

ALABAMA BAPTIST

Frank Willis Barnett, Editor.

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A PAGE OF MISCELLANEOUS SHORT ITEMS

An old minister said: "I was very tired after my sermon, but it would have done you good to see how tired my congregation was."

"How old are you, Tommy?" asked a caller. "Well, when I'm home, I'm five, when I'm in school, I'm six, and when I'm on the cars I'm four."

The papers announce that Rev. J. Benjamin Lawrence has declined the call of the Paducah Baptist church of Kentucky, and will remain with the First church, New Orleans.

Uncle Eben, in the Washington Star, says: "It takes a mighty conscientious man to allus be able to tell de difference 'tween when he's tired an' when he's lazy."

"Speak a shade more kindly than the year before;
Pray a little oftener; love a little more;
Cling a little closer to the Father's love;
Thus life below shall liker grow to life above."

Oh, East is East and West is West, and never the
twain shall meet,
Till earth and sky stand presently at God's great
Judgment Seat.

—Kipling.

Dr. W. C. Bitting, pastor of the Second church of St. Louis, Mo. was the preacher at the University of Chicago on Sunday morning, March 12, and for the Sunday Evening Club in Orchestra Hall on the evening of the same day.

The increase of Baptist churches in Hungary last year was twelve and of membership over 4,000. The church at Bekessaba, only three years old, has 250 members, and that at Homotod, less than one year old, has 180 members and carries on work in twenty outstations.

Baseball, the great American game, occupies a unique position among sports. It has a greater attendance than any other sport can boast anywhere in the world. Last year 7,256,525 people saw the big league games, and countless thousands more saw the minor league games, and many, many thousands saw the unreckoned amateur games.

The Bowling Green Daily News says: "There was probably never in Bowling Green a minister of wider popularity with all classes than Dr. Hill, and his hundreds of friends and admirers here sincerely regret that he is to leave, and predict wonderful success for him in his new field."

Eastern orthodox churches in the United States have 350,000 members, 120 churches, and 160 ministers. The Greek church, which is the largest of the several in this country, has 125,000 adherents. The Russian orthodox church reports 37,000 members, the Servian communion 85,000, the Roumanian churches 87,000.

A Baptist church to seat 2,000 people is being built in St. Petersburg. One hundred and fifty delegates took part in the corner stone exercises, each one laying a brick for his home constituency—in Finland, in the Crimea, in Esthonia, in Siberia, as the case might be. The last one was laid by the architect, a Christian man who remarked: "We erect today a building with our hands in order to prepare men for a city not made with hands." Eight Baptist unions already exist in Russia. In southern Russia Baptist churches are springing up by scores.

Wake Up!



And get in touch with what is being done by Alabamians and Southern Baptists.

A MISSIONARY MOVEMENT.

We want to inaugurate a great missionary and not a money-making scheme. We want our organized work put before and pressed upon the Baptists of Alabama as never before.

IF PASTORS WILL HELP

we can give the people the latest news about State, Home and Foreign Missions; we can help in the great educational campaign; we can set forth the needs of the orphans; we can stir our young people; we can strengthen our Sunday school work; we can tell about the laymen's movement; we can make known the hopes of the women.

HERE IS THE SPECIAL OFFER.

FOR \$1.00 CASH WE WILL SEND TO NEW SUBSCRIBERS THE PAPER FROM NOW UNTIL JANUARY 1, BEGINNING THEIR SUBSCRIPTIONS FROM THE TIME WE RECEIVE THE MONEY, SO YOU SEE THE SOONER THEY SUBSCRIBE THE LONGER THEY GET THE PAPER.

We beg the pastors to make this announcement and appoint some one to canvass their church or do it themselves. If the pastors, missionaries, evangelists, Sunday school superintendents and presidents of the missionary and B. Y. P. U. societies will co-operate with us they can help us to make April a great month in the history not only of the Alabama Baptist, but of the Baptists of Alabama.

GET A KEY RING.

Send in one or more new names with the cash and we will send you the latest thing in a key ring, suitable for men or women. Get up a club at once.

PASTORS TELL US

that those who take the paper bear the brunt of the church expenses. The great trouble in most churches comes from the fact that only a small per cent of the members are regular contributors. Many only need information to be awakened to a sense of duty. The paper will instruct them. Help circulate it.

young man, you who read these lines may have a good position somewhere in one of our cities, but back on the farm is your dear mother. She loves her church and would like to have the Alabama Baptist. Send it to her from now until the first of January for \$1.00. It will pay your weekly dividends on your small investment in the happiness that it will carry to one you love and whose prayers constantly rest over your head. Try it and see if it won't prove a blessing to you both.

Dr. J. D. Gwaltney, of New Decatur, recently made a splendid talk at the Y. M. C. A. men's meeting Sunday afternoon.

Henry Watterson, editor Louisville Courier-Journal, says: "Every office, from the president's down, is handed out over the saloon counter."

China is planning a system of compulsory universal education which is to be put in force in a few years, and the first Chinese parliament will meet in 1913.

The body of Mrs. Mary Baker Eddy has been removed from the receiving vault at Mount Auburn cemetery and buried on the shores of Lake Halycon, in the same cemetery.

Just as soon as Mr. Brandeis completes his task of showing the railroads how to save \$1,000,000 a day we would like to engage him to show a newspaper man how to live within his income.

A sermon thief received the following from a parishioner who had detected him:

"I like the part you stole the best,
Go to! go to! and steal the rest."

The sultan of Sulu was greatly impressed by what he saw in his visit to the United States last fall, and announces that he has ordered his head men to be loyal to the United States, and to send their children to the schools.

The Baptists have a Russian congregation in San Francisco, which is doing a good work among the people of that nationality in this great city of the West. The Baptist Association of San Francisco recently ordained to the ministry a Russian, who will be the pastor of this church.

In the Young Men's Christian Associations of America 100,000 men were enrolled last year in Bible classes, 13,000 men served on organized committees to promote definite religious work, and the total attendance at the religious meetings and Bible classes was 4,141,137.

Three Y. M. C. A. buildings, built with funds furnished by John Wanamaker, will soon be completed in the Orient; one in Seoul, the old Korean capital, one in Kyoto, Japan, and the third in Peking. Two others, in Calcutta and Madras, respectively, stand to his credit. An agricultural farm near Allahabad, India, is another of this millionaire merchant's projects.

It is currently rumored that negotiations are in progress for the consolidation of the Fifth Avenue church of New York with the Calvary church, of which Dr. MacArthur is pastor. The report is not confirmed by the officials of either church, although it is conceded by some of them that "the union is not beyond the bounds of possibility."

Dr. Henry van Dyke, who has recently severed his connection with Princeton university, said, in reply to inquiries regarding his future course: "Future plans? I have none, except to go on writing for a living and preaching for love in an atmosphere friendly and favorable to that kind of work." Regret over the resignation will be modified by the thought that this is precisely the work Dr. van Dyke is best fitted to do. He is undoubtedly one of those rare men who can write and preach, too, without letting the one interfere with the other.

A MEN AND RELIGION CAMPAIGN ON IN EARNEST

There are two parts to the Christian church, to Christ's cause as organized for the world's work, and they may be likened to a jar and the fruit within it. The jar—aisles, buildings, ministers and salaries, missionary methods in the churches at home, missionary administration on the fields abroad. The fruit—teaching the Bible, preaching God's word, administering the Lord's supper, consoling the sick, all these to create and continue the spiritual life. There is division, but not conflict. The jar is different from the fruit which it protects; the fruit is different from the jar in which it works.

Through many years ministers of God's word have exhorted men to go forth—that is, they have preached missions. Within the last four years, particularly within the past one year, men have responded to the appeal as not before. In so doing they have put into the method of their response a practical plan, a personal enthusiasm and a demand for definite results worthy their reputations as business men. The missionary campaign being well in hand, a spiritual campaign is inaugurated. In its conception and conduct there is employed the same practical plans, the same demands for definite results, and when it gets going what is confidently believed will be the same concerted enthusiasm that has obtained to bring about America's leadership in missions.

Some persons who have wanted excuses for their own spiritual shortcomings have at times declared the Young Men's Christian Associations to be no longer putting emphasis upon Bible teaching and other spiritual work. The charge was never true, of course, for the Y. M. C. A. religious work has developed and advanced within the last few years, as have other lines of its effort. Now, this association, in its religious department, is taking a leading part in what is to be called a men and religion campaign—mere real religion in the heads and hearts of men and boys of North America. Not less active and prominent are the International Sunday School Association and the brotherhoods found in the various bodies. A committee of 90 men, made up from these organizations, has been formed, and preliminary work is under way that is to continue until next September. Then the regular campaign is to be on, to continue until May, 1912.

The city, the economic center, is to be the rallying point for instruction and enthusiasm. Eighty-four such strategic points have been selected, and preliminary work is already going on in some of them. Canada is to be covered. Twelve conventions are planned there, from Sydney, Cape Breton, on the east, to Vancouver on the west, Montreal, Ottawa, Toronto, Winnipeg and Calgary carrying the tour across the continent. Seventy-two conventions are planned in the United States, covering most of the strategic centers, including of course Birmingham and New Orleans in the south; Reno, Salt Lake City, San Francisco, Tacoma and Los Angeles in the west; Boston, Portland, Spring-

field, Providence and Hartford in New England, and all principal cities in the central section. Smaller cities regarded as centers and therefore selected include South Bend, Charleston, W. Va., Wichita, Kan., and Duluth.

Nobody questions the need for a spiritual awakening on the part of men and boys. But there are special reasons why the cause is not one of mere religion. It is not one of mere salvation for the individual. It is a public, even a national necessity. Divorces—there are too many by far. Graft—it is far too prevalent. Fraudulent manipulation of stocks—ask anybody at all familiar with financial affairs. Crooked work in elections—men are today in public office who ought to be in public jails. All of these things being, alas, true, the fact remains that Europe, Australia, South Africa, the mission fields of Asia look upon Christian forces of America as almost ideal in their alertness, in their wide-awake methods, in their ability to achieve results. If North America fails the blow to the whole world will be a heavy one. It must not fail.

The method to be employed is unique. It is also new. Conventions in strategic centers are to be locally managed, and local leadership brought into play and part. Conventions having been held in the larger cities, they are to be duplicated later in smaller ones. Luncheons at noon, dinners at night, conferences of leaders at all hours—this will be the plan. More stress will be laid upon conferences than upon mass meetings. Instructors rather than orators will be brought into service. Different companies, each man an expert in his line, will be formed to cover the routes and the whole field. One expert will be a capable Bible teacher, another an evangelistic preacher, another capital at work for and by boys, still another experienced at speaking in parks and streets, shops and docks, and yet another competent to discuss the labor

and other social problems, for the churches as never before are attacking this form of service that touches the man who is out of a job, and touches him to a purpose. Little loss of time in travel, little waste of money in railroad fares, little duplication of efforts—such is the method.

