

#### Frank Willis Barnett, Editor.

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ABAMA BAP

Organ Baptist State Convention. Published Weekly, \$2.00 a Year

Office 1705 Third Avenue

# BIRMINGHAM, ALA. JANUARY 4, 191

A PAGE OF MISCELLANEOUS SHORT ITEMS

THOUGHT FOR THE WEEK.

For life is not as idle ore, But iron dug from central gloom, And heated hot in burning fears, And dipped in baths of hissing tears, And battered with the stroke of doom To shape and use.

-Tennyson.

I have just been elected home board evangelist, and the board has designated Birmingham, Ala., as my headquarters. My work with the home board begine January 1st, but it will probably be sixty days before I will move my family to your city. The Lord has abundantly blessed my labors in Tennessee and I leave the work of state evangelist only because I feel that the home board work whi give me a much larger field of usefulness. Always and everywhere I am a friend to the Alabama Baptist.—T. O. Reese.

(We are giad to know Brother Reese will make his home in Birmingham.)

If you are making money now but not benefiting humanity while earning it, are you at your best? Gold is not the gauge of success. Help is the standand above the hrute line To enter the ring for fold alone is to mistreat humanity, whether a prize fight ring or some other.

We have received the following invitation, which will be of interest to Brother Loftin's many friends in Alabama: Mr. and Mrs. A. A. Sanders request the honor of your presence at the marriage of their daughter, Hazel Oscilee, to Rev. Adolphus F. Loftin, Wednesday evening, December 21st, 1910, at half-past 7 o'clock. Baptist church, Iola, Texas. At home after February 1st, Waco, Texas.

Oblituaries containing one hundred words are published free, but when more space than this is desired we will charge the rate of 1 cent per word in excess of one hundred words. Friends desiring that obituaries be longer will please make their own calculations and send the money with the manuscript or they will be shortened to the required length. We regret to have to enforce this rule, but it is absolutely necessary unless we show partiality or overcrowd the paper with death notices.

The Baptists here are getting along very well. They are paying more for missions than ever in the past. I have four churches and take collection every month at two of my churches; the other two ence a week. My work is in the East Liberty Association, except one place. More than that, the future outlook is for better collections and for a greater work being done. There are many conversions. I feel like the Baptists will take Alabama for Christ.—L. W. Nelson, Daviston.

I am open for a pastorate. I left Alabama two years ago to enter Richmond college. I was with the First Baptist church, Birmingham, as assistant pastor, and learned to love the good people of the city. I have closed a pleasant pastorate with the Ciopton Street church this city. More than 175 have united with the church in the two years of my pastorate. But i feel that my work here is done. I should be glad to come to Alabama if the Lefd lead. Wishing for you and the Baptist family the cheer of the season---Clarence Miller. My address for the present is 119 W. Clopton street, Richmond, Va.

It was the writer's pleasure to enter the home of Mr. and Mrs. M. L. McClurg Saturday afternoon, the 17th of December, at Wylam, Ala., and perform a double ceremony, uniting in matrimony Mr. Theodore McClurg to Miss Dora Williams and Mr. J. M. Van, of Mulgee, to Mrs. Lizzle Cole, widowed daughter of Mr. and Mrs. McClurg. Theodore is a member of the Wylam Baptist church and Mr. Cole, of Wylam M. E. church, South. They are all fine people. A good supper was served. May heaven's richest blessings attend them through 11fe.—H. R. Schramm.

Beginning the third Sunday in November we had Rev. J. E. Barnard, of Valdosta, Ga., with us in a series of meetings at East Lake. The first week of the meeting was greatly blessed and on the second Sunday of the meeting there were as many as fifty professions of faith in the Sunday school service, and though not so very many of these joined the church, we expect them to join later and date their conversion to that service. The second week the weather turned cold and one of the furnaces being out of use the house could not be made comfortable, so the last week of the meeting was largely lost except for the faithful who would endure the cold house for the aervices. There were forty-five additions, thirty nine for baptism and six otherwise.--W. W. Lee, East Lake.

Our Sunday school enjoyed a visit from dear old Santa Claus on Saturday night before Christmas that made the bearts of our little ones rejoice. It was a sight. Tree was loaded down with beautiful presents, and the house packed with expectant child an. sur good superintendent and his faithful and nevertiring corps of assistants are to be complimented on the management of the svening, for it was in reality one of perfect delight to every one in attendance. After the tree had been relievd of its tremendous burden, old Santa found his way to the pastor's home somehow, and, well, what a pounding he and all the family did get! Oh, that pounding! Why the truth of it is this: Since that pounding the pastor has "too full for utterance." It sooks like these Baptist people here keep up with the panty in the pastor's home in some way. They always know when things are cunning low, and bless your heart, they know just the sort of stuff one needs that will "stick to the ribs"-they don't mind bringing in big sacks of cornmeal, hama, fresh pork sausage (home made at that) flour and the likes o' that. It's mighty good to be placed among such thoughtful and appreclative people. God bless every one of them and make them a great blessing to the wide, wide world. We are indeed grateful to the Baraca class for the beautiful presents they sent also .- A. A. Walker, Hartselle

> We wish to express our thanks to the many kind friends who not only sent in their back dues but paid ahead as their christmas gifts. Many in remitting took occasion to say kind things about the improve ment in the paper and to wish the editor and his family the compliments of the season. We know many more will send in their renewals as a new year present.

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THOUGHT FOR THE WEEK.

"Come, let us find if there be not some reason For life and being grander than we've known, Hath not God given us, for a little season, Aught of His very own?

We surely trespass not, as we draw nigher To larger motives and a holier way. God wills that every day be broader, higher, Unto His perfect day."

onto his perfect day.

Our Sunbeam band did nobly last Sunday when they gave \$5 to the orphanage. God bless the Sunbeam. When you want things done ask the band to help you. Miss Annie Dunnam is their efficient leader. May the Lord bless all our efforts and give us greater desire for larger things.—J. E. Lowry, pustor Union Baptist church.

We are doing very well at Salem. I went out last third Sunday, had a good service and took a collection of \$1.85 for foreign missions, and we hope to uo better this year. I was at Big Springs December 2a, took collection for orphanage, receiving \$2.35 from Sunday school, and am doing fine at my other churches.—M. A. Johnston.

Change the address of my paper from Pratt City, Ala., to Thomaston, Ala., where I have been called as pastor, and will resume my work January 1, 1911. Thomaston, McKinley and Harlord constitute the seld. May the Lord bless you and yours and the Baptist be a blessing to every one that reads it. Yours fraternally-C. M. Cloud.

It was my pleasure to be with Brother James Allen Smith on the third Sunday in December to aid in the ordination of some deacons. Under the efficient leadership of Brother Smith, Ashland church is looking up as never before in her history. They are forging ahead and even surprising themselves in what they can do. With the constant co-operation of the brethren, Brother Smith and wife will accomplish a great work in Ashland. With best wishes, ever fraternally yours-w. A. Lusk, Lineville.

Our work is moving along nicely, considering the fact the church was without a pastor for some three months. We think we are doing fine. The Sunday school is alive and doing a fine work. Brother C. E. East is the very efficient leader. Our congregations are good and increasing every service. I see a great future for the Powderly church, from the fact a good number of the church members own their homes and who hope to build something permanent in the way of cnurch membership. A new house is talked of by many and we hope to see talk take permanent form some time in the very near future. J. E. Lowry; Powderly.

"Yesterday at 11 a. m. I performed the marriage coremony thay united for life Prot. W. A. McGuff and Miss Ethel Shirley at the residence of Rev. J. S. Shirley, the bride's father, near Fayette, Ala. Prot. acguf is a tescher at Samantha, this county. He is a graduate of the Jackspnville State Normal school. He also spent one year in the University of Alabama. He is president of the county Sunday school association. Miss Ethel is a graduate of the Judson college, Marion, Ala. She is a young lady of many lovely traits of character. They are both members of the Baptiat church. They left in the evening for the birmingham district, where they will spend the holidays, after which they will be at home to their friends at Samantha.—J. O. A. Pace. Best wishes for you and yours. We take the Haptist and enjoy every paber we get. It's a welcome visitor at our house.-Mollie McA.

From across the broad Atlanticfrom "Merrie England" come remembrance and best wishes for a merry Christmas season and a happy new year.--C. E. Crossland, Wadham College, Oxford, 1910-1913.

Merry Christmas and happy new year. The holidays are dull in this part of west Alabama. We enjoy your valuable paper very much. It grieves me that no more of our people will take the paper down here than do, for I know it would do good. We need help in the back woods and if we are not rescued some way we will be of the past. Brethren of Christ, give us your prayers and sympathy and let us all come together.—G. A. Weathers.

Inclosed find money order for \$2, for which please send me the Alabama Baptist, Home Mission Journal and Poreign Mission Journal. Trusting that this will reach you before the time of your offer expires, and praying God's blessings upon you and the cause you represent, I am, yours sincerely, Miss M. J. Gillam.

And now may your Christmas be happy and bright, your new year full of blessings. Even as loyally, nobly, bravely you are serving the cause, so may God bless abundantly you, your work and your loved ones.—A. P. Montague.

We enjoy the Alabama Baptist and could not get along without it, and don't miss a single issue if possible.--C. N. Kendrick.

Inclosed you will find my check for renewal for paper. You are giving us a good paper and every Baptist in the state ought to take it. You have certainly made a liberal offer and many homes ought to have 'received it. A merry Christmas and happy new year to you and yours, and to all your subscribers. May your paper reach this year the 20,000 mark. The Lord bless you and yours.—H. R. Schramm.

Inclosed please find check for \$2.00 for the Alabama Baptist for 1911 Wish you and yours a merry Christmas and happy new year on account of your subscribers paying you up so well.—C. S. W. Paulk.

(Pays him to March, 1912.)

Inclosed find check for \$2 to pay my subscription for the year 1911. I do not want to miss any copy of the paper. I believe that if each member of our denomination would take the paper that there would be no trouble in getting funds for all of the various causes of our denomination. You are giving us a good paper and I hope the brethren will subscribe that we may be informed as to what part we are doing in carrying on the work entrusted to us by the Master.--J. M. Head.



THE ALABAMA BAPTIST

#### AN APPRECIATION WHICH IS APPRECIATED.

Dear Brother Barnett: I believe they call it these days "An Appreciation." I think that is what I want to write to you this Monday morning after Christmas. Probably we take the editors as we do many others, as a matter of course, and never write a word of cheer.

Many a poor soul has gone to an early grave for the want of the word of appreciation. Maybe you fecall the lad that ran away and went to sea. Te old tars had their sport out of him. The time came for him to go aloft, far out at sea amid the tossing billows. His comrades were on deck watching, laughing at his awkwardness. At last he reached a point where he seemed a bit nervous and his heart was about to fail. One old tar, more sympathetic than the others, said: "Boys, let's cheer him," and over the briny deep they sounded out their huzzahs. The boy heard it, caught new heart, nimbly climbed to the top, performed the task and descended amid the shouts of his companions. That word of cheer saved the day with him. Good lesson that for us all. Many a poor wife or mother or child has a breaking heart today for the want of the encouraging word.

Through the Alabama Baptist You have wrought well for our people. No paper in the south is serving the work in its state better. Of course you are criticised sometimes, but criticisms ought only spur the faithful to better service. Sometimes the criticism is just; in that case, of course, we will strive to profif by it. Some criticisms are not worthy of notice—mere fault-finding. They may bring good to the editor by teaching him patience. Sometimes they are made because the brother doesn't know. Some brother, I see, wants the convention to go into the paper business so as to furnish a cheap paper, so that everybody will become readers.

The brother didn't know that the convention was once in the paper business and had so much trouble with it the paper was given away to a brother who promised to run it without financial obligation on the convention. Maybe a younger set will want to try it over again, but we older ones will not be for convention ownership any more. • As to catching more subscribers with a cheap paper, that has never

As to catching more subscribers with a cheap paper, that has never succeeded in Alabama. Our brother, Major J. G. Harris, whose memory we all revere, put the price at \$1.50 for some years; but failed to enlarge his list of subscribers and lost money by the change.

