

ALABAMA BAPTIST

Frank Willis Barnett, Editor.

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A PAGE OF MISCELLANEOUS SHORT ITEMS

Dr. L. B. Warren has accepted the care of the Second church, Richmond, Va., succeeding Dr. W. R. L. Smith.

Here is my \$1.00 for 1911. Well pleased with my work at Dothan. Trust you'll have a good year.—Iamar Jones.

Mr. Allen Barnett, of Broadhead, Ky., has been elected Rhodes scholar for Kentucky. Mr. Barnett, who is a graduate of Georgetown college, is no relation of ours, but we are always glad to know when any Barnett is reflecting credit on the name.

Brother G. A. Chunn, who has recently moved to Chattanooga to become pastor of the Ridgedale Baptist church, writes us a glowing description of the beauty of his surroundings and yet confesses that at times he longs to drink from the old oaken bucket on that home place in Alabama. He says he is serving a fine and loyal people.

Rev. A. N. Reeves has recently moved from Alabama to Pittsboro, Calhoun Association, and will have charge of Pittsboro, Banner, Big Creek and Coles Creek churches. We extend a hearty welcome to Brother Reeves. He is a good preacher.—Baptist Record. Yes, and he is a good man, and we hate to give him up.

Had good service at the mission church Sunday at Chisholm yesterday. One addition by experience. Will form W. M. U. this week. Sunday school and church taking on life. Shorter's is moving on well, and am hoping for a good year.—George E. Brewer.

Rev. J. O. Bledsoe has moved to 622 Commerce street, San Antonio, Tex. We hope he will like his new home, and yet we are sorry to have him leave Alabama.

Birmingham, Ala., Jan. 14, 1911.

Dear Bro. Barnett:

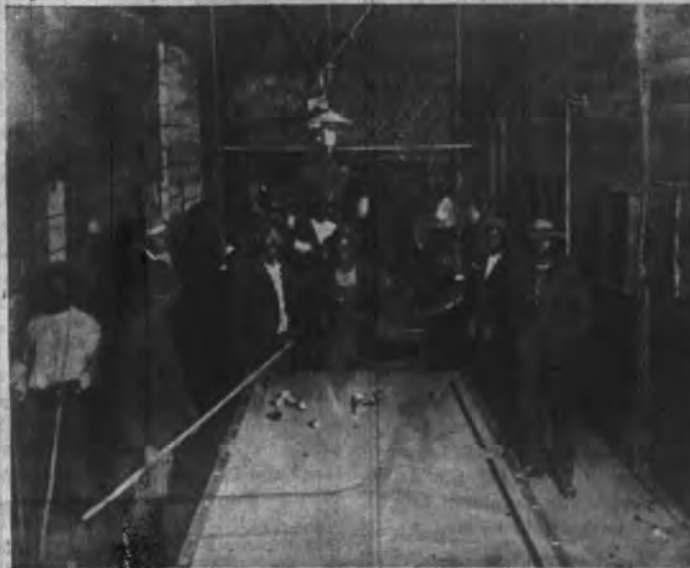
Our brother, Mr. Wm. A. Davis, treasurer of the endowment fund, writes me this:

"I am informed in a letter received today from Mr. G. W. Tidmore that the \$120 was a bequest from Mrs. E. R. Tidmore, deceased. It might be well for you to make mention of this in an item to The Alabama Baptist as an example worthy of imitation."

I thoroughly agree with Bro. Davis. Our distinguished brother, Mr. J. C. Bush, of Mobile, set for all an example most worthy of emulation; and now this dear sister, remembering the deeds of Christian education and nobly resolving to give practical direction to remembrance, leaves our college \$120. Oh, if 10,000 men and women would thus leave tokens of their faith in the work of Christian education! Yours fraternally,

A. P. MONTAGUE.

Another Picture Made in Birmingham Under Saloon Regime



We Believe They are Alive Enough to Kick

A collection agency which is noted for its persistency in pursuing both hesitating publishers and delinquent subscribers sent us a fetching card in which the plot opens with a very mad woman who, having missed her clothes line, found it in the barn tied to a beam supporting the lifeless body of her husband, whereupon she unfeelingly remarked: "Drat you, there is where my clothes line went to."

The collection agency, in trying to tie us up in a contract to give them a chance to go after the "Suspended Ones," as they call delinquents, sayings.

You, too, are missing something—good, hard, round, ringing silver dollars that the aforesaid slow-pay folks have omitted or neglected to send in.

You really needn't miss all that money any longer than you care to—we are that confident of our ability to go after it and get it for you!

Say we're boastful, if you like—but we're right here with Head, Heart and Hand, ready to "Deliver the Groceries!"

You are certainly entitled to the same swift results we've brought about for others; why do you wait, dear brother?

Of course, you know it is our rigid rule to get what is yours for you without incurring a debt of hard-feeling on the part of the subscriber.

We wouldn't count ourselves at all successful unless we could do this very thing!

It is all in the method, and our experience has naturally taught us many things about mild methods.

"The soft answer turneth away wrath," and we have a Successful Soft-Answer System that is at your service, Milord!

We hope you will write us today for list blanks and give us a healthy number of delinquents to negotiate with.

We promise you prompt service and a healthy looking check in due time.

COMMISSION BASIS—COLLECTIONS MADE OR NO PAY!

WE HAVEN'T THE HEART TO DO IT.

Somehow I have never gotten my consent to turn a collection crew loose upon even those who, to say the least of it, treat me like a step-child and seriously embarrass the paper by their neglect.

Brethren and sisters, I do not believe all my delinquents are "dead ones," though I know some of them are at present "Hung Up."

Pray wake up and send me a check and let me know that you are still alive even if you have to "kick" to prove it.

Yours with a child-like faith that some time there will be no more delinquents, but a horde of paid-in-advance subscribers, I am with confidence,

FRANK WILLIS BARNETT.

Dr. C. C. Brown has rounded out thirty-six years as pastor of the First church, Sumpter, S. C.

A \$300,000 building in honor of the late John Hay, world-famed as a diplomat, has been erected at Brown University in Providence, R. I. He was graduated from that institution in 1858.

Hundreds of hungry men, women and children are being fed each day in the dining rooms of the Immanuel Baptist church, Chicago. This charity, which is supported by subscription, will be carried on until spring.—Christian Advocate.

The Alabama Baptist is full of words of "appreciation" this week from various sections of the country. Editor Barnett deserves it all, for he is giving the Alabama Baptists a most excellent paper.—Baptist Record.

Thanks, Brother Ball.

Rev. Daniel Worcester Faunce, D.D., for many years an esteemed minister of our denomination, and the author of a number of books on religious subjects, died in Providence, R. I., on his eighty-second birthday. He was the father of President Faunce, of Brown University. Dr. Faunce was born at Plymouth, Mass.

Dr. J. S. Dill, of Bowling Green, has accepted the call of the First church at Gaffney, S. C. We congratulate our South Carolina brethren on securing Bro. Dill, whose father graduated from the University of South Carolina in 1845, and whose father and mother are natives of Charleston, and yet won such a place in the hearts of Alabamians that we looked on them as our very own.

Saturday and yesterday was our first meeting in the new year. We have only monthly services at Mount Olive. The congregation was small, but attentive. I was not present on Saturday. In conference yesterday we selected delegates to our second district meeting to convene on Friday night before the fifth Sunday in this month at Sardis, near Morris. Could ye editor be with us? All are invited. Success to you and the boys.—G. A. Sloan, Clerk.

I have just returned home from Trenton church at Trenton, Ala. We had services there yesterday, last night and today. We had a very interesting service today. My subject was on peace. At the close of my discourse I called for an expression of the audience to know how many realized that they had made peace with God and would covenant with God and each other that they would live more consecrated lives than ever before. A great number responded while singing "I want to be a worker."—W. T. Hall, Larkin.

A REPLY TO REV. H. BEAUCHAMP.

J. T. McKee, Cullman, Alabama.

The educational forces of the world, both religious and secular, are coming to recognize the value of childhood in the education of man. This new conception of the child has to a considerable extent revolutionized our methods of instruction and has caused us, in many particulars, to reconstruct our courses of study. Already those who formulate our course of study for the secular schools have accepted the fact that the studies must be selected and arranged according to the power, capacity, and the attitude of the one for whom they are planned. The Sunday Schools are just now entering into this transitional stage which our secular schools have passed. As there was considerable opposition to the changes that necessarily had to be made in making secular education conform to the needs of those being educated, so we may expect, not only a failure to readily accept the changes that must be made in the Sunday School curriculum, but, for some time yet, we may expect a fight to be waged by those who are unwilling to yield their preconceived notions to the ideas that must eventually prevail.

A Call to the Baptists of the South.

The question of Graded Lessons for the Sunday school arouses the interest and activity of every Baptist Sunday School worker in the South. It is evident to every one who is acquainted with the workings of the human mind from infancy to old age that graded material for lessons is absolutely essential. The acceptance of Uniform Lessons by the Sunday Schools has meant much in many many ways to the Sunday School world, but our present knowledge of educational laws and educational science will no longer justify the attempt to give spiritual nourishment to all of our Sunday School pupils from the same passages of Scripture. This stage in the advancement of our Sunday School cause presents, besides an opportunity to vastly enrich our Sunday School curriculum, another call of great significance. The writings of some of our Baptist Sunday School leaders in the South show very clearly that they are seizing upon this transitional stage that we are now entering as the psychological moment to separate the Baptists of the South from the International Lessons and also from International Sunday School Association. Although the Baptists of the south are a people of much strength and significance in a religious educational capacity, yet it seems to me that our branch cannot be severed from this gigantic tree, the International Sunday School Association, without sustaining a tremendous loss of life itself, and at the same time throw away one of its greatest opportunities to help perfect this wonderful tree of Christian endeavor.

The Spirit of Bro. Beauchamp's Writings Against the International Graded Sunday School Lessons.

With the best of feelings personally towards Bro. Beauchamp, but in justice to the cause he has so bitterly attacked, I feel that his writings need to be carefully compared with the facts in the matter. The fact that he is a representative of our Sunday School Board and the fact that the

Sunday School Board has used his first article in leaflet form throughout the South has caused many pastors and superintendents not to give the question of the Graded Lessons any further thought than that they are wholly unsound and unsafe for Baptists. I am fully convinced that any fair-minded person who will take the time to compare his statements with the facts in the lessons that he is criticizing and will further observe the questions that have no bearing whatever on the merits of the International Graded Lessons which he has made so much of in his writings will be astonished at the distortions, the gross misrepresentations, and the evidences of prejudiceness that he has used in trying to defend his position. He seems to be criticizing these lessons in the same way that he criticized the book, "Preservation Versus the Rescue of the Child,"—from the title, not the contents. He evidently does not like the title, "The International Graded Sunday School Lessons." He has used this opportunity to give vent to a considerable amount of prejudiceness that he has stored up against the American Baptist Publication Society, against the Elementary Workers who are helping in the preparation of the Graded Lessons, and, particularly, against Mr. Lamoreaux's book, "The Unfolding Life."

Irrelevant Matter Used by Bro. Beauchamp.

About half of his second article has not the slightest bearing on the adaptation of the International Graded Lessons to Southern Baptists' needs. It is really amusing to see him quote again from the Syndicate Lesson Helps to prove the unsoundness of the Graded Lessons on conversion. He knows that this quotation which he has used in both of his articles has no worth in it in proving the unsoundness of these lessons on conversion than a quotation from a Methodist Quarterly on baptism has in proving that the Uniform Lessons are unsound on baptism. He is simply using it along with other irrelevant matter to help muddy the waters. His criticisms of Mr. Lamoreaux's "Unfolding Life," the writers of the Keystone Series, and the American Baptist Publication Society are not only unkind but uncalled for, as they have not the slightest bearing on the real merits of the Graded Lessons. The Graded Lessons are simply the Scriptures selected more in keeping with the needs of developing life than are the Uniform Lessons. Therefore no quotation from Lesson Helps, criticisms of lesson writers, or publishing houses should be dragged into these discussions in order to prejudice our people against the Graded Lessons.

Modifications and Pooh-Poohs.

It can be seen by a comparison of the two articles written by Bro. Beauchamp that in writing the latter he has given some more study to his subject than he did in writing the former. It is also evident that he would have considerable difficulty in finding passages or incidents in the Bible that "adequately teaches the fact of sin in human nature," or that "teaches the immersion of believers only." He said in his first article, "There is NO provision for teaching the child repentance," and, "It would be IMPOSSIBLE to discover from these lessons

that the child was ever a sinner." He also said in his first article, "Only one lesson in the first fifteen years in the pupils life offers any opportunity to teach baptism. In his second article one can readily see that he has modified his statements with reference to the opportunities to teach sin and baptism, but how he tries to keep many of these lessons in the dark by his easy "pooh-poohs," "to be sure," "I had not overlooked that," "but," etc., is very noticeable.

It is not expected that in one Scripture passage that we can teach all of Scripture truth even on one subject. The account of the fall of man, in the Garden of Eden lesson, teaches the fact of sin in humanity and the origin of that sin—Adams transgression. If the story of the fall of man is not a lesson on sin, it would be hard to find one. Again, Bro. Beauchamp is not satisfied with the parable of the Lost Sheep as a lesson on sin, for he says, "The parable of the Lost Sheep does not teach sin at all except as a misfortune. The sheep was lost through no sin of its own." It is evident that our Lord who spoke the parable intended it as a lesson on sin, for the opening words of the chapter are "Then drew near unto him all the publicans and sinners for to hear him," and He closes it with the words, "I say unto you, that likewise joy shall be in heaven over one sinner that repenteth more than over ninety and nine just persons; which need no repentance." I have never yet found a Scripture student who did not consider the lost sheep a type of the lost sinner, and the shepherd seeking it, a type of the Savior seeking the sinner. Bro. Beauchamp himself would scarcely deny that our Lord intended the lost sheep to represent the lost sinner, and yet he finds fault in it as a lesson on sin because "the sheep has lost through no sin of its own." By the way, how did he find out that it was not the fault of the sheep that it was lost? Be that as it may, there is a homely saying, which we need to remember: "No parable goes on all fours." If we interpreted every detail literally we would have to say that there are ninety-nine just persons to one sinner in this world, a rather doubtful proposition. We prefer to take our Lord's interpretation of this parable, representing the lost sinner found by a seeking Savior.

Notice this—the lesson on the Fall of Man mentioned above and this lesson on the Parable of the Lost Sheep mutually supplement each other. The first teaches the fact and origin of sin, without discussing repentance; the second teaches of the Savior who finds the lost, but repentant sinner, without discussing the origin of sin.

He quietly ignores the lesson on the Prodigal Son (Golden Text, "I will arise and go to my father and say to him, Father, I have sinned against heaven and in thy sight." If this is not a lesson on sin and repentance, it would be hard to find one in the whole Gospel. He treats in similar fashion the lesson on the Doom of Sodom and Gomorrah, the result of their sin. The Golden Text for this lesson is "His own iniquities shall take the wicked himself, and he shall be holden with the cords of his sins."

He dismisses as unworthy of con-

sideration large numbers of lessons with these easy words, "To be sure, sin is incidentally involved in any lesson, where human conduct is taken into consideration." If narrative lessons showing sin as it works out in life are not to be considered, then the teacher is deprived of what is admittedly one of the most effective means of teaching about right and wrongdoing. If the only way to teach a doctrine is in the abstract, as Bro. Beauchamp would seem to hold, then our Lord was a conspicuous failure as a teacher, for He taught continually in the concrete. He taught His doctrines by illustrating them from human conduct, e. g., the parables, illustrations in The Sermon on the Mount, etc.