Is it asked what is the aim? The spread of the gospel of Jesus Christ in the hearts of men and boys is the aim, and it is hoped to prove the substantial character of the achievements by enrolling 100,000 men in church membership, and more active in that membership than men heretofore have been, by trebling the membership in Bible classes, by vastly multiplying the live enrollments in the various brotherhoods, not for the sake of the brotherhoods, but for the sake of Christ's cause in North America, and the bringing into the Sunday schools some of the hundreds of thousands of boys and girls of the United States who, alas, are not there now.

Is it asked who are behind these ambitious plans? The Baptist brotherhood is behind them, for one brotherhood. It is in the executive committee. It is seeking faithfully to discharge the obligation upon the denomination to do its share in such campaign, and, without doubt, it is competent to bring to the denomination that part of God's blessing which He always bestows for faithful effort in His name. Baptists on the committee of control include Hon. F. W. Parker, of Chicago; Frank Harvey Field, of Brooklyn, and Lucius H. Bigelow, of New York.

Representing other Christian bodies are men of like stamp. For working executives there are Mr. James G. Cannon, the New York banker, who is president; Mr. Fayette L. Thompson, New York, a foremost Methodist leader; Mr. F. B. Smith, of the Y. M. C. A., whom every religious worker knows and honors; Mr. James A. Whitmore, who made good in several

provincial fields for the association, and Mr. Roy B. Guild, who until recently held important extension work for Congregationalists.

We speak of the good old times, but the fact is that a generation ago, even five years ago, to ask a typical layman to give part of his Sundays, his Saturday half holidays, to active and aggressive Christian work without financial payment first to astonish him and next to bring a refusal, with the explanation that he labored hard all the week and must do nothing on Sundays—save what he wanted to do. All that is now changed. Those who have changed it are the brotherhoods, the Young Men's Christian Associations and all of the lay agencies in which modern and organized Christianity abounds.

So marked is the change that it has come to be that in Harvard, Yale, Princeton, Pennsylvania, Chicago and other great universities students must do some form of personal Christian or educational work for others or lose caste among their fellows. Hence it happens that this winter in New York engineering students in Columbia and the New York universities to the number of 120 are teaching English and American history to Poles, Italians, Russians and a dozen other nationalities of young men. The same change has come about in men outside of the colleges.

Better to fit these volunteer workers to give the gospel to others is the purpose of the present men and religion campaign. That it will have volunteers to help it is foregone. Already many such have appeared. Many more will appear. At a time when some say Christianity is failing more men than ever before are refuting the challenge and the charge by giving, not their money alone, but themselves.



F. B. SMITH

JAMES G. CANNON

FAYETTE L. THOMPSON

J. A. WHITMORE

ROY B. GUILD

THE SOUTHERN BAPTIST CONVENTION

ATTENTION, MESSENGERS

To Southern Baptist Convention and Educational Convention, Both to Meet in Jacksonville in May, and to World's Baptist Alliance, to Meet in Philadelphia in June.

Article 3 of the constitution reads: "The convention shall consist (1) of brethren who contribute funds or are delegated by Baptist bodies contributing funds for the regular work of the convention on the basis of one delegate for every \$250 actually paid into the treasuries of the boards during the fiscal year ending the 30th day of April next preceding the meeting of the convention; (2) of one representative from each of the district associations which co-operate with this convention, and his election certified to by the secretaries of the convention, either in writing or by copy of the printed minutes."

The messengers appointed by the associations need only a minute of the association, showing their election, to be handed the secretary of the convention on reaching Jacksonville.

The messengers from the churches should be appointed at once, as per the requirement under (1) in section cited above, and their names forwarded to the secretary of the State Board of Missions at Montgomery, for presentation to the board of directors when they meet to make the appointments.

All who desire to be enrolled as messengers, though their churches did not contribute the amount named, should send in their names without delay.

Because of the nearness of the meeting place, it is probable that there will be more names sent in than Alabama is entitled to. In that case care will be taken that every part of the state is represented in the delegation.

On May 3 assignments will be made and the cards sent out.

Board can be easily obtained at \$1 a day up.

Messengers to Philadelphia will be assigned at the rate of one to every 1,000 members in the state. According to that Alabama will be entitled to 200.

They should have a certificate in hand before they start. On the presentation of this at Philadelphia and the payment of \$2 to defray the expenses of the Alliance each person will be given a badge entitling him to a seat on the floor of the assembly hall.

Board can be had from \$1 a day up. W. B. C.

Dear Brother Barnett: I will write a few lines. We are still moving along very nicely. On the fifth Sunday next we have our fifth Sunday meeting at our church. Can't you come and bring the boys and be with us. We give a general invitation to all Baptists to be with us at that time and a special invitation to you and Brother Crumpton, as neither one of you have ever been with us. We are working to build a new house at this place, and invite all Baptists who will to help us. We have bright prospects here, but are weak and need all the help we can get, especially the prayers of the Christian people. Wishing the Baptist and its many readers success—E. S. Brewer.

The fifty-sixth session (sixty-sixth year) of the Southern Baptist Convention will be held in the Shriners' Temple (Monroe and Newman streets), Jacksonville, Fla., beginning Wednesday, May 19, 1911, at 3 p. m.

The annual sermon will be preached by Charles S. Gardner, D. D., of Kentucky, or his alternate, Lee B. Scarborough, D. D., of Texas.

The office of the secretaries will be open in the Windsor Hotel Tuesday, May 16, from 9 a. m. to 10 p. m., and Wednesday from 9 a. m. to 2 p. m.

Financial representatives and fraternal visitors are earnestly requested to file their cards as soon as possible after arrival.

Representatives of associations will not be forwarded cards in advance, but will be expected to present themselves with their credentials for enrollment as such.

Please do not wait for the opening of the convention. Come before Wednesday afternoon if possible. This will greatly assist us and the state secretaries in presenting at the opening session a correct roll of those actually present.

LANSING BURROWS,
OLIVER FULLER GREGORY,
Secretaries.

Woman's Missionary Union—Auxiliary to S. B. C.

The twenty-third annual meeting of the Woman's Missionary Union will be held in the First Baptist church, Jacksonville, Fla., beginning Thursday, May 18, 1911, at 9:30 a. m.

The executive committee, with state vice-presidents, will meet at the church Wednesday, May 17, 10 a. m. The Boards of the Margaret Home will meet Wednesday, May 17, at 3 p. m., and the boards of the Training School Wednesday, May 17, at 8 p. m.

FANNIE E. S. HECK,
President.

EDITH CAMPBELL CRANE,
Corresponding Secretary.

Railroad Rates.

Southeastern Passenger Association. From all stations south of the Ohio and Potomac and east of the Mississippi rivers and from Cincinnati, O., and Evansville, Ind., also from intermediate stations on A. C. L., Ill. Cent. R. R., Northern Ala. Ry., S. A. L., Southern Ry. and Y. & M. V. R. R. The N. & W. Ry. and C. & O. Ry. concur.

Rules and Regulations.

Routes—The fares granted are applicable only via routes via which standard short line one-way fares apply, tickets to read via same route both going and returning.

Dates of Sale and Limit—Tickets to be sold May 15 to 19, inclusive, from stations in Alabama, Florida, Georgia and South Carolina, and from all other stations on May 14 to 17, inclusive. Limited to continuous passage in each direction, final date to reach original starting point not later than midnight of May 23.

Form of Ticket—Tickets must be signed by original purchasers in the presence of the ticket sellers at the time of purchase, and such tickets will not be honored for return passage

until validated by authorized validating agents.

Each ticket will be non-transferrable. The holder of a signature form of ticket must be identified as the original purchaser to the satisfaction of any conductor or agent by signature, or otherwise, whenever requested. If such a ticket be presented for validation, passage or checking of baggage by any other than the original purchaser it will not be honored, but will be forfeited, and any agent or conductor of any line over which it reads shall have the right to take up and cancel the ticket.

Interline tickets will be on sale at regular coupon agency stations only.

Baggage—The usual baggage regulations will apply in connection with tickets sold at the rates published.

Stop-overs will be allowed in accordance with the regulations contained in the tariffs of the carriers over whose lines the tickets read.

Extension or return limit may be secured by original purchasers of such tickets by depositing their tickets with Mr. Joseph Richardson, special agent, at Jacksonville, not later than 31, 1911, for period not longer than one 30, 1911, by payment of fee of \$1.

Rates—A copy of the Joint Passenger Tariff, giving rates from stations in your state has been sent to the editor of this paper. Fares from stations not named in this tariff, but which are intermediate to the stations that are named, will be the same as from the next more distant station from which the fare is named. If you desire information regarding fare from your station send a self-addressed postal to me, and I will be pleased to reply.

OLIVER FULLER GREGORY,
Secretary in Charge of Transportation,
Staunton, Va.

INFORMATION CONCERNING HOTEL ACCOMMODATIONS

For the Southern Baptist Convention, to Be Held in Jacksonville, Fla., May 17, 1911.

Hotels.

Aragon Hotel, corner Julia and Forsyth, American Plan—One in a room, \$3; two in a room, \$5.

Arrington Hotel, 417 W. Forsyth, American Plan—\$2.

Albert Hotel, 9 West Adams, European Plan—One in a room, \$1.50 to \$4; two in a room, \$2.50 to \$5.

Cosmopolitan Hotel, 326 West Monroe, American Plan—\$1.50 to \$2.

Duval Hotel, Forsyth and Hogan American Plan—\$2.50 to \$5.

Everett Hotel—West Bay and Julia, European Plan—\$1.50 to \$2.

Lenox Hotel, 126 Newnan, American Plan—\$2.

Osceola Hotel, 307 Cedar, European Plan—\$1.50.

Palace Hotel, 329 West Forsyth, European Plan—\$1.

Park Hotel, 216 Hogan street, European Plan—One in a room, \$1.50 to \$2; two in a room, \$2.50 to \$3.

Royal Palm, 225 West Duval, European Plan—One in a room, \$1 and \$1.50; two in a room, \$2.

Seminole Hotel, European Plan—One person in a room, \$1.50 to \$3.50;

two in a room, \$2.50 to \$5.50; three in a room, \$3.50 to \$6.50.

Shamrock Hotel, European Plan—\$1.

Seneca Hotel, American Plan—One in a room, \$2; two in a room, \$2.50; three in a room, \$3.

St. Albans Hotel, 331 West Church, American Plan—\$2.50 to \$3.

St. James Hotel, Monroe and Julia, European Plan—\$1 to \$3.

Victoria Hotel; Main and Adams, European Plan—One in a room, \$1; two in a room, \$1.50.

Westmoreland Hotel, 335 West Bay American Plan—\$2.50.

Windle Hotel, European Plan—One in a room, \$1; two in a room, \$1.50.

Windsor Hotel, Hogan and Monroe, American Plan—One in a room, \$4 to \$5; two in a room, \$7.50 to \$9.

