

"THE FIELDS ARE WHITE UNTO THE HARVEST BUT THE LABORERS FEW"

# ALABAMA BAPTIST

Frank Willis Barnett, Editor.

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Read About  
STATE,  
HOME,  
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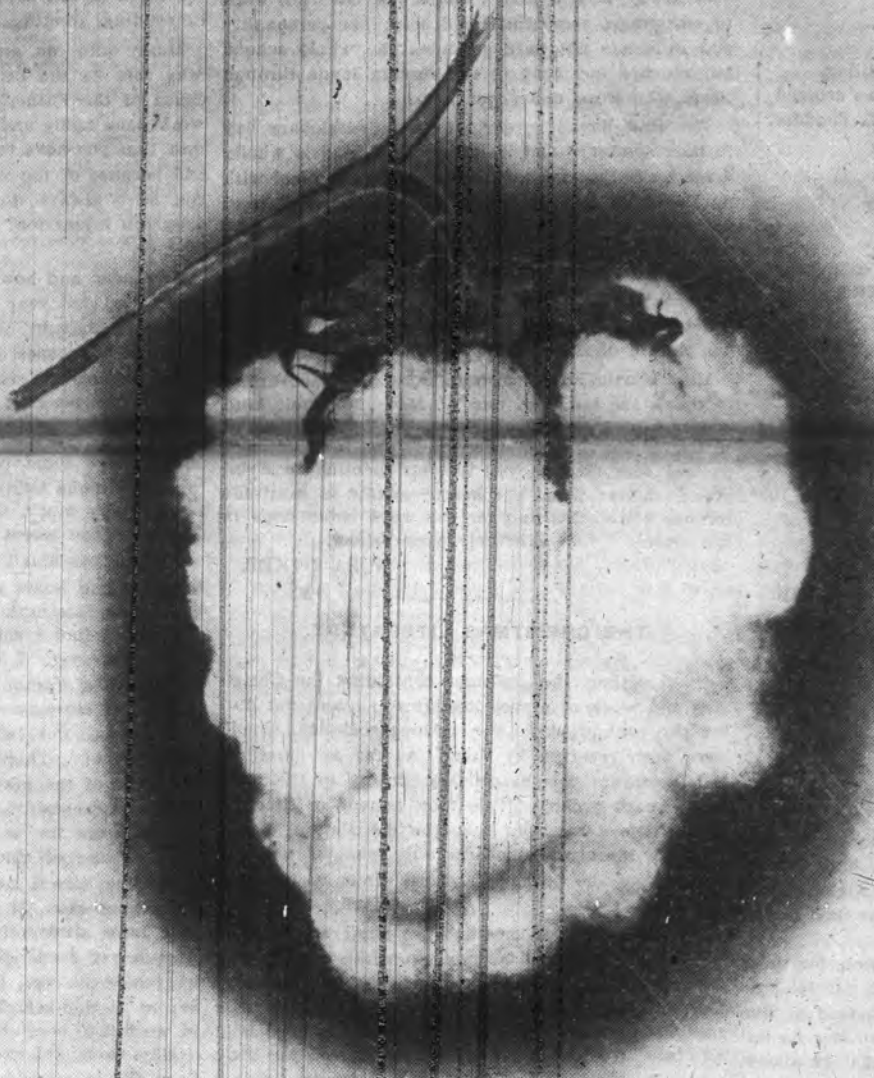


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By  
Harry J. Burney

Courtesy of  
Birmingham News.



Sovereign of the Southland and Handmaiden of Humanity! Civilization's march is to the music of thy mills; from the watch towers of Progress ever thy voice is sounding "Forward." "Save and Clothe" is the mandate to mankind—so hail to Cotton, constant companion of Christianity in the conquest of dream doubt and damning disbelief. Springing in luxurious riot from the dirt of Dixie, thy fleecy threads enmesh Old Earth and hold it in loving bondage. Garbing the ragged pickaninnies which gather thy snowy self, thy place as well is in the Hall as in the Hut. In thy warming folds, the tender mother lays her babe to sleep the sweet sleep of infancy; from thy fibre is woven the raiment of manhood; and the winding sheet when mortality has passed, also thou providest. In every clime and region art thou!

Thy beneficent care interposes to keep the cold from dwellers among Arctic ices, and to beat back the fierce sun's rays from inhabitants of equatorial empires. The coolie of Cathay is clothed in quaint patterns from thy spindles, and turbans of thy texture hood the Hindu's head. The knapsack which carries the soldier's sustenance thou givest, and it is the bandage from thy web which wraps the wounds of war.

When thy bursting bolls whiten the fields, wealth wends its way to farm and factory; the banker and the blacksmith alike profit by the plenty thou producst. When, coy and fickle, thou refuseth to bloom and blossom and burgeon, hunger haunts the highway and nakedness goes ungarmented. Mistress and Servant in one, art thou; Slave and Sultana of the Sunny South!

ALABAMA BAPTIST WOMAN'S MISSIONARY UNION

Headquarters—Mission Room, 1122 Bell Building, Montgomery, Alabama

Watchword for 1910-11: "Saved to Serve"

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W. M. U. Watchword:

Whatever He saith unto you, do it.—John 2:5.

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Y. W. A. Watchword:

They that be wise shall shine as the brightness of the firmament; and they that turn many to righteousness as the stars forever and ever.—Daniel 12:3.

Send contributions for this page to the Mission Room.

THANKSGIVING THOUGHT.

For blessings of the fruitful season,  
For work and rest, for friends and home,  
For the great gifts of thought and reason,—  
To praise and bless Thee, Lord, we come.

Yes, and for weeping and for wailing,  
For bitter hail and blighting frost,  
For high hopes on the low earth trailing,  
For sweet joys missed, for pure aims crossed,  
—E. Scudder.

DURING NOVEMBER—

We study about City Missions.  
We give to Home Missions.

REMEMBER IN YOUR PRAYERS.

The work in the Bethel Association; superintendent, Mrs. L. Q. C. Kelly, Thomaston.  
Our missionary in Lanchowfu, China, Mrs. Alice Huey.  
The Alabama students at the Training School, Miss Rosa Dykes and Miss Ida Martin.  
The reaching of our year's apportionment.

TRAINING SCHOOL NEWS.

Louisville, Ky., Nov. 8, 1910.

My Dear Miss Mallory:

Wouldn't you and all the dear home people like to hear from the training school this year through one of your representatives here? I just feel like I would love to tell every missionary society and Y. W. A. in Alabama of the life and work here, for I believe that if all our people realized the value of the course of study and practical work given here, there would be many students preparing for work in our home churches, as well as many more to give themselves to the foreign work. I long for the day to come when each association in Alabama will have one trained worker to give all her time to the churches within her association.

Our training school has the right name, for there is training along many, many lines; in careful, systematic housework, each girl being required to give one hour per day to domestic duties; the mental training is vigorous, some of us finding it an almost Herculean task to master the lessons assigned by the seminary professors. But the greatest benefit of all, to which the others are not comparable, is the spiritual uplift gained in the life here; we seem to almost live in an atmosphere of prayer—each class is begun with prayer. Our devotional meetings in the chapel immediately after both supper and breakfast are precious seasons of prayer, these meetings being led by each girl in turn.

Each student has a Sunday school class, a Sunbeam Band, or some church work either in a church or one of the missions in the city, and each Saturday afternoon is given up to house-to-house visiting in connection with this work, for gaining new Sunday school pupils, for winning souls to Christ, or for whatever phase of mission work the field may require.

The work under the seminary professors is a liberal education in itself; to study the Bible under

them, to sit in class and listen to their explanations gives one a grasp of the Scriptures that can be obtained in no other way. Each teacher in both seminary and training school is a specialist and thorough master of his or her subject.

How the girls all love, dear Mrs. McLure, who is ever ready with a bright smile and cheering word to encourage, sympathize and help; her personality and influence not only pervades the whole school, but reaches out even to the foreign lands through those who were under her here.

The first day of every month is missionary day in both seminary and training school, and is wholly given up to that work. On November 1 we had with us Dr. T. B. Ray, who has recently returned from an extended trip through South America, where he has been studying the fields. His talk on "The Readiness with Which the Latin Races Receive Christ," stirred his hearers mightily. When he finished many, many eyes were filled with tears over his picture of the great needs in South America.

Miss Martin and I wish to take this opportunity to thank the ladies of our W. M. U. for their kind telegram of greetings on November 2. We did and do appreciate it more than words can tell; it made us feel very near to you in your meeting in Evergreen, and we lifted our hearts to God in gratitude for our convention and for the work being done in the state.

Sincerely your friend,

ROSA DYKES.

THE CHRISTMAS LITERATURE.

By this time, the packages containing the Christmas and week of prayer literature, as sent out during the past week to the various societies, should have been received by them. As far as possible, this literature was assorted according to the number in each society. This took no end of time, so we do hope those who have the distribution of the society's literature in charge will consider well the contents of the package and use them to the best advantage.

At the December meeting, we shall study about China, and so it will be an appropriate time to give to each member her Christmas offering envelope and to read Dr. Willingham's earnest appeal. His idea of tithing our Christmas presents is especially helpful. We commend to the societies the little tract on "Tithing" by Mrs. W. B. Crumpton, urging them to have it read that afternoon and again on Sunday, during the week of prayer. At this meeting, please, also speak of the Prayer Calendar, for we do want to get them into the Christmas and New Year plans of our members.

We have a small reserve force of week of prayer literature on hand, so if any society has not received enough, just let it be known at the Mission Room, and we will do our best to supply the need. This literature is undoubtedly helpful and attractive this year, and we do pray that wherever it is at all practical, the societies will plan to observe the week and to use faithfully the literature. Be sure to save this week's issue of the Baptist for the letters from Miss Dykes and Miss Huey will both adorn these January meetings, as will also several other letters from Alabama missionaries which will be published in the Baptist during December.

LETTER FROM MISS HUEY.

Lanchowfu, China, Sept. 26, 1910.

To the Baptist Woman's Missionary Union, Assembled at Evergreen, Ala.

My Dear, Dear Friends:

I think myself happy indeed to have this privilege of sending greetings to you.

Mercy unto you, and peace and love be multiplied. May this be the best meeting of your history because of the Father's blessing upon another year's work done nobly and well, because of the consciousness that you have reached a higher plane of service and because of the vision you have before you. As you have always done, may you ever continue to obey the injunction: "Let all that you do be done in love."

How near and how dear to my heart you are! I thank God for your prayers and loving sympathy. On every thought of you, I feel strengthened and encouraged because of whom you are and what you mean to me. It seems but yesterday since I attended the meeting in Dothan. On some bright tomorrow, I hope to meet with you again. Hoping that during this meeting when you pray for your missionaries some one will feel inclined to pray for me, I make bold to suggest two or three things I want very much, that you should ask the Father for me. First about my health. Mrs. Hamilton could tell you about my period of waking and resting. I came home greatly improved; I have been testing my strength by making short trips to the country; I find I shall have to be very careful for a long time yet. I love this work so much. Won't you ask the Father to give me just a reasonable amount of strength so that I can go each day into some home and teach some woman about God's love for her? Then ask that I may get sufficient command of the language to be able to deliver the message acceptably. I believe God has great blessings in store for us here. In order that I may be used as one of the channels of blessing there is something else I need. I long for it more than everything else. It is to be able to do the things that Love always does and not do the things that Love never does. (See I Cor. 13:4-7.) Would that we might all, you, I and all of us, take time every day to let God search our hearts and show us where in we fail to keep that wonderful Law of Love.

May each and every one of you get great good from this meeting and may you give it out to others when you return home.

Yours for Him and China,

ALICE HUEY.

FROM THE BALTIMORE MISSION ROOM.

Mrs. Langston writes from Rio De Janeiro Sept. 15th: "I have charge of the girls' boarding department in the college. The work is difficult for the girls do not understand English. I am studying Portuguese. The college matriculated nearly one hundred students this year, and is only three years old. The need is the same, more men, and more money."

Oct. 13.—One of our missionaries from Mexico writes: "The Madero institute has just opened, Oct. 13, with over forty boarders. I wish our W. M. U. could see its way clear to take up these girls'

schools of ours. I have never seen better school work done than Miss Hays is doing with poorest equipment."

**TUSKEGEE MEETING.**

The annual meeting of the W. M. U. of the Tuskegee Baptist Association was held in the Methodist church of Salem on Tuesday, October 11. In the absence of the superintendent, Mrs. D. M. Malone, associational visitor, presided, with Mrs. S. P. Hearn as secretary.

The devotional exercises were conducted by Miss Jane Judkins, of Shorter. The roll of societies was called and reports given. The associational apportionment was read and adopted by the majority of societies. The following committees were appointed: On Memorials, Mesdames Hudmon, Melton and Myhand; on Resolutions, Miss Thompson, Mesdames Cullars and Dick.

The secretary then read the superintendent's address. Her plans for the ensuing year were heartily indorsed, so we expect to do a great work next year. The reading of Miss Heck's Baltimore address by Miss Thompson; talks on personal service by Mesdames Melton, Watts, Cullars and Baker and talk on agents of State Mission Board by Mrs. S. P. Hearn were encouraging and helpful. "The Year's Policy," our home work and foreign work were strongly presented by Mrs. D. M. Malone in accordance with the various phases of the work.

The election of officers for the new year resulted in the re-election of the officers for this year, namely: For superintendent, Mrs. W. W. Campbell, of Tuskegee, and for secretary, Mrs. S. P. Hearn, of Tuskegee. The meeting was then closed with prayer by Mrs. Malone to meet next October with the ladies of the Baptist church of Salem, Macon county.

MRS. S. P. HEARN.

**SCRIPTURE THOUGHT.**

Thanks be to God, who giveth us the victory through our Lord Jesus Christ.—I Cor. 15:57.

**CLARUS ET VENERABILIS INTER PARES.**

There is no body of men of equal number among Southern Baptists who so fully understand and represent the denomination as do the corresponding secretaries of the various state mission boards. There is none more worthy of honor than they.

In our cover design we present the face of a gentleman who served in the secretaryship for thirty-five years, and who has just retired from the active leadership of the work. Dr. T. M. Bailey probably holds the record among Southern Baptists for long service in the state secretaryship. He led this work in Alabama from 1874 to 1885, and in South Carolina from 1885 to the close of 1909.

Dr. Bailey exemplifies well those gifts and graces for which Baptist state mission secretaries as a class are noted: Good judgment, good humor, great industry, sympathy, abounding faith in the power of the gospel, love for the brethren, a consuming ambition to render service that shall endure rather than receive the uncertain acclaim of men.

We are glad in this brief tribute to a faithful and honored state mission secretary, who, after a richly-blessed life-work in the harness, is enjoying as secretary emeritus a well-earned period of comparative rest, to express in some degree the honor we feel for the memory of other noble men who served in this work and have gone to their reward, and the others who in the secretarial service are today bearing the heat of the battle against ignorance and sin.—The Home Field.

(We join with thousands of Alabama Baptists in wishing Dr. Bailey the compliments of the season.)

**TRUE TO THEIR NAME.**

A New Jersey man named his twin sons Roosevelt and Taft. A friend asked him recently how they were getting along.

"Famously," was the answer. "Taft digs steadily into his breakfast bowl, while Roosevelt yells and pounds him over the head with a spoon."

**THE INTERDENOMINATIONAL LAYMEN WILL BE COMING AGAIN SOON. WHAT SHALL BE OUR ATTITUDE TOWARD THEM?**

As an information-impacting and inspirational movement it was a great success.

Otherwise, I honestly believe it was a disorganizing, demoralizing movement. As a booster of foreign missions it was a great success, but it was a depresser of every other interest.

