

# ALABAMA BAPTIST

Frank Willis Barnett, Editor.

Established 1874: Vol. 48 No. 35

Organ Baptist State Convention.

Office 1705 Third Avenue

BIRMINGHAM, ALA., FEBRUARY 1, 1911

Published Weekly. \$2.00 a Year

On January 8, 1911, Brother A. B. Creel was ordained to the full work of the gospel ministry by Bangor Baptist church. The presbytery consisted of Pastor T. J. Chamblee, Rev. A. A. Pannell and the writer. May the blessings of God rest upon him wherever his lot may be cast is the prayer of the presbytery.—J. E. Creel, Secretary.

Enclosed find \$2 back dues to your paper. I greatly appreciate your efforts to give us a good paper, and wish you every success in your good work. I think I am now among the old guard as a subscriber. I have been taking the paper a number of years, and regard it as a necessity to the denomination in the state. Yours for service—Wm. Kerridge, Thomasville.

We have a good church and a good Sunday school, and have prayer meetings twice a week—on Tuesday night and on our regular prayer meeting on Friday night, with large attendances. Brother Brasher is our pastor. We are well pleased with him. We also have a Ladies' Aid Society, and are getting along nicely.—L. I. Blanton, Fifth Street Baptist Church, Huntsville.

Parker Memorial church, of Anniston, has made a good start for the new year. Last Sunday, January 22 two were received by letter and three were baptized. At the morning service two deacons were ordained—Brethren W. F. Brown and V. L. Powell. There has been a recent revision of the roll, which has reduced the membership somewhat, but at the same time gives a better working basis. All debts paid and a hopeful outlook.—W. F. Yarborough.

Please change my paper from Whistler, Ala., to 102 May street, Montgomery, Ala. I have accepted a call to the Seventh Avenue church here, and we are now on the field. We were cordially received by the church and the good people of this part of the city. A severe pounding followed, but our table did not break down. As these Seventh Avenue saints know how to avoid a wreck, they put some under the table and some on top. With best wishes for the editor and all the readers of the Alabama Baptist, I am yours for Christ—G. W. Lovell.

Our Bible institute begins Monday, March 6, at 7 p. m. Dr. Carver, of the seminary, will lecture twice a day, beginning Tuesday at 11 o'clock. Some of our best pastors will lecture during the institute. We want all the preachers and Sunday school and B. Y. P. U. workers to attend. Free entertainment will be furnished. As soon as the program is completed I will send it to the Baptist for publication. But don't wait for that. Send me your names if you will attend. We want you to come and see our great school and great country, the prettiest in the world. Bro. Frank Willis and both of his junior editors are invited. The seniors can make speeches and the juniors can go fishing.—R. M. Hunter, Newton.



**HELP ME to keep Him PURE**

**PLEASE VOTE "AGAINST THE SALE OF LIQUORS"**

## HIS FIGHTING BLOOD STIRRED UP

"The 'ins' have sufficiently developed their hand to stir up all the fighting blood in me. We have before us a contest of mighty magnitude, but it doesn't appal me, for I know we are on the side of righteousness, peace and purity, and defeats are only the stepping stones to victory."

This is from an old hero who can't be whipped.

The fighting blood is stirred all over Alabama.

There is no mistaking now the intentions of the liquor advocates in the legislature. They intend to deliver us body and soul to the brewers and distillers of America. The pill will be bitter, but they seek to sugar-coat it by a great display of anxiety, lest we have a poisonous dope; but all the same liquor under the new arrangement would make drunkards of our people, destroy the young manhood and ruin our labor. The man is blind who can't see the fine hand of the Model License League.

Our people in the legislature are united in the one purpose of keeping the legalized traffic out of Alabama. The enemy is divided and demoralized, and we believe will soon be on the run. W. B. C.

## This is the Way For the Preachers to do it

FIRST BAPTIST CHURCH.

Sermon by Pastor Dawson. Sunday Night, January 22.

Subject: "Jesus Christ, the Model Citizen."

Text, Isa. 53:9—"Neither was there any deceit in His mouth."

The sermon is suggested by the following public declarations of Gov.

E. A. O'Neal:

As a Member of the Montgomery Anti-Amendment Conference:

"It is no part of our purpose to seek the re-establishment of the saloon in any place in Alabama... nor to attempt the repeal of the prohibition laws of Alabama."

in the Governor's Chair:

"I recommend the establishment of saloons in Alabama cities whose population exceeds 13,000, etc., etc. I recommend the repeal, etc."

Everybody invited. Seat free.

I take charge of the Pratt City church on February 1, 1911. Please send my Alabama Baptist to the above address. Hope to see you often and help in any way I can. Ask all correspondents to address me as above.—J. E. Barnes.

I am hoping for Jonesboro and Brighton a most progressive year in our Lord's kingdom, as they began the year's work in a real way and made both pastor and family happy, through the Ladies' Aid Societies, by a spontaneous pounding on the night of the 16th, followed by another Tuesday, the 17th. So you see, brother pastors, our people are not asleep. God bless all.—R. W. Carlisle.

I will try to write a few lines of meetings and churches here in the mountains. I think the hope for the future is better than it has been for a long time. We have good attendances and a good Sunday school at Union Grove. Our people should talk and do more for the cause of Christ.—Samuel Ditts, Lacy Springs.

Dear Brother Barnett: I enclose \$2 to pay my subscription to the dear old Baptist to 1912. All praise to you and all the rest of our prohibitionists. May the Lord help all to stand firm while we have to contend with the devil and his combined powers. May we all trust the Lord in this great time of need.—W. R. Sparkman.

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(May God draw very high unto this home is our prayer.)

We are still moving along very smoothly. Have preaching first Sunday and Saturday before. Have a large membership, about 200. Have a beautiful house of worship. Have Sunday school the year round with only small attendance compared with the number we have in our church, but we are growing in numbers and interest. I think every church member should be a member of the Sunday school. I'm a member of the church, joined at 14 years of age. Yours in the Master's name—Felix Mayton, Aimwell.

After the association of the North Liberty Association we called Rev. John Hazlewood, of Chattanooga, Tenn., as pastor of New Hope church, but he moved up in the northern part of Tennessee and had to give up his work. January, 1911, we called Rev. S. S. Hacker as pastor. Our church was built in 1904, and within about a hundred yards there used to be a saloon and we called it the Devil's half acre. We have a beautiful church on it, so we have changed its name to God's half acre.

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## THE SIN THAT CAUSES SIN.

A. J. Dickinson.

"He will give Israel up because of the sins of Jeroboam, which he hath sinned and wherewith he caused Israel to sin."—I Kings 14:16.

The author of the book of Kings, 598-586 B. C., who wrote more than a century after the destruction of the Northern kingdom, 722 B. C., attributes that calamity to the sins of Jeroboam, the son of Nebat, 937-915 B. C., and all through his narrative he shows how the successors to Jeroboam walked in his footsteps in sinning; and causing Israel to sin. To him the history shows how the sins of Jeroboam, propagating themselves through the succeeding generations of the people of Israel, led on to their ultimate ruin and destruction. We have here a clinic on social disease and its progress, showing how persons may infect society being untrue to social responsibility and office, and how when once infected society may propagate sin unto its own destruction. The book of Kings is a treatise on social sin in the life of Israel; and if you would get the author's meaning you must look at it from that point of view. Our subject is a great one and our time is limited; and so we will go right to the heart of the matter at once.

When Jeroboam came to rule over the Northern kingdom he saw that if it was ever to be established as a distinct and separate government he must break with Judah all along the line. The two people of Israel and Judah would never maintain separate political entities so long as they were one in matters religious; and since the temple was at the capital of Judah, whither his people must resort for their religious service, Israel would ultimately be discarded by its people as a separate kingdom. So to fix the division for all time, he determined to institute a religion of its own for the Northern division, with its own separate feasts, shrines, centers, cults and theology. To establish a new religion is about the biggest task ever a mortal undertook, and but few have succeeded in the attempt. Every new religion or church must be made out of the religious assets of the times of its birth. The materials out of which religious cults are made in every case have been the contributions of the ages, which the founder of the religion has reworked and reconstructed for better functioning in the situation immediately before him. This is true of Mohammed, of Buddha, of Joseph Smith and of Mrs. Eddy; and even the Messiah must live and present the world with Messianic data ere the Christian religion can be born into the world as a religion. So Jeroboam is compelled to construct his religion for Israel out of the materials already in the situation before him functioning in the lives of the people.

The situation as regards religion was very complex in Israel at that time. More than two centuries before, 1160 B. C., the Israelites entered Canaan, and found it already settled by a people well advanced for the times, especially in the art of tilling the fields and vineyards. These Canaanites were probably farther advanced in the arts of agriculture than any people who ever lived in that

land, and the report of the spies in that matter is borne out by other monumental evidence of the times. The hills were terraced and the valleys drained, and everywhere bountiful harvest issued, and the cities were stored with grain and fruits. The Israelites, on the other hand, were a nomadic pastoral folk of the desert, unaccustomed to settled life and unskilled in the civilized arts, but were a hardy, warlike, frugal people, in a highly developed confederacy of tribes and clans, with strong moral and social faculties. The religion of the Canaanite was a local agricultural cult of Baalim, and scattered all over the land were the "High Places," Bamoth, where offerings of the field and vineyard were made to the local baals at the several harvest periods. It was a religion of demonolatry, the worship of spirits, who were conceived of as occupying and possessing the fertile spots and granting the increase to the tiller. In honor of the local baal and in token of his goodness at each recurring harvest the inhabitants of any region held a great feast of the first fruits, the Massot, at the opening of the harvest; and at the close of the wheat harvest the feast of Weeks. It is of interest that these two feasts come at the same season of the year as the feast of the Passover and Pentecost among the Jews; but whether the Jews took their feasts over from the Canaanites is yet in dispute. The other feast was that of the Vintage, at the same time as the Jewish feast of Tabernacles. It is not improbable that much of the Jewish cultus of Jehovah came from the old Canaanite religion of Baalim. These feasts at the numerous Bamoth, high places, were attended with all manner of excesses and orgies in celebration of the day and the Deity, much as we do at Christmas times today. The Bama, or high place, was furnished with the massabah, or sacred stone, and the asherah, or sacred pillar, pole or tree, on which an image might be placed. These institutions once doubtless had meaning and function in the worship, but what that office was is to us obscure, for in the Scriptures they are mentioned only as marking the place of worship. Each community or locality had its baal, who was hardly more real to the consciousness of the people than our Santa Claus at Christmas, or Rex at Mardi Gras; and it was a religion of social institutions almost without a God, since a local God was to all effects no God at all. Yet how many today realize from the Christian religion nothing beyond feasts at Christmas and Easter and a rest day on Sunday; and yet are so bold as to call the keeping of these religion, as though religion was merely a faithful observing of the cultus. Many people in all ages have thought that the chief function of religion was to furnish a part of the social framework by giving the people something to play at in going through life and furnish occasions for diversions in stated feasts. This is the very heart of heathenism in all ages, and is probably nowhere better matured than in this Canaanitic Baalim. So Jeroboam found in it just the religion he was seeking for to serve his political and social purposes and to divert the people from Jerusalem; and he cared naught for "drawing Israel away from Jehovah," the sin which he sinned

and wherewith he caused Israel to sin.

But by the time Jeroboam came to his task, 937 B. C., the Canaanites and the Israelites had already far advanced in amalgamation, and their religions had coalesced and syncretized; so that Jehovah was confessed as the baal of most localities, and was honored in the high places as Baal-Jah. Especially was this worship of baal by the Israelites prominent in the days of Saul and David, when pious Hebrews named their children after the cult, with such names as Ishbaal, Marribaal, etc. It was easy, therefore, for Jeroboam to set up his calves at Bethel and Dan, saying, "Behold your gods, O Israel, which brought you up from the land of Egypt;" and but few of the Israelites would see that it meant the institution of the now effete baalism and the practical throwing off of the religion of Jehovah with its promise for the future. But religion is not the keeping of a cultus; for it is heaven, it is life. Jesus often recognized the punctilious observance of the Pharisees in their strict observance of the current cultus of religion, but warned his disciples against their leaven and their life. So for three centuries the prophets inveigh against the cultus, the new moons, the feasts, the Sabbaths, the sacrifices of the Israelitish Baalism, bereft of love, justice, mercy and piety, as a sham religion. But this sin of instituting a sham religion led Israel to her doom within little more than two centuries, because of the sins of Jeroboam, which he sinned and caused Israel to sin. A religion having the forms of godliness without the power thereof is a deception that feeds with chaff bereft of grains, and in the flow of time the social health will degenerate and the people will die. It is this sin of ecclesiastical and political malfeasance which Jeroboam sinned as king, and which being incorporated into social institutions made Israel in subsequent days sin. He greatly improved the current worship of the baalim at the Bamoth by building houses at the "high places" for the priests, and established special national worship at the Bamoth in Dan and Bethel, places long before noted for their religious associations and prominence. He also instituted a new order of priests from the common people, because the original priests had deserted to Judah, where the temple was, or were in danger of betraying him through their connection with the temple. Also he instituted the calf-worship, an old Semitic form of baal-worship, at his chief religious centers, and invited the people to come and kiss the calves, a ceremony which soon developed into religious blarney. The result was that he set up a religion which was all shell and hollow of any real religious power and force in life; and, like the empty house garnished and swept, the Canaanitish demon-son returned and took up his abode with seven demons, making the last estate of Israel worse than the first. For in the days of Amos and Hosea, 750-735 B. C., we find that the religion has not only lost its power, but is filled with all the immorality and excesses of the primitive baalism intensified by the advance of luxuries and vices through the development of commerce. Yet we may be assured that Jeroboam intended his new reli-

gion to be genuine Jehovah worship, and was himself a sincere follower of the cult Moses had instituted among his fathers.

Some important lessons are to be learned from this sin wherewith Jeroboam sinned and caused Israel to sin.

1. Sin may be incorporated into institutions, which live long after their inaugurators are dead; and thus the sin wherewith we sin may cause others to sin. The life of society is for the most part determined and fixed by its institutions, its corporations; for they possess power to perpetuate themselves for centuries, whereas the individual is swept away in a few years by death. It was through "the high places," the calf-worship, the baal cultus, the retrogressive theology incorporated into his institutions, which made the sin wherewith Jeroboam sinned cause Israel to sin for more than two centuries after he himself was dead. If we want our sins confined to our own life-time we must keep them out of our institutions; or, as in the case of Jeroboam, "this thing will become a sin to Israel" also. The most important duty of each age is to perfect the institutions of those to come; lest in that neglect we entail sin on our posterity. So the sin that ought to command our most faithful attention is institutionalized sin. Mr. Woodrow Wilson is right in saying that guilt attaches to persons, and all the evil which flows from one's wrongdoing, even in subsequent ages, lies at his own door, as in this case of Jeroboam; but those who understood him to say that sin is only personal seriously err, for sin is social as well, and because of this fact Mr. Wilson has set himself to reform the institutions of society in the state of New Jersey. There is such a thing as institutionalized sin that causes the future to sin. All our institutions which thus incorporate sin are the entailment of moral and social sin and sorrow on our posterity; and for this reason good men at great personal sacrifice are diligent for the overthrow of the saloon, the gambling den and all other institutions and customs which entail moral and social loss on the ages to come.

2. A man's life may issue in sin by his failure to meet his obligations to society; for it is not only our duty not to sin ourselves, but to contribute to the purifying of our institutions lest they cause others to sin. Especially is this obligation heavy on those who hold office and power to affect social life by moulding its institutions. The present is the guardian of the future, especially in its public functionaries; and it is a most serious breach of trust to poison the institutional life we hold in trust for posterity. It will well measure your own life's worth to determine how you stand towards the institutions of society. If you favor corrupting them you are no better than he who would poison the milk of the babes; for in effect that is what you do, and is what Jeroboam did. You cannot separate the guilt of your own soul from the service you render society in the perfecting and purifying of its institutions. You sin in the sin that you cause others to sin through your malfeasance or misfeasance as a member of society obligated by that membership to promote its institutional life. What will be the political life of the future depends on what we do with political institutions

In our day. What is to be the church life of the future depends on what we do with our institutions ecclesiastical today. What will be the industrial life of the future depends on what we do with our industrial institutions now. Sin incorporated into these institutions now will cause others to sin. So the guilt of ages of unborn men and women hangs heavy on the head of him who would institutionalize sin for their heritage. Those who have undertaken to reintroduce the saloon, that modern form of baalism, into this state as one of its institutions, to be entailed on posterity, have assumed an awful responsibility, and may well pause before they sin and cause to sin their children.

3. It is through institutionalized sin that a people go to their ruin. I am sure the search of history will show no exception to this statement. No people ever were destroyed because of individual wrong-doing, or because of the invader; but because their own life has been weakened and debilitated by their own sin, propagated through their own institutions. The perpetuity and progress of a people lies wrapped up in their institutions; and to poison their life it must be done through sinful institutions. Israel went down through the sin of Jeroboam, wherewith he sinned and caused his country to sin by his institutions. Shall that in coming years be written of any Alabamian? If not, let us be true to our duty as preservers and guardians of the institutions of life.