The following is a list of reputable boarding houses. Prices range from \$1 to \$2:

- Rooms.
- Mrs. C. V. Avant, 11 E. Duval.....32
 - Mrs. K. M. Baggs, 515 W. Monroe...10
 - W. A. Bates, 605 Main.....15
 - Mrs. T. H. Blenus, 507 W. Monroe....—
 - F. R. Brown, 505 W. Duval..... 6
 - Mrs. O. L. Brown, 217 Julia..... 8
 - H. A. Colcord, 430 Cedar.....18
 - Mrs. S. E. Fields, 531 W. Adams...12
 - Mrs. J. H. Hagood, 413 W. Adams...10
 - C. H. Harper, 228 Catherine..... 5
 - Mrs. Julia Hill, 841 W. Monroe....14
 - J. C. Harper, 32 W. Monroe..... 9
 - Mrs. A. L. Kaney, 516 W. Monroe...10
 - Mrs. R. E. Kirkland, 1927 Main.... 6
 - Mrs. N. M. Curtz, 24 W. Monroe... 4
 - Mrs. M. F. McDae, 316 E. Monroe...15
 - Mrs. A. E. Mitchell, 222 Cedar.... 8
 - Mrs. C. Munde, 535 E. Adams.... 5
 - Mrs. Padgett, 341 Riverside..... 7
 - Mary E. Perkins, 516 E. Adams....15
 - Mrs. Priest, 519 W. Monroe.....10
 - Mrs. M. F. Richards, 703 Laura...16
 - Mrs. E. Willis, 501 W. Monroe....18
 - Mrs. Daugherty, 330 W. Adams....18
 - Mrs. Gamble, 317 W. Adams.....17

Parties wishing to secure homes during the Southern Baptist Convention, whether as delegates or visitors, will address the hotel management or boarding house directly, selecting such place as may suit them in accommodation, rates, etc. At the same time the committee on entertainment, of which Rev. W. L. Mabon, 121 East Eighth street, is chairman, will render such assistance and information as may be needed.

MORTGAGE SALE.

Under and by virtue of a mortgage executed to the undersigned by William Tipton and wife, Marie Tipton, on the 1st day of February, 1910, and recorded in Vol. 563, record of deeds, at page 107, in the office of the Judge of Probate of Jefferson county, Alabama, the undersigned will proceed to sell at public auction to the highest bidder for cash, in front of the court house door in Birmingham, Ala., on the 17th day of April, 1911, within the legal hours of sale, the following described property, situated in Jefferson county, Alabama, to-wit:

A piece of ground in block No. 51, East Birmingham, beginning at a point at the southeast corner of block 51 (a part of lot 1), and running west along Twelfth avenue 144 feet to an alley, thence running north 41 feet 8 inches along said alley, thence running 144 feet east paralleling Twelfth avenue to Forty-fifth street, thence running south along Forty-fifth street to corner of Twelfth avenue and Forty-fifth street to point of beginning, being a parallelogram 41 feet and 8 inches by 144 feet.

JOHN W. PRUDE,
Mortgagee.

ALABAMA BAPTIST WOMAN'S MISSIONARY UNION

Headquarters—Mission Room, 1122 Bell Building, Montgomery, Alabama

Watchword for 1910-11: "Saved to Serve"

Mrs. Chas. Stakely, President, 23 Wilkerson Street, Montgomery.

Vice Presidents.

Mrs. T. W. Hannon, Montgomery. Mrs. Henry Dill, Birmingham. Mrs. O. M. Reynolds, Anniston. Mrs. F. B. Stallworth, Cuba.

Mrs. T. A. Hamilton, State Organizer, 1127 South Hickory Street, Birmingham. Mrs. D. M. Malone, Associational Visitor, Consul.

W. M. U. Watchword:

Whatsoever He saith unto you, do it.—John 2:5.

Miss Kathleen Mallory, Secretary-Treasurer, 1122 Bell Building, Montgomery.

Mrs. Wm. H. Samford, Recording Secretary, 310 Mildred Street, Montgomery.

Mrs. M. C. Scott, Auditor, 611 S. Court St., M'tgom'ry. Miss Mary Rhoades, Leader of Young People's Societies, 1122 Bell Building, Montgomery.

Mrs. Grace Hiden Wilkinson, Secretary of Relief Work for Aged and Infirm Ministers, Idlewild, Birmingham.

Mrs. R. V. Taylor, Press Correspondent, 910 Government Street, Mobile.

Advisory Board.

Mrs. W. B. Crumpton, Montgomery. Mrs. A. J. Dickinson, Birmingham. Mrs. McQueen Smith, Prattville. Mrs. Jessie L. Hattimer, Montgomery. Mrs. Jesse Cook, Montgomery. Mrs. J. S. Carroll, Troy. Mrs. Law Lamar, Selma. Mrs. Graham Moseley, Wetumpka. Mrs. R. A. Paschal, Union Springs. Mrs. W. W. Campbell, Tuskegee.

Y. W. A. Watchword:

They that be wise shall shine as the brightness of the firmament; and they that turn many to righteousness as the stars forever and ever.—Daniel 12:3.

THOUGHT FOR THE WEEK.

Give! as the morning that flows out of heaven; Give! as the waves when their channel is riven; Give! as the free air and sunshine are given; Lavishly, utterly, joyfully, give.

—Rose Terry Cooke.

DURING MARCH.

We study about Home Missions.

We give, as women's societies, to the work for the immigrants and frontier people; as auxiliaries, to the mountain schools; as Sunbeams and Royal Ambassador bands, to the Indians.

REMEMBER IN YOUR PRAYERS.

Our work in the Southern District. We have no vice president for this district, and it is much upon the hearts of the workers that some one be speedily raised up to take up the work in this field.

Our work in Clear Creek Association, Mrs. W. H. Cleere, Haleyville, Superintendent. In this association we have thirty-five churches, with only one society. May our prayers result in organizations being perfected in the other thirty-four of these churches.

Our missionary, Miss Julia Meadows, of Wu Chow, South China.

Our students at the training school, Miss Marietta Register, Miss Rose Dykes, and Miss Ida Martin. The reaching of our year's apportionment.

A RARE TREAT.

Owing to the importance and variety of her duties, and to her real value, we deem it quite a privilege to have had Mrs. Maud Reynolds McLure, principal of the Baptist Woman's Missionary Union Training School, Louisville, Ky., make a tour of our State.

On Tuesday, the 21st, it was the young women of Troy who had the pleasure of having her with them and on Wednesday she spent the day at Newton, touching the lives of those of our number who are striving to fit themselves for better service for the Master. On Thursday it was with great delight that we welcomed her to Montgomery. To kind friends we owe gratitude for a day most pleasantly spent. At 8 o'clock a crowd of women and young women gathered at the First church to listen to a most inspiring address on "The Abundant Life." During the next few days she will visit Selma, Judson and Central colleges.

No one can touch the life of one so consecrated without having a desire to lay more of self upon the altar of God. Our hopes from these visits and talks are that more of our young women will decide to let Christ have full control of their lives and that the mothers of our State will gladly and freely give of their own household to the service of God. These hopes can be realized only as we pray and let the Holy Spirit dwell within our hearts. Girls, surrender your wills to His will, for it is only the surrendered life that can have the abundant life. Already four splendid young women of Alabama have been admitted to the training school for next session. How many more are going to join hands with these to fight the battle for Jesus Christ? Surely there will

be numbers after the uplifting and helpful visits of the one who has done so much to fit those who are now on the field of service.

MARY RHOADES.

WHY I AM GOING TO CHINA.

Miss Louise Tucker, in The Baptist World.

From childhood the awful darkness of heathenism has burdened my heart that I might be used of God in some way to spread the light of Christ's gospel to dispel this darkness. Through the years my interest deepened and the responsibilities for carrying out our Savior's last command to go unto the uttermost parts of the earth weighed upon me in a peculiar way until finally came the conviction that God would have me go in person to carry the glad tidings to those benighted. After years of prayer for guidance as to where my life could be spent to the best possible advantage for my Lord and Master, I have been led to believe that, in the wisdom of the all-wise Father, that place is China. So unmistakable and unshakable is this conviction that to be loyal to him who gave Himself for me, I must obey His voice at any cost to myself and family.

He is the propitiation for our sins, and not for ours only, but also for the whole world. Can I, who have been entrusted with this glorious message of pardon, refuse to bear it to those who are already condemned to eternal death?

Fully conscious of my own insufficiency for the tremendous task and simply trusting on His promise to go with me to supply every need, I go in His strength alone. His grace is sufficient.

Some ask why I go to China. All are aware that an awakening of stupendous proportions is taking place in China. Vast changes in the political, industrial, educational, social and religious realm are making this a time of strategic importance in the mighty empire. These changing conditions profoundly affect our missionary responsibility. The momentous question that faces us is, is new China to be better or worse than old China?

Western civilization is shattering the ancient ways of life, extinguishing old customs and religions, and the virtues (for there were some virtues) that rested upon them. Our material civilization is rooting out the old ways of life. How great would be the calamity if their life came to be a purely material one! Are not Christian nations responsible for their future?

We have placed in their hands all the weapons of our modern civilization until they menace the peace of the world. All the vices of western civilization are pouring into China. Shall we send our worst and not our best? Our whisky and not our Bibles? Some one has well said: "If we do not Christianize the Chinese they will heathenize us."

Our business is to show China the ways of truth so that when she comes to take her place beside the great nations of the earth she shall be under the dominion of the gospel of Jesus Christ. Can this be done with the present force of workers, one missionary to one hundred thousand heathen? There is not, to my mind, a better opportunity on the face of the earth to do work that will count for Christ.

China is open not only physically and intellectually, but spiritually. The people as a whole are not aware of their need of the gospel, but they are aware of their need of enlightenment. The work of the gos-

pel is marvelous and is going on by leaps and bounds; the people are more ready to receive it than ever before.

Some have said to me: "These people have a religion of their own." That is not true. There is not a faith in China, in the sense in which you and I use the term, that is a knowledge of a wise and loving personal God, making His will known to men, requiring of them a holy life and communicating power by which they may attain that life.

The home is where the pulse of the nation's life is felt, and there are millions of China's homes as yet untouched by the wave of progress that is sweeping over the world of affairs, and that even today are saddened by such inhuman customs as foot-binding and destruction of girl babies.

On Christian women rests the obligation of bearing the light into these homes. One is our Father and they are our brothers and sisters, and we stand between Him and their awful need. Should not that need appeal to us? At any cost they must find Christ.

On each soul redeemed by the blood of the Lamb is laid the obligation and privilege to tell the good news of salvation to those who know it not. God does not demand of one more devotion than another. Each of us has his own definite part in God's plan and if a single individual falls in the faithful performance of his part the cause must suffer. If you and I fail to do our part some soul may be eternally lost. What your part is, you and your God alone know, but there is one thing every individual can and should do, and which is most effective of all—that is to pray.

