. M. S., 10c; Elamville S. B. B., 25c; Anniston (P. M.) W. M. S., \$4; Pleasant Ridge (Birmingham Ass'n) W. M. S., 75c; Stevenson W. M. S., 25c; Prattville W. M. S., \$3. Total, \$13.77.

Calendars.

Camp Hill W. M. S., 15c.  
Undesignated.  
Repton W. M. S., \$1.70; Repton S. B. B. and Y. W. A., \$2.75. Total, \$4.45.  
Grand total for October, \$1,084.52.

SCRIPTURE THOUGHT.

Let us not love in word, neither in tongue; but in deed and in truth.—1 John III:18.

THERE ISN'T ANY ONE FOR ME TO PLAY WITH ANY MORE.

(The last words of Mark Twain.)  
The glow is fading from the western sky,  
And one by one my comrades, as of yore,  
Have given up their play and said goodbye:  
There isn't any one for me to play with any more.

Don't cry, dear heart! for I am worn and old;  
No longer have I largess in my store;  
E'en love's best gifts to me I could not hold;  
There isn't any one for me to play with any more.

I miss the tender handclasp of old friends—  
The kisses of the loved ones gone before;  
'Tis lonely, when the heart first comprehends,  
There isn't any one for me to play with any more.

I need these loving hearts, so fond and leal;  
I want them in my arms, as heretofore;  
When they are reached, I shall no longer feel,  
There isn't any one for me to play with any more.

—James Terry White.

Please change my paper from Hampden, Ala., to Dixon's Mills, Ala., and publish the same in your paper. I will be in a few days settled down in my new home at Dixon's Mills. I have taken a new field altogether—Shiloh, Annwell, Hoboken, Forest Springs—as good a country field as can be found in this country.—W. V. Niles.

CONCERNING "CRISES" AND "DISTRESS SIGNALS."

J. L. Rosser.

What seems to us a very wise editorial appeared in a recent week's issue of the Religious Herald under the caption, "Too Many Crises." The editorial in question has to do with the "frantic appeals" made to the churches to avert some impending crisis in denominational affairs, especially in their State Mission aspect. We are all familiar with the distress signal.

My objection to such appeals is that they are pessimistic and harmful, because they are of that nature. Pessimism is a wet blanket wherever it prevails. It does not add fuel, but water, to what fires are burning. Optimism will produce a pound of enthusiasm where pessimism will not produce an ounce, and you can never do anything great where enthusiasm is absent. Encouragement on account of what is being done will do twice as much good as discouragement on account of what is not being done. What about the noble gifts that are being made? Is there no inspiration and optimism to be gathered from this view, but only depression and pessimism from those gifts not made? I am fully convinced that the occurrence of "crises" and the consequent "distress signals" are an evil under the sun. They not only work poorly for the desired interests, but cool the warmth that a church has for its local affairs. Our heart cries out for a little inspiration based on accomplished results.

We do not censure for one moment our representatives for sending out or up the distress signals; but think they ought to provide against them. The above mentioned editorial suggests that "it is possible—we are unwilling to express it more strongly—that our boards and committees would do well to limit more rigidly their expenditures, to be a little more conservative in laying out their plans." We are willing to let the quotation stand as the expression of our own mind, for we are fully of the opinion that "crises," "desperate situations" and "distress signals" do far more harm to the general cause than they do good to any particular cause.

But what is to be done in order that resources and liabilities may both be seen at the same time? At present the state is divided into sections by the schedule of collections. Now let an exception be made as to State Missions. If the board at its November meeting is to make appropriations for the whole year, it ought to know the approximate amount it has to distribute. It can not act wisely on any other plan. Let the schedule run on in general, but let September and October be State Mission months all over Alabama. The board will then know what it has to distribute. We commend this plan to the combined wisdom of that body at its November meeting. We do not see how otherwise the present undesirable conditions can be remedied. We are positive that the danger cries have largely lost their force by the well known law of familiarity, and we are destined to become still less effective by monthly or annual repetition.

Selma, Ala.

HE OFFERS TO HELP.

The Baptist Church, Hollins, Ala., Nov. 21, 1910.

Dear Brother Barnett: You may count on me to do all in my power to increase the circulation of The Alabama Baptist among my people here at Hollins. I have always found that those who take the paper are more in sympathy with the organized work in every way. How a Baptist can get along without the paper I have never been able to understand.

I have been on the field here about one month and as soon as we get over our "pounding," think we can get our work well in hand. We have a splendid Ladies' Aid, a well organized prayer meeting and Sunday school teachers' meetings each week. All of which goes to show that the people here are alive to the work. We have a Sunday school of about 125.

Any time we can aid you in this section do not hesitate to command us. Success to the Baptist. Fraternal—James L. Aders, pastor and principal public school.

# BOOKS

**The Lead of Honor.**

By Noryal Richardson. 12mo, cloth decorative, illustrated, \$1.50. L. C. Page & Co., Boston.

If this book is a criterion of what is to come, Mr. Richardson will take high rank among American novelists. His writing has a beauty of phrase, a poetry of expression that is unusual, and joined to this is directness and power.

His plot is well conceived and well executed and his characters are living, breathing men and women whose fortunes are followed with ever-deepening interest.

The scene of the story is Natchez, Miss., in about 1850 and the central character is Sargent Everett, a young lawyer, in whom many will recognize a portrait of the Hon. Seargent Prentiss. Indeed, many of the incidents of the story are drawn from the early life of that prominent statesman and silver-tongued orator.

Young Everett's struggle for recognition, his final success, his brilliant progress in his profession, are matters of absorbing interest. His love, his hope, his struggle with self, his temptation, and his renunciation, and always his steadfast following of the lead of honor, form the theme of this remarkable novel.

**A Cavalier of Virginia.**

By G. E. Theodore Roberts, author of "Hemming, the Adventurer," "Captain Love," etc. 12mo, cloth decorative, illustrated by Louis D. Gowling. \$1.50. L. C. Page & Co., Boston.

Theodore Roberts is one of the younger writers of today whom the critics have been watching with interest, as he is a born story-teller and the possessor of an unusually fine literary style.

The scene of his present story is laid in the old chivalric days of colonial Virginia, although part of the action takes place upon the high seas, and the scene shifts for a short time to England, Spain, and to the unsettled parts of North America.

The story develops the boy and girl love affair of the Cavalier and a typical Southern beauty, Isabel Darina. The characters are admirably drawn and the reader follows with breathless interest the adventures of Francis Drarie, the Cavalier, through his stirring adventures on land and sea.

"A Cavalier of Virginia" is easily the finest story Mr. Roberts has yet given the reading public, and is assured great popular success.

**Comrades of the Trails.**

As a writer about animals, Mr. Roberts occupies an enviable position. He is one of the most imaginative and vivid of all the nature writers. He takes largely for his subjects those animals whose lives are spent "in the Silences," where they are the supreme rulers. He writes of them sympathetically, but with a regard to scientific truth. His stories appeal to old and young who love tales of out of doors. The illustrations and decorations by Chas. Livingston Bull are faithful and graphic and lend a special interest to the volume. A veritable breath of the "big woods" blows through this story, and it will hold adventure and nature loving readers spell-bound. L. C. Page & Co., Boston. \$1.50.

**The Girl in Her Teens.**

Here is a little volume that ought to find its way into the hands of every girl in her "teens," written by the gifted hand from out of the loving heart of Margaret Slatery. Mothers will do well to buy and read this book. The author knows the girl heart and she knows the perils which beset girls in their "teens." It will make its appeal to womanhood.

Sunday School Times Co., Philadelphia, Pa. 50 cents net.

**The Decisive Hour of Christian Missions.**

This, the latest work by John R. Mott, gets its central idea from his studies in connection with commission I on "carrying the gospel to all the non-Christian world," of which he was chairman. The book is based largely on reports furnished recently by trusted correspondents, representing every part of the world under review at the recent convention of the student volunteers. At Rochester, addresses were delivered upon such themes as the "urgency

of the situation" in Africa and Japan, upon "the unparalleled opportunity" in China, upon the "present-day work of the Holy Spirit in the evangelization of India." Mr. Mott dwells upon "the rising spiritual tide in non-Christian lands" and "the requirements of the present situation."

The student volunteers at Rochester represented, not the Christian denominations, but the Church of Christ, and it is assumed in every utterance of the convention that these young men and women are pledged to a common endeavor for the kingdom of Christ. Mr. Mott includes in the "Adequate Plan," which he regards as one of the indispensable requirements of the present situation, a larger and a truer unity. We must have done altogether with wasteful "overlapping" and "friction." The great issues in the modern situation can be met only by the spiritual resources of the entire church. He takes it for granted that the successful issue of the foreign mission enterprise requires the plainest possible manifestation of the unity of the Christian church.

The book, while stimulating, raises questions which thoughtful southern Baptists ought to know about. Student Volunteer Movement, New York. \$1.

**How to Get on the Lyceum Platform.**

In this book Edward Amherst Ott tells in a practical manner the way to get before the public as a lecturer. It has been said that nearly every man who has any literary longings believes he could write the novel of his day if he only had time to write it out and get it published. We believe whoever said the above could have added that nearly every man who has developed any speaking ability thinks that if only he had time to give to it, he could go out and lecture and thrill the people and separate them from much coin. If you think it is an easy matter to get up a lecture that will draw and interest the people you had better buy the above volume. It will frighten off those who are unwilling to pay the price which it costs to win success on the lyceum platform, but it will stir those who are willing to study and serve. For sale by Lyceum and Talent, Steinway Hall, Chicago, at \$1.00 net.

**Janet Vardoff.**

Like "Gail Weston," this volume by Mrs. S. A. Graham Clark is a story for girls, and just the book to add to the Sunday school library. Mrs. Clark has given to us a company of young people whose motives and actions create movement from the beginning to the end.

The characters are all well drawn, the plot good, and the tone of the story wholesome. The illustrations by Helen Pettes add much to the pleasure of the text. The book is well and attractively made and will make a good Christmas gift for any young girl.

The Griffith & Rowland Press, Philadelphia, Pa. \$1.50.

**The Frontiersman.**

A Tale of the Yukon, by H. A. Cody. Mr. Cody tells a story of stirring adventure in the Yukon. It is packed with action, and filled with a tremendous atmosphere of reality. He has caught a phase of Yukon life never before depicted, and will thrill the heart of old and young. Keith Steadham has the soul of a missionary coupled with the heroism of the adventurer and pioneer. The story of his love for those in the farthest north and of his love for Constance Radhurst makes good reading. Hodder & Stoughton, New York. \$1.25 net.

**Some Events and Incidents During the Civil War.**

I like best of all the books like the above, which tell things as they really happened. In other words, we prefer facts to theories, and would rather have one volume which sets down the things as they were than to have a library about things as they might or ought to have been. William C. Jordan, the author of the above reminiscences, served

with company B, 15th Alabama regiment, C. S. A., making a fine record as a true and faithful soldier of the confederacy. The story is of great interest to me, as my uncle, John F. Treatten, was the lieutenant colonel of the regiment, and Brother Jordan went to school at Glennville, Ala., where I was born, and he knew my sainted mother, who was a sister of Col. Treatten. The book ought to also be of great interest not only to the surviving members of company B and the 15th Alabama regiment, but to their offsprings and to all Alabamians who care to read about the valor of their own people. It can be had for \$1.00 from William C. Jordan, Three Notch, Ala.

**The Days of His Flesh.**

The earthly life of our Lord and Savior Jesus Christ, by the Rev. David Smith, M. A., D.D., professor of theology in Magee college, Londonderry, author of "Man's Need of God," "The Pilgrim's Hospice," etc.

Principal Marcus Dods said of this book: "Happily Mr. Smith possesses over and above these necessary qualifications, imagination enough to see the various scenes and incidents which he describes, as well as ability to reproduce them in graphic and vigorous language. It is not going too far to say that there is no 'Life of Christ' in which the whole gospel narrative is reproduced in so readable and intelligible a form."

"We shall not stay to argue the need for a substitute for 'Farrar.' The late Dean of Canterbury's 'Life of Christ' will always keep his name in memory. But poular as it was, it came too soon in the development of English New Testament scholarship, and the interval between then and now has been filled by a number of notable commentaries of the separate gospels, and a closer examination of the genesis of the gospel records as a whole. Smaller commentaries are at the disposal of the humblest student, and our examination system has compelled most of us to make a definite study of one or more of the gospels. The result is that we are now ready for a book that will put the four together for us, but the careful scholarship which has gone to the making of the commentaries on the individual gospels—Wescott, Swete, Plummer, to mention but three instances—will inevitably set the type of our requirements in the case of the compendium. We have, in other words, outgrown 'Farrar.' His purple messages will not serve us as substitutes for the exact meaning of a phrase or the precise bearing of incident on incident. In fact, a Life of Christ which is to last for the purposes of study must be content to instruct the mind rather than titillate the senses. The point is, that here is the sort of book we want on this greatest of all subjects."—The Times (London).