In his second article, he says, "There are a number of Scripture passages used in these lessons in which baptism may be found. I had not overlooked that fact, but they are not lessons on baptism." Here are some of the lesson subjects, Phillip and the Man in a Chariot, Acts 8:26-38; Peter and the Roman Captain, Acts 10:1-19, 17:48; How John Prepared the Way, Luke 3:2-22; The Journey of Phillip, Acts 8:16-40; Saul Converted on the Way to Damascus, Acts 9:1-25; Paul and the Jailor, Acts 15:30-30; 16:40. If these are not lessons on baptism, it would be hard to find lessons on baptism in the Bible. If I wanted to preach a sermon or make an argument to prove the immersion of believers only, I would assuredly base it on some of these passages—almost any of them, indeed.

He has changed his ground. His original statement was that these lessons afforded "only one distinct opportunity to teach baptism." Now, he changes and says he knew of these lessons all the time, but says that the Syndicate and Keystone Helps do not use them to teach the immersion of believers only. This is no shortcoming of the Graded Lessons. If Baptists cannot get their doctrine of baptism out of these lessons, they will hardly get it anywhere else in the Bible.

One of the most efficient Primary Sunday School teachers in Alabama said after using the lessons for one year, "I do not think the lessons perfect, but they are the best we have, and under no circumstances would I be willing to use the Uniform Lessons again for children of these ages. It is utterly impossible to adapt them, the Uniform Lessons, to the young minds. I think there is quite as much stress laid upon sin and its consequences in the Graded Lessons as the child mind is able to comprehend." An other one of Alabama's choice Baptist Primary teacher says, "The lessons on sin are sufficient—for how do teachers demonstrate the many dear lessons on love without at the same time showing that we are all sinners and our great need of God's love?"

Wrong and Unfair Statements.

Bro. Beauchamp thinks it is very unfortunate for me that I referred to Mrs. Lamoreaux's book, "The Unfolding Life." I am sure that any careful reader of this book has been distressingly surprised at the unkind criticism of the book by Bro. Beauchamp. How any man who has read as much as Bro. Beauchamp has can so misread, misinterpret, or who can afford

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to so distort the clear teachings of such an admirable book as this one in order to make a point in poisoning the minds of Southern Baptists against the Graded Lessons is perplexing. He falls completely in his attempt to justify his ideas of the book by his quotations from the book. He says, "She believes that child conversion is simply the result of nurture." To prove this statement he quotes from her book (p. 101), "he end sought, as a result of nurture of this period, is the result that the child may become truly a child of God and never know a time when he did not love God." Notice how this quotation denies his statement as to her belief. "The end sought," (not necessarily attained) "that the child may become," (clearly teaching that he is not already) "truly a child of God." As to the other expression, "And never know a time when he does not love God" if we were to consider it apart from what immediately precedes it, or apart from many other clear statements made by her, we would have a slight cause for being puzzled at her teaching. In connection with her other statements along this line, it can be seen that she simply means that a child may be so taught that it will accept and follow Jesus as early in its life as it is able to recognize that in its nature there is a tendency away from God as well as a tendency toward Him. In the following paragraph in her book is found this statement, "In this response, the conditions upon which spiritual sonship is conferred are met, for, 'As many as received Him to them gave He the right to become children of God, even to those that believe on His name.'" On the following pages, 18, 24, 26, 31, 34, 48, 50, 53, 7 and 78, are statements that prove that Mr. Lamoreaux believes that Jesus is the Savior of children, and that it is only by a personal acceptance of Him that any one is saved.

Mrs. Lamoreaux is in no sense a Christian Scientist. Bro. Beauchamp quotes one single metaphorical statement taken from the middle of a paragraph to prove his erroneous charge. This paragraph begins on page 15 and closes on page 16, and taken as a whole is perfectly clear and universally accepted. He might with almost equal fairness quote from Psalms 14:1, "There is no God," and affirm that the Bible teaches atheism as to say that she teaches the Christian Science doctrine.

The highest endorsement that has been given this splendid book by Southern Baptists is the placing of it in the curriculum of the Southern Baptists Theological Seminary. We know that a book so unsound in its principles as Bro. Beauchamp says this one is could never find a place in the curriculum of this institution.

Bro. Beauchamp says that I made a great deal of the fact that he attributed Dr. McFarland's book, "Preservation Versus the Rescue of the Child," to Rischell. I merely mentioned his error, but it is laughable to see him admit that he criticized the book without having read any of it.

He tries to leave the impression that I think the lessons are flawed. I do not think so. As I stated in an article published in this paper in July, I believe that the first seven

years of the lessons may be so modified as to be better adapted to Southern Baptist ideas. Since the International Association at Washington met all the demands made in the protest of the Southern Baptist Convention at Baltimore, and since the entire Lesson Committee is diligently and carefully working out every detail of the lessons to be offered us in the future, I feel that we are perfectly safe in accepting them.

If Bro. Beauchamp were keeping in changes being made with reference to these lessons, it would have been unnecessary for him to criticize the American Baptist Publication Series on the grounds that two of its lesson writers, Mrs. Lamoreaux and Mrs. Hill, are at the same time under the employ of other denominations. Mrs. Lamoreaux no longer writes the Primary Lessons of the Keystone Series and Mrs. Hill's work ended with the first year. The lessons are now written by Miss Margaret Cote Brown, sister of Dr. T. Edwin Brown, a Southern man by birth and education, and Mrs. Comstock, a member and a Sunday School worker of one of the best Baptist churches in Brooklyn. The Intermediate Lessons are written by Rev. Herbert F. Evans, assistant pastor of the Second Baptist church of St. Louis.

He also tried to leave the impression that the Keystone Series does not always have the imprint of the American Baptist Publication, and furthermore, that the American Baptist Publication Society does use statements in its advertisements, presumably for the sake of commercial ends, that it does not stand by in its publications. These insinuations are untrue.

Unanswered Objections.

In my first article I did not take the space to reply to all of his criticisms. He says that the titles do not fit the Scripture selections, or vice versa. Doubtless this statement would be true of some lessons picked out of any series ever published. He mentions three instances. 1. Matthew 8:20, "The Scripture which teaches the homelessness of the Savior is used to teach father and mother birds' care." If Bro. Beauchamp will look at this lesson, or at the lesson helps, he will see that it is distinctly indicated that only a portion of this verse, "The birds of the heavens have nests," is referred to, for the reference as printed is Matthew 8:20. This statement about the birds is undoubtedly true, and if the lesson writer wishes to use only this part of the verse without the other part (provided it does not make a false statement) that is exactly what preachers are constantly doing. It is a very common thing, as he knows, for a preacher to use only a part of a verse for his text, and there is no objection to this, provided the portion omitted does not modify or change the meaning of the part used. Now, it is evident that the birds of the heavens have nests entirely regardless of the latter part of the verse about the Son of Man not having where to lay his head. It is not true to say that in using only a part of this verse the committee distorted or twisted the meaning of the Scriptures. In other words, the verse as a whole makes two statements. First, that the birds and foxes have homes; and, sec-

ond, that the Son of Man hath not. Both statements are true.

2. He objects to the lesson title, God the Father of All, and says the Scriptures cited do not teach this, but rather teach that God is Creator. Let this title be changed to God, the Creator of All, if that suits better. I must say that it does not seem to me this objection, however, is really well-founded in Scripture. As I understand the Scriptures, God is conceived of as Father in three senses. First, in a broad sense, as Creator, he is the Father of all creation, animate and inanimate, redeemed and unredeemed. Strong's Systematic Theology, a reference book used by the Southern Baptist Theological students, says on page 238 that in this sense God is the Father even of the unsaved, just as the father of the Prodigal Son was his father even while the prodigal was in the far country. Paul in speaking to the unregenerate and idolatrous Athenians includes them with himself in this common Fatherhood of God, "For we are also His offspring; being then the offspring of God," etc. Acts 17:28-29. Second, in a more restricted sense he is properly the Father only of the redeemed. Dr. Strong says that this natural Fatherhood does not exclude but prepares the way for God's special Fatherhood towards those who are regenerated by His Holy Spirit. Third, God is Father in a still more restricted and special sense of Jesus Christ alone.

However, if Bro. Beauchamp prefers to use it only in one sense by simply substituting the word Creator in the title of this lesson, he will get rid of the whole difficulty.

3. He objects to the story of the widow's gift being used to teach "Thanking God by Giving," and claims that the idea of thankfulness is not contained in this lesson. It would seem that our Lord's commendation of her is sufficient evidence that her gift sprang from a sincerely thankful heart and not from a desire to "show off." However, if Bro. Beauchamp does not see it that way, it would be an easy matter to select some other Bible passage to teach the thought of "Thanking God by giving." The Lesson Committee has no patent on these lessons, and any publishing house using them has the privilege of making some changes in titles, passages used, or in substituting an entirely new lesson, if it so desires. He objects to using inferences in our interpretation of Bible passages; but it is doubtful if there were ever a preacher who did not make some use of inference over and above the bare letter of the text.

Bro. Beauchamp thinks that if for no other reason we should object to these lessons because they are grouped under certain topics. Every course of lessons that we have had for thirty years has included some topical titles. I quote a few as specimens: God the Creator of All Things; The Fall and Promise; The New Heart; Sin the Cause of Sorrow; Power Through the Spirit; The New Birth, etc. As examples of the kinds of titles or topics used in the Graded Lessons I quote below the entire list for the Graded Primary Course, first year. Any one can judge for himself whether or not these conflict with the teachings of any denomination. God

the Creator and Father; God the Loving Father and His Good Gifts; God's care Calling Forth Love and Thanks; Love Shown by Giving; God's Best Gift; God the Protector; God Rescuing from Sin; God the Giver of Life on Earth and in Heaven; God Speaking to a Child Speaking to God in Prayer; Worshipping God; Pleading God by Right Doing; God's Loving Kindness. However, as I have said before, if any publisher or their lesson writers object to the title of any lesson, it is always within their power to change it and this has been done frequently, if I am not mistaken, in the Uniform Lessons.

The Proper Attitude.

In conclusion, allow me to insist that we, as Southern Baptists, assume the proper attitude towards these lessons. Let us study them closely and prayerfully, certainly with our eye for imperfections, because they can be found, but also keeping before us in this investigation the plastic and ever-changing material of childhood and youth and most likely we shall find that these are the best adapted lessons that have ever been offered to our Sunday Schools. Nothing that has ever been invented was perfected in its first construction, but by improvements after improvements even crude beginnings have been made to approach perfection. Our entire International Lesson Committee is using its best judgment and extensive experience to give us the best series of lessons possible. This committee had not only met all the demands made in the protest of the Southern Baptist Convention at Baltimore, but at a recent meeting in Chicago decided not only to prepare in the future a full course of Bible lessons for every grade for which the Graded Lessons are being offered, but instructed the sub-committee to provide Biblical lessons wherever extra Biblical lessons occur in the seven years graded lessons courses issued prior to May, 1910. Such actions and such a spirit as is being manifested by our lesson committee in its efforts to give to the Sunday School lessons based upon correct educational principles and orthodox theological views should quiet the fears of the most doubtful on this subject.

CREDITING THE WRONG CHURCH.

In my last notes the paper gives credit for a large check to the Clayton Street, Montgomery, when it should have been Southside, Birmingham. Here is the way the notes were written:

"Clayton Street, Montgomery, sent a nice sum last month.

\$493.38

from Southside, Birmingham, is the largest sum I have received in a long while from a single church."

ALL EYES ARE ON THE STRONG CHURCHES.

The small churches are doing well with their small sums. Probably more of them are being heard from than ever before. But the churches with large memberships, trained in giving and financially able to do great things, should be speaking now.

W. B. C.

WHAT A DAUGHTER CAN DO.

There is so much a daughter can do for her mother that it is hard to know where to begin.

Suppose we start with how she can help with the housework and care of the younger children.

For years the mother has had the entire charge of both, and it is time she was relieved.

Patiently and uncomplainingly she has drudged along with no thought but for her children's welfare and comfort.

It should be the daughter's joy, as well as duty, to bring a little recreation and pleasure into her mother's life.

Remember, girls, that all your lives your mothers have been sacrificing themselves for you.

Now you have a chance to reverse things.

Your shoulders are young and strong; help lift the burden a little from the tired shoulders that have borne it so long.

Let her see that you appreciate all that she has done for you.

Take the heaviest part of the housework off her hands.

Make her stay in bed in the morning while you get the breakfast.

Send her out to enjoy herself while you look after the children.

Of course, you cannot do this every day, but you can do your share of it.

If you are a business woman, you cannot do much of this sort of thing, but there are many little pleasures you can give her.

Something pretty to wear will please her. She is a woman, you know, and likes pretty things as well as you do.

Confide in her and tell her your hopes and ambitions. She is better than all the girl friends in the world, and will never tell your secrets.

The trouble about mothers is that we get so used to them that we don't half appreciate them until we lose them.

Then quickly enough we realize what all that divine care and tenderness meant.

No matter how much you do, you can't begin to return all they have done for you, but do the best you can.

A little love and petting is always appreciated by mothers; try it on yours and see if she does not thrive under it.

As for the girls who talk and act disrespectfully toward their mothers, for them no criticism is too harsh.

If they only knew what outsiders think of it, I think they would stop it.

The prettiest girl in the world is absolutely devoid of charm if she is impertinent to her mother.

Begin today, girls, and save your mothers all the worries you can; show them all the consideration you can, and give them all the love you can.—Selected.

RHYME OF THE PRESIDENTS.

First stands the lofty Washington—
That noble, great, immortal one.
The eldest Adams next we see,
And Jefferson comes No. 3.
The fourth is Madison, you know.
The fifth one on the list Monroe.
The sixth, as Adams, comes again,
And Jackson seventh in the train.
Van Buren eighth upon the line,
And Harrison counts No. 9.
The tenth is Tyler, in his turn,



CHILDHOOD

And Polk the eleventh, as we learn.
The twelfth is Taylor, that appears.
The thirteenth, Fillmore, fills his years.

Then Pierce comes fourteenth into view;

Buchanan is the fifteenth due.
Now Lincoln comes, two terms to fill,
But God o'errules the people's will,
And Johnson fills the appointed time
Cut short by an assassin's crime.

Next Grant assumes the lofty seat,
The man who never knew defeat.

Two terms to him; then Hayes succeeds,

And quietly the nation leads.
Garfield next ascends; but, lo!
Another victim of assassin's blow.

Arthur's term is then begun,
Which makes the number twenty-one.
Cleveland becomes the people's choice,
Then another Harrison is given voice.

Four years more of Cleveland, then,
And McKinley, most beloved of men,
Is placed upon the ruler's stand,
And becomes a target for a murderer's hand.

When strenuous Roosevelt took command,
Inspiring trust throughout the land,
And to Taft, the last in line,
Yielded the reins in nineteen-nine.

—Selected.

DITTO.

Tommy was much interested in hearing for the first time in his language lesson the other day about a pair of little dots that the teacher said meant "ditto." How his soul—a curious mixture of laziness and thrift—thrilled at learning that, if he were to write "a cat" or "five boys" or "\$10" on one line and wanted to repeat the same words or figures on the next line, all he had to do instead of writing the words in full was to put in the ditto marks.

After this Tommy, while on a visit, had occasion to write home. He simplified the task by putting his knowledge to account. He wrote:

"Dear father:
I hope you are all well.
" "mother is "
" "sister " "
" "Dick " "
" "grandma is "
" wish you were here.
" "mother was "
" "sister " "
" "Dick " "
" "grandma " "
" you would send me some money.
"Your affectionate son, TOM."
—Children's Answers.

A MISSION GIRL.

I'm a little home mission worker;
I plan for my work every day;
I play, of course, with my dollies—
All work and no fun doesn't pay.

When I'm petting my own dearest dollies,
I tell them they ought to be glad

They have a little home mission mother,
And surely should never be sad.

The Master blessed little children
In a land that is far, far away;
And he'll make up his heavenly jewels
Of those who will serve him today.

So let's struggle on, little workers,
And strive with main and with might,
For home mission work will help us
And show us the way to do right.
—T. S. Beauchamp.