It organized committees in every church to canvass every member for foreign missions. In the Baptist churches, home missions was let in by grace. In the organizing of said committees they taught us a great lesson. I fail to see in the gifts of our churches any marked increase for either board.

As secretary of the Baptist mission work in Alabama, I have been planning all these years to have a healthy growth for every object each year, and that seems to be approved by the Baptist pastors and churches. The plan has not been without a measure of success.

Now the plan has been broadened so as to take in the pastor's salary and incidentals as one item, and benevolence the other. The latter covers state, home, foreign and associational missions, Bible and colportage, ministerial education, denominational education, aged and infirm ministers and orphanage. Two months are given to each of the three mission boards and one month to each of the other objects. These monthly calls are supplemented with an extra collection for home and foreign missions in March and April and in June for state missions.

The plan contemplates an active mission committee at work in every church, with the every member canvass the whole year, with the pledge cards and envelopes.

The Treasurer's Every Member book opens an account with each member. When one joins the church the committee presents him before he leaves the building with a package of envelopes. This plan seems to meet with the approval of all to whom it has been mentioned.

**Now the Question:**

When the interdenominational movement appears on the scene again this winter in Alabama, shall we "tumble to their racket" again and have in each church another committee working for one or more objects? Is it necessary if we are working the other plan? Will it not be confusing and disorganizing?

For one I shall not favor it. Not for any reason but the one suggested.

Of course if the Baptist churches just won't fall into the suggested plan of the secretary, then anybody's plan is better than no plan. It will save confusion and maybe embarrassment later on, if the brethren will put in a little thinking on this line now.

What do they think? Shall we have a committee at work in each church for everything, or shall we have a committee at work for one or two things, ignoring the others; or shall we have the two committees—or shall we go along after the old style and have no committee at all?

W. B. C.

(The laymen's missionary movement has aroused some, and no doubt has accomplished much good, but it is impossible for a division of the church, or for a movement among a few in the church to take the place of the whole church or to relieve the church of its responsibility in evangelizing the world. It is also impossible to take an aggregation of men and with them enthrone the church unless they have a deep abiding passion for souls, created by previous years of study and prayer.)

**ANOTHER LETTER FROM BROTHER CRUMPTON ABOUT ASSOCIATIONS.**

**The Educational Value of the Association.**  
to the community and visitors from adjoining associations is an important asset not often considered by the association.

When the delegates return from the annual meeting and announce "The association will meet with us next year," they are regarded as heroes for having secured the meeting. No city, whose business men have secured the coming of a great convention, is a hundredth part as glad as are the Baptists of a country or village church at the coming of the association.

Every delegate and visitor who attended the late association becomes a center of interest. The country newspaper containing the proceedings and the literature the delegates brought back are read with new interest. The appearance of the minutes at the church is the signal for a rush to secure a copy.

The association is all the talk for weeks, to be revived every few months, until the time of the meeting. The old people tell of the associations of long ago, of the great men who were there, the great sermons that were preached and the burning questions discussed. Grown men and women there are who never attended an association. The children in open-eyed wonder hear all the talk and are almost as excited as they are about the coming of a show. People of other denominations are interested, too—everybody wants to entertain company. Some are afraid the community will be overwhelmed and not able to properly care for the crowds that are coming, others afraid there "won't be delegates enough to go round." Only the initiated, those who have been to the associations, are without excitement.

What an opportunity this for great usefulness! No "open door" was ever so wide open as this. With every ear, heart and home open, surely the Master's cause ought to be greatly strengthened in the community! Nothing but the most stupid management can prevent it. How often we have seen the opportunity lost at the first service! If the moderator is slow of movement and slow of speech, and the clerk is ditto; if the letter readers are slow and persist in reading every word, repeating the salutation every time, giving the post offices and all the rural routes; if the roll of delegates must be made out accurately and names of alternates put in place of absentees; if the ballot must be absolutely secret with five candidates for moderator, six for clerk and seven for treasurer, and "Hark from the tomb a doleful sound" sung while the tellers go out and count the ballot; if the brother who preaches the introductory sermon takes twenty minutes to tell how poorly he is prepared for the work assigned him on account of sickness in his family or his own ailments or continued absence in protracted meetings—well, by the time all this has been "dispensed with," all the visions and bright dreams of the coming association have vanished into very thin air.

Then, if the women are expected to furnish a great spread at the association for two days, to feed the multitudes who have come as they would to a picnic, the poor creatures will be glad when it is over, and wish they may never see the like again. If no service is held for the children, where they may have some attention and instruction, they will be wondering to their dying day why some of the old folks told such yarns about the association.

The following occurred at one association: Three boys, none of them belonging to Baptist families, were asking about the association which was to assemble the next day. A brother made about this speech to them: "Boys, this is an opportunity that may never come again in your life time. Not often can an association 'go round' to all the churches. Some great and learned men will be here to speak upon the great questions of the day. If you want to get it all, go in at the beginning and get seats. It may be a little tedious in the beginning, but hold still and things will warm up and interest you. After it is all over, you will have three days of the best schooling that ever came to you."

The brother said: "Next morning I saw the boys come in and take their seats with an expectant look on their faces. I was especially anxious that things should move on lively; but the fates were against me. Every move was as slow and dull as could be. It looked like the moderator, clerk, letter readers and all had lost a whole night's sleep. They couldn't ever get up a difference. They seemed united in the purpose to kill as much time as possible. When dinner time came they were not through with the organization. Long before that my boys had disappeared, to hold it against me that I had played a trick on them."

Now, what about it all? I once belonged to a boys' debating society, which had the very sensible rule: "No man shall criticize the way of doing things unless he has a better plan to propose."

There is a more excellent way, which I will submit later.

W. B. C.

## A PAGE FOR PREACHERS

## GAIN IN THEOLOGICAL STUDENTS.

The Rev. Thornton B. Penfield, Ph. D., for nine years secretary in the theological sections of the student department of the International Work of the Young Men's Christian Association, has severed his relation with that department and been appointed eastern field secretary by the field department of the International committee. In presenting to the committee his annual report on the student work, Dr. Penfield presented some interesting facts gathered from a careful study of the theological institutions of North America:

"In 1870 there were reported 3,254 students for the ministry in these institutions; in 1880, 4,953; in 1890, 6,029; 1900, 5,975 and 32 women; in 1910, 7,587 men and 312 women in the United States alone, and in Canada, 1,078 men and no women. In 1895 the largest number of students was registered, except in recent years, the number being 6,616. The attendance decreased until 1902, when it was 5,410 men and 108 women. Since 1904, when the efforts of Mr. Mott and the student secretaries first began to be manifested in definite literature and conferences on the ministry as a life work, there has been a steady increase in the number of candidates for the ministry; and today we have by far the largest number of theological students ever registered in this country."

The country parson is not a person to be made fun of, any more than the rural church is an institution to be treated lightly. Without the constant stream of young life, the city would not long remain strong in body or virile in mind. The glory of the country church and its parson has been the part they have had in shaping the lives of the thousands whom they have thus sent through the cities' gates. We take off our hat to the country parson—the man who buries his ambition under a sense of duty, and devotes his life to inspiring those who in rural life plod from day to day life through.—Leslie's.

## BORN TO PREACH.

With the most sacred reverence I write the fact that my dedication to the work of preaching the Word was pre-natal. There are things which motherhood, as perfectly exemplified in the Virgin Mother, keeps in its heart for a long time. Such a fact as I now indicate is one of them. Mother never told it to the baby or the boy, but waited. It was a holy secret, but it had to do with the fashioning of the being in mystic ways, only comprehended of him whose eyes did see mine imperfect substance, and in whose book all my members were written, which day by day were fashioned when as yet there was none of them. It was, moreover, the inspiration of ceaseless intercession, and of solicitous watchfulness through many years.

And then, my father was a preacher. My earliest years were spent in the atmosphere both of preaching and of appreciation of preaching. I never remember my father seeking recreation in any other form than that of listening to preaching. He would walk many miles to hear preachers, and take me with him; and to this day the spell of the services and the power of the preachers I heard with him, are memories so vivid that I seem to be living through it all again. In those days I never imagined that I could be anything other than a preacher. For the first eight years of my life I had only one companion, and that a sister; and long before I discarded the garments which differentiated me from her to outward appearance, I preached to her, and to her dolls, arranged in orderly form before me. My sermons consisted of the Bible stories which I had first heard from my mother.—Rev. G. Campbell Morgan, D. D.

## FIFTY-SEVEN PREACHERS RESIGN.

Fifty-seven members of the Upper Iowa Conference have surrendered their credentials and will engage in secular pursuits. Many of these men are university graduates, and a number have attained local distinction. It is safe to say that they are men above the average in point of intellect and

ability. The reason given for this wholesale abandonment of the ministry is that the salaries paid are not sufficient to maintain their families according to a decent standard of living and to give their children the education they deem necessary. The cost of living is increasing every year, and the compensation of the preacher has not kept pace with it. In the Upper Iowa Conference the average is less than \$700, and many receive less than \$500 per year. This problem is by no means confined to the Methodist Episcopal church. Distress signals are flying in every conference in Southern Methodism, and instances of actual suffering in the families of preachers have been reported.—Nashville Christian Advocate.

The Baptist World: "A sick missionary at home said the other day: 'I have gone all over the South begging for five men to return with me and have not found them. The other day I was in a town of less than twenty thousand people where the church has been pastorless for only a month and already sixteen applicants for that pulpit.' Then he asked this question: 'Do you suppose the Holy Spirit wants those sixteen men at that one place? Do you suppose the Holy Spirit does not want any men in my field, where the harvest is over ripe and sadly suffering?'"

An unmarried clergyman in his first parish found the ladies of the parish too helpful, so he resigned. One day, some time after his resignation, he met his successor, and in the course of the conversation asked, "How are you getting on with the ladies?" "Very well," was the reply. "You know, there is safety in numbers." "I found mine in Exodus," was the quick reply.—W. C. Burns.

"The sermon taster" in "Bonnie Brier Bush" sharply condemned the lack of humor in the pulpit and thought there ought to be a professor of humor in the college. Henry Ward Beecher was once taken to task by his official board for causing his people to laugh while he was preaching. He replied, "It is true as you charge. I do. I am ashamed of it, but you would be far more merciful to me if you only knew what a lot I keep back."

## A POOR SCOTCH LORD.

Congressman Fassett, of New York, relates a story which a friend assures him is "absolutely true." Recalling London, the congressman's acquaintance decided to visit Parliament and see the two houses in session. He was not aware that no stranger is allowed on the floor of the House of Lords while session is being held. Unaware that he was committing a gross breach of law and etiquette, the American tourist, who is described as "a nervy chap," tried to make his way in and showed much surprise on being stopped. There is a rule that the servants of the various lords may be admitted, provided they wish to speak to their masters, whether it be regarding a necktie set awry or a dinner engagement. The American's accent for once was not recognized; his persistence was remarkable, but his progress was stopped with the question:

"Sir, what lord do you serve?"

"What lord—do you take me for a minister?" exclaimed the astonished visitor.

"I merely ask what lord you serve that you may be admitted to the floor."

"Oh, I see. Well, I serve the Lord Jehovah."

He passed in, while the keeper of the door remarked to some one who stood near:

"He must mean one of those poor Scotch lairds—their names always sound queer."—Joe Mitchell Chapple in "Affairs at Washington," in the National Magazine.

Christ church, Westminster, has not yet found a successor to Rev. F. B. Meyer. During October the pulpit was supplied by Rev. Len G. Broughton, of Atlanta, Ga., who recently spent several days at Raleigh visiting his relatives, but who is now back at his work.

## THE PASTOR AND LEAKAGE.

From Editorial in The British Weekly.

One more suggestion we give with all respect and earnestness. The losses in our membership are due mainly to leakage. We lose the young people from the Sunday school, and we lose very largely the people who pass from one district to another. Much of this loss is easily preventable. Every minister knows the pang when a loyal family moves to another place. There are hearts very sore with such losses. But should it not be a great compensation to know that the loss is the gain of a brother? The church is one. Should not every pastor carefully watch over his departing members till he knows that they have found another church home? Should he not make a point of introducing them to the new minister? We know very well that this needs much tact, and patience, and trouble. Feeble efforts have been made in the more organized churches towards this end, but the incredible, and shall we say criminal, apathy of ministers has to a great extent defeated them. The rule should be that the pastor is still the pastor till a new pastor is found. We fully appreciate what some of our correspondents say as to the shyness of new-comers to churches and their unwillingness to be spoken to. Yet in the vast majority of cases advances will be welcomed, and there is such a thing as a welcoming atmosphere in a church, and such a thing as a repelling atmosphere.

The sum of all this is that a slack minister is condemned of God and man. Whatever mistakes a community may make, they never make any mistake about whether a minister is a worker or a shirker. Let each man ask himself whether he is regarded or deserves to be regarded as a toiler. If he is a laborer in the true sense he will not fail of success. Such is the very nature of the ministry. The work of the ministry can be done perfunctorily without incurring the immediate penalty which would follow in any other profession. But it can never be done perfunctorily without punishment; it can never be done earnestly without reward.

Don't preach a man to heaven at a funeral whom you would preach to hell at a protracted meeting.

Don't show your lack of good sense by trying to show your learning.

Don't display your pride in trying to show how humble you are.

Don't confess your sins just to make people believe that you are a saint.

## PREACHERS AND POLITICIANS.

1. If the saloon is ever overthrown, political corruption rebuked and civic righteousness inaugurated, it will be the triumph of the Christ spirit among men.

2. This spirit can manifest itself in the improvement of the social order and the political life of the nation only as exhibited in the lives and activities of men.

3. Though not necessarily confined to such channels, this divine force must operate chiefly through organized Christian bodies and individual Christian lives.

4. Whatever in the policy of government or the administration of public affairs is clearly contrary to the will and word of God should be rebuked by the church and opposed by the Christian citizen, and conversely, whatever is in harmony with the moral law should receive the Christian's support and the church's approval.

5. Whatever ought to be done by the church as a body or by the Christian as a citizen may properly be discussed and should be enjoined by the preacher as the teacher and leader of his people.

6. The sentiment that preachers must not meddle with politics is a device of the pit, invented by the devil, patented by the politician, owned by the saloon and industriously worked for the benefit of the trio, the senior member of which thereby makes sure of gathering in the other two, with perhaps an occasional minister to boot.—Prof. Samuel Dickie.

Rev. R. S. Durant, who will serve the Wylam Baptist church, is a hard worker.

We regret that Rev. L. M. Bradley, who had a unanimous call to come back to the Birmingham district, decided to remain at Selma. He has many friends in Birmingham.

I have been building this fall and haven't tried for new subscribers for your valuable paper, but am going to try for it from this on and hope to send some soon. The Alabama Baptist grows more precious as the years go.—R. A. J. Cumbee.

Dr. A. P. Graves, the veteran evangelist, who probably has led some 50,000 persons to Christ, and who has been suffering recently from heart trouble at Seattle, Wash., has returned to his home in Los Angeles, Cal. He is now eighty-one years of age.

The Sunday school board has elected as field secretary Rev. W. S. Wiley, D. D., of Muskogee, Okla. He has accepted and began work the first day of November. He will have headquarters in Muskogee and will operate in the west and southwest, co-operating with our other men, but also looking after the business interests of the Sunday school board.

A big bowl of steaming hot, rich, thick soup, a small piece of roast and all the bread and butter a child with an appetite earned by a morning session in school can dispose of and a lesson in how to eat it noiselessly—all for a cent—is the latest health conservation project to be introduced in the Chicago public schools.