AN APPRECIATION OF LOUISE McCRARY.

Louise, the only daughter of Rev. Albert and Allie Smith McCrary, was born in Oak Grove, Ala., October 4, 1906; died January 1, 1911. For four years Louise filled with sunshine and gladness not only the home of her parents, but brought pleasure to all who knew her. On the 1st of December she was violently attacked with diphtheria. The faithful family physician, seeing that she was critically ill, called in consultation one of the ablest physicians in Alabama. Medical skill was exhausted. Ceaseless intelligent nursing on the part of the family proved futile. The frail body grew weaker; the bright young mind remained undimmed. Just as the new year dawned the budding rose that promised so much was transplanted from the earthly garden to the one in which no grim reaper appears. On the 2nd of January, with the winter wind as a solemn requiem, we laid her to rest in the old Ocmulgee church yard, where six generations of her maternal ancestors rest awaiting the resurrection morn. Heredity and environment did much for Louise. For her the future was rich in promise. Nature was lavish in her gifts; beauty of mind and face were hers. Her manner was bright, winsome, airy. Added to this grace there was a quaint dignity of manner that surprised all who knew her. Her obligin disposition made many friends. The power of the Christian's faith was convincingly exemplified. The spirit of the Holy Comforter filled the stricken home. His peace abides.

MRS. L. M. DRIVER.

"THE ROUSEMENTS!"

About this season of the year the secretaries of our mission boards begin to "put on the rousements." I for one deplore this greatly. But what I deplore is not that they do this, but that they need to do it. It is no fault of theirs; nay, it is to their great credit that they do it, and do it with such compelling earnestness. It is the fault of the churches that such appeals should be needful.

What is the need? I speak with regard to Home Missions.

Last May the convention ordered the Home Mission Board to enlarge its work. This has been done, upon a basis involving an outlay of \$40,000 more than was spent last year. Leaving out the special bequest of \$10,000 from Bro. Bush, of Mobile, the board has received up to January 15 only \$77,215, which is \$5,500 less than was received during the same period last year. More than three-fourths of the year is gone, and only about one-fifth of the amount apportioned by the convention, \$400,000, has been raised.

Alabama was apportioned this year \$25,000 for Home Missions. Outside of the amount received from Brother Bush's estate the board has only received \$4,815 up to January 15, which is \$300 less than the state gave last year up to that time—this, too, in spite of the fact that our apportionment has been increased \$1,000.

Surely there is need not only for rousements from our secretaries, but for arousement in our churches. Let us begin now, while there is time, to change this record, and advance with our brethren of other states in supporting this great cause of Home Missions.

RICHARD HALL,  
Vice-President Home Mission Board for Alabama.

THREE HUNDREDTH ANNIVERSARY OF AUTHORIZED VERSION OF THE BIBLE.

J. L. Rosser.

Nineteen hundred and eleven marks the centenary of the authorized version. Doubtless in all parts of the world the event will be celebrated in some form, and rightly so. No people on earth have such good reason to celebrate as have Baptists, for no other denomination so honors the scriptures as we do. They have been both chart and compass to us, our one rule of faith and practice. It is the application of the essential democratic principles of the Bible on which we have, above all others, insisted, that has brought about the marvelous age in which we live, which age is just now in the dawn of its real glory.

When our state convention meets in July some place on the program ought to be made for a celebration of the three hundredth anniversary of the King James' version. This most honored of all books and all versions has been the foundation of all subsequent translations and revisions. We ought not to forget the fact when we next meet as a body, whose whole work is founded on the Bible, the whole Bible, and nothing but the Bible.

DEATH OF A SWEET CHILD.

On January 8, 1911, after an illness

of four weeks, God called little Sallie Sims home. He was a sweet and lovable child, aged three years and six days. He had an unusually bright mind and was loved by all who knew him. May his bereaved parents and grandparents be comforted by the thought that "God doeth all things well" and that little Sallie is not dead, but sleepeth, sweetly folded in the arms of his Savior.

We shall sleep, but not forever,  
There will be a glorious dawn;  
We shall meet to part no more  
On the resurrection morn.

AUNT ADA.

ALABAMA BY SECTIONS FOR FEBRUARY.

Sections 1 and 7, for Foreign Missions. Here are the counties: Limestone, Lauderdale, Lawrence, Morgan, Cullman, Jefferson, Geneva, Covington, Crenshaw, Coffee, Pike, Butler, Lowndes, Autauga.

Section 5 and 11, for Home Missions. Here are the counties: Chambers, Lee, Russell, Tallapoosa, Macon, Coosa, Pickens, Tuscaloosa, Lamar, Fayette.

Section 8, Bible and Colportage. Here are the counties: Baldwin, Escambia, Monroe, Conecuh, Wilcox, Dallas, Chilton.

A Proposition.

Let February collections in Section 8 be divided—10 per cent to Bible and colportage and balance to Home Missions. In March, when Section 9 is on for Bible and colportage, the division will be with Foreign Missions.

Section 3 and 9 are for State Missions. Here are the counties: DeKalb, Etowah, Cherokee, Calhoun, St. Clair, Mobile, Washington, Clarke, Marengo, Perry.

If the Brethren All Had Calendars!

How easy it would be to keep posted on the schedule. Some keep the calendar at home; others at the church. One ought to be at each place.

Pressing Times Are Ahead of Us!

The time is short until April 30, and Alabama is far behind on Home and Foreign Missions. Will we come up? We can if we will; but the matter must be pressed without a let up. Our women are stirred. Our Sunday schools will soon feel the magic touch of our new superintendent, H. L. Strickland. Now, if the pastors will get a move on them! W. B. C.

DON'T MISS THIS.

All the Sunday school workers of the city remember with pleasure the former visit of W. C. Pearce, of Chicago. His pleasing personality and strong addresses won the hearts of all.

Under the direction of the Birmingham Sunday School Association he is to hold a meeting in the Presbyterian U. S. A. church on Tuesday, February 7.

The afternoon service at 3 o'clock will be divided into sections, and every department of Sunday school work will be considered.

Mr. Pearce will have charge of the adult section and will conduct a conference of adult Bible class leaders.

Leon C. Palmer, field secretary of the Alabama Sunday School Association, will preside over the intermediate section.

The junior primary, beginners and cradle roll sections will each be in charge of one of the expert workers

of the city.

At night Mr. Pearce will give his popular stereopticon lecture on adult Bible class work. No person interested in winning men and women can afford to miss this lecture. The great Excell chorus will furnish the music. There will be no charge for admission, and all will be welcomed.

OBITUARY.

The death angel spread his black wings of night over the town of Altoona and took from among us one of our most beloved citizens. In his death we realize that the mother has lost a true and faithful son, the brothers and sisters a loving brother, the church a faithful worker, the state an honored citizen.

Dr. Joe Garlington was born in Early county, Georgia, January 9, 1871; was brought by his parents to Alabama in 1878; was educated at Walnut Grove under the tuition of Prof. W. Y. Adams.

He remained at home until his father's death. He then taught school for three years. After this he decided to study medicine. He took lectures at Mobile College two years. His last year in college was at Baltimore Medical College, the year 1898, where he graduated with honors. His first service as a physician was an appointment in the United States army as assistant surgeon general. He was first stationed at Fort McPherson, near Atlanta, Ga., for two years. He was then sent to the Philippine Islands for eighteen months. He was then returned to Fort Mott, N. J., for one year; then to Long Island for about six months. He was then ordered back to Manila for nineteen months. He was there during the cholera siege.

He rendered very efficient service as an officer. His health failed him and he resigned, and finally located at Crawfordville, Ark., where he had a large practice until he was overtaken by the great white plague and much to be dreaded tuberculosis.

About fifteen years before his death and while teaching he professed a hope in Christ, which grew brighter with the years. He joined the Missionary Baptist church soon afterward at Walnut Grove, Ala., where he remained until his death, which occurred on the 12th day of January, 1911.

When his physician told him that he must soon die, his reply was, "I am not afraid of the great beyond, only the sting of death."

His last words were: "Let me go to sleep." He passed away without a struggle.

He has gone to yonder city,  
To abide forever more,  
To that land of fadeless beauty;  
He has reached a brighter shore.  
Earth has lost a precious jewel,  
God's own hand was in it all,  
In His wisdom it hath pleased Him;  
He was ready for his call.  
How it fills our hearts with sadness  
As we speak the last good-bye,  
But we soon shall meet in gladness,  
Where true pleasures never die.

L. L. HEARN.

LASTING HYMNS, N S. 1 AND 2.

Free samples to churches and Sunday schools contemplating ordering hymn books. Lasting Hymns are endorsed by our denominational leaders. Address Rev. J. A. Lee, Glencoe, Ky.



**MISS MARION RICHARDSON,**  
A South Carolina Steno-Bookkeeper  
from Georgia-Alabama Business  
College, Macon, Ga., whose  
Salary Soars Considerably  
Above \$100 per Month.

The above is the likeness of a South Carolina young lady, who in one year after having finished her studies in the Georgia-Alabama Business College of Macon, Ga., was drawing a salary of \$100 per month, and who has recently gone considerably higher than that, with the assurance from the company with which she is working, that she'll draw as big a salary from that firm as is necessary to keep her with them.

This is one of a number of young ladies who have reached and passed the \$100 mark in the salary list after receiving the training in that institution.

The public generally will take pride in reading of the success that trained business women are making, and it is the purpose of this paper to publish occasionally accounts of such successes as this, because of the inspiration it will give to other readers who may hope to accomplish big things in life.

The Georgia-Alabama Business College has kindly consented to furnish us with such information about these successful graduates whenever opportunity occurs for doing good with it.

The following letter was written by Mr. Henry J. Lamar, Miss Richardson's employer, and it was addressed to Mr. Eugene Anderson, President of the Georgia-Alabama Business College:

"Since you sent Miss Marion Richardson to me as steno-bookkeeper I have more than doubled her salary, thus showing my appreciation of her knowledge and her good qualities as a business woman. She has made herself so nearly indispensable to my business that I would not be willing to have her leave me as long as my income would justify me in retaining her services. She has had numerous offers of fine positions, but salary is no object to me as long as I can get such competent help."

**RELIABLE SEEDS FOR PLANTING.**

Especial attention is called to the advertisement of D. Landreth Seed Company, Bristol, Pa., and their very attractive offer to readers of this paper, which appears in the advertising columns of this issue. This is one of the oldest and most reliable seed houses in the world, having been established in 1784. Landreth's seeds are known for their excellence the world over. In writing for the handsome new catalogue, and in accepting the special offer, please mention the name of this paper.

You are a bright, energetic, intelligent boy—you can earn money for a little work after school and on Saturdays. Success Magazine at 10c per copy is easily sold. To try it, all you have to do is write in, and we will tell you "How to sell Success"—and earn money and prizes. Address your letter to The Success Company, New York.

**FAILURE OF SALOON REGULATION**

Editor of the Birmingham Ledger:

At this time, when the advocates of saloons are talking about restoring them to Birmingham, and are prating about the virtue of rigid license and regulation, so-called, it is proper to note conditions in other cities where the enact to regulate saloons has been made.

In Louisiana the Gay-Shattuck regulatory bill was enacted, becoming effective January 1, 1909. How much it has been respected by the saloon keepers of New Orleans will appear from an article taken from the New Orleans Item. Contrary to law, the city administration has granted permits for liquor bars to be the promoters of private or public bars at which liquor is sold; and it has required the formation of a law enforcement league to seek to secure a cessation of this objectionable feature of the liquor traffic. The city administration has announced that no more such permits will be granted, but the New Orleans Item says that efforts will undoubtedly be made to evade the law as now interpreted by the city administration.

No such horrible spectacles as those betrayed by the Item could occur at this time in Birmingham, but who knows to what excesses some may ultimately be led if saloons are once introduced, and under the fostering care of public authority become again a dominant force in our political, social and civic life? I earnestly request the reading of the article from the New Orleans Item of recent date, as portraying conditions in that saloon-ridden city.

Does regulation regulate at New Orleans?

Will it do it in Birmingham

GEORGE H. ESTES.

Following is the article from the New Orleans Item to which Mr. Estes refers:

**The Bar and the Ball.**

"The administration of New Orleans, under pressure of a public demand which has been clamoring against a very vicious violation of the proprieties and the decencies of city life, has finally announced that it will grant no more permits for liquor bars to be the promoters of private or public balls. This course is based on the obvious fact that the operation of such bars, or of any bar, is specially forbidden anywhere in the city except upon the signed approval of a majority of the property owners within 300 feet of the site, and not then until after the payment of the regular state and city license taxes.

"The abuse presented by the mixed bibbling of men and women and immature boys and girls, far into the morning hours, has been one of the worst which has defaced the social life of this city. Its worse aspects have many times been shown, and made the subjects of public record and reprobation, through the activities of individual citizens, by agents of civic organizations, and in the processes of juvenile court. They have been denounced by citizens, judges and newspapers.

"The obvious contempt for the state liquor law which has been displayed in the continuous spectacle of boys and girls drinking to excess in mixed masses after midnight, has excited public resentment to so great an extent as to stimulate an organization of private citizens for its suppression and to force the administration to promise its suppression. It has not been suppressed. Reporters for this newspaper have gone into these balls on recurrent nights since the recent outcry against this abuse, bought alcoholic drinks in mixed crowds themselves and seen these drinks sold to boys and girls and men and women indiscriminately. The police have seemed determined to ignore the practice; they could not have done so more thoroughly if they had been instructed by their superiors to do so.

"The law enforcement league, apparently despairing of imposing any healthy police regulation on such sales of liquor, have raised the natural point that the law prohibits any sale of liquor whatever under these circumstances—without consent of the surrounding property holders, action of the city council and the payment of license taxes. The point was not new; it was what we have called it: it was obvious. It has been raised before. Whether it ever had been raised or not, it should have been invoked by the authorities themselves.

"The Gay-Shattuck law has been in effect two years. The hue and cry against the excesses of these midnight orgies has at times reached proportions that may accurately be described as general. Yet, in all this time it has not occurred to Mayor Behrman and City Attorney I. D. Moore to apply the most obvious legal remedy to a pursuit which the police were notoriously neglecting to regulate within the limits of sane morality. The league is to be congratulated for the persistence by which it has finally evoked the official opinion on the subject, and the official orders which must follow it.

"There can be little doubt that efforts will be made to evade the law as now interpreted by the administration. 'Charity' may be invoked for such purposes, to avoid its application. Enterprising citizens may even go the length of obtaining or attempting to obtain, regular standing liquor licenses for the premises most favored by the promoters of the balls of the more offensive sort. In any case, the police will still have it in their hands to enforce a due regard for morals and proprieties, and the responsibility will still rest upon the administration, the mayor being the head of the police."

**WHEN THE STOMACH STOPS**

Working Properly, Because There is  
Wind in It, Use Stuart's Dyspepsia  
Tablets to Set It  
Going Again.

**A Trial Package Free.**

The doctors call it flatulency, but unprofessional folks know it as "wind on the stomach," and a most distressing state of things it is. It is a serious condition of this great motor organ. Always annoying and painful in the extreme, at times often leading to bad and fatal results. The stomach embarrassed and hampered with wind, can not take care of its food properly and indigestion follows, and this has a train too appalling to enumerate. The entire system is implicated—made an active or passive factor in this trouble and life soon becomes a questionable boon.

All this is explained in doctor books; how undigested food causes gases by fermentation and fomentation in which process some essential fluids are destroyed—burnt up—wasted by chemical action, followed by defective nutrition and the distribution through the alimentary tract of chemically wrong elements and as a consequence the stomach and entire system is starved. Plenty of food, you see, but spoilt in preparation and worse than worthless.

A deranged stomach is the epitome of evil; nothing too bad to emanate from it, but the gas it generates is probably its worst primary effect and the only way to do away with this is to remove the cause. Stuart's Dyspepsia Tablets go to the root of this trouble. They attack the gas-making foods and render them harmless. Flatulency or wind on the stomach simply can not exist where these powerful and wonder-working little tablets are in evidence.

They were made for this very purpose to attack gas making foods and convert them into proper nutriment. This is their province and office. A whole book could be written about them and then not all told that might be told with profit to sufferers from this painful disease, dyspepsia. It would mention the years of patient and expensive experiment in effort to arrive at this result—of failures innumerable and at last success. It would make mention of the different stomach correctives that enter into this tablet and make it faithfully represent all.

Stuart's Dyspepsia Tablets are not alone intended for the sick, but well folks as well; for the person who craves hearty foods and wants to eat heartily and run no risk of bad effects, they act like a charm and make eating and digestion a delight and pleasure. They keep the stomach active and energetic and able and willing to do extra work without special labor or effort. Don't forget this. Well people are often neglected, but the Stuart's Dyspepsia Tablets have them in mind.