Hodder & Stoughton, New York. \$2.00 net.

**The Teaching of the Lesson.**

This is a commentary on the International Sunday School Lesson for the year 1911 in vest pocket form by G. Campbell Morgan, D. D., which makes it worth while to buy whether one has any other kind or not, as Dr. Morgan's spiritual interpretations are always helpful. Hodder & Stoughton, New York. 25 cents net.

From October 10 to 20 Rev. C. W. Daniel, pastor of the First Baptist church, Atlanta, Ga., labored earnestly among the saints at Parker Memorial Baptist church at Anniston. Dr. Daniel's sermons were strong, vigorous messages of love based upon the gospel in its simplicity and virility. There were twelve additions to the church, seven of them by baptism and five by letter, and the church was greatly refreshed from the presence of the Lord.—V. L. Powell.

To the Baptist Ministers in the State of Alabama: I would be glad to have an answer from you to the following question, viz: Is the use of individual cups for the wine in the observance of the Lord's supper scriptural? If you affirm or deny cite me to the scriptures pertaining to same in defense of your decision. Be as concise as practicable and oblige. Address me at Union Springs, Ala.—J. H. Eley.

# INTERNATIONAL BIBLE TRAINING SCHOOL

International Bible Training school established in Birmingham. International Sunday School Association and Birmingham Sunday School Association arrange for it.

First session December 4th to 9th at First Baptist church.

Eminent Bible and Sunday school specialists in the faculty include Miss Margaret Slattery and Dr. A. H. McKinney.

Dr. George W. Macon, dean; Prof. L. P. Giddens, secretary, and D. H. Marbury, president.

Music emphasized. Prof. E. O. Excell will direct the music, with his pianist, Alvin W. Roper, and a chorus of one thousand voices.

Enrollment of 2,000 expected. International diplomas awarded.

Alabama has had the good fortune to secure an International Bible training school, the first established in this section of the South. The International Sunday School Association and the Birmingham Sunday School Association have arranged to hold the



W. O. EXCELL.

first session in Birmingham next month, December 4th to 9th, inclusive, at the First Baptist church, Sixth avenue and Twenty-second street. This training school is not designed specially for Sunday school teachers, but for every professed believer in Jesus Christ; that is, all church members, whether pastor, teacher, officer or only a member.

Dr. Macon Dean.

In the management of the school the department of education of the International Association is represented by Dr. Franklin McElfresh, superintendent of the teacher training department of that association. The local management is in the hands of the Birmingham Sunday school association. Dr. George W. Macon, of Howard college, is dean; Prof. L. P. Giddens, of Birmingham college, secretary, and D. H. Marbury, president. It is estimated that the enrollment will reach 2,000. All who attend three-fourths of the twenty-five lectures will receive international diplomas. The sessions will begin daily at 3:45 p. m. and close at 9 p. m., with an intermission for supper.

Excell Chorus, 1,000 Voices.

Music will be featured. Professor E. O. Excell, composer of "Count Your Blessings," and the greatest leader of devotional song in the world,

will direct the music. Prof. Excell is well known in Birmingham and throughout Alabama. His pianist, Alvin W. Roper, will be with him. Mr. Roper gained a world-wide reputation last May at the World's Sunday school convention in Washington, D. C., when he held spellbound again and again six thousand delegates and visitors from every corner of the earth. The Birmingham Oratorio Society, the Jefferson Male chorus and the Birmingham Sunday school chorus will join together, making a 1,000-voice chorus, led by Professor Excell. This will be one of the chief musical events of the season in Birmingham.

### Faculty and Courses.

The most eminent Bible and Sunday school specialists in America are in the faculty. The following constitute the faculty: Miss Margaret Slattery, Fitchburg, Mass.; Rev. A. H. McKinney, Ph. D., New York, N. Y.; Miss Minnie E. Kennedy, general secretary of the Birmingham Sunday School Association, and Mr. Leon C. Palmer, field secretary of the Alabama Sunday school association. Instruction will be given on the Bible, the science and art of teaching and Sunday school management and methods. All lectures will be on living topics.

### Miss Slattery a Marvelous Speaker.

Miss Slattery is prominent in the educational circles of the east, having been connected with the Massachusetts Normal college for many years. By her work in the east and at the great Wisconsin Bible conference, she has won the reputation of being one of the most marvelous platform speakers of the day. She is a prominent contributor to the leading Sunday school periodicals and is the author of "The Girl in Her Teens," "Talks with the Farming Class," "Living Teacher," etc. This is her first appearance in the South, but Miss Slattery is well known in Dixie through her contributions to the Sunday School Times. Her subjects for the school are: "Music in the Sunday School," "Misplaced Energy," "The Emotions and the Adolescent," "The Reason and the Adolescent," "The Will and the Adolescent," "The Psychological Moment," "Talkers and Teachers," "Ideals," "The Measuring Rod" and "Preparing a Way."



MISS MARGARET SLATTERY.

### Well Known Bible Scholar.

Dr. McKinney is one of the most learned Bible scholars in the Presbyterian church, and he is a leader among the Sunday School Pastors, having achieved a national reputation as superintendent of the Olivet Sunday school, Brooklyn, N. Y., the home school of Dr. A. F. Schuppeler, chairman of the International Association lesson committee. Dr. McKinney will open the school Sunday afternoon, December 4th, with an address on "The Child for Christ." He will give a series of lectures on the part of the Bible covered by the Uniform Sunday School Lesson for 1911; that is, from the division of the kingdom through the captivity, divided as follows: "Israel before the Division," "The Divided Kingdom," "The Exile," "The Restoration" and "After the Return." He will also speak on the following subjects: "Ragged Edges," "Our Big Boys and the Sunday School" and "Opening and Closing Exercises" and will teach the lesson for



REV. A. M. MCKINNEY.

December 11th, "The Crucifixion," to a class of big boys as a model lesson.

### County Officers' Conference.

During the school on Wednesday and Thursday, December 7th and 8th, the State Association will hold a conference of the officers of all county Sunday School Associations north of Montgomery. Heretofore this conference by all counties of the state has been held during the State Sunday School convention in the spring, but lack of time then made a change desirable for so important a part of the work, and this training school in the fall affording a fine opportunity for it, it was changed accordingly. The counties south of Montgomery will meet in Montgomery December 10th and 11th during the Sunday school institute to be held there then by the state association.

### Out of Town Visitors.

Word has been received at headquarters of people coming to the training school from Mississippi, Tennessee and Georgia, as well as every part of Alabama. DeKalb county has signified its intention of having thirty present. Arrangements have been made for showing all out of town visitors every attention and courtesy in getting homes and all other matters. The rates for homies will be from one dollar a day up. Visitors should com-

municate at once with the Birmingham Sunday School association, 1301 Empire building, Birmingham, Ala.

### A REAL REVIVAL.

On September 18th, Rev. B. C. Hughes, of Avondale, together with the pastor, Rev. William White, started a protracted meeting with the Gate City Baptist church, Brother Hughes preaching the first week, with the writer preaching Saturday night and following week, except pastor preaching occasionally. Brother Hughes was taken sick and could not return, and on October 2d young Brother Cunningham, from Park Avenue church, came to us. He and writer preached night about next two weeks. Brother Cunningham preached with great power and demonstration of the Spirit and on October 16th the pastor baptized four bright young boys and the good brethren thought it best to continue with the good work. So Bro. Harris, one of God's choice servants, dropped in and saw that all of us were worn out, so he preached the last week, and the visible results were five weeks of good old time revival, thirteen additions to the church, eleven by baptism, two by letter; the whole church took on new life and there was many more conversions that will follow on in that church of some other, as they are undecided at present. When the meeting began, there was only one class met for Bible study, the Sunday school without a superintendent; they reorganized with a full corps of officers and teachers, with four classes and attendance of 67. So we left them running over with joy, both people and pastor. Brother White is one of those good, sweet, Christian pastors one likes to be in a meeting with. May the Lord keep blessing church and pastor and our dear paper shall be my prayer.—V. C. Kincaid.

John W. Wilson was born March 15, 1844, and died at Dickinson, Ala., after a prolonged illness September 15, 1910. Brother Wilson served his country faithfully for four years in the late war. He married Mary E. Kennedy in 1870, and to this union was given five sons and five daughters. He was a devoted husband, a kind father and true friend. He joined Salem Baptist church in 1871 and served as clerk for many years, but was a member of Dickinson church at the time of his death. He was a loyal citizen, ever adhering to true principles, regardless of environments. Brother Wilson possessed an optimistic spirit. He bore the adverses common to this life patiently, a virtue to be admired in any one, and should be sought by every one. While he is greatly missed we trust that our loss is his eternal gain. We commend the bereaved ones to God, who alone can comfort, and may they mourn not as those who have no hope.

Adam when in his first state  
Must have been lonely without a mate,  
For God took a rib from his side  
And made for him a loving bride.  
This was the first man and wife,  
Their posterity since have united for life,  
And they, twain, become one in heart,  
Hence we grieve when we must part.  
R. K. Benson.

## THOSE NEW GRADED LESSONS AGAIN

A Reply to Brother McKee by H. Beauchamp, Field Secretary, S. S. Board.

There appeared some weeks ago in your paper an article from Brother J. T. McKee replying to my criticism of the new Graded Lessons. The American Baptist Publication Society is using this article, in leaflet form, as a campaign document in the South, presumably to counteract the protest of the Southern Baptist Convention against these lessons. Believing that a further word needs to be said on the subject, I beg to call the attention of Southern Baptists to some of the points in Brother McKee's article.

1. He thinks these lessons perfectly safe on the matter of sin, child conversion, etc. As to their teaching concerning sin, it will be remembered that I said "the fact of sin is taught in a very much subordinated and incidental way." If Brother McKee will carefully examine the lessons he will find that there are but three lessons definitely on sin—two passages—the Garden of Eden story and the parable of the Lost Sheep. The Garden of Eden story does not suggest in any way salvation from sin through repentance. To be sure, we often quote in connection with it the veiled prophecy concerning the coming of Christ, the exposition of which, however, can not possibly be taught to six-year-old children, to whom that lesson is to be taught in this scheme. The parable of "The Lost Sheep" does not teach sin at all except as a misfortune. The sheep was lost through no sin of its own. The passage teaches rather the joy of the shepherd in finding the sheep he had lost, and in no sense refers to Christ's vicarious atonement for sin. In fact, among the lessons proposed, there is but one half of one lesson (twice taught) that presents Christ's death in any other light than simply "Jesus going to the heavenly home"—simply departing this life, as we all shall do, and not as in any sense a sacrificial death for sin. We may assuredly say that if we follow these lessons, including the suggestions in the themes and topics, there is not a single lesson that adequately teaches the fact of sin in human nature, and but one half of one lesson that teaches Christ's death to save us from sin, nor do the themes proposed for future lessons necessarily indicate any improvement in this line.

To be sure, sin is incidentally involved in any lesson where human conduct is taken into consideration, but these Graded Lessons are not lessons on sin (except the two indicated above). In every instance they have another theme.

Unfortunately for him, he refers to Mrs. Lamereaux's book, "The Unfolding Life," in support of his contention that the lessons are sound on conversion. Now, this book is notoriously unsound on the matter of child conversion and was thrown out of at least one prominent teacher-training course on this account. She believes that child conversion is simply the result of nurture. Here are her words: "The end sought, as a result of nurture of this period, is the result that the child may become truly a child of God, and never know a time when he did not love God" (P 101), thus teaching that a child properly nurtured will never be lost.

In this she agrees with the "Important Group of Elementary Workers" who made these lessons that "the child is God's child and it is our business as Christian teachers to keep him so." Mrs. Lamereaux refers in her book to the conversion of the adult as a "miracle" and repeatedly attributes child conversion to nurture, carrying out her beautiful but frightfully erroneous figure of culturing chrysanthemums and other flowers. Brother McKee reminds us that Mrs. Lamereaux writes the Primary Lessons in the Keystone Series, put out by the American Baptist Publication Society. It is no wonder that Mrs. Lamereaux holds to this erroneous notion of conversion, for in this same book she teaches the old heathen, pantheistic notion that our life "is a part of God" (p. 16). This will be recognized as the main article in the modern Christian Scientists' creed. If our life is a part of God, then it can neither suffer, sin nor die, and the Christian Scientist is correct. Perhaps this accounts for the fact

that in Mrs. Lamereaux's discussion of the Garden of Eden story, the Parable of the Lost Sheep and the Shepherd's Joy (which Brother McKee cites as examples of the lessons on sin) she does not even mention the word "sin," but simply refers to it as a slight matter of disobedience which grieves the child's Heavenly Father.

If Brother McKee agrees with Mrs. Lamereaux, and we suppose he does, from the high praise he gives her book and his endorsement of these lessons, then it is no wonder that he thinks these lessons are perfectly safe in the matter of sin and conversion.

