

ALABAMA BAPTIST

Frank Willis Barnett, Editor.

Established 1874: Vol. 48, No. 40

Organ Baptist State Convention

Office 1705 Third Avenue

BIRMINGHAM, ALA., MARCH 15, 1911

Published Weekly. \$2.00 a Year

The weekly meeting of the University Y. M. C. A. was held last night in the association room. The feature of the evening's gathering was the address of Prof. G. W. Macon, of Howard College.—Tuscaloosa News.

Dear Barnett: Move me up \$3 worth. Hoping my payin' will not be your pain, I am sincerely—L. O. Dawson.

(This puts him to January, 1914. We can stand a good deal of payin'.)

I have just returned from the institute at Newton. There was a large attendance, and the meeting was fine indeed. After a meeting at Dickson, Tenn., I will move to Birmingham. I now have eight or ten engagements in Alabama for meetings. Cordially—T. O. Reese.

The Woodlawn church, under Dr. W. M. Anderson, is in a continuous revival. Conversions are reported at nearly every service. On Sunday nights they crowd in about 150 folding chairs after the seats are all taken, and then crowds are turned away. The pastor says he has rarely ever seen such an awakening. On last Sunday there were nine additions, four of them for baptism.

Just a word to tell you that I am enjoying your paper. I am exceedingly grateful to you for the privilege of reading it. Every number is like a great big batch of home letters. I enjoy the book reviews. We like to know what is being done in the world of thought. May God bless you in every campaign against evil. Pray for us here on the other side. We are working to the same end. Sincerely—Alice Huey, Laichowe, China.

Brother Barnett: In regard to my work: Am serving three churches this year—two in Georgia and one in this county. Am progressing nicely with my work. Had splendid services at Western church, in Heard county, Georgia, Saturday and Sunday. I hoped when I did not return to the seminary to have had full time if it was the Lord's will, but still have the third Sunday vacant, which I would be glad to give to any church within reach in our state. Yours in the work—W. H. Henry, Roanoke, Ala.

Rev. William H. Smith, D. D., of Richmond, Va., editorial secretary of the Southern Mission Board of the Southern Baptist Convention, addressed a good audience of men at the Young Men's Christian Association building, Montgomery, Sunday afternoon at 3:30 o'clock, taking as his subject, "The Strength of Young Men." In recognition of the great work of the Young Men's Christian Association, the heathens, he said, had organized Young Men's Buddhist Associations, patterned after the Young Men's Christian Associations. Mr. Smith's talk was heard with great interest.

What the B. Y. P. U. has accomplished during the few years of its existence in the development of the young people will never be fully known until that day when all things shall be made plain. Thousands of young men and young women have a deep and abiding love for the B. Y. P. U., because through it they first heard the call to service; through it they were instructed and trained and their latent powers developed for service, and through it they were led out into the larger life of sacrifice and service, and therefore pastors ought not only keep in touch with the movement in their churches, but encourage the leaders in the work by attending the state convention at Prattville April 11-13.

Dear Frank: I thank you for your card and for the expressed wish that I would stay in the state. I assure you it has been a pleasure to me to be associated with you and other earnest brethren in the work of the Master in this state, but I feel that the Lord wants me in another state. I have been wrestling with several calls for the past few weeks, but have at last decided to go back to Arkansas. I take charge of the Second church, Little Rock, Ark., about April 1. Whenever you come that way look me up. I shall be glad to see you at any time. I shall not forget the work and the workers in Alabama, and I ask that you sometimes pray for me and my work. Yours affectionately—Sam H. Campbell, Troy, Ala.

We organized a Sunbeam band in October. We have 19 members. Last month we sent \$2 to the mountain schools. In January we sent \$2 to the Indians.—A Member, Coatopa, Ala.

Rev. F. B. Meyer, of London, is planning to give a week to Chicago, under the auspices of the Moody Bible Institute, beginning June 4. Special meetings will be arranged for ministers, and in the same connection a conference on open-air work for the summer months will be held.

February was a good month with our church. We had no special services, but had nine additions—six by experience for baptism. With a new house of worship and a supply of new song books (Gospel Hymns 1 to 6) we enjoy our work and worship, but will appreciate it even more when all debt has been eliminated.—C. N. James, Oxford, Ala.

Rev. J. W. Partridge may have delivered many more eloquent and pleasing sermons than he did Sunday night, but he has never preached a sermon that contained grander or more loftier reason than was the one in which he took for his subject, "Be a Man." His main theme was to show the vital importance of having something in view in life and working to accomplish it.—Franklin Times.

The writer was called last Wednesday evening to perform the marriage ceremony of Mr. William Boling and Mrs. Nancy Whitworth at the bride's home. Mr. Boling is a substantial business man. Mrs. Whitworth is a highly respected Christian lady and is loved by all who know her. We wish for them all the happiness that is coming their way through life.—W. T. Cambean.

We all enjoy reading the Alabama Baptist, but our 90-year-old mother especially eagerly looks forward to its weekly arrival. Bethel, our home church, is moving along very nicely under the care of our consecrated young pastor, Rev. J. O. Williams, a student of Howard College. Our best wishes are for you in the work. Sincerely—A. J. Hardin.

Dear Brother Barnett: Howard College must secure \$15,000 before March 31, 1911, the time limit set by the General Education Board of New York, if we are to get the last \$5,000 of the northern money.

Please urge in an editorial a strong, long, ringing editorial, that our people pay up. If a man promised \$50 and can pay but \$25, or even \$15, let him do that, and do it NOW. After March 31, 1911, we get no northern money; and if our people fail to meet their contract with the New York board, ALL OF OUR BAPTISTS' INTERESTS OF ALABAMA WILL SUFFER IN FUTURE. They do not relish broken contracts. Yours fraternally, A. P. MONTAGUE.

PASTORS PLEASE EXPLAIN

"Many of the readers of the St. Louis Christian Advocate do not seem to yet realize that the postal department of the United States has made a change in regard to the carrying of papers in the mails. There was a time when the papers of delinquent subscribers were carried at the same rate of postage as of those who were paid up. Some years ago we could continue to send the Advocate to people who were two or three years behind on their subscription without any additional postage. That day has passed. We are now compelled to place the Advocate of such subscribers in separate wrappers with a postage stamp on each and every one.

Besides the extra work of wrapping and directing, it also requires \$1.02 a year in stamps. When the Advocate is costing us \$2 a year to paid up subscribers, it is utterly impossible for us to continue it to delinquent subscribers or to such as do not pay promptly, and also pay \$1.02 in stamps. Most of our subscribers have not only common sense and business sense, but "golden rule" regard for others' welfare as well as their own. There are others, however, who seem to be very deficient, either in common sense, business sense, or a sense of justice to their fellow creatures. Some get mad if we notify them that their subscription has expired. Some get mad if their Advocate is discontinued. We heard of a person the other day in a rage, and trying to get relatives and friends to discontinue their Advocate because we had notified this delinquent and insisted on their payment of what was due. Our pastors will do us a kindness by explaining some things to such unreasonable members. The tag containing the name of the subscriber also indicates each week the time when the subscription expires. Jan.—10 means that the subscription expired on the first of January, 1910. July—11 means that the subscription will expire on the first of July, 1911. April—11 means that the subscription will expire on the first of April, 1911. That is that the subscription closes with the close of the present month of March."

We regret that about 100 preachers will not be able to explain, as we had to cut them off last week. We wrote each one, stating we could not keep them on the list unless they paid up, but they failed to pay, and according to United States ruling we dropped them. We hope they will pay up and begin anew.

We have just closed a great meeting. Rev. H. R. Holcomb, of the Home Mission Board, helped me. He is an ideal evangelist in every way. We had 59 additions to the church, 39 by baptism and more to follow. There were 23 other conversions and reclamations, making 82 in all. Our Sunday school attendance Sunday was 301, more than double in a year. We have enlarged for every department during the year. The Lord is graciously blessing our labors here. I rejoice in the good work in Alabama, but am sorry to see the gaps down for the "whiskey hog." Yours fraternally—J. W. O'Hara, Newport, Tenn.

The saints at Elba have decided to erect a handsome and commodious church building. They are progressing nicely and hope to be ready to worship in it before Christmas. Fraternally—Dallas P. Lee.

Wishing you much success with your paper, which I do enjoy reading so much. I then pass it over to my neighbors, with the hope of getting them interested enough to give you a subscription soon. May the Father move the people in this community to reading, thinking and acting more for their Master is the wish of—Mary Whitehead, Greenville, Ala.

ALABAMA BAPTIST WOMAN'S MISSIONARY UNION

Headquarters—Mission Room, 1122 Bell Building, Montgomery, Alabama

Watchword for 1910-11: "Saved to Serve"

Mrs. Chas. Stakely, President, 23 Wilkerson Street, Montgomery.

Vice Presidents.
Mrs. T. W. Hannon, Montgomery.
Mrs. Henry Dill, Birmingham.
Mrs. O. M. Reynolds, Anniston.
Mrs. W. J. E. Cox, Mobile.
Mrs. F. B. Stallworth, Cuba.

Mrs. T. A. Hamilton, State Organizer, 1127 South Hickory Street, Birmingham.
Mrs. D. M. Malone, Associational Visitor, Consul.

W. M. U. Watchword:
Whatsoever He saith unto you, do it.—John 2:5.

Miss Kathleen Mallory, Secretary-Treasurer, 1122 Bell Building, Montgomery.

Mrs. Wm. H. Samford, Recording Secretary, 310 Mildred Street, Montgomery.

Mrs. M. C. Scott, Auditor, 611 S. Court St., M'tg'm'ry.
Miss Mary Rhoades, Leader of Young People's Societies, 1122 Bell Building, Montgomery.

Mrs. Grace Hiden Wilkinson, Secretary of Relief Work for Aged and Infirm Ministers, Idlewild, Birmingham.

Mrs. R. V. Taylor, Press Correspondent, 910 Government Street, Mobile.

Send contributions for this page to the Mission Room.

Advisory Board.
Mrs. W. B. Crumpton, Montgomery.
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Mrs. W. W. Campbell, Tuskegee.

Y. W. A. Watchword:
They that be wise shall shine as the brightness of the firmament; and they that turn many to righteousness as the stars forever and ever.—Daniel 12:3.

DURING MARCH.

We study about Home Missions.
We give, as women's societies, to the work for the immigrants and frontier people; as auxiliaries, to the mountain schools; as Sunbeam and Royal Ambassador bands, to the Indians. "Save America and you save the world."

REMEMBER IN YOUR PRAYERS

Our work in the Eastern District. Mrs. O. M. Reynolds, of Anniston, is vice-president of this district. Let us unite our prayers with her and those of the workers all over the eighteen associations in the district that great things may come out of the woman's work in East Alabama.

Our work in the Clarke Association; superintendent, Miss Jennie Haralson, Jackson. This is one of our largest associations, there being 49 churches in its territory. We have organized work in only 20 of them. Mrs. T. A. Hamilton has just made a trio to this association, and Miss Haralson is most hopeful of the results.

Our missionary at Buenos Ayres, Argentina—Mrs. Mattie C. Justice.

Our students at the Training School—Miss Marietta Register, Miss Rosa Dykes, Miss Ida Martin. The reaching of our year's apportionment.

FINANCIAL REPORT FOR FEBRUARY.

State Missions.

Camden L. A. S., \$10; Cold Water L. A. S., \$1; Birmingham (West End) W. A. and M. S., \$20; Mobile (First) W. M. S., \$22.95; Birmingham (Fifty-sixth Street) L. A. S., \$15; Troy Y. W. A., \$6; Samson W. M. and A. S., \$1.16; Wetumpka L. A. and M. S., \$6.50; Carrollton W. M. S., \$3; Anniston (P. M.) S. B. B., \$3; Haleyville W. M. S., \$3; New Decatur (Central) L. M. and A. S., \$10; Montgomery (Clayton Street) W. M. S., \$5. Total, \$106.61.

Alabama W. M. U. Expense Fund.

Camden L. A. S., \$90; Birmingham (First) L. A. S., \$5; Muscle Shoals Association, \$5; Selma (First) W. M. S., \$1.90; Carey Association, \$2.45; Birmingham (Calvary) L. A. S., \$1.10; Conecuh Association, \$9.90; Whatley W. M. S., \$1. Total, \$27.25.

Aged Ministers.

Conecuh W. M. U. Association, \$3.50; Troy W. M. S., \$10. Total, \$13.50.

Orphanage.

Montgomery (First) L. A. S., \$25; Gordo W. M. S., \$2; Prattville L. A. S., \$2. Total, \$29.

Ministerial Education.

Gordo W. M. S., \$1.

Bible and Colportage.

Orrville, \$3.

Home Missions.

Ensley W. M. and A. S., \$20; Abbeville W. M. and A. S., \$3.75; Cold Water L. A. S., \$2; Shiloh L. A. and M. S., \$1.85; Jonesboro L. A. S., \$4; Brundidge W. M. S., \$1.40; Auburn W. M. S., \$12.60; Tunnell Springs W. M. S., \$3.25; Jackson L. A. S., \$2.37; Troy W. M. S., \$27; Catherine W. M. S., \$4.63; Montgomery (Chisholm) W. M. S., \$6.45; Coatopa W. M. S., \$2.15; Mobile (First) W. M. S., \$22.95; Prichard L. H. C., \$3; Birmingham (Fifty-sixth Street) L. A. and M. S., \$20; Monroeville L. A. and M. S., \$10; Floralá W. M. S., \$2; Phoenix (First) W. M. S., \$2.90; \$15.67.

Samson W. M. and A. S., \$1; Wetumpka L. A. and M. S., \$10; Carrollton W. M. S., \$3.25; Haleyville W. M. S., \$4; Opelika (First) W. M. S., \$10; Antioch (East Liberty Association) L. M. S., \$5c; Wilsonville W. M. S., \$3; Repton W. M. S., \$1.65; Jasper L. A. S., \$15; Glencoe W. M. S., \$2; Spring Hill (Salem-Troy Association) W. M. S., \$1.10. Total, \$204.25.

Mountain Schools.

Collinsville Y. W. A., 25c; Jackson Y. W. A., \$8. Total, \$8.25.

Indians.

Elamville S. B. B., 50c; Coatopa S. B. B., \$2; Alpine S. B. B., \$1.50. Total, \$4.

Foreign Missions.

Cold Water L. A. S., \$3; Brundidge W. M. S., \$2; Auburn W. M. S., \$40; Faulkville W. M. and A. S., \$1; Pine Apple Cradle Roll, \$3; Sheffield W. M. S., \$2.50; West Woodlawn L. A. and M. S., \$4; Prattville W. M. S., \$30; Sister Springs (Selma Association) L. A. and M. S., \$1.90; Friends, \$1.75; Monroeville L. A. and M. S., \$15; Elba W. M. and A. S., \$4; Notasulga W. M. S., \$5.25; Montgomery (Highland Avenue) W. M. S., \$1.20; Orrville W. M. S., \$10; Wetumpka L. A. and M. S., \$15; Town Creek (Selma Association) L. B. S., \$1.20; Hope Hull W. M. S., \$1.20; Pleasant Ridge (Birmingham Association) W. M. S., \$11.25; Carrollton W. M. S., \$5; Belleville W. M. S., \$1.75; Shelby L. A. and M. S., \$12; Haleyville W. M. S., \$6; Antioch L. M. S., \$5c; Evergreen (Unity Association) W. M. S., \$10; New Decatur (Central) L. M. and A. S., \$15; Cedar Bluff W. M. S., \$5; Pine Apple L. A. S., \$10; Birmingham (Calvary) L. A. S., \$50; Forest Home L. A. S., \$5.20; Spring Hill W. M. S., \$110; Louisville W. M. S., \$4.55; West Bend W. M. S., \$8. Total, \$287.70.

Christmas Offering to China.