A free trial package will be sent any one who wants to know just what they are, how they look and taste, before beginning treatment with them. After this go to the drug store for them; everywhere, here or at home, they are 50 cents a box and by getting them at home you will save time and postage. Your doctor will prescribe them; they say there are 40,000 doctors using them, but when you know what is the matter with yourself, why go to the expense of a prescription? For free trial package address F. A. Stuart Co., 217 Stuart Building, Marshall, Mich.

High-class commercial salesmen, now earning \$1,000 per year or more, can make their spare time remunerative by securing special local agents in towns of their present itineraries for Success Magazine. Your earnings will be from \$5.00 to \$72.00 per week, and will not interfere with your regular employment. Only experienced salesmen with initiative need apply to The Success Company, New York.

## Batts' Four-Ear Prolific Corn

226 2-3 bu. Per Acre. The Worlds Record-Breaker 226 2-3 bu. Per Acre

Jerry Moore of South Carolina made 201 bushels per acre with Batts' Prolific in 1910. The Batts Exhibit took all the corn prizes North Carolina State Fair, 1910. Book of Testimonials—free on request—will convince you that Batts' Prolific will, unaided, increase your yield from 15 to 25 per cent, and if you follow The Batts' Method, as shown in his Corn Cultivation Book (free with each order of corn) your yield will average from 100 to 200 bushels per acre. Always makes good.

PRICES—F. O. B. GARNER, N. C.  
One gallon..... \$ 80 | Half bushel..... \$3.00  
One peck..... 1.50 | Bushel..... 5.00

Special Rates on Larger Orders.  
Order NOW—Supply limited. Last year my supply was exhausted before half my orders were filled. Better send in your order right now—for either immediate or future delivery. Remit with order, by cashier's check, postal money order, or express money order. Do not send checks on local banks.

Get the Standard—Buy under the guarantee. Every bag of Batts' Four-Ear Prolific sold by me is stamped with my registered trade mark, and backed by my personal guarantee—that means its right up to standard.

J. F. BATTS, Garner, N. C.

\$300.00 in cash prizes to planters of my seed in 1911.

## RHEUMATISM

A CURE GIVEN BY ONE WHO HAD IT



In the Spring of 1893 I was attacked by muscular and inflammatory rheumatism. I suffered as those who have it know, for over three years, and tried almost everything. Finally I found a remedy that cured me completely and it has not returned. I have given it to a number who were terribly afflicted, and it effected a cure in every case. Anyone desiring to give this precious remedy a trial, I will send it free. Address, Mark H. Jackson, No. 797 James Street, Syracuse, N. Y. Mr. Jackson is responsible. Above statement true—Pub.

A 10-Cent Package of

## Dr. Lord's HEADACHE POWDERS

will cure one head 4 times or 4 heads one time. Money back if they fail.

Price 10 and 25c at all druggists or by mail on receipt of price.

COLLIER DRUG CO., Birmingham, Alabama.

## 10,000 SEEDS 10c.

We want you to try our Prize Seeds this year and have selected 50 best varieties and put up 10,000 seeds especially to grow Prize Vegetables and Flowers. They will produce more than \$25. worth of Vegetables and 10 bushels of Flowers.

500 Seeds Cabbage	3 Best Varieties	3 pkts.
1,000 " Lettuce	4 " " "	4 "
500 " Celery	4 " " "	4 "
1,000 " Radish	4 " " "	4 "
500 " Tomato	4 " " "	4 "
1,000 " Turnip	4 " " "	4 "
3,500 " Flowers	25 Grand Flowering Varieties	

In all 10,000 Seeds, and our New Seed Book with a 10c Credit Check good for 10c selection, postpaid, 10c. FAIRVIEW SEED FARMS, Box 123, Syracuse, N. Y.

## Reliable Frick Engines



Also large Engines and Boilers supplied very promptly. Circular Saws, Engines and Mill Repair. All kinds of Patent Docks, Steam Governors, Corn Mills, Feed Mills, Grain Separators, Saw Teeth, Locks, Mill Supplies, and all kinds of machinery. Send for catalog.

EVERY & CO. 51-53 S. Forsyth St., Atlanta, Ga.

## Church Bells

Memorial Bells a Specialty. Bellows Bell Foundry Co., Baltimore, Md., U.S.A.

## Post Card Brigade

Please send paper to Wylam, Ala., instead of to Warrior, Ala., route 2, Yours truly—A. B. Creel.  
(Glad he is getting nearer.)

Rev. John F. Gable gives up Abbeville for Albertville. He sticks, however, to the letter A. We wish him well in his new field.

A letter from Rev. Charles Powers, of Veto, Ala., route 1, box 20, states that he would like to visit any country fields needing a pastor.

Please send my paper to Acworth, Ga., instead of Tallapoosa, Ga., as I have moved on the field there. Remember me to all my Alabama friends. Yours for Christ—C. W. Henson.

Rev. Curtis Shugart, the well-known evangelist of Birmingham, is assisting Pastor J. O. Coley at the Twenty-seventh Street Baptist church in a revival service which is being greatly blessed. Pastor Coley reports much interest and large crowds.

The paper continues to expand, and already a thrill of pride possesses us as we peruse its interesting pages. I have resigned my work here and will take charge at Scottsboro the 1st of March. Some—yea, many—here are the salt of the earth. Scottsboro has a great people, with great opportunities to labor for the King's glory. With a hearty God bless you and yours I promise my co-operation.—M. Briscoe.

I have accepted care of the Baptist church at Jefferson. Now, don't you fail to change my paper from Columbus to Jefferson, Ga. I don't want to miss a single copy. Best wishes for the brotherhood, with you included. Yours in Him—J. S. Hartsfield.

(We do not want this good brother to get too far away.)

We took our offering for denominational education Sunday and secured \$800. Others to be seen, and we expect it to be \$1,000. Three of our brethren are members of the commission, and Bro. J. B. Ellis is chairman of the educational committee in our church.—J. L. Rosser.

Dear Bro. Barnett: Our church (Antioch, Linn's Crossing) will ordain two brethren—Anderson Wood and W. P. Waldrop—on the second Sunday in February. That means that Concord is living. Come down and help us I'll see to it that you get your dinner if you preach. You may secure some subscribers. Every Baptist should take his church paper. Alabama Baptists who do not take the Alabama Baptist lose much. Best wishes.—J. E. Cox.  
(Sorry can't accept. A previous engagement prevents.)

## PILES CURED AT HOME BY NEW ABSORPTION METHOD.

If you suffer from bleeding, itching, blind or protruding Piles, send me your address, and I will tell you how to cure yourself at home by the new absorption treatment; and will also send some of this home treatment free for trial, with references from your own locality, if requested. Immediate relief and permanent cure assured. Send no money, but tell others of this offer. Write today to Mrs. M. Summers, Box 123, South Bend, Ind.

## For the Good of Suffering Humanity.

It seems to be a true, but sad fact, that the world is growing colder each day in its fellowship with mankind. Acts of charity to relieve suffering humanity are seldom seen, and everything is graft! Graft! Graft! After all, though, there is one great consoling consolation. Friends may forsake you and leave you to suffer in loneliness, the outlook on life may seem dark and hopeless, but remember this, "Gray's Ointment" will always relieve your suffering; that is, if it is caused from cuts, boils, bruises, burns, poison oak, frost bites, insect bites, felons, old sores or any kind of skin eruption. Get a box of "Gray's Ointment" from your druggist at 25c, or send your name and address to Dr. W. F. Gray & Co., 800 Gray Building, Nashville, Tenn., and they will send you a free sample, postpaid.

## MORTGAGE SALE.

Under and by virtue of a mortgage executed to the undersigned by Mrs. Lily L. Lykes on the 1st day of December, 1909, and recorded in Vo. 562, record of deeds, at page 7, in the office of the Judge of probate of Jefferson county, Alabama, the undersigned will proceed to sell at public auction to the highest bidder for cash, in front of the court house door in Birmingham, Ala., on the 6th day of March, 1911, within the hours of legal sale, the following described property situated in Jefferson county, Alabama, to-wit:

Lot 1 in block 183 fronting 45 feet on Sixteenth street, south, and west side of said street bounded south by an alley and running back of equal width 100 feet; also 35 feet fronting on Sixteenth street and running back 100 feet of equal width west and being 35 feet off the south side of lot 2 in block 183, bounded north by ten feet of said lot 2, east by Sixteenth street, and south by lot 1 in said block 183, all of said lots being in the city of Birmingham, Jefferson county, Alabama.

JOHN W. PRUDE, Mortgagee.

Boys, you will receive absolutely free a Keen Two-Bladed Jack Knife in return for two things: 1. Write out and mail today the names of twenty of your boy chums (8 to 14 years old). If they sell magazines now, so much the better. 2. Write your name and address at the bottom of the list. Address The Success Company, New York.

## Cabbage Plants

ONLY THE VERY BEST  
The kind that gives universal satisfaction and makes your cabbage patch profitable. All the leading varieties, grown from the best seed obtainable. Special low rates to all points along Southern Express. Try my plants once and you'll use them always. Seed for Prices, to Alfred JOUANNET, "The Cabbage Plant Expert," Mt. Pleasant, S. C.



## FROST PROOF CABBAGE PLANTS

Note our prices: 1,000 to 4,000 plants at \$1.25 per thousand; 5,000 to 9,000 plants at \$1.00 per thousand; 10,000 to 15,000 plants at 90c per thousand; SPECIAL PRICES ON LARGE LOTS.  
Our varieties: Early Jersey Wakefield, earliest of all pointed head cabbage; Charleston Wakefield, same type, but larger and little later; Succession, large flat cabbage, earliest of its kind; Flat Dutch, large and late, very desirable. WE GUARANTEE plants free from disease, full cost, safe delivery and satisfaction or money refunded.  
All orders shipped same day received. Send money by Registered Letter, Express or Postoffice Money Order.  
Catalogue on culture, etc., mailed free on request.

THE CARR-CARLTON COMPANY, Box 81, Maggotts, S. C.

## FROST PROOF CABBAGE PLANTS GUARANTEED TO SATISFY CUSTOMERS FROM THE ORIGINAL CABBAGE PLANT GROWERS.



EARLY JERSEY WAKEFIELD, CHARLESTON LARGE TYPE WAKEFIELD, SUCCESSION, AUGUSTA TRIUMPH, POINT STEMMED WAKEFIELD, FLAT DUTCH, LARSON'S LATEST CABBAGE.

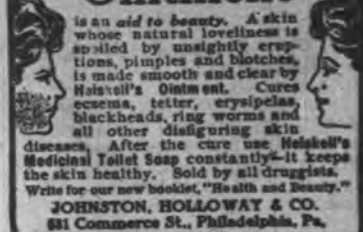
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## Established 1868. Paid in Capital Stock \$30,000.00

We grow the first FROST PROOF PLANTS in 1861. Now have over twenty thousand satisfied customers. We have grown and sold more cabbage plants than all other persons in the Southern States combined. WHY? Because our plants must please or we send your money back. Order now! It is time to set these plants in your section to get extra early cabbage, and they are the ones that sell for the most money. Also grow full line of Fruit trees and ornamentals. Write for free catalog of frost-proof plants of the best varieties, containing valuable information about fruit and vegetable growing. Prices on Cabbage Plants: In lots of 500 at \$1.00; 1000 to 5000 \$1.25 per thousand; 5,000 to 10,000 \$1.50 per thousand; 10,000 and over \$1.50 per thousand. C. O. B. Yonges Island. Our special express rate on plants is very low.

Wm. C. Geraty Co., Box 50 Yonges Island, S. C.

## HEISKELL'S Ointment



is an aid to beauty. A skin whose natural loveliness is spoiled by unsightly eruptions, pimples and blotches, is made smooth and clear by Heiskell's Ointment. Cures eczema, tetter, erysipelas, blackheads, ring worms and all other disgusting skin diseases. After the cure use Heiskell's Medical Toilet Soap constantly—it keeps the skin healthy. Sold by all druggists. Write for our new booklet, "Health and Beauty." JOHNSTON, HOLLOWAY & CO. 221 Commerce St., Philadelphia, Pa.

## MORPHINE

Optum, Whiskey and Drug Habits treated at home or at Sanitarium. Book on subject free. DR. S. M. WOOLLEY, 10 Victor Sanitarium, Atlanta, Ga.

## Begin 1911 By Seeing Well

Good glasses pay in dollars and cents, time and comfort. They will not cost so much in repairs; they will hold their shape better, and will be serviceable long after others are thrown away. Prices are entirely reasonable. Ruth Eye-Glasses Improve the Looks.

C. L. RUTH & SON JEWELERS—OPTICIANS ESTABLISHED 1878 15 DEXTER MONTGOMERY, ALA.

## Excelsior Steam Laundry

Geo. A. Bilinn & Son, Proprietors THE OLD RELIABLE FIRM Our Patrons are our best Advertisers Ours a Customer Always a Customer GIVE US A TRIAL 1507 1/2 Ave., Birmingham, Ala.

## FITSCURED SO CURE NO PAY—IT

Other words you do not pay our small professional fee until cured and satisfied. German American Institute, 624 Grand Ave., Kansas City, Mo.

# ALABAMA BAPTIST WOMAN'S MISSIONARY UNION

Headquarters—Mission Room, 1122 Bell Building, Montgomery, Alabama

Watchword for 1910-11: "Saved to Serve"

Mrs. Chas. Stakely, President, 23 Wilkerson Street, Montgomery.

**Vice Presidents.**

Mrs. T. W. Hannon, Montgomery.  
Mrs. Henry Dill, Birmingham.  
Mrs. O. M. Reynolds, Anniston.  
Mrs. W. J. E. Cox, Mobile.  
Mrs. F. B. Stallworth, Cuba.

Mrs. T. A. Hamilton, State Organizer, 1127 South Hickory Street, Birmingham.  
Mrs. D. M. Malone, Associational Visitor, Consul.

W. M. U. Watchword:

Whatever He saith unto you, do it.—John 2:5.

Miss Kathleen Mallory, Secretary-Treasurer, 1122 Bell Building, Montgomery.

Mrs. Wm. H. Samford, Recording Secretary, 310 Mill-dred Street, Montgomery.

Mrs. M. C. Scott, Auditor, 611 S. Court St., M'tgom'ry.  
Miss Mary Rhoades, Leader of Young People's Societies, 1122 Bell Building, Montgomery.

Mrs. Grace Hiden Wilkinson, Secretary of Relief Work for Aged and Infirm Ministers, Idlewild, Birmingham.

Mrs. R. V. Taylor, Press Correspondent, 910 Government Street, Mobile.

Send contributions for this page to the Mission Room.

**Advisory Board.**

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Mrs. A. J. Dickinson, Birmingham.  
Mrs. McQueen Smith, Prattville.  
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Mrs. Jesse Cook, Montgomery.  
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Mrs. Graham Moseley, Wetumpka.  
Mrs. R. A. Paschal, Union Springs.  
Mrs. W. W. Campbell, Tuskegee.

Y. W. A. Watchword:

They that be wise shall shine as the brightness of the firmament; and they that turn many to righteousness as the stars forever and ever.—Daniel 12:3.

**THOUGHT FOR THE WEEK.**

O God, our Father in Heaven, so endow us that we may hasten the coming of Thy kingdom on earth. We thank Thee for heartening victories. We take courage from the hopeful air of the front line workers. Direct us before great responsibility. Steady us at our large task. Clear our vision by Thy spirit. Amen.—Relsner.

**DURING FEBRUARY.**

We study about Foreign Missions.

We give as women's societies to the support of our women missionaries and schools on the foreign fields; as auxiliaries, to the hospital work; as Royal Ambassadors and Sunbeam Bands, to Africa.

To quote Mrs. James, of Virginia: Efforts must be made to reach all classes and conditions of woman-kind. We must continue to train the older women so that they can read the Bible and go from house to house to help and instruct the mothers and down-trodden women of today. We must also have kindergarten and elementary schools for girls. Miss Brinkley, in her splendid tract on our hospital work, says: Would that every girl and young woman in the south might give serious and earnest consideration to this question. Our Board has done all that it could with the resources at its disposal, and yet we have only eleven medical missionaries and three nurses for the 400,000,000 of China's people." Dr. Green, who was at the Baltimore convention, says of the great work in Africa: "We need the co-operation of every Southern Baptist. This is your work. You are the people who, through your missionaries, are building this West Africa pyramid. We need that you yourselves, your sons and your daughters, come to this field as missionaries to engage in this work. We need your prayers, your practical sympathy, and help. God needs you, Africa needs you, and we missionaries need you."