Rev. Dr. Curtis Lee Laws, pastor of the Greene Avenue church, has been ill at the private sanatorium of Dr. Howard A. Kelly in Baltimore during the past fortnight. He has undergone a simple but painful operation, but his recovery has been very rapid. He has returned to Brooklyn, and will resume his ministry at Greene Avenue next Sunday.

It may not be generally known that Porter Clay a brother of Henry Clay, was a Baptist preacher, and one, too, of considerable power. The father of Henry and Porter Clay was imprisoned in Virginia for preaching the gospel. This man of God died while preaching to a church he had organized at Camden, Arkansas, and his body rests in the Camden cemetery.—Western Recorder.

The label on the paper will tell you when your subscription expires. Better look at it and if your time is out, send your renewal without waiting to be "dunned." If you wish a change of postoffice address, always give the postoffice from which, as well as the postoffice to which you wish the change made. Always give in full and plainly written every name and postoffice you write about.

Owing to the fact that Butler county had no superintendent last year, and that the societies did not send in their reports in time to be reported in the state work, we kindly ask that you publish it in the Baptist for us. Amount contributed to missions, \$199.09; church aid, \$950.45. We hope to accomplish better things this year.—Miss Cora Goodwin, Supt.; Mrs. Leia Crever, Sec'y, Georgiana, Ala.

The Rt. Rev. John Wordsworth, bishop of Salisbury, England, visited the University of Chicago on October 26. Bishop Wordsworth is a son of the late bishop of Lincoln and grand-nephew of the poet, William Wordsworth. He has been bishop of Salisbury for twenty-five years and before that time was a teacher for more than a quarter of a century at the University of Oxford, finally becoming professor of the Interpretation of Holy Scripture, and canon of Rochester Cathedral. In 1908 he was made chairman of a committee on reunion and intercommunion between the Church of England and the Church of Sweden. Bishop Wordsworth comes to America to deliver a series of six lectures on the history of the Swedish church at the Western Theological seminary of the Episcopal church.



REV. JAS. D. GWALTNEY,  
Who Has Accepted a Call to the Central Church,  
New Decatur.

AN IMPORTANT ORDINATION.

Our Baptist cause in Mobile was strengthened materially recently by the union with us of Rev. W. B. Redburn, who for nearly thirty years was a very useful and successful pastor in the Methodist denomination. He was ordained in the Missouri conference and spent most of his pastoral life in the west, where he held some important and successful pastorates. His health gave down on him and he went to California for some years, where he engaged in business; his health being restored, he returned to Texas and from there to Mobile.

Having been reared by a Baptist father, there were some things in that denomination he was not just in accord with, therefore he proves not an exception to the rule, and the old Proverb holds good in his case, "Train up a child in the way he should go and when he is old he will not depart from it."

Brother Redburn is not an "old" man, but is about "middle life," and is a man of culture, consecration and force of character. A good organizer, an eloquent preacher and a splendid type of Christian man. Soon after coming to our city he began attending our church, and expressed the desire to unite with us, was warmly received, and it was a joy to baptize him and welcome him with us.

Having been called of God to preach the gospel, there was a yearning in his heart to get back into the work, so after we had made investigations as to his past record that were satisfactory in every way, at the call of the Baptist church at Crighton our church (the Dauphin Way Baptist) called a presbytery in the afternoon of the last Lord's day in October to examine and ordain him. Rev. H. W. Fancher was made chairman, Rev. G. W. McRea was made secretary. Bro. Fancher conducted the examination touching his experience and call to the ministry, and his views of Bible doctrines and teachings. His examination being a satisfactory one it was accordingly decided and recommended that he be formally set apart to the full work of the gospel ministry, which was done.

Already Bro. Redburn has entered upon the work, having been heartily called by the churches at Crighton and Citronelle, half time at each place, and has already taken a strong hold on the people of each church and community.

I take great pleasure in introducing Bro. Redburn to the brotherhood, and am confident he will prove a valuable addition to our Baptist ministry. His wife, who no doubt will join with her husband, is an estimable woman, and we bid them God-speed in their work for our Lord. Yours cordially,

E. E. GEORGE.

Rev. J. A. May, of Loraine, Tex., has been called to succeed Rev. E. P. Smith at Attalla. Bro. May is an Alabama boy and we welcome him back to Alabama. He is now on the field.

Rev. W. F. Yarborough, of Anniston, will go to Cordele, Ga., on the first Sunday in December and preach three sermons on tithing. It is the practice of this church to have a series once a year.

Wilbur Wright does not think we need a large appropriation for army experiments in aviation. He proposes that the government appropriate \$50,000 for this year, and let the army signal service get to work with what it has, and with that.

The Temple church, Los Angeles, Cal., Dr. J. Whitcomb Brougher, pastor, is the largest Baptist church on the Pacific coast, with a membership of 1,160. It has the largest evening congregation, with an attendance of 3,000 and the doors close against further admissions.—Baptist Banner.

Cincinnati, at the recent election, voted \$1,000,000 for additional parks and play grounds. The city is building a new hospital, which will probably cost \$5,000,000 when completed. This speaks well for Cincinnati unless the money comes from liquor licenses.

Eugene N. Foss, who, on January 1, will be sworn in as governor of Massachusetts, is the only Baptist governor the commonwealth has ever had, aside from George N. Briggs, who, in 1851, closed seven years of such service. It is said that Mr. Foss is the seventeenth evangelical governor in the history of the state.

Lawyers particularly are apt to regard their learned opponents in petticoats with an indifference bordering on aversion. A New York girl says of them: "Most women lawyers are taken as a joke. That is the greatest handicap we have to overcome. As soon as a woman attorney walks into a court she is greeted by the sinister smile of the judge and her fellow attorneys."

Mrs. Henry W. Peabody has just rented the Beverly residence, willed her by her late husband, to President Taft for his white house home during the next two years. Mrs. Peabody, as Mrs. Waterbury, was once a Baptist missionary, and for years prominently connected with the Woman's Foreign Mission Society of the East. Also, she is variously one of the foremost Baptist women in and around Boston.

Dr. T. O. Hearn sends us a picture of the helpers and servants of the hospital, with a banner which they presented to him. It is made of black satin cloth with white cloth characters. It is beautiful, and he was pleased to get it, for it expressed their good will and kindness. The four large characters from right to left, "E shen, kin ling," mean "Heal body, save soul." His name, title, etc., is in small characters on the right and their names on the left.

Please say to my friends and correspondents that for a few months my address will be 219 W. Chestnut street, Louisville, Ky. I am taking the "electric therapeutic lamp" treatment for my throat and have been very much benefited by the five treatments I have taken. Dr. Eager was cured of a much worse case than mine is, so I am hopeful of being permanently relieved. If so I will be ready for work again in a few months. I am greatly enjoying my work in the seminary. I think of the old home state each day. May God bless His cause there.—J. E. Barnes.

Biblical Recorder: "Troublesome Matters" was the theme of a recent leading editorial in the Religious Herald. The "Troublesome Matters" cited by Editor Pitt were effusive resolutions about pastors and unabridged obituaries made up of formal and meaningless phrases, the failure to publish all of which promptly and prominently causes hurt feelings and, maybe, hard words. Every religious journal, we suppose, can quite fully sympathize with the Herald."

# BOOKS

## WHAT IS ESSENTIAL?

By George Arthur Andrews. 12mo, cloth; 153 pages. \$1 net; postage, 10 cents.

In these days of free debate over the apparently clashing doctrines of different churches, mingled with discussion of New Thought, Christian Science and other modern creeds, the main issue in religious life is sometimes in danger of becoming obscured. As the title of this work indicates, it is the author's intention to bring out the essential features of religion even though he puts his views in the form of an inquiry and terms his effort to ascertain the bedrock bottom of our religion a suggestion rather than an assertion.

The reason for the prevalence of seemingly contradictory conceptions concerning the nature of the Christian religion, he states, is to be found in the unsympathetic and mutually exclusive viewpoints of the traditionalist and the rationalist, the Catholic and the Protestant, the conservative and the radical, and the conformist and the independent.

The chapter headings are significant: "Who is the Essential Christian?" "What is the Essential Christian Creed?" "What is the Essential Christian Experience?" and three more, dealing with the Essential Christian Revelation, the Essential Christian Church and the Essential Christian Activity. The book is primarily an attempt to make a few soundings in the hope that some human craft, in danger of religious shipwreck, may be piloted to a place of firm anchorage.

Thomas D. Crowell & Company, New York.

## LAIRD AND LEE'S DIARY AND TIME SAVER FOR 1911.

This excellent little diary is issued each year, and kept strictly up-to-date. First Things, Facts about the Bible, Memoranda for every day of the year, showing day of week, month and year, holidays and special church days. Recent historical events, cash account for each month; identification page. Calendars for 1910, 1911 and 1912.

A great pocket companion. Just the book for everybody and for every day use. The only diary in the world fully protected by copyright and patent. Full black or red leather, gold stamping, gilt edges, vest-pocket size, 25c. Over two millions sold. 12th annual edition. Better than ever. Laird & Lee, Chicago, publishers.

## THE GRADED SUNDAY SCHOOL.

We have received a copy of a new book just issued by the Sunday School Board, "The Graded Sunday School," by Rev. Harvey Beauchamp, field secretary. The book covers a very important question in the Sunday school world of today. The experts who have examined it pronounce strongly in its favor and give it words of high praise. So far as we are capable of judging in such matters, the book is very fine, and we believe it will render great service. The matter of the new graded lessons is certainly a live question with us this year, and the Baptists of the South should know the real facts concerning these lessons.

## THE FAITH OF A MODERN CHRISTIAN.

By Professor James Orr, D. D., author of "Sin as a Problem of Today," "God's Image in Man," "The Bible Under Trial," etc.

In his latest book Professor Orr gives that indisputable evidence of a great thinker. He has handled this tremendous subject in an exceedingly simple way. The theories here treated have, every one of them, whole libraries devoted to the details of their discussion, yet Professor Orr with keen insight and instinct for the heart of a matter reaches the very crux of the whole question and presents it clearly and simply to the reader.

Each chapter in this book deals with some point in modern faith or doubt over which much blood has been heated and much ink spilled. Yet so judicial is the author that the decision squarely given has amply recognized all contending views. Hodges & Stoughton, New York. \$1.25 net.

## THE WORK OF CHRIST.

By Principal P. T. Forsyth, M.A., D.D., author of "The Cruciality of the Cross," "Positive Preaching

and the Modern Mind," "Missions in the State and Church," etc.

Principal Forsyth's new volume is supplementary to his great and authoritative work on the traditional view of the doctrine of the Atonement, "The Cruciality of the Cross."

It is designed to meet the needs of those who are still seeking a sure basis for theological thought.

The challenge of Principal Forsyth's attitude is sounded in the following words: "Christian faith is neither spirituality nor charity. Its revelation is the holiness in judgment of The Spiritual and Loving God. Except in the Cross we have no guarantee for the supreme thing, the divine thing, in God, which is the reality and irresistible sovereignty of His holy love."

And again: "It is upon such faith alone, given by the Cross alone, that a church can live. The church betrays its trust when it says, 'Be beautifully spiritual and believe as you like,' or 'Do blessed good and think as you please.'"

In the recent retesting and stating of Christian doctrine, Principal Forsyth has been amongst the few men who have uttered themselves as leaders, with clearness and authority. His teachings have come to be eagerly awaited by all Christians to whom "a certain revulsion of sympathetic mysticism, intuitional belief, and benevolent action" are insufficient, and for whom, sound thinking in religion is a matter of supreme importance. Hodden & Stoughton, New York. \$1.50 net.

## DEVOTIONAL HOURS WITH THE BIBLE.

By the Rev. J. R. Miller, D. D. Volume Four, The Historical books from Solomon to Malachi.

Dr. Miller never fails to manifest a genuine sympathy with the average man in his struggle and aspirations; he is pre-eminently an encourager. After all this is one of the prime secrets of his power. These reflections, and a good many more like to them, are suggested by this book of devotional hours.

The studies in this volume do not follow in regular order the scheme of international Sunday school lessons for 1911, but in a general way cover the same period, affording the teacher or student a satisfying survey of the whole course of study. These devotional hours will be found especially helpful in unfolding the spiritual teaching of the lesson. Hodden & Stoughton, New York. \$1.25 net.

## CAN THE WORLD BE WON FOR CHRIST?

By the Rev. Norman MacLean.

This book is the first literary result of the inspiration received from the World Missionary Conference held at Edinburgh—a gathering which the Archbishop of Canterbury designated as "an assembly without parallel in the history of this or any other land." The matters here discussed are those which are vital to the further progress of Christianity—those which made the calling of the Conference necessary. In answering the question "Can the World be Won for Christ?" Mr. MacLean makes use of much that was said by the specialists who were present at that discussion. The book is the worthy outcome of a great occasion and affords a unique and worthy summary of what Christianity is doing in the world today and a magnificent promise of what shall be done. Hodden and Stoughton, New York. \$1.25 net.

## CATACOMBS OF WORLDLY SUCCESS.

(By F. M. Messenger.)

"Catacombs of Worldly Success; or, History of Coarsellor Dell" is not a work of fiction, but is a true story. Names of persons and places are imaginary in order that the moral may be presented without doing personal injury. It was written by Mr. F. M. Messenger, who was connected for thirty years with the Cotton Manufacturing Industries of New England, having been managing agent of one of her largest concerns for nearly twenty years. Being written from the Holiness standpoint, it gives the Baptists and the Methodists a very low place in the

moral uplift of the community. It is interesting as a campaign document for those who profess sanctification. Fully illustrated. 235 pages; size 5 1-4 by 7 1-2 inches; bound in best art canvas, silk pattern, with title and title picture on front cover. Price, only 50 cents. Metropolitan Church Association, Waukesha, Wis.

## BEYOND THE BORDER LINE OF LIFE.

This volume by Gustavus Myers is a summary of the result of the scientific investigation of psychic phenomena, with an account of Professor Botazzi's experiments, the famous Italian medium, and an abstract of the report of the cross-reference by Mrs. Piper, Mrs. Verrall and others, which so influenced Sir Oliver Lodge in his decision in favor of spiritistic hypothesis. The subjects handled in this work are constantly before the public. The publishers in sending the book for review write:

We are sending you today a copy of "Beyond the Borderline of Life," which is the latest word on the standing of psychical research. It is particularly interesting, as it has a concise statement of Prof. William James latest conclusion on the subject of communication with the dead and the accounts of his personal experience which led him to state, "I am inclined to 'go in' for it, to bet on it and take the risks." (Page 201.)

Prof. James having recently passed beyond the borderline of life now knows much more than when he was merely speculating about the great beyond. We have never taken any stock in spiritistic phenomenon, and yet some noted men have. The book is interesting, if not conclusive. The Ball Pub. Co., Boston, Mass. \$1.00 net.

## THE MASTER'S FRIENDSHIPS.

By J. R. Miller. 12mo, cloth. Illustrated in color. 50 cents net; postage, 5 cents.

The friendliness of Christ to man furnishes a fruitful text for discourse, and it is ably handled by this successful author, whose writings have won for him an ever widening audience. Friendship is one of the fundamental needs of life. Every individual, consciously or unconsciously, seeks for it. The friendless man who ever lived in this world was Jesus. While His friendship toward all the world was broad, generous and unselfish, and all men were invited to accept it and be helped by it, it is the concrete example of friends whom Christ chose that show how He loved His fellow-men in a whole-hearted fashion and wanted their love in return. John, Peter and the other disciples, and Mary, Martha and Lazarus were friends of the Master in just the way the people in the world today have friends for whom no sacrifice is too great. The personal question which concerns everybody is, Do we know the friendship of Christ? Then, going a step further, Do we try to show the same kind of friendship to our friends?

