LABAMA BAPTIS Organ Baptist State Convention

Frank Willis Barnett, Editor.

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A PAGE OF MISCELLANEOUS SHORT ITEMS

Please bear in mind our new address, 1705 Third avenue, when writing or when you visit us.

Dr. J. R. Jester, of Shawnee, Okla., has been called to the Broadway Baptist church, Fort Worth, Tex.

Rev. Alex W. Bealer, of Murfreesboro, recently lectured at the Hall-Moody Institute at Martin, Tenn.

Dr. John E. White, pastor of the Second Baptist church, Atlanta, Ga., is spending a month in Florida recuperating

The First church of El Paso, Tex., has called to its pastorate Prof. J. D. Ray, and there are good reasons to believe he will acept.

We extend our sympathy to the family of Mrs. Christiana Sparks, a godly Baptist woman who recently died at Russellville, having passed her 84th Vear

Miss Mary Virginia McCormick, daughter of the inventor of the McCormick harvester machine, has made the Huntsville Young Men's Christian Asociation a present of a check for \$10,000.

The usual number of pressing news items and articles arrived too late for this issue. Kindly bear in mind the paper goes to press Monday noon, and all matter reaching us after that has to be held for the following week. If in a hurry do not send special delivery letters.

The fareweil services tendered Rev. W. J. E. Cox, for 12 years pastor of the First Baptist church, Mobile, on Sunday evening, February 12, were participated in by many ministers of Mobile and was one of the largest gatherings of its kind ever held in the city. At the meeting the expressions of regret at his departure were general, and it was predicted that he would have the greatest success in the new field of work which he had chosen.

Dear Baptist: Bro. Crumpton preached a good sermon for us on the second Sunday. Get him to visit you, brother pastor. He likes to get out among the country brethren. He came to us at Sanford from Andalusia. He has promised to make his way to Laurel Hill some time during the year, as we are only nine miles west of Florala. Brother Crumpton is making the greatest sacrifice of any Baptist in the state. May he live long, for we know not who could fill his place in the line of battle. No man in the state has stood. firmer for the temperance cause than he. In every prayer he presents this cause to the great Head of the church. Yours in the work-Wiley F. Martin, Laurel Hill, Fla.

We congratulate Editor Smith, of the Lineville Headlight, on the great improvement in his paper. It is a newsy home print paper.

Rev. W. J. Layton, of Roanoke, delivered an address on temperance before the school at Level Road on last Frnday. It was temperance day in all schools throughout Alabama.

Rabbi Wise said that the New Year eve drink bill of extravagant New Yorkers at the restaurants and hotels exceeded by far the total amount given for the support of organized charities and philanthropies during the preceding year.

Dr. W. B. Glass, a missionary from China, under the Foreign Mission Board of the Southern Baptist Convention, spoke on Foreign Missions Sunday morning, February 19, at the Baptist church in Florence.

Please change my paper from Birmingham to Clanton, Ala. Am taking the work there on account of my wife's health. Will be glad to see you down there, and will give you one whole Sunday to talk to the people about the Alabama Baptist. Fraternally yours W. M. Olive.

The reception tendered Rev. W. J. E. Cox and wife on Tuesday evening in the Bush Auditorium, Mobile, was an elaborate and enjoyable affair. The addresses and the musical program were greatly enjoyed. We welcome them to Birmingham.

If not asking too much of you, would be glad that you or some one else would answer through your paper whether or not any prophet ever prophesied for the locust to cease to be. If so, in what book and chapter is it found? Also, what was the suffering of the children of Israel typical of, and where is it found ?---Inquirer.

Last Sabbath evening the. writer aided Brother J. F. Register in ordaining to the deaconship Brethren Perry and Matthews at Antioch church, five miles east of Geneva. At a meeting of the execcutive committee of the Geneva Association Rev. Z. W. McNeal was appointed missionary colporter for the ensuing year .--- A. T. Sims.

Please say in the Baptist that we are getting out a souvenir program of B. Y. P. U., which will be mailed about the middle of March. Yours truly-E. T. Smith. Prattville.

Quite interesting meetings are held by the lady Sunday school teachers of the First Baptist church, Blocton, Ala., at the home of Mrs. M. C. Thomas on Thursday morning of each week.

We call the attention of our legislators to the motto of Queen Victoria: "Tell me whether it is right or wrong; if right I will do it, if wrong I will not; but never let me hear the word expedlent."

A Baptist university of Oklahoma has been established at Shawnee, 40 miles from the capital. Sixty acres of land and \$100,000 were given by the citizens of the place.

Make the statement that our pastor, Wm. W. Stout, is now in the seminary at Louisville for four months and is delighted with the work. Yours for a newsy Alabama Baptist-Frances Gunter, Bridgeport, Ala.

Dear Brother Barnett: Please let me state to the brethren that my address for the future is 1927 Avenue H, Birmingham, Ala. I am expecting to spend the latter part of this month and a part of next in the southeastern section of the state. If any of the brethren can use me in the interest of the commission I shall be glad to hear from them .-- W. J. E. Cox.

The Birmingham Baraca Union recently met at the First Baptist church for the purpose of perfecting plans for the entertainment of Marshall Hudson, the founder of the Baraca work. Mr. Hudson will visit Birmingham March 5 and 6, and will deliver several lectures in this city under the auspices of the Baraca Union.

Renewals and new subscriptions are coming in, but we want more-and more-and yet more-not merely to help us to establish the paper on a better business basis, but in order to reach the yet thousands of unenlisted Baptists of Alabama and get them into the praying and paying column of Southern Baptists.

Hurry Up-Not Go	od After March 1st
The Alabama Baptist The Birmingham Ledger	\$2.00
Total	\$6.00
We will send both to new subscr	ibers ('y mail) for \$4.00

And old subscribers who will send in \$4.00 can have Alabama Baptist moved up 1 year and get Ledger for one year.

Rev. E. H. Smith, of Indianapolis, Ind., began a series of meetings at the Jasper Baptist church Sunday night, February 12.

We regret to learn that Bro. C. H. Davis, of Columbia, has been confined to his bed for over two months on ac-> count of a broken leg.

Dr. John T. Christian has resigned as pastor of the Second Baptist church, Little Rock, Ark., to become secretary, of the Board of Missions of Arkansas.

Rev. J. G. Lowrey has moved from " Moundville to 2501 Thirty-third avenue. North Birmingham. We are glad to have him in the Birmingham district.

The Philathea class of the First Baptist church are contemplating a play to be given for the benefit, of the First Baptist church, Blocton, Ala. .

> Kind words can never die: Cherished and blest, Deep in the heart they lie, Sweetest and best.

-Emma W. Dewitt.

Recently a dog was roaming the streets of Evergreen, snapping everything that came in its way. Tt bit several boys and dogs. It was finally killed and its skull sent to Montgomery. The physician at the Pasteur Institute there pronounced It a case of rables. We regret to learn that Joseph Hall, only son of Dr. Richard Hall, was bitten.

Mrs. M. L. Cates died at the home of her sister, Mrs. D. A. Johnson, last Friday morning. The funeral services were held in the First Baptist church, Blocton, Ala., on Sunday afternoon by the pastor, Rev. John L. Ray. Interment was at Mt. Carmel cemetery. She was a member of Enon Baptist church, near Centerville." She had been afflicted for 15 years. She leaves a husband, four children, one sister and a great number of relatives and friends to mourn her departure from this life. One of her daughters has been attending school in Memphis, Tean., and did not arrive until the hour for the funeral and burial.

Dear Bro. Barnett: I would like to speak a word in behalf of Bro. J. C. Dunlap, of Sylacauga, Ala. I have known Bro. Dunlap for more than two years, during which time he has be in my study many times. I have always found him spiritually minded and a man who loves his fellow-man. I would like to say I believe Bro. Dunlap would make a good minister and pastor to any church which might secure his services. I should like to see him pleasantly located, and to this end I would be glad to serve in any way I could either him or churches desiring to know further concerning him. -J. J. Johnson, Sylacauga, Ala,

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THE EVOLUTION OF WOMAN.

Herbert Spencer's definition of evolution, which is found in his First Principles and quoted by nearly all of our modern scholars when writing on the subject of apologetics, is as follows: "Evolution is an integration of matter and a concomitant dissipation of motion, during which matter passes from an indefinite, incoherent homogenity to a definite coherent heterogeneity, and during which the retained motion undergoes a parallel transformation."

Now, if there is any man in the state who can get at the bottom of this succession of high sounding terms, he is many paces in advance of the present scribe. Moreover, if it takes all of these words and a Hubert Spencer to describe the evolution of man, who will venture a definition of the evolution of woman? Let some of the brethren whose eyes may chance to fall here tell us; or perhaps some good lady who is an adept at putting words together would like the task.

in the meantime we view her briefly from a nearer range than that of her mysterious origin. It is said in history that the Teuton was a man who highly appraised his best girl, and that the coming of these people, together with one of Semitic rather than Teutonic origin, gave a mighty impetus to the elevation of woman-And the superior advantages hood. and the higher-social standing of woman under the influence of Christianity is an overwhelming argument for the truth of the statement. It is best, however, here not to take too great a leap into history, or else wo might get befuddled again. Coming nearer home, we observe that it has been just about 300 years since the birth of Virginia Dare, the first white female born on the American continent, and since the advent of this, the "first lady of America," we find woman passing through quite a checkered experience. In Virginia the early settlers bought and sold wives for so much tobacco. Of course, this was no disparagement of womanhood; it only shows their valuation of tobacco; they considered it more valuable than anything in heaven or earth; they planted it instead of corn, and hence it was they nearly all starved. While these marital contracts were being made in Virginia consider for a moment the status of women in the northern colonies. It was about this time that Adam Smith, perhaps the greatest political economist that the world has yet known, lived and wrote his trea-tise, entitled "Wealth of Nations." In speaking of conditions in America (volume 1, page 128) at that time he "A young widow with four or says: five young children, who among the middling or inferior ranks of people in Europe would have so little chance for a second husband, is there (1 ,e., in America) courted as a sort of fortune. The value of children is the greatest of all encouragements to marriage." My, my, how conditions have changed! But through all of these changing conditions the valuation of woman has not lessened, and never can, since the food interest and the sex interest are the first elements of the social process (Small's General Sociology, p. 197). Before the race had reached the present stage in its development men fought gallantly for

with the woman's work, and then urge the men themselves on to greater effort.

So, then, in view of these things, even if we can't tell exactly where woman came from-unless one is willing to accept the old story in Gene--we do not know where she is sis going, and many of us "weaker vessels" are bidding her godspeed. But just a word about the Genesis acount: If the woman was not created acording to it, then she was created in some ret Home, the Bible Fund and the Training School, is \$13,000, which makes a grand total of \$234,000 to go into the treasury of the convention from the ladies alone. Upon comparison these figures will be seen to be as great as the total receipts of the convention a few decades ago. In Alabama alone the apportionment of the W. M. U. for our benevolent objects, together with a small aportionment of the Y. W. A., amounts to \$17,970. If facts and figures appeal to men as it is said they do, this ought to have two practical effects-first, it ought to bring the men into a deeper sympathy the affirmative, since there is another question. Does not the inactivity of men account somewhat for the activity of women?

But we leave this, too, for the man who can to tell us. In the meantime we personally rejoice in the part that our women are taking in bringing in the kingdom of our Lord Messiah. A brief perusal of a few figures will be thoroughly convincing as to the value of woman's work from a financial consideration. For the present year the apportionment of the Woman's Missionary Union of the Southern Baptist Convention for Home Missions is \$95, 000; for Foreign Missions, \$136,000; for other objects, such as the Marga-

And not only do women go to, church, often without their husbands. but they believe in joining the church. Gladden, whose deeper knowledge of American church problems will be readily conceded, says that they com pose about two-thirds of the membership of the American Protestant churches and a far larger proportion of the active laborers, of these churches. Now, we are sure that there are not too many Christian women in America, but it is a sad fact that they so far outnumber the men. We remember on one occasion a certain seminary professor asking his class if, in their opinion, the activity of women in church work did not account largely for the inactivity of the men. We did not inwardly answer in their wives, and since human nature is genericly the same in every age, the only reason they don't do it now is because most men can get a wife without a flerce combat.

Now, by passing over one or two missing links in the process of her evolution, we find that our women are here, and they are a church going folk, and for this as well as many other splendid traits we admire them. That woman was the last at the cross and the first at the tomb is a beautiful commentary on her religious nature. There is no record that any woman every spoke one word against our Lord. Unfortunately for Paul, they did get after him when he was down in Antioch of Pisidia (Acts 13:50), and, although he fought with wild beasts at Ephesus, he offered no resistance now-he knew when to run.

other way, and this other thing adequate to account for the origin of woman was a stupendous miracle. Emerson said that it is so wonderful to our neurologists that a man can see without eyes it does not ocur to them that it is just as wonderful that he should see with them. Just so we have seen men by reason of miracles reject the Scripture, and they never think of the dilemma in which the rejection logically places them. If it seems incredible that God should have created the heavens and earth and men and women, does it seem more credible that something else could have done it? If Theism is rejected because it is hard, does the acceptance of atheism make the problem easy?

L. L. GWALTNEY.

By S. O. Y. Ray.

St. Stephens. This town was the first capital of

the state. Where the old town stood is now a wilderness. The first preacher who visited them was taken across the Tombigbee river and told never to return, which command he obeyed. After that the capitol was removed, and the town died. A new St. Stephens was built on the hill a mile away. This was the county site of Washington county. Here I began work, the second Baptist preacher that ever preached in the place; the first only a few remembered. In arranging for a baptism we found an old baptistry covered with dirt, about which little was known, but it told the tale of his visit and labors. On my first visit I found only three Baptists. After preaching there at night for a few months I began a meeting in the Union church, which was claimed by the Methodists, for they alone had occupied it. But it was free to me, and the people came to hear me gladly. The second day of the meeting a gentleman joined, dating his experience back five or six years, to a time when 30 miles away he had heard me preach under a brush arbor. The next day this man's father and mother joined (Judge Gordy and wife), who were among the foremost people in the county. Then some of his children began to join and their wives and husbands and children, then their friends. and the revival spread into the country round about. When the meeting was over we had received about 30 for baptism, many of whom were Methodists. It was a sad blow to their work, for which there was absolutely no remedy. This meeting gave me widespread influence in the county and made it easy for me to reach the people everywhere. However, the Methodist preachers and other leaders among them closed every church and every home possible against me. The leaders said to their people: "His coming means more Baptists and fewer Methodists." Their open opposition helped me all the more.