We at home and to the uttermost parts are workers together with God to advance His kingdom and our strength shall be increased and our work successful as we make intercession before God for one another. It is necessary to emphasize this need of intercession because it is so easy to forget its power. If our life is to be spent as Christ spent His, we must constantly give ourselves to intercession for others. Our Lord seems to make it a condition of the setting up of the kingdom that we pray to the Lord of the harvest to send forth laborers.

Won't you give yourself to persistent prayer that the lost may find Him? The first revival and every subsequent one had its origin in prayer. Pray for missions and God will make it easy for you to give of your means that the work may be advanced. Pray for missions and God will give you strength to give even your life in loyal surrender for service to others in His name. Pray that we missionaries may be more wholly consecrated to Christ. Pray that God may deepen the life of the church. Pray that your own heart may be sensitive to His voice, that you may be obedient to the vision and have a share in making the old land of China the new kingdom of our Lord and Christ.

Lastly, let me beg you to give me and my work your prayers with the same loving generosity with which you have showered upon me material gifts, for which allow me to express thus publicly my sincerest appreciation and deepest gratitude, with the assurance that I shall never forget to pray God's richest blessings on this church.

Note.—The writer of the above is now at her post in Shanghai, China, assisting Miss Willie Kelly in her Bible school work.

GOLD THE GREAT YELLOW PERIL OF THE UNITED STATES

This paper by Miss Addie Crumpton, written for Pleasant Hill L. M. S., March 12, on the subject, "Gold the Great Yellow Peril of the United States," and requested sent to the Alabama Baptist by said society, which that day elected her as honorary member:

Money, Man and His Maker.

"There is a sore evil which I have seen under the sun, namely, riches kept for the owners thereof to their hurt."—Ec. 5:13.

The subject of money as a theme for an article is, as ever, exceedingly unpopular, at least with a great many people. Many professing Christians, as well as the unconverted, would rather hear any other subject than this discussed, and oftentimes carry their dislikes so far as to shun any gathering where they know charitable collections are going to be taken. Even many preachers are skittish and stand shy of the money question. Nevertheless there is absolute certainty of a reckoning day, when all mankind shall have to face it; and God grant that His people may get to thinking and studying the Bible with a more fervent and renewed seriousness on this subject, that it may awaken new interest and lead to higher and nobler activities, for there is to be found an alarming amount of Scripture emphasis on the subject of money; actually more is said about money and its equivalent in the Bible than is therein found about any such doctrines as repentance, faith and baptism! Yes, if not now, the time is coming when it will be a prominent question. For there shall be a call to account for notes and houses, and lands, and even every deed done in the body, and rendered unto the Lamb of God, who said: "Occupy till I come."

God never forgot to counsel the children of men on the money question, as no one of the inspired writers has shunned to declare.

First—Money is both constructive and destructive. Like fire, water and electricity, it has a right and important way of usage, well as the wrong way.

"The earth is the Lord's, and the fulness thereof." (I Cor. 10:28.) And Luke in assurance says: "He hath filled the hungry with good things; and the rich he hath sent empty away." So then it does not matter who controls the fields, the cattle, or the coinage of silver and gold; it is all given of God. Whether a man has five, two, ten or one talent, there is no safety in any of the gifts of riches, but alone in the use which is made of them. God gives the power to acquire wealth, but the love of luxury becomes a snare to entrap any who set their heart upon and follow after it. And it is very important that attention be centered upon the fact that if not honestly "gained," the goods of this world are acquired in vain. For as Job 38:19 answers: "Will he (God) esteem thy riches? No, not gold, nor all the forces of strength." Now, let the Lord speak. In the parable of the unjust steward He said: "The children of this world are in their generation wiser than the children of light. And I say unto you, make to yourselves friends of the mammon of

unrighteousness." (Luke 16:8-9.) Friends that money can hold for any one, or hold money our friend? Think of that. Solomon asks: "Wilt thou set thine eyes upon that which is not? for riches certainly take unto themselves wings; they fly away as an eagle." Then Jeremiah takes up this strain of counsel, and says: "Let not the rich man glory in his riches." And what is true of man as an individual is also just as true of the nation as a whole. Seest thou a man today grasping for gold, or trying to buy the conscience of another, behold him on the morrow, and he himself will be labeled, "For sale." The spirit of our country is now "to grasp"—get money, and power, and influence; and no matter how, just get it. It is said that "the great yellow peril" of the United States is gold. Then, it is not so much money, but the monopoly of it—the looking up to and trusting in it—that is carrying the United States off her feet. Wealth has always exerted the controlling influence and prosperity, or downfall, of nations. Take for instance, the rise of the Babylonian empire, the Egyptian or the Roman. How they left off doing the commandments of God—and fell.

Hear Jesus say: "The deceitfulness of riches choke the word, and he (man or nation) becometh unfruitful." (Matt. 23:23.) He again: "How hard it is for them that trust in riches to enter the kingdom of God." (Matt. 13:22; Mark 10:24.)

In warning Israel of the dangers that would become their temptation, note these significant words of Moses: "Beware that thou forget not the Lord thy God * * * when thy herds and flocks and silver and gold and all thou hast is multiplied, and thou say in thy heart, my power and the might of my hand hath gotten me this wealth. But thou shalt remember the Lord thy God." (Deut. 8:11-18.) What was true of Israel in that day is true of us now. Then listen, O people of God, and men of this world, to David's prayer of praise, which immediately followed a great collection, and his soul cried out to the Most High: "O Lord * * * both riches and honor come of thee. * * * All things come of thee, and of thine own have we given thee. * * * All this store that we have prepared to build thee a house for thine holy name, cometh of thine own hand and is all thine own." (I Chron. 29:10-20.) Therefore money and its equivalent is neither bad nor good, but given to man as a trust fund.

In confirmation of this let us take again the Scripture testimony: "The silver is mine, and the gold is mine, saith the Lord of hosts." (Hag. 2:8.)

Second—How should man use this trust fund? Duties to God are personal; so we will bring the question down to even as fine a point as the individual responsibility and obligation, that we may see what riches really profit both here and hereafter. See Prov. 11:4.

Our Lord saith: "Lay up for yourselves treasures in heaven, where neither moth nor rust doth corrupt, and thieves break through and steal." Because, again He saith: "You cannot serve God and mammon." (Matt. 6:20-24.)

It has already been shown how all that which a nation or an individual has, whether one dollar or many thousands, it all came from God, and still belongs to him—doesn't matter who withholds it—just as He has measured it out to men according to their several ability to handle the responsibility and obligation; that the individual possessing \$10,000 has ability to give more than the man who has but \$1,000. Therefore the world, the church and the Lord expect more of him. While, because his "riches increase," even so also his temptation to "set his heart upon them" increases, through the love of what he has already gained, and the desire to obtain more, as he finally gives the mind wholly over to consider only the laws of accumulation, and thus making money a hurtful master; permitting the love of it to crowd out the love of higher and nobler things.

Will man forget his stewardship, forget how to use the trust given him to use aright? There will come a time when every one shall have to answer whether used foolishly, thoughtlessly or entirely selfishly. It is impossible for one to rightfully collect unto himself and store away more money than honestly earned. Therein the sin is twofold greater; for then reciprocity is impeded, justice slain, and the state of that man doomed. It is then even with nations, as with man, that the downward march begins through means of the very gift that was entrusted for a blessing, and allowed to blight. "What will it profit a man if he gain the whole world and lose his own soul?" Nothing in the day of wrath.

Let us see what Solomon, who spent his life accumulating riches and was wealthier than any man, when he came to die and leave it all, said: "I hated all my labor which I had taken under the sun; because I should leave it unto the man that shall be after me. And who knoweth whether he shall be a wise man or a fool? Yet shall he rule over all my labor wherein I have labored, and wherein I have shewed myself wise under the sun." (Ec. 2:18-19.) In some of his last words behold the true language of the aged apostle on this same subject: "We brought nothing into the world, and it is certain we can carry nothing out." And on our view now comes the assuring parable of Jesus: "The ground of a certain rich man brought forth plentifully; and he thought within himself, saying: What shall I do, because I have no room where to bestow my fruits? And he said, This will I do: I will pull down my barns, and build greater; and there will I bestow all my fruits and my goods, and I will say to my soul: Soul, thou hast much goods laid up for years; take thine ease, eat, drink and be merry. But God said unto him: Thou fool, this night thy soul shall be required of thee: then whose shall those things be which thou hast provided? So is he that layeth up treasure for himself, and is not rich toward God." (Luke 12:16-21.) Read also Jeremiah 17:11. O, how true of man!

"There is a sore evil which I have seen under the sun, and it is common among men: A man to whom God has

given riches, wealth and honor, so that he wanteth nothing for his soul of all that he desireth, yet God giveth him not the power to eat thereof, but a stranger eateth it." (Ec. 5:1-2). Any monopoly brings with it the work of decline and desolation. What was the cause that fell Babylon, Carthage and Rome, but the love of luxury and abundance of power? O people of God, pause and think of it! As a warning we are told to "Behold this was the iniquity of thy sister Sodom, pride, fulness of bread and abundance of idleness was in her and in her daughters, neither did she strengthen the hand of the poor and needy." (Ezk. 16:49.) Horrible picture that! Where abundance of luxury has wrought idleness, that breeder of vices! Where money aimlessly sows her deadliest seed, and brings forth the fruit, we today call "the great yellow peril"—money craze, which plague has also entered into our country's veins, fevered her brain and makes unsteady her step. Under and above much of our modern methods of business traffic that is boldly transacted, deceiving ourselves as though it were before their very Maker legitimate, could more appropriately be written, "A-cek-da-ma."

"But," as the greatest preacher of all time further declares, "they that will be rich fall into temptation and a snare, and into many foolish and hurtful lusts, which drown men in destruction and perdition. For the love of money is the root of all evil: which while some coveted after, they have erred from the faith, and pierced themselves through with many sorrows." (I Tim. 6:9-10). In the book of Psalms it is written: "Let his habitation be desolate, and let no man dwell therein." In the wisdom of the wise old prophet Isaiah (55:2) let us now ask: "Wherefore do ye spend money for that which is not bread, and your labor for that which which satisfieth not?" On every dollar we see is engraven, "In God We Trust." But is that true of us as a nation? God is not mocked. We can explain away theories and even such facts as they rest on, but grace and truth are supernatural and miraculous; therefore spirit and indestructible, eternal, and cannot be explained away. So, then, the nation is as one in cold-blood mockery more strongly trusting in the might of money, coupled with the power of her own strength, climbing like a silly vine, on itself only, and must needs some time of its own weight topple down. With arms opened wide to the world, as represented by the statue of Liberty, she stands with her back upon her own welfare! Read Psalm 52:7. What shall idle and unfruitful or misused riches profit at the judgment? Nothing then.