Keep your seat, Brother Editor, in the middle of the boat. Make the paper better all the time and the people will take it. We are for you and here is one who prays for you. God's richest blessings on you and yours. Fraternally, W. B. CRUMPTON.

Find inclosed \$2.00 to pay for the Alabama Baptist to January, 1912. I am 91 years old. Sometimes I can hardly see to read, but want the paper every week as long as I live. When my eyesight fails I hope some kind friend will read my paper and Bible to me. Wish you and family a merry Christmas and much success in your work for Christ.—Mrs. C. S. Wallace, Independence, Ala.

With my best wishes for the success of our paper, and holding myself at your command for anything I can do for that success, I am, yours fraternally, Geo. W. Ellis.

The paper is a great help to me. I am doing my best to get all my people to take the paper at the low price. I am going to work at it until Jan. 1. I urge every Baptist to take our denominational paper. May God bless you and help you in the work you are doing is my prayer.—L. W. Nelson.

Enclosed pleased find \$1 for 1911. May you have a merry Christmas and may the new year be a bright and prosperous one for the dear old Alabama Baptist and its editor and little editors.—D. Z. Woolley.

Praying for the success of the paper and wishing you and your a bright and joyous Christmas.--Mrs. R. T. Wear.

(She sent two new subscribers.)

We can never make missionaries out of our people till we can get them to taking our denominational papers. I believe our churches would do a fine work for the future missionary interests if they would raise a fund in each church sufficient to put our three papers (I mean the state paper, the Home Field and the Foreign Missionary Journal) in each home. We may tell them of the needs of our denomination, but that does not impress them like reading for themselves. I long to see the time come when we will have our people so well organized and educated that these three papers will be found in each home of our Baptist people. I rejoice to see and read the paper each week as it comes. I am proud of the improvements on the paper that you are making continually. May the Lord bless you and yours and make the boys great men and great editors to take the Alabama Baptist after their father and carry on the work to perfection, and to the honor and glory of God. Again I say the Lord's most precious blessings be upon you C. A. Strickland.

I enjoy the paper so much I don't want to miss a copy. All I know about our denomination is what I read, and when I read the associational reports how it does make me wish I had been there, and the ancampment was such a grand and enjoyable thing. How I did yearn to go, but could not. Oh, I would have enjoyed it. I will close by wishing you a merry Christmas and happy and prosperous new year. May God's richest blessings attend you and yours. I send your dear boys a card each.-Mrs. M. A. Sorrell.

Christmas is here and before I can enjoy it I must pay all my obligations, so inclosed you will find check to pay my subscription to the Alkbama Baptist. Wish you a happy: Christmas and a pleasant new year.—John W. Joyner.

Your paper has improved very much in the past year and we do not feel that we can do without it. With best wishes.—R. L. /Marchman,

Inclosed find \$2 for the Baptist. I can not do without it. Wishing you and yours a happy Christmas and a prosperous new year.-W. R. Countryman.

You are giving us a good paper. Wish you a merry Christmas and many returns of same.—A. T. Sims.

May the Lord richly bless you in the coming year is our prayer.-Mrs. Jeany Keith Lusk.

Wishing you a merry Obsistmas and survey new rear and God's grave for your supply in editing the dear Baptist.-J. M. Almon.

You are giving us a good paper and I hope your subscribers will be able to pay up all that is due you as you deserve.—S. W. Quarles.

Inclosed please find \$2, for which extend the subscription to the Baptist for me to 1912. Wishing you a merry Christmas and happy new year.—Mrs. E. B. Jenkins.

A pastor writes: Dear Bro.--You will please find inclosed \$1 to pay for Alabama Baptist for 1910. Please give me credit for same. The Baptists of this section (most of them) are so antic that I can not do much work for you. Hope you will have good success in your work."

(This comes from a good friend of the organized work and shows the necessity of extra effort to try and reach those not in sympathy with what Alabama Baptists are trying to do.)

I am sorry I could not roll up a good list for you this Christmas, but could not get out. I am confined to my room with a crippled foot. I have only been out one time in two weeks. Went out Sunday and celebrated the rights of matrimony between Mr. Jno. A. Shamblin and Miss Ernest G. Bankson. A fine couple they are. I am expecting to pack my foot again and be carried to the altar for a like service. May the Lord bless you and your work.-J. N. Webb.

(We hope Bro. Webb's foot will soon be well, but are glad to know that at Cupid's call he is ready to suffer pain to give pleasure.) MAN'S DUTY TO LESSEN HIS THE ANCIENT CITY AND OTHER WIFE'S DRUDGERY. THINGS.

We read in the 7th verse, 12th of Matthew, "All things herefore whatsoever ye would that ten should do unto you, even so do a also unto them." While this seemrs also anto them." While this seem-ngly applies to the male sex, there s no doubt that it is intended as a general rule, applicable to each and every human being living, and more is the pity it is not lived up to, to the letter. Take, for illustration, the relations existing between husband and wife. These relations should be in perfect harmony and accord, one with the other, and it is the hus-band's duty to look to the comfort and welfare of the wife, to lessen her burdens in life, both mentally and physically. But does he? No, a thousand times no. Of course, there are exceptions to every rule, but is no and physically. But does her No, a thousand times no. Of course, there are exceptions to every rule, but there are thousands of men today who will sit idly by, peacefully re-posed in an easy chair, and allow the already overworked wife to go to the well in the yard, or to the spring at a distance, and bring water to the house, to wear away her life pring at a distance, and oring water to the house, to wear away her life eternally cleaning and refilling dirty, disagreeable old oil lamps, when, with a few dollars, he can install in

with a few dollars, he can install in the house a complete water and lighting system that will save the wife many, many hours of toil, and add a good many years to her life. Husbands, what is wrong with you? Wake up and investigate this—it's your solemn duty to your wife. The Patent Still Fixtures Co., of Savan-the for hours a water and lighting nah, Ga., have a water and lighting system for rural and suburban homes that is so reasonable that there is no excuse for every home owner not be-ing equipped with every city advan-tage. The system is complete gas The system is complete, gas and generating the light storage tures, chandallers, and all accesso-ries. You can have hot and cold wa-ter all over the house and electric lights in every room. Costs practilights in every room. Costs practi-cally nothing to maintain, and can be installed in from 15 to 30 days. It is the greatest comfort of a home, and no home is complete without it. no home is complete without it. Write the Patent Still Fixtures Co., Savannah, Ga., today, and tell them to send you full information, illustrations, etc., about this wonderful wa-ter and lighting system, and give your wife the necessities and conveniences that are naturally hers.

#### Books of Interest to Sunday School Workers.

The Alabama Bible Society, at Montsomery, Ala., takes pleasure in quot-ing prices on the following publica-tions of interest to Sunday school workers

Tarbell's Teachers' Guide for 1911, 80

o cents each, postage 15 cents. Peloubet's Notes on lessons for 1911, 9 cents each, postage 15 cents. The Practical Commentary S. S. essons for 1911, 40 cents each, postage 10 cents

The Gist of the Lessons, vest pocket e, by Torrey and Coon, 25 cents th, postpaid. A choice line of Bibles, Testaments, ng Books and Bible Helps always at

Catalogues free on application. All orders carefully and promptly

filled ALABAMA BIBLE SOCIETY, Montgomery, Ala.

**CORDS IN 10 HOURS** 

PALYSIS true does it. Wr

On Nov. 2 I left Montgomery with my face; turned like flint toward the land of Ponce de Leon, flowers, sunshine, citrus fruit, lakes, fish, alligators, melons, palms, opportunities, possibilities and "tourists."

Spending the night in Jacksonville, next morning found me speeding my way to LeLand, a city noted for ita beauty and the John B. Stetson unlversity. This is the home of our Alabama friends, the Rascos. Prof. Rasco is dean of the law department in Stetson university, a high and responsible position. Readers of the Baptist will rejoice to know that Brother Rasco is making good; that his health and that of his family is the best; also that their quartette of boys are the finest on the peninsula. In Florida are many beautiful towns' and cities. DeLand is said to be the most beautiful. Her university is on a par with that of Chicago in point of equipment and scholarship. Sister Rasco is a charming hostess and my visit in their lovely home was a most pleasant one-entirely too short.

Next day I made my way to Umatilla, down in the lake region. At Umatilla I was the guest of our erstwhile neighbors in Montgomery, Rev. Ashley V. Pickern and family. Pickern has been in Florida only two years, but ranks among the leading preachers of the state. He is absolutely fearless and makes the "devil and his crowd nervous" everywhere he goes. His efforts are appreciatd and his work tells: An illustration: In the amendment election his town voted 73 "dry," 6 "wet." Not a church member voted wrong. They have recently put the skating rink, the only place of worldly amusement, out of business.

The Wekivee Association met at Umatilla last month. They do things. "Pick" is a giant in his association; was elected chairman of the execu tive committee. Executive committees of the associations down here seem to mean something.

Bro. Pickern has an interesting family. I felt perfectly at home with him and his people, and can never repay them for their manifold kindnesses to me. Health, grace and the blessing of our Lord be with them all.

#### Ancient City Church.

Bro. S. B. Rogers, faithful secretary of the State Mission Board, sent me to St. Augustine to supply for the Ancient City Baptist church last Sunday in November. They liked the sample well enough to turn their lovely new pastorium over to me and send to Alabama for Mrs. Jones. She and I have been busy together on this large, interesting field for some weeks, and at the same time "taking in the sights" of this historic old city by the sea.

The church here owns a plant second to none in the state, just one square from the famous three million dollar Ponce de Leon hotel. The pastor's home is comparatively new, strictly modern, nine rooms and beau tifully furnished. They pay their pastor well and grant him six weeks' vacation in July and August. I preach to people from every section of America, Europe, Cuba, Bahamas, in fact, everywhere. But we had set our heart on a field farther down in Florida. Sev-

eral are open and waiting. We trust the Lord to direct us whether to take the work here permanently or go down in "real Florida," as they say down there.

Fountain of Youth. We were there yesterday and drank from this wonderful fountain, which, it is said, Ponce de Leon drank from in 1513. You have read in history the love affair between Ponce and Donna Inez Christovax de Satomayor, countess of Carnina. Just prior to leaving Spain, on his third expedition, de Leon wrote the countess, who endeavored to dissuade him from his dangerous undertaking: "Dear Inez, this fountain of youth I am confident exists. It is one of my highest aspirations to find it. Can I but return to you a youth in strength and vigor, with the knowledge no other man possesses! Dear heart, is not this a prize we should both seek for?"

This wonderful spring, or fountain, flows every four hours from a depth no one knows where. What is strange it flows highest when the tide of the sea is lowest. At present we are having very high tides. The fountain flows very little. But, thank God for that sure, unfading fountain opened up in the Prince of the house of Daniel, from which so many have drunk never to thirst again.

"There is a fountain filled with blood, Drawn from Immanuel's veins,

And sinners plunged beneath that flood

Lose all their guilty stains." Come to this fountain and you shall have immortal youth.

ROBT. JONES. 34 Carrera St., St. Augustine, Fla.

### RESOLUTIONS OF RESPECT.

Whereas, In the providence of God, our esteemed pastor, Rev. J. O. Bledsoe, has thought best to sever his connection as pastor of Town Creek church, Tyler, Ala., therefore be it Resolved, 1. That while we deeply regret his departure, having been intimately associated as pastor and people for four years in the fight against sia, we sorrowfully submit to his decision.

2. That we most heartily recommenel him, his beloved wife and son to the kind consideration of those who are fortunate enough to secure his services. As a pastor he has no rival; as a Christian he is earnest and cons crated; as a man he is honest and sincere; as a preacher he is all he claims to be, a plain gospel preacher, proclaiming the good news in all its simplicity.

That our love and best wishes vill follow him and family into their new home, wherever they may go. Praying God's richest blessings upon" them; believing that their united efforts will always be put forth for the -advancement of the cause of Christ, who doeth all things well, and for the uplift of humanity.

