

ALABAMA BAPTIST

Frank Willis Barnett, Editor.

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We are glad to know that the Baptist church at Lineville has unanimously called Rev. H. B. Woodward, and we hope he will accept. We missed him during his stay in Texas, and trust he will come home for good.

I think it is well worth what I have been paying for the paper. It has been a great help to me, and I enjoy reading it. I like to know what the Baptists of Alabama are doing, and that is the best means I have of knowing, as I am a farmer preacher and don't travel about much.—J. Black.

We have recently graded our Sunday school. It is doing fine under the efficient superintendent, W. A. Gandy. I have two vacant Sundays, the second and fourth, I would love to give to one or two churches. May blessings from above descend upon you and yours. Cordially—J. S. Wood.

A pastor writes: "I thank you very much for being so kind and patient with me. I did not intend to neglect this matter, but have been pressed some for money and kept waiting for a more convenient time, when I could spare the money better. May God's richest blessings rest upon you and the good work you are doing is my humble prayer."

A pastor writes: "I am very sorry indeed that you were forced to dun me, but I will not get mad and quit. I know something about dealing with people who get mad to beat debts. I was honestly thinking that I was paid up to January, 1912. (Your label does now show.) I shall not tell why I thought it was paid, but risking your honesty will send you the full amount due, not wishing to be paid to pay my debts. He who tries to get something for nothing generally gets nothing for something. Yours for Christ."

No, old man, not on your life; no stopping the paper for me. I'd just forgotten that religious papers are not as free as the air in these Appalachian mountains. We rarely ever need money here, and had forgotten that you might. But having sojourned in Birmingham for a space of ten years I am sure that you are not far from the painful truth when you say that you are "hard up." Set me forward two years, and give my love to the boys in Alabama. Faithfully yours—Jas. M. Shelburne.

A good sister writes: "Dear Bro. Barnett: I fear you will think me rather remiss in sending the money for my paper, but I had to make it first. I send only \$1 now, but it is all I have, and it will pay until July. I will send the other dollar before that time expires. I was so sorry I could not get any new subscribers in the winter for you, but to tell the truth, those who do not already take the Baptist around here would not read it or any other religious paper if it were given them."



REV. CLAY I. HUDSON, DECATUR.

We welcome home this promising young preacher, who made an enviable record at Nashville for solid work.



The Editor Sat in His Easy Chair

In glancing over our exchanges we ran across the following:

"The editor sat in his office whence all but him had fled, and he wished that every last deadbeat was in his grave—stone dead. His mind then wandered far away to the time when he should die, and his royal-editorial soul go scooting to the sky; when he'd roam the fields of Paradise and sail o'er Jasper seas and all glorious things would combine his every sense to please. He thought then how he'd look across the great gulf, dark and drear, that'll yawn between his happy soul and those who swindled here, and when for water they would call, and in agony they'd caper, he'd shout to them: 'Just quench your thirst with the due that's on your paper.'"

Now, we are not hard-hearted enough to say amen to the above, but if anybody wants to heap coals of fire on our head for sending them a statement we will remove our hat while they singe our hair. As a matter of fact, we do not want any one to be unhappy and lack for water, food or fire, but, like the editor of the Goodwater Enterprise, we want to be able to say:

"The happiest man in our town and for miles around is your humble and hard-working editor. No, it is not an increase in our family, nor a visit from our mother-in-law, but a man who was two years in arrears came into our office yesterday and paid that and one year in advance. We could shout for joy."

If any friend wants to hear us "holler," just pay up and then pay ahead. We are not only mailing out statements to delinquents, but are asking our friends who are able to pay ahead. We want to have a real jollification.

The writer had the pleasure of performing the marriage ceremony between Mr. Geo. L. Waller, of Opelika, and Mrs. Fannie O. Moncrief, of West Point. A fine pair of Baptist workers; May God's blessings rest upon them.—J. S. Wood.

My Dear Brother: Please use the enclosed check of \$2 to ward off some of the many bills coming your way (I presume), and at the same time move the date on my subscription up a little. Yours very truly—Walter B. Speer, Boaz, Ala.

Dear Brother Barnett: I send herewith \$2 for subscription to the Alabama Baptist. I have been so busy here that I have neglected the worthy editor, who, however, has not neglected me, but has sent weekly a paper which I prize very highly. Let it come on, and may the Lord of worthy editors reward you further for your patience, kindness and continuous labors. Very truly yours—S. D. McCormick, Draketown, Ga.

B. Y. P. U. Permanent Encampment Place: Where shall it be? Nobody knows, but I know a place which would be fine. This place is Goodwater, Ala. The tract of land available for this purpose in Goodwater would be hard to equal anywhere in the state, if indeed it could be. With this much said I am asking Pastor Bennett, of Goodwater, to give us, through the Baptist, a description of the grounds and the advantages of the town.—J. J. Johnson, Sylacauga, Ala.

The Southside Baptist church, it was announced yesterday, has reason to hope that it will worship in the new \$150,000 structure on Tenth avenue and Nineteenth street, South, on Easter Sunday. The building, it is believed, will have been sufficiently finished for that purpose, but it is still possible that there will be further delay waiting for the plaster to dry. The absolute completion of the edifice will not occur before early fall. Mrs. T. G. Bush has donated the handsome pipe organ that is to grace the new church. It will be installed in time for the completion of the building.

We congratulate Pastor Colley and his people, for the Twenty-seventh Street church, Birmingham, has unanimously agreed to purchase a lot facing 154 on Twenty-seventh street and 100 feet on H and Pine avenues. This piece of property is only two blocks south of the present location, one block west of Lakeview city school and the same distance north from St. Vincent's Hospital. This is a central location for the church. It is easily reached from all parts of the east end of the Southside of the city, an ideal location for a great people's church, which is the purpose of the congregation. In the near future the church will erect a modern building with every equipment of an up-to-date house of worship.

ALABAMA BAPTIST WOMAN'S MISSIONARY UNION

Headquarters—Mission Room, 1122 Bell Building, Montgomery, Alabama

Watchword for 1910-11: "Saved to Serve"

Mrs. Chas. Stakely, President, 23 Wilkerson Street, Montgomery.

Vice Presidents.

Mrs. T. W. Hannon, Montgomery.
Mrs. Henry Dill, Birmingham.
Mrs. O. M. Reynolds, Anniston.
Mrs. W. J. E. Cox, Mobile.
Mrs. F. B. Stallworth, Cuba.Mrs. T. A. Hamilton, State Organizer, 1127 South Hickory Street, Birmingham.
Mrs. D. M. Malone, Associational Visitor, Consul.

W. M. U. Watchword:

Whatsoever He saith unto you, do it.—John 2:5.

Miss Kathleen Mallory, Secretary-Treasurer, 1122 Bell Building, Montgomery.

Mrs. Wm. H. Samford, Recording Secretary, 310 Mildred Street, Montgomery.

Mrs. M. C. Scott, Auditor, 611 S. Court St., M'tgomy'.
Miss Mary Rhoades, Leader of Young People's Societies, 1122 Bell Building, Montgomery.

Mrs. Grace Hiden Wilkinson, Secretary of Relief Work for Aged and Infirm Ministers, Idlewild, Birmingham.

Mrs. R. V. Taylor, Press Correspondent, 910 Government Street, Mobile.

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Mrs. W. W. Campbell, Tuskegee.

Y. W. A. Watchword:

They that be wise shall shine as the brightness of the firmament; and they that turn many to righteousness as the stars forever and ever.—Daniel 12:3.

THOUGHT FOR THE WEEK.

Defend us, Lord, from every ill;
Strengthen our hearts to do Thy will.
In all we plan and all we do,
Still keep us to Thy service true.

—John Hay.

DURING MARCH.

We study about Home Missions.

We give, as women's societies, to the work amongst the immigrants and on the frontier; as auxiliaries, to the mountain schools; as Royal Ambassadors and Sunbeam bands, to the Indians.

We were asked to give \$5,500. We have given \$1,506. By May 1 we hope to raise \$3,994. Dear sisters, let us work and hope and pray towards this ideal.

REMEMBER IN YOUR PRAYERS.

Our work in the Northern District. The vice-president of this district is Mrs. Henry Dill, of Birmingham. Her work covers 18 associations, seven of which are entirely unorganized.

Our work in the Chilton Association. There are 22 churches and only two societies in this association.

Our missionary at Latchow Fu, North China, Miss Alice Huey, a soulstirring letter from whom is given in this issue.

Our students at the Training School—Miss Rosa Dykes, Miss Ida Martin and Miss Marietta Register.

The reaching of our year's apportionment. It is stimulating, to say the least, to realize that in order to reach this apportionment by the 1st of May we must gather in \$7,440.

THE WOMAN'S RALLY AT EUFAULA.

The Baptist women of the Eufaula Association held a most successful missionary rally with the Eufaula First church Tuesday, February 14, the influence of which will be felt for many days. At the request of Mrs. Fannie Thornton, the beloved president, Mrs. J. E. Methvin, the vice-president, who was the prime mover of the rally, presided with grace and dignity. The devotional services, led by Dr. J. A. French, the pastor, kept to the front the watchword of the year, "Saved to Serve." Warm words of welcome spoken by Mrs. C. A. Locke in her best vein were cordially responded to by Mrs. W. H. Robertson, of Clayton.

The program was begun by a bright and timely discussion on "The Situation in the Eufaula Association" by Miss Kathleen Mallory, whose consecration is doing so much to arouse the women of Alabama. She was followed by Miss Mary Rhoades, leader of the young people's societies, on "The Value of Devotional Exercises," which was discussed so naturally and so fluently as to win all her hearers. "Business Methods in a Society" was a theme so well presented by Miss Mallory as to lead some to think that she must have received special tutelage from her honored and widely beloved father. At the noon hour there was luncheon in the Sunday school room, and a lovely social season was enjoyed by all who attended.

The afternoon program was introduced by devotional exercises, led by Mrs. M. S. Willingham, whose beautiful devotion to the cause of missions is an example and inspiration to our entire membership. Then came a good paper by that loyal and true-hearted worker, Mrs. Moses W. Britt, of Midway, "The Social Side of a Society," showing that we are

social beings and that this quality should be laid under contribution for the furtherance of the gospel. "Programs and Mission Study" was next the theme announced for discussion by Miss Rhoades, whose sunny spirit lent attraction to her earnest and helpful presentation, and following Miss Rhoades again Miss Mallory enlightened us respecting "Personal Service" and "Our Apportionment," winningly convincing us that we honor ourselves by coming up to the expectation of our fellow-workers in our contributions.

The session was brought to a conclusion by a debate on this question: "Resolved, That the Missionary Society is of More Help to Women Than to Young People." The affirmative was discussed by Mrs. Dr. Jackson, of Clayton, and Miss Rhoades, and the negative by Mrs. C. P. Roberts, of Eufaula; Mrs. R. A. J. Cumble, of Louisville, and Miss Mallory. It was a spicy and interesting discussion. The judges—Mrs. Fletcher Comer, of James; Mrs. G. T. Booth and Miss Mollie Couric, of Eufaula—awarded the palm to the negative.

During the exercises we were favored with lovely solos by Mrs. Dr. Jackson, of Clayton; Mrs. Kenneth B. McKenzie and Mrs. T. M. Brannon, of Eufaula. An immediate result of the stirring addresses was the organization of a most promising Young Woman's Auxiliary in the Eufaula First church.

MRS. J. A. FRENCH.

Latchowfu, China, Jan. 23, 1911.

My Dear Miss Mallory:

Tonight I am thinking of you and the other workers there in the dear old home state. I want you to share with me some of the joy of my work. There is joy in it all, whether we go out to the country villages and spend two weeks, or whether we visit our nearby neighbors, or whether we stop on the threshing floor or sit on the door step where the women sit in the sun, always trying to tell them about Jesus—trying to sow beside all waters. Nearly all the places Mrs. Morgan and I have visited have been preached in before. Part of our work has been training the Christians as well as the inquirers.

As I sit writing tonight the faces of different ones rise up before me. I try to breathe a prayer for this one and that one. O! that they may all be gathered in! One especially I want you to know. "The Little Vegetarian" we call her, a little old woman past 60 years of age. She lives about 45 li, i. e., 15 English miles west of the city. One day she came to the city to change some money. While there she determined to go out to see the foreign homes and the church. Mrs. Kil, teacher in the Bible Training School, had been praying that God would permit her to lead some soul to Him. One day she was in her room praying this prayer again when some one led "The Little Vegetarian" into see her. She accepted this as an answer to her prayer, and began to talk about spiritual things. The caller said: "I heard that you have an 'Explain-the-Book-Hall' here. I want to know what doctrine you teach." Dear soul, she had spent years trying to save herself by her works. She had worshipped at all the temples, far and near, wasting her substance, denying herself wholesome food trying to gain merit. When Mrs. Kil invited her to remain for a class, which was about to begin, she replied: "I can't stay now, but I'll return next Tuesday." Tuesday morning about 10 o'clock

she walked into the class room. It was a cold day; snow had been falling for two or three hours. This dear woman had walked that long distance, pulling against the wind. She said: "I arose before daylight, at the first opening of the chicken's mouth, and started. I thought several times I would have to return, but I kept pulling, for hadn't I promised to come?" I asked: "How did you know about this doctrine? Who visited your village? Who led you?" She always replied: "The Spirit led me."

At first she could not comprehend Christian terms. The dear little old face looked so troubled as she tried to take it in—this new doctrine. When asked about the old way she would reply with the most pathetic note in her voice: "I thought I was doing the will of God, but found no peace." The second morning she said: "I learned one sentence yesterday." She went on in her childlike way. Last night after we retired my companions lay talking. They thought I was asleep, but I wasn't. I was thinking about what I had heard. The only thing I could remember was one line of a song which was on the wall of the class room. I kept saying over that sentence to myself. That sentence was, "Nothing but the blood of Jesus." A pretty good beginning I thought. The third day she learned parts of the song, "Seeking for Me." When asked, "Did Jesus come to see you?" she replied, "Yes, and He found me, too, and led me here." It was wonderful to see now she could grasp the essential part of each hymn or Scripture portion. From day to day she would tell what she had earned: "Jesus came to seek me. He came to save me. He gives me peace. He is coming to receive me." Gradually she learned to pray, and the light began to come into her soul. Before she left I asked her, "How about it now?" She replied, "For several days there was such a bumping and a thumping in my heart; now all is peace and quiet." I verily believe she had found the peace that passeth all understanding.

She said: "I have a friend who told me recently that she is constantly longing to observe righteousness, but doesn't know which way to go. How glad I am that I can tell her that at last I have found the right road." She went away about the middle of November, expecting to return in the spring to learn more. She expected to be ridiculed and persecuted. Instead she found her neighbors all anxious to hear about the new doctrine. She tried to tell them about it, but could only think of three sentences, so she said. Those three sentences are: "Jesus gave His life for me. He will never forsake His own. At death He will lead me to His home." How is that for fundamentals. Her neighbors said, "You must go back and learn more." They interceded with her husband; he consented to have her return. So one day about the middle of December, much to our surprise and delight, she returned. She had walked that long distance again, bringing for her food sweet potatoes, all she could carry. She stayed a week, learning all she could. Then she went away, promising to return next spring. I think of her so often, longing to see her, praying the Holy Spirit to continue His work in her heart. I hope the next time I write I can tell you of many baptisms here. Among the number I long to see our friend, "The Little Vegetarian." With much love,

Your missionary,

ALICE HUEY.

A PAGE OF MISCELLANEOUS SHORT ITEMS

Rev. Paul A. Caldwell will preach at Liberty church on Sunday, March 12, at 11 o'clock a. m.—Prattville Progress.