He objects to my quoting from the Syndicate Lesson Helps and says I might as well have quoted from the "Methodist Quarterly." I think my point was perfectly plain, but will repeat it for the benefit of any who, like Brother McKee, may not have understood me. I quoted the sentence given below to show that the same women who are represented in the "Important Group of Elementary Workers" and who got up the lessons, are the women who said:

Just here it might be well to state that this system of religious education is based upon the belief that the child is God's child, and that it is our business as religious teachers to keep him so and lead him through the years when his relation to his Heavenly Father is not consciously realized to a time when that consciousness matures, keeping him all the way so close to his Father that when he is able to say with an understanding of its meaning "I can put my life in God's hands and endeavor always to obey Him," and hears his conscience say, "I ought to do this," the answer will be, "I will." In this period what may be termed the legalistic appeal is strong, and normal children may be expected to look upon it as a matter of course one child should decide to obey God who is the Creator and Ruler of the Universe.

This is not a pedo-Baptist comment on the lessons, but it is the women who arranged the lessons telling us upon what principles they are made. I am sure that Brother McKee will not deny that the women who got up these lessons believe that they are based on the theory that the child does not need conversion, and will never be lost, if properly nurtured, as advocated by Mrs. Lamereaux. It does "have some bearing on the merits of the Graded Lessons" to have the women who arranged them tell us what principle runs through their construction.

2. Brother McKee thinks these lessons all right for Baptists and that they afford abundant and adequate opportunity for teaching Baptist doctrine. He cites the fact that we have a Baptist series of helps on them, known as the Keystone International Sunday School Lessons, published by the American Baptist Publication Society. To support his position he reminds us that Mrs. Lamereaux is the writer of the Primary Helps, calling special attention to her book, "The Unfolding Life." The book, which, as I have shown, teaches the fatal error that a child properly nurtured will not need conversion, and also teaches the doctrine of Christian Science. She is in the regular employ of the Methodist Episcopal church (North) as a Sunday school field worker. Mrs. Hill, another of the writers of the Keystone Series, is the superintendent of the Junior Department in a Presbyterian Sunday school in New York city. Elegant, charming women, both of them, but what kind of Baptists are they?

I believe that our Brother McKee does not know that the Keystone Helps are used indiscriminately by Baptists and other denominations and are offered for sale to all the denominations in the interdenominational Sunday school papers by the firm styled "The Griffith & Rowland Press"—a name used by the Publication Society on such books as will sell better without the denominational imprint. Their advertisement does not mention the word Baptist and disguises the fact that they are Baptist publications. This, however, is no deception as to the real character of the publications, for with the entire Keystone Series of helps before me I have been unable to find a single line that will give any offense whatever to the other denominations, or would be inappropriate to teach in their Sunday

schools. If Brother McKee should discover any such passages, the firm of "Griffith & Rowland" would doubtless thank him not to narrate the fact among the pedo-Baptist customers. They claim a fine patronage among the pedo-Baptists and strongly assure their customers that it is perfectly appropriate to use the Keystone Helps in pedo-Baptist Sunday schools.

In Brother McKee's article is a quotation to the effect that the Keystone Lessons "bring out the truths believed by Baptists" and another concerning the fact "that children sin." But it should be borne in mind that these quotations are not from the Keystone Helps themselves, but from some advertising matter sent out by the Publication Society for Baptists to read. This matter is doubtless not sent out by the Griffith & Rowland Press, though that firm sells the same helps.

Brother McKee thinks it very strange that I made reference to the fact that Baptists have a series of their "own" helps on these Graded Lessons. There is something stranger than that, and that is that Brother McKee recognizes the Keystone Helps as a Baptist series when the publishers themselves regard them as perfectly appropriate in pedo-Baptist Sunday schools, and have them prepared (in part) by employes of pedo-Baptist denominations.

To be sure, there are a number of scripture passages used in these lessons in which baptism may be found. I had not overlooked that fact; but they are not lessons on baptism, and they have not been used either by the syndicate writers or Keystone writers to teach the Baptist doctrine of "the immersion of believers only," and it is safe to say that they will not be used. In the first place you would hardly expect the writers mentioned above to make such use of them since they are themselves in the employ of pedo-Baptist denominations and use these helps in teaching pedo-Baptist children. In the second place, they are offered for sale to all the denominations indiscriminately, and you would not expect the Publication Society to offer to sell to other denominations lesson helps which antagonize their creeds and teach the distinctive Baptist doctrines. "Baptist Series" indeed! Let it be said with emphasis that these lessons were neither constructed originally on Baptist principles, nor are there any Baptist comments (or helps) published on them. A mere Baptist imprint will not make them Baptist helps.

3. He pooh-poohs my charge that the lessons misinterpret the scriptures. Although admitting the correctness of the charge, he suggests that no one has become alarmed over this point. If he is correct, then the more's the pity. I submit there is cause for alarm when the Sunday school sets its pupils to deducing lessons from scripture passages which are not in them and are not taught anywhere else in the Bible. And I furnished unmistakable examples of this. My charge could be more easily dismissed with a pooh-poo than it could be answered. He was gawred not to try. The lesson committee itself admitted the correctness of the charge, for in their next meeting after its publication they decided "to assume all responsibility for the Graded Lessons" and published that "hereafter the lessons will have proper scripture foundation." They have not yet said, however, that they would correct the false teachings already published.

Brother McKee is manifestly so in love with these lessons that he can not see the defects that the gentlemen of the lesson committee themselves confess, for they admit defects in certain features of the lessons "which," they say, "the committee as a whole would certainly modify if the lessons were now under review."

The Executive Committee of Publication of the Southern Presbyterians could see these glaring faults, for that body has just put out a strong pamphlet signed by their entire number which cites numerous objections to these Graded Lessons. Among others, that in them

"Sufficient emphasis is not given to the justice of God, to the universality, guilt and punishment of sin, to the death of Christ as the only hope of salvation, to the fact and necessity of

regeneration, to holiness, to the destiny of the human soul, to hell and all its horrors."

They also say "it should be distinctly borne in mind that the selection of topics and grouping of scripture passages under them are a most important kind of Biblical interpretation," which is the most serious objection brought to these Graded Lessons. And still Brother McKee would have Baptists to adopt and use these flawless (?) lessons. Shall we allow Presbyterians to be more loyal to the Bible and orthodox Bible teaching than Baptists?

4. He did not touch the most serious charge that I made against these lessons, namely, that by their very method that they assume to interpret the scriptures for us:

A thing the International Sunday School Association, through the wise foresight of its founders, Jacobs, Vincent and others, has hitherto studiously avoided. An interdenominational lesson committee may, without very serious results, select for us extracts of scripture here and there to be studied, such as the uniform lessons have been (however, this has not been ideal), but when it comes to arranging passages from different parts of the Bible under subjects, you then come into the realm of Bible interpretation. Such an arrangement implies that the passages teach the doctrine contained in the subject. This, an interdenominational committee, can not, or ought not, to be allowed to do. It is the method of systematic theology, and what denomination wants an interdenominational committee to make the systematic theology to be taught to its people?

If there were no other objections to these lessons, this would be reason enough why Baptists should reject them.

The International Sunday School Association can no longer truthfully say that they "have simply furnished scripture lessons without note or comment." Their subjects are comments of the most insidious, and in some instances, the most dangerous sort. It is no less comment because it is in the subject, e. g., when they arrange a number of passages under the subject "God the Father of All," they assume to interpret those passages as teaching that God is the Father of all. The lesson committee makes that comment on those passages, which in this instance is a doctrine not taught in the passage cited, nor anywhere else in the Bible and is distinctly and emphatically disputed by Christ.

Baptists are venturing on dangerous ground when they farm out to an interdenominational committee the task of interpreting the Bible for their children and young people, and making a systematic theology which will determine the convictions of future generations of our people. The mistakes which the lesson committee have made (but have not yet consented to correct), are a sure guarantee that in the future Baptists have little to hope for from that quarter in the way of lessons from which to adequately teach the denomination's doctrine. If Baptists follow the leadership of this committee in the use of these lessons, it means that the distinctive doctrines are to be practically thrown to the winds, which would lead to the slow death of orthodox Christianity and eventually of the true churches of Jesus Christ.

5. Brother McKee makes a good deal of the fact that I, by mistake, attributed Dr. McFarland's book, "Preservation Versus the Rescue of the Child" to Rischell. I had not read the book. Its title was enough to indicate its utter worthlessness and unscripturalness. My point did not lie in the authorship, but in the title of the book.

**A Call.**

6. It seems to me that the call is loud to the Baptists of the South to rally to the support of the Southern Baptist Convention in its unanimous protest against the Graded System of Lessons as now promulgated, which "so names and arranges the lessons as to teach doctrine which is unscriptural and can not be otherwise than hurtful" (quoted from the action of the convention). It would seem that Brother McKee might have joined with his brethren in this well deserved protest against these unsound and unsafe lessons, instead of giving, as he has done, comfort and endorsement to the advocates of unsound and loose teachings.

**PAPERS THAT ENCOURAGE THE LAWLESS.**

The condemnation by most of the papers of the state of the attack on Mr. Barber by thugs of the liquor mob was to be expected. For one of them to, in any wise, condone the crime would be to write itself down as the friend of the lawless. Yet this thing was done here in Montgomery by a leading paper a year or two back, when a mob attacked detectives and wrenched from their hands satchels containing bottles of liquor which they had just been exhibiting to the court as evidence of the violation of the prohibition laws by parties doing business in the city. The detectives were severely beaten and would have lost their lives but for the interference of the officers of the law.

All the papers condemned the lawless act; but one of them, after doing it, closed by an attack on the prohibition laws, thereby justifying or excusing, in a measure, the action of the mob.

Now a daily paper in Birmingham imitates the example of the Montgomery paper. After condemning in unmeasured terms the cowardly attack on Mr. Barber, it closes with these words:

"Of course the fundamental issue of the prohibition law is involved in this affair. Such occurrences bring out in bold relief the great blunder that has been made by good people in this state. Prohibition laws always and everywhere undermine the majesty of the law, demoralize executives and paralyze police powers. The people of Alabama have realized these facts, and every day see new reasons for correcting the blunder. But though the blunder is to be corrected at an early day, that is no excuse for blind tigers opening their eyes and going out like man-eaters to tear conscience and to uproot moral courage."

When the anarchists and thugs and gamblers and assassins and the denizens of brothels and dens of infamy read: "Prohibition laws always and everywhere undermine the majesty of the law, demoralize executives and paralyze police powers," they will throw up their hats for the Birmingham editor in hearty approval of the sentiment he expressed.

Further along in the editorial are these words: "This deplorable occurrence is from the standpoint of all the numerous violators of the prohibition law a misfortune."

"A misfortune" to the violators of the law. They were getting along swimmingly in their nefarious business. True, now and then one would be caught, but only a light fine would be imposed and he would be set free to take up his old business again. But these over-zealous "violators of the prohibition law" went too far and made an attack on a respectable citizen and business man—it was so "unfortunate." It will arouse a lethargic and patient public opinion, grown tolerant of existing conditions, to a determination to improve the order of things and to maintain decency until that time when wise regulation will supplant the present regime of no regulation and wild license.

It was so "unfortunate" to arouse the public. It would have been so much better for "the numerous violators of the prohibition law" to have let well enough alone. "That time" was coming. It has been promised to "the numerous violators of the prohibition law" that the "great blunder" of prohibition should be corrected; but now, alas, this "unfortunate" occurrence will arouse the people and maybe defeat entirely all the plans of "the numerous violators of the prohibition law" and their allies.

If the hand that wrote the Birmingham editorial was not the same that wrote the Montgomery editorial two years ago, the spirit of the two is the same and the bad effects on the lawless will be the same.

The violators of the law have known all the while of the friendship of certain great dailies and influential citizens. They have known that many officials whose business is law enforcement were in sympathy with them.

So certain are they that the promise made them months ago by the leaders that the blunder of prohibition "should be corrected" will be carried out, they are impatient of restraint, and as they and their allies are masters of the situation, why not now assert their power! The officers of the law and many citizens have been bulldozed; why not demand the surrender of all!

We shall see if the next legislature will do the bidding of the bullies and their allies. For one, I do not believe it. W. B. CRUMPTON. Montgomery, Ala.

**BAPTIST PREACHERS IN A STATE-WIDE, MOVEMENT FOR SYSTEMATIC, PROPORTIONATE GIVING.**

Dear Brother:

I want to ask every preacher in the state to preach a sermon on "Systematic Giving" in the next sixty days. Our churches need it. Our preachers are poorly paid. Those who have a fair support promised them are often humiliated with the grovenly way in which it is paid. Business men in the churches readily agree they would go to the wall in no time if their business was run like the business of the average church is run.

The money for our benevolent work is all uncertain for the same reason. Surely if God's people are taught out of His word their duty in this regard they will try to do it.