At Bassett's Creek Church.

I baptized a young man who had met me at the creek for that purpose, having previously professed faith. Shortly afterwards I baptized his aunt, Mrs. Richard Sullivan, and her son and his wife. These last joined on an occasion when Brother A. Daughety, one of our oldest and most honored preachFEBRUARY 22, 1911

ers, was making a trip with me and preached at the school house where they worshipped. The next'year the Rev. G. M. Parker, who succeeded me in this field, organized a church in this neighborhood, when all that community, with a few exceptions, turned from their former religious views and came to the Baptists.

Leroy Church.

In this community Rev. G. M. Parker and 1 organized a church at Richardson's school house. Several years after Brother Dabney Paimer (father of President Paimer, of Montevallo,) moved into this community, and the Leroy church was organized, absorbing the little church at Richardson s. They have now the prettiest church building in the county, perhaps with one exception. In this neighborhood lived, the Bassetts, the Boriands, the Woodards and the Giovers. The Rev. Theodore Borland was a circuit' rider on this field during my work there, and between him and myself there was formed a warm friendship, which continued to his death.

The Cajens.

My next appointment was among these people, who were a separate class. Their condition, socially and religiously, was pitiable, as they could not associate with the white people and would not associate with the negroes. Having no preachers, no churches, among themselves, they were hopelessly cut off from all religious Influences. They are a mongrel race, being mixed with French, Indian and negro. Several hundred of them lived in this county. I determined to preach to them, and arranged an ap-Many of them came the ointment. first day, and a month later many more. They were very much interested about their spiritual condition, but a cry was soon raised by the enemies of the Baptists that I was preaching to the negroes. Being practically the prejudice aroused unknown. against me made it necessary for me to turn away from these people, which I did with a sad heart. And so far as I know they are neglected and destl-, tute to this day.

MAKES ALL LOOK GOOD.

After so long a time I have looked at my editors and then at the label on my paper, and decided the former looks the best to me. So find enclosed a \$1 bill to make all look good. While I see no frowns on your face on my wall, I fear if I had seen you get that hand full of unpaid bills there might have been a frown. Your paper brings us smiles and sunshine, and we should reflect the same back to you. The Alabama Baptist is a welcome visitor in our home. May the Lord bless you and all of yours is our prayer.—R. E Smith

ALL FLUSTRATED

I am all flustrated. It came about by the visit of a railroad man. He came to talk about the convention in Jacksonville in May. It is right on us-What have you done, gentle reader, for Home and Foreign Missions?

What has your church and Sunday school done

I know what Alabama has done. The figures distress me. W. B. C.

AMONG THE SISTERS AND THE SOCIETIES IN THE BETHEL AND CLARKE COUNTY ASSOCIATIONS.

Mrs. T. A. Hamilton,

Leaving home under leaden skies and in a downpour of rain, the day never seemed fairer than when the sun shone out gloriously upon nearing Selma, where my compagnone de voyage was awaiting the coming of her comrade. A tour through the Bethel Association had been planned by Mrs. L. Q. C. Kelly, the superintendent, and this scribe was bidden to "come, too," and she needed no urging. It is truly apostolic to "go out two and two," and like all divine planning it is the best, and just as good a plan today as it was when tried by those devoted ones of the long ago. It is good to devise together how the work shall be done, the companionship is sweet, and whether it be to "rejoice" together over successes or to "weep" together over one's failures or the failures of those we would see more "steadfast" and more "abandoning in the work of the Lord." Our first objective point was

Safford.

where the Sunday school convention was taking advantage of a fifth Sunday to hold a two days' session. We had reason to expect a number of the pastors to be present, as it was "off day," and they were on the program, but there was a dearth of our ministers there. The program was an excellent one, varied in subjects and farreaching in interest and benefit for eachers and those they would teach. The Relation of the Mother to the Primary Class" was presented in a ell-prepared paper by Mrs. L. Q. C. Kelly. It will appear in the minutes of the convention, and is worthy of being preserved.

Two meetings were held with the sisters and the children, resulting in the reorganization of the Sunbeam Band-the children eager to be at work, as were also the sisters. Mrs. Ernest Stroud and Mrs. Dr. Pigues will lead the children. Their officers are as follows: Alva Caine, president; Evelyn McElroy, vice-president; Lillian Jones, secretary; James Kennerson, treasurer.

Mrs. D. A. Caine was unanimously lected president of the Woman's Missionary Society, and it was the delight of her sisters to honor her. Oftentimes one meets a younger woman, who as a Judson graduate gives valiant help, but in this instance one past the three score years and ten mainthins not only the dignity, but the grace that gives an added halo to those who are Judson girls. Through the sweet evening air we rode out to the Caine homestead, and you who know southern comfort and hospitality at its best may well believe it was found here. The household was a symmetrical one, holding those of all ages in its circle-from the grand dame to the dear little child. The memory of it all is as fragrant as the old-fashioned garden-sweet with violets, jonguila and narcissi.

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Years ago we found in the home of Mrs. Stroud warm welcome and pure delight. It was good to see her again, and hard it was to believe that the young folks of that visit had married and that the parent nest was occupied

by one of the boys of that time. In the present mistress of the home we found a Sunbeam leader, who was willing and anxious to do anything she could. How refreshing! May the dear Lord be .very gracious to His handmaiden, is our prayer. Many other friends were there, and we were fitting faces to some names that have been precious to us in the mission work for years-those whom "having not seen, we have loved." Will that not be one of the blessed occupations of God's children when they reach the upper and better kingdom? As we neared

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Catherine

our mind was filled with memories of a former trip down the Southern railroad, which included this stopping place. Then our home was with Mrs. J. H. Pharr, whose kindness and pleasant family filled a warm place in our hearts. Another hospitable door was opened to us upon this occasion; and Mrs. C. W. Taylor entertained us until the time arrived for our meeting at the church. There had been up to this time only a union society, our sisters joining with the Presbyterians, as they thought themselves too few in number to form a separate society. But it had been borne in upon the hearts of the Baptist women that as they were learning little or nothing of our denominational work, it was well for them to have separate societies, and that this was a good time to set about it. So, with all kindliness of feeling, they organized a Woman's Missionary and Aid Society, and are prepared to enjoy very much our own literature and form besides a mission study class. The children are still working in the Christian Endeavor Society, but time will find them endeavoring in their own Sunbeam and Royal Ambassador Bands. We have faith to be lieve Christian fellowship is sweet, but knowledge of our own work goes along only with study of it, and thereby is interest best engendered. I could not but think of the value laid upon visiting in the home of Bro. Crumpton, When I saw how the superintendent of the Bethel took every opportunity of presenting our work while in the home, how charmed the young women were with her acounts of the Training School, the Margaret Home, the mission study class-how she pressed the matter of personal work in such a way that nothing less than heartfelt interest was aroused. It is after all the "personal work," the "seeing eyeto-eye,' the "hand-picked fruit," that counts. The officers of the society are: Mrs. T. W. Taylor, president; Miss Willie Davis, vice-president; Mrs. J. W. Pharr, secretary and treasurer. And may a signal blessing attend them, for it required moral courage for this little band to attempt to stand alone.

If any one is tompted to be skeptical regarding the value of friendship, just try going around with the state organizer or with one of your beloved associational superintendents! Such true and tried friends you will make and keep- pure gold-even tried in the fire! All these sentiments are emphasized as we drow near to

Pine Hill

and were met by Mrs. Clay Sheffield, who seven years ago had first opened her new home to the visiting sisters. There were more birdlings in the nest now than there were upon the former

isit, but the last were just as pretty and just as fine as the first, and the mother looked as young and was just a devoted. We had had a taste of the good things this well-organized church is acustomed to enjoy, for the Sunday school convention had enjoyed their choir, sent up to Safford for that oc casion. But we were delighted with the up-to-date Sunday school arrangements in beautifully equipped Baracca and Philathea rooms, separate rooms for the other classes, and the very neat and tasteful appearance of the church as a whole.

We had a large audience that beautiful, spring-like afternoon, and the sisters were so complimentary in their patient listening that we had no thought of how late the closing hour had grown. The Sunbeams were reorganized and placed under the fostering care of the L. M. & A. Society, with the following officers: Miller Sheffield, president; Carl Champion, vice-president; Rosa Dunn, secretary; Clifford Sheffield, treasurer.

(To Be Continued.)

KILL THE KILBY BILL.

At the regular monthly meeting of the Pastors' Union of the Birmingham district, held on Monday, February 6, 1911, the following action was taken, no one opposing:

Forasmuch as we, the Evangelical Pastors' Union of the Birmingham district, have learned that a bill, called "the Kilby bill," to make "Good Fri-day" a legal holiday in the state, has passed the senate by a vote of 15 to 9, and is awaiting the action of the house to make it law; be it

Resolved, That we, the members of this union, representing, as we do, a large majority of the Protestant churches of the district, do hereby solmenly protest against the passage of the said Kilby bill for the following reasons:

1. It would mean the recognition by the state as "holy" of a day that is not recognized by a large majority of those in the state of Alabama calling themselves "Christian."

It would mean the interference of the state in a mattter that is purely eclesiastical; the placing of the state's imprimatur on the observance of that which in the mind of a very large proportion of the people is vital neither to religion nor good morals; the official recognition of what is a matter of the individual conscience.

2 It would establish a precedent dangerous to religious liberty, un American and at variance with " the usages of all such denominations called Christians as are non-liturgical in their worship.

Resolved. That a committee of three be appointed to present this action to the legislature now in session at Montgomery.

The Revs. W. G. Woodbridge, L. F. Whitten and A. J. Dickinson were appointed as such committee.

Respectfully submitted. W. G. WOODBRIDGE. L. F. WHITEN, A. J. DICKINSON, Committee.

Wishing you much success with the dear Alabama Baptist, and trusting that we can soon destroy all whiskey interests and establish prohibition permanently in Alabama, I remain fraternally yours-James N. Bragg.

The American Farmer.

Farming is a business, to be run by business people, in a business way. That which increases the producing the power of power of the farm, decreases penses, and minimizes work, deser 始業 the most serious consideration by the American Farmer.

Time limits everything, everywhe and the real problem which confronts the farmer is the saving of timecrowding of more than ever before into a given period. Of all businesse other which is so depe 18 10 ent upon things being done quickly, and at the right time, as on the farm.

The telephone keeps the farmer posted on the latest weather reports furnished by the United States gov-ernment. An accurate forecast of the weather is essential, for it often means the safety of his crops, when to most other businesses the weather is of little or no importance. The markets everywhere are reachable from home-a good market, at the from hli right time, determines the amount of profi Five trips by wagon may mean fit disappointments and five days lost fine the telephone does the job in five min utes. The telephone links the farm farm house with every farm in the neighbor hood, and the interchange of ideas an the social chats mean much to the farmer. No farmer, anywhere, is iso lated when the Bell Telephone is pres ent.

The hindrance heretofore in farmer having the telephone service has been the price and the inability of most companies to furnish through connections to all points. These two things have delayed the development of the most important modern inver ns adapted to farm use, but the Bell Telephone Company now have a Co-operative plan that gives telephone service at so low a cost that it brings this modern necessity within the reach of every farmer, irrespective of his "health, wealth or prosperity."

Full rates and details outlining thi co-operative plan for farmers, can b obtained by addressing the Farmer Line Department, Southers Bell Tel Telegraph Company, No. 19 phone & South Pryor Street, Atlanta, Ga.

Not a Day in Bed.

Gramling, S. C .- In a letter from Gramling, Mrs. Lula Walden says: was so weak before I began taking Cardul, that it tired me to walk just a little. Since taking it, I do all the housework for my family of nine, and have not been in bed a day. Cardul is the greatest remedy for women on earth." Weak women need Cardul. It is the ideal woman's tonic, because it is especially adapted for women's, needs. It relieves backache, headache, dragging feelings, and other female misery, Try Cardul. A few doses will show you what it can do for you. It may be just what you want.

A Chance to Make Money. Yes, elegant Free Homesteads adjoining valuable land, from which very fine bananas are now being sold, can still be had in Mexico. You need not go to Mexico, but must have five acres of banauas planted within five years. Address The Jantha Plantation Co., Block 681, Pittsburg, Pa.; they will plant and care for your bananas on shares, so you should make a thousand dollars a year. Bananas begin bearing in about 15 months, bringing the quickest returns of any fruit grow-The climate is delightful and the ing reader desire to procure a homestead, apply immediately.

A three act musical comedy, "Cupid. at College," was given by Dadeville amateurs at the High School auditorium Friday night, February 17. The proceeds went to the building fund of the Baptist church.

From Catarrh

I have accepted mission work for the Middle Florida Association, and have moved to South Middle Florida. The Baptist has a welcome place in our home. Just as soon as I get ft I have to look and see what the brethren are doing back home. This is a frontier work; only two Baptist preachers in this county .-- C. E. Glover, Perry, Fla.

4

The Shugart-Springfield 'revival closed Sunday night, February 12, It has been one of the greatest blessings that has ever come to Twenty-seventh Street Baptist church. Every department of the church has been helped. There were 56 additions to the church. and others will join from the influence of the revival. Pastor Colley is very happy.

We regret to learn of the death of Bro. G. R. Farnham, of Evergreen. He died on the morning of February 14 after a brief illness. Bro. Farnham was at the time of his death a deacon in the Baptist church and superintendent of the Baptist Sunday school. Both positions he had held for more than a quarter of a century. We offer our sympathy to the loved ones left behind.

At the regular meeting of the Southside Baraca class Sunday morning, February 12, the class at the suggestion of their teacher, Mr. T. H. Johnston, unanimously undertook to raise \$1,200 for the support of two missionaries in China, the same to be designated by the Foreign Mission Board. The money will have to be paid in by April 1, and when the class was canvassed those present gave \$580, and the attendance was not so large as usual, either.

The members of the Southside Baraca and Philathea classes of the Southside Baptist church, Birmingham, enjoyed the hospitality of the elegant home of Mr. and Mrs. T. H. Johnston on Twenty-eighth street on Valentine's night. Mr. Johnston is the teacher of the Baraca class, while Mrs. Johnston teaches the Philathea class. The invitation was extended to the two classes jointly, and the attendance was large.