A TRUE FABLE

A frown went scowling down the street
one pleasant morn in May,
And, boys, will you believe it? Every
one he met that day,
Man, woman, lad and lassie—it is
queer, but it is true—
As soon as they came near him, went
off a-frowning, too!

Next day a smile went beaming down
that very self-same street,
And every single person that it win-
somely did meet,
Man, woman, lad and lassie—and it
went for many a mile—
Jogged homeward all a-happy, wearing
each a pleasant smile!

Now from this little fable it is very
plain to see
There's no one but has influence, who-
ever he may be;
And if you are cross and crabbed you
make others crabbed, too,
And if you smile on others, they will
likewise smile on you!
—Adelbert F. Caldwell, in The Com-
rade.

IN MEMORY OF J. W. JACKSON.

He departed this life December 21,
1910. Born in Alabama May 3, 1865,
in Chambers county; joined the Bap-
tist church in early life. He leaves a
wife and eleven children to mourn
their loss. Bro. Jackson joined the
East Tallassee Baptist church in its
organization, and many were brought
to Christ by his earnest efforts.

In the Sunday School he was a valu-
able worker, and his influence will
be felt for a long while in this work.
Oh, how we miss his sweet voice in
song services, which he loved so well.
Indeed, he was a sweet singer in
Israel. But he is gone to join the
heavenly choir. Therefore be it

Resolved by the East Tallassee Bap-
tist church and Sunday School, that
we extend our heartfelt sorrow at the
sad death of our dear Brother, that we
extend to his family the assurance
of our sincere sympathy in this, their
hour of sorrow.

"We can go to him, but he will not
return to us."
Done by order of Church and Sun-
day School.

Rev. J. M. STROUD,
Chairman.

Overloading
The Stomach

Causes Incomplete Digestion, Weakens
the System, and Breeds Dyspepsia.

Trial Package of Stuart's Dyspepsia
Tablets Free.

Gluttony is as vile a sin as drunken-
ness and its evil results are more ter-
rible and far more rapid. The human
system turns into the stomach and
alimentary canal from 7 to 35 pounds
of digestive fluid every twenty-four
hours. Cram your stomach with food
and you exhaust these juices. If your
stomach can not digest the food be-
cause it lacks juices to do with, you
should either eat less or make more
gastric fluids.

Stuart's Dyspepsia Tablets contain
ingredients one grain of which will di-
gest 3,000 grains of food. With Stu-
art's Dyspepsia Tablets in your stom-
ach the evil effects of overeating are
removed, for these little tablets when
dissolved stick to the food and digest
all the good from it. They won't
abandon the stomach and leave a
mass of decaying undigested food to
putrify and irritate the mucous mem-
brane lining. They give greater quan-
tities of gastric fluid, help the intes-
tines enrich the blood, prevent con-
stipation, and gluttony, while sinful,
may yet be made less harmful by the
use of these tablets.

Every druggist carries them in
stock; price 50 cents per box, or send
your name and address and we will
send you a trial package free by mail.
Address F. A. Stuart Co., 207 Stuart
Bldg., Marshall, Mich.

THIS HOME-MADE COUGH
SYRUP WILL SURPRISE YOU

Stops Even Whooping Cough
Quickly. A Family Supply
at Small Cost.

Here is a home-made remedy that
takes hold of a cough instantly and
will usually cure the most stubborn
case in 24 hours. This recipe makes
a pint—enough for a whole family.
You couldn't buy as much or as good
ready-made cough syrup for \$2.50.

Mix one pint of granulated sugar
with 1-2 pint of warm water, and stir
2 minutes. Put 2 1-2 ounces of Pinex
(fifty cents' worth) in a pint bottle,
and add the Sugar Syrup. This keeps
perfectly and has a pleasant taste—
children like it. Braces up the appet-
ite and is slightly laxative, which
helps end a cough.

You probably know the medical
value of pine in treating asthma,
bronchitis, and other throat troubles,
sore lungs, etc. There is nothing bet-
ter. Pinex is the most valuable con-
centrated compound of Norway white
pine extract, rich in guaiacol and all
the natural healing pine elements.
Other preparations will not work in
this formula.

The prompt results from this inex-
pensive remedy have made friends for
it in thousands of homes in the United
States and Canada, which explains
why the plan has been imitated often,
but never successfully.

A guarantee of absolute satisfaction,
or money promptly refunded, goes
with this recipe. Your druggist has
Pinex or will get it for you. If not,
send to The Pinex Co., 236 Main St.,
Ft. Wayne, Ind.

A Wholesome Tonic

Horsford's Acid Phosphate
Quickly relieves that feeling of ex-
haustion due to summer heat, over-
work or insomnia.

Notes From Brother Crumpton on Sayings From His Correspondents.

"Just wait till we get our new pastor. If he is worth his salt, we will show you something. I am ashamed of our present condition, but it is not going to be so much longer."

That has the right ring to it. It comes from a strong church, long pastorless. After the long time rest, surely they will do something great.

Walter M. Murray Brewton:

"Dear Brother Crumpton: Perhaps you have noticed the burning of our church house last night. We discovered the fire about 1 o'clock this morning, but not until it was too late to save it. We are sad, but not discouraged; will commence to plan to build a better plant to carry on the Lord's work. We are going to commence work next week. The cause of the fire is still unknown. Come down in six months and we will let you look at a brick building where the old frame stood. If it had been brick it would not have burned. We will not forget missions."

The distressing news came like a thunder-clap to me. Glad to see the pastor's spirit. Note the last sentence, "We will not forget missions." How many times missions is forgotten or pushed aside when a calamity comes—like the loss of a house.

It is the easiest thing in the world to persuade the membership that "charity begins at home" (often quoted as Scripture, but utterly contrary to the teaching of the Bible).

After the house is rebuilt, costing much and maybe leaving a debt on the church, the pastor tries to rally his forces for aggressive work along the line of missions and other benevolences, when lo! he discovers a spirit of indifference has settled down upon his people that amounts to almost downright opposition. This is invariably the result.

On the other hand, the church that keeps up regular contributions for benevolences while it builds has an easier job, meets its obligations with less trouble, and moves right along in company with the great force of co-operating churches in the state.

S. H. Bennett, Goodwater:

"We paid the last dollar of our mortgage yesterday. We have a splendid church, free from debt. Our people are proud of it, and justly so. I feel that our mission collections will grow now, as other things are out of the way. I hope that 1911 may be your best and happiest year."

Another obstacle out of the way of missions! How these church debts are allowed to interfere!

Blessings on the Goodwater pastor and people! I am surely going to see them.

"The Lord has prospered me this year and I am enclosing you check for \$50, \$25 for Foreign Missions and \$25 for Home."

The Lord be praised for the spirit possessing the people! This brother belongs to a very weak church, but he makes a thank offering. Wonder if there are not many whom the Lord has prospered who have forgotten the free-will offering.

Prosperity is often a curse. It certainly is to the ungrateful.

Mrs. L. B. Watson, Furman:

"Enclosed you will find a money order for \$15 sent by my little Sunday school class to help educate a child in China. This class is composed of seven children about 10 years of age. They are very much interested in missions."

What about the next generation of Baptists in Alabama? Will they be missionaries? What Mrs. Watson is doing many another teacher and parent is doing. Seed planting now; the time of harvest is coming later, and it will be glorious. God bless our women who are training the young.

R. L. Durant, Wylam:

"Have just received your circular letter, which is an appeal for State Missions, and the card enclosed therewith, with the question: 'Do you grow tired of my many circular letters?' In answer to that question, I wish to say that I do not 'grow tired' of your circular letters, but am growing to appreciate them more and more. They are helpful to me, in that they inspire me to want to be of more service to my fellow mortals who are lost. God help me to do more for missions!"

"I have just moved to the Wylam church for full time, and have a great deal to do. I shall try to do my best. I need your circulars and other letters to spur me on to duty. Just let them come."

"If it is not asking too much, I would be glad to have a hundred or two of your leaflets, a copy of which you sent me, entitled: 'Our Motto—Alabama for Christ.' I want the brethren at Wylam to read it, all of them."

"May God bless you and give us pastors the grace and grit to do our best to help you in your efforts to win Alabama for Christ."

Some do "grow tired of the circular letters." I have sympathy for them. Wish there were some other way; but there is no other. The great mass of pastors, clerks and superintendents, I am sure, appreciate what I am trying to accomplish. Many feel like Brother Durant. The letters "spur" them to duty.

If I could open my heart as I write these letters, so the brethren could see how I feel, I know all would be glad to read and give me their co-operation.

Robert H. Bledsoe, Langdale:

"I have almost looked my eyes out looking for those envelopes. Your card explains the matter, and will be glad to have you send another lot. I am very anxious to get the people to give regularly and promptly."

This brother is working along the right lines. If more of our laymen would be "anxious to get the people to give regularly and promptly," and would help to make it easier for them to give by introducing sensible methods, it would be done. Good for you, Robert!

T. C. Paul, Fulton:

"I use the wall cards and calendar and the Every Member Book, and I do not see how any pastor can do without them. I am ready to give you and the board all the help I can. Always count

on me. I am out for Christ and to win the people."

Good old Baptist name that! It was Paul who said so much about co-operation in the New Testament. This young Paul is doing just what his illustrious predecessor did—seeking the co-operation of the churches. Blessings on this young Paul!

S. G. Ward, Mexia:

"I got my church at Mt. Pleasant, in the Pine Barren Association, to adopt the schedule on last Sunday, and I took the collection for State Missions. I am going to do everything I can for the organized work. Any suggestions from you at any time will be highly appreciated."

Letters like this I am getting from every direction. It means much for the Kingdom.

"I hope this will be of assistance to you in carrying forward the good work for the Baptist Association which you have in hand. I have many good friends in your church, and am glad of an opportunity in this small way to aid and further the cause of religion. Alabama is growing and increasing in population and general development, and I think that it is essential that every assistance possible be given to the cause of religion, in order that the good you are doing be enlarged as the state grows."

That is the way a business man writes when he extended the secretary of the board a favor. How many business men are in the mad rush for gain to themselves in the times of Alabama's development and prosperity, thinking of "the cause of religion," which my friend regards as "essential" to the future well being of the state. Alabama will be safe when its business men come to believe: "Righteousness exalteth a nation, but sin is a reproach to any people."

To the Prohibitionists in Alabama:

Sit steady in the boat, keep your eye fixed on the one thing: State-wide prohibition for Alabama. We want no compromise. Get up petitions. Some young fellows from a prohibition county were heard to say: "Let's get out among the country people with our petitions before the preachers start." Don't let the country people, or the people anywhere, be fooled into signing any paper for the legalized sale of liquor in any form. The liquorites are not going to have a walk over in their effort to repeal the law. I don't believe it will be done. I know it will not if the prohibitionists work and not allow themselves deceived. Pandemonium will break loose in Alabama the moment the bars are let down for the return of liquor to the state. We dare not allow it to be done without our effort to prevent it. W. B. C.

IT IS GOVERNOR O'NEAL NOW.

Not "old O'Neal" or "O'Neal" or even "Emmet O'Neal," but "Governor O'Neal." He wants to be governor of all the people. He swears to enforce the laws, to protect the people in all their rights.

Those of us who opposed him should respect him as our governor. It is a shame on the newspapers, the educators of the people, to speak in disrespectful terms of the governor of the state.

Probably the outgoing governor was abused by a certain class of newspapers more than any governor of recent years. Great headlines sometimes appeared: "Comer Will Run for Senate," or "Comer Is Opposed," or "Comer Says." It was disrespectful, unpatriotic and unchristian. The Book says: "The powers that be are ordained of God." "Let prayers, intercessions and giving of thanks be made for all men; for kings and for all in authority; that we may lead a quiet and peaceable life in all godliness and honesty, for this is good and acceptable in the sight of God, our Savior, who will have all men to be saved and come unto the knowledge of the truth."

Older people, in the presence of the young, should be especially guarded about how they speak of officials who are our sworn protectors.

W. B. C.

LATEST FROM LEGISLATURE

Temperance committees in the senate and house should be changed to against-temperance committees. Temperance has four out of nine in the senate and four out of nineteen in the house. This is the third time in thirty years that committees favorable to liquor have been appointed on temperance committees in the house. It was never done before in the senate.

The leading newspaper of the state, in glaring headlines, declared Lawrence ruled out of the lobby by vote of the house, and adding: "It was not only passed by the house, but done so under suspension of the rules."

"The prohibitionists failed to make a show of their strength or weakness on the proposition * * * and voted 'aye' pleasantly with the rest of the house."

The facts are: "Lawrence was not named, the resolution was not discussed; it was not voted on, but referred to the committee on rules without a word. This is a sample of the news that will go out from Montgomery through one of the papers when prohibition is involved."

Let our friends be careful, industrious in getting up petitions and prayerful. "We made our prayer unto God and set a watch against them day and night."

W. B. C.

Could Not Write.

Versailles, Ky.—Mrs. Elisha Green, of this place, says, "I could not write all the different pains I had, when I first tried Cardui. I could scarcely walk. Now I am able to run the sewing machine and do my work; and my neighbors tell me the medicine must be good, for I look so much better." Cardui is a specific, pain-relieving, tonic remedy for women. In the past 50 years it has been found to relieve women's unnecessary pains and female misery, for which over a million suffering women have successfully used it. Try Cardui for your troubles. It will help you. At the nearest drug store.

LASTING HYMNS, N. S. 1 AND 2.

Free samples to churches and Sunday schools contemplating ordering hymn books. Lasting Hymns are endorsed by our denominational leaders. Address Rev. J. A. Lee, Glenco, Ky.

ALABAMA BAPTIST WOMAN'S MISSIONARY UNION

Headquarters—Mission Room, 1122 Bell Building, Montgomery, Alabama

Watchword for 1910-11: "Saved to Serve"

Mrs. Chas. Stakely, President, 23 Wilkerson Street, Montgomery.

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Mrs. O. M. Reynolds, Anniston.
Mrs. W. J. E. Cox, Mobile.
Mrs. F. B. Stallworth, Cuba.

Mrs. T. A. Hamilton, State Organizer, 1127 South Hickory Street, Birmingham.
Mrs. D. M. Malone, Associational Visitor, Consul.

W. M. U. Watchword:
"Whatever He saith unto you, do it.—John 2:5.

Miss Kathleen Mallory, Secretary-Treasurer, 1122 Bell Building, Montgomery.

Mrs. Wm. H. Samford, Recording Secretary, 310 Milled Street, Montgomery.

Mrs. M. C. Scott, Auditor, 611 S. Court St., M'tgomy.
Miss Mary Rhoades, Leader of Young People's Societies, 1122 Bell Building, Montgomery.

Mrs. Grace Hiden Wilkinson, Secretary of Relief Work for Aged and Infirm Ministers, Idlewild, Birmingham.

Mrs. R. V. Taylor, Press Correspondent, 910 Government street, Mobile.

Send contributions for this page to the Mission Room.

Advisory Board.

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Mrs. Graham Moseley, Wetumpka.
Mrs. R. A. Paschal, Union Springs.
Mrs. W. W. Campbell, Tuskegee.

Y. W. A. Watchword:

They that be wise shall shine as the brightness of the firmament; and they that turn many to righteousness as the stars forever and ever.—Daniel 12:3.

THOUGHT FOR THE WEEK.

"Once we thought work was a curse; then it came to us that it was a necessary evil; and yesterday it dawned upon us that it is a blessed privilege."

DURING JANUARY.

We study about Home Missions.

We give as societies to the work amongst the foreigners and on the frontier; as Y. W. A.'s to the mountain schools, and as R. A. and S. B. B.'s to the Indians.

This is our only month, except March, before May in which we are asked to give to these causes, so let us consult our apportionment cards and see how we stand and give accordingly to this blessed work.

"God bless our native land!
Firm may she ever stand,
Through storm and night;
When the wild tempests rave,
Ruler of wind and wave,
Do Thou our country save
By Thy great might!"

ANNUAL EXECUTIVE BOARD MEETING.