**REMEMBER IN YOUR PRAYERS.**

Our work in the Northern District, Vice President, Mrs. Henry R. Dill, 1723 South Tenth avenue, Birmingham. Mrs. Dill has just taken up this Vice President's work, and we do ask each superintendent in her district to rally loyally around her. One of the best ways to begin is to pray for her and your district, and to write her that you welcome her into the work and that you will co-operate with her most heartily. There are in this Northern District, 18 associations, with superintendents for only eleven, with partial organization in four of these eleven, and with no society of any description, so far as I know, in but two of the seven associations which are entirely unorganized. This Northern District calls to us to be faithful and fervent in our prayers for it.

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Our students at the Louisville Training School, Miss Marietta Register, Miss Rosa Dykes and Miss Ida Martin. This week finds them entering upon the third term. May they be guided to start aright.

The reaching of our year's apportionment. To do this we must work and pray, believing, during these three months.

**RENEWALS.**

Many people desire to do the very things that they should do and at the proper time, but they forget to do them and also forget just when they do forget. This, I think, is especially true of those who are subscribers to the Foreign Mission Journal and the Home Field. The month of February is the month when a number of societies sent in their subscriptions last year, and so in the natural order of events this is the month for their renewals. I shall greatly rejoice if the presidents will call the attention of their societies to this and see that the names are sent in right away. Send for the Foreign Mission Journal to the Baptist Foreign Mission Board, Richmond, Va. In single subscriptions the price is 35 cents, but in clubs of ten or more only 25 cents. The Home Field is to be ordered from the Home Field, 723 Austell Building, Atlanta, Ga. Its single subscriptions also cost 35 cents, while clubs of five or more can get it for the year for 25 cents. It will be almost impossible for the societies to observe the March week of prayer without the Home Field, for references are made constantly to it in the program. It will be just fine if every one in your society who took these papers last year will renew if her subscription expires this month, and if you will do all in your power to increase the list by the addition of a number of new names.

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A marvelous change has come in a number of our foreign fields in the last ten years. We have now some of the best mission compounds which can be found on any foreign field. We refer with joy to our plants at Canton, Yingtak, Shanghai, Yangchow, Ping-

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None of us liveth to himself, and no man dieth to himself.—Rom. xiv, 7.

(From The Ledger of January 12.)

## WHEN IT'S FRESH

Ledger Has Wire Loop  
Connecting it With Legis-  
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The Ledger is now getting the news from the state capital direct and has its staff man and Montgomery correspondent on the ground to put it on the wire. The Western Union Telegraph company has installed a loop in the Ledger office and The Ledger gets what happens in the legislative hall a minute or so after it has transpired. A special operator in the state capitol and a special operator in The Ledger editorial rooms do the work. This is as up-to-date as the gathering and printing of news can be made. If you want the news from Montgomery, all the news, fresh and uncolored news, get The Ledger.

### 10-Day Special Announcement

Send 75c and get the  
DAILY LEDGER FOR 3 FULL  
MONTHS.

ADDRESS  
Birmingham Ledger.

**"The Fight for Conservation."**

By Gifford Pinchot.

"On the first Sunday which President Roosevelt spent in Washington as Mr. McKinley's successor he sent for Mr. Pinchot and Mr. Newell, now the chief of the reclamation service; and on that day they made out the outlines of the conservation policy," which in less than ten years has revolutionized the thought of the nation.

Mr. Pinchot is chiefly responsible for the movement and this book explains just what it is and why it is so vital to the life of the nation.

Doubleday, Page & Co., New York, N. Y., or Loveman, Joseph & Loeb, Birmingham. 60 cents net.

**The White River Raft.**

More than a score of years ago we made a trip at flood tide down the Mississippi river from Vicksburg to New Orleans on the famous steamer J. M. White, and having read "Tom Sawyer" and "Life on the Mississippi," we were prepared to enjoy it. Ever since then we have been interested in the great river and were glad to find on our desk a copy of the above work by Lewis B. Miller, for it is a largely true story of a logging trip into the flooded forests of Arkansas, followed by an eventful raft voyage down the Mississippi. A splendid story, full of adventure and excitement. Illustrated by J. W. F. Kennedy. Cloth. \$1.50.

Dana, Estes & Co., Boston, or Loveman, Joseph & Loeb, Birmingham.

**Standard History of Music.**

By James Francis Cooke. With many illustrations and a map of "Musical Europe." 260 pages. Theodore Presser Co., Philadelphia.

In the preface "Talk With the Reader" the author of this book says: "This book is intended for four purposes: (a) To provide a suitable text book for beginners in the study of musical history. (b) To provide a text book on musical history which may be employed by the private teacher of music with individual pupils or with small classes. (c) To provide music lovers of all ages with the story of musical history. (d) To provide the material needed for musical clubs studying musical history for the first time."

To fulfill all these specifications in a book of 260 pages is not an easy task, but Mr. Cooke in the "forty lessons," as he calls them, has made good.

If you are musical, if you are interested in music, you need this book. If you are not musical or interested in music (and if you are not we pity you), you need it still more. The illustrations add greatly to the pleasure and value of the book.

**The Apocalypse Unsealed.**

Being an Esoteric Interpretation of the Initiation of Ioannes, commonly called the revelation of (St.) John; with a new translation by James M. Pryse. Illustrated. Published by John M. Pryse, 9-15 Murray street, New York city. Price, \$2.00, postpaid.

We confess that there are few points at which we come into unison of thought with the author, but that in our correspondence we have liked the way in which he brought the book to our notice. He writes:

"I did not publish the book to make



money, but to show what were the esoteric teachings of the New Testament writers, as at the present time the esoteric interpretation, or orthodox theology, is undergoing revision by Biblical scholars."

As an insight into the school of thought represented by the author, the book is of great interest.

According to Mr. Pryse's interpretation of it as a cryptogram, the Apocalypse is a manual of initiation, or spiritual development, revealing much of the secret teachings of the early Christian mysteries, and giving an analysis of the occult nature of man, mental, psychic and spiritual, and of the processes of regeneration. In fact, he translates the word "Apocalypse" as "Initiation," and in other respects his translation differs materially from the received version, which he evidently regards as empirical and inaccurate. In his translation, however, he claims to have adhered faithfully to the well-known and recognized meanings of the Greek words.

**Mademoiselle Celeste.**

A romance of the French revolution by Adele Ferguson Knight. Frontispiece in color, by Clarence F. Underwood. Large 12mo. Cloth. \$1.50.

Into this story have been woven many of the strange adventures, the crowding perils, the marvelous escapes so common in the stirring days of the French revolution; yet more interesting than all the adventures is the charming love story that gradually develops and reaches a thrilling and unexpected climax in the last chapter. Mrs. Knight shows remarkable ability for plot development, character delineation, and power to hold the reader's attention unabated until the very end. Here is a wonderfully strong tale.

Loveman, Joseph & Loeb, Birmingham, or George W. Jacobs & Co., Philadelphia.

**The Book of Ruth.**

It is seldom a more attractive piece of book worm reaches our desk than this attractive volume, "The Book of Ruth," with a synthesis by William A. Quayle, and illustrated by W. Martin Johnson. Here is a case where we can heartily congratulate author, artist and publisher. We dare not, for we can not, give this just the notice we could wish, but we can say that any one who will send \$1.50 to the Dodge Publishing Co., 220 E. 23d street, New York, they will get more than their money's worth.

**The Steering Wheel.**

By Robert Alexander Wason, author of "Happy Hawkins."

Mr. Wason, who set the country laughing in "Happy Hawkins," has written a new comedy novel. It's as different as can be from his first book, but even more amusing. In fact, it's different from anything else.

It is as airy and delightful as an idyl of young love; as exciting as a big business fight can become; and

all the time as funny as whimsical situations and the wittiest dialogue can make it. Illustrated by Paul Meylan. Price, \$1.50 postpaid.

Loveman, Joseph & Loeb, Birmingham, or Bobbs, Merrill & Co., Indianapolis, Ind.

**The Sheriff of Dyke Hole.**

A story of a Montana mining camp by Ridgwell Cullum, author of "The Watchers of the Plains." Frontispiece in color by The Kinneys. Large 12mo. Cloth. \$1.50, postpaid.

A powerful story of the untamed forces on the borders of civilization. The tale shows rare imaginative quality, but lacks neither grip nor intensity; while the sheriff himself, with his blunt honesty, his deep fund of humor, and his many homely but inimitable observations, is a most unusual character.

We never tire of reading about the west and its early life.

Loveman, Joseph & Loeb, Birmingham, or George W. Jacobs & Co., Philadelphia.

**Young Wallingford.**

By George Randolph Chester, author of "Bobby Burnit" and "The Early Bird." Illustrated by F. R. Gruger and Henry Raleigh. Price, \$1.50, postpaid.

Mr. George Randolph Chester's novel, "Young Wallingford," is an amusing and exciting tale. It is clearer cut and more surprising than "Bobby Burnit." This Wallingford was a startling fellow. His genius in planning to acquire and in acquiring "easy money" was exercised picturesquely and gaily. It is certainly a picture of a certain phase of American life which needed just such an artist to draw. He has done it well and funnily.

Loveman, Joseph & Loeb, Birmingham, or Bobbs, Merrill & Co., Indianapolis, Ind. \$1.50 postpaid.

**The Young Professor.**

A story of Bible inspiration, by Eldridge B. Hatcher. Cloth. 12mo., 503 pages. Illustrated. Price, \$1.25.

This is a story of Bible inspiration intended to set forth how God gave His book to men. It is in the nature of an interesting story, with many characters of young people and others. It presents in a pleasing and taking way, and yet with scholarly and devout ability, the great question of God's authorship of the Bible. The book has had a great welcome among our people, and has received many testimonials of its fine effect where it has been read and studied.

**Life in the Roman World of Nero and St. Paul.**

By T. G. Tucker, Litt. D., author of "Life in Ancient Athens," professor of classical philology in the University of Melbourne. The Macmillan Co., New York. Pages 453. Price, \$2.50.

We never tire of studying the life of Paul, pondering over his writings,

and therefore any sidelight on his interesting career is welcomed, and therefore we confess it was with pleasure that we opened this latest work by so distinguished a scholar. We have little space for a careful review and knowing that Dr. A. T. Robertson's estimate will carry more authority than anything we might say, we give what he said in the Review and Expositor:

"The student of Paul will find this an extremely interesting book. The book is beautifully printed and the numerous illustrations are very attractive. The author has presented in epitome the life of the empire in its various phases. The security of the empire is sketched in one chapter. Another discusses travel. There is an admirable survey of the imperial system (the emperor, senate, knights and people). Nero comes in for a vivid portrayal. The system of taxes is explained. The bulk of the volume is devoted to Rome itself in all its varied life. The streets, the water supply, the building materials, the houses and furniture, the country house, the social life of a Roman aristocrat, the life of the lower and middle classes, the holidays, amusements (theater, circus, amphitheater), the life of the women (dress, marriage, the Roman matron), children, education, the army, religion, science, philosophy, art, burial, the tombs—these are the main topics of the book. The style is lucid and the volume is crammed full of information of the most helpful nature: It is a worthy companion of his 'Life in Ancient Athens'. There is an excellent map of the Roman empire with the various provinces marked off. There are numerous details in the book which cause one to pause and wonder at the richness of the Roman life at the time of Paul."

**The Cloud of Witnesses.**

We are heartily in sympathy with the effort being made by Dr. John Roach Straton, of Baltimore, to raise a fund to erect a suitable monument to Alabama's great preacher son, James Boardman Hawthorne, and trust that he will not fail, but if he does Dr. Hawthorne in this book of sermons will live in the hearts of those who read them. The sermons take a wide range, touching nearly every aspect of Christian experience. A grateful brotherhood will welcome these messages from the great hearted minister, the preacher who gave his life in the service of his fellow man and his God.

Published by the Sunday School Board, Nashville, Tenn. \$1.00. We hope every pastor in Alabama will buy a copy.

**Tocology for Mother.**

This medical guide to the care of their health and the management of children, by Albert Westland, is addressed to women who are desirous of fulfilling properly the duties as wives and mothers, and is designed to assist them in exercising an intelligent supervision over their own and their children's health. Tocology means a discourse on parturition, or child-bearing. This book is held in high esteem by many, but it deals with many problems that we are not able to pass intelligently upon.

Murray Hill Publishing Co., New York. \$1.00.



# ALABAMA BAPTIST WOMAN'S MISSIONARY UNION

Headquarters—Mission Room, 1122 Bell Building, Montgomery, Alabama

Watchword for 1910-11: "Saved to Serve"

Mrs. Chas. Stakely, President, 23 Wilkerson Street, Montgomery.

**Vice Presidents.**

Mrs. T. W. Hannon, Montgomery.  
Mrs. Henry Dill, Birmingham.  
Mrs. O. M. Reynolds, Anniston.  
Mrs. W. J. E. Cox, Mobile.  
Mrs. F. B. Stallworth, Cuba.

Mrs. T. A. Hamilton, State Organizer, 1127 South Hickory Street, Birmingham.  
Mrs. D. M. Malone, Associational Visitor, Consul.

W. M. U. Watchword:

Whatever He saith unto you, do it.—John 2:5.

Miss Kathleen Mallory, Secretary-Treasurer, 1122 Bell Building, Montgomery.

Mrs. Wm. H. Samford, Recording Secretary, 310 Milled Street, Montgomery.

Mrs. M. C. Scott, Auditor, 611 S. Court St., M'tgomy. Miss Mary Rhoades, Leader of Young People's Societies, 1122 Bell Building, Montgomery.

Mrs. Grace Hiden Wilkinson, Secretary of Relief Work for Aged and Infirm Ministers, Idlewild, Birmingham.

Mrs. R. V. Taylor, Press Correspondent, 910 Government Street, Mobile.

**Advisory Board.**

Mrs. W. B. Crumpton, Montgomery.  
Mrs. A. J. Dickinson, Birmingham.  
Mrs. McQueen Smith, Prattville.  
Mrs. Jessie L. Hattimer, Montgomery.  
Mrs. Jesse Cook, Montgomery.  
Mrs. J. S. Carroll, Troy.  
Mrs. Law Lamar, Selma.  
Mrs. Graham Moseley, Wetumpka.  
Mrs. R. A. Paschal, Union Springs.  
Mrs. W. W. Campbell, Tuskegee.

Y. W. A. Watchword:

They that be wise shall shine as the brightness of the firmament; and they that turn many to righteousness as the stars forever and ever.—Daniel 12:3.

Send contributions for this page to the Mission Room.

**THOUGHT FOR THE WEEK.**

O God, our Father in Heaven, so endow us that we may hasten the coming of Thy kingdom on earth. We thank Thee for heartening victories. We take courage from the hopeful air of the front line workers. Direct us before great responsibility. Steady us at our large task. Clear our vision by Thy spirit. Amen.—Reisner.

**DURING FEBRUARY.**

We study about Foreign Missions. We give as women's societies to the support of our women missionaries and schools on the foreign fields; as auxiliaries, to the hospital work; as Royal Ambassadors and Sunbeam Bands, to Africa.

To quote Mrs. James, of Virginia: Efforts must be made to reach all classes and conditions of womankind. We must continue to train the older women so that they can read the Bible and go from house to house to help and instruct the mothers and down-trodden women of today. We must also have kindergarten and elementary schools for girls. Miss Brinkley, in her splendid tract on our hospital work, says: Would that every girl and young woman in the south might give serious and earnest consideration to this question. Our Board has done all that it could with the resources at its disposal, and yet we have only eleven medical missionaries and three nurses for the 400,000,000 of China's people." Dr. Green, who was at the Baltimore convention, says of the great work in Africa: "We need the co-operation of every Southern Baptist. This is your work. You are the people who, through your missionaries, are building this West Africa pyramid. We need that you yourselves, your sons and your daughters, come to this field as missionaries to engage in this work. We need your prayers, your practical sympathy, and help. God needs you, Africa needs you, and we missionaries need you."

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By James Francis Cooke. With many illustrations and a map of "Musical Europe." 260 pages. Theodore Presser Co., Philadelphia.

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Mr. Wason, who set the country laughing in "Happy Hawkins," has written a new comedy novel. It's as different as can be from his first book, but even more amusing. In fact, it's different from anything else.

It is as airy and delightful as an idyl of young love; as exciting as a big business fight can become; and

all the time as funny as whimsical situations and the wittiest dialogue can make it. Illustrated by Paul Meylan. Price, \$1.50 postpaid.

Loveman, Joseph & Loeb, Birmingham, or Bobbs, Merrill & Co., Indianapolis, Ind.

**The Sheriff of Dyke Hole.**

A story of a Montana mining camp by Ridgwell Cullum, author of "The Watchers of the Plains." Frontispiece in color by The Kinneys. Large 12mo. Cloth. \$1.50, postpaid.

A powerful story of the untamed forces on the borders of civilization. The tale shows rare imaginative quality, but lacks neither grip nor intensity; while the sheriff himself, with his blunt honesty, his deep fund of humor, and his many homely but inimitable observations, is a most unusual character.

We never tire of reading about the west and its early life.