From these thoughts and thoughts suggested by them is developed a little volume that will meet with appreciation by all who have enjoyed Dr. Miller's other preachments. The book is dainty in appearance and the colored illustrations add to its attractiveness. Thomas D. Crowell & Company, New York.

## VARIETY PAPER.

Or Glimpses of Romance in the Realm of Fact, by Charles Carroll Morgan, were written at various times and with the exception of the one on "The World of Invention" were addressed originally to the Fortnightly Club of Nashua, N. H., an organization with which the author has held agreeable relations for over a score of years. The papers cover a wide range of subjects, those on travel abound in much that is of interest, while those on storms are replete with information. While some of the papers are technical, they are well worth study by the serious minded. The book is illustrated. The Fort Hill Press, 176 High street, Boston, Mass. \$1.00.

Please change my paper from Albertville to Altona. I came here to take charge of the church last week. We met with a sad misfortune to begin with. The depot burned the morning of the 2nd and all of our household goods were burned up. Pray for us.—L. L. Hearn.

(We certainly sympathize with Bro. Hearn.)

## A PAGE OF INTERESTING SHORT ITEMS

"Great truths are portions of the soul of man;  
Great souls are portions of eternity."

Our sincerest laughter with some pain is fraught,  
Our sweetest songs are those that tell of saddest  
thought.

For the first time in the history of London the  
new lord mayor, Sir Thomas Vesey Strong, is a total  
abstainer.

At the Baptist convention of Ontario and Quebec  
in session at Toronto, Canada, recently \$40,000 was  
raised for missions.

"All the best of the oil, and all the best of the  
wine, and of the wheat, the first fruits of them they  
shall offer unto the Lord."—Num. 18:12.

Brown's new university library building, has cost  
\$300,000 and has shelf room for 300,000 books. That  
is, the cost of the building is a dollar a book.

A new map has been issued by the Home Board  
of Atlanta showing the location of the mountain  
schools that are now being fostered by the denomina-  
tion.

Mr. John D. Rockefeller has given \$500,000 for the  
world-wide extension of the Young Men's Christian  
Association work and a like amount has been con-  
tributed by others, making \$1,000,000.

Rev. Kerr Boyce Turner, D. D., will supply the  
pulpit of the Third Germantown church, Philadel-  
phia, until the close of December. With the begin-  
ning of next year he starts upon a lecture tour  
through the south.—Pacific Baptist.

A quick retort is that ascribed to Rabbi Aaron, of  
Buffalo. At a large public luncheon his friend, Fa-  
ther Kelly, called out to him across the table, "When  
are you going to be liberal enough to eat ham, Rabbi  
Aaron?" "At your wedding, Father Kelly," was the  
instant response.

Dr. Woodrow Wilson, who resigned the presidency  
of Princeton university, though not his important  
professorship of political science and jurisprudence,  
scattered such brilliant epigrams of political wis-  
dom up and down the State of New Jersey that they  
made him governor.

We clip the following for the benefit of those  
who doubt the power of the press: "Owing to the  
overcrowded condition of our columns, a number  
of births and deaths are unavoidably postponed this  
week."—The Chestnut Tree.

Japan and India are forging ahead in the work of  
providing Sunday schools for the children. These  
schools are clamoring for books and helps of all  
kinds. They turn naturally to America for assist-  
ance, and a Pittsburg business man is now paying  
the bill for the translation of a number of books  
and the preparation of special editions for them.

"Truth forever on the scaffold,  
Wrong forever on the throne,  
Yet that scaffold sways the future,  
And behind the dim unknown  
Standeth God within the shadow  
Keeping watch above His own."

Seima Lagerlof, the Swedish woman who has  
wielded a more potent influence upon the national  
life and character than any writer or reformer of  
her time, lives with her quaint little mother in a  
picturesque old-fashioned cottage just outside the  
city of Falun. Her home is comfortably and taste-  
fully furnished, but there is an entire absence of  
luxury and show. Her draperies and linen were  
woven for her by the peasants of Dalecarlia.

The Florida Baptist Witness says: "For some  
time the editors of the Witness have carried a heavy  
burden of debt on account of the fact that many  
of our subscribers are slow about sending in their  
renewals and many others never send them in at  
all, thus entailing heavy losses upon the editors as  
well as a burdensome debt. We have felt for some  
time that this ought not to be. The question was,  
how this state of affairs could be remedied. We  
have decided after consulting with others, as well  
as the publication board, to put the paper upon a  
strictly cash basis, beginning with the first issue  
in December. This will give every one ample time  
to pay up who desires to do so. We dislike to cut  
off any names at all" etc.

Well, we hope the delinquents will pay up and  
renew. It seems, however, delinquents feel as lit-  
tle moral obligation to pay a convention-owned pa-  
per as they do to pay one owned by private parties.  
The delinquent has a way of his own.

It is significant that the daily press keeps track  
of returning missionary workers, and writes them  
up as it would any other celebrities. Thus it is  
announced that Miss Annie R. Taylor, who has been  
endeavoring to do missionary work in Tibet, is now  
in London, speaking in drawing rooms of her work.  
For the past eight years Miss Taylor has been living  
as a trader at Yatong and while selling hardware,  
cloth and medicine in her little store, she has been  
able to distribute gospels widely throughout the  
country.

Florida Baptist Witness: Brother B. F. Brooks,  
of Evergreen, Ala., has entered upon his work as  
pastor of Calvary Baptist church, and we are very  
much pleased with him and his wife, and predict  
success for them in this field. Being a young man  
of energy and ability, we believe he will accomplish  
much good for our church and the community in  
general. Yours in His work, C. J. Sperry, Church  
Clerk, Calvary Baptist Church, Apalachicola, Fla.

She was a bright little woman and when some  
one apologized for an occurrence at which she might  
have taken offense, she laughingly disclaimed any  
such thought. "I am honest, you know, and so I  
never pick up things that don't belong to me—not  
even slights," she said, merrily. "I don't like them,  
anyway, and I have to be quite certain that one is  
intended for my use before I appropriate it."

Capt. Robert E. Peary, the arctic explorer, returns  
to active duty in the navy department on Nov. 9  
as engineer expert for the department of justice in  
cases before the court of claims, involving construc-  
tion work for the naval bureau of yards and docks.

Rev. C. E. W. Dobbs, D. D., of Fernandina, Fla.,  
began his services as pastor of the Eaton Street  
church, Key West, Oct. 1. Key West was hit hard  
by the hurricane.

Plans have already been begun for the Judson  
Centenary to be celebrated 1913-1914. A special  
Judson centennial commission is being appointed,  
to consist of one hundred carefully chosen men and  
women representing all parts of the country and  
including a missionary on furlough from every one  
of the seven mission fields.

When a man accepts a pastorate of a church he  
ought to look upon it as an opportunity to invest a  
life, to pour out character into the people, not hav-  
ing one eye on a more favored pulpit.

The First church, Duluth, Minn., has called to its  
pastorate Rev. R. E. Sayle, of Jollett, Ill., as suc-  
cessor to Dr. J. S. Kirtley.

Dr. H. E. Truex, Mexico, Mo., becomes correspond-  
ing secretary, succeeding Dr. J. G. Armstrong.

Rev. M. Jackson has resigned the First church,  
St. Augustine, Fla., to accept the First church, Cov-  
ington, Ga., succeeding Rev. E. R. Pendleton.

"What is a sinking fund for?"  
"To meet the floating debt."—Judge.

Mrs. Anna M. Watson, of Philadelphia, has made  
a gift of \$50,000 to the Baptist Institute for Chris-  
tian Workers.

Rev. J. Whitcomb Brouger, D. D., pastor of the  
Temple Baptist church, Los Angeles, has been elect-  
ed president of the Federation club, of the city.

The Lutherans have the largest number of  
churches of the Protestant denominations in New  
York city, reporting one hundred and thirteen.

Were a star quenched on high,  
For ages would its light,  
Still traveling downward from the sky,  
Shine on our mortal sight.  
—Longfellow.

"There is no end to the sky,  
And the stars are everywhere,  
And time is eternity,  
And here is over there,  
And the common deeds of the common day  
Are ringing bells in the far away."

Little Eleanor, who was very fond of chickens,  
stood crying over a dead rooster. Thinking that  
something good ought to be said, she remarked be-  
tween her sobs:

"He was always so glad when one of the hens  
laid an egg."—The Delineator.

Miss Rose Elizabeth Cleveland, a summer resident  
of 700-Acre Islands, and sister of the late ex-Pres-  
ident Cleveland, is spending the autumn in Italy.  
Miss Cleveland has a high reputation as a Latin  
scholar and a Boston publisher announces for pu-  
blication next month her translation of "The Solilo-  
quy" of the Fourth Avenue church, Louisville, Ky., of which  
Dr. L. E. Alderman is pastor, will be dedicated the  
first Sunday in November. Evangelist J. J. Wicker  
will conduct a revival immediately following the  
dedication.

A Roumanian Baptist church was recently orga-  
nized in Cincinnati, O., with forty-eight members dis-  
missed by letter from the Lincoln Park church.  
About fifty others have been added to the new  
church.

The state game warden has issued a license to  
hunt in Texas to William J. Bryan, who will arrive  
at his farm near Mission in the lower Rio Grande  
Valley, November 22. Mr. Bryan will spend several  
weeks there cultivating the land and shooting ducks.

Mrs. Jennie M. Stifler, wife of the late Prof. J.  
M. Stifler, D. D., of Crozer Theological Seminary,  
died on October 15. Her life work was the rearing  
of a Christian family. She leaves four daughters,  
all wives of Baptist ministers, and two sons, one  
in the pastorate, Rev. James M. Stifler, of Evanston,  
Ill., and one in the Yale divinity school.

An Irishman who had lately come to this country  
was standing on the dock at New York, homesick,  
and wondering how he could get back. While  
standing there he saw a man come up out of the  
water with a diver's suit on. His face took on a  
look of intense disgust, and he exclaimed, "Be-  
jabers, if I had known that, I would have walked  
over myself, an' saved the money to go home with."

In a recent appeal to endowment subscribers, I  
begged all subscribers to pay in full by December  
31, 1910. Bro. Wm. A. Davis, treasurer of the fund,  
writes me that nearly all of the notes are due De-  
cember 1st, not December 31. So I do entreat our  
friends to pay in full by December 1. Such action  
on their part will be of the greatest possible help to  
the college; and then the money is due at that time  
A. P. Montague.

## EDITORIAL

## MR. BAPTIST, DO YOU KNOW?

You can not know what the Baptists of Alabama are doing unless you read the Alabama Baptist—that much is certain.

But, Mr. Baptist, do you know it is worth while to know what they are doing—

To read good articles by our best men; to keep in touch with the state news, in the personals, paragraphs and stories of the churches;

To know what the Orphanage is trying to do;

To know what our colleges are accomplishing;

To know about the great work of our women;

To know about the work in mission lines?

It is a weekly story of endeavor. Quit being a Know-Nothing Baptist. Take the Alabama Baptist, the Home Field and the Foreign Mission Journal and know what Southern Baptists are doing.

## USE RED CROSS SEALS.

Judging from reports at hand today, the National Association for the Study and Prevention of Tuberculosis estimates that by December 1st not less than 10,000,000 Red Cross Seals will have been distributed to selling agents in forty different states of the country.

Forty million seals have already been printed and another large edition is being prepared. Agents' orders to date aggregate all of that amount and a considerable number have not yet stated how many seals they can use. Taking into consideration this latter class and the agents who will be appointed before December 1st, the prospects for selling 100,000,000 stamps, which is the goal that has been set by the national workers, are extremely bright.

Over thirty state societies have organized the sale on an extensive basis, and in about ten more states Red Cross seals will be sold in some places. All told, including state, city, county and sub-agents, an army of fully 50,000 men, women and children will be engaged in selling the bright Christmas seals for the prevention of tuberculosis. Permission to sell seals in the corridors of all postoffices has been granted by Secretary Hitchcock. They will also be on sale in department stores, hotels, railway stations, drug stores and in thousands of other places.

Every seal is a bullet in the fight against tuberculosis in the community where it is sold, and a million dollars from the sale for the stamping out of this plague is the object of the Christmas campaign.

## ON THE BARGAIN COUNTER.

Much has been said about the high cost of religious literature, yet when a new subscriber can get the Alabama Baptist, the Home Field and the Foreign Mission Journal one year for TWO DOLLARS, it is self evident that those who publish them have put aside all thought of pecuniary profit and are only anxious to make it possible for the State, Home and Foreign Mission Boards to pay better dividends, not in dollars and cents, but in the enlarged vision of missions which will come to those who, week by week and month by month, read of the work in the state, in the South and abroad. Pastors who aid in selling this "Missionary Bargain" will also reap dividends in better paying and praying members. It is vitally true that the pastor whose people are taking and reading denominational papers is getting much greater returns from his ministry than the pastor whose people are out of touch with denominational life.

## A WIDER VISION.

Southern Baptists must dare to be the leaders of the peoples and go down into the streets and factories and farms, and out among the classes and nations and creeds that make up the world. We must delve and dive and search for the lost wherever they be, at home or abroad, on the land or on the sea. We must leave behind the poor ideal of state missions alone and couple to the work in Alabama that of the broader field of the Home and Foreign Board. Our vision must not be merely local and tribal, but world-wide and for all the peoples of all the nations. Southern Baptists, by virtue of their belief, position, wealth and numbers ought to be the predominant force in evangelizing the world.

## THE CAMPAIGN IS GETTING EXCITING.

It is mighty hard work to sit in an office and generate enthusiasm enough to reach throughout the length and breadth of a great state; but somehow I have gotten so excited over my great missionary offer of the three papers for \$2 to new subscribers that I believe the glow from my heart has warmed the hearts of many readers of the Alabama Baptist, who have enrolled in the "Get One Club," and are doing their level best as helpmates to put the Alabama Baptist, Home Field and Foreign Mission Journal into the homes of the people. I have written to seven hundred preachers and to thousands of good men and women, and already new names are coming in. I am so wrought up with dreams of helping the pastors and our chosen leaders, Crumpton, Gray and Willingham, that others are getting active. It is a great campaign and well worth the enlistment of every man and woman in Alabama who loves the work Southern Baptists are trying to do.

Yours for better service,

*Frank Willis Barnett*

## DEVOTION TO DUTY.

The word "duty" has an intense and large meaning. One's duty is what he owes to himself and to others. It is an obligation which no one else can discharge but the person himself. Devotion to one's duty, whatever the duty may be, is the greatest thing in one's life. Oftentimes such devotion requires the fullest exercise of one's powers. It demands all possible courage. One who is resolutely devoted to his duty must expect opposition, the frowns of foes and the criticism of friends. If one were to be governed by such things he would frequently fail to do his duty. Many a person has disobeyed the voice of duty because he was afraid of offending his friends, or because he feared the loss of office or money. There has been more fear of displeasing man than of displeasing God. Cowards never do their full duty, and one consequence is they never have such rewards as come to the courageous performers of duty. A coward is never a conspicuous person in his community. The man who habitually shirks his duty, either because he is fearful, or because he lacks resolution is a mere cipher in society. It is the man or woman who will perform his or her duty in spite of all opposition and all obstacles that has the full approbation of God and the high esteem of the best people in the community. Think of it men who become conspicuous in history and whose names are honored for their moral worth and noble achievements! It was utmost devotion to their various duties that resulted in their attaining high eminence. They dared to do their full duty in the face of all opposing forces, and amid all temptations to do otherwise. Strict devotion to duty has led many a young man to advancements of an exalted character. Mr. W. C. Brown, president of the New York Central Railroad Company, began early in life to devote himself unsparingly to the discharge of every duty which lay before him. He was not working for high honor, yet in due time it came to him. He was as dutiful in the smallest affairs as he was in larger ones, and his rewards have been large.