Nonroeville W. M. and A. S., \$3.85; Alexander City L. A. S., \$45; Abbeville W. M. and A. S., \$2.30; Brundidge W. M. S., \$5; Prattville W. M. S., \$35; Furman W. M. and A. S., \$20; Prichard L. H. C., \$1; Cusseta W. M. S., \$7.40; Midway L. A. and M. S., \$2.40; Mobile (Palmetto) W. M. S., \$7.05; Monroeville L. A. and M. S., 50c; Roanoke L. A. S., \$35; Birmingham (Calvary) L. A. S., \$6.98; Thomasville B. Y. P. U., \$2; Gadsden (First) L. M. S., \$40; Birmingham (West End) W. M. S., \$7.20; Marion W. M. S., \$16.10. Total, \$237.28.

Miss Kelly.

Selma (First) W. M. S., \$25.

Native Worker.

Furman W. M. and A. S., \$8.

Chinese Student.

Birmingham (First) S. S. class, \$30.

Hospitals.

Collinsville Y. W. A., 50c; Buena Vista Y. W. A., \$1. Total, \$1.50.

Christmas Offering to Hospitals.

Alexander City R. A. and Y. W. O., \$2.50; Roanoke Y. W. A., \$6. Total, \$8.50.

Africa.

Selma (First) S. B. B., \$8.75; Myrtlewood S. B. B., \$2; Beatrice S. B. B., \$3.40; Elamville S. B. B., 50c; Alpine S. B. B., \$1.50; Mobile (Dauphin Way) S. B. B., \$1.50. Total, \$17.65.

Christmas Offering to Africa.

Alexander City S. B. B., \$1; Alexander City R. A. and Y. W. A., \$2.50; Roanoke S. B. B., \$6; Newbern S. B. B., \$5.17; Mobile (Crichton) S. B. B., \$1. Total, \$15.67.

Miss Kelly's Chapel.
Avondale L. A. S., \$2; Whatley W. M. S., \$1. Total, \$3.

Training School Enlargement.
Shiloh (Selma Association) L. A. and M. S., 75c; Birmingham (West End) W. A. and M. S., 50c; James L. W. C., \$1; Montgomery (First) W. M. S., \$50; Avondale L. A. S., \$3; West Woodlawn L. A. and M. S., 70c; Columbia W. M. S., \$5; Fitzpatrick L. A. and M. S., \$3; Sumterville W. M. S., \$3; Montgomery (Highland Avenue) W. M. S., \$1; Wetumpka L. A. and M. S., \$3; Seale W. M. S., 50c; Carrollton W. M. S., 25c; Oxford W. M. S., \$11; Cubahatchie W. M. S., \$1; La Place W. M. S., \$1; Sylacauga W. M. S., \$3; Haleyville W. M. S., 50c; Gordo W. M. S., 50c; Prichard L. H. C., 25c; Myrtlewood S. B. B., \$1; Alexander City W. M. and A. S., \$7; Monroeville W. M. S., \$2; Lowndesboro L. A. S., \$2; West Bend W. M. S., \$1. Total, \$101.95.

Training School Support.
Cold Water L. A. S., 25c; Bridgeport W. M. S., 25c; Collinsville Y. W. A., 25c; James L. W. C., 50c; Montgomery (First) W. M. S., \$5; Selma (First) Y. W. A., \$4; Carrollton W. M. S., 25c; Tuscaloosa (First) Y. W. A., \$2; Anniston (P. M.) M. J., \$3; Haleyville W. M. S., 50c; Myrtlewood S. B. B., \$1; Alexander City W. M. and A. S., \$3. Total, \$20.

Training School Student.
Bridgeport W. M. S., \$3; Collinsville Y. W. A., 25c; James L. W. C., 50c; Montgomery (First) W. M. S., \$5.57; Selma (First) Y. W. A., \$7; Cuba Jr. Y. W. A., \$2; Belleville Y. W. A., \$5; Anniston (P. M.) M. J., \$15; Haleyville W. M. S., 50c; Jacksonville Y. L. M. S., \$10; Uniontown Y. W. A., \$3. Total, \$51.82.

Lucy Stratton Scholarship Fund.
Birmingham (First) L. A. S., \$10; Mrs. L. Q. C. Kelly, \$5; Bellville W. M. S., \$2.50; Alexander City W. M. S. and A. S., \$5. Total, \$22.50.

Bible Fund.
Cold Water L. A. S., 20c; Shiloh L. A. and M. S., 25c; Bridgeport W. M. S., 25c; James L. W. D., 25c; Montgomery (First) W. M. S., \$7; Avondale L. A. S., 75c; West Woodlawn L. A. and M. S., 20c; Columbia W. M. S., 25c; Fitzpatrick L. A. and M. S., 50c; Monroeville L. A. and M. S., 50c; Wetumpka L. A. and M. S., 50c; Seale W. M. S., 50c; Carrollton W. M. S., 25c; Oxford W. M. S., \$2; Haleyville W. M. S., 50c; Prichard L. H. C., 25c; Myrtlewood S. B. B., \$1; Cedar Bluff W. M. S., \$1; Glencoe W. M. S., 25c; Lowndesboro L. A. S., 50c; West Bend W. M. S., 25c. Total, \$17.20.

Margaret Home.
Birmingham (West End) W. A. and M. S., 25c; Shawnut S. B. B., \$1; Evergreen S. B. B., \$1.50; Myrtlewood S. B. B., \$1; Cedar Bluff W. M. S., 50c. Total, \$4.25.

Birmingham Missionary.
West Woodlawn L. A. and M. S., \$1; Birmingham (Calvary) L. A. S., \$2; Birmingham (First) L. A. S., \$10; Wylam L. A. S., \$2. Total, \$15.

Mountain School Pupil of the Bethlehem Association.
A friend, 50c.

Bridgeport Church.
Hope Hull W. M. S., \$2.50; Birmingham (New Prospect) L. M. and A. S., \$2.50; James L. W. C., \$2.50. Total, \$7.50.

Jewish Mission in St. Louis.
Selma (First) L. A. S., \$5.
Grand total, \$1,262.03.

A PAGE OF MISCELLANEOUS SHORT ITEMS

The Baptists have in the state of New York 43 associations, 937 churches and 163,695 members.

The Ladies' Aid Society of Thomasville, recently had a delightful social entertainment.

The Ladies' Aid Society of the Camden Baptist church will give an Easter egg hunt in the court house yard on Saturday before Easter, which is April 22 next.

Carrie Nation is getting well. Mrs. Nation, who has been under treatment in a hospital for months, is greatly improved in health, in spite of the fact that physicians recently gave up hope for her recovery.

The governor of the Seminole nation, John T. Brown, is a Baptist preacher. He lives in his own splendid home near Sasaka, Okla., and he has been the pastor of the Spring church for twelve years.

Recently Dr. Henry M. Wharton, of the Brantley church, for three Sunday afternoons discussed "What is the Matter With Baltimore?" His discussions, which attracted large numbers of men and women, were delivered at the Maryland theater.

The new Japanese treaty was ratified by the United States senate February 24. The clause of the treaty of 1894, which recognizes the right of this government to pass a law excluding Japanese immigrants, is omitted.

The conditions of Miss Clara Barton, the venerable founder of the Red Cross, who has been ill with bronchitis at her home in Glen Echo, Md., is so greatly improved that her physicians regard her as out of danger.

In the new Encyclopaedia Britannica the article on the Baptists is by Dr. Newton H. Marshall, a noted English Baptist and a recent president of the Baptist Union of Great Britain, while Dr. A. H. Newman, of Baylor University, Texas, contributes the article on American Baptists.

Dr. Hobson, who always has the interests of his young people at heart, has had a motion picture machine installed in the lecture room of the First Baptist church, Jacksonville, and proposes to provide entertainment of a wholesome nature for his young folks once a week.—Florida Baptist.

Rev. A. B. Metcalfe, pastor of the Fifth Avenue church, Rome, recently entertained the deacons of the church at dinner. This is a good way for the pastor to get in close touch with his deacons. The men learn to know each other around the board and in the social chat that follows.—Christian Index.

Dr. D. M. Ramsey, of Richmond, Va., well beloved in Alabama, has been elected president of the Greenville Female College, at Greenville, S. C., to succeed Dr. E. C. James, who resigned in December and whose term of office ends in June, and has accepted. The trustees of the college are preparing to spend about \$100,000 in improving the present plant, which will give the institution a splendid equipment.

A series of four lectures on the general topic, "The Spell of World Missions," were given at the University of Chicago by the Rev. Henry Clay Mable, D. D. The lectures were given on the afternoons of February 27, March 1, 2 and 3, in Haskell Assembly room. Dr. Mable was the University preacher on Sunday, February 26.

Rev. W. B. Riley, D. D., pastor of the First Baptist church, Minneapolis, Minn., is the author of three pamphlets that every settled, intelligent Christian might do well to read. They can be had free on application to him. Their titles are: "Divine Healing and Christian Science," "Mistakes of Millennial Dawn" and "Speaking With Tongues." His statements and logic are very forcible.

SCRIPTURE THOUGHT.

And He shall speak peace unto the nations; and His dominion shall be from sea to sea, and from the river to the ends of the earth.—Zachariah 9:10.

THOUGHT FOR THE WEEK.

He is dead whose hands is not open wide
To help the need of a human brother;
He doubles the length of his life-long ride
Who gives his fortunate place to another;
And a thousand million lives are his
Who carries the world in his sympathies.
To deny is to die.

MISSIONARY NUGGETS.

Weighed in the balances of love is our life found wanting.—G. Sherwood Eddy.

Jesus Christ is going to win in this campaign. The only question is, shall you and I be crowned victors with Him in the final conquest of the world?—J. Campbell White.

I have long ceased to pray "Lord Jesus, have compassion on a lost world." I remember the day and the hour when I seemed to hear the Lord rebuking me for making such a prayer. He seemed to say to me: "I have had compassion; now it is time for you to have compassion."—A. J. Gordon.

To ignore the missionary command of the Bible is to reduce the whole book to an absurdity. It is not that here and there are missionary texts, injunctions or suggestions, and that a careful student might painfully extract from certain proof-texts a defense of missionary effort; but it is that the whole book is a clear, ringing and everlasting missionary injunction.—R. Horton.

Christianity, I say, was missionary from the start. That is the very idea of the thing; that is the genius of the machine. It wasn't made to run on any narrow gauge. You will need a broad gauge track for it to run on.—J. A. Broadus.

MISSIONARY EDUCATION.

"I believe there ought to be education in missions from the cradle."

"Missionary biographies are pegs on which the history of the countries may be hung."

"Increased information brings increased gifts."

"It is useless to expect a missionary society to do good work without missionary knowledge."

"Ignorance is the great source of weakness in missionary effort."

"Know and you will believe. Know and you will pray. Know and you will help in the front ranks."

"Plan prayerfully and make your plan carefully, and you will have a missionary library."

"An informed church will be a transformed church."

"Every Sunday school library ought to have good, attractive missionary books."

"It is a well-known fact in Great Britain that the missionary society which expends the most upon the production and free distribution of its literature is the one which has the largest income."

"Knowledge is the true basis of interest."

"One good missionary book carefully read is of more permanent value than a dozen speeches."—Baltimore Headquarters.

The B. Y. P. U. was recognized by and made auxiliary to the Southern Baptist Convention in 1895. At Louisville it was brought into a still closer and more vital connection with the convention. Hereafter the B. Y. P. U. will report directly to the convention, and its meetings will be held within and during the session of the convention instead of the day before. In effect it now occupies a board relation, and is as much a part of the established work as missions or Sunday schools. This shows what Southern Baptists think of the B. Y. P. U. as an organization. Get ready and go to the state meeting at Prattville April 11-13.

Rev. J. W. Porter, editor of the Western Recorder, is engaged in a series of meetings in Denver, Col.

Gipsy Smith, the evangelist, will come to America later in the year. His first meetings will be in Portland, Ore.

Dr. J. L. White, pastor of the Central Baptist church, Memphis, will be assisted in a meeting beginning the second Sunday in March by Bro. W. D. Upshaw, editor of the Golden Age, Atlanta, Ga.

Editor E. C. Routh, of the South Texas Baptist, has accepted the pastorate of the First church at Lockhart and is moving to that place. He will also issue the paper from Lockhart in the future instead of at San Antonio.

The Chicago Standard announces that Mr. J. S. Dickerson, its managing editor, will leave in a few days for a trip to the Mediterranean sea. He will visit the Holy Land and Egypt.

"Just stop to think, when all seems lost,
The lesson nature teaches—
Despite the annual fatal frost,
We always get our peaches."

Rev. L. N. Brock, of Selma, has accepted a call to the Lauderdale County Baptist Association to serve as missionary pastor. He will be located in the parsonage of Liberty church, at Threat. His postoffice is Cloverdale, R. F. D. No. 1.

"Last Sunday," writes a minister, "I preached out of town, and at the beginning of the short street leading to the church door I saw a post and sign: 'No public way. Dangerous!' I preached, and found that indeed it was not a public way."

The funeral of Mrs. E. H. Russell, of Falkville, who died Monday night, February 27, after a ten days' illness with pneumonia, was conducted by Rev. M. D. Ogletree, of Louisville, Ky. She leaves a husband and eight children to mourn her death. We offer them our sincere sympathy.

By an unanimous vote of the congregation the First Christian church of San Francisco, Cal., has called to its pastorate the Rev. Charles F. Aker, D. D., of the Fifth Avenue Baptist church, and he has given his New York brethren ten days to decide whether the church proposes to undertake the work he wishes them to do in the way of building, etc.

Rev. G. H. Roley, of Peterman, filed his regular appointment at Sardine, Sunday, February 26. The audience was unusually large and gave good attention to an able sermon. The Sunday school was the best since last summer. He also had a good audience at his appointment at Magnolia.

Union Springs, March 4.—The funeral of George B. Miles, who died here yesterday at the home of his brother, P. F. Miles, occurred from the residence this morning at 10:30 o'clock. Services were conducted by the Rev. J. M. Thomas, of the Baptist church. A large number of friends and relatives followed the remains to Oak Hill cemetery, where interment was made. We offer our sincere sympathy to the bereaved family.

John Trotwood Moore, who has just added "The Gift of the Grass" to his previously successful books—"A Summer Hymnal," "The Bishop of Cotton-town," etc.—is a native of Marion, Ala., and a graduate of Howard College. Always a lover of nature and out of door life, Mr. Moore's fondness for the horse led him to Columbia, Tenn., in 1885, where he made a specialty of breeding and raising fine horses on his stock farm. Later Mr. Moore accepted a position on the Horse Review, of Chicago, one of the best known turf journals in America, and his writings in this periodical under the name of "Trotwood" have been widely read.

NOTES FROM BRO. CRUMPTON

"I am very anxious for some plan to get our members to take more interest in the support of our pastor. We are not as punctual in paying as we should be.

"My earnest prayer is that the prohibition law will not be repealed."

Many brethren feel about the pastor's support as this brother does. The committee on co-operation is sending out a letter on that subject. There is an awakening. In a little while the men of God will be better provided for.

How many made the prayer of this brother? God heard the cry; but He did not answer it in our way. We know "all things work together for good to them that love God, to them that are called according to His purpose." Do we "know?" Yes, because God has said it. We shall see God working out His great purpose in our defeats.

A. E. Emfinger, Perote:

"Our churches in this section are pulling up some in contributions. We are undertaking and expecting great things. I have resolved to give my entire time to the work as pastor, and am sure that our churches will support us as we give them the best that is within us."

Good for Emfinger.

Notice this resolve.

When our preachers adopt God's plan to give their entire time to the work as pastor and so announce to the churches, the churches will take care of them. And they will come up on every other line, too. I say again: "Good for Emfinger."

This letter is a good answer for the one preceding. The people are longing for pastors—men who will go in and out of their homes and break to them and their children the bread of life.