Prattville is centrally located, and the saints there are expecting and hoping that a great number will be present at the state B. Y. P. U. convention, April 11-13.

Rev. A. B. Batson brings in the good news that the saints at Berry are going to repaint the church and renovate the interior. The pastor is happy over the prospects of the church.

Rev. A. B. Batson preached morning and evening at Batson on the fourth Sunday in February. Brother J. M. Traweck was ordained a deacon. Brother Batson was assisted in the ordination by Brethren J. O. Pace, H. A. Ferguson, W. O. Morris and L. B. Harbin.

In a note from a good brother enclosing an article for publication, he added: "P S Ex Bad wri & sp." This may seem a puzzle, but after studying over it awhile we made out that what the brother meant was "Excuse bad writing and spelling." He ought, however, at least to have written out his meaning.—Baptist and Reflector.

The Baldwin County News, in speaking of Brother A. E. Page's recent visit to Bay Minette, said: "Rev. Mr. Page, of the Anti-Saloon League, preached a very forceful sermon, emphasizing the scriptural truth that the sins of the fathers rest upon the children to the third and fourth generations. It was a plea for the purer life, and made a good impression on the minds of the hearers."

Mr. Albert Isaacson and Miss Susie Banklister were quietly married at the home of the bride's father, Mr. Louis Banklister, Sr., at Bromley, on Wednesday morning, February 22, at 11 o'clock, Rev. J. S. Lambert officiating. Only the immediate relatives of the contracting parties and a few chosen friends were present at the wedding. They will make their future home in Mobile.

Degenerates, criminals, drunkards, the diseased, all bring forth children at a rate equal to, or even greater than, the comparatively healthy; indeed, it has been demonstrated that every degenerate brings into the world at least one child as degenerate as himself or herself. This is a serious, even a burning, question. If the social, moral and physical welfare of the race is to be maintained—let alone bettered—these questions must be considered, and a stop must be put to the promiscuous bringing into the world of deformed, diseased and degenerate children.

The board of managers of the New York state reformatory, at Elmira, say there has not been a case of flogging for nearly nine years, nor putting in irons for nearly six years, and for the past five years there has been no form of corporal punishment whatever. The board briefly explains the situation in these words: "It has simply gone out of use, no apparent necessity for it having arisen." To know human nature is to be convinced of this awful fact that cruelty and brutality toward the erring only tend to make them worse instead of better.

The Indian Witness, for example, looking at the status of the Japanese in New York from a point so far away as Calcutta, quotes approvingly the words of a Japanese gentleman, who says that considering the fact that there are about 1,500 Japanese in this metropolis who might be approached by Christians very little is done for them. "Though they are courteous and teachable, and have ample time for Christian instruction, they are not sought out individually and helped spiritually to any great extent. Many of them carry solemn impressions received from missionaries in Japan, and they are wondering why there are not more real Christians in the United States to present the inspiration to holy living."

The Linden Democrat-Reporter prints in its issue of February 23 the famous article, "To the Baptist Laymen of Alabama." We wish other weeklies in the state would reproduce it.

Saturday night, February 26, at the First Baptist church, Tuscaloosa, a subscription was taken for the McCollum home. We hope other churches will do likewise and forward the amounts raised to Rev. Paul V. Bomar at Marion.

Rev. F. H. Farrington came home from Atlanta last Wednesday ill with a second attack of the grip, and is still quite sick, we regret to note.—Roanoke Leader.

We hope the grip has lost its grip on this hustling East Alabama pastor.

Rev. S. O. Y. Ray was at Northport a few days ago. He is working for the Baptist school at Newton, for which a new building is being erected. He is a hard worker and a successful one. We are always glad to see him.—West Alabama Breeze.

We are glad to know that Rev. J. F. Gable is sufficiently recovered to be about his work in his new pastorate at Albertville. In paying his subscription to January, 1912, he quaintly says: "Had an operation for appendicitis in December and moved the length of the state in January, both of which are costly performances."

July 1913, will be 100 years since Judson landed in Burma and began the work of American Baptists in that oldest of our mission fields. May of the following year, 1914, will be 100 years since the General Missionary Convention of the Baptist denomination in the United States of America for Foreign Missions was organized (commonly known as the Triennial Convention), out of which has grown the American Baptist Foreign Missionary Society.

The young ladies' Philathea class of the Central Baptist church, New Decatur, recently gave a measuring party at the home of Miss Martha Weaver. Dainty little invitations in rhyme had been previously sent out containing a tiny sack, in which each guest was asked to bring or send 3 cents for every foot of their height and a penny for each extra inch. The parlor was decorated in the Philathea colors, light blue and white, with the word "Philathea" over the door. The library was done in Baraca colors, navy and white, with "Baraca" over the door. About \$8 was collected at the door.

In his new book on Romans, Dr. G. Campbell Morgan, of London, says, in commenting on Romans 6:34: "In the rite of baptism there are two movements which may be described as immersion and emergence. Immersion is the symbol of resurrection and life. . . . of that work of the Spirit there is no symbol so perfect as that of water baptism. The individual placed within its embrace is absolutely in the place of death. The same person emerging therefrom comes actually into the region of life." Dr. Morgan has not heretofore been recognized as a Baptist. But we move that Dr. Broughton baptize him into the fellowship of the Tabernacle church, Atlanta, when he comes to attend the conference there in March.—Baptist and Reflector.

The B. Y. P. U. is progressive. When first organized it was in advance of the times. It was a departure from the established order. We Baptists are a conservative people. Our policy is to first prove all things and then hold fast to that which is good. The B. Y. P. U. has now fully demonstrated its worth and the denomination has received this, its child, into full fellowship and confidence. With its effective organization, its record for past achievements, its progressiveness and its ready adaptability the B. Y. P. U. is fully prepared to meet every new problem as it may arise and to provide the very best for its young people, and for this reason our strongest and safest leaders ought to be at Baltimore April 11-13 to help shape its course in Alabama.

Rev. Charles A. Stekeley, D. D., of Montgomery, dropped in last Thursday for a little chat. He radiates sunshine and optimism.

Mr. Marshal A. Hudson, founder of the world-wide Baraca and Philathea organizations, recently delivered an address at the First Baptist church, Tuscaloosa.

About 600 citizens of Columbus, Miss., visited Fayette and the gas wells. They came on a special train, picking up quite a number of people at the towns along the route. Rev. J. O. A. Pace made a short speech welcoming the visitors.

Dr. H. M. Wharton, of Baltimore, Md., has been conducting union evangelistic meetings at the Calvary church, Brooklyn, N. Y., of which Dr. H. A. Tupper is pastor, and much interest has been shown.

Rev. W. Y. Quisenberry, agent of the Southern Baptist Theological Seminary, spent eight days with Rev. William B. McGarity, pastor of the Baptist church at Belton, Tex., preaching twice a day to the faculty and students of Baylor College.

The Baptist Young People's Union is preserving the social bond among the members of Southern Baptist churches. The Southern B. Y. P. U. Auxiliary to the Southern Baptist Convention has entered upon a new day of prosperity and usefulness. Do not miss the state meeting at Prattville, April 11-13.

We are glad to introduce to our brethren Rev. J. O. Bledsoe, recently from Alabama who will represent the South Texas Baptist on the field. He is a good preacher, and we bespeak for him the earnest co-operation of all pastors in South Texas.—South Texas Baptist.

(We hate to give up Bro. Bledsoe, but pray God's blessing on him in his new work.)

If our business men were as eager and earnest to make paying investments in church work as they are in their business affairs all of our church activities would take on new life. The church ought not to be set aside as a rest-place merely for spiritual avenues, but as a trying out ground for live, red-blooded business men to use their energy, brains and money to promote our great religious enterprises.

With a grain crop this year aggregating 1,000,000,000 bushels or more, with a cotton crop which will bring into the south between \$900,000,000 and \$1,000,000,000, with a total value of agricultural products for this year running between \$2,750,000,000 and \$3,000,000,000, the south will have by far the largest income ever received by it from agriculture, assuring greater prosperity to the farmers of this section than they have had in the past, and thus to all business interests dependent upon agriculture.

Rev. J. W. Haynes, who is doing a good work in and around Talladega, had an interesting and newsy account in Our Mountain Home of a recent itinerary he made in the county. At Pleasant Grove, where he attended the funeral of Miss Lillah Cooper, he says: "Brother Trotter preached a wonderful sermon on 'What Is Your Life?' It would be impossible for me to do him justice if I were to try to give an outline of his sermon, so I will not try. Brother Trotter is among the first preachers I ever heard, and I would go as far to hear him today as any preacher I know."

Federal Judge John E. McCall, of Memphis, Tenn., in refusing the application of two foreigners for citizenship, it having been shown that both of these applicants were "blind tiger" men, made the following significant statement: "No man can support the constitution of the United States and of the state of Tennessee and uphold the laws of both, as they are required to do under oath in securing naturalization papers, and at the same time engage in the unlawful vocation of selling liquor in a state where its sale is prohibited by law."

MY FIRST ITINERARY.

I left Birmingham Saturday morning, February 25, before my new home in that city was in thorough order, to make my first trip in the interest of the work undertaken by the educational commission. My itinerary had been planned by Bro. S. O. Y. Ray, who seems to think my powers of endurance are unlimited, as I discovered that he had arranged for me to preach twice on Sunday and every night during the week, except Saturday night, for a month. The first church I was to visit was the church at

Troy,

though I had been informed by Pastor Campbell that there were reasons why a collection could not be taken. When I reached the church Sunday morning I found that it was Brother Campbell's purpose to present his resignation that morning. It came as a great shock to the church, as no member of the congregation knew of his purpose. I preached morning and night to fine congregations, and I was most kindly treated by the brethren in general. While no collection was taken, I presented the cause I represent and the brethren voluntarily gave me \$231. I was invited to return at some later date, and I hope to do so in the not distant future. I was entertained in the palatial home of Bro. F. S. Wood, who with his beautiful, charming and young wife treated me royally.

Bro. J. H. Cooper was the first brother to make me a contribution. When a young man and just beginning housekeeping, with his place only half paid for, he subscribed \$50 to Howard College. My first visit was most encouraging, though no special effort was made to secure gifts from the people in general. There are many royal people in the Troy church, and they are distressed by the resignation of their pastor. Our educational commission loses a most loyal friend in the removal of Brother Campbell from the state.

On Monday I went down to

Brundidge,

where the beloved Dr. J. L. Thompson is pastor. I preached at night to a splendid congregation, and the brethren gave me \$25. Dr. Thompson will preach on denominational education in the near future, and I hope the amount given me will be duplicated by the brethren who were not present when I preached. I was greatly pleased with the neat and clean appearance of the church and pastor's home at Brundidge. The brethren show commendable pride in keeping up their church property.

Dr. Thompson had not returned from an appointment when I reached Brundidge, and I took dinner at the Pierson Hotel, which is kept by the widow of the much beloved and lamented W. R. Pierson, and her daughter, Miss Wille, who is a former student of the Judson. I do not believe that there is a hotel in Alabama where the table fare is superior to, or equal to, that at the Pierson.

Tuesday found me at

Ozark,

where it was my privilege some seven or eight years ago to assist Brother Harry Martin in a meeting. Brother A. L. Blizard is pastor here, and the Ozark saints regard him as being about the best preacher in the state.

The congregation was not as large as we had anticipated, but the brethren present gave me \$35.50 for our work. I find that I am almost handicapped in the territory I am visiting by the fact that it has been gleaned only recently by Dr. Montague and representatives of the seminary and the school at Newton.

Wednesday I went to

Elba,

where Brother D. P. Lee is pastor. Lee impresses me as being one of the most thoughtful men in the state. The saints at Elba have just begun a movement to build a new church, but notwithstanding this fact and the fact that they have contributed liberally to the Newton school, they gave me \$26.25. W. J. E. COX.

THE BLIND TIGER IS TO GO AWAY FROM US.

Farewell to the blind tiger. In its short history Birmingham has only tried three ways of disposing of whiskey to drinkers. One was the open "well regulated saloon," so well regulated that it regulated the city and county and this great state itself. The saloon attended to the regulation thoroughly. This town knows all about the well regulated saloon.

After the saloon Birmingham had a short season of prohibition, when a slight acquaintance was had with no liquor. The town rather liked prohibition, as far as it was tried. Next to prohibition came the blind tiger. That form of liquor selling has been in operation here for more than a year, and under its reign there has been a notable decrease in the sales of liquors. There has been a vast decrease in public drunkenness. As between the tiger and the saloon, the tiger has been a vast improvement. Less liquor is sold, less drunkenness is seen. Less interference and dictation in city politics is noticed, and all the liquor conditions are better, and the liquor itself probably as good as saloon liquor, certainly as good as the "dive" liquors.

If the saloon is to come back, or if the dispensary is to come, the tiger will probably go. The tiger has kept himself modestly out of the public gaze. He had to be sought, in the alleys, or far up stairs, well out of the way of the maddening crowd. The tiger has been the least obtrusive liquor vendor ever known in this town.

Knowing these things there is some little regret that the tiger will take his way out of business, and also that any other form of vending must take his place. All the methods are bad, but the tiger is the least attractive, therefore the least objectionable. This county voted for prohibition and wanted it. It wants it yet, but if the lawmakers will not allow that, the hidden tiger is the next best thing. The decrease in importations and the visible decrease in drunkenness attest that. The dispensary will end the career of the tiger.—Birmingham Ledger.

Enclosed find \$1. Send it on for some time to come. My work is making progress. I have added 46 to church roll in eight months, and the Sunday school nearly doubled. With best wishes I am yours in Christian love—Joe W. Veasey, 305 Georgia avenue, St. Elmo, Tenn.

THE PRESIDENT OF THE ANTI-SALOON LEAGUE WRITES A LETTER TO THE UNREFORMED PROHIBITIONISTS.

The events of the last few weeks in your capital city have demonstrated that the liquor forces' domination is all powerful. Whether the lawmakers will yield to all their demands remains to be seen. The foreign liquor power, with all the money it commands and the influence it can purchase, demands to be our master.

After striking down the best law we ever had on our statute books, they ask us to cease our contention, so that sweet peace shall reign throughout Alabama. They know no peace but that enjoyed by the lamb under the paw of the lion. We do not believe our people who have enjoyed the benefit of prohibition are ready to give up the fight. The lives saved, the homes made happy, the mouths fed, the bodies clad and the tears dried stand out like a great Mount of Beatitudes to beckon us on to greater efforts to destroy our greatest foe.

The Anti-Saloon League is the instrument of power God is using throughout the nation against the monster evil. It is hated and its workers cursed because of what it has done. Brooks Lawrence, its intrepid superintendent in Alabama, has borne without complaint all the vile things said about him. I commend him to you. He is a Christian gentleman and worthy of confidence. Give him your earnest co-operation in the great work we have committed to his hands.

Very sincerely,

W. B. CRUMPTON,
President.

NOTICE OF APPLICATION TO SELL LAND.

The State of Alabama, Jefferson County—Probate Court, March 3, 1911.

This day came Luvina I. Grison, guardian of the estate of Virgil Fallon, Lillie May Fallon, John Fallon and Birt Fallon, minors, and filed her application in writing and under oath, praying for the sale of certain lands therein described, belonging to the estate of said minors, for their maintenance and education in a manner suitable to their condition and prospects in life.

And whereas, the 30th day of March, 1911, having been set as a day for hearing said application and the testimony to be submitted in support of same.

It is therefore ordered by the court that notice of the filing and nature of said application and of the day set for hearing same be given by publication once a week for three consecutive weeks in the Alabama Baptist, a newspaper published in this county.