Loveman, Joseph & Loeb, Birmingham, or George W. Jacobs & Co., Philadelphia.

**Young Wallingford.**

By George Randolph Chester, author of "Bobby Burnit" and "The Early Bird." Illustrated by F. R. Gruyer and Henry Raleigh. Price, \$1.50, postpaid.

Mr. George Randolph Chester's novel, "Young Wallingford," is an amusing and exciting tale. It is cleaner cut and more surprising than "Bobby Burnit." This Wallingford was a startling fellow. His genius in planning to acquire and in acquiring "easy money" was exercised picturesquely and gaily. It is certainly a picture of a certain phase of American life which needed just such an artist to draw. He has done it well and funnily.

Loveman, Joseph & Loeb, Birmingham, or Bobbs, Merrill & Co., Indianapolis, Ind. \$1.50 postpaid.

**The Young Professor.**

A story of Bible inspiration, by Eldridge B. Hatcher. Cloth. 12mo., 503 pages. Illustrated. Price, \$1.25.

This is a story of Bible inspiration intended to set forth how God gave His book to men. It is in the nature of an interesting story, with many characters of young people and others. It presents in a pleasing and taking way, and yet with scholarly and devout ability, the great question of God's authorship of the Bible. The book has had a great welcome among our people, and has received many testimonials of its fine effect where it has been read and studied.

**Life in the Roman World of Nero and St. Paul.**

By T. G. Tucker, Litt. D., author of "Life in Ancient Athens", professor of classical philology in the University of Melbourne. The Macmillan Co., New York. Pages 453. Price, \$2.50.

We never tire of studying the life of Paul, pondering over his writings,

and therefore any sidelight on his interesting career is welcomed, and therefore we confess it was with pleasure that we opened this latest work by so distinguished a scholar. We have little space for a careful review and knowing that Dr. A. T. Robertson's estimate will carry more authority than anything we might say, we give what he said in the Review and Expositor:

"The student of Paul will find this an extremely interesting book. The book is beautifully printed and the numerous illustrations are very attractive. The author has presented in epitome the life of the empire in its various phases. The security of the empire is sketched in one chapter. Another discusses travel. There is an admirable survey of the imperial system (the emperor, senate, knights and people). Nero comes in for a vivid portrayal. The system of taxes is explained. The bulk of the volume is devoted to Rome itself in all its varied life. The streets, the water supply, the building materials, the houses and furniture, the country house, the social life of a Roman aristocrat, the life of the lower and middle classes, the holidays, amusements (theater, circus, amphitheater), the life of the women (dress, marriage, the Roman matron), children, education, the army, religion, science, philosophy, art, burial, the tombs—these are the main topics of the book. The style is lucid and the volume is crammed full of information of the most helpful nature. It is a worthy companion of his 'Life in Ancient Athens'. There is an excellent map of the Roman empire with the various provinces marked off. There are numerous details in the book which cause one to pause and wonder at the richness of the Roman life at the time of Paul."

**The Cloud of Witnesses.**

We are heartily in sympathy with the effort being made by Dr. John Roach Straton, of Baltimore, to raise a fund to erect a suitable monument to Alabama's great preacher son, James Boardman Hawthorne, and trust that he will not fail, but if he does Dr. Hawthorne in this book of sermons will live in the hearts of those who read them. The sermons take a wide range, touching nearly every aspect of Christian experience. A grateful brotherhood will welcome these messages from the great hearted minister, the preacher who gave his life in the service of his fellow man and his God.

Published by the Sunday School Board, Nashville, Tenn. \$1.00. We hope every pastor in Alabama will buy a copy.

**Tocology for Mother.**

This medical guide to the care of their health and the management of children, by Albert Westland, is addressed to women who are desirous of fulfilling properly the duties as wives and mothers, and is designed to assist them in exercising an intelligent supervision over their own and their children's health. Tocology means a discourse on parturition, or child-bearing. This book is held in high esteem by many, but it deals with many problems that we are not able to pass intelligently upon.

Murray Hill Publishing Co., New York. \$1.00.

# THE ALABAMA BAPTIST EDITORIAL

We want to have our part in a systematic, well rounded dominating campaign to put our denominational schools in Alabama to the forefront in state educational affairs. It is a big, vital problem, and the ways and means will call for push, tact, prayer and giving. The problem of turning our boys and our girls to our Baptist institutions must be solved or we will lose our grip on them. This is only one feature of an immensely important subject that Baptists have to face. We need the keenest thinkers, the strongest writers and the most eloquent speakers and the most devout prayers in our Zion to grapple with the question. To make plans we have a great organizer, for Carter Wright is used to big business, and his board are all true men. To lead us on the field we have W. J. E. Cox, who knows both how to fight for a cause or to hold out an olive branch to conflicting interests when the occasion demands it.

## NO EXCUSE FOR BEING SOUR.

The people of the United States consume half their own weight in sugar every year. This may seem a startling statement, but if we take the quantity of sugar produced in the United States and add to this the quantity brought from our own islands and the quantity imported from foreign countries, and subtract therefrom the amount exported, we get a grand total of considerably more than seven billion pounds consumed in the country; and by dividing the population into this grand total, we get an average of 81.2 pounds per capita, speaking in round terms, for 1910, and about a like quantity for 1909. It is not assumed, of course, that each person necessarily consumes sugar equal to one-half his individual weight; but taking the total consumption and comparing it with the total population in the section known as continental United States, the average yearly consumption of sugar is found to be about 81.2 pounds per capita. Now if you ate your share it will be foolish to get sour if we ask you to look at the little yellow label on your paper and send us a remittance if you are a delinquent. Do this cheerfully and the vinegar will trickle out of your system and the sweetness of your act will put a good taste in our mouths. Try the "sugar cure."

## IT IS TO LAUGH.

The following from the Montgomery Advertiser is submitted as one of the funny "stunts" that is every now and then pulled off at the capital:

"In response to the sheriff's order for moderation, Montgomery practically went dry again Thursday. Foolish water fountains and booze foundries alleged to have been in operation during the past several days dried up like rain puddles on a flagstone pavement under an August sun.

"The conversation in the vicinity of the places was condemnatory of the men who had taken it for granted Alabama would be thrown wide open again, but all the same there were many longing looks cast at the locked doors of former soft drink stands.

"The sheriff's order seemed to have been obeyed to the letter, for most of the places were locked tight and those that were not were showing innocent looking soda water bottles and innumerable lemons.

"The consensus of opinion among men supposed to know about what is up, who were spoken to on the subject, is that Montgomery will be very dry until the legislature finally acts on the matter. That the sellers went off half cocked is deplored, and friends of moderate liquor laws say they will see to it that the brazen effrontery of some, which was alleged to have existed, will not again be countenanced."

The liquor sellers are good when they want to be, and oh! so bad when they do not choose to be good. They are ready to show how well they can obey the law when they want to, or they are ready to make a farce of the law when they get tired of obeying it. Little do they care for the sheriff's orders unless the political advisers tell them, to be good.

It is to laugh! How much longer will Alabamians stand for such a farce?



## A CALL FOR ENLISTMENT.

The Lord has greatly blessed Southern Baptists. We are a very numerous people. We have great wealth. We have a sound theology. We have inspiring traditions. But we cannot live on the past. We have reason to be grateful for the great successes that are attending our efforts to evangelize the Southland. But we have no reason to be satisfied with our success in the amount that we are doing.

Half of our churches are unenlisted in any constructive work. If they are a denominational asset in one respect, they are an immense liability in another. Problems have come—social problems, economic problems, moral problems. The conditions of life are changing. The good old days are gone. The present is here, and we have got to be strong enough to build for the future, or else confess our failure.

Southern Baptists have a greater opportunity for conducting an effective evangelism than any denomination in the country. Larger successes attend our efforts. But how our efforts lag. Our more than two million members gave an average of about 15 cents each for Home Missions last year. The gift of Alabama Baptists to State Missions was not much larger than that.

Our denomination does not lack for alert and competent leadership in its agencies for the spread of the gospel in America and to the end of the world. Our mission boards are thoroughly aroused and burdened with a sense of the obligation and responsibility that is upon us to perform great tasks for saving this country. But we have not yet enlisted the average church or the average church member. It seems to us that we need a great quickening and revival. We need that a sense of obligation for the salvation of the lost in our state and country shall be placed upon our church members.

This can be done. But there is no one can do it except the pastors of the churches, and the pastors cannot do it unless their own souls get stirred with the bigness of the things that are at issue. That is the crux of the situation.

It is only a few brief months till the close of the Southern Baptist Convention year. With a bigger task on its hand than it has ever before undertaken, the Home Mission Board is further behind in its receipts than it has been before at this season of the year. One large bequest has gone to the board from Alabama. Outside of this bequest our churches have given very little to Home Missions this year.

The time is brief. Bro. Crumpton has done a noble work in the effort to enlist the churches for systematic regular giving. His work will bear more fruit in the future than it does now. If we are to come up now with our obligations for Home and Foreign Missions paid, there will have to be a quickening among our churches and pastors all along the line.

We ought to raise every dollar of our apportionment, and if we could only enlist the churches we could do more than that. But the time is brief, the issues at stake are large—nothing less than the showing of the genuineness of our care for missions—and not one of us can afford to anything less than thoroughly diligent and prayerful and active in our efforts.

Our heart goes out in sympathy to Brother P. C. Ratliffe and family. Last week he left for Montgomery on the morning train to aid in the work of the Anti-Saloon League. Mrs. Ratliffe went down town to do some shopping and while in one of the department stores suddenly died of heart failure. She was a lovely, consecrated, Christian woman, whose sweet influence was felt not only in her home and social life, but also in her church.

The sad announcement of the death of Dr. W. H. Whitsett at Richmond, Va., at the ripe age of 70 years, will recall to many the storm which raged about his articles published in the Independent. The Index well says:

"Out of a storm, the mutterings of which have not altogether died out, he has passed into that blessed abode where no misunderstandings are had and no conflicts disturb the everlasting peace that comes to those who have loved and trusted and served their Master."

And today we forget Dr. Whitsett, the historian, and think only of him as "Uncle Billy," the quiet, quaint and loving teacher, whose kindness made a deep impression on us while at the seminary, fresh from a busy, active life as a lawyer.

## MOTHERS' HANDS LIFTED TO LEGISLATORS.

Dr. J. B. Gambrell, in the Baptist Standard, says that when the first campaign for state-wide prohibition was made in Georgia he was then a citizen of that state, and made a campaign in favor of the anti-barroom bill. It was announced in the daily press that he would make the campaign. The next morning he received a letter written in very poor chirography, on common scratch paper, with pencil, about in these plain, simple words: "I see you are going to speak over Georgia for the anti-barroom bill. God bless you. The men must vote right this time. I can't wait. My husband is a good man, but he is a drunkard and my son is a drunkard. I can't do anything with them while the saloons are here. Tell the men to vote right this time. I can't wait." That letter was read before many audiences and made a profound impression, but many voted wrong that time. Eleven years later, the state did the right thing and closed the barrooms, but it is likely that it was too late for that wife and mother.

Today there are men occupying high places in Alabama, but there pledged not to tamper with our temperance laws, who are boldly seeking to help open saloons in the big cities.

We hope that when our legislators vote on the bill which has the backing of the administration that they will put aside all thought of it as a revenue raiser, and remember that they are voting on "the hopes of women, the sanctity of homes, and the souls of men." Let them vote right this time, not next time. THIS TIME!

Dr. Gambrell, in the Baptist Standard, writes about the death of his sainted wife: "Truly we are bereaved, and truly we are blessed. We have seen grace displayed, and faith triumphant. There was light at eventide. 'The little soldier lady,' as she was aptly and beautifully called by one who worked by her side for years, fell on the highest place of the field, far above the clouds, and as she lay in the quiet, serene dignity of death, the radiance of heavenly light transfigured her countenance. Never did eternal things seem so real. Never have we been so certain that a life of self-forgetfulness and servitude to others is the only life worth living. Never has the fellowship of the saints been quite so sweet. Never have we been so committed to live worthily, and to finish the work given us to do."

The Farmers' Union, with its infrequent and not well attended meetings, is an excellent minister to the social needs, but not to the religious, and the extinction of the country church means the loss of the community center, a social inspiration and a religious sustenance. The loss is deplorable—alarming—and no mere material improvement of the tools and methods of agriculture, no combination of distribution, no swifter communication with markets or increased productiveness of soil can compensate for the obliteration of that religious instrumentality which teaches a man that the life is more than meat.

Brother, don't lull yourself to sleep, with the thought that you are saved and are now going to take a long rest. God has use for you in His work and it's your duty and should be your joy to wake up and get to work.

# THE ALABAMA BAPTIST

## SCISSORETTES



By DR. KEEN KUTIER

The rooster is a tidy fowl—  
From morning until night  
He wears his comb upon his head  
To keep his feathers right.  
—Carolyn S. Bailey.

Let us, then, be up and doing,  
With a heart for any fate;  
Still achieving, still pursuing,  
Learn to labor and to wait.  
—Longfellow.

It is our duty to try and deepen our sympathies by practicing kindness, forbearance and generosity.

"Go in, and cheer the town: we'll froth and fight;  
Do deeds worth praise and tell them at night."  
—Troilus and Cressida.

Brother, try and welcome every stranger coming into your community, and to put him in touch with the best influences right at the start.

Dr. W. C. Golden, formerly corresponding secretary of the State Mission Board of Tennessee, has been elected evangelist of the Home Board. A good selection.

Prosecuting Attorney: "Your honor, the sheriff's bull pup has gone and chewed up the court Bible."

Judge: "Well, make the witness kiss the bull pup, then. We can't adjourn court just to hunt up a new Bible."

Don't hold yourself down in church work this year. Quit holding back from the work you know you ought to and are able to do. Don't say to yourself, "Well, I'll take it easy," and let somebody else do it. Use your talents for God.

The great cause of social crime is drink. When I hear of a family broken up and ask the cause—drink. If I go to the gallows and ask the victim the cause, the answer—drink. Then I ask myself, in perfect wonderment—why do not men put a stop to this thing?—Archbishop Ireland.

Mr. Hugh T. Inman, a ruling elder in the Southern Presbyterian church, recently died in Atlanta, Ga. He started several years ago a ministerial relief endowment fund by a gift of \$100,000. We hope some rich man in Alabama has set aside in his will a sum for our aged and indigent ministers.

My Irish neighbor distrusts hospitals. Said she: "Thee're alwus sayin' oprashun. My own Maggie, when she went, the dochters they sed, sed they, 'she's got appendeetees,' that new kind of thing. And I begged, 'O dochter darlint, give her two days' chance.' And what do you think? Before thim two days was out, she coughed it up."

A novel theory as to the reason for the crowded state of the penitentiary at Lansing, Kan., is advanced by the warden, J. K. Coddling. The warden's explanation of his trouble is 'homelessness.' "The breaking of home ties in one way or another," he says, "either by divorce or by the introduction of a stepfather or stepmother, is the great cause for the filling of our prison."

Dr. Clifford and Rev. J. H. Shakespeare, as president and secretary of the Baptist World Alliance, call attention to the critical situation in which Pastor Fetler's church in St. Petersburg finds itself. It has \$5,000 to pay and no available resources. "Pastor Fetler," they write, "more than any other man stands for evangelical religion before the Russian public. He completed his education at Mr. Spurgeon's college."

At Omsk, in Siberia, a member of the Baptist church has given 30,000 rubles to build a church seating 2,000. The Russian clergy are greatly disturbed at these occurrences. Many of them have attended Baptist gatherings in order to discover the secret of the influence of Baptist preachers over the people and have received dispensation to lay aside clerical clothes on these semi-detective expeditions.

The thirteenth annual Bible conference at Atlanta, Ga., will be held March 10 to 20, inclusive. Dr. G. Campbell Morgan and a number of other speakers of international prominence are on the program.

We have received a copy of the Progressive School Journal, a new monthly publication in the interest of education, by the Bowen Seating and School Supply Company, Birmingham, at \$1.00 per year. It is full of interesting and helpful information.

There is now pending in congress at Washington a bill proposing to donate 300,000 acres of unappropriated land in New Mexico to the Catholic church for school purposes, and yet some people wonder why there are Baptists.

When Governor Dix, of New York, took the oath of office he, at the suggestion of his wife, took it on the words in John 14:1, "Let not your heart be troubled." He also kissed the words.

On a recent Sunday Dr. J. M. Weaver, of the Chestnut street church, Louisville, Ky., attained the forty-seventh anniversary of his pastorate—the longest in Louisville. The church celebrated with an elaborate program; but unfortunately Dr. Weaver was kept at home by illness.

Rev. A. P. Moore, of Chattanooga, Tenn., has accepted the call recently extended to him by the Dallas Avenue Baptist church and will enter upon his duties as such the first Sunday in next month. We welcome him to Alabama and pray God's blessings upon his labors.

