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ALABAMA BAPTIST

Frank Willis Barnett, Editor.

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Organ Baptist State Convention.

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WHAT ARE YOU DOING to push the circulation of the Baptist? If no agent is working for new subscribers in your church, will you appoint yourself a committee of one to see that the matter is attended to with promptness and thoroughness?
Is your church one of the progressive sort or do your people depend on gossip for the tidings of Baptist progress?

The handsome face of Rev. E. P. Smith, the new pastor at Fernandina, Fla., adorned the front page of the Florida Baptist Witness recently.

Mr. J. Pierpont Morgan, at the recent general convention of the Protestant Episcopal church, made a gift of \$100,000 for the promotion of Christian unity. This fund is to be administered, of course, by Episcopalians.

The Special Missionary Offer by which new subscribers get the Alabama Baptist, Home Field and Foreign Mission Journal one year for \$2.00 cash has been extended to January 1st in order to give our friends an opportunity to work during the Holidays.

'Right forever' on the scaffold!
Wrong forever on the throne!
Yet that scaffold sways the future;
And behind the dim unknown
Standeth God amid the shadows,
Keeping watch above his own."

About the best Christmas presents for a friend will be a year's subscription to the Alabama Baptist, Home Field and Foreign Mission Journal for 1911. Send the papers to a friend and let them be a constant reminder of your love.



G. M. MACON,
Dean Bible Training School.

THINGS A PASTOR'S WIFE CAN DO.

The other night we picked up this charming and helpful little book and what was our joy to come across the following, for we immediately said, we will put it in the paper, and maybe some pastor's wife in Alabama will help to circulate the Alabama Baptist:

"There are some things a pastor's wife can do better than any one else simply because she is the pastor's wife. One of these things we believe to be the circulation and increased subscription of our denominational newspapers. If pastors' wives all along the line would join in this good work, we would see glorious results."

WHO WILL JOIN THE GET ONE CLUB?

If no one in your church will take it, write to some friend about the special missionary offer.



IMPORTANT TO SUBSCRIBERS.

Our business year closes on Dec. 31. Please examine the label on your paper. If in arrears, please remit at once and also give us your order for renewal of your subscription. A recent order of the postoffice department makes it necessary for us to cut off all who are in arrears over one year.

"A merry heart doeth good like a medicine," said Solomon. And Jean Ingelow says, "It is a comely fashion to be glad; joy is the grace we say to God."

The Brick Presbyterian church, New York city, has just settled the sum of \$60,000 on the widow of its late pastor, Rev. Dr. Richards, who died in its service.

The Special Missionary Offer by which new subscribers get the Alabama Baptist, Home Field and Foreign Mission Journal one year for \$2.00 cash has been extended to January 1st in order to give our friends an opportunity to work during the Holidays.

The Bible Training School held in Birmingham the week of Dec. 5-9 was a pronounced success in every way, and we congratulate those who promoted it. Without being invidious we wish to felicitate President Marbury, Dean Macon and the indefatigable Bonner, for this Baptist trio did much to make the meeting a success.

Will you help us to double the circulation of the Alabama Baptist? Some of the pastors have done good work. Many have not responded. We need the help of every pastor. We ask every subscriber to send us at least one new subscriber.



D. H. MARBURY,
President Bible Training School.

Bulletin

Five Thousand Looks Large Does it Not?

But it is not too large a number of new subscribers to add to our list "if" every pastor will try to get up a club for the three papers.

1. THE ALABAMA BAPTIST, which is the home paper of the Alabama Baptists. (Judiciously Illustrated.)
2. THE HOME FIELD, which tells of the great and interesting work of the Home Board. (Profusely Illustrated.)
3. THE FOREIGN MISSION JOURNAL, which contains the news of the work on the foreign field. (Profusely illustrated.)

ALL THREE TO NEW CASH \$2.00 SUBSCRIBERS FOR ONE YEAR.

Quit being a know-nothing Baptist. Read, first, The Alabama Baptist, which is published in the interest of the Baptist cause in Alabama, and keep in touch with all the churches and their fields of labor for God, and then read the other two and learn what is being done at home and abroad.

A one year's course of reading along the above lines will give you sufficient knowledge to make your heart glow with Baptist pride.

BE A HELPMATE AND SEND IN A CLUB.



From "CHINESE FAIRY STORIES"
By N. H. Pittman
Thos. Y. Crowell & Co., New York

"The Garden of Gray Ledge."
By Charlotte Williams Hazlewood.
The poem giving the book its title is a beautiful description of a real American garden, remarkable for situation upon a height overlooking the sea, its flowers, fruits, inhabitants, and the wonderful forces of nature effecting it. This picture of it will find a place in the heart of every lover of the garden and the ocean. Some of the poems are redolent with the fragrance of the flowers; others pulsate with the energy of the sea. All are characterized by an intensely appreciative love of nature finding and revealing the beauties hidden in the objects of daily life.

The book is bound in cloth of garden green, with a design in red and black suggestive of the title itself. Cover and contents unite in forming a most attractive and acceptable gift-book.

Cloth, 12mo; \$1.25 net; by mail \$1.35. Sherman, French & Co., 6 Beacon street, Boston, Mass.

"Joy Thoughts."

A little book of prose and verse selected by one who has evidently felt the vital need of joy, good cheer and courage, and who has gathered together thoughts that can not fall to cheer the heart in its darkest hour, make joyful hours more joyful, and give new courage to every one who reads its pages.

The compiler is Charlotte Sherwood Martindell. "Joy Thoughts" is certainly a book that cheers the heart. If your dealer does not handle it, address Brown & Whitaker, Hamilton, O. Price, 50 cents by mail.

"Love Thoughts."

A charming gift book, appropriate for any season, but especially adapted for Christmas and New Year's on account of the Christmas wish and New Year greeting on the first page. The book is as dainty as a Christmas snowflake. It is bound in pure white, stamped with a love-knot in blue and gold.

This book has been compiled and arranged, with a preface—said by some readers to be alone worth the price of the book—by Charlotte Sherwood Martindell, author of the exquisite little story, "The Diary of a Bride."

The price of the book is 50 cents,



New Books

Where to Buy Books.

Any time you see a book reviewed on our Book Page and wish to buy a copy just write to Loveman, Joseph & Loeb, Birmingham, Ala., and if they do not happen to have it in stock they will get it for you at the regular publishers' price. They take pleasure in serving out-of-town patrons.

"Chinese Fairy Stories."

This book, by Norman H. Pittman, which is illustrated in colors, consists of well-chosen stories of gods, demons, fairies and other spirits believed in by Chinese children. Somehow it seems to draw us nearer to the celestials to know that the little Chinese children like fairy stories just as much as do our own little ones. We are glad this delightful child's book found its way to our review table.

Thos. Y. Crowell & Co., New York. \$1.00.

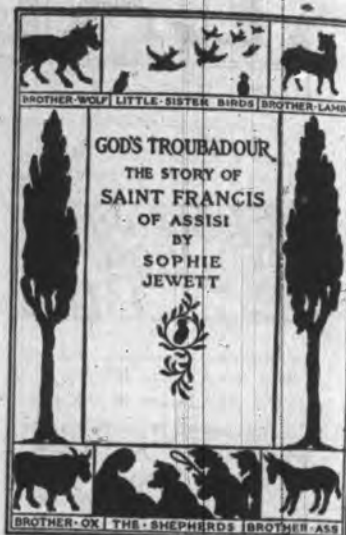
"The Story of Jesus Told for Children."

This volume, by E. F. Jones, which is illustrated in colors, is sure to be treasured by any boy or girl into whose hands a copy may fall. We have found that children never tire of hearing about Bible characters and none appeal to them more than the stories of Jones. This volume will not only be relished by the children, but will be welcomed by many a parent who may wish to interest her children on Sunday afternoon.

Thos. Y. Crowell & Co., New York. \$1.00.

"God's Troubadour."

Sophie Jewett tells the story of St. Francis of Assisi in simple language so that it is easily understood by the young and yet will hold the grown-ups. This is a beautiful book, the illustrations are numerous and interesting. Children will have their hearts stirred as they hear or read about



From "GOD'S TROUBADOUR"
By Sophie Jewett
Thos. Y. Crowell & Co., New York

this wonderful saint of old who loved every living creature.
Thos. Y. Crowell & Co., New York. \$1.25.

The Whistler Book.

This is a monograph of the life and position in art of James McNeill Whistler, the eccentric but gifted American artist who made a world-wide reputation with his brush and whose biting sarcasms found their way into every land where talented men and women foregather. Sadakichi Hartman, the author, also gives in it a careful study of Whistler's more important works. He has the artistic temperament and writes appreciatively of Whistler's genius and methods. It has 57 illustrations and is a beautiful book. The story of Whistler is indeed a curious one, and we are certainly glad to have such a book.

L. C. Page & Co., New York. \$3.00.

"Life of Japan."

By Masuji Miyakawa. Prefaces by the Prince of Niijo, chairman in chief, imperial house of peers, and by Viscount Kaneko, his Japanese majesty's privy councillor.

"I only hope," writes Chief Justice Pelee, of the United States court of claims, "that the purpose of the book, as announced by the author, will be effective."

"Amid so much that is false and misleading published about Japan," adds Dr. William L. Griffith, "it is refreshing to come upon a book so candid, accurate and informing as Mr. Miyakawa's 'Life of Japan.'"

Even the San Francisco papers praise it. The Chronicle says: "One might consider that a work on Japan by a Japanese could not be written without bias. But that is exactly what Dr. Masuji Miyakawa has accomplished in a most interesting work entitled, 'Life of Japan.' The author has the distinction of being the only lawyer of Japanese birth in the United States.

The Neale Publishing Co., publishers, New York. Price, \$1.50 net.

The Aeroplane Boys Series.

By Ashton Lamar.
Roy Osborn, the "live wire" of the Aeroplane Express, one of a new series of four books by Ashton Lamar, certainly knew the knock of oppor-

HOW TO RUN AN AUTO



"Homans' Self Propelled Vehicles" gives full details on successful care, handling and how to locate trouble. Beginning at the first principles necessary to be known, and then forward to the principles used in every part of a Motor Car. It is a thorough course in the Science of Automobiles, highly approved by many factors, owners, operators and repairmen. Contains over 400 illustrations and diagrams, making every detail clear, written in plain language. Handsomely bound. PRICE \$2 POSTPAID

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The only way the practical merit of this MANUAL can be given is by an examination of the book itself, which we will submit for examination, to be paid for or returned, after looking it over. Upon receipt of the following agreement, the book will be forwarded.

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FOR CHILDREN



From "STORY OF JESUS TOLD FOR CHILDREN"
By E. F. Jones
Thos. Y. Crowell & Co., New York

tunity when he heard the noise at his door. The American Aeroplane Company took an order from a western miner for a flying machine, with the understanding that a first-class operator must be sent along to run it. It was to be used as a means of communication and transportation of emergency supplies between a group of mines located in Arizona's most inaccessible regions. Young Osborn seized his opportunity with a running jump. The idea of being the first person in all the world to bring the aeroplane into commercial utility was a promise of fame not to be lost. Then, too, the opportunity for adventure in the wild spots of a rugged country held a charm hardly less important.

A character of importance in the story is Sink Weston, a supposedly half-witted frontiersman, as interesting in as he is rough and faithful. He becomes the guide for the young aviator and with his assistance Roy's adventures begin, and they do not end until he has seen the last surviving representative of the "Lost Tribe" of Indians and solved the mystery of the "White God of the Sink Hole." Incidentally, he admirably succeeds in establishing the projected Aeroplane Express and also in proving that Weston is sane enough to win fame and fortune, not only for himself, but for the young aviator as well.

There are three other titles in the aeroplane series—"In the Clouds for Uncle Sam," "The Stolen Aeroplane" and "The Boy Aeronaut's Club."

It is safe to say that with every manual-training school, college and university experimenting in aeronautics, the American boy is among those most vitally interested. These stories represent the very newest thought in boys' literature. They not only stimulate and expand the thinking power of the boy reader, but instruct as well. All airship details are correct. There are four illustrations by S. H. Riensberg and W. L. Gunn. Frontispiece in colors. Cloth. 12mos. Fancy jackets.

Reilly & Britton Co., Chicago, or Loveman, Joseph & Loeb, Birmingham. Price, each, 60 cents.

Keith's Magazine.

The subscription price of Keith's Magazine is \$2.00 per year and with its splendid articles on live subjects, its artistic design section and instructive departments, it is well worth the money.

Its service to the home builder and to all interested in the decoration and administration of the home is great, and is not surpassed by any similar magazine now before the reading public.—Published at Minneapolis, Minn.

Harper's Magazine.

A magazine that can hold the first place among all the magazines of the world for more than sixty years, and hold it today more firmly and securely than ever before, is an institution worthy of every one's consideration. Only one magazine in the world answers this description—Harper's Monthly Magazine—established in 1850, and today more successful, both in quality and circulation, than ever before in its history. It is a record to be proud of, and it is only the approval of its readers which has made this continuous growth possible. Quality and interestingness are the



TIPS TO MAGAZINE BUYERS

characteristics which have given Harper's Magazine so strong a hold on the affections of its readers.

Harper's Magazine publishes more and better short stories than any other illustrated magazine in the world. There will be at least seven complete short stories in every number. Practically every writer of the highest standing in America and England will be represented, and there will be many stories by new writers.

Harper & Bros., Franklin Square, New York city. 35c a copy. \$4.00 a year.

The Book News Monthly.

This is the monthly which has as the latest news about the newest books, and always a beautifully illustrated and exhaustive article featuring some prominent author. It is almost indispensable to the man or woman who wishes to keep up with current literature.

The Book News Monthly, Philadelphia, Pa. \$1.00 a year.

The Pacific Monthly.

The Pacific Monthly, of Portland, Ore., is a beautifully illustrated monthly magazine which gives very full information about the resources and opportunities of the country lying west of the Rockies. It tells all about the government reclamation projects, free government land, and tells about the districts adapted to fruit raising, dairying, poultry raising, etc. It has splendid stories by Jack London and other noted authors.

The Price is \$1.50 a year, but to introduce it they will send it six months for 50 cents. This offer must be accepted on or before February 1, 1911. Send your name and address accompanied by 50 cents in stamps and learn all about Oregon, Washington, Idaho and California.

Address The Pacific Monthly, Portland.

The Lyceum World.

Arthur E. Gringle, editor, \$1.00 a year; 15c a copy. Address Dept. C. B., Indianapolis, Ind.

Approved by the International Lyceum Association, and published for all who want eloquent, lively, interesting orations, lectures, readings, discussions of platform appearance, public speaking, success as singer, speaker or entertainer.