4. That a copy of these resolutions be presented to our retiring pastor, Rev. J. O. Bledsoe; a copy be recorded upon the minutes of Town Creek church book, and a copy be forwarded to the Alabama Baptist.

MRS. E. L. STEWART, MRS. W. D. HARDY, BICE D. STEWART, Committee.

**CATARR** C. E. Gauss Will Send You Free a **Treatment of His New Combined** Cure to Try

IF YOU HAVE

1

Trained Nurses Strongly Recommend Trained Nurses strongly Recommend Gauss Catarrh Cure to All Sufferers. The Remedy Has Proved So Marvel-ously Successful that Mr. Gauss Of-fers to Take Any Case of Catarrh, No Matter Where-the Patient Lives, or What Stage the Dis-

ease is in, and Prove Entire-ly at His Own Expense

That It Can Be Cured.

Send Today For The Free Treatment. C. E. Gauss says you can not cure C. E. Gauss says you can not cure Catarrh with the old time methods. because they do not reach the source of the disease. Catarrh real Catarrh'is simply an affection of the nose and head, but it involves the Throat, Bronchial Tubes, Lungs, Stomach and va-rious other organs of the body, and the only way you can effect a cure is to cleanse the system of every trace of the disease—THAT'S THE GAUSS WAY.

Send your name and address at once to C. E. GAUSS, 9838 MAIN ST. MARSHALL, MICH., and he will send you the free treatment referred Simply fill in name and address on dotted lines below.

FAMOUS "PINT OF COUGH SYRUP" RECIPE.

No Better Remedy at Any Price. Fully Guaranteed.

Make a plain syrup by mixing one pint of granulated sugar and 1-2 pint. of warm water and stir for two min-utes. Put 21-2 ounces of pure Pinex (fity cents' worth) in a pint bottle, and fill it up with the Sugar Syrup. This gives you a family supply of the best cough syrup at a saving of \$2. It never spoils. Take a teaspoonful every one, two or three hours. The effectiveness of this simple remedy is surprising. It seems to

take hold instantly, and will usually stop the most obstinate cough in 24 It tones up the jaded appe hours. and is just laxative enough to be help-ful in a cough, and has a pleasing taste. Also excellent for bronchial trouble, throat tickle, sore lungs and asthma, and an unequaled remedy for whooping cough

whooging cough. This recipe for making cough rem edy with Pinex and Sugar Syrup (or strained honey) is a prime favorite in eds thousands of homes in the United States and Canada. The plan has been imitated, though never successfully. If you try it, use only genuine Piner. United which is the most valuable concen-trated compound of Norway white pine extract, and is rich in gulaicol and all the natural healing pine elements. Other preparations will not work in this recipe.

A guarantee of absolute satisfaction r money promptly refunded goes with his recipe. Your druggist has Pinex this recipe. or will get it for you. If not, send to The Pinex Co.; 236 Main St., Fort Wayne, Ind.

### THE ALABAMA BAPTIST

## ALABAMA BAPTIST WOMAN'S MISSIONARY UNION

Headquarters-Mission Room, 1122 Bell Building, Montgomery, Alabama

Watchword for 1910-11: "Saved to Serve"

Mrs. Chas. Stakely, President, 23 Wilkerson Street, Miss Kathleen Mallory, Secretary-Treasurer, 1122 Bell Building, Montgomery.

the l	Montgo	mery.	
120	CHARGE IN	Vice Presidents.	
Mrs.	T. W.	Hannon, Montgomery.	
Mrs.	Henry	Dill, Birmingham.	5
Mrs.	O. M.	Reynolds, Anniston.	
Mrs.	W. J.	E. Cox, Mobile.	

Mrs. F. B. Stallworth, Cuba.

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Mrs. T. A. Hamilton, State Organizer, 1127 South Hickory Street, Birmingham. Mrs. D. M. Malone, Associational Visitor, Consul.

W. M. U. Watchword: Whatsoever He saith unto you, do it.-John 2:5.

NEW YEAR PRAYER.

"My Master, lead me to Thy door, · Pierce this now willing ear once more, Thy bonds are freedom, let me stay With Thee to toll, endure, obey.

"Yes, ear and heart and thought and will, Use all in Thy dear slavery still; Self's weary liberties I cast

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Beneath Thy feet, there keep them fast.

"Tread them still down and then I know These hands shall with Thy gifts o'erflow; And plerced ears, shall hear the tone, Which tells me Thou and I are one!"

DURING JANUARY.

We study about the general work of the Home Mission Board.

We bring in our Christmas offerings and also give to Home Missions.

missions, and we hold a mission institute at Camden.

the Indians.

We shall have but one other opportunity before May to study about and give to home missions, and as we are far behind in our apportionment, let each ada? organization do its very best. You may feel that you 3. gave most liberally to missions during the week of prayer, and so you may have done, but those gifts represented your free-will offering as a Christmas glit to the work of the author of Christmas and should not in any way take the place of your regular January offering to Home Missions.

#### 1 4 13

Remember in Your Prayers. The work in the Butler association; Superintendent, Miss Cira Goodwin, Georgiana; Miss Willie Kelly, our missionary to Shanghal; Miss Marietta Reg. other? Ister, Miss Rosa Dykes and Miss Ida Martin, our students at the Louisville Training School. The work in the Cahaba association, Superintendent, Mrs. Charles Collins, Allenville. Our missionary at LaiChowku, eriti ? China, Miss Cynthia-Miller. The reaching of our year's apportionment.

#### AT THE MISSION ROOM.

for sale at 15 cents each. We long to have these in school and Orphans' home picture fund, I want to bers. need more, just write here for it.

### VISITORS TO THE MISSION ROOM.

room: Mrs. L. G. Barnes, of Tuscaloosa; Mrs. A. L. any interest shown in the work. Goodwater; Mrs. Eldred Stewart, of LaFayette; Mrs. have had a part in this Christmas present to these 😥 of Lowndesboro; Mrs. J. E. Miller, of Fitzpatrick; orphan children in the home at Evergreen. Let is institute will be held at Axle in March.

Bell Building, Montgomery.
Mrs. W. B. Crumpton, Montgomery.
Mrs. W. B. Crumpton, Montgomery.
Mrs. W. B. Crumpton, Montgomery.
Mrs. A. J. Dickinson, Birmingham.
Mrs. McQueen Smith, Prattville.
Mrs. McQueen Smith, Prattville.
Mrs. Jessie L. Hattimer, Montgomery.
Miss Mary Rhoades, Leader of Young People's Societies, 1122 Bell Building, Montgomery.
Mrs. Grace Hiden' Wilkinson, Secretary of Relief
Work for Aged and Infirm Ministers, Idlewiid, Birmingham.
Mrs. G. Petrick Press Correspondent, Judson

Mrs. R. G. Patrick, Press Correspondent, Judson College, Marion.

ister, of the Louisville Training school; Mrs. A. G. Bechlehem and in remembering these calldren on Moseley, of Wetumpka; Miss Jane Judkins, of Short- this His birthday we have remembered Him. Robert Jones, of St. Augustine, Fla.; Mrs. S. P. Hearn tiese, my little ones, ye have done it unto me." of Tuskegee; Mrs. McQueen Smith, of Prattville; Mrs. N. D. Denson and Miss Mary Denson, of La-Fayette; Mrs. W. C. Crumpton, Evergreen, and Mrs. TUNNEL SPRINGS MISSIONARY INSTITUTE. P. C. Walker, of Evergreen. We were so glad to have these friends make a point of coming to the works may come and do likewise.

SCRIPTURE THOUGHT.

Jesus Christ the same yesterday and today and forever.-Heb. xiii, 8.

#### A QUESTION PARTY.

Recently the ladies of the Goodwater Society were We observe the week of prayer for world-wide outertained at a tea by being given a card on which Mountain Schools, and as R. A. and S. B. B.'s to each mussionary correctly. Suppose you have such a contest in your society:

1. Fields in which hay is grown?

A political division of the Dominion of Can-

- A line of light proceeding from the sun?
- A maker of gentlemen's clothes?

Conformity to the principles of righteousness? Alabama's greatest U. S. senator?

 $\overline{7}$ The pastor of a church?

The northern boundary of the United States? 8

91

10.

11.

12.

23. Busying one's self about the affairs of an-

11 A sovereign?

15. A pedestrian? 16. The heavenly body that revolves about the

#### THE PICTURE FUND.

There are still a number of prayer calendars here who have so liberally contributed to the Mountain Y. W. A. was organized with fourteen members. me, for you helped to make the gift possible.

The work is not finished; it has only had its be ure to have as our out-of-city visitors to the mission write them my plan as a whole and will appreciate

Mrs. W. M. Carlisle, of Roanoke; Miss Marietta Reg-remember that Christmas belongs to the Babe of

Advisory Board. Mrs. W. B. Crumpton, Montgomery.

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Y. W. A. Watchword:

Send contributions for this page to the Mission Room. They that be wise shall shine as the brightness of the firmament; and they that turn many to right-courses as the stars forever and ever.—Daniel 12:3.

"Inaser; Mrs. R. L. Pascnal, of Union Springs; Mrs. much as ye have done it unto one of the least of NELLIE WATT.

The first missionary institute of the Bethlehem mission room while they were in Montgomery. Each association was held at Tunnel prings, December 10. month we hope to publish the list of those who thus The devotional exercise was conducted by Mrs. S. D favor us in the hope that others seeing their good Nettles, theme "Saved to Serve." It was helpful to hear her tell so many ways in which we could serve. Mrs. F. S. Daily, president of the local society, gave some very impressive remarks, and also extended a cordial welcome to all. Miss Callie Faulk gave the echoes of the association at Peterman. She gave a brief story of the life of Willie Mae Norris, the mountain girl whom the W. M. U. of the Bethlehem association is sending to Bridgeport academy.

Mrs. Finkles tone of the situation in the associa-tion. She said the situation was good, but not sat-isfactory; that interest has increased and now satcieties are being organized; but that we need more the following questions were asked, the answers to information, more faith, need to pray more and have be given in terms of the names of our Southern Bap- more consecration. Mrs. W. J. Nettles and Miss Lula We give as societies to the work amongst the for- list missionaries. It is exceedingly interesting to see Nettles, in a direct manner, reported the Evergreen eigners and on the frontier; as Y. W. A.'s to the how many one can answer and then to try to locate convention. Mrs. N. B. McNiel, in a very impressive way, told of the orphanage and orphans as seen at the Evergreen convention. She made us think that if we would regard these little ones and remember them as our children, adopted through our church, we would feel it as much our duty to provide for them as it is to see after the comfort of our own home.

> The privileges of membership in the Missionary Society were ably discussed by Miss Rhoades. She told of many advantages the women have by being enlisted in this noble work. Mrs. Cunningham gave a very interesting talk on the necessity of missionary information. She impressed very deeply the neces sity of placing in the hands of each member of the missionary society our missionary literature. Every woman should be an earnest reader of at least the Home Fleid, Foreign Mission Journal and our dear Alabama Baptist. She urged the necessity and importance of organizing mission study classes in each society. She said without information we can not have an abiding interest in missions. We need to

know more. Miss Rhoades gave an interesting talk on the missionary power of prayer, after which we adjourned for an hour. The Tunnel Springs ladies To the ladies of the Evergreen convention and all served a delicious lunch. During the intermission a

The afternoon session was opened with devotional the homes of the very rank and file of our mem- tell you that I have accomplished my aim in send- exercise by Mrs. W. J. Nettles, theme, "The First Then we have for free distribution quite a ing each of these schools and the home a nice order Christmas.' Miss Rhoades gave a talk on The Christquantity of the Week of Prayer literature. If you of provers for Christmas, and I want to thank you mas Offering. She spoke of Christmas giving and for showing so much interest in the work. It made all the joy it gave us. Miss Rhoades also spoke on me nappy to do it, and I want you to be glad with tithing. She read several passages of scripture to fully impress the minds of her hearers.