Rev. Henry C. Mable, D. D., recently spent three days at the United States Naval Academy, Annapolis, Md., by invitation of a surgeon of the navy, who has charge of a Bible teaching work under the Y. M. C. A., in which three hundred of the midshipmen are systematically studying the Bible. And on Sunday evening he addressed three hundred or more midshipmen on the "Religion of a Roman Centurion."

The next session of the Religious Educational Association, the eighth, will be held in Providence, R. I., Feb. 14-16. President Faunce, of Brown, will give the welcome. Addresses will be made by Bishop Lawrence on "The American Situation"; Dr. Lyman Abbott, Prof. Frank K. Saunders, Dr. Shaller Mathews, Prof. George A. Coe, and many others who are counted among the leaders of the new religious movement.

"It won't work," remarked Van Jones as he took his favorite seat in front of the hotel window.

"What won't?" inquired Fitz Smith.

"The idea of thought transference. Tried it on my tailor. I looked at him steadily until I had his undivided attention, then I said very slowly and with emphasis: 'That—bill—is—paid.'"

"And what did he do?"

"He said: 'You're—a—liar!'"

In looking over a copy of the Mercury-Banner, Huntsville, dated January 1, we came across an ordination service at the First Baptist church setting forth the ordination of E. L. Love, W. T. Mitchell, W. P. Dilworth and Herbert Pettus as deacons. The following officers were elected: W. E. Pettus, clerk; M. B. Neese, treasurer, with Withers Gavin, assistant; S. R. Butler, Sunday school superintendent; Miss Edna Cleveland, Sunday school secretary; Mrs. F. D. Ware, church and Sunday school organist, with Bessie Pettus, assistant; J. C. Jones, chorister. From a glance it will be seen that the Pettus family are doing their part. We congratulate Pastor Gavin that his 12-year-old boy is competent to serve as assistant treasurer. We also congratulate President Pettus that Herbert, his 20-year-old son, has been ordained a deacon.

A fly and a flea in a flue  
Were imprisoned. Now what could they do?  
Said the fly, "Let us flee!"  
"Let us fly!" said the flea—  
So they flew through a flaw in the flue.

—Puck.

I never saw a purple cow  
Nor other of that ilk,  
But I would rather see that sight  
Than gaze on nine-cent milk.

—Harper's Bazar.

Rev. M. E. Dodd has accepted the call of the Twenty-second and Walnut street church, succeeding Dr. M. P. Hunt.

The election of Luke Lea as senator from Tennessee is a great triumph for the cause of righteousness and of temperance.

Rev. J. W. O'Hara had a fine article on "Forms of Missionary Service" in the Newport Plain Talk. Our pastors ought to try and get as much religious news into the secular papers as possible.

It is our duty to try and know ourselves, thoroughly, unsparingly, and, with God's help, to heal the sore spots, strengthen the weak places, and root out the evil.

Poet: "Will you accept this poem at your regular rates?"

Editor: "I guess so—it appears to contain nothing objectionable. Go to the advertising department and ask them what the rates are. How many times do you wish it inserted?"

A supreme court judge of New York state has been saying some severe things about Rev. Dr. Aked, of New York city, because the latter is reported as saying that "Rome is the most relentless foe of freedom and democracy the world has ever seen. Rome is a spiritual tyranny."

A reference in the obituary of Dr. D. W. Faunce in the Watchman for January 12 brings out in an interesting way the changes in training for the ministry since his early days. It is there said that immediately after his conversion at twelve years of age he borrowed a Latin grammar and began to study for the ministry. Who would ever think of beginning his studies for the ministry now by borrowing a Latin grammar!

There are thousands of Baptist parents in Alabama who have never taken the Alabama Baptist. Is it any wonder that many boys and girls growing up in such homes go out into life with little knowledge of what it means to be a Baptist, and never having been indoctrinated with the things for which we stand, are easily led into pedo-Baptist churches, and care nothing for our denominational schools?

Representative Nye, of Minnesota, has much of the wit of his lamented brother, Bill Nye. Himself a lawyer, Representative Nye said at a lawyers' banquet in Minneapolis: "Lawyers have grand reputations for energy and perseverance. A lad said to his father one day: 'Father, do lawyers tell the truth?' 'Yes, my boy,' the father answered. 'Lawyers will do anything to win a case.' And if the truth ever comes out about the liquor money spent in the last elections in Alabama it will be in line with the above joke.

A recent decision of the United States supreme court declares that the Alabama law of contract service for prisoners is unconstitutional and void. The law resulted, as Justice Hughes said, in a practical re-establishment of slavery for a class of negroes who were accused of having violated the terms of their contract with employers. Servants who found the terms of their work intolerable were sent to the chain gang and made peons.

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for Red, Weak, Weary, Watery Eyes and Granulated Eyelids. Murine Doesn't Smart—Soothes Eye Pain. Druggists Sell Murine Eye Remedy, Liquid, 25c, 50c, \$1.00. Murine Eye Salve in Aseptic Tubes, 25c, \$1.00. Eye Books and Eye Advice Free by Mail. Murine Eye Remedy Co., Chicago.



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Do you ever feel all tired out? Or as if you were going to die? Do you feel "blue" and ready to give up? Are you physically or mentally overworked?

If so, your liver or your kidneys are out of order—diseased. You are in danger of Bright's disease and other serious affections. Bright's disease is especially dangerous; it could be killing you, and you might not know you had it. You should start at once to take

**Dr. DeWitt's Liver, Blood & Kidney Cure**

This efficient remedy has cured thousands afflicted like you. It absolutely CURES by first cleansing and stimulating the liver, next purifying and enriching and restoring diseased kidneys to healthy action.

By the use of Dr. DeWitt's Liver, Blood & Kidney Cure you will regain health and strength and the world will seem brighter. If your druggist cannot supply you, accept no substitute, but send \$1 to us and we will send the bottle of the medicine to you, transportation prepaid. Address: The W. J. Parker Co., Manufacturers, Baltimore, Md.

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**ROCKPORT!**

Uncle Sam's new seaport on the Gulf Coast of Texas, is the next focus of great activity and offers wonderful opportunities to the far-sighted investor. Live agents should write today for our proposition, which is the best in Texas.

GULF COAST IMMIGRATION COMPANY, Rockport, Tex.

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For all forms of rheumatism, gout, lumbago, stiff, swollen and tender joints, use

**DR. WHITEHALL'S RHEUMATIC REMEDY**

It quickly relieves the severe pains; reduces the fever and eliminates the poison from the system.

Free trial package upon request.

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Pure, sweet tone. Superior quality. Attractive styles. We sell direct at factory prices. Write, stating which catalog is desired. **Hinners Organ Co., PEKIN, ILL.**

**HOW CAN WE HELP OUR PASTOR?**

To have an ideal pastor, each one must perform the duties resting upon them. Support him in our prayers and co-operation. Every duty we omit obscures some truth we should have known. God only knows how blessed and useful He could make us if we would but let Him. Tell your pastor when his services have been a blessing to you. His words may have convicted you of sin, warned you of some lurking danger, guided you in perplexity, comforted you in sorrow, elevated your groveling desires and brought the very life of God to your soul. Whatever good his words may have conferred on you, make it known to your pastor. The knowledge will comfort and encourage him. He has many discouragements in his work. Among these is the reticence of his people respecting their appreciation of his services, or of the blessings which in whatever form may have come through his words to your souls. There is no danger of pride being engendered in his heart by your cheering words, as it is sometimes imagined might be the case by superficial thinkers. Gratitude, praise, joy are more likely to fill his heart and burst from his lips.

Besides, you owe it to your pastor to tell him how you have been benefited by and through him. It is part of the reward allowed him by God for his work. It is only following in the footsteps of the good in all ages, and the example is given by God Himself, who will say to each faithful servant well done. Do not let your pastor then be discouraged through your failure to inform him of his agency in your spiritual good. Tell your pastor. It should be the holy ambition of us all to have even rivers of living water flow forth from us first to God's children to comfort, cheer and uplift them; then to suffering, sin-sick humanity all around us. Then we will be used of God to hasten the day when the gospel shall be preached to all nations and Jesus shall come to reign and the knowledge of the glory of the Lord shall cover the earth as the waters cover the sea.

Fraternally,  
**THEODOSIA DE WITT.**

**BROTHER PAGE RESIGNS.**

Resolutions Adopted by the Pine Hill Baptist Church January 22.

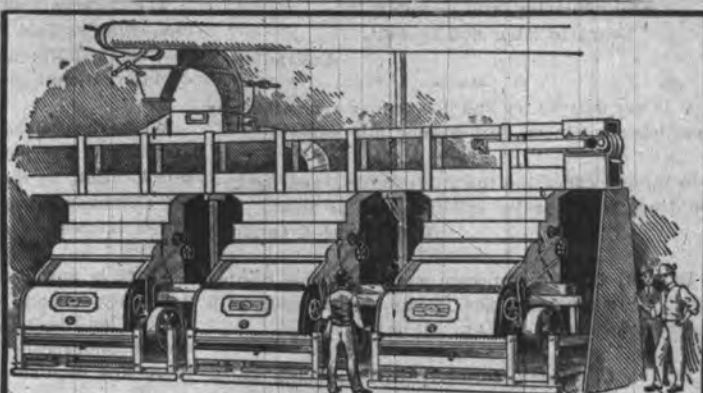
Whereas, Rev. A. E. Page has resigned his charge here, and whereas he has done so much for Christianity's great cause and for the advancement and betterment of mankind in general.

Be it resolved, That we extend to him our heartfelt thanks for his most efficient service for the Master and for his wise counsel and co-operation with us for a higher standard of citizenship.

Be it further resolved, That a copy of this be written on the church record, a copy given the Pine Hill Blade for publication and a copy sent the Alabama Baptist.

Respectfully submitted,  
**E. F. OAKLEY,**  
**CLAY SHEFFIELD,**  
**J. T. STEPHENS,**  
Committee.

**Run Down?** Ayer's Sarsaparilla is a tonic. It does not stimulate. There is not a drop of alcohol in it. You have a steady, even gain, day by day. Ask your doctor about it. Secure his approval first, then go ahead. **J. C. Ayer Co., Lowell, Mass.**



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The Munger Elevator and Cleaner handles cotton under all conditions. When a stormy picking season brings the cotton to the gin in a wet, dirty state, the Munger System Outfit is the only one that can gin it and produce a good sample. All other systems may as well close down. The Munger System means more money to both grower and ginner.

**Continental Line of Ginnery Equipment**

**Includes the Munger System with Munger, Pratt, Winship, Smith or Eagle Gins Also Engines and Boilers**

The ginner's season is but ninety days, so he must have an outfit he can depend upon to run perfectly every day. The quality of materials and the workmanship used in the building of Continental Machinery insures its superiority. It will keep up the quantity and quality of its work throughout the season.

If you are thinking of increasing or improving your outfit, or putting in an entirely new plant, let us send you one of our trained men to talk it over with you. This assistance we give free. Our expert engineers will also prepare plans and specifications without cost to you. Write for our big, illustrated catalogue.

**CONTINENTAL GIN COMPANY**

Atlanta, Ga. Dallas, Tex. Birmingham, Ala. Memphis, Tenn. Charlotte, N. C.

**GET A HOME OF YOUR OWN** { **5%** }

And stop paying rent. Real estate ownership not necessary. We will show you how and lend you the money at only **5% SIMPLE INTEREST** **The Capital Security Company, Dept. JA, Norfolk, Va.**

**EAGLE BRAND CHILI POWDER**

**For Seasoning Meats, Soups, Gravies and Stews of All Kinds. Adds a Delightfully Pleasant and Exquisite Relish and Also Aids Digestion.**

Gebhardt's Chili Powder is also used in making those famous Mexican dishes "Chili con carne," "Hot Tamales" and a hundred and one other dainty, appetizing dishes. Chili Powder is a condiment, made from the celebrated Mexican Chili Pepper and other Mexican spices necessary to produce that genuine Mexican flavor, which characterizes GEBHARDT'S EAGLE CHILI POWDER. Only the finest Chili Peppers (grown especially for this purpose) go into our Chili Powder, all the other spices are the finest and purest procurable. This makes Eagle Brand Chili Powder first quality and the original Chili Powder. Get a bottle from your grocer and ask him to give you one of our books, "Good Things To Eat." If your grocer can't supply you send us 12c for trial bottle of Eagle Chili Powder and this recipe book.

Free sample sent upon request.  
**GEBHARDT CHILI POWDER CO., SAN ANTONIO, TEXAS.**

**Great Strides Forward Made in Rural Districts.**

Newspapers are chronicling the progress of the farmer, and the investigations which have been made prove beyond any doubt that the telephone is playing a leading part in the evolution of country life.

Indeed, the telephone has caused a revolution in all our ways, habits and systems, and the countryman without it has a hard time keeping tab on his own best interests. Wires are crossing the country in every direction and are becoming more and more popular as a source of convenience, profit and protection. Shopping in the country district, and in the far-distant town is done by telephone. People are immediately "on" to it when anything occurs to affect the market; they know just what the weather man is expecting the next day or two; they call doctor, fireman or police; they break monotony by chatting with their friends; they do hundreds of things—too numerous to enumerate—by telephone, saving an incalculable amount of time, money and labor.

Farmers' Telephone Companies have sprung up in every section of the country and render the most wide-reaching and highest standard of service. They are local companies, formed in connection with the Southern Bell Telephone Company, enjoying the advantage of long distance connections. The question of method and procedure is easily settled; in fact, in a great many cases, the farmers cut the poles from their own land and construct the lines at dull periods at practically no cost. And then to think that there are people who are still trying to struggle through life without telephone service in their homes.

A pretty booklet, brimful of interesting facts in regard to the great many advantages of rural telephone connection, cost of construction, etc., has just been published, and is free for the asking. Apply to the Farmers' Line Department, Southern Bell Telephone and Telegraph Co., No. 19 South Pryor street, Atlanta, Ga.

**DROP IN AND MAYBE WE CAN DROP DOWN.**

Brother Dexter F. Russell writes us a balmy letter from Grand Bay, all of which is worth publishing, for lack of space we cannot publish it all. He reports the church in good condition, and says many good things about his pastor, Rev. J. M. Kalin. The annual report of the Sunday school showed progress in numbers and gifts, and they remembered all of the organized work. His district is a banner district. He writes:

"If you will drop into our town one of these fine balmy days of January ("while we are wearing out our summer clothes") you would think it is grand, too. We are the last town in Southwest Alabama, and the soft spring breezes of the Gulf of Mexico kiss our cheeks the year round."

Dear Bro. Russell, we would like to drop in on you, but as Grand Bay is a long way from Birmingham we will have to wait until a number of our delinquents "drop" something into the paper's old hat.

**DEWBERRY SCHOOL AGENCY.**  
Established 1892.

How to find the right teacher for your school is a hard problem. Schools, colleges and families are fast learning that the safest plan is to submit their wants to some good School Agency where leading teachers of the country are enrolled.

We make this our business. Tell us what you want. No charge to schools. Good teachers should write for circulars. Address R. A. Clayton, Mgr., Birmingham, Ala.

**WHAT MAY I EXPECT OF YOU AS A CHURCH MEMBER?**

Please mark with (X). Mark the things you will do, and mail or hand this card to me. Sincerely your pastor, O. P. Bentley.

- Pray.
- Attend prayer meeting.
- Attend Sunday school.
- Attend church services.
- Give to support of pastor.
- Give to missions.
- Help financially and prayerfully to build our church.
- Help in W. M. U. work.
- Invite people to our church.
- Visit the sick.
- Visit new members.
- Notify pastor of sickness or deaths.
- Will be a helper.
- I will sing.
- Will read my Bible daily.
- Attend and help in B. Y. P. U.
- I will not be a "kicker" or fault finder, but a cheerful and hearty "puller".

Name \_\_\_\_\_  
Brother Bentley writes:  
"I herewith inclose a card that I have had printed and distributed to our members. So far it has wrought wonders. Nothing that I have ever done toward an effort to awaken interest in the entire church has been so productive of immediate good as this card. If you think it worth while, you may publish the card and it may thereby help some other anxious preacher. I do not know whether it is original or not, but if any other one has used it I do not know of it."

**GANTT'S ALL IN ONE PLOW**

Is Rightly Named

It is strictly a first class Steel Beam Plow, with detachable turner. Can be changed in a moment's time from a turn plow to a cultivating plow, using the different size steel points, shovels, sweeps, scrapes, middle-breakers, sub-soilers, etc.



At a glance, you can see that the ALL IN ONE is the only plow that you will need to do any and all kinds of plowing for the entire year.

Call on merchants handling our plows, planters, guano distributors, grain drills, etc., or write

**GANTT MANUFACTURING COMPANY, Macon, Ga.**



Its great success brought out many imitations, but

**Snowdrift Hogless Lard**

has snowed them all under!