The matter of church news takes some amusing forms. A minister has sent in a series of clippings from local papers which he wishes us to "boil" down." He must have spent in cutting and pasting twice the time it. would have taken him to make a little item such as we could use, and which he, knowing the local conditions, could have made inteligently, while the chances are that we, doing our best, will put the emphasis in the wrong place! A postal card is better than a twelve-page newspaper .- Exchange.

The theological seminaries cannot teach everything, it is true, and the curriculum is already overcrowded. But one thing that the seminaries might well encourage and stimulate, reaching back indeed into the college, is a knowledge of Italian and Spanish. French and German are all right, but the minister of today and the prospective missionary will find Italian and Spanish equally advantageous culturally and immediately usable in parish or missionary work .--- Mission

and

DR. I



Enclosed fine \$1, for which please change my figure and continue to send the paper. It becomes more interesting to me every week. Mama seems to think it's because the boys are helping you to get it out; that I praise it so; and so it may be partly the cause. as I am a great lover of little folks (bachelor like); but nevertheless I love the paper. Took a collection last Sunday and the Sunday before for missions, which amounted to \$9.85. Little preachers and little churches do little deeds .- W. A. Fowler.

Albertville, Feb. 16 .-- L. T. Walker, of this place, received a telegram this morning from Quincy, Ill., announcing the death at that place of his daughter, Mrs. Lizzie Walker Dawson. The remains will be brought here for interment, and are expected Friday morning. Mrs. Dawson is survived by her husband and one small daughter, by her father, L. T. Walker, of this place; a step-mother, a little sister, a brother, W. W. Walker, of Birmingham, Mr. and two sisters, Mrs. John L. Ray, of Blocton, and Mrs. W. G. Emmett, of Hannibal, Mo.

Dear Brother Barnett: Some time since Mrs. Grace Hiden Wilkinson was compelled, on account of ill health, to. resign as secretary to the Board of Aged and Infirm Ministers' Relief Fund, and Mrs. Annie H. Townsend,



And I positively don't want you to send me a single solltary penny when you answer this announcement. Why? Because I am now And I positively don't want you to send me a single sollitary pend, when you answer this announcement. Why? Because I am nov introducing a new kind of Spectacle--my wonderful "Perfect Vision" Spectacles--the latest and most remarkable eyesight protectors and preservers the world has ever seen.

-These latest "Perfect Vision" Spectacles of mine will actually make a blind man see-of course. I don't mean one blind from birth, but blind on account of age---These latest "Perfect Vision" Spectacles of mine will enable you to shoot the smallest bird off the tallest tree-tops, plough in the field and drive on the brightest, hottest, completed darg without our despect of your cettings cata

tops, plough in the field and drive on the brightest, hottest, sunniest days without any danger of your getting cata-racts, chronic core eyes, or granulated lids.— —These latest "Perfect Vision" Spectacles of mine will enable you to read the very finest print in your bible, and do the finest kind of embroidery and crocheting just as well as you ever did in your younger days, and at one and the same time they will also be protecting and pre-serving your eyes and be keeping them from getting weaker while doing it.— And I therefore wait you and every other spectacle-wearer in your of these very remarkable and latest "Perfect Vision" Spectacles of mine without a single solitary cent of cost; and as a favor—not an obli-gation, mind you—I will kindly ask you to

Just Do Me A Good Turn

by showing them around to your neighbors and friends and speak a good word for them whenever you have the opportunity. If you want to do me this favor write me your name and address and I will formediately well you my Free Home Five Tester at on

OTE-The above is the Largest Mail Order Spectacle House in the World and Parfectly Reliabt

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	Spectacle offer. Address:-	Home the react	

at Tuscaloosa, Ala., has been elected in her stead. Capt. R. F. Manley, of Birmingham, Ala., is treasurer. Yours fraternally-H. B. Foster.

The Notasulga Baptist church has adopted the "envelope system" of raising funds for home expenses and benevolent purposes. We have a live, wide-awake Woman's Missionary Union at Notasulga. The church is planning for great things this year.-Chas. H. German.

'Pratt City, Ala., Feb. 12, 1911.

Dear Brother Barnett: Our Sunday school institute, with Bro. H. L. Strickland in charge, began Wednesday at 7:30 p. m., and will close tonight. The object of this institute was to grade our school. The facts were all secured before this morning, so we graded the school without any trouble this morning. We have the primary, junior and intermediate departments, a Baraca and a Philathea class, and an adult Bible class. We are planning now for the cradle roll and home department. Have enrolled 18 names for a Senior B. Y. P. U., and hope to have a Junior B, Y. P. U. also. Last Sunday the church adopted the duplex envelope system. We are also planning for our series of meetings, which will begin next Friday, the 21st inst. Bro. Curtis Shugart, of Birmingham, is to assist the pastor. Bro. Strickland is excel-lent. Yours fraternally-J. E. Barnes.

A Simple, Safe, Rellable Way, and it Costs Nothing to Try. Those who suffer from catarrh know its miserles. There is no need of this suffering. You can get rid of it by a simple, safe, inexpensive, home treat-ment discovered by Dr. Blosser, who, for over thirty-six years, has been

Ouick Relief

treating catarrh successfully. His treatment is unlike any other. It is not a spray, douche, salve, cream or inhaler, but is a more direct and thorough treatment than any of these. It cleans out the head, nose, throat and lungs so that you can again breathe freely and sleep without that stopped-up feeling that all catarrh suf-ferers have. It heals the diseased mucous membranes and arrests the foul discharge, so that you will not be constantly blowing your nose and spit-ting, and at the same time it does not polson the system and ruin the stomach, as internal medicines do.

you want to test this treatment without cost, send your address to Dr. J. W. Blosser, 204 Walton street, At-lanta, Ga., and he will send you by re-turn mail enough of the medicine to satisfy you that it is all he claims for it as a remedy for catarrh, catarrhal headaches, catarrhal deafness, asthma, bronchitis, colds and all catarrhal complications. He will also send you complications. He w booklet. Write him immediately.

NOTICE OF FINAL SETTLEMENT.

The State of Alabama, Jefferson Coun-ty, Probate Court, 21st Day of January, 1911. Estate of W. H. Fallon, Deceased. This day came Mrs. L. I. Grison, Administratrix of the estate of W. H. Fallon, deceased, and filed his ac-count, vouchers, evidence and state-ment for a final settlement of the same sam

It is ordered that the 15th day of February, 1911, be appointed a day for making such settlement, at which time all parties in interest can appear and contest the same if they think proper.

J. P. STILES, Judge of Probate. feb1-3t

Under and by virtue of a power of sale contained in a certain mortgage executed by W. H. Kile and his wife, A. Eugenia Kile, to W. H. Beasley, on the 21st day of December, 1909, and recorded in volume 551, on page 236, of the Records of Mortgages, in the office of Judge of Probate, Jefferson county, Alabama, the undersigned will on Wednesday, March 29, 1911, in front of the court house door of Jef-ferson county, Alabama, during the legal hours of sale, sell to the highest bidder for cash, at public outcry, the Under and by virtue of a power of

bidder for cash, at public outery, the following described property, situated in Jefferson county, Alabama, to-wit: Lot twenty-four (24), in block twen-ty-nine (29), in the survey of the 'Vest End Land and Improvement Company, according to the man thereof, recorded

End Land and Improvement Company, according to the map thereof, recorded in the Probate office of Jefferson county, Alabama. Default having been made in the payment of the indebtedness secured by said mortgage. The sale being made to satisfy the indebtedness se-cured by said mortgage, including a reasonable attorney's fee for foreclos-ing the mortgage, and costs. W. H. BEASLEY, Mortgage.

Mortgage

Thos. J. Wingfield, Attorney for Mortgagee.

The members of the Philathea class of the Baptist church at Russellville are rehearsing a play, entitled "Arrival by Request." The proceeds of the entertainment will be used by the young ladies for furnishing their class room in the new cnurch.

MORTGAGE SALE.

We wish to thank quite a number of friends who have sent in their renewals recently and been kind enough to felicitate us on the improvement in the paper. We are also glad that the post card brigade is growing.

Since my graduation at Howard College I have been teaching in the Baptist Collegiate Institute at Newton, Ala. During my work here I have also been pastoring churches around in reach of Newton. After May I am going to give myself "continually to prayer and to the ministry of the word," and if any church in need of a pastor wants me please correspond with me at Newton. Very sincerely yours—C. T. Rogers.

Ordination Service: On the fifth Sunday in January the church at Stansel, Pickens county, set apart Bro. R. S. Marler to the full work of the gospel ministry. The presbytery was composed of D. Z. Woolley, president; Rev. G. W. Curr, secretary, and Rev. J. Morgan Mills. Bro. Curr preached the ordination sermon. Bro. Marler was then presented to the council by Bro. J. W. Fulerton, clerk of Stansel church. Bro. Mills conducted the examination, after which Bro. Curr offered the ordination prayer. The charge was delivered by the writer. Bro. Marler enters the work with bright prospects, having already received three calls. May the Lord's ichest blessings rest upon him and his dear family is the earnest prayer of his pastor-D. Z. Woolley.

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I notice that the house of representatives has passed the Parks bill, by which the way is opened up, if it becomes a law, for the sale of whiskey in Alabama. Some of the whiskey element seem to think that they have the prohibitionists whipped and that they should now gracefuly surrender. am reminded of the time when Gen. Santa Anna had the American general. Zachary Taylor, surrounded at the battle of Monterey in the Mexican war. Santa Anna sent word to General Taylor to surrender. General Taylor's answer was: "Tell General Santa Anna that we have just begun to fight." The Parks bill will open up another fight for statewide prohibition, and my prediction is that four years from now the voters of Alabama will rise up and wipe out the last vestige of rum rule .- H. E. Reynolds.

(This is the way we feel about it.)

Dear Baptist: On a postal not much can be said of a fifth Sunday meeting. The first fifth Sunday meeting convened with Hunter Street Baptist church Thursday night, January 26, and elected Rev. J. E. McDaniel chairman and H. R. Schramm secretary. The first topic, "Upon What Basis Can We Do the Best Association Work?" was discussed by W. S. Brown, J. R. Stodghill, J. W. Stewart, M. K. Thornton and H. R. Schram. The sugestion was made to raise a \$100,000 church bailding fund. Friday night the financial problem was discussed and a resolution by H. R. Schramm to raise \$100,000 was adopted. Bro. J. W. Stewart preached Saturday night, and also Bro. Bentley. J. E. McDonald preached Sunday at 11 h. m. Very good meeting .- H. R. Schramm, Secretary ...

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ALABAMA BAPTIST Join Our Post Card Brigade

Immediately upon my resignation at Dora the church extended a call to Bro. William H. Carson, of East Lake. Bro. Carson begins his work there Sunday, February 19. The church at Dora is very much elated over this success in securing Bro. Carson as their pastor, and is expectant of great good under his ministry.—O. W. Greer.

Rev. J. M. Thomas, of Union Springs preached two strong sermons, morning and night, the first being the fourth in the series on Roman, which was delivered to a large congregation February 12. At night he spoke on "The Mistakes of Life," emphasizing these thoughts.

We have just closed a great meeting in Luverne. The Lord gave us perfect weather, and large crowds came to all the services. Brother H. B. Woodward did all the preaching. Surely he is one of the Lord's anointed, a preacher of unusual power. How he does love the Lord and the souls of men! The Lord blessed the preaching of His word, and gave us a real revival. Thirteen happy converts were baptized last Sunday afternoon. It was a glorious service. The Lord be praised for His goodness and mercy toward us. With new courage we move onward in His service, praying that this may be the best year in the history of our church .-- L. T. Reeves.

I am under renewed obligation for clippings sent me concerning my book. It may be interesting to know that besides orders from practically every state in the Union. I have orders from London, Panama, Madagascar and Liberia. governors, judges, congressmen and cabinet officers order it and are high in their kind praise of its merits. Governor Northen thinks it a remarkable presentation of the claims of the race question, and a letter from Dr. Buckner says that "it is a book which is destined to live and do great work with all classes of our people." Surprising endorsement is given it by such papers as the Courier-Journal, of Louisville, and others. The first edition of 2,000 is practically exhausted, and I am arranging for a new and improved edition. Again thanking you for your kindness, I am most gratefully yours-B. F. Riley.

I am now beginning my fifth year at this place. The Lord has wonderfully blessed my labors here, and I have resolved to do the hardest year's work of my life this year. All those girls who offered for the foreign field and the young men wanting to preach are members of my churches, and I feel like praising God for thus honoring my work. I am trying to serve five churches again this year. I am living at Beulah church, and the other four churches are 12 to 26 miles distant. I adopted the "tithing," or giving the tenth, system four years ago, and sometimes "give" after paying my tenth. I divide my contribution with each church. I think it often helps others to give more when they see their pastor giving freely. Suppose you try it, brethren who are serving more than one church, and see the results. May God bless you and your associate editors .- A. R. Loftin.

I am glad to be one of the first to work as a missionary under the new Baptist general convention of New Mexico. The new convention is making a good start. We now have 55 churches, and many more to come. I often think of dear old Alabama. Yours in Christ—J. M. Roden, Lovington, N. M.

I heartily endorse Rev. W. H. Connell on whiskey legislation. Judgment ought to begin at the house of God. To legalize whiskey in cities to keep people from sinning, would not keep the country people from sinning. The plea that prohibition does not prohibit is no good. If so, brewers and distillers of all men should be pleased. Success to the Baptist.—James D. Martin.

The Baptist Young People's Union of Alabama will meet in convention with us April 11, 12 and 13. We are already planning to make this one of the best conventions ever held in the state. The program will be ready in a few days, and it is an unusually strong and helpful one. We want every union in the state to be represented and to feel an interest in this meeting. Tell them to begin talking it up now and not to let anything keep them from having one or more representatives here. We are located near the central part of the state, and have six trains daily. Hope that you can be with us. Yours truly-Will Anderson, chairman Publicity Committee, Prattville, Ala.

Dear Brother: The fifth Sunday in January I went (by request), to a new church, Antioch, about four miles below Ashford, to help ordain Bro. Smith to the deaconship of that church. I think the church made no mistake when they called him for the office. Bro. A. Doughety is pastor, and as usual with that noble man, is putting in some good work. If we had more such men in the ministry God's work would not suffer so much neglect. The church is situated in a good community, and when the building is completed will be a credit to those who are striving so hard to honor the Lord. The outlook is good, and we expect great things from them in the future. Yours in the work-W. P. Stewart, Ashford, Ala.