J. P. LILES,
Judge of Probate.

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A WOMAN'S APPEAL.

To all knowing sufferers of rheumatism, whether muscular or of the joints, sciatica, lumbagos, backache, pains in the kidneys or neuralgia pains, to write to her for a home treatment which has repeatedly cured all of these tortures. She feels it her duty to send it to all sufferers FREE. You cure yourself at home as thousands will testify—no change of climate being necessary. This simple discovery banishes uric acid from the blood, loosens the stiffened joints, purifies the blood, and brightens the eyes, giving elasticity and tone to the whole system. If the above interests you, for proof address Mrs. M. Summers, box 543, South Bend, Ind.

MARCH.

By my cabin on the hill,
Just above a shining river,
Little romping breezes come,
Setting all the reeds aquiver.

Waking all the singing pines,
Rippling all the little grasses;
Violets wake up and nod
To each truant as it passes.

Daffodils and buttercups
Laugh to feel the sweet caresses,
Lifting up their yellow heads,
Shaking sunshine from their tresses.

All the little leaves are new,
Swinging softly, slight and slender,
But the maple flames afar,
Lovely in its scarlet splendor.

On the sloping, sun-kissed hills,
In the lovely, mossy valleys,
I can hear the joy-bells ring
Through a thousand whispering alleys.

What is all this wondrous thing
Waking bud and nodding grasses?
Rose-flushed, laughing, sweet and shy,
Softly, swiftly, young March passes.
—Lella Mae Willson.

March 1, 1911.

She Broke Down Entirely.

Lantz, W. Va.—Mrs. Tebe Talbott, of this place, says, I had been troubled with womanly ailments for some time, and at last I broke down entirely. I got so weak I could scarcely walk across the room. Thanks to Cardui, I improved right off. Now I do my housework, and am feeling well. During the past 50 years more than a million women have been benefited by taking Cardui. You must believe that Cardui will help you, too, since it helped all these others. Cardui is a safe, harmless, vegetable remedy, of positive, curative merit, for women. At drug stores. Try one bottle. It will surely help you.

Brother Briscoe preached his farewell sermon at Collinsville to a large and appreciative audience Sunday at 11 o'clock. It is with deep regret that we bid farewell to this brave and courageous man of God. Every home, every inhabitant of this town, every institution that is for the advancement of Christ's kingdom, will miss him. We of the W. C. T. U. will sadly miss his wise counsel. He stood by us in the dark days, when he was warned that it was not popular and bid him look well to his salary, but he hewed to the line and let the chips fall where they might. He had the Christian manhood to do what was right, and the great Architect of the universe will take care of his work.—A Member.

Your baby is a very sweet little fellow, and I am glad to form his acquaintance. I can't do without the dear paper, so I send my check, which moves me to January 1912. I am now with the First church, Madisonville, Tex. I succeeded Bro. A. F. Loftin here. The work is promising, and I hope some time in the near future to write further about the work. We have several Alabama boys in this county, among them Bros. A. F. Loftin, W. A. Dardin, T. M. West and others. Fraternally—D. R. Parker, Madisonville, Tex.

GEORGIA MARBLE FROM A SCIENTIFIC POINT OF VIEW

Some of the scientific tests and experiments recently made on Georgia Marble reveals what is probably the most wonderful stone the world has ever produced, certainly since the ancient ages of the now famous Parian marble. In the purity test, Mr. Jno. C. Jackson, Assayer and Chemist, of Chicago, reports the following analysis:

Carbonate of Lime.....	97.32 per cent
Carbonate of Magnesia..	1.60 " "
Silica62 " "
Iron Protoxide26 " "
Aluminum Oxide25 " "

100.05 per cent

From this it will clearly be seen that Georgia Marble is the nearest to purity in its chemical properties of any of the marbles in use for general purposes, being composed of 97.32 per cent carbonate of lime.

A test of the crushing strength of Georgia Marble was made by Mr. J. B. Johnson, Prof. of Civil Engineering and Director of Testing Laboratory of the Washington University, and reports: "Six three-inch tubes were tested upon a U. S. Standard Riehle Testing Machine of 100,000 pounds capacity. I was only able to break four of the specimens. The other two stood 112,000 and 109,300 pounds respectively without crushing, which was a much greater load than the machine should be allowed to carry. The lowest test was 76,200 pounds, or 8,330 pounds per square inch, but since two of these specimens remained uncrushed, it is perhaps fair to say that the average crushing strength is not less than 10,500 pounds per square inch. This is equivalent to 750 tons per square foot. The fractures showed a remarkably uniform composition without seams or lines of cleavage."

Mr. Johnson, in his absorption test of Georgia Marble, states further: "A three-inch cube was soaked in water twenty-four hours and then weighed; it was then dried over a steam coil at a temperature of about 215 degrees Fah. for twenty-four hours and weighed again, and as shown by the accompanying certificate, the absorption is but six one-hundredths of one per cent. This is by far the smallest absorption I ever knew any building stone to have." The heat-resisting qualities of Georgia Marble under the most severe test shows that it will withstand heat to upward of 1,000 degrees Fah.

These various scientific tests show the quality of Georgia Marble and establishes beyond question the fact that it is without equal as a building or monumental material. Its beauty is as its strength—without an equal in the whole world. The Cherokee grade is a beautiful silver grey; Creole a mottled black and white; Kennesaw almost pure white, and Etowah an exquisite pink in varying shades. For that monument or building you are contemplating (exterior or interior), specify one of these grades of Georgia Marble, and if your dealer can't supply you, drop a card to the Georgia Marble Company, Tate, Ga., and they will put you in touch with a nearby dealer who can.

NOTICE OF FINAL SETTLEMENT.
The State of Alabama, Jefferson County—Probate Court, 24th Day of February, 1911.
Estate of Arthur Demand (minor), Deceased.

This day came J. W. Dupuy, administrator of the estate of Arthur Demand (minor), deceased, and filed his account, vouchers, evidence and statement for a final settlement of the same.

It is ordered that the 23d day of March, 1911, be appointed a day for making such settlement, at which time all parties in interest can appear and contest the same if they think proper.

J. P. STILES,
Judge of Probate.

mch8-3t

Join the Post Card Brigade

Please change my address from Lafayette to Florida, Ala. With best wishes, yours in the cause—E. M. Stewart.

Please change my paper from St. Augustine, Fla., to Cocoa, Fla., where I am permanently located in the pastorate. God continue to bless you and yours.—Robert Jones.

Rev. E. S. Atkinson, of Crawfordville, Ga., was in Roanoke from Saturday night till Monday afternoon upon a visit to his wife's sister, Miss Ella Miller. He was returning from the funeral of Mrs. W. D. Atkinson at Evergreen.—The Leader.

We wish this good brother would come back to Alabama to live.

A bereaved husband writes: "My daughters and myself are deeply grateful to you for your words of sympathy. Many letters of condolence have said: 'We cannot see how it was that so good a woman as your wife was taken.' I can see it now in her death-bed declarations, made so many times: 'God is good; do not forget that.'"
(Here is a text for a sermon.)

On Sunday I preached, both morning and evening, to good congregations at Republic. The evening service was especially good, having been conducted while I was waiting for the train. I think a great many services might be better if the preacher had to hurry to catch a train. The paper continues to improve. Sincerely—A. B. Creel.

The foreign missionary societies of the different denominations of Union Springs recently celebrated the fiftieth anniversary of the foreign missionary movement with a most interesting program. Rev. J. M. Thomas and Dr. Peterson both addressed the meeting with appropriate words.

The state general secretary, Mr. D. W. Sims, immediately after completing the work in Mobile met appointments at Brewton, Evergreen and Fort Deposit. Mrs. S. P. Moore helped in these meetings. From Fort Deposit Mr. Sims went to Anniston to meet the local committee on arrangements for the State Sunday School Convention. Considerable interest is being manifested through the state, and it is thought that the convention at Anniston will be a record-breaker.

Enclosed find \$1 for moving up my figure as per offer. I greatly enjoy the Alabama Baptist. It is as a letter from home—only better, because fuller. My wife says she thinks there is another member of that editorial staff—the mother of those fine boys. I have watched with much interest the movements of the Alabama legislature. It is strange how soon political pledges are forgotten. I rejoice that Dr. Cox is at the head of the educational commission. I know he will do much for Baptist schools. My church work is progressing very nicely. The church has just raised my salary \$200. We begin a meeting on the 12th inst., assisted by Evangelist W. L. Head and Singer Robert Jolly, both of Fort Worth. Sincerely—A. A. Hutto, Cisco, Tex.

Please change my address from Lumpkin to Dawson, Ga. Have accepted the call to the church there. Truly—H. T. Crumpton.

Recently the Baraca class at Oakman gave Editor Gray a nice gold watch. The presentation speech by Rev. D. W. Morgan was a gem. The class is doing effective work.

A brother writes: "I beg to hand you herewith express money order for \$4 to pay up my back dues. Regret my inability to pay a year or two in advance. This, however, will better enable you to meet that 'bill collector' referred to. Thanking you for your leniency and with best wishes."

I am enjoying my work very much, but I am always glad to get the Baptist and see how the work is progressing in dear old Alabama. I trust that this shall be a great year for the Lord's forces there, as well as here. May the good Lord deliver you all from O'Neal and his allies and keep whiskey out is my prayer. I am yours truly—C. C. Heard, Cedartown, Ga.

Please say to any association wishing the services of an evangelist this spring and summer that I would be glad to engage for that kind of work. I would like to begin the work about the first of May and close the engagement in time to renew my course in Howard College next session, thereby doing four months' work. Address as below.—J. S. Hutchins, 7817 Walker avenue, East Lake, Ala.

Rev. L. E. Smith has accepted the call as pastor of the Baptist church at this place, and we feel sure the church is fortunate indeed in securing such an able minister of the gospel as their pastor. Mr. and Mrs. Smith are now at home at the parsonage. The Blade joins in welcoming them into our midst and predicts that much good will be accomplished through their efforts in and out of the church.—Pine Hill Blade.

We had a glorious day at Helena on March 5. After the sermon we urged the people to make an offering for Home and Foreign Missions, raising \$41 in just a few minutes. Since we have another month to work our field I am sure we will make it \$50. Remarkable this, because of the fact that every member present made an offering. This is the result of a mission campaign worked by our consecrated committee. Listen! We are going to build a new church house, too. Pray for us.—A. C. Yeagan, East Lake.

Dear Brother Barnett: Your letter and post card received. Glad to hear from you. The Alabama Baptist is an ever welcome visitor in our Texas home. We are away out here in Southwest Texas in a field that is white unto harvest. I am not in the pastorate just now, but am hustling for the South Texas Baptist, and hope to help to double our subscription in the next twelve months. Hope this will find you well. May God bless you and yours. Your brother—J. O. Bledsoe, Kerrville, Tex.

A New Stomach

Stuart's Dyspepsia Tablets Restore Lifeless Organs to Normal Condition.

A TRIAL PACKAGE FREE.

Many a sufferer from Dyspepsia, indigestion and kindred ailments of the digestive organs carries around an absolutely useless stomach—a dead load, and a cesspool for ever-increasing disorders. The muscles are seemingly worn out, the mucous lining has lost its secretive power, and food taken into the stomach lies there and ferments, causing sour eructations, belchings, heartburn, dizziness and other distressing conditions. Many sufferers have given up in despair until they have been induced by some interested friend to try a box of Stuart's Dyspepsia Tablets.

Stuart's Dyspepsia Tablets are the dyspeptic's sure and only hope. They are a natural restorative of healthy action to the stomach and small intestines, because they supply just the elements that the weak stomach lacks. Pepsin, golden seal and other digestives.

If you are afflicted with any of the symptoms above described, be assured that your digestive organs are losing power;—they need help and there is no more sensible help to be given them than to supply elements which will do the work of digestion for them.

Stuart's Dyspepsia Tablets have been found by the test of reputable physicians in the United States and Great Britain to have remarkable digestive powers, one grain of the active principle of these tablets being sufficient to digest 3,000 grains of ordinary food. It is plain that no matter what the condition of your stomach, or how far your disease has progressed, one only of Stuart's Dyspepsia Tablets taken at meal time will do the work—give your stomach an opportunity to regain its lost powers, the muscles will be strengthened, the glands invigorated, and you will be a new man.

It costs nothing to prove the effectiveness of this cure. Send for a free sample package today. F. A. Stuart Co., 207 Stuart Bldg., Marshal, Mich.

All druggists sell Stuart's Dyspepsia Tablets at 50 cents a box.

How People Cured Themselves in Olden Times.

It is really remarkable how many new diseases of the human system are being brought to light in this twentieth century. We speak of them as "new diseases," but are they? Most assuredly not. It would be ridiculous and absurd to assume that our forefathers and ancestors were immune to these "twentieth-century diseases." They suffered just as we do, but they were probably more discreet in the selection of their cures. They had none of the medicines of today, none of the skilled physicians and surgeons, none of the superb, handsomely equipped hospitals—they just "left it to nature" and got well and lived longer for it. That's just what you should do. When you get restless and can't sleep, lose your appetite and feel miserable, it is nothing but a disordered stomach, kidney, liver or bladder, and Harris Lithia Water will cure you—it is "Nature's Sovereign Remedy"—an infallible cure for all stomach disorders. Gives you a hearty, healthy appetite and produces sound, restful sleep. Tones up your system and makes you glad you are living and does away with the doctor's and drug bills. Cut out the medicine, and by drinking Harris Lithia Water get big and strong and healthy like your forefathers. Harris Lithia Water is for sale by your druggist; if not, write the Harris Lithia Springs Co., Harris Springs, S. C. Free booklet of testimonials and descriptive literature sent upon request. Hotel open from June 15th to September 15th.

Mr. Carl Y. Bell and Miss Lettie Gaines were married on Wednesday, the 22d of February, at Lineville by Rev. F. J. Ingram.

THE BAPTIST EDUCATIONAL OUT-LOOK IN ALABAMA ON GOSPEL EDUCATION.

By James B. Ellis, of Selma, Ala., President of the Board of Trustees of Howard College.

The question that has confronted the Baptists of Alabama for the past decade is how and what is the best method to be employed in sustaining the educational interests fostered by the Alabama Baptist State Convention.

At a convention held at Albertville in July, 1910, after a long conference held by quite a number of the brethren interested in our educational affairs, which included in the number members of the boards of trustees of the various institutions, it was unanimously decided to recommend to the state convention that they pass a resolution launching a new movement in educational affairs for our denomination, to be known as the "educational commission," and consisting of fifteen members. This was unanimously adopted by the convention.

The commission at once went into session and elected as chairman a man whose heart and soul are on fire in the great work that we have before us—Brother J. C. Wright, of Roanoke, whom we believe to be a man endowed with the native ability to cope with all great questions, but especially do we believe that he is fitted for this work in a peculiar manner. Brother W. A. Davis, a true and tried Baptist of Anniston, Ala., was elected treasurer.

After the officers had been elected the next important move of the commission was to secure the service of a corresponding secretary, as upon his labors would rest the success of the work. The commission has gone slowly, trying to act wisely in securing the man that was best fitted for the work, and we believe that God's hand has been in our movements and has put us in touch with the man that will mean the success of this new endeavor that is being fostered by our denomination.

When we realize the great forward movement that is being made by the state of Alabama in all of our state institutions, which we all love dearly and wish God speed, we feel that there is a great responsibility resting upon us, as we believe our future missionary spirit will depend largely upon how we as Baptists stand by and support our Baptist institutions of learning. There is no rivalry between our state institutions and our denominational colleges. There is room and to spare for them all. When we take into consideration the thousands in Alabama that should be in these colleges, that are kept away either for lack of proper encouragement given them to receive an education or from lack of means, we realize this more fully.