Snowdrift is made of highly refined cotton seed oil and beef fat. It is the most economical shortening you could select, goes one-third further than lard, and in contrast with hog grease, is absolutely healthful in result and effect. It produces the most beautiful pastries and delicacies, and is as rich as butter for frying. It is sold by leading progressive dealers everywhere. Be sure to call for Snowdrift Hogless Lard, and emphasize the fact that you will not tolerate substitution. Made by

**THE SOUTHERN COTTON OIL CO.**  
New York New Orleans Savannah Chicago B-4

**PROOF**

Read what the Rev. T. P. Pierce of Vinemont, Ala., says about

**W. H. Bull's Herbs and Iron**

For you to remain in ill health, when this celebrated tonic will build you up and put health, strength and vigor in your system, is inexcusable. Ninety-nine times out of a hundred, failing health is caused by bad blood. The blood being the body's sole nourishment, must necessarily be pure, otherwise, sickness and disease follows. W. H. BULL'S HERBS AND IRON makes pure, rich, red blood and stimulates the liver and kidneys, strengthens heart action and invigorates the nerves, is laxative in its effects and insures proper digestion. Restores all organs to normal health and creates a hearty appetite. Relieves rheumatism by eliminating uric acid from the blood.

50c and \$1.00 per bottle.

Get a \$1.00 bottle from your druggist, and if you can't see any improvement in your general health after using two-thirds of it, take the remainder to him and your money will be refunded. If your druggist can't supply you, send his name and \$1.00 and it will be sent direct, charges prepaid.

**W. H. BULL MEDICINE CO.**  
St. Louis, Mo.



W. H. Bull Medicine Co., St. Louis, Mo. In the Spring of 1907 I was a complete wreck and was pronounced by some doctors to have dropsy, by one to have cancer of the stomach, another said tumor; in all, there were fourteen or fifteen doctors. Scarcely any of them agreed and none of them did me any good whatever. Four of our County doctors said I could not be cured and gave me up to die. My weight had decreased to 147 pounds and I was perfectly helpless, when I decided to try your HERBS AND IRON. After using five bottles my health was immediately restored and in a few weeks I was as strong and healthy as ever in my life. My weight today is 247 pounds. I shall never fail to recommend your remedy.  
T. P. PIERCE,  
Baptist Minister and Merchant,  
Vinemont, Ala.

**THE QUICKEST, SIMPLEST  
COUGH CURE**  
Easily and Cheaply Made at Home.  
Saves You \$2.

This recipe makes a pint of cough syrup—enough to last a family a long time. You couldn't buy as much or as good cough syrup for \$2.50.

Simple as it is, it gives almost instant relief and usually stops the most obstinate cough in 24 hours. This is partly due to the fact that it is slightly laxative, stimulates the appetite and has an excellent tonic effect. It is pleasant to take—children like it. An excellent remedy, too, for whooping cough, sore lungs, asthma, throat troubles, etc.

Mix one pint of granulated sugar with one-half pint of warm water, and stir for two minutes. Put 2 1/2 ounces of Pinex (50 cents' worth) in a pint bottle and add the Sugar Syrup. It keeps perfectly. Take a teaspoonful every one, two or three hours.

Pinex is one of the oldest and best known remedial agents for the throat membranes. Pinex is the most valuable concentrated compound of Norway, white pine extract, and is rich in gualcol and all the other natural healing elements. Other preparations will not work in this formula.

The prompt results from this recipe have endeared it to thousands of housewives in the United States and Canada, which explains why the plan has been imitated often, but never successfully.

A guarantee of absolute satisfaction or money promptly refunded goes with this recipe. Your druggist has Pinex or will get it for you. If not send to The Pinex Co., 236 Main St., Ft. Wayne, Ind.

**Post Card Brigade**

I am now pastor of Perote and Indian Creek, in Bullock county; Siloam and Lofin, in Pike. The churches use the schedule and calendar, and are moving along nicely. We are not receiving any special poundings, but the good things are constantly coming our way as tokens of love and esteem. These things move us to attempt greater things.—A. T. Emfinger, Perote, Ala.

Rev. C. M. Brittain, who has been associate editor and business manager of the Witness for the past two years, has received an enthusiastic call to the church at Columbia, Ala. This is a delightful field and an inviting pastorate. He has not answered them at this writing.—Florida Baptist Witness  
(We hope Bro. Brittain will accept. He is a splendid young man and comes from good Baptist stock.)

Our oyster supper, given by the Ladies' Aid and Mission Society of the Altoona Baptist church last Saturday night, was a grand success. Had a large crowd of both young and old, who were very respectful and orderly. The proceeds, which were more than \$20, will be placed on the indebtedness of the pastor's home. Also had a good day Sunday. Three joined by letter. Had good collection for foreign missions.—L. L. Hearn, Pastor.

My home church, Autauga, located ten miles from Prattville, has Rev. John R. Caldwell as pastor. Bro. Caldwell enters upon his work with bright prospects of going good work in this community. We are expecting to have a meeting in the summer, and our pastor is to be assisted by his son, Rev. Paul Caldwell. We ask the prayers of God's people that we may have a great meeting.—Leon Boone, Prattville, Ala.

We are very glad to note that you and your paper are progressing so well in the beginning of the new year. May this be the most prosperous year in the history of the Baptist and its editors. The discussion between Bro. McKee and the other brother on graded lessons in Sunday school would be very interesting on both sides did not Bro. McKee have the other brother so well under his thumb that he has no points to discuss against graded lessons. Let's make every effort to improve our Sunday schools. We can be engaged in no better work. Yours for service—Hugh V. Corley.

Married at the home of the writer, at East Lake, Sunday night, January 22, at 8:30, Mr. James H. Spear to Miss Bessie Bailey. Mr. Spear is a young business man of Morris avenue, Birmingham. Miss Bailey is a beautiful young lady of Powderly and an active and enthusiastic Sunday school worker. The Powderly school will greatly miss her. Mr. Spear is a Christian gentleman. We bid them Godspeed. The writer officiated.—Rev. A. R. Aldridge.

**Rheumatism**

**Drive It Out!**

If you are afflicted with Rheumatism, write to me immediately, so I can send you Free a One Dollar Bottle of my Rheumatic Remedy. I want to convince every Rheumatic sufferer at my expense that my Rheumatic Remedy does what thousands of other remedies have failed to accomplish—actually cures Rheumatism. I know it does, I am sure of it, and I want every Rheumatic sufferer to know it and be sure of it before giving me a penny profit. I want all to test it at my risk. I have personally compounded this remedy for eighteen years, and know it as a mother knows her child. I have heard from sufferers all over the country, reporting cures of hard and obstinate cases where all else had failed. I have seen with my own eyes cases right here in Chicago, people who could not walk, who lay in bed helpless, some who were in invalid chairs, many who were in direct agony, get up and walk, go back to work, have no more pain, all from using my remedy. I know these things, and so do not hesitate to say to all Rheumatic sufferers, old and young—try a Free Bottle of Kuhn's Rheumatic Remedy, for it cures Rheumatism. Some doctors advise one kind of treatment for Rheumatism, others an entirely opposite one. I don't claim to know more than these doctors; but there is one thing I do know and am sure of, and that is my remedy for Rheumatism. I know my remedy has cured thousands and is curing people every day. Each cure it makes proves its power to cure other cases—each cure it makes gives hope for your case.



YOU CANNOT COAX Rheumatism out through the feet or skin with plasters or cooling metal devices. You cannot TEAR it out with liniments, electricity or magnetism. You cannot WILL it out with mental science or mind power. YOU MUST DRIVE IT OUT!

My remedy cures because it goes right into the blood and drives out the Rheumatism, because I put into each bottle the right medicine to do this. You cannot do this with weak Pills, Tablets or Powders. You must have strong medicine, and that is what my medicine is. Rheumatism is caused by Uric Acid in the Blood. This acid is like fine crystals or salt runs in the blood. It collects and hardens about the joints and causes all the fever, swelling, stiffness and pain of Rheumatism. My remedy goes into the blood, melts this acid and dissolves it, so that it passes out through the kidneys like water. Uric Acid and Kuhn's Rheumatic Remedy cannot live together in the same blood. The Rheumatism has to go and it does go. My remedy cures the sharp, shooting pains, the dull aching muscles, the hot, swollen limbs and stiffened joints, and cures them quickly.

Redfield, Iowa.—Before I used all of one bottle of Kuhn's Rheumatic Remedy I felt better, and when I had used three bottles I was well. Now I make my hand in the hay field. I have waited for it to return, but I am as sound as a dollar. L. A. Ford.

Cherry Valley, Ill.—I had Rheumatism thirty years, and was cured by Kuhn's Rheumatic Remedy. I cannot say enough for it. Mrs. John Packard.

Lambert, Ala.—I had Rheumatism in back, hips and shoulders. For three months before using Kuhn's Rheumatic Remedy I hardly did any work. Two weeks I could not walk or turn in bed. The doctors did no good. Kuhn's Rheumatic Remedy got me up, and I am now a strong man. The Rheumatism never came back. Jos. G. Turner.

Keshel, Ark.—I had Rheumatism in back for three years. For six months before I began Kuhn's Rheumatic Remedy I was almost helpless, and suffered great pain. Now I am completely cured. I have had no trouble for months, although I almost constantly work in water. Henry Morrison.

Tombidge, Va.—I am 78 years old, and suffered twenty years with pain in my thigh, on my right side. I was in the knee and then down to the hollow of my foot. Doctors called it neuritis of the sciatic nerve. Plasters, liniments and electricity did no good. Kuhn's Rheumatic Remedy cured it a year ago, and I have not felt a pain since. Mrs. B. S. Lawdie.

Edison Church, Pa.—When I began to use Kuhn's Rheumatic Remedy I could hardly raise my hand above my head, and had not worked for a whole year. I got back the use of my hand and was able to go to work immediately after using the first bottle. Thos. O'Shell.

Camilla, Texas.—Kuhn's Rheumatic Remedy cured my Rheumatism. Before I took it I could not walk a step; now I am well. William Branch.

**Dollar Bottle Free**

I can prove it all to you if you will only let me do it. I will prove much in one week, if you will write and ask my company to send you a dollar bottle FREE according to the following order. I don't care what form of Rheumatism you have or how long you have had it. I don't care what other remedies you have used. If you have not used mine you don't know what a real Rheumatic Remedy will do. A fair test is all I ask. If you find the free bottle is curing your Rheumatism, order more to complete your cure and thus give my company a profit. If it does not help you, that ends it. You do not get a small sample vial, containing only a thimbleful and of no practical value, but a full-sized bottle, selling regularly at drug-stores for One Dollar Each. This bottle is heavy and Uncle Sam must be paid to carry it to your door. You must send 25 cents to pay postage, mailing case, packing, etc., and this full-sized One Dollar Bottle will be promptly sent you free, everything prepaid. Nothing to pay on receipt later. Only one bottle free to a family, and only to those who send the 25 cents for charges. Address your application to my company.

**Kuhn Remedy Co., 2100 North Ave., Chicago**

**6 EVERBLOOMING ROSES 25¢**  
Including a genuine plant of **KILLARNEY THE FAMOUS IRISH BEAUTY**  
The colors are: Golden-rod, satin pink; Empress / Ag. Victoria, pure white; Etan de Lyon, pure yellow; Jean Genie, pure red; Miss F. Kruger, copper yellow. All six strong plants on own roots, postpaid for 25 cents. Will bloom profusely this summer.  
**34 Plants and Bulbs for \$1.00**  
4 Chrysanthemums... 25c. 4 Best Carnations... 25c. 4 Fine Geraniums... 25c. 16 Lovely Gladioli... 25c.  
We will send any one of these splendid collections on receipt of 25 cents; or the entire four collections and the 4 roses named above for only \$1.50. We pay all postage and guarantee safe arrival and satisfaction.  
Our 1911 Catalogue FREE to ALL. Write for it today.  
**Geo. H. Meller Co., Box 910 Springfield, Ohio**  
Satisfaction Guaranteed—Established 1877.

**COLE'S CORN MILLS**  
are the best for making bread meal. They have successfully stood the test of competition for 45 years, with yearly increasing sales. They are made winners. Put your idle engine to work with a Cole Mill. You will make money and your patrons will be satisfied. We can furnish the engine, too, if wanted. Catalogue on request.  
**R. D. COLE MFG. CO., Newnan Ga.**

**Fish Bite** Like hungry wolves any time of the year if you use Magic-Fish-Bite. Best fish bait ever discovered. Keeps you busy pulling them out. Write to-day and get a box to help introduce it. Agents wanted.  
**J. F. Gregory, Dept. 1, St. Louis, Mo.**

**Tobacco Habit Banished**  
**DR. ELDERS' TOBACCO BOON BANISHES** all forms of Tobacco Habit in 72 to 120 hours. A positive, quick and permanent relief. Easy to take. No craving for Tobacco after the first dose. One to three boxes for all ordinary cases. We guarantee results in every case or refund money. Send for our free booklet giving full information.  
**Elders' Sanitarium, Dept. 33, St. Joseph, Mo.**

**CABBAGE PLANTS BEET, LETTUCE and ONION PLANTS**

Do you want Early Cabbage and plenty of them too? If so, buy your plants from us. They are raised from the best seed, and grown on the sea islands of South Carolina, which on account of being surrounded by salt water, raise plants that are earlier and harder than those grown in the interior. They can be set out sooner without danger from frost. Varieties: Early Jersey Wakefield, Charleston or Large Wakefield, Henderson's Succession and Flat Dutch. All plants carefully counted and packed ready for shipment, and best express rates in the South.

**PRICES**

Cabbage Plants		Lettuce, Beet and Onion Plants	
	Per 1,000		Per 1,000
1,000 to 5,000	\$1.50	1,000 to 5,000	\$1.50
5,000 to 9,000	1.25	5,000 to 9,000	1.25
10,000 and over	1.00	10,000 and over	1.00

WILL GIVE YOU SPECIAL PRICES ON LARGE ORDERS

Plants put up in bundles of 25 or over when requested.  
**N. H. BLITCH COMPANY, Meggett, S. C.**  
THE LARGEST TRUCK FARM IN THE WORLD.

I am delighted to know that most of the Missionary Baptist churches in this country are keeping lively Sunday schools, and I would be glad that Baptists everywhere would take greater interest in Sunday schools, as I think Sunday schools to be a great help in the salvation of souls.—G. W. Ingram, Section.

**Eczema Seven Years—Cured by Tetterine.**  
"I had Eczema on my chest for seven years and the torture was almost unbearable. One of your salesmen offered to pay for the Tetterine if it did not cure me. I used less than three boxes and am entirely well."  
Clem Kinard, Ruffin, S. C.  
Tetterine cures Eczema, Itching Piles, Dandruff, Ring Worm and every form of Scalp and Skin Disease. Tetterine 50c; Tetterine Soap 25c. Your druggist or by mail from the manufacturer, The Shuptrine Co., Savannah, Ga.

**Death Lurks In A Weak Heart**  
If Yours is fluttering or weak, use "RENOVINE." Made by Van Vleet-Mansfield Drug Co., Memphis, Tenn. Price \$1.00

IF YOU HAVE  
**C A T A R R H**

C. E. Gauss Will Send You Free  
Treatment of His New Combined  
Cure to Try



Trained Nurses Strongly Recommend  
Gauss Catarrh Cure to All Sufferers.  
The Remedy Has Proved So Marvel-  
ously Successful that Mr. Gauss Of-  
fers to Take Any Case of Catarrh,  
No Matter Where the Patient  
Lives, or What Stage the Dis-  
ease Is In, and Prove Entire-  
ly at His Own Expense  
That It Can Be Cured.

Send Today For The Free Treatment.  
C. E. Gauss says you can not cure  
Catarrh with the old time methods,  
because they do not reach the real  
source of the disease. Catarrh is not  
simply an affection of the nose and  
head, but it involves the Throat, Bron-  
chial Tubes, Lungs, Stomach and va-  
rious other organs of the body, and  
the only way you can effect a cure is  
to cleanse the system of every trace  
of the disease—THAT'S THE GAUSS  
WAY.

Send your name and address at  
once to C. E. GAUSS, 9838 MAIN ST.,  
MARSHALL, MICH., and he will send  
you the free treatment referred to.  
Simply fill in name and address on  
dotted lines below.

**Don't Wear a Truss**  
FREE  
STUART'S PLAS-TR PADS are different  
from the ordinary truss, being made  
self-adhesive purposely to hold the  
rupture in place without straps,  
hooks or springs—cannot slip,  
so cannot chafe or compress  
against the pelvic bone. The  
most delicate cases need in the pri-  
vacy of the home. Thousands have  
successfully treated themselves without  
hindrance from work. Soft as velvet—easy to  
apply—lasts forever. Freedom of cure is assured,  
so no further use for trusses. We prove what we  
say by sending you a trial of Plapao  
absolutely FREE. Write TODAY.  
Address—PLAPAO LABORATORIES, Block 122, St. Louis, Mo.