"Only a week or two ago one whole, so-called Baptist church, deacons and laity, went over, body and skin and teeth and hair, to the Holy Rollers, Unknown Tongues, Angel Talkers and Sanctificationists, and maybe some other things. Mormons, four at a time, have been with us, Millennial Dawnists, etc. Well, let us educate at home, in our state. It seems that the churches we have need to be strengthened and taught to observe whatsoever He has commanded, as well as to establish new ones."

The brethren who care but little for State and Home Missions should study this brother's letter. Surely they would see the need to help both of them. "My people are destroyed for lack of knowledge," God said a long time ago. The same thing is going on right now under our eyes.

What shall we do about it? Shall it go on, with no effort on our part to save these poor, ignorant, innocent people? The spirit of patriotism, to say nothing of religion, ought to arouse us to action.

"We are determined to do more for the mission cause this year than ever before. May the Lord bless you in the good work you are doing."

"Determined to do more" is the way they are writing. The brother who is willing to "live at the poor dying rate"

never determines to do more. These dissatisfied ones are going to bring things to pass.

D. H. Marbury, Southside (Birmingham) Sunday School:

"We are making a special effort in our school to raise \$2,000 for Foreign Missions during January, February and March, and the collection will reach you early in April. We already have \$1,498 subscribed. We are trying to get every one in our school interested in this matter, and while we may be beat by other schools in the state in the amount, I believe it will be the largest number contributing of any collection that will be made in the state.

"To show you that we mean business, would state that on last Sunday, out of 480 scholars present, 454 made contributions to Foreign Missions, and in the two older departments—senior and adult—our report shows 122 adults present and 122 contributing, 48 seniors present and 47 contributing. The other departments run as follows: Intermediates, 70 present, 58 contributing; junior, 90 present, 77 contributing; primary, 137 present, 137 contributing.

"So you see that in two of the departments, with 259 scholars—adult and primary—every member made a contribution to Foreign Missions.

"We have a superintendent of missions in our school, who is the best one I that I know of, and I believe you will agree with me when I tell you it is A. L. Smith.

"I am predicting for our school that they will grow in every way on account of the interest in missions."

It nearly took my breath when I read this. Where is the school or church that beats this? Nothing is said about what they are going to do for State and Home Missions, but I am sure they are going to come up liberally for these.

How a German Became a Prohibitionist:

"I shall told you how it vas. I put mine hand on mine head and there was one big pain. Then I put mine hand on mine body, and there vas anoder. Then I put mine hand in mine pocket and there vas nothing. So I jined mit der demperance. Now dere was no more pain in mine head. The pains in mine body vas all wone away. I put mine hand in mine pocket and there vas \$20."

Thousands in Alabama have had this experience.

T. E. Wilkinson, Kennedy:

"I am glad to receive your letters, and I read them to the church usually. We are going to take up Home Missions soon.

"We have called Brother McCord to the pastorate of our church. He will be located at Fayette. We have kept up our church work. We have a splendid Sabbath school, averaging about 75 present. We would be glad to have you continue your good letters. We need your calendar, and I have called the church's attention to the matter."

Another brother who reads the letters and, better still, he reads them to the church. Without a pastor for

months, they kept up their Sunday school and collections regularly.

"What's the matter, I don't hear from you much now? I know we have been defeated again, by our legislators going back on their pledges to the people. Our man voluntarily pledged me at least twice before the primary election came off that prohibition would be safe in his hands, but his vote showed how faithlessly he has kept his pledge. He has ruined himself with the best people. We must not surrender."

I can't reply to all the letters coming to me along the line of this. The people have been betrayed by their representatives. All the letters I get breathe the spirit of resistance against the forces of darkness.

To the Chairman of Executive Committees.

Montgomery, Ala., March 3, 1911.

Dear Brother:

I want to see all our young preachers with work to do this summer. They can get jobs as book agents, peddling tinware, teaching and other things; but they ought to have something to do along the line of their life work. Every talk made, every visit to a home, every public prayer offered and every religious book sold or tract given away is so much practice which will better fit them for the great work God has called them to do. Besides the practice to them, they will do a world of good in the associations.

Our seminary men ought to be brought back to Alabama to spend their vacations. Then, when they graduate, they will be in easy touch with the churches of the state and will be called home. As it is, we often lose them after graduation, because they are practically strangers to the home people.

Our Howard boys ought to find work in their association, if possible.

I give you with this the names of those in your association or near you whom you might employ.

I had a conference with the fifty or more ministerial students at Howard College the other day. They are eager for work for the summer along the line of my suggestions, outlined in this letter.

Can't you get on foot at once a movement which will make this suggestion effective?

I will be glad to co-operate in any way I can. Please let me hear from you at once. It will do the young brethren in Howard and at the seminary good if you will communicate with them also. Let them know you have not forgotten them.

God bless you and the association which has honored you with its appointment. Fraternal yours,

W. B. CRUMPTON.

The above letter goes to the chairman of the executive committee when I find a young preacher from that association wanting work. W. B. C.

BRO. CRUMPTON FEELS GOOD.

March 26 for Home and Foreign Missions in the Baptist Sunday schools.

The Sunday School Board at Nash-

ville suggests it for all the south.

Ten thousand dollars from the Baptist schools in Alabama! What say you, Brother Superintendent? Alabama must not be behind for these two boards.

April 30 their books close!

These figures look good to me.

Every man in his place doing his best will wheel Alabama into line.

We are something off for Home, but we are ahead on Foreign Missions. The big churches are to be heard from. The little ones, like sharpshooters, are mighty regular. The Sunday schools on the 26th are going to raise \$10,000. We ought to get from other sources at least \$15,000 more.

A brother said: "I am in despair about Mississippi—the boll weevil has demoralized everybody," whereupon a brother said:

"There is nothing wrong in Alabama. We never were so prosperous. If we fall down this year it will be from pure carelessness. Our people have the money. I believe they will give it."

Was he right?

I think so.

Statement of Receipts for Home and Foreign Missions to March 6, 1911.

We have received—

For Home Missions \$ 7,087.43

For Foreign Missions 12,227.64

Up to the same date last year we had received—

For Home Missions \$ 7,650.46

For Foreign Missions 11,462.71

W. B. CRUMPTON.

Jefferson City Jottings: I write you these few lines, Dear Barnett, from the high hills of East Tennessee. I am here at Jefferson City with Pastor W. H. Fitzgerald and his good people in a great meeting. There have been 25 professions to date. We are hoping for great things on tomorrow (Sunday). Dr. M. D. Jeffries and one of the finest bodies of teachers and Christian students are our helpers. Carson and Newman College is one of the finest Christian schools in all our southland. I am rejoiced that we have such schools. The sweet fellowship and hearty co-operation is unspeakably joyous to me. It may be that I shall be in your state for a meeting or two. It will please me if I can see you while there.—W. C. Golden, Home Board Evangelist.

Town Creek Church, Tyler, Ala.:

We have a new pastor at this place—Brother Dunaway, of Orphanage fame. To say that we are pleased with him is to express it mildly. We were without an under-shepherd after our dear Brother Bledsoe left us to go to Texas in the interest of his wife's health long enough to appreciate the bread of life being broken for us once more.

We trust that with God's blessing pastor and people will do a great year's work in the Lord's vineyard. May His word dwell richly in the heart of each worker is our earnest prayer, and may we work together in harmony and Christian love, giving God, the Father, and God, the Son all the honor and glory for the result of our united labors. With the best of wishes for the tribble editors and our excellent paper, I am sincerely—Mrs. W. D. Hardy.

THE MEETING OF THE SOUTHERN BAPTIST CONVENTION.

We have received the following letter from Dr. Hobson, the host of the convention:

"Jacksonville is making ready for a great convention. The Southern Baptist Convention has never met in Florida, and Florida Baptists are as open-eyed and open-hearted in their expectations and joy as children at Christmastide.

"We are making preparations for the accommodation of the convention in a way worthy of our honored guests. The local committee are interested and active, and nothing will be left undone that would contribute to the comfort of our delegates and visitors. The Jacksonville Board of Trade is co-operating with the Baptists in a hearty and commendable way. The whole city is awake and alert, and when the Baptists begin pouring into Jacksonville on the 17th of May by rail and auto, watershed and airship, they will receive a rousing welcome of the good old southern type. If it is cool we will give them sunshine; if it is warm we will fan their cheeks with ocean breezes and refresh them with the perfume of the orange and the song of the mocking bird.

"We have secured the new Shrine temple as a meeting place for the convention. It is a magnificent edifice, just completed, centrally located and admirably adapted to convention purposes. The auditorium will be large enough, but not too large, with all modern conveniences for the service and comfort of our guests. The temple is only four blocks from the Windsor Hotel, which is headquarters hotel for the convention.

"The Woman's Missionary Union will be held in the First Baptist church, where they will have every convenience for their gathering, and be within one block of convention headquarters.

"A list of hotels and boarding houses, with location and rates, will be ready for publication within the next few days, and will appear in ample time. It will be well for those who expect to attend the convention to make arrangements as early as possible. We do not anticipate any trouble in handling the convention, but it is always wise to make arrangements well in advance. Look over the list of hotels and boarding houses and select what you want, and write directly to the management. We stand ready to serve you in any way possible; only remember that the whole convention will be on our hands, while the individual has only himself, or, at most, a small party, to look after. Judging from present indications, we will have a large attendance, particularly from the nearby states. One brother notifies me that a party of 100 will come from a small Georgia town, but Jacksonville is a city of hotels, and will be prepared to handle a big convention. Cordially,

"W. A. HOBSON.

"Jacksonville, Fla."

I love to read the paper, as the Baptist cause is a little weak at this place. Bro. Geo. L. Bell is our pastor at present, and he is doing good work for us. Your brother in Christ—E. S. Fuller, Five Points.

Join the Post Card Brigade

Here's an item if you wish it: The Baptist, Methodist and Presbyterian churches of Eufaula are having union evangelistic services, in which the ministers rotate in preaching. The services have grown in interest during the first week, and it is hoped all the churches will receive a spiritual uplift, as also accessions to the membership. Cordially yours—J. A. French.

On Sunday, February 26, 1911, at Bankston, Bro. J. M. Traweek was ordained a deacon. The presbytery was composed of the pastor, A. B. Batson; H. A. Ferguson, of Mississippi; W. F. Morris and J. O. A. Pace. J. O. A. Pace preached the ordination sermon from I Timothy 3:13. The ordination prayer was offered by H. A. Ferguson. The charge was given by the pastor, A. B. Batson. Benediction by Brother Morris.

Dear Brother: I can hardly believe this splendid offer is intended for one so far behind as I am (February, 1910). I want you to know it has not been from carelessness or indifference. Husband and I have been worried over it, and I had determined before getting this, best of reminders, to send you the first money that came in, and let me whisper (to you only) that I took in sewing to make this; then you'll know I appreciate the Baptist. With best wishes for you and yours.

I send you herewith check for \$4. I find that I will have to do so or leave home. My wife reminds me of it morning, noon and night. Besides she has told me of some great calamity that would befall me, of some particular things that I do not care to mention. I am sorry that I have had to be forced to do this. Yours for service.

(If the good wives did not get in behind the good-for-nothing husbands we would have to quit business.)

In the death of Rev. John Cox, which occurred at his home on route 1, Bangor, on March 1, Blount county lost one of her oldest and most highly respected citizens. Mr. Cox was 87 years of age and was a minister in the Baptist church. His death was due to la grippe and old age. He is survived by a number of children, among whom is the Rev. Saul J. Cox, of Gum Springs.—Southern Democrat. (We extend our heartfelt sympathy to the bereaved family.)

You have probably learned that we have two Baptist churches in Albany. I was with the First church a little over two years ago, and a little over a year ago we organized the Byne Memorial Baptist church with 30 or 40 members. We have between 100 and 120, with five awaiting baptism, five under watch care of the church, to secure letters for, and a world of opportunity in our field in the northern part of the city. Our new church building is going right up, and when complete will be the most up-to-date Sunday school and church building in Southwest Georgia. It will seat 600. Best wishes. Sincerely yours—O. T. Moncrief, Albany, Ga.

Since our pastor, Rev. Jim Cook, has moved in the neighborhood of his church and he and family have joined our Sunday school I feel very much encouraged. The Ladies' Aid, of which I am president, is doing a wonderful work for the Lord. We have 19 members. We have built a Sunday school house, which cost \$750. It is not finished yet, but we are holding Sunday school in it every Sunday afternoon at 3 o'clock. Our average attendance is 28. The total enrollment is 56.—Mary Whitehead, Gravel Hill Church.

Sunday, March 13, was a good day with the people of the Boaz Baptist church. The Sunday school was an inspiration, especially the Baraca class, with Mrs. Speer as teacher. There were 68 young men present. The class room would not nearly hold all the class, and the lesson had to be taught out in the church yard. As a result the young men proposed to pay one-third of the expense of enlarging the church, thereby increasing the Baraca room and making two other rooms for the Sunday school. The church accepted the proposition of the class and raised the necessary amount at once. Work will begin on the addition immediately. Brother Johnson gave us a most excellent sermon on Home Missions and Woman's Work. At the close of the service two presented themselves with letters for membership. Brother Johnson is doing a great work here and at Mt. Vernon.—A. Member.

MORTGAGE SALE.

Under and by virtue of a mortgage executed to the undersigned by Jack White and wife, Alice White, on the 11th day of October, 1910, and recorded in Vol. 595, record of deeds, at page 282, in the office of the Judge of Probate of Jefferson county, Alabama, the undersigned will proceed to sell at public auction to the highest bidder for cash, in front of the court house door, in Birmingham, Ala., on the 17th day of April, 1911, within the legal hours of sale, the following described property, situated in Jefferson county, Alabama, to-wit:

Lot 14, in block 8, as shown by the Ensley Land Company's addition to Pratt City, recorded in the office of the Judge of Probate of Jefferson county, Alabama, in Vol. 3 of maps, page 101, mining and mineral privileges excepted.

JOHN W. PRUDE.

MORTGAGE SALE.

Under and by virtue of a mortgage executed to the undersigned by Eugenia McNeal, a widow, on the 16th day of January, 1911, and recorded in Vol. 610, record of deeds, at page 276, in the office of the Judge of Probate of Jefferson county, Alabama, the undersigned will proceed to sell at public auction to the highest bidder for cash, in front of the court house door in Birmingham, Ala., on the 17th day of April, 1911, within the hours of legal sale, the following described property situated in Jefferson county, Alabama, to-wit:

Lot C, in block 1, said lot being 30 feet off of the south side of lot 21 in block 1 and 5 feet off of the north side of lot 22 in block 1, being 35 feet in all, fronting west on the east side of a 50-foot street and extending back east 135 feet uniform width to a 15-foot alley, as shown on map book 5, page 65, and surveyed by Herman Schuel, C. E., situated in Jefferson county, Alabama.

JOHN W. PRUDE.

MORTGAGE SALE.

Under and by virtue of a mortgage executed to the undersigned by William Tipton and wife, Marie Tipton, on the 1st day of February, 1910, and recorded in Vol. 563, record of deeds, at page 107, in the office of the Judge of Probate of Jefferson county, Alabama, the undersigned will proceed to sell at public auction to the highest bidder for cash, in front of the court house door in Birmingham, Ala., on the 17th day of April, 1911, within the legal hours of sale, the following described property, situated in Jefferson county, Alabama, to-wit:

A piece of ground in block No. 51, East Birmingham, beginning at a point at the southeast corner of block 51 (a part of lot 1), and running west along Twelfth avenue 144 feet to an alley thence running north 41 feet 8 inches along said alley, thence running 144 feet east paralleling Twelfth avenue to Forty-fifth street, thence running south along Forty-fifth street to corner of Twelfth avenue and Forty-fifth street to point of beginning, being a parallelogram 41 feet and 8 inches by 144 feet.