Alabama is growing in wealth each year, and these boys and girls are going to be educated; and it is incumbent upon the Baptists of Alabama, so far as the institutions of learning are concerned, to come into their own.

When we consider the numerical strength of the Baptists of Alabama, numbering now nearly 180,000, and realize what a pittance we are giving for all of these causes that we as Baptists profess to stand for, it makes us blush with shame.

We believe the creation of the educational commission, with proper cooperation on the part of our denomination in Alabama, will solve this mighty question, and consequently the board has in its wisdom seen fit to establish and support a board with headquarters at Birmingham, Ala., and has secured the services of one of the ablest and strongest of men, whom we believe was called for this special work. It is our belief that the Baptists of Alabama will rally around this man and will make of our institutions of learning what we as Baptists would have them to be. I refer to that big-hearted, beloved brother, who has occupied a position for the past twelve years that has put him in the fore front of all that the Baptists stand for—Dr. W. J. E. Cox, who has been pastor of the First Baptist church, of Mobile.

He will take this work up on the 15th of this month, and now that he believes, with the commission, that this is the line of work for him, let all of us as Baptists rally around him and see that he gets the encouragement due the great cause he represents. Dr. Cox is going at his work in the most systematic manner. He is going to first ascertain what they have and what they are doing, and to then study their needs and see if it is not in the hearts of the Baptists of Alabama, by the grace of God, to respond to the call.

Having been identified with our institutions of learning and it being on my heart as a member of the commission, I feel it a duty to express myself thus plainly. May God put it upon the hearts of the Baptists of the state to bless the labors of our brother who has taken up this work.

Rev. W. J. E. Cox, D. D., Corresponding Secretary of the Alabama Baptist Educational Commission.

Dr. W. J. E. Cox was born in Norfolk, Va., reared in Richmond, Va., and educated at Richmond College and the Southern Baptist Theological Seminary at Louisville. His pastorates have been Georgetown and Mapsville, Ky.; Staunton, Va.; Seventh church, Baltimore, Md., and First church, of Mobile, Ala. He is the author of "Errors of Romanism."

He married Miss Linnie Branham, of Scott county, Kentucky; has two children, one son and one daughter. The son is attending college, and the daughter is the wife of Dr. Adrian Taylor, medical missionary in Yang Chow, China.

(This strong statement will also appear in the Winter Bulletin of Howard College.—Ed.)

That the amendment campaign led to some results that nobody expected is painfully true. But it is a mistake to regard it as all failure. It uncovered a certain type of public men whose promises in the future will not be relied upon. It showed us that we must be more careful in getting tangled up in political alliances. It showed us that back of any pledges made by candidates we must scrutinize the character of the man. Water wagon riders for office must be jostled off on the first dash.

LASTING HYMNS, N. S. 1 AND 2.

Free samples to churches and Sunday schools contemplating ordering hymn books. Lasting Hymns are endorsed by our denominational leaders. Address Rev. J. A. Lee, Glenco, Ky.

ON THE FIRING LINE TWENTY-EIGHT YEARS AGO.

By S. O. Y. Ray.

McIntosh Bluff.

There was one Baptist family in this community. For a while I preached in the Methodist church. But soon not only the church, but the homes of the people were closed against me as far as they could be closed. Being the first Baptist preacher in that community, there was much curiosity about my preaching. In answer to a question as to my ability as a preacher a lady, who was moderately well informed, said: "Oh, he does fairly well for a Baptist; he preaches nearly as well as Brother Daughety, their greatest preacher." Brother Daughety was one of our pioneer preachers, who had no educational advantages, but was a noble man and true to his Lord and his word.

At Red-Bud we organized a church, where some of the people from McIntosh joined, and the next year in a meeting conducted by Rev. R. M. Hunter many more joined. It was at this church a young man threatened the life of Brother Hunter if he baptized his wife; but after hearing the evening sermon this man was converted and, with his wife, was welcomed into the church and baptized. It was in this community that I baptized Mrs. Knapp, an elderly woman, who said that she had been waiting for 35 years for some one to baptize her. She said, "The preachers in these parts sprinkle or pour water on you when you join the church, which is not baptizing, if the Bible is right." "Whispering Bill Smith" lived here—so called because he didn't whisper, but yelled when he talked. He and his family were the pillars of the church and are to this day. But for him our struggles and burdens would have been greatly multiplied.

Washington Church was organized in a school house. Among their membership were two preachers, Brothers O'Lynes and Henson. I had known Brother Henson up in Choctaw years before. Later I assisted these brethren in a meeting in this church. We closed the services with an "all day meeting" at the creek where we were to baptize. The preaching was done on the bridge, and people from 10 or 15 miles, out of every community, where there. Among them were some of the leading "Cajens," who joined us that day, and the Washington church gladly received them. About 30 people were baptized in all that evening. I saw here a very affecting scene—an old man weeping like a child. While Brother O'Lynes was baptizing he said: "Oh, that is the way Jesus Christ was baptized, and I know that I ought to be." But his family, among whom there were two preachers of another denomination, kept him from doing his duty, not because they tried to do it, but he felt that he could not break with them.

At Citronelle

I preached in the Methodist church for a year. We had no services in that town for 18 years. Their pastor was killed by a Yankee raid during the last year of the war. After that time our cause was abandoned. What few Baptists were there were poor, discouraged and overshadowed by

others, and did not want me to attempt to do anything for them. But a church was organized later, and their first pastor was Dr. J. B. Hamberlin, of Mobile, pastor of Palmetto Street church, who preached for them during the week, doing much pastoral work in organizing the scattered members. I assisted him in a meeting later, when a number were baptized and the work securely planted in the community with some of the most intelligent and influential people in the place. Soon a good house and pastor's home were built, and the church became a fixture, we hope.

Escatawpa.

This was a weak church, a real missionary point. I preached for them a year, and in a great meeting baptized about 30 people. It has been a continuous struggle to maintain the cause there, because of the growing town of Vinegar Bend, just three miles away, where the Turner Brothers are conducting one of the largest lumbering interests in the state. During one of my appointments at Escatawpa I ran up to Lumberton and married Mr. Eb Turner, the senior member of this firm. Since that time he has grown rich, and he and his family have joined the Baptist church and are prominent in all the church and Sunday school work in that part of the state. They built the beautiful Baptist church in that town—one of the handsomest on the M. & O. railroad south of Meridian, and sustain a preacher for every Sunday in the month. So much for the influences set in motion by the labors of one of the missionaries of the State Board of Missions in one year, giving only half of his time to the work.

MURRAH FOR THE TROY SAINTS.

It will not be many weeks now before the Brundidge Street Baptist Sunday school will be worshipping in a beautiful little chapel all its own and comfortably arranged for the accommodation of church and Sunday school services. The building stands on one corner of a large vacant lot owned by T. J. Daniels, Mr. Daniels having donated the building site to the Sunday school.

The building is of frame, yet is of handsome design, and will be commodious throughout.

The Brundidge Street Baptists are very optimistic in regard to their Sunday school, which they say is one of the best in the county. On last Sunday it is said that there was an attendance of about 85 from that immediate section, the collection for incidentals running well over \$4.

There are several large and enthusiastic classes, all under the supervision of splendid teachers.

The people of Troy congratulate the Brundidge Street Baptists upon the success of their organization, which is but a few months old.—Troy Messenger.

Rev. Mr. Stewart, after nearly four years' efficient service as pastor at Lafayette, has resigned to accept the care of the Florida Baptist church. The Lafayette Sun says: "The church has prospered under his care. He is universally admired by the people of the town and community, and the news of his resignation will cause genuine regret."

BAPTIST PASTOR RESIGNS HIS CHARGE. DEDICATED TO DR. P. N. CILLEY.

By Rev. R. M. Hunter.

A matter of genuine surprise and general regret was the resignation of Dr. Samuel H. Campbell as pastor of the First Baptist church in this city, the resignation being presented at the Sunday morning service at the Baptist church on February 26.

None knew that the resignation was to be made outside of the pastor himself, and the resignation could not at first be realized by the congregation.

J. S. Carroll arose and made a talk, stating that the resignation was a surprise and that the congregation was not ready to consider it at that time. Dr. Campbell stated that the resignation was final, and that he would appreciate action at the night service.

At the night service, with Rev. L. H. Bowles acting as moderator, the resignation was accepted, to take place on April 1.

Rev. L. H. Bowles, T. E. Hill, Maj. J. P. Wood and J. S. Carroll were named as a committee to draw up resolutions of regret and resolutions upon the good work of Dr. Campbell during his pastorate here.

Rev. L. H. Bowles was named as a committee of one to suggest a pulpit committee, and to report next Sunday. This committee will have charge of the matter of calling a minister to fill the pulpit of the church.

Dr. Campbell, who has been here about five years, has done some splendid work in Troy, not only in the upbuilding of his own church, but the Christian spirit of the community. He is an untiring worker in the cause of the Master and will succeed wherever he goes. The people of Troy will greatly regret to give up Dr. Campbell and his excellent family, who have endeared themselves in the hearts of Trojans.

Dr. Campbell has a call from Arkansas and another from Paducah, Ky., which he is considering. He has recently refused a call to become secretary of missions in Arkansas. As yet he has not decided upon any calls, but will likely do so before April 1, at which his resignation here takes effect.—Troy Messenger.

FOREIGN MISSIONS NOW.

The Last Call in Districts 2, 3, 8 and 9.

Dear Brother:

April 30 closes the year for Foreign Missions.

The amount asked of Alabama for this great work is very small, but we are far behind in raising it.

Depending upon the pastors and churches the board made an advance.

New missionaries have gone far away to the work.

Money has been borrowed to support the missionaries on the field.

Shall we disappoint the board at the very last?

I am sure we will not, if the people have an opportunity to give.

What we do must be done quickly. I appeal to you to read this letter on Sunday to the congregation and get the best collection possible for Foreign Missions.

Blessings on you and His people.

Fraternally,
W. B. CRUMPTON.

They tell me that I am now in "the sear and yellow leaf,"

That the bud and bloom of my youth are gone,

And that the sickle keen is waiting for the golden sheaf,

And that the reapers are among the standing corn.

That the tender leaves of hope are nipped by the killing frosts of time,

And the blushing honors, once thick upon my brow,

Are forever gone; for this is the certain state of man—

With greatness ripening, he falls as I do now.

They tell me that my tide of life is ebbing fast today;

That my ship shall soon be resting on the bleaching sand;

And that rudder, mast and shroud by rude winds shall be torn away,

And that I, broken and helpless, shall lie on the strand.

They tell me that away beyond these fading shores of time

There is a river with waters deep and cold and wide,

On whose dark and sullen bosom fleets of mighty nations

Are sweeping downward, drawn by an unseen tide.

But they mistake me even now while I'm lingering here,

Although I know I'm growing old and thin and gray,

I'll soon be doffing the last winter's foliage sear,

And donning the immortal robes of a new born day.

It is the birth song of springtime's morning of life eternal,

And the incoming of the ocean's tide, the fullness of the sea;

The swell of ocean billows on shores forever vernal,

Where Jesus awaits the coming of—even me.

It is the flow of music down colonaded streets of gold,

Where waves of sunshine burst in showers of purple spray;

And where flashing splendors, like seas of light, forever roll

From the eternal throne of God through never ending day.

'Tis the raptures of that city, whose glories I behold,

The singing of the angels and the rustling of the wing,

And the hallelujah songs on their flaming harps of gold,

Mingling with the music the ransomed ever sing.

Then pour on earth the crimson tide and break the golden bowl;

Cut the nerve of life in twain and break the silver cord;

Back to Him who gave me breath with joy my raptured soul

Shall wing her flight, and wait not here to greet her Lord.

Then flourish on, old almond tree, snowy-white your flowers,

And through your leafless branches

let wintry winds howl on;
But I shall bloom in glory 'neath
Amaranthine bowers
In spotless purity in the kingdom
yet to come.

A VAGABOND'S EPITAPH.

I've lived the life of a wanderer—
'Twas a poor excuse at best—
I was a spendthrift, a squanderer,
And now I have come to my rest.

I lived like an animal, driven
By a hard, cruel master—sin,
And now for a wanderer's heaven—
Will they take such a failure in?

If at last 'neath the stars of the morn-
ing

He prayed to the King of the sky,
And asked Him for forgiveness,
Will He in the end pass him by?

If so, then preachers are liars,
And heaven is an idiot's tale,
And there is nothing to dying
Save a passing beyond a vale.

Cover me o'er with red gravels—
In time they'll be green with grass,
For wild flowers are kinder to beggars
Than they are to a better class.

And I'll take my chance with the
"Ruler;"

I think He will understand
And will bring me out of the shadows
Holding me fast by my hand.

And, although I've been a wanderer,
And a poor excuse at best—
A miserable, reckless squanderer,
He'll give me eternal rest.

—Mary Farrar Blake.

East Lake, Ala., Feb. 25, 1911

COUNT COST AND THEN PRAY.

Before we pray again in regard to prohibition I believe we should have a conviction of the environments and what it may cost us for God to answer our prayers. A man should know that conduct may have something to do with his prayers being answered. We prayed for the Lord to give us men to make and to maintain laws that would save our state from the curdness of the saloon traffic, and we voted for men whom we knew were not in sympathy with us.

Did the man really pray when he was talking to the Lord, or did he pray when he cast his vote? We ought to know that we have a hand in helping God to answer our prayers. Let us count the cost before we pray. Then let us believe that through the prayers of His church the kingdom will come.

We do not pretend to be specially expert in reading the signs of the times as they relate to prohibition in Alabama, and yet in spite of much to discourage, there is more to encourage, because we do not believe unscrupulous politicians will be able to fool the people a second time, and our next victory, which is sure to come, will last longer than the previous one, which went down to defeat in the amendment campaign. With candor and patience let's call on those who fought with us to be constant, for we are justified in hoping for ultimate success.

REGISTRATION AND ENTERTAINMENT A PHILADELPHIA.

The messengers to the Baptist World Alliance must get their credentials from the various corresponding secretaries of the state boards. No messenger can be registered without that certificate. The basis of representation is one messenger to every 1,000 membership. There will be a registration fee of \$2 for all American and Canadian messengers. The messengers from Europe will not be expected to pay this fee. This is in accord with the method pursued in London at the first Baptist World Alliance.

Admittance to the Alliance meetings will be by badge, no one not having a badge will be admitted until after the opening hour. In this way the privileges of the Alliance will be secured to those who take the pains to come from a distance.

Entertainment can be secured in private homes, lodging and breakfast, from \$1 up. At hotels, rooms without bath, \$1 up; with bath, \$2 up. Better rooms at somewhat higher figures. Dinner and supper will be served at the convention church. There are also a number of moderate-priced restaurants in the vicinity of the church. Those writing to reserve rooms will please state whether they insist on having a single room or whether they are willing to go two in a room. The committee will make every effort possible to provide the kind of accommodations every person desires, but the applications must be specific as to the kind of accommodation.

J. MILNOR WILBUR,
Chairman Publicity Committee.

NOTICE OF MORTGAGE SALE.

