

"OFFER OF 3 PAPERS TO NEW SUBSCRIBERS EXTENDED TO JAN. 1ST."

ALABAMA BAPTIST

Frank Willis Barnett, Editor.

Established 1874: Vol. 46, No. 30

Organ Baptist State Convention.

Office. 2119 First Avenue.

BIRMINGHAM, ALA., NOVEMBER 30, 1910

Published Weekly. \$2.00 a Year

Read About
STATE,
HOME,
and
FOREIGN
MISSIONS
1 Year For
\$2.00 CASH



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Rev. J. J. Wicker has accepted the pastorate of Leigh Street church, Richmond, Va.

The deaconesses of the Methodist Episcopal church now number about four hundred, with one hundred more probationers.

A few weeks ago the Danish Baptist conference of America was organized at Harlan, Iowa, to prosecute mission work among the Danish people of this country.

Much must be borne which it is hard to bear. Much given away which it were sweet to keep—God help us all who need, indeed, His care, And yet, I know, the Shepherd loves his sheep."

Chicago is the world's greatest railway center, its largest lumber mart and its most important grain and meat collecting and distributing point. To every spot in North America which is touched by rail through tickets can be obtained at Chicago.

Four women will sit in the eighteenth general assembly of Colorado as a result of the election. They are Alma Lafferty, Louise U. Jones and Louise M. Kerwin, all elected to the House of Representatives from Denver districts on the Democratic ticket, and Agnes Riddle, Republican representative for Adams, Arapahoe and Elbert counties.

Rev. Russell H. Conwell, D. D., is in deep sorrows in these days, his devoted wife having been removed from his side by death. She had been in ill health and a great sufferer for ten years. The end came very quietly, so that when she seemed asleep it was found that her spirit had taken its flight. She was a native of Parsonsville, Maine.

It is announced that the Fifth Avenue Baptist church, New York city, has postponed the erection of a new building for at least another year. Great difficulty has been experienced in fixing upon a suitable site. The present location seems destined to become a business center, and the difficulty is to find a place where the sort of church proposed may prove a success and yet not encroach upon the territory of some other church.

Mrs. Charles E. Hughes, wife of Mr. Justice Hughes, of the Supreme court of the United States, is a woman high fitted for the honorable social station of her husband. She is a graduate of Wellesley and of Wellesley college, New York, where she was an associate of Mrs. Grover Cleveland. Justice Hughes read law in the office of her father, Walter S. Carter, of New York city.

The Special Missionary Offer by which new subscribers get the Alabama Baptist, Home Field and Foreign Mission Journal one year for \$2.00 cash has been extended to January 1st in order to give our friends an opportunity to work during the Holidays.

Don't Look for Opportunity Through a Telescope



Opportunity is not "way off somewhere else." It is right at your hand. **DON'T TURN YOUR BACK ON IT.** The whole secret is in recognizing and grasping it.

Bro. Crumpton writes: "Every day I am more and more convinced that the Alabama Baptist is the right arm of the Baptist power in Alabama. There are thousands who do not read it, but the thousands who do read it are those who are doing things."

Have you a little of the "I CAN" and "I WILL" spirit? Do you want your chance? Then if you are a DOER and not merely a WISHER, WE WANT TO TALK TO YOU.

BROTHER PASTOR:

The chance to put the Alabama Baptist, the Home Field and the Foreign Mission Journal for one year for \$2 cash into the hands of new subscribers has been extended to January 1st. Put these papers into the homes of your people and give them the chance to be your helpmates during 1911.

A pastor's success depends in great measure upon having his people well, widely and intelligently informed about the State, Home and Foreign work and the great problems under discussion by the denomination in the advance of the kingdom. The success of getting new readers to our denominational, religious literature lies almost wholly with pastors who plan for it and give the right information.

DEAR SISTERS:

You who love the work heed Miss Mallory's plea: Great is the gratitude of the Alabama Baptist women for all the Alabama Baptist has done to advance the love of and work for missions amongst our women; but we can never do really good work until every society uses it weekly, and we can never attain unto our best work until the majority in each society are loyal subscribers and readers of it. Please consider it, dear friend, and try to get at least three NEW SUBSCRIBERS to your society. Do this yourself, please, for it will help your society as practically nothing else can.

KIND FRIENDS:

You who read these lines can have a part in this missionary campaign, for each day's mail brings us new subscribers gotten by readers who, joining the "GET-ONE CLUB," went out and got one.

YOURS FOR MORE READERS,

P. S.—The time limit is extended to January 1st.

Frank Willis Barnett

Rev. J. Warren Bates, formerly pastor at Athens, Ala., has accepted a call to Big Springs, Texas.

Rev. H. B. Woodward has resigned at Lampasas, Texas. Is it not about time for him to come back to Alabama?

To the churches scattered throughout Alabama: When sin and violation of the law becomes a virtue in the church, then what will be next?—S. M. Humphrey, Notasulga.

Kindly send the Baptist to me at Montevallo instead of Atlanta, Ga. Am glad to return to my native state. Count on me for the kingdom, and command me as you will.—H. C. Hurley.

I have moved to Tokyo to teach in the Union Seminary, which is to open its first session the 12th inst. (October). So will you please send the Baptist to me here instead of to Fukuoka? More later. George W. Bouldin.

We acknowledge with pleasure the following invitation: Mr. and Mrs. Joe Lambert request the honor of your presence at the marriage of their daughter, Lida Mae, to Mr. Edward Wadsworth Sledge on Thursday evening, Nov. 24, at 6 o'clock, First Baptist church Greensboro, Ala.

Rev. J. L. White, D. D., is already beginning to make it hot for the evil doers in Memphis. He hit the gambling set a hard blow and as a result was summoned before the grand jury to furnish general information and make known the source of the information upon which he made his charges.

The World's Sunday School Association had its birth in the mind and heart of Benjamin Franklin Jacobs, a Baptist, who, at a meeting of the executive committee of the International Sunday School Association held at Chautauqua, New York, in 1886, suggested calling a convention of Sunday school workers from all parts of the world to meet in the city of London in 1889.

Joe Howard in Southwestern Texas Baptist says: The Alabama Baptist has an editorial on "Why Huyler's Candles are Good." That looks like "giving them taffy," Brother Barnett. But then, a man like Huyler deserves to be known aside from his high grade candles. He was a brave defender of the right against the wrong and could not be frightened by the liquor dealers. He was good to his employees and was loved by them. His candles are good and so was he.

The Special Missionary Offer by which new subscribers get the Alabama Baptist, Home Field and Foreign Mission Journal one year for \$2.00 cash has been extended to January 1st in order to give our friends an opportunity to work during the Holidays.

"How to Understand the Words of Christ,"

By Alford A. Butler.

It is not a commentary upon the words of Christ, as preserved for us in the gospels. The whole subject is considered in such a way as to give deep interest to it. Some of the chapter titles will suggest the drift and scope of the volume—"Our Lord's Principles of Interpretation," "Our Lord's Words and the Teachings of His Age," "Our Lord's Teachings and Old Testament Truth," "Parables in the Period of Self-Revelation," "The Period of the Passion," "The Teaching of the Divine Silence," "How Christ Reveals God to Men." The book will be found helpful to students of divinity and to ministers in general, while it will also have value to thoughtful readers outside of these professional classes. Thomas Whitaker, New York. 75 cents.

"Prince Ito, The Man and Statesman."

By Kaju Nakamura, M. A.

In response to a world-wide demand for the life story of that remarkable statesman of Japan, Prince Ito, Kaju Nakamura, editor of the Japanese-American Commercial Weekly of New York city, has graphically told the tale of that tragic Oriental figure whose assassination recently occurred in Manchuria as he was almost in the act of consummating a life-long policy on the destiny of East Asia.

The book consists of four parts, subdivided into nineteen chapters and a series of short anecdotes. They are: "Prince Ito in the Revolutionary Period," "Prince Ito in the Meiji Era," "Prince Ito's Private Life," and "Prince Ito's Anecdotes." In the introduction, his remarkable rise from a low grade Samurai to the nation's highest rank, prince, is related. This was not only simultaneous with and analogous to the rise of Japan herself, but was potentially instrumental in that progress. This interesting work will thus serve a double purpose.

\$1 per copy, 6 cents postage. Japanese-American Commercial Weekly, Tribune building, New York.

"Science at Home."

By T. Baron Russell. New York: R. F. Fenno & Co.

"Science at Home" is an ideal boys' book. It uses common things to illustrate principles of science. It stimulates the boy to observe the meaning of common things and to watch events around him. Many simple experiments are described and illustrated with figures. Those upon electricity, including the construction of the galvanic battery, the electro-magnet and the electric bell, as well as experiments in electrostatics, will no doubt interest the modern boy most. We are glad publishers find it worth while to put out such helpful books. Price 75 cents.

"A Forward Step for the Democracy of Tomorrow."

By William Thum.

This book is all about the value, not to say the necessity, of a high school education for all the citizens of a truly democratic state. Its argument is based on the premise that at present a good secondary education is the privilege of only the few. Elementary education is fairly well dis-



New Books

tributed, but secondary education is from necessity chosen only or chiefly by a small number who have the means, or who have some friend or relative who has the means to put them through the high school. This narrowing of the circle of liberally educated persons creates, in the author's opinion, a class or caste in the social body which is highly undemocratic and which results in various economic consequences that are extremely injurious to the public welfare.

It is a book for parents as well as educators and statesmen; a volume that all people interested in the coming race and the republic of tomorrow should carefully read.

Handsomely bound in cloth, gilt tops, 235 pages. Price \$1.50 postpaid. With the Twentieth Century Magazine one year, \$2.50. The Twentieth Century Co., Book Department, 5 Park Square, Boston, Mass.

"The A. B. C. of Photography."

By an amateur (Fayette J. Clute). Chicago, Burke & James, 1910. Price, 25 cents.

This handbook has passed through many editions and is now published from new plates, having been entirely revised and brought up to date. It is a thoroughly comprehensive treatment of the various branches of photography likely to appeal to the beginner, and is excellent value for the money.

"Stories of Authors, British and American."

By Edwin Watts Chubb. Sturgis & Walton Company. \$1.25 net.

The author, who is the professor of English literature in the Ohio university, has given us an unusually interesting book by making it anecdotal in character, and consequently we get a good insight into the personalities of many of England's and America's literary celebrities.

This paragraph from Prof. Chubb's preface shows the purpose of his work:

"Every article has been written, selected or adapted because of some special value. In these pages the reader may find what Lamb earned during the years of his famous clerkship, or the exciting details of Shelley's death. How many times have we heard of Sir Phillip Sidney's immortal act of chivalry as he lay on the field at Zutphen! But definite information has it otherwise. To learn of the prodigious industry of the youthful Mill; the perseverance of Darwin, the heroic struggle of Scott, the gentleness of Stevenson, the modesty of Browning, the life-long consecration of Motley—is not the heaven of inspiration made of knowledge such as this? I have an unshaken conviction that the highest art of the teacher is manifested in the awakening of such an interest that the pupil shall forever after be an eager learner. Am I wrong in hoping that no one, though with but a meager knowledge of literature, can read

these sketches without a desire to know more of the men and women who are the glory of England and America?"

Italian Vignettes.

By Mary W. Arms. Sixteen illustrations.

These delightful sketches will recreate for American readers the atmosphere and charm of Italy, with her color, her cloisters, her people, her art treasures and relics of the past. They will have a special charm for all who have visited or hope to visit that beautiful country; but they will appeal also to those who have never been and may never go. They are not exhaustive and elaborate, but record simply and attractively scenes and experiences which made a vivid impression upon the author. Mitchell Kennedy, New York. \$ 1.25 net.

"The Martyrdom of Ferrer."

By Joseph McCabe.

It is only a few months since all Europe was shaken by the murder of the Spanish martyr to education, Francisco Ferrer y. Guardia—commonly known as Ferrer. The author claims to have searched out the reasons and the methods of the victim's persecution and death and he fixes the responsibility upon the national church of Spain. He says, "A man of noble aspirations has been murdered by corrupt politicians at the instigation of an equally corrupt church." Ferrer's work was to establish schools and so bring the Spaniards to think for themselves. His motives appear to have been high and self-sacrificing. The story is a stirring one, with ghastly revelations behind the scenes culminating in a pathetic, horrible and heroic tragedy.

E. C. Walker, New York. In paper, 30 cents.

"The Doctrines of Grace."

George Sayles Bishop, D. D., of Orange, N. J., says: "It is by many assumed and indeed most confidently asserted that the doctrines of grace as preached by Augustine, Calvin and the great reformers, have had their day, are superseded by the breadth of modern thought, are held in their original integrity by no more now, nor can they now be put as they were put four hundred years ago, with hope of conviction or chance of success. The author writes his book to dissent from any such views, and says they are computed by the marvelous power and success of men like Spurgeon, McCheyne and the great leaders of the Scottish Free church disruption. He says there are but two religions on earth: one based upon the pistulate of free will; the other upon that of free grace. He believes divine election underlies religion as it underlies revelation. With Toplady, he believes it is "the golden thread which runs through the whole Christian system." If you have been swimming around in the shallow pool of the new theology it will benefit you to take a plunge into the depths of the old theology. Gos-

pel Publishing House, New York, \$1.50 net.

"History of the Danish Baptists in America."

By N. S. Lawdahl, Morgan Park, Ill.

Prof. N. S. Lawdahl, instructor in the Danco-Norwegian department of the University of Chicago, has recently published a history with the above mentioned title. The author is a historical writer in every sense of the word and has given a true and vigorous presentation. The stories of some of the churches read almost as tragedies, seen from a Danish standpoint. Many have given up existence altogether and several have become Americanized. There is, however, nothing really sad in the situation, because eventually all our churches will and ought to become American. The author clearly sees this and expresses his attitude toward it in these sensible words: "We are going, but let us go carefully." (Price \$1.50.)

"The Gentleman From Mississippi."

Colonel James Gordon, who was appointed by Governor Noel to fill the vacancy caused by the death of Senator McLaurin, carried into the Senate chamber the breeziness of action, the deep tenderness of thought, courtesy of manner and infinite fund of humor that made "Colonel Jim" one of the best known and best loved figures in Mississippi.

For sixty days this typical "old Southern gentleman" was in the Senate—in and of it—for few senators have ever taken so prominent a place as he did. When he spoke, he was listened to not for the oratorical beauty of his speech, but for its quaint humor, its homely pathos, its human quality that in its touch of nature made the whole world kin. There have been remarkable results from his sectional reconciliation speech. For the first time in the history of Washington the Woman's Auxiliary of the G. A. R. and the G. A. R. united in assisting the local Chapter U. D. C. in giving a bazaar for the benefit of indigent Confederate veterans, and they explain their action by quoting this speech.

His stories—few if any of them new—were told with the rich Southern voice and accent, and with such irresistible drollery that he carried his hearers with him, and his honesty of thought and purpose were like a halo around his head and every colleague saw and realized it. In the senate chamber he was just the "Colonel Jim" of the country, and when he made his farewell speech after his brief career among the great lawmakers, not many seats in the senate were vacant and not an eye entirely dry at his words of goodbye Truly he carries his years like a crown, and his heart is a bubbling fount of tenderness and trust, as is witnessed by his lines to "My Old Black Mammy:"

"She was lovely to me in her colored bandana

With which she turbaned her head. Her songs were far sweeter than flute or piano

As she put me to sleep in my bed. Her soft, crooning voice I can never forget.

Like an angel in dreams she comes to me yet."

THE HOME MISSION SITUATION.

There are evidences that some of the most thoughtful of our brethren are coming to the conclusion that there are too many crises in our denominational activities. I am sure that no one feels this more keenly than do the men who are put by the brotherhood in charge of the various missionary and other benevolent agencies. When we come with our periodic appeals and tell of the small receipts and the threatened deficit which confronts us, the secretary who is doing the writing and the editor who with patient kindness gives place to the appeal in his columns and the reader of the paper, are all moved by a common sense of reluctance.

The situation seems to point to the dawning of a better day in the method of conducting the financial side of our denominational enterprises. We devoutly long for that day. There seems to be promise of it also in the effort being put forth by the denomination in various states for systematic giving among the churches.

Meanwhile the agencies that are entrusted with the administration of the various phases of our mission work do not quite dare to refrain from using the expedient of appeals that are insistent enough and repeated enough to bring to the attention of the great brotherhood the facts of the actual distress and the actual crises.