Have you ability? As musician, dramatic entertainer, vocalist, speaker and do you want to increase your ability, or use it on the platform? Then write to the editor for help and information how to secure a place, and send one dollar for subscription to The Lyceum World, which gives you the latest news about this field. This magazine is extraordinarily good; different from others; costly in make-up, therefore—no free copies. Indianapolis, Ind.

North American Review.

The December number of The North American Review, with a notable table of contents, appears in a new and

enlarged form. The type is large, the paper fine, and the whole appearance thoroughly in keeping with the dignity of the periodical.

"Some Lessons of the Election," by Edward G. Lowry, is a fair analysis of the political situation as the result of election day. The article on "Lyof N. Tolstoy," by W. D. Howells, the master American critic of the great Russian, is reprinted from the December, 1908, number of the Review. Charles M. Harger makes a valuable contribution in his "The Land Movement and Western Finance." "The Clew to Modern Italy," by William Roscoe Thayer, is a scholarly resume written with authority and by a lover of Italy. New York, N. Y. \$4.00 a year.

Popular Magazine.

A temperance novel of the type worth printing and reading appears in the December month-end issue of the twice-a-month Popular Magazine. It is a long novel, nearly sixty thousand words, but from the first chapter to the last it is full of interest. The title is "His Heritage"—the heritage of drink. There is nothing conventional, nothing mawkish or sentimental about it; but, instead, the bracing shock of hard manliness, and of the sensible, common-sense sort of optimism. The author is W. B. M. Ferguson, who wrote "Garrison's Finish" and other splendid novels.

Street & Smith, publishers, New York.

The Open Court.

This is a monthly magazine devoted to the science of religion, the religion of science, and the extension of the religious parliament idea. Its editor, Dr. Paul Carus, is one of the world's great scholars, and while the "Open Court" is what its name implies, it is well worth reading by men of ideas who desire to keep pace with the advanced thought of the world. While many of its articles are written by men who make no claim to orthodoxy, yet there is much in it to make it worth while to men who think for themselves. Open Court Pub. Co., Chicago. \$1.00 a year.

The Delineator.

Have you read the Delineator lately? If you have, it is not necessary to tell you why it deserves its title, "The Best Known Magazine in the World."

You have known the Delineator since you were a child, and your mother knew it before you, and, maybe, her mother knew it, too, for forty years of supremacy among magazines for women is a long time. It has always been the most practical, the most helpful, and the most widely read woman's magazine.

Nineteen hundred and eleven is its jubilee year—the fortieth anniversary. It is also the first full year of the Delineator under the editorial direction of Erman J. Ridgway, publisher of Everybody's Magazine. These two facts make the Delineator for 1911 to

all other women's magazines as "extraordinary" is to "ordinary."

Butterick Pub. Co., New York. \$1.00 a year.

The Pictorial Review.

No magazine could triple its circulation in three years without giving a full dollar's worth.

The special articles on timely topics of interest to women, the interesting fiction and the practical, common-sense departments on every detail of housekeeping and home-making are responsible for much of this tremendous growth.

Pictorial Review fashions are responsible for the rest. Each new season's styles are shown in Pictorial Review generally one or two months ahead of the newest styles in any other fashion publication.

Get acquainted with Pictorial Review. The price is still one dollar for a twelve months' subscription.

The Pictorial Review Co., 222-226 W. 39th St., New York.

LAWS OF BUSINESS.

This book contains nearly 300 approved forms for contracts, mortgages, deeds, sales, assignments, leases, partnerships, guaranty, powers of attorney, wills, etc. Likewise abstracts of all state laws relating to collection of debts, interest, usury, deeds, holidays, days of grace, limitations, liens, etc.

In this work, a great lawyer puts his knowledge at the service not only of his brethren, but of the outside world, for the mass of common occasions where specialized knowledge is not needed, or as a basis on which to add such knowledge. He treats in lucid, untechnical language of rights and duties under contracts, sales, notes, bills of exchange, agency, agreement, stoppage in transitu, consideration, limitations, leases, partnership, executors, interest, hotel keepers, fire and life insurance, collections, bonds, frauds, receipts, patents, deeds, mortgages, liens, assignments, minors, married women, arbitration, guardians, wills, etc.

The indispensable companion of every one in business, every one who does business, every one liable to need knowledge about business, every one who holds property, or who may wish to hold it; that is, all the world.

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We will send this work, by prepaid express at our own expense, on examination for thirty days. If satisfactory, remit \$5.00 as payment in full; if not wanted, return by express or mail and no harm will have been done and no questions asked. Fill out order blank below and send it to us:

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Dear Sirs:—You may send to the name and address below copies of your Laws of Business on 30 days' trial.

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We have a full line of Bibles, Recitation, Story and Miscellaneous Books for churches and Sunday schools. Catalogue will be sent free upon request. Address Delbridge Co., 330 Market St., St. Louis, Mo.

The Baptist and Reflector, Nashville, Tenn., says the Baptists are for union with the Episcopallians or any other denomination on the following platform: Loyalty to God's Word, individualism, religious liberty, separation of church and state, regeneration before church membership, salvation by grace through faith, not of works and not of baptism, immersion as the only baptism, baptism before the Lord's supper, congregationalism.

ALABAMA BAPTIST WOMAN'S MISSIONARY UNION

Headquarters—Mission Room, 1122 Bell Building, Montgomery, Alabama

Watchword for 1910-11: "Saved to Serve"

Mrs. Chas. Stakeley, President, 23 Wilkerson Street, Montgomery

Vice Presidents.
Mrs. T. W. Hannon, Montgomery.
Mrs. Henry Dill, Birmingham.
Mrs. O. M. Reynolds, Anniston.
Mrs. W. J. E. Cox, Mobile.
Mrs. F. B. Stallworth, Cuba.

Mrs. T. A. Hamilton, State Organizer, 1127 South Hickory Street, Birmingham.
Mrs. D. M. Malone, Associational Visitor, Consul.

W. M. U. Watchword:
"Whatsoever He saith unto you, do it.—John 2:5."

Miss Kathleen Mallory, Secretary-Treasurer, 1122 Bell Building, Montgomery.

Mrs. Wm. H. Samford, Recording Secretary, 310 Mildred Street, Montgomery.

Mrs. M. C. Scott, Auditor, 611 S. Court St., M'tgomy.
Miss Mary Rhoades, Leader of Young People's Societies, 1122 Bell Building, Montgomery.

Mrs. Grace Hiden Wilkinson, Secretary of Relief Work for Aged and Infirm Ministers, Idlewild, Birmingham.

Mrs. R. G. Patrick, Press Correspondent, Judson College, Marion.

Advisory Board.

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Mrs. A. J. Dickinson, Birmingham.
Mrs. McQueen Smith, Prattville.
Mrs. Jessie L. Hattimer, Montgomery.
Mrs. Jesse Cook, Montgomery.
Mrs. J. S. Carroll, Troy.
Mrs. Law Lamar, Selma.
Mrs. Graham Moseley, Wetumpka.
Mrs. R. A. Paschal, Union Springs.
Mrs. W. W. Campbell, Tuskegee.

Y. W. A. Watchword:

They that be wise shall shine as the brightness of the firmament; and they that turn many to righteousness as the stars forever and ever.—Daniel 12:3.

DURING DECEMBER.

We study about China.
We give to Foreign Missions.
We distribute Christmas offering envelopes and week of prayer literature. We tithe for the Christmas offering.

REMEMBER IN YOUR PRAYERS.

The work in the Bigbee Association, Superintendent Mrs. F. B. Stallworth, Cuba.
Our missionary at Buenos Ayres, Argentina, Mrs. J. M. Justice.
Our students at the Louisville Training school, Miss Marietta Register, Miss Rosa Dykes and Miss Ida Martin.
The reaching of our year's apportionment.

FOR SALE.

Prayer Calendars for 1911, 15 cents each. Order from the Mission Room.

BRUNDIDGE MISSIONARY INSTITUTE.

The society was opened by song, "All Hail the Power of Jesus' Name."
Mrs. J. E. Graves, president of the Brundidge Society, conducted the devotional exercise. She read the 15th chapter of John, after which Mrs. Monroe Henderson, of Troy, led in prayer. Miss Mary Rhoades gave such an impressive talk on our motto, "Saved to Serve." Mrs. J. E. Graves gave the welcome address to which Mrs. J. S. Carroll, of Troy, superintendent of the Association, responded. Mrs. Carroll and Mrs. Mott, of Banks, gave the echoes of the Association of Banks. Mrs. Carroll also gave the situation in the Association, in which she said she, with the aid of the other members of the committee, had organized three Missionary Societies. Mrs. Monroe Henderson reported the Evergreen convention.

Miss Rhoades in a direct and touching manner told of the orphanage, the privilege of being a member of a missionary society and the bringing of the women into this great and noble work. Mrs. R. M. Hunter, of Newton, Ala., in an impressive manner told of the "Society from the Officers' Side," after which we adjourned for an hour.

The ladies of Brundidge served a delicious, refreshing and appetizing lunch, consisting of sandwiches of all kinds, salads, chicken, wafers, coffee and hot chocolate. The bountiful supply reminded one of the loaves and fishes with which Christ fed the multitude.

The society then assembled after a few minutes' talk to finish the program. The afternoon session was opened by song, "Saved to Serve." Reading by Miss Mary Rhoades, fourth chapter of Philippians. A sentence prayer was opened by Mrs. Thompson, of Brundidge, and closed by Miss Rhoades.

Mrs. J. W. Robertson, of Brundidge, and Miss Rhoades discussed "The good of union programs." Mr. J. S. Carroll in her sweet manner sang "Will There Be Any Stars in My Crown?" Miss Rhoades then gave such an impressive talk on Christmas offering, in which she told of our first Christmas gift, which is our Lord and Master, Jesus Christ.

Mrs. A. W. Bean, of Brundidge, told how we

should prepare for the week of prayer and self-denial and Mrs. Thompson of the plans for the new year. Miss Rhoades then spoke on tithing, giving a tenth. She also read several passages of scripture to impress the minds of her hearer.

We then closed with a prayer. The visitors were: Miss Mary Rhoades, of Montgomery; Mrs. R. M. Hunter, of Newton; Mrs. Mott, of Banks; Mrs. Monroe Henderson, Mrs. J. S. Carroll and Mrs. B. R. Myers, of Troy, several ladies from Spring Hill society and Brundidge had a large representation of her society.

THE MARGARET HOME.

To see Mrs. Harris so perfectly at home and managing everything so beautifully you would not call her "the new house mother." You presumably noticed in the last Home Field that she was delighted with the Home. The chairman and members of local board, with many others, have expressed themselves as being delighted with Mrs. Harris. We believe every mother missionary would join in this expression, for she is a real mother and makes a real home for the children.

Not long after her arrival in September Brother Canada and family came to the Home. Our sisters of the Union, and especially the donor of the Home, would be joyed to know what a sweet haven of rest it has been to Brother Canada at this time, when the trouble with his eye has prevented regular work. He has watched the construction of the fence, which is almost completed, and has made himself generally useful about the place. The household still being small, and as it will not be prudent for Brother Canada to return now to Brazil, he and his family will board in the Home for several months longer. He has entered Edith in school.

Mrs. Harris writes: "I now have two daughters to get off early to G. F. C." She also mentions that all are well and enjoyed their home raised Thanksgiving turkey.

It was a happy coincidence that our W. M. U. state convention met in Greenville not long after the installment of the new house mother. It was a great pleasure to present her to the convention and have her meet numbers of our South Carolina workers. About 175 visitors were registered during the convention. Dr. and Mrs. George Green, of China; Dr. W. H. Smith and Mrs. D. F. Crossland were guests of the Home. Mrs. Crossland was so favorably impressed that she thinks of leaving her girl with Mrs. Harris when she returns to Brazil.

Guests and visitors were charmed with the home, which is fulfilling its mission—a home for missionaries' children, and a resting place for missionaries.

Williamston, S. C.

BAPTIST W. M. U. TRAINING SCHOOL.

The middle of November finds thirty-eight of our girls settled down to their work at the W. M. U. Training school in earnest. The sense of newness with the touch of homesickness which invariably accompanies it, have passed away from even the most recent arrivals, and all seem to be on terms of familiar acquaintance with each other, their teachers,

their work and their surroundings. The cordial welcome extended to them by the members of the churches nearest to the school has no doubt had much to do with the girls acquiring this feeling of "at-homeness" so early in the term. Already they have had invitations to receptions at the Broadway, East and Fourth avenue Baptist churches, respectively. But perhaps the most interesting social occasion to which the student body has been invited this year was the farewell tea given by the Walnut Street Baptist church to Mrs. H. M. Harris on the eve of her departure for China. Mrs. Harris was Miss Florence Powell, daughter of Dr. W. D. Powell, for so many years our missionary to Mexico, and now corresponding secretary of State Missions in Kentucky. She was a student of the Training school last year and a few days after commencement she was married to Mr. Harris, even then under appointment of the Foreign Mission Board for work in China. This public recognition of one of their own number, and through her the importance of the work on the "far flung battle line," for which she was bound, could not fail to stir the hearts of the girls and make of it a very memorable occasion.

A thoughtful observer of the Training School this year can but be struck with the fact that the scope of its work is broadening. Never before have the students been preparing for so many kinds of work, or had such definite ends in view. Heretofore most students have come with the general idea of preparing themselves for some strictly Christian work, either on the Home or Foreign field. But this year a number have come with definite, clear-cut ideas and aims somewhat out of the conventional lines. One is preparing herself to fill the chair of Bible study in a western college; another for lecture work in connection with the institutes our Sunday School Board has been holding throughout its territory; one expects to teach in a mountain school, and most significant of all, a number have been moved to prepare for leadership in the various departments of W. M. U. work. One young lady came expecting to prepare for work on the foreign field, but through the solicitation of some of the consecrated W. M. U. workers in her own home, and her own earnest prayers for guidance, she has been led to make preparation for leadership of Sunbeam work in her own state. There are others who will make Y. W. A. work a specialty.

Then there is Miss Hartwell still with us preparing for Kindergarten work in China. It will be remembered that the Louisville Kindergarten Association gives the Training School two scholarships for students preparing for the foreign field. Miss Hartwell is using one of these, but the other is still vacant. This ought not to be when there is such a crying need for Kindergarten work on every foreign field, as well as in many Home Fields. Let us pray that the Lord will put into the heart of some of our girls a desire to occupy this place. But there is perhaps a greater demand for workers who can speak modern languages, to go among immigrants, into mining towns, in city missions, etc. The principal has had several applications for such workers within the last few months. She was unable to furnish them, but hopes to be better prepared next year, for four of her girls are now studying Spanish and three Italian.

EVIE BROWN, Chairman Publicity Committee, Louisville, Ky.