Twice during the session special praver was of During the past two months it has been our pleas- ginning, and any one who cares to help, I will glading fered for our mountain girl and any girl in our association who might have an inclination to attend the Training school, also for our own dear Clyde Met-Harlan, of Alexander City; Mrs. S. H. Bennett, of F cros, I write you this that you may know ,ou calfe. The meeting was deeply spiritual and each one felt the presence and power of the Holy Spirit. W. F. Brown, of Anniston; Mrs. Alphonso Meadows, bright mountain boys and girls and the dear little We closed with a prayer by Miss Rhoades. The next

DELEGATE.

Pastor of a Catholic church? Ar attachment to a sewing machine? One who attends to a mill? The organ of aquatic respiration?

#### FROM TROY.

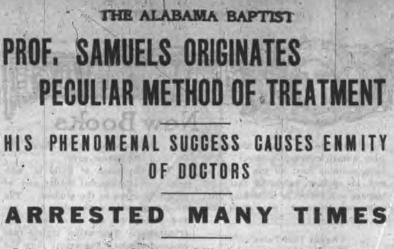
We have just clsed one of the most successful meetings this church has enjoyed for many years. Some months ago arrangements were made for Evangelist W. L. Walker and his singer, Mr. E. L. Woleslagel, to begin a meeting on November 20th with the First church, and for some weeks before they came the people were reading books on prayer and the work of the Holy Spirit, making ready their own hearts and praying for and expecting a refreshing from the Lord. The Lord gave His blessing from the beginning, and for two weeks there was great heart-searching and renewed consecration among God's people, and deep, conviction among many of the unsaved. Although the meeting was held at about the busiest season of the year and at a time when many of our people were getting ready to entertain the Methodist conference, the attendance was good at every service and there was marked spiritual power in every sermon. Brother Walker has been a close student of human nature and the Bible and he knows how to bring the truth of God home to every heart. There is absolutely no excitement in his meetings, and no ciap trap" methods to get large numbers to join the church, but those who do come know why they are coming and can give a reason for the hope that is within them. His preaching is sound, sensible, simple and above all scriptural. He believes in the Word of God and preaches it with marvelous power. My people were and they were edified and blessed. Unanimously we asked him to return at some future time and hold another meeting with us. The choir work and solo singing of Brother Woleslagel was superb. He is a young man of deep consecration and rich gifts, a winning personality and a sweet gospel singer. May God continue His blessings upon these two who are in the work for the glory of God and the salvation of souls. No effort was made to count the conversions, but there were twenty-one additions to the church, and I know of others who are coming in right away. The good that we hoped to accomplish was to revive the church and in this we were not disappointed. We give all the glory to God and "call upon all that is within us to bless His holy name." Fraternally, SAM H. CAMPBELL.

#### Troy, Ala., December 12.

#### Tobacco Habit Banished

DR. ELDERS: TOBACCO BOON BANISHES all forms of Tobacco Habili In 72 to 120 hours. A posi-tive, quick and permanent] relief. Easy to take. No craving for Tobacco after the first dose. One to three boxes for all ordinary cases. We guaran-tee results in every case or refund money. Send for our free booklet giving full information. Elders' Sanatarium, Dept. 33. St. Joseph, Mo.

She Broke Down Entirely. Lantz, W. Va.-Mrs. Tebe Talbott, of this place, says: "I had been trou-bled with womanly ailments for some time, and at last I broke down entire-ly. I got so weak I could scarcely walk across the room. Thanks to Cardui, I improved right off. Now I do my housework, and am feeling well." During the past 50 years, more weil. During the past 50 years, more than a million women have been ben-efited by taking Cardul. You must believe that Cardui will help you, too, since it helped all these others. Car-dul is a safe, harmless, vegetable rem-edy, of positive, curative merit, for women. At drug stores. Try one bot-tle. It will surely help you.



Patients Make Startling Statements of His Successful Method of Treating Consumption, Bright's Disease, Kidney Trouble, Blindness, Fits, Ca-tarrh, Heart Disease, Cataracts, Nervous Prostration, Dropsy, Hay Fever and Many Other Diseases that Baffle the Skill of the Ordinary Physician.

WICHITA, Kas.—The almost mirac-ulous cure of hopeless invalids made by Professor Samuels, of Wichita, Kas., have been of such a startling character that they have are widespread wonder, admiration curiosity. Time and again he aroused and taken cases pronounced hopelessly incurable by the medical profession and restored the patients to health in a ost phenomenal manner. Professor Samuels came into note

several years ago by his almost mirac-ulous cure of "Blind Joe," of Topeka, Kas., who was well known in that city, having sold peanuts and popcorn on the streets there for years. He had been blind for ten years and had ex-hausted all the means in his power to be cured, but had given up in desnair until he fell into the hands of Profes-

until ne tell into the nands of Frotes-sor Samuels, who effected a cure. Professor Samuels has been arrest-ed many times for practicing his sys-tem without having a diploma. On being interviewen a few days ago rela-tive to his many arrests, Professor Samuels said:

"Yes, I have been arrested many times for practicing without a license, but in no case have I been convicted. Naturally, the medical profession are jealous of my success, and are fighting me most of the time, but how are they any jury, when my patients come into court, as they did at Alva, Okla.; Newkirk, Okla.; Ponca City, Okla., and other towns, and tell how they have been cured of all manner of trouble, do you suppose for a minute that any jury hearing these people and seeing Jury hearing these people and seeing with their own eyes what has been accomplished, is going to convict me? My trial at Aira was before a very able judge, Jesse J. Dunn, who is now chief justice of the state of Oklahoma. After hearing the evidence for and argingt the difference of the state of the stat

against me I was acquitted. The professor here showed a reprint of his assertions that the court had not convicted him.

"What is the nature of your treat-ment?" was the next question: "That is a secret that has taken many years of my life to accomplish. I can only say that my results are obtained treating diseases by drop-ping a colorless liquid, which I prepare, into the eye. Strange as it may seem, so-called incurable cases of con-sumption, Bright's disease, dropsy, epileptic fits, nervous prostration are treated in this apparently miraculous way. My system is based absolutely on scientific principles. The eye is the window of the soul. I have evolved a system of treating other bodily ills based on the relation of the eye to the system as a whole. This may seem strange, but here are the proofs."

Thereupon the professor placed be-fore his interviewer his "Message of Facts," affidavits and letters in great numbers, many of them from respon-sible and well-known people, all bearing out his statements.

This proved that Mr. Frank Hoff, w in business at 249 North Main now in street, Wichita, Kas., had been given

up to die of consumption. He had been treated by the greatest specialist in Brooklyn, N. Y. It was some seven years ago, and when he had tried everything else without avail, that he came to Professor Samuels and was cured. He is a large, strong man and weighs 240 pounds now, and when called upon by the interviewer, stated that he owed his life to Professor Samuels.

Mr. H. S. Bodkin, living at 110 Fris co street, Oklahoma City, Okla., had what physicians told him was incurable paralysis and a blood clot on the brain.

In 1900 he had the first attack; in In 1900 he had the first attack, in 1902 another attack, and a few days hater a third attack. Physicians final-ly told him that blood clot on the brain had caused Locomotor Ataxia and stated that nothing could be done for him. After taking treatment from various doctors for several-years, in 1909 one side became entirely para-lyzed. Soon after this he began taking treatment, from Prof. Samuels. He is now, although in his seventieth year, in good health, the paralysis having entirely left him. He does not even use a cane and walks anywhere any other healthy man can.

Mr. George Hartman, who lives at 211 North Meridian street, Wichita, Kas., had what some physicians pro-nounced Bright's disease and others called Diabetes. Various doctors called Diabetes. Various doctors among them his family physician, had given him up to die. He was so weak he could hardly walk. About this time he heard of Prof. Samuels and placed himself in Prof. Samuels' care and showed a change for the better in a few weeks. At the end of ten months he felt just as well as he ever did, and claims he is absolutely cured. It is now more than a year since he took the treatment and he has never had

A recurrence of the trouble. Mrs. J. T. Williamson, who resides at 200 B street, West, Hutchinson, Kns., was almost on the verge of the grave with consumption and nervous trouble. For nearly 22 years, Mrs. Williamson was seriously afflicted and withamson was scribing attracted and the doctors said she had St. Vitus dance, in addition to tuberculosis. Many leading physicians had pro-nounced her incurable and stated in the spring of 1909 that she would be buried with the falling of the leaves in autumn. She tarned as a last re-sort to Prof. Samuels, and after starting his treatment, Mrs. Williamson had only one hemoryhage of the lungs and began to improve at once. short time she was able to do her own housework. She recently had her lungs examined by a doctor who pronounced them absolutely sound and well; in addition to this, the oldstanding nervous trouble had disappeared.

Mrs. H. J. Burroughs, living at Colars. H. J. Burrougns, living at Col-lins, Ia., and who had a serious case of heart trouble, in a recent letter to Prof. Samuels, states: "I have not taken a drop of medicine since I began your treatment. Before that I had to take from one to four heart tablets a day. I had dizzy, blind spells and my heart did not beat regularly at all, but just flutter; now it beats legularly and does not bother me a bit. I tell every one I talk with of your treatment and what it has done. for me."

Mr. C. C. Miller, living near Hutchinson, Kas., had been given up to die by the best physicians in that section of the country with what they termed kidney trouble. After all else had falled, he began to treat with Prof. Samuels. He took the treatment for, six months, after which all symptoms disappeared and he has never had a recurrence.

Miss Daisy Hubbard, living at Alva, Okla., in a recent letter wrote: "For fifteen years I have been subject to Epilepsy and have received treatment from several noted doctors and have failed to receive permanent good," As a last resort, she began treatment from Prof. Samuels and now has no symptoms of the disease.

Mrs. Mary Sims, a trained nurse living at Newton, Kas., brought her sister, Mrs. Rice, who resides at Dempster, S. D., to Wichita to be treated by Prof. Samuels. Her sister had what the best doctors called paralysis of the optic nerve and she had resigned herself to go through life totally blind. She began treatment under Prof. Samuels and now Mrs. Symms writes as follows: "She can now see with the eye that was entirely blind. Your remedy is certainly a wonder and what I positively know to be a fact is that it cures those who have been given up as hopeless cases."

Mrs. Louisa Lockhart, living at Washington, Kas., had a very bad case of kidney and bladder trouble. She had reached the point where her kid-neys and bladder were in an awful condition. In a recent letter to Prof. Samuels she states: "After taking your, treatment two weeks I was able to do my own housework, which I had not done for months. I took the treatment one month and now I am well in every respect, thanks to your wonderful treatment."

"It is necessary for your patients to come to see you to be treated?" was asked. "No, my treatment can asked. No, my treatment can be sent by mail. Many of my patients, come to see me, but it is not always necessary. My treatment is sent to hundreds, and, in fact, I am as suc-cessful in treating that way as though the patients were right here. To people from a distance who write an information blank is sent to out. In this way I am enabled to fill out. send them the treatment with full directions for its use."

"I should think with your ability to cure you would be in a position to demand big money from your patients, remarked the interviewer. No, I do not do" that now. My charges, when the patients used to call on me in per-son, used to be pretty high. I am getting old, and I feel that it is my duty in my last years to place my treatment in the hands of the poor as well as the rich. I believe that I owe a duty to mankind, and that as many people as possible, no matter what race or nationality, nor where located, should be benefited by my life's work. what On this account, I have reduced m charges so they are within reach

of all. "My greatest aim in life from now on will be to relieve the lils of human-ity, and when death shall claim me, I have arranged so that my secret will, not die with me, but will be known, so that men in all ages to come will reap the reward of my life's work."

Every one who is sick, no matter what their troubles may be, should write Professor Samuels, room 271, Samuels Building, Wichita, Kas., for his "Message of Facts," and they will find something in it of interest

#### The Person of Christ. Being a consideration of the homiletic

value of the Biblical view of the nature of that person by Edward H. Merrell, D.D., LL.D., lately president and professor of philosophy in Ridon colle

G. Frederick Wright, in the introduction, says:

"It is fortunate for all classes of readers that he has left so finished and complete a record of the faith from which such a life has sprung. Educated in both the college and the seminary at Oberlin during the days of Finney and Morgan and Fairchild, President Merrell has preserved the spirit of those great leaders in theological thought, and with marked success has adjusted the form of their teaching to the wants of the present generation. The book needs but to be known to be fully appreciated and to exert a marked influence for good In these times of unrest."