Under and by virtue of the power of sale in a certain mortgage executed by Mrs. Clara C. Wright and her husband, John W. Wright, to Miss Emma J. Enslin, on, to-wit: the 25th day of January, 1910, which said mortgage is recorded in volume 563, Records of Deeds, page 67, in the office of the Probate Judge of Jefferson county, Alabama, default having been made in the payment of the indebtedness secured by the said mortgage, the undersigned, the said Miss Emma J. Enslin, the mortgagee in said mortgage, will, during the legal hours of sale, on, to-wit: the 23rd day of March, 1911, sell in front of the court house door of Jefferson county, Alabama, to the highest bidder, for cash, the following described property, being the same property contained in and described in the said mortgage, to-wit: Lots 98 and 99 of Hewes and Booth's survey of the city of West End, Jefferson county, Alabama, as surveyed and laid off and described in plat or map of survey, as recorded in Map Book No. 5, in the Probate Judge's office of Jefferson county, Alabama, together forming a rectangle fronting 50 feet by 150 feet, together with all improvements thereon and belonging thereto, situated in Jefferson county, Alabama.

MISS EMMA J. ENSLEN,
Mortgagee.

W. E. Martin, Attorney for Mortgagee.

EUROPEAN TOURS.

Rev. Dr. and Mrs. L. D. Bass, Mexia, Texas, will take a party in June to Spain, Italy, Switzerland, Germany, Belgium, France, England, etc. Round trip, all expenses, \$285. This is a revolution in cost and methods, the result of ten years' experience by the Temple Tours (founded by Rev. L. D. Temple, a Baptist minister of Massachusetts).

SOWING WILD OATS.

Dr. William Osler, formerly of John Hopkins Medical School, Baltimore, now of the University of Oxford, in an article describing the diseases which are the greatest scourges of the human race, such as cholera, yellow fever, smallpox, consumption, pneumonia and leprosy, wrote of the group of venereal diseases:

"These are in one respect the worst of all we have to mention, for they are the only ones transmitted in full virulence to innocent children to fill their lives with suffering, and which involve equally innocent wives in the misery and shame."

Often a young, loving, blushing bride is blasted with the previous sins of her husband. One-fourth of surgical operations for diseases of women are due to this cause. Physicians tell us we have not overstated, but understated the truth.

THE FARMER'S CAUSE FOR JOY.

The farmer is the happiest of Uncle Sam's citizens. The fields of 1910 have surprised the agriculturists with their bounty. Thanksgiving Day to the American farmer was celebrated with full hearts and, likewise, full barns.

The Manufacturers' Record, of Baltimore, says:

"With its farms and plantations yielding this year products worth, as conservatively estimated, between \$2,600,000,000 and \$2,700,000,000, the south is in a frame of mind fit for Thanksgiving. The cotton crop, with its seed, promises to approach \$1,000,000,000 in value. As interesting as that is, it is, perhaps, even more interesting, in view of the thought in so many quarters of cotton as the one great crop of the south, to note that the aggregate value of corn, wheat and oats in the south this year is between \$700,000,000 and \$800,000,000, prices for grain ruling better in the south than in other sections, and that tobacco and rice will add another \$100,000,000 toward the total, with its values for live stock, poultry, dairy products, fruit and vegetables, hay, sugar and miscellaneous products easily aggregating \$700,000,000."

TREATMENT OF OUR CRIMINALS.

For years we made the study of crime and criminals a specialty and visited many of the famous prisons in this and European countries, and at one time delivered a series of lectures on crime. Recently a helpful article on the subject, written by an English nobleman, formerly an inspector of prisons and secretary to the prison commission, fell into our hands, and we take pleasure in giving the gist of his conclusions:

"We have been feeling towards the criminal neither as Christians, nor as statesmen, nor as philosophers, nor even as men of the world. We neither abhor him, nor cure him, nor disarm him. We do not act either on the reformatory, or the retributive, or the purely defensive principle, but on a feeble middle of all three. So he lives and thrives and multiplies, nourished in the bosom of the silly society on which he prays."

These words were written many years ago by Walter Rathbone Greg, and, in spite of repeated and earnest endeavors by men who know the criminal, they are, to a great extent, as true today as when they were written.

There are two methods of attacking crime and of preserving society, in some degree, from the continual depredations of the criminal. The first, and probably the more effectual, is to nip crime in the bud, to take the young criminal and train him to habits of industry and self-control, and to launch him, after training, into honest employment.

The second method is to deal with the failures of the first, and to condemn the man who has been shown the better way but will not follow it, first to the punishment befitting his offense and his past, and later to segregation from the society against which he wages war, until the conviction has been forced upon him that honesty is the best policy. After all, we can only expect by a steady persistence in these two methods to minimize crime; to extinguish it altogether is beyond human hope. Crimes of impulse will continue through all time, and for all time there will be a certain number of our fellow-men who prefer the excitement of a life of crime to the humdrum days of virtue, and who deliberately say to evil, "Be thou my good."

EDITORIAL



FINANCIAL REPORT MARCH 4, 1911

Alabama has given to date:
For Home Missions\$ 7,087.43
For Foreign Missions 10,207.50

We gave last year:
For Home Missions\$18,787.49
For Foreign Missions 25,264.29
The books of these boards close April 30.

W. B. CRUMPTON,
Secretary.

At this writing we do not know what "regulation laws" are to be forced on the people. We only know that the Parks bill was intended as a wedge to open saloons in Alabama and that instead of joining in the cry of "peace" we lift up our voice for war. We are against the legal sale of liquor in Alabama, and hope to be spared to keep up the fight. We need to keep intact the army which fought so fearlessly to drive the saloons out of the state and to do all in our power to get good men and true to volunteer for the battle which is yet to come. Let us keep alive our camp fires.



REV. W. J. E. COX, D. D., Birmingham

Here is the way our new Educational Secretary looks since his return from a trip around the world. Welcome him when he comes to your community and write to him at 1927 Ave., H Birmingham, Ala.

COULD THEY DO IT?

Senator Aldrich startled the nation when he said recently that if he had the job of running the United States government he could save it \$300,000,000 a year by using modern methods. We had not digested that when Mr. Louis D. Brandeis told the Interstate Commerce Commission at Washington that the railroads of the country could save more than \$1,000,000 a day by employing "scientific management," and he introduced witnesses to prove it, and offered to advise the railroads, free of cost, how to do it.

We hope these distinguished financiers and economy experts will put their heads together and show us how to run the Alabama Baptist without loss.

THE SUNDAY SCHOOL AND MISSIONS.

Again it gives us pleasure to call your attention to the mission lesson in the Sunday schools for the last Sunday in March. The Sunday School Board has for several years substituted this missionary lesson for this particular Sunday and made it a day for missions in the Sunday school, with special reference to the Home and Foreign Boards. The day has been selected at a time when the interest in these matters is uppermost.

All the quarterlies and the Teacher will have no other lesson for this particular day save the missionary lesson, so that the schools will be shut up on that day to the study of this particular lesson, if they take the periodicals of the Southern Baptist Convention. In addition to this the Teacher for March is a missionary issue throughout. All its articles are about certain phases of missionary activity. It also contains the full program for this missionary day. All that a Sunday school needs to observe the day is to be reminded of it in time to make preparation. There is no need to send for any further literature, for the material is all in the hands of the teachers and officers without sending for anything, that is, if they have been wise enough, as they ought to have been, to use the Convention Teacher. The great thing, however, is to get the superintendents and pastors interested, so that they will plan for the day, instead of letting it slip up on them.

The Sunday School Board is entirely unselfish in arranging for this day, and the only desire is to see the Home and Foreign Boards receive a large sum of money as the result of it.

Pastors and Sunday school superintendents and teachers ought to heartily co-operate with the board and make Sunday, the 26th of March, a great rally day for missions.

METHODICAL BENEVOLENCE.

Our people of this state lack method in giving means for home work and Foreign Missions. It is almost universally the case that they give haphazardly and, we might say, spasmodically. There is far too much impulsive giving. If men in commercial life should do business in the same manner they would be failures. A successful business man must be methodical in his management. His finances must be systematically dealt with. If our people would form the habit of giving their means to the cause of Christ according to some fixed method the total amount at the end of each year would be a great deal larger than it now is. We advocate what we may call a premeditated course of giving. At the beginning of a year let each one premeditate the amount which he will lay by for the express purpose of contributing to various objects. Suppose, for example, a person in very moderate circumstances should resolve that he would give at least 10 cents a week for the support of his church, not including incidental collections at church services; and suppose that he should reckon on giving one cent a week for Home Missions and the same amount for Foreign Missions; the total per year would not be large for that individual to give. And further, suppose that every member of the church should pursue a similar method; we venture to say that the grand total would be much greater than it presently is in the majority of instances. Of course, the wealthier members are able to give a much larger proportion than we have indicated. We have simply suggested a method for the guidance of poor members, and it is easily in their power to carry it out. It would be well to make payments monthly. In some churches in the land, where fixed methods are used, the payments are made weekly, and this is commendable. Think of the fact that one cent a week from every member of a church, just for missions, would be an advance beyond what is now done in many instances. For a few months, closing last year, the sale in this country of the Red Cross seals, at one cent each, made a total of \$1,500,000. Here is an object lesson for all of our churches. It illustrates the possibilities of small gifts, multiplied by thousands. Think of it.

ATTENTION DELEGATES

Southern Baptist Convention
Jacksonville Fla.
MAY 17-23, 1911

Correspondence is solicited and a personal conference is desired with those who contemplate attending this convention for the purpose of quoting rates, routes, schedules and arranging other details for the trip via Birmingham, Ala., and the Central of Georgia Railway, the route of the Seminole Limited, the finest train to Florida.

L. W. KEITH
Traveling Passenger Agent

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Railway

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THIS FLOWER SEED COLLECTION FREE

The Southern Ruralist is the greatest and best Farm Paper in the South. In order to induce you to know and to read this paper we are offering it for one full year for 50c and present to you 10 Full Size 5c Packages Flower Seed Free Sweet Alyssum, Cosmos, Cypress Vine, Dianthus, Four O'clock, Nasturtium, Dwarf Pansy, Potatoes, Poppies, Mixed Sweet Peas. These seeds are the finest, and come mixed.

We have purchased so advantageously that we can give you this special collection and the Southern Ruralist for only 50c. The Ruralist is a big helpful Farm Paper, splendidly edited, issued twice a month, from 54-58 pages all teeming with live farm help.

Send 50c to-day for this great offer!

Southern Ruralist Company
Dept. 33, Atlanta, Ga.



JUST WHAT YOU NEED

The Summer Automatic Wax-thread Stitching Awl will mend anything. Will repair harness, shoes, buggy tops, sew on buttons, tie comforters, sew up rents in carpets, etc. Has one large and one small point for light and heavy stitching, and one curved point for patching shoes, etc. Also one wrench and bobbin. Never before sold for less than one dollar. For the next thirty days will send you one for 50 cents postpaid. Please remit Postal or Express money order. Agents wanted. LAWTON & BUSHMAN, Dept. 24, Burlington, Wisconsin.

A Splendid Tonic.

Cora, Ky.—Mrs. Iva Moore, of this place, says, "I was so weak I could hardly walk. I tried Cardui, and was greatly relieved. It is a splendid tonic. I have recommended Cardui to many friends, who tried it with good results." Testimony like this comes unsolicited from thousands of earnest women who have been benefited by the timely use of that successful tonic medicine, Cardui. Purely vegetable, mild, but reliable, Cardui well merits its high place in the esteem of those who have tried it. It relieves women's pains and strengthens weak women. It is certainly worth a trial. Your druggist sells Cardui.

SOMETHING NEW IN SUNDAY SCHOOL WORK.

The Alabama Sunday School Association (including the Jefferson County Sunday School Association) has just inaugurated a new and original plan for helping Sunday schools. Many of our readers will doubtless be interested in this. The plan is known as "The Forward Step," and aims to bring to the smallest and weakest Sunday school (as well as the larger schools) the best modern methods of work in a simple and practical manner.

The plan is as follows: A standard of organization has been adopted, and every school reaching this standard is called a "Banner School." This "Banner School Standard" includes 10 points, each point counting 10 per cent, so that 100 per cent makes a "Banner School." This "Standard" has been printed in two colors on a large chart ready to hang up in the Sunday school; and the chart, together with leaflets explaining each point in detail, is sent free to any superintendent on request. It is suggested that the chart be hung up or tacked up in the Sunday school, and that the superintendent then check off each point on which his school is already up to the standard. The number of points checked off will show the exact rating of the school on a percentage basis. The points not checked off will indicate the work yet to be done by that school to come up to the banner standard. At the district and county conventions each school will report its rating on this basis.

It is recommended that each Sunday school, after getting a "Banner School Chart," should take one "Forward Step" this quarter—that is, adopt one of the new improved methods suggested on the chart, thereby adding 10 per cent to its rating.

This whole plan, in nearly every detail, is original with Alabama. No other state has ever attempted work of this sort on as large a scale, or anything approaching it. It is a new departure, and is altogether the most original and far-reaching in its results of anything in modern Sunday school work. In adopting this plan Alabama leads the world.

Those of our readers who are interested in Sunday school work can secure the Banner School Chart and leaflets free by addressing the Alabama Sunday School Association, Montgomery, Ala.

LIKES THE PASTOR AND HIS PASTOR'S WIFE

Your paper is or should be the pride of the Baptists of Alabama. I like your stand for prohibition. It is sad to see our state delivered into the hands of the safe and sane, as they call themselves. Yes, unless they turn and repent the devil is sure to get them. The good book says no drunkard shall enter the kingdom of heaven. We read almost daily of some one dying from poisoned whiskey. Fit whiskey is turned loose in Alabama. There will be many drunkards' graves inside of twelve months.

On last Thanksgiving day, as I came from church, I saw a crowd of boys and girls picking cotton. Later on their father passed down the road

drunk. Safe and sane, isn't it?

A word about our new pastor, A. J. Johnson, and his work at Boaz and Mt. Vernon. He has the work moving in the right way, and is loved by all. Alabama has no better preacher than he is. His wife is a blessing in the home and community. Should there not be great things accomplished in the Master's name it will not be their fault. Yours for the cause and prohibition. May you be spared to carry on the great work you are doing. Your friend,
J. H. DODD,
Boaz, Ala., R. No. 4.

CHIEF POINTERS IN LIQUOR BILL

Recently Adopted in Alabama in Lieu of Statewide Prohibition.

The following are the most essential features of the Parks local option bill:

Makes the county the unit in voting for the legalization of the sale of whiskey in the state.

Allows voters to vote on three separate questions at the same election.

The first question printed on the ballot is whether the voter wants to legalize the sale of whiskey in his county.

The second question is, if the voter so desires the legalization does he want a dispensary.

The third question is, if the voter wants to legalize the sale of whiskey, does he want license (meaning open saloons).

Forty-five per cent of the qualified voters of a county are necessary on petition before election can be called.

The vote in the last general election for governor is made a basis for coming local option elections.

The probate judge of a county shall pass upon the petition to determine whether the signers are qualified voters or not.

The probate judge, clerk of the circuit court and sheriff shall name the election managers, clerks, etc., who will conduct the local option election, an equal division in number being given each side.

Within 30 days after the presentation of a petition, if it is found with enough signatures, the probate judge shall order an election.

This election shall come within 40 days after the probate judge makes his announcement.

The probate judge shall prepare the ballots and poll lists for the election, which shall be conducted as other elections.

If the majority is for legalizing the sale of whiskey, and a majority of this majority is for dispensary, then dispensary shall be declared the winner.

If a majority is in favor of legalizing the sale of whiskey, and a majority of this majority is in favor of open saloons, then open saloons shall be established.

Another local option election cannot be held within four years from the preceding one.

The Parks bill is not effective unless bills regulating the sale of whiskey are passed later by the legislature.—Birmingham Ledger.

Sunday, February 12, was "Home Mission Day" at the Roanoke Baptist church. Pastor F. H. Farrington delivered a strong sermon and a good collection was taken.