WHAT WISE AND PROPER METHODS CAN BE USED TO INDUCE REGULAR ATTENDANCE ON THE PART OF SUNDAY SCHOOL SCHOLARS?

By Mrs. R. G. Williams, of LaPlace.

What a question and how can it be answered? If the Sunday school is a social organization, then I would say in order to induce regular attendance on the part of the boys and young men, all we would have to do would be to induce a crowd of pretty, jolly, attractive girls to be regular in their attendance and we have solved the problem. On the other hand, if it is to study the Word, then other methods must be used.

A great deal depends on the attitude of the parents toward the Sunday school. In an average Sunday school, at least 80 per cent. of the parents do not go. In a recent open conference for a training school one question asked for discussion was, "Why do people quit Sunday school when they get married?" I don't know, for I did not quit. In early life I was not asked if I wanted to go to Sunday school, but was required to go every Sunday, and furthermore was made to study my Sunday school lesson as diligently as any other lesson. Indeed, I really think that parents should not only be exceedingly firm in this respect, but should set the example by regular attendance themselves.

Important, indeed, is the personality of the superintendent in directing and molding the entire character of the school; his actions will give tone to its entire spiritual life. Both by precept and example, by what he says and what he does, but pre-eminently by what he really IS, will the superintendent impress himself upon the school in every detail of its administration and sooner or later mold the character of its entire membership and infuse his own spirit into the entire corps of teachers.

It is a deplorable fact that the study of the Word is too often led by persons who have not given sufficient time to it. For years the question has been "Will you teach?" Now it is, "Can you teach?" The teacher who really teaches must know three things, the matter to be taught, the pupil to be taught, and the method to be used. We are realizing as never before that the impressions made and the things learned in the early period of life, when the mind is imaginative, plastic and receptive, are those that abide and shape the course of the whole life, and we have at last become alive to the crying need of trained workers in the Sunday school. At the present time as never before there is an imperative demand for thoroughness of training and specialization in every vocation, and as the Sunday school is one of the greatest forces that make for character, it is very important to have trained workers. The life of the teacher makes as great an impression upon the child's mind as the lesson taught, and therefore it is better to have no teacher at all than one whose life does not point the right way, and who has a tendency to lead the pupil astray.

"A call to the ministry is a call to preparation," is language said to have been used by the late Dr. J. R. Graves. Apply the thought to the call of a teacher and the language would

change to something like this: "A call to teach is a call out of preparedness into still further preparation." No one should be thought of as a Sunday school teacher in any of the departments who has not had a change of heart.

As an evidence of genuine repentance and faith he must have obeyed the command of the Master by entering His church through baptism. The keeping of the commandments is evidence of his love for Him. He should be one who delights in assemblies for worship. In the counsel of the ungodly he must not walk, nor should he stand in the way of sinners. His delight in the law of the Lord should show itself in the reading of His Word and meditating on it day and night. His acquaintanceship with the source of light and love, of knowledge and power, would make him a man of prayer and a bearer of blessing to others. Out of this state of preparedness the teacher should be called. While the teacher should be appropriate to himself and adapt to his own needs every good idea that can possibly come from modern educational methods, everything must be subordinated to the one ultimate aim of leading the scholar to Christ, and developing his spiritual nature through the study of God's Word. The teacher's first commandment should be, "Thou shalt have no other books before thee but the Bible." In vain will all the improvements in the architecture of the Sunday school building, in the artistic adornment of its walls, in the improved methods of classification and in the introduction of the latest ideas of literature, unless all these shall contribute to the spirituality of the individual scholar and of the school as a whole.

In foreign art galleries one comes on little groups in front of the canvases of some great master. They study it. Then they try to work into their own productions the things which make their pattern great.

The true teacher will sit with his scholars at the feet of Jesus and show them in a thousand ways the beauty of the Master and inspire each and every one to work out in his own life the things he sees in the character of the lowly Nazarene.

I once read of a teacher's dream. Sunday school teachers often dream and sometimes their dreams are nightmares. But this particular dream contained the Lord Jesus. "He was standing with His arms outstretched and in His eyes was an eager look. 'Where are the souls of my children?' He asked the teacher. 'Here are their bodies,' the teacher was able to say. 'They came to Sunday school very regularly and promptly.' Jesus took their bodies and they turned to dust in His hands. 'Where are the souls of my children?' Christ insisted. 'Here are their manners,' faltered the teacher. 'They are quiet and respectful; they listen attentively; indeed, they are beautifully behaved.' Jesus took their manners and they turned to ashes in His hands. Our Lord repeated the question, 'Where are the souls of my children?' 'I can give you their brains. They can name all the books of the Bible forward and backward. They can repeat the list of the Hebrew kings. They know in order the seventy events of your life on earth. They

can repeat the sermon on the mount from beginning to end. Really, they are excellent scholars.'

Jesus took their brains and lo! they turned to vapor and a puff of wind blew them away. "But where are the souls of my children?" urged our Lord with sorrowful longing. Then the teacher was filled with an agony of shame that broke the bands of sleep. "Alas!" cried the teacher, "I have done much for my children, but it is all nothing because I have not done the one thing. Henceforth my teaching, though it traverse many ways, shall have one goal and perhaps it may be given me to dream again."

Deep down in every human heart there is a certain degree of self-pride and a longing for recognition. A new scholar comes to Sunday school. The superintendent speaks to him, assigns him to a class. The teacher perhaps casually speaks to the stranger, perhaps asks a few questions, shows no special interest in him and leaves entirely out of mind—and also out of heart. The child feels that it is not recognized, becomes discouraged and soon grows tired of having nothing to do and soon leaves the Sunday school. Give the boys and girls something to do, show a lively interest in them, take them conspicuously on your mind and more so on your heart. Have your scholars visit you and make them have a good time while there. Give them sympathy and love, especially in times of trouble and sickness. If you go away write back a friendly letter now and then. Keep up with them during the week, and they are more likely to be present on Sunday. Study to know their habits, peculiarities and home life if you would truly help them to become Christians. Prove to them that they are in your heart. Boys as well as girls need a real friend. Pray for them always. Study less to instruct, but to win your class to Christ—to train and develop those boys and girls for His blessed service. Study the Great Teacher's own methods—how He went about doing good in His beautiful, unselfish, humble way; especially how He made Himself the friend of the poor, the lame and the blind—the unfortunates who thronged His path—and many opportunities will come to you in these days of real service.

Finally and above everything else, teach the Book in such a way as to bring the children to Christ. It has been said, "To ramble over the pages of the Scriptures is like the tourist strolling through the aisles of Westminster Abbey without finding the famous chapel of Henry the Seventh." It is there somewhere within those ancient walls—a thing of beauty, perhaps the finest piece of Gothic architecture in the world. The tomb of England's kings and the thing the traveler desires to see more than anything else in the abbey. But there are so many other objects of interest to draw him aside, the gray tombs of abbots and bishops, the moldering ashes of warlike knights and barons, or he may muse in the poet's corner among the sleeping bards until the shades of evening gather and never penetrate the highest beauty and glory of the abbey, this wonderful chapel. And in the Bible the poetry, eloquence, history, philosophy, beauty and sublimity may engross our atten-

tion and delay our researches until the shades of death gather, and we fail to find the highest glory, the royal chapel, where a crucified Christ was buried, and the Christian's King and Redeemer laid down His life for the world. Better visit the royal chapel first and make sure we behold its glories, for when we enter this labyrinth of sacred truth we must have a heavenly torch, borne by a divine hand, to precede us, or we shall lose our way and find no Christ and no salvation in the Bible."

REPORT ON RELIGIOUS LITERATURE.

Religious literature is a strong agency attended with great possibilities for good. The power of its influence upon the lives of those who read it is immeasurable. We urge upon all our people, especially parents, the great importance of providing good literature in the homes. We recommend the Bible, that great Book of books, the only rule and guide of our faith and practice to be revered and studied by all the people. We also recommend the Foreign Mission Journal, the Home Field and the literature and books published by the Sunday School Board of the Southern Baptist Convention. We heartily commend the Alabama Baptist, our state paper, as worthy of co-operation and support of the Baptists, and we urge upon all our members to subscribe for and read this paper. Realizing that a denominational paper is a very important factor in the promulgation of our doctrines and the development of our people, we regret that so few of our people comparatively take our state paper. One of the most often repeated objections to taking the paper is because it fails to meet competition in price with other publications of like class of a secular nature.

There are 180,000 white Baptists in the state of Alabama, and it seems to your committee that such a constituency ought to maintain a paper at the popular price for other periodicals. We can not help but feel that if the price were reduced a paper would reach a much larger number than it now reaches and accomplish much more good.

Your committee, therefore, recommends that this association memorialize the State Baptist Convention to take this matter under consideration at its next session and if possible and practicable, provide a paper for the Baptists of Alabama at a reduced price.

G. W. KERR,
Chairman.

We thank the brethren for their kind words about the Alabama Baptist, and no one would be happier if some way could be discovered by which it could meet the competition in price with secular papers.

A negro, says Mr. Thomas Kane in the Interior, was pressed to tell why he had left the Methodists and joined the Episcopal church. "Why did you do it?" was the question. "Well," he replied, "we is moh oddehly; we has moh style." "Yes, but what do you do?" "Well, fo' one thing, we has responsible readin's." "Well, what else?" "Well, we has Roman candles on de alteh, and den we buhn 'nsec' powdeh."

The Ten Thousand Unenlisted Baptist Churches

Victor I. Masters, Editorial Secretary.

The 10,000 unenlisted churches in the Southern Baptist Convention are a reflection upon the denomination. Their condition is no more creditable to the agencies of the denomination than to the churches themselves.

Of late years it has become popular among us to speak of the unsatisfactory situation indicated by this large number of listless churches. It will not avail us to any constructive end to conjure with this deplorable situation, unless we shall somehow learn how to go to work to remedy it.

In the intense and complex life of this early twentieth century there are many problems we have to do with in order to make effective in society the message of Christianity. There is not a single one of these so large as the problem of the unenlisted country church. Others may be more involved and complex, but none are so large.

The progress of Southern Baptists in the constructive work of the kingdom within recent years has been notable, but it has been for the most part in the cities and towns. Some country churches have shared in it fully, and these are instances to show how large the results would be in other country congregations if the proper effort was put forth.

Country churches as a class have no doubt made some progress in recent years, but that progress has been not at all commensurate with the progress of the country in material advantages or with that of the average town and city church in Christian activity and service. As related to other things in current life, the average country church has lagged behind.

This is a diagnosis. What of the cure? I remark that Southern Baptists had better be concerned as to the cure. We have as a people always been greatly prospered in the country districts. Perhaps five-sixths of the membership of our churches is in the country and in small towns that are essentially rural in their population. As a progressive Christian denomination, seeking to bring the kingdom of Christ on earth, we can not afford to do less than give earnest thought and prayer to this large need.

The country church member will average up as well in character and worth as will the city church member, and the country folk are as good as the city folk. Whatever may be said of other sections of the country, in the south it is true until today that much that is most beautiful and attractive in personal character is to be found among the country folk.

But the country church member needs training. For the most part he has no training. He was told "to flee the wrath to come" and he came into the church. He usually came in with all sincerity and with genuine repentance. After he got in he was seldom taught from the pulpit about the duty of Christian service, and there was usually almost no training in Christian service, and the pulpit itself, limited to ministrations of once a month, was not able to do the training adequately, even if the minister was earnest and efficient in this.

The country preacher is as good a man as the town and city preacher.

Let there be no doubt about that. There is no one who gives more hearty recognition to this fact than many of the faithful and heavily burdened city pastors.

But the country preacher is usually crippled for lack of adequate support, crippled because he can only eke out an existence by getting four churches to form a field and reaching each one of them only once a month; crippled because this grouping of churches is accidental and uncertain, so that there can be no pastor's home in the community; crippled for lack of books, and for lack of needful contact with the constructive forces of the denomination. These are only some of the difficulties in the way of effectiveness on the part of the country preacher.

This is more diagnosis. What of the cure? If we can do no better than call attention to the situation, we will have done something. If we will keep this on our hearts and in our minds and in our prayers the Lord will show us a way.

It can not be said that our State Boards and the Home Mission Board have failed in doing a large work for the welfare of the country churches. However, it may probably be maintained successfully that neither of these agencies has generally sought to do more than to evangelize. Southern Baptists have been the most effective evangelizing agency in their section of the country. But we have not been the most effective denomination in training and developing the people whom the Lord has given to us. It can be successfully maintained that, while we have surpassed all others in the numbers whom we bring in, we have done all too little in developing into the church's efficiency those who have heard our appeal. This is true in the country and also in the towns and cities, though more so in the country.

A city pastor, who had been chatting at my desk during the composition of this article, declares that one part of the solution of the country church problem lies at the door of the city pastors. He declares that the urban preacher has a duty toward the country preachers and churches in his vicinity. This duty may take the form of fellowship and helpful counsel with the country preacher.

It is the belief of this writer that much might be accomplished toward the enlistment of the country churches by an adaptation of the old fifth Sunday meeting to the needs of the present day. Institutes could be conducted where delegates from groups of churches would meet for counsel and inspiration and for instruction. The proper conduct of such institutes could probably only be had by employing trained workers for the leadership, a function which might naturally fall to the State Boards or the Home Mission Board or the Associational Board, or any two, or all three of these put together.

In parts of Texas, I am told, our Baptist brethren have worked this plan with very gratifying success. The Northern Presbyterians, through their Home Mission Board, are doing substantially this work for country churches, and they have a number of

trained specialists to lead the work. The purpose is not simply to get the churches to give more liberally to missions. Right here, perhaps, has been a frequent blunder. This is a most important end of the training, but it certainly is not all of the training. The churches are shown how they may enter more largely and intimately and effectively into the leadership of the community life as a power for clean and right living. They are shown their obligation and opportunity in establishing schools and in elevating the standards of civic and political life. Then they are shown their duties in maintaining the pastor and in informing themselves about the progress of the kingdom of Christ everywhere. Then they are taught their obligations to share in giving the gospel at home and abroad to those who have it not.

Looking to greater efficiency, Dr. A. J. Dickinson, of Birmingham, has recently written an article in *The Home Field* in which he pleads for a grouping together of several country churches into one organization for administrative purposes and for the forming of a pastorate while each of the congregations in the group shall continue to maintain its separate place of worship. Dr. Dickinson argues this arrangement on the basis of the scriptural house-church in certain cities and on the basis of common sense. It is a subject we may well consider. Its practical end would be the securing of a permanent pastor for his whole time, and the setting up of a pastor's home, where now the most confusing and uncertain lack of cogent method obtains.

Southern Baptists must find a way somehow to aid our country churches to their best self-expression and to a more positive bringing before the rural communities the message of Jesus Christ.