But to the faithful cometh the blessed assurance that: "In his days shall the righteous flourish, and have abundance of peace so long as the moon endureth." (Psa. 72.) O men of God, there is the bitterness of death and destruction in our country's feast! Just spread it in platters of gold, and all will be clean? A wolf in the store-room. Just carry in to him a beautiful bouquet! And "he safe will be the

(Continued on Page Nine.)

"Horace Mann."

For a long time we have wanted an authoritative life of Horace Mann, and now George Allen Hubbard, Ph. D., has written one which is published by Wm. Fell Co., Philadelphia, at \$1.50.

This book is a study in leadership. Horace Mann—child of the rugged country life of New England, student in Brown university, student in a law school, member of the legislature, secretary of the Massachusetts board of education, member of congress, president of Antioch college; educator, patriot and reformer; famous in America and Europe—such is his life-story, a story of insight, service and achievement, simply, strongly and sympathetically told.

"Negro Life in the South."

The author, who lives at Nashville, a graduate of Vanderbilt university, is a southerner and dedicates his work to "The college men of the South, in whose tolerant spirit and unselfish interest lies the hope of the negro race."

This work is the result of a conference on the subject held by seven men in Atlanta in 1908 to discuss the present race question, with special reference to what the college men of the south might do to better conditions. Three southern white men and four negroes, all men of prominence, spent six hours in earnest conference, deciding to prepare a book to be used in the home mission classes of the college Young Men's Christian Associations, selecting Dr. Weatherford to write it.

He eloquently advocates the use of education and religion for the uplift of the negro.

There is a special chapter on the economic condition of the negro by Dr. G. W. Dyer.

Y. M. C. A. Press, New York. 75 cents.

"Immigrant Races in North America."

This is a valuable handbook by Dr. Peter Roberts, immigration secretary of the international committee of the Y. M. C. A., which will put any one desirous of knowing something about the homes or racial traits of the people who swarm to our shores by the thousand daily.

The author is a native Welshman, a man of courage, sympathy and energy. His book is full of interest and information, and we hope it will have a wide circulation among our pastors and laymen who are interested in home missions.

Y. M. C. A. Press, New York. 50 cents.

"Resonance in Singing and Speaking."

We have read many books on the use of the voice, but it seems to us that Dr. Thomas Fillebrown, the author of this little book of less than 100 pages, has packed into it more real knowledge of the art than is to be found among many more pretentious volumes. He cuts out the frills and instead of confusing his readers about "head tones, chest tones, closed tones, open tones," or any other unclassified "tones" that may issue from the throat, as confined to special parts of the range of the voice, he says that "resonance determines the quality and carrying power of every tone." We also believe he is right in his contention that "the obstacles to good



speaking and singing are psychologic rather than physiologic." We are greatly pleased with the volume and expect to get great benefit from its pages. Oliver Ditson Co., Boston.

"Be of Good Cheer."

By Joseph S. VanDyke, Highstown, N. J.

This pamphlet (price 20 cents), is written in the hope that it may aid to some extent in cheering hearts which sadness has entered. The author says:

"As consolation, unlike the seeds of the forest, may readily find soil in which to take root, we are encouraged to hope that if the truths herein presented are life-germs from the Treasury of the Lord, they will be conveyed by the influences of heaven to troubled hearts and may aid in transforming gloom into sunshine. If such shall be the case, the author's labors shall have rewards which an angel might covet.

"If the reader finds comfort which his heart craved, let him press the cup of sweetness to some brother's quivering lips."

We have received a little booklet written by Rev. Wm. E. Fendley, pastor Forty-first Avenue Baptist church, Meridian, Miss., called "The Glowing Missionary Heart," which he will be glad to supply any one at the following rate: Single copies, 10 cents; per 1 dozen, \$1, or \$8 per hundred. This to pay for getting them out. Any profit will be promptly turned over to our home and foreign mission board.

"The Hebrew Prophets or Patriots and Leaders of Israel."

By George L. Chamberlin, Chicago. The University of Chicago Press.

We have received Parts I and II of the new Sunday school text book, "Hebrew Prophets or Patriots and Leaders of Israel." The third part will be ready in a few months. It is intended on completion of the book to publish it in a single volume, cloth bound. The paper covered volumes will then no longer be sold. The price of the book will be \$1.00 net, \$1.12 post-paid.

The book furnishes selections from the text of the prophetic books such as reveal the spirit and conduct of the prophet's message clearly, and are likely to appeal to the imagination and interest of youth. The text is provided with introductory material and explanatory notes such as are needed for its intelligent reading. Maps and illustrations add much to the attractiveness and efficiency of the work.

When we receive volume 3 we will give a more extended notice.

"The Resurrection Narratives and Modern Criticism."

By Thomas James Thorburn, D.D., LL.D. Demy 8vo. 6s. net.

In this work, which is mainly a critique of Professor Schmiedel's theory that the recorded appearances of Jesus after His crucifixion and death

were merely subjective hallucinations on the part of the disciples and others, the writer endeavors to show that such a view is untenable from a psychological point of view, as well as inconsistent with the general tenor of the narratives themselves.

In the appendices he gives in addition the Extra-Canonical Versions of the Resurrection, together with a critical abstract of all the various theories which up to the present time have been proposed to explain that event, including the most recent form of the original mythical theory of Strauss.

The author hopes, and believes, that the work will be of especial use, not only to parish clergy and ministers, but also to intelligent laymen of all classes who wish to inform themselves regarding the developments of theological thought, and to be able to form some idea of the value to be attached to modern critical theories dealing with the resurrection of Jesus.

Kegan Paul, Trench, Trubner & Co., Ltd., Dryden House, Gerrard street, London, W.

"The Signs of the Times."

It is the contention of Dr. I. M. Haldeman, pastor of the First Baptist church of New York city, that there are many features of the condition of the world at the present time which indicate the imminence of the second coming of Christ, which he believes will be personal, visible and catastrophic. His recent book with the above title is devoted to an exposition of these "Signs." They are, Romanism, Modernism, Socialism, Emmanuellism, Commercialism, Zionism, Church Over-Organization and Christian Science.

Dr. Haldeman is one of the leading exponents of premillennial views. He believes the Bible is the word of God, and that from it there is no appeal. While one may not accept his views on the second coming of Christ, in these days of higher criticism it is refreshing to read after one who believes in an infallible Bible and a fallible pope. He says:

"Jesus Christ is God, the Holy Spirit is the Christian's light and guide, and the issues of the future are eternal life and eternal death. Satan is a person of power, and the pope, the modernist preacher, the socialist leader, the Christian Scientist and the mental healer are agents whom the devil is using to mislead the people, and keep them from the way of life."

Chas. C. Cook, \$1.50 net. Nassau street, New York.

"The Pre-eminence of Jesus Christ."

These are sermons, lectures and outlines and autobiography sermons by W. A. Crouch, D. D. The volume came at the request of the North Liberty Baptist Association of Missouri, which requested the author to publish a volume of as many as 25 sermons. We have fingered the book with pleasure, as the author was born at Fall Branch, Tenn., a beautiful little hamlet in the mountains of East Tennessee,

where we went on our honeymoon and where we have some devoted friends. Evidently the author is related to Austin Crouch, for he came from the same section, or at least has relatives at Fall Branch. The author in a note says:

"I have attempted to give to as many of my fellow men as possible what I think of Jesus Christ. I may have failed to embody in human speech what I have seen, thought and felt concerning One whose excellencies defy angelic expression, but I am comforted in the reflection that perhaps you, too, have tried the same impossible task."

Dr. Crouch has given us a volume of helpful and thoughtful sermons.

Western Baptist Publishing Company, Kansas City, Mo. \$1.50.

"The Morning Hour of American Baptist Missions."

Every now and then some man goes to work and gets out a book worth while. This is what Albert L. Vail has done; and in tracing the stream of the missionary life of American Baptists from its source beneath the boughs of Narragansett forests to its culmination in the Philadelphia meeting house, he has placed all American Baptists under a debt of gratitude for his patient labor. This book is not a history of the Baptists in America but a study of the missionary spirit and organization of them in the morning hour of their development. He faces the problem incident to his labors and works out a plan which is helpful and instructive. It is a book that cannot be disposed of in a paragraph, and not having space for an extended review we counsel our friends to buy a copy of the American Baptist Publishing Society, Philadelphia \$1.

"Dropped from the Fast Express; or, a Daughter's Sacrifice."

A love story, by Fred M. White, full of daring adventure and bewildering mystery. The heroine, daughter of an English noble whose debts induce her to consent to marry an adventurer masquerading as a millionaire. The villain has his would-be victim's brother in his power and the sister's effort to save her brother is thrilling reading. The plot keeps one guessing from first to last. Speeding automobiles and the fast express play important parts in the exciting plots and counterplots of the story. Little Kate Mayfield, the nemesis of the wealthy probigate who would marry the heroine with or without her consent, wins the admiration of the reader from the start and holds it to the finish. The book is all story and no moralizing.

Laird & Lee, Chicago. Cloth bound, inlaid colored paper cover, 75 cents.

PILES CURED AT HOME BY NEW ABSORPTION METHOD.

If you suffer from bleeding, itching, blind or protruding Piles, send me your address, and I will tell you how to cure yourself at home by the new absorption treatment; and will also send some of this home treatment free for trial, with references from your own locality if requested. Immediate relief and permanent cure assured. Send no money, but tell others of this offer. Write today to Mrs. M. Summers, Box 543, South Bend, Ind.

Quick Relief From Catarrh

A Simple, Safe, reliable Way, and It Costs Nothing to Try.

Those who suffer from catarrh know its miseries. There is no need of this suffering. You can get rid of it by a simple, safe, inexpensive, home treatment discovered by Dr. Blosser, who, for over thirty-six years, has been treating catarrh successfully.

His treatment is unlike any other. It is not a spray, douche, salve, cream or inhaler, but is a more direct and thorough treatment than any of these. It cleans out the head, nose, throat and lungs so that you can again breathe freely and sleep without that stopped-up feeling that all catarrh sufferers have. It heals the diseased mucous membranes and arrests the foul discharge, so that you will not be constantly blowing your nose and spitting, and at the same time it does not poison the system and ruin the stomach, as internal medicines do.

If you want to test this treatment without cost, send your address to Dr. J. W. Blosser, 204 Walton street, Atlanta, Ga., and he will send you by return mail enough of the medicine to satisfy you that it is all he claims for it as a remedy for catarrh, catarrhal headaches, catarrhal deafness, asthma, bronchitis, colds and all catarrhal complications. He will also send you free and illustrated booklet. Write him immediately.

MORTGAGE SALE.