The Home Board does not cry "Wolf!" when there is no wolf. We see the devouring animal sneaking around the sheepfold many a time when we say nothing. But there is danger that the brotherhood shall get so tired of hearing the cry that they will leave us to the task of combatting the wolf unaided. And as sure as they do that, the charge committed to us will suffer greatly. We have no strength except as it is given to us by the great brotherhood whose servants we are.

Here it is, near the close of November, 1910. The fiscal year of the Home Board is more than half gone. The convention apportioned \$400,000 among the states as a basis to guide the Home Board in its activities during the year. Of this amount \$25,000 was apportioned to Alabama. Up until November 15 there had been received at the Home Board office from Alabama only \$11,583.22. We beg the pastors, laymen and elect women to give heed to our needs. Let us bring it about so far as we may that regular collections may be taken in the churches for the great cause of Home Missions, now that the stress of the State Mission campaign is over in most of the states. By this regular effort the necessity for going to the brotherhood and announcing a crisis next spring will be reduced. There is no other way than to begin at once to raise among the churches the apportionment for this great cause.

Home Mission Rooms, Atlanta.

Please change my paper from Rockford, Ala., to Eclectic, Ala.—Charles H. Gennan.

Rev. John W. Stuart has all of his time taken except the fourth Sunday. Here is a good chance for some church. His address is 7615 Underwood avenue, East Lake, Ala.

TO ONE OF MY MEMBERS WHO COMPLAINED THAT I DID NOT VISIT ENOUGH

LETTER NO. 47.

My Dear Friend:

I am told that you have somewhat against me. You think I do not "visit" enough. By that you mean that in the placing of my time as the pastor of our church, I do not devote enough of it to "going from house to house." Really you mean that I do not come to your home as often as you think I should. Now, this complaint of yours, which, I am sure, you thought would never reach my ears, affords me an opportunity which I can not afford to let pass, to say some things to you touching the matter of pastoral visiting.

I.—A Word Historical.

Pastoral visiting is not without a history. And unlike some other features of our church life, its history is easily traced. In the first days of New Testament church life, the ministers were "teachers" as well as "preachers." That is, their work of instruction was divided into two parts, public teaching (preaching) and private catechising (teaching). But the churches in those days did not have a teaching department such as we have in our modern Sunday schools (schools for teaching the Bible); hence the minister's duty to "catechise" and hence, again, this catechising had to be done largely by going from house to house (Acts 20:20).

Also the science of medicine in those early days being exceedingly crude, in cases of serious sickness the minister's advice and prayers were as much desired and sought as were the services of the physicians (James 5:14-15).

And even for a long time after the days of the Apostles and "elders," when means for becoming well-informed on all questions of gravity—whether ecclesiastical, moral or political—were distressingly scant, the pastors were regarded as a kind of authority on all matters of importance. They were thought to be walking encyclopedias in matters of great wisdom, and uttering oracles in all the great mysteries of God. In a word, the pastor was the person in the community, and, for that reason, was called "the parson."

Added to all this is the notion which, at a very early date, came to be a part of the creed of Romanism, that the pastor is the spiritual father of his flock, in so far as it is possible for one to act as God's vice regent. This notion, whether in its unmodified form, as it is among the Catholics, or more or less modified, as it is among a great many other folks, I might mention, makes every member of every church the spiritual protege of every pastor in charge, and every pastor, in very truth, the "spiritual guardian" of every member he pastors.

And so the history of pastoral visiting clearly shows that the main things which made it a necessity at the first, do not exist now—namely: The absence of a "catechising" department in the churches, and ignorance in the knowledge and practice of medicine.

Furthermore, we know that the pastor has long since lost his place of

importance and power in the community as the man of authority in all matters of importance. This is no fault of his, to be sure; but is one of the results of the "changing times," and an evidence that general intelligence has so far misplaced its opposite that now everybody is about as well informed in matters ecclesiastical and moral as are the ministers—while in matters political it is now thought, by many, that it is a sin for a minister to even have and express an opinion.

Besides, as Baptists, we have no patience with the spiritual-fatherhood idea of the Romanists. In the last analysis of the situation, I am no more nearly your spiritual father than are all the other members of our church. One is our Father, even God. Or, to change to a figure, Jesus Christ is the head of a great, spiritual body, of which we are all members. And as members of that spiritual body we may differ in function, as do the different members of the physical body, but not in character. That is, as in the physical body, the hand, for example, is a member having certain functions, but is none the less or more a member of the head because of its peculiar function; so in the spiritual body of which Jesus Christ is the head, one's membership is not ranked or determined by the special duties performed.

I am a member of the spiritual organism of which Jesus Christ is the head; and as such member I am doing the work of a pastor. On the other hand, you are a member of that same spiritual body, doing the work of a lay-member of our congregation. But because I am the pastor, and you are one of the pastored, it does not argue that we are in different classes, such as are suggested by the use of the terms "father" and "child." In other words, the functional differences of my life and yours, as pastor and pastored, do not signify that it is my duty to be your spiritual guardian, and your duty to do nothing special except to allow me to guard you.

That is why Paul says in a certain place that all Christians (both the pastors and the pastored) are not only members of one body in Christ, but also severally members one of another. I ought to be your "spiritual adviser" to be sure. As your pastor I am duty-bound to be. But, then, you ought also to be mine. There is not a duty I owe you as your pastor which you do not owe me as my member. If it is my duty to "visit" in your home so many times by the year, then it is your duty to "visit" in mine that same number of times. "One good turn deserves another" in more senses than one; and the law doesn't change when it comes to a matter of relationship between a pastor and his "flock." And if it is your duty to "visit" me as often as it is my duty to "visit" you, then it is also the duty of all the other members. And such a suggestion reminds me of the hotel guest who asked the proprietor at what hours meals were served. The answer was: "Breakfast from 6 to 10; dinner from 10 to 4; supper from

4 to 8." Whereupon the guest exclaimed: "My! If it takes me all that time to eat, when am I to find time to see the town?"

If you are wise, you can see the point in my illustration.

Many a hard-worked pastor wastes a great deal of valuable time in going promiscuously and aimlessly "from house to house"; but just think of the time it would require were all his members to "visit" him as often as you think he should, "visit" them. And think, again, how much valuable time would be lost were the pastor to undertake the "paying back" of all these visits! Poor pastor! He would have time neither "to see the town" nor do anything else but "receive" and "visit." It stands to reason that his would be a very poor preach!

Now, what I have written, however, does not argue that the pastor is not duty-bound to visit. He must visit! He can not perform his whole duty as a pastor if he fails to visit much. But what is pastoral visiting?

As this letter is already as long as you shall care to read, I'll stop here and, later, write you another, answering, as best I can, this question:

"When ought a pastor visit, and whom?"

Yours sincerely,

R. S. GAVIN.

East Lake, Ala.,

7528 Hillman Ave.

MR. M. L. BLAKEY DEAD.

He was born and reared in Barbour county, Alabama. He departed this life November 10, 1910, about sixty-five years of age. He was married to Miss Louisa Floyd about 1845 in Barbour county. Joined the Baptist church at Union church and was baptized by Bro. Borders. He left five children to mourn his loss, viz: Mrs. S. E. McEachern, wife of Mack McEachern; E. A. Beaty, wife of John Beaty; N. A. Bendon, wife of Charley Bendon; C. B. Norton, wife of Ernest Norton, and E. L. Baker, wife of Henry Baker. Each one of them are members of the Baptist church. Mr. Blakey's wife was buried some time ago. He was a devoted and loving father, lived for his children and provided well for them. He lived an exemplary life, was helpful to his church and the community in which he lived, and the community mourns his loss as well as the children and relatives who had been so devoted to him in sickness and in health. But what was their loss was his gain.

R. A. J. CUMBEE, Pastor.

"Precepts and Prayers."

A Souvenir for the Fortieth Anniversary of the Pastorate of Robert Stuart MacArthur, Minister of Calvary Baptist Church, New York, since May 15, 1870.

Edited by Sarah Conger Robinson. 50 cents. E. B. Treat & Co., New York.

This is a lovely souvenir for such an occasion. At each opening there are two prayers, one page having a text and a morning prayer, written by Dr. MacArthur, the only page having also a text and an evening prayer compiled entirely from the Scriptures. There are prayers for the thirty-one days of the month, for special days and experiences, a collection of God's gracious answers to prayer and two poems.

THE ALABAMA BAPTIST

ALABAMA BAPTIST WOMAN'S MISSIONARY UNION

Headquarters—Mission Room, 1122 Bell Building, Montgomery, Alabama

Watchword for 1910-11: "Saved to Serve"

Mrs. Chas. Stakely, President, 23 Wilkerson Street, Montgomery.

Vice Presidents.
Mrs. T. W. Hannon, Montgomery.
Mrs. Henry Dill, Birmingham.
Mrs. O. M. Reynolds, Anniston.
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Mrs. F. B. Stallworth, Cuba.

Mrs. T. A. Hamilton, State Organizer, South Highlands, Birmingham.
Mrs. D. M. Malone, Associational Visitor, Consul.

W. M. U. Watchword:
Whatever He saith unto you, do it.—John 2:5.

Miss Kathleen Mallory, Secretary-Treasurer, 1122 Bell Building, Montgomery.

Mrs. Wm. H. Samford, Recording Secretary, 310 Mildred Street, Montgomery.

Mrs. M. C. Scott, 611 S. Court Street, Montgomery.
Miss Mary Rhoades, Leader of Young People's Societies, 1122 Bell Building, Montgomery.

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Y. W. A. Watchword:

They that be wise shall shine as the brightness of the firmament; and they that turn many to righteousness as the stars forever and ever.—Daniel 12:3.

Send contributions for this page to the Mission Room.

THOUGHT FOR THE WEEK.

All the strength we possess, all the health, the life, the faculties, all is to be consecrated, devoted, crucified for the service of our Lord Jesus Christ.—Bishop Moule.

DURING DECEMBER.

We study about China.
We give to Foreign Missions.
We distribute Christmas Offering envelopes and Week of Prayer literature.

REMEMBER IN YOUR PRAYERS.

The work in the Bethlehem Association. Superintendent, Mrs. B. B. Finklea, Monroeville.
Our missionary at Lanchow Chow Fu, China, Miss Alice Huey.
Our students at the Louisville Training school, Miss Rosa Dykes and Miss Ida Martin.
The Reaching of Our Year's Apportionment.

ASSOCIATIONS MEETING THIS WEEK.

Conecuh, at Belleville, Saturday, December 3d.

REPORT TO THE ASSOCIATIONAL SUPERINTENDENTS AND SOCIETY PRESIDENTS.

The first of December sees the Christmas offering and week of prayer literature and the minutes of the Evergreen convention mailed out to you from the Mission Room. We have tried not to slight any one who was entitled to this literature and to a copy of the minutes. In several cases we sent to the same address more than one copy of the minutes, for we felt that for each office that you hold in the work you would find a distinct use for these minutes. We can not thank Mrs. Samford enough for her careful compilation of these records and would suggest that you use them often and share them with others, thus showing your appreciation of her helpful work in our behalf.

If you did not receive enough of the Week of Prayer programs or of the tithing cards, we can let you have some more, if you will write for them. Let us enter into the spirit of this literature, and try to make this Christmas season memorable so far as our part in the coming of God's kingdom is concerned.

W. M. U. OF CENTRAL ASSOCIATION.

The sixth annual meeting of the W. M. U. of Central Association was held with Concord church, near Rockford, September 28 and 29. The meeting was called to order by the superintendent, Mrs. A. L. Harlan, at 1:30 o'clock. The devotional exercises were conducted by Mrs. Julius Jones. Miss Maude Martin delivered the welcome address, and Mrs. E. V. Jones responded in a few appropriate words. The usual committees were appointed.

The annual address of the superintendent showed progress along all the lines of work. Contributions having been made to all the causes fostered by our boards. There are twelve active societies and bands that contributed about \$800 the past year to all purposes. Several societies and bands have been reor-

ganized and promise to do better work the ensuing year.

A sketch of Miss Heck's address was given by Miss Carrie Pruitt.

There were representatives present from seven of the original societies.

The year's policy was reviewed by Miss Mary Rhodes, of the Executive Board, whom we were delighted to have with us.

A very interesting paper, "My Impressions of the Woman's Missionary Union," was read by Miss Ida Martin, who had the pleasure of attending the meeting in Baltimore last May.

The honor of reaching the apportionment, the necessity of giving to the W. M. U. expense fund and the Evergreen convention were briefly spoken of by Mrs. Harlan and Miss Rhodes. Closing prayer by Miss Rhodes.

Next morning devotional exercises were conducted by Miss Ida Martin—Dan. 12, "Turning many to righteousness."

Report of the Orphans' Home, by Mrs. E. V. Jones. Selection, Our State Schools, was read by Miss Maude Martin, who also made several interesting remarks on the school at Newton, she having been a pupil there the past session.

An article on Aged and Infirm Ministers was read by Miss Ella Hamilton.

State missions was discussed by Miss Rhodes. Short catechism on Home Missions by Misses Ida Martin and Beatrice Smith. "Immigrants and Frontier Fields" was read by Miss Mary Lyle Lawson. A selection on our work among the Indians was read by Misses Nellie Newman and Bettie Martin. An interesting paper on Foreign Missions by Mrs. S. H. Bennett, of Goodwater, was read by Miss Fay Uelman. An article on the Margaret Home was read by Miss Carrie Pruitt. The Training School for our young women was ably presented by Miss Rhodes, she having been a pupil of the school, could make it very interesting, leaving each one feeling as if she had come in close contact with the school. The W. M. U. of the Central is proud to know that one of its splendid young women, Miss Ida Martin, is enrolled in the Training School this session. May the prayer of each member go with her in this preparation for a useful life in the Master's vineyard.

The nominating committee reported Mrs. A. L. Harlan for superintendent and Miss Bertha Smith for secretary. Final words were spoken by leaders, and after the Misspah benediction the meeting adjourned to convene with the church at Goodwater next year.

SALEM-TROY W. M. U. MEETING.

The Salem-Troy Association convened at Banks, Ala., Oct. 12, 1910. The W. M. U. held a meeting in connection, consisting of two sessions.

After devotional exercises, scripture readings, Act ix, 28-43, Act xvi, 13-15, Matt. xxvi, 6-13 and prayer by Mrs. Sam Campbell, the associational superintendent made an informal talk. Only three societies reported work. Mrs. J. S. Carroll reported good work accomplished by Y. W. A. of Troy.

Mrs. Stakely, our state president, gave a most impressive talk on state missions. She is a pleasing speaker and one whose whole interest seems to center in the work of the Master. The policy of the W. M. U. was read by Mrs. W. H. Samford, who paused at intervals to stress the most important points. Af-

ter this a motion was made to adjourn for the noon hour.

After devotional exercises Mrs. J. B. Wiley presented the mission study work, making it plain and attractive in that exquisite flow of language in which she is so gifted.

"King Business." From this topic we had a most admirable talk by one of our S. N. C. educators, Miss Sarah E. Luther, whose every day walk is an index to her high spiritual living.

Next came election of officers. Mrs. J. S. Carroll was elected associational superintendent by unanimous vote. Miss Sarah E. Luther was elected assistant associational superintendent; Mrs. J. B. Wiley, associational secretary. In behalf of W. M. U. Mrs. J. O. Pierson in her genial, affable way, extended thanks to the good people of Banks for their bountiful hospitality and untiring efforts to entertain. This completed the work of the day and we were dismissed with an earnest prayer by Mrs. Stakely.

MRS. HARRY ADAMS, Associational Sec.

W. M. U. MEETING OF EUFAULA ASSOCIATION.

The Woman's Missionary Union, Eufaula Baptist Association, held its annual session in Midway Wednesday afternoon, October 19, 1910.

The superintendent, Mrs. B. Davie, called the meeting to order at 2 p. m. After the opening song by the choir the devotional exercises were conducted by Mrs. M. W. Britt, president of the hostess' society, taking as her theme the W. M. U. motto, "Whatever He Saith Unto You, Do It."

In behalf of the good people of Midway and the local church, Mrs. M. W. Hail cordially welcomed the delegates and visitors. Miss Berthie Britt beautifully welcomed the body to Midway in behalf of her society.

Mrs. W. H. Robertson, Clayton, in choice words responded to the address of welcome, thanking the local union for their hospitality.