The question is too big for us to ignore. When we lay the blame on the pastors, we have not settled the question. Moreover, we have not really diagnosed the question in any satisfactory, not to say charitable, way. If the pastors are to blame, we should find some way to aid them, instead of censuring them. They are probably doing as well as those of us who may be thoughtlessly placing the blame on them would do if we were in their places. Is it not true that, when we make a wholesale charge of the pastor's responsibility, as if we thus exhausted the whole question, we are simply waiving it aside without any effort at all to solve it?

Southern Baptists are great enough, strong enough and virile enough by the help of God to solve all the problems that confront them. They are great enough for the problem of enlisting the thousands of country churches that nestle on the hillsides and in the valleys and on the plains and among the fair fields of the South. To enlist them and develop is a great primal responsibility of ours. No other success in any other sphere will atone for failure in building up into efficiency and into glad fellowship in service these splendid, generous-hearted brethren in Christ, who are in tradition and spiritual descent

"bone of our bone and flesh of our flesh."

Home Mission Rooms,
Atlanta, Ga.

A REMARKABLE WOMAN

Old age, after all, is not a thing to be looked forward to with fear and trembling, as the majority of us are inclined to do; that is, if old age is to deal as leniently with us as it has with Mrs. Francis E. Bowers, of Laneville, Texas.

While Mrs. Bowers is a remarkable woman, and unusually well preserved, there is no reason why everybody should not be equally so. Mrs. Bowers is now in her seventy-sixth year, is the mother of eleven children, the oldest being fifty-odd years of age and the youngest thirty. She does all of her own house work, washing and ironing, works her own garden and flowers, and attends to her chickens; can sew with a fine needle without glasses, and walks three miles a day.

Mrs. Bowers attributes her present remarkable good health to the use of W. H. Bull's Herbs and Iron and justly so, because it is the very best blood purifier in the world today, and has been for the past thirty years. W. H. Bull's Herbs and Iron makes pure blood, invigorates the nerves, restores all organs to normal health, insures proper digestion, creates a hearty appetite, is laxative in its effects and can be had from your druggist in 50c and \$1.00 size bottles.

Get a \$1.00 bottle of W. H. Bull's Herbs and Iron and if you can't see any improvement in your general health after using two-thirds of it, return the remainder to your druggist and he will refund your money on the whole bottle. If your druggist can't supply you, send his name and \$1.00 to the W. H. Bull Medicine Co., St. Louis, Mo., and they will send you a bottle direct with the same guarantee of results.

THE RIGHT KIND OF "LOVE."

Dear Bro. Barnett: I subscribed for the Alabama Baptist about two months ago. I admire the paper for the firm stand it takes for our denominational work. I feel we have the right man at the press for our state paper.

I think the Baptist should be read by every Baptist in the state. Let me suggest that every Baptist in the state take advantage of the opportunity of getting all the information in regard to our work for \$2.00. The Alabama Baptist is more than worth the money. What need have we for agencies without co-operation? The men who have been placed at the head of our work must have our support if we expect them to do things. May we as Baptists grasp the opportunities that present themselves daily to give the gospel to the lost.

Yours for a greater work,

J. A. LOVE.

"O East is East and West is West,
And never the twain shall meet
Till earth and sky stand presently
At God's great judgement seat;
But there is neither East nor West,
Border nor breed nor birth,
When two strong men stand face to face,
Though they come from the ends of the earth."

"What a desolate place would be a world without flowers!
It would be a face without a smile, a feast without a welcome."

WELCOME HOME.

Whereas, The Great Head of the church has called our pastor, Rev. Lamar Jones, from the pastorate of the Second Baptist church of this city, where he has labored so successfully for the past eighteen months, to the pastorate at Dothan, Ala., be it

Resolved, 1. That we part with Bro. Jones with sad hearts on account of our sweet fellowship with him.

2. That we, as his friends and co-laborers in the Master's cause, will ever hold him in the highest esteem and favor.

3. That we heartily commend Bro. Jones to his new pastorate in Dothan, Ala., as an able preacher and a pastor with the shepherd's heart; and to the brotherhood of Alabama Baptists with the confidence and assurance that to know him will be but to love him.

4. That a copy of these resolutions be sent to Bro. Jones, the Christian Index, the Alabama Baptist, the church of Dothan, Ala., and a copy spread upon the minutes of this conference.

Done by order of the church in conference, this 27th day of November, 1910.

W. I. SPIKES,

Moderator.

D. C. COLLINS, Church Clerk.

FROM WYLAM, ALA.

Please change the address on my paper from East Lake to Wylam, Ala. I have accepted the call to the church at this place and have been on the field a little more than a week. Am very much encouraged at the general outlook for the church and am really hopeful of great and lasting results from my efforts here.

The church is in good condition and the brethren have a mind to work. A few days after our arrival here our little supply of groceries was greatly enlarged by very liberal contributions from the brethren and sisters of the church. The "pounding" began on last Thursday evening, and by Saturday morning we were well supplied with such things as go to make life a pleasure at "meal time." May God's richest blessings rest upon the folks who love their pastor "for the work's sake" and who have contributed so liberally to his necessity.

You are invited to visit us at any time, and the Baptist is always a welcome visitor. Yours truly,

R. L. DURANT.

NEW HAIR AFTER TEN YEARS OF BALDNESS.

Former Baldhead Most Agreeably Surprises His Friends.

PERTH AMBOY, N. J., Special.)—In Mr. Samuel Diamond, president of the Perth Amboy Skylight Works, this city can boast of having witnessed a most remarkable cure of baldness and dandruff. Mr. Diamond recently startled the public by appearing with a fine head of real hair. He states that the wonderful restoration of his locks is due to having used a treatment told about in the New York World. This remedy, it is said, has produced astonishing results. The Lorrimer Institute, Branch 583, Baltimore, Md., offers to send our readers not only full directions as to how to apply it, but also a trial supply of the remedy free of all expense. Our readers will do well to communicate with the Lorrimer Institute at once. Perhaps after all, baldness is at last doomed.

PERSONAL & OTHER NOTES

FROM HANCEVILLE.

I will try to write a few lines in reference to the last meeting of the Hopewell church.

The pastor, Bro. W. Y. Adams, assisted by Brethren G. W. Chandler and W. S. Linton, ordained three deacons to serve the church, to-wit: Brethren Berryman Howse, H. E. Ryan and Grover Henderson, who we trust will be strong and faithful workers, efficient in their work, as we have had a dearth of deacons for some time. Bro. Adams led in the work, while Bro. Linton preached the ordination sermon. The usual charges were delivered by the pastor and Bro. Chandler. Owing to the inclemency of the weather the services were made as short as they consistently could. In conclusion will say that we are getting on very well at Hopewell church and that we are well pleased with the work of our pastor.

Your brother in Christ,
J. A. FANNING,
Hanceville, Ala., R. 1.

AN ORDINATION.

Rev. J. E. Weaver performed the duties of ordaining the following deacons the second Sunday in November: Bro. A. J. Hamaker, S. J. Mann and J. M. Mathews. The occasion was witnessed by a large crowd and it seemed to be very effective. We thank our pastor, Bro. Collier, exercised good judgment in appointing these active church workers to fill this responsible place. We think the prospects for our church are promising of good results so long as we maintain the leadership of Rev. B. P. Collier as pastor, and have the hearty cooperation and able support of a good Sunday school. May God bless the loyal supporters of our Sunday schools sufficiently to enable us to overcome all opposition which is operated against us and give God the glory, is our prayer.

Fraternally yours,
H. A. McCLELLAN,
Church Clerk, Mt. Pisgah,
Flint, Ala.

Relieves Headache
Horsford's Acid Phosphate
Relieves headache and nervousness caused by impaired digestion, wakefulness or overwork.

The Alabama Baptist comes to me regularly and is like a letter from home. I am just entering upon my third year as state evangelist. God has greatly blessed my labors and I have witnessed the conversion of many precious souls. I am now with Rev. J. H. Hull, Hohenwald. The handsome new church was dedicated Sunday at 11 a. m., the writer preaching the sermon. Theme, "The Prerequisites of a Live Church." Eph. 3:27. Dr. J. W. Sillon, our new corresponding secretary, is getting the work well in hand and we feel that he is a worthy successor to the noble ex-secretary, Dr. Golden. I wish my many friends in Alabama a Merry Christmas and a happy new year. T. J. Reese, State Evangelist, Nashville, Tenn.

BRANTLEY NOTES.

Yesterday was a busy day with the Brantley Baptist pastor. The regular church services were had, the pastor preaching twice and teaching a Sunday school class. A collection for ministerial education was taken at the morning service, amounting to \$10.00. This goes to Bro. — — Cook, whom the Crenshaw county association is helping in Howard college.

As a sort of side line we performed marriage ceremonies for two couples of Brantley's splendid young people. These were Mr. Robert F. Whaley and Miss Nonie A. Spencer, married at 6:45 a. m., and Mr. Hollis C. Fenn and Miss Maggie E. Gilchrist at 6:45 p. m. All are deserving and popular young people and we are praying God's richest blessing upon them.

The church work at Brantley seems to be doing well. We have recently paid off an old debt on the pastor's home and start the new year almost out of debt.

Dec. 5. H. D. WILSON.

A LITANY FOR THE HOLIDAYS.

From Behind the Counter.
Oh, weary days of ceaseless clamor!
Oh, drudgery devoid of glamour!
Good people, think!
Oh, hordes of wild belated shoppers,
Of bustling Ma's and flippant Poppers,
Good people, think!
Oh, haughty dames and lofty lasses,
Of leering dudes and flirting asses,
Good people, think!
Oh, fussy folks and cranky buyers,
Of stupid flunks and fluent liars,
Good people, think!
Oh, angry words and ugly scowling,
Of children's shrieks and baby howling,
Good people, think!
Oh, fetid air and headache splitting,
Of standing, standing, never sitting,
Good people, think!
Oh, fainting-spells and dizzy reelings,
Of broken health and wounded feelings,
Good people, think!
Oh, ills that threaten to surmount her,
The girl that stands behind the counter,
Good people, stop and think!
— Charles Irvin Junkin, in Harper's Weekly.

Books of Interest to Sunday School Workers.

The Alabama Bible Society, at Montgomery, Ala., takes pleasure in quoting prices on the following publications of interest to Sunday school workers:
Tarbell's Teachers' Guide for 1911, 80 cents each, postage 15 cents.
Peloubet's Notes on lessons for 1911, 80 cents each, postage 15 cents.
The Practical Commentary S. S. Lessons for 1911, 40 cents each, postage 10 cents.
The Gist of the Lessons, vest pocket size, by Torrey and Coon, 25 cents each, postpaid.
A choice line of Bibles, Testaments, Song Books and Bible Helps always at cost.
Catalogues free on application.
All orders carefully and promptly filled.
ALABAMA BIBLE SOCIETY,
Montgomery, Ala.

OBITUARY.

On the 13th of November the death angel visited our midst and took from us our beloved friend, Miss Myrtle Wurden, aged 30 years. She had suffered affliction for several years, but never gave up until the very last. She had been a member of the Baptist church for a number of years, and she was so devoted to her church and Sunday school that she never let anything come between her and her duties to God. Even just two days before her death she prepared herself for service on Sunday, but was called away early Sunday morning. The many friends she had was shown by the beautiful flowers which were placed on and around the casket during the funeral service.

The remains were laid to rest in the Pratt City cemetery.

Our deepest sympathy abides with the mother and brothers who mourn her loss. F. M. BARNES,
Pastor.

REVIVAL SERMONS.

By world's greatest soul winners, about 200 sermons and sermon outlines at once and 35 to 70 each month for a year all for \$1.00. Money back if not pleased. Spurgeon's Sermon Notes, 4 volumes, cloth, \$3.25. Co-Operative Publishing Co., East St. Louis, Illinois.

The easiest thing for our friends to discover in us, but the hardest thing for us to discover in ourselves, is that we are growing old.

The Modern Way

For the Modern Farmer.
The modern way in farming is to save time, labor and work. When a farmer learns the value of time, when he reduces his labor and stock to a minimum, he begins to experience the delights of prosperity.

Years ago, farm life was considered by most everybody as an undesirable existence. It was looked down upon and detested. Probably, to some degree, this feeling was justified, because, as a rule, the farmer had no conveniences, no social surroundings, and very little prosperity. But no longer is it looked upon as drudgery, no longer does the farmer live in seclusion and poverty, and the world over is just beginning to realize that it owes its existence to the farmer. Manufacturers and inventors are busy supplying the farm with new and improved machinery of every description. The United States government is doing everything possible for the advancement and enlightenment of the farmer. The modern farmer must keep abreast of the times by taking advantage of every labor-saving device—his progress depends upon it. Every minute of his time is valuable, and he must equip himself and his farm (or his business) so as to make every minute count.

How, and where must he start? Here is a suggestion—put in a Bell Telephone, for this will save the farmer more time and money than any other device in existence. It gives him social connections that can't be had in any other way. It affords protection in many ways—fire, sickness, etc. It puts him in instant and direct touch with the whole world, and with it he is enabled to protect his every interest. The modern farmer finds emergencies robbed of their terror by the telephone, and the co-operative plan of the Bell Telephone Company for their rural service is so cheap that every farmer in this country can have one. Full rates and detailed information can be obtained by writing to the Farmer's Line Department, Southern Bell Telephone and Telegraph Company, No. 19 South Pryor Street, Atlanta, Ga.

EDITORIAL

LOYALTY.

One of the best things that can be said in praise of any man is that he is loyal—a man may be loyal to himself, to his family, to his friends, to his city, county, state and country. He may be loyal to his pastor, his church and his denomination, and yet never think of being loyal to his Baptist papers, and rather resent it if questioned as to whether he subscribes for the Alabama Baptist, the Home Field or the Foreign Mission Journal, despite the fact that they are absolutely loyal to every enterprise fostered by Southern Baptists.

Can You Take a Hint?

CHRISTMAS WILL SOON BE HERE. That, you know, is gift-making time. And gift-making is such a delightful thing. But it is sometimes perplexing. That is, we are at a loss to know what to give.

It is the least bit embarrassing, of course, to a fine-fibered editor's nature to suggest that he be remembered by his friends by a gift token, but you will not think it bad taste, will you, if he inquires whether or not it has occurred to you to put the Alabama Baptist on your list for a Christmas gift by renewing and paying ahead? Is it not one of your best and most helpful friends? And did you know that the kindly remembrances of his friends gives him the keenest, sweetest joy.

BUT WHAT? A NEW SUBSCRIBER. There are two ways: You can solicit and secure a new subscriber and send it to the paper as your Christmas gift.

Or you can select a relative, friend, a neighbor and have the paper sent to them for a year as a Christmas gift to them and send to the paper the name and two dollars. In this way you can make two gifts, and two souls happy by sending two dollars.