JOHN W. PRUDE.

MORTGAGE SALE.

Under and by virtue of a mortgage executed to the undersigned by Bernice Robertson and husband, Mose Robertson, on the 3d day of June, 1910, and recorded in Vol. 552, record of deeds, at page 528, in the office of the Judge of Probate of Jefferson county, Alabama, the undersigned will proceed to sell at public auction to the highest bidder for cash, in front of the court house door in Birmingham, Ala., on the 17th day of April, 1911, within the legal hours of sale, the following described property, situated in Jefferson county, Alabama, to-wit:

Lot 9, between the southeast corner and southwest corner of said block: north 104 1/2 feet, thence west 52 1/4 feet, thence south 104 1/2 feet to the point of beginning, as shown by a map and survey of southeast quarter of southwest quarter of Sec. 20, Tp. 17, Range 3 west, made by Martin Lockhart, Corry & Hall, surveyors: map recorded in Vol. 1, page 328. This is the same property conveyed by Lucius Johnston to Bernice Robertson on the 16th day of September, 1893, and recorded in the Probate Office of Jefferson county, Alabama, in Vol. 334, record of deeds, at page 186.

JOHN W. PRUDE.

MORTGAGE SALE.

Under and by virtue of a mortgage executed to the undersigned by Emma Johnson, a widow, on the 18th day of June, 1910, and recorded in Vol. 552, record of deeds, at page 594, in the office of the Judge of Probate of Jefferson county, Alabama, the undersigned will proceed to sell at public auction to the highest bidder for cash, in front of the court house door in Birmingham, Ala., on the 17th day of April, 1911, within the legal hours of sale, the following described property, situated in Jefferson county, Alabama, to-wit:

Lot number 13 as shown and designated on map recorded in map book 1, page 79, of the map records in the Probate Office of Jefferson county, Alabama. Said lot is situated on the northern side of Cove avenue, fronting 52 feet and extending back of that uniform width 178.8 feet to an alley, and is in the southwest quarter of the southwest quarter of Sec. 26, Tp. 17, Range 3 west.

JOHN W. PRUDE.

Married, at the home of Mr. Smith, in Wylam, Ala., on the fourth Sunday in February at 3 p. m. Mr. J. L. Banks to Miss Virginia May House, the writer officiating. May peace and prosperity attend them through life.—H. R. Schramm.

AMONG THE SISTERS AND THE SOCIETIES IN THE BETHEL AND CLARKE COUNTY ASSOCIATIONS.

By Mrs. T. A. Hamilton.
(Concluded.)

All of us veterans remember Dr. J. Wm. Jones, the earnest Christian minister and the ardent admirer of Generals Lee and Jackson, and that he signed himself always "yours to count on." As this scribe roams up and down this favored state and goes in and out of the goodly homes of these Baptist folk she has a long list of those "to count on" in the work she tries to press.

And not down at the bottom of the list comes that of Brother and Sister I. A. White, though the alphabet may try so to place them. A telephone message to

Thomasville,

and upon arrival of train, and at night, finds this good brother awaiting us and with a meeting all planned for the next day, and a message awaiting us that makes the itinerary clearly mapped out for the next day as well. How restful to be thus taken in hand! Another Baptist tramp had just been sent on his way rejoicing, but the store of patience at the parsonage was not exhausted, and the warmest of welcomes and the best of dinners was ours. The new church must be a "joy forever," for it is a "thing of beauty." And the sisters—many faces so familiar and kindly—greeted us in numbers that surprised us upon so short a notice. We missed not seeing our Sunbeams, for we have been in love with them for years; but their faithful leader, Miss Josie Pierce, was there to greet us and tell of their continued shining. The "steadfast" ones—how we learn to lean on them! This church is "thoroughly organized unto all good works." Organized woman's work, Y. W. A.'s, Sunbeams, Royal Ambassadors, all attest the missionary spirit of those who have been made by the Holy Ghost overseers of this flock. After a precious meeting we hurried on in the spring sunshine to

Nickolsville,

a ride of 14 miles, but Bro. J. A. Jones, whose mother we hold in most affectionate remembrance, is a fine driver, and brought us to our journey's end and to the door of our hostess, Mrs. D. E. Day, before the night grew very dark. We recalled a former visit to this choice little place, when Bro. Nickolls, the patriarch of the tribe (may it never grow less) came himself to Thomasville to bring us on our way. O, the patience and the piety of the Lord's people! We are thus debtor for time and eternity. We were then the guest of Mr. George Nickolls, who had at this time just returned home again, and this same "pretty little Mrs. Day" ran over in the rain then to see us. We fell in love with her at once, and have been of the same mind ever since. In the home we found the sweet little daughter, Pauline—and no home is complete without some furniture of this kind—and also two young ladies, who not only teach the children many things, as their good demeanor in the Sunbeam meeting proved, but help the ladies in their work as well. What would we have done without their music in our meeting? If any one who may be reading these lines knows what joy there is in "an all-day meeting," then

there is no need for a description of the pleasures we found in store for us that day at Nickolsville. Everything planned beautifully to the smallest detail. The visiting sisters were given the right of way as to the program, but their hearts were gladdened by the good report given of the thorough organization of forces in church and Sunday school, and especially that the pastor had in prospect a mission class of ten to study the newest work sent out by our Foreign Mission Board, called "Southern Baptist Foreign Missions." If all of our pastors would foster this great educational move how greatly the interest in missions would increase. It is by far the most important step taken of late to further the love of missions. After the sumptuous dinner, brought to happiest completion by good Aunt Sylla and her coffee pot, we repaired again to the Auditorium, and in came the Sunbeams. Our hearts sang for joy—such a fine array of bright girls and boys! We asked about our first president, Curtis Hastie, and was told he was now a Howard College boy. How time flies! But "faithful in that which is least," faithful in greater things. So we prophecy for him success at college and in his life career. It was a happy day spent in the sanctuary meeting those we had seen seven years ago, and learning to love many new friends, and talking over the affairs of Zion in which lie our greatest interests. We said "good-bye," hoping to see our sisters before another seven years should roll around, and early in the lovely morn that dawned to brighten our way turned our faces again toward Thomasville, where lay the "parting of the ways," for the dear friend and sister who is the superintendent of the Bethel Association must needs turn her face homewards, and this scribe, following the itinerary sent her by Miss Jennie Haralson, superintendent of the Clarke County Association, turned toward

Jackson.

From the first day of our arrival to the last day (and our stay was prolonged by one thing and another beyond our expectations) was there an ovation for our delectation. Beginning with a delightful social function at the elegant home of Mrs. McGowan, who kindly met us at the train, each day brought super-abundant hospitality and good cheer. The remembrance of the lovely spring day, the flowers and the sunburst of youth and beauty, when the Y. W.'s with their president, Mrs. C. P. Saranze, came in a body to the home of Mrs. McGowan, abides with the fragrance of the spring to this good hour. How lovely to see our young women so earnest, so enthusiastic! How their faces glow as they tell of meeting "our apportionment" and of their joy in mission class work. We could not refrain from congratulating Brother Adams upon the present condition of the organized work in his church and the prospect of the greater usefulness of his membership, as these young people rise up to take the places of their fathers and mothers. A fine audience greeted us on Sunday afternoon, and the Sunbeams, under their leader, Miss Besse Chapman, were as radiant as one might expect such shining ones to be. Later news from the superintendent of the association, who is also president of the Woman's Missionary and Aid Society, tells the good news of a

Royal Ambassador chapter being organized under the leadership of John D. Wilson, a fine young fellow, clerk of the church and admirable in every respect. How grand that our boys are keeping step with the great army of mission loving people! It makes one crave to live another hundred years, just to see what we will see, when "the kingdoms of this world shall become the kingdom of the Lord and of His Christ." Space forbids the enumerating of all the joys of this visit among the saints of Jackson—from the first night spent in the "chamber of peace," under the kindly care of our sister, Mrs. Wm. A. Parker, Sr., whose family, from the worthy grandparents to the grandchildren, not forgetting the dear little Roy, laid us under many obligations for their gentle courtesies, and during all the days spent in the homes of Mrs. C. W. Broyles, Mrs. Dr. Chapman, Mrs. James Pritchett and Mrs. C. H. Morgan there was only loving kindness impossible to exaggerate. We are debtors to our Alabama sisters and to their pastors wherever we go. We hear good preaching everywhere we go and receive the hearty "God bless you" that brings the quick tears to the eyes, while the heart warms to hear the gracious word. Taking another life-giving draught from the sulphur well, through the kindness of Brother Morgan and his sweet young daughter, we bid adieu to these good friends and retrace our steps, reaching

Whitley

and good Sister Crichton, where we feel "at home," for her roof has sheltered us more times than once during all these years. As we passed the well-remembered church we found it with a brand new coat of paint thereon and greatly improved in appearance. We were not surprised to hear that the society had doubled its membership since last we were here, but we could not find our Sunbeams! When we met at the church, though the afternoon was not favorable, the ladies came out in good force, and after a sweet and tender meeting the children came trooping over from the school house hard by, and then we found the Sunbeam band; and Miss Pearl Hill will lead them. We placed the newly fledged band under the protecting wing of the Ladies' Society, and they promise to foster it by a sister taking it as her special care for one month and so on, thus helping the young leader and themselves by assuming the responsibility of the children's work. This society met its apportionment last year, and will no doubt do so this year. Everywhere there is enthusiasm regarding the S. B. Convention meeting so near us, in May. The sisters talk as though they are going to fairly flock down to Jacksonville! We hope they may, for the stimulation it will give cannot be reckoned. And now, notwithstanding the rain and muddy roads, up comes our young friend, Will Dunn, with a fine team and a comfortable vehicle to bring us on our way to

Grove Hill.

We were glad to return to this, one of the choice places in the vineyard. Any one who cannot work here has no mind to work. Our home was with Mrs. D. A. Chapman, and this scribe would pass on the word to those following that it is an ideal home. We have all been brought up on the solemn doctrine of the "imputation of

sin," but we must confess to the belief as well of inherited goodness. How often we find godliness the characteristic of families to the third and fourth generations. This pet doctrine of ours was strikingly illustrated in the two branches of the Chapman family whose doors opened wide for our protection and comfort. The picture of the sweet faced mother brought to mind that she was one of the first workers in our new organization in 1889, and today her daughters espouse the cause most heartily, and their children are remarkable for their efficiency and devoutness. What a heritage! And "Her children arise and call her blessed" came to my mind again and again as I stood before that sweet-faced grandmother's picture. Our meeting was interrupted by funeral services at the church (the little village had been greatly saddened by two deaths within the week), but we heard of the Y. W.'s and the Royal Ambassadors that had been organized by Miss Mallory, and Miss Maude Dickinson, ever faithful to the Sunbeam trust, came round to talk over difficulties and problems in the work, which we hope she may be able to surmount. We saw some of our friends at the church—Mrs. Dunn and Mrs. Horace Pugh, the latter formerly of Forest Springs, and others, to whom we talked of the urgent need of being "in haste about the King's business," of the tithing system, so easy and yet so difficult to get established, and of the convention at Jacksonville.

Stopping a few moments at the door of Brother and Sister Crichton, in passing, we left for

Dickinson

with their hearty "God speed," which helps this traveler on her way more than they know. We had gotten a card from our sister, Mrs. C. A. Lorraine, telling us she was expecting us at her house that day, and sure enough her husband and daughter took possession of us and brought us home, where a cheery fire looked so beautiful, for the spring weather was fleeing before the threatened blizzard that was promised us by the weather man. Wending our way over to the neat church building, we found the young teacher with her school waiting for our coming. How often we would have no audience if it were not for the schools and the kindly disposed young people who teach them; and what a fine audience one has when the school room is opened so graciously. The teacher is rightly placed right next to the preacher in the divine category, and we "take courage" whenever our way to do service lies through the school room, if it may not through the church. A fine Sunbeam band was organized, with the following officers: Miss Pearl Larimore, leader; Tommie Willson, president; Comer Vickers, vice-president; Bernice Wilson, treasurer; Edna May Larimore, secretary. There was much sickness in the neighborhood, but it gave this visitor the opportunity of seeing a number of the members in their own homes. The president of the society, Miss Ada Wilson, is full of zeal for the Master's work, and we trust she will soon be restored to health and strength. To meet her mother and sister, Mrs. Allen, and her fine boys and to drive with them through the little town and to be brought to "the home of Mary and Martha," as another Baptist

(Continued on Page Eleven.)

"Real Religion."

By Howard A. Bridgman.

Crisp brotherly talks to the average man on clean and useful living. This is a book for the man in the street in the midst of the noise and strife of the rushing twentieth century and in danger of being swamped by the materialism and pessimism about him. These cheer-laden talks are from a man with a heart to other men carrying their burdens, struggling with doubts and fears, but yearning for the better things.

Bounds in boards similar to "Letters on the Greatness and Simplicity of the Christian Faith," and containing 194 pages. Price, 75 cents net.

The Pilgrim Press, 14 Beacon street, Boston, Mass.

"We Young Men."

By Hans Wegener, with an introduction by Sylvanus Stall. Authorized German translation. Price, 70 cents net. The Vir Publishing Company, Philadelphia, Pa.

To many a perplexed young man, educated as education goes today in many of our institutions of learning, but woefully ignorant of matters vital to his well being, the author has issued a call to action which stirs latent and slumbering faculties in every ambitious young man as a bugle call. Mr. Wegener writes in the confidential, personal style of an interested friend. There is no scolding, no preaching, no exhortation in this book, with its stirring sentences. Things are called by their right names. Natural things are spoken of in a natural way, and it should prove a welcome companion for the modern young man who aspires to the rewards that come only as the result of clean living.

"Memoirs of Bertha von Suttner."

Authorized translation by Nathan Haskell Dole. Ginn & Co., Boston. Two volumes (boxed), \$5.

Baroness von Suttner says, in her preface to the English and American readers, that she can hardly suppose her story to be of interest except so far as it is linked with the development of the world-wide movement for peace. Her famous novel, "Die Waffen Nieder," her intimate association with Alfred Nobel, the founder of the international Nobel peace prize, which she is said to have inspired, and her unwearied efforts for the advance of the peace cause by the exercise of her influence in all possible ways give to her memoirs, of course, a strong claim on the interest of all to whom that cause is dear. The girlhood of this impassioned, gifted woman was overflowing with sentiment, secret attachment, romantic dreams, and no wonder she ran away and married. We confess to a great liking for memoirs. The story of this high strung girl of the Austrian upper class is most interesting.

"Oberammergau."

By Louise Parks-Richards. Piloty & Loehle, Munich. It is beautifully illustrated.

The author of this attractive volume is the daughter of Rev. R. M. Parks, of honored memory in Indiana, and widow of the artist, Samuel Richards. She has witnessed the Passion Play for three successive seasons, and has lived for months in Oberammergau in years when there was no performance. She therefore writes from



a personal acquaintance with the leading players and with a sympathetic appreciation of the life of this unique village. Her artistic interpretation of the play, her familiar acquaintance with the players and her painstaking study of the history of the great drama give to her book an authoritative and unique claim that rank it, among books of its kind, in a class to itself. The book was pronounced by Anton Long, the Christus for the last two seasons, as the best work of its kind ever put before the public.

Printed in Germany, it may be ordered through Mrs. C. H. Hall, Franklin, Ind. Price, 75 cents.

"The Key to Yesterday."

This is one of Charles Neville Buck's stirring stories, illustrated by R. Schabellitz and published by W. J. Watt & Co., New York.

Robert Anglo-Saxon is a man who recovers consciousness after an injury to his skull, with no remembrance of his past. His talent for painting survives the wreck of all his former years. That and an old key which he found in his pocket are the only clues which remain to him.