Under and by virtue of a mortgage executed to the undersigned by Emma Johnson, a widow, on the 18th day of June, 1910, and recorded in Vol. 552, record of deeds, at page 594, in the office of the Judge of Probate of Jefferson county, Alabama, the undersigned will proceed to sell at public auction to the highest bidder for cash, in front of the court house door in Birmingham, Ala., on the 17th day of April, 1911, within the legal hours of sale, the following described property, situated in Jefferson county, Alabama, to-wit:

Lot number 13 as shown and designated on map recorded in map book 1, page 79, of the map records in the Probate Office of Jefferson county, Alabama. Said lot is situated on the northern side of Cove avenue, fronting 52 feet and extending back of that uniform width 178.8 feet to an alley, and is in the southwest quarter of the southwest quarter of Sec. 26, Tp. 17, Range 3 west.

JOHN W. PRUDE
Mortgagee.

MORTGAGE SALE.

Under and by virtue of a mortgage executed to the undersigned by Jack White and wife, Alice White, on the 11th day of October, 1910, and recorded in Vol. 595, record of deeds, at page 282, in the office of the Judge of Probate of Jefferson county, Alabama, the undersigned will proceed to sell at public auction to the highest bidder for cash, in front of the court house door, in Birmingham, Ala., on the 17th day of April, 1911, within the legal hours of sale, the following described property, situated in Jefferson county, Alabama, to-wit:

Lot 14, in block 8, as shown by the Ensley Land Company's addition to Pratt City, recorded in the office of the Judge of Probate of Jefferson county, Alabama, in Vol. 3 of maps, page 101, mining and mineral privileges excepted.

JOHN W. PRUDE,
Mortgagee.

LASTING HYMNS, N S. 1 AND 2.

Free samples to churches and Sunday schools contemplating ordering hymn books. Lasting Hymns are endorsed by our denominational leaders. Address Rev. J. A. Lee, Glenco, Ky.



KIND WORDS

I like the Baptist and the stand you have taken against whiskey. I hope the Lord will bless you in the work. I think the Baptist the best paper in the south. I just can't get along without it. As ever your brother in Christ—J. H. Poyner, an old Johnnie Reb.

You are giving us a good paper, and I think every Baptist in the state should subscribe and pay for it promptly. Wishing you much success, I am your friend and brother—G. G. Lawrence.

I do not remember the time when the dear old Baptist was not in our home. I hope I can always have it. I send the dollar with pleasure, and with it the good wishes that you may see your noble work prosper.—Miss I. C. Morgan.

Enclosed fine money order (\$1.50) to pay past dues. I'm sorry I've been so negligent about remittance. As I am a school boy I don't see how I can keep up the paper. Please accept this \$4.50 for past dues, and send the paper as long as the enclosed amount will pay for. Yours truly—R. Frank Edwards.

(We gladly credit this worthy school boy to January, 1913.)

Brother Frank: Let me offer you an idea: Make your labels large and make the dates plain, so we can tell when they are out or behind. My label ought to read January, 1912, but I can't tell what's on it.—L. A. Weathers.

(Those who are ahead like Brother Weathers may want them bigger and plainer, but those behind think they are too big and too plain.)

I have been a subscriber for nearly 25 years, and don't see how my family could do without it. My wife and self enjoy it so much. Wishing you lots of good luck in your work, I close. Hope you will find money all right. Yours for good wishes—J. E. Payne.

Yours of recent date duly received. In reply will say that I have been receiving the Alabama Baptist for quite a while, as a present as I thought by Rev. Mr. S—. I would advise you to stop sending it till the matter is adjusted. Sorry to inform you that I am not in a position at present to earn money for myself or pay my dues. Yours truly—

(The brother writes from a prison in Alabama. We gladly continue his paper.)

Extend our subscription one year from March. Brother J. E. Dunaway, of Gadsden, has taken up the work with Shiloh and Town Creek for this year. Brother L. N. Brock has accepted work in Florence. Much success for the Baptist—Mrs. John Hain.

I enjoy reading the paper. It is the only medicine that I know of—learning what the Baptists are doing in Alabama. You are giving us a fine paper. Your well wisher and brother—G. L. Mathieson.

Dear Brother Barnett: I think it is a shame that so few of our church members take your paper. Miss Rhodes, of the Home Board, was here a few days ago and she gave the ladies a round about not taking our denominational paper. There is only one way for us to know the needs of our denomination, and that is get informed; and there is no better way than through your paper. I think there should be some way in which our male members could be lectured along this line, for there are only three subscribers from this place, so you see we "mensies" men need a jacking up, as we railroad men say. I enjoy Brother Crumpton's letters and read his letter about the trip in Florida. I am glad that Alabama has given more for Foreign Missions this year, but we should do better, for our population has increased, and of course the state's revenue has increased in spite of the cry that prohibition has ruined the state. I am a prohibitionist, and am glad to see the bold stand you are taking in your paper against the demon rum. I was in your city some few weeks ago and can say that I never saw a drunken man there. Still prohibition does not prohibit. For fear you will grow tired of my few words will close with best wishes for you and your work. I am yours truly—M. J. Vaughn.

I have the care of three churches, and am getting along very well. Attendance very good, especially on Sundays. I am trying to farm and preach is the reason I have no news to write. I will appreciate any help you can give me. Send me a list of a lot of good books. Hoping to be able to write you something later, I remain your brother in Christ—W. P. Lowery.

After being pastorless for several months we now have Rev. Marion Briscoe, with whom we are delighted. The church will soon begin work on a pastorium. Our Sunday school, Woman's Missionary Union and Young People's Auxiliary are in a very prosperous condition for us to have been without a pastor to lead us for several months. We hope under the leadership of Rev. Briscoe to advance mightily in the work of our Lord. Sincerely—Mrs. Jas. O. Lipscomb.

Am about getting straightened out in my work here, and am finding this a high-minded and progressive people. Am highly pleased with the outlook. Have not located all of the members yet, but am doing so as fast as possible. They are as nearly of one class as could well be—no extremes of rich and poor to speak of. It is about the best church going community I have ever lived in. It is said to be quite a common thing to have the house nearly full on rainy nights, even as dark as the streets are at present. But an electric plant is being installed, and much of the darkness at night will soon be dispelled. My family and myself have had a royal reception among the people, all of them. Our church members have expressed themselves as being "hungry for preaching." It is several months since Bro. Metcalfe left. Am doing the best I

can to get them filled, and they seem to appreciate it on the basis upon which it is offered. The Sunday school is remarkable for its men members, and is growing. Fraternally—John F. Gable.

Had four by baptism and three by letter last night at Second Baptist church, Talladega. Have been here three months, and have had 25 additions to the Sunday school. Rev. C. O. Stewart, of Atmore, will come on Monday to hold a ten days' meeting. Pray for us. God's blessing on the paper.—J. W. Coffman, Talladega.

Things are moving on nicely at Enterprise. The material is fast coming in for the new church. The windows are being put in, and the flooring is to be laid in a few days. It begins to look as if the Baptists are soon to worship in their new home. Encouragement and hope is manifest, and courage seasoned with fidelity is seen among the member. Three hundred and seventeen on the roll in the Sunday school. We are anticipating a greet meeting to begin the first Sunday in April. Our W. M. U. is doing fine work, and the W. M. A. and B. Y. P. U. are taking on new life. Bro. R. C. Conner, who has been indisposed with grip, is convalescent and is looking closely after the church building as chairman of the committee.—O. P. Bentley.

The B. Y. P. U. State Convention meets at Prattville April 11 to 13, and we are expecting a great convention. Let all churches and unions sending delegates forward the names of the delegates to me at Prattville as soon as possible.—Eugene Ballard, Chairman Entertainment Committee.

Without a Peer.

Of all the various and sundry articles of manufacture, there is hardly a single one that hasn't a rival in a similar article that is "just as good," especially in medicines, as the formula is practically the same. "Gray's Ointment," however, for the cure of cuts, boils, bruises, chronic sores, carbuncles, poison oak, blood poison and skin eruptions of every description, stands without a peer or rival. This formula was discovered in 1820 by Dr. W. W. Gray, and has been handed down since that time, and there is no one but his heirs who know how to prepare this celebrated Ointment. There is no cure for skin diseases that is "just as good" as "Gray's Ointment." Send your name and address to Dr. W. F. Gray & Co., 800 Gray Building, Nashville, Tenn., for free sample, or get it at any druggist for 25c per box.

MORTGAGE SALE.

Under and by virtue of a mortgage executed to the undersigned by Bernice Robertson and husband, Mose Robertson, on the 3d day of June, 1910, and recorded in Vol. 552, record of deeds, at page 528, in the office of the Judge of Probate of Jefferson county, Alabama, the undersigned will proceed to sell at public auction to the highest bidder for cash, in front of the court house door in Birmingham, Ala., on the 17th day of April, 1911, within the legal hours of sale, the following described property, situated in Jefferson county, Alabama, to-wit:

Lot 9, between the southeast corner and southwest corner of said block; north 104 1-2 feet, thence west 52 1-4 feet, thence south 104 1-2 feet to the point of beginning, as shown by a map and survey of southeast quarter of southwest quarter of Sec. 26, Tn. 17, Range 3 west, made by Martin Lockhart, Cogry & Hall, surveyors; map recorded in Vol. 1, page 328. This is the same property conveyed by Lucius Johnston to Bernice Robertson on the 16th day of September, 1893, and recorded in the Probate Office of Jefferson county, Alabama, in Vol. 334, record of deeds, at page 186.

JOHN W. PRUDE,
Mortgagee.

EDITORIAL

Investigation has disclosed an astonishing condition of immorality in New York. The startling statement is made by the Tribune that there are ten thousand bigamists in the city today on the East Side, where the foreign elements are herded. This evil is rapidly spreading, and forms a business for the unscrupulous, who impose upon foreigners ignorant of our laws and innocent of intent to do wrong. The greater number of these bigamists, indeed, think they have fulfilled the requirements of their religion by securing the rabbinical "get," or declaration of separation, and believe they have a right to marry some one else.

BILLBOARDS VS. CONSUMPTION.

The billboards of the United States have displayed 20,000 educational posters on tuberculosis, according to an announcement made by the National Association for the Study and Prevention of Tuberculosis.

The National Billposters' Association donated free space to the tuberculosis cause, the Poster Printers' Association offered free printing, and nine paper manufacturers gave the paper for the posters.

The posters, in six different designs, were all printed in three colors. They were 7 feet wide and 9 feet high. These posters have been hung on the billboards of 46 different cities, and it is planned to distribute 20,000 more before April 1 in over 400 towns and cities. Any anti-tuberculosis society in the United States may receive free of charge, except for transportation, as many of these posters as can be hung on the boards in its territory. The National Association with the Tuberculosis Committee of the National Billposters and Distributors are conducting the campaign.

The posters show in graphic form how fresh air, good food and rest cure tuberculosis; how bad air, overwork, and closed windows lead to consumption; and how the careless consumptive menaces the health of his family by spitting on the floor.

SMALL COUNTRY CHURCHES.