The editor will keenly appreciate all gifts of this kind. A thousand would make him inexpressibly happy. Will you be one of a thousand?

AT CHRISTMASTIDE.

"Each and every one of us trod slowly on through the seasons, month by month, doing the duties presented day by day, until December comes to close the year and we review the past with a spirit of good will to all friends and neighbors.

No Christmas season is half enjoyed that does not include its flavoring and spicing with a bottle of good wine or choice whisky to give spirit to the occasion.

For this season you should try the plan of giving a fine bottle of whisky to those you intend remembering. There is much economy in the plan, besides being a certain way of giving real pleasure and enjoyment to the receiver.

The above, which was sent to us by a firm of whisky dealers made our blood tingle with indignation, and no doubt similar circulars found their way into the mail boxes of every rural route in Alabama. The saddest thought comes not from the fact that liquor vendors will use Christmas to exploit their whisky, but that many professing Christians will encourage them by giving them their orders and then mar the holy season by drinking the damnable stuff.

OUR NEW PRESIDENT.

We print in this issue the picture of George W. Ellis, the new president of the State Board of Missions. Brother Ellis is from Dallas county, a brother of Hon. B. F. Ellis, so long the president of the Board of Trustees of the Judson college, and uncle of J. B. Ellis, the president of the board of trustees of the Howard. Brother Ellis, while a boy on the farm became a member of old Providence church. When Hon. Fred Smith became state treasurer, he offered the position of chief clerk in the treasury to George W. Ellis. This position he faithfully filled through two terms and then became treasurer himself for two terms.

During all these years Brother Ellis has occupied prominent places among the workers of the denomination. He has been a member of the state board of missions and one of its auditors for more than twenty years. The board is to be congratulated on its wise choice of Brother Ellis to fill the presidency after the retirement of George G. Miles, after twelve years of faithful service.

EDITORIAL

ON GOD'S SIDE.

The only safe place for one in this world is to be on God's side. And to be on His side one must be spiritually united with Him. It is utterly useless for one to suppose that in belonging to a church, although it be most orthodox, he is guaranteed the protection and providence of God, while at the same time there is no vital unity between him and God. There are thousands of people who think that it is a great advantage to one to be a member of some Christian church; but in reality it is a positive disadvantage to an unsaved person to belong to such a church, for not only is he still without God, but he is being deluded with the idea that membership in a church is a passport to heaven. Get rid of the notion that membership in a church means that one is on the side of the Lord, and therefore is entitled to His power and protection. It is the redeemed child of God who is wrapped up in His life, and is the object of His gracious regard, and woe be to the man who seeks to injure that one either in name or in possessions! A blow struck at a child of God is a blow struck at God Himself. The Christian who contends for truth and righteousness has God with him in the contention. The Christian who makes warfare against social evils can always count on God's help, for He Himself is a great warrior. The Christian who, in the name of God, wages a warfare against the vice of intemperance, has at his side the invincible support of the Lord of Hosts. The God of heaven is an unconquerable fighter. Millions of foes are as nothing before Him. In various ways He sought to convince the ancient Israelites of this large truth. To the most spiritual ones He gave a vivid description of His infinite resources. Those men had good reason for saying "Our Lord will fight for us." He brought low the multitude of proud ones who arrayed themselves against His chosen people. They awoke to the fact that an Almighty God was the commander of irresistible forces. Let us not fear the threats of malicious men. Let us not desert our post of duty because of the roar of hostile opponents, for the God of all power is our Defender and Deliverer.

THE WEAKEST LINK.

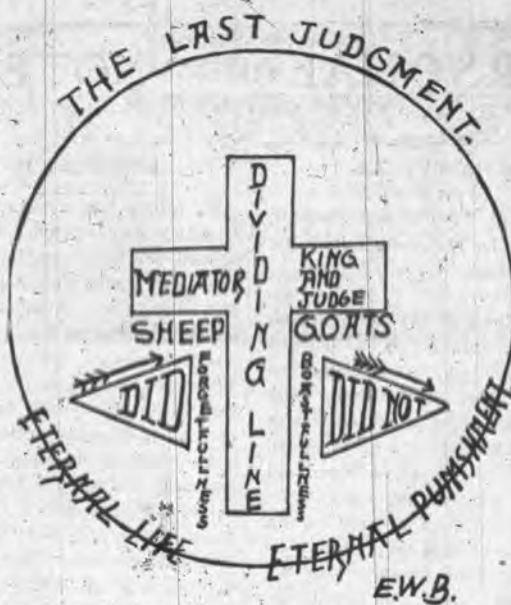
The weakest link in American civilization is found in our elementary schools, upon which 95 per cent of all our people must depend for all the education they receive. By far the weakest part of this weakest link is found in the rural schools. The worst rural schools are in the South, and unfortunately the worst in the South are in Alabama.

The first step for us to take is to secure the right of rural school districts to levy taxes for their own schools. As our legislature meets in regular session but once in four years, action at the coming session, submitting a constitutional amendment, is of supreme importance. Our present system has produced a natural lethargy among our farming people, from which they must be aroused. The matter lies so close to the very foundation of our State's future prosperity and greatness that we earnestly beg our readers not only to read the article published elsewhere from the pen of Richmond Pearson Hobson, but to use their influence to forward the movement for better rural education.

THE STATE PAPER.

In speaking about the Arkansas and Oklahoma Baptist convention, which recently visited Dr. J. B. Gambrell, editor of the Baptist Standard, says:

"As we see it, one of the most important things in Oklahoma and Arkansas is the right handling of the paper question. The Standard repeats what the editor said at both of these conventions, it would be unthinkable for a Baptist in any state to take a paper out of the state and not take his state paper. It is not a question of a few cents difference in price, nor is it a question of which paper you might like the best. It is a question of a Baptist getting himself properly related to the people he must work with. We have not thought right at all on the paper question unless we think of the state paper as a means of promoting the efficiency of the working forces in the state."



THE LAST JUDGMENT.

The diagram taken as a whole represents the judgment as being full and complete—all nations—each individual.

The cross represents the standard by which these people are judged—a dividing line—the atonement.

The right arm of the cross represents Jesus as being the Mediator NOW. The left arm represents Him as being King and Judge THEN.

The sheep and goats take their places as assigned them by the great Judge.

The triangle on the right represents the righteous as coming up through their lives to this great day with complete forgetfulness of their deeds ascribed to them by the Savior.

The triangle on the left, represents the wicked boasting of their deeds and flying away into eternal punishment.

The circle represents eternity.

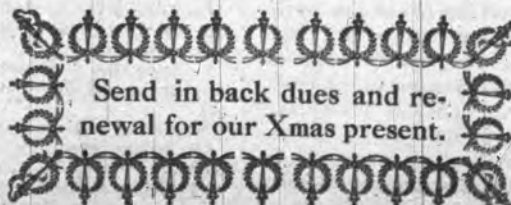
Eternal life and eternal punishment have the same duration.

"One eternal never-ending NOW."

SUPPOSE IT WERE, MY CHILD?

It is the policy of the board of trustees of the orphanage to place children in homes when it can be sure that a proper home is offered. But too many applications are coming to us that we are sure must have the approval of our pastors and brethren, simply because it is easier to approve than to refuse. The last three that we have considered were non-Christian homes, and yet in each case recommended by pastors; two of the men came for the children, and in a general way might have been acceptable to the board, but it was the unanimous decision of the board that we could not place the children with them. Here we try to provide not only the body and mind, but religious training as well. How, then, could we consent to place a child where neither husband nor wife made any pretensions to Christian life? A great many of our people seem to think that children can be had for all manner of purposes. Some want them "for pets." Some want a girl about sixteen years of age as "companion to my one-year-old baby." Some bear unmistakable ear-marks of the servant problem, and so on. We have found homes for quite a number and we think to a good advantage. We try to be very careful, but it is mighty hard to get at real facts about these things. This is a difficult problem, and we beg and pray that our brethren will give us all the assistance possible. Perhaps if we ask ourselves the question that heads this article it might help. Yours fraternally,

BOARD TRUSTEES BAPTIST ORPHANAGE.



Send in back dues and renewal for our Xmas present.

A PAGE OF MISCELLANEOUS SHORT ITEMS



GEO. W. ELLIS, Montgomery,
President State Mission Board.



Our Post Card Brigade

I am now located at Eclectic, Ala. I am pastor of Harmony, Bethlehem, Friendship and Bethesda churches in Central Association and Notasulga, in Tuskegee Association.—Charles H. German.

The Baptist ministers of Phoenix met and organized a ministers' conference. Rev. L. W. Mann was elected president, F. M. Flanigan secretary. The membership is as follows: L. W. Mann, O. C. Dobbs, C. L. Mathews, A. Z. Mathews, W. M. Reed. To meet each Monday, 9:30 a. m.—F. M. Flanigan, secretary.

I came here two years ago and began to preach at a school house. The people were divided; there were a great many Hardshells and some Campbellites; but there was eleven of us Baptists that banded ourselves together to work for Christ, and I praise the Lord for the blessings, for we have got a good church built and own our land and we don't owe a dollar, please the Lord, and we have eighty-three members and we are yet on the moving tide. Pray for us.—E. M. Smith, Pigeon Creek church.

The First Baptist church, Blocton, Ala., has been enlarged, repaired, two Sunday school rooms added and the entire building repainted. The parsonage has been repaired and repainted. Twenty-two have been received into the membership of the church within the last nine months. Only one death in the membership within the past nine months.—John L. Ray, pastor, Blocton, Ala.

Dr. W. M. Anderson closed on last night a series of Sunday evening sermons on "Ideals." These sermons covered a period of eight weeks and the scope of thought covered the range of home life. For the eight weeks the house would not seat the people, and the revival has been the talk of the community. Dr. Anderson is an enthusiastic believer in the modern application of the old gospel principles.—A Member.

I had my protracted meetings rather late this year, two of them too late to be as successful as desired. It is hard to get pastors to help who will remain over Sunday. The only way left us country pastors is to begin the meeting about Thursday and preach to Sunday night and then have the brother who helps come in on Monday. Brotner H. W. Fancher assisted me at Grand Bay; Brother C. H. Morgan at Wilmers, Brother G. W. Lovell at Semmes. These brethren rendered faithful service.—J. M. Kallin, Mobile.

Items from Shady Grove Association.—Baptists are waking up in this part. Liberty Hill has nearly money enough in the treasury to build a new house of worship. Shady Grove church has just finished ceiling and painting their house. Antioch church has a new house of worship. Our association has arranged to do some missionary work this year. Dr. Crumpton visited our association last session. His sermon furnished inspiration for greater work for the Master in our association. We hope he will come again.—J. A. Love.

The First Baptist church of Culman has recently reorganized its board of deacons into a standing committee of four, viz, Financial, Devotional, Evangelistic and Educational. These various committeemen call on the different members of the church to lend assistance in the work they are trying to do. Prof.



REV. JOHN W. STEWART, Birmingham,
Pastor West Woodlawn Baptist Church.

J. L. McKee is chairman of the Educational committee and through his committee he proposes to put into the hands of each member of the church books on Baptist belief, Baptist papers, especially the Alabama Baptist and the Home and Foreign Journals. I shall do all I can to assist him in getting the Alabama Baptist into the homes.—M. L. Harris.

On Saturday evening, December 4th, Mr. J. W. Williams, of Memphis, Tenn., was married to Miss Mary Brewster, of this city. The ceremony was performed at the residence of Deacon Hassell, Fifth avenue and Forty-first street, Wylam. The writer officiated. Mr. Williams is a rising young mechanic of Memphis and the bride one of the loveliest of the lovely young Christians of the First Baptist church, this city. May His Spirit lead them, is our prayer.—R. L. Durant, Wylam, Ala.

Since the difficulty we met in getting our household goods burned in the depot at Altoona and the hardships we have had in starting to housekeeping, I am glad to say that we will soon be in the nice little parsonage the brethren have bought for us. We are already learning to love our people here very much. They have been showing their appreciation for us in more ways than one. The one was in a nice pounding which furnished us with a number of good things to eat, and the spirit in which it was brought and given the pastor and wife will never be forgotten. With success to you and the paper, I am, respectfully, L. L. Hearn.

R. R. Brasher has resigned his field, consisting of Gurley, Rice's and Brownsboro. Brasher is available for some other Alabama pastorate. Write him at Gurley. H. E. Rice has resigned Dallas Avenue, Huntsville. He will move to his farm January 1st, and has accepted Locust Grove and Union Grove churches. J. G. Bow pastor Calvary church, Louisville, Ky., has been with Rev. W. E. Baggett in a revival in the West Huntsville church. Dr. W. H. Smith, editorial secretary of the Foreign Mission Board, was with us at the First church, December 7 and gave us an interesting talk on his recent trip through Italy. Dr. Smith was once pastor of this church, and we were delighted to have him with us. Baptist affairs in Huntsville are in a healthy condition. We are "growing."—R. S. Gavin. (This is the way to do it.)

My old seminary friend, Dr. Edward Everette Gill, has a wide field in which to work, as he is to reside in Rome, but look after our Baptist cause in Switzerland and Austria.

Please change my paper from Omega, Ala., to Pe-rote, Ala., and oblige, yours truly, A. E. Emfinger.

Governor-elect Foss, of Massachusetts, and Governor-elect Hooper, of Tennessee, are both Baptists.

Rev. John Hurt is happy over the completion and dedication of the beautiful new church at Conway, Ark.

We sincerely hope that Mrs. J. B. Gambrell, who has been very ill, will soon be up and back at her work as a true helper of her noble husband.

Dr. E. E. Folk has been and is giving his people, through the Baptist and Reflector, some very readable and instructive articles about his trip abroad.

Rev. Joe W. Veazey recently preached a good sermon in his new charge at St. Elmo on "The Strong Christian versus the Weak." We greatly miss Joe.

Rev. J. M. Thomas is repeating by request a series of sermons which greatly edified his hearers. The subjects being Preincarnate Glory, Christ's Humiliation, Christ's Second Coming and the Judgment.

Rev. J. Frank Norris, formerly editor of the Baptist Standard, but now pastor of the First church, Fort Worth, recently conducted an evangelical meeting with the Third church, Owensboro, Ky., which was greatly blessed.

Pastor H. E. Tralle is being greatly blessed in his work at Carthage, Mo., where they are now planning to erect a new \$75,000 church edifice. They have a progressive Sunday school with two hundred young men and an equal number of young women in organized classes.

Baptist and Reflector: It will be gratifying news to the Baptists of the state to know that Dr. W. C. Golden, the former beloved secretary of the State Mission Board, has about recovered his health. We never saw him looking so well. He is ready for work of any kind. (Yes, and he is a most capable man.)