Excelsior Steam Laundry

Geo. A. Blinn & Son, Proprietors

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DROPSY CURED. Shortness of breath relieved in 36 to 48 hours. Reduces swelling in 15 to 30 days. Call or write: COLUMBUS DROPSY REMEDY CO. Dept. 9, 522 Austell Bldg., Atlanta, Ga.

INTEREST IS THE THING

The man who has paid interest on borrowed money knows to his sorrow how fast it counts. Get on the other side and let somebody pay you interest by having a Savings Account with the

BIRMINGHAM TRUST & SAVINGS COMPANY.

Capital \$500,000.00
Surplus 400,000.00

A. W. Smith, President.
Tom O. Smith, Vice-President.
W. H. Manly, Cashier.
Jenson Cain, Assistant Cashier.
C. D. Cotten, Assistant Cashier.
E. W. Finch, Assistant Cashier.

SIX PER CENT

What better use can you make of your surplus, large or small, than to put it where it will be safe, be repayable on demand, and bring you six per cent? Call or write for circular.

Jefferson County Building & Loan Association

17 North Twenty-first St.

F. M. JACKSON, President
CHAPPELL CORY, Gen. Mgr.

One Year's Free Trial

There is but one way to buy a first-class high-grade piano or organ and save money and that is the Cornish way. We make all our own instruments

You select your own terms
 at our own factory—sell direct to the consumer at our factory prices—give you a year's free trial and let you pocket all the middleman's fat profits.
 Now here is our offer: Send for our large handsome free piano and organ book—pick out any instrument you want and we will ship it direct to your home for a full year's free trial. You'll be under no obligation—you will not be tied up in any way. If the piano is not exactly as you think it should be ship it right back at our expense.

Cornish Pianos and Organs

are the finest instruments made and on account of our "selling direct to the consumer" cost you least. They have the sweetest and richest tones—most elaborate and handsome cases—the most up-to-date designs—and are built to last a lifetime. No piano or organ could be better no matter what you may pay. And we give you a full year's free trial to prove this—to prove the value of the Cornish instruments.

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The Cornish Bond is your protection. This we send with every piano or organ that leaves our factory and it binds us absolutely to every statement and guarantee we make. It states that you can have a year's free trial—can choose your terms of payment—can have two years' to pay and that we will pay the freight if you so desire.

Free Book

Send for the beautiful free Cornish book today. It shows the most complete line of pianos and organs in the world. It shows the best instruments for the least money and at terms anyone can easily arrange to meet. We will also send our book showing letters from 5000 satisfied Cornish users and there are more than a quarter of a million of them. It shows how you can save piano money. Write for this handsome free book today and say whether you are interested in a piano or organ.

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Beautify Your COMPLEXION WITH White's Specific Face Cream



The greatest of all beautifiers—the face cream that positively does all that is claimed for it. Cures pimples, ringworm and removes freckles, tan, sunburn, blackheads, liver blotches and other facial discolorations. Bleaches and beautifies without injury to the most delicate skin. Eliminates that "shiny" appearance and produces a clear, refined, healthy complexion.

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 Box 325, Nashville, Tenn.



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We ship on approval without a cent deposit, freight prepaid. **DON'T PAY A CENT** if you are not satisfied after using the bicycle 10 days.
DO NOT BUY a bicycle or a pair of tires from anyone at any price until you receive our latest art catalogue illustrating every kind of bicycle, and have learned our unheard of prices and marvelous new offers.

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TIREX. Conroy's "Eureka" rear wheels, lamps, sundries at half usual prices.
Mead Cycle Co. Dept. 8-305 Chicago

BELLS.

Best Alloy Church and School Bells. Send for Catalogue. The C. S. BELL CO., Hillsboro, O.

ABUSE OF BROOKS LAWRENCE.

To the Editor of the Journal:

In view of your timely remarks concerning the outrageous and exceedingly unfair tirades against "Brooks Lawrence," vented in certain columns and upon the floor of the legislature, please permit a few words. This is not a "plea" for Rev. Mr. Lawrence, for a man to whom 3,000 or 4,000 pulpits in Alabama, of four or five denominations, are open, and where he is an honored guest, is too well known in Alabama among the Christian people of the state to need defense here. The Anti-Saloon League is a confederation of Christian churches in Alabama, was organized before Mr. Lawrence came to this state and would continue if he were absent.

The churches of Alabama are vitally concerned in the matter of prohibition. In the state of Alabama there are two annual conferences of the M. E. Church, South, representative bodies, consisting of about 600 regular delegates, both laymen and preachers, representing about 1,500 congregations and a white membership of about 150,000. Now what is the answer of the "administration," or certain "administration leaders," or co-partners, to respectful requests from those representative bodies for continued statewide prohibition? No heed whatever, so far as concerns the granting of the request, but parrot-like squawks of "Brooks Lawrence, Brooks Lawrence," when Brooks Lawrence is not a member of that church and had nothing whatever to do with those requests from official Methodist bodies of the state. Ought not the Methodists of Alabama, so petitioning, to be overcome with gratitude for such courteous and distinguished consideration for their requests?

Not to mention others in this limited article, who else have been passed by with utter indifference so far as concerns their requests that the statewide laws be not repealed. No less than sixty-nine (69) out of the seventy-one (71) associations of the Missionary Baptist church in Alabama. What is the answer to those petitions, coming from so many hundreds of Christian people, representing a membership of something like 170,000? More cries about "Brooks Lawrence, Brooks Lawrence," when Mr. Lawrence is not a Baptist and has nothing to do with making those petitions.

Furthermore, what is the answer to the state convention of the Farmers' Union, and subordinate unions, in their petitions not to repeal the statewide laws? More cries about "Brooks Lawrence," as though he were the Farmers' Union. What think the farmers of Alabama of such an answer? Ought they not to be willing to have their petitions buried in oblivion, to have labor again demoralized, the roads for miles around the cities and towns made unsafe again, and their homes endangered again—while some men are again allowed to amass money by running saloons?

Then consider the Woman's Christian Temperance Union, which has been at work in this state over 25 years, and consider the malicious attempts now being made to deceive people into thinking it is some work of "Brooks Lawrence" and to stir up undeserved prejudice against a noble order here for over a quarter of a

FROST PROOF CABBAGE PLANTS
GUARANTEED TO SATISFY CUSTOMERS
FROM THE ORIGINAL CABBAGE PLANT GROWERS.

EARLY JERSEY WAKEFIELD, CHARLESTON LARGE TYPE, SUCCESSOR, AUGUSTA TRUCKER, SHORT STEMMED
 The Earliest, WAKEFIELD, The Earliest, A little later, FLAT DUTCH
 Cabbage Growers, St. Charles, Flat Head Variety, Also Successor, Largest and Latest Cabbage.

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We grew the first FROST PROOF PLANTS in 1868. Now have over twenty thousand satisfied customers. We have grown and sold more cabbage plants than all other persons in the Southern states combined. WHY? Because our plants must please or we send your money back. Order now; it is time to set these plants in your section to get extra early cabbage, and they are the ones that sell for the most money.

We sow three tons of Cabbage Seed per season. Also grow full line of Strawberry Plants, Fruit trees and ornamentals. Write for free catalog of frost-proof plants of the best varieties, containing valuable information about fruit and vegetable growing. Prices on Cabbage Plants: In lots of 100 at \$1.00; 1000 to 5000 \$1.50 per thousand; 5,000 to 9,000 \$1.75 per thousand; 10,000 and over \$1.00 per thousand. F. O. B. Yonges Island. Our special express rate on plants is very low.

Wm. C. Geraty Co., Box 50 Yonges Island, S. C.

GANTT'S ALL IN ONE PLOW
 Is Rightly Named

It is strictly a first class Steel Beam Plow, with detachable turner. Can be changed in a moment's time from a turn plow to a cultivating plow, using the different size steel points, shovels, sweeps, scrapers, middle-breakers, sub-soilers, etc.

At a glance, you can see that the ALL IN ONE is the only plow that you will need to do any and all kinds of plowing for the entire year.

Call on merchants handling our plows, planters, guano distributors, grain drills, etc., or write

GANTT MANUFACTURING COMPANY, Macon, Ga.

Big Money in Raising Fruit

You ought to make big profits on your fruit crops by producing perfect and pretty fruit, free from worms and other defects, if your spraying is thoroughly done and you have been otherwise attentive to your trees. To increase your yield per tree or per acre of fine fruit

Use
Virginia-Carolina
 High-Grade
Fertilizers

at the rate of ten or fifteen pounds per tree, spread around the tree and thoroughly worked into the soil around the roots.

Ask your dealer for a copy of our handsome this season's FARMERS' YEAR BOOK or almanac, or write us. The book is worth many dollars to any farmer.

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TRY MURINE EYE REMEDY for Red, Weak, Weary, Watery Eyes and Granulated Eyelids. Murine Doesn't Smart—Soothes Eye Pain. Druggists Sell Murine Eye Remedy, Liquid, 25c, 50c, \$1.00. Murine Eye Salve in Aseptic Tubes, 25c, \$1.00. Eye Books and Eye Advice Free by Mail. Murine Eye Remedy Co., Chicago.

Cabbage Plants

ONLY THE VERY BEST
The kind that gives universal satisfaction and makes your cabbage patch profitable. All the leading varieties, grown from the best seed obtainable. Special low rates to all points along Southern Express. Try my plants once and you'll use them always. Send for Prices to-day! **ALFRED JOUANNET**, "The Cabbage Plant Expert," Mt. Pleasant, S. C.

A 10-Cent Package of
DR. LORD'S
HEADACHE POWDERS
will cure one head 4 times or 4 heads one time. Money back if they fail.
Price 10 and 25c at all druggists or by mail on receipt of price.
COLLIER DRUG CO.,
Birmingham, Alabama.

TRIUMPH COTTON

Early, healthy, large boll 38 to 40% lint. The government's choice in Boll Weevil territory. Price \$1.00 and \$2.00 per bu. F. O. B. here.

MOSBY CORN
Best improved seed in the South. Price \$2.00 and \$3.00 per bushel. We are special Breeders and Growers.
WADE SEED FARM James A. Wade, Prop.,
Alexander City, Ala.

MORTGAGE SALE.

Under and by virtue of a power of sale contained in a certain mortgage executed by W. H. Kille and his wife, A. Eugenia Kille, to W. H. Beasley, on the 21st day of December, 1909, and recorded in volume 551, on page 236, of the Records of Mortgages, in the office of Judge of Probate, Jefferson county, Alabama, the undersigned will on Wednesday, March 29, 1911, in front of the court house door of Jefferson county, Alabama, during the legal hour of sale, sell to the highest bidder for cash, at public outcry, the following described property, situated in Jefferson county, Alabama, to-wit: Lot twenty-four (24), in block twenty-nine (29), in the survey of the West End Land and Improvement Company, according to the map thereof, recorded in the Probate office of Jefferson county, Alabama.

Default having been made in the payment of the indebtedness secured by said mortgage. The sale being made to satisfy the indebtedness secured by said mortgage, including a reasonable attorney's fee for foreclosing the mortgage, and costs.

W. H. BEASLEY,
Mortgagee.
Thos. J. Wingfield, Attorney for Mortgagee.

DEWBERRY SCHOOL AGENCY.

Established 1892.
How to find the right teacher for your school is a hard problem. Schools, colleges and families are fast learning that the safest plan is to submit their wants to some good School Agency where leading teachers of the country are enrolled.

We make this our business. Tell us what you want. No charge to schools. Good teachers should write for circulars. Address R. A. Clayton, Mgr., Birmingham, Ala.

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You save money and time by buying your Bibles, Testaments, Song Books, Sunday School Helps and other religious books from the **ALABAMA BIBLE SOCIETY.** Mail orders carefully and promptly filled. Send for free descriptive catalogue.

ALABAMA BIBLE SOCIETY,
Montgomery, Ala.

century. Then consider, under the present administration, that when those ladies of the W. C. T. U., some of them with locks silvered by age, dare to go to the capitol, they do so at the risk not only of having scorn and contempt hurled upon their efforts, but they themselves "ridiculed" upon the floor of the legislature, and the accusation made that they are there to "overawe" the legislature, though the feminine relatives of those advocating saloons, or who formerly ran them, or may wish to run them, or against prohibition, may with impunity visit the capitol and be hailed as honored guests.

Has the time come in Alabama when Christian men in favor of prohibition dare not go to the state capitol and take their places in the galleries without maledictions being heaped upon them, and they be hailed as "tools of Brooks Lawrence," when possibly they never saw him in their lives, while at the same time the saloon men, the ex-saloonists, blind tiger keepers and liquor representatives from everywhere may go there and be hailed with joy and proclaimed as patriots only? Has the time come in Alabama that noble Christian ladies, many of them after fasting and prayer, dare not visit the capitol of their own native state without scorn, ridicule or contempt being hurled upon them by advocates of the liquor traffic protected by the privileges of the floor? The people of Alabama are not unobservant that the present governor secured the nomination upon his express statement that he stood squarely upon a platform which declared for "no return of saloons into any place in Alabama, no repeal of the prohibition laws," and that the "Parks bill" passed only because of the broken pledges of men who solemnly promised their constituents in securing their nominations that they would vote to maintain the statewide laws, and who had over five months in which to resign and let some one else take their place if they did not intend to keep those pledges.

Those constituents whose trust was misplaced are not going to forget. Neither will the more than seventy (70) representative religious bodies of four or five of the Christian churches of Alabama, with a membership of about 300,000 white members forget. Neither will the Farmers' Union, nor the W. C. T. U., the treatment which has been accorded. Neither will any man in Alabama with chivalric blood in his veins forget the sneers, insinuations or ridicule which have been heaped upon many of the noblest and saintliest ladies in Alabama by men favoring the liquor in Alabama. Some things ought not to be forgotten.

JAMES M. GLENN,
Brantley, Ala.
—Montgomery Journal February 23.

Political agitation will not cease because a few brazen and ambitious politicians have for the moment outwitted the statewidens. It is unthinkable that the great silent mass of thinking men will sit idly by and see the men who they put into office betray them into the hands of the whiskey trust. Those who are now crying for peace may as well understand that the question of temperance has just begun to be fomented and that we will stop fighting whiskey when we have outlawed it.

For Men Ayer's Hair Vigor is for men, too. It is a splendid hair-dressing. It is refreshing, cooling; and it keeps the scalp clean and healthy. It never changes the color of the hair, not in the least. Ask your doctor.
J. C. Ayer Co., Lowell, Mass.



Multiply Your Profits With This Proved Farm Power

YOU have invested a certain amount of money in your farm machines—your separator—fanning mill—ensilage cutter—pump. To make that investment pay dividends, these machines must be operated at highest efficiency and the least possible cost. Years of splendid service have shown that the most efficient operator of farm machines is an

I H C GASOLINE ENGINE

All I H C engines are conservatively rated—each engine easily developing 10 to 30 per cent more than its listed horse power. The I H C is simple—its parts few and strong. This makes it easy to clean and keep in good condition, and gives it lasting qualities not to be found on more complicated engines.



I H C Gasoline Engines are built in all styles and sizes 1 to 45-H.P. vertical and horizontal—stationary, portable, or tractor. No matter what work you want done, there is an I H C to do it. See the I H C local dealer and pick out the engine you need. Get it to work saving you time and money and increasing your production. If you prefer, write direct for catalogue and full information.

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The purpose of this Bureau is to furnish farmers with information on better farming. If you have any worthy question concerning soils, crops, pests, fertilizer, etc., write to the I H C Service Bureau, and learn what our experts and others have found out concerning those subjects.

To Every Reader of the Alabama Baptist

WE would be glad of your personal acquaintance—because we know you would appreciate us as much as we would you.