We are doing nicely at Pine Grove church under the leadership of Rev. J. S. Connell, Bro. Connel is a Howard College boy, and we have fallen very much in love with him. Our Bible school is doing good work. Bro. John Palmer, the superintendent, is a man full of life and energy, and with a band of trained teachers and a good secretary as helpers he has gotten our Sunday school wel organized, with organized classes, a home department, teachers' meeting, training for ser vice, cradle roll, etc., which help to make our evergreen school a banner school. Our prayer meeting is reviv ing these warm Sunday afternoons. Those who have been housed in for the winter are venturing out and getting interested. Our church will send out another preacher soon in the person of Bro. Sherman Wilson. I feel sure many who have known him will be glad to read this .- Mrs. Ella Ferguson.

I worshipped today with the saints at Honoraville. We had a splendid service, and though the church has been cold for some time, we look for better things under the leadership of Dev. A. C. Shell, who is a fine type of young manhood, physically and montally. Fratemtlly-C. C. L.,

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On the 10th of January, 1911, Rev. J. I. Stockton in a beautiful and impressive way united in marriage his daughter, Lavinia Ellen, to Mr. Thomas F. Woodraff. The Stockton old home was attractively decorated with evergreens and rang with the merry voices of the large crowd who attended the nuptials. The wedding presents were numerous, beautiful and valuable.—Rush Stockton.

Our church here is in a prosperous condition. Last month we received five members and last Sunday we received six. Fifty dollars were added to the salary for this year, and the interest in building a new church is growing. Rev. A. J. Lambert, in his 83d year, passed to his heavenly home on the 12th instant. As soon as 1 get the data I will write more of his usoful life. Fully 1,000 people gathered in the First church on the 12th instant to honor Dr. Cox in a farewell service. We all regret his going.-J. B. Anderson, Bayminette, Ala.

My Dear Barnett: Yes, my boy, Joseph, was slightly bitten by a mad dog yesterday two weeks ago. He is taking treatment at the Pasteur institute in Montgomery. The treatment is safe, harmless and almost painless, and the boy is having'a picnic; but it might have been very different. All hall to the name of Pasteur! Our brother and senior deacon, Mr. G. R. Farnham, who died suddenly last Monday, left \$5,000 to the Judson and the seminary respectively, to be used for the aid and education of worthy students. Yours-Richard Hall, Evergreen, Ala. 40

Dear Brother Barnett: I enclose you a check for \$2, which runs my subscription up two years. I enjoy your paper very much. As preacher and master I certainly appreciate the fact that you give us the paper for \$1 a year. I do not live in Alabama, but when I did I tried to do what I could for the circulation of the paper. I do not see how any pastor can afford to do without his denominational paper. It is the very best helper he can have. My most liberal contributors to every good cause are readers of the denominational papers. May God bless you and your paper. Fraternally-E. S. Atkinson, Crawfordville, Ga.

Thursday night, January 27, the Twenty seventh Street Baptist church, Birmingham, gave a banquet, which was held in the auditorium of the church. Rev. J. O. Colley, pastor, presided. H. R. Lewis spoke on "Church Visiting;" W. A. Gibbons on The Business Side of the Church;" L. W Clark on "Church Finances;" J. J. Osborne on "Missions;" P. P. Barket on "The Sunday School;" Rev. Curtis Shugart on "The Duty of the Church to the World;" Dr. W. H. Andrerson on "Church Progress." The musical part of the program added much to the success of the banquet. It was de cided to adopt January 24 as the day of the annual banquet and to hold the event every year.

ALABAMA BAPTIST

Headquarters-Mission Room, 1122 Bell Building, Montgomery, Alabama

Watchword for 1910-11: "Saved to Serve"

Mrs. Chas. Stakely, President, 23 Wilkerson Street, Miss Kathleen Mallory, Secretary-Treasurer, 11 Montgomery

Vice Presidents.

Mrs. T. W. Hannon, Montgomery. Mrs. Henry Dill, Birmingham. Mrs. O. M. Reynolds, Anniston. Mrs. W. J. E. Cox, Mobile. Mrs. F. B. Stallworth, Cuba.

Mrs. T. A. Hamilton, State Organizer, 1127 South Hickory Street, Birmingham.

W. M. U. Watchword: Whatsoever He saith unto you, do It.-John 2:5.

THOUGHT FOR THE WEEK.

All the gold we leave behind us, When we turn to dust again; Though our avarice may blind us, We have gathered quite in vain; Since we neither can direct it, By the winds of fortune tossed, Nor in other words expect it; What we hoarded we have lost.

-John G. Saxe.

OUT-OF-THE-CITY VISITORS.

During January and these first weeks of February the following out-of-town ladies have made our Mission Room brighter and happier by their visits. We do most cordially invite them to come again and to they see in their parents and other grown people. its life yet to live and can give its youthful fire and bring their friends with them. It is our desire to This is but the natural order, and we appeal to hisestablish the Mission Room in the hearts of our tory for confirmation. omen so that whenever they visit Montgomery they will come to it. Our guest book records, for the time mentioned, these names: Mrs. R. V. Taylor, Mobile; Mrs. Law Lamar, Selma; Mrs. W. J. E. Cox, Mobile; Miss Annie Conger, Drewry; Mrs. Mildred the great thinkers that no really great man has yet Meadows, Lowndesboro; Mrs. J. B. Smith, Prattville; appeared who has not had a great mother and we Mrs. R. M. Hunter, Newton; Mrs. Henry R. Dill, feel sure of this as a rule. Birmingham; Miss Hattle Carter, Meridian, Miss.; Mrs. W. C. Crumpton, Evergreen; Miss Mary DuKyle, for good we mention David, Asa, Hezekiah, Louis IX Scottsboro; Mrs. A. E. Page, Pine Hill; Mrs. John Gray, Fitzpatrick; Mrs. S. J. McMorris, Wetumpka: Mrs. S. J. Carroll, Troy; Mrs. R. A. Paschal, Union Springs: Mrs. C. M. Lovelace, Brewton: Mrs. H. B. Oliver, Verbena; Mrs. S. P. Keel, Fitzpatrick; Mrs. J. E. Methvin, Eufaula.

THE UNION SPRINGS DEBATE.

On Sunday afternoon before Valentine Day, a thoroughly delightful event took place in Union Springs. The occasion was a debate upon the sub-"Resolved, That work in a missionary society is more needed by women than by young people." The affirmative was ably supported by a number of the members of the Woman's Missionary Society, and it was interesting indeed to hear their arguments for enlisting and training the young in the work for missions. Even more interesting was to hear the fine young girls of Mrs. Strickland's Y. W. A. argue that the women pre-eminently need the training which only a missionary society can give. On the whole, the papers on both sides were good and the number of points brought out about balanced each other. This being the case, the judges rendered no decision. It would be just fine if you who read this would decide to hold a similar debate in your church and see if you all can't settle the muchly mooted question!

We take pleasure in printing the two papers which were voted to be typical of the best arguments presented by the debaters.

THE AFFIRMATIVE.

We contend that there is just now greater need for interest and service in the Christian life among the adults than among the young people, especially in Union Springs.

You would have had a sad smile all over your face could you have heard the women one after an- the work and its needs. other saying "I can't," "I can't," when asked to par- The contributions for missions are growing and

Bell Building, Montgomery

Mrs. Wm. H. Samford, Recording Secretary, 310 M dred Street, Montgomery.

Mrs. M. C. Scott, Auditor, 611 S. Court St., M'tgom Miss Mary Rhoades, Leader of Young People's cleties, 1122 Bell Building, Montgomery

Mrs. Grace Hiden Wilkinson, Secretary of Rel Work for Aged and Infirm Ministers, Idlewi Birmingham,

Mrs. R. V. Taylor, Press Correspondent, 910 Gover ment Street, Mobile.

Send contributions for this page to the Mission Room.

122	Advisory Board.
	Mrs. W. B. Crumpton, Montgomery.
-III	Mrs. A. J. Dickinson, Birmingham.
	Mrs. McQueen Smith, Prattville.
1	Mrs. Jessie L. Hattimer, Montgomery.
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90-	Mrs. J. S. Carroll, Troy.
	Mrs. Law Lamar, Selma.
lief	Irs. Graham Moseley, Wetumpka.
ild,	fra. R. A. Paschal, Union Springs.
	Ars. W. W. Campbell, Tuskegee.
rn-	the state of the s

Y. W. A. Watchword: They that be wise shall shine as the brightness of the firmament; and they that turn many to right-eousness as the stars forever and ever.—Daniel 12:3.

ticipate in this debate, and let me just whisper a lit- men and women are daily volunteering for their Mastle secret: One of their papers was written by a young girl.

and you save a soul-save a child and you save a idly increasing, so much so that the missionary soul plus a life." Now, who is to lead to this salvation

serve, yet the surest and easiest way to reach the people of today rest responsibilities that the past young is through the older people.

Young people consciously and unconsciously look to their elders for instruction. The difference beerally imitators of the older ones. The boys and girls of Union Springs are and will continue to be in a large degree, both in thought and practice, what

In parents, we call attention to Hannah, mother of Samuel; Elizabeth, the mother of John the Baptist; the mother of Augustine and the parents of Spurgeon. It has been the contention of most of

Among the rulers who have had great influence of France and Queen Victoria.

As examples of those who have the contrary influence we mention Jereboam, Jezebell, King Leopole and Rabespiere.

When the mothers and fathers of our times set the right examples the battle with the young is won. MISS LUCY THOMAS.

THE NEGATIVE.

This is the day of young people as it never was before in any age of the world's history, notwithstanding the fact the greatest achievements recorded in ancient history were accomplished by men and women before they reached the prime of life, and the world is demanding today as never before youth and vigor for positions of trust and responsibility. The cry in the business world is for young men. If such is true in the business world, should it not be important that young life and blood and energy be put in the forefront of the religious work, and such we find is the case. The churches have recognized the possibilities of their hosts of young people, and special efforts are being made for their proper training and development along all lines of Christian service, for the hope of the church today is in her young people, and in no line of Christian activity is it more important that they be thoroughly trained than in that of missions. While it is true that all need their interest in a world-wide religion stirred and aroused, it is particularly necessary for our young people, for with their entire future before them, what is not possible through their quickened efforts in accomplishing the evangelization of the world?

The question of missions is demanding the attenand interest and activity is rapidly developing as the

ter's service in the home and foreign fields, but new fields are constantly opening for the reception of the Now, my opponents may quote this: "Save a man gospel and the needs for funds and workers is rapboards of the various denominations are unable to meet the demands made upon them, and yet the While we admit that a young life has longer to work today is but in its infancy. Upon the young generation never dreamed of, and the future spread of the gospel depends upon their proper training. Therefore for these reasons it is readily seen that tween heart and lip counsel is easily detected and it is far more important to give time and attention to vary widely in their results. Young people are gen- the education and development of the younger generation in missionary activities than to endeavor to enthuse and arouse the interest and effort of the older generation, for the first has the best part of vigor to the carrying out of our Savior's last message, while the latter's life has been practically spent and but few years remain for the Master's service.

The argument may be made that they need it that they may help to teach and train the younger ones. but why use this round-about method of getting results-why not go at once to the fountain and save time and double work? for the time and effort spent in educating them can be spent to better advantage in educating the children.

There is a trite old saying that "you can not teach an old dog new tricks"; neither can you make over character and habits once formed. To use a common illustration, if you had an animal to train for any purpose you would begin with that animal and not go back to its father and mother and teach through. them. If you had been denied the advantages of an education in your youth, but desired your child to be educated, would you go to school yourself, or send the child? The same rule would apply to the subject under discussion. Give the training and education to the child. If you gather crumbs of information and knowledge by the wayside, well and good, but give the best to the child whose future usefulness depends upon the now, and not waste the time that should be given to it for acquiring that which will profit you and the cause but little in comparison, because increasing old age will prevent your using it to the best advantage.

Christ called His disciples' attention to the "fields white unto harvest" and especially is that true of Millions are going into eternity year after today. year who have never heard of Him "who came to seek and to save those who are lost". It is the duty of the church to send the gospel, but from where shall the laborers come-from those, who have reached years of maturity? Their lives are too far spent to be of much value in foreign fields, for it would require years of hard service to learn the language and customs of those they would lead to Christ; therefore, the laborers of the present and immediate future must come from the young people, and it is our duty and privilege to help in providing for the gathering of the harvest by quickening their missionary activities and impressing them with their responsibility for the world wide spread of the gostion of the religious world today as never before, pel. The young people of today will be the fathers and mothers of tomorrow. Give them the proper people are more and more becoming acquainted with missionary training and the success of the missionary efforts for the future is assued.

(Miss) JOHNNIE M'GOWAN.

FEBRUARY 22, 1911

How to Stop Pimples

In Five Days You Can Get Rid of All Skin Eruptions by the New Cal-cium Sulphide Wafers.

Trial Package To Prove It Sent Fre Any man or woman gets awfully tired going around with a pimply face day after day. And other people get awfully tired, too, seeing them go around with faces full of disgusting pimples

If you are one of the unfortunates who can't get away from your pimples, and you have tried almost everything under heaven to get rid of them, take a few of Stuart's Calcium Wafers ev-ery day. Do that steadily for a few days, and in less than a week look at yourself in the mirror. You will then say that Stuart's Cal-

You will then say that Stuar's Cat-clum Wafers are a wonder in getting rid of the eruptions. These wonderful little workers con-tain the most effective blood purifier ever discovered, calcium sulphide.

No matter what your trouble is, whether pimples, blotches, blackheads, 18 rash, tetter, eczema or scabby crusts, you can solemnly depend upon Stu-art's Calcium Wafers as never-failing Stuart's Calcium Wafers have cured bolls in three days and the worst cnses of skin diseases in a week. Ev-ery particle of impurity is driven out of your system completely, never to return, and it is done without derang-ing your system in the slightest

Most treatments for the blood and Most treatments for the blood and for skin eruptions are miserably slow in their results, and besides, many of them are poisonous. Stuart's Calcium Wafers contain no polson or drug of any kind; they are absolutely harm-less, and yet do work which can not fail to surprise you. Don't go around with a humiliating, disgusting mass of pimples and black beads on your fees. A face covered

heads on your face. A face covered over with these disgusting things makes people turn away from you and preeds failure in your life work. Stop it, Read what an Iowa man said when he woke up one morning and found he had a new face:

"By George, I never saw anything ike it. There I've been for three rears trying to get rid of pimples and like blackheeds, and guess I used every-hing under the sun. I used your Cal-cium Wafers for just seven days. This morning every blessed pimple is gone and I can't find a blackhead. I could write you a volume of thanks. so grateful to you." I am

Just send us your name and address In full today, and we will send you a trial package of Stuart's Calcium Wafers, free to test. After you have tried the sample and been convinced that all we say is true, you will go to your nearest druggist and get a 50c box and be cured of your facial trou-ble. They are in tablet form and no trouble whatever to take. You go about your work as usual, and there ou are—cured and happy. Send us your name and address toyou are

day and we will at once send you by mail a sample package free. Address P. A. Stuart Co., 175 Stuart Bldg., F. A. Stuart C. Marshall, Mich.