Bibliotheca Sacra Company, Oberlin, O. Postpaid, \$1.00.

#### Home Cyclopedia."

For men and women alike. A book of vital interest on the subjects of marriage, parentage and sexology. Comprehensive, interesting, instructive. Dr. Foote's "Home Cyclopedia" of plain home talks is certain to awaken thought in every reflective reader: every page bristles with facts about self and sex and their relation to life and health. It imparts the information in a clear and wholesome way. It ought to be in the hands of every husband and wife, or those who ever expect to be either. It is written by a specialist of 50 years' practice. It contains 1,248 pages; 330 illustrations from color plates and halftones; cloth bound. It is endorsed by physicians, teachers, clergymen, lawyers and others in all parts of the world. Send today for our free descriptive booklet with table of contents, opinions of people, and other interesting matter, and also for our special offer. Regular price \$2.00. Murray Hill Pub. Co., 125 E. 28th street, New York.

#### Mind and Voice.

Principles and methods of vocal training. By S. S. Curry. The Expression Co., Boston. \$1.75.

It has been well said: "Any book from Dr. Curry would at once command attention from those familiar with his success and interested in the subject of which he treats. His reputation was long since established, and some of the most cultured speakers in the country have received the bene-fit of his instruction. His study of the speaking voice, and the methods of its use have been exhaustive. In early life he received his instruction from the best masters and he has investigated almost every plan proposed. by various teachers for voice cultivation.'

The latest work of Dr. Curry on "Mind and Voice, the Principles and, Methods in Vocal Training," fills a real need in the heart and library of every true teacher and student of the development of natural vocal expres sion. All technicalities are eliminated, making the whole very clear to the average reader. Physiology and psychology shake hands in a simple



introduction to the vital truths underlying human expressive power. The book contains food for the singer as well as speaker, revealing that the highest expression is something that transcends language. Blue cloth binding, 456 pages.

#### Never Told Tales.

Dr. William J. Robinson, an authority on venereal diseases, in these stories gives concrete pictures of the wages of sin. It is blunt, but leaves nothing in doubt. If a copy of this book went into every home many a heartache would be avoided. The last chapter in the book, which tells the story of how a foreigner was taken in and cared for and helped to give up morphine and get back to his home in Switzerland and marry and rear an interesting family, has a true ring to it and is well worth reading.

The title tells its story. 155 pages, cloth bound, gold stamped; price \$1.00. Altrurians, 12 Mt. Morris Park, The West, New York.

Vocations for the Trained Women. This book, in which the introductory pages are edited by Agnes Perkins, A. M., Wellesley college, is the outgrowth of a conviction that many women who are unfitted for teaching drift into it because it is the vocation. with which they are most familiar; that the teaching which results is injurious to both teacher and pupil; that many who make poor teachers might become able workers if wisely guided into other fields. To suggest to such women, and to others about to choose an occupation, some lines of work now open to them and the equipment which they should have to justify a hope of success in any given line, is the purpose of the papers.

Questions bearing upon the possibilities of work in any given occupation may be sent to the appointment burean of the Women's Educational and Industrial Union, 264 Boylston street, Boston, Mass., which has been established for the purpose of directing trained women into vocations other than teaching. The book can be had for \$1.00.

#### History of the Lutheran Version of the Bible.

By Rev. John P. Hentz, D.D. \$1.25. The F. J. Heer Printing Co., Columbus, Ohio.

After discussing the activity and versatility of Martin Luther, Dr. Hentz treats of Luther's doctrines and goes on to tell of the early versions of the Bible, coming down to Luther's Bible. This is considered most carefully and many sidelights upon the work and purposes of the great reformer are given. In subsequent chapters the later editions of scripture are considered. There are fifteen illustrations.

Philo-Judens of Alexandria.

By Norman Bentwich. Sometime scholar of Trinity college, Cambridge. Jewish Publication Society of Amer-

ica. Philadelphia, 1910, Pages 273.

Dr. A. T. Robertson says:

This discussion of Philo is ade quate for the general reader and as an introduction to the student. The important facts concerning his life and philosophy are given with discrimination. The writer claims that parts of the New Testament show the same sort of combination between Hebraism and Hellenism seen in Philo, but he sees also "a great gulf between them" (p. 247). The career of Paul in particular, he conceives, was a violent break with Judaism and he considers him 'little of a philosopher" The book is in the nature of an apologetic for Judaism, but is well done from the Jewish standpoint."

It makes an interesting hand book and we are glad to have it in our library.

#### Christianity and the Modern Mind.

By Rev. Samuel McComb, M.A., D.D., co-author of Religion and Medicine.

Here is a book that will be of the greatest interest and value to modern men and women. It shows the profound need of religion in all life, individual and social. It makes clear how people today can be religious without renouncing any of the fruits of culture and science. The note of personal conviction based on the author's reflection and experience gives the book vitality and power. The work is a direct, clear and frank discussion of the most urgent religious problems of our time, pervaded with the practical aim of vindicating religion as essential to life and happiness, as well as to integrity of thought.

Dodd, Mead & Co., New York, \$1.50 net.

#### Work, Wages, and Profits. By H. L. Gantt.

A complete explanation of Mr. Gantt's practice in reducing production costs. He shows the reasons on which his system is based, details the methods he uses, and exhibits the results obtained in a large number of In this last connection many Cases. colored charts are presented, showing graphically the working of the bonus system in various factories. These alone would make the book invaluable for study and reference.

Contents by Chapters-1, The Application of the Scientific Method to the Labor Problem; 2, The Udilization of Labor; 3. The Compensation of Workmen; 4, Day Work; 5, Piece Work; 6, Task Work with Bonus; 7, Training Workmen in Habits of Industry and Co-operation; 8, Fixing Habits of Industry; 9, Profits and Their Influence on the Cost of Living.

12mo, 200 pages, colored charts, 3 folding plates; cloth binding, \$2 pre-The Engineering Magazine, paid. 140-142 Nassau street, New York.

#### The Socialized Church

Is the first extensive publication of

the Methodist Federation for Social Service. It consists of a selected list of eleven papers which were read before the first national conference of the social workers of Methodism, held in St. Louis, November 17-19, 1908. All of the writers speak with thorough information. The volume will prove interesting to social workers generally, but will be particularly valuable to ministers, and to the increasing number of laymen who are awakening to the gravity of the social question.

The cost of the book has been set at a popular price-one dollar-in-order that it may have the widest reading and become available to many who must economize in the purchase of books.

Eaton & Mains, New York,

A Lawyer's Brief on the Atonement. By Charles Carroll Morgan.

This is a philosophic discussion which, generally speaking, is, in itself, logically demonstrative. The aim of the author is to set forth clearly the fundamental principles of the atoning work, as they appear to be taught in the scriptures-to show their philosophic relations to each other-and to make plain the wisdom of the plan of salvation as revealed through Jesus Christ. Its readers, therefore, will understand that, with but few exceptions, the passages of scripture which it cites, and that are printed at the foot of the pages, are not deemed needful as proofs. As indicative of this, it will be noticed that the author suggests in his preface that, his readers, in the light of recent criticism, believe any of the portions of scripture, to which he refers, to be of doubtful authority, they will do well to omit them, and to consider whether, without their support, the theory of the atonement which he presents is not well grounded.

Attention is invited particularly to the author's discussions of the nature and attributes of the Divine Being (pp. 3-10), and of how the divine and the human were united in the person of Christ (pp. 64-67).

It is believed that the book will be helpful to theologians by its keen analysis and critical discernments, and highly useful to laymen by its clear and comprehensive expositions.

His view of the atonement does not contain some elements which are deemed essential by the most conservative; but, on the other hand, he has related scriptural statements about the atonement to human characteristics and to the universe as we know it, in such a way as to commend the scripture revelation most powerfully to the thoughtful mind.

The Fort Hill Press, 176 High street, Boston, Mass. \$1.00.

#### Good News For The Deaf.

A celebrated New York Aurist has been selected to demonstrate to deaf and people that deafness is a disease and can be cured ranidly and easily in your own home. He proposes to prove this fact by sending to any person having trouble with their ears a trial treatment of this new method lutely free. We advise all people absolutely free. We advise all people who have trouble with their ears to immewho diately address Dr. Edward Gardner Suit No. 480, No. 40 West Thirty-third street, New York citr, and they will receive by return mail absolutely free a Trial Treatment.

Married at the bride's sister's, Miss Alva Wesson and Mr. Jack Newton on the 18th day of December. May God's richest blessings be on them, through life. The bride was a member of the East Liberty church, was baptized by the writer five years ago, when she was a small girl.-R. L. Ennis.

The best prayer meeting of the entire year was held in the Baptist church during Christmas week, and we understand the first week of January will be a week of prayer in this church; services every night at 7 o'clock. Things look good here and we predict a great year for Hartselle in 1911 .- A. O. Walker.

Married, December 28, 1910, at Brantley, Ala., Miss Lena B. Wilson to Mr. W. F. Wilson (not formerly related). Mrs. Wilson is a sister to the Baptist pastor at Brantley, who performed the ceremony for them. Mr. Wilson is a promising young druggist of Dothan, Ala., where they are now at home .- H. D. Wilson.

Christmas eve and Christmas day were good days with us at Good Hope church, Pike county. Received two by letter Saturday and one by letter Sunday. Collection for foreign missions good. It is a real pleasure to serve such a church as Good Hope. They know how to make a pastor feel happy. We mave received during the last twelve months about forty members in this church; twenty-five of them by baptism. Pray for us. God bless the Alabama Baptist .- J. L. Hand.

The past year has been a pleasant one to me, the Lord has greatly blessed us in the work at Glenn, Ga. We had a splendid meeting in August, with sixteen added by experience and baptism. At East Vernon, Ga., a new church building is to be started soon. We are getting along nicely at Providence, in Chambers county, this state. The church house is being recovered. This is one of the oldest churches in the East Liberty Association. We were forced to resign Good Hope at Uchee, Russell county, on ac count of distance-another mother church. We have just started the new year with the Second church, Roanoke. May the Lord bless you in your noble work .--- C. B. Martin, Roanoke.

Deacon W. A. J. Albritton of the Ackerville church was happily married to Mrs. Lena Duke at the residence of the latter's father, W. I. Price, Ackerville, on the afternoon of December 27, 1910, M. M. Wood, pastor, officiating.

At the pastorium in Furman, Ala., Dec. 28, 1910, Mr. Floyd Watson and Miss Fronie Williams, of that place, were happily married. Owing to recent bereavements in both cases these marriages were very quiet affairs, attended by only a very few relatives. We wish them "bon voyage."-M. M. Wood.

Our Bible institute will be held here the second week in March, beginning Monday night. We will have with us one of the seminary professors and some of our best pastors to deliver lectures. And we want the Rev. Frank Willis Barnett to deliver at least one lecture, and we will let him select his own subject; but would suggest to the pastors how to get their members to subscribe for their religious paper, and then how to get them to read it after they take it. The institute trustees met today and they talk like something is happening and is going to happen in the near future. Look out for a finished school building somewhere in the near future .- R. M. Hunter, Newton, Ala.

Christmas Nineteen Ten: "And thou shalt remember all the way the Lord thy God hath led thee." Let us as a body of brethren and sisters in the Lord remember it together; be thankful for blessings bestowed and calamities averted; pledge anew our fidelity to the Giver of every good and perfect gift; under his wise leadership .- Member. our Christian love one to another; and thus fulfil the law of Him who loved us and gave Himself for excellent paper at the request of your darling little us.-J. L. Rosser.

sermons on "Contradictions in Idle, which were much enjoyed by his congregation at Alexander City. By the way, Brother Smith's church has again increased his salary.