## HANDS UP, GENTLEMEN.

It costs me a pretty penny and a great deal of hard work to make my great missionary offer, but having put my hands into my pocket, I earnestly beg my friends to lend a helping hand that will reach down into some other fellow's pocket and try to painlessly extract \$2, for which he is to receive the Alabama Baptist, Home Field and Foreign Mission Journal one year, provided that he is a new subscriber.

## BROTHER PASTOR:

It is worth while to get your deacons together and find out how many take the Alabama Baptist, Home Field and Foreign Mission Journal.

If they are not getting them, it is needful to argue the case with them, showing them what they are missing, impressing upon them the thought of their value in the family, of their educating and edifying influence. And this may have to be done more than once, till the idea sticks in the mind; then it is easy to get the subscription and continue it.

There is a reason:

It will make it easier to raise your salary, church expenses and mission offerings, and it will make you and them better helpmates.

Of course Drs. Crumpton, Gray, Willingham and ye editor will thank you for helping them to help your people.

## TO CHRISTIAN PEOPLE OF ALABAMA.

My Dear Brethren:

God has marvelously blessed His people in our beloved State. The people are happy everywhere because of His goodness. The next Thanksgiving ought to find every heart before the throne in gratitude for his favors.

Good crops have been made and fine prices received for produce. Besides this, great revivals have been enjoyed in many of the churches.

Prosperity has come to thousands of homes because of the blessings of the prohibition laws. In spite of the fact that the law has been shamefully disregarded in many sections, thousands of men, old and young, have broken away from the habit of drink, and wife and children are better clothed and fed than for years. Think about these happy homes and pray God to help us to protect them from the hand of the destroyer. Shall we not remember these while we are thanking God for His goodness to us?

While blessing God for our homes, let us think of the homes of wretchedness where the demon of drink sits enthroned. Joy and gladness would be there, as in other homes, but the natural protector, whom God has given them, is grievously tormented with the demon, Rum.

Our religion is on trial as never before. Our pious labors and our prayers are ridiculed by political leaders. They are engaged in the dangerous work of defying the armies of the living God. His people need to take courage. Their battles are His and He will, in His own good time and in His own way, get to Himself the victory. Your prayers are needed now to save our beloved state from the reign of the liquor monster. If the prayers are honest, we will buckle on the armor and go forth to do battle in His name.

The coming legislature has more of good or evil in its hands for the people of Alabama than any that ever assembled.

Let the God-fearing, state-loving people make their influence felt with the law makers.

The right of petition is ours. This, with our prayers, is all that is left to us.

Your fellow worker in Christ's cause,

W. B. CRUMPTON.

The free churches of Sweden have recently met in annual conference enjoying a fraternal session. The earliest Baptist church in Sweden was organized in 1848, the first Methodist in 1865 and the first congregational a little later. These churches now number 1,283 with a membership of about 100,000. They have 552 ordained ministers and twice that number of lay preachers. They carry on 2,660 Sunday schools in which are 123,000 pupils, and there are in their congregations 667 young people's societies. The Baptists are the most numerous, reporting a membership of 50,000 in 600 churches. The Methodists have 18,000 members.

Rev. M. P. Hunt has resigned his work as pastor at Twenty-second and Walnut streets, Louisville, Ky. He goes to the First Baptist Church, Fort Collins, Colo., beginning with November.



# THE STORY OF A GREAT CAMPAIGN

## Weston Bruner, General Evangelist.

It is refreshing to witness a genuine revival that moves an entire city and lifts her people in every walk of life Godward. Such was the awakening of the campaign which has just closed in Lynchburg. It was conducted by Weston Bruner, general evangelist of the Home Mission Board, and eight of his associates of the Evangelistic department. The entire Baptist force of the city united as one body in this campaign. Careful preparation had been made by the individual pastors and churches and by the pastors and churches together. Dr. Hamilton's wide experience as general evangelist for more than three years enabled him to fully appreciate the necessity for thorough preparation. Cottage-prayer meetings, prayer meetings in the churches, prayer meetings with all the churches united, marked the closing week of preparation.

Sunday, October 9, the battle so well planned began in dead earnest and continued for three weeks. Evangelist W. A. McComb, together with Pastor Ayers, led the hosts of College Hill; Evangelist W. L. Walker and Singer Wolesslagel, together with Pastor Sams, marshalled the forces at Cabell Street; Evangelist Raleigh Wright and Singer Babbitt, together with Pastor Wingfield, were in the vanguard of the forces at Franklin Street; Evangelist W. P. Price and Pastor Morris led the saints at Mt. Madison; Evangelist Geo. H. Crutcher and General Evangelist Weston Bruner and Singer Reynolds joined with Pastor Hamilton in marshalling the hosts of the First church.

Those were our forces strategically arranged at the six points of advantage for taking the city for our King. The mightiest stronghold of righteousness in any city is a real live Baptist church led by a wise, consecrated, courageous and soul-impassioned pastor.

### Plan of Campaign.

There was a union service at the First church daily at 10:30 a. m., in charge of the general evangelist. He called upon different evangelists from day to day to preach. After the meetings began to develop such great power a few minutes were given at the beginning of this union service for reports from the different churches, and much time was spent in prayer and songs of thanksgiving for blessings received and for blessings about to be received. Again and again when thrilled by reports of victory the great audience arose and joined their voices in saying, "Bless the Lord, O my soul, and all that is within me, bless His holy name!"

From this inspiring service the evangelists and singers would go out to the various shops and factories to preach the gospel to the men and women during the noon hour. Shops, factories, schools, fire engine houses, police court, orphanages, Florence Crittenden Home, were in turn visited again and again by these inflamed evangelists of peace and good will, and many who rarely heard a sermon were moved to repentance toward God and faith toward our Lord Jesus Christ.

At night each church had its individual meeting. Almost from the first great throngs overran the churches,

and multitudes were saved night by night.

### Fasting and Prayer.

Wednesday of the second week was set apart as a day of fasting and prayer. Even the business men gave up their lunch hour to pray in their office or else come to the church. The meeting began at 10:00 a. m. and continued until 4:00 p. m., without a break, with a change of leaders each half hour. The tide of spiritual interest, high from the first, rose higher and higher throughout the day. Many were the confessions, prayers, songs of rejoicing and sweet was the holy fellowship of that memorable day. From this moment of praise and prayer and intercession, men and women went out to win the lost, and within forty-eight hours seventy souls were saved.

Probably the meetings which moved the city most mightily were the great street meetings held on Saturday nights. Announcement of the first street meeting at Twelfth and Main to be held at 8 p. m. Saturday, brought together a large number from the various churches, which was soon swelled into a mighty throng, including every class and condition. It made us think of the open air services of Whitfield and Wesley. Then when the meeting moved up to Ninth and Main, the great throng of people that followed the evangelists in their automobile caused many who were about to enter the theaters to turn away, curious to know the cause of such a hurrying crowd. So this second street meeting at Ninth and Main was even greater in attendance and in interest than the first. Many were the hands that went up for prayer and many the souls that were saved out there on the streets! A mother of seven children, a poor wretch in the clutches of the demon drink, and an old man of seventy were among the trophies of the first Saturday night street meetings. The second Saturday night these meetings were repeated with even more marked demonstration and greater results than on the first night, and the last Saturday night a service was held upon the streets in the red light district. Thus every phase of the city's life was reached by these meetings.

### Results.

Well, it is impossible to tabulate results. Our efforts are always more far-reaching than we know. A higher standard of church life, a deeper interest in the lost of all classes and a stronger spirit of unity among the different churches were visible results. Then the 450 accessions to the six Baptist churches—adding fifteen per cent to the membership in the entire city—was another glorious result of this remarkable campaign.

It was an unforgettable night, the gathering of more than 400 new members at the First Baptist church on Sunday afternoon when all the churches met to give the new members a welcome reception. Each church designated its own new members by a bow of ribbon. Evangelist McComb spoke on "The Duty of the New Member to the Church," and Evangelist Bruner on "The Duty of the Church to the New Member." The general

evangelist had prepared a souvenir on "The New Life and How to Live It," which he gave to each member. Then he called upon the pastors to head the procession, and they marched forth with more than 400 of the new members following them, the line extending far up Court street; the great congregation filed out and gave them the glad hand of welcome and fellowship.

The general evangelist was deeply gratified by the spirit of co-operation on the part of Dr. Hamilton and the other pastors of the city. No man ever received more sympathetic or intelligent help, without which this campaign would have been impossible. He was also deeply touched by the spirit of loyalty manifested in his associates—both evangelists and singers. There was not a request, small or great, that did not have a ready and glad response; but most of all is he humbled by the profound sense of his deep obligation to God whose manifold grace and wondrous power brought an entire city to its knees and gave to multitudes a new vision of Calvary.

"Unto Him who loved us and gave Himself for us, be the glory and honor and dominion, now and forevermore."

V. I. MASTERS.

### FARMING AS A BUSINESS.

People who live in cities, where life is one continuous rush and whirl, are so engrossed in the struggle for existence that they never give a moment's thought to the "why's" and "wherefore's" of the farmer. They are entirely ignorant of his life, his duties, his progress, and above all, the important part he plays in their own existence. The city man never stops to ask himself where he would be or what he would wear if it were not for the farmer; and yet farming nowadays is just as much a business as the large manufacturing, wholesale and retail businesses in the cities.

The days of haphazard farming are no more. Time was when the farmer went at his work in an uncertain, don't care, trusting-to-luck kind of a way, when he knew not the meaning of ambition or progress; but how different is the present day farmer from the farmer of by-gone days. No guess-work now, no speculation or indifference, but a business, conducted on business principles and by business people.

Farming has been reduced to a scientific basis. Improved machinery of every description is being introduced on the farm; labor-saving devices, inventions of recent years that relieve farm life of its objectionable features, home comforts and conveniences are now the farmer's as well as those living in cities. There are innumerable the most important of which is the Bell Telephone.

The Bell Telephone eliminates the antiquated method of farming, because it puts the farmer in instant communication with the entire outside world.

The crowning feature of the rural telephone line is its cheapness. It has been worked out on a co-operative plan that makes it possible for every farmer, regardless of his means, to have a telephone in his home, and the farmer without one is a back number, and does himself a gross injustice—he retards his own progress.

Full information and rates for this service can be obtained by writing the Farmer's Line Department, Southern Bell Telephone and Telegraph Co., No. 19 South Pryor Street, Atlanta, Ga.

### CATARRH OF THE STOMACH.

A Pleasant, Simple, But Safe and Effective Cure For It.

#### COSTS NOTHING TO TRY.

Catarrh of the stomach has long been considered the next thing to incurable. The usual symptoms are a full or bloating sensation after eating, accompanied sometimes with sour or watery risings, a formation of gases causing pressure of the heart and lungs and difficult breathing, headaches, fickle appetite, nervousness, and a general played out, languid feeling.

There is often a foul taste in the mouth, coated tongue and if the interior of the stomach could be seen it would show a slimy, inflamed condition.

The cure for this common and obstinate trouble is found in a treatment which causes the food to be readily, thoroughly digested before it has time to ferment and irritate the delicate mucous surfaces of the stomach. To secure a prompt and healthy digestion is the one necessary thing to do and when normal digestion is secured the catarrhal conditions will have disappeared.

According to Dr. Harlanston, the safest and best treatment is to use after each meal a tablet, composed of Diastase, Aseptic Pepsin, a little Nux, Golden Seal and fruit acids. These tablets can now be found at all drug stores under the name of Stuart's Dyspepsia Tablets; and not being a patent medicine can be used with perfect safety and assurance that healthy appetite and thorough digestion will follow their regular use after meals.

Mr. R. S. Workman, Chicago, Ill., writes: "Catarrh is a local condition resulting from a neglected cold in the head, whereby the lining membrane of the nose becomes inflamed and the poisonous discharge therefrom passing backward into the throat reaches the stomach, thus producing catarrh of the stomach. Medical authorities prescribed for me for three years for catarrh of stomach without cure, but today I am the happiest of men after using only one box of Stuart's Dyspepsia Tablets. I can not find appropriate words to express my good feeling. I have found flesh, appetite and sound rest from their use."

Stuart's Dyspepsia Tablets is the safest preparation as well as the simplest and most convenient remedy for any form of indigestion, catarrh of stomach, biliousness, sour stomach, heartburn and bloating after meals.

### A CONTRACT IS A CONTRACT.

Indiana Follows Michigan Supreme Court Decision.

The International Harvester Company of America recently brought suit in the Circuit Court of DeKalb county, Indiana, at Auburn, to recover the proceeds of sales made under the terms of a commission agency contract. The defendant pleaded that the International is an "illegal combination," and that therefore the contracts with him were void and of no effect.

Hon. S. E. Cook, judge of the circuit court, on October 19, rendered a decision that the "trust" or "illegal combination" defense is not a good defense, and that the contracts are perfectly legal and the proceeds collectable.

This follows the decision of the Supreme Court of Michigan, September 28, 1910, in a similar case.

Pleading the "baby act" is neither good law nor good morals. Swiftly the courts of the country are going on record that a debt is a debt and a contract is a contract.

FROM KEVIL, KY.

# BOSTON CRYSTAL GELATINE

One grows tired of rich pastries, but never of "Crystal" jellies. They are rich and appetizing but pure, wholesome and easy to digest.



Delicious with fruit. A great number of dainty dishes can be prepared quickly from Crystal Gelatine at a very slight expense. Thousands prefer it to all other kinds.

Ask your grocer. Sample free.

CRYSTAL GELATINE CO. 121 A Beverly St. BOSTON, MASS.



## Cabbage Plants

ONLY THE VERY BEST. The kind that gives universal satisfaction and makes your cabbage patch profitable. All the leading varieties, grown from the best seed obtainable. Special low rates to all points on Southern Express. Try my plants now and you'll use them always. Sold for prices to-day! ALFRED JOUANNET, "The Cabbage Plant Expert," Mt. Pleasant, S. C.

## FREE BOOK OF GAME AND FUR LAWS

A 64 page book worth hundreds of dollars to hunters, trappers and sportsmen. Give all fur and game laws - tells how to make more money. We give you a copy of our HUNTER-TRAPPER-TRAPPER - a big 360 page magazine full of hunting news, good stories and valuable facts for trappers. For a copy or CAMP AND TRAIL a 24 page weekly - go away. Devoted to hunting, trapping, fishing, game, dogs, etc. Send for it today for the magazine you must not get the book. Free. ALB. HARDING PUBL. CO., Box 265, Columbus, Ohio.

**FITS** CURED NO CURE NO PAY - in other words you do not pay our small professional fee until cured and satisfied. German-American Institute, 224 Grand Ave., Kansas City, Mo.

I have just begun a new associational year and feel that my friends in Alabama will be glad to know of my work. I have seen as a result of my work in Kentucky about two hundred members added to the work. We have doubled our gifts to missions and will undertake to keep a young preacher in school this year. I had the pleasure of baptizing four yesterday. Three came to us from the Campbellites.

Brother W. R. Hill, from Clinton, Ky., has been with me in a meeting. I have been chosen to preach the introductory sermon at the West Union Association next year. I feel honored to be chosen from such an excellent body of preachers to preach the annual sermon.