It is the habit of some Christian people to speak slightly of small country churches. We are sorry to say that even some preachers disdain to speak favorably of such churches. They think that it is a humiliation for a young man of ability and education to be pastor of a church of this kind. Such young men are unworthy of being in the ministry. We want to give all possible encouragement to the little struggling churches in rural communities. Very many of them are centers of great usefulness. They are moral and spiritual lights in their localities. A good country church, having only forty true members, is worth more to a community than is a purely secular organization with a hundred members. One of the best recommendations in behalf of such a church is the fact that even ungodly men prefer to own property in such neighborhood, rather than in one where no Christian church exists.

Too often the criticism is made that a great many small churches in the country remain the same in membership. They point to the fact that year after year the same number of members are reported. No growth seems apparent. The weak church is barely "holding its own." Is that all? It is not. Account is not taken of those members who, after having served the will and work of God, have died in the Lord. They had not lived in vain. The community is the better for their having lived in it. Society still shares the benefit of their Godly influence. Moreover, from many weak country churches have gone forth young people who, in various callings, have wrought splendidly for God and men. Many a mighty minister had his first membership in such a church. Thousands of others, less conspicuous, went from such a church. Many doctors, lawyers, college professors and literary men had their Christian beginnings in the little country church. Do not such examples furnish a strong argument in favor of this class of churches? Let not the weakest of them talk of disbanding. Let not one of them conclude that its continued existence is a mistake. The money expended in maintaining it is not wasted. Sustain it for the good it has done and is yet to do.

STATEMENT OF RECEIPTS FOR HOME AND FOREIGN MISSIONS TO MARCH 24, 1911.

We have received—

For Home Missions\$ 7,577.76
For Foreign Missions 12,914.80

We gave last year—

For Home Missions\$18,787.49
For Foreign Missions 25,264.29

Oliver Cromwell is said to have observed very sagaciously: "It is a good thing to strike when the iron is hot, but it is a better thing to make the iron hot by striking." The successful man is he who to a great extent creates his own occasions, and, instead of waiting for things to turn up, turns things up while he waits.

TEMPERANCE WORKERS AT MONTGOMERY.

Lavish expenditures of money through political channels for the purpose of influencing elections is a debauching and corrupting influence which has grown in prominence and baleful significance with each succeeding campaign. In any form this practice is demoralizing, but it becomes intolerable when it reaches the point it did in the campaign to defeat the amendment, and when the legislature was in session there was a "big holler" from some of the dailies because of the presence of some of the Anti-Saloon League workers at the capitol. If they had devoted half as much space to exposing and exploiting the slush fund of the whiskey and brewery interests, most of which was designedly employed to mislead the voters and befog the issues pending before them, they would have better served their state. Nothing more sinister in its political tendencies can be imagined than the organized fight of the whiskey barons and brewery lords for the legalizing of the sale of whiskey in Alabama.

A FLOCK OF SHEEP AND TWO FIELDS—A FABLE

Once upon a time, there were two rich pasture fields on opposite sides of the same road. The field on the left contained thirty acres, while the one across the way was twice as large.

Now it happened that there were many sheep growing up in the neighborhood of these rich pasture fields. One day an especially enterprising and hungry sheep came down the public highway passing between the two fields. Noticing that the grass in the smaller field seemed very luxuriant and easy to secure, this enterprising fellow entered and began to graze. Presently another sheep followed, and, seeing his companion, also entered. By and by many other sheep came along, and, as sheep do, they all followed into the smaller field.

Time went on, and the small field became crowded and the grass was cropped short. It soon became necessary for every sheep that got a full meal to get up early in the morning and hustle hard all day. And a good many could not crowd into the small field at all.

But, as sheep do, for some reason that only a sheep could understand, they kept busy trying.

All this time the grass in the larger field was daily growing more and more luxuriant, and many people wondered at the singular conduct of the sheep. In fact, people are still talking about it.

Moral:

Why do preachers crowd the city fields and refuse to see the bigger country fields?

DON'T BE A SHEEP!

Henry Watterson has personally known and distinctly remembers all the presidents of the United States except six—although his recollection of Andrew Jackson and John Quincy Adams is very dim.

The condition of the people demands a serious setting forth of God's truth. Religion with the great mass of its professors is not a serious thing. Other interests are more engaging. The duties of this life press religion to the rear, dishonored. We need a serious ministry to call the people back to the serious claims of a serious religion. We need the sober, clear, sharp putting of Bible truths which will press them to the forefront of our affairs and keep them there. We need a ministry brought face to face with the solemn facts with which Paul faced and charged Timothy—I charge thee before God and the Lord Jesus Christ, who shall judge the quick and dead, preach the word.

FRANCE AND TEMPERANCE.

France, once the favorite illustration of the liquor makers as proof of their claim that beer and light wines banish drunkenness, has now for several years been face to face with growing peril and menace of the alcoholic curse which she has fostered so long by social custom and legislative enactment. The terrible prevalence of intemperance among the masses of the French people, especially in wine-making districts, has roused some of the ablest scientists and public men to energetic espousal of the temperance movement. The latest development is a strong and aggressive anti-alcohol group in the chamber of deputies. M. Joseph Reinach is the leader of this section of the French parliament, and in a ringing speech, recently delivered in the chamber, urged the abolition of the whole absinthe industry, even going so far as to declare that France could easily afford to indemnify the manufacturers of that poisonous beverage in order to rid the nation of the curse.

M. Reinach recently held an extended interview with the famous British labor statesman, John Burns, and noted that leader's opposition to the liquor traffic as an example for French emulation.

LIMITS TO LIBERTY.

Many of those people who are pleading for "personal liberty" need to be reminded very often that all true liberty has its limits. No one is morally entitled to a liberty which would allow him to endanger the well-being of another person. Civil law may allow one to conduct a certain business, but, if it be a right kind of law, it will not permit the man to so conduct his business as to cause material and moral injury to his fellows. That is not true liberty. It is lawlessness. It is criminality. A law which permits one to do a kind of business that is a constant menace to the physical and moral welfare of his fellow man is a bad law. It is a law which is directly against the true liberties of those who want their lives and their homes sacredly protected. No liberty can be a true one if it trespass upon the right liberty of others. Let us say that a man, having several sons, is very desirous that they shall be ever temperate, honorable, and most useful to society. That man has the right to do all he can for the moral protection and prosperity of his sons. No one has the liberty to so act toward those sons as to demoralize and damage them. No man has the liberty to influence those boys to enter upon an intemperate career. As no man is entitled to the liberty to enter into another man's house and rob him of his money, so no man is entitled to the liberty to pursue a course which would rob the sons of another man of their honorable character, their good name, and their capacity for happiness and prosperity. And we say that any sort of law which permits such robbery is an immoral law, and it is the vicious enemy of society. It is not conceivable that any community would favor the enactment of a law which would give a set of men the liberty to carry with them weapons for the purpose of killing every person whom they wished to kill. Do people of respectability favor giving to a man the liberty to use a revolver for the purpose of shooting at others? Certainly not. And yet "respectable" men are more than willing to give a man the liberty to sell those intoxicants which kill the morals and manhood of many of our young men! They vote to give men the liberty to ply a business which destroys the material and moral possessions of thousands of our citizens. What a liberty that is which results in damaging and damning the liberties of others!

The Proper Building Material

The Proper Building Material.
Taking into consideration the fact that when a person, firm or corporation erects a building, they expect that building to last for many generations, it is singular that more thought and investigation is not given to the material that goes into the structure. Look at this from a personal point of view. Maybe you already own a building of some kind, and maybe, if you had it to build over again, you'd use some other material. How much better it is, then, to "look before you leap." The following comparisons will give you an insight as to what is the best building material.

Dr. Hiram A. Cutting, Ph. D., the eminent geologist, in the Weekly Underwriter, makes the following report: "Conglomerates are shown to be unfit for building purposes, as all are injured at 700 degrees Fahrenheit. Slate will not endure intense heat, for it is injured at 800 degrees. Of twenty-two varieties of granite from all parts of the United States and Canada, some were injured at 600 degrees and all at 800 degrees." A recent New York newspaper says: "The coroner's jury in the case of two firemen killed by the collapse of the roof in a recent fire, have found that granite is unsafe as a building material, and that granite pillars crumble away in a hot fire." The granite buildings of Boston melted in the great fire of 1872, and it was the marble front of Macular, Williams & Parker that stopped the fire on Washington street.

Marble, then, is most decidedly the best building material, and Georgia Marble is conceded by experts to be the most superior American marble. It has a crushing strength of upwards of 10,000 pounds to the square inch and will withstand heat to upwards of 1,000 degrees Fah. There is nothing in the world prettier and handsomer than a marble building, or even a marble front, with appropriate marble trimmings. For interior finishing Georgia Marble is simply superb. It matches perfectly, and the shades are delicate and beautiful, the Kennesaw being almost a pure white; Creole a mottled black and white; Cherokee a silver grey and Etowah a beautiful shade of exquisite pink.

For monumental purposes Georgia Marble is equally as suitable as it is for buildings, if not more so. Its crystalline formation is so closely interlocked as to prevent the slightest degree of absorption or decomposition, which means that a monument of Georgia Marble will stand for centuries and centuries as beautiful and compact as the day it was erected. When lettered, the inscription stands out in bold contrast with the background, rendering it readable from a distance.

If you are thinking of building, or erecting a monument of any kind, Georgia Marble commands your attention and investigation. Ask your dealer for it in any of the above grades, and if he can't supply you, simply drop a card to the Georgia Marble Co., Tate, Ga., and they will put you in touch with a near-by dealer who can.

Speechless for Thanks.

Mena, Ark.—"I find Cardui to be all you represent," writes Mrs. H. B. York, of this city. "I suffered from womanly ailments for nearly two years before I tried Cardui. I have been so relieved since taking it. I can not say enough in its praise. It has done me a world of good, and I recommend Cardui to all women." Cardui is over 50 years old, and the demand is greater today than ever. Cardui is the standard tonic medicine for women of every age. Would you like to be well and strong? Then take Cardui. Its record shows that it will help you. Begin today. Why wait?

(Continued from Page Five.)

safer? No wonder that the multitude cry "sick." Will you longer "choke the Word," thereby making yourselves unfruitful and the children of men hungry? In olden time it was said that "charity (love) shall cover the multitude of sins." (I Pet. 4:8.) But today it is money that can cover anything—even crimes! though both the money question and all its crimes shall at the final judgment be uncovered. At the polls today "a man's a man for a' that." But on that last day—O soul! it is needful that you now pray, lest this very night brings the sentence of "woe unto you," spoken in the voice of God, the Lord of both heaven and earth.

In the descriptive language of St. James (fifth chapter): "Your riches are corrupted, and your garments are moth-eaten."