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DR. ELDERS. TOBACCO BOON BANISHES all forms of Tobacco Habit in 72 to 120 bours. A posi-tive, quick and permanent] relief. Easy to fake. No craving for Tobacco after the first dose. One es for all ordinary hree boxes for all ordinary cases. We guaran-results in every case or refund money. Send our free booklet giving full information. rs' Sanatarium, Dept. 33. St. Joseph. Mo.

FREE TO YOU \$1.00 tic remedy will be sent you free. directions. If it cures your rheu-Disk it according to directions. If it cures your rheu-matism send us \$1.00, if not, you owe us nothing. THE LARKS CO., Dept. I, MILWAUKEE, WIS.

SCURED no cure no PAY-II S CURED other words you do no until oured and satisfied. German

EIGHTIETH ANNIVERSARY OF MRS. JANE LEE DILL.

This interesting occasion was celebrated February 7 at the home of "Mother Dill's" oldest son, Prof. J. M. Dill, of Bessemer, Ala. It took the form of an appropriate reception tendered to the family and friends by Prof. and Mrs. Dill at the afternoon hours of the day, and was observed with due solemnity and appropriate merry-making.

It was fortunate that all the members of the immediate family could be present. In addition to the eldest son there were present Dr. J. S. Dill and wife, of Gaffney, S. C.; W. Y. Dill and wife, Ernest Dill McIver, nephew and adopted son of Mother Dill, his wife and his son, Henry Allison McIver, J. M. Dill, Jr., and wife (the only grandson) and Mrs. Henry R. Dill. All of these have their homes in Birmingham, Ala.

The house was beautifully decorated for the occasion. The color scheme of the parlor was pink and green; the dining room for the young people was in red, and that for the older folks was in green and white. In the entrance hall were the significant dates, 1831-1911.

Mother Dill received her guests, with her eldest son and her grandson on her right and the other boys on the left. She was the picture of a beautiful and happy old age, and was the admiration of all the invited guests. She was dressed in black, wore a black lace cap and held in her hand a handome bouquet of white carnations, the gift of Mrs. A. L. Craker.

In the refreshment rooms a delightful supper was served. The special birthday cake was adorned with 80 candles, which made a great illumination. In the dining room for the old olk a special chair, beautifully decorated with a canopy, was provided for the honored and beloved mother.

At the close of the supper a handsome loving cup was brought in and placed in the hands of Dr. J. S. Gill, the minister son of the family, and he gave expression to the sentiments of the happy occasion. Dr. Dill said in substance:

"A preacher's boy was once challenged by his playmates, who were sons of traders, with the question, 'What does your papa sell?' The ready answer was, 'My papa sells talk. It is because talking is my trade that I stand in the order of this occasion' to say a word. And surely here is inspiration enough to loosen any tongue. How the rush of memories comes over us boys tonight-memories of the long ago, in dear old Carlowville, Ala., where we were born, and where were those first years of our happy childhood. How sweet to realize that the mother face that was the first to greet us is still here to beam its love upon our lives. We could tell all sorts of experiences of those days, in the mingling of childhood tears and laughter. For my part I especially remember the old mahogany table that stood in the corner of the family living room. It was my favorite refuge when I was pursued by the maternal slipper, for in those callow days of my youth my lot was often cast in slippery places. Could we ever forget the old village church where we sat with father and mother in the same pew? Not always attentive to the sermons, I often look-

ALABAMA BAPTIST

ed around on all the ladies gathered there, and then to mother's face and vas sure that my mother was the most beautiful lady in the church. I have never outgrown that conviction. She is still, through all these four score years our beautiful mother.

> "With her lovely face And hair like a silver crown.' And its patient grace.

"We have come together to pay her the tribute of our ripened love, and help to make her last days the sweetest and best. Our greatest happiness now is to see that she is happy, and we welcome all these friends that join with us to do her honor. The decorations of this room accord with our sentiments today. Here is the white, that symbolizes the purity of a mother's love, and here the green, that reminds us of the green old age. Here, at each of the four corners of this table, is a large candle, telling of the four score years which God has given her, and they are shining brightly with a mellow light, so like the influence that blessed every life that touches here. And here is this loving cup. It was but recently presented to Prof. J. M. Dill, the eldest son, and came from the teachers of the public schools of this city, of which Professor Dill was superintendent. It stands today a token of his success in his chosen vocation. This cup is full to the brim with the juice of the grape, not distilled into a flery liquor that 'changes the human form divine to brutish shape,' but in its purity as God gave it for lifegiving sustenance. From this we will each drink and pledge ourselves anew to that higher and purer life to which our mother's voice has ever called us, and to which she has shown the way by her beautiful example."

The cup was then passed to Mother Dill, and from her to each son in order of age, and the guests all joining in with abundant expressions of love and good wishes.

To Mrs. J. M. Dill for the delightful occasion the family and friends are greatly indebted. It was her generos ity and beautiful taste that made full provision for the celebration, and it was inspired by her loving heart.

"Mother Dill," as so many love to call her, was a native of South Carolina, and came among the early settlers to Alabama. Her husband Dr. J. T. Dill, was among the greatest teachers of this state, and was for over 30 years professor of Latin and Greek in Howard College. His memory is still fresh with hundreds of young men in the southland.

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How to find the right teacher for your school is a hard problem. Schools, colleges and familles are fast learning that the safest plan is to submit their wants to some good School ncy where leading teachers of the Age country are enrolled.

We make this our business. Tell us what you want. No charge to schools, Good teachers should write for circu-lars, Address R. A. Clayton, Mgr., Birmingham, 4la.

LASTING HYMNS, N S. 1 AND 2.

Free samples to churches and Sun-day schools contemplating ordering hymn books. Lasting Hymns are in-dorsed by our denominational leaders. Address Rev. J. A. Lee, Glenco, Ky.

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17

Instant Relief, Permanent Cure—Trial Package Mailed Free to All In Plain Wrapper. Many cases of Piles have been cured by a trial package of Pyramid Pile Cure without further treatment. When it proves its value to you, get more from your druggist at 50 cents a box, and be sure you get what you ask for. Simply fill out free coupon below and mail today. Save yourself from the surgeon's knife and its torture, the doctor and his bills.

FREE PACKAGE COUPON PYRAMID DRUG COMPANY, 305 Pyramid Bldg., Marshall, Mich. Kindly send me a sample of Pyra- mid Pile Cure at once, by mail, Free, in plain wrapper.
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to make a sale "Its just as good as LUZIANNE" Let no such argument pre- vail, to wean you from
your time-tried friend, UZIANNE COFFEE be Concession
Begin 1911 By Seeing Well
By Secing Well Good glasses pay in dollars and cents, time and comfort They will not cost so much in repairs; they will hold their shape better, and will be ser- viceable long after others are thrown away. Prices are entirely reasonable. Ruth Eye-Glasses improve the Looks.
C. L. RUTH & SON JEWELERS-OPTICIANS ESTABLISHED 1878 16 DEXTER MONTGOMERY, ALA.
The want you to try our Prise Seeds this year and have selected & bear warsens and put up land they selected & bear warsens and put up land to wars. They will produce more than able to to the sepecial by Grow Prise. Yeards the to the selected and the selected by the to the selected by the selected by the selected by the to the selected by the selected by the selected by the to the selected by the selected by the selected by the selected by the to the selected by the select

At least 75 per cent, of the crime, 90 per cent. of the murders, three-fourths of the divorces, can be traced to the saloon door.

8

Only 5 per cent. (or about 400,000) of the 8,000,000 young men in America are in the church, while at a low estimate over 2,000,000 are regular patrons of the saloon. Which stands the better chance to get the remainder?

Elsewhere we publish an account of a family reunion which will be read with interest by hundreds of Baptists throughout the state who will join with us in praying that "Mother Dill" may live to see many more birthdays.

Do not wait until the last Sunday before the State B. Y: P. U. convention meets before electing delegates. Do it as early as possible and send in their names to Will Anderson, chairman of the entertainaent committee, Prattville, Ala. The date is April 11-13.

WE DO NOT NEED ONE.

Miss Sophia Hellbrun has patented a machine which will open four hundred letters a minute. She is employed in one of the largest mail order houses in New York. Some time ago, she saw that it required too much time and labor to open the day's mail to admit of the profits she thought the business ought to yield. She set to work to design a machine that would do the work of several girls in opening 10,000 letters a day. The machine is meeting with such a demand that the chances are Miss Heilbrun will not have to work any more in the mail order business, and yet we fear we will never need one to open letters containing remittances.

THE NECESSITY OF BOTH GIVING AND GOING. Brother, don't make the mistake of thinking that yoù have done your full duty to your church when you have merely contributed to its financial support. The attitude of a good many has been revealed by Agnes Repplier, the brilliant essayist, who tells of a hospital nurse who said she was often too tired to go to church even when free, on Sundays, "But it does not matter whether I go or not," she said with serious simplicity, "because in our church we have the envelope system."

The Universalist Leader, in commenting on the above, well said:

"It must in some way be enforced that twenty-six dollars a year by itself, whether given at the rate vital than the pocket book indicates."

Let us not forget that the church is an opportunity to give, but not less is it an opportunity to get.

LL HOPE ABANDON YE WHO ENTER HERE.

"The dark places of the earth are full of the habitations of cruelty."

"Easy is the descent to hell; but to retrace one's steps, this is difficult, this is toil indeed." So wrote Vergil, the Roman poet, long ago. The reckless youth or the giddy girl enters the gay resort and none were louder in protestation against, the return leads a glittering, glided life for a season, but the of liquor to Alabama than the men who are now in end is blitter as wormwood, biting like a serpent, stinging like an adder. The bloom of youth quickly fades, from the cheek, decent garments give place to sordid rags; the love of kindred and friends is forgoiten in the swinish companionship of unprinci- they on the throne of power than they threw off the pled and licentious men and women. Modesty perlshes and vices are learned and practiced that are unknown to the beasts. Disease consumes the the State. The hectoring boldness with which they strength and the spirit, the sparkle leaves the eye, drink and drugs whip up exhausted nature for a sea- steam roller' to force the legislature to terms favoris the way to hell, going down to the chambers of and independent government ever witnessed. The death."

hearts of men."



ALABAMA BAPTIST

Every Alabama Baptist, whether young or old, and whether a member of any Baptist young people's organization or not, but in sympathy with the movement for Christian training for Christian service, should make an effort to attend the State B. Y. P. U. convention at Prattville April 11-13.

B. Y. P. U.

We hope as many of our readers as can possibly do so will make arrangements to attend the State B. Y. P. U. convention to be held at Prattville on April 11-13. The work being done by the leaders in this great movement deserves the encouragement of every Alabama Baptist.

COL. FARNHAM'S GIFT TO EDUCATION.

A special to the Age-Herald from Selma says: "Ernest Lamar, of this city, one of the trustees of the Judson institute at Marion, has received word from Evergreen that the college was bequeathed \$5,000 by Col. G. R. Farnham, of that city.

"The Judson is one of the best known girl colleges in the south and the money which was left to the school by Col. Farnham will prove most helpful. Colonel Farnham died at his home in Evergreen last Monday, after an illness of several days. During his life Colonel Farnham was liberal with his money to all charity institutions. The higher education of girls was a matter which was dear to his heart and the fund which he has endowed the Judson institute with was one of his last acts while he was living."

A card from Dr. Richard Hall brings the further gratifying news that Colonel Farnham also left \$5,000 to the seminary to be used for the aid and education of worthy students.

We are glad to know that our wealthy men are beginning to leave legacies to our denominational schools.

THE "STEAM ROLLER" IS ROLLING.

element of their temporary victory. Some good men we look to them to prevent the passage of any regulating bill which will in any way legalize the sale of whiskey in Alabama. We hope our forces will be undismayed and back up the men who represent us at Montgomery, for the enemies of state-wide prohibition are in the saddle. Dr. B. F. Riley, in the Baptist Standard, well says:

"During the amendment campaign in Alabama, control of the affairs of the state. They are men who had been relegated to the shades of obscurity by an indignant public, but this was the fit and favorable time for their re-emergence. No sooner were mask and are now hard at work seeking to enact laws whereby the saloon can be re-established in are operating, and their declaration of using 'the Phillips Brooks said: "A faithful ministry, we these words. What the result will be, none can hold, must not merely declare the Savior, but must tell. A prond and honorable people of millions have criminal interests for a financial consideration."

Today the business world, the insurance world, the fraternal world, the scientific world and the professional and artistic worlds are coming to realize as never before that total abstinence is a fundamental requirement for success, and are in principle and practice adopting the notable declaration made famous by the White-Ribboner: "Temperance is the total abstinence from the use of all things hurtful, and moderation in the use of all things helpful."

THE ALABAMA BAPTIST ON THE MARCH.

Our friends have been kind enough to observe that during the past few months the paper has shown a decided improvement. This made us the more anxious to continue to make it better, and so we moved our office down to the printing plant at 1705 Third avenue (two blocks from the postoffice and from Loveman, Joseph & Loeb's). We are now on the job. We have one office on the ground floor and one upstairs surrounded by the machines. This makes it possible for us to keep in closer touch with every detail of the paper. We expect to make the year 1911 the best in the history of the paper, for we are going to make a better paper. We want your help. Our friends can send in news items and articles and speak a good word, and help us to get the paper into more homes. Again we salute our readers! Foremost in the salutation do we include the old guard, who for many years have advanced the banner of the Alabama Baptist and fought under it for the organized work at home and abroad. But a young guard is rapidly growing up under the old flag. Hundreds joined the reinforcement under the special missionary offer-hundreds more are sure to come, for we look forward to the time when, with the co-operation of the old and the young guardseach battalion bringing in new recruits-the Alabama Baptist flag will fly above every Baptist home in Alabama.