Every year holds for most people many unusual pleasures, and certainly for the State Executive Board there are few pleasures greater than the annual gathering every January in the mission room. The meeting was held this year on the 12th, with twelve members present. The absent ones were sincerely missed, but greetings were sent by many of them, assuring us of their interest and prayerful concern for the guidance of the meeting. Those members not residing in Montgomery who were present were: Mrs. Law Lamar, Selma; Mrs. Henry Dill, Birmingham; Mrs. Graham Moseley, Wetumpka; Mrs. W. J. Cox and R. B. Taylor, Mobile. The meeting was called to order promptly at 10 o'clock by the president, Mrs. Charles Staely. The entire morning and the larger part of the afternoon were given up to planning for the success of the present year. We decided to ask the societies to observe February as another month for Foreign Missions in accordance with the outline for the year, but also to try to complete their apportionment for the Training School, Bible Fund and Margaret Home. It was found that we lack over \$400 on our Training School apportionment and over \$50 on the one for the Bible Fund. We are well up on the Margaret Home, so the Sunbeams may be depended upon to fully attend to this.

March the 5th has been set aside as Woman's Day for the churches, and the board hopes that the presidents of the societies will do their utmost to have the day enthusiastically observed in their local churches.

The month of May will again be set aside as the time for special effort for the Aged and Infirm Ministers' Relief Fund.

Then in June and October we will concentrate our efforts upon State Missions, as in former years.

The zeal of the past encourages us to hope for greater things during this year. We want to hold our twenty institutes before next November. We are praying that we may reach our Southern W. M.

U. apportionment before the 1st of May. We are longing to enlist all the Baptist women, girls and boys under our year's motto: "Whatever He saith unto you, do it in the spirit of those who are saved to serve."

MONTGOMERY GOLDEN JUBILEE MEETING.

Our readers will probably recall that the notice of this meeting was given in our page several weeks ago. It was indeed an inspiration to be present on this occasion and listen to the various reports. We were very pleased to see a large attendance on the part of the women of our city, and the enthusiasm of those present was very gratifying.

Each of the four denominations—Presbyterian, Methodist, Episcopal and Baptist—had a representative to set forth the work done by the women working under their respective boards. Along with these helpful and uplifting talks we had special music, which was well rendered. Mr. Patterson, Montgomery's noted florist, graciously gave us beautiful potted plants for the occasion.

I hope that this will be an impetus leading to the carrying out of such programs by the women of our different cities and towns. Already Selma and Birmingham have caught the spirit and enthusiasm and are planning similar meetings in the near future. Gather together the forces of the different denominations in your city and find out what we as women have done for Foreign Missions during the past fifty years.

MARY RHOADES.

CAMDEN INSTITUTE.

The ladies of Camden Baptist church were very glad indeed to know that the institute of the W. M. U. of the Pine Level Association would meet with them January 6, 1911.

While the number of visitors were few, they by their charming presence gave quite an inspiration to the work here.

The institute convened Friday morning with a very good attendance, and a great deal of zeal on the part of those who were present.

The devotional exercises were conducted by Mrs. E. L. Cunningham, who in her tactful way gave to the meeting a spirit of enthusiasm. The choir sang the convention song, "Saved to Serve," after which the address of welcome was given by Miss Ruby Duke, who spoke interestingly of the work and welcomed cordially the visiting ladies. Mrs. Cunningham responded in a fitting manner.

Miss Mallory discussed ably "How to Make This New Year Count for Our Societies."

She was followed by Mrs. Cunningham on "The Year's Outlook for Pine Barren Association." She gave many facts that every member should be familiar with, then told the many things which every one should strive to accomplish.

Miss Mallory talked feelingly on "Progress through Prayer." No one who listened to her could doubt the fact that "more things are wrought by prayer than this world dreams of." After this the meeting adjourned until 2:30 p. m.

In the afternoon at the appointed hour an interested and interesting company assembled, and after the devotional exercises by Mrs. Cunningham the

program was duly taken up.

Mrs. Fairly read a paper on "Doing Christ's Will." Mrs. E. B. Farrar sang a missionary song which doubtless reached the hearts of all.

Mrs. R. E. Lambert read a splendid paper on "Messages from Our Alabama Missionaries." She read clippings from letters of several of the missionaries, and gave statistics of numbers of missionaries, locations, schools, etc.

Miss Mallory talked of the Training School, the advantages, the location and buildings, with the equipment. She spoke also of the course of study, and mentioned the girls from Alabama who are being trained there.

Miss Riley afterward read a most interesting paper on "The New Year's Privilege," after which there was an open discussion of tithing, during which tithing was strongly advocated by several members. Prayer was offered by Miss Mallory.

Mrs. Cunningham invited the association to meet with the Furman W. M. S. one day during the March week of prayer for Home Missions. The institute was closed with prayer.

MRS. S. R. FAIRLY.

PROGRAM BY PINE APPLE SUNBEAMS.

1. March.
2. Song, "Soldiers of the Prince of Peace."
3. Recitation, 100th Psalm, in concert.
4. Alphabetical sentence prayer.
5. Song, "Jesus and His Love"—Ethel Jackson.
6. Bible readings—
Parable of the Savior.—Matt. 13:1-9—Julien Hawthorne.
(a) Gal. 6:7—Martha Melton.
(b) II Cor. 14:6—Inez Stanford.
(c) Job 4:8—Billy Melton.
(d) Gal. 6:8—Carter Lloyd.
(e) Hosea 4:12—Sam McKee.
(f) Jer. 4:3—Sam Stanford.
(g) Psalms 116:14-19—Ruth Adams.
(h) Psalms 126:6—Billie Williams.
(i) Eccl. 11:6—Frank Jackson.
(j) Prov. 24:30-32—Winona Davidson.
(k) Isaiah 28:24—Willie Vaughn Ward.
(l) Matt. 13:31-32—Lois Grimes.
(m) I Cor. 15:37-38—Annie Louise Hardy.
(n) I Cor. 15:42-44—Allie Melton.
(o) Ruth 2:2-17—Mamie Lou Stanford.
Recitation, "Consecration"—Eunice Norred.
Recitation—Maude McKinney.
Recitation, "My God, I Thank Thee"—Cella Ward.
"What Will the Harvest Be"—Large girls.
Recitation by flower girls.
Recitation by boys with baskets of fruit, etc.
Recitation, "The First Thanksgiving"—Sadie Melton.
Recitation, "The Farmer's Thanksgiving for His Wife"—Lois Grimes.
Motion songs and recitation, "Sowing and Reaping."
Recitation—Mary Lloyd.
Pantomime—Virginia Hardy.
"A Thanksgiving"—Sallie McKee.
Collection by Robert Hardy and M. Melton.
Prayer—Mr. Millard Jackson.

The Pastor's Hand Book.

This book, with communion helps, by O. E. Mallory, A. M., Worcester Mass., seeks to help the busy pastor in his haste to turn quickly to some fitting theme for leading the thoughts of God's people at the table—this in addition to its being a helpful hand book. American Baptist Publishing Society, Philadelphia; 75 cents net.

"The Last Battle Ground."

A vivid portrayal of the advantage of eliminating alcohol from medical practice, by Mrs. Margaret S. Organ, M. D. Written in the form of romance, and with strong dramatic power, the work achieves its high object. It mingles the lights with the shadows. It convinces, not only as to its main object, but as to many collateral subjects, such as art, charity, heredity, childhood, education, diet, servants, home-building and love. In its more than 300 pages there are fine, strong battle cries of truth, such as defiance of the hoary error that "alcohol acts upon living structure." The scientific power of the work is manifest. The love story is simple, natural, wholesome and attractive in every line.

Price by mail, \$1.60. Address Geo. T. Long, publisher, 400 Manhattan avenue, New York

"The Efficient Layman, or the Religious Training of Men."

By Henry Frederick Cope, general secretary Religious Education Association. Price, \$1.00 net.

The following indicates the trend of this book and the attitude it would have laymen maintain toward the church: "The function of the church in society is not that of a machine built to clean the alleys, wash the city, or purge the Augean stables of modern 'practical' politics; the church is not a machine, but a prophet. The church, facing social conditions, exists not so much to do things as to cause things to be done. Her people will do things directly, practically; but her organic function will be to be in society as in conscience, its prophetic voice, its stimulus and inspiration."

The Griffith & Rowland Press. Price \$1.00 net.

"Alcohol."

This is an interesting study of alcohol, a dangerous and unnecessary medicine, how and why and what medical writers say, by Miss Martha Allen, superintendent of the department of medical temperance for the National W. C. T. U., and published by them at Marcellus, N. Y., at \$1.50 a copy. This is a valuable book and well worth a place in the library of every serious student of temperance.

"Handwork Instruction for Boys."

This is a philosophical and historical review of manual training for boys and a discussion of the systems in vogue in the several European countries and in America, by Dr. Alwin Pabst, director of the School for Training Teachers of Handwork, Leipsic, Germany, and translated by Bertha Reed Coffman, A. M. It contains plates showing typical manual training workshops. Price 10 cents. The Manual Arts Press, Peoria, Ill.

"O. T. Narratives."

In preparing this edition of Biblical narratives the editor, Edward Chaun-



New Books

cey Baldwin, assistant professor of English literature University of Illinois, has tried to keep consistently in mind the purpose for which it was designed, namely, to furnish to students of high school age through certain selected stories an introduction to Hebrew literature, which shall stimulate in them a desire to pursue the subject further. We are glad such a book has been gotten out by the American Book Company at so small a price.

"The Apostle Peter."

These outline studies in his life, character and writings by W. H. Griffith Momas, B. D., principal of Wycliffe Hall, Oxford, with a photogravure portrait of the author, and published by the Religious Tract Society, 4 Bouverie street and 65 St. Paul's churchyard, London, Eng., at two shillings and six pence, was written to offer Christian people some help and guidance in their personal meditation of the Scriptures, and, if it may be, some additional materials for closer study in view of Bible class work. A short bibliography of the life and epistles of Peter is appended. The book contains nearly 300 pages, and yet is sold for less than 65 cents, although substantially bound and printed on good paper.

"Handicraft for Girls."

By Idabelle McGlauffin. This book, by the supervisor of girl's handwork in the Denver public schools, outlines in detail a five years' course in sewing and other handwork for girls in grades three to seven in public schools. The book is the result of twelve years of experience. It is definite enough to be thoroughly practical and elastic enough to suit the varied conditions in rural, village or city schools. Illustrated with excellent photographs. Price, \$1.00. The Manual Art Press, Peoria, Ill.

"Revelations of the Life Beautiful."

This volume of poems and thoughts comes from M. Evalyn Davis. Born in New England, she has adopted California as her home. Her father was a Baptist minister, and her mother a writer of some note. For years past she has been a contributor to the press in different lines of thought. Besides being a prolific magazine writer, she is the author of "Revelations of the Life Beautiful," which is composed of selections culled from volumes of manuscript; such selections as she deems the mind of man in this progressive age is ready to grasp (or accept). This book is beautifully bound and illustrated with choice California views. Mrs. Davis has been identified with New Thought for the past fourteen years.

"A Modern Revolt from Rome."

This excellent story, by John Berkeley, shows how thinking men are in revolt against Rome and how the heaven is working in San Francisco, Cal. The hero, Father Donald Underwood, is an humble servant of Jesus

Christ, who sees the unnatural and false in Rome's claims and demands. The foll of Underwood is the typical, ambitious, smooth, wire-pulling priest, Monsignor Muntrose. There is a by-study of the Jesuits, the best of the type being presented, an able man who began to think and who repented of his thinking, and yet thought on. Modernism is reaching even into the ranks of the Jesuits. The book throws an interesting light on the workings of the great church hierarchy. The book while fearless is free from abuse.

Jennings & Graham, Cincinnati, 1910. Pages, 329. Price, \$1.35 net; postpaid, \$1.50.

"The Master Demand,"

By Lida A. Churchill, endeavors to point out in a clear-cut, simple, satisfying manner how to command the powers and demand the prizes of life in an effective and result-bringing way. It deals with the seen and unseen force and forces which may be utilized in all the affairs of life. Every chapter closes with a summary and exercise. Contents: "How to Speak for Power," "How to Speak for Adjustment," "How to Speak for Understanding," "How to Speak for Force and Forces," "How to Speak for Attraction," "How to Speak for Plenty," "How to Speak for Peace." Bound only in cloth and gold. Price, \$1.00, postpaid.

New Tide Publishing House, 77 West Twelfth street, New York.

"History of the Jews."

By Prof. Gotthard Deutsch. Dr. Deutsch, professor of Jewish history at the Hebrew Union College, and a recognized authority in this country and in Europe, gives in this volume a vivid presentation of the history of the Jews from the destruction of Jerusalem to the present day. A preliminary chapter, however, covers the period from the Babylonian captivity to the destruction of the Second temple. This manual furnishes the reader with the leading facts and currents of Jewish history, the literature of the various periods being given special attention. Cloth, 112 pages, 60 cents.

Bloch Publishing Company, New York.

"Jacob's Sons."

By George L. Petrie, D. D. "The book of Genesis is a gallery of pictures, the ancient world's Westminster Abbey, where only eminence is entombed. Among the famous groups that are pictured in this gallery, one of the most noted is that to which we now turn—Jacob, the dying patriarch, and his assembled sons. We purpose to study this picture in detail, so we shall somewhat come to know the man and learn the lessons which the artistic grouping of them is designed to teach."

The book is a pictorial survey of the tribal life of the Israelites. Each of the twelve tribes is characterized, and the leading events of its tribal life pic-

tured, without the wearisome details that too often clog the movement of history and dull its spirit. Rarely has scholarship and instruction been more pleasantly blended into a readable story—or history, if you prefer the formal term.

The Neale Publishing Company, New York; \$1.25 net.

My Soul's Cathedral and Other Poems.

By James Henry MacLafferty. Frontispiece, "The Temple of Silence," a sonnet, printed in two colors.

Some rare verses linger in the memory like the chime of distant church bells calling the soul to peace and prayer, soothing in their cadence, comforting in their suggestion of the pure calm that is born of assured faith. Not from the cloistered heart, but from the heart of he who has lived in the world of men, who in the midst of action has solved his own doubts and questionings, comes the song that most surely cheers, exalts, consoles. Thus there is in Mr. MacLafferty's lyrics a warm, sympathetic appeal often lacking in more pretentious verse, for whether his theme be the secret recesses of "My Soul's Cathedral," the trill of "The Meadow Lark," or the deep voice of "The Columbia River" rushing "through the golden doors of morning," his song is ever brave and uplifting, ever instinct with the fervor of "the man I am, the man I long to be." Price 90 cents net; by mail, 96 cents.

Paul Elder & Co., San Francisco.

"Fellowship Hymns."

Dr. Walter Rauschenbusch, of Rochester Theological Seminary, writes as follows concerning "Fellowship Hymns:" "This is a noble book. It combines the tenderness of love to Jesus Christ and of peace in God with the resolute call to sacrificial action and the martial attitude toward the world. The great doctrines of Christianity stand out boldly, yet the modern taste and spirit are unmistakable. It strikes me that the make-up of the book was not dictated by profit-making considerations. It ought to go far beyond the Y. M. C. A. in its use." Single copies, 45 cents, postpaid. \$35 per hundred, plus carriage.

Y. M. C. A. Press, New York.

"Gates and Keys to Matthew."

Including a short survey of the years between the Testaments. By Leonidas Robinson, M. A., author of "Gates and Keys to the Books of the Law," or "Hints on the Hexateuch," etc. Westminster Press, 1910. 111 pages. 75 cents. For sale by the author, Harrodsburg, Ky.

The Gates are several chapters discussing the four centuries of Jewish history between the close of the Old Testament and the coming of Jesus Christ. The keys are brief, suggestive discussions of various topics intended to bring out the chief characteristics and teachings of the gospel of Matthew. The work, while being fragmentary, yet evinces that the author has read widely.