The superintendent read and made a few comments on the letter written by Miss Anna B. Hartwell to the Baltimore convention.

Special prayer for our two missionaries—Miss Hall from Midway, Mrs. Napier from Clayton, who have gone from our association to foreign fields—was offered by Mrs. M. W. Hail, Midway.

An interesting part of the program was the gratifying reports of the societies, which showed that during the year much progress has been made in the work.

A pleasing feature of the meeting was the presence of Mrs. W. B. Crumpton and her talk on "The Year's Policy." Mrs. Orum, Midway, read an interesting paper on "The Lord's Tenth." She emphasized our duty to give one-tenth of time and money to the Lord. After a solo pleasingly rendered by Miss Mary Etta Morton, Midway, and a prayer by Miss Kathleen Mallory, a very profitable and inspiring address on "Alabama—How We can Raise the People to Higher Ideals," was given by Miss Mallory. We deemed it very fortunate indeed to have this excellent worker with us. After the song, "The Whole Wide World for Jesus," Mrs. Methvin, of Eufaula, gave an instructive talk on "Our Mission Work."

We were glad to have with us at this meeting Dr. Patrick, of Judson college, who made a few remarks concerning the college.

After words of thanks from the superintendent, officers for the ensuing year were elected, as follows: Associational superintendent, Mrs. B. Davie, Clayton; associational secretary, Miss Irene Andrews, Clayton. After the Doxology we adjourned to meet next year with Louisville church. The impetus received from this very successful meeting will, no doubt, be felt during the entire year.

MISS ANDERSON.

TENNESSEE RIVER.

At Bridgeport, Ala., September 30, 1910, the Woman's Missionary Union of Tennessee River Association was called to order by the associational superintendent, Mrs. C. W. Brown, of Pisgah. The welcome address by Frances B. Gunter was responded to by Mrs. W. J. Martin, of Stevenson. The president introduced to the body Mrs. D. M. Malone, of Birmingham, who gave an address which was of great value to every one present. It was so full of Christ and overflowing with His spirit: new resolutions were made in hearts present to do more for the work and to have higher ideals and purposes.

The annual address of the superintendent, "Vision," was read by Mrs. James Lipscomb, of Scottsboro. A paper on "Board of Aged and Infirm Ministers Relief Fund" was read by Mrs. W. I. Martin. Collection for this fund was taken, amounting to \$4.35. Mrs. I. C. Jacobs and Mrs. James Lipscomb gave us good papers on Home and Foreign Missions, respectively. A resolution was adopted that the W. M. U. should hold its session on Wednesday, the day before the regular associational meeting of this county, so that we would not be deprived of the helpful sessions of the body.

This was a happy day for Baptists, as was also each day of this meeting, together of God's people to carry forward this work.

The Bridgeport church trusts they will have the pleasure of entertaining her friends in a church of their own at a near date. FRANCES GUNTER.

SCRIPTURE THOUGHT.

Keep yourselves in the love of God, looking for the mercy of our Lord Jesus Christ.—Jude 21.

Dear Bro. Barnett: We have been without pastoral work so long at Rubama, East Lake, that I feel like advertising the fact that we have a pastor. A coincidence: Dr. Shelburne left us on Nov. 3, 1909, and Bro. W. W. Lee came on Nov. 3, 1910. (You know he had a Cook part of the time.) We had two large congregations and two splendid sermons Sunday. When the day closed I feel sure that all were convinced that we have in Bro. Lee a gospel preacher as well as a pastor indeed. No doubt he will be great among the young people, owing to his experience (3-6). They are located in a beautiful colonial home just completed by our church. Come out and take a peep at them in this home.—Burmah Dale Hilliard.

To the amount of \$725,000 six colleges and universities are made beneficiaries by the General Education Board, which met last week. All apportionments were "conditional"—that is, the institutions themselves must raise certain amounts to secure the gift. The institutions thus given a chance to be benefited are Baylor University, Waco, Tex., \$200,000; Trinity College, Durham, N. C., \$150,000; University of Chattanooga, Tenn., \$150,000; Meredith College, Raleigh, N. C., \$50,000; Wesleyan Female College, Macon, Ga., \$100,000, and Amherst College, Amherst, Mass., \$75,000.

The Alabama Baptist says: "In these days when, in some cases, the laymen are treading on the heels of the preachers, we plead for mutual charity and forbearance, and a generous rivalry in devotion and good works between the pulpit and the pew." Even so. But as these laymen open their eyes to see and their ears to hear about the things which God wants done, they are going to press hard on the preachers who will not lead them into larger service for God.—Christian Index.

Rev. W. M. Olive recently assisted Pastor C. M. Cloud in a gracious meeting at Pratt City.

THE CARMICHAEL AND FULLER BILL

Having recently been invited by the Pastors' Union of Birmingham to deliver an address before that body, at some time to be fixed by it, upon the subject of the prohibition statutes—the Carmichael and Fuller bills—it had been my purpose to refrain from any public statement concerning those laws until such address was delivered. Events of local interest, however, and various publications and interviews in the Birmingham daily papers upon the general subject of law enforcement, and upon some provisions of those statutes, have induced me to ask the privilege of saying a word now upon one phase of the subject, while public attention is sharply focused upon those bills, and public officials seem to be arousing themselves to the necessity of dealing more vigorously with violators of our state law and city ordinance.

I ask this, not for the purpose of provoking controversy, but that erroneous opinions may not be formed by the public, based upon misinformation or want of knowledge.

The provisions of the Fuller bill, upon the subject of abating liquor nuisances by injunction at the instance of public officials or citizens, are not novel or untried. They were modeled after the statute of Iowa, with only such changes of details as were necessary to conform the practice to Alabama rules of chancery procedure. The same plan for law enforcement has long existed in Kansas, and in at least a dozen American states, north, south, east and west. I mention particularly the states of Iowa and Kansas, for the reason that their statutes have been presented to the Supreme Court of the United States and have been upheld by decisions of that high tribunal.

It has been asserted in a public interview, attributed to a high official of Jefferson county, who prosecutes on behalf of the state, that the method of ridding the community of liquor nuisances by writ of injunction is un-American. It will probably be admitted by all that upon a question of this sort—that is, whether the procedure for the abatement of liquor nuisances by injunction is valid and in harmony with our institutions, or the contrary, the Supreme Court of the United States is fairly good authority.

In the case of *Ellenbecker vs. District Court*, 134 U. S. 31, the Iowa statute was upheld in an opinion by Mr. Justice Miller, wherein he said:

"If the objection to the statute is that it authorizes a proceeding in the nature of a suit in equity to suppress the manufacture and sale of intoxicating liquors, which are by law prohibited, and to abate the nuisance which the statute declares such acts to be, wherever carried on, we respond that so far as at present advised, it appears to us that all the powers of a court, whether at law or in chancery, may be called into operation by a legislative body, for the purpose of suppressing this objectionable traffic; and we know of no hindrance in the Constitution of the United States to the form of the proceedings, or to the court in which this remedy shall be had. Certainly, it seems to us to be quite as wise to use the processes of the law and the powers of the court to prevent the evil as to punish the offense as a crime after it has been committed."

In *Mugler vs. Kansas*, 123 U. S. 623, a statute similar to the Fuller bill was upheld in an opinion by Mr. Justice Harlan (at present acting chief justice of the court). In that case, the court expressly decided that the statute was not inconsistent with due process of law, and that there was no objection to it because a jury trial was not provided for. The learned justice said that this jurisdiction rested upon ancient principles, and that the remedy by injunction was more speedy, effectual and permanent than could be had at law; and, further:

"This is a salutary jurisdiction, especially where a nuisance affects the health, morals or safety of the community. Though not frequently exercised, the power undoubtedly exists in courts of equity thus to protect the public against injury."

If any one doubts the propriety and efficiency of the remedy by injunction, he has only to read the

article from Cullman, which appeared in this morning's Age-Herald and in today's Ledger, wherein it was shown that many illicit dealers in the face of indictments by the grand jury continued openly and defiantly to carry on their business, but their places were closed and the dignity of the state maintained by proceedings instituted by the circuit solicitor, in which an injunction was obtained from Chancellor Simpson, accompanied by a writ of seizure, which authorized the sheriff to take possession of all personal property used in carrying on the unlawful business. Is it any more un-American to take out an injunction to suppress a liquor nuisance than it would be to use the same process to abate an offensive soap factory or slaughter pen if one were erected and maintained near the residences of citizens?

SAMUEL D. WEAKLEY.

On the night of October 31, at Wylam Baptist church, after a great sermon on the deaconship by Rev. A. D. Glass, Dr. W. E. Wright was ordained a deacon. Prayer by the pastor, H. R. Schramm, after which followed the laying on of hands. The following preachers and deacons constituted the presbytery: Rev. A. D. Glass, H. R. Schramm, Rev. Mr. Hartsfield, of Columbus, Ga.; Rev. Mr. Barnes, Tuxedo, and Dr. Wright's father, a deacon also, Mr. Baker and the deacons of the church. Dr. Wright is a rising physician and this is an honor worthily bestowed on a splendid man and will make a good deacon and the church is fortunate to have him on their board of deacons.—H. R. Schramm.

The complete itinerary of the University of Chicago Travel Class to Egypt and Palestine under the direction of Professor Theodore G. Soares has just been issued. The class sails from New York January 28 on the Martha Washington. A month is spent in Egypt, especially careful study being given to Luxor and its vicinity. Over a month is devoted to Palestine, including two weeks' camping. The class visits Damascus, Beirut, Constantinople, Athens and closes in Naples May 5. The plan contemplates daily lectures on the steamer and throughout the tour. University credit is given to those who undertake special study, although the class is a kind of university extension that is open to the public.

Farmers subscribe for farm journals, stockmen for stock journals, lawyers for law journals, physicians for medical magazines. But in religious matters a great host of believers try to get along without any religious literature. The average Baptist in towns and cities especially can tell you something about state and national politics and current issues. They must have the daily paper and at least two or three popular magazines. Yet they have no time to read a Baptist paper.—S. Tex. Baptist.

I am moving to Florida and will ask you to change my paper to Fernandina, Fla. I regret to leave Alabama, but the health of myself and family demanded a change of climate, and we are praying that the Florida climate will work wonders. The Lord bless you and my Alabama brethren.—E. P. Smith.

(We are sorry to lose Bro. Smith. He did valiant work for temperance in Alabama, and we know he will make it hot for the saloons in Florida.)

On the night of November 9, at 8 p. m., Mr. Frederick George Nelson was married to Miss Maud Ophelia Freeman, both of Wylam. Miss Maud is a member of the Wylam Baptist church and a noble Christian woman. Mr. Nelson is a fine, promising young man. They were married in the parlor of the writer. The writer performed the ceremony, and the ring ceremony was used. May heaven's choicest blessings attend them through life.—H. R. Schramm.

Fifty years ago the Woman's Missionary Society was organized by Mrs. Doremus, of New York. Later, denominational boards were started, and they now number forty in the United States and Canada. This year, under the auspices of the central committee on the United Study of Missions, a series of great interdenominational meetings has been arranged and began October 12 in Oakland, Cal.

St. Nicholas Magazine.

If you want the children's eyes to sparkle, put St. Nicholas in their Christmas stockings. There are more treasures in St. Nicholas for any child from three to sixteen than in Aladdin's Lamp. It is the one ideal present for children. There is no other magazine like it. Thousands of mothers and fathers say it is one of the best influences that ever came into the lives of their boys and girls. In its pages the hours and hours of happiness for children. Send for special introductory Christmas offers to the Century Co., Union Square, New York. \$3.00 a year.

Hampton's Magazine.

The men who do the biggest things tell their own stories exclusively in Hampton's Magazine. Admiral Evans, Robert E. Peary—and now Walter Wellman's own account of the record-breaking journey of the airship America. In addition to his sincerity as an explorer, Mr. Wellman possesses extraordinary abilities as a writer. His story is full of the genuine thrills we all feel in the face of big adventure. It is the most interesting narrative of man's effort to conquer the air ever printed.

51 cents a copy, \$1.50 a year. Write today for "Plans for 1911," a booklet full of interest and information. Hampton's Magazine, New York.

World's Work.

The World's Work will celebrate the completion of its tenth year by publishing in January, 1911, a tenth anniversary number. It will contain the story of the wonderful first decade of the century 1900-1910. In addition to these big series and special articles there will be a number of articles on the great occupations, and of course, the regular departments like "March of Events," an editorial interpretation of the really essential things in industry, education, politics—in short, the whole world of activity.

If you want the best history of 1911 delivered at your home in monthly installments, subscribe for the World's Work. Doubleday, Page & Co., Garden City, N. Y. \$3 a year.

The Craftsman.

The Craftsman is a magazine devoted to the building and furnishing of homes. It brings and keeps you in touch with the beautiful simplicity of craft things and craft ideas. "The Craftsman Idea" means homes, not mere houses. It means saving money on useless partitions—useless over-decoration—dozens of useless things that are found in most houses—and putting into it the better and simpler construction that is really artistic and beautiful. It means wide sweeps of space (even in a small house)—restful tones that match and blend—all that goes to make a real home. Thousands of people dream of such homes, but few realize them. You want such a home—do you know how to go about it to get one?

"Craftsman Homes" is a 200-page craft-bound book devoted just to home building. It regularly sells for \$2.00. To interest you in the great "Craft Idea" they make the following remarkable offer if you will answer it at once: The Craftsman for a year \$3; "Craftsman Homes," \$2; your se-

**TIPS TO MAGAZINE BUYERS**

lection of 100 house plans, all for \$3.75. Edgar E. Phillips, The Craftsman, Room 173, 41 West 34th street, New York city.

Suburban Life.

The "Manual of Gardening" is just the book, and Suburban Life is just the magazine that will make a merry Christmas for your good friend who has a garden, or is dreaming of one. Then, too, isn't it worth while to help to spread the gospel of Suburban Life? Both the Manual and the Magazine are of continuing, lasting value. Your thoughtfulness will be a blessed service for the recipient, and will make another loyal friend for Suburban Life.

For \$3 (cash value \$5.19) they will send Suburban Life for one full year and the "Manual," postpaid and free of charge, either or both with a handsome Christmas card if you wish. Suburban Life, Harrisburg, Pa.

The Red Book Magazine.

It is doubtful if any magazine has ever offered in a single issue stories by so many of our foremost writers of fiction as appear in the Red Book Magazine for December. The first story in the number is a Dickensian tale of an East Side New York contractor's Christmas, entitled, "Cassidy's Christmas Carol." Its author, Alfred Henry Lewis, knows the life and characters of which he writes as does perhaps no other man in America. Red Book Corporation, Chicago. \$1.50.

Keith's Magazine.

The subscription price of Keith's Magazine is \$2 per year and with its splendid articles on live subjects, its artistic design section and instructive departments, it is well worth the money.

Its service to the home builder and to all interested in the decoration and administration of the home is great and is not surpassed by any similar magazine now before the reading public. Published at Minneapolis, Minn.

The Chautauquan.

Get the Chautauqua idea. Don't read at random. Read a definite course. Train your attention upon a group of related topics. Learn about "Democratic England" this year. A reading set of Magazine-teacher and four books, complete in itself. Four such courses of the Chautauqua cycle, read in spare minutes, will give the college outlook, renew the early vision of liberal culture, bring that comprehensive understanding of world movements which makes for personal efficiency. Course neither difficult nor expensive. Begin now.

For particulars address Chautauqua Institution, Chautauqua, N. Y.

The December American Magazine.

"As the laws are today no wealthy man who has proper legal advice need pay any direct taxes on personal property," is the statement made by Hon.

Lawson Purdy, president of the tax commission, 1910. Using as his text, A. J. Nock leads off the December American Magazine with an article in which he describes the tax laws in New York under which only the small merchant and householder have to pay, while the rich men like August Belmont, T. J. Ryan, Wm. K. Vanderbilt, Jr., Payne Whitney and Robert Goelet, get off without contributing a cent. The personal property tax laws of most states are equally as faulty as those of New York.

Mr. Aldrich's methods in constructing the tariff bill is Miss Ida M. Tarbell's subject in her article on "The Mysteries and Cruelties of the Tariff." Miss Tarbell brings to light the interesting fact that Mr. Aldrich, who arbitrarily increased the duty on rubber goods, is himself a stockholder in the United States Rubber Company. Phillips Pub. Co., New York. \$1.50.