The story opens in Kentucky, where he has fallen in love with a southern beauty. Their marriage is delayed by a journey to South America in search of some intimated evidence in regard to his identity. Some thrilling adventures follow before the lovers finally meet again in Paris, where the past is unlocked and the mystery of yesterday solved.

"Men and Religion."

The manual of the forward movement in behalf of the religious life of the men and boys of North America. The authors are men who speak with authority. Their counsel is part of the working capital of the movement, and the best way to bring it to our readers' attention is to merely give the contents: Introduction, Hubert Carleton; (1) "The Program," Fayette L. Thompson; (2) "The Cost," John R. Mott; (3) "The Brotherhoods," Hubert Carleton; (4) "The Sunday School," Marion Lawrence; (5) "The Adolescent Boy," Charles W. Gilkey; (6) "The Local Church," Francis W. Parker; (7) "A Revival from the Pews," Ira Landrith; (8) "Overcoming Indifference in the Average Man," James G. Cannon; (9) "Skepticism and Sacrifice," Will R. Moody; (10) "Prayer and the Individual Life," H. B. F. Macfarland; (11) "Prayer and Christian Conquest," John Timothy Stone; (12) "The Bible Emphasis," George L. Robinson; (13) "The Social Emphasis," Graham Taylor; (14) "The Evangelistic Emphasis," Fred B. Smith.

Y. M. C. A. Press.

"Researches in Palestine."

By Llewellyn L. Henson, D. D.

A book of about 125 pages. The fruits of years of labor and study. Carefully collected and interestingly stated. It also includes a comprehensive bibliography. Just what every

lover of the Bible wishes to know. It will be a help and an inspiration to every pastor and Sunday school teacher. A valuable book for the Bible student and of great interest to the casual reader. It shows in a remarkable way how the Scriptures are verified by what the excavator has found in Palestine.

There is no better authority in America on the subject of archaeology than Prof. L. B. Paton, D. D., American secretary of the Palestine Exploration Fund. He has written the foreword, and in it he says: "There has long been need of a small book that would give the intelligent reading public an idea of the progress of the last quarter of a century in the study of the Holy Land. My friend, Mr. Henson, has undertaken this task, and it seems to me he has achieved it with conspicuous success. I have read the manuscript of his work with great interest and profit. He shows a thorough mastery of the literature, a recognition of the fundamental problems and an ability to decide on the basis of the evidence that is not often found in works of a popular character. His facts are accurately gathered and his conclusions seem to me uniformly sound."

Cloth bound, postpaid, for \$1; clubs of five, 75 cents each; to ministers, 75 cents each. Salem D. Towne, publisher, 203 Sudbury building, Boston Mass.

"The Steel Workers."

This is one of the famous Pittsburg survey books. A close range investigation of the ranks of wage-earners in this famous American industrial district. The findings, in six splendidly printed, bound and illustrated books, are put out under the editorship of Paul Underwood Kellogg, the director of the survey, for the Russell Sage Foundation. These volumes make it possible for us to study the results of the most significant piece of first hand investigation this country has yet seen. The volume at hand, "The Steel Workers," is by John A. Fitch, expert, New York department of labor. The book should be in the hands of our leaders in this great Birmingham district, which is a new southern Pittsburg in the making.

Between 70,000 and 80,000 men are employed in the manufacture of steel in Allegheny county, Pennsylvania. Wage cutting, a twelve-hour day, a seven-day week, abnormal heat conditions, relentless speeding—these are negative factors entering, each to a greater or less extent, into the industrial situation in the steel district which stand out with greatest prominence, now at the period of greatest development in the history of the industry. With these Mr. Fitch deals. He describes the processes of steel making from the point of view of the men who take part in them—heaters, rollers, cinder pit men and the rest; he traces the rise and fall of unionism in the industry; he deals with the system of wage payments, co-operative stock, bonuses and the like; and he

tells of the reaction of these mill conditions upon the lives of the men.

It is a story of thrilling interest, and ought to be read by preachers, publicists, and even politicians, might be profited. Laborers and employers of labor ought to be familiar with it. The six volumes can be had for \$10, or this single volume for \$1.50 net; 24 cents postage. This does not half pay for its worth from a publishing standpoint. Address Charities Publishing Committee, 105 East Twenty-second street, New York.

"The Religion of the Chinese."

By J. J. M. DeGroot. New York: The Macmillan Company. \$1.25 net.

The Lamson lectures at Hartford Theological Seminary were established in order to give to the students there first-hand information concerning the religions with which intending missionaries would have to deal. Incidentally, those who stay at home are sure to have a more intelligent understanding of the task of missions if they hear the lectures. Dr. DeGroot has long been known as one of the foremost living authorities on the religions of China. In this series of lectures he sets forth the main characteristics of the three formal religions of China—Confucianism, Taoism and Buddhism, and sets them all against the background of the distinctively Chinese religious attitude, which consists in a universalistic animism, leading to the worship of innumerable spirits, good and bad.

"Historic Girlhoods."

(For girls of 10 to 16.) By Rupert S. Holland. Illustrated. 12mo. Cloth, decorated cover. \$1.50 net; by mail, \$1.64.

Contains accounts of the girlhoods of 21 famous women; delightfully told. "It makes history most attractive." It is just the kind of a book this reviewer likes to get hold of, for it sets before the reader the picked women of history in such a manner as to give them a living reality. Where is the girl or youth or man or woman who will not be glad to see the great heroines of history stand out on the printed page before him?

Geo. W. Jacobs & Co., New York, or Loveman, Joseph & Loeb, Birmingham.

"Knowing the Scriptures."

The above is the title of a book that deserves attention. When any man has worked 50 years on a subject he deserves a hearing. When that man filled Spurgeon's pulpit for a year or more, and has been for years the editor of the Missionary Review of the World, he will be accorded the hearing. The book is by Arthur T. Pier-son and is 400 pages, but is published at \$1.50 net by Gospel Publishing House, 54 West Twenty-second street, New York.

It presents some 30 rules and methods of such study which he has tried and found helpful, illustrated by sufficient examples to make the principles plain and obvious. The book will be found instructive in all three departments, of homiletics, hermeneutics and apologetics. It begins with the Bible as a whole and its claims on faith and obedience; then takes up the language and shows various peculiarities of forms of speech, words, phrases, sentences, etc.; then passes to the thought and substance of the Divine Book.

EDITORIAL

THE OPEN SHAME OF OUR CITIES.

There are two classes of Baptist young people especially who ought to go to the State B. Y. F. U. convention at Baltimore April 11-13. Those who have been attending the other conventions ought to go. They know the good and the inspiration of the conventions, and cannot afford to miss this one, which ought to be the best. And then those who have not attended any of our meetings in the past ought to go this time. For they do not know what they miss.

Dr. Clifford has just made his twenty-seventh appearance before the Paddington magistrate as a Passive Resister. Dr. Clifford has never been one of the "protest and then pay" resisters. He lets the law take its full course. The bailiff goes to his house and takes away property to cover the refused rates. Dr. Clifford told the magistrates on Thursday that Mrs. Clifford is beginning to wonder whether there will be much left by the time the Passive Resisters' grievances have been remedied.

OWNED BY BREWERIES.

The Kansas City Times published recently the fact that out of 602 saloons in Kansas City 420 are owned by the brewers. Dr. Palmore, the great temperance leader in St. Louis, well says:

"Any kind of a saloon is a curse to humanity, but the brewery saloon is an intensified, compounded curse. A man who owns and runs his own saloon feels some responsibility to make at least some pretense or appearance of recognizing the law. When a brewer rents a corner building, gets a license and stocks it with liquors, he gets any one he can find to run it, and it is generally a man who has but little self-respect or regard for law. Sometimes he is an ex-convict or a confirmed criminal. By all means let Missouri put the brewer out of the saloon business!"

And yet some of our legislators seem to think that the brewer's sole idea in brewing beer is to furnish a non-intoxicating drink and that their great effort to get legal permission to open beer saloons is to stop the sale of whiskey.

WHILE IN PRISON.

Some of God's men have done a far greater work for the Lord's cause while they were in prison, even for a short time, than many other good people have done during a long life. And while in prison those men produced writings which have been of greater usefulness than has been the work which they wrought outside of prison. Think of Paul's vast work while he was in prison. Very naturally, he did not want to go there. He would not have cared to be confined in a prison which had most comfortable furnishings. He preferred a freedom which permitted him to be among the many people whom he could talk to on matters pertaining to his Lord's kingdom. His own choice would have been to preach to hundreds of people at a time. But it was his Master's will that he should be put into prison, and kept there until he had done a work in writing letters which would be preserved in the Bible to the end of the world. He did not know that when he was writing those letters. It is not likely that he then thought that he was helping to produce a very important part of the Bible. His own purpose in writing was to furnish letters which would be serviceable to some churches that he had established, and in which he had a profound interest. As he could not then be with them, he wanted to help them by his letters. And he wanted them to remember him, for he wrote, "Remember my bonds." He urged them to pray for him without ceasing. He told them that he was "a prisoner of the Lord." And think of the fact that, although he was suffering from imprisonment, being confined in unhealthy and disagreeable quarters, he sent out words of comfort and encouragement to troubled and tried ones in the little churches. He himself often felt the need of comfort, yet he would bestow comfort upon others. He told them that he kept them in remembrance, and that he prayed for them always. What an example that is for us! In our afflictions we may give courage to others in their affliction. Though cast down, we may help to lift up others.

NEW YORK HOTELS AND SALOONS.

To influence opinion and soften the wrath against saloons it is proposed to give Jefferson county dispensaries and scores of beer vending establishments, and permit hotels and cafes to dispense beer and light wines. We had an awful time getting rid of dives, and any one who will take a peep ahead will see their return if the bill becomes a law. The Raines law in New York ought to be a warning.

The Baptist and Reflector says: "It is stated that at a meeting of the hotel men in New York City it was urged that a general effort be made throughout the entire country to separate the hotel business from the liquor interests. Hotels are given certain privileges. In most cases they may serve liquor with meals, where sale in a saloon is forbidden. This has led to the opening of a few little rooms in a saloon, which is then called a hotel. The paper, which met with approval, suggested that in the large cities a 'hotel' must have at least 50 rooms, and in the smaller cities 25 rooms. In other words, the saloon has got to be so disreputable that hotels want to be divorced from it. This is a good sign."

And yet here in Birmingham we are told that we will never get a big hotel unless it can dispense liquors.



REV. J. E. BARNES, Pratt City, Ala.

We welcome this hard working consecrated pastor to the Birmingham District.

HOWARD COLLEGE ENDOWMENT FUND.

We lack of this fund, as I write on March 10, \$17,840 of the amount which we should have in hand to make the \$100,000 fund complete, and it behooves all the subscribers to the fund to remit their past due obligations, so that we may have this money AT ONCE.

I hope every subscriber will take this notice as personal to himself and remit for his unpaid coupons, in order that we may get the \$100,000 fund closed. The need is urgent, and I hope the answer will be prompt.

WM. A. DAVIS, Treasurer,
Anniston, Ala.

So much do degraded politicians delight in the social evil that they set apart districts for its promotion, on pretense of restricting it. Into these districts they invite the French traffickers in girls, the abominable Jew traders, not Jews, but Judases; degenerate Italians and all others who conduct the black traffic in white girls.

American, European and Asiatic girls are the prey of these wild beasts, and American, European and Asiatic young men are steadily exploited to the destruction of girls and themselves. Many of the sworn officers of government find pleasure and infamous gain in protecting these detestable corrupters of youth, these most loathsome of all criminals—criminals against the whole human race. Such politicians deserve to be made cellmates in the penitentiary with the traffickers.

How can either the traffickers or the politicians who give them a permit to trample the laws in the sewers escape the damnation of hell?

Little children must pass through these infernal streets on their way to school and church. It is an indescribable iniquity to doom the children of the poor to an environment of infamy.

"The sob of the children curses deeper
Than the strong man in his wrath."

All honor to Dr. John E. White, of Atlanta, for his brave fight to drive the traffic off the streets through which the boys and girls must pass in going to the high school.

YOUR PROPOSITION.

The several facts that rivers cut their beds through softest strata, that moving objects go faster over smooth surfaces than rough, and that one can walk better over a beaten path than through the jungle, have apparently no relation to each other.

But by studying them for their resemblances, and by observing many similar facts, we learn a great natural law which applies to them all; namely, that all forces move along the lines of least resistance. The knowledge of this law has made possible inventions without number, which have helped greatly in the progress and happiness of the race.

Your proposition is different in many respects from every other man's. But by studying both your own and the other fellow's problems, you soon find that the same laws apply to both. And by learning these laws, you make possible for yourself a greater degree of progress and happiness than could otherwise be yours.

If you doubt it, ask yourself these questions:

Isn't it a fact that, whether you are trying to manage a mercantile business, run a college, pastor a church, act as secretary for any board, edit a newspaper, or what not, you must convince and persuade the minds of those with whom you deal if you would be successful in doing it?

And therefore to succeed you must know how to pick out the strong points in your proposition and paint a word "picture" that will show it the most desirable proposition of its kind.

To know how to attract attention, arouse interest, create desire and inspire resolve to act you must school yourself day by day and study. "The power to persuade others to think as you think and believe as you believe is the way to get your "proposition" accepted.

Rev. E. B. Farrar, pastor of the Camden Baptist church, conducted services Sunday, February 26, morning and night in Camden, and at Rock West in the afternoon. In the morning he explained the various uses of collections for Home, State and Foreign Missions, denominational and ministerial education, Bible and colportage work, aged and infirm ministers and for the Orphans' Home.

England, with her German war scares, and her brave front toward all the world notwithstanding, with her incubus of landed and humanly selfish lords, her problems of the unemployed and the ill-employed, her decadence and her wonderful vitality showing side by side, her Chinese conservatism and her restless energy of progress striving against each other.

A new mammoth ship, the Olympic, of the White of us just now.

Could Not Write.

Versailles, Ky.—Mrs. Elisha Green, of this place, says, "I could not write all the different pains I had, when I first tried Cardui. I could scarcely walk. Now I am able to run the sewing machine and do my work; and my neighbors tell me the medicine must be good, for I look so much better." Cardui is a specific, pain-relieving, tonic remedy, for women. In the past 50 years it has been found to relieve women's unnecessary pains, and female miserp, for which over a million suffering women have successfully used it. Try Cardui for your troubles. It will help you. At the nearest drug store.

"If"

"If," according to Webster, is a form of noun, meaning "doubt," "supposition," "uncertainty," and there is no class of people more afflicted with the "ifs" than the farmers or rural citizens. It seems as if there were always an "if" lurking round somewhere. He will market his crops tomorrow, "if" he can get the right prices. He will go to town "if" his train is on time. He would call on a neighbor "if" he knew that neighbor was at home. There are a thousand and one "ifs" daily arising in the farmer's life, every one of which he could easily eliminate with one angle little "if," namely, "if" he would only put in a Bell Telephone.

The Rural Telephone service offered the farmer by the Southern Bell Telephone Company relieves all uncertainty and relegates doubt and supposition to the past. With a Telephone in his home, the farmer is in constant and direct touch with his every interest in the city and country. By its aid he can ascertain the market conditions before making an expensive trip to town. It enables him to summon the family physician immediately in cases of sickness, thereby quickly relieving a loved one in excruciating pain and often preventing death. It materially adds to the social side of his life by enabling him to communicate with his neighbor at will. And best of all, it actually saves him money. The Bell Telephone is the greatest "if" destroyer known to modern science.

Now, "if" you had a Telephone in your home, don't you see the manifold advantages to be derived from its service? Be progressive; keep abreast with the 20th century methods and put in a telephone. The cost is exceedingly small, and the saving in time and money enormously large.

For full particulars and free booklet on Rural Telephones, how to get them, etc., address the Farmer's Line Department, Southern Bell Telephone & Telegraph Company, No. 19 South Pryor Street, Atlanta, Ga.