THE FIRST CHURCH, MOBILE.

Now steps to the front with \$600 for State Missions. The pastor has been away on a long furlough, the church is in debt for a new building, but the old First steps proudly to the front as of old.

HELP THESE GOOD WOMEN.

The people of Birmingham sustain many benevolent institutions, and one of the most deserving of them is the Mercy Home. This institution has been in operation for many years and has accomplished incalculable good. It is managed by prominent women, whose sacrifices in supporting wayward or friendless young girls are unceasing. Now, these ladies are extending the scope of their work by establishing at Woodlawn the Mercy Home Industrial School for Girls. A large building, costing \$20,000, is nearing completion. About \$3,000 will be required for furnishing it. This school is for dependent and delinquent girls up to the age of 20, and will do for young women what the Industrial School at East Lake is doing for boys who need who need strict but kindly discipline.

And now they come before the legislature asking that the sum of \$4,000 a year, payable quarterly, be made for each of the years of 1911, 1912, 1913 and 1914, and that \$20,000 in addition to the above be appropriated for the erection of an additional building or buildings.

If the state can afford to expend \$20,000 per annum for the maintenance of the Boys' Industrial School, and appropriate \$50,000 for additional buildings, is it not a reasonable and modest request to ask for \$4,000 per annum and an appropriation of \$20,000 for a building for dependent girls? We think so, and knowing the personnel of the women who are asking it, we hope the state will do it, as Jefferson county has already donated five acres of ground upon which the institution is established.

The position now lightly taken by some of our legislators that prohibition has failed and that the hour has struck in Alabama for dispensaries and saloons to begin their deadly work, is something withering, a sort of political blight which will destroy us as a people, unless we get from under the shadow of the upas tree, which certain politicians are offering as a shelter to save us from "blind tigers." Better cut the tree out, root and branch, and spray the fellows who set it out.

The voracious vanity of some of our legislators who made their debut this January would be a thing to laugh at if they did not take themselves so seriously and propose off-hand to settle the temperance problem by reading prohibition out of court and at once set up the regular saloon as the solution, little knowing, and caring less, that high license has never put a quietus on "blind tigers." We hope these legislative kittens will get their eyes opened before the session is over, for we want them to be able to see the faces of the angry constituents when they get home.

Pure intellectualism leaves a man cold, and the preacher who lives in his study need never expect to warm his hearers. To move men and women he must visit them in their homes, mingle with them in society and deal with them in business. To reach their hearts his intellectualism must be turned into feeling, and his voice from the pulpit must quiver with emotion or few will be the converts under his ministry.

In many homes in Alabama one may find a touching simplicity in the everyday piety of the women, and the knowledge that many of them are praying for us makes our daily task easier. At this season we are receiving a number of letters with money enclosures, and as necessary as money is in our business, yet we thank God and take courage because they also contain words of helpfulness. We cannot take time to answer them all, but we want every one who sent us New Year greetings to know that we have greatly appreciated their kindness.

We are consumed with a desire for the education of our boys and girls in Alabama, and particularly so for those in Baptist families, and therefore we hail with joy the fact that the education commission is making a dead set to get a high type man to put into the field to lead in the unification of denominational education.



REV. W. J. E. COX

A special from Mobile states that Dr. W. J. E. Cox offered his resignation to the First church of that city to become secretary of the Education Commission, and that he will move to Birmingham. We hope the news is true.

A TIME FOR EXPANDING.

Brother Pastor, as you face the new year have you determined by God's help to serve an expanding church, one that will do more and give more? Set your face hard against retrenchments when it means less for the organized work. The Lord of the harvest has greatly blessed the farmers of Alabama. Science has nearly doubled the "yield per acre" and demand has nearly doubled the "price per bushel" of corn. The cotton crop brought a record breaking price. This is no year for being stingy with the Giver of all good gifts. It is your privilege and duty to lead your people in a movement of expansion which will put a new impetus in our educational and missionary endeavors. We are praying that the right man will come out and serve our educational commission.

Rev. W. D. Mathis, now of Waverly, Tenn., a graduate of the Mississippi College, is free to accept work. He has been preaching seven years.

Rev. C. A. Owen, DeLand, Fla.,
Host of Florida State Convention.

HOW LICENSE LAW ENDORSES PROHIBITION PRINCIPLES, BUT CHECKMATES ITS EFFECTIVENESS.

Every license law on the statute books is a powerful argument for city, state and national prohibition.

Every advocate of license must of necessity endorse the principle of prohibition.

Every assertion by the liquor traffic that license is reasonable or practicable is in the same breath a frank confession that prohibition is both legally possible and expedient, and may become both reasonable and necessary.

And this is true, not because license law prohibits a large proportion of the people from engaging in the sale or manufacture of liquor, but from the important fact that just so far as any license law is tolerated or permitted to remain upon the statute books, it is because its permission and protection of some to engage in the traffic in drink is surrounded and curtailed by almost endless provisions of prohibited character, short of the one vital cause which would make all an effective reality—the complete outlawry of the trade itself.

Take any license law approved by the liquor interests, the dominant politicians, the Model License League, or other friends of the liquor traffic, and you will find it padded and overloaded with these prohibitive provisions. They are for public consumption and private nullification. The permission of the liquor traffic to exist makes it almost impossible to enforce any of them to an appreciable extent, but their insertion in the law is the doubtful compliment paid to public sentiment and the shrewd recognition of popular opinion accorded by the politicians who are straining every nerve to perpetuate the business for their own selfish purposes of graft and political control.

It seems impossible to take seriously many of the makeshift bills to be introduced in the legislature by young politicians who wish to make their political debut sensational. Yet nearly every untried legislator goes to Montgomery with a bill in his pocket to amend or do away with our present temperance laws. If many of those who are now working overtime and losing sleep because they think prohibition is a failure had kept their promises and used their influence in giving them a fair trial and pleading for their enforcement, we would take more stock in their constructive statesmanship.

We have no desire to fan into flame the dying embers of any hates engendered by the amendment campaign or to keep alive any exaggerated bitterness which came into being, but we do pray that those who fought with us then, in this hour, when the true purpose of the leaders of the anti-amendment forces is now seen in their desire to legalize the sale of whiskey in Alabama, will refuse to accept any compromise, but will stand firm for the retention and the enforcement of our present temperance laws.

We believe the Alabama Baptist during the past year has been more quoted, more read and more talked about than ever before. There is a reason. Its pages are being filled with interesting, informing and inspiring matter. It is making new friends every day, and the old friends were never before so loyal. It is a denominational paper with a great purpose, a great audience, and we earnestly pray that we may make it a vehicle of genuine service to the Baptists of Alabama. Whenever you are ready to help us make it better we are ready to do our part.

If some of the temperance bills are intended by their authors as specimens of mystification we are willing to admit that they have got us "guessing," for most of them which have come to light are yet streaked with darkness, and their sponsors seem unable to let the sunshine in, which will dispel the shadows. Yet a host want to lead the temperance forces out of the twilight zone. The torch bearers are a motley crew, holding aloft pine knots, tallow candles, kerosene lamps, gas lights, electric bulbs, but we fear when the X-rays of prohibition facts shine forth in all their brilliancy they will cut as sorry a figure before their constituents as did the foolish virgins.

Born to Rev. and Mrs. W. P. Wilks an eight-pound boy, William Taylor Wilks, Berea, Ky., January 14, 1911, 1:15 p. m. (Congratulations.)

The Church at Wylam is beginning the new year with bright prospects. One new member for baptism last evening. Sunday school taking on new life.—Mrs. Durant.

Everything is moving on nicely at the seminary. Alabama is well represented this year. We enjoy your paper. Best wishes for you and The Baptist.—W. D. Ogletree, Louisville, Ky.

My work is succeeding well. Have had a pleasant Christmas; both well remembered. I rejoice to see the continued growth of Alabama work. Much of my heart is there yet.—J. W. O'Hara, Newport, Tenn.

Dr. Geo. W. McDaniel, of Richmond, begins a meeting with me Monday night, January 16, which will continue till January 24, when the Florida Baptist convention meets with our church. Wish you could come.—C. A. Owens, DeLand, Fla.

Bethany church, Covington county, has undertaken to rebuild. A building committee, J. B. Jones, chairman, has been appointed. Subscriptions are being taken to raise the funds necessary, and we hope to let the contract for a handsome, commodious meeting house within two weeks. The work progresses there.—H. D. Willson.

Had a great Christmas day meeting at my church, Stone Mountain, Ga. Preached twice that day to fine congregations. Evangelist B. G. Smith, of the Georgia Convention Board, preached once, together with a splendid program of recitations and songs by children. Also the ladies of the Ruthen Society presented the writer with a beautiful umbrella as a token of their love and confidence for him. May God give you and the dear Alabama brethren a great year. Please note my change of address from 377 South Pryor street, Atlanta, Ga., to 347 Oak street, Atlanta, Ga. Best wishes.—W. J. D. Upshaw.

Rev. H. B. Woodward, who recently resigned his church at Lampasas, Texas, is now visiting friends and relatives in Alabama. He has been called to another strong church in Texas, which he will accept after a short stay with us, unless some one of our good churches shall lay hands on him and keep him here. While in the state he will be glad to do some work, either holding meetings or supplying churches without pastors. This is an opportunity to bring back one of the best preachers that has left us within recent years. Knowing him as I do, I unhesitatingly recommend him to any church looking for a preacher of ability and consecration to serve them. His present address is Verbena, Ala.—L. T. Reeves, Laverne Ala.

(We certainly hope some good church will call Bro. Woodward.)

Christmas day I preached at Sanford and took a collection for the children at Evergreen. The church and people were liberal. I have just taken charge of the church at Sanford: preach there two Sundays each month; also preach to the prisoners twice each month, so I preach three sermons in one day. The Methodists at this place worship in the same building. Rev. Mr. Jones, of Montgomery, is their pastor, and a lovely Christian man he is. The church always responds to missions. Sanford is a mill town, six miles east of Andalusia, and the owners and managers are the best of men. The state convicts nowhere are treated better than here. Brother J. J. Hagood, pastor of Andalusia church, will aid me in the work at Sanford greatly. I preach one Sunday at Milton, Fla., also one Sunday at Freeport, Fla. My work is rather hard for a man of my age, but we should not be looking after easy places here. My health is excellent, and I am studying and laboring as if there were fifty years of work for me ahead. I am not preaching at my home church this year. After three years' pastorate resigned, asking the brethren to allow me to take another field for this year any way. Brother Wheeler, of Flomaton, is preaching once a month here.—W. F. Martin.



OUR POST CARD BRIGADE.

We want the pastor of every city and every country church in Alabama to join our post card brigade. The Alabama Baptist is published for the Baptists of Alabama, and counts every bit of Baptist news worth a place in the paper, irrespective of whether it happened in country, town or city. A piece of Baptist news sent in by the pastor of the biggest city church is just as, but no more, welcome than one coming from the pastor of the smallest country church. We are gratified at the way a number of brethren are using the post cards. If any one is out and needs more, just drop us a line and we will send a batch.

The Sixty-sixth Street Baptist church, Birmingham, Rev. W. N. Swain, pastor, is making the new and novel task of erecting a modern church building with 10-cent donations. It absolutely restricts contributions to 10 cents. Parties desiring to give more are required to furnish a name for every dime. A book has been prepared and a complete register of every donor will be kept with the records of the church. Send all contributions to Dr. J. M. Hankins, 6500 First avenue, Birmingham, Ala.

The work here moves triumphantly on. We are planning great things for 1911. The pastor's salary has been increased 100 per cent. Our contributions for all purposes will be doubled. We are resolved to put the Alabama Baptist in every Baptist home here. We are planning to have on "Alabama Baptist" day soon. One might be a Baptist without taking the paper, but he can't be an "intelligent" Baptist without it. Come to see us. Success to you and yours.—Jas. L. Adlers, Hollins, Ala.

We have been without a pastor some time, but our church has called Bro. W. D. Hubbard, and we hope he will accept. We are glad to report fairly good interest in our Sunday school, but it could be much better. Give us a good suggestion on securing good attendance. Come to see us.—W. J. Horsley, Columbiana.

All my churches are using the schedule, and everything looks good for a new year's work. Will hold a Sunday school convention at one of my churches January 28 and 29. Would be glad to have you with us. We are behind in the Sunday school work in this country (Monroe).—A. L. Stephens.

Our beloved young brother, Rev. W. C. Crowder, pastor of Midway Baptist church, Chambers county, has entered Locust Grove Institute of Georgia for the spring term. He will continue to fill his place here each first Sunday.—C. R. Harrison.

Our pastor, Bro. L. N. Claxton, resigned yesterday to take effect the second Sunday in February. We regret very much to give Bro. Claxton up, as he has just been with us a year at the First Baptist church.—Mrs. Wm. Muscatt, Anniston, Ala.

I am on my new field of labor, but haven't moved yet. I think I will like it very much. I will move some time in February. I will give you a sketch of my work later on. May God bless you and The Baptist.—R. S. Wood, Inverness, R. F. D. No. 1.

Dear Brother: Please change my paper from Tyler, Ala., to Herrville, Texas.—J. O. Bledsoe.
(Sorry to have him leave Alabama. We pray God's blessing upon him in his new home.)

We had a good day at our little new church, Samaria, in Chilton county, last Sunday. Rev. J. O. Williams, of Howard, is our pastor, and is doing good work. We have \$100 on hand to paint our building.—A Member.

—I think Preston is due us an explanation. Alabama pastors are not all visionary. Greetings for the new year.—W. H. Garrett.

We acknowledge with pleasure the following invitation: "Rev. and Mrs. J. I. Stockton request the honor of your presence at the marriage of their daughter, Lavinia Ellen, to Mr. Thomas F. Woodruff at their home 10 a. m. Thursday, January 19, 1911. Will be at their home, Moulton, Ala., R. F. D. No. 2, after January 20."

On the second Sunday in October, 1910, the West Side Baptist church of Phenix City met and authorized the ordination of Bro. A. Z. Matthews after the examination by Bro. A. D. Woodle, of Comer Memorial Baptist church, of Columbus, Ga. Bro. O. C. Dobbs, of the First church, Phenix City, delivered the charge, and Bro. H. J. Vaughn, who was at that time pastor of the Girard Baptist church, presented the word.

On December 28, 1910, at the home of the bride's mother, St. Stephens, Ala., Miss Nannie McGlathery was married to Dr. W. W. McCorquodale, the writer officiating. They were married at 1:30 in the presence of a large number of relatives and friends. The bride is a member of the St. Stephens Baptist church, a graduate of the Judson, and is loved by all who know her, as attested by the many handsome and useful presents. Mr. and Mrs. McCorquodale will make their home in Coffeeville. Dr. McCorquodale is one of Clarke county's foremost young men. We wish for them a long, useful and happy life.—C. H. Morgan.

It was my pleasure on January 10, at the home of the bride, in Pine Apple, to unite in marriage Miss Minnie Lou Ward, one of our talented young school teachers, and Mr. A. D. Mayo, a promising young merchant of Pollard, Ala. The wedding was a beautiful home wedding with the families of the contracting parties and a few friends present. The young couple left on the morning train for Mobile, Ala. We wish for them a pleasant voyage on the sea of life. This makes three of my teachers to marry within a few weeks. The young men are ruining me the way they are taking away my workers.—E. B. Farrar.

Brethren Ira W. Stringfellow and W. R. Walters were ordained as deacons of the Butler Springs church on the fourth Sunday in November. The pastor was assisted in the ordination service by Rev. A. C. Shell and Deacons W. A. Glenn, of Forest Home, and J. A. Carter, of Butler Springs. Pine Level church, between Greenville and Forest Home, considered dead for a while, has recently taken on new life. A revival was held in August, and much good accomplished. Just following the revival a Sunday school was organized, and just recently a beautiful new organ and a new heater have been installed.—J. R. G., Forest Home.