The Bible is full of instruction about giving—systematic giving. Let us get up a state wide movement and in the next sixty days put the lesson plain and strong before His people and help them to inaugurate a system. I would be glad to hear from you. Fraternally yours, W. B. CRUMPTON.

(The above is Brother Crumpton's plea to the pastors in Alabama.)

**A Letter from a Layman.**

A layman of large means, who is a liberal giver and follows scrupulously the plan of tithing his income, writes:

"Your distress signal of October 27th is before me, and I want to answer it by asking a question.

"In talking with a number of laymen they have expressed themselves that the corresponding secretary and our pastors would see the beginning of the ending when we preached tithing more, and depended less on big sermons and close following. The majority of the giving that is done in most churches is done by people who are setting aside a certain per cent of everything they make, and yet very little is being done to work this up by the pastors. Where it has been tried faithfully I have never known of a recurrence to the old system, and I am just wondering if some of our time expended on appeals would not meet with better results in the long run if used to educate our people to systematic giving.

"I was impressed to write you this when I first received your letter, but laid it aside, but the feeling has not left me and I am giving it to you for what it is worth."

This is a refreshing letter. He is entirely correct. The uncertainty of our church contributions, year after year, has convinced me beyond all question that but few of our people know anything of proportionate giving.

With increased and constantly increasing wealth in the stead of advancing in our giving, we are falling behind.

To show that the secretary is not asleep on this proposition, I call attention to the publication in another column on this subject. "The tenth is the Lord's" is my text wherever I go these days. Our Woman's convention at Evergreen the other day, with great unanimity, recommended the tithing system.

I wonder how many of the preachers tithed or practice proportionate giving. If one should be opposed to tithing he certainly could not be opposed to proportionate giving. Some definite proportion will bring in regularly and in increased amounts the money for God's treasury. If the preachers have no system for themselves, of course they can not consistently preach to others about a system.

In answer to about five hundred letters to pastors on this subject in the last few months, I have had most encouraging responses from many.

Let my layman correspondent talk to his pastor and other laymen, write, or get written, letters to the Alabama Baptist and to the secretary, circulate literature on the subject and much will come of it. He sees by this how easy it is to get the secretary stirred up. His short letter has been the means of filling a column or more in the paper. God bless the laymen who are thinking along these lines.

W. B. CRUMPTON. Montgomery, Ala.

The reason we are so mightily interested in putting the Alabama Baptist, the Home Field and the Foreign Mission Journal into the homes of Alabama Baptists is born of the fact that we believe they will not only interest, inform and inspire those who read them, but will tend to raise their devotional natures. We believe in their pages from week to week and month to month will be found food which will nourish and satisfy their spiritual cravings. Anxious as we are to serve the news and to assist the organized work in getting a patient hearing, our chiefest concern is to try and get our readers to so conduct themselves in their homes and in their social and business relations as to cause the unsaved to see that it means something to be children of the King.

#### A BUSINESS MEETING.

Recently in a trade journal we read of a man who called himself a "Business Missionary," who went in and out among the retail merchants and by his diplomacy, tact and pleasing address, showed them how they could increase sales on products manufactured by him. It was his business to "show them how," and to suggest business getting plans. If they were sick in a business way, he acted as their financial doctor and gave them a few doses of business advice. Some looked on him as a meddler, but some of his patients who recuperated financially were glad he came.

Now it seems to us that Brother Crumpton is a "Business Missionary," to the churches of Alabama. He has out of a score of years' experience worked out a scheme by which he seeks to put our church benefices on a systematic basis.

With love in his heart he visits churches, associations and conventions, and with patience and perseverance explains the schedule and tacks up his cards and calendar and exhibits his treasurer's record.

The Athenians of old when they heard Paul tell of the resurrection of the dead, some mocked and others said, "We will hear thee again of this matter."

Some present day Baptists hear our beloved secretary and in their hearts some say "It won't work," but unless some of the mockers try't their dead churches will never be financially resurrected.

All we know is that unless they adopt the schedule, it matters not if their curiosity about it is satisfied, they will certainly hear Brother Crumpton again on the matter."

Better get a set and be done with it.

#### THE PASTOR'S RESPONSIBILITY TO MISSIONS.

We are praying that the Baptist preachers of Alabama will get a larger vision about missions and a more consuming desire to enlist their people wholeheartedly in doing missionary work around them and supporting those on foreign fields.

The responsibility for the education of the people on any question rests almost entirely upon the ministers. They are the leaders in the church; the ordained, God-appointed and eternally decreed teachers of the members, and if they do not lead and teach, the members will not follow, nor will they be informed.

Every Baptist ought to be thoroughly posted on the general question of missions, and on the specific necessities of the separate fields now designated as mission territory. It is impossible for the membership to have a worldview of the church's business, mission and territory; if the individual members do not study. Information creates inspiration and inspiration forces agitation, and agitation always brings results. The true pastor strives to get his members to study missions.

It is needless to add that every Baptist pastor in Alabama ought to work earnestly to put the Alabama Baptist, the Home and Field and the Foreign Mission Journal into the homes of his members in order that after he has interested his members in the mission work of southern Baptists they can read about it from week to week. We can not reach their members until they have first got them to thinking and caring about missions.

## THE ALABAMA BAPTIST EDITORIAL

### CONCERNING "CRISES" AND "DISTRESS SIGNALS."

Elsewhere we publish an article from Rev. J. L. Roasser, which gives food for thought. We hold no brief for our secretaries. Drs. Willingham, Gray, Crumpton and other state secretaries are fully able to make answer for themselves. We certainly hold no "big stick" for the pastors, for we have always tried to stand by them. We surely side with the optimists, or long since would have retired from the field of religious journalism. And yet the naked fact stares us in the face, and there is no gainsaying it, that Alabama Baptists are not meeting their obligations to state, home and foreign missions as they ought and are able to do. The secretaries, from the very nature of their positions, with the pressing needs of their fields ever before them, would be less than human if they failed to try and awaken the consciences of southern Baptists, and pastors with the multiplied calls on them from so many various sources would be also less than human if at times they did not feel that they were tired of everything being put on them. We know our secretaries would lift up their hearts in gratitude to the pastors if they would make it possible for them to quit hoisting the "distress signals." The secretaries do not make the "crises." They face conditions and not theories. The burden of their prayer is that the Baptists of the south will give more and be more systematic in their giving. Dr. Maxwell recently said: "The churches are what the pastors make them. If they are missionary, liberal, it is because pastors have made them so." We think we can sympathize with the active pastor whose mail is overburdened with strong appeals, and yet we also sympathize with the secretaries, for they must reach the churches through the pastors.

It has been said: "We are making a tremendous appeal to the churches to act because of present opportunities that just now are such as never before existed. Dr. Maxwell has said that the deeper basis is to enter into the work whether there is an open door or not, to bring men to a knowledge of Jesus Christ without whom there is no salvation." This is deeper than any plea based on mere opportunism. It is only a temporary relief to devise schemes that will cause the church to relapse when the pressure is removed. And therefore we beg the pastors of our churches to pay heed to Brother Crumpton's "systematics," for there is no problem of State, Home and Foreign missions that can get before the churches but through the pastor—the pastors lead the churches.

When the pastors intelligently, persistently set forth the need of the world the people will give, and special pleas and danger signals will not be needed.

We hope a full attendance of the board will be present on Tuesday, the 22d, and that a large number of pastors and laymen will also attend and help with their counsel.

State Board of Missions meets in  
Montgomery at 12 m. Tuesday, Nov.  
22nd. Applications for aid should  
be in hands of secretary before that  
time. G. G. MILES, President.

### INFANT BAPTISM NOT DYING OUT.

A writer in The Standard, however, gives figures which he has obtained after careful inquiry and which he confesses signify that the Baptists still have a mission. He says:

"The official statistic of the Methodist church as found in its conference reports give the total number of adult baptisms in 1908 as 116,779; baptisms of infants, 102,160. In 1909, adult baptisms, 130,622; infant baptisms, 106,299, a gain in 1909 over 1908 of 4,139 infant baptisms and a total of infant baptisms for the two years of 208,459. Thus the Methodists in these two years had nearly as many infant as adult baptisms.

"The official reports for these two years of the Congregational and Presbyterian denominations give the number of infant baptisms as greater than those of adults. In 1908 the Congregationalists baptized 14,178 adults and 16,254 infants. In 1909, 14,404 adults and 15,500 infants. The Presbyterians, in 1908, had 29,992 adult and 30,033 infant baptisms. The difference was still greater according to the report for the year ending April 1, 1910, which gives adult baptisms 29,271; infants, 32,007.

The Journal and Messenger uses the above, saying: "As an argument for a union between Baptists and pedobaptists, it has been said that the mission of the former is about accomplished, since their position on the subject of baptism is recognized as correct by nearly all other denominations, and they have no longer any occasion for a separation from others. The Journal and Messenger has frequently cited facts and figures which tend to show that pedobaptism, instead of being a "lost art," is well-nigh holding its own in nearly, if not quite all the denominations which practice it. No one ought to be so complacent as to leave out the Episcopalians and the Lutherans, who were never more closely wedded to infant baptism than at the present time. True, the former are not growing very rapidly, but they are growing, and their growth depends largely upon their close adherence to their pedobaptist practice. Baptists have yet a great work to do."

### RESTORATION OF JERUSALEM.

Students of prophecy are now taking a great deal of intense interest in the affairs of Jerusalem. It has become apparent that much is being done to restore that historic city to its former glory. The Zionist movement is rapidly advancing. A writer says: "A new civilization has come to the Holy Land. Thirty years ago there were no roads. Now good ones are found diverging, north, south and east of Jerusalem, and a railroad runs from Joppa to Jerusalem. In 1870 there were only two good hotels in Jerusalem; now they are to be found in all the principal cities and towns. The tourists number 40,000 a year. There is an electric light outside of Jerusalem; the shadow of a telegraph pole falls over Jacob's well, and a steam mill is working near the ancient well of Nazareth. A recent writer and traveler says: "Whoever wishes to see Palestine in the garb it has worn for centuries must visit it soon." It is further said that Jerusalem is rapidly growing as a trade center. One hundred thousand dollars' worth of various articles in mother of pearl and olive wood are exported to America and Europe every year. Vine cultivation is being extended and the price of land has risen sixfold within a few years. Eighteen hundred years ago this prophecy was made: "They shall fall by the edge of the sword and shall be led away captive unto all nations, and Jerusalem shall be trodden down of the Gentiles till the times of the Gentiles be fulfilled." It is stated that within recent years a marked change has come over Jerusalem. Many thousands of Israelites have gathered there, and even Gentile nations are looking with special interest to that ancient city. Dr. Selah Merrill, the American consul, in his report says: "The price of land about Jerusalem is something surprising, when we consider that the place has almost no manufactures, very little foreign commerce and that the city contains a multitude of poor people. Two acres that were sold in 1890 for \$250 per acre, sold in 1901 for \$750; twelve acres, sold in 1890 for \$435 per acre, sold in 1902 for \$2,178; half an acre sold in 1881 for \$200 sold in 1892 for \$5,700." These facts give some idea of Jerusalem's restoration.



A CURE FOR ALL.

Not a Patent Cure-All, Nor a Modern Miracle, But Simply a Rational Cure for Dyspepsia.

In these days of humbuggery and deception, the manufacturers of patent medicines, as a rule, seem to think their medicines will not sell unless they claim that it will cure every disease under the sun. And they never think of leaving out dyspepsia and stomach troubles. They are sure to claim that their nostrum is absolutely certain to cure every dyspeptic and he need look no further.

In the face of these absurd claims it is refreshing to note that the proprietors of Stuart's Dyspepsia Tablets have carefully refrained from making any undue claims or false representations regarding the merits of this most excellent remedy for dyspepsia and stomach troubles. They make but one claim for it, and that is, that for indigestion and various stomach troubles Stuart's Dyspepsia Tablets is a radical cure. They go no farther than this, and any man or woman suffering from indigestion, chronic or nervous dyspepsia, who will give the remedy a trial will find that nothing is claimed for it that the facts will not fully sustain.

It is a modern discovery, composed of harmless vegetable ingredients acceptable to the weakest or most delicate stomach. Its great success in curing stomach troubles is due to the fact that the medicinal properties are such that it will digest whatever wholesome food is taken into the stomach, no matter whether the stomach is in good working order or not. It rests the overworked organ and replenishes the body, the blood, the nerves, creating a healthy appetite, giving refreshing sleep and the blessings which always accompany a good digestion and proper assimilation of food.

In using Stuart's Dyspepsia Tablets no dieting is required. Simply eat plenty of wholesome food and take these Tablets at each meal, thus assisting and resting the stomach, which rapidly regains its proper digestive power, when the Tablets will be no longer required.

Nervous Dyspepsia is simply a condition in which some portion or portions of the nervous system are not properly nourished. Good digestion invigorates the nervous system and every organ in the body.