SOCIAL WELFARE.

It is a fair proposition to say that every citizen in community ought to sincerely desire the promotion of the highest welfare of all classes of people in so-If, in a given community, the morals of the clety. people average well, the citizens have considerable pride in the situation. They are proud of the fact that the social standing of the community is equal to that of the best of other communities, if not better. On the other hand, the community which has a low state of morals is regarded by the best citizens as being a disgrace to it. They are ashamed of the condition of things. All must admit that a Now that the above bill has passed both houses, town in which there is a great deal of drunkenness, and never will save a human soul in any real defini- the real fight will be waged. We earnestly hope and its attendant vices, is detrimental to the general tion of salvation! It does matter whether we go to and pray that the state-widers will be able to win social welfare. The prevalence of intemperance is church or not, and the matter is a good deal more out on a regulation bill which will rob the whiskey always destructive of the well-being of society. In proportion to the extent of intemperance in a comand true both in the house and senate did valiant munity, in that ratio the peace and prosperity of work to prevent the passage of the Parks bill, and society are damaged and denied. No argument is needed to confirm this truth. It is self-evident. We say of a family which is noted for its lawlessness, its intemperance, its quarrelsomeness, its brutality, that it is a disgrace to the neighborhood, and even to the town. All agree that such a family is a moral nuisance in the community. And many such a family has been driven out of town by the better elements. Now, what is true of one such family is true of any community where there is a prevalence of intemperance and its associated vices. The social welfare of the town is greatly imperiled by such a state of things. Intemperance is a moral pestilence. It injures not only the subjects of it, but society in general. It is never confined to individual drunkards; if it were confined solely to them, it would be very bad; but it extends its balefulness and blight to many others in the community. The welfare of young men, not yet intemperate, is in jeopardy from it. It is, therefore, to the interests of all good citizens to do all they can to banish this pestilence -but the end is near and dismal. "Her house able to the liquor trust is the veriest travesty of free from the community. If they are lovers of the social welfare of their town, they should show it by issue hangs trembling in the balance while I write ridding the place of the enemy of good morals. As a matter of self-protection they should do so. How can a really good citizen in any way aid the liquor Sattack and beat down those special sins which stand been made a matter of traffic whereby their soy. traffic? How can one vote to retain a business in the very doorways and keep the Savior out of the ereighnty is sought to be transferred to remote and which is positively against the social welfare of his town?

ATTENTIÒN DELEGATES

Southern Baptist Convention Jacksonville Fla. MAY 17-23, 1911

Correspondence is solicited and a personal conference is desired with those who contemplate attending this convention for the purpose of quoting rates, routes, schedules and arranging other details for the trip via Birmingham, Ala., and the Central of Georgia Railway, the route of the Seminole Limited, the finest train to Florida,

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What better use can you make of your surplus, large or small, than to put it where it with be safe, be repayable on demand, and bring you six per cent? Call or write for circular.

Jefferson County Building & Loan Association 17 North Twenty-first St.

F. M. JACKSON, President CHAPPELL CORY, Gen. Mgr. A CALL TO PRAYER.

ALABAMA BAPTIST

6

The following has been issued by

the Alabama Anti-Saloon League: "To the Christian Men and Women of Alabama:

"The greatest enemy to Jesus Christ and His church is the legalized liquor traffic. For forty years we have been praying and working against this enemy of God and man. Our prayers were heard and our labors rewarded. We saw the monster fall from his seat of power in our beloved state only a little while ago.

"None of the disasters predicted came with prohibition. On the other hand, the greatest prosperity ever known has been ours since prohibition.

"Now the liquor power of the nation is concentrating at Montgomery in a desperate effort to have these laws repealed. You well know the results that would follow should they be succeasful.

"The majority of our legislators are Christian men. Influences both good and bad are surging about them. They are perplexed. No doubt the more devout are seeking divine guidance. His all-pervading spirit can calm their minds and lead them to correct conclusions.

"We pray: "Thy Kingdom come, Thy will be done on earth as it is in heaven." A very proper prayer that for His people in Alabama at this time. 'O Lord, turn the counsel of Ahilopel to foolishness' was the prayer of David against a wily politician whom he well knew. God 'marvelously answered that prayer.

"Since Christians of every name have been helping the Anti-Saloon League by their contributions, we think it well to ask that they help at this juncture by their prayers. Thousands of devout souls will gather every day around 'one common mercy seat' against the attempt to destroy the work acomplished by His people through these long years.

"W. B. CRUMPTON, "President.

"L. F. WHITTEN, "Vice-President. "I. D. STEELE,

"Secretary and Treasurer."

SOUTHERN RAILWAY TO THE CONVENTION AT JACK-

A number of the delegates have already decided on the Southern Railway as the best route to Jacksonvile to the convention in May. This line runs through Atlanta and Macon, and is the only line by which a daylight trip can be made. The latest model of electric lighted cars will be provided for the exclusive use of the delegates.

The Longtail Monkey.

The name is certainly fetching and one is not surprised to find on reading these stories that Mary Helm had a delighted audience of nieces and nephews who eagerly devoured them as she told them about the longtail monkey. Bishop Fitzgerald says:

"This dainty little volume is already favorably known to some of the readers of our Christian Advocate. The touch of these stories is pleasant, their suggestions are wholesome, their after-taste sweet."

Smith & Lamar, Nashville, Tenn. 75 cents.

sands of the finest residences and public buildings in the United States. The beauty, strength, simplicity and inexpensiveness of REEVES EMBOSSED METAL TILE

THE ROOF THAT REEVES COVERED

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Rain. Storm and Wind proof-used on thou-

makes it the <u>best roofing material</u> to be had anywhere, at any price, and we can prove it. We stand back of all our goods, and guarantee our Metal Tile to be absolutely there from all imperfections. Give us an op-

portunity to substantiate these claims, and Write for samples and catalog-a postal will do!

THE REEVES MANUFACTURING CO. CANAL DOVER, OHIO.





Just a pinch of Gebhardt's Lagie Brand Chili Powder adds a delicious relisk to your meats, soups, etc., and im-parts to them that real Mex-ican tang, giving zest to the appetite and materially aid-ing digestion. Makes the meat delightfully tender and palatable. Once you use Chili Powder, you are convinced that no cook room is complete without it, especially if it is **Eagle Brand**, because only the finest Chili peppers, grown especially for this purpose, and the purest spices obtainable, are used in preparing the **Eagle Brand** is the original Chili powder and is the finest qual-ity, producing the genuins Mexican flavor. Get a bottle from your dealer, and ask him to give you one of our recipe books, "Good Thing to Eat." If your dealer can't supply you, we will send a trial bottle post-paid upon receipt of 12 cts. See us the name of your dealer, and meet the sum of a for recipe hooks, "Good Thing to Eat." If your dealer can't supply you, we will send a trial bottle post-paid upon receipt of 12 cts. See us the name of your dealer, and a set the sum of four recipe to the sum of the set of the supply and the parts and the file post-paid upon receipt of 12 cts. See us the name of your dealer, and a set the sum of the supply you, and the sum of the supply you. adds a delicious relish to your

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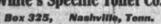


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ALABAMA BAPTIST

PROGRAM.

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The Newton Bible Institute will convene March 6 at 7 p. m., and it will continue till March 10, 9:30 p. m. There wil be six lectures daily. Prof. W. O. Carver will lecture twice each day, and other prominent brethren are on the program who will give us something good. Pastors, B. Y. P. U. and Sunbeam workers are all invited. Free entertainment will be furnished to all who come. Send in your name now.

Monday.

7 p. m. Rev. L. T. Reeves, "The Story of Ruth."

Tuesday.

9 a. m. Prayer and praise service-Rev. Lamar Jones. 9:30 a.m. Rev. W. M. Murry, a lec-

ture.

10 a. m. Rev. T. O. Rooce, "Soul Winning."

11 a.m. Prof. W. O. Carver, an exposition on the book of Romans-Christian Righteousness"-Chapters 1-4.

2:30 p. m. Rev. A. O. Reece, "Bapfist History."

3:30 p. m. Dr. J W. E. Cox, sermon, "Christian Education."

7 p. m. Prof. W. O. Carver, "Literature of an Expanding Gospel.'

Wednesday.

9 a.m. Prayer and praise service-Rev. A. G. Spinks.

9:30 a.m. H. B. Woodward, "Home Missions."

10 a. m. Rev. L. O. Dawson, lecture. 11 a. m. Prof. W. O. Carver, "Chris-

tian Righteousness in experience." 2:30 p. m. Rev. H. B. Woodward, "Home Missions."

3:30 p. m. Dr. J. W. E. Cox, "Christian Education."

7 p. m. Prof. W. O. Carver, "Literature in a Growing Theology."

Thursday.

9 a. m. Prayer and praise service-Rev. A. T. Simms.

9:30 a.m. Rev. H. L. Strickland, "B. Y. P. U. Work."

10 a.m. Rev. Sam H. Campbell, sermon.

11 a. m. Prof. W. O. Carver, "Righteousness in History"-Chapters 9-11.

2:30 p. m. Rev. H. L. Strickland, 'Sunday School Work."

3:30 p. m. Rev. J. L. Rosser, "The All 'Round Young Man."

7 p. m. Prof. W. O. Carver, "Literature of a Controverted Faith."

Friday. 9 a. m. Prayer and praise service-

Rev. O. P. Bentley. 9:30 a. m. Rev. W. W. Lee, a lec-

ture. 10 a. m. Rev, H. L. Strickland, "B. Y. P. U. Work."

11 a. m. Prof. W. O. Carver, "Chris-

tion Righteousness in Practical Life" Chapters 12-16. 2:30 p. m. Rev. H. L. Strickland,

"Sunday School Work." 3:30 p. m. Rev. W. B. Crumpton,

"Church Finances."

7 p. m. Prof. W. O. Carver, "Literature of a Persecuted Church." R. M. HUNTER,

S. O. Y. RAY,

D. P. LEE, Committee.

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ALABAMA BIBLE SOCIETY Montgomery, Ala.



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To get all this you must buy, not simply a car-but car service. You must buy rect design, accurate construction and good materials. You must buy sound tor car value.

In the MARATHON you get all this.

But don't accept our mere statement. For we can convince you of its truth. The burden of the proof is with us. With you lies the judgment.

We have a catalogue which describes, in detail, the wealth of mechanical excel-ce, finish and dependable utility that characterizes the MARATHON. And it's yours for the asking.

Won't you ask for it?

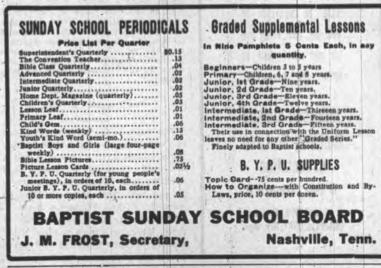
MARATHON Models include a Torpedo Touring Car, Fore Door Touring Car, Standard Touring Car, Standard Road-ster and Torpedo Roadster. Prices, from \$1,500 to \$1,700

SOUTHERN MOTOR WORKS

MAIN OFFICES FACTORIES 12th Ave. N. and N. C. & St. L. Ry. NASHVILLE, TENNESSEE



.000 \$1.15 p Wm. C. Geraty Co., Box 50 Yonges Island, S. C.



GET A HOME OF YOUR OWN 5 And stop paying rent. Real estate ownership not necessary. We will show you how and lend you the money at only The Capital Security Company, Dept. JA, Norfolk, Va.



FEBRUARY 22, 1911

an Street

TRY MURINE EYE REMEDY TRY MURINE EYE REMEDY for Red, Weak, Weary, Watery Eyes and Granulated Eyelids. Murine Doesn't Smart—Soothes Eye Pain. Druggists Sell Murine Eye Remedy, Liquid, 25c, 50c, \$1.00. Murine Eye Salve in Aseptic Tubes, 25c, \$1.00. Eye Books and Eye Advice Free by Mail. Murine Eye Remedy Co., Chicago.

GENUINE RUSSELL

BIG BOLL COTTON SEED For sale at following prices: 1 to 5 bushels at \$1.56; 10 to 20 bushels, \$1.25; 25 bushels or more at \$1.00 per bushel. I also have Mebane's Trump.

Alexander, City G. F. PARK. Cabbage Plants All the ler ole. An the pecial low rate nethern Expre-son'll u o all points along Southern Alprose. Ify my plants once and you'll use them always. Send for Prices to day! ALFRED JOUANNET, "The Cab-age PlantExpert," Mt Pleasant, S C. A 10-Cent Package of DR LOPAS EXBAGH5Downers will ours one head 4 times or 4 heads one time. Meney back if they fall.

Price 10 and 25c at all druggists er by mall on receipt of price. COLLIER DRUG CO., Birmingham, Alabama.

TRIUMPH COTTON

Early, healthy, large boll 38 to 40% lint. The government's choice in Boll Weevil territory. Price \$1.00 and \$2.00 per bu. F. O. B. here,

F. O. B. here, **MOSBY CORN** Best improved seed in the South. Price \$2.00 and \$3.00 per bushel. We are special Breeders and Growers. WADE SEED FARM James A Wade, Prop. Alexander City, Ala.



Would you like to cat all you want to, and what ou want to without having distress in your tomach?

Would you like to any farewell to Dyspepsia, digestion, Sour Stomach, Distress after Eating, ervoumess, Catarth of the Stomach, Heart lattering, Sick Headache and Constipation?

Plattering, Sick Headache and Constipation? Then send us j0 cents to cover edst of packing and we will mail you absolutely free one of these wonderful Stomach Draits. They relieve the bowels, remove soreness, strengthen the nerves and muscles of the stomach, and soon make you feelilke a new man or woman. Suffer no longer but write today enclosing 10 cents for postare, etc. and get one of Dr. Young's Peptopads that are crisbrated because they have cured where one clebrated because they have cured where One 684 National Bank Bidg., Jackson, Mich.

EUROPEAN TOURS. Rev. Dr. and Mrs. L. D. Bass, Mexia, Texas, will take a party in June to Spain, Italy, Switzerland, Germany, Spain, Italy, Switzerland, Germany, Belgium, France, England, etc. Round trip all expenses, \$285. This is a rev-olution in cost and methods, the re-sult of ten years' experience by the Temple Tours (founded by Rev. L. D. Temple, a Baptist ministers of Massa-chusetts).