I am delighted with the country and the people. I have refused a flattering call from the great state of Texas to remain in Kentucky. The land here is very valuable and adapted to corn, wheat and tobacco. Baptists are in the lead and in the majority. The gospel missionaries are dying out in a few years there will be no antagonism. I am expecting to attend the convention at Jacksonville next year, where I contemplate meeting the brethren of the ministry, and especially of the Birmingham district with whom I labored so pleasantly for four years.

The Alabama Baptist seems more newsy since leaving the state. I suppose I am more eager to know what the Baptists of Alabama are doing. Very truly - Wallace Wear.

FROM PHOENIX, ALA.

Dear Brother Barnett: As there has been no communication from this end of the state in some time, I will give you a short history of the work at the First Baptist since Brother Dobbs has been with us, as we are very proud of him and the work that has been accomplished since he came on the field.

First we have received by letter 41, by baptism 38, and some have been restored (I don't know how many) and the church has been greatly revived, the congregation has about doubled; so taking all together we have many things whereof to be glad, and while we have done but little in the way of missions, taking all together I think we have done fairly well, when you remember that we are all poor folks; working for our daily bread. To show you just what we have done I will give you an itemized statement of what has been done.

By the Church: On building, \$783; incidentals, \$133.90; to the poor, \$14; State Missions, \$5; Foreign Missions, \$14.20; Howard college, \$6; Orphanage, \$6; Insurance, \$47; pastor's salary, \$867. Total, \$1,876.

By the Sunday School: On building, \$40; incidentals, \$65; Sunday school expenses, \$49.37; to the poor, \$21.70; orphanage, \$25. Total \$211.07.

By the Ladies' Aid: On building, \$489.73; to the poor \$14.70; State Missions, \$6; Foreign Missions, \$2; Orphanage, \$2.50. Total, \$514.43.

By the B. Y. P. U.: On building, \$174.88.

By the Sunbeams: Orphanage, \$7.60.

Grand total, \$2,609.00. Now to make the matter plain to all, we built a new church last year

# MORE POWER LESS COST



THERE'S all the difference in the world between gasoline engines. One engine will start easily—take the load without a hitch—carry it right along till the work is done and do this indoors or outdoors, under any conditions, year in and year out.

Another starts hard or races—begins to slack up the minute the load is on—jumps or misses fire when work is heavy—needs watching and tinkering all the time and is in the scrap heap before it has paid for itself.

There are few engines like the first—there are many like the other—either wholly or in part.

## I H C Gasoline Engines

have proved their ability to give perfect service for every use under all conditions. Years of experience have proved the superiority of both their design and material.

I H C parts are all as simple as possible—each more than strong enough.

I H C parts are all easily accessible—easily cleaned and kept in perfect condition.

I H C parts are all perfectly designed



INTERNATIONAL HARVESTER COMPANY OF AMERICA (Incorporated) Chicago U S A

and matched—guaranteeing better, longer, cheaper service.

Go to the I H C local dealer and prove these points for yourself—most of them can be seen at a glance. All of them mean much to you.

No matter what kind of an engine you need—from 1 to 35-horse power, vertical or horizontal, stationary, portable, or traction, air or water cooled—you will find in the I H C line just what you are looking for.

You can find no better power to operate the cream separator, wood saw, feed cutter, churn, washing machine, grindstone, fanning mill, thresher, shredder, and other farm machines; also your water system and electric lighting plant.

See the I H C local dealer at once, or, if you prefer, write us for catalogue and full particulars.

### I H C Service Bureau

What is it? A clearing house of agricultural data. What does it do? Helps farmers to help themselves. How can it be used? By sending your farm problems and puzzling questions to the Bureau. We are cooperating with the highest agricultural authorities, and every source of information will be made available to solve your difficulties. We shall be pleased to have an opportunity to assist you. Write the I H C Service Bureau.

## Baptist Periodicals for 1911 UNIFORM LESSONS

Superintendent. (Monthly.) 33 cents per year. In clubs of five or more to one address, 13 cents each for one quarter; 50 cents each for one year.  
Baptist Teacher. (Monthly.) 60 cents a year. In clubs of five or more to one address, 13 cents each for one quarter; 50 cents each for one year.  
Primary Teacher. (Quarterly.) 35 cents a year. In clubs of five or more to one address, 8 cents each for one quarter; 30 cents each for one year.  
Primary Quarterly. 15 cents a year. In clubs of five or more to one address, 3 cents each for one quarter; 12 cents each for one year.  
Our Story Quarterly. 7 cents a year. In clubs of five or more to one address, 1 1/2 cents each for one quarter; 4 cents each for one year.  
Picture Lessons. In quantities of five or its multiples to one address, 2 1/2 cents each for one quarter; 10 cents each for one year.  
Bible Lesson Pictures, \$3.00 per set for one year; 75 cents per set for one quarter.  
Our Little Ones. 25 cents a year. In clubs of five or more to one address, 5 cents each for one quarter; 20 cents each for one year.  
Junior Quarterly. 10 cents a year. In clubs of five or more to one address, 3 cents each for one quarter; 7 1/2 cents each for one year.  
Junior Lessons. 8 cents a year. In clubs of five or more, 1 cent each for one quarter; 4 cents each for one year.  
Youth's World. (Weekly.) 30 cents a year. In clubs of five or more to one address, 6 1/2 cents each for one quarter; 25 cents each for one year.

Girl's World. (Weekly.) 30 cents a year. In clubs of five or more to one address, 6 1/2 cents each for one quarter; 25 cents each for one year.  
Advanced Quarterly. 10 cents a year. In clubs of five or more to one address, 3 cents each for one quarter; 7 1/2 cents each for one year.  
Bible Lessons. 8 cents a year. In clubs of five or more to one address, 1 cent each for one quarter; 4 cents each for one year.  
Senior Quarterly. 30 cents a year. In clubs of five or more to one address, 4 cents each for one quarter; 16 cents each for one year.  
Adult Class. 50 cents a year. In clubs of five or more to one address, 10 cents each for one quarter; 40 cents each for one year.  
Home and School. 50 cents a year. In clubs of five or more to one address, 10 cents each for one quarter; 40 cents each for one year.  
World-Wide. 25 cents a year. In clubs of five or more to one address, 5 cents each for one quarter; 20 cents each for one year.  
Young People. 60 cents a year. In clubs of five or more to one address, 15 cents each for one quarter; 50 cents each for one year.  
Advanced Home Department Quarterly. 10 cents a year. In clubs of five or more to one address, 3 cents each for one quarter; 7 1/2 cents each for one year.  
Service. 75 cents a year. In quantities of five or more to one address, 60 cents each for one year.  
Our Juniors. (Quarterly.) 30 cents a year. In clubs of five or more to one address, 5 cents each for one quarter; 20 cents each for one year.

### KEYSTONE GRADED LESSONS

Beginners' Course. (Teachers' Text-Book.) \$1.00 a year. Quarterly parts, 25 cents each.  
Beginners' Pictures. (For Teachers.) \$2.50 per set for one year; 65 cents per set for one quarter.  
Beginners' Stories. 25 cents a year. In quantities of five or more to one address, 7 1/2 cents each for one quarter; 30 cents each for one year.  
Primary Course. (Teachers' Text-Book.) \$1.00 a year. Quarterly parts, 25 cents each.  
Primary Pictures. (For Teachers.) \$2.50 per set for one year; 65 cents per set for one quarter.

Primary Stories. 25 cents a year. In quantities of five or more to one address, 7 1/2 cents each for one quarter; 30 cents each for one year.  
Junior Course. (Teachers' Text-Book.) \$1.00 a year. Quarterly parts, 25 cents each.  
Junior Bible Work. 35 cents a year. In quantities of five or more to one address, 8 cents each for one quarter; 32 cents each for one year.  
Intermediate Course. (Teachers' Text-Book.) \$1.00 a year. Quarterly parts, 25 cents each.  
Intermediate Studies. 35 cents a year. In quantities of five or more to one address, 8 cents each for one quarter; 32 cents each for one year.

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It is often argued that women do not have an equal chance with men, for enjoyment and usefulness, because women suffer so much from pain and weakness. In a general sense, it is true that women bear more physical pain than men. However, the belief that women must suffer regularly, on account of ailments and weakness peculiar to their sex, has been successfully contradicted by the relief so many women have obtained by the use of Cardui, that great remedy for suffering women.

During the past fifty years, many thousands of women have written us, telling of the immediate relief and permanent benefit they have received from Cardui. These letters cover a great many forms of womanly illness. Mrs. M. E. Allred of Hartford, Wash., writes: "Ever since I was 16 years old, I have suffered from female troubles. I had headache, backache and other troubles, every month. Some two years ago, I began to use Cardui, and since then I have had no backache, my other troubles have stopped, I don't need any medicine, and I am well."

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**Write for this Booklet Today.**

If you value your health you will be more than interested in reading a little booklet which is being distributed free, by mail, by the Harris Lithia Springs Co., Harris Springs, S. C. It contains letters from eighteen of the most prominent and successful physicians in the south, including the editor of our leading Southern Medical Journal and the president of one of our oldest and most honored medical colleges.

The free booklet gives the experiences of these physicians and others in the use of Harris Lithia Water for the cure of those diseases that are related to uric acid, viz—rheumatism, sciatica, gout, gall stones, urinary calculi, cystitis, diabetes, Bright's disease and catarrh of the stomach. Uric acid is a powerful poison, but is readily dissolved from the tissues and eliminated through the kidneys and skin by Harris Lithia Water.

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For the past seven years I have prescribed Harris Lithia Water with the most satisfactory and gratifying results in the treatment of the following disorders: Acute and Chronic Nephritis, Renal Calculi, Uric Acid Diathesis, Acute and Chronic Gastritis and Disorders in Pregnancy.

In my judgment, there is no alkaline water to equal Harris Lithia Water. Yours sincerely,  
A. C. WADE, M. D.

that cost \$12,000 and have not finished paying for it yet, and that will explain why we are paying out so much on the building. It's not an anti-missionary spirit among us, but a debt that we are trying to raise. We contemplate doing great things for the cause when we get out of debt.

We are very glad indeed to welcome Bro. C. L. Mathews, of Ozark, who has just moved into our midst and has the care of West Side church. We hope Bro. Mathews will do a good work here in our field and will cause things to happen for the upbuilding of his church, and the city as well.

Come to see us when you can and don't forget to pray for us as the days go by. Yours fraternally—F. M. Flanigan.

**FROM FAYETTE, ALA.**

Will you please allow me to say just a few words about our meeting at Northport, Ala.? It was my good fortune to be with that noble divine, A. T. Camp, in a meeting for eleven days, that resulted, I feel, in great good for the Master. Visible results at the close of the meeting, 32 accessions to church and among them one good old sister above eighty years for baptism. Church was greatly strengthened. Some of the strongest men of the town joined in with those good people. A. T. Camp, the pastor, is a noble spirit of great sagacity and purity of life. His good wife is amongst the noble class of women. She is indeed a pastor's helpmeet. May God's richest blessings rest on the pastor and people of Northport, Ala. Yours for the Master.—D. Wilson Morgan.

**MEETING AT WHISTLER.**

We have just closed a great meeting at Whistler. We had with us W. J. Ray, our state evangelist, who preached for us eight days. The congregations were large and every one enjoyed the sermons. Ray is a strong preacher and a natural born evangelist. The state board could not have had their hands on a better man for our state mission field. Brethren, if you need a revival meeting, get W. J. Ray; he will leave the pastor and church stronger and happier and the community more in touch with God.—G. W. Lovell.

**MORTGAGE SALE**

Under and by virtue of a mortgage executed to the undersigned by E. J. Montgomery and wife, S. A. Montgomery, on the 11th day of January, 1910, and recorded in Vol. 562, record of deeds, page 258, in the office of the Judge of Probate of Jefferson county, Alabama, the undersigned will proceed to sell at public auction to the highest bidder for cash, in front of the courthouse door, in Birmingham, Ala., on the 26th day of December, 1910, within the hours of legal sale, the following described property situated in Jefferson county, state of Alabama, to-wit:

Lot No. Five (5) in Block No. 161 according to the East Lake Land Company's map of East Lake, Jefferson county, Alabama, said map being recorded in the office of the Probate Judge of Jefferson county in map book 1, at page 217.

JOHN W. PRUDE, Mortgagee.

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best style, fine paper for \$3.75.  
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ING CO., 3007 Third Avenue, Birmingham, Alabama.  
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day schools contemplating ordering  
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dorsed by our denominational leaders.  
Address Rev. J. A. Lee, Glenco, Ky.

### MRS. G. R. FARHAM.

A mother in Israel has fallen. Teach-  
ing a Sunday school class of young  
men a generation and more, her chil-  
dren in the faith are to be found not  
only in her own community, but scat-  
tered from Texas to the Pacific coast.  
On Wednesday, October 26th, Mrs. G.  
R. Farnham passed away in New Or-  
leans. From an operation performed  
in that city the previous Saturday she  
never rallied. Conscious almost to  
the end, her words during the last  
days of suffering were all concerning  
her faith and her God and her loved  
ones.

At the age of fifteen, under the  
preaching of Dr. A. J. Battle, she joined  
the church, and from the time of  
her marriage in 1867 to her death was  
a member of the Evergreen Baptist  
church. She was one of the oldest  
of its members, and it would be in-  
vidious to say by reason of her faith-  
fulness and loyalty, her talent and  
zeal, her attractive personality and  
womanly charm through more than 40  
years of service to her Master, she  
contributed in a measure unsurpassed,  
probably unequalled, to the spiritual  
power and prosperity of that church.  
She organized one of the first Wom-  
an's Missionary Unions in the state,  
and up to the time of her death was  
president of the Evergreen Union.

She had many friends and it scarce-  
ly befits one who had known her a  
comparatively short period to say  
much concerning her long life of use-  
fulness and still less about her life  
in its family and social relations. But  
as her pastor during the last four  
years I feel constrained to pay some  
tribute to her memory and to testify  
to her never failing encouragement  
and helpfulness, her warm apprecia-  
tion and steadfast loyalty. Surely  
none ever brought to any pastor such  
gifts in richer measure than she.—  
Richard Hall, Evergreen, Ala.

### A BIG DEAL WHICH MEANS MUCH TO LYNCHBURG AND THE ENTIRE SOUTH.

An agreement has been entered into  
whereby Craddock-Terry Company  
will acquire a controlling interest in  
the Geo. D. Witt Shoe Company Jan-  
uary 1st.

This deal is in no sense "a combi-  
nation in restraint of trade" but is a  
very important move looking to the  
further development of the shoe in-  
dustry of Lynchburg.

The Craddock-Terry Company and  
the Geo. D. Witt Shoe Company have  
made wonderful progress in shoe man-  
ufacturing, but in order to get the best  
results, in order to produce the best  
shoes at the lowest prices, shoes of  
each grade and kind should be manu-  
factured in a separate factory, and by  
consolidating the factories of both  
companies under practically one man-  
agement, making in each factory the  
grade and kind of shoes which can be  
produced to the best advantage, it will  
enable both companies to make a great  
improvement in the quality and a ma-  
terial saving in the cost of the shoes  
sold by both Craddock-Terry Company  
and by the Geo. D. Witt Shoe Com-  
pany, and will naturally increase the  
rapidly growing demand for Lynch-  
burg-made shoes.

Craddock-Terry Company have long  
enjoyed the reputation of being the  
largest manufacturers of shoes in the  
South, but this deal puts them in a  
class with the largest manufacturers  
in their line in the world, and it makes  
Lynchburg a big factor in the world's  
commerce so far as shoes are con-  
cerned.