With becoming thankfulness this pastor begs to acknowledge the receipt of a helpful pounding from his people a week ago .- John W. Stewart.

My school made a Christmas offering and turned it over to the superintendent of the Sunday school, to be forwarded to the orphans' home at Evergreen. Very truly yours-E. A. Ward, Red Level, Ala.

Another one of our boys comes home. H. Clay Hudson's address after February 1st will be Decatur. Others want to return, but our churches are so slow, I doubt if we get others.-W. B. C. (We are glad to welcome Brother Hudson home.)

May God save our hearts, homes and state from the miserable, blighting influences of the returning saloon. I think no man who loves God and humanity can vote for its return. Yours fraternally, and lovingly-J. H. Wallace.

Dear Fellow Travelers Through Life: | Since we can pass this way but once, let us by doing as we would be done bp so live should we get to be old our gray heads may be a crown of glory instead of a fool's cap.-u. W. Klence.

Dear Proctor: Here is a small paragraph for your daddy's paper. The Tennessee River Valley Association has just sent in its annual car load of corn to the orphans at Evergreen. Our little church at rrenton gave fifteen bushels of the corn .- Mrs. J. N. V.

We received four members as a Christmas gift, had two delightful services and a fine yearly report from the Sunday school at Green Springs Baptist church. The last Sunday in 1910. -V. C. Kincaid, pastor.

Married at the church, Mr. Ellis Soggins and Miss writer in the presence of the relatives of the bride and happy married life .- R. L. Ennis, Ozella, Ala.

Old Salem did just splendid Sunday, Raised half better still they presented us with a whole wagon load of something good to eat .- A. L. Stephens, Mexia, Ala.

The pastor preached Christmas morning on "The First Christmas Gift," and surely many present will catch the spirit of the Great Giver and will try to make every day of 1911 a Fal Christmas day by stripping self of self-seeking and devoting the entire time to the business of making somebody happy in a true way .- A. A. Walker, pastor, Hartselle:

The Baptist church at Bellwood has been fortunate in securing the services of Rev. D. F. Sutley as pastor, and already the church is feeling the influence of his smiling face and earnest appeals for the Master. We are expecting great things for our church

On the second Sunday in December with the as-Pastor Arnold S. Smith has concluded a series of sistance of Brethren Carns, of Alabama City, and J. M. Solly of West Gadsden, we ordained to the full work of the gospel Brother J. W. Keener at Pilgrims' Rest church. Your brother and fellow worker-J. E. Smitn.

Brantley Sunday school took a collection for the orphans yesterday amounting to \$6.40. Five dollars was contributed the Sunday before; totaling \$11.40 as a Christmas offering to them. The Gantt school also took an offering for the orphanage yesterday, but I did not learn the amount raised. Brother Crumpton is to be with us third Sunday in January.-H. D. Wilson. Dec. 26, 1910.

The church at Goshen is getting along fine. We had fine services last third Sunday. They are a fine people to preach to. On the same day at 2 p. m. I had. the pleasure of uniting in the holy bonds of matrimony Mr. J. B. Jackson and Miss Fannie Lou Waters. Both are Baptist. We wish them a pleasant voyage on life's tempestuous sea,-J. L. Hand.

We have preaching monthly, Saturday and Sunday. Our pastor for this year is H. V. Vice, who is dowonderful work among us. We have a good ing Sabbath school the year round. We have about sixty pupils. Recently we have secured maps and charts and are preparing to make an improvement in our work. We have a beautiful house of worship with about 200 members .- Felix Mayton, Almwell.

I feel it my duty to write you a few lines for your baby boy. I have a jolly little two and one-half year old boy and sweet eight-year-old girl. They appreclate the card pictures very much. I went to Mt. Nebo Friday night for a school concert. It was real good and I preached there Saturday and Sunday to very attentive congregation. Everything was very quiet and spiritual. Mt. Nebo church is near Holly Tree, Ala. The church has an evergreen Sunday school and prayer meeting. A happy new year to ail.-W. T. Hall.

Perhaps you will be a little surprised to hear that our church house burned down last night. Well the once beautiful building, where the members of the Baptist church met for worship, is in ashes this morning. We discovered the fire about 1 o'clock, too late to save it. We are in the dark as to the cause of the fire. We are planning to build a better plant to carry on the Lord's work. I have a good people who will stand by the pastor in rebuilding. We are going to have a meeting Sunday to appoint committees to look after rebuilding at an early date. We are going to rebuild a brick house. Yours truly-Walter M. Murray, Brewton, Dec. 30.

(We hope the church was fully insured and are glad to know that the saints are undismayed, but are already planning for a better church house.)

#### A Good Letter.

Inclosed find a letter written to my school by our beloved pioneer minister and aged Confederate vet-Vessle Davis. The ceremony was performed by the eran, Rey, G. W. Klerce, who has been in the Master's work for fifty years, but is now so badly afand a large crowd of friends. We wish them a long flicted that he has not been able to leave his home for two years .- E. A. Ward.

Dear Children: I have read of a good boy who had given his heart to Jesus, and he was reading in as much money as they raised all last year. Then the New Testament where the dear Savior said, The foxes have holes and the birds of the air have cests but the son of man has not where to lay his head. And his mother noticed he was weeping and she asked him what was the matter and he said through his tears, "Mother, if I had been there I would have given him my pillow." Noble boy that. I would that our Sunday schools were filled up with noble boys and girls who want to give the dear Lord Jesus their pillows And now, dear children, the orphans' home makes an appeal to you for help during Christmas. And now, dear children, if you put a gift into the collection box for those motherless children, it will be like you had put your pillow under the dear Savlor's head, for He said "As oft as ye do these things unto one of the least of my disciples ye do it unto me." And, dear children, I have loved the dear Lord Jesus over fifty years and have been giving him my pillow for many years, and it gives me more pleasure than anything else in this wohld. I find myself trying to give him my pillow by helping the orphans and by helping the church and by helping the cause of missions. I do without tobacco and fine clothes and many nice things at Christmas that I may do some thing for my blessed Savior. And, dear friends, let me beg you to go and do likewise. From one that loves you .-- G. W. Klerce.

#### WE HAVE MOVED.

In order to keep in better touch with our printers, we have moved our office to the printing plant of the Birmingham Publishing Company, 1705 Third avenue. where we can be found during 1911. We hope our friends will drop in to see us when they visit Bir. mingham.

#### A COMPELLING PROBLEM.

We have some compelling problems here in Alabama to work out. For years we have been afraid to look the educational situation squarely in the face and have only taken sidewise glances at some of the needs. But now during 1911 the Education Commission is determined at least to face the work as a whole. The problem is not new, but it grows larger each year, and becomes more insistent because it is larger. This question of the education of their children touches the Baptists very closely and intimately, and therefore we need to pray for the men who are going to try and solve the question of our denominational education in Alabama.

#### LOCAL-OPTION "EVOLUTION"-BACKWARD.

"We demand 'local option' for baseball in this city," the declaration of a mass meeting held at Midland, Md., July 30. This may seem most absurd to some, but as a matter of fact, it is only one of the logical developments of the "local option" movement, first applied to the liquor traffic, and now rapidly spreading to other notorious evils, such as gambling, prize fighting and prostitution. When at length every evil which now afflicts numanity or the state has been officially localized, and segregated, the full absurdity of the scheme, as a method of dealing with any moral curse, may dawn upon the mind of some one who es poused it at the first as an easy step to civic rightcousness.

#### DON'T WAIT FOR A CHANGE IN THE CALENDAR

We read that the Swiss Federal Council has announced its intention of inviting all the civilized nations to send delegates to a conference to consider a plan of changing the calendar. The plan to be proposed would divide the year into exactly 52 weeks or 364 days. New Year's day would be an extra day and Sunday would be neutral, bearing no date. The quarters would be the same length, the months having 30, 30 and 31 days respectively. The months ing the news, to express our sympathy and hopes. of March, June, September and December would ter- for a speedy escape from their entanglements. minate on Sunday, and the extra day in leap year would be slipped in between the last day in June and the first day in July and be neither counted nor dated.

While we will watch with interest the proposed change, we earnestly beg our friends not to wait until it is done before sending in their renewals.

#### A PAPER WITH AN IDEAL.

Step by step the Alabama Baptist has won its way until today it has a warm place in the hearts of the Baptists of Alabama. The "key" men and women in the churches, many of the payers and prayers take it, read it, prize it-any one who cares for the organized work in the state will find weekly in its pages; things worth knowing. We want to give virility and warmth to its pages and make them more interesting and pungent. We expect to continue the departments which have made good and supplement with strong and improved features. We want extend the range and increase the value of the to contributions. We are seeking in every way possi- the expense of others who ruin merchants." ble to make it more useful to the denomination and the kingdom of God. We earnestly beg our thinking men and women to help us put into effect our ideal said: "Let all in the house who are paying their during 1911 for the Baptists of Alabama are facing at close range problems fraught with danger that child with one exception rose to their feet. are crying for solution. The actual situation in city and country menaces us and calls for constructive treatment. We want the Alabama Baptist to carry its weekly message out of the hearts and brains of men and women who are on the firing line, and who, seeing things with open eyes, can write in such a way as to put the host of unemployed Baptists to work. We appeal to pastors and other friends to help us

make the paper more newsy, readable, stimulating.

### THE ALABAMA BAPTIST

#### "UNCLE SAM IS OUR PARTNER?"

With the opening of the present session of congress the Anti-Saloon League of America is planning to press its fight for interstate liquor legislawith extraordinary vigor. This fight will center about the Miller-Curtis bill (H. R. 32641 and S. 7528), which was introduced last spring. The religious press of the country must help in a great national crusade to secure this legislation. The bill in question undertakes to constitute intoxicating liquors as a special class of commodities and to admit them to interstate commerce as such, and then provides that the interstate commerce character of such shipments shall cease at the state's line, thus giving the states the same control over interstate shipments from the time of entry and before delivery to the consignee that it now has over domestic liquors.

tions. A liquor firm in Ogden, Utah, is flooding the man. dry territory of neighboring states, with a circular letter with the trademark inscription "Uncle Sam is Our Partner." This fran kstatement is only too true, for under existing federal regulations interstate shipments of liquor are delivered to the consignee before the state can get juriadiction. By this process an interstate traffic has grown up that is well nigh as harmful as the domestic traffic with the local saeasies and bootleggers are furnished with liquors with which to ply their unlawful trade, by resorting to evasive tactics which make it far more difficult for the states to enforce their laws.

But right here and now we want to warn those who seek to bring back the saloon and are fighting the Anti-Saloon League (which, by the way, had a great meeting here in Birmingham last week) that God is our partner in fighting the liquor trust, and victory is ours.

#### WHY THEY FAILED.

#### We read this recently:

Two brothers, conducting a popular fancy grocery shop, where they had been continuously for twenty years, surprised their friends by the sudden an-"Would you like to know what has brought us into this trouble?" said the elder of the two, usually considered by us all as the special balance wheel of all the machinery of that busy establishment. ""Look out the front door right now." And there, halted a handsome closed carriage, with driver in livery, two richly gowned ladies hoisted the glass window and from their seats ordered fancy groceries galore lars this year, and .ave not paid us a penny for months. This class, posing as leaders in society, bending every energy to keep in the swim, spend thousands on their horses, automobiles, clothes, theaters, parties and social functions, and do not pay for what they have on their tables to eat. These are the people who have brought this misfortune on us. there, would be helpless to protect themselves. Plain people, obliged to calculate, with better ambitions, accustomed to being honest, usually pay as promptly as the month begins. They are our standbys and easy to get along with. It is generally the people who want to make a show in the world at And here is another:

A preacher at the close of one of his sermons debts, stand up." Presently every man, woman and

The preacher seated them and said: "Now every man not paying his debts stand up." The exception, a careworn, hungry looking individual, clothed in nis last summer's suit, slowly assumed a perpendicular position.