Dear Brother Barnett: It is a great pleasure to be back in Alabama. We have been accorded a royal reception by the people of Boaz. On Monday night, before we were aware that any one was near about, we were surprised to find a large party of friends, consisting of members of the Boaz and Mt. Vernon churches and of other denominations, in the front porch and yard of the parsonage singing "Blest Be the Tie," etc. When we opened the front door they marched into the dining room, where each member of the party deposited some article of use in the home, most of the things being for the pantry. This is only one of the many ways in which these good people have extended us a warm welcome. Here on this mountain there is a great opportunity to work for the promotion of the kingdom, and it is our prayer and hope that the Holy Spirit will make us wise and strong to lead in a forward movement for His glory in these parts. Mission work from Jerusalem to the uttermost parts of the earth will be emphasized, and Christian education, twin sister of world-wide evangelization, will be encouraged in every reasonable way. The blessings of our Lord continue upon the editor and upon every phase of our work.—A. J. Johnson.

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Smart—Soothes Eye Pain. Druggists
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OBITUARY.

Bro. Eli Guin, of Guin, Ala., passed
into the heavenly home November 27,
1910. He was almost 52 years old,
and had been a member of the Mis-
sionary Baptist church thirty years.
He served well as a deacon in his
church for many years prior to his
death.

His was a lovely home, and how
the family will miss him. The com-
munity at large will ever feel the loss
of this upright and influential man.
The little town loved and respected his
leadership, and his death brought sor-
row to all of Guin's population.

The writer conducted the funeral at
the Baptist church on November 28
in the presence of a large audience of
friends and stricken, loved ones, after
which the corpse was laid to rest in
the neat little cemetery to await the
resurrection of the just.

Bro. Guin left a wife, two sons, six
daughters and other near relatives
and a host of friends to mourn his loss.

We commend the immediate family
to God, and may they be able to say,
"Thy will be done."

W. A. DARDEN.

FROM HALEYVILLE.

Rev. Howard Camp, of near Haley-
ville, will leave the first of February
for Louisville, Ky., where he will spend
four months in the seminary.

Haleyville church has a membership
of 150, and there are about 100 Bap-
tists who have moved to the town and
have not yet identified themselves
with us.

The church is doing good work. We
have the "outfit" as prepared by Bro.
Crumpton, and feel sure we will get
good results.

The Sunday school superintendent,
Dr. R. W. Woods, is using the card
system to increase the enrollment,
which is now 140. He is also planning
to inaugurate the home department
and cradle roll.

Possibly the best auxiliary is the W.
M. U., under the leadership of Mrs.
Cleere.

We are organizing a missionary
class, with "Southern Baptist Foreign
Missions" as a text book.

The ladies recently presented their
pastor a real nice overcoat, and the
church gave him a "pounding" of lots
of good things to eat. Fraternally,

J. T. JOHNSON.

Free! To Every Lady Reader
This Beautiful and Durable
7-PIECE BED SET



Consists of 2 Blankets, 2 Bleached Sheets, 2 Bleached
Pillow Cases and 1 Bed Spread—All Full Size Pieces!

Here is an opportunity whereby every woman in the United States can get this useful, expensive,
7-Piece Bed Set, Absolutely Free. This Bed Set consists of 2 Blankets, 2 Bleached Sheets, 2 Bleached
Pillow Cases and 1 large White Bed Spread—7 full size pieces in all. All we ask is, that you sell a few
cans of our Perfection Baking Powder and the Bed Set is yours. You can realize how easily and with
what little effort you can do this, for a full size, cut glass pattern pitcher and 6 glasses are included
with each can of Baking Powder, etc., in our offer No. 420. But this is not all. To every lady who
sends in her name and address, right away, we will give, in addition, as a Special Premium, Absolutely
Free, the handsomely designed 8-Piece Royal Blue Flemish High Art Toilet Set, described opposite,
with first order. You can realize what a big offer this is until you see these beautiful premiums.



8-PIECE TOILET SET FREE

We are determined to push our Baking Powder to the
front; and to get you to help us we will send
with your first order this handsome Royal Blue
Flemish High Art 8-Piece Toilet Set and it will
not cost you a penny. Remember, we will send
you the Toilet Set in addition to the Bed Set.
This Toilet Set consists of 1 Large Water Pitcher,
1 Wash Bowl, 1 Small Water Pitcher, 1 Soap Jar
and 1 Cover for same, 1 Tooth Brush Holder, 1
Chamber and 1 Soap Dish—8 pieces in all, and
each piece handsomely tinted and embossed.
We have but a few hundred of these Sets on hand,
so we urge you to write quick if you want one.

No Money Necessary You risk absolutely nothing. We will pay all
freight charges and ship you the Baking Powder and
send your Premium with the Baking Powder, and
also send the Glass Pitcher and 6 Glasses all together
and then we give you time to deliver and collect
before remitting to us.

While it is on your mind, cut out coupon, write
your name and address on same, so you can get our
big Special Premium; also, free, our Mammeth Cat-
alog and Premium List.

Fill Out and Mail Coupon Today

HAGOOD MFG. CO.,
288 N. Commercial St., St. Louis, Mo.
Gentlemen:—Without cost to me, please send
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FROST PROOF CABBAGE PLANTS
GUARANTEED TO SATISFY CUSTOMERS
FROM THE ORIGINAL CABBAGE PLANT GROWERS.

EARLY JERSEY WAKEFIELD, CHARLESTON LARGE TYPE, SUCCESSOR, AUGUSTA TRUCKER, SHORT STEMMED
The Garden, Wakefield, 21 Carrots, Flat Head Variety, A Little later than Successor, Largest and Latest Cabbage

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Established 1868. Paid in Capital Stock \$30,000.00

We grow the first FROST PROOF PLANTS in 1868. Now have over twenty thousand satisfied
customers. We have grown and sold more cabbage plants than all other persons in the Southern
States combined. WHY? Because our plants must please or we send your money back. Order now!
It is time to set these plants in your section to get extra early cabbages, and they are the ones
that sell for the most money.

We sow three tons of Cabbage Seed per season. Also grow full line of
Fruit trees and ornamentals. Write for free catalogue of frost-proof plants of the best varieties,
containing valuable information about fruit and vegetable growing. Prices on Cabbage Plants:
In lots of 500 at \$1.00; 1000 to 5000 \$1.50 per thousand; 5,000 to 9,000 \$1.25 per thousand; 10,000 and over
\$1.00 per thousand, f. o. b. Yonges Island. Our special express rate on plants is very low.

Wm. C. Geraty Co., Box 50 Yonges Island, S. C.

**EAGLE BRAND
TABASCO SAUCE**

A dash of Gebhardt's Eagle Tabasco Sauce to your
meats, fish, soups, gravies etc., adds a delicious appetizing flavor
and imparts to them a relish that no other flavoring can give.

The next time you prepare a roast, just try a little and see how much more palatable
Tabasco Sauce makes it; or put a drop or two into your soups—it gives them the fin-
est kind of a flavor. No meats or soups should be prepared without Tabasco Sauce. In
asking your grocer for Tabasco Sauce, specify EAGLE BRAND, and get the best.
EAGLE BRAND Tabasco Sauce is made in the most approved manner—no artificial
coloring or preservative matter, and from the most select Tabasco peppers, grown es-
pecially for us in the State of Tabasco, Mexico. Specify EAGLE BRAND, don't
accept a substitute. If your dealer can't supply you, send us 50c for trial bottle.

Send us the name of your dealer and we'll send you, free, our
recipe book, "Good Things to Eat."

GEBHARDT CHILI POWDER COMPANY, SAN ANTONIO, TEXAS.

FROM JONESSBORO.

Christmas came, with many services at the Jonesboro Baptist church, which were much enjoyed.

Since coming here last March there have been thirty or more accessions to the church. We have built an extension to our little church, making an extra seating capacity of 75.

Our splendid Woman's Aid, in conjunction with the men, of course, recellected, papered, painted the wood-work, put in new chandeliers, carpets in the altar, pulpits, chairs, choir chairs, and gave money in hand to paint the building.

The Girls' Auxiliary had the pastor's house wired and lighted, and our noble women spent \$30 on the house. They also raised \$100 on our new lot.

Besides this we have raised \$170 on debts past due.

The Sunday school made a nice Christmas offering to the Orphans' Home and is doing a splendid work with J. L. Rarden as superintendent.

I took the Brighton church November, 1910. They have a splendid Sunday school, which made a most splendid Christmas gift to the Orphans' Home of \$25 and gave one Sunday \$40 to missions. The Christmas tree there was a good success and enjoyed by a large crowd. "Santita" remembered the pastor by giving him a beautiful silver shaving set and case, and while visiting Jonesboro left for my wife a nice suit of table linen.

As a New Year's resolution we expect to strive to prove our loyalty and show our appreciation for all past favors by giving to our people a better service, thus making ready to entertain a lot of our friend during the session of the Birmingham Association, which convenes here this fall. So make ready, Bro. Barnett, to come.

Please accept my thanks for services rendered in the past and a dollar for the renewal to the Alabama Baptist for future services.

May our Great Leader give us a gracious year and good success in His kingdom. R. W. CARLISLE.


Program for Fifth Sunday meeting at Billingsley, Ala., January 28 and 29, 1911: January 28 10 a. m., devotional exercises, A. E. Davis; 10:30, enrollment and organization; 10:45, What is your Sunday School accomplishing? F. W. C. Rice; 11:15, sermon, W. H. Connell. Recess for dinner; 1:30, Our Associational Mission; (a) The Necessity, W. J. Ruddick; (b) The reflex influence, R. H. Long; (c) Its claim for support, F. M. Woods; 3:00, Family religion, J. A. Cannon. Sunday, Jan. 29—9:30; Devotional exercises, J. E. Moore; 10 a. m., Laymen's missionary movement, W. I. Mullins or A. E. Davis; 10:30, Woman's Work, Miss Mary Rhodes or Miss Kate Mallory; 11:15, Sermon, W. B. Crumpton, if present, alternate F. M. Woods; 1:30, Meeting of executive committee Unity Association. Pastors in Unty Association are especially urged to attend. Churches will please send representatives. Sunday School superintendents are requested to be present in person or by proxy. J. A. Billingsley, chairman Executive committee. W. J. Ruddick, missionary associational.

One Gallon of Oil to a Hatch
—and one filling of the lamp—and better hatches. That's because we put lamp underneath and because of our automatic trip which cuts down flame when too hot. The

X-RAY INCUBATOR
opens from top, easiest to ventilate and turn eggs in. See thermometer any time through glass panels at top. Don't buy any incubator or brooder till you get our

Interesting Book—Free
Tells some startling facts that you ought to know about X-Ray Incubators and Brooders. Read what many users say. Then decide. 30 days trial. Fully guaranteed and freight paid. Send postal now and ask for Free Book No. 65, Address

X-Ray Incubator Co.,
Wayne, Neb.



BRIGHT'S DISEASE

Do you ever feel all tired out? Or as if you were going to die? Do you feel "blue" and ready to give up? Are you physically or mentally overworked?

If so, your liver or your kidneys are out of order—diseased. You are in danger of Bright's disease and other serious affections. Bright's disease is especially dangerous; it could be killing you and you might not know you had it. You should start at once to take

Dr. DeWitt's Liver, Blood & Kidney Cure

This efficient remedy has cured thousands afflicted like you. It absolutely CURES by first cleansing and stimulating the liver, next purifying and enriching and restoring diseased kidneys to healthy action. By the use of Dr. DeWitt's Liver, Blood & Kidney Cure you will regain health and strength and the world will seem a better place. If you are unable to supply you, accept no substitutes, but get it to us and we will send the bottle of the medicine to you, transportation prepaid. Address

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Manufacturers.

N. & M. CO. BUHR MILL



Grinds High-Grade Flours and the Best Stock Feed

Produces cornmeal that is seldom equaled and never exceeded; and highest grade rye, gram and wholewheat flour. Also best for grinding chop feed, producing a smooth, nutritious meal. Doesn't tear or burn the grain. A paying investment for private or public grinding.

Our mills have been sold in the South for over forty years. Repairs almost unheard of and practically no damage from wear. Intensely simple and easily cared for. No break downs. Genuine imported French Buhr mill stones, not soft native stones, not iron grinders. Requires little power. Low first cost. Fully guaranteed.

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Costs you nothing if it doesn't convince you. Write for trial plan and "Book on Mills"

Sold by leading responsible machinery houses

Nordyke & Harmon Co. (Est. 1851)
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America's Leading Flour Mill Builders

Whiskey and Drugs or Happiness?

Which? It's up to you. Oh, don't say you are doomed to a life-long curse of drink or drugs, for without restraint or confinement you can be painlessly and permanently cured by accepting our treatment. No deposit or fee expected or accepted until a satisfactory cure is complete. Sanitarium equipped with all modern conveniences, latest electro-therapeutical apparatus, baths, etc. Our large booklet, "The Truth about Liquor and Drug Habits" or our booklet on "Treatment of Tobacco Habit" mailed free upon request. Patients also treated at home.

CEDARCROFT SANITARIUM
Dr. Power Griggs, Medical Director
Box 774 Lebanon, Tenn.

Rheumatism

Drive It Out!

If you are afflicted with Rheumatism, write to me immediately, so I can send you Free a One Dollar Bottle of my Rheumatic Remedy. I want to convince every Rheumatic sufferer at my expense that my Rheumatic Remedy does what thousands of other remedies have failed to accomplish—actually cures Rheumatism. I know it does, I am sure of it, and I want every Rheumatic sufferer to know it and be sure of it before giving me a penny profit. I want all to test it at my risk.

I have personally compounded this remedy for eighteen years, and know it as a mother knows her child. I have heard from sufferers all over the country, reporting cures of hard and obstinate cases where all else had failed. I have seen with my own eyes cases right here in Chicago, people who could not walk, who lay in bed helpless, some who were in invalid chairs, many who were in direct agony, get up and walk, go back to work, have no more pain, all from using my remedy. I know these things, and so do not hesitate to say to all Rheumatic sufferers, old and young—try a Free Bottle of Kuhn's Rheumatic Remedy, for it cures Rheumatism.

Some doctors advise one kind of treatment for Rheumatism, others an entirely opposite one. I don't claim to know more than these doctors; but there is one thing I do know and am sure of, and that is my remedy for Rheumatism. I know my remedy has cured thousands and is curing people every day. Each cure it makes proves its power to cure other cases—each cure it makes gives hope for your case.

YOU CANNOT COAX Rheumatism out through the feet or skin with plasters or sweating metal devices. You cannot FEASE it out with liniments, electricity or magnetism. You cannot WILL it out with mental suggestion or vital power. YOU MUST DRIVE IT OUT.

My remedy cures because it goes right into the blood and drives out the Rheumatism, because I put into each bottle the right medicine to do this. You cannot do this with weak Pills, Tablets or Powders. You must have strong medicine, and that is what my medicine is. Rheumatism is caused by Uric Acid in the Blood. This acid is like fine crystals or salt and runs in the blood. It collects and hardens about the joints and causes all the fever, swelling, stiffness and pain of Rheumatism. My remedy goes into the Blood, meets this acid and dissolves it, so that it passes out through the kidneys like water, the same blood. The Rheumatism has to go and it does go. My remedy cures the sharp, shooting pains, the dull aching muscles, the hot, swollen limbs and stiffened joints, and cures them quickly.

Redfield, Tenn.—Before I used all of the bottles of Kuhn's Rheumatic Remedy I felt better, and when I had used three bottles I was well. Now I make my hand in the hay field. I have waited for it to return, but I am as sound as a dollar.
L. A. Ford.

Cherry Valley, Ill.—I had Rheumatism thirty years, and was cured by Kuhn's Rheumatic Remedy. I cannot say enough for it. Mrs. John Packard.

London, Ala.—I had Rheumatism in back, hips and shoulders. For three months before using Kuhn's Rheumatic Remedy I hardly did any work. Two weeks I could not walk or turn in bed. The doctors did no good. Kuhn's Rheumatic Remedy got me up, and I am now a strong man. The Rheumatism never came back. Mrs. S. Turner.