Fish Bite Like hungry w dves If you use Magie Jan of the year fab hait ever discovered. Keeps you busy pulling them out. write to day and get you to help introduce it. Agents while J.F. Gregory. Dept. 1. K. Louis. XO TA fish

GEORGIANA'S NEW PASTOR.

Dear Bro. Barnett:

It affords me great pleasure to introduce to the Baptist brotherhood of Alabama the new pastor at Georgiana, Rev. C. E. Moorman. This brother comes among us highly recommended. He was for five years the honored pastor of the First Baptist church of Canton. O. As a result of the taxing work of that important pastorate his health became greatly impaired, and with a view to recuperating came south in 1902, locating at Fruitdale, Washington county, Alabama. The following clipping I take from a late issue of the Fruitdale Herald:

"A reporter has occasionaly to chronicle things happening which he very much regrets to do. This is leading up to our having to say that Mr. C. E. Moorman and his estimable family left Tuesday for their new bome in Georgiana, Ala., where Mr, Moorman is in charge of the First Baptist church as pastor. Mr. Moorman came to Fruitdale from Toledo, O., in March, 1902, and on acount of failing health he was compelled to give up his church work, and as a means of keeping busy he embarked in the real estate business. In this, he has been successful, and during his residence here 'located' probably 85 per cent of the home-seekers. He was foremost in every enterprise belonging to this locality with his money, time and influence. His hand and pocketbook were open to all demands of charity, and at the grave of the departed loved ones he spoke most eloquently and feelingly. The loss of Mr. Moorman will be most keenly felt here, where he has many friends who join in wishing him success and prosperity in his new field of labor, and we extend our congratulations to the good people of Georgiana for their success in securing a good man, a fine pastor and such an estimable family as an addition to their protty town and community." Bro, Moorman is a strong preacher and has gathered around him all classes of Georgiana's citizenship,

A.T. SIMS.

(We welcome Bro. Moorman to the pastorate, and pray God's blessings upon his labors.)

Mrs. Vest Felt Like Crying.

Wallace, Va .- Mrs. Mary Vest, of this city, says: "I hadn't been very well for three years, and at last I was taken bad. I could not stand on my feet, I had such pains. I ached all over. I felt like crying all the time." Mother insisted on my trying Cardul. Now I feel well, and do nearly all my housework." No medicine for weak and alling women has been so successful as Cardul. It goes to the spot, relieving pain and distress, and building up womanly strength in a way that will surely please you. Only try it once.

Tetterine Cures Piles,

Fort Scott, Kansas. Again I am calling for the best salve I ever used. Enclosed find \$2.50. Send me one-half dozen boxes of Tetterine.

Tetterine cures Eczema. N. J. Kipp. N. J. Kipp. Worm, Bolls, Rough Scaly Patches on the Face, Old Itching Sores Itching Piles. Cankered Scalp, Chilblains, Corns and every form of Scalp and Skin Disease. Tetterine Soc: Tetterine Song 25c. Tour druggist or by mail from the manufacturer. The Shup-trine Co., Savannab. Ga.



11

100 Bushels of Corn Per Acre Easy

The above yield can be made by using the best fertilizers-in addition to your best seed selection, proper planting, and thorough working of the crop. Use

Virginia-Carolina Fertilizers AT ARR

(the best fertilizers made), and they will help you to get this excellent yield; but a great deal depends upon you, as explained in our new FARMERS' YEAR BOOK. This you can get on request of your dealer, or by sending us your name and address.

SALES OFFICES Richmond, Va.

Charleston, S. C. Baltimore, Md. Norfolk, Va. Columbus, Ga. Atlanta, Ga, Montgomery, Ala. Savannah, Ga, Memphis, Tenn. Columbia, S. C. Durham, N. C. Shreveport, La. Alexandria, Va. Winston-Salem, N. C.





First in Size And Second in Yield

Forty-three ears of Crook's White Giant Corn shelled one bushel Crook's Giant Corn was first in size and second in yield in a test with twenty-one' varieties at the Auburn, Ala., Experiment Station fast year. Mr. Geo. Hebron, Leland, Miss., writes: Ala., Experiment Station hast year. Mr. Geo. Hebron, Leland, Milss., writtes: "I averaged 90 bushels per acre from six and one-half acres of your Giani Cor." Mr. J. F. Burkett, Guchita Co., Ark., writes: "Your corn is more than you claim for it. I can show you bushels of corn averaging 2 lbs. per acre with shuck off. I averaged 67 bushels per acre with it on ten acres." Mr. R. D. Taylor, Cleveland Co., Ark., writes: With your Giant Corn I won the premium offered by this county for the largest yield on one acre." Price, one ear prepaid, 35¢; three ears prepaid, \$1; 1 'b. prepaid, 30c; 3 'bs. prepaid, \$1; 2 'bs. prepaid, \$1; 25; one bushel, \$2.25; 5 bushels, \$11.00 Illiustrated booklet free. Address Crook Bros., Huron, Tenn. Reference, Citizens Bank of Lexington, Tenn.

New Hair After Ten Years of Baldness

Former Baldhead Most Agreeably Sur-prises His Friends. PERTH AMBOY, N. J., Special.—In Mr. Samuel Diamond, president of the Mr. Samuel Diamond, président of the Perth Amboy Skylight Works, this city can boast of having witnessed a most remarkable cure of baldness and dandruff. Mr. Diamond recently startled the public by appearing with a fine head of real hair. He states that the wonderful restoration of his looks is due to having used a treat-ment told about in the New York World. This remedy, it is said, has produced astonishing results. The Lorrimer Institute, Branch 583, Balti-more, Md., offers to send our readers not only full directions as to how to apply it, but also a trial supply of the remedy free of all expense. Our readapply it, but also a trial supply of the remedy free of all expense. Our read-ers will do well to communicate with the Lorrimer Institute at once Per-haps, after all, baldness is at last -doomed.

PO

JUST WHAT YOU NEED The Summer Automatic Wax-thread Stitching Avi will mend anything. Will repair harness, shoes, burgy tops, saw on buttons, it is conforters, hew up remis in car-pets, etc. Has one large and one small point for light and heavy stitching and one curved point for patching shoes, etc. Also one wrench and bobbin. Never hefore sold for less than one dollar. For the next thirty days will send you see for 50 cents postpoid. Please remit Postil orBx-press moorey order. Agents manted BUSHMAN. Dest. 24, Dardington, Wiccenste.



The Paramount Question is the Liquor Question.

ALABAMA BAPTIST

More than one paper has had that for a headline. When could it be said before? Heretofore the politicians could brush it aside, but it won't down now. Who did it? A few of God's workers. Not many, only a few, have been very active. Thousands of stayat-homes have been praying for the few on the firing line. Other thousands, of the fast and loose sort, have offered their prayers and put up a feeble fight; but at the slightest reverse have hung their heads and gone away, down-hearted.

That Juniper tree retreat! How many like Elijah have taken shelter there? "It's no use; the enemy are too many. I and a few feeble-handed are all that are left to fight this powerful foe,"

God's 7,000, yes, 70,000 in Alabama, are here yet. Elijah's God will fight their battles and win the victory over this monster foe. Patience, brother, is the word.

Christians are liable to lose heart at a seeming defeat to the cause of prohibition. We can assure ourselves that He is against the liquor traffic. His Son "was revealed to destroy the works of the devil." We can be abso lutely certain that we are in line with Him when we are seeking the destruction of this traffic. We are not following cunningly devised fables or beating the air when we pray to Him.

How and when He will answer we do not know. He has His own time and His own way. We can confidently trust Him.

To know absolutely that we are right is a good heart tonic. Who among us believes for a moment that God is on the side of this monster evil? Besides all the promises of His word, if we open our eyes we will see what we have wrought, His strong arm helping.

W. B. CRUMPTON.

Montgomery, Ala.

Dr. and Mrs. L. O. Dawson, of Tuscaloosa, kept up their custom of entertaining the young ladies of the Krishnu Pal Society of Central College on Valentine's night. It was a thoroughly enjoyable affair, as each member of the society was given the privilege of inviting a young man, and it was a jolly crowd of young people, who thoroughly enjoyed the evening.

Free to You and Every Sister Suf-ering from Woman's Allments. FREE TO YOU-MY SISTER

rever you live. I can refer you to ladies of your own locality who know and will gladly sufferer that this lass Instant really cars all women's discusse, and makes women well plump and robust. Jet and as we affers, and the free ten day's treatment is yours, also . Write to day, as you may not see this offer again. Address M. SUMMERS, Box 545 - South Bend, Ind., U. S.A.

Baptist Periodicals for 1911 UNIFORM LESSONS

Superintendent. (Monthly.) 25 ex

year. **Hapdist Teacher**. (Monthly.) **60** cents a year. In clubs of five or more to one address, **13** cents each for one quarter ; **50** cents a ach for one year. **Primary Teacher**. (Quartoriy.) **55** cents a year. In clubs of five or more to one address, **8** cents ach for one quarter ; **30** cents ach for one

Primary Quarterly. 15 cents a year. In lubs of five or more to one address, 3 cents each or one quarter: 19 cents each for one year. Our Story Quarterly. 7 cents a year. In this of five or more to one address. 14 cents each or one quarter; 4 cents each for one year.

Pleture Lessons. In quantities of five or its multiples to one address, 32, cease each for one warter; 10 cease each for one year.

quarter; 10 cents each for one year. Bible Lesson Pictures, \$3.00 per set for one year; 73 cents per set for one quarter. Our Little Ones. 35 cents a year. In clubs of five or more to one address, 3 cents each for one quarter; 20 cents each for one year. Junior Quarteriy. 10 cents a year. In clubs of five or more to oue address, 3 cents each for one quarter; 7% cents each for one year. Junior Lesson. 5 cents a year. In clubs of five or more to oue address, 3 cents each for one quarter; 7% cents each for one year.

for one quarter; 7% cents each for one year. Junior Leesons. S cents a year. In clubs of five or more, 1 cent each for one quarter; 4 cents each for one year. Youth's World, (Weekly.) 30 cents year. In clubs of five or more to one address, 6% cents each for one quarter; 25 cents each for one year.

Beginners' Course. (Teachers' Text-Book.) 51.60 a year. Quarterly parts, 35 cents each. Beginners' Pictures. (For Teachers.) 52.50 per set for one year; 55 cents per set for one quart-war. Quarterly parts, 35 cents each. Junior Course. (Teachers' Text-Book.) 81.00 war. Quarterly parts, 35 cents each.

er. Beginners' Stories. 35 cents a year. In uantities of five or more to one address, 7% cents ach for one quarter : 30 cents each for one year. quantities of nive or more to oble address, 7% ceans each for one quarter; 32 ceans each for one year. **Primary Course.** (Teachers' Text-Book.) **SLOO a year.** Quarterly parts, 35 ceans each. **Primary Pictures.** (For Teachers' 15.50 per set for one year; 65 ceans a content on the or one quarter; 32 ceans each. **Thermediate Simulate.** (So reads each. **Intermediate Simulate.** 35 ceans a content on the or one of the set of

American Baptist Publication Society 1701-1703 Chestnut Street

Giri's World. (Weekly.) 20 cents a year. In clubs of five or more to one address, 6 is cents events byon.
Giri's World. (Weekly.) 20 cents a year. In clubs of five or more to one address, 2 cents each for one year.
Girone quarter: 75 cents each for one year.
Bible Lessons. 5 cents a year. In clubs of five or more to one address, 1 cent each for one quarter; 16 cents each for one year.
Mais each five or more to one address, 1 cent each for one quarter; 16 cents each for one year.
Addit Cinss. 50 cents a year. In clubs of five quarter; 16 cents each for one year.

of five or more to one address, 4 cents each for one quarter ; 16 cents cach for one year. Adult Classa, 50 cents a year, In clubs of five or more to one address, 10 cents each for one quar-ter; 40 cents each for one year. Home and School. 50 cents a year. In clubs of five or more to one address, 10 cents a year. World-Wide, 23 cents a year, In clubs of five or more to one address, 5 cents each for one quarter; 30 cents each for one year. World-Wide, 25 cents a year, In clubs of five or more to one address, 11 cents each for one quarter; 30 cents each for one year. Advanced Home Begiartment quarterly. 16 cents a year. In clubs of five or more to one address, 13 cents each for one quarter; 30 cents each for one year. Advanced Home Begiartment quarterly. 16 cents a year. In clubs of five or more to one address, 3 cents each for one year. Service. 75 cents a year. In quarticles of five or more to one address, 60 cents each for one year. Service. 75 cents a year. In quarticles of five in or to one address, 60 cents each for one year. Cent Juniors. (Quarterly). 30 cents a year. In clubs of five or more to one address, 50 cents each for one year.

HEYSTONE GRADED LESSONS

for one quarter; 30 cents each for one year. Junior Course. (Teachers' Text-Book.) \$1.00 a year. Quartery parts, \$5 cents each. Junior Bible Work. 33 cents a year. In quantities of five or more to one address, 8 cents each for one quarter; 32 cents eadf for one year. Intermediate Course

Philadelphia



For Farmers"

Sent Free This book contains information

written by experts on farmingevery farmer should have one.

ABAMA CHEMICAL

25 Commerce St.

MONTGOMERY, ALA.

NOTICE OF MORTGAGE SALE.

Under and by virtue of the power of sale in a certain mortgage executed by Mrs. Clara C. Wright and her husband, John W. Wright, to Miss Emma J. Enalen, on, to-wit: the 25th day of January. 1910, which said mortgage is recorded in volume 563. Records of Deeds, page 67, in the office of the Probate Judge of Jefferson county. Alabama, default having been made in the payment of the indebtedness secured by the said mortgage, the un-dersigned, the said mortgage, the un-dersigned, the said Miss Emma J. Ens-len, the mortgagee in said mortgage, will, during the legal hours of sale, on, to-wit: the 23rd day of March, 1911. sell in front of the court house door of Jefferson county, Alabama, to the highband, John W. Wright, to Miss Emma Jefferson county, Alabama, to the high-est bidder, for cash, the following de-scribed property, being the same prop-erty contained in and described in the

said mortgage, to-wit: Lots 98 and 99 of Hewes and Booth's survey of the city of West End, Jefferson county, Alabama, as surveyed and laid off and described in plat or map of survey, as recorded in Map Book No. 5, in the Probate Judge's office of Jefferson county, Alabama, together forming a rectangle fronting 50 feet by 150 feet, together with all improvements there on and belonging thereto, situated in Jefferson county, Alabama. MISS EMMA J. ENSLEN,

Mortgagee

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W. E. Martin, Attorney for Mortgagee.