BETTER THAN SPANKING

Spanking does not cure children of bed-wetting. There is a constitutional cause for this trouble. Mrs. M. Summers, box 543, South Bend, Ind., will send free to any mother her successful home treatment, with full instructions. Send no money, but write her today if your children trouble you in this way. Don't blame the child; the chances are it can't help it. This treatment also cures adults and aged people troubled with urine difficulties by day or night.

Mrs. Liza Chapple died at the home of her daughter, Mrs. Wade, of Spruce Pine, February 23, 1911. Gone, but not forgotten. The funeral services were held by Rev. J. A. Love in the Jackson cemetery, after which the remains were laid to rest. We extend our deepest sympathy to the bereaved ones and bow in humble submission to our heavenly Father, who doeth all things well. Written by a friend—Mrs. Minnie Love.

READY FOR SERVICE.

Two years ago God called me to Hartselle. Of this I am as sure as I am that I am living. He smilingly approved my work there and manifested His approval by giving us considerably more than double the membership and in the erection of a beautiful home for the pastor.

I believe that He has called me to the Birmingham district to do service here. I am here because I believe this. I have absolutely no will in the matter—am trying with all my heart to say every step of the way, "Thy will be done."

My one business in the world is the winning of men to Christ; that is what I am here for. Am here to cooperate with you and with the pastors, the boards and every one whose purpose in life is that of building up the cause of my Lord and the tearing down of the strongholds of sin and satan.

Have no new gospel to preach—nothing but the blood—and if the preaching of the cross and the uplifted Son of God fails to draw men, then I have nothing else to offer. God forbid that I should ever get one-half inch from the cross. Am not here to "defend" the Bible; neither am I here to destroy the Book—am here to "preach the word." Oh, that we preachers might learn to "use the sword that the sword may defend the thing for which it stands."

This is a great field. Hundreds upon hundreds are without Christ, possibly many of them hungering for God. Oh, that I might have Jesus right here in my study for a face-to-face chat about the very thing that He would have me do in Birmingham. My aim, my ambition, is to let Walker be absolutely unknown; but I do want my Lord and His cause kept before the people in such a manner as to constrain them to crown Him Lord of lords and King of kings.

The committee agreed to give me six to eight weeks to be devoted to evangelistic work outside the city, but the remaining ten months of the year I want filled up as far as possible with read downright evangelistic work in the district. I am here on the field ready for service. Command me at any time. I am yours to serve. My phone number will be Bell phone Main 2024. Residence 1120 Twelfth avenue, North. My motto, "All the world for Christ."

Yours in His name,
A. A. WALKER.

NOTES FROM LAFAYETTE.

Our former pastor, Rev. E. M. Stewart, left us some weeks ago and has entered upon his new field at Flomaton. His departure was the occasion of much regret in the church and in the community, for Brother Stewart had greatly endeared himself to our people. He did a gracious work here for the Master. I esteemed him very highly, and his going was to me a personal bereavement. Yesterday the church extended a call to Brother H. W. Woodward, and we hope that he will come to us. I think he would fill the place here most acceptably. Young and vigorous, a consecrated man and a good preacher, he would doubtless lead our people to yet greater things.

The old East Liberty is moving

along on right lines, developing in every department of the Lord's work. The slight falling off of contributions last associational year will be made up this year. Systematic giving is being introduced where it has not hitherto prevailed, and this always means progress. Burden, Holliday, Cranford and Brannan are busy and trying to plan for better things in their fields. I had thought that at the close of last year I would cut down my work to two Sundays in each month, but the scarcity of preachers and the insistent call of the churches made me change my plans, and I am undertaking another year of full work. I am greatly enjoying my ministry to a group of weak churches—trying to "strengthen the things that remain." The financial returns are not great, but the blessings are priceless.

W. C. BLEDSOE.
LaFayette, Ala., March 6, 1911.

OUR SCHOOLS.

It has been my privilege to visit the Judson, Central, Howard and Newton schools, and I have been profoundly impressed with the needs of all of them. We must come to their help financially, and that very soon. They all deserve and should receive our hearty co-operation and liberal gifts. The Judson and Howard ought each to receive at least \$10,000 a year, and the Central and Newton each \$5,000 a year for maintenance. Thirty-five thousand dollars a year may seem a large sum to some brethren, but it is really a mere pittance. I know of one normal school in the state that receives an appropriation of \$17,000 a year, and the school has about as many students as the Judson has. I know of another, and much smaller normal school, that is asking the present legislature for an appropriation of \$10,000 a year, while the State University is asking for an appropriation of \$125,000 a year.

Is it unreasonable to ask the 180,000 white Baptists of Alabama to give \$30,000 a year to maintain their schools? The Roman Catholics claim a Catholic population in Alabama of 38,300, and they maintain one seminary, three colleges for boys, seven academies for girls and 31 parish schools. The number of children attending their schools is 3,509. They are wiser in their day and generation than the children of light.

Our state convention will soon meet again. It is impossible for me to visit many churches. Will not the pastors rally to the support of the educational commission and induce their churches to send us contributions before the meeting of the convention?

W. J. E. COX.

Brother T. W. Glass, having been called to the pastorate of Autauga Line church, was ordained to the full work of the gospel ministry by Friendship Baptist church, Tallassee. Chas. H. German, chairman; W. R. Praett, secretary; R. F. Stuckey and W. B. Harmon constituted the presbytery. R. F. Stuckey examined the church and delivered the sermon. Chas. H. German examined the candidate, offered the ordaining prayer and delivered the charge to the candidate. W. B. Harmon presented the Bible and delivered the charge to the church. Brother Glass pronounced the benediction.—Chas. H. German.

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Then send us 10 cents to cover cost of packing and we will mail you absolutely free one of these wonderful Stomach Drafts. They relieve the bowels, remove soreness, strengthen the nerves and muscles of the stomach, and soon make you feel like a new man or woman. Suffer no longer but write today enclosing 10 cents for postage, etc., and get one of Dr. Young's Peptopads that are celebrated because they have cured where medicines alone failed. Write Dr. G. C. Young Co.—651 National Bank Bldg., Jackson, Mich.

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Mix one pint of granulated sugar with one-half pint of warm water, and stir for two minutes. Put two and one-half ounces of Pinex (fifty cents' worth) in a pint bottle; then add the Sugar Syrup. Take a teaspoonful every one, two or three hours.

You will find that this simple remedy takes hold of a cough more quickly than anything else you ever used. Usually ends a deep-seated cough inside of 24 hours. Splendid, too, for whooping cough, chest pains, bronchitis and other throat troubles. It stimulates the appetite and is slightly laxative, which helps end a cough.

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Pinex is the most valuable concentrated compound of Norway white pine extract, and is rich in gulfalcol and all the natural pine elements which are so healing to the membranes. Other preparations will not work in this formula.

This plan of making cough syrup with Pinex and Sugar Syrup (or strained honey) has proven so popular throughout the United States and Canada that it is often imitated. But the old, successful formula has never been equalled.

A guarantee of absolute satisfaction or money promptly refunded, goes with this recipe. Your druggist has Pinex or will get it for you. If not, send to The Pinex Co., 236 Main St., Ft. Wayne, Ind.

NOTICE OF MORTGAGE SALE.

Under and by virtue of the power of sale in a certain mortgage, executed by Mrs. Clara C. Wright and her husband, John W. Wright, to Miss Emma J. Enslin, on, to-wit: the 25th day of January, 1910, which said mortgage is recorded in volume 563, Records of Deeds, page 67, in the office of the Probate Judge of Jefferson county, Alabama, default having been made in the payment of the indebtedness secured by the said mortgage, the undersigned, the said Miss Emma J. Enslin, the mortgagee in said mortgage, will, during the legal hours of sale, on, to-wit: the 23rd day of March, 1911, sell in front of the court house door of Jefferson county, Alabama, to the highest bidder, for cash, the following described property, being the same property contained in and described in the said mortgage, to-wit: Lots 98 and 99 of Hewes and Booth's survey of the city of West End, Jefferson county, Alabama, as surveyed and laid off and described in plat or map of survey, as recorded in Map Book No. 5, in the Probate Judge's office of Jefferson county, Alabama, together forming a rectangle fronting 50 feet by 150 feet, together with all improvements thereon and belonging thereto, situated in Jefferson county, Alabama.

MISS EMMA J. ENSLEN,
Mortgagee.

W. E. Martin, Attorney for Mortgagee.

EUROPEAN TOURS.

Rev. Dr. and Mrs. L. D. Bass, Mexia, Texas, will take a party in June to Spain, Italy, Switzerland, Germany, Belgium, France, England, etc. Round trip, all expenses, \$285. This is a revolution in cost and methods, the result of ten years' experience by the Temple Tours (founded by Rev. L. D. Temple, a Baptist minister of Massachusetts).

BELLS.

Best Alloy Church and School Bells. Send for Catalogue. The C. & BELL CO., Hillsboro, O.

BROTHER PRESTON WRITES.

Dear Frank:

I am sorry to see that the saloon-keeper, the brewer and distiller are soon to come into honorable prominence in dear old Alabama, to be shaken hands with and patted on the back as useful citizens, whose services for the state have not been duly appreciated, but assailed and dispensed with by the former administration. I am sure that you did your best to prevent this state of affairs, and that God will in some way reward your efforts.

You know that I am no statesman and that I do not claim to be versed in the principles and art of government, but I have some idea as to what is right and what is wrong, and if you will permit I would like to say a few words through the columns of your (our) paper to my dear brethren of my native state.

To my way of thinking a state is but an aggregate of individuals, and that a thing that is morally wrong for an individual can never be morally right for a state. It may be objected, that it is morally wrong for an individual to take life, while the state has such right. But this is not a question of right, but of competent jurisdiction. Life may be taken in accordance with the principle, or law, of right and justice, but the private citizen is not a competent tribunal to administer the law; neither is a whole community when it becomes aroused and excited so that blinding selfishness and human passion would at once become judge, jury and executioner. In other words, we hold that no individual, community nor a state has the right to do wrong.

If it is wrong to sell strong drink, then no individual has the right to sell it unless an individual has the moral right to do wrong. But if it is wrong for the individual to sell strong drink, then it is wrong for the state to sell it. Therefore, the state has no right to sell it unless the state has the right to do wrong. If the state sells the right to an individual to sell strong drink, then it sells that which it does not have unless it has the right to do wrong.

I suppose that all will concede that the saloon tends to degrade and destroy human beings. If it is morally wrong to degrade and destroy human beings, and if the saloon does degrade and destroy human beings, then the state has no right to run a saloon, neither can it sell the right to an individual unless it can sell that which it does not possess. What the state does not have it cannot sell. And yet it is the wish of my dear people to sell that which they do not possess—the right to degrade and destroy human beings. God pity them.

A vast number of men do not carry their idea of right higher than legal right, and so the awful mistake of legalizing moral wrong might be urged upon the ground of its moral effects. I do not deny that the determined drinker will buy liquor, even if he has to go into a vile "joint" to get it, and that in violation of the law. But it is certain that thousands will carelessly begin to drink in a splendid saloon who would never be drawn into one of these low dives.

Now, I hold that the state which legalizes the saloon is guilty of the destruction of every victim who would

not have been destroyed by the outlawed "blind tiger." Let it be written in large letters that every man who sustains the legalization of the saloon is a sharer in the sin.

"Woe to him that bulldeth a town with blood and establisheth a city by iniquity."

"Woe to him that giveth his neighbor drink, that putteth the bottle to him, and maketh him drunken also, that thou mayest look upon their nakedness. Thou art filled with shame for glory."

I have heard all of the arguments for personal liberty, and that more liquor is sold when we have no saloon than when we have, and that since the evil will exist we ought to make it pay part of its own expenses, and a number of such fallacies, but it has always been hard for me to believe that those who make them are sincere. I do not wish to try to answer these cavillings, but there is a favorite argument, which is made by many, that I do wish to notice.

Prohibition a Failure.

To my mind there is nothing weaker than to try to measure the benefits of prohibition in six months or a year when the crime has been going on for centuries. The results of sin do not always cease as soon as the sin is forsaken. If you could eliminate all of the old toppers, the chronic paupers and imbeciles, to be cared for through life, together with the criminals and other legacies of the liquor traffic, which must still go on, even after the traffic goes out of existence, you might, to some extent, form an estimate of the benefits of prohibition.

Prohibition will not instantly heal the bruised, broken, bleeding hearts of the wives and mothers of the drunkard, but in some instances it will even help the poor weak brother to resist the temptation, and thus bring peace and prosperity into the home of the downcast and broken-hearted.

May God bless you. I cannot tell you how my heart aches when I think that the Baptists of my dear native state could prohibit the sale of liquor if they would, and then think how hard you have tried to lead them right, and yet they have said by their votes that they want the accursed stuff sold to their children. My God, what do they mean? Have they hardened their hearts and stifled their conscience, stopped their ears and closed their eyes to the truth?

I am sure that you will continue the fight, and that in the end the right will prevail. I read your paper every week with much pleasure.

My work here is prospering, and we are planning great things for the Lord. Tell Brother Garrett that I did not say that all of the brethren of Alabama were visionary. I asked what had become of the brethren who used to see visions. You know that they were among the very best of all of the brethren, and I thought that they might send me a few if they had any to spare. I believe in visions. One great trouble with many of us is that we do not have enough of them.

By the way, I passed through your city last week, and tried to find your office, but failed. How long have you been hid out?

Let me wish every Baptist family in Alabama the greatest good—that is, that they take the Alabama Baptist,

pay for it and read it. Yours in good hope under the blood,

A. J. PRESTON.

PHOENIX CITY, ALA.

Dear Brother Editor: I have visited several churches in this community recently, and find without exception that the pastor and a few of the more faithful members are doing all of the work, while the others just simply sit back and hands off, and the cause is trailing in the dust because only a few contribute to the church, to the pastor's support and to the various lines of mission work. I go to the Sunday schools and find only a few church members there, not enough to teach the pupils. The majority display an indifferent anti-missionary spirit. They show to the church and to the world at large that they care little or nothing for themselves or for the rising generation.

You go to them and say, "Brother or sister, why don't you attend church services oftener?" and they offer a world of excuses. Some say: "Oh, well, it's money every time I go, and I just get disgusted." Others say: "There is a few of them running the church. Now let them run it." Others say: "The preacher don't visit me, and I know he gets a better salary than I do and therefore thinks himself above me, and I'll not go to hear him."

Now these excuses may be good. But I think it is for the lack of good old-time religion. There is enough hypocrisy and selfishness displayed in some of our churches to disgust the best of us sometimes.

I think the churches are altogether too slack when it comes to drawing the line of discipline. The line between worldliness and Christianity should be clearly and tightly drawn, so that all could see beyond doubt where every man stands.

J. L. EDWARDS,
Phoenix City, Ala.

THE DENOMINATIONAL COLLEGE.

Mr. J. J. Hill, the great railroad man of the northwest, recently made an address before a denominational college in Oregon, in the course of which he said: "This is the finest sight I have seen for many days. A school of this kind should have a good endowment of at least \$300,000. Then it would never die. It can't be killed. Give it money, sufficient to secure an income of \$15,000 or \$20,000 a year, and it will survive. There is something about a denominational college that always appeals to me. It is a character builder. I believe in keeping the boy in the religious path of his ancestors. I don't care whether he is a Methodist or whether he is a hard or soft-shelled Baptist. Too many young people are sent to the non-sectarian school. They begin to read books that they do not understand. No one is by to guide them, and they gather a great many ideas which lead them astray. In the denominational college they stay by the old precepts; and the foundations which were laid in the home are builded upon to the great benefit of the student. It is a sad condition, but it is nevertheless true, that in the great University of Minnesota over 500 students failed in their studies last year. Students don't do that so much in the denominational college. A great percentage of them make good."—Herald and Presbyterian.