Woman's Home Companion.

This great woman's journal will have during 1911 departments on fashions, cooking, housekeeping, pin money club, knitting, children, entertainment, church aid, etiquette, sewing, handicraft, the table, and Mrs. Songster's page and a doctors' page. It tackles the increased cost of living and proposes to give the business manager of the home practical advice that will enable her to stretch the buying capacity of every dollar. New York. \$1.50.

The Nautilus.

This is a new thought magazine published by a very live woman, who says:

"So the next twelve numbers of Nautilus will afford a full statement of new thought principles and practice, as surbanked by the best writers of the day. And in addition it will give our readers a liberal education in twelve different departments of the world's progressive work, all presented in a most interesting and attractive way. The Nautilus for 1911 will enlarge your vision and increase your field of contact with the world visible and invisible."

Published by Elizabeth Towne, Holyoke, Mass. \$1.00 a year.

"Little Folks" as a Gift.

You have a little friend to whom you would like to make a present, but you don't know what it shall be? Why not a subscription to "Little Folks" for one year, twelve presents in one, and they last the whole year, and for children from three to twelve years of age you can not find a gift that will give you more genuine pleasure.

It will not be all over and forgotten the day after Christmas, but the little friend will watch for it eagerly each month and think of you when it comes.

The continued story commenced with the November issue, and if requested to do so they will send the November and December numbers free with the Christmas card so as

to reach the new subscriber just the day before Christmas. This means 14 numbers for \$1.00. S. E. Cassino Co., Salem, Mass.

The Strand.

The Strand Magazine is always ready to consider stories and articles from authors whose work is of that high quality to which readers of the Strand have long since been accustomed. Strong, virile fiction, and illustrated articles of compelling interest, are always welcome and, when accepted, liberally paid for. It invites authors, both known and unknown, to join the widening circle of Strand contributors which already includes the names of the foremost writers of romance and fact on both sides of the Atlantic. This is one reason that its editors are making such a readable monthly.

The International News Co., New York. \$1.50.

Health Culture.

It considers the art of living long healthfully, successfully and happily, and the relation to health of food, air, exercise, occupation, rest, recreation, sleep, dress, mentality, marriage relations, etc., and is one of the best magazines published devoted to the bodily development of men, women and children and the cure of disease without drugs. Fully illustrated. Monthly, \$1.00 a year. Health-Culture Co., St. James Bldg., New York.

Good Health.

This is the organ of the Health and Efficiency League of America, and its purpose is to promote personal health and efficiency and to combat those habits and influences which cause race deterioration. J. H. Kellogg, M. D., editor; Horace Fletcher, A. M., contributing editor. Good Health is a home health magazine published monthly by the Good Health Publishing Company, Battle Creek, Mich. \$1.50 a year.

The World Today.

This is one of the magazines which has made good outside of New York. It is published in Chicago and edited by Schaller Matthews, one of the liveliest Baptists alive—a friend of ours who reads many magazines and is a man of large affairs, says the World of Today is one of the best. It is issued on the 22d of the month preceding date and contains a record of the world's progress for the preceding thirty days. Each number contains a cumulative index of the entire volume. The World Today now contains as many pages of text as any world review retailing at \$3. per year. It is also the only magazine of its class printed in colors, and, notwithstanding increased cost of production, the retail price remains but \$1.50 per year.

The World Today Co., Chicago.

Please change my paper from Girard to Vinegar Bend, Ala. I take up the work there the third Sunday. Will see what I can do for the Alabama Baptist there.—H. T. Vaughan.

Please change the address of my paper from Hillsboro, Tex., to 19 N. Hall, the University of Chicago, and oblige.—A. J. Moon.

SECRETARY CRUMPTON'S REPORT TO THE BOARD

Montgomery, Ala., Nov. 22, 1910.
To the Members of the Board:
This has been the most strenuous year in the history of the Board. From the beginning, we have encountered rough sailing. We have been forced to borrow money almost the whole year. We are glad now to report the last note paid, but we will have to make new ones in only a little while, if we meet our obligations.

No year of the past has shown more or better work done.

I am glad to report a fine spirit possessing our people at the associations. Great revivals have come to many churches. This, with the good crops and fine prices, has filled the hearts of the people with rejoicing. The attendance at the associations has been good and interest in the discussions has been better than I have observed for years. The literature which has been scattered for years and the reading of the Alabama Baptist are having their effect.

There is no opposition, worthy of notice, in the State. Indifference is the sin afflicting us most. It is not found in the country alone. Our city churches are suffering from its blighting effects also.

The condition of our Baptist ministry in Alabama is deplorable to any one who knows the situation. It is all the more alarming because so few of our people realize it. Forty or more preachers, nearly all of them from town pastorates, some from prominent pulpits, have left the state in the past year. The dearth of preachers is felt most in the country, where the people, untrained in the support of the ministry, but with increasing intelligence, are demanding strong preachers. Many do without when they can't secure the men they want.

Some of the preachers are nobly battling against the trouble by taking six or seven churches. The number entering the ministry is not sufficient to, in any way, keep up the supply. I see no hope to relieve the situation, except for our laymen to do volunteer work and supply, as best they can, unoccupied pulpits. Maybe this is God's plan to bring our laymen into line for aggressive Christian work.

The colportage work ought to be pressed. We will be compelled to keep in stock a good supply of books. The publication houses are too far away to handle mail or express orders, so we are forced to order in quantities.

To induce good men to undertake the work, it would be well to make the discount on books larger and make the difference up from the state mission funds. Our policy is to give the colporter the benefit of all the profits. This I regard as the best mission work we can do in the country.

The two schools belonging to the convention, with which we have to do, Newton and Healing Springs, are both doing good work. Newton enrolled last year more than four hundred, eighteen of whom were young preachers. A part of the new building is in use and Brother Ray is doing all that a man can to sell the bonds to finish the building. With board and tuition so cheap, it is impossible for the school to make any money.

Healing Springs is still short of pupils, though it has a few more than last year. There are boys enough in the school now to clear every foot of the land we own and put it in a fine state of cultivation, if we had the means to pay them a small amount by the hour for their labor. The trustees hope to see this an out and out industrial school at no distant day.

With the accumulation of wealth by our Baptist brotherhood, we ought to be expecting such things to be brought about.

We have made no effort to secure a man for the place made vacant by the resignation of Brother McKee in September. The state is large and one man can not cover it. If we shall undertake to organize the Baptist Sunday school workers in every county, a state superintendent will be absolutely necessary. Another plan would be to district the state and have a man for each district. For this we could use cheaper men, but more effective in the work of organizing Sunday schools. The work we most need is the organization of Sunday schools in the country churches and keeping in touch with the schools in country and village. I doubt if a third of the few schools we have in the country run the year round. According to the minutes of 1909, there were 500 churches without schools. I am sure there are more than that, though this is offset somewhat by the many schools not reported.

To do this district work, I believe concentrated laymen can be found. In every case, the colportage work could be combined with the Sunday school work, and this in a way not to interfere with the associational colporters. The two interests naturally go together and intelligent laymen, whose hearts are in the work, can do just as well as preachers.

Another possible advantage of this plan is the hope that the superintendents and pastors would take interest in it and induce the Sunday schools to help in its support, a thing they seem slow to do for the support of a Baptist superintendent for the state. Many schools gave cheerfully \$25 for the interdenominational work and refused every appeal for our Baptist work.

Brother W. W. Howard, one of our evangelists, because of the failure of the health of his wife, had to give up his work and move west. Bro. Ray has continued through the year.

I have applications from many men in and out of the state, for work as evangelists. I recommend that Bro. Ray be continued; that the secretary, by the advice of the local board, employ men as the needs require to hold meetings at destitute places.

The introduction of the system of collections is costing considerable, but we are getting some of it back in the way of sales.

The outfit now consists of the wall cards and calendar and the every member's book. For these 50 cents is charged. This does not pay the expense of printing and postage, but it helps and the churches appreciate it more than if it were given them. To introduce this system speedily and effectively, we will have to send good

men to the leading churches, to put it before the pastors and business men of the churches. The pastors will introduce it finally, I hope, but the process will be slow.

The country and village churches are falling in with the idea and are supplying themselves with the outfit. The larger towns and cities are slower about using the system. The secretary is so certain he is right in his contention for the adoption of the system, he is staking everything on it. If the members of the board do not approve of the expenditure of time and money it takes to introduce it, they should so express themselves, for I am certain it will never come into popular use unless the representative pastors and laymen give their unqualified endorsement. If it can not become popular with the churches, your secretary has nothing further in the way of plans to introduce; but will content himself with the pleasing reflection that some day it will come into general use.

I have in the safe in the office a check from the estate of Bro. J. C. Bush, of Mobile. As the time was so near at hand for the meeting of the board, I would not deposit it until you should determine its disposition. It comes to you in the nature of an endowment. I venture to suggest that it should be kept entirely separate from the regular contributions; that a committee be elected to take charge of it, and one of said committee being elected treasurer of the loan fund.

I suggest, further, that you consider, as one way to use the money, the purchase of a permanent Baptist headquarters, in Montgomery, Birmingham or some other thriving city of the state. I believe this fund can be made the nucleus for a large endowment for the board. Many of our wealthy men, despite the small efforts we are making in appeals for the general work. They can never be made regular givers, according to any plan, but a big thing appeals to them. An enterprise like the one I suggest will be worth much to any city from a business standpoint and would appeal to others than Baptists. I will only hint at the visions I have seen in some one of our many Alabama cities—a great building sheltering the State Board of Missions, the Woman's Missionary Union, a large Bible and Colportage Depot, and the Alabama Baptist. Such a thing is not impossible in these days of increasing wealth. Many a living man and woman can be induced to give big money to an enterprise like that, and many a man or woman, dying, will remember their Lord and His cause in their wills for such a purpose.

The indebtedness of the Board at the convention in July was about \$3,906.90.

At our annual meeting in 1908	we owed a debt of	\$6,764
In 1909 it was	3,837	
In 1910 it is in the neighborhood	5,000

If Tired, Restless, Nervous, Take Horsford's Acid Phosphate. It quickens and strengthens the nerves and brain, and induces refreshing sleep.

Do We Eat to Live or Live to Eat?

Often it is debated as to whether we "live to eat or eat to live," the correct solution of which depends on how we execute this function of our existence. If we merely respond to the demands of nature for sustenance, then we eat to live; but if we employ the art of cooking that we may enjoy eating, then indeed we live to eat.

The national government and state authorities are taking much interest in pure food products, and we are learning what to eat and drink, and what to avoid for the benefit of our health, to live the limit of the life allotted to humanity. We are also learning the best way of cooking approved foods for human consumption. The perfect assimilation of food depends much upon proper cooking and seasoning, and to disregard such produces a very unhappy state, but generally resulting in indigestion.

Variety of food is the enemy of indigestion, but this variety should not consist of meats and bread alone; the system needs stimulating as well as nourishing food, or, in other words, meats, breads, and vegetable products. The best results obtained from the use of vegetable products are when properly seasoned and cooked in their natural state, but when conditions render them impossible to procure in their natural state, science has added various ways to preserve them; one of the most important is the successful preservation of Mexican Chili Pepper in a dried powdered form, and wherever introduced it has completely revolutionized kitchen recipes in which spices of the pepper variety are used.

Mexican Chili Pepper is only known outside of its native country, and was heretofore termed impossible to preserve so as to keep its natural flavor and pungency. When the peppers commence to ripen they have a beautiful scarlet red color and are about four to six inches long. At this stage it is cured and dried, after which the peppers assume a brown—almost black—appearance; it was in this stage we heretofore knew Mexican Chili Pepper.

What is termed "Chili Flavor" is really not the pepper alone; its peculiar fine flavor is obtained after adding certain quantities of Mexican spices and herbs. After knowing the above you will readily understand why Gebhardt's Eagle Chili Powder is hailed with delight by every housewife who desires to use this popular flavor. In the manufacture of Gebhardt's Eagle Chili Powder we use only the finest goods that can be procured. Our Chili plantations are in the States of Puebla and San Luis Potosi, Mexico, at which places we have our drying and curing plants. The raising, gathering and selecting and all the different stages of manufacture are under our direct supervision.

Gebhardt's Eagle Brand Chili Powder can be had at your grocer's in 10c. and 25c. bottles, if not send us 12c. in stamps for trial bottle. Send us the name of your grocer and we will mail you one of our books, "Good Things to Eat," which contains a number of recipes for making delicious, appetizing meat dishes, and a free sample of this celebrated Chili Powder. Address Gebhardt Chili Powder Co., San Antonio, Tex.

Bro. and Sister C. W. Wade, of Cadara, have the sympathy and prayers of their friends in the loss of their little babe, Robert, who fell asleep on Nov. 5, after an illness of only three days. The little one is gone, but the Lord abides still, the same loving, helpful friend that He has always been. His blessings be upon these sufferers in their loss.—J. W. Stewart.

BAPTISTS AND LITERATURE.

A pastor in Kentucky canvassed one hundred and five families to ascertain how much religious literature was in the homes. More than forty were Baptist families.

Twenty-six had no book of any kind; fifty-six reported no religious book or tract. Thirty-eight reported six or less religious books and of this thirty-eight, sixteen reported only one, and nine only two religious books. There are only eleven homes with over six religious books to each home. Of those that had less than six religious books, one had twenty-five other books and five religious, one had forty other books and one religious, one had fifty other books and one religious, one had seventy-five other books and five religious, one had one hundred other books and one religious, one had one hundred and twenty other books and one religious, one had one hundred and fifty other books and one religious, one had two hundred other books and one religious, one had two hundred other books and no religious.

Of the hundred and five homes, eighty take one or more secular papers or magazines, twenty-five take none; but only thirty-eight take religious papers, leaving sixty-seven who do not. This does not include Sunday school papers. In but few instances more than one religious paper comes to a home; in most more than one secular paper comes to each home. Out of more than forty Baptist homes only eighteen take a religious paper.

"One family (Baptist) takes no religious paper, three secular; one takes no religious, four secular; one takes no religious, seven secular; one takes Foreign Mission Journal, only religious paper; ten secular; one takes Foreign Mission Journal, twelve secular.

"These are homes in almost all of which are professed Christians. They include our most cultured and influential—our leaders, religiously, educationally, socially. Our Sunday school teachers, day school teachers, lawyers, doctors, merchants, professional men—all. Books of the best fiction, poetry, history, etc., as well as the hurtful, the low. Even some of the religious books in Baptist homes contain the most hurtful of heresies. Papers on politics, fashion, agriculture, for old and young."

UNREACHED BAPTISTS.

We hear a great deal these days about the "unreached masses" who take no interest in civic matters, but the "unreached Baptists" in Alabama give us food for thought. So far there are thousands who are not reached by any phase of our organized work. How to reach them is the problem over which our great secretaries ponder and pray—and we know the question has nearly broken Brother Crumpton's heart. He wants to reach them to do them good and to enlist them, and yet after more than a score of years of arduous labors, here in Alabama there are many who not only fail to respond to his plea for co-operation, but look upon his efforts in their behalf with suspicion or distressing indifference. Pastors, you have a mighty task in helping to reach the unreached. God knows it is our prayer that he will use us and the Alabama Baptist to help relieve the situation.

WHAT BETTER CHRISTMAS GIFT?

A Year's Reading for All the Family for Two Dollars.

1. The Alabama Baptist, weekly.
 2. The Home Field, monthly.
 3. The Foreign Mission Journal, monthly.
- 75 copies during the year.

Can you do more with your Christmas money?

The paper and magazine gift custom for Christmas has become one of the most delightful features of the holiday season. A gift of this nature doesn't end with the passing of the Christmas days—it just commences. Send the three papers as a Christmas gift to your relatives. Parents can send to children who have left the home, or children can send to parents. Friends can send to friends.

Send us Two Dollars with the name and address of the person to whom you want the papers to be sent and we will enter them on our list and notify them that they are being sent as a Christmas present by you.

EDITORIAL



Don't Forget to
Look at Your
Label 10!

The figures above appear opposite the names of many of our subscribers. It means that their subscription expires, or has expired, during the present year. And the present year is almost gone. Some of them are further behind than that.