As I know you need the money (we sure did), please find inclosed check for \$4 on subscription. The paper steadily improves and I trust doing untold good. Yours with best wishes—James C. Brown.

P. S.—Our church here, pastored by the incomparable Dawson, is moving along nicely.

OBITUARY.

The 4th of September, 1910, was a sad day for his wife and relatives and church and community, for on that day as the sun sank behind the western hills we deposited in the grave the mortal remains of our beloved brother, Captain Joseph R. Cowan.

Bro. Cowan had in his character the elements of true greatness, and it may truly be said "a great man has fallen." He was a man of strong convictions, invincible courage and more than ordinary wisdom, a man of rigid conceptions of justice and integrity, one whom none could accuse of stooping to do the little things.

He was a deacon and charter member of the West Bend Baptist church, and was, with but little intermission, the moderator of the Clark County Association from its organization, and one whose rulings were always kind and conservative, and yet clothed in such language as commanded the reverence and respect of his constituency.

Nowhere, aside from his own home, can Bro. Cowan be missed as he is in his church and association.

I was his pastor. His counsel to me has always done me good. His expression, often uttered as he grasped my hand after a sermon, "Pastor, you have done my soul good today," while his eyes were filled with tears, compensated for hard study, strenuous effort and a long ride to his church.

Bro. Cowan was a good soldier of Jesus Christ and more, a true patriot, and a statesman of no mean degree. He served his country during the civil war as captain of company C, 22nd Alabama regiment, and after the close of the war was sought by his fellow citizens to represent them in both houses of the legislature.

Bro. Cowan was born Jan. 29, 1836, and died Sept. 3, 1910. He was for some years a member of the Methodist church, but his doctrinal views undergoing a change, he conferred not with flesh and blood, but at once submitted himself for membership with the Baptist church, into which church, together with his wife, he was baptized, and to the day of his death was true to Baptist faith.

His wife, who survives him, was Miss Eliza Cunningham, to whom he was married in 1864.

Bro. Cowan was a bright Mason and read beneath symbolic Masonry the deep spiritual truths and doctrines as few men could.

To "enter and to pass" to him meant progressiveness in the reception of inner light, and when raised to the sublime degree of Master Mason his soul could appreciate the true significance of a better hope. But he has gone. We miss him in his home. The lonely heart of her who was in his thoughts next to God waits for the reunion. In the church with heads uncovered we submit to the divine Providence, and in the lodge we feel assured that all who saw as he saw, and appreciated as only the regenerate heart can the true pointings in our craft, will one day with him arise at the stroke of the Grand Master's gavel in the celestial lodge above, and join in songs of praise to the lion of the tribe of Juda, because of his wonderful deliverance from the darkness of sin into the light and liberty of the children of God.

His affectionate pastor,
WM. F. PARKER, SR.

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Another horse that's just as big—looks just as good—starts out just as well—can't hold the pace. He hasn't the stuff in him. He usually gets stuck in the mud or half way up the hill—is always tired out before the work is done.

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Go to the I H C local dealer and let him prove to you why an I H C engine will give you most service, most satisfaction, with least attention, and at least expense. He will show you just the engine to meet your requirements. Talk it over with him next time you go to town. Or, if you prefer, write direct for catalogue and full information.

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FREE TO YOU \$1.00

Box of Lark's rheumatic remedy will be sent you free. Use it according to directions. If it cures your rheumatism send us \$1.00. If not, you owe us nothing.
THE LARKS CO., Dept. 1, MILWAUKEE, WIS.

BELLS.
Steel Alloy Church and School Bells. Send for Catalogue. The C. S. BELL CO., Hillsboro, O.

Mrs. Winslow's Soothing Syrup
Has been used for over SIXTY-FIVE YEARS by MILLIONS of MOTHERS for their CHILDREN WHILE TEETHING, with PERFECT SUCCESS. IT SOOTHES the PAIN, SOFTENS the GUMS, ALLAYS all PAIN, CURES WIND-COLIC, and is the best remedy for DIARRHOGA. Sold by Druggists in every part of the world. Be sure and ask for "Mrs. Winslow's Soothing Syrup," and take no other kind. Twenty-five cents a bottle. AN OLD AND WELL TRIED REMEDY.

RESOLUTIONS OF RESPECT.

Whereas, In the Providence of God, our esteemed pastor, Rev. J. O. Bledsoe, has thought best to sever his connection as pastor of Town Creek church, Tyler, Ala., so be it

Resolved, 1. That while we deeply regret his departure, having been intimately associated as pastor and people for four years in the fight against sin, we sorrowfully submit to his decision.

2. That we most heartily recommend him, his beloved wife and son to the kind consideration of those who are fortunate enough to secure his services. As a pastor, he has no rival; as a Christian, he is earnest, faithful and consecrated; as a man, he is honest and sincere; as a preacher, he is all he claims to be, a plain gospel preacher, proclaiming the good news in all its simplicity.

3. That our love and best wishes will follow him and family into their new home, wherever they may go. Praying God's richest blessings upon them, believing that their united efforts will always be put forth for the advancement of the cause of Christ, who doeth all things well and for the uplift of humanity.

4. That a copy of these resolutions be presented to our retiring pastor, Rev. J. O. Bledsoe, a copy be recorded upon the minutes of Town Creek church book, and a copy be forwarded to the Alabama Baptist.

RICHARD D. STEWART,
MRS. E. L. STEWART,
MRS. W. D. HARDY,
Committee

HONOR THE PREACHER'S WIFE.

Some time ago I noticed an article in the Alabama Baptist the title of which was "A Plea of a Preacher's Wife."

If you will give me the space, I would like to write a few words in reply to the article, and maybe I can give the author some consolation.

We sometimes hear an expression like this: "Preacher Jones is a great man," or "Dr. Smith is a noble preacher," and people are honoring them on every hand and showering bouquets of compliments on them in abundance, so to speak. Well, this is all right. I like to hear such words of praise. I like to see people honor our great preachers.

But I do think that the preacher's wife should share in the honor. My honest opinion is that the little woman who stays at home and takes care of the children and works and prays and makes it possible for her husband to preach the gospel is entitled to as much honor as the man that is doing the preaching, and if there is any stages in heaven she will rank above him there. I am always ready to honor and praise our dear good women. If the men of our churches would work and pray like the women we would soon take the world for our Lord and His Christ. God bless our women.

A. Z. MATHEWS.

WANTED—Hotel housekeepers, linen room managers, bookkeepers and stenographers, teachers, milliners, governesses, salesmen, window trimmers, card writers. We place high-grade help. For terms send stamp. Manager, room 626 Chamber of Commerce, Birmingham, Ala.

New Colds Bad enough, to be sure. But old colds are worse. Better stop your fresh cold at once. Never hesitate to ask your doctor about Ayer's Cherry Pectoral. Use it or not, as he says. He knows. F. O. Ayer Co., Lowell, Mass.

Here's Comfort For You!
A boon to suburban and rural homes, where the old way of "going to the well" for water and kerosene oil lamps for lighting is in vogue. We fit your home up complete, no matter where you are located, with an automatic water and lighting system—CHEAP! Hot and cold water, bath, toilet and electric lights, all complete. Gives you city conveniences without the city inconveniences. Saves time, money, labor, worry and risk. No home is a "Home Sweet Home" without lights and water. Costs nothing to investigate, and very little more to have it.
WRITE US QUICK FOR CATALOGS AND OTHER INFORMATION ABOUT THIS INVALUABLE WATER AND LIGHTING SYSTEM. DO IT NOW!
PATENT STILL FIXTURES CO., SAVANNAH, GA.

FASHION BOOK FREE
SHOWING OVER 800 NEW STYLES
This big book illustrates over 800 of the latest styles and also contains **Illustrated Lessons on Cutting and Dress-making.** And what is perhaps more important, I will sell you dress patterns of any style shown in the book at five cents each. They are the same patterns you have always paid 10 and 15 cents for at stores, made by the same people and correct in every detail. Let me tell you why I am giving this big book free. I publish the

HOME INSTRUCTOR
An illustrated woman's magazine, and I want YOUR name on my subscription list. **THE HOME INSTRUCTOR** is bright, entertaining, clean and instructive—just the sort of a paper you should have in your home. It has departments for every feature of the home life, and prints the choicest fiction every month. Every issue has pages devoted to latest fashions, fully illustrated.

MY SPECIAL OFFER
Send me 25 cts. and I will send you **The HOME INSTRUCTOR for TWO YEARS** and will send my big fashion book to you **FREE.** Please note you will receive **THE HOME INSTRUCTOR** every issue for **Two Full Years.** Each issue for **Twenty-four Months**, it will bring you the latest and best information about the styles for women and children. Just think of the money it will save you! Because I agree to sell you any pattern you want thereafter for 5 cents. I can sell them for 5 cents because I buy them by the thousand and don't make any profit. I don't want the profit. I want your subscription to **THE HOME INSTRUCTOR.** You will save many times the cost of my offer in the two years. Write today.

A. OTIS ARNOLD, Dept. QUINCY, ILL.

GET A HOME OF YOUR OWN { 5% }
And stop paying rent. Real estate ownership not necessary. We will show you how and lend you the money at only **SIMPLE INTEREST**
The Capital Security Company, Dept. JA, Norfolk, Va.

LANDRETHS' SEEDS

WHICH SUCCEED.
Write for the Best Catalog Printed
BRISTOL, Pennsylvania.

This advertisement mailed to us, if paper is mentioned, will be taken as worth 20c on any order of One Dollar (\$1) or over, and the coupon inclosed with Seeds in first order, if returned to us, will be worth One Dollar (\$1) on a Five Dollar (\$5) order. Say if Market or Private Gardener.
To every One Dollar (\$1) order will be added, to introduce them, without charge, one packet each of the following:
Tomato—Landreth's Red Rock
Lettuce—Landreth's Double Ex. Big Boston
Cucumber—Landreth's Extraordinary



A delightful requisite for every Table

GEBHARDT'S EAGLE TABASCO SAUCE
For Seasoning Meats, Fish, Soups, and Gravies of All Kinds.

A drop or two adds a delicious, appetizing flavor and lends piquancy to its taste; it imparts a delicious flavor and makes the richest food thoroughly digestible. Get a bottle from your grocer and try it—just once—and you'll never again set a table without Tabasco Sauce on it.

Be sure to specify EAGLE BRAND, because that is the best Tabasco Sauce. It is made from the pure Extract of the finest kind of Tabasco Peppers grown especially for us in the State of Tabasco, Mexico. It is absolutely pure, contains no coloring or preserving matter, and is very concentrated.

EAGLE BRAND is the original Tabasco Sauce—accept no substitute. If your dealer can't supply you, send us 50c for trial bottle.

If you will send us the name of your dealer, we will send you, free, our recipe book, "Good Things to Eat."

Gebhardt Chill Powder Co.
Jacobs & Co. SAN ANTONIO, TEX.

Excelsior Steam Laundry

Geo. A. Blinn & Son, Proprietors
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Our Patrons are our best Advertisers
Once a Customer Always a Customer
GIVE US A TRIAL
1207 1/2 Ave., Birmingham, Ala.

PARALYSIS Locomotor Ataxia Conquered at Last Chase's Blood & Nerve Tablets does it. Write for Proof. Advice Free. Dr. CHASE, 724 North 10th St., Philadelphia, Pa.

Bowden Church School BELLS
AMERICAN BELL FOUNDRY, NORTHVILLE, MICHIGAN.
Special discount to readers of this publication.



A CHRISTMAS DIALOGUE FOR THE SUNBEAM BANDS.

By Mrs. W. D. Hardy.

Scene—In a sitting room.
Characters—Bessie, the eldest sister; Judith, the younger sister, and their small brother, Richard.

Judith, arranging bunches of mistletoe in vases—Roses may come and roses may go, but only the Christmas tide brings the mistletoe.

Richard, (looking admiringly on)—Oh, that is so pretty, Juyle! But please tell me why we have the beautiful mistletoe every Christmas and at no other time?

Judith—Because, little brother, it is a special season of love and forgiveness. If you have anything against any one at the happy Christmas tide, you must put it out of your heart if you wish to be happy yourself. Let me tell you a little fairy story about the mistletoe. Once there were two little fairies named fairy Trueheart and fairy Goodwill. They loved each other dearly, but one day like naughty children, they quarreled, and Goodwill said, "I won't ever speak to you again." This hurt dear little Trueheart very much; she did not intend to offend her friend, so she wandered off in the woods alone, and found a large bunch of mistletoe, which she gathered and made into an arch of evergreen; she looked so pretty and sweet standing under the mistletoe when fairy Goodwill found her, that little elf ran up and kissed her, and they were always friends. Ever since then the mistletoe has been called the kissing bunch, and you simply can not be angry with any one that kisses you under the mistletoe.

Richard—What a pretty story! Who told it to you? Now tell me the Christ story, Juyle.

Judith—I read the story in a Christmas book of mine. You will have to wait until sister Bessie comes in. She can tell the sweet Christ story better than I can.

Enter Bessie from the door (speaking)—What is that I can tell better than you Judith?

Richard (meeting his large sister)—O, sister, tell me all about the little baby Christ, that was born in Christmas day.

Bessie seats herself, so do the others.
Bessie—Well, little brother, you know God can not abide sin in His people, so He wanted to save them from their wickedness. Now, God had only one Son in Heaven, and both loved the world so much that they agreed for the beloved Son to come here on earth to be a Savior for all the world. He was born a little child; He had a dear, sweet mother just like you and I, who took care of Him while He was small. And God sent a beautiful star to guide and direct the wise men to where the Christ child lay with His mother, so they would be sure to find the right one. And the wise men brought rich gifts to the infant Savior, who was named Jesus Christ, before He came into the world.

Richard (interrupting the story)—

And that was the first Christmas gift, sister? What the wise men carried the Savior?

Bessie—No, dear, God gave the first and greatest Christmas gift when He gave us His dear Son to be our Savior.

Judith—I am so glad that God loved us well enough to give us Jesus. What would become of us without Him?

Bessie—Yes, and all the angels in heaven were glad and rejoiced, too, when Christ came to earth to dwell, and they sang the most beautiful songs of praise to God, lovely glory songs all of them.

Richard—Oh, I wish I could have heard them. Do you know what they sang, sister?

Bessie—It was something like this: "Glory to God, glory to God, glory to God in the highest, and on earth peace, good will toward men."
Tyler, Ala.

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Tyler, Ala.

SEVEN BEAUTIES.

I.
At morn the rising sun behold!
It shines through clouds of red and gold,
And sprinkles silver o'er the blue
In fleecy waves of brighter hue
How beautiful!