We are trying, and very successfully to run a Store of service. We provide great stocks in the first place—more than \$1,000,000.00 being carried constantly on our Sales Floors and in our great warehouse and stock rooms.

We put prices on our merchandise that have no comparison for lowness, quality considered, in Alabama.

And more than 700 people, our loyal army of helpers, are striving as we are, to render pleasant and quick service.

We Have Everything to Wear:

We fill orders sent us by mail on the same day received and we guarantee satisfaction or give back your money, and take back the goods.

Will You Write us and try us?

LOVEMAN, JOSEPH & LOEB
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Pimples off In 5 Days

The New Calcium Sulphide Treatment
Does Wonders to Every Kind
of Skin Eruption.

Trial Package Sent Free to Prove It.

You don't want to wait forever and a day to get rid of your pimples or other skin eruptions. You want to get rid of them right now. Next week you may want to go somewhere where you wouldn't like to have to take the pimples along.

You can get rid of them just in time by taking Stuart's Calcium Wafers.

These wonderful little workers have cured bad boils in three days, and some of the worst cases of skin diseases in a week.

They contain as their main ingredient the most thorough, quick and effective blood cleanser known, calcium sulphide.

Remember this, too, that most pimple treatments reek with poison. And they are miserably slow besides.

Stuart's Calcium Wafers have not a particle of poison in them. They are free from mercury, biting drugs or venomous opiates. This is absolutely guaranteed. They cannot do any harm, but they always do good—good that you can see in the mirror before your own eyes a few days after.

Don't be any longer humiliated by having a splotchy face. Don't have strangers stare at you, or allow your friends to be ashamed of you because of your face.

Your blood makes you what you are. The men and women who forge ahead are those with pure blood and pure faces.

Stuart's Calcium Wafers will make you happy because your face will be a welcome sight not only to yourself when you look into the glass, but to everybody else who knows you and talks with you.

We want to prove to you that Stuart's Calcium Wafers are beyond doubt the best and quickest blood and skin purifier in the world—so we will send you a free sample as soon as we get your name and address. Send for it today, and then when you have tried the sample you will not rest contented until you have bought a 50c box at your druggists.

Send us your name and address today and we will at once send you by mail a sample package free. Address F. A. Stuart Co., 358 Stuart Bldg., Marshall, Mich.

Try This Cure

It Is Absolutely Free.

Pile sufferers may know to a certainty they can get instant relief and a quick permanent cure by trying this free method.

Simply send your name and address to the Pyramid Drug Co., 305 Pyramid Bldg., Marshall, Mich., and they will mail you a free trial package of Pyramid Pile Cure in plain wrapper and sealed. This will tell the story. There'll be no more doubt, no more misery, no more piles. If a bad case go to any drug store and for 50 cents get the regular 50 cent package of Pyramid Pile Cure, and be sure you get what you ask for. This will do the work, vanish all vestige of piles and leave you free, active, contented and happy.

It is a remarkable remedy. Thousands who were destined for hospitals have saved themselves by the timely notice that Pyramid Pile Cure does the work. It is astonishing how pain disappears, how swollen protrusions vanish, how internal swellings are reduced; how bleeding and itching stop instantly. One of the most important things in life is to know just what to do in an emergency. And in piles the thing to know is that Pyramid Pile Cure brings quick relief, a permanent cure and you can prove it free. Write today for free package.

Notes From Brother Crumpton

MOTHER DILL'S EIGHTIETH ANNIVERSARY.

That was a happy occasion for the family, and all over the old state are thousands whose hearts go out in deepest love for this dear old saint and for her noble boys. Could any words have been better chosen than those by her preacher boy on that occasion? Those who knew the family in their sweet home at Marion and East Lake and the hundreds of students who had the privilege to sit at the feet of the scholarly professor, the father of these banquetting boys, will feel their hearts to tingle now with delight as they read the lines descriptive of this joyous occasion. Heaven bless them all.

Looking over the last issue of the Alabama Baptist several things struck me.

How Many Changes

there are in postoffice addresses of the preachers! Every change means a loss to mission interests, unless the brother puts forth extra efforts, which he seldom does on a new field.

Brother Ray's "On the Firing Line Twenty-eight Years Ago"

is good. When he is through, if the reader will turn back and sum it all up, he will be surprised at what was accomplished in a few months by the labors of this untiring worker. He has been and is one of the most faithful helpers the state has ever had.

"Kill the Kilby Bill,"

from the ministers' conference at Birmingham, ought to awaken interest. The Catholics are behind it, of course, though its author and the senators who voted for it may not know it. In the house, if I am not mistaken, is another bill, introduced by a Mobile man, to make Columbus day a holiday. The "Knights of Columbus," a Catholic organization, are behind this. Both bills will become laws, because the legislators do not know what is behind it all. Catholics are moving everywhere in America for advantage.

A Layman Heard From.

Ex-Senator H. E. Reynolds writes about the opening up of the liquor traffic by the passage of the Parks bill, and says: "My prediction is that four years from now the voters of Alabama will rise up and wipe out the last vestige of rum rule."

Let the laymen all speak out that way. It has been too much of a preacher's fight in the past. Keep your eye on Centerville for one of the bravest.

Col. G. R. Farnham's Will.

How soon after his life-long companion left him he followed her! For years he has been a conspicuous figure at his association and often at the state convention. His last will bequeaths to the Judson College \$5,000 and to the seminary at Louisville \$6,000. These doubtless had been impressed upon his mind by the discussions he had heard at the conventions. The seed bore fruit, and he honored his memory while honoring God by the bequest. Through the ages, let us hope, will the fruit be seen. Why shouldn't good men and women everywhere make wills and leave something to God's cause?

"My Most Liberal Contributors to every good cause are readers of

the denominational papers." E. S. Atkinson, of Crawfordville, Ga., wrote that. Suppose, brother editor, you ask the pastors to testify on this subject. My experience through forty years in the ministry agrees with that of Brother Atkinson. People care but little for the things of which they know but little. The moral is: If we would increase the contributions of our churches we must increase the readers of our religious papers. To Alabamians that means the Alabama Baptist.

A Northern Preacher

in a southern pulpit! I was glad of Brother A. T. Sims' introduction of Brother Mooreman, pastor of Georgian. The war is over too long ago to be in the way of the most cordial fellowship between Christians of the two sections. Now and then I find some very foolish southern people whose prejudice stands out against a northern preacher; but as a rule they are glad of their coming. Untold blessings are coming to the south by the coming in of the right sort of folks from the north. We must cultivate them, encourage them and welcome them into our congregations.

"The Paper Has Nothing in It" is a remark I sometimes hear. Here are a few things I got out of one issue. I have marked other passages, but will not write of them. Blessings on the paper, its editor and every one of its readers. W. B. C.

Lalchowfu, N. China, Jan. 25, 1911.

Open Letter to the Four Ladies Who Wrote the Foreign Mission Report of the Woman's Meeting at Evergreen, Ala.—Mrs. Helen B. Taylor, Mrs. B. P. Crum, Mrs. E. D. Petit, Mrs. R. L. Cunningham:

A copy of the report of your meeting fell into my hands through the kindness of Miss Huey. We notice your prayers for China, Central China, and said some of you had been praying for North China.

It is true there was something like a revival in North China about a year ago, and again this November and December just past there have been much more evidences of God's gracious working among us. Note these few facts: The baptisms for 1910 were 516, as against 297 for the previous year. A great cleansing has come to two of our stations, and the others have had lesser blessings. The most recent thing is the Pingtu revival; has spread to the country, and in one month's time 211 have been converted. We hope this is only the beginning.

My point is writing is to tell you these more recent events, to thank you for your past intercessions, and to say that we are not beyond need of your affectionate, fervent prayers in North China. We want to enlist some real intercessors, who, while praying for other regions, will hold on in prayer for North China. Two special objects, (1) the cleansing for power of the Christians and (2) the conversions of hosts of heathen, are to be kept in mind.

Thanking you for our mission and my own home,

Your brother in Christ Jesus,
EDGAR L. MORGAN.

Relieve Your Stomach

Send for a Free Package of Stuart's
Dyspepsia Tablets and Let Them
Digest Your Food.

Three Things You Must Not Do.

If you have indigestion, loss of appetite, sour stomach, belching, sour watery risings, headaches, sleeplessness, lack of ambition, nausea and other symptoms peculiar to all stomach troubles, there are three things you must not do.

First—Don't neglect your stomach by letting it take care of itself, because it will constantly grow worse.

Second—Don't use cheap "tonics," "drugs" and "pills," which simply irritate and inflame the stomach and intestines and which will ruin your health completely; and

Third—Don't starve yourself, because by so doing you are robbing the body of its proper nourishment.

A large number of people do one of these three foolish things. That's why they never regain their former health.

Starvation is a common practice among people who have weak stomachs, but does it sound reasonable to you to deprive the body of its nourishment every time you wish to give the stomach a rest? We admit that your stomach needs rest, in fact that's the very point we wish to impress upon you, but there is a better, safer, quicker and more pleasant way to give your stomach a rest than by the starvation method.

What you need is something that will take the place of your stomach and do its work—some substitute that will digest and assimilate the food, thus giving the body its proper nourishment, without taxing the stomach.

Stuart's Dyspepsia Tablets are the best substitute known, because they contain the very agencies necessary to digest all foods. These elements will thoroughly digest and assimilate any and all foods so you can eat all you want.

Experiments and tests have proven that one grain of the active principle contained in these tablets will digest 3,000 grains of meat, eggs and other wholesome foods. One or two of these wonderful tablets taken after each meal will relieve your stomach of practically all the work, thus giving it the much needed rest. Keep this up for a short time and your stomach will soon regain its health and strength.

Stuart's Dyspepsia Tablets are put up in the form of little tablets or lozenges, are easy and pleasant to take and can not lose their strength by evaporation, as most liquid medicines do.

Stuart's Dyspepsia Tablets are sold in large 50c boxes by all druggists in the United States.

We would like to have you try them before you buy, so if you will send us your name and address we will send you, absolutely free, a sample package of these wonderful tablets. Write today to F. A. Stuart, 207 Stuart Bldg., Marshall, Mich.

BAILEY'S CHOICE EARLY BIG BOLL

This is a Hybridized Cotton, a good hardy, tough cotton; lints well. Lint will measure from 1 to 1-16 in. long. This is the kind of cotton the buyers and spinners like to handle. Result of 10 years' improvement. Single bushel, \$1.25; in lots of ten bushels or more, \$1.00 per bushel.

P. B. BAILEY, Laurens, S. C.

Tobacco Habit Banished

DR. ELDERS' TOBACCO BOON BANISHES all forms of Tobacco Habit in 72 to 120 hours. A positive, quick and permanent relief. Easy to take. No craving for Tobacco after the first dose. One to three boxes for all ordinary cases. We guarantee results in every case or refund money. Send for our free booklet giving full information. Elders' Sanitarium, Dept. 35 St. Joseph, Mo.

Are Cooks Born or Made?

There is no question but that cooking is an art, but there does arise a question as to whether cooks are just "natural-born," or whether a good cook can be developed from study and observation. Cooking is just like everything else, and if one possesses a "natural talent" for cooking, it stands to reason that they would make a better cook than one not so inclined. To be successful in any undertaking, one's efforts must be guided by personal interest, or a natural love for the work engaged in, and this being the case we reach the conclusion that the best cooks are "natural-born," but that good cooks can be developed by instruction.

There is no question but that the present generation has been materially benefited by the marked advancement in cooking methods; however, the preparation of meat dishes is practically the same today as it was hundreds of years ago, and the reason for this is inexplicable, as there are numberless ways in which the most dainty, appetizing meat dishes can be prepared. One oversight the majority of cooks make in preparing meats is their failure to use the proper seasoning. Meats are not fit for eating unless properly seasoned. It is just as reasonable and practicable to eat bread without salt as it is to eat meat without Gebhardt's Eagle Brand Chili Powder. If you want to get the true meat flavor, and make your soups, stews, gravies, etc., with a delicious relish, just try a little of Gebhardt's Eagle Brand Chili Powder as a seasoning, and you will at once realize how delightfully palatable you can make your meat dishes.

Following is a good recipe for making that famous Mexican dish "Chili con carne," and is a good recipe to preserve:

Cut up small slices one pound of beef; add a small quantity of chopped tallow and salt, also a large onion and a button of garlic, both thoroughly chopped and one tablespoonful of Gebhardt's Eagle Chili Powder; add all this to the meat and mix; place into a graniteware pot in which you have previously heated two tablespoonfuls of lard; let this cook for about ten minutes, constantly stirring; then add one quart of hot water; then let cook slowly till tender. Tomatoes, Irish potatoes, onions, etc., may be added to Chili con carne, to suit taste, while tomatoes may be served as a separate dish. It is customary to serve frijoles (Bayo beans) with Chili con carne in equal portions or separately. Soak the beans over night in water to which a little baking soda has been added; pour off the old and add fresh water, salt, add some lard or a piece of bacon; boil until tender.

Be sure to specify "Gebhardt's Eagle Brand" to insure getting the original and genuine Chili Powder. In the manufacture of Gebhardt's Eagle Brand Chili Powder only the finest Mexican Chili Peppers (grown especially for this purpose) and the purest Mexican spices are used. Your grocer can supply you in 10c and 25c bottles, and will also give you one of our recipe books, "Good Things to Eat," free. If you are unable to find it at your grocer, write the Gebhardt Chili Powder Co., San Antonio, Tex., and they will send direct a sample bottle for 12c, all charges prepaid; or, if you prefer to test it before buying, send them the name of your dealer and they will supply you with a free sample of this celebrated meat seasoning.

Eczema? Use Tetterine.

"I have been troubled with Eczema on the face for nearly two years, and a few applications of Tetterine and the use of Tetterine Soap has entirely cured me. I can not say too much for its praise." Myricks, Mass. Mrs. S. A. Haskins. Tetterine cures Eczema, Dandruff, Itching Piles, Ring Worm and every form of Scalp and Skin Disease. Tetterine 50c; Tetterine Soap 25c. At druggists, or by mail direct from The Shuntrine Co., Savannah, Ga.

THE MORMON REVIVAL OF POLYGYMY.

No less than five different magazines have taken it upon themselves to proclaim, in trumpet tones, that Mormonism is once more a burning issue, and that the federal government will soon be compelled to face the problems raised by the revival of polygamy in Utah. Ex-Senator Frank J. Cannon, himself the son of one of the ablest and most sincere of all the Mormon leaders, declares in the first of a series of articles in Everybody's Magazine: "I propose to show that the leaders of the Mormon church have broken their covenant with the nation. I undertake to expose and to demonstrate what I do believe to be one of the most direful conspiracies of treachery in the history of the United States." Mr. Burton J. Hendrick, in McClure's Magazine, brands the Mormon church as "a great secret society existing very largely for criminal purposes." The Rev. Dr. S. E. Wishard, in the Missionary Review of the World, says: "The Mormon system is utterly antagonistic to the institutions of our country. Hence there must be perpetual conflict." Mr. Richard Barry, in Pearson's Magazine, says: "The lizard of polygamy now basks in the sun of statehood, not at all ashamed and very little afraid." Mr. Alfred Henry Lewis, in the Cosmopolitan Magazine, begins a series of articles entitled "The Viper on the Hearth" with the words: "The name of the viper is 'The Church of Jesus Christ of Latter-Day Saints.' It lies coiled on the country's hearthstone, and asks only time to grow and collect a poison and a strength to strike." —Current Literature (March).

GORDO SWEEP BY CYCLONE.