While Geo. D. Witt retires from the  
active management of the business of

which he is now president, he will  
leave his money in this business in  
the shape of preferred stock, and the  
Geo. D. Witt Shoe Company will con-  
tinue as heretofore, a corporation sep-  
arate and distinct from Craddock-Ter-  
ry Company, retaining most of the  
men who are now at the head of the  
various departments and practically  
all of the traveling men, under the  
general supervision of T. M. Terry, as  
president.

Under this new deal all of the shoe  
factories of Lynchburg (except one)  
will be under practically the same  
management, which means that more  
shoes will be manufactured in Lynch-  
burg next year than ever before; in  
fact, Craddock-Terry Company alone  
will manufacture more shoes than all  
of their Southern competitors com-  
bined, and Lynchburg will stand in a  
class by herself as "The Shoe Market  
of the South," and one of the greatest  
shoe markets of the world.

This announcement will be of great  
interest to the shoe trade all over the  
United States, as both of these pro-  
gressive manufacturers enjoyed a pa-  
tronage in almost every state in the  
Union, having enlarged the territory  
in which they operate year by year,  
until now Lynchburg-made shoes find  
a ready market in the largest cities  
of the South, East, North and West.

### FROM STILLWATER, OKLA.

To the Alabama Baptist.

Dear Friends and Former Neigh-  
bors: It is with pleasure that we  
write you a line today. It has been  
several months since I heard your  
voices or saw your faces, yet I sup-  
pose the work is going about the same  
among you. It seems that the Lord  
had to do with me being beside the  
Stillwater out here in Oklahoma. This  
is one of the choice places of the state,  
a beautiful little city of 6,000 souls,  
situated in old Oklahoma, opened in  
1889, fifty miles north of the capital  
and on the border of what is known  
out here as the Strip, or Northern Ok-  
lahoma, opened later.

We have a new, modern brick church  
just complete, with a debt of only  
\$300; a united, quiet, spiritual, happy  
people from everywhere. All denomi-  
nations of earth are here.

This is the site of the Oklahoma A.  
and M. college. They have one thou-  
sand acres of this choice land for farm  
and campus, and buildings almost  
without number, of all kinds and for  
all purposes. Last year the enrollment  
in the various schools numbered 1670,  
and to date the present number this  
year is far in advance of last. The  
church is the one place on the Sab-  
bath, and fortunate is that preacher  
who has the opportunity to bring glad-  
tidings of peace to this goodly gather-  
ing of young men and women.

It has been dry in Oklahoma for  
several months, but the drops of peace  
and good will have been gathering in  
the minds and hearts of the members  
and friends of our church until last  
night there was such a fruit shower at  
the pastor's home as was never seen  
before. Apple, peach, grape and cher-  
ry and all kinds of berries until tables  
and pantry overflowed and groaned be-  
neath the goodly burden. Brethren  
and sisters, the Bible says, Go thou  
and do likewise. Lovingly, J. Marion  
Anderson.

More corn, better cattle and fatter  
hogs means a bigger bank account  
for Mr. Farmer.

Keep the horses doing something  
every day. An idle horse will be a  
sick horse before you know it.

### THE EARLY AMERICANS.

In pioneer American days it was not  
necessary to pay so much attention to  
what kind of food was eaten and how  
to prepare it. Frontiersmen after chop-  
ping wood or shooting Indians all day  
had an appetite and power of digestion  
which could trifle with anything capa-  
ble of being swallowed. The second  
generation, the children of these fron-  
tiersmen, inherited a splendid internal  
mechanism. But now we are getting  
into the third and fourth generations,  
and it is really time we learn the gen-  
tle art of eating, not only for the sake  
of enjoyment, but for tolerable health.

From bad digestion comes an end-  
less train of ills. The stomach which  
fails to do its duty towards ordinary  
food is very liable to set up a demand  
for alcoholic stimulants or for drugs,  
or else puts in train other ailments  
known only to doctors, who profit by  
their exclusive information. The per-  
fect assimilation of food depends much  
upon proper cooking and seasoning,  
and to disregard such produces a very  
unhappy state, generally resulting in  
indigestion. It is not necessary to de-  
prive anyone of the joys of a well-  
filled table. The whole secret is to  
win the American people away from  
their mode of eating and their super-  
stitious beefsteak, fried potatoes and  
ice water, and to convince them that  
the world produces other things which  
may and should be eaten. Variety of  
food is the enemy of indigestion; but  
this variety should not consist of  
meats and breads alone; the system  
needs stimulating as well as nourish-  
ing food, or in other words, meats,  
breads and vegetable products.

The majority of the public do not  
consider the value of the spices we use  
in our daily life to their full extent.  
Upon further reflection let us imag-  
ine a soup, roast or other similar food  
without salt, pepper, etc., and we will  
at once understand its great value.

After knowing the above you will  
readily understand why the  
Eagle Tabasco Sauce is hailed with de-  
light by every housewife who desires  
to use this popular flavor. It is im-  
possible to describe the variety of its  
usefulness. It can be used in every-  
thing in which spices of the papper  
variety are employed. With this arti-  
cle the ingenious cook will prepare  
hundreds of new dishes of an appetiz-  
ing and healthful nature. It imparts  
a delightful relish and exquisite fla-  
vor to meats, fish, soups, gravies, etc.,  
and materially aids digestion. Just a  
drop or two in a plate of soup will  
give zest to the most idle appetite. In  
the manufacture of Gebhardt's Eagle  
Tabasco Sauce only the pure extract  
of the finest kind of Tabasco Pepper,  
grown especially for them in the State  
of Tabasco, Mexico, is used. It is  
made absolutely pure in the most ap-  
proved manner. It contains no arti-  
ficial coloring or preserving matter.  
It is very concentrated, and should  
always be mixed with your gravies,  
sauces, etc. If you have never tried  
Tabasco Sauce, you don't know what  
you are missing in a delicious relish  
and flavor. Ask your grocer for a  
bottle of Eagle Brand Tabasco Sauce  
and try it. Also tell him to give you  
one of our recipe books "Good Things  
to Eat." If he can't supply you, send  
us 50c for trial bottle and this book.  
Write for the book anyway—it's full  
of good things that every housekeeper  
ought to know. Address, Gebhardt  
Chill Powder Co., San Antonio, Texas.



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combination treatment at my expense, a  
free treatment and a home medical  
book, "The Way To Health" absolutely free  
if you will write me your symptoms. DR. E.  
L. TITUS, 304 Van Vorhis Building, Indian-  
apolis, Indiana.

DR. PAUL BOMAR WRITES.

I ask permission to say three things. The first is about two books, one on foreign missions and the other on home missions. The first book is entitled "Southern Baptist Foreign Missions," by Roy and others. It is published by our Sunday school board and contains a most excellent account of our present work in China, Africa, Italy, Brazil, Mexico, Japan and Argentina. The book is admirably written and presents in brief compass information which we can get nowhere else so well, and information we all ought to have. "God needs men" was one of the dying sayings of the sainted Yates. If only we could get the men of our churches to read this book it would mean a new mission atmosphere and increased missionary zeal upon the part of our men. And the great problem before our church today, as I see it, is how to get our men more heartily and completely enlisted in the work of the churches. In his introduction Dr. Roy quotes this promise from Ezekiel: "I will yet for this be inquired of by the house of Israel, to do it for them. I will increase them with men like a flock."

This book is the book our men need. How can we get our men to read it? Will somebody tell me?

The other book is "Missions Striking Home," by McAfee and published by Revell. It consists of a series of addresses. The first one alone on "The Call of the Homeland" is more than worth the price of the book. The more I think about it the greater for me becomes the problem of home missions, the greater the need that we shall be up and doing now. Did you notice that the American Federation of Catholic Societies at session in New Orleans the other day bitterly denounced the republic of Portugal. Has the true Roman Catholic ever loved freedom? Is he not a way against freedom of conscience? Does he not always stand for the domination of the pope? Must he not always so stand? It does make a great deal of difference what a man believes. Let us study our home problems and home needs and do more home mission work.

The second thing I desire to say is that Richard Hall, of Evergreen, has lately been with the Siloam church in a meeting. I do not like to deal in superlatives or comparatives, but my people say they have never heard a better, more stimulating and strengthening series of sermons. The best of all is that Hall is not only a great preacher, but a true man. One good brother voiced the feeling of many when he asked, "How does Evergreen keep him?" The meeting continued for only one week, and as a partial result five were received by baptism; several joined other churches, and we are hoping for others to come.

My third word is that not every body nor every church has yet sent me a contribution to the McCullum

home. If you have not sent in your contribution, send it now. I have in bank less than \$600. Occasionally one, generally some poor widow, sends me a dollar. If a dollar is the best you can do send the dollar, but you might feel better if you send five, or possibly you will join with Bro. Wright, of Roanoke, who promises to contribute one-fiftieth of what the home may cost up to \$5,000. If the half of \$5,000 is contributed I will be joyful. Who will be the next to say, "I will give one-fiftieth?" Let at least some of the redeemed of the Lord so say.

PAUL V. BOMAR.

Marion, Ala.

MORTGAGE FORECLOSURE SALE.

Default having been made in the terms of the two mortgages and the payment of the debts secured by said mortgages, each of which mortgages was executed by W. R. Phillips to Z. T. Rudolph, the first mortgage dated August 3, 1908, and recorded in Vol. 491, page 563, of record of deeds, in the Probate Office of Jefferson county, Alabama, and said second mortgage dated January 10, 1910, and recorded in Vol. 551, page 306, of record of mortgages, in Probate Office of Jefferson County, Alabama, I, the undersigned mortgagee, under and by virtue of the terms and powers of sale contained in said mortgages, will on Saturday, the 31st day of December, 1910, sell at public outcry to the highest bidder for cash, in front of the court house door of Jefferson county in Birmingham, Alabama, within the legal hours of sale, the following described property, in the present city of Birmingham, Ala., to-wit: Lot 11 and the south 47 feet of the south side of lot 10, according to a map and plat of Woodlawn, Ala., recorded in Vol. 1, Page 25 of records in the Probate Office of Jefferson County, Alabama, fronting 81 feet on west side of Gillespie street and extending back westwardly along the north line of the right of way of the East Lake R. R. 172 feet, to an alley, and being the property conveyed by said mortgages Z. T. RUDOLPH, Mortgagee.

BEN J. LEADER, Attorney.

When He Hedged on Faith.

"Dar's nuthin' lak faith," said Bro. Williams. "I once prayer a fat turkey off a high roost, but the sheriff took aim 'm me ez I wuz gwine home ter look him, an' I wuz took ter jail."

"Why didn't you pray your way out of jail?" some one asked.

"I would adone it," was the reply, "but I didn't want Providence ter know I was in no sich place."

A Preventive.

Washington Star. "Of course," said the surgeon who had operated for appendicitis, "there will be a scar."

"That's all right," replied the patient. "Leave any kind of a mark you like that will prevent some strange doctor from coming along and operating again."

Fuck. Bessie's Mother—Bessie, did you let that Mr. Snuggle have a kiss.

Bessie—Yes, mamma, I did! He said it would be a goodby kiss, and I was just dead anxious to have him go.



EUGENE ANDERSON, President Georgia-Alabama Business College, Macon, Ga., a Select Training School, Limited To 200 Students.

Mr. J. H. Heard, of Heard Bros., warehousemen and merchants at Macon, writes:

"I have employed several students fresh from Mr. Anderson's college and I have found in every case that their work from the beginning was as satisfactory as that of people who had several years' experience."

Mr. Heard is also president of the Fourth National Bank at Macon, and is also one of the most captured of Southern business men.

The college has a fund for training properly recommended students and letting them pay after going to work.

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Box of Larks rheum tic remedy will be sent you free. Use it according to directions. If it cures your rheumatism send us \$1.00. If not, you owe us nothing. THE LARKS CO., Dept. 1, MILWAUKEE, WIS.

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Send only 2c stamp and receive 5 very finest Gold Embossed Christmas Post Cards FREE to introduce post card offer. CAPITAL CARD CO., Dept. 146, Topeka, Kan.

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A Simple, Safe, Reliable Way, and it Costs Nothing to Try.

Those who suffer from catarrh know its miseries. There is no need of this suffering. You can get rid of it by a simple, safe, inexpensive, home treatment discovered by Dr. Blosser, who, for over thirty six years, has been treating catarrh successfully.

His treatment is unlike any other. It is not a spray, douche, salve, cream, or inhaler, but is a more direct and thorough treatment than any of these. It cleans out the head, nose, throat and lungs so that you can again breathe freely and sleep without that "stopped-up" feeling that all catarrh sufferers have. It heals the diseased mucous membranes and arrests the foul discharge, so that you will not be constantly blowing your nose and spitting, and at the same time it does not poison the system and ruin the stomach as internal medicines do.

If you want to test this treatment without cost, send your address to Dr. J. W. Blosser, 204-Walton street, Atlanta, Ga., and he will send you by return mail enough of the medicine to satisfy you that it is all he claims for it as a remedy for catarrh, catarrhal headaches, catarrhal deafness, asthma, bronchitis, colds and all catarrhal complications. He will also send you free an illustrated booklet. Write him immediately.

On every can of this coffee you'll find this printed GUARANTEE: If after using the entire contents of this can, you are not satisfied in every respect, your grocer will refund you the money paid for it.

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By I. I. Moody, one of the State's early settlers. From these talks you will learn many important things about Florida and Florida lands—facts for you to remember when you invest. All about artesian water, clay subsoil, potato lands, celery lands, etc. These talks are worth \$1.00, but they will be sent free when writing BUNNELL DEVELOPMENT CO., Bunnell, Fla.

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The most dreaded and hardest fought creature in the world, is the "germ." One tiny little germ can in a remarkably short time, destroy the human body and cause death in the most agonized form. For instance you have a cut, bruise, boil, carbuncle, burn, felon, ulcer, insect bite, or a sore of any kind; it festers, the blood poison germ creeps in, the suffering is intense and often times death. "Gray's Ointment" is a germ destroyer. It prevents complications from all kind of skin eruptions. It promptly arrests all pain and permanently cures these skin troubles, which if left alone are so disastrous. Get a 25c box of "Gray's Ointment" from your druggist and keep it always on hand—you can't tell when you will need it. If you have never used it and want to test its merits, write Dr. W. F. Gray & Co., 800 Gray Building, Nashville, Tenn., and they will send you a free sample box.

Mr. W. K. Crise, of Detroit, Mich., writes: "It is without doubt the best Ointment for healing wounds I ever saw..."

**You Look Prematurely Old**

Because of those ugly, grizzly, gray hairs. Use "LA CREOLE" HAIR RESTORER. Price, \$1.00, retail.

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"After a spell of La Grippe I was so weak and exhausted I could hardly stand. I began taking Dr. Miles' Nervine and was soon better in every way."

MRS. F. J. NORTON, Freeville, N. Y.  
La Grippe seems to wrench every particle of vitality from its unfortunate victims. That's where the principal danger lies; because it leaves the system in a weakened condition which invites more serious diseases. During convalescence

Dr. Miles' Nervine should be taken to restore nervous energy, and overcome this weakening influence which is the most serious effect of La Grippe. The first bottle will benefit; if not, your druggist will return your money.

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What better use can you make of your surplus, large or small, than to put it where it will be safe, be repayable on demand, and bring you six per cent? Call or write for circular.