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"One application of Tetterine cured me of a case of Itching Piles I had for five years. **Bayard Benton, Walterboro, S. C.**
Tetterine cures Eczema, Tetter, Ground Itch, Ring Worm, Infants' Sore Head, Pimples, Itching Piles, Rough Scaly Patches on the Face, Old Itching Sores, Dandruff, Cankered Scalp, Corns, Chilblains and every form of Scalp and Skin Disease. Tetterine 50c; Tetterine Soap 25c. At druggists, or by mail direct from The Shustringer Co., Savannah, Ga.

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Evidence Produced.

The world is so skeptical nowadays, that when one makes a statement, he is immediately asked for evidence. Here is ours. Dr. Jno. R. Phelps, Dorchester, Mass., writes: "Send me a new supply of Gray's Ointment. I have the courage of my convictions, and am not ashamed to say that I use it in my practice." But better evidence still that "Gray's Ointment" will cure cuts, bruises, boils, burns, sores, poison oak, blood poison, ulcers and skin eruptions of every kind, is the actual test, so send your name and address to Dr. W. F. Gray & Co., 800 Gray Building, Nashville, Tenn., and they will send you a free sample that you may be your own judge as to the efficacy of "Gray's Ointment," or it can be supplied by any druggist at 25c per box.

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are the best for making bread and meal. They have successfully stood the test of competition for 40 years, with yearly increasing sales. They are made in England. Put your idle engine to work with a Cole Mill. You will make money and your patrons will be satisfied. We can furnish the engine, too, if wanted. Catalogue on request.
R. D. COLE MFG. CO., Newman, Ga.



(Continued from Page Six.)
tramp has called the Misses Wilcox, makes a chapter in one's life that will afford real pleasure when old age bids this traveler "sit in the chimney corner" and think of the good times in the past.

In the early morning we turned our face toward

Cobbsville,

for this place enjoys the distinction of being the nearest point on the railroad to the home of our friend and sister, Mrs. I. A. Waller, and here again our pet theory holds good. She is a daughter of Mr. Wm. Nickols, of Nickolsville—and doesn't goodness run in that family? Every time a tour is made among the societies there are more names to be added to our list of God's noblemen and noble women. Though the weather was most unpropitious, the president of the society, Mrs. M. S. Garritt, came in for a long talk about a mission study class, the apportionment for her society and the convention at Jacksonville. These good women have done fine work in their own church, but are feeling that enlargement of heart will come with the extending of their work and sympathy "to the regions beyond." It was a grief that we could not have our meeting, but "all things work together for good," and we cannot see beneath the surface, or we would "be satisfied" with His doings and dealings.

The next day brought us on our homeward way, and we went on our way rejoicing, the breath of spring surrounding us with all of her subtle charm and the rustle of her peach-blow train upon the tender grass giving promise that the winter is past; the rain is over and gone; the flowers appear on the earth; the time of the singing birds is come, and the voice of the turtle is heard in the land. So wrote the wise man when this old earth was thousands of years younger than it is today, but no more beautiful.

A WORD OF EXHORTATION.

I enjoy reading the Alabama Baptist very much, though I have some trouble reading it. With the good wife wanting to read it and ye editor's namesake trying to tear it up, we have some trouble, yet we are all glad when the paper comes. Let me say just here to the young ministers who may read these lines that if you fail to read the Baptist regularly you are losing a good cause in ministerial education. There is no disguising the fact that the future welfare of our denomination rests largely upon the preparation of the young ministers. The noble old men who have stood by our colors so long are fast passing to their reward and leaving the work they have so ably begun upon our shoulders, and are admonishing us in the words of Paul, to study, to show thyself approved unto God, a workman that needeth not be ashamed. Then let us not only read the Baptist, but strive to put it into the homes of our people, that they may fully appreciate the conditions that confront us. Let us strive to make this the banner year for Baptists in Alabama. Yours truly,

J. W. KEENER, Etowah County.

MORPHINE
Opium, Whiskey and Drug Habits treated at home or at Sanitarium. Book on subject free. **DR. S. M. WOOLLEY, 10 Victor Bldg., Atlanta, Ga.**

Your Liver
Better stir up your liver a little! Not too much, just a little, just enough to start the bile nicely. One of Ayer's Pills at bedtime is all you need. These pills act directly on the liver. Made for the treatment of constipation, biliousness, dyspepsia, sick-headache. Sold for over 60 years.
Ask your doctor if he knows a better pill for a sluggish liver. Then follow his advice. He knows. J. C. Ayer Co., Lowell, Mass.

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A CULINARY NECESSITY FOR FLAVORING ALL KINDS OF MEAT DISHES, FISH, SOUPS, STEWS, SAUCES, GRAVIES, ETC.
THE original and genuine Chili Powder, made from the finest kind of Mexican Chili Peppers, grown especially for this purpose, and the purest Mexican spices. Just a little Chili Powder adds a delicious relish, imparts that real Mexican tang, gives a most delightfully appetizing savor and also materially aids digestion. Also used for making those celebrated Mexican dishes, "Chili con carne," "Hot Tamales," etc. A condiment that makes your meat fit to eat. Insist on **GEBHARDT'S EAGLE BRAND CHILI POWDER** and if your dealer can't supply you, send us 12c for trial bottle.
FREE! Send us your dealer's name and we will mail you our recipe book, "Good Things to Eat," and free sample of this celebrated Chili Powder.
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Use Indestructible Hameless Horse and Mule Collars
To prevent and cure sore shoulders. No harness, pads or straps; stronger, lighter, better. Made of metal and zinc coated. Guaranteed not to rust in any climate. Adjustable in size to fit animal if spring fat or fall, poor. Holds its shape. Cheaper because everlasting. Easy to put on and take off. Write today **YEAR'S FREE TRIAL** with freight prepaid. 100,000 now in use. Endorsed by veterinarians and team owners as the only collar fit to use on horse or mule. Used by City Fire Departments and U. S. Government. Sold direct where dealer does not handle them. Good agents wanted. Address **JOHNSTON-SLOCUM CO., 400 State Street, CARO, MICHIGAN**



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THE ART OF ETERNAL YOUTH

Not to "live always," but to "always live young," should be the effort of every man, woman and child. To reach a ripe old age is not only a great privilege, but also commendable, but to carry with you into your later years a depleted body, unfit for anything, indicates neglect and is inexcusable. Even then, science has provided for this neglect, so it is no longer necessary for one to say "I am getting old," or to give up active life simply because they have piled up sixty or seventy years of age.

It is natural that a dissipated body, accustomed to irregular habits, should play out sooner than a body carefully guarded; therefore, if you would be well, strong and vigorous always, protect your health. You say, "I would, but I don't know how." Just a little common sense reasoning will tell you how. To illustrate, you know that had blood is the prime cause of all bodily pains and diseases, because the blood is the only agent that directly nourishes the body, therefore it is essential to keep the blood in perfect condition, and this is the easiest thing in the world to do, if you will simply use W. H. Bull's Herbs and Iron. It makes pure, rich, nourishing blood, stimulates the liver and kidneys, strengthens heart action, invigorates the nerves, insures proper digestion, creates a hearty appetite, and is the secret of eternal youth, for both old and young. Get a bottle of W. H. Bull's Herbs and Iron from your druggist for \$1.00, and if you don't see an improvement in your general health after using two-thirds of the contents, take it back and he will refund your money. If your druggist can't supply you, send his name and \$1.00 to the Bull Medicine Co., St. Louis, Mo., and they will send it direct, express paid.

NOTICE TO NON-RESIDENTS.

The State of Alabama, Jefferson County—Probate Court, March 11 1911.

Estate of Sydenham B. Trapp, Deceased.

This day came Mary E. Trapp and filed her application in writing and under oath, therewith producing and filing in this court an instrument of writing purporting to be the last will and testament of Sydenham B. Trapp, deceased, and praying for such orders, decrees and proceedings as will duly and legally effect the probate and record of said instrument as such will.

And whereas, the 13th day of April, 1911, having been set as a day for hearing said petition and the proof to be submitted in support of same; and it further appearing that the following next of kin of said decedent are non-residents of the State of Alabama, viz: Sydenham B. Trapp, Jr., who resides at Forest City, Ark.; Elodia T. Dick, who resides at Chicago, Ill.; Mary R. White, and Hulit T. Wiley, who reside at Plattsburg, N. Y.

Notice is hereby given the said Sydenham B. Trapp, Jr., Elodia T. Dick, Hulit T. Wiley and Mary R. White and all other persons in interest to be and appear in this court on said 13th day of April, 1911, to contest said application if they think proper so to do.

J. P. STILES,
Judge of Probate.

Dread of an Operation.

N. Manchester, Ind.—Mrs. Eva B. Ashore, of this place, says, I suffered female disery of every description. Two doctors attended me, and advised an operation. I lost weight until I weighed only ninety pounds. I dreaded an operation, and, instead, began to take Cardui. In a short time I gained 25 pounds, and feel as well as I ever did. Cardui, I am sure, saved my life. Cardui is today used in thousands of homes, where it relieves pain and brings back strength and ambition. It is a woman's medicine, for women's ailments, and you are urged to try it for your troubles. Ask your druggist. He will tell you about Cardui.

MY FIRST ITINERARY.

(Continued.)

From Elba I went on Thursday to Enterprise,

where the handsome and popular O. P. Bentley is pastor. The saints here have been worshipping in the court house the past four years on account of their inability to finish their new house of worship. They have begun work again on their house and expect to push it to completion. When finished it will be one of the handsomest and largest churches in the state. I was much surprised at the appearance and size of this house. It would be a credit to any city in the state, and will cost, when finished, about \$25,000. Notwithstanding this burden they are carrying, they gave me \$52 for the work of the commission. Enterprise is a thriving town and will be heard from in the future.

From Enterprise I went on Friday to Newton,

where I preached that night. Here Brother R. M. Hunter, well and favorably known throughout the state, is pastor, and here also is located the Baptist Collegiate Institute. I did not ask for a collection here, as other plans were arranged for the next week, and of this I shall speak later.

On Saturday I went to Dothan,

where I had an engagement to preach for the First church in the morning and the Headland Avenue church at night. I was entertained in the delightful home of Brother G. H. Malone, who, with his good wife, is "given to hospitality." I had good congregations at both church, and the brethren all treated me with great kindness. Brother Malone opened his big heart and pocketbook and agreed to give a thousand dollars to finish the new building at Newton. Rev. J. R. Keyton, one of the few preachers who know how to make money and in whom all the brethren have confidence, agreed to give \$200 to the same cause. Collections at the two churches amounted to \$63.85, and I have promises from others that they will assist later.

The First church has called the Rev. E. T. Jennings, of Greensboro, Ga., who will begin his work with them the 1st of April. He is spoken of as quite a talented and genial brother, and the church is looking forward hopefully and joyfully to his coming.

Rev. Lamar Jones has been pastor of the Headland Avenue church only a few months, but has made a fine impression. This church is hoping soon to finish their new house of worship, and when finished it will be one of the most attractive and convenient houses of worship in the state. Brother Keyton is a member of this church, and has given much of his time and good business sense to the construction of the house and has saved the church a good deal of money.

I expected to preach Monday night at Cowart, but when I reached there found that announcement had not been made for the service on account of the short notice given the brethren. From Cowart I went back to Newton,

where I enjoyed for a day the institute held annually there. On Tuesday

night after a superb lecture by Dr. W. O. Carver on the "Literature of an Expanding Gospel" I took up a collection for the Collegiate Institute, following up a private effort Brother S. O. Y. Ray and I had made. We secured in all \$1,694.50. I do not think that the people of Newton in general show their appreciation of the institute in as substantial a way as they should. The school has been of great value to the community in a commercial way, and would be practically dead without the school. The merchants in general do not seem to me to appreciate this fact.

From Newton I went to Midland City,

where I preached to a good congregation on Thursday night. Bro. A. G. Spinks is pastor here and at Headland, and has a strong hold on the hearts of the people. A new house is in prospect here. Dr. S. M. C. Howell, in whose elegant home I was entertained, is the hardest worked physician I have met in many days. His heart is in his work as well as in the Kingdom of the Lord. The doctor has eight children, five boys and three girls, and the affairs of the home move with perfect order and regularity. The doctor has agreed to make a contribution soon to the institute at Newton and also agreed to give \$100 to the endowment fund of Howard College, to be paid before April 1. He has a boy who will enter Howard next fall and two girls who will enter Judson in a year or two. What a power for good is the godly physician.

W. J. E. COX.

Dear Brother Barnett: Enclosed please find the money to move up the figures, and if I am a thousand miles away it brings news from the "boys" in the field and makes my heart rejoice. I have a glorious church here and the Lord is blessing our work together, if it was a "long distance call." Many cities of 50,000 population would be proud to have the meeting house and pastorium of the First Baptist church at this place. I enclose picture of the church. I am watching daily the maneuverings of Montgomery and praying that my mother and may be forever freed from the curse of whiskey. My health is improving from day to day drinking this fine spring water, which comes right into our house. Tell the "boys" to write more.—W. W. Harris, Winsboro, Tex.

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The college has a fund for helping properly recommended students who wish to pay tuition after being trained and put to work.

Our pastor, E. M. Stewart, has accepted a call to the Floral church and has gone to his new field. His departure is much regretted, and especially by myself. I had learned to love Stewart very much. I thought I would have to cut down my work to two Sundays a month for this year, but preachers in this part of the state are scarce and demands insistent, so I have taken full work for the year. I hope to be able to do what is before me. Truth is, beloved, I am not as young as I used to be, and somehow I can't do as I used to do. "Conservation of resources" is a doctrine that begins to appeal to me as the years pile up. But I reckon I'll not begin the conserving until a year or so. I wish I was due you some money on subscription, and then I'd have the pleasure of writing, "Please find my check, etc." I wish all who owe you would write that meaningful sentence. The Lord bless you. Affectionately—W. C. Bledsoe, LaFayette.

(I am glad he will not use the mail to send me a remittance. It looks like every time we meet he hands me a dollar.)

My work is somewhat scattered this year, in four different counties and in four different associations. We use the wall cards and calendar in all four of the churches that I am pastoring. All of them contribute monthly. There are but few preachers but what can excel me in the pulpit, but not so of the field. I believe that I have some of as fine fields as there is in the state, some of the grandest opportunities for doing good. I preach to from 1,000 to 1,500 people every month. My people are very loyal to their pastor. Fraternally—J. H. Gunter, Newton, Ala.

MISS DICKINSON IN SONG RECITAL.

Marion, March 7.—Miss Lucy B. Dickinson, daughter of Dr. and Mrs. A. J. Dickinson, of Birmingham, gave her senior song recital at Judson auditorium on Monday evening to a musically intelligent audience, and the highest expectations of her friends were more than realized.

Miss Dickinson has unusual talent, which has been cultivated and developed to a remarkable degree, as was evident to all who heard her in a lengthy and varied program. Her voice is a mezzo-soprano of sympathetic rich quality, which she uses with ease, taste and skill. Mendelssohn's dignified and expressive "O, for the Wings of a Dove" was one of a classical group which was rendered in a truly impressive manner; the effect being heightened and a touch of additional charm given by Mr. Powers' skillful organ accompaniment.

Following this was Saint Saen's great song, "My Heart at Thy Sweet Voice," which served to reveal the singer's rich tones and fine intensity of feeling. Her audience was most grateful for the many beautiful songs of American composers. A well poised differentiation was held by the young singer in the interpretation of the miscellaneous groups. "My Realm of Love" (Ronald), "Thou Are Like a Flower" (Chadwick), "Chinese Prayer Song" (Garnett), "Mignon" (Dhardelet), and others. "The Little Gray Dove" (Saar) was sung with exquisite delicacy. Her artistic temperament was convincing in "The Song of Delibes."