On every can of  
this coffee you'll  
find this printed  
**GUARANTEE:**  
If after using the entire con-  
tents of this can you are  
not satisfied in every re-  
spect, your grocer will refund  
you the money paid for it.

**LUZIANNE**  
**COFFEE**  
THE REILY-TAYLOR CO.  
NEW ORLEANS, U.S.A.

YOUR GROCER  
SELLS IT

**EAST LAKE NOTES.**

It is gratifying to report improved  
conditions in the dear old Ruhama  
church. Since Pastor W. W. Lee ar-  
rived, November 1, there have been  
some sixty additions to the church,  
forty by baptism. Pastor Lee has won  
the hearts of his charge and the es-  
teem of the general public both as a  
man preacher. There is a remarkable  
simplicity and power in his preaching,  
and this, coupled with his superb faith,  
zealous, self-sacrificing spirit, inspires  
his hearers to higher and holier things.  
The financial interests of the church  
are keeping pace with the other im-  
provements. A spirit of good fellow-  
ship and co-operation is refreshingly  
dominant.

Our congregations are growing in  
size and interest. The Sunday school  
had an attendance Sunday of 517.  
Every department is perfectly organ-  
ized and enthusiastically at work.

Conditions at the Howard are bet-  
ter in every respect than they have  
been for years. While the attendance  
is not what we had hoped, the person-  
nel and work of the student body is  
exceptionally good. Never has there  
been more efficient and harmonious  
work done by the faculty.

The ministerial class has an enroll-  
ment of 57. It is gratifying to note  
the fine material, physically, intellect-  
ually and spiritually, composing this  
body. Many of them are already ex-  
cellent preachers, and every Sunday  
the outlying needy fields of this popu-  
lous district have a score or more of  
them employed. On last Sunday one  
of the class—F. M. Mathews—was or-  
dained by our church to the full work  
of the ministry.

Many of us are praying and planning  
that at no distant day the foundation  
will be laid for a church house com-  
mensurate with the needs of this im-  
portant city and college center.

C. C. JONES.

**NOTICE OF FINAL SETTLEMENT.**  
The State of Alabama, Jefferson Coun-  
ty, Probate Court, 21st Day of  
January, 1911.

Estate of W. H. Fallon, Deceased.  
This day came Mrs. L. I. Grison,  
Administratrix of the estate of W. H.  
Fallon, deceased, and filed his ac-  
count, vouchers, evidence and state-  
ment for a final settlement of the  
same.

It is ordered that the 15th day of  
February, 1911, be appointed a day  
for making such settlement, at which  
time all parties in interest can appear  
and contest the same if they think  
proper.

feb1-3t

J. P. STILES,  
Judge of Probate.

**LET ME START YOU IN BUSINESS.**  
I will furnish the advertising mat-  
ter and the plans. I want one sincere,  
earnest man in every town and town-  
ship. Farmers, Mechanics, Builders,  
Small business men. Any one anx-  
ious to improve his condition. Ad-  
dress Commercial Democracy, Dept.  
D-40, Elyria, O.

**Might Be Dead Today.**  
Garden City, Kas.—In a letter from  
Mrs. James Hamner, of this city, she  
says, "I firmly believe that I would  
not be alive today if it were not for  
Cardul. I had been a sufferer from  
womanly troubles all my life, until I  
found that great remedy. I feel that I  
can't praise it too highly." Are you a  
woman, suffering from some of the  
troubles, to which a woman is pecu-  
liarly liable? If so, why not try Car-  
dul, the woman's tonic? You can rely  
on Cardul. It is purely vegetable,  
perfectly harmless, and acts gently,  
but surely, without bad after-effects.  
It will help you. Ask your druggist.

**Healthy Folks**

The bread either digests well—or it don't. If it don't, there's dyspep-  
sia and palpitation of the heart, etc. Families who use—

**HENRY CLAY FLOUR**

are invariably free from indigestion, and if they are free from anxiety,  
they are likewise healthy and happy. No Flour equals the creamy-  
white HENRY CLAY.

"Milled from the finest winter wheat, grown in the famous Blue  
Grass region of Kentucky, the finest wheat leads in the world."

**LEXINGTON ROLLER MILLS COMPANY**  
LEXINGTON, KENTUCKY.

"The Blue Grass Millers."

If you will give us the name of one grocer who does not sell Henry  
Clay Flour we will send you "A Few Famous Recipes by an Old Ken-  
tucky Cook."

**LANDRETHS' SEEDS**

**WHICH  
SUCCEED.**

Write for the  
Best Catalog Printed

**BRISTOL,  
Pennsylvania.**

This advertisement mailed to us, if paper is men-  
tioned, will be taken as worth 20c. on any order  
of One Dollar (\$1) or over, and the coupon in-  
closed with Seeds in first order, if returned to us,  
will be worth One Dollar (\$1) on a Five Dollar  
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To every One Dollar (\$1) order will be added,  
to introduce them, without charge, one packet  
each of the following:

Tomato—Landreth's Red Rock  
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**Cotton Plants Need  
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Good plant food on cotton or any other crop  
means a large yield per acre and more profit or  
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liberally, before planting, as well as several times  
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Pain is simply nerve disturbance. Derangements in any part of the body irritate the nerves centered there.

Dr. Miles' Anti-Pain Pills stop pain and misery because they allay this irritation. Women find great relief from periodical suffering by taking Dr. Miles' Anti-Pain Pills on first indication of pain or distress.

The first package will benefit; if not, your druggist will return your money.

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Many of our mills have now been in operation in the South for 30 and 40 years, without costing one cent for repairs. Names of owners furnished on request. The cheapest mill because it lasts a lifetime. Doesn't break down, and does more kinds of work and better work than any other mill. Genuine imported French Buhr mill stones, not soft native stones, not iron grinders. Easily kept in perfect condition. Needs no experience and little power.

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To sell our new bicycle and motor bicycle. We will give you a \$100.00 bonus if you sell 10 bicycles in 30 days. No experience necessary. We will give you a \$100.00 bonus if you sell 10 bicycles in 30 days. No experience necessary. We will give you a \$100.00 bonus if you sell 10 bicycles in 30 days. No experience necessary. **READ BROS. CO.**, Dept. 535 Chicago, Ill.

### CAN THE STATE BOARD HELP?

The brother who thinks that the work of the State Mission Board is done in Alabama, that the field has been covered and all needs supplied, ought to take a trip into Lauderdale County Association. The county lies north of the Tennessee river and extends some sixteen miles to the state line, and is about 60 miles long from east to west. It is a fine body of land—an ideal-farming country. But in all this vast stretch of country there is but one church outside of Florence that is able to maintain a preacher for even one Sunday a month. The few preachers who live in this association make a living farming, and preach incidentally. The result is general debility. The Alabama Baptist is little read, and the interests of the denomination receive but slight consideration. The preachers are not to blame for not giving all or even half their time to the work. They simply are not able to do it. If the state board was only able to put two strong men in the field it could be built up in from three to five years to a strong and helpful field.

Without cutting contributions to Foreign Missions, we ought to double on State Missions this year and take fields like this (and we have a number of them) before the opportunity passes forever from us. Talk about the mountain people of Georgia and North Carolina, for whom the home board is doing so much, some of their fields are well tilled gardens beside some of the places that I know about in West and South Alabama.

It is right to help those mountain people out, but he is not a wise farmer who leaves his own field in grass and weeds to devote his time to his neighbor's field.

The 190,000 Baptists in Alabama are strong enough and have enough of this world's goods to invest and possess every nook and corner of this state, but when we leave alone a goodly field like Lauderdale county we make a sad mistake that will be hard to overcome. **L. N. BROCK.**

### BIBLE CONFERENCE.

Will you allow me space in your paper to extend to all your readers an invitation to attend our Bible conference in Montgomery, Ala., which is to begin March 19, and to continue eight days. The Grand Theater has been rented, and we are making our plans to have a great time. Dr. James M. Gray, dean of the Moody Institute, in Chicago; Dr. W. I. Carrol, pastor of the First Presbyterian church in Texarkana Tex., and who was associated with Dr. Scofield for twenty years; Dr. L. W. Hunhall, of Germantown, Pa., have promised to be with us and take part in the conference. I am at present in correspondence with a prominent Baptist man, whom we expect to get also, but I am not in position at present to announce him.

Any of the brethren who desire to attend may write Mr. L. D. Dix, secretary of the Y. M. C. A., Montgomery, Ala., stating about how much they would like to pay for board, and he will see to it that they get a nice place.

Thanking you, I am,  
Yours fraternally,  
**BOB JONES.**



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ASK YOUR GROCER FOR IT!  
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FROM ENTERPRISE, ALA.

A word of cheer from the saluts at the enterprising town of Enterprise may be of interest to some of the brethren throughout the state. We have just enjoyed an exceptional treat in having with us on Sunday last our beloved and scholarly president of Howard College, Dr. A. P. Montague. At both the morning and evening services large and appreciative audiences greeted him. The Baptist cause is growing here, and new members are being added to our list as almost each morning service. We are growing as a town, and splendid business men of other towns are coming to us. On last prayer meeting night we had present about 150. We expect 200 next Thursday night. I doubt if there is a finer Ladies' Aid and Missionary Society in the state than ours. At their last meeting there were present 46 earnest and enthusiastic hand-maidens of the Lord. They are studying and praying about missions at home and abroad. Our men are second to none. They are rallying loyally to the work of building our church and looking after the other work of the church. For the endowment of Howard College, our school that is doing so much for the denomination and for the world, our people did nobly. We are hoping and praying the next move will be to take the Alabama Baptist and thereby begin to be more and better informed. There are some that take the paper, but I hope that it will not be long before the list will be greatly increased. Come to see us, Brother Barnett, and let us see your smiling countenance. With love to all the brethren and praying that we may have a great year in the Lord's work, I am affectionately,

O. P. BENTLEY.

DEATH OF MRS. M. M. WELCH.

Our Home Board office has been greatly saddened by the death of Mrs. Welch, wife of Mr. M. M. Welch, office secretary of the Home Mission Board. The brotherhood throughout the south have learned to love my good, faithful and efficient co-laborer, M. M. Welch, and for that reason I know will lend him their sympathy and prayers in his great bereavement.

Mrs. Welch was a daughter of the lamented and much-loved Dr. Henry McDonald, and was a woman of quiet, unpretentious life, but of true, noble Christian womanhood. Her father and mother preceded her to the better land.

A brief funeral service was conducted at the family residence in Atlanta by the president of the Home Board, Dr. J. F. Purser, assisted by the corresponding secretary, B. D. Gray, after which the loved one was laid away in beautiful Westview cemetery, Atlanta, to await the resurrection call of her Lord, whom she served with sincere and beautiful loyalty.

In view of his great bereavement and his physical condition, Brother Welch must be relieved for a few days at least of some of his office burdens. I beg that the brethren will remember this if our office work for a short while is not so promptly dispatched.

Sincerely,

B. D. GRAY,

Corresponding Secretary.

WHICH WAY ARE YOU PAYING FOR AN IHC GASOLINE ENGINE?

THERE are two ways—a quick, easy way and a long, costly way.

The first way is to go to the IHC local dealer, pick out the style and size suited to your needs—pay for it—take it home and set it to work. It will operate your cream separator, feed grinder, thresher, fanning mill, turn your grindstone, saw wood, etc.

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If you want to know more about what an IHC Gasoline Engine will do for you, and why it is that IHC construction insures more power on less gasoline consumption than any other engine, you should call at once on the IHC local dealer, or write for a copy of the IHC Gasoline Engine catalogue.

While you're delaying you are paying, so why not have what you're paying for.

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# Concerning the 24th Annual February Furniture Sale Of LOVEMAN, JOSEPH & LOEB

**F**OURTEEN YEARS AGO we introduced this Sale to the South—the selling of high grade furniture at a lesser profit—so much less than the accustomed furniture profits—that the event created widespread comment and response.

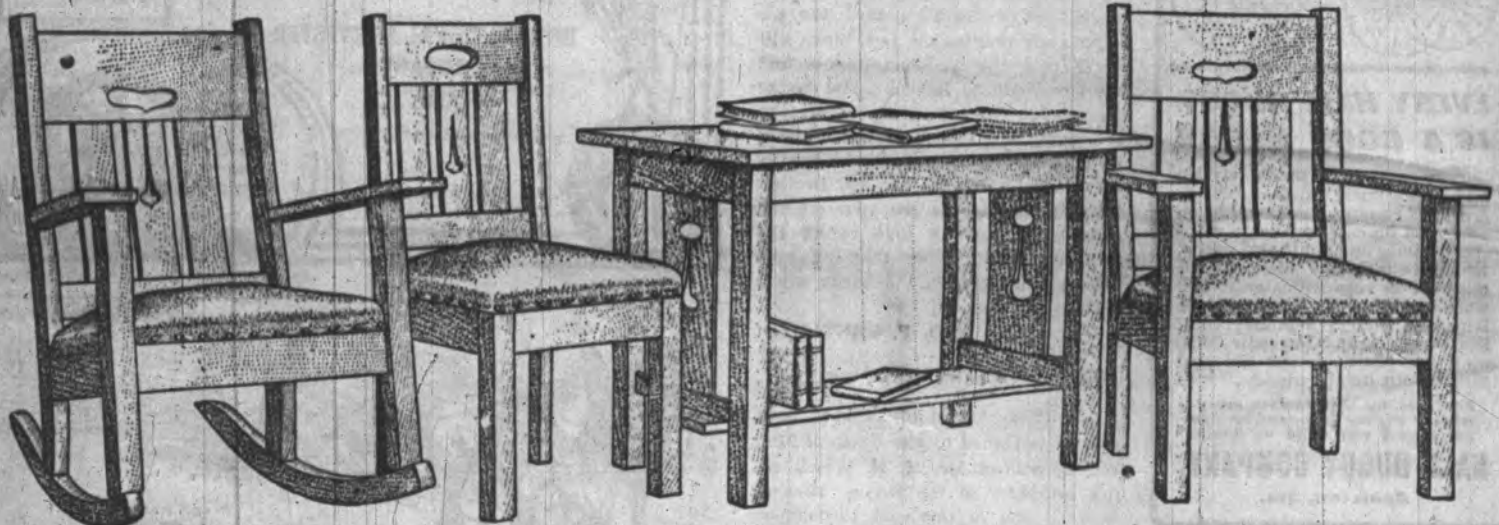
If this sale is more successful than the first, it is through no change of methods, for the same principles that made for our first success will make for the last. But with 14 times as much buying experience, with 7 times as much selling capacity, with a \$200,000 stock now where there was but \$50,000, can we not hope for 14 times as much success, and we do!

There will no doubt be other February Furniture Sales—we hope they will be good enough to be a compliment to the originality of ours. But even as there have been other transparent soaps—there has never been but one Pears.

We arise again to the occasion of a Public Confidence, so vast that it spreads over many States, with the best prepared for Furniture Sale in all our Furniture History. Unlike most sales, we feature **QUALITY** here. We have bought wood instead of polish; we have bought cabinet work instead of carpentry; we have bought stability instead of glue; in no instance have we stooped to the level of "Sale Furniture"—rather have we risen to the heights of **A Price For A Quantity**. We have bought for **LESS**—we will sell for **MUCH LESS**—but **BETTER** Furniture.

Watch the Papers For Regular Bulletins of The February Furniture Sale.

## \$200,000 Furniture Stocks at One-third to One-half of the Regular Price!



### THIS COMPLETE MISSION OAK SUITE—IN THE FEBRUARY FURNITURE SALE \$12.65

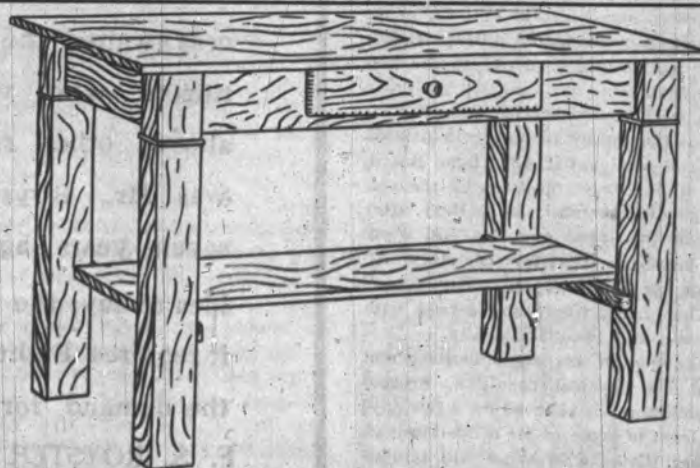
This should be of special interest to the readers of this paper. A Living Room or Den Suite consisting of a Full Size Arm Chair, and Arm Rocker; a Full Size Side Chair Upholstered in Chase Leather with Spring Seats reinforced with heavy Steel Bands that cannot sag or break away, one Table. This Suite is a bargain at the price.

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**LIBRARY TABLE**  
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The Original Value is \$12.50



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