On last Friday night, February 24, Wm. D. Upshaw, of Atlanta, Ga., editor of the Golden Age, delivered his famous lecture, "John and His Hat," here under the auspices of the Ladies' Aid Society of the Baptist church. Upshaw is right called the "Georgia Cyclone." He literally swept our town, holding a large audience spellbound for two hours. The lecture was the embodiment of Christian citizenship in all its phases—full of wit, pathos and the highest type of eloquence throughout. Loud were the praises of all who heard him, and unfortunate indeed were those who failed to hear him. The cyclone on crutches carried away not only the good will of our people, but above 40 subscriptions to his worthy paper, The Golden Age. We hope to have him again at a not far distant date. With best wishes for you and our own Alabama Baptist, fraternally, D. Z. WOOLLEY.

Whereas, It has pleased our Heavenly Father to remove from our fellowship our brother, J. Frank Whatley, we bow humbly to His will.

Bro. Whatley was the son of J. D. and E. C. Whatley. Born October 24, 1882; was married on November 24, 1907, to Miss Annie Tollett. In April, 1907, he joined the Powderly Baptist church; was baptized by A. D. Glass. He is survived by a wife, one child, father and four brothers. His was a beautiful Christian life.

To his life and loved ones we say: Look up; God will make it plain some day.

J. E. LOWRY,
Chairman Committee.

Seals Piano & Organ Co.

"ALABAMA'S OLDEST MUSIC HOUSE."

Established 1882



We have a very attractive proposition that should by all means be investigated by any one who expects to purchase a piano or organ in the near future.

Every one who has studied the conditions of our country for the last few years knows full well that the cost of production of our manufactured articles is higher now than ever before.

In view of these conditions it then remained for us to either advance our prices or find some way to reduce our selling expenses.

We worked upon the latter plan and the outcome is our "factory to home" proposition, whereby we sell our instruments through an advertising medium, thereby eliminating the heavy expense of employing agents to whom was paid large commissions as well as traveling expenses.

On account of this change in our management, we are able to still sell our instruments at the old established prices and yet give our patrons the benefit of the latest and improved instruments without advancing the price one cent.

We continue to sell on the easy payment plan as heretofore.

A full stock of slightly used organs at low prices always on hand.

The coupon below if mailed to us will bring you full particulars:

Name

P. O. County State

Instrument wanted (piano or organ) R. F. D.

What the Munger System Means to Both Grower and Ginner

It is the grower's right that he should get full value for his cotton. Imperfect ginning will cut deeply into his profit. Ginned by a Munger System Outfit, he will get every cent of value in it, even though a stormy picking season should make his cotton wet and dirty. The wise grower hauls to a gin equipped with a Munger System Outfit.

Continental Line of Ginnery Equipment

Includes the Munger System with Munger, Pratt, Winship, Smith or Eagle Gins Also Engines and Boilers

The ginner who installs a Munger System Outfit will give the growers the best service and on that account will get the bulk of the business in his district. During a wet season he will be working overtime while other gins will be closed down. The Munger System can be operated on a big saving of labor and power.

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Dear Brother Barnett: You have gone and let the little yellow label on my paper get out of date. This is now March, and the little label keeps on saying "Jan. '11." I try not to ensure you unnecessarily, for I know it is hard for you to keep up with all the little details in getting out the paper; but you ought not to let these

tapes in date occur. You should see to it that the little slips average at least current date. I don't wish to be understood as complaining, but I insist on an occasional change; and unless mine hereafter reads "Jan. '12," the whole entire Davie family will have to be reckoned with. Yours truly—E. Davie.

Nervous Prostration

"I had a general breakdown. A gentleman advised Dr. Miles' Nervine, and I noted an improvement after a few doses, and two bottles gave me entire relief."

WM. R. BURKHARDT, 369 Rawling St., Washington C. H., O. When the nervous system is weakened, one after another of the organs which they control become inactive, and a general breakdown eventually follows. It may be either the stomach, heart, lungs or kidneys that is first affected.


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THE EVOLUTION OF WOMAN.

Herbert Spencer's definition of evolution, which is found in his First Principles and quoted by nearly all of our modern scholars when writing on the subject of apologetics, is as follows: "Evolution is an integration of matter and a concomitant dissipation of motion, during which matter passes from an indefinite, incoherent homogeneity to a definite coherent heterogeneity, and during which the retained motion undergoes a parallel transformation."

Now, if there is any man in the state who can get at the bottom of this succession of high sounding terms, he is many paces in advance of the present scribe. Moreover, if it takes all of these words and a Herbert Spencer to describe the evolution of man, who will venture a definition of the evolution of woman? Let some of the brethren whose eyes may chance to fall here tell us; or perhaps some good lady who is an adept at putting words together would like the task.

In the meantime we view her briefly from a nearer range than that of her mysterious origin. It is said in history that the Teuton was a man who highly appraised his best girl, and that the coming of these people, together with one of Semitic rather than Teutonic origin, gave a mighty impetus to the elevation of womanhood. And the superior advantages and the higher social standing of woman under the influence of Christianity is an overwhelming argument for the truth of the statement. It is best, however, here not to take too great a leap into history, or else we might get befuddled again. Coming nearer home, we observe that it has been just about 300 years since the birth of Virginia Dare, the first white female born on the American continent, and since the advent of this, the "first lady of America," we find woman passing through quite a checkered experience. In Virginia the early settlers bought and sold wives for so much tobacco. Of course, this was no disparagement of womanhood; it only shows their valuation of tobacco; they considered it more valuable than anything in heaven or earth; they planted it instead of corn, and hence it was they nearly all starved. While these marital contracts were being made in Virginia consider for a moment the status of women in the northern colonies. It was about this time that Adam Smith, perhaps the greatest political economist that the world has yet known, lived and wrote his treatise, entitled "Wealth of Nations." In speaking of conditions in America (volume 1, page 128) at that time he says: "A young widow with four or five young children, who among the middling or inferior ranks of people in Europe would have so little chance for a second husband, is there (i. e., in America) courted as a sort of fortune. The value of children is the greatest of all encouragements to marriage." My, my, how conditions have changed! But through all of these changing conditions the valuation of woman has not lessened, and never can, since the food interest and the sex interest are the first elements of the social process (Small's General Sociology, p. 197) Before the race had reached the present stage in its development men fought gallantly for

their wives, and since human nature is generically the same in every age, the only reason they don't do it now is because most men can get a wife without a fierce combat.

Now, by passing over one or two missing links in the process of her evolution, we find that our women are here, and they are a church going folk, and for this as well as many other splendid traits we admire them. That woman was the last at the cross and the first at the tomb is a beautiful commentary on her religious nature. There is no record that any woman ever spoke one word against our Lord. Unfortunately for Paul, they did get after him when he was down in Antioch of Pisidia (Acts 13:50), and, although he fought with wild beasts at Ephesus, he offered no resistance now—he knew when to run.

And not only do women go to church, often without their husband, but they believe in joining the church. Gladden, whose deeper knowledge of American church problems will be readily conceded, says that they compose about two-thirds of the membership of the American Protestant churches and a far larger proportion of the active laborers of these churches. Now, we are sure that there are not too many Christian women in America, but it is a sad fact that they so far outnumber the men. We remember on one occasion a certain seminary professor asking his class if, in their opinion, the activity of women in church work did not account largely for the inactivity of the men. We did not inwardly answer in the affirmative, since there is another question: Does not the inactivity of men account somewhat for the activity of women?

But we leave this, too, for the man who can tell us. In the meantime we personally rejoice in the part that our women are taking in bringing in the kingdom of our Lord Messiah. A brief perusal of a few figures will be thoroughly convincing as to the value of woman's work from a financial consideration. For the present year the apportionment of the Woman's Missionary Union of the Southern Baptist Convention for Home Missions is \$95,000; for Foreign Missions, \$136,000; for other objects, such as the Margaret Home, the Bible Fund and the Training School, is \$13,000, which makes a grand total of \$234,000 to go into the treasury of the convention from the ladies alone. Upon comparison these figures will be seen to be as great as the total receipts of the convention a few decades ago. In Alabama alone the apportionment of the W. M. U. for our benevolent objects, together with a small apportionment of the Y. W. A., amounts to \$17,970. If facts and figures appeal to men as it is said they do, this ought to have two practical effects—first, it ought to bring the men into a deeper sympathy with the woman's work, and then urge the men themselves on to greater effort.

So, then, in view of these things, even if we can't tell exactly where woman came from—unless one is willing to accept the old story in Genesis—we do not know where she is going, and many of us "weaker vessels" are bidding her godspeed. But just a word about the Genesis account: If the woman was not created according to it, then she was created in some

other way, and this other thing adequate to account for the origin of woman was a stupendous miracle. Emerson said that it is so wonderful to our neurologists that a man can see without eyes it does not occur to them that it is just as wonderful that he should see with them. Just so we have seen men by reason of miracles reject the Scripture, and they never think of the dilemma in which the rejection logically places them. If it seems incredible that God should have created the heavens and earth and men and women, does it seem more credible that something else could have done it? If Theism is rejected because it is hard, does the acceptance of atheism make the problem easy?

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SHALL WE OR SHALL WE NOT?

Here is a request:
 "I want to know your opinion about having box suppers, or, to make the matter short, all kinds of parties to raise money for the church or for missions. We are a little divided on it here. I think we ought to give and keep on giving, but I think it ought to be a free gift straightout. Please let me hear from you through the Alabama Baptist in regard to the matter."

This question is often put to me as I travel. There are people of many minds. I do not hope to satisfy all in my answer.

The first pay lecture I ever delivered was to a party of Baptist young people, who wanted their part of the proceeds to go to missions. I attended a rummage sale in this city, gotten up by the Baptist women. They had gathered up from the homes of the people rummage of every description—old clocks, pictures, furniture, books, clothes, etc., put prices on them, and in three days had a good sum for the church building. I got for 10 cents each books long out of date, which I highly appreciated. Incidentally they served a lunch at noon. In those days I was getting my meals around wherever I wanted to go. I lunched with these ladies the three days, paying exactly what I would have paid at the restaurants. Where is the man who would say these young people and these women did wrong in thus raising money for God's cause?

The young people were instructed and amused in the first case, and went away with a higher appreciation of God's kindly care. They got their money's worth for the lecture and had a nice sum to turn over for the advancement of the kingdom.

So of the Baptist women of Montgomery. In each case they had a mind to work for God. They had time and energy, which they turned into money. The "free gift straightout" they did not have until they made it in a perfectly legitimate way. Sandwiches and coffee are good and wholesome food. Suppose our women serve them, as they are doing every day at the capitol here, to the legislators or any one desiring them. Who will say it is wrong? Several hundred dollars will be added to the church building fund of the First church from the labor of devoted women, who love God and who honor Him with their efforts. It is "a free gift straightout" of labor. The people who purchase it are not imposed upon, but cheerfully pay for what they want at regular prices.

"All sorts of parties" and questionable methods and bad behavior ought to be ruled out. There ought to be sensible people enough in every community to regulate such matters. Let these sensible people encourage the permissible things and not denounce everything as of the devil that they have not been used to. If they will encourage and help the women and young people in things permissible they will be in position to advise against wrong things, and their advice will be respected.

If they stand out against everything and lapse into mere fault finders, they need not be surprised if they lose their power to influence at all.

W. B. C.



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Mr. Royster believed that success awaited the Manufacturer of Fertilizers who would place quality above other considerations. This was Mr. Royster's idea Twenty-seven years ago and this is his idea to-day; the result has been that it requires Eight Factories to supply the demand for Royster Fertilizers.

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**TABERNACLE BIBLE CONFERENCE
INFORMATION.**

The Thirteenth Annual Bible Conference opens at the Baptist Tabernacle, Atlanta, Ga., March 10, and closes March 20. Dr. G. Campbell Morgan, the world-famed preacher and teacher of London, England, will arrive for the opening session, Friday, March 10, at 10 a. m. He will remain until Friday of the week following. Every effort will be put forth to keep him over Sunday, but we are prepared to say that he will be on this platform for one week. No minister can possibly afford to miss this spiritual feast.

Dr. Camden M. Coburn, who occupies the chair of English Bible and philosophy at Alleghany College, Meadville, Pa., will be present during the entire conference. Dr. Coburn has been one of the leading attractions on the Bible conference platforms of the country, and has a distinct message that is both inspiring and invigorating.

Dr. H. C. Mable, known through his book on "The Atonement," which created such a profound sensation, will be present through the entire conference. Ripe in point of scholarship and spiritual power, he will bring to this conference a spiritual deposit that doubtless will abide through the years to come.

Dr. A. T. Robertson, who occupies the chair of New Testament Greek and English Bible at the Southern Baptist Theological Seminary, Louisville, Ky., will be present for a series of addresses.

One of the most attractive features of a visit to the Atlanta conference will be coming in contact with the great new institutional church, now nearing completion. This work, with its marvelous growth, will be an inspiration, not only to the ministers, but to laymen and Christian workers as well, and no one should miss the opportunity of opening his spiritual lungs and breathing in deep from each of the institutions connected with this work.

Those desiring board can secure same by writing Miss J. C. Pressley, 59 Luckie street, Atlanta, Ga. A large number of the conference visitors are already engaging board at this place at the rate of \$1 per day. If you intend coming, just write Miss Pressley to reserve room. Those desiring to rent rooms can secure same at 50 cents per day, taking their meals either in town or right in the church. The Ladies' Aid Society will present this year a menu that will far eclipse any previous effort in this line, having much better facilities for serving good meals than ever before. The prices for meals will be very reasonable. Hundreds never leave the building from 9 in the morning till 10 at night.

Railroad Rates.

Those living at a distance from Atlanta can purchase tickets dated March 5, 6, 7, 8, under the Southern Commercial Congress privileges. These tickets will be good until midnight, March 20. Bear in mind that you must leave your station not later

than midnight, March 8, in order to secure the benefit of the reduced rates. This rate is very low. Ask depot agent. Ministers can use the usual permit at a flat rate of 2 cents per mile. Should you desire to remain in Atlanta longer than March 20, ticket can be easily validated, dated April 15. By writing Jos. Richardson, Equitable building, Atlanta, Ga., you will be furnished further information as to rates.

It will be a blessing to many of the churches to defray the expense of their pastors to this conference, and they would readily do so if they knew of the conference, its purposes and benefits. It is a very delicate matter for a pastor to place his desire before any of his people. We, therefore, suggest that if any pastor will send us the name of some leading worker of his congregation, we will be glad to take the matter up with same and let the members be approached on the subject.

A HYMN FOR PEACE.

To the tune of "America."

(Andrew Carnegie is circulating by the thousand the following hymn, which was written by George Huntington, librarian of Carleton College, Northfield, Minn. Professor Huntington has long been an active member of the American Peace Society.)

Two empires by the sea,
Two nations great and free,
One anthem raise.
One race of ancient fame,
One tongue, one faith we claim,
One God, whose glorious name
We love and praise.

What deeds our fathers wrought,
What battles we have fought,
Let fame record.
Now vengeful passions cease;
Come, victories of peace;
Nor hate, nor pride's caprice,
Unsheath the sword.

Though deep the sea, and wide,
Twixt realm and realm, its tide
Binds strand to strand.
So be the gulf between
Gray coasts and islands green
With bonds of peace serene,
And friendship spanned.

Now may the God above
Guard the dear land we love
Both east and west.
Let love more fervent glow,
As peaceful ages go,
And strength yet stronger grow,
Blessing and blest.

Briefs from Ruhama Baraca: Six of the new officers are, unmarried. "Sic semper tyrannis." Sister classes are welcome visitors. Is this the oldest class, except one, in the Birmingham district? Some one inform us, please. As we as a class doing anything for the betterment of mankind? Are all our members Christians? Are we praying for the unsaved? Is the attendance sufficient? Our motto says, "We Do Things."



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