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FOR 1911. SELF-PRONOUNCING Edition on Lessons and Text for the whole year, with right-to-the-point practical HELPS and spiritual Explanations. Small in Size but Large in Suggestion and Fact. Daily Bible Readings for 1911, also Topics of Baptist Young People's Union, Pledge, etc. Red Cloth 25c, Morocco 35c. Interleaved for Notes 50c, postpaid. Stamps Taken. Agents Wanted. Address GEO. W. NOBLE, Lakeside Bldg, Chicago

**WANTED**—Manager, Man or Woman for each County to introduce **WHITE RIBBON CONCENTRATED NON-ALCOHOLIC FLAVORING** in tubs. Saves half the cost. Everybody buys and reorders. \$2.50 per day salary and commission. Also local agents 50 Per cent. commission.  
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No doubt of it. There isn't an itching, burning, annoying skin disease of any kind but yields quickly to the cool, soothing and healing influence of **HEISKELL'S OINTMENT**. First, bathe affected parts with **HEISKELL'S MEDICINAL TOILET-SOAP**, then apply the ointment. **HEISKELL'S BLOOD AND LIVER PILLS** purify the blood and aid a cure. Insist on getting the real preparations. Write for our new booklet, "Health and Beauty."  
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### FROM PALMETTO STREET BAPTIST CHURCH.

Dear Brethren: We, the board of directors of the Baptist Home, inclose you herewith a copy of the report of the committee appointed by the Palmetto Street Baptist church, of recent date, to suggest some definite plans regarding the establishment of a Baptist Home for the half-orphans, which was adopted by the church in regular conference Sunday, September 4th.

With the purpose of correcting a wrong impression which has been made upon the minds of some as to the scope of the work intended to be done by this Institution, we desire to call your attention to the second item in these resolutions, which reads as follows:

"That the work to be done by this institution shall be supplemental to the work done by our Baptist Orphanage located at Evergreen, Ala."

To be further explicit, let it be said that no child shall be received into the home until due application has been made to the Baptist orphanage at Evergreen for its adoption and has been denied the same.

It is our purpose, in this and in other like steps which we hope to take in the future, to encourage and stimulate in our denomination a wider, a more thorough and more systematic movement toward the establishment and maintenance of charities, and which are to be operated under their sole management. We maintain, with Dr. B. D. Gray, corresponding secretary of our Home Mission Board, that Baptists have nothing to gain, but always something to lose in every alliance which they make with other denominations. If we preach, teach and pray the doctrines of our faith, why not establish and support charitable institutions which will disseminate those same truths and only those?

We should be glad to have any member of the board of directors visit you if further information is desired.

HENRY W. FANCHER, Chm.  
W. E. LOCKLER, Sec.

P. S.—Without any thorough effort on our part, we have ascertained the following facts:

1. Half or whole orphans of Baptist faith in Catholic homes, 11.
2. Half or whole orphans of Baptist faith in other homes, 7.
3. Half orphans not in any home, 12.

(With one or two exceptions all of these families of children are connected with our congregation.)

The committee appointed to suggest plans regarding the establishment of the orphanage here reported as follows:

1. That this church establish such an institution and that it be operated temporarily in the dwelling on the southwest corner of Church and Claiborne streets.
2. That the work to be done by this institution shall be supplemental to the work by our Baptist Orphanage located at Evergreen, Ala.
3. That the territory in which this institution shall be operated shall be the same as that of the Mobile county association.
4. That this church select a board of directors, nine in number, and chosen from its male members, to be elected as follows: Three for one year, three for two years and three

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gives just the right volume of sound for the home



The volume of sound produced by the Edison Phonograph, while perfect in its reproduction of the music or voice, is not loud, strident, noisy or ear-piercing.

If you have ever lived with a sound-reproducing machine that was too loud, you will know what it means to have an Edison which is just loud enough. Many sound-reproducing machines are sold altogether on the argument that they are loud. It is very easy to make a loud Phonograph.

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There is an Edison Phonograph at whatever price you wish to pay, from the Gem at \$12.50 to the Amberola at \$29.95, Edison Standard Records, 35c.; Edison Amberol Records, 50c.; Edison Grand Opera Records, 75c. to \$2.00.

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PULPIT AND CHANCEL FURNITURE  
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**PARALYSIS** Locomotor Ataxia Conquered at Last Chase's Blood & Nerve Tablets does it. Write for Proof. Advice Free. Dr. CHASE, 724 North 10th St., Philadelphia, Pa.

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The man who has paid interest on borrowed money knows to his sorrow how fast it counts. Get on the other side and let somebody pay you interest by having a Savings Account with the

**BIRMINGHAM TRUST & SAVINGS COMPANY.**

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Write to Cincinnati Soil Foundry Co., Cincinnati, O.

for three years.  
5. That it shall be the duty of this board of directors to have charge of the financial affairs and general management of the institution and to make reports of the same at every regular quarterly meeting of the church.  
6. That a letter be sent to all of the Baptist churches in the Mobile County Association informing them of our new endeavor, soliciting their sympathy, support and co-operation in every way.

**BRO. LATHAM WRITES.**

Dear Brother Barnett: I came to Mobile on the 1st of November to take charge of the Baptist home for half-orphans, and in order that you and other Baptists of the state may know something of the work which we intend doing, I inclose letter setting forth the plans of this institution, which I would be glad you would publish in your paper, together with letter of writer. There is great need of an institution of this kind, and hope you and the Baptists throughout the state will pray that our work here may be crowned with success, and that you will co-operate with us toward this end. At present we have only six children, but more will join our family soon. We are in position to accommodate twenty children very comfortably, and hope to be able to take care of more as soon as we can arrange for additional room. Would be glad to have you come to see us when in Mobile. With best wishes for your success, remain, fraternally yours,  
H. L. Latham, manager.

Stomach Troubles  
Horsford's Acid Phosphate  
Promotes healthy activity of weak and disordered stomachs. An unexcelled strength builder.

**MEMORIAM.**

Whereas, it has pleased our Heavenly Father to remove from our midst our beloved president and co-worker, Mrs. G. R. Faeham; therefore be it Resolved, first, That we, the Woman's Missionary Society of the Baptist church of Evergreen, have sustained in her death the loss of a faithful friend and consecrated worker, who devoted many years of her life to the increase of interest in the cause of missions.  
Second, That we bow in humble submission to the decree of an all-wise Providence, knowing that He never willingly afflicts His children, and that "He doeth all things well." We extend to the bereaved loved ones our deepest sympathy and express the hope that this affliction, which is but for a moment, worketh for us a far more exceeding and eternal weight of glory.

Third, That a copy of these resolutions be sent to the family, to the local papers, the Alabama Baptist and also be spread upon our minutes. Respectfully submitted, Mrs. Richard Hall, Mrs. W. B. Ivey, Mrs. E. J. McCreary, Sec. Committee.

**CAN CANCER BE CURED?**

We want every man and woman in the United States to know what we are doing. We are curing Cancers, Tumors and Chronic Sores without the use of the knife or X-ray and are endorsed by the Senate and Legislature of Virginia.  
**THE KELLAM HOSPITAL,**  
1617 W. Main St. Richmond, Va.  
We guarantee our cures. Physicians treated free



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when you answer this announcement, as I am going to distribute at least one-hundred-thousand sets of the Dr. Haux wonderful "Perfect Vision" Spectacles to genuine, bona-fide spectacle-wearers, in the next few weeks—on one easy, simple condition.

I want you to thoroughly try them on your own eyes, no matter how weak they may be; read the finest print in your bible even by the dim firelight; thread the smallest eyed needle you can get hold of; shoot the smallest bird off of the tallest tree top with them on, and put them to any test you like in your own home in any way you please.

Then after you have become absolutely and positively convinced that they are really and truly the softest, clearest and best-fitting glasses you have ever had on your eyes, and if they honestly make you see just as well as you ever did in your younger days, you can keep the ~~gold~~ pair forever without one cent of cost, and—

**Just Do Me A Good Turn**

by showing them around to your neighbors and friends, and speak a good word for them everywhere at every opportunity.

Won't you help me introduce the wonderful Dr. Haux "Perfect Vision" Spectacles in your locality on one easy, simple condition?

If you are a genuine, bona-fide spectacle-wearer (no children need apply), and want to do me this favor, write me at once and just say: "Dear Doctor: Mail me your 'Perfect Home Eye Tester, absolutely free of charge, also full particulars of your handsome 10-12-14-16 Spectacle Offer' and address me personally and I will give your letter my own personal attention. Don't let your eyes be annoyed and hurt by common glasses another day, but write me this minute for a brand new set of my wonderful "Perfect Vision" Spectacles. Address—**DR. HAUX, (Personal), - - Haux Building, - - ST. LOUIS, MO.**

NOTE.—The Above is the Largest Mail Order Spectacle House in the World, and Perfectly Reliable.

**To Every Reader of the Alabama Baptist**

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We are trying, and very successfully to run a Store of service. We provide great stocks in the first place—more than \$1,000,000.00 being carried constantly on our Sales Floors and in our great warehouse and stock rooms.

We put prices on our merchandise that have no comparison for lowness, quality considered, in Alabama.

And more than 700 people, our loyal army of helpers, are striving as we are, to render pleasant and quick service.

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We fill orders sent us by mail on the same day received and we guarantee satisfaction or give back your money, and take back the goods.

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For putting out both fertilizer and grain in the drill at one and the same operation, covering each separately and sufficiently for all practical purposes, and yet does not fill up the furrow, which is in accordance with the plan of sowing to prevent winter killing.  
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And stop paying rent. Real estate ownership not necessary. We will show you how and lend you the money at only **SIMPLE INTEREST**  
**The Capital Security Company, Dept. JA, Norfolk, Va.**

## IN MEDITATIVE MOOD.

Lucy Strickland.

November reminds me of Death. Death is an unsolved mystery. Death is sacred. It awes me. We stand in the presence of a body ready for burial and we wonder at the sweet sacredness of the still, clinging coldness.

Oh, stillness! Oh, mystery!

Is death a mystery? Life is more mysterious than death. Life is a problem; death, the solution. The "wanting" quantity is eternity; death gives it to us.

Life, the problem!

November's gold and crimson help me to solve the mystery. Is there aught in chilling blasts, aught in cold, still, unanswering dark of night? Is there aught in the moan of your winds, sweeping in grieved monotone around the corner of the barren hills? Is there aught in the tears of your dews which freeze into icy crystals upon the cold, unsympathetic face of your Mother Earth?

Yea! In all of that is life, the problem. Moaning winds, the dark of many nights, the freezing of a multitude of tears. That is Life.

Oh, Death, the solution!

In the fathomless blue of thy heaven, November; in the peerless dawn of thy sun; in the fearless gleaming of thy stars, I see a glimpse of death.

For in all of thy unloveliness is written, in shining letters, the grandeur of the soul, all ransomed.

Oh, November! Ah, Death!

I know no logic, no law. I watch in November gloaming, tracing in its grayness the gold of eternity.

## THIS WILL STOP YOUR COUGH IN A HURRY.

Save \$2 by Making This Cough Syrup at Home.

This recipe makes a pint of better cough syrup than you could buy ready-made for \$2.50. A few doses usually conquer the most obstinate cough—stops even whooping cough quickly. Simple as it is, no better remedy can be had at any price.

Mix one pint of granulated sugar with 1-2 pint of warm water; and stir for 2 minutes. Put 2 1-2 ounces of Pinex (fifty cents' worth) in a pint bottle; then add the Sugar Syrup. It has a pleasant taste and lasts a family a long time. Take a teaspoonful every one, two or three hours.

You can feel this take hold of a cough in a way that means business. Has a good tonic effect, braces up the appetite and is slightly laxative, too, which is helpful. A handy remedy for hoarseness, bronchitis, asthma and all throat and lung troubles.

The effect of pine on the membranes is well known. Pinex is the most valuable concentrated compound of Norwegian white pine extract, and is rich in gualcol and all the natural healing pine elements. Other preparations will not work in this formula.

This Pinex and Sugar Syrup recipe has attained great popularity throughout the United States and Canada. It has often been imitated, though never successfully.

A guarantee of absolute satisfaction, or money promptly refunded, goes with this recipe. Your druggist has Pinex or will get it for you. If not, send to The Pinex Co., 236 Main St., Ft. Wayne, Ind.

"Well, little chap," said the visitor, picking up one of the children, "what are you going to do when you're a man?"

"Nuffin," said the child.

"Nothing? Why so?" asked the visitor.

"Cause I'm a little girl."



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PRESENT FOR \$1.75

## The Larger Youth's Companion 52 Splendid Numbers for 1911

The Companion is larger because there is an increase in contents equal to 400 pages of standard magazine size—better, because every new volume of The Companion has to be an improvement on the one behind. A staff of experts will write for the paper's new departments.

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Expert advice on Summer and Winter Athletic Sports and Pastimes; Encounters with Indians; Fishing and Hunting Exploits; Handy Contrivances for the Young Mechanic.

### For the GIRLS

Stories of Girls who have made their own Way; Stories of Obscure Heroines; Stories of Everyday Girls at Home or in College; Careers for Girls; Useful Hints.

### For the FAMILY

Practical Short Articles about Domestic Management in the House and Garden—everything that can be of help in making home more comfortable, more beautiful.

#### FROM HUNTSVILLE, ALA.

Since we began our pastoral work with the West Huntsville Baptist church; our Sunday school has doubled in number. So has the prayer meetings; also our Sunday and Sunday night attendance. There have been 28 added to the church, six upon profession of faith and 22 by letter; but our collections are not up to what they should be.

Rev. J. G. Bow, of Louisville, Ky., will conduct a two weeks' revival for us, beginning the fourth Sunday in this month. He was our pastor fifteen years ago in Eufaula, Ala. He is one of our greatest and strongest preachers, and the Lord is graciously good to us in sending Dr. Bow to us.

Brethren, pray for our meeting and that the Lord may use Dr. Bow mightily in the conversion of our town.

May the Lord bless the Alabama Baptist and the cause for which it stands.—W. E. Baggett.

**Tetterine Conquers Poison Oak.**  
I enclose 50 cents in stamps for a box of Tetterine. I have poison oak on me again, and that is all that ever has cured it. Please hurry it on to M. E. Hamlett, Montalba, Tex., May 21, 1908.  
**Tetterine cures Eczema, Tetter, Ring Worm, Itching Piles, Old Itching Sores, Dandruff, Chillsains and every form of Scald and Skin Disease.** Tetterine 50c; Tetterine Soap 25c. Your druggist, or by mail from the manufacturer, The Shuptrine Co., Savannah, Ga.  
**Tetterine Cures Ringworm.**  
Wysacking, N. C., June 2, 1908.



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The Youth's Companion, Boston, Mass.

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Because the bread or biscuit do not suit you. She can't bake dainty things unless you give her good flour, such as

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(IT'S CREAMY—WHITE)

"Milled from the finest winter wheat, grown in the famous blue grass region of Kentucky—the finest wheat lands in the world."

**LEXINGTON ROLLER MILLS COMPANY**  
LEXINGTON, KENTUCKY.

"The Blue Grass Millers."

"If you will send us the name of one grocer who does not sell Henry Clay Flour we will mail you free, 'A Few Famous Receipts by an Old Kentucky Cook.'"

## LANDRETHS' SEEDS

WHICH  
SUCCEED.

Write for the  
Best Catalog Printed

**BRISTOL,  
Pennsylvania.**

This advertisement mailed to us, if paper is mentioned, will be taken as worth 20c. on any order of One Dollar (\$1) or over, and the coupon enclosed with Seeds in first order, if returned to us, will be worth One Dollar (\$1) on a Five Dollar (\$5) order. Say if Market or Private Gardener.  
To every One Dollar (\$1) order will be added, to introduce them, without charge, one packet each of the following:

**Tomato—Landreth's Red Rock  
Lettuce—Landreth's Double Ex. Big Boston  
Cucumber—Landreth's Extraordinary**