II.
And now I look across the way
Where smile the summer woods so gay,
And nearer by the meadows green
With merry, rippling brook between,
How beautiful!

III.
I watch the gorgeous butterfly
And dainty humming-bird, so spry,
Among the flagrant flowers bright
That they careen from morn till night,
How beautiful!

IV.
The sunset clouds, superbly grand,
Are painted thus by God's own hand,
Pink, yellow, crimson, purple, green,
In varied changing tints are seen—
How beautiful!

V.
And then I see the moonbeams fair
Pervading all the earth and air;
They're strangely bright, yet soft and sweet,
Creating gentle love's retreat—
How beautiful!

VI.
The twinkling stars that shine at night
Make such a brilliant, wondrous sight,
Rich, sparkling gems and jewels rare
Would not at all with Him compare—
How beautiful!

VII.
There is a beauty higher still
That brings the heart a tender thrill.
Above all else this beauty stands—
My darling mother's care-worn hands!
How beautiful!

—Addie Estelle Cox.

"Youth fades; love droops; the leaves of friendship fall.
A mother's secret hope outlives them all."
"Under the eastern sky,
Amid a rabble cry,
A Man went forth to die
For me!"

HEISKELL'S

Ointment is a wonderworker on a rough and pimply skin. One application soothes and heals, and a few more work a cure.
Heiskell's Medicinal Toilet Soap aids a skin cure by keeping the pores open. If you are troubled by blackheads, tetter, rash or any local inflammation of the skin, use Heiskell's Ointment. Write for our new booklet, "Health and Beauty."
JOHNSTON, HOLLOWAY & CO., 531 Commerce St., Phila.

OINTMENT

That Organ—You Should

Buy It Right

From the maker who makes organs right. If you have the money, if you're raising it, or only planning—write for helpful suggestions.

ESTEY, Brattleboro, Vt.

MORPHINE

Opium, Whiskey and Drug Habits treated at home or at Sanitarium. Book on subject Free. DR. E. M. WOOLLEY, 10 Victor Sanitarium, Atlanta, Ga.

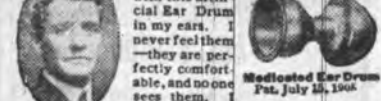
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If you are honest and ambitious write me today. No matter where you live or what your occupation, I will teach you the Real Estate business by mail; appoint you Special Representative of my Company in your town; start you in a profitable business of your own, and help you make big money at once.
Unusual opportunity for men without capital to become independent for life. Valuable Book and full particulars FREE. Write today.

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594 Market Building
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I WAS DEAF 25 YEARS

NOW I HEAR WHISPERS



with this artificial Ear Drum in my ears, I never feel them—they are perfectly comfortable, and no one sees them. I will tell you the true story, how I got deaf, and how made myself hear.

Artificial Ear Drum Company
Address **Geo. P. Way, Manager,**
Adelaide St. Detroit, Mich.

A 10-Cent Package of

DR. LORD'S HEADACHE POWDERS

will cure one head 4 times or 4 heads one time. Money back if they fail.

Price 10 and 25c at all druggists or by mail on receipt of price.
COLLIER DRUG CO.,
Birmingham, Alabama.

WEDDING INVITATIONS. 100 printed, best style, fine paper for \$3.75.

100 engraved, \$5.75 up. If you mention this paper in ordering, will allow 25c discount. **R. HERTS FINE PRINTING CO.,** 2007 Third Avenue, Birmingham, Alabama. Send for our booklet "Wedding Etiquette."

COLE'S CORN MILLS

are the best for making meal. They have successfully stood the test of competition for 40 years, with yearly increasing sales. They are trade winners. Put your idle engine to work with a Cole Mill. You will make money and your patrons will be satisfied. We can furnish the engine, too, if wanted. Catalogue on request.



R. D. COLE MFG. CO., Newnan, Ga.

Quickly Cured at Home

Instant Relief, Permanent Cure—Trial Package Mailed Free to All in Plain Wrapper.

Piles is a fearful disease, but easy to cure, if you go at it right. An operation with the knife is dangerous, cruel, humiliating and unnecessary.

There is just one other sure way to be cured—painless, safe and in the privacy of your own home—it is Pyramid Pile Cure.

We mail a trial package free to all who write.

It will give you instant relief, show you the harmless, painless nature of this great remedy and start you well on the way toward a perfect cure.

Then you can get a full-sized box from any druggist for 50 cents, and often one box cures.

Insist on having what you call for.

If the druggist tries to sell you something just as good, it is because he makes more money on the substitute.

The cure begins at once and continues rapidly until it is complete and permanent.

You can go right ahead with your work and be easy and comfortable all the time.

It is well worth trying.

Just send your name and address to Pyramid Drug Co., 92 Pyramid Building, Marshall, Mich., and receive free by return mail the trial package in a plain wrapper.

Thousands have been cured in this easy, painless and inexpensive way, in the privacy of the home.

No knife and its torture.

No doctor and his bills.

All druggists, 50 cents. Write today for a free package.

MORTGAGE SALE.

Under and by virtue of a mortgage executed to the undersigned by Will Walker, Tom Walker, Ben Walker George Walker, Jr., George Walker and wife, Harriet Walker, and Chanle Edwards, on the 15th day of June, 1910, and recorded in Vol. 582, Record of Deeds, at page 109, in the office of the Judge of Probate of Jefferson County, Ala., the undersigned will proceed to sell at public auction to the highest bidder for cash, in front of the court house door, in Birmingham, Ala., on the 31st day of December 1910, within the hours of legal sale, the following described property, to-wit:

Commence from the southeast corner of Block A of the Pratt Land and Improvement Company's map of Annieberg, as recorded in Vol. 4 of maps, page 13; run south 74 degrees 55 minutes, east 280 feet along north line of Martin avenue for point of beginning; thence north 30 degrees, east 235 1-2 feet to center of Warrior road; thence south 74 degrees 55 minutes, east 122 9 feet; thence south 30 degrees, west 235 1-2 feet, thence north 74 degrees 55 minutes, west 122.9 feet to point of beginning in the northeast 1-4 of southwest 1-4 of Section 1, Township 18, Range 4 west; situated in Jefferson county, Ala.

JOHN W. PRUDE, Mortgagee
nov 29 3t

MORTGAGE FORECLOSURE SALE.

Default having been made in the terms of the two mortgages and the payment of the debts secured by said mortgages, each of which mortgages was executed by W. R. Phillips to Z. T. Rudolph, the first mortgage dated August 3, 1908, and recorded in Vol. 491, page 563, of record of deeds, in the Probate Office of Jefferson county, Alabama, and said second mortgage dated January 4, 1910, and recorded in Vol. 551, page 306, of record of mortgages, in Probate Office of Jefferson County, Alabama, I, the undersigned mortgagee, under and by virtue of the terms and powers of sale contained in said mortgages, will on Saturday, the 31st day of December, 1910, sell at public outcry to the highest bidder for cash, in front of the court house door of Jefferson county in Birmingham, Alabama, within the legal hours of sale, the following described property, in the present city of Birmingham, Ala., to-wit: Lot 11 and the south 47 feet of the south side of lot 10, according to a map and plat of Woodlawn, Ala., recorded in Vol. 1, Page 25 of records in the Probate Office of Jefferson County, Alabama, fronting 81 feet on west side of Gillespie street and extending back westwardly along the north line of the right of way of the East Lake R. R. 172 feet, to an alley, and being the property conveyed by said mortgages Z. T. RUDULPH, Mortgagee.

BEN J. LEADER, Attorney.

There are a surprisingly large number of churches that make absolutely no provisions for denominational benevolences.

The largest Baptist church on the Pacific coast is the Temple church, Los Angeles, Cal., with a membership of 1,160.

For the last six years the Unitarians show a net loss of twenty-four ministers, the present number being five hundred and thirty-eight.

FROM GEORGE W. ELLIS.

My Dear Brother:

At the late meeting of the State Board of Missions, Brother George G. Miles, after faithfully serving as president for twelve years, declined reelection, greatly to the regret of every member of the board. I was chosen president for the ensuing year.

I want to serve the denomination in this new position faithfully, as I have tried to do through all these years in every place assigned me.

I am glad to report that the last meeting of the board was harmonious, as it always is, and, throughout, a spirit of hopefulness pervaded the membership.

The reports from the missionaries, colporters and schools were most encouraging. The past has been a year of great spiritual blessing to many of the churches, and the hearts of our people overflow with glad thanksgiving over the abundant crops they have harvested. The increased prosperity which has come to the country ought to mean great things for the cause of God.

The board felt that we could reasonably count on a generous support another year for the work committed to its hands.

I appeal to every pastor and church worker to help us make the next the greatest year in all our history. The president, the secretary and the office force will do all in their power; but success can only come through the hearty co-operation of pastors and churches.

We need to begin now, without the loss of a single day, to plan and press the plans. Whatever you do, don't forget to pray for the important interest we have in charge.

If you have a word of encouragement for us, we would be glad to have it whenever you have the time to write.

Fraternally yours,
GEO. W. ELLIS.

MORTGAGE SALE.

Under and by virtue of a mortgage executed to the undersigned by R. J. Montgomery and wife, S. A. Montgomery, on the 11th day of January, 1910, and recorded in Vol. 562, record of deeds, page 258, in the office of the Judge of Probate of Jefferson county Alabama, the undersigned will proceed to sell at public auction to the highest bidder for cash, in front of the court house door, in Birmingham, Ala., on the 26th day of December, 1910, within the hours of legal sale, the following described property situated in Jefferson county, state of Alabama, to-wit:

Lot No. Five (5) in Block No. 161 according to the East Lake Land Company's map of East Lake, Jefferson county, Alabama, said map being recorded in the office of the Probate Judge of Jefferson county in map book 1, at page 217.

JOHN W. PRUDE, Mortgagee.

Intense Suffering

From Dyspepsia and Stomach Trouble;

Instantly Relieved and Permanently Cured by Stuart's Dyspepsia Tablets.

A New Discovery, but Not a Patent Medicine.

Dr. Redwell relates an interesting account of what he considers a remarkable case of acute stomach trouble and chronic dyspepsia by the use of the new discovery, Stuart's Dyspepsia Tablets.



He says: "The patient was a man who had suffered, to my knowledge, for years with dyspepsia. Everything he ate seemed to sour and create gases in the stomach. He had pains like rheumatism in the back, shoulder blades and limbs, fullness and distress after eating, poor appetite and loss of flesh; the heart became affected, causing palpitation and sleeplessness at night."

"I gave him powerful nerve tonics and blood remedies, but to no purpose. As an experiment I finally bought a 50-cent package of Stuart's Dyspepsia Tablets at a drug store and gave them to him. Almost immediate relief was given and after he had used four boxes he was to all appearances fully cured."

"There was no more acidity or sour, watery risings, no bloating after meals, the appetite was vigorous and he has gained between 10 and 12 pounds in weight of solid, healthy flesh."

"Although Stuart's Dyspepsia Tablets are advertised and sold in drug stores, yet I consider them a most valuable addition to any physician's line of remedies, as they are perfectly harmless and can be given to children or invalids or in any condition of the stomach with perfect safety, being harmless and containing nothing but fruit and vegetable essences, pure pepsin and Golden Seal."

"Without any question they are the safest, most effective cure for indigestion, biliousness, constipation and all derangements of the stomach, however slight or severe."

NOTICE OF FINAL SETTLEMENT.

The State of Alabama, Jefferson County, Probate Court, 6th day of December, 1910.

Estate of Ida M. Nash, deceased.

This day came Kate Marshall Sibley, executrix of the estate of Ida B. Nash, deceased, and filed her account, vouchers, evidence and statement for a final settlement of the same.

It is ordered that the 31st day of December, 1910, be appointed a day for making such settlement, at which time all parties in interest can appear and contest the same if they think proper.

S. E. GREENE,
Judge of Probate.

"The letters in the alphabet
Are not the same clear through;
For the biggest one of all is 'H',
While the smallest one is 'i'."

A Christmas Jewelry Talk

Good jewelry adds an air of refinement and elegance to any costume. It makes a man look prosperous and a pretty woman look prettier.

Money put into poor jewelry is money wasted.

Money put in good jewelry is money well invested.

Ruth's jewelry is good jewelry. Write for catalog.

C. L. RUTH & SON
JEWELERS-OPTICIANS
ESTABLISHED 1878
16 DEXTER MONTGOMERY, ALA.

**RHEUMATISM
A CURE GIVEN BY ONE WHO HAD IT**



In the Spring of 1893 I was attacked by muscular and inflammatory rheumatism. I suffered as those who have it know, for over three years, and tried almost everything. Finally I found a remedy that cured me completely and it has not returned. I have given it to a number who were terribly afflicted, and it effected a cure in every case. Anyone desiring to give this precious remedy a trial, I will send it free. Address,

Mark N. Jackson, No. 521 James Street, Syracuse, N. Y. Mr. Jackson is responsible for above statement true.—Pub.

FREE RIFLE

Who will send me 45 cents for one of our samples and give us a few hours of his spare time for one week. This rifle is great for target practice, and is sure death to small game and rats. Address with 45 cents, stamps or money order.

J. J. SUTTER,
323 Pearl St. Brooklyn, N. Y.

CHURCH PEWS
PULPIT AND CHANCEL FURNITURE
SUNDAY SCHOOL — CHAIR CHAIRS



SCHOOL DESKS AND SCHOOL SUPPLIES
EDUCATIONAL EXCHANGE CO. TITLE GUARANTEE BLDG. BIRMINGHAM, ALA.

NEWS FROM FAIRHOPE.

Rheumatism

"My mother is a great sufferer from rheumatism, and Dr. Miles' Anti-Pain Pills is the only remedy that relieve her."

MRS. G. DAVENPORT,
Roycefield, N. J.

For the pains of rheumatism there is nothing that can equal


Dr. Miles' Anti-Pain Pills.

They overcome that nervous irritation, relieve the pain and swelling, while they have a tendency to allay fever. If taken as directed they are invaluable to chronic sufferers, as the weakening effect of pain is lessened. Try them—your druggist sells them.

The first package will benefit; if not, your druggist will return your money.

From Factory to Consumer.

The trend of 20th century merchandising is via the shortest route—from factory to consumer, and is thereby a great saving to the consumer; for instance, the Gate City Specialty Co., 711 Austell Bldg., Atlanta, Ga., will sell you six pairs silk-wove Sox or stockings for \$1.00, postpaid, guaranteed to be the regular 25c quality, in either black or colors, for men, women or children. You can't tell them from silk and they have wonderful wearing qualities. It is a really good hose at a reasonable price. Send and get six pair, and if you are not satisfied the Gate City Specialty Co. will refund your money.



BRIGHT'S DISEASE

Do you ever feel all tired out? Or as if you were going to die? Do you feel "blue" and ready to give up? Are you physically or mentally overworked?