Stuart's Dyspepsia Tablets are sold by all druggists at 50c per package.

COME UNTO ME.

J. L. Rosser.

Singular in their sweetness, radiant in their beauty and rich in their content are the closing words in the eleventh chapter of Matthew. They are deep in promise and wide in prospect. They are as the monarch tree in the midst of a bare and sunburnt plain, stretching out sheltering branches to all who will come beneath its grateful shade. The three words placed here as a caption are vitally significant to the race of restless men.

1. They called men to him as Teacher, and away from other instructors who were false in doctrine and harsh in manner. Those who sat in Moses' seat did not teach the truth. They substituted for the commandments of God the traditions of men. The clear, life-giving stream of heavenly truth was buried under the rubbish of human sayings. The function of truth is to guide. Hence the people of that day were being grievously misled by error. The blind were leading the blind and both were blundering into the ditch of ruin.

Not only were the rabbis false in doctrine, but also unsympathetic in spirit, harsh in manner and careless

as to results. Cursed in their eyes were the common multitude that knew not the law and were not able to learn from such teachers. But here was One, himself meek and lowly in heart, who would teach men the real truth in a sympathetic manner. He would be kind to their ignorance, sympathetic toward their difficulties and patient with their slowness to comprehend all that had been written in the law and prophets and now in him. He would fill the valleys and level the mountains in their minds, and thus prepare a highway over which they could march into the kingdom. In all the work of Jesus there is nothing more beautiful than the unwearied patience and sympathetic manner in which he led his own from the darkness of misconception into the light of his perfect truth. He is the same yesterday, today and forever.

"To those who fall, how kind thou art,  
How good to those who seek."

So away from all others and unto him who teaches as never man taught before, both in matter and manner, and whose words are not dead traditions, but spirit and life.

2. But the triplet of words means more than indicated in the above paragraph. Guided by the truth, they are a call to come unto him personally. The importance of truth consists in its directing function. We have heard it said that Christianity is the religion of a Book, and such it is secondarily; but primarily it is the religion of a Person. It is the religion of infallible truth, in order that we may find our unerring way to a divine Person behind that truth. This is a unique fact in the religion of the Nazarene. Other faiths have had their origin in the teaching of persons, but have no after-dependence upon the founders. Buddhism is not today dependent upon the personality of Buddha, and Confucianism has no vital relation to Confucius. The value of such faiths inheres in whatever truth they possess, but not in the personalities of the founders. The disciples can not go unto the founders, nor can the founders come unto them. But the supreme value of the Christian religion consists in what the Founder is able to do today for all who come unto him through the truth he taught.

It is important that we should have a strong sense of this living fact. The truth alone can not bless any one. It can enable one to bless himself insofar as he may be able to follow its guidance; but truth, perfect, infallible, divine truth, can not forgive sins nor supplement inadequate stretch by one jot or tittle. The people of Christ's day never reached through their belief and forms of worship to touch the hem of the garment of the living God.

So Christ said, "Come unto ME" personally. We are not to stop with our orthodox belief about him, nor our correct forms of worship to him, but to be worth while these things must carry us into immediate contact with the living Person, who stands clothed with all power in heaven and on earth to forgive sin, cleanse vileness and to give grace that will enable us to tread under foot every satanic temptation. Every form

MEMORIAL.

Brother E. J. Cameron was born in Tallapoosa county November 3, 1861, and died August 11, 1910, at his home, six miles east of Tallassee. He joined the Missionary Baptist church and was a consistent member ten years; was baptized by Brother W. T. Foster. He leaves a wife, one daughter, three sons, all of whom are members of the church but one, and a host of friends to mourn his death.

As a husband he was loyal, loving and true, as a father he was affectionate and faithful, always ready to sacrifice for the comfort and needs of his home. All that medical aid and loving hands could do was done, but God, who knows best and doeth all things well, as the sun sank behind the western shore, took his spirit home to rest. But the blessed thought in this dark hour was the evidence that he was ready to meet his God. The church lost a consecrated deacon, a brother who stood by his church and pastor, a faithful Sunday school worker. The funeral services were conducted by Brother J. T. Stough, his pastor. The large crowd of relatives and friends who attended the funeral showed the high esteem that the community had for him.

He is gone, but not forgotten,  
Never will his memory fade;  
Sweetest thought will ever linger,  
Around the grave where he was laid.

Resolved, That we extend to the bereaved family our deepest sympathy, and pray that God's grace will heal their sorrow, that a copy of these resolutions be spread upon our minutes, a copy sent to the bereaved family and a copy sent to the Alabama Baptist for publication.

He is gone but not forgotten. He is dead, but still lives in the hearts of his brethren and friends.

Committee: S. J. Sterns, S. M. Humphries, J. E. Gregory, J. L. Stough, pastor.

of worship and every prayer that does not take us into personal contact with him who said "Come unto me" is a vain offering, or a compilation of meaningless and profitless words. And we can come unto him in the spirit as really as men and women and children did in body in the olden days when he walked the streets and over the hills of the Holy Land, for

"Faith has yet its Olivet,  
And love its Galilee."

The pinch of a frosty night will make a big hole in the pocket book.

Tender Skins Need Soothing Soaps



Heiskell's Medicinal Soap is blended of healing herbs and gums which check any tendency toward rash, eruptions or blotches. It keeps the pores open—the skin velvety.

**HEISKELL'S**  
Medicinal Toilet Soap

is best of all for baby's bath—or your own. Heiskell's Ointment removes blotches, redness and scaly eruptions. Relieves eczema. Ask your druggist for Heiskell's preparations.

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You need not worry about

How to raise money for a good organ.

If you have the money; if you're raising it, or only planning—write for helpful suggestions.

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## OUR CONDITION, AND WHY.

It is appalling to contemplate how far Baptists of Alabama are falling behind in their obligations. It is humiliating to compare the little the Baptists of our state have done the last few years with what has been done by our brethren of other states of the South. We are badly behind on state missions, with our secretary constantly pleading for help, yet the debt grows. We have failed by a large margin to meet our obligations to home and foreign missions, yet there appears no indication of immediate improvement. The association period is now about past when naturally an influx into our treasuries is expected, but the condition remains unchanged. Our schools, colleges and the seminary have long been to us to redeem our pledges to them, voluntarily entered into, and we have continued to disappoint them. I would like to intrude the question right here: Can we afford to allow this condition of things to continue, and when may we expect it to become better? Alabama Baptists are doubtless as able to meet the demands upon them now as they will be during the next several months. There is certainly as much money in our cities and small towns as may be hoped for soon. The cotton crop has practically been gathered and the money value of it virtually in the hands of the farmer brethren. But the money we may have does little good to the cause unless it is put into the proper channels, and though the pledges have been cheerfully given we have simply failed "to make good." The legal obligations of most of us are good to the extent of our ability, but is it not a fact we have grown very careless with regard to our moral ones? Why is a religious debt not as binding and held to be as sacred as any other? And since we have become so careless in this matter, may we not naturally expect God's blessings, both temporal and spiritual, to be in great measure withheld from us because of our negligence? But there must be a cause for the condition mentioned, for we hold it to be a truth that people put their money into the things which interest them most. Alabama Baptists are evidently not enough interested in the extension of the kingdom of our Lord. If comparatively, we have fallen behind, evidently we are not so much interested in the great cause as formerly. If this is true, there surely must be a cause for it also. The combined effect of a few things seem to have engendered a feeling of doubt and indifference. We need a better understanding and organization. Our preachers especially need this. This would enable us to resist and repulse the strong efforts just now being made to induce Baptists to compromise their long cherished and well guarded principles by fusing with those whom they contend are outside the church of Christ. Country Baptists as a rule refuse to contribute their money to support interdenominational work. They will refuse to stand for any sort of fusion or union with outsiders. When they hear of some of the leaders whom they have honored and trusted, occupying a position which they regard as indicating a compromising attitude with denominationalism they naturally become reluctant to assist in the support of the organ-

# STRENGTH HEALTH VIGOR



TO be healthy, is to be happy; to be strong is to be admired, and to be vigorous is to be successful. No one can be healthy, strong and vigorous with bad blood coursing through his veins, and here is the reason. The body's sole nourishment is blood. Every particle of food, before being carried into the system, must first

be made into blood; therefore, unless that blood is rich and pure, with a sufficient quantity of nourishment, the body does not get properly fed, resulting in an impoverished condition of the entire system. Bad blood, then, is primarily the cause of every weakness or disease, and should be corrected, or serious results may follow.

## W. H. BULL'S HERBS AND IRON

produces, or rather makes, red blood corpuscles, and cleans out all impurities of the blood. It aids digestion and strengthens heart action; invigorates the nerves and stimulates the liver and kidneys; is laxative in its effects and creates a hearty appetite; greatly relieves rheumatism by eliminating uric acid, and restores all organs to normal health. Mr. L. H. Jeffers, Ozark, Ark., after being treated by physicians without improvement, writes, "I finally tried using W. H. BULL'S HERBS AND IRON, which helped me right away, and I consider HERBS AND IRON the best medicine ever made to build up a weak, run-down constitution." Take care of your health by looking after your blood, and take care of your blood by using HERBS AND IRON—it will do everything we claim for it, or it costs you nothing. Your druggist handles it in 50c and \$1.00 sizes—get a bottle of the \$1.00 size, and if you are not feeling better after using two-thirds of the contents, take the remainder back to him and he will refund your money.

IF YOUR DRUGGIST CAN'T SUPPLY YOU, SEND US HIS NAME AND \$1.00 AND WE SEND IT DIRECT, CHARGES PREPAID.

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You may be laying up for your self much future suffering, by not treating your ailments promptly, (before they have a chance to become chronic), with that well-known female remedy, Wine of Cardui,—about which you have so often heard.

Look ahead, and plan for a healthy, happy life, by preventing female trouble from getting a foothold.

Try if that famous medicine, Cardui, which has helped so many others, will help you.

For young girls just entering into womanhood and young ladies whose life duties have not long begun, Cardui is often of vital importance, giving them strength for daily tasks.

Read what Mrs. Mary Hudson, of Eastman, Miss., says about her young sister: "While staying with me, and going to school, my young sister was in terrible misery. I got her to take a few doses of Cardui and it helped her at once.

"I have taken Cardui myself and believe I would have been under the clay, if it had not been for that wonderful medicine.

"Now I am in better health than in three years."

Try Cardui.

ized work. Yes, our people need organization, information and a more sympathetic service. Our preachers need to give a more sympathetic cooperation to each other and a better leadership, especially for the country churches.

There are other things which we are sure, hinder us, but enough for the present.—J. B. Hamric, Crossville, Ala., Nov. 13.

**IN MEMORIAM.**

On the eve of the 12th of October, 1910, the cruel hand of death snatched from us our friend and brother, Floyd Faile. Floyd, just in the prime of young manhood, 24 years old, had begun a life of usefulness. He had been a member of the Baptist church two years. He was in many respects a model young man, loved by every one who knew him. His kindness and considerateness for the good of others was a virtue to be coveted by all. As a son no father and mother could but feel proud of such a boy. No young man could excel him in kindness to a delicate mother. He never forgot to comfort and please her. In his last hours he sang "They Are Calling Me Over the Tide," and fell asleep.

Farewell, dear Floyd,

• Then art gone on before,

To watch and wait for us,

On that bright shore.

We hope ere long to meet you

In that bright and beautiful home

Where sorrow and temptations are

not,

And where partings never come.

**OBITUARY.**

On October 31, 1910, John Martin was called from this home to a better home. For a number of years he had been a faithful member of the Baptist church. He was fifty-one years old. He left five children and a wife, mother, brothers and sisters to mourn his loss. They are all trusting in Christ and expect to see him in the heavenly land.—D. I. Purser, Jr.

**FOR SALE** Appler Oats, Cleveland Big Boll Cotton Seed, Marlboro Corn, Cook's Improved Cotton Seed, Cotton Seed and Oats \$1 per bushel, Corn \$2. We grow our seed and have our gin to keep them pure. Order now, as we never have enough to last through the season. **WRITE US FOR DESCRIPTION.** **VINEYARD FARM,** Griffin, Ga.

**MORTGAGE SALE.**

Under and by virtue of a mortgage executed to the undersigned by R. J. Montgomery and wife, S. A. Montgomery, on the 11th day of January, 1910, and recorded in Vol. 562, record of deeds, page 257, in the office of the Judge of Probate of Jefferson county, Alabama, the undersigned will proceed to sell at public auction to the highest bidder for cash, in front of the court house door, in Birmingham, Ala., on the 21st day of November, 1910, within the hours of legal sale, the following described property situated in Jefferson county, state of Alabama, to-wit:

Lot No. Five (5) in Block No. 16 according to the East Lake Land Company's map of East Lake, Jefferson county, Alabama, said map being recorded in the office of the Probate Judge of Jefferson county in map book 1, at page 217.