Miss Ruth Herlong, of Florida, shared honors with the soprano. Her pianistic ability was exemplified in three selections, the expressive interpretation of Zartlett's "Love Song," the lightness and fluency of Berger's "Humoresque" and the poetic and artistic treatment of the "Friml Waltz."

The program closed with a beautiful aria from Gomez's opera, "Guaranay." In this Miss Dickinson appeared particularly brilliant. The skill and finish of her coloratura singing were quite remarkable for one so young.

Mrs. Gurganus is to be congratulated upon the satisfactory manner in which her work as a capable teacher was again exemplified.

At conference last Sunday a church missionary was appointed for local work, and a number of brethren have subscribed 25 and 50 cents per month for this work. The relief is mostly for widows and orphans, and with several assistants the missionary will cooperate with the pastor in visitation, etc. Improvements have been decided upon for the Sunday school room, and it was also decided to run a week's revival if we can secure the services of Brother Smith and his singer, who are now holding a meeting with Brother Longelier at Jasper. You are not near through hearing from North River yet. Yours sincerely—A. G. Sullivan, Cordova.

A certain religious paper has a financial column giving the money situation in the United States and abroad. We cannot hope to keep our readers posted about world finance, but if any are interested locally we will state that around our sanctum money is scarce.

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IN MEMORY.

Died, February 21, at his home, four miles south of Healing Springs, Ala., Rev. J. H. Mackey. Born July 2, 1871. Baptized October, 1889, by Rev. J. L. Causey. Licensed to preach October 25, 1903. At the time of his death he was a member of the Healing Springs Baptist church. He was born and died in Washington county. He will be greatly missed. He was serving six churches. He entered the ministry under very great disadvantages, with limited opportunities, and the burden of a family, but no man ever made more rapid progress in preaching the gospel. He was an acceptable preacher anywhere. In his life there is a lesson for young preachers and others as well. His success turned on two points—first, prayer. He lived in touch with God. He could say with David, "I love the Lord because He has heard my voice and supplications." Second, his knowledge of the Bible. He believed that a knowledge of the Bible would "thoroughly furnish" him unto every good work. He was at all times, even at his daily work, in touch with His Bible.

He was a true patriot. He loved his country and its every interest. He put forth every effort to better the world both by precept and example. He unconsciously reformed others by his upright life. He believed that "Righteousness exalteth a nation and that sin is a reproach to any people." He was a cheerful giver, giving his time, thoughts, influence and money cheerfully to the cause he so dearly loved. It has been my pleasure and to my profit to be closely associated in the ministry with three good men, all younger than myself, that have passed away—my own brother, J. L. Causey and this, good man. How hard to understand the providences of God. Looking at it from a human standpoint, how much better that I should have been taken than this brother so much younger than myself. But God knows best. "He worketh all things after the council of His own will." May the loving kindness of our heavenly Father comfort his heart-broken wife, children, father, brother, sisters and friends in this hour of trouble. When we come to die may we die the death of the righteous and may our last end be like his. T. E. TUCKER.

OBITUARY.

Lemuel Hawkins Dawson, Sr., died at his home in Waverly, Ala., on the 6th day of January, 1911. He was born in Upson county, Georgia, Dec. 9, 1827. The writer of this brief memorial had known him intimately for many years, and can say with perfect sincerity that he never knew a better man. During his long pilgrimage in this world he walked in the fear of God, striving to do the will of his Lord and Savior. "Uncle Hawk," as he was affectionately called by his many friends, was universally beloved by all who knew him. In all the relations of life he was a true man and acted well his part. His home was distinguished for its hospitality, as well as for the love and affection that reigned therein. During the last years of Brother Dawson's life he was an invalid. Through these months of trial he was

bright and cheerful, maintaining an abiding interest in current events, and always deeply concerned as to the welfare of the Baptist church at Waverly. He was a very devout man, and as the time of his departure drew near he often expressed himself as ready to go at the Master's call. The devotion of the immediate family to the aged father was very beautiful. The only daughter, Mrs. Zora Baker, and her husband; the only son, L. H. Dawson, Jr., and the stepdaughter, Miss Bettie Seals, were constant in their tender ministries. From the beginning of the civil war until January, 1862, Bro. Dawson served in the Twenty-first regiment of Georgia volunteers. He then became a member of the Forty-seventh Alabama, in which command he served to the surrender of Lee at Appomattox. He loved and served his country well, not only during those trying years, but on to the day of his death. He is sadly missed by those who loved him, by the community in which he lived, by his church and by his pastor.—W. C. B.

IN MEMORIAM.

Whereas, It has pleased Almighty God in His infinite wisdom to call from our midst, Feb. 23, 1911, our dear sister, Mrs. W. G. Griffith, who was a member of the Baptist church and Ladies' Aid; and,

Whereas, The intimate relation held with her in this society makes it highly befitting that we record our appreciation of her,

Resolved, first, That we, the members of the Ladies' Aid, extend to the bereaved family our heartfelt sympathy, and that we share with them hope of a reunion in that better world where there is no parting, and where no tears are shed.

Be it further resolved, That the church and society has lost a noble, consecrated member, the husband a loving wife, and the dear little children a devoted mother.

Be it further resolved, That a copy of these resolutions be spread upon our minutes and a copy be sent to the Alabama Baptist for publication; also a copy be sent to the family.

MRS. J. F. CLARKE, MRS. V. A. M'CROSKY, MISS STELLA ROWE, Committee.

IN MEMORIAM.

Whereas, through the providence of God, Prof. A. H. Olive has suffered bereavement in the death of his father, the faculty and students of Howard College offer the following resolutions:

First—Resolved, That it is with profoundest sorrow that we hear the announcement of the death of Mr. Olive.

Second—Resolved, That we extend to our friend, Prof. Olive, and the other bereaved ones of the family our tenderest sympathy, and implore God's blessings upon them, that they may have grace to sustain them in their season of sore bereavement.

Third—Resolved, That a copy of these resolutions be sent to the family and one to the Alabama Baptist and one to the Biblical Recorder.

T. W. SMYLY, T. C. JESTER, A. A. BOLEN, Committee.



And I positively don't want you to send me a single solitary penny when you answer this announcement. Why? Because I am now introducing a new kind of Spectacle—my wonderful "Perfect Vision" Spectacles—the latest and most remarkable eyesight protectors and preservers the world has ever seen.

—These latest "Perfect Vision" Spectacles of mine will actually make a blind man see—of course, I don't mean one blind from birth, but blind on account of age. —These latest "Perfect Vision" Spectacles of mine will enable you to shoot the smallest bird off the tallest tree-tops, plough in the field and drive on the brightest, hottest, sunniest days without any danger of your getting cataracts, chronic sore eyes, or granulated lids.

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And I therefore want you and every other spectacle-wearer in your county (all my old customers also) to get a handsome pair of these very remarkable and latest "Perfect Vision" Spectacles of mine without a single solitary cent of cost; and as a favor—not an obligation, mind you—I will kindly ask you to

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If you want to do me this favor write me your name and address at once and I will immediately mail you my Free Home Eye Tester and latest "Perfect Vision" Spectacle offer. Address:—

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NOTICE OF FINAL SETTLEMENT.

The State of Alabama, Jefferson County—Probate Court, 24th Day of February, 1911. Estate of Arthur Demand (minor), Deceased.

This day came J. W. Dupuy, administrator of the estate of Arthur Demand (minor), deceased, and filed his account, vouchers, evidence and statement for a final settlement of the same.

It is ordered that the 23d day of March, 1911, be appointed a day for making such settlement, at which time all parties in interest can appear and contest the same if they think proper. J. P. STILES, Judge of Probate.

BAPTIST CHURCH BECOMING AN ARISTOCRACY?

The political writers of antiquity insist that there are only three regular forms of government, and this idea has been scarcely, if at all, modified by the thought of mediaeval and modern times. The first form is a democracy, where all government is centered in the people alone; the second is where it is lodged in a council composed of select members; and the third is a monarchy, in which all power is in the hands of one person.

Now, when I ask the question that heads this article, I do not mean a government in the hands of the wealthiest members of a congregation, but I do mean a government on the aristocratic theory, where the leaders do the thinking for the people, and where there is no initiative except with the pastor and deacons. So far as my experience extends, this idea is becoming dominant in a few Baptist churches, and the rank and file are resentful that such is true. They look upon it as an innovation and as arrogant in the extreme.

But, it may be said, that the pastor and deacons only suggest policies and nominate officials. This may be true; at the same time, it matters not how much the body of membership in the average church may dissent from the views of the council as to measures and persons, it would be a very indelicate thing for any one to publicly in church conference object to any scheme or to nominate an opposing candidate. It is taken for granted that the board of deacons, too frequently at the instance of the pastor, has inaugurated or suggested some pet plan or selected some official, and none has the temerity to oppose.

Let me say, for instance, that a deacon is to be chosen. The entire membership of the church is entitled to have a voice in the matter. To insist otherwise is to be unbaptistic and undemocratic. The humblest member should have a part in the naming of the candidate of his choice. Before the day for doing this important work, the pastor should announce that he will preach on the qualifications one should have to fill the office. After the sermon every member should be permitted to indicate his choice by ballot. When the first selection was made, "the twelve called the multitude of the disciples unto them, and said:

"Look ye out among you seven men of honest report, full of the Holy Ghost and wisdom, whom ye may appoint over this business." Note the fact that the twelve made no selection, but "called the multitude of the disciples upon them." It was by reason of the murmuring of the Greeks or the Hellenistic Jews that this appointment was first made; but there is an intimation by the Master in Matthew 20:26-27 in regard to this service, where He said: "Whosoever will be great among you, let him be your deacon; and whosoever will be chief among you, let him be your servant."

The position is essentially one of high service, and the selection should be made by the whole local church—by those who know the daily walk of the man who is to be chosen for this exalted station. The slightest intimation on the part of any one that he is

desirous of filling the office of deacon is proof of his utter incapacity.

This has been written not in a spirit of fault-finding, but in one of regret. One by one we are leaving the beaten path—departing from the customs of the apostles and fathers—until it will very soon be true of us that we can no longer claim to be a New Testament church. Concessions are asked—frequently demanded—and granted on the ground of expediency, or that certain things are non-essential. Ere long our distinctive principles as Baptists and our peculiarities as a scriptural church can no longer be claimed.

ATHANASIUS.

IN MEMORIAM.

Whereas, Our loving heavenly Father, in His infinite wisdom, saw fit to take from our midst, Feb. 20, 1911, our dear sister, Mrs. T. F. Russell, a member of the Baptist church and Ladies' Aid, who passed quietly and triumphantly into that glorious life of joy and everlasting consolation at the right hand of God.

Her departure brought to us sorrow and a deeply felt loss, yet we rejoice with her in the triumphs of the Christian faith.

The sweet influence of her life and character will long be felt by all who knew her as a lingering benediction and sacred heritage to bless and inspire our lives to better things.

Be it resolved, first, That we, in memory of her and in love to her loved ones left behind, express to them our deepest sympathy and our desire to help and comfort them.

Resolved further, That the God of Peace may ever guide the husband and children to walk in the Savior's steps that they may all meet again.

Be it further resolved, That a copy of these resolutions be spread upon our minutes and a copy be sent to the Alabama Baptist for publication, and also a copy be sent to the family.

MRS. J. F. CLARKE,
MRS. V. A. MCROSKEY,
MISS STELLA ROWE,
Committee.

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ELDER A. J. LAMBERT

Entered the courts of glory February 12, after an illness of two weeks. He was born December 3, 1829. Began preaching at the age of 20, and preached as pastor of churches 58 years. All his life spent at Mt. Pleasant, Monroe county, except the last six years, at Bay Minette.

When Brother Lambert expressed the conviction that he should give his life to the ministry his father determined to give him a finished education. He sent him to Howard College, but a severe spell of sickness cut his course short, and he accepted churches—the destitution being so great he relinquished the idea of a college education. He was a diligent student and became a self-made man. He was like Moody, in that he was a man of one book—the Bible. At times he was pastor of churches 40 miles from home. His best sermons were made on horseback or in his buggy as he took those long journeys across the piney woods. His method of preaching was extemporaneous. His great soul filled with the Holy Spirit and moved with the great congregations that gathered to hear him, made his preaching powerful. Multitudes were converted in his revivals. For 50 miles in every direction from his home he was known and loved by all the people. More people date their conviction and conversion to his preaching than to any other man in South Alabama. He was everybody's friend and everybody's preacher, yet he was a strong Baptist and indoctrinated his churches. He was faithful to all our denominational enterprises, and when he would call for public offerings he would lead in every amount he called for. He was active in charity work, and diligently looked after the sick, afflicted and aged until the day he was taken sick. He was a strong man physically; even in his 82nd year he was not feeble nor morose, but active, cheerful and happy.

As pastor I never had a greater helper. His home was my home. His horse and buggy were always ready, and he went with me in almost all my pastoral calls. When despondent over poor preaching he would magnify points in the sermon until I would feel better. He delighted in the prosperity of the cause.

Brother Lambert was especially happy in his family. August 7, 1851, he married Miss Josephine H. Shaumbfield, who preceded him to the better life only a few years. She was a helpmate indeed, caring for the large family of children and home business in his long seasons of revival work. To them were born ten children, seven sons and three daughters. Five sons and two daughters survive him. Two of them are preachers, Rev. J. S. Lambert is pastor of several churches in Baldwin county and superintendent of education. Renfro Lambert has distinguished himself in Anti-Saloon work; is now pastor in Florida. Two other sons are Sunday school superintendents—Dr. J. L. Lambert and B. B. Lambert. All devout Christian, in-

cluding those who have gone before. I append a brief account of the memorial service held at Bay Minette on February 26. J. D. ANDERSON.

RESOLUTIONS

Adopted by the Woman's Missionary Union of the Brundidge Baptist Church January 16, 1911, on the Death of Mrs. E. B. Seay.

January 8 the loving Father called from our midst one of our most loyal and consecrated members. She was our faithful treasurer until death made her cease her work in the Master's cause. She had been for many years treasurer of the Ladies' Aid Society of the Baptist church, always willing to do what she could at the work she so dearly loved. We have lost a devoted and faithful co-worker, the church a loyal member, and Brother Seay a faithful wife. We will deeply feel the loss of her who has been so faithful and consecrated a worker in His cause. Therefore be it resolved:

1. That, though bowing in submission to the Father's will, we realize that the society has lost one of its best, truest and noblest members.
 2. That we who entered into the loss extend our heartfelt sympathy to the devoted and loving sister, with the promise to keep her in remembrance in our prayers.
 3. That a memorial page be given in our minutes in honor and appreciation of the life that so well deserved it, and that in our hearts we ascribe due praise to the consecrated Christian wife, sister and friend.
 4. That a report of the proceedings be furnished the Brundidge News, the Alabama Baptist and the family.
- MRS. J. L. THOMPSON,
MISS WILLIE PIERSON,
MRS. A. W. BEAN,
MRS. J. W. ROBERTSON.

MRS. W. E. HUDMON, OF OPELIKA.

In the death of Mrs. Hudmon, January 18, 1911, the church at Opelika lost one of its most loved and useful members. From early girlhood she was a leader of choir, Sunday school and missions. When I became pastor in the fall of 1875 Miss Annis Sutton was devoutly pious, though less than 15. Appreciating her worth and efficiency in music, we made her organist, and from then on she was a leader in the church's music.

She was the daughter of Mr. and Mrs. Frank Sutton, born to them October 26, 1861. In 1787 she married Mr. Ed. Millford, an influential member of the church. He lived only a short time. Afterwards she married that prince of deacons, W. E. Hudmon. Both marriages were happy, and each couple were pillars in the church. Her health greatly declined in the last few years and checked, but did not stop, her work. Eight weeks' confinement to bed brought the end. But sustained by a conquering faith she passed over the river to rest in Jesus. How much is she missed in the church and community where her life was spent so usefully. GEO. E. BREWER.



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