Now, a year ago we liked the looks of that "10" all right, for then it looked bright and new. In fact, we were pretty well satisfied with its looks, and we tacked it on the label of many subscribers. But it is getting worn out just now, and we desire to change it. Wouldn't you like to have a brand-new figure "11" put on the little yellow tag? Or a "12" might look pretty good. But anyhow you will surely want that old worn out "10" changed and replaced. And the figures "09" are tremendously worn. They just must be changed or Uncle Sam will raise a row.

So send us in your back dues and renewals now, brothers and sisters. For every \$2.00 we will move the figures up one year. Many are sending in now, but not enough to enable us to do what we want to.

We feel sure that you want a new figure on your label, and we know that we want to change it. So let's pull together and make the business boom.

(We lifted the above bodily from an exchange because it says what we wanted to say in a better way than we could have said it. Enough said.)

FOR GREATER EFFICIENCY.

We are usually under the impression that most people do the best they can, but they do not; there are very few people who do their best, even for one day out of the year; they are not up to that mark which they already have the power and ability to reach. And therefore they do not earn as much as they should; they do not succeed as well as they might, and when better opportunities appear they are unable to take advantage of them.

In this connection it would be well for every one to examine his work and ability closely, a noted thinker says, so as to ascertain if there is any lack in his application of that ability. In this way he may learn if he is as efficient as he has the natural power to be; if he is earning as much as he should, and how great is his yearly loss. This mode of self-examination will bring a decided surprise to the majority. Many will find that they are doing only one-half as well as they really should, while vast numbers will discover that they are anywhere from ten to twenty-five per cent below what nature has given them the power to be.

Accordingly, the loss to everybody concerned is very great. In fact, the yearly loss in this country, due to inefficient work, runs up into the hundreds of millions, and it is the worker who sustains the greater part of this loss. Therefore, if the majority of those who are engaged in the world's work would train themselves to become more efficient—to come up to the mark—they would be richer at the end of each year.

GET READY AND DON'T QUIT.

In asking the pastors to help in getting subscribers on our great missionary offer, we beg them to be prepared to set forth clearly and succinctly just what the Alabama Baptist, the Home Field and the Foreign Mission Journal stand for. Be prepared to speak interestingly and informingly of the state, home and foreign work of Southern Baptists, and have a plan to make the talk effective by getting subscribers on the spot. If you fall after your public appeal don't quit, but go after them in their places of business, and if rebuffed there, follow them into their homes. There is a reason. Be a doer.

THE STATES AND CONSUMPTIVES.

Sixteen state sanatoria, twenty-eight county hospitals and twenty-one municipal hospitals for tuberculosis have been erected and provided for since January 1, 1909, says a bulletin of the National Association for the Study and Prevention of Tuberculosis, issued today.

Within the last two years the number of state institutions for tuberculosis has doubled, and the number of county and municipal institutions has increased from about 30 to 80. The expenditures of public money for the treatment of tuberculosis also has more than doubled. Not less than \$3,000,000 of state money was appropriated for tuberculosis institutions in 1909, when 43 legislatures met, and over \$600,000 in 1910, when only eleven legislatures were in session. The appropriations of counties and cities for tuberculosis hospitals and sanatoria in the last two years will aggregate fully \$2,500,000, bringing the total of official appropriations for tuberculosis hospitals up to over \$6,000,000 in the past two years.

In spite, however, of this good showing, the National Association for the Study and Prevention of Tuberculosis states that not one-tenth of the public provision for tuberculosis that is needed has been made. More than 250,000 tuberculosis patients are constantly without proper institutional treatment.

We are glad to know that Alabama is going to make provision for caring for some of our unfortunate tuberculosis patients, and that Jefferson and other counties are also in line.

GIVE MEN A CHANCE.

We put men in positions of power and influence to represent us, and then frequently without giving them our support we criticize them if they fail to do the impossible.

We are thinking of the work which we have put on the shoulders of Drs. Crumpton, Gray and Willingham. Each one of them is a specialist in his work. Each one of them commands the respect of Southern Baptists.

A large number of pastors co-operate with them, and yet what a work for missions they could do if all of our preachers would do their level best to vote up their hands.

What a still greater work they could accomplish if all we editors backed them to the extent of our ability and featured missions more.

What a still greater work they could do if the pastors would help the editors to get more Baptists to read the denominational weeklies.

THE PULPIT AND THE PRESS.

The burden of the pulpit is to an extent the problem of the press. The world is restless, impatient, of the old methods and the old voices. Yesterday's manna does not satisfy today's hunger. And so the newspaper seeks new fields, tries new exploits, speaks with new voices and only by new methods holds its own.

Don't forget, in the seeming religious indifference of the age, that human nature is unchanged and unchanging, and so long as men need the prophet's inspiration and consolation, will they hunger for the prophet's message.

When the Spartan youth complained that his sword was too short, his mother said, "Add a step to it." If the minister's message is not heeded, give it the inspiring of a new vision, the unction of a new wording, the winsomeness of a new emphasis. Keep your windows open to every vision and the doors hospitable to every new prophet who brings a fresh viewpoint or a fresh method of presentation.

ATTENTION PLUS ACTIVITY.

We wish we could rivet your attention, Brother Pastor, for we must arouse your mental activity before we can hope to produce that physical activity which is necessary.

When we say that your members who read the Alabama Baptist, the Home Field and the Foreign Mission Journal are your best helpers we get your mental assent, but if we stop at that there is nothing accomplished. If we could only make you see that it is worth your while to get out and work to put these papers into the homes of your people it would not be long before there would be great missionary activity in your church.

A PAGE OF MISCELLANEOUS SHORT ITEMS

Rev. Martin Ball has a readable write-up of the recent Mississippi state Baptist convention, which met at Greenwood, November 2-4.

Dr. B. H. Carroll says there are 300 ministerial students in the Baptist schools of Texas. We suppose Alabama Baptists have nearly one hundred in our schools.

"Back of the loaf is the snow flour,
And back of the flour the mill;
And back of the mill is the wheat and the shower,
And the sun, and the Father's will."

"Ah, sir, we do enjoy your sermons," remarked an old lady to a new curate. "They are so instructive. We never knew what sin was until you came to the parish."

Dr. Gambrell says: The Florida Baptist Witness announces that it has decided to adopt the cash basis for its subscription department. We sincerely hope they will avoid the universal failure that has hitherto attended this plan.

Dr. S. Weir Mitchell and Joseph H. Choate were chaffing each other at a banquet given by the Medico-Legal Society in New York. "One thing about your profession, doctor, that I have always envied," said Mr. Choate, "is that you bury your mistakes underground." "True enough," smartly replied Dr. Mitchell. "Yours, I believe, swing upon trees."

November 13-20 is to be observed as a Week of prayer by the Young Men's Christian Associations throughout the world. Pastors and churches are invited to co-operate in this observance.

Dr. Samuel W. Zwemer has just returned to his mission work in Arabia, that of the Reformed church in America. Dr. Zwemer is undoubtedly the foremost American authority on the Moslem world.

Dr. Charles A. Aked says:
"There is a tide in the affairs of churches
Which, taken at the flood, leads on to fortune;
Omitted, all the voyage of their life
Is bound in shallows and in miseries.
On such a full sea are we now afloat,
And we must take the current when it serves,
Or lose our ventures."

At the Baptist general convention of Texas Dr. Riley paid a tribute to the work of the negro in helping rescue our Southland from the grip of poverty, for their marvelous progress against innumerable odds, in banking, industrial pursuits, education, accumulation of property, mission work, etc., and as a matter of gratitude and mere justice we should lend him a helping hand. It is really heroic in Dr. Riley to espouse the cause of the negro in the face of ridicule and sneers from some sources.—Southwestern Texas Baptist.

Dr. Whitsitt will probably not be able to attend the General Association. In a private note to the editor of the Herald he says: "I have noticed that the seminary men are going to hold a banquet in a hotel at Roanoke. Will you please accept the commission to stand up in that banquet and give my heartiest love to all the brethren? Will you also kindly speak my heart's best love to the Baptists of Virginia in their general association. 'May the grace of the Lord Jesus Christ and the love of God and the communion of the Holy Ghost be with you all. Amen!'"

An exchange asks: "Where are all the members of our churches? The average congregation on a Sabbath morning is hardly more than sixty or seventy per cent of the enrolled membership. In most cases it is considerably less. A few are sick and some are away from home, and good reasons can be given for the non-appearance of more, but there are pretty sure to be a good many whose names are on the roll, but of whom neither pastor nor session can give accurate account. Where are they?" Can you answer?



GEORGE G. MILES, MONTGOMERY.

Brother Miles, after twelve years of faithful service as President of the State Board, voluntarily retired and Brother George W. Ellis, of Montgomery, was unanimously elected.

SUCCESS HITCHED ON TO A PLAN.

Emerson advises us to "hitch our wagon to a star." This is but a philosopher poet's way of telling us to aim high. The transcendental New Englander was great in his way, but right here in our midst we have a man with a vision who, while not given to versifying, yet dreams dreams whose realization would work more wonders in Alabama than did the intellectual output of the sage of Concord in his native state. Some hold that Emerson had little common sense, but we have never heard any one who doubted that our own beloved Crompton was ever short on this very scarce article. He is willing that our Alabama pastors may "hitch their wagons to stars" and bathe their heads in the heavenly moonshine if they will but "hitch their churches" on to his great financial plan and keep their feet on solid ground. Success is ambition plus a plan. You furnish the ambition and he will furnish the plan. The above is set down here to try and get our pastors to work in double harness with our leader.

READ THE LABELS.

The law requires the correct labeling of all food stuffs, but how many purchasers take the trouble to read the labels? If they were to do so, they would not only protect themselves and their families from the use of adulterated products, but they would help greatly in raising the general standard of purity of food.

There is no legal statute which requires the subscriber to read the label on his paper, but the law of courtesy demands it. If all of our subscribers would see that their labels read Jan. 1911, or better still, Jan. 1912, we could greatly improve the quality of the Alabama Baptist.

\$100 MORE.

A brother sent a good contribution and in a few days dropped in, saying: "After sending you my last contribution, I figured up my financial standing and find that I can do better by you. I told my wife I was going to tell you today you might depend upon me for \$100 more." There are several thousand brethren who ought to go to figuring. If they would they would be led to honor the Lord as did this brother. Read Malachi 3 and see God's challenge.

W. B. C.

The enrollment in the Sunday schools of the United Evangelical church is 123,289, almost 50,000 in excess of the total membership of that church.

Rev. W. Y. Quisenberry publishes a card of thanks in the Baptist Standard because Texas Baptists gave him \$50,000 on the endowment fund of the Southern Baptist Theological seminary.

"Trials make the promise sweet;
Trials give new strength to prayer;
Trials bring us to His feet;
Lay us low and keep us there."

The death of Henri Durant at Helden, Switzerland, will cause sadness in all civilized nations. He was at the battle of Solferino in 1859, and his heart was wrung by the suffering of the neglected wounded. This led him to begin the Red Cross Society. Now forty nations have entered into this society.

Prussia has just spent a week celebrating the one hundredth anniversary of Berlin. Berlin invited representatives from the civilized world to join in the celebration. We wish we could have been present to revive memories of our student days "Unter der Linden."

Please change the address of my paper from Boaz, Ala., to Winstonsboro, Tex., to which place I have been called to the care of the First Baptist church.—W. W. Harris.

(We regret to lose Bro. Harris, but pray God's blessings on him in his new field.)

A pastor's conference has been organized at the Southwestern Theological seminary at Ft. Worth with George McNew chairman and R. V. Johnson secretary. The object will be the promotion of the Sunday missionary work in Fort Worth and neighboring towns and cities.

President David Starr Jordan, of Leland Stanford University returned from his European trip two weeks ago. He declares that "there is no more chance of war between Germany and England than there is between Mars and the United States."

It is a proud boast of New York that it gave birth to so bright a light as Julia Ward Howe, and that it shelters her only son, Prof. Henry Marion Howe who has distinguished himself among metallurgists, now filling the chair of metallurgy at Columbia University.

Rev. I. G. Murray, formerly pastor at Lafayette, writing to the Baptist and Reflector from Jefferson City, Tenn., says: I am here for a short rest. Good offers for work have been declined in favor of a rest until April. At that time I will be open for work again. I might do occasional supply work, if the brethren should need my services.

The Alabama Baptist is anxious to render the best possible service to all the great causes in which our people are interested. If we could add thousands of names, and this could be quickly and easily done with the practical co-operation of the pastors, we should see marked progress in every direction.

Dr. Bailey Willis, professional lecturer on geology at the University of Chicago, received the honorary degree of Doctor of Laws from the University of Berlin on October 12, on the occasion of the celebration of the one hundredth anniversary of its founding.

Dr. Tupper, of New York, came among us to write up Texas affairs for the Examiner, the virile Baptist paper of New York city. He is to write several articles for that paper. Brother Tupper is a southern man, a son of H. A. Tupper, for many years corresponding secretary of the Foreign Mission Board of the Southern Baptist convention.—Baptist Standard.

FROM FAR-AWAY CHINA.

Pingtu, Shantung, China,
Oct. 13, 1910.

Dear Bro. Barnett:

For the past few months you have not been bothered with letters from me, for I have been almost too busy to write to my mother. Last year I finished our hospital building and moved the medical work into it in the fall, and this year, about two months ago, I finished our home. Aside from the work of putting up these two buildings, I would have had enough to keep me quite busy—studying the language, treating patients, preaching some for the last year, and since Bro. Sears went home last spring have had the accounts and general oversight of all the evangelists and colporteurs. But delight to be busy in the Master's service, and during these three years in China He has blessed Mrs. Hearn and I with good health, and our chief desire is to love Him more and serve Him better.

Let me say a word about our church here, or rather about the meeting last Sunday, for it was a good day with us: 33 were baptized, 12 women and 21 men. Our dear pastor Li examined candidates Saturday evening till 10 o'clock, and the next morning before we were through breakfast the church bell was ringing to continue the examination, which lasted till time for Sunday school. I very much enjoy teaching a class of eighteen young men in Sunday school. After preaching by the pastor and dinner was over, we hurried back for another two hours' examination of those who wanted to be baptized. Every candidate is very thoroughly examined and is vouched for by the evangelist from his or her district. The baptismal service took place at three o'clock, followed by the communion service. The ages of those baptized ranged from eight to eighty. One was a man of very high literary degree and a teacher in a heathen school. I think he will be a very useful man in the church. The day has come in this section when all classes are accepting Christ as their Savior. I was made happy by seeing one of the patients in the hospital baptized. He stood a good examination on Saturday, but the brethren were not satisfied with his answers in regard to keeping the Sabbath. He had understood from his employer that if he lost this day from his work that it would mean losing his position—and this is very hard here, for a position is not so easily secured as it is at home. The pastor told him to think over it till next morning and come before the church again if he thought he could obey this command of the One whom he now claimed to be his Father. We read to him and prayed with him and explained to him that there was always a way provided for those who put their entire trust in Him; with the result that he decided that he could and would keep the Sabbath, and so was baptized. This makes 244 who have been baptized into our Pingtu churches since the first of the year.

Our hospital work is going on well, and I would like to tell you how glad we are over the coming of Miss Florence Jones, graduate nurse. She came out three years ago to Hwangheh, but as they have another nurse there she decided to come to Pingtu. She is a fine character, an efficient nurse, and


Loose coffee gathers dust and store sweepings. Paper bags leak strength, freshness and aroma.



LUZIANNE COFFEE

in its air-tight can is dust-free, strong, fresh and of perfect quality.

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NEW ORLEANS, U.S.A.



BRIGHT'S DISEASE

Do you ever feel all tired out? Or as if you were going to die? Do you feel "blue" and ready to give up? Are you physically or mentally overworked?

If so, your liver or your kidneys are out of order—diseased. You are in danger of Bright's disease and other serious affections. Bright's disease is especially dangerous; it could be killing you and you might not know you had it. You should start at once to take

Dr. DeWitt's Liver, Blood & Kidney Cure

This efficient remedy has cured thousands afflicted like you. It absolutely CURES by first cleansing and stimulating the liver, next purifying and enriching and restoring diseased kidneys to healthy action.

By the use of Dr. DeWitt's Liver, Blood & Kidney Cure you will regain health and at length and the world will seem brighter. If your druggist cannot supply you, accept no substitute, but send \$1 to us and we will send the bottle of the medicine to you, transportation prepaid. Address

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The kind that gives unrivalled satisfaction and makes your cabbage patch profitable. All the leading varieties, grown from the best seed obtainable. Special low rates to all points along Southern Express. Try my plants once and you'll use them always. Send for Prices today!