JOHN W. PRUDE, Mortgagee

**One Pill**

Ask your doctor about Ayer's Pills, gently laxative, all vegetable. He knows why they act directly on the liver.

It is impossible to be well, simply impossible, if the bowels are constipated. Waste products, poisonous substances, must be removed from the body at least once each day, or there will be trouble. The dose of Ayer's Pills is small, only one pill at bedtime. All vegetable.



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**CROOKED OR CLUB FEET** of any variety, and at any reasonable age, can be made straight, natural and useful. No plaster, no severe surgical operations, and the result is guaranteed.

**POTTS DISEASE** when treated in time will result in no deformity; paralysis can be prevented and the growth not interfered with. Write for information and references.

**SPINAL CURVATURE** Recent cases make complete recoveries and even those of long standing do well. No plaster, felt or leather jackets. Write for information and references.

**HIP DISEASE** in the painful stage can be relieved and the inflammation permanently arrested. Shortening, deformity and loss of motion can equally be corrected. No surgical operations or confinement. Let us tell you about it.

**INFANTILE PARALYSIS** We can refer you to many responsible people all over the country, whose children, practically helpless from Infantile Paralysis, were restored at this Sanitarium.

**DEFORMED KNEES OR JOINTS** yield to our methods of treatment, and if interested you should know about it.

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A splendid general tonic; 40 years' success. Contains no arsenic or other poisons. Unlike quinine, it leaves no bad effects. Take no substitute. **FREE**—book of puzzles sent to any address.

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Do you ever feel all tired out? Or as if you were going to die? Do you feel "blue" and ready to give up? Are you physically or mentally overworked?

If so, your liver or your kidneys are out of order—diseased. You are in danger of Bright's disease and other serious affections. Bright's disease is especially dangerous; it could be killing you and you might not know you had it. You should start at once to take

**Dr. DeWitt's Liver, Blood & Kidney Cure**

This efficient remedy has cured thousands afflicted like you. It absolutely CURES by first cleansing and stimulating the liver, next purifying and enriching and restoring diseased kidneys to healthy action.

By the use of Dr. DeWitt's Liver, Blood & Kidney Cure you will regain health and strength and the world will seem brighter. If your druggist cannot supply you, accept no substitute, but send \$1 to us and we will send the bottle of the medicine to you, transportation prepaid. Address: **The W. J. Parker Co., Manufacturers, Baltimore, Md.**

**FITS CURED** NO CURE NO PAY—in other words you do not pay but small professional fee until cured and satisfied. German. American Institute, 224 Grand Ave., Kansas City, Mo.

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are the best for making bread meal. They have successfully stood the test of competition for 40 years, with yearly increasing sales. They are true winners. Put your idle engine to work with a Cole Mill. You will make money and your patrons will be satisfied. We can furnish the engine, too, if wanted. Catalogue on request. **R. D. COLE MFG. CO., Newnan, Ga.**

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BY ONE MAN. It's KING OF THE WOODS. Saves money and backsache. Send for FREE Catalog No. 102 showing low price and testimonials from thousands. First order gets agency. **Fielding Sawing Mach. Co., 155 E. Harrison St., Chicago, Ill.**

WORTHIES.

In a great denomination like ours, with the varied and sundry duties devolving on individuals, we possibly sometimes forget to pause and give honor to whom honor is due. Our individual interest in all denominational work makes us to feel that none are more interested than ourselves. There is a sense, however, and a very great one, in which some are called upon to bear the burden and largely the responsibility of the entire denomination in the state.

Chief among these, of course, is our beloved and honored secretary of missions, W. B. Crumpton. The quiet of the pastorate, the joy of constantly preaching the word, the many kindnesses shown because of the love of a people for their pastor, has long since been given up by him to serve the denomination as such. The youth and vigor of bygone days in pastoral work has been expended in the constant strain and anxiety for the welfare and growth of every church already established, the planting of new churches in needy fields, the sending missionaries to destitute places, the place of the state work in its relation to the Southern Baptist convention, "the care of ALL the churches," etc. These, all these, have told their tale on the physical form of our "grand old man." True he has filled a place of honor. He has also honorably filled it. The denomination called him to the place. He obeyed the call and for these many years every forward movement in religion and morals in the great state has had his most hearty sanction and the splendid help of pen, tongue and body, and the blood of his true, brave heart, has sprinkled the effort for success in all things good. Has he made mistakes? Have the plans offered by him seemed at times unwise or his disposition seemed dictatorial? Who has studied the many and intricate problems that arise in the state work like he? Has the state board, who has been called by the denomination to be a cabinet in the work of the state, studied the situation in the state sufficiently to be of real worth in shaping the course to be pursued by our secretary in the work? Who could be secretary? Who is willing to give up the pastorate for all time and lay themselves upon the altar for the denomination, receiving a paltry sum as compensation and as a token of love, that is not easily provided, bear the many cutting criticisms from many sources? Let us count each gray hair in his head a silver thread sparkling with the dew of service for the Master. Each furrow in his brow a channel through which still greater blessings shall flow to the Baptists and to the world, and his wrinkling hands be to us the repository of the grasp of brotherly love and sympathy, and may his great heart be made to swell with deep emotion and gratitude as the denomination does something to substantially show our love and appreciation for him.

Then, oh then—who does not know the only one S. O. Y. Ray, the "back horse" of the denomination? Brother Ray has filled a unique place in the denomination. Somebody had to fill it. Not all of us and not many of us could or would fill it. He has been and is the one man who had to do the very unpleasant thing of raising money for the denominational interests in the

**10-95** Buy This Large Handsome Nickel Trimmed Steel Range without warming closet or reservoir. With high warming closet, provides head reservoir, just as shown in cut, \$17.50 large, square, oven, wood-burning, 4 cooking holes, body made of cold rolled steel. Duplex grate burns wood or coal. Handsome nickel trimmings, highly polished.

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Has been used for over SIXTY-FIVE YEARS by MILLIONS of MOTHERS for their CHILDREN WHILE TRETHING, WITH PERFECT SUCCESS. IT SOOTHES the CHILD, SOFTENS the GUMS, ALLAYS all PAIN; CURES WIND COLIC, and is the best remedy for DIARRHEA. Sold by Druggists in every part of the world. Be sure and ask for "Mrs. Winslow's Soothing Syrup," and take no other kind. Twenty-five cents a bottle. AN OLD AND WELL TRIED REMEDY.

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LASTING HYMNS, N S. 1 AND 2.

Free samples to churches and Sunday schools contemplating ordering hymn books. Lasting Hymns are endorsed by our denominational leaders. Address Rev. J. A. Lee, Glencoe, Ky.

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For Seasoning Meats, Soups, Gravies and Stews of All Kinds. Adds a Delightfully Pleasant and Exquisite Relish and Also Aids Digestion.

Gebhardt's Chili Powder is also used in making those famous Mexican dishes "Chili con carne," "Hot Tamales" and a hundred and one other dainty, appetizing dishes. Chili Powder is a condiment, made from the celebrated Mexican Chili Pepper and other Mexican spices necessary to produce that genuine Mexican flavor, which characterizes GEBHARDT'S EAGLE CHILI POWDER. Only the finest Chili Peppers (grown especially for this purpose) go into our Chili Powder, all the other spices are the finest and purest procurable. This makes Eagle Brand Chili Powder first quality and the original Chili Powder. Get a bottle from your grocer and ask him to give you one of our books, "Good Things To Eat." If your grocer can't supply you send us 12c for trial bottle of Eagle Chili Powder and this recipe book.

Free sample sent upon request.

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A pure liquid, absolutely free from acid, grit or anything injurious. Qckwork produces a dazzling, durable polish in a few seconds. It's just the thing for automobiles, yacht trimmings, bank fixtures and all metals that shine.

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**HARRIS LITHIA WATER**

Good health is essential to prosperity, and HARRIS LITHIA WATER is essential to good health. The Kidneys and Liver are just as important as the heart, it being their duty to carry off all impurities accumulating in the entire system, and if they are not in the proper condition to perform accurately that duty, it leads to headaches, dizziness, backaches, nervousness and a generally depleted body. It is important to keep the Kidneys, Liver, Bladder and Stomach in perfect condition, and just as important to be careful of the remedy used. HARRIS LITHIA WATER is nature's own remedy, safe and effective. Get it from your druggist and begin drinking it today.

**HARRIS LITHIA SPRINGS CO.,** Harris Springs, S. O.

**HOTEL OPEN** From June 15th to Sept. 15th.

**NERVOUS DISPEPSIA**

**A MAN'S DUTY TO LESSEN HIS WIFE'S DRUDGERY.**

We read in the 7th verse, 12th chapter of Matthew, "All things therefore whatsoever ye would that men should do unto you, even so do ye also unto them." While this seemingly applies to the male sex, there is no doubt that it is intended as a general rule, applicable to each and every human being living, and more is the pity it is not lived up to, to the letter. Take, for illustration, the relations existing between husband and wife. These relations should be in perfect harmony and accord, one with the other, and it is the husband's duty to look to the comfort and welfare of the wife, to lessen her burdens in life, both mentally and physically. But does he? No, a thousand times no. Of course, there are exceptions to every rule, but there are thousands of men today who will sit idly by, peacefully reposed in an easy chair, and allow the already overworked wife to go to the well in the yard, or to the spring at a distance, and bring water to the house, to wear away her life eternally cleaning and refilling dirty, disagreeable old oil lamps, when, with a few dollars, he can install in the house a complete water and lighting system that will save the wife many, many hours of toil, and add a good many years to her life.

Husbands, what is wrong with you? Wake up and investigate this—it's your solemn duty to your wife! The Patent Still Fixtures Co., of Savannah, Ga., have a water and lighting system for rural and suburban homes that is so reasonable that there is no excuse for every home owner not being equipped with every city advantage. The system is complete, gasoline engine for pumping the water and generating the light, storage tank, batteries, bath and toilet fixtures, chandeliers, and all accessories. You can have hot and cold water all over the house and electric lights in every room. Costs practically nothing to maintain, and can be installed in from 15 to 30 days. It is the greatest comfort of a home, and no home is complete without it. Write the Patent Still Fixtures Co., Savannah, Ga., today, and tell them to send you full information, illustrations, etc., about this wonderful water and lighting system, and give your wife the necessities and conveniences that are naturally hers.

**THANKSGIVING FOR ORPHANS.**

We have already called attention to the fact that Thanksgiving day will be a day for the Sunday schools and churches to make donations to the orphanage. Some Sunday schools and churches did not send us a contribution on the 29th day of October, but many Sunday schools and churches did. The best report that has been made came from Bro. W. H. Thomas' Sunday school band of workers. They made on the 29th day of October \$20. One year ago they sent \$16. This little band of workers seems to be in the lead. If any of the schools have done better I have not received the report.

J. W. DUNAWAY.

**Tetterine Cures Piles.**

Fort Scott, Kansas.

Again I am calling for the best salve I ever used. Enclosed find \$2.50. Send me one-half dozen boxes of Tetterine.

N. J. Klob.

Tetterine cures Eczema, Tetter, Ring Worm, Bolls, Rough-Scaly Patches on the Face, Old Itching Sores, Itching Piles, Cankered Scalp, Chilblains, Corns and every form of Scalp and Skin Disease. Tetterine 50c; Tetterine Soap 25c. Your druggist or by mail from the manufacturer, The Shuptrine Co., Savannah, Ga.

state. He is a first class "beggar" for es, missions, the paper, in fact every es, missions, the paper, in fact every interest fostered by us, has had a substantial friend in Brother Ray. Whenever there has been a heavy burden to be borne and money to be raised, Brother Ray has been saddled with the task. He is a great character and one who is worthy of honor for his work's sake. Who of us could do half as well as Brother Ray has done in his work? Oh, well, yes, he is not perfect. He says things or does things we may think he ought not to do and say. He does it in a way maybe we think he ought not, but doest thou the same?

These servants of the Lord are fast growing old. Let us honor them whenever and wherever we have opportunity.

Praying that our Heavenly Father will raise up and equip others who will be able to fill their places and praying also that He will spare them to us yet many years.

I am, therefore, with my brethren in the state for the best year's work of my life.—O. P. Bentley, Enterprise, Ala.