Knoxlet, Ark.—I had Rheumatism in back for three years. For six months before I began Kuhn's Rheumatic Remedy I was almost helpless, and suffered great pain. Now I am completely cured. I have had no trouble for months, although I almost constantly work in water. Henry Karslow.

Tomball, Tex.—I am 75 years old, and suffered twenty years with pain in my thigh, on my right side down to the knee and then down to the ball of my foot. Doctors called it neuritis of the sciatic nerve. Plasters, Douches and electricity did no good. Kuhn's Rheumatic Remedy cured it in a year ago, and I have not felt a pain since.
Mrs. D. T. Larkin.

Union Church, Pa.—When I began to use Kuhn's Rheumatic Remedy I could hardly raise my hand above my head, and had not worked for a week. Now I get back the use of my hand and was able to go to work immediately after using the first bottle. Tom O'Leary.

Camilla, Tex.—Kuhn's Rheumatic Remedy cured my Rheumatism. Before I took it I could not walk a step; now I am well.
William Branch.

Dollar Bottle Free

I can prove it all to you if you will only let me do it. I will prove much in one week, if you will write and ask my company to send you a dollar bottle FREE according to the following offer. I don't care what form of Rheumatism you have or how long you have had it. I don't care what other remedies you have used. If you have not used mine you don't know what a real Rheumatic Remedy will do. A fair test is all I ask. If you find the Free Bottle in curing your Rheumatism, order more to complete your cure and thus give my company a profit. If it does not help you, that ends it. You do not get a small sample vial, containing only a thimbleful and of no practical value, but a full-sized bottle, selling regularly at drug-stores for One Dollar Each. This bottle is heavy and Uncle Sam must be paid to carry it to your door. You must send 25 cents to pay postage, mailing case, packing, etc., and this full sized One Dollar Bottle will be promptly sent you free, everything prepaid. Nothing to pay on receipt or later. Only one bottle free to a family, and only to those who send the 25 cents for charges. Address your application to my company.

Wm. Kuhn
Dept. D. L.
Kuhn Remedy Co., 2100 North Ave., Chicago



Cause and Effect

On account of its economy, as well as superior baking results, Snowdrift Hogless Lard is universally used by Bakers, Hotels and all who use great quantities of shortening. Snowdrift is the most healthful article known for taking the place of hog lard. It is composed of highly refined cotton seed oil, and a slight proportion of beef fat. Snowdrift Hogless Lard is sold by all progressive dealers, and imitated by many unprogressive manufacturers. Beware of these impositions, named to sound like it, and put up in packages to look like the ORIGINAL STANDARD SHORTENING—Snowdrift Hogless Lard!

Made by THE SOUTHERN COTTON OIL CO. New Orleans New York Chicago Savannah

LANDRETHS' SEEDS

WHICH SUCCEED.

Write for the Best Catalog Printed

BRISTOL, Pennsylvania.

This advertisement mailed to us, if paper is mentioned, will be taken as worth 20c. on any order of One Dollar (\$1) or over, and the coupon enclosed with Seeds in first order, if returned to us, will be worth One Dollar (\$1) on a Five Dollar (\$5) order. Say if Market or Private Gardener. To every One Dollar (\$1) order will be added, to introduce them, without charge, one packet each of the following:

Tomato—Landreth's Red Rock
Lettuce—Landreth's Double Ex. Big Boston
Cucumber—Landreth's Extraordinary

IF YOU HAVE CATARRH

C. E. Gauss Will Send You Free
Treatment of His New Combined
Cure to Try



Trained Nurses Strongly Recommend Gauss Catarrh Cure to All Sufferers. The Remedy Has Proved So Marvelously Successful that Mr. Gauss Offers to Take Any Case of Catarrh, No Matter Where the Patient Lives, or What Stage the Disease Is In, and Prove Entirely at His Own Expense That It Can Be Cured.

Send Today For The Free Treatment. C. E. Gauss says you can not cure Catarrh with the old time methods, because they do not reach the real source of the disease. Catarrh is not simply an affection of the nose and head, but it involves the Throat, Bronchial Tubes, Lungs, Stomach and various other organs of the body, and the only way you can effect a cure is to cleanse the system of every trace of the disease—THAT'S THE GAUSS WAY.

Send your name and address at once to C. E. GAUSS, 9838 MAIN ST., MARSHALL, MICH., and he will send you the free treatment referred to. Simply fill in name and address on dotted lines below.

LET ME START YOU IN BUSINESS.

I will furnish the advertising matter and the plans. I want one sincere, earnest man in every town and township. Farmers, Mechanics, Builders, Small business men. Any one anxious to improve his condition. Address Commercial Democracy, Dept. D-40, Elyria, O.

Tobacco Habit Banished

DR. ELDERS' TOBACCO BOON BANISHES all forms of Tobacco Habit in 72 to 120 hours. A positive, quick and permanent relief. Easy to take. No craving for Tobacco after the first dose. One to three boxes for all ordinary cases. We guarantee results in every case or refund money. Send for our free booklet giving full information. Elders' Sanitarium, Dept. 33, St. Joseph, Mo.

FITSCURED NO CURE NO PAY—in other words you do not pay our small professional fee until cured and satisfied. German-American Institute, 626 Grand Ave., Kansas City, Mo.

After 10 Years of Suffering, Show Man Finds Relief in Tetterine.

"I have been trouble with a severe case of Tetter for ten years. In Columbia last week a druggist recommended Tetterine. I bought a box; it gave me relief, so I bought another, and am entirely well."

Lew Wren, Chicago.
Tetterine cures Eczema, Tetter, Itching Piles, Ring Worm and every form of Scalp and Skin Disease. Tetterine 50c; Tetterine Soap 25c. Your druggist, or by mail from the manufacturer, The Shuptrine Co., Savannah, Ga.

LADIES' HOME JOURNAL

By John A. Simpson.

Reformers are always thankful for assistance from conservative forces. Such co-operation is welcome, both for its practical advantage, and because of the indication which it gives of the hopeful way in which the wind is blowing. The conservative elements of society usually wait until a reform battle is practically won before themselves engaging in the fray.

And yet, with respect to the great magazines, it must be said, that, whatever their shortcomings, they have been far ahead of the daily papers morally, and for years have championed, more or less intermittently, but with vast effectiveness, many worthy reforms. The so-called "muck-rakers" have helped clear up many a Dismal Swamp of corruption.

In the Ladies' Home Journal for June, 1910, there appeared a "life story," entitled "What I Wept Through as a Drunkard's Wife." It is not only a complaint against intemperance, but an actual plea for prohibition. Surely the Liquor Dealers' Association will place the Journal on their blacklists.

"Once more I reflected in bitterness," writes the author of the article, "that the government gathers the gold of the liquor tax into its treasury, only to spend much of it on prisons and other places of confinement in which to keep those whom drink ruins." This sounds familiar.

"I understood Carrie Nation," the writer continues, "and her methods, for in her I saw personified all the rebellion of helpless womanhood against drunkenness and source of it, the protest of the mothers, the anguish of the wives, and the sorrow of the sisters and the children."

Here is this magazine intimating that the liquor traffic is the source of drunkenness, while all these years the liquor men have assured us that drunkenness is the source of the traffic.

"I saw it all represented in the crashing of the hatchet in the hands of a woman. She had the right idea. I thought, for I had suffered, and I knew the feelings of proud, heartbroken wives, and of frightened mothers of children of drunkards. It was all plain to me. If women were not all so prone to conceal the skeleton of their unhappiness I believe they might all be found marching in throngs in one vast army of revolt against the attitude of civilization toward the liquor traffic."

Who knows but that the Ladies' Home Journal will yet advocate the ballot for women, as an even better weapon than the hatchet?

"I can but deplore," concludes the author of this striking article, "the apathy of the public about the terrible liquor problem. It is invariably the easy-going compromise. If only the public, if only women everywhere, would wake to the situation as expressed by one of my daughters in a conversation with a visitor which I happened to overhear one day!

"The visitor was the wife of the wholesale liquor dealer in our town; he was a prominent citizen and she

was a social leader.

"How unfortunate it is," said the wholesale liquor dealer's wife commiseratingly, "that your father has such peculiar views of life when he might do so well; especially since he has such a lovely wife and such attractive daughters."

"Yes," said my daughter, "it is unfortunate that my father drinks whiskey; but, thank God! he doesn't sell it."

The next thing the members of "The Model License League" and "The United Societies" will be classing the Ladies' Home Journal with the National Prohibitionist.

DEWBERRY SCHOOL AGENCY.

Established 1892.

How to find the right teacher for your school is a hard problem. Schools, colleges and families are fast learning that the safest plan is to submit their wants to some good School Agency where leading teachers of the country are enrolled.

We make this our business. Tell us what you want. No charge to schools. Good teachers should write for circulars. Address R. A. Clayton, Mgr., Birmingham, Ala.

PRAY, PREPARE, PREPAY.

In the next four months Southern Baptists have a great task before them. It is the time of year when we give special attention to raising funds for HOME AND FOREIGN MISSIONS. The great work of giving the gospel to the world has been committed to us by our Heavenly Father. He wants each and every one who loves Him to take part in this work. Neglect of so doing is open disobedience to His commands and rebellion against the authority of Him who has redeemed us, and whose we are. As long as there is a nation living in sin, or one individual unconverted, there is a work for God's people to do. We cannot save the world nor can we save one soul, but we can work with God, who has all power to save.

PRAY. We earnestly ask that our people will pray to God more for this great work. Christ taught us to seek first the Kingdom of Heaven, and in teaching His disciples to pray He told them to pray "THY KINGDOM COME." The longings of our hearts and the prayers we make, as well as the purposes of our lives, should be for the advancement of God's Kingdom. We ought to pray for this in our private devotions, around our family circles, in our churches, and we hope that many of our people will again adopt the MONTHLY CONCERT OF PRAYER FOR MISSIONS. Let us set aside the first weekly prayer meeting service of each month as a time to pray, especially for missions. We are glad that our sisters of the W. M. U. are teaching our people to make special prayer for the workers at home and abroad. God says, "Ask and ye shall receive." Let us look to Him in faith and we will receive great blessings. Oh, that this year may be one pre-eminently glorious because God's people have drawn close to Him and laid hold of His mighty arm of power and salvation.



EUGENE ANDERSON, President Georgia-Alabama Business College, Macon, Ga., a Select Training School, Limited To 200 Students.

Mr. A. E. Chappell, of the Cox & Chappell Co., wholesale grocers, and one of the leading firms of Macon, Ga., says:

"I am personally acquainted with some of the results of Mr. Anderson's efforts, and they should be very gratifying to him and all his friends. He sent me from his college one of the finest stenographers I have ever had in my business, and I knew another young lady to study with him less than six weeks and then go into a position paying \$50 a month in a bank."

The college has a fund for taking high grade young people, and letting them pay their tuition after going to work.

A LIFELONG FRIEND

Most every one has some friend in particular, some one that gives them comfort in time of trouble, and on whom they can rely implicitly. Friends vary; but friends are not always necessarily human beings, but is any thing that is comforting in our dark hours. There are friends in the shape of people, cats, dogs, birds and what not, but the best friend in the world, the friend that can be relied upon regardless of circumstances or conditions, is "Gray's Ointment." It cures your boils, carbuncles, bruises, cuts, burns, old sores, rheumatism, felonis; prevents blood poisoning and relieves you always. Get a box from your druggist for 25c, or write us for free sample to test its friendship, addressing Dr. W. F. Gray & Co., 800 Gray Bldg., Nashville, Tennessee.

Diamond Anniversary.

Seventy-five years of uninterrupted successful business is a remarkable record.

Since Stephen Bateman commenced making IRON AGE tools in 1836, the idea that quality counts above everything else has predominated. This wise policy has resulted in a wonderful growth and development and, today, there probably is not a civilized community in the world where IRON AGE farm and garden tools are not known and used.

The famous IRON AGE wheel hoes have made gardening a pleasure for thousands of people. More and better work can be accomplished with them in ten minutes than could be done in two hours with an old-fashioned hoe. Even women and boys find the wheel hoe easy to operate. It saves time and labor, and insures bigger, better crops. It is an indispensable tool for people with a small garden, as well as for farmers, truckers and fruit growers.

Readers should write to the Bateman Mfg. Co., Greenloch, N. J., for their Anniversary catalog, describing all IRON AGE tools—potato machinery, orchard tools, etc. Write today.

BELLS.

Good Alloy Church and School Bells. Send for Catalogue. The C. S. BELL CO., Hillsboro, O.

You Look Prematurely Old

Because of those ugly, grizzly gray hairs. Use "LA CREOLE" HAIR DRESSING. Price \$1.00, retail.

Fluttering Hearts

"I have had heart trouble for 40 years; after taking 18 bottles of Dr. Miles' Heart Remedy I am entirely cured, and to-day I do not feel the slightest effect of heart trouble." **DAVID FRAZIER,** State Soldiers Home, Erie, Co., Ohio.

Fluttering indicates a weakness of the nerves and muscles of the heart. Like palpitation, shortness of breath, pain in side and shoulder, it is frequently followed by the worst form of heart disease; therefore it should not be neglected.

Dr. Miles' Heart Remedy is a most reliable heart medicine. It strengthens and regulates the heart action, stimulates the digestive organs, and increases the circulation. The first bottle will benefit; if not, your druggist will return your money.

ROCKPORT!

Uncle Sam's new seaport on the Gulf Coast of Texas, is the next focus of great activity and offers wonderful opportunities to the far-sighted investor. Live agents should write today for our proposition, which is the best in Texas.

GULF COAST IMMIGRATION COMPANY, Rockport, Tex.

RIDER AGENTS WANTED
In each town to ride and exhibit same 1917 Bicycle. *Prize for special offer.* We ship on Approval without a cent deposit, allow 10 DAYS FREE TRIAL and freight on every bicycle. **FACTORY PRICES** on bicycles, tires and sundries. Do not buy until you receive our catalogue and learn our unshaded prices and marvelous special offers. Tires, counter brake, rear wheels, lamps, sundries, half price. **MEAD CYCLE CO., Dept. 2-303 Chicago, Ill.**

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BLUMYER B. CHURCH BELLS
Write to Cincinnati Bell Foundry Co., Cincinnati, O.

WEDDING INVITATIONS. 100 printed, best style, fine paper for \$3.75, 100 engraved, \$5.75 up. If you mention this paper in ordering, will allow 15% discount. **ROBERTS PRINTING CO., 207 Third Avenue, Birmingham, Alabama.** Send for our booklet "Wedding Etiquette."

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Greatly Improved—Patented
Makes a **SURE FLOW** of easy walking plow.
Plowman rides, handles plow by right levers and has absolute control however hard the ground. Saves horses! Use right or left hand, wood or steel beam plows. New model, has greatly improved lever adjustment. Simple to handle.
Write for Special Price
No Side Draft
WESTERN IMPLEMENT CO., 700 Park St., Ft. Washington, Wis.

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WHITE'S SPECIFIC. "The greatest of all beautifiers"—the Face Cream that positively does all that is claimed for it.
Cures pimples and ringworm, removes freckles, tan, sunburn, blackheads, liver blotches and other facial discolorations. Being made from the purest materials, it bleaches and beautifies without injury to the most delicate skin. It eliminates that "shiny" appearance and produces a clear, refined, healthy complexion. "Once used, always used," has been the experience of our thousands of customers.
Volunteer testimonials come to us daily, praising this wonderful face preparation. It costs but little, why not give it a trial?
Price, 25 cents by mail, postpaid, or we send 10c box on trial for 2c stamp.
WHITE'S SPECIFIC TOILET COMPANY, Look Box 325. Nashville, Tenn.