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For all forms of rheumatism, gout, lumbago, stiff, swollen and tender joints, use

DR. WHITEHALL'S RHEUMATIC REMEDY

It quickly relieves the severe pains; reduces the fever and eliminates the poison from the system.

Free trial package upon request.

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DON'T think of Unedea Biscuit as a mere lunch necessity, or as a bite between meals.


Unedea Biscuit are the most nutritious food made from flour, and are full of energizing, strength-giving power.

Unedea Biscuit are always crisp and fresh and delicious when you buy them. Their sensible, dust tight, moisture proof packages prevent the unclean, tough condition so common to ordinary crackers.

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The More You Drink, The Better You Feel.

It has no equal, either in lithia waters or medicines, for the correction of all disorders of the

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Its action is mild and purely natural. Just as effective from the bottle as from the spring, because it does not lose its medicinal value. It is nature's cure for nature's troubles—invigorates, appetizes, strengthens, makes rich, healthy blood, regenerates the entire system. Your druggist can supply you.

Write us for booklet of testimonials and other literature telling why Harris Lithia Water is good for you.

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Standard School Desk Mfg. Co., Dept. A, Columbus, Ga.



A "SQUARE DEAL"

It is often argued that women do not have an equal chance with men, for enjoyment and usefulness, because women suffer so much from pain and weakness. In a general sense, it is true that women bear more physical pain than men. However, the belief that women must suffer regularly, on account of ailments and weakness peculiar to their sex, has been successfully contradicted by the relief so many women have obtained by the use of Cardui, that great remedy for suffering women.

During the past fifty years, many thousands of women have written us, telling of the immediate relief and permanent benefit they have received from Cardui. These letters cover a great many forms of womanly illness. Mrs. M. E. Allred of Hartford, Wash., writes: "Ever since I was 16 years old, I have suffered from female troubles. I had headache, backache and other troubles, every month. Some two years ago, I began to use Cardui, and since then I have had no backache, my other troubles have stopped, I don't need any medicine, and I am well."

What Cardui has done for Mrs. Allred and other women, it surely can do for you. Try it at once. Give yourself a "square deal." You will never regret it. Sold everywhere.

A WOMAN'S APPEAL.

To all knowing sufferers of rheumatism, whether muscular or of the joints, sciatica, lumbagos, backache, pains in the kidneys or neuralgia pains, to write to her for a home treatment which has repeatedly cured all of these tortures. She feels it her duty to send it to all sufferers FROM YOURSELF at home as thousands will testify—no change of climate being necessary. This simple discovery banishes uric acid from the blood, loosens the stiffened joints, purifies the blood, and brightens the eyes, giving elasticity and tone to the whole system. If the above interests you, for proof address Mrs. M. Summers, box 543, South Bend, Ind.

Tetterine Cures Ring Worm.

Enclosed you will find \$1.00 for which please send me at once Tetterine. It is a dead shot on ringworms. W. S. Dudley. Tetterine cures Eczema, Tetter, Ring Worm, Itching Piles, Rough, Scaly Patches on the Face, Old Itching Sores, Dandruff, Cankered Scalp, Bunions, Corns, Chilblains and every form of Scalp and Skin Disease. Tetterine is: Tetterine Soap 25c. Your druggist, or by mail from The Shurtline Co., Savannah, Ga.

MORTGAGE SALE.

Under and by virtue of a mortgage executed to the undersigned by R. J. Montgomery and wife, S. A. Montgomery, on the 11th day of January, 1910, and recorded in Vol. 562, record of deeds, page 258, in the office of the Judge of Probate of Jefferson county Alabama, the undersigned will proceed to sell at public auction to the highest bidder for cash, in front of the court house door, in Birmingham, Ala., on the 26th day of December, 1910, within the hours of legal sale, the following described property situated in Jefferson county, state of Alabama, to-wit:

Lot No. Five (5) in Block No. 161 according to the East Lake Land Company's map of East Lake, Jefferson county, Alabama, said map being recorded in the office of the Probate Judge of Jefferson county in map book 1, at page 217.

JOHN W. PRUDE, Mortgagee.

WANTED—Hotel housekeepers, linen room managers, bookkeepers and stenographers, teachers, milliners, governesses, salesmen, window trimmers, card writers. We place high-grade help. For terms send stamp. Manager, room 626 Chamber of Commerce, Birmingham, Ala.

her coming will mean much for the medical work here. Sincerely, T. O. Hearn.

\$10,000 GIFT TO BAPTISTS.

J. C. Bush, of Mobile, Aids the Mission Board.

A bequest of \$10,000 from the estate of the late J. C. Bush, of Mobile, who left \$80,000 to various denominational institutions, was received Tuesday by the Alabama Baptist mission board. The interest alone can be used and the money will be put away as the nucleus for a larger endowment, the ultimate purpose being to purchase property therewith in Birmingham, Montgomery or some other thriving city of Alabama for headquarters of Alabama Baptists.

Mr. Bush bequeathed \$10,000 each to the mission board, the Baptist orphanage at Evergreen, Judson College for Girls at Marion, and Howard College at East Lake. The remaining \$40,000 was left to institutions outside the state.

Death overcame Mr. Bush in the Gulf City several months ago. He was wealthy, and during his life time he was benevolent and aided the church work liberally. The interest and principal will not be touched, and it is hoped that in a few years the fund will have reached sufficient proportions to warrant its investment in a state headquarters. It is believed by the board that people of wealth in Alabama will be willing to make generous contributions, which will be added to the endowment nest egg.

For the management of the bequest a committee of the mission was raised as follows: George G. Miles, chairman; George W. Ellis, W. B. Davidson and L. Lasseter, all of Montgomery.

Before adjourning Tuesday afternoon the Baptist mission board announced that the appropriations for the next year will reach about \$25,000, which is approximately \$4,000 more than was donated during the past year. These appropriations go to supplement salaries of weak churches at important centers, for the support of colporters, and to teachers in the Baptist secondary denominational schools.

Reports to the board were gratifying to the members and the new year will be entered upon with a very encouraging outlook. From all sections of the state came the tidings that the people are happy and prosperous, which, it is stated, should mean a considerable advance in contributions for benevolence for another year.—Montgomery Journal.

OBITUARY.

On Feb. 28, 1861, Mrs. J. W. Holstein was born. When she was a girl she joined the Methodist church. She married in 1882. God blessed the marriage with ten children, seven boys and three girls. Soon after her marriage she joined the Baptist church and until her death a few days ago she was a consistent and faithful member. In her death the community loses one of its best Christian women. She was buried at Mt. Hebron church, near Akron.

D. I. PURSER, JR.

Why Cough Ask your doctor about coughs. Ask him if your own is necessary. If not, then why cough? Does he recommend Ayer's Cherry Pectoral? Ask him, and let his answer be final. J. C. Ayer Co., Lowell, Mass.

How the Telephone Pays



"I can sell the eggs. How many have we?"



"Ten dozen, all fresh."

The farmer who has a telephone in his home can meet a business situation whether he be at home or in town. Can you call your home on the telephone like this farmer is doing?

If not you are losing money by not using the greatest convenience of modern times. The cost is so small that telephone service is within reach of every one. Write for our free booklet which tells all about this economical service. Address

Farmers Line Department

SOUTHERN BELL TELEPHONE & TELEGRAPH COMPANY

19 South Pryor St., Atlanta, Ga.



GET A HOME OF YOUR OWN { 5% SIMPLE INTEREST }

And stop paying rent. Real estate ownership not necessary. We will show you how and lend you the money at only The Capital Security Company, Dept. JA, Norfolk, Va.

FROM PARKER MEMORIAL.

Will you please allow me space in your paper to tell the brethren of our great work done in Parker Memorial Baptist church? When the presbytery was duly arranged Rev. V. C. Kincaid, being the candidate, Rev. W. L. Wilson preached the ordination sermon, W. T. White asked the questions, B. L. Garner offered prayer, after which the laying on of hands. B. C. Hughes gave the charge. C. M. McFarland, the mouthpiece for the church, Deacons, M. S. Lumpkin and Frank Lang. Then Bro. V. C. Kincaid was set out for the full work of the ministry, hidden God's blessing, and praying that he may do a great work for his Lord and Master and hope that he may have the praises of all who trust in the Lord, that he may stand fast to his promise and grow in the grace and the knowledge of the word which was his call.

B. C. HUGHES.

The Moody Bible Institute of Chicago is broadening its work for women by a course of training for deaconesses, which will be introduced with the new year. It will add to the present instruction in the Bible, gospel music and Christian work, a sys-

tematic course of instruction in household science, domestic arts, industrial work for children, and nursing as well as the discussion of practical social problems from the New Testament point of view. Like its other work, all this will be free to students of every denomination, and from every part of the world.

The third annual meeting of the Medical Missionary Conference will be held at the sanitarium in Battle Creek, Mich., January 5-8, 1911. The conference will open at noon of the 5th with a banquet to all visitors. Missionaries and missionary officers will be entertained free for one week. It is expected that a large number of missionaries, both medical and evangelical, will be present, including men and women of prominence. We are asked to extend to all missionaries, on furlough or retired, a cordial invitation to attend this gathering, which promises to be a season of inspiration and spiritual power. The conference is interdenominational, all Christian bodies meet on the same footing. Information will be cheerfully given by the secretary, George C. Tenney, Sanitarium, Battle Creek, Mich.

TRY MURINE EYE REMEDY
For Red, Weak, Weary, Watery Eyes and
GRANULATED EYELIDS
Murine Doesn't Smart—Soothes Eye Pain
Druggists Sell Murine Eye Remedy, Liquid, 25c, 50c, \$1.00
Murine Eye Salve, in Aseptic Tubes, 25c, \$1.00
EYE BOOKS AND ADVICE FREE BY MAIL
Murine Eye Remedy Co., Chicago

ROCKPORT!

Uncle Sam's new passport on the Gulf Coast of Texas, is the next focus of great activity and offers wonderful opportunities to the far-sighted investor. Live agents should write today for our proposition, which is the best in Texas.

GULF COAST IMMIGRATION COMPANY,
Rockport, Tex.

BELLS.

Steel Alloy Church and School Bells. Send for Catalogue. The C. S. BELL CO., Hillsboro, O.

Bowden Bells
CHURCH & SCHOOL
Catalog Free.
AMERICAN BELL FOUNDRY, NORTHVILLE, MICHIGAN.
Special discount to readers of this publication.

SHOPPING

household and personal, by a buyer of taste and experience, done for and with patrons. No charge. Special attention given to trousseaus and babies' outfits. Highest reference. Miss Grace Way, 4 West 103rd street, New York City.

Mrs. Winslow's Soothing Syrup

Has been used for over SIXTY-FIVE YEARS by MILLIONS of MOTHERS for their CHILDREN WHILE TEETHING, with PERFECT SUCCESS. IT SOOTHES the CHILD, SOFTENS the GUMS, ALLAYS all PAIN; CURES WIND-COLIC, and is the best remedy for DIARRHOEA. Sold by Druggists in every part of the world. Be sure and ask for "Mrs. Winslow's Soothing Syrup," and take no other kind. Twenty-five cents a bottle. AN OLD AND WELL TRIED REMEDY.

WEDDING INVITATIONS. 100 printed, best style, fine paper for \$3.75. 100 engraved, \$5.75 up. If you mention this paper in ordering, will allow 25c discount. ROBERTS PRINTING CO., 3007 Third Avenue, Birmingham, Alabama. Send for our booklet "Wedding Etiquette."

A 10-Cent Package of

Dr. Lord's
HEADACHE POWDERS

will cure one head 4 times or 4 heads one time. Money back if they fail.

Price 10 and 25c at all druggists or by mail on receipt of price.

COLLIER DRUG CO.,
Birmingham, Alabama.

Excelsior Steam Laundry

Geo. A. Blinn & Son, Proprietors

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Our Patrons are our best Advertisers

One is a Customer

Always a Customer

GIVE US A TRIAL

107 1/2 Ave., Birmingham, Ala.



**PIPE AND REED ORGANS
AND PIANOS**

Pure, sweet tone. Superior quality. Attractive styles. We sell direct at factory prices. Write, stating which catalog is desired.
Hinnert Organ Co., PEKIN, ILL.

LASTING HYMNS, N S. 1 AND 2.

Free samples to churches and Sunday schools contemplating ordering hymn books. Lasting Hymns are endorsed by our denominational leaders. Address Rev. J. A. Lee, Glenco, Ky.



CHEERFULNESS.

If I have faltered more or less
In my great task of happiness;
If I have moved among my race
And showed no glorious morning face;
If beams from happy human eyes
Have moved me not; if morning skies,
Books, and my food, and summer rain
Knocked on my sullen heart in vain—
Lord, thy most pointed pleasure take
And stab my spirit broad awake;
Or, Lord, if too obdurate I,
Choose thou before that spirit die.
A piercing pain, a killing sin,
And to my dead heart run them in.

—Robert Louis Stevenson.

Life's Picnic.

O the folly of it! We pack our hamper for life's picnic with such pains. We spend so much, we work so hard. We make choice pies; we cook prime joints; we prepare so carefully the mayonnaise; we mix with loving hands the salad; we cram the basket to the lid, with every delicacy we can think of. Everything to make the picnic a success is there except the salt. Ah, woe is me! we forget the salt. We slave at our desks, in our workshops, to make a home for those we love; we give up pleasures, we give up our rest. We toil in our kitchen from morning till night, and we render the whole feast tasteless for want of a ha-porth of salt, for want of a soupcon of availability, for want of a handful of kind words, a touch of caress, a pinch of courtesy.—Jerome K. Jerome.

Melancholy.

Melancholy.

Melancholy,
I've no use for you, by golly!
Yet I'm going to keep you hidden
In some chamber, dark, forbidden,
Just as though you were a prize, sir,
Made of gold, and I a miser—
Not because I think you jolly,
Melancholy!

Not for that I mean to hoard you,
Keep you close and lodge-and board
you,

As I would my sisters, brothers,
Cousins, aunts and old grandmothers,
But that you shan't bother others
With your sniffling, snuffling folly,

Howling,
Yowling,
Melancholy.

—John Kendrick Bangs.

There is something good in all weathers. If it don't happen to be good for my work today, it's good for some other man's today, and will come round to me tomorrow.—Dickens.

Things That Make Worry Impossible. O. S. Marden in Success Magazine. Good, robust health is a great enemy of worry. A good digestion, a clear conscience and sound sleep kill a lot of worry.

Worry is but one phase of fear, and always thrives best in abnormal conditions. It can not get much of a hold on a man with a superb physique, a man who lives a clean, sane life. It thrives on the weak—those of low vitality.

It is not a very difficult thing to make worry impossible. Many people make it impossible for most kinds of disease to get a hold on them because they have such strong disease-resisting force. Disease always attacks us at our weak point.

The great desideratum is to keep one's physical, mental and moral standard so high that disease germs, the worry germ, the anxious germ can not gain a footing in our brain. Our resisting power ought to be so great that it would be impossible for our enemies to gain an entrance into the brain or body.

To keep ourselves perfectly free from our worry enemies, everything we do must be done sanely. No matter how honest we may be or how hard we may try to get on, if we are not sane in our eating, in our exercise, in our thinking, in our sleeping and living generally, we leave the door open to all sorts of trouble. There are a thousand enemies trying to find a door open by which they can gain entrance into our system and attack us at our vulnerable point.

The Pessimist Firefly.

By Sam Walter Foss.

A pessimist firefly sat on a weed
In the dark of a moonless night;
With folded wings drooped over his breast

He moped and he moaned for light.
"There is nothing but weeds on the earth," said he,

"And there isn't a star in the sky;
And the best I can do in a world like this

Is to sit on this weed and die;
Yes, all that I need
Is to sit on this weed,
Just sit on this weed and die.

"There is naught but this miserable swamp beneath,
And there isn't a star overhead."

"Then be your own star! then be your own star!"

An optimist firefly said.
"If you'll leap from your weed, and will open your wings

And bravely fly afar,
You will find you will shine like a star yourself,

You will be yourself a star;
And the thing you need
Is to leap from your weed
And be yourself a star."