"I run a newspaer," he answered, meekly, "and the brethren here who stood up are my subscribers and-

#### THE ANTI-SALOON LEAGUE.

Moving our office and missing the Christmas issue conspired to make it impossible for us to attend all the sessions or give the Anti-Saloon League meeting the space it deserved. It was a great gathering and if any one thinks it is not going to be in the fight against the return of the saloon to Alabama they are misinformed. It is lined up as never before and needs the support of every man and woman who hates the liquor traffic,

#### A BELOVED PASTOR.

When Dr. Lumus S. Handley died here on Sunday, December 11th, one of God's choicest servants laid down a work which for thirty-six years had blessed the whole city, for Jew, Protestant and Catholic join their tears with the Presbyterians in whose ranks this faithful pastor served. The people of Birmingham are going to build to his memory a suitable Until the states get some relief as is contemplated monument, and already subscriptions are pouring in, by this measure, prohibitory and local option laws showing that the community appreciates and wishes will fail to be entirely satisfactory in their opera- to commemorate the life of this Christian gentle-

#### STILL CAMPING ON THEIR TRAIL.

I see that it is given out from Birmingham that the "Anti-Saloon wiser men admit the failure" of prohibition and will offer "but little opposition to open saloons in Birmingham, Montgomery and Mobile." 'The prohibition death knell," so the word goes, "was sounded when Mr. Walker Percy gave to the press loon in the community, and in addition the speak- his bill for the opening of saloons in efferson coun-It is not the first time they have "sounded the ty. death knell of prohibition."

I do not know that I am one of the "wiser" men of , the Anti-Saloon League. I suspect I am not, according to the standard of some newspapers, but, all the same, I know pretty well the minds of the Anti-Sa-loon League people and the great body of promisi-tionists whom they represent.

"Undying opposition to the liquor traffic, in every form, everywhere, because it is wrong in the sight of God and all good people" has been the platform of the Anti-Saloon League from the beginning. There can be no compromise with them.

As to Mr. Percy's bill, it is like all the others. It assumes: that regulation will regulate, which it never did and never can; that blind tigers will be broken nouncement of a receivership. We went, upon hear- up, which never was and never will be under ticense laws; that it is proper, under some circumstances, to legalize wrong, and the circumstances in this case are the defiant acts of the lawless against law that seeks to prevent them from enriching themselves and their masters, at the expense of the best interests of the whole community; and worst of all, these lawless ones are but the tools of corporations composed of the rich brewers and distillers in other states.

As to the sale of liquor in the cities named and sent to their home. "They are spoken of as rich," he others, we would be untrue to the most loyal part continued, "but have run a bill for hundreds of dol- of the Anti-Saloon League's constituency, if we did not with all our might oppose that. That would simply mean the flooding of every foot of dry territory in the state from these centers. While the cities would be reveling in the delights of local option the people out yonder, whose option it is and has been for twenty years that no liquors shall be sold

> You let them secure local option for the citles, then watch with what alacrity they will get together, to a man, to repeal the anti-shipping law.

Speaking of local option reminds me to ask what has become of that plank in the platform? It was much talked about a few weeks back, but not a bill has been suggested, proposing an election even by beats or by citles.

It is proposed "to take for granted, when a representative offers a bill, that he is reflecting the sentiment of a majority of his constituents." That is local option with a vengeance.

When our right hands forget their cunning, so that we can not wield the pen; when our tongues cleave to the roofs of our mouths so that we can not speak: when our hearts cease to beat in sympathy with human suffering, then will we cease our opposition to a traffic which is wrong and which no civilized government should legalize for the destruction of its people. W. B. CRUMPTON.

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to be read as food for mind and soul, and for their heipfulness in the choice of themes, and how to treat them."—The Evangelical. "A Very Mine of Thought and Truth." "This is a very remarkable compilation. It is valuable, suggestive, helpful, delightful for religious reading, and a very mine of thought and truth to those who preach."—Herald and Presbyter. Large 8 vo, 455 pages, \$2.00 postpaid.

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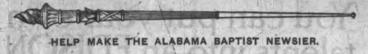
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#### Please Read These Hints.

1. Write matter for publication and matter for the business department of the paper on different sheets.

2. Always write on only one side of paper, write legibly, and do not crowd your words and lines together. Pay special attention to the correct spelling of proper names. I doinot know all the brethren and sometimes make grievous errors in their names because they are written filegibly.

#### Rush the News.

News notes sent on the post cards intended for the current issue should reach us not later than 8 o'clock Monday morning. While the Alabama Bantist is dated Wednesday of each week, it actually goes to press Monday. Nearly every week I receive a lot of correspondence on Tuesday morning asking me to be sure to get it in that week's paper, and then some are foolish enough to get mad, forgetting that the paper was already being printed when their letters reached us.

If you want to get in items happening on Sunday, be sure and mail Sunday afternoon.

#### About Long Articles.

Any article which is over 200 words long should reach us not later than Thursday morning of any one week for the paper that is to appear the following week, as such articles are given to the printer nearly a week in advance

#### Criticisms Kind and Unkind.

Every little while some brother writes me about the paper. Some want me to add some feature, others want me to drop certain departments. One likes one thing while another thinks it is ruining the paper. An editor is a kind of clearing house for opinions, for to run a newspaper successfully is to know what the people want, and how they want it: to take into consideration the make-up of the sheet and present the matter in the most attractive form; to take into consideration also the money at command and learn to make it tring the best results. But do you know I really like to have Bantists take enough interest in their paper to give me the benefit of their ideas whether I use them or not. It shows they are reading it. I hear a great many nice things, and some write rather hard things, but I have lived enough in the world to know how to give and take, and I had rather have a brother who thinks I am not editing the paper in the right way to sit down and have it out with me than to have him go around among his neighbors and be continually saying, "I don't like the editor, and his paper ain't worth taking." But when he sits down and writes, "Dear Bro. Barnett: I think you ought to put this in or leave this out, or do this or quit doing that," etc., I know that when we meet and talk it out we will be closer together. Baptists love free speech, and are generally pretty free in their remarks.

In closing I commend the following as a motto for you during 1911. It is from Bro. Crumpton's "One Minute Speech": "The paper has its defects, of course, but suppose for one year we turn our attention to praising its strong points. Let's do it, brethren. I promise, for one, to follow the prescription I suggest for you."

#### Running a Newspaper.

"It makes me tired to see the manner in which these newspapers are run," said the man in the smoking apartment as he took off his glasses and let his paper drop across his knees. The man who sat next to him had one lock of nair, an oasis in a desert of scalp, which he spent most of the time in smoothing reflectively.

"I s'pose," he said slowly, "that you could give 'em all points?"

"I'm sure of it. Couldn't you?"

"No; I dont think I could."

"Do you mean to say that you couldn't tell the editor how to run his paper?" exclaimed the man who had spoken first, in a tone that had absolute dismay in it.

"I do, indeed," replied the man with the oasis earnestly. "I know It. I used to be like you. But now I'm trying to run a newspaper myself, and I tell you, my friend, I'm not saying a word-not a word."

Frank Willis Barnett

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THE ALABAMA BAPTIST

BAPTISTS OF ASHLAND.

Just returned from a very pleasant trip to Ashland, the purpose of which was to assist Pastor A. J. Smith in the ordination of deacons. A good sermon on the deaconship was delivered by Rev. W. A. Lusk, of Lineville. Examination by the writer. Brethren Leftwick, Hooten, Pruitt, Ingram and Cusick, deacons-elect, stood the most creditable examination I ever witnessed. I predict a grand career for these five noble brethren. They, together with two other deacons, with their consecrated, energetic and indefatigable pastor, and with his accomplished, refined, cultured and enthusiastic wife will, no doubt, do great things for the Lord in Ashland. Ashland was fortunate in securing Bro. Smith (he at a sacrifice) as pastor. Only having been there three months, they have already almost completed a pastorium and are laving plans for a \$12,000 brick church. Ashland Baptists are a noble people. They love their church, love their Lord. Space forbids the mention of the names of the many who manifested tokens of kindness to the writer during the few days he was there. While there the Clay County S. S. convention was in session. Plans were laid and methods devised whereby no doubt there will be a great advance in the Sunday school work in the county during the C. W. O'HARA. next year. Talladega, Ala,

RESOLUTIONS.

Be it resolved by the Ozark Baptist church, at Ozark, Dale county, Ala .:

That as a church and a people we regret to lose the Rev. C. L. Mathews as a minister of the gospel from our church and from among the churches and people of southeast Alabama; and that as neighbors and citizens we regret to lose Bro. Mathews and his good wife from the city and church at Ozark.

Be it further resolved, That inasmuch as the Lord and Master hath seen fit to call Bro. Mathews and his good wife into a new field to labor for Him, we most graciously bow our heads in humble submission to His holy will and in a spirit of love, and such humble submission tender to Bro. Mathews and Sister Mathews our appreciation for their presence and labors among us in the past, and our best wishes for them, for the good people among whom they have been called, and for the advancement and prosperity of the cause of Christ's kingdom under their administration.

Be it further resolved, That we have known and been personally acquainted with Bro. Mathews as a minister of the gospel for many years, and have known him to be a consecrated, sincere and conscientious gospel preacher during our knowledge and acquaintance with him; that he and his wife each have been consistent members of the Ozark Baptist church and have been among the best citizenship of Dale county, Alabama; and as such we recommend them to the Baptists and all the good people of their new home. May God's richest blessings rest upon them and their labors for Him.

A. L. BLIZARD, Moderator. B. P. GARNER, Clerk.

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A TRIBUTE TO BRO. STRICKLAND.

My Dear Bro. Crumpton:

Since you have called Bro, H. L. Strickland, of this city, to the Sunday school work in Alabama, and he has decided to accept it, I write to say to you and the brethren that we yield him to Alabama with mingled pride and regret; pride in him and the great work before him—regret that he is leaving Memphis and Tennessee. I have known him for several years and have watched with great joy his growth and development in Christian life and service.

He is sweet and beautiful in spirit, thoroughly consecrated, well informed, capable of great things, and wholly devoted to the Sunday school work. I commend him to the love, sympathy and confidence of the brethren everywhere, and pray God's richest blessings on your mutual service.

Yours fraternally, THOMAS S. POTTS.

ORDINATION SERVICE.

On the third Sunday in December we had in our church the most impressive ordination that the writer ever witnessed. The church had called for the ordination of some deacons and Rev. W. A. Lusk, pastor at Lineville, Ala., was asked to preach the ordination sermon. He took for his theme "Deacons." If I am any judge, the sermon was masterful. It was treated under three divisions—aprount. work and qualifications.

Bro. Lusk completely captured my people. The audience from beginning to end was held spell-bound. No sermon has ever been preached in my church that is calculated to be so farreaching in results for good. It touched the most vital points in church life. The sermon ought to be in tract form and read by all our churches. We are indeed sorry to lose Bro. Lusk and his estimable wife from Alabama. After January 1 he goes to Kentucky to assume the state management of the Baptist Forum and to engage in evangelistic work.

'It would be a great blessing to all the pastors and churches to have Bro. Lusk visit them and preach four or five sermons on "Vital Questions Concerning the Church," and especially the one on deacons. I most heartily commend Bro. Lusk to the brotherhood of Kentucky.

The ordination was conducted by Rev. C. W. O'Hara to the edification and inspiration of all the people. The people of my church are made better and stronger by the visit of Brethren Lusk and O'Hara.

> JAMES ALLEN SMITH. Pastor.

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If you suffer from bleeding, itching, blind or protruding Piles, send me your address, and I will tell you how to cure yourself at home by the new absorption treatment: and will also send some of this home treatment free for trial, with references from your own locality if requested. Immediate relief and permanent cure assured. Send no money, but tell others of this offer. Write today to Mrs. M. Summers, box 543, South Bend, Ind.



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#### THE ALABAMA BAPTISI.

### WHO IS HE TALKING ABOUT?

Dear Baptist: "Money answereth all things." Change the date on my paper to 1912.