**CULLMAN ASSOCIATION.**

The twenty-eighth annual session of the Cullman Baptist association, held at Holly Pond October 18720, has gone into history as the most glorious session ever held. The introductory sermon was very ably preached by Rev. J. T. Whitaker, after which Rev. J. W. Dunaway and Rev. A. D. Glass presented the claims of the Orphans' Home, and a nice cash collection was taken for the same. Others preaching during the session were Rev. A. D. Glass, first night; Rev. C. O. Livegood, the missionary sermon second day, and Rev. John E. Weaver, second night. The various committees made good reports and much interest was manifested in all the discussions. The churches were well represented and showed the best contributions of any year in our history. Cash collections amounted to more than fifty dollars. The monthly calendar collection plan was unanimously adopted, and each Sunday school was asked to make a donation to the Orphans' home every third Sunday. Our hearts were made sad by the absence of Elder C. A. Owens (Uncle Charlie), who has gone to live with the Lord since our last annual meeting. Brother Owens had served as moderator of our association more than half the years since the association was organized, and may the good Lord comfort his dear companion and children who are thus bereaved. Many very feeling talks were made in the memorial service that was held on the second day of the session. Brother Glass was a great help to us and secured a good list of subscribers for the Alabama Baptist. Quite a number of brethren and sisters were present from the Blount county association. Officers elected were: J. T. Whitaker, moderator; the writer re-elected clerk; C. W. Whaley re-elected treasurer. Dr. C. C. Ferrell, of Birmingham, was with us one day and made an able address on laymen's missionary movement and a committee of six was appointed on this work, with Hqn. Asa B. Fuller, of Cullman, Ala., chairman. Our next annual meeting will be held with the church at Logan, 13 miles west of Cullman. Fraternally, J. E. Greel, clerk, Bangor, Ala.

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**Clean and Fresh**

**DON'T** think of Uneeda Biscuit as a mere lunch necessity, or as a bite between meals.


*Uneeda Biscuit are the most nutritious food made from flour, and are full of energizing, strength-giving power.*

Uneeda Biscuit are always crisp and fresh and delicious when you buy them. Their sensible, dust tight, moisture proof packages prevent the unclean, tough condition so common to ordinary crackers.

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I am a woman. I know woman's sufferings. I have found the cure. I will mail, free of any charge, my home treatment with full instructions to any sufferer from woman's ailments. I want to tell all women about this cure—yes, my reader, for yourself, your daughter, your mother, or your sister. I want to tell you how to cure yourselves at home without the help of a doctor. Men cannot understand women's sufferings. What we women know from experience, we know better than any doctor. I know that my home treatment is safe, and sure cure for Leucorrhoea or Whitish Discharges, Uterine Displacement or Falling of the Womb, Profuse, Scanty or Painful Periods, Uterine or Ovarian Tumors, or Growths; also pains in head, back and bowels, bearing down feelings, nervousness, creeping feeling up the spine, melancholy, desire to cry, hot flashes, weariness, kidney and bladder troubles were caused by weaknesses peculiar to our sex.

I want to send you a complete ten day's treatment entirely free to prove to you that you can cure yourself at home, easily, quickly and surely. Remember, that, if you wish to give the treatment a complete trial, and if you wish to continue, it will cost you only about 12 cents a week or less than two cents a day. It will not interfere with your work or occupation. Just send me your name and address, tell me how you suffer if you wish, and I will send you the treatment for your case, entirely free, in plain wrapper, by return mail. I will also send you free of cost, my book—"WOMAN'S OWN MEDICAL ADVISER" with explanatory illustrations showing why women suffer, and how they can easily cure themselves at home. Every woman should have it, and learn to think for herself. Then when the doctor says—"You must have an operation," you can decide for yourself. Thousands of women have cured themselves with my home remedy. It cures all old or young. To Mothers of Daughters, I will explain a simple home treatment which speedily and effectually cures Leucorrhoea, Green Stitches and Painful or Irregular Menstruation in young Ladies, Plumpness and health always results from its use.

Wherever you live, I can refer you to ladies of your own locality who know and will gladly tell any sufferer that this Home Treatment really cures all women's diseases, and makes women well, strong, plump and robust. Just send me your address, and the free ten day's treatment is yours, also the book. Write to-day, as you may not see this offer again. Address

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This advertisement mailed to us, if paper is mentioned, will be taken as worth 20c. on any order of One Dollar (\$1) or over, and the coupon inclosed with Seeds in first order, if returned to us, will be worth One Dollar (\$1) on a Five Dollar (\$5) order. Say if Market or Private Gardener. To every One Dollar (\$1) order will be added, to introduce them, without charge, one packet each of the following:

- Tomato—Landreth's Red Rock
- Lettuce—Landreth's Double Ex. Big Boston
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"I have been a frequent sufferer from sick headache for years, yet never would use headache tablets. My son persuaded me to use Dr. Miles' Anti-Pain Pills during one of these attacks, and to my surprise it gave me speedy relief."

MRS. LOUISE LEWELLYN, Powell, S. D.

When the disturbance which causes headache affects the nerves at the base of the brain, which connect with the large nerves that run to the stomach, heart and lungs, it frequently causes headache with vomiting—sick headache.

Dr. Miles' Anti-Pain Pills soothe the irritated brain nerves and the cause of pain is removed. The first package will benefit; if not, your druggist will return your money.

### N. & M. CO. BUHR MILL



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Many of our mills have now been in operation in the South for 20 and 40 years, without costing one cent for repairs. Names of owners furnished on request. The cheapest mill, because it lasts a lifetime, doesn't break down, and does more kind of work and better work than any other mill. Genuine imported French Buhr mill stones, not soft native stones, not iron grinders. Easily kept in perfect condition. Needs no experience and little power.

Produces the very highest grade of cornmeal, rye, Graham and whole wheat flour. Grinds the best, smoothest and most nourishing stock feed. Doesn't tear or burn the grain. A paying investment for private or public grinding. Low first cost. Fully guaranteed.

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Sold by leading responsible grocery stores. Nerdylke & Marmon Co. (Est. 1851) 126 Morris Street Indianapolis, Indiana America's Leading Flour Mill Builders

### RHEUMATISM

A CURE GIVEN BY ONE WHO HAD IT



In the Spring of 1895 I was attacked by muscular and inflammatory rheumatism, I suffered as those who have it know, for over three years, and tried almost everything. Finally I found a remedy that cured me completely and it has not returned. I have given it to a number who were terribly afflicted, and it attracted a cure to every case. Anyone desiring to give this precious remedy a trial, I will send it free. Address, Mark H. Jackson, No. 521 James Street, Syracuse, N. Y. Mr. Jackson is responsible. Above statement true—Fals.

### RHEUMATISM?

For all forms of rheumatism, gout, lumbago, stiff, swollen and tender joints, use

#### DR. WHITEHALL'S RHEUMATIC REMEDY

It quickly relieves the severe pains; reduces the fever and eliminates the poison from the system.

Free trial package upon request.

Dr. Whitehall—Mcgrimmie Co., SOUTH BEND, INDIANA.

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Agoga Headquarters, 415 1/2 N. 4th St., St. Louis, Mo.

### Cancer

How to treat cancer privately by a new home treatment method free to all sending address. Cedar Hill Sanitarium, 177 No. Broadway, Lebanon, O. We refer to any bank of business firms in Lebanon.

### CHRIST AMONG THE JEWS.

The gospel work under the direction of ex-Rabbi Leopold Cohn among the 500,000 Jews in Brooklyn, N. Y., continues with unabated vigor to press the claim of Jesus Christ as the Messiah of poor, scattered Israel. Hardly a week passes by but some lost sheep of the house of Israel has found his shepherd in Jesus of Nazareth. Many have to suffer indescribable persecution as a result. Mr. Cohn writes us of such a case, which brings us back rather suddenly to the days of Stephen and Paul.

#### A Learned Jewess Converted.

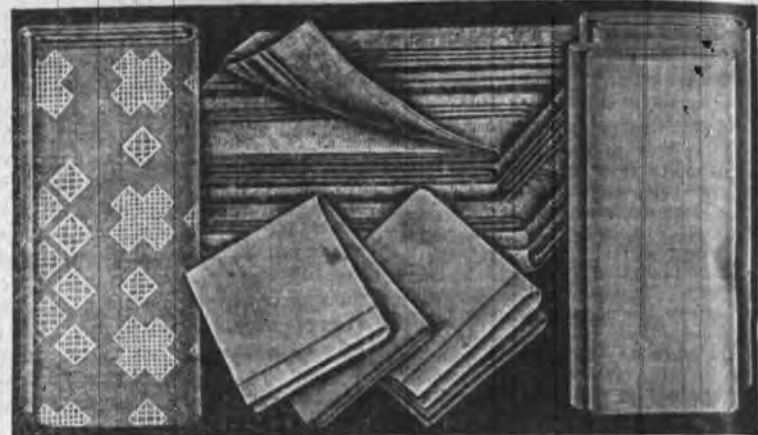
I have been in constant correspondence with my relatives in the land of my birth, Austria Hungary. Lately a spirit of inquiry was manifested among them and they wrote me concerning the Messiah. I replied, quoting such passages from the Old Testament which showed that God has laid our sins upon Jesus, the Lamb of God. Then some learned Jews there met to study the passages of scripture and some Talmudic references I gave, and one of them rent his coat as a sign of mourning for the death of the Messiah of which he had just learned. Among this number is an exceedingly well learned young Jewess. This young Jewess has been especially privileged of God to see the truth, confessing her belief in Christ in the face of persecution and hatred which is indescribable. She wrote me frequently, telling of her experiences, and I quote from some of her letters, although I wish you could see them all:

"At first it did not come into my mind whom you meant. I thought it was one of those false Messiahs. But when your letters came one after another revealing a little at a time, showing first a finger, then a hand and then the whole person, I saw suddenly you meant the Crucified One. Horror and trembling seized me! That one who is God of the Gentiles! Is he our Messiah? Woe unto me! My heart was broken and agony of death fell upon me. I accepted your counsel, for I know who you are, and I prayed day and night, 'God of Abraham, teach me and show me thy glory!' My thoughts told me to search and inquire of God's words and show from there that the Crucified One is not our Messiah. The harder I tried to find scriptures against Him the worse it was. Behold, I found more scriptures showing that He is the Messiah. The Holy One, blessed be He, gave you a heart of wisdom to write wise words to open mine eyes. Verily, I love Jesus the Messiah, no matter what these Gentiles do to His image or what they do to my people. It came into my mind, what would I do if my husband fell among robbers who would wound him, sell him and make him look ugly? I would verily love my husband, no matter what the robbers did to him. Persecution.

"Another letter tells of great persecution, both from her father and her husband.

"Behold, this is a new thing. My father always loved me. He never showed me anger all my life. But on the second day of this week he beat me with the rod of his hand and wounded me. He did not strike forty times, for perhaps it would have caused death. It was enough verily, for my flesh is sore upon me, from the sole of the foot to the head. Did not Jesus, the righteous One, blessed

## Free! To Every Lady Reader This Beautiful and Durable 7-PIECE BED SET



### Consists of 2 Blankets, 2 Bleached Sheets, 2 Bleached Pillow Cases and 1 Bed Spread—All Full Size Piece.

Here is an opportunity whereby every woman in the United States can get this useful, expensive 7-Piece Bed Set, Absolutely Free. This Bed Set consists of 2 Blankets, 2 Bleached Sheets, 2 Bleached Pillow Cases and 1 large White Bed Spread—7 full size pieces in all. All we ask is, that you sell a few cans of our Perfection Baking Powder and the Bed Set is yours. You can realize how easily and with what little effort you can do this, for a full size, cut glass pattern pitcher and 6 glasses are included with each can of Baking Powder, etc., in our offer No. 429. But this is not all. To every lady who sends in her name and address, right away, we will give, in addition, as a Special Premium, Absolutely Free, the handsomely designed 8-Piece Royal Blue Flemish High Art Toilet Set, described opposite, with first order. You can realize what a big offer this is until you see these beautiful premiums.



### 8-PIECE TOILET SET FREE

We are determined to push our Baking Powder to the front; and to get you to help us we will send with your first order this handsome Royal Blue Flemish High Art 8-Piece Toilet Set and it will not cost you a penny. Remember, we will send you the Toilet Set in addition to the Bed Set. This Toilet Set consists of 1 Large Water Pitcher, 1 Wash Bowl, 1 Small Water Pitcher, 1 Soap Jar and 1 Cover for same, 1 Tooth Brush Holder, 1 Chamber and 1 Soap Dish—8 pieces in all, and each piece handsomely tinted and embossed. We have but a few hundred of these Sets on hand, so we urge you to write quick if you want one.

No Money Necessary! You risk absolutely nothing. We will pay all freight charges and ship you the Baking Powder and send your Premium with the Baking Powder, and also send the Glass Pitcher and 6 Glasses all together and then we give you time to deliver and collect before remitting to us.

While it is on your mind, cut out coupon, write your name and address on same, so you can get our big Special Premium; also, free, our Mammoth Catalog and Premium List.

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Also large Engines and Boilers supplied very promptly. Circular Saws, Engines and Mill Repairs. All kinds of Patent Doors, Steam Governors, Corn Mills, Feed Mills, Grain Separators, Saw Teeth, Locks, Mill Supplies, and all kinds of machinery. Send for catalog.

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**Silk Weave SOX AND STOCKINGS**

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For Red, Weak, Weary, Watery Eyes and GRANULATED EYELIDS

Murine Doesn't Smart—Soothes Eye Pain. Druggists Sell Murine Eye Remedy, Liquid, 25c, 50c, \$1.00. Murine Eye Salve, in Aseptic Tubes, 25c, \$1.00. EYE BOOKS AND ADVICE FREE BY MAIL. Murine Eye Remedy Co., Chicago.