What do you think of this? "You used to let me have the paper for \$1 (my husband is a M. E. preacher), but I've been paying \$2 since you talked so much of 'hard times,' for we know what hard times is, too. You are giving us a most excellent weekly, and I thoroughly enjoy it. Will never lose an opportunity to get new subscribers, for their benefit, as well as yours. Sincerely."

This brother is strictly within his rights:

"I am no subscriber to your paper. As Ihave asked you four times to stop it, I am not due you anything and never shall be. You will oblige me greatly to stop it."

Sometimes subscribera ask their pastors to notify us, or they request our field agents, and they fall to get us notice. Our instructions to our agents are to report the names of all who want their paper stopped. If the notice reaches us and the subscriber is, paid to date we always stop the paper. Frequently subscribers order paper stopped without making an effort to pay back dues.

Enclosed you will find check for \$4 to run my subscription to January 11, 1913. I let my subscription get behind one month; so I will pay for two years. I don't see how any Baptist can do subbout the old stand-by, the Alabama Baptist. Wishing you much success, I remain your friend and brother—P. W. Roberts.

(Any one else who cares to follow Bro Roberts' example is at liberty to do so.)

Dear Bro. Barnett: I think I renewed my subscription last year in January. I don't believe you read your letters, or you must have a very careless secretary. I would like very much for you to drop the Rev. from my name, as I am not a preacher. I'm not a very good church member I'm afraid. and I know I'm not half good enough for a preacher. Will you please drop me from your list of preachers. I know you think I'm a very sorry preacher, or else I would send you some subscribers. Thank you ever so times for the little rememmany brances. " I appreciate the boys' pictures Know they are a jolly pair. You will find \$2 enclosed for renewal of the Baptist. I love the dear old paper with all my heart. Wishing you and all that's dear to you a happy and prosperous year, I remain yours truly J. R. Priester.

Now, please don't forget I'm not a preacher.

(This is the second notice. We will try and drop the "Rev.")

Rev. John H. Eager, D. D., preached at the Southside Baptist church, Birmingham, Sunday morning.

ALABAMA BAPTIST The Handsome New Eclectic Baptist Church



Two years ago the Eclectic Baptist church saw the necessity of forming a field and moving a pastor in their midst. A meeting was called, and other Baptist churches were invited to take part in the meeting. They reached an agreement, and I was called as their pastor. I moved on the field, locating at Eclectic, and have just finished two years' work. During that time we have organized a permanent field of labor consisting of four churches, viz: Eclectic, Mount Hebron, Union and Beulah. These churches cooperating together have raised the pastor's salary from \$600 to \$1.000 a year, have bought a pastor's home, costing \$1,000, located at Eclectic. We have also more than doubled in our giving for missions in the same time, and have baptized into the churches constituting this field and other churches served in connnection with them 180 new members, and have a good live Sunday school in each church. At Eclectic church we have a very active Ladtes' Missionary Soclety and one of the best prayer meetings in the state. The average attendance on Friday night is 75 to 100.

The Lord is helping us to do a great work, and we have a loyal people to labor with, and we hope to do greater things in the future, and heartily recommend to all churches only having preaching once a month to form fields of labor and move the pastor in their midst. Co-operation has enabled these churches to give a pastor \$1,000 and a home, and do it easy, and could never have done so working independently of each other. R. F. STUCKEY



Pastor R. F. Stuckey, who is doing a good work at Eclectic.



13

A good brother writes:

"Ine only improvement I see could be made in the Baptist would be for it to be in every Baptist home in Alabama, and in place of the advertising commune have a good sermon each week, and force brother editor to do one of two things, to-wit; Get him up a bigger paper of leave out the advertising columns."

No one will pray more heartily for such a wish to come true than ye editor, for the advertising is more trouble than anything else connected with the paper, but without it the paper could not at present run.

A brotner writes:

"I enclose a \$2 bill to renew my subscription to the Alabama Baptist. Thanks for indulgence. I have been reading your valuable paper on credit four months. Please excuse me and I'll try not to do so any more. Yours in Christian love, _____"

This is a good resolve. We only wish others who are reading it on a credit would get restless and pay up.

A good sister writes:

"We don't feel like we can do without the Alabama Baptist in our home. It is quite a welcome visitor each week. With best wishes for your wife and little boys, yours very truly."

Find check for Baptist for 1911. You ought to have sent me a dun, because I ought to have send this 1st of January. Respectfully-G. S. Ham.

(Here is a good brother kicking because he failed to get a "dun." We wish to say to those who are mad because we have not mailed out "duns" that we are hard at work getting them ready. Please bear with us a little longer and you will receive one.)

I enclose you postoffice order on Birmingham for \$2 to pay my subscription for this year. You are giving us a good paper. I always enjoy reading it. I was one of the original subscribers when the paper was founded at Marion. Have been reading it and paying for it ever since. Yours fraternally—B. F. Ellis.

(And he might have added, a continuous and liberal giver to everything for which Alabama Baptists stand.)

Dear Brother: Enclosed you will find money order for \$2 as a renewal of my subscription to the Alabama Baptist for the coming year 1911. This is not a New Year's present, but what I justly owe for the Baptist, paid in advance. I fry never to let you "dun" be. Wishing you and yours a prosperous and happy new year, I am sincerely ______

(This is a generous way to look at it, and if others would do likewise they could get out of being "dunned.")

You Look Prematurely Old

ALABAMA BAPTIST

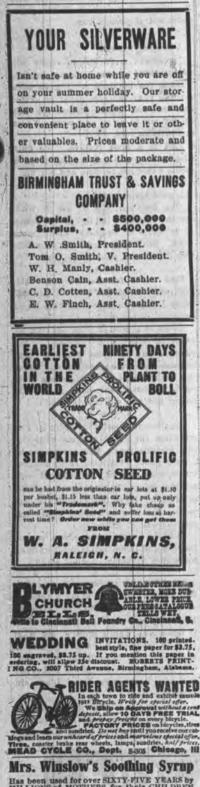
Delicate Women

"From a thin, nervous wreck, miserable and wretched, I am now enjoying splendid health, and it is all traceable to Dr. Miles' Nervine." MRS. MAUD B. OPLINGER,

Philadelphia, Penna. As a rule women understand the nature of their delicate organism, but overlook the wonderful influence their nervous system has upon their general health. They do not realize that nearly all their ills are directly traceable to the nervous system. Thousands of women have regained their health and vigor by the use of Dr. Miles' Nervine.

It restores strength to the entire nervous system.

The first bottle will benefit: if not, your druggist will return your money.



Has been used for over SIXTY-FIVE YEARS by MILLIONS of MOTHERS for their CHILDREN. WHILE TEETHING, with PERFECT SUCCESS. It SOOTHES the CHILD, SOFTENS the GUMS, ALLAYS all FAIN; CURES WIND COLIC, and is the best memody for DIARRHEA. Sold by Druggists in severy part of the world. Be sure and ask for "Mrs. Winslow's Soching Strup," and take no other kind. Twenty-free cents a boltle. AN OLD AND WELL TRIED REMEDY.

WOMAN'S MISSIONARY UNION RESOLUTIONS.

Whereas, our loving heavenly Father in the exercise of His infinite wisdom has seen fit to remove from our midst on January 27, 1911, our dear sister, Mrs. W. G. Robertson, who was a de voted wife and mother and a faithful worker in our Sunday school and soclety; therefore he it resolved by the Women's Missionary Union of the Carrollton Baptist church:

First—That we strive to be submissive to the Divine will, remembering that He doeth all things well.

Second—That her gentle spirit, her noble Christian character and other endearing traits shall not be forgotten, but ever considered by us a fit example of Christian womanhood.

Third—That because of her pure life and helpful deeds the society, church and entire community sustain an irreporable loss, but that we are grateful for having been hlessed with her loving life.

Fourth—That we extend to those bereaved our heartfelt sympathy, and pray that God may comfort them.

Fifth—That a copy of these resolutions be sent to the husband and famlly of our dear sister and a copy be sent to the West Alabamian for publication, also one to the Alabama Baptist. MRS, S. F. CHAPPELL,

MRS. J. W. COX, MRS. I. A. SMITH,

Committee.

FROM A YOUNG PASTOR.

I can't understand how any Baptist who loves the Baptist cause, which is the cause of Christ, can afford to be without the Alabama Baptist.

Let us all rally to the support of the Baptist and get as many people to read it as we can.

This is my first year in pastoral work. I have three churches, viz: Otcagay, Sardis and Beaver Creek. I have a hard work for one young and inexperienced as I am, but I am doing my very best and trusting God for results.

I have certainly enjoyed Prof. Mc-Kee's writing in the Sunday school work. I know how to appreciate his work, for I know him to be an honest worker for the Sunday school cause, and I believe his plans and methods are good.

I would like to ask some of the more experienced pastors if it would be a good plan to let the people know from time to time what you are going to preach about and let them read all the Bible connections with your subject, or give them some certain Scripture lesson to read between your appointments.

May God bless you and yours, Brother Barnett, and help you to keep up the noble work you are doing.

J. C. HILL.

Wayne, Ala.

BEAUTIFUL THINGS.

A gentle voice, a heartfelt sigh, A modest blush, a sparkling eye, A manner unaffected, free; These things are beautiful to me.

A ready hand, a loving heart, A sympathy that's free from art, A real friend is among the few; These things are beautiful and true. —Myrtleine DeWitt.





Any quantity from 5c, packet to thou-sands of pounds. Market Gardeners use LANDRETH'S SEEDS because they are SPECIAL OFFER

This advertisement will be accepted as 20c. on any 81 purchase; and the coupon we send you with the goods will be accepted as 81 on a 85 pur-chase. Furthermore, when we fill your first or-der, we send FRES a packet of Landreth's Red Rock Tomato, one of Landreth's Extraodinary Cucumber, and one of Landreth's Double Extra Big Boston Lettuce. But first of all, write for our Handsomely Illustrated Catalog It is an authority on Seeds for flower and vegeta -le culture. IT IS FREE. Write for it. A posta will do. Address

D. Landreth Seed Co. BRISTOL, PA. MAKE GARDENING EASY It's a pleasure to make gar. a the IRON AGE WAY-

Garde Tools

READY FOR SERVICE.

To the Baptists of Alabama:

You have selected me, through the State Board of Missions, to represent the great Sunday school and Baptist Young People's Union interests in this state. It is a great honor. I appreclate it But if this service is to be blest of God we must seek to glorify Him. My purpose, briefly, is to endeavor to organize in every association in the state a Baptist Sunday School Union. Let every Baptist Sunday school in the association be represented in this union, meeting every fifth Sunday at the different churches. Then we expect to organize a corps of workers in each section of the state who will be willing to go into these associations where organizations have been perfected and hold institutes. Thus every Sunday school in Alabama should have the benefit of a training school. Schools in small towns and in the country seldom get the advantage of the institutes held in the cities, but if we will effect these associational unions as I have indicated we will eventually be able to reach every Sunday school in Alabama with an institute with some of the best talent in Alabama. For instance, we have some of the best talent in Birmingham, who have already volunteered to go out into the Birmingham Association and the associations near by, provided the schools in these associations will organize so that every school may be reached. Now, pastors, superintend-ents and teachers, if you really want an uplift in your schools and want the benefits and blessings that will certainly follow these meetings, it behooves you to be up and doing. Don't you think so? The expense will only be the actual cost of transportation and entertainment. We can study in these institutes and have a course of lectures on the Bible by some of our leading pastors. I hope to meet many of the young people from all parts of the state at the B. Y. P. U. convention at Prattville April 11-13. My permanent address is given below, that all who are interested may know how to reach me.

> HARRY L. STRICKLAND. 1927 Avenue H. Birmingham, Ala.

DEBATE AT BAPTIST CHURCH.

An interesting debate was had Sunday afternoon at the Baptist church on the subject, "Resolved, That Work Among the Old People is Needed More Than Among the Young." The girls of the Y. W. A. took the affirmative side, while the women of the W. M. S. took the negative. The best paper on the girls' side was given by Miss Lucy Thomas, while Miss Johnnie McGowan gave the best paper for the negative side. Honorable mention was given Winnie Strickland and Sarah Blue, for the affirmative, and Mrs. Patterson and Mrs. Eley for the negative. The judges, Miss Mallory, Miss Katie Paulk and Miss M. Wilson, gave a tie decision. Miss Mallory, daughter of Colonel Mallory and treasurer of the Women's Missionary Society in the state, led the devotional exercises, and while the judges were retired Miss Rhodes, superintendent of young people's work, gave a good talk .-- Bullock County Breeze.



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ALABAMA BAPTIST

ANOTHER FAMINE IN CHINA.

The Foreign Mission Board has just received from Rev. John W. Lowe the following message:

"One word regarding the famine in Central China. It is in the region of that awful famine of 1906-1907, where our own missionaries did faithful service. Three millions of people are in the region recently overflowed, and 1,000,000 must hav relief at once. To keep soul and body together one cent a day is needed, or \$2,000,000 to save 1,000,000 people until spring. Please bring this to the attention of all our people. Having labored to save these people in 1907, I love them and want to do something to help them again in their distress. 1 know what a famine in China means. Our people ought to send them relief at once."

It is not necessary for us to add anything to these words of this wellknown missionary. We are sure that our people will help.

Checks can be sent to the Foreign Mission Board, payable to Mr. R. R. Gwathmey, treasurer, and we will forword the money immediately, but let it understood that no money sent for famine relief can be credited to our Foreign Mission work. All that the board 'can do is to receive the money for this special purpose and send it forward. It i a matter entirely apart from our regular Foreign Mission work. Let there be a general and liberal response. Fraternally,

WILLIAM H. SMITH.

Whereas, it has pleased our neavenly Father to remove from us our beloved sister, Mrs. P. C. Ratliff, whom we greatly esteemed as a faithful member of our union; be it solved:

1. That in our affliction we bow in submission to the Father of love and wisdom, believing that our loss is her gain.

2. That we hold her in loving remembrance as one who, having served well, has left us the example of a helpful Christian life

3. That we extend our deepest sympathy to the bereaved family.

4. That these resolutions be inscribed upon a memorial page in our

minutes, and that they be published in the Alabama Baptist. MRS. A. J. DICKINSON,

MRS. J. M. DEWBERRY, MISS ALICE HALE.



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