I am wishing you a merry Christmas and a happy new year. I long to see the dear Alabama brethren face to face, and to hear them tell of their work, and of God's dealings with them. Let me thank you for keeping me informed as to what they are doing. By the way, where are the visionary brethren of Alabama who used to see visions so often? You know that vissionariness never did attach to me.

"For me no visioned terrors daunt, My nights no fancied specters haunt."

-Scott. Please tell the brethren who have visions to send me a few if they have any to spare.

I am moving along nicely with my work and the Lord has been exceedingly gracious to me this year, for which I am profoundly thankful. Yes, in some respects, this has been the best year of my life, but I am praying that God will help me to make 1911 still better.

We are to have the North Mississippl Bible Institute with our church the last week in January, and we are expecting by that time to have our Sunday school an "A" No. 1. We would be delighted to have ye editor with us. I herewith send you a program of the meeting.

They tell me that every anniversary a milestone in life's journey. I am told that we must grow old or die. Some of us will perhaps do both. They say that there are two things which will never be rid of-God and conscience. "To stumble twice over the same stone is a proverbial disgrace." Let us not repeat in the coming year the errors of the past. I am three years older than I was when I came to Tupelo, Miss. Fraternally,

A. J. PRESTON. Tupelo, Miss.

#### BRO. LUSK RESIGNS.

Some six weeks ago I offered my resignation to take effect January 1. We have been here only fifteen months. I feel, however, that some good has been done, The church has purchased one of the best houses in town for a pastorium; there have been added to the membership of the church some sixty-three or four, and I think the church is now on a much better financial basis. There are some most excellent spirits in this church. Our stay and work among them has been pleasant. I leave here because I feel that a larger field of opportunity has opened to me.

You are making a good paper and it ought to be in every Baptist home In the state. After January 15 our address will be Elizabethtown, Ky. W. A. LUSK.

(We are sorry to give up Bro. Lusk . and his charming wife and manly sons.)



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age Free. When digestion is perfect the fluids necessary to this process come natu-rally to the aid of the stomach. They are of right proportion and do their work speedily and well. When indigestion and dyspepsia are prevalent, these same juices come slowly if at all, are weak and insufficient or are filled with strong acids and alkalies. When such a condition exists each

meal is a hardship upon the digestive organs. The meal should strengthen the juices, but on the contrary it weakens them, so that man by the very act of eating causes conditions to arise which of themselves bring him pain and loathing for the next meal. By eating one of Stuart's Dyspepsia

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#### FROM REV. MR. CUMBEE.

Logisville, Ala., Nov. 30, 1910. The Spot Cash, Dadeville, Ala.

Dear Brother Nelson: I have just been reading your dear paper. It made me feel like I was in dear old Tallapoosa county. I want to say I appreclate very much the notice you gave of me, but want to call your attention to just a few mistakes. First, as to my age, I was 77 years of age the 7th day of last June, instead of 82. Second, you say Judge Cumbee retired from the ministry about twelve years ago. The truth is I entered the ministry as an ordained preacher in 1855 and have been serving churches full time as pastor of churches, not a vacant Sunday up to this time except while I was in the war: then I preached every Sunday and often in the week baptizing more than one thousand soldiers. Of course you did not know, but you might have said since I entered the pastorate I have baptized 4759 persons. Now if it is convenient I will ask you to make the two corrections alluded to above.

Again let me thank you for kind remembrances of me in the article alluded to. Many good wishes to you and your paper, and let me send greetings to my many friends in old Tallapoosa. Fraternally yours-R. A. J. Cumbee.

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1 Take Horsford's Acid Phoenhate. Relieves tired nerves, brain fag and headache following mental strain. overwork or worry.





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knowing sufferers of rheu-To all matism, whether muscular or of the joints, sciatica, lumbagos, backache, pains in the kidneys or neuralgia pains, to write to her for a home treatment which has repeatedly cured all of these tortures. She feels it her duty to send it to all sufferers FREE. Tou cure yourself at home as thousands will testify-no change of climate being necessary. This simple discovery banishes uric acid from the blood, loosens the stiffened joints, purifies the blood, and brightens the eyes, giving elasticity and tone to the whole system. If the above interests you, for proof address Mrs. M. Sum-mers, box 543, South Bend, Ind.

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UHR MILL

your most welcome paper and send it to me here. I was with you on the trip to Baltimore and was pastor of the West End church in Montgomery. Wish you a happy Christmas and a prosperous new year. May it be for you as well as for dear old Alabama and its dear saints the best in the history of the Lord's work among His people. God bless you and your work. I shall always keep the Alabama Baptist a dear, welcome friend.

H. R. OTTO. Hortonville, Wis.

Resolutions adopted Dec. 18, 1910, by the Second Baptist Sunday school on the death of Bro. P. M. Goodman.

Resolved, 1. By the death of Bro. Goodman we have lost a true friend and a faithful brother in the church and a ready, willing helper in all our institutions

2. We deeply sympathize with the family in the loss of a good husband and a perfect father as well as the church a consecrated clerk and church worker, the Sunday school a loyal superintendent and teacher and the community a true friend.

3. Our loss is his eternal gain. Let us bow our knees in humble submission to God's will, who doeth all things well

4. That a copy of these resolutions be recorded on our church minutes, a copy sent to the family and one to the Alabama Baptist for publication.

HOME

GEO, MAGOUYRK, JOHN MONCRIEF. J. S. HAYNES, Committee,

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### THE ALABAMA BAPTIST

FROM BRO. OTTO.

I will send you a few lines to inform you that the Hortonville Baptist called me to be their pastor, which is a fine church, a fine people and a fine country. I accepted their call and take charge of the field Dec. 25. Most of the people are very wealthy farmers. and most of them are Germans, which will make me feel more at home, as I am German, and believe they will do fine, and there is a great filed for work, so please change my address on

### Weak Hearts

W CAK FICATS
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R. R. PENN, Springville, Iowa.
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#### GREETINGS FROM DR. FOSTER.

" I had not thought I would let fourteen months pass by before giving some account of myself to my Alabama friends. Many times I have taken my pen in hand to write, and something has prevented my finishing the letter.

Wilmington is an old town, having been settled in the year 1730, and there are many things to interest the new comer. The beach where, last summer, there were 150,000 visitors; the river where, at almost any time, can be seen vessels from Europe being loaded with cotton for Liverpool or other ports; the hunting and fishing so much better than any I have ever known; the quaint old houses that have stood here for so many years all are extremely interesting to one who has always lived inland and who had spent most of his life in a new town.

The house in which Lord Cornwallis made his headquarters is still a well preserved and imposing building. Just opposite is the old brick building that was used for confederate headquarters during the civil war.

Our cemetery is one of the hand; mest and best kept in the United States. It has a large endowment to which it adds every year \$2,500.

Dr. Fred D. Hale was pastor of the First Baptist church before I came here. It was therefore to be expected that I would find a church full of spiritual power and amply able to give a reason for the faith that was in them. The members and the good people of the town, irrespective of denomination, have taken us into their hearts and have seemed to try in every possible way to make us forget the breaking of the ties that had formed during our long and delightful pastorate in Anniston.

We have our Sunday school in the afternoon in order to keep the people from going to the beach and on the river excursions.

Mrs. Foster has a class of 115 adults-both sexes-ages ranging from 20 to 50. It would do you good to step in there and hear her teach them. I have stopped getting jealous when they say she can beat me preaching.

We are getting a good deal of tar on our heels, but will never forget our friends in Alabama nor cease to read with interest of the growth among the churches and schools.

Next summer Mrs. Foster and I are going to spend our vacation in Europe. We will take a small party, visiting England, Belgium, Holland, France, Switzerland, Italy and Gibraltar. How glad we would be to have the editor of the Baptist and "old" Bro. Crumpton with their wives as members of our party!

Our church here has about one thousand members, nearly 200 of whom have been received since I became pastor." With the claims of such a membership I am sure I am excusable for not giving account of myself before this time.

With much love for the brethren, J. H. FOSTER,

Wilmington, N. C. (Wish we could go with Bro. Foster.)



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### THE ALABAMA BAPTIST

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HOME COMINE EXCURSION.

The "home oming excursion" brought a great crowd to the Twentyseventh Street church, Birmingham, the first Sunday in December. By 10 o'clock the house was comfortably filled. Before the excellent program was well under way the church audi-torium was filled and some were standing.

Just before the benediction was to be pronounced the church treasurer asked permission to make a report. This report had some surprises for the pastor, who had been away for two months. It showed that only \$147.00 was needed to pay off all indebtedness. Two deacons were on their feet at the same time making motions that this be raised instanter. This passed, enthusiastically. It did not take fifteen minutes to raise this. The mortgage which has been over the church since its erection is raised. Before we left the church some were talking a better location and new building.

The above was the pastor's welcome. He had been away for two months studying at the seminary. How many churches will give their pastor a two months' vacation for study, build up every department of the work, raise all current expenses and pay off an old debt that has been burdensome for six years? Would it be wise for the pastor to go again? This is one of the best small churches in Alabama.

Much of the above was done by Bro. T. C. Jeater, who supplied. He won the hearts of the people. His work was satisfactory in every respect, but among the young people specially. A B. Y. P. U. was organized under his direction, which has an average attendance of over twenty-five and the interest is still growing. Jester is one of the leading young preachers. He is thoroughly, awake to every denominational interest. He is doing postgraduate work in Howard college this. year. J. O. COLLEY.

#### FROM PLEASANT HILL, ALA.

You see from the heading of this that I am not only in the state of rest, but at one of its most pleasant and famous points, Pleasant Hill, Ala. Formerly this was the home of Rev. T. M. Bailey, D. D., who has been corresponding secretary of the South Carolina Baptist Board of Missions for the past twenty-five years, and also of Rev. W. B. Crumpton, D. D., the present and much beloved secretary of the Alabama Baptist Board of Misslons. Rev. E. J. Forrester, D. D., who now occupies the chair of theology in Mercer University, was once the pastor of Pleasant Hill for four years.

The people of this section are refined, cultured and hospitable. They know how to make things pleasant for their pastor and his family. I. will give two Sundays a month to Pleasant Hill and one Sunday each to Carlowville and Collerine.

B. M. PARK.

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BIRMINGHAM, ALA



FROM ADDISON.

1 am entering on my fourth year as pastor of Addison Baptist church and missionary for the State Board and associational committee, but 1 was away last year, spending ten months in the pastorate at Flint, Fairview at Decatur, and Bethel, near Hartselle, but owing to bad health I had too come back to the mountains, and I am pleased to tell my many friends that I am much improved and weigh more than ever before-180 pounds. I am moving on nicely. We have

been trying to build here as we were able, and we are now making an effort to complete our house of worship. We lack painting and celling, but we have some money raised and a part. of the material bought and hope to complete this winter. When I came here we had no house to worship in and but a few scattered members, but now we are having a good Sunday school and the membership doubled, and with our house completed we will feel much encouraged. When I commenced work in this association there was much anti-boardism and opposltion to all our organized work, but that has largely given way. I hear no opposition now, and we hope to do more as the years go by. Of course we have our troubles and hard places here such as is true with an churches in their incipiency, but we are growing in grace and otherwise becoming stronger. While this is a time of seed sowing, we feel sure in this new and undeveloped section there will be an abundant harvest ere long. We will be pleased to have any of the representatives of our denominational work wisit us at any time.

Praying God's richest blessings on all our work and you as editor of the Alabama Baptist, I am yours fraternally, o

> T. W. SHELTON. FROM BRO. HUTTO.

I am sending herewith \$2 to move up my figures on the paper. The dear old Alabama Baptist comes as sage from home and friends.

I am watching with special interest the movements of churches and preachers, and education and politics in Alabama. I watch with very speclal interest the movements of "Old Howard." My work here is progressing nicely. I am preaching to more people regularly than ever before. We seldom pass a Sunday without additions to the church. Last Sunday we had two hundred in Sunday school. We have just paid off a church debt of \$1,150. We begin the new year with a rally on New Year's day. We expect some delightful results next year. Merry Christmas and happy new year to you, Bro. Barnett.

Yours, A. A. HUTTO.



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