COLE'S CORN MILLS
are the best for making bread meal. They have successfully stood the test of competition for 40 years, with yearly increasing sales. They are trade winners. Put your idle engine to work with a Cole Mill. You will make money and your patrons will be satisfied. We can furnish the engine, too, if wanted. Catalogue on request.
R. D. COLE MFG. CO., Newnan Ga.

LIST OF CHRISTMAS OFFERINGS FROM SUNDAY SCHOOLS TO ORPHANS' HOME.

Primary class Parker Memorial, Anniston, \$5.00; Bethsaida, Local, \$7.35; First Willing Workers, Mobile, \$5.00; Summit, Birmingham, \$5.00; Wilsonville, \$15.00; Maben, \$9.38; Smyrna, Dothan, \$3.00; Wetumpka, \$13.50; Hanceville, \$15.00; Reeves Grove, Whitney, \$2.71; Town Creek, \$20.00; Pine Grove, Bay Minette, 95 cents; Mt. Hope, \$1.12; Ramer, \$5.00; Brewton, \$11.25; Short Creek, \$10.00; Mt. Hebron, Elmore, \$2.21; Demopolis, \$21.60; Groves Hill, \$20.00; Samaria, Clanton, \$5.50; Parker Memorial, Anniston, \$17.22; Prattville, \$27.21; Blountsville, \$6.24; Glencoe, \$2.15; Suggsville, \$2.50; Scottsboro, \$2.90; Point Pleasant, Brewton, \$3.34; Stansel, Reform, \$6.00; Providence, Jemison, \$1.50; Moulton, \$10.00; Powderly, Birmingham, \$10.00; Daleville, \$3.80; Troy, \$200.00; Orrville, \$10.00; Pell City, \$2.00; Union Springs, \$37.92; Tallassee, \$6.57; Bay Minette, \$19.04; Pleasant Hill, \$3.92; Mountain Creek, \$4.26; Enterprise, \$8.00; Union, Allen, \$1.50; Rock Springs, Buffalo, \$17.00; Smyrna, Dothan, \$5.25; Fitzpatrick, \$10.00; Edon, Geneva, \$2.80; Bon Air, \$15.58; Huntsville, \$6.14; Perote, \$5.00; Union, Bessemer, \$16.84; Daviston, \$4.00; Pleasant Grove, Clayton, \$2.50; Trinity, \$3.00; Mt. Pleasant, Georgiana, \$2.00; Russellville, \$25.25; Ashford, \$5.08; Bangor, \$1.18; Cherry Hill, Russellville, \$1.30; Blue Mountain, Anniston, \$5.00; Dadeville, \$20.00; Hopewell, Bankston, \$2.00; Camden, \$5.31; Wellington, \$1.00; Mt. Carmel, West Blocton, \$3.00; Clintonville, \$2.25; Mt. Andrew, Yellow Bluff, \$2.00; Newbern, \$11.25; Mt. Grove, Blountsville, \$3.14; Robinsonville, \$3.00; Mt. Nebo, Hollytree, \$1.67; Corinth, Odenville, \$3.80; Union Grove, Double Springs, \$3.50; Santuck, Wetumpka, \$2.73; Society Hill, \$11.00; Round Mountain, \$4.00; Arkadelphia, \$6.25; Cedar Grove, Odenville, \$5.00; McElwain, Birmingham, \$8.00; Long Branch, Cohasset, \$10.92; Greenville, \$5.00; Fort Deposit, \$10.00; Cropwell, \$5.00; Riderville, \$2.50; Shelby, \$5.00; Louisville, \$13.85; Opp, \$5.71; Boaz, \$5.18; Cross Roads, Troy, \$8.75; Lawley, 65 cents; McKinley, \$3.01; Auburn, \$29.15; Lahett, \$5.00; Friendship, Reform, \$3.38; Unity, Jude, \$2.26; Concord, Buena Vista, \$5.00; Oak Grove, Pinson, \$3.74; Bridgeport, \$2.20; Camp Hill, \$10.98; Fifty-sixth Street, Birmingham, \$68.11; West Woodlawn, Birmingham, \$5.00; Mt. Carmel, Bridgeport, \$7.49; Brantley, \$11.46; Electric, \$2.00; Spring Hill, Troy, \$2.25; Oakman, \$2.55; Townley, \$4.50; Webb, \$7.50; Central, \$1.81; Alexander City, \$7.16; Gantt, \$3.00; Chandler Springs, \$7.00; Bon Secour, \$2.15; Friendship (Miss Ethel Kaene's class), Pine Apple, \$5.00; Clanton, \$28.13; East Liberty, Ozella, \$3.00; Eufaula, \$17.19; Oneonta, \$3.75; Sheffield, \$4.00; Mt. Pleasant, Notasulga, \$7.42; West Side, Phenix, \$1.25; Seale, \$1.85; Salem, \$1.80; Slocomb, \$13.40; Walker Springs, 85 cents; Fairmont, Red Level, \$9.71; Mt. Olive, Dewdrop, \$3.00; Southside (Loyal Soldiers), Birmingham, \$2.35; Judson, Poarch, \$2.15; Vinegar Bend, \$10.00.

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Those who suffer from catarrh know its miseries. There is no need of this suffering. You can get rid of it by a simple, safe, inexpensive, home treatment discovered by Dr. Blosser, who, for over thirty six years, has been treating catarrh successfully.

His treatment is unlike any other. It is not a spray, douche, salve, cream, or inhaler, but is a more direct and thorough treatment than any of these. It cleans out the head, nose, throat and lungs so that you can again breathe freely and sleep without that stopped-up feeling that all catarrh sufferers have. It heals the diseased mucous membranes and arrests the foul discharge, so that you will not be constantly blowing your nose and spitting, and at the same time it does not poison the system and ruin the stomach as internal medicines do.

If you want to test this treatment without cost, send your address to Dr. J. W. Blosser, 204 Walton street, Atlanta, Ga., and he will send you by return mail enough of the medicine to satisfy you that it is all he claims for it as a remedy for catarrh, catarrhal headaches, catarrhal deafness, asthma, bronchitis, colds and all catarrhal complications. He will also send you free an illustrated booklet. Write him immediately.

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HALE BUGGY COMPANY,
Anniston, Ala.

DR. J. A. FRENCH CELEBRATES AT EUFAUA.

Eufaula, Dec. 22.—Rev. J. A. French, pastor of the First Baptist Church of this city, celebrated the second anniversary of his pastorate with interesting and impressive services in the auditorium of the church Sunday morning.

In addition to a very eloquent and interesting sermon on the topic: "Relation of a Pastor to His People," an especially beautiful and impressive song service was rendered under the direction of Mr. E. T. Long, the organist. The occasion was a most appropriate and fitting one, and drew out a very large congregation.

Mr. French's connection with the church here has been characterized with great success and he is regarded as a most earnest and zealous worker in his Master's cause. In addition to being a divine, the depth of whose learning his eloquent sermons tell, he is most happily possessed of a congeniality that wins friends and has worked himself very closely into the hearts of all the citizens at large.

During the two years of his pastorate, Dr. French has delivered 284 sermons and made 2,274 visitations among the members of his flock, besides attending to other duties connected with his ministerial charge.

The church people have raised between \$8,000 and \$9,000 for various purposes, \$3,000 of which has been applied towards relieving a debt incurred in building the new edifice.

ANOTHER POUNDING.

I know it is not common for Birmingham pastors, so close your eyes to publish news from their respective fields, but this pastor feels like asking you to say that the good people of Avondale First Baptist church were so good to him and family, it should be told abroad.

A hilarious pounding on Christmas broke down our dining table, but we managed to eat, all the same.

Several other nice gifts and things made us feel that it is good to be here.

Our Sunday School Christmas treat made the children good on Christmas eve.

The writer performed the marriage ceremony for Mr. O. L. Stanley and Mrs. Julia Melton Christmas eve; for Mr. F. B. Terrell and Miss Maegle Shepherd Christmas day; for Mr. Marcus Simmons and Miss McGiboney the next day. The first two mentioned ladies are members of our church.

It was my pleasure recently to visit my cousin, O. P. Bentley, formerly the Enaley pastor, who is enjoying his new work at Enterprise, Ala. He is in a great field and among a good people.

C. J. BENTLEY.

We hope all the pastors in the Birmingham district will join the post card brigade, but to get in the current week they must reach us not later than Monday morning.

Can Cancer Be Cured? It Can

The record of the Kellam Hospital is without parallel in history, having cured to stay cured permanently, without the use of the knife, over 25 per cent of the many hundreds of sufferers from cancer which has been treated during the past fifteen years of its existence.

We have been endorsed by the Senate and Legislature of Virginia. We Guarantee Full Cures.
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Physicians Treated Free.

Avoid It Leave this tremendous alcohol question to your doctor. The danger is too great for you to decide alone. Ayer's Sarsaparilla is a tonic, entirely free from alcohol. Take it or not, as your doctor directs. J. C. Ayer Co., Lowell, Mass.



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Mr. Royster believed that success awaited the Manufacturer of Fertilizers who would place quality above other considerations. This was Mr. Royster's idea Twenty-seven years ago and this is his idea to-day; the result has been that it requires Eight Factories to supply the demand for Royster Fertilizers.

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And stop paying rent. Real estate ownership not necessary. We will show you how and lend you the money at only { SIMPLE INTEREST }
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WE would be glad of your personal acquaintance—because we know you would appreciate us as much as we would you.

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We put prices on our merchandise that have no comparison for lowness, quality considered, in Alabama.

And more than 700 people, our loyal army of helpers, are striving as we are, to render pleasant and quick service.

We Have Everything to Wear:

We fill orders sent us by mail on the same day received and we guarantee satisfaction or give back your money, and take back the goods.

Will You Write us and try us?

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A REMARKABLE WOMAN

Old age, after all, is not a thing to be looked forward to with fear and trembling, as the majority of us are inclined to do; that is, if old age is to deal as leniently with us as it has with Mrs. Francis P. Bowers, of Laneville, Texas.

While Mrs. Bowers is a remarkable woman, and unusually well preserved, there is no reason why everybody should not be equally so. Mrs. Bowers is now in her seventy-sixth year, is the mother of eleven children, the oldest being fifty-odd years of age and the youngest thirty. She does all of her own house work, washing and ironing, works her own garden and flowers and attends to her chickens; can sew with a fine needle without glasses and walks three miles a day.

Mrs. Bowers attributes her present remarkable good health to the use of W. H. Bull's Herbs and Iron and justly so, because it is the very best blood purifier in the world today, and has been for the past thirty years. W. H. Bull's Herbs and Iron makes pure blood, invigorates the nerves, restores all organs to normal health, insures proper digestion, creates a hearty appetite, is laxative in its effects and can be had from your druggist in 50c and \$1.00 size bottles.

Get a \$1.00 bottle of W. H. Bull's Herbs and Iron and if you can't see any improvement in your general health after using two-thirds of it, return the remainder to your druggist and he will refund your money on the whole bottle. If your druggist can't supply you, send his name and \$1.00 to the W. H. Bull Medicine Co., St. Louis, Mo., and they will send you a bottle direct with the same guarantee of results.

BETTER THAN SPANKING

Spanking does not cure children of bed-wetting. There is a constitutional cause for this trouble. Mrs. M. Summers, box 543, South Bend, Ind., will send free to any mother her successful home treatment, with full instructions. Send no money, but write her today if your children trouble you in this way. Don't blame the child; the chances are it can't help it. This treatment also cures adults and aged people troubled with urine difficulties by day or night.

MAKE GARDENING EASY

It's a pleasure to make your garden the IRON AGE WAY - no back breaking and grubbing with an old fashioned hoe if you have one. No. 100 Wheel Cultivator and Plow. In five minutes you can do work that would require an hour the old way - that's all you do better work and insure bigger crops. Cost \$3.25. Has four attachments.

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Include a complete line of Wheel Hoes, Hand Drills, Fertilizer Distributors, etc. Prices, \$2.50 to \$12.50. A boy or girl can operate them. Write today for our 75th Anniversary Catalogue showing also potato machinery, orchard and other tools.

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is a splendid opportunity to furnish the dining table with **TABLE SILVER**
Heavy, handsome sterling silver or reliable plate.
Sterling Sugar Spoon, \$1. \$1.50.
Plated 50c.
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Plated 50c, 75c.
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Sterling Cold Meat Fork, \$3.00.
Plated, \$1.25.
Sterling Soup Ladle, \$12.00.
Plated \$3.00.
Sterling Coffee Spoons, \$3.50.
Plated, \$1.00.
Sterling Child's Cup, \$5.00.
Plated, \$1.50.

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I notice a piece in the Montgomery Advertiser of the 10th inst. headed "Dispensaries are Wanted," and stating that requests are coming up from many small towns to the incoming legislature to have the old dispensary system installed, and quoting from a young representative of a western county who boasts of a little town in his section as being the best lighted town of its size in the whole country, and promising that with the dispensary for another four years to pave all their streets. Now, Mr. Editor, that is all very nice, indeed; both light and good streets are greatly to be desired, but do you reckon this young man really figured out the real cost of the luxuries he mentioned as obtained by the plan and from the source he outlined, viz: "Revenues from the dispensary"; has he taken the pains to watch those who patronize this revenue producer, has he closed his eyes to hide from view the bloated and staggering forms of those who leave its doors, has he turned a deaf ear to the cries of abused children and mistreated wives, and has he failed to reckon with crime and blighted hopes of the family circle? Has he no care or thought for the rising generation, as to whether we ascend to higher ideals and attain a more stalwart manhood, or degenerate by following after that which is low and debasing, until we should be dubbed as "Brownies." I, too, am a young man, and it fires my very soul to think of another young man gloating over such so-called "Municipal prosperity," and more especially when from a supposed representative of the people. God hasten the day when our representatives will come to our State capitol with higher ideas and purer motives burning upon their hearts and minds, and the rising young men and the fair women of our State shall be of more concern to them than the lighting of towns and paving of streets with money that has been obtained from the shedding of human blood, perhaps, or money that should have been spent to get Willie a pair of shoes, or half-clad Mary a dress.

I, too, have lived in a small town which obtained "electric lights" from the above source, and was in a position to see some of the fruits of this great "Revenue producer." I have seen fathers stagger from its doors crazed with drink. I have seen young men, yea, even boys, steal from its entrance under the cover of night. I have seen brother take brother from its doors in a drunken stupor. I have seen the little calaboose filled to overflowing with its victims. I have heard the pleadings of broken hearted wives and mothers, and when I would look upon such scenes and count the cost in human sorrow, to say nothing of the crimes and loss of human life, which were not a few. I would be forced to exclaim, if it takes this to furnish light, then give me darkness rather than light.

God give us men, yes true men,
To rule and make our laws;
Men who will dare to do the right,
And never fear to own Thy cause.
Men like Moses, leaders true,
Who trust in Thee for might;
Men who will feel for human woe,
And rule as justly in Thy sight.

God save the young men of our land,
And lift them up to higher thoughts;
And may they never stoop so low,
As to allow their votes be bought.
A. F. FRAZER.
Montgomery, Ala.

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Has been used for over SIXTY-FIVE YEARS by MILLIONS of MOTHERS for their CHILDREN WHILE TREETHING, with PERFECT SUCCESS. It SOOTHES the CHILD, SOFTENS the GUMS, ALLAYS all PAIN; CURES WIND COLIC, and is the best remedy for DIARRHOEA. Sold by Druggists in every part of the world. Be sure and ask for "Mrs. Winslow's Soothing Syrup," and take no other kind. Twenty-five cents a bottle. AN OLD AND WELL TRIED REMEDY.

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HENRY CLAY FLOUR
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Prices C. O. B. Request: 1 to 2,000 at \$1.00 per 1,000; 4 to 8,000 at \$1.35 per 1,000; 9 to 14,000 at \$1.00 per 1,000. Write for lower prices on larger quantities. Full count and safe delivery guaranteed. Cheap express rates to all points.
S. M. Gibson Co., Box 5, Metzger, S. C.

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