If so, your liver or your kidneys are out of order—diseased. You are in danger of Bright's disease and other serious affections. Bright's disease is especially dangerous; it could be killing you and you might not know you had it. You should start at once to take

Dr. DeWitt's Liver, Blood & Kidney Cure

This efficient remedy has cured thousands afflicted like you. It absolutely CURES by first cleansing and stimulating the liver, next purifying and enriching and restoring diseased kidneys to healthy action.

By the use of Dr. DeWitt's Liver, Blood & Kidney Cure you will regain health and strength and the world will seem brighter. If your druggist cannot supply you, accept no substitute, but send \$1 to us and we will send the bottle of the medicine to you, transportation prepaid. Address: The J. J. Parker Co., Manufacturers, Baltimore, Md.

BEAUTIFY YOUR COMPLEXION

WHITE'S SPECIFIC. "The greatest of all beautifiers"—the Face Cream that positively does all that is claimed for it.

Cures pimples and ringworm, removes freckles, tan, sunburn, blackheads, liver blotches and other facial discolorations. Being made from the purest materials, it bleaches and beautifies without injury to the most delicate skin. It eliminates that "shiny" appearance and produces a clear, refined, healthy complexion. "Once used, always used," has been the experience of our thousands of customers.

Volunteer testimonials come to us daily, praising this wonderful face preparation. It costs but little, why not give it a trial?

Price, 25 cents by mail, postpaid, or we send 10c box on trial for 20 days.

WHITE'S SPECIFIC TOILET COMPANY,
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Permit me to ask that I be given space in the Alabama Baptist to make a report of the meetings recently held in Fairhope by Evangelist W. J. Ray, assisted by Rev. Ed S. Barnes. By way of parenthesis let me tell something of Fairhope and her policies.

Fairhope is a town where the Henry George idea of taxation is being tried, what is generally known as "single tax, meaning tax on land only. Embodied in the plan is the assertion that if accepted and put into universal practice it would be a panacea for all our troubles; no need for court houses, almshouses or churches; that it would bring about universal brotherly love for each other. With this economic idea advocated naturally has brought together a body of people with various political and religious views. A great many of the different religious thoughts may be found here. Two denominations have organizations, the Christian, or Campbellites, and the New Church, or Swedenborgian, the former having a building and practically all the religious strength.

For a good many years it has been suggested from time to time that some effort be made to present the plea of the Baptists, but nothing was done; some of the brethren said no use; there is nothing for us in Fairhope, but Bro. George W. McRae, who became more familiar with conditions, believed something could be done. Acting upon his convictions, he made an appointment in September last for a meeting. He came and preached five days with some interest, and but for the giving away to the county Sunday school convention some results would have followed. He did not give up, but prevailed upon Evangelist W. J. Ray to make a date, which he did, and on Sunday, Nov. 20, arrived in Fairhope with Rev. Ed S. Barnes, of Mobile, to assist him. A congregation of 22 people was gathered in the town hall to hear him. He was well received by those present. He announced his platform, viz: "He was for everything that was right and against everything that was wrong." From the beginning the fight was on. Many denounced, some wondered what next, while others rejoiced. The fight waxed warm; opposition was evident upon all sides. Never did church people of any community act with more indifference. Our plea was the under dog and to keep it down every one could see, but truth is a powerful weapon and in this fight it prevailed. Monday evening, the eighth day of the meeting, a Baptist church was organized with 21 members, 14 by letter and statement and seven by experience and baptism. Rev. W. J. E. Cox, George W. McRae and Ed S. Barnes, of Mobile, took part in the exercises. Dr. Cox, pastor of the First Baptist church of Mobile, delivered a very interesting discourse upon the distinctive principles of the Baptists. A call was extended to Rev. Ed S. Barnes to be the pastor of the church, he to give half his time to the work. A Sunday school was organized on Sunday morning with 25 members, Harris Oswalt and Norman Atherton, two bright young boys, were elected as superintendents, they perhaps being the youngest in the state, 15 and 16 years of age.



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I want to send you a complete ten day's treatment entirely free to prove to you that you can cure yourself at home, easily, quickly and surely. Remember, that it will cost you nothing to give the treatment a complete trial; and if you will not interfere with your work or occupation, just send me your name and address, tell me how you suffer if you wish, and I will send you the treatment for your case, entirely free, in plain wrapper, by return mail. I will also send you free of cost, my book—"WOMAN'S OWN MEDICAL ADVISOR" with explanatory illustrations showing why women suffer, and how they can easily cure themselves at home. Every woman should have it, and learn to think for herself. Then when the doctor says—"You must have an operation," you can decide for yourself. Thousands of women have cured themselves with my home remedy. It cures all old or young. To Mothers of Daughters, I will explain a simple home treatment which speedily and effectually cures Leucorrhoea, Green Discharge and Painful or Irregular Menstruation in young Ladies. Plumpness and health always results from its use.

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His treatment is unlike any other. It is not a spray, douche, salve, cream, or inhaler, but is a more direct and thorough treatment than any of these. It cleans out the head, nose, throat and lungs so that you can again breathe freely and sleep without that stopped-up feeling that all catarrh sufferers have. It heals the diseased mucous membranes and arrests the foul discharge, so that you will not be constantly blowing your nose and spitting, and at the same time it does not poison the system and ruin the stomach as internal medicines do.

If you want to test this treatment without cost, send your address to Dr. J. W. Blosser, 204 Walton street, Atlanta, Ga., and he will send you by return mail enough of the medicine to satisfy you that it is all he claims for it as a remedy for catarrh, catarrhal headaches, catarrhal deafness, asthma, bronchitis, colds and all catarrhal complications. He will also send you free an illustrated booklet. Write him immediately.

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BLMYER CHURCH TELLS WHY Write to Cincinnati Bell Foundry Co., Cincinnati, O.

A purse of \$36 was raised for the evangelist. He became so interested in Fairhope he promised to come again next year. A cordial handshaking was given by the congregation to the members of the new church, expressing God-speed to the organization.

For the present the new church will worship in the town auditorium, but steps will be taken soon looking to the erection of a home of their own. A lot was donated some time ago by Bro. J. J. Mogg, of Chicago.

We ask the prayers of all of God's people that we may be as a city set upon a hill, letting our light shine in all the dark places of this community.

Faternally,
H. C. OSWALT.

JEFF AND HIS MOTHER. J. L. Rosser.

I had finished my first session at the seminary and bought my ticket back to Virginia for the summer. Before I got started, the president sent for me at the library. He had a letter from a man out beyond Lexington asking that I be sent there, as the church was in need of a pastor. I had never been a pastor, nor even ever preached a dozen times. But on the third Sunday in June I took the train from Louisville for the designated place. Mingled emotions clashed around the inner man as I thought of a new experience, whether accepted or rejected as pastor.

The brother who had written met me at the station and drove me about five miles to his farm on the ragged edge of the beautiful bluegrass region. Next morning he drove me about five miles more over hills and down ravines till we reached a little country church. A few vehicles and horses and men were gathered about the humble place of worship. A fence surrounded the unpainted building. I got from the buggy and passed over the stile. The first person to greet me was one whom we will call Jeff. Poor Jeff, his cranium almost belled the proverb that nature abhors a vacuum, and his tongue was sadly bound. In fact, his vocabular consisted of but one word. He pointed to his heart, to the ground, then to the sky, and mumbled "mam-mam-ma," and with the same gestures repeated the word again and again.

After service he went through his same brief program. I learned his story. His mother, who had been kind and loving to Jeff, had died, and her memory was the fragrance of Jeff's barren life, and her name the only word ever framed by his stammering tongue. Off and on for two years I went to that humble rural church, and always the first to greet me was Jeff, with his mumbled "mam-mam-ma" and his awkward gestures, which he repeated as often as he could get a chance.

I never saw or heard of Jeff afterwards. It may be that God has long since loosed his tongue in everlasting praises to his heavenly Father and his devoted mother in that realm where imperfection is clothed with God's own perfectness. But I have never forgot the lesson poor Jeff taught me of a mother's influence—the first, longest, sweetest and strongest influence that ever folds itself about the human soul.

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The first is that an excess of uric acid in the system, due to faulty action of either the stomach, liver or kidneys, sooner or later will cause one or more of the following diseases,—rheumatism, sciatica, gout, gall-stones, urinary calculi, cystitis, diabetes, Bright's disease and catarrh of the stomach.

The other point on which they agree is that Harris Lithia Water is the most perfect solvent for uric acid that has yet been discovered. It dissolves the poison and eliminates it from the body through the kidneys and the skin. Harris Lithia Water is so perfect in its solvent power that when used systematically, it will even dissolve the chalky deposits in the muscles and around the joints in rheumatism and gout, also gall stones and urinary calculi.

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For several years I have prescribed Harris Lithia Water with the most pleasing results. I have used it in acute cases of Sciatica, Gall Stones in the gall bladder, Calculi in the Kidney, which it relieves as no other remedy does. In fact, I can not recommend Harris Lithia Water too highly, not only in these cases, but in all cases where there is any derangement of digestion. Yours truly,

E. S. CRILL, M. D.

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I have a friend in the country here who has suffered for years with eczema, and I told him if he used Tetterine he would soon be relieved, for it is the only thing that I ever used that would kill it. P. S. Eagly, Tetterine Cures Eczema, Tetter, Ring Worm, Itching Piles, and every form of Scap and Skin Disease, Tetterine, 50c; Tetterine Soap 25c. At druggists, or by mail from the manufacturer, The Shoprite Company, Savannah, Ga.

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Rev. L. R. Scarborough, in a recent article, said in giving his reasons why the pastors should rally to the Chronicle's campaign a number of things which are applicable to the situation in Alabama as well as in Louisiana:

"I was a pastor for twelve years and know what helps a pastorate. I was editor of a Baptist paper for some time, and know its need of pastoral support. I am now helping to build a great Baptist enterprise, and know the value of a denominational paper in building kingdom institutions.

"The denominational paper is the most constant, persistent and helpful friend of the pastor. It informs his workers, it inspires larger life in his members. It develops liberality by informing his members about the denominational enterprises and by inspiring them to undertake greater things for God. Where his people read the paper, every task of the pastor is lightened and made easier. It comes each week into his home and the homes of his people to assist him in all of his work. Why should not the pastor help his great assistant? Gratitude alone demands it with imperative force.

"The denominational paper is indispensable to the success of mission boards, educational enterprises, and charitable institutions. The building of these is an important part of the pastor's work as well as the work of the special agents of these institutions. Missions, education, orphanage, must have a common medium of communication. The denominational paper is this great friend. When we help our paper we are building these mighty enterprises. Help to a good Baptist paper is direct help to everything good in the kingdom.

Whereas, the Supreme Grand Master of the Universe, in His infinite wisdom has seen fit to call from his earthly labor to refreshing rest above our beloved brother, Dr. M. L. Long, be it

Resolved, by the Hartsboro lodge, No. 346, A. F. and A. M., first, though bowing in humble submission to this dispensation of divine providence, we realize that by his death the lodge loses one of its best, truest and noblest Masons.

Second, That we strive to emulate the splendid example set during his life by our beloved brother, believing that if we follow in his Masonic footsteps, we shall in the last great day be gathered into that beautiful temple "not made with hands, eternal in the heavens."

Third, That as a mark of respect to our departed brother, the lodge be draped in mourning for a period of thirty days.

Fourth, That these resolutions be spread on the minutes of the lodge, that a copy be sent to the family of our deceased brother and that they be published in the Russell Register and the Alabama Baptist.

T. J. Pruett, S. A. Powell, J. F. Tate, Committee.

The Baptist church at St. Petersburg is like the Tower of Babel on Sundays. Every Sunday services are held in German, Finnish, Swedish, Lettish and occasionally in Estonian and Russian. They begin at 10 in the morning and they follow one another without cessation until 9 o'clock at night.—Baptist Times and Freeman, London.

I Will Help You Cure Yourself of Kidney, Bladder or Rheumatic Trouble, FREE

I will Send you free proof treatment and give you simple instructions how to cure yourself in your home, without cost. Write me today.

So that all who suffer from kidney trouble, bladder trouble or rheumatism may know without expense that at least a genuine and reliable cure for these diseases has been found, I will send to any victim of these ailments a free tried treatment and such simple instructions that anyone can cure himself at home, free.

Write me a letter today, describing your condition in your own words, and I will send you a free treatment for it. Some of the leading symptoms of kidney, bladder or rheumatic diseases are:

1. Pain in the back.
2. Too frequent desire to urinate.
3. Burning or obstruction of urine.
4. Pain or soreness in the bladder.
5. Prostratic trouble.
6. Gas or pain in the stomach.
7. General debility, weakness, dizziness.
8. Pain or soreness under right ribs.
9. Swelling in any part of the body.
10. Constipation or liver trouble.
11. Palpitation or pain under the heart.
12. Pain in the hip joints.
13. Pain in the neck or head.
14. Pain or soreness in the kidney.
15. Pain or swelling of the joints.
16. Pain and swelling of the muscles.
17. Pain and soreness in nerves.
1. Acute or chronic rheumatism.



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I say free and I mean free. I will make no charge; you have only to write me a letter, giving me your symptoms and telling me how you feel and I will do as I promise.

To give free treatment is the best way to prove my claim. I bear the expense. You have simply to take my treatment as directed and you will know I can cure you. You will owe me nothing now or later when cured. It is my free gift to the thousands of uric acid sufferers, and I want all to take advantage of it.



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You can describe your condition in your own way or you can give the number of the symptoms in the coupon and send the coupon to me and the free proof treatment and instructions will be sent you just the same. My address is Dr. T. Frank Lynott, 4152 Occidental Building, Chicago, Ill.

I am asking you for no money. All I ask is the privilege of proving to the afflicted that I can and will cure kidney, bladder and rheumatic trouble in a simple, scientific, painless way; that I can stop the painful backache, the swelling flesh, the inflamed bladder, the torturing rheumatism. I am successful with old and young, those who have just become sick and those who have suffered for years.

Since I ask for no money write me today and you will be surprised to see how easy it is to cure you when the right remedies, whose purity I have vouched for to the U. S. Government, are sent you, and when a doctor gives you the right advice. I will give you the right remedies and right advice, so correspond with me today.



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I have devoted my life to the cure of these diseases. I am in a position to help you, and my help will cost you nothing.

DR. FRANK LYNOTT, 4152 Occidental Bldg., Chicago, Ill.

I notice symptoms number _____ (Here put down the numbers)

I will be obliged to you for a free proof treatment and any instructions and advice you think necessary for the cure of my case. My age is _____

Kindly address me _____

Please write your address plainly; or write your address on a separate piece of paper and pin the coupon on.

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