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Opium, Whiskey and Drug Habits treated at home or at Sanitarium. Book on subject. Free. DR. W. M. WOOLLEY, 10 Violet Sanitarium, Atlanta, Ga.

be His name, see it all? I felt that He stood there at my right hand and put His hand under the stick to make every stroke easier for me.

"My dear husband cried and begged me not to read the Bible any more. I answered 'Is not the word of God perfect? Does it not make the fool wise?'..... They watched like thieves and found me at midnight when I read the New Testament you sent me. They fell upon me very suddenly. . . . My father made a big fire and put on it the tracts and the New Testament. He ground his teeth while it all went up in a flame.

"After it had burned he gathered the ashes and carried them to the near-by river and said, 'Thus did Moses our Rabbi with the golden calf.' But blessed be the name (a Hebrew expression for praise the Lord) I have read all the tracts and the book, the New Testament, and they are in my heart and in my thoughts, and he did not burn these up, nor did he drown those in the river. . . . My father and my husband spoke to the letter carrier and they got your letter which you wrote to me. I have had to give up my house, for my father took me and my husband to his house. Do not send me any more letters. I can not write to you any more until Jesus the righteous One, will speak to this storm so rest from its fury."

Thus the gospel of Christ is working today among His own people, and it ought to rejoice every true Christian to read about it and to have some share in helping to carry on such a divinely blessed work.

The work in Brooklyn is supported by voluntary contributions and a monthly paper is published entitled "The Chosen People," a sample of which will be mailed to any reader who is interested for ten cents. The address is Rev. Leopold Cohn, 201 Van Buren street, Brooklyn, N. Y. Mr. Cohn will gladly acknowledge any contributions sent to him for the work.

**For Physical Exhaustion. Take Horsford's Acid Phosphate.** Especially recommended in physical and mental exhaustion, nervousness and impaired digestion.

To remove paint on wash goods, soak the parts in coal oil and rub hard with a white soap. Let stand for a few hours and paint will easily rub off when the dress is washed.

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"Say, pop, what is a raffle?"  
"A raffle, my son, is where I buy nineteen chances on a diamond ring, and the fellow with one chance wins it."

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We want every man and woman in the United States to know what we are doing. We are curing Cancers, Tumors and Chronic Sores without the use of the knife or X-ray and are endorsed by the Senate and Legislature of Virginia.

**THE KELLAM HOSPITAL**  
1617 W. Main St. Richmond, Va.  
We guarantee our cures. Physicians treated free.



**ROLLED Gold Spectacles Free ABSOLUTELY OF CHARGE**

**Don't Send Me One Cent**

when you answer this announcement, as I am going to distribute at least one-hundred-thousand sets of the Dr. Haux wonderful "Perfect Vision" Spectacles to genuine, bona-fide spectacle-wearers, in the next few weeks—on one easy, simple condition.

I want you to thoroughly try them on your own eyes, no matter how weak they may be; read the finest print in your bible even by the dim firelight; thread the smallest eyed needle you can get hold of; shoot the smallest bird off of the tallest tree top with them on, and put them to any test you like in your own home in any way you please.

Then after you have become absolutely and positively convinced that they are really and truly the softest, clearest and best-fitting glasses you have ever had on your eyes, and if they honestly make you see just as well as you ever did in your younger days, you can keep the ~~ROLLED~~ pair forever without one cent of cost, and—

**Just Do Me A Good Turn**

by showing them around to your neighbors and friends, and speak a good word for them everywhere at every opportunity.

Won't you help me introduce the wonderful Dr. Haux "Perfect Vision" Spectacles in your locality on one easy, simple condition?

If you are a genuine, bona-fide spectacle-wearer (no children need apply), and want to do me this favor, write me at once and just say: "Dear Doctor—Mail me your Perfect Home Eye Tester, absolutely free of charge, also full particulars of your handsome 10-Karat ~~ROLLED~~ Spectacle Offer" and address me personally and I will give your letter my own personal attention. Don't let your eyes be annoyed and hurt by common glasses another day, but write me this minute for a brand new set of my wonderful "Perfect Vision" Spectacles. Address—**DR. HAUX, (Personal), - - Haux Building, - - ST. LOUIS, MO.**

NOTE.—The Above is the Largest Mail Order Spectacle House in the World, and Perfectly Reliable.

**To Every Reader of the Alabama Baptist**

**WE** would be glad of your personal acquaintance—because we know you would appreciate us as much as we would you.

We are trying, and very successfully to run a Store of service. We provide great stocks in the first place—more than \$1,000,000.00 being carried constantly on our Sales Floors and in our great warehouse and stock rooms.

We put prices on our merchandise that have no comparison for lowness, quality considered, in Alabama.

And more than 700 people, our loyal army of helpers, are striving as we are, to render pleasant and quick service.

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For putting out both fertilizer and grain in the drill at one and the same operation, covering each separately and sufficiently for all practical purposes, and yet does not fill up the furrow, which is in accordance with the plan of sowing to prevent winter killing.

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The GANTT patent cotton planters and guano distributors are the best implements for the purpose ever put on the market. Satisfaction guaranteed. For prices call on your merchant or write us direct.

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### NERVOUS DYSPEPSIA A CURE FOR ALL.

Not a Patent Cure-All, Nor a Modern Miracle, But Simply a Rational Cure For Dyspepsia.

In these days of humbuggery and deception, the manufacturers of patent medicines, as a rule, seem to think their medicines will not sell unless they claim that it will cure every disease under the sun. And they never think of leaving out dyspepsia and stomach troubles. They are sure to claim that their nostrum is absolutely certain to cure every dyspeptic, and he need look no further.

In the face of these absurd claims it is refreshing to note that the proprietors of Stuart's Dyspepsia Tablets have carefully refrained from making any undue claims or false representations regarding the merits of this most excellent remedy for dyspepsia and stomach troubles. They make but one claim for it, and that is, that for indigestion and various stomach troubles Stuart's Dyspepsia Tablets is a radical cure. They go no farther than this, and any man or woman suffering from indigestion, chronic or nervous dyspepsia, who will give the remedy a trial will find that nothing is claimed for it that the facts will not fully sustain.

It is a modern discovery, composed of harmless vegetable ingredients acceptable to the weakest or most delicate stomach. Its great success in curing stomach troubles is due to the fact that the medicinal properties are such that it will digest whatever wholesome food is taken into the stomach, no matter whether the stomach is in good working order or not. It rests the overworked organ and replenishes the body, the blood, the nerves, creating a healthy appetite, giving refreshing sleep and the blessings which always accompany a good digestion and proper assimilation of food.

In using Stuart's Dyspepsia Tablets no dieting is required. Simply eat plenty of wholesome food and take these Tablets at each meal, thus assisting and resting the stomach, which rapidly regains its proper digestive power, when the Tablets will be no longer required.

Nervous Dyspepsia is simply a condition in which some portion or portions of the nervous system are not properly nourished. Good digestion invigorates the nervous system and every organ in the body.

Stuart's Dyspepsia Tablets are sold by all druggists at 50-cents per package.

### OBITUARY.

On February 18, 1910, the spirit of Mona Belle Corley passed from this world to the reward of a believer in Jesus Christ. She was twenty-one years of age. She was a member of Shiloh Baptist church, having been baptized into this church in 1906. Since the death of her mother several years ago until quite recently the great responsibility of caring for the younger children and the arrangement of the domestic affairs of the home have rested on her shoulders. In this respect she performed every duty faithfully. During the last hours of her illness she talked freely of her departure from this life. A few hours before her death she called each member of the family and bade them good-by, and asked them to meet her in heaven. She gave directions as to how her funeral was to be conducted and selected the hymns to be used, which were "Jesus, lover of my soul" and "Nearer, My God, to Thee." She leaves a father, stepmother, six brothers and four sisters and a host of friends and relatives to mourn her loss. To the bereaved ones I extend my sympathy and hope that the knowledge of her great reward will comfort them.—Her Pastor, E. B. Holly, Bishop, Ala.

### BRO. VAUGHN RESIGNS.

Resolutions on the resignation of Rev. H. T. Vaughan as pastor of Girard Baptist church:

We, the members of Girard Baptist church, are grieved that our beloved pastor has resigned as pastor of this church, to take effect the first Sunday in November, 1910.

And whereas, we will deeply feel the loss of such a good and faithful worker in His cause; therefore, be it

Resolved, That in the loss of him who has been with us just long enough for us to realize that we are giving up one that, not only the members of this church, but the entire community, appreciate and love.

Secondly, That mingled with our regrets over our loss are our congratulations for his new charge, over their gain of one whose every thought is "How best to serve our Heavenly Father."

Third, That our love and prayers accompany him and his beloved family into their new home, and will ever follow them wherever they go. Believing that always will their best efforts be put forth for the advancement of the cause of Him who doeth all things well for the children of men that love and obey Him.

Fourth, That a copy of these resolutions be presented to our retiring pastor, Rev. H. T. Vaughan, a copy be spread upon the minutes of this church and a copy be forwarded to the Alabama Baptist. Respectfully submitted—H. C. Harris, committee.

These resolutions were read to the congregation on the first Sunday in November and adopted by a rising vote of every one present, and were again read before the church conference Wednesday night, November 9, and adopted unanimously there.—R. P. Sommerkamp, church clerk.

Brown and green are the most stylish colors this winter for the young girl. Black is always good.

Experiments have been carried on on a considerable scale in treating dandelions with chemicals, but as yet the results are not satisfactory.

### HOW TO GET RID OF CATARRH.

A Simple, Safe, Reliable Way, and it Costs Nothing to Try.

Those who suffer from catarrh know its miseries. There is no need of this suffering. You can get rid of it by a simple, safe, inexpensive home treatment discovered by Dr. Blosser, who, for over thirty-six years, has been treating catarrh successfully.

His treatment is unlike any other. It is not a spray, douche, salve, cream or inhaler, but is a more direct and thorough treatment than any of these. It cleans out the head, nose, throat; breathe freely and sleep without that stopped-up feeling that all catarrh sufferers have. It heals the diseased mucous membranes and arrests the foul discharges, so that you will not be constantly blowing your nose and spitting, and at the same time it does not poison the system and ruin the stomach, as internal medicines do.

If you want to test this treatment without cost, send your address to Dr. J. W. Blosser, 204 Walton street, Atlanta, Ga., and he will send you by return mail enough of the medicine to satisfy you that it is all he claims for it as a remedy for catarrh, catarrhal headache, catarrhal deafness, asthma, bronchitis, colds and all catarrhal complications. He will also send you free an illustrated booklet. Write him immediately.



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On account of its economy, as well as superior baking results, Snowdrift Hogless Lard is universally used by Bakers, Hotels and all who use great quantities of shortening. Snowdrift is the most healthful article known for taking the place of hog lard. It is composed of highly refined cotton seed oil, and a slight proportion of beef fat. Snowdrift Hogless Lard is sold by all progressive dealers, and imitated by many unprogressive manufacturers. Beware of these imitations, named to sound like it, and put up in packages to look like the ORIGINAL STANDARD SHORTENING—Snowdrift Hogless Lard!

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# CATARRH

Thousands suffering from Catarrh have been successfully treated by the use of my wonderful device. The

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I will send it to you complete, ready for use, postage prepaid, so you may try it for five days.

# FREE TO YOU ON TRIAL

If you have catarrh in any form you should not delay another day, but take immediate advantage of my Liberal Free Offer and endeavor to rid yourself of those annoying symptoms, such as—Hawking and Spitting, Discharge of the Nose, Sneezing Spells, Nose Stopped up, Bad Taste in the Mouth, Hoarse or Husky Voice, Dull Pain in Forehead, Hearing Bad, Failing Sight, Lack of Smell, Watery Droppings in the Throat, etc., etc.

Take Advantage of this Offer

I want to send you my new and latest device, the Co-ro-na Medicator, so that I may prove to your own satisfaction that I have possibly the most successful treatment for Catarrh ever discovered. I will send it to you on five days

## FREE TRIAL IN YOUR OWN HOME

and you do not pay me one cent until you have tried my treatment and have seen with your own eyes what it will do.

## Send No Money

Just your name in a letter or a post card and you will receive my Co-ro-na Medicator and a five days' treatment of my Co-ro-na Oil by return mail all charges repaid. Try it for five days at my expense, and if you are satisfied at the end of that time send me my special introductory price of \$1.00 and I will send you a full month's supply of my splendid Co-ro-na Oil—or if you are not satisfied return the Co-ro-na Medicator to me and the full trial will cost you nothing whatsoever.

I have such confidence in my treatment that I gladly make this liberal offer so that every catarrh sufferer may prove for themselves that every claim I make is true. Write at once—today—right now.

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