Then the pessimist firefly leaped from its weed
And floated far and free;
And he found that he shone like a star himself,

Like a living star was he.
And the optimist firefly followed and said:

"Why sit on a weed and groan?
For the firefly, friend, who uses his wings,

Has plenty of light of his own;
He has plenty of light
For the darkest night,
He has plenty of light of his own."

—Ex.

Look for goodness, look for gladness,
You will meet them all the while.
If you bring a smiling visage
To the glass, you meet a smile.

CATARRH OF THE STOMACH.

A Pleasant, Simple, But Safe and Effective Cure For It.

COSTS NOTHING TO TRY.

Catarrh of the stomach has long been considered the next thing to incurable. The usual symptoms are a full or bloating sensation after eating, accompanied sometimes with sour or watery risings, a formation of gases causing pressure on the heart and lungs and difficult breathing, headaches, fickle appetite, nervousness and a general played out, languid feeling.

There is often a foul taste in the mouth, coated tongue and if the interior of the stomach could be seen it would show a slimy, inflamed condition.

The cure for this common and obstinate trouble is found in a treatment which causes the food to be readily, thoroughly digested before it has time to ferment and irritate the delicate mucous surfaces of the stomach. To secure a prompt and healthy digestion is the one necessary thing to do and when normal digestion is secured the catarrhal conditions will have disappeared.

According to Dr. Harlanston, the safest and best treatment is to use after each meal a tablet, composed of Diastase, Aseptic Pepsin, a little Nux, Golden Seal and fruit acids. These tablets can now be found at all drug stores under the name of Stuart's Dyspepsia Tablets, and not being a patent medicine can be used with perfect safety and assurance that healthy appetite and thorough digestion will follow their regular use after meals.

Mr. R. S. Workman, Chicago, Ill., writes: "Catarrh is a local condition resulting from a neglected cold in the head, whereby the lining membrane of the nose becomes inflamed and the poisonous discharge, from passing backward into the throat, reaches the stomach, thus producing catarrh of the stomach. Medical authorities prescribed for me for three years for catarrh of stomach without cure, but today I am the happiest of men after using only one box of Stuart's Dyspepsia Tablets. I can not find appropriate words to express my good feeling. I have found flesh, appetite and sound rest from their use."

Stuart's Dyspepsia Tablets is the safest preparation as well as the simplest and most convenient remedy for any form of indigestion, catarrh of stomach, biliousness, sour stomach, heartburn and bloating after meals.

MORTGAGE SALE.

Under and by virtue of a mortgage executed to the undersigned by Will Walker, Tom Walker, Ben Walker, George Walker, Jr., George Walker and wife, Harriet Walker, and Charlie Edwards, on the 15th day of June 1910, and recorded in Vol. 582, Record of Deeds, at page 109, in the office of the Judge of Probate of Jefferson County, Ala., the undersigned will proceed to sell at public auction to the highest bidder for cash, in front of the court house door, in Birmingham Ala., on the 31st day of December 1910, within the hours of legal sale, the following described property, to-wit:

Commence from the southeast corner of Block A of the Pratt Land and Improvement Company's map of Annieberg, as recorded in Vol. 4 of maps, page 13; run south 74 degrees 55 minutes, east 280 feet along north line of Martin avenue for point of beginning; thence north 30 degrees, east 235 1-2 feet to center of Warrior road; thence south 74 degrees 55 minutes, east 122.9 feet; thence south 30 degrees, west 235 1-2 feet, thence north 74 degrees 55 minutes, west 122.9 feet to point of beginning in the northeast 1-4 of southwest 1-4 of Section 1, Township 18, Range 4 west; situated in Jefferson county, Ala.

JOHN W. PRUDE, Mortgagee
nov 29 3t

Be Quickly Cured at Home

Instant Relief, Permanent Cure—Trial Package Mailed Free to All in Plain Wrapper.

Many cases of Piles have been cured by a trial package of Pyramid Pile Cure without further treatment. When it proves its value to you, get more from your druggist at 50 cents a box, and be sure you get what you ask for. Simply fill out free coupon below and mail today. Save yourself from the surgeon's knife and its torture, the doctor and his bills.

FREE PACKAGE COUPON.
PYRAMID DRUG COMPANY,
 268 Pyramid Bldg., Marshall, Mich.
 Kindly send me a sample of Pyramid Pile Cure, at once by mail, FREE, in plain wrapper.

Name

Street

City State

Visits Require Cards.

100 fashionable old English engraved cards, \$1.85; script style, \$1. Both card plate and cards belong to you. Not obliged to leave card plate here. We engrave special designs, with monograms, initials, etc., giving to individual paper a distinctive style—always pleasing. Ask for catalog.

C. L. RUTH & SON
 JEWELERS—OPTICIANS
 ESTABLISHED 1873
 15 DEXTER MONTGOMERY, ALA.

SILK WOVE SOX & STOCKINGS

At Wholesale Prices.

We sell direct to wearer, and give you the regular 25c hose, **SIX PAIRS FOR \$1.00.**

Men's, ladies' and children's in black or colors. Look like silk, fit perfectly and wear well. Sent postpaid upon receipt of price, and money refunded if not satisfactory. Order today.

GATE CITY SPECIALTY CO.,
 711 Austell Bldg Atlanta, Ga

CURE YOURSELF AT HOME.

If you are suffering from any disease, you should cure yourself at once. My Wonderful Specific Remedies have not failed to produce good results. I want you to try my combination treatment at my expense, a free treatment and a home medical book, "The Way To Health" absolutely free if you will write me your symptoms. DR. E. L. TITUS, 304 Van Vorhis Building, Indianapolis, Indiana.

Willi D. Upshaw, the famous Georgia lecturer, was at the college auditorium under the auspices of the Amoma class Monday night, Nov. 14. He well deserves his title, "Georgia cyclone." His lecture was full of mirth and he carries thought and feeling in his lectures that is seldom seen in humorous lectures. Although the weather was very inclement, a large audience was out to hear Mr. Upshaw and all spoke highly of the lecture. Mr. Upshaw preached two inspiring sermons Sunday morning and evening at the First Baptist church. The Amoma class of the First Baptist Church, Sylacauga, Ala.

HOWARD COLLEGE ENDOWMENT FUND.

The last payment on practically all of the subscriptions is due on December 1st, and it is earnestly desired that every one of these payments may be made promptly. If all of the subscribers will pay by that date, Howard College will then have a paid-up endowment of \$100,000. Including the subscription of the General Education Board, it is only necessary for us to pay into this fund \$24,000 additional to have \$100,000 on hand by December 1st.

I received on the 14th inst. a check from the estate of our deceased brother, J. C. Bush, for \$10,000, a magnificent contribution to this fund; and his example in remembering Howard College and other Baptist institutions in his will is one worthy of frequent imitation.

This appeal is a personal one to every subscriber in addition to the statement of account which has been mailed to each of them, and they are 1,400 in number.

WM. A. DAVIS, Treasurer.
 Anniston, Ala.

MEETING OF THE STATE BOARD.

Huntsville, Ala., Nov. 28.

Dear Brother Barnett: You have met with us so constantly at our annual board meetings that we missed you from the last. It was the most satisfactory, in some respects, held for a long time. Having a preliminary meeting the night before was a timely conception. In consequence there was a lack of that undue haste that has characterized some of the former sessions. Having our work so well systematized by our secretary, too, tended to very much facilitate matters. As usual a number of appropriations to various churches were discontinued and a number of new ones were added to the list. The total of the appropriations will approximate \$25,000. There was great rejoicing when our secretary made the happy announcement that "the board is out of debt." Now the way for us to stay out of debt is for the churches to take regular collections according to the schedule and forward the money immediately to Dr. Crumpton, our secretary and treasurer.

Our missionary pastors or pastors receiving aid from the board, are doing some splendid work for our cause. They are a band of self-sacrificing, consecrated men. There were, perhaps, more members present than at any previous meeting, who gave mature and serious consideration to all matters. After serving as chairman of the board for twelve years, Brother George G. Miles declined to stand for re-election, whereupon another of our most sterling laymen, the Hon. Geo. W. Ellis, was unanimously elected. The W. B.'s were retained in their respective places—Crumpton as corresponding secretary, Davidson as recording secretary. What would we do without them? Special prayer was made for the recovery of Dr. Cox, who has just returned ill from the Orient, and for the success of Brother Sam Campbell, who was engaged in a meeting, both members of the board. It afforded us much pleasure to have with us as a distinguished visitor, the indomitable and resourceful secretary of the state board of missions of Kentucky.

As several members of the board were also members of the encampment committee, chairman A. G. Mosely held an important meeting Tuesday afternoon and discussed matters pertaining to the next annual encampment, inviting the other members of the board to sit with and advise with them. Brother W. W. Campbell, second vice president of the Baptist State

convention, was present, which is an evidence that something was doing. The various committees were appointed by Dr. Mosely, all of whom agreed to take up their work at once. Great preparations will be made for next summer's encampment, as no less than one thousand are expected to be in attendance.

I hope the smile we left on our secretary's face will not soon wear off, for he needs a rest from so much burden bearing.

R. E. PETTUS.

Not enjoyment and not sorrow,
 Is our destined end or way;
 But to act that each tomorrow
 Find us farther than today.

—Longfellow.

For centuries man's happiness was looked upon by many earnest, thinking people as a condition largely beyond his control. They seemed to think that it depended mostly upon the temperament one happened to develop, and that there were other things of so much more importance that we should not consider it too seriously or take precious time to cultivate it directly. We are beginning to find, however, that even as an economical investment it pays immensely to make a business of being happy and being just as good to ourselves as possible, although not in a selfish way. We could not be good to ourselves in the higher sense by being selfish.

Sing you a song in the garden of life,
 If you only gather a thistle;
 Sing you a song as you journey along,
 And if you can't sing, why just whistle.

MORTGAGE SALE.

Under and by virtue of a mortgage executed to John W. Prude by J. S. Russell and wife, A. E. Russell, on the 30th day of November, 1909, and recorded in Vol. 550; Record of Deeds, at page 298, in the office of the Judge of Probate of Jefferson county, Alabama, and transferred on the 28th day of December, 1909, to A. E. Williams, the undersigned transferee will proceed to sell at public auction to the highest bidder for cash, in front of the courthouse door, in Birmingham, Ala., on the 31st day of December, 1910, within the hours of legal sale, the following described property, situated in Jefferson county, state of Alabama, to-wit:

Part of Lot One (1) as shown on map of partition of Hudson estate, more particularly described as follows: Begin at the northwest corner of Hall's line, thence north 250 feet to 16-foot alley, thence east 150 feet to an alley 20 feet; thence south 250 feet to Hall's north line; thence west 150 feet with Hall's north line to place of beginning. Situated in Jefferson county, Alabama.

A. E. WILLIAMS, Transferee.

ECZEMA CAN BE CURED
 No doubt of it. There isn't an itching, burning, annoying skin disease of any kind but yields quickly to the cool, soothing and healing influence of **HEISKELL'S OINTMENT**.
 First, bathe the affected parts with HEISKELL'S MEDICINAL TOILET SOAP, then apply the ointment. HEISKELL'S BLOOD AND LIVER PILLS purify the blood and aid a cure. Last on getting these preparations.
 Write for our new booklet, "Health and Beauty."
JOHNSTON, HOLLOWAY & CO.
 251 Farnsworth Bldg., Philadelphia, Pa.

You are buying for your church

Do Right

About that Organ.
 If you have the money, if you're raising it, or help planning—write for helpful suggestions.

ESTEY, Brattleboro, Vt.

FREE TO YOU \$1.00

Box of Lark's rheumatic remedy will be sent you free. Use it according to directions. If it cures your rheumatism send us \$1.00. If not, you owe us nothing. THE LARKS CO., Dept. 1, MILWAUKEE, WIS.

5 CHRISTMAS CARDS FREE
 Send only 2c stamp and receive 5 very finest Gold Embossed Christmas Post Cards FREE to introduce post card offer.
 CAPITAL CARD CO., Dept. 146, Topeka, Kan.

MORPHINE

Opium, Whiskey and Drug Habits treated at home or at Sanitarium. Book on subject free. DR. S. M. WOOLLEY, 10 Victor Sanitarium, Atlanta, Ga.

Cancer

How to treat cancer privately by a new home treatment mailed free to all sending address. Cedar Hill Sanitarium, 179 No. Broadway, Lebanon, O. We refer to any bank or business firm in Lebanon.

Church Chime BELLS

Memorial Bells a Specialty.
 Bellows Bell Foundry Co., Baltimore, Md., U.S.A.

20 CHRISTMAS POST CARDS 10c

No Two Alike—Latest Designs

Lovely assortment of 20 Artistic Christmas, Friendship, Good Luck, Roses and Flowers in exquisite colors, all for only 10 cts. If you answer this immediately.
 J. H. Seymour, 141 W. Eighth St., Topeka, Kan.

PARALYSIS

Locomotor Ataxia Conquered at Lead Chase's Blood & Nerve Tablets does it. Write for Proof, Advice Free. DR. CHASE, 224 North 10th St., Philadelphia, Pa.

MORTGAGE FORECLOSURE SALE.

Default having been made in the terms of the two mortgages and the payment of the debts secured by said mortgages, each of which mortgages was executed by W. R. Phillips to Z. T. Rudolph, the first mortgage dated August 3, 1908, and recorded in Vol. 491, page 563, of record of deeds, in the Probate Office of Jefferson county, Alabama, and said second mortgage dated January 4, 1910, and recorded in Vol. 551, page 396, of record of mortgages, in Probate Office of Jefferson County, Alabama, and the undersigned mortgagee, under and by virtue of the terms and powers of sale contained in said mortgages, will on Saturday, the 31st day of December, 1910, sell at public outcry to the highest bidder for cash, in front of the court house door of Jefferson county in Birmingham, Alabama, within the legal hours of sale, the following described property, in the present city of Birmingham, Ala., to-wit: Lot 11 and the south 47 feet off the south side of lot 11, according to a map and plat of Woodlawn, Ala., recorded in Vol. 1, Page 25 of records in the Probate Office of Jefferson County, Alabama, fronting 81 feet on west side of Gillespie street and extending back westwardly along the north line of the right of way of the East Lake R. R. 173 feet, to an alley, and being the property conveyed by said mortgages Z. T. RUDOLPH, Mortgagee.
 BEN J. LEADER, Attorney.

FROM JAPAN.

Tokyo, Japan, Oct. 30, 1910.

Rev. Frank Willis Barnett,
Birmingham, Ala., U. S. A.

Dear Bro. Barnett:

The "Japan Baptist Seminary" came into existence on the 12th of this month and the formal "christening" ceremony was held on the 29th. As you may remember, this school is a union school and takes the place of the Northern Baptist Seminary, which was at Yokohama for twenty-six years, and of the Southern Baptist Seminary, which was begun at Fukuoka three years ago. There are six teachers, three missionaries and three Japanese, who give all or most of their time to the teaching, and one other missionary, who is a full and honored member of the faculty, gives four hours per week to the school and the rest of his time to the work of revising the Japanese Bible along with a union committee which was selected by the Bible societies and which includes foreigners and Japanese from the various Protestant denominations.

We have twenty-three students in the seminary now and several others are in other schools making preparation to enter. It is our purpose to raise the grade of our school so as to get government recognition and then we hope to get a better class of young men who have not been willing to enter schools of the kind that our two were. We heard recently of six well prepared young men who wanted to enter a high-grade theological school which had government recognition. You may think this a strange notion for young men to have who want to preach the gospel. But unless they enter such a school they will be drafted into the army for a term of three years, whereas if they enter a recognized "professional school," as such schools are called, they would postpone their military service and would greatly shorten the term of service which they would finally have to go through. In all such cases the Baptists lose them because other denominations have high-grade schools for them to enter, and as denominational lines are not very tightly drawn in Japan, they do not hesitate long to enter a school of another denomination, and they are lost to us for good.

Missionaries have been accused of standing in the way of union movements on the mission fields. And no doubt they have done so in some cases. But the writer knows at least one case in which union would have been effected had not the Japanese Christians themselves opposed it. Whatever be the truth about the general proposition, Baptist missionaries in Japan and Baptist boards working in Japan have proven to be false the prophecy that union would not be effected in Japan as long as missionaries were on the field, but that it would surely come when they were eliminated. Union has been effected. And as far as we can tell it is going to be a decided gain to all our work and the signs of the times seem to point to greater progress in Baptist work. Why shouldn't it be so? We have a larger faculty and can therefore do more thorough work. We have a much larger student body and therefore more enthusiasm. We are in the educational center of the em-

Acute Pains

"I suffered much pain in my right arm—rheumatism—took two of the Anti-Pain Pills and the pain was gone. Gave a lady friend, suffering from pleurisy, two and they relieved the pain in her breast."

L. A. GFELL, Cincinnati, Ind.
Because of their sedative influence upon the nerve branches

Dr. Miles' Anti-Pain Pills relieve acute pains of any nature. They are equally effective in neuralgia, rheumatism, sciatica, locomotor ataxia, or the pain due to spinal trouble. Ladies who have periods of suffering find that they not only relieve their distress but their attacks become less severe, and after a time often disappear altogether.

The first package will benefit; if not, your druggist will return your money.

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Produces cornmeal that is seldom equalled and never excelled; and highest grade rye, Graham and whole wheat flour. Also best for grinding chop feed, producing a smooth, nutritious meal. Doesn't tear or burn the grain. A paying investment for private or public grinding.

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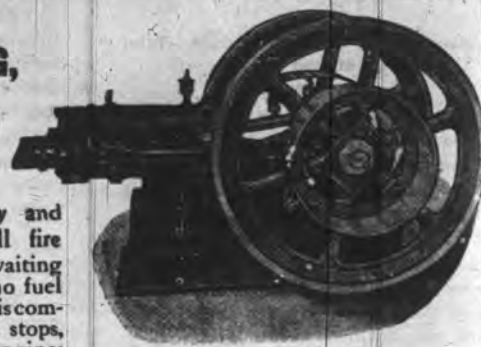
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A Simple, Safe, Reliable Way, and it Costs Nothing to Try.

Those who suffer from catarrh know its miseries. There is no need of this suffering. You can get rid of it by a simple, safe, inexpensive, home treatment discovered by Dr. Blosser, who, for over thirty six years, has been treating catarrh successfully.

His treatment is unlike any other. It is not a spray, douche, salve, cream, or inhaler, but is a more direct and thorough treatment than any of these. It cleans out the head, nose, throat and lungs so that you can again breathe freely and sleep without that stopped-up feeling that all catarrh sufferers have. It heals the diseased mucous membranes and arrests the foul discharge, so that you will not be constantly blowing your nose and spitting, and at the same time it does not poison the system and ruin the stomach as internal medicines do.

If you want to test this treatment without cost, send your address to Dr. J. W. Blosser, 204 Walton street, Atlanta, Ga., and he will send you by return mail enough of the medicine to satisfy you that it is all he claims for it as a remedy for catarrh, catarrhal headaches, catarrhal deafness, asthma, bronchitis, colds and all catarrhal complications. He will also send you free an illustrated booklet. Write him immediately.

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pire and the greatest student centre from the standpoint of numbers in the world. We can here get the best men in this part of the world for special lectures, and numerous libraries and innumerable book stores are at hand. There are other advantages we might mention, but those mentioned are sufficient in our opinion to justify the establishment of the school in the heart of this beautiful city with more than two millions of inhabitants.

What we want now worst of all is the united interest of the Baptists in America. And especially we should like to whisper a word to those in the South. The Northern Board appropriated money some months ago to buy land for the new seminary. But as our board has not yet been able to make an appropriation for the same purpose we are afraid the lease on the rented place we now have will be up before we get another place ready. The missionaries on the faculty of the Northern Board are making a great sacrifice in order to have union. They had comfortable houses in Yokohama for themselves and families, but here they can find no suitable houses for rent and have to stop with friends. This quiet sacrifice makes us feel a little anxious as to what the Baptists of the South are going to do.

We were very agreeably surprised my wife and I, last Sunday evening when a gentleman appeared at our door whom we soon recognized as Dr. W. J. E. Cox, of Mobile. But we were sorry to learn that he had been sick in China and had to have an operation for appendicitis. We greatly enjoyed his company for one day, but he refused to stay longer, the reason for which he may tell you; he wouldn't tell us, but we suspect that he was afraid we would put him on the floor to sleep if he stayed over night.

Knowing the influence and power of you and your paper I just wished to ask for your sympathy for the Japan Baptist Seminary.

With best wishes, yours cordially,
G. W. BOULDIN.

FROM NORTHPORT.

We closed our meeting several weeks ago. Thirty-one in all joined the church. Twelve were baptized. One lady who was baptized is eighty years old, the oldest I ever saw baptized. Bro. W. D. Morgan, of Fayette, was with us and did good preaching. He also is a fine personal worker, which goes a long way in revival services.

Our church here at Northport goes to full time December 1. I have been pastor here a little more than four years and have received about eighty-five into the fellowship of the church. Our church has a steady growth. We usually baptize several times during the year. Pray for us that the Lord may use us to accomplish great things in His name. A. T. CAMP.

P. S.—Am going to give a few hours to the Alabama Baptist right soon. I enjoy the paper very much.

A. T. C.

Better to hunt in fields for health unbought.

Than for the dollar for a nauseous draught.

The wise for sure on exercise depend. God never made his work for man to mend.



Its great success brought out many imitations, but

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Snowdrift is made of highly refined cotton seed oil and beef fat. It is the most economical shortening you could select, goes one-third further than lard, and in contrast with hog grease, is absolutely healthful in result and effect. It produces the most beautiful pastries and delicacies, and is as rich as butter for frying. It is sold by leading progressive dealers everywhere. Be sure to call for Snowdrift Hogless Lard, and emphasize the fact that you will not tolerate substitution. Made by

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Don't Pay

Feel It First

Aren't you tired of paying out your good, hard-earned dollars for medicine without getting any real benefit? Aren't you about sick of reading the glaring and blaring advertisements of quack, specialists and doctors who take your money and sell you so-called special treatments which do your body no earthly good? Aren't you disgusted with druggists who recommend one medicine after another, most of which are little more than compounds of alcohol and dangerous dopes? Do you want to get well? Here is your chance to try a real, proven medicine for the sick, one that conquers disease by getting right down to first principles, by toning all the body so it will throw off the disease and regain its natural healthy condition.

Don't pay a penny until you feel its benefits. Don't pay until you feel better all over your body. Don't pay until you feel stronger, more vigorous, eat better, sleep better, are better. Don't pay until your organs act more naturally, your pains are leaving you. Don't pay until you are sure this is the RIGHT MEDICINE for you.

This is how Bodi-Tone is being sold to the sick, how it is making health and saving money for the sick. Sickness and disease cause far more poverty than extravagance, waste and bad management. If you want to stop the use of medicines, if you want to quit the doctors, if you want to stop the continual drugging and dosing and the continual drain upon your purse, *tone your body and make it healthy with Bodi-Tone*, for healthy bodies need no medicine. You can try it for twenty-five days before you need buy a penny's worth, can prove how well it suits the needs of your body, can prove how it is different from patent medicines and quack doctors' prescriptions, all at our risk. Bodi-Tone does just what its name means—*tones disease by toning the body*, and we want you to try a box at our risk and see what it will do for your body. Bodi-Tone is a small, round tablet, that is taken three times every day. Each box contains seventy-five of these tablets, enough for twenty-five days' use, and we send you the full box without a penny in advance, so that you can try it and learn what it is, so you can learn how it works in the body, how it cures stubborn diseases by helping nature to tone every organ of the body. Tone is a little word, but it means a great deal, everything in health. When all the organs are doing their part, when each is acting in a perfectly natural way, when all the functions are healthy and performed with natural vigor, when the energy, strength and power of resistance to disease are all at a normal point, then the body is in proper tone. When disease has attacked any part, the tone of the entire physical body should be raised to the highest possible point, to make all the body help in the cure. This is the power which underlies all of Bodi-Tone's great work for the sick, this is the power it offers you to help you get new health and strength.

Not a Secret

The composition of Bodi-Tone is not a secret. Each ingredient that is used to make this splendid remedy is fully described in the Bodi-Tone book, sent free to every Bodi-Tone user. When you use Bodi-Tone you know just what you are using, know it is good and safe and know you are taking the kind of medicine to provide real help for the body. It is a pure remedy that satisfies the most exacting. It contains no narcotics or habit-forming drugs, nothing that can injure the stomach; it contains no ingredient that your own family doctor will not endorse and say is a good thing. It does not depend on killing pain with opium, cocaine, morphine, or other dangerous drugs. It does not excite the body with alcohol, but it tones the body and cures its disorders with remedies Nature intended to tone and cure the body when that power was given them.

Among the ingredients which give Bodi-Tone its great power, are Iron, to give life and energy to the Blood, Sarsaparilla, to purify it, Phosphate, to nourish the Nerves, Lithia, for the Kidneys, Gentian, for the Stomach, Chinese Rhubarb and Oregon Grape Root for the Liver, Cascara, to restore tone to Bowels and Intestines and Peruvian Bark for the General System.

Each ingredient Bodi-Tone contains adds a needed element from nature to the body. Each has work to do and does it well. We claim no credit for discovering the ingredients in Bodi-Tone, each of which has its own well-deserved place in the medical books of most of the civilized world. We simply claim the credit for the successful formula which we invented, for the way in which these valuable ingredients are combined, for the proportions used, for the curative force which thousands of sick have found in Bodi-Tone. Most of these ingredients are as old as civilization itself, for the curative forces Bodi-Tone uses are the forces which have always existed in nature for the

restoration of the body. Many of its ingredients are regularly prescribed by the medical profession for various diseases and irregular conditions, being used either separately or in combinations with such drugs as each doctor may favor, for there are wide differences of opinion among the doctors of various schools. The exact combination used in Bodi-Tone is what makes Bodi-Tone's success in fighting disease, what makes it cure where doctors' treatments have failed. There is no other remedy made from this exact formula, which is Bodi-Tone's own, and which gives Bodi-Tone the curative and restorative power that makes possible the remarkable cures experienced by Bodi-Tone users, cures which prove the difference between Bodi-Tone and common remedies. That is why we want to send you a box of Bodi-Tone on trial, as soon as you write for it, for we know you will find it different and superior.

You Need It

If you are tired of ceaseless doctor bills and wearied of continual dosing without results, you need Bodi-Tone right now. If your local doctor is doing you no real good, if you have given him a chance to do what he can and the ordinary medicinal combinations he used have failed, give this modern, scientific combination of special remedies a chance to show and prove what it can do for you. Its greatest triumphs have been among men and women with chronic ailments who had tried physicians at home and elsewhere without getting permanent benefit, and for this reason all chronic sufferers are invited to try it at our risk.

Bodi-Tone offers its valuable services to you right now, right from this page, if you are sick, if you need medicinal help, if your bodily organs are not acting as they should, if your body is not in right and natural tone. That is what Bodi-Tone is for—to restore health, vigor, vitality and strength by restoring tone to the body.

If there is anything wrong with your Kidneys, Bodi-Tone helps to restore tone to the Kidneys, helps to set them right. If there is anything wrong with your Stomach, Bodi-Tone helps to tone the Stomach, helps to set the wrong right. If there is anything wrong with your Nerves, your Blood, your Liver, your Bowels or your General System, the health-making ingredients in Bodi-Tone go right to work and keep on working day after day, exerting always a definite action that produces curative results of the kind sufferers appreciate. If you have Rheumatism, Bodi-Tone helps to eliminate the Uric Acid from the system while it restores tone to the Kidneys, Stomach and Blood, thereby preventing a continuance of Rheumatic poison and putting new activity into muscles, nerves and joints. Bodi-Tone should be used by all women suffering from any Female Ailment, for its toning properties have been found especially valuable in such ailments. Men and women who are weak and run down from overwork, worry, or causes unknown to them, who feel their reserve force slipping away from them, and are losing their fight against the body's inefficiency, find new life in Bodi-Tone, as hundreds testify.

Easy To Get

Why delay another day, when a trial of this proven medicine is yours for the asking. Why keep on suffering, when by clipping the coupon, filling in your name and address and mailing it to us, you can get a twenty-five days' treatment of this great remedy which has already restored thousands to health, which folks everywhere are talking about. It just costs a stamp and you don't pay a penny unless it benefits you. You take no chances, for the value and curative powers of Bodi-Tone have been amply proven by two years of glorious cures. It is no longer a new remedy, but a remedy with a history—a history of cures that has astonished the doctors and delighted the sick. It has been tested in thousands of cases, covering a great variety of ailments in both sexes, at all ages.

Persons suffering from Rheumatism, Stomach trouble, Kidney, Liver and Bladder Ailments, Eric Acid Diseases, Female Troubles, Bowel, Blood and Skin Affections, Dropsy, Piles, Catarrh, Anemia, Sleeplessness, LaGrippe, Pains, General Weakness and Nervous Break-down, have tested Bodi-Tone and fully proven its great remedial value in such disorders.

Many who have for years been in poor health and tried most all of the prominent medicines, have found that one single box of Bodi-Tone did more good than all the others combined. Bodi-Tone makes up and repays for past sickness with a strong and virile health that is often better than the sufferer knew for a long time before sickness began to trouble. It makes the body right, with its maximum strength, vigor and vitality, which it has not had for years previous, even when in fair health. Bodi-Tone works what seems a miracle by putting tone where tone was needed. Read the reports, send the coupon today, get a box promptly, and try it.

Reports of Cures

FRIEDENS, PENNA.—Bodi-Tone has done much for me. I was just all worn out and was not able to walk more than a mile before I was so weak and out of breath. I could get but little solid sleep for years and felt tired in the mornings as if I had done a hard day's work. I tried patent medicines until I was disgusted and doctor's medicines without lasting benefit. I had Catarrh and Throat trouble and my Heart, Liver and Kidneys were all more or less out of tune. When I would lie down to sleep my nerves were all on the go with such an uneasy feeling. When I first saw the big Bodi-Tone advertisement I thought it was simply another patent medicine, but the name was attractive and I read it and sent for it. I am glad that I did, for it is the best medicine that I have ever used. I can sleep like a healthy child, walk, eat and do light work. I am gaining in weight and strength every day. I am past my seventy-third milestone and am now well, cheerful, happy and contented, thanks to God and Bodi-Tone. I am feeling many years younger and am told by my neighbors that I am looking remarkably well. Mrs. ROSA SHANGLER.



COOPER, TEXAS.—I was down with Muscular Rheumatism for nine long weeks and came very near dying. My physician pulled me through, but when I got up out of bed I was so weak that I could hardly do anything. The Rheumatism had left me in such a condition that I was almost a physical wreck. My limbs and body were swollen terribly, and I was so very weak and so weak that I could not stand to do any kind of work. I could not seem to get any better. At this time, I learned about Bodi-Tone and sent for a box to try. The swelling began to leave my body within a short time after I began its use and the nervousness and weakness gradually disappeared. I could ride and plow all day before I had used two boxes, and do all of my work about the place without feeling the least worried. I feel like a different man since I began to use this remedy, and cannot praise it too highly. W. N. ROGERS.



GYPSUM, KANSAS.—When I sent for Bodi-Tone I suffered severely, and could get no relief for two years, even while taking treatment from the doctor. I thought the trouble was in my stomach, but the doctor said my Liver was enlarged. I also had Female Trouble, which was very bad. My doctor said if I did not quit work, I would have to have an operation sooner or later. I was so nervous I could not sleep at night and could not settle myself to work at any one thing but a short time. I had no appetite. In fact I was so discouraged that I cared very little whether I lived or died. I was in such misery. I had not taken many more than a dozen doses of Bodi-Tone when my terrible backache all left me and the distressing bloating in my stomach disappeared. After I had been taking Bodi-Tone a little while my troubles all seemed to leave me at once, as if by a miracle. I went to bed and slept like a babe and could work all day and never feel tired. It is a wonderful medicine and so handy to take, always ready. My friends say I look as fresh and young as a girl, which shows how wonderfully Bodi-Tone has helped me. EFFIE E. DUELBISS.



Clipped from Alabama Baptist. Bodi-Tone Company, Hoyle & North Aves., Chicago, Ill. I have read your offer of a dollar box of Bodi-Tone on 25 days' trial, and ask you to send me a box by return mail, postpaid. I will give it a fair trial and will send you \$1.00 promptly when I am sure it has benefited me. If it does not help me I will not pay one penny and will owe you nothing. Neither I nor any member of my family have ever before used Bodi-Tone.

Trial Coupon

Name _____
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Bodi-Tone Company - Chicago.