Third—Sow richly beside all waters. And do it now. Life is uncertain. Let the people of God "consecrate their gain unto the Lord, and their substance unto the Lord of the whole earth." Read Micah 4:11-13, and, in the glowing words of the great Apostle Paul, "charge them that are rich in this world, that they be not high-minded, nor trust in uncertain riches, but in the living God, who giveth us richly all things to enjoy; that they do good, that they be rich in good works, ready to distribute, willing to communicate; laying up in store for themselves a good foundation against the time to come, that they may lay hold on eternal life." (I Tim. 6:17-19.) The highest wisdom is that of knowing how to turn one's whole life into a benediction—the blessedness of goodness and noble deeds, transmuting wealth into living, vital, lasting deeds of valor that will unspotted stand the test on the day of wrath.

This world is not our home; we are but strangers and pilgrims on the earth. There once lived here a quietly gracious lady who, having spent a long and useful Christian life doing deeds of kindness, continued even in the very least thing left that she could do in her old age, and ministered daily in sending from her own garden the choicest of flowers, which were like love tokens fresh from Paradise to the sick and afflicted, and who, when departing this life, left on earth a blessed memory and went to reap at the last great harvest the sheaves of gold laid up in the garner of God. In conclusion, now note the contrast of this sentence: "Inasmuch as ye did it not," said the Lord, "ye did it not unto me."

Once a lady could not rest with any satisfaction till her husband bought her a very large and handsome diamond brooch; then she increased her anxiety, lest it should be stolen from her, and had no peace of mind until she returned it back to the jeweler. Dissatisfaction, restlessness, covetousness and the worship of mammon are characteristics of this age.

Jesus says: "Take heed, and beware of covetousness; for a man's life consisteth not in the abundance of the things which he possesseth." (Luke 12:15.) And the rich wise man, who saw his own error too late, agrees when he said: "There is that maketh himself rich, yet hath nothing; there

is that maketh himself poor, yet hath great riches." And if any wish to know what can bring peace and joy everlasting to the hungry soul-of man who now and here can find nothing satisfying, let them read and ponder the fifty-fifth chapter of Isaiah.

"Worthy is the Lamb that was slain to receive power, and riches, and wisdom, and strength, and honor, and glory, and blessing." Let all the hosts of earth sing His praises.

MEMPHIS REAL ESTATE MAN A SUNDAY SCHOOL WORKER.

There are records of several ministers in various churches of Memphis, Tenn., forsaking their charges on account of ill health and going into the real estate business; but there is only one man of that city on record as having forsaken the real estate business for the Sunday school business. That man is Harry L. Strickland, who recently accepted the position of state secretary for the Alabama Baptist Association.

Mr. Strickland helped organize Sunday in the First Baptist church a movement by the Montgomery Baptist Association to hold institutes in the Montgomery district for the purpose of teaching Sunday school teachers how to teach and to introduce in the schools modern methods and equipment. Mr. Strickland preached at the Highland Avenue Baptist church Sunday morning to his headquarters in Birmingham, promising to return shortly to Montgomery.—Montgomery Advertiser.

Have you read the startling truths in the Book **FROM THE BALL ROOM TO HELL** A Dancing Master's experience. 25c postpaid. Agents wanted. GEO. W. NOBLE, Lakeside Bldg., Chicago.

LEG SORES

Cured by ANTI-FLAMMA Pontice Plaster. Stops the itching around sore. Cures while you work. DESCRIBE CASE and get FREE SAMPLE. Bayles Co., 1507 Grand Ave., Kansas City, Mo.



DROPSY Treated. Quick relief. Removes swelling and short breath in a few days, usually gives entire relief in 10 to 15 days and effects cure in 30 to 60 days. Write for trial treatment free. Dr. H. H. GREEN'S SON, Box 1, ATLANTA, GA.

A Word to Brides

Husbands, especially new husbands, are peculiar, and the bride ought to grasp every chance that will give her a prepossessing advantage and avoid mental eruptions. On your baking you'll be safe if you use that splendid creamy-white

HENRY CLAY FLOUR

"Milled from the finest winter wheat, grown in the famous Blue Grass region of Kentucky, the finest wheat lands in the world."

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"The Blue Grass Millers."

If you will give us the name of one grocer who does not sell Henry Clay Flour, we will send you "A Few Famous Recipes by an Old Kentucky Cook."

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And stop paying rent. Real estate ownership not necessary. We will show you how and lend you the money at only **5%** SIMPLE INTEREST. The Capital Security Company, Dept. JA, Norfolk, Va.

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No. 321 "Dorcer"—8-Day Clock, high grade black enameled wood, double column, oxidized pillars, fancy ornamental trimmings, cathedral gong, striking the hour and half hour, fancy porcelain 6 1/2 inch dial, dimensions 10x16 1/2 each \$5.65 worth 8.40.

No. 321, Will be given Free, for selling 3 Feather Beds.

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L. J. TURNER, Grover, N.C.

MORPHINE WHISKEY and TOBACCO additions can be cured in ten days by original and absolutely harmless methods. Thoroughly equipped Sanitarium. No deposit or fee asked until satisfactory cure is complete. Patients also cured at home. Reference: Any Lebanon Minister or Physician. Booklet free on request. **CEDARCROFT SANITARIUM** Box 843 Lebanon, Tenn.

Sore Corns

Say good-bye to them the very first time you use **KERAKESIS**. You will never know you have a corn, bunion or callous; you'll feel like a new person. At any drug store or by mail, postage prepaid. 15c. stamps or currency. **GALBRAITH CHEMICAL CO.** 5141 Germantown ave., Philadelphia, Pa.

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You can pay \$100 to have a typewriter sold to you. Or you can pay \$50 for the identical make by selling to yourself. We buy from the makers the best standard machines, by the thousands. Then we send each on 5 days' trial, without any deposit, and let it sell itself. If you keep it, pay \$5 monthly. Stop when you've paid half the usual price, because we have no agents. Our book, "Typewriter Secrets," tells the whole story. Write us now to mail it. **TYPEWRITERS DISTRIBUTING SYNDICATE** 759 Massie Temple, Chicago (16)

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A New Stomach

Stuart's Dyspepsia Tablets Restore Lifeless Organs to Normal Condition.

A TRIAL PACKAGE FREE.

Many a sufferer from Dyspepsia, Indigestion and kindred ailments of the digestive organs carries around an absolutely useless stomach—a dead load, and a cesspool for ever-increasing disorders. The muscles are seemingly worn out, the mucous lining has lost its secretive power, and food taken into the stomach lies there and ferments, causing sour eructations, belchings, heartburn, dizziness and other distressing conditions. Many sufferers have given up in despair until they have been induced by some interested friend to try a box of Stuart's Dyspepsia Tablets.

Stuart's Dyspepsia Tablets are the dyspeptic's sure and only hope. They are a natural restorative of healthy action to the stomach and small intestines, because they supply just the elements that the weak stomach lacks: Pepsin, golden seal and other digestives.

If you are afflicted with any of the symptoms above described, be assured that your digestive organs are losing power—they need help and there is no more sensible help to be given them than to supply elements which will do the work of digestion for them.

Stuart's Dyspepsia Tablets have been found by the test of reputable physicians in the United States and Great Britain to have remarkable digestive powers, one grain of the active principle of these tablets being sufficient to digest 3,000 grains of ordinary food. It is plain that no matter what the condition of your stomach, or how far your disease has progressed, one only of Stuart's Dyspepsia Tablets taken at meal time will do the work—give your stomach an opportunity to regain its lost powers, the muscles will be strengthened, the glands invigorated, and you will be a new man.

It costs nothing to prove the effectiveness of this cure. Send for a free sample package today. F. A. Stuart Co., 207 Stuart Bldg., Marshall, Mich.

All druggists sell Stuart's Dyspepsia Tablets at 50 cents a box.

MIRACULOUS ESCAPE FROM DEATH.

Rev. T. P. Pierce, a Minister and Merchant of Vinemont, Ala., Has a Close Call.



REV. T. P. PIERCE

Following is Mr. Pierce's own story of how he fell in to good hands and evaded the "grim reaper."

"In the spring of 1907 I was a complete wreck, and was pronounced by some doctors to have dropsy, by one to have cancer of the stomach, another said tumor; in all, there were fourteen or fifteen doctors. Scarcely any of them agree, and none of them did me any good whatever. Four of our country doctors said I could not be cured and gave me up to die. My weight had decreased to 47 pounds and I was perfectly helpless. When I decided to try W. H. Bull's Herbs and Iron. After using five bottles my health was immediately restored, and in a few weeks, I was as strong and healthy as ever in my life. My weight today is 247 pounds, and I shall never fail to recommend W. H. Bull's Herbs and Iron."

W. H. Bull's Herbs and Iron can be had from any druggist in 50c and \$1.00 bottles. If after using two-thirds of a \$1.00 bottle you are not benefited, take the bottle back to your druggist and he will refund your money. If your druggist can't supply you, the W. H. Bull Medicine Company, St. Louis, Mo., will send it direct upon receipt of price.



PROHIBITION WILL WIN.

Alabama never has been so anxious for prohibition as she is now. When we take a peep into our jail houses and find fewer inmates there; when we examine the records of our courts and find less crime committed; when we see that men who heretofore spent every cent of their income for drink now are clothing their children and sending them to school; when we visit homes and find joy and contentment where once was pain and remorse—even the friends of the saloon are bound to admit that prohibition is a measure does prohibit. Therefore I assert that a majority of the citizens of our dear old state want prohibition to continue in power. Yet there are some who in the face of these facts boldly assert that the prohibitionists having lost the battle must now surrender.

Recently as I was walking along the streets I overheard a stranger (to me) make this remark to a group of men: "The prohibitionists had just as well crawl into their shells, for they will soon be buried and forgotten." This assertion was too bold for me to pass by unnoticed, so I paused long enough to reply: "Sir, the greatest generals the world ever has known often had to retreat for the safety of their men and to replenish their munition of warfare. But again they would come and conquer their foe. Because of a misinformed voter (church members, too,) we have had to retreat for a while, but quite soon we will come again in might and in power. We may fall on the field, but we never will surrender."

As I walked away I was reminded of two generals getting ready for warfare. One was an old general, having had much experience in military affairs. He was commanding an army of 5,000 soldiers—well disciplined, but given to strong drink. The other general was a young man, sound in body and mind, having only 500 men similar to himself. They had met on the field and were ready to begin battle. The old general looked in compassion upon the small army before him and sent a messenger to the younger general, saying that they hated to massacre all his men, and insisted that he surrender at once, assuring him that if he should surrender not a man would be harmed. In the presence of the messenger the young general called one of his soldiers to the front, bade him take his dagger and drive it into his heart. Without a word or a murmur the soldier came forward, seized the dagger, drove it into his own heart and fell dead to the ground. The general called to another of his men to go to yonder precipice and jump over into the chasm below. Without offering an objection the soldier promptly complied by leaping over the precipice, and the next moment he was dying several hundred feet below. Calmly, but defiantly, the general turned to the messenger and said: "Sir, I have 498 more men just like these. Go back and tell your general that the cause for which we fight is an honorable one. We may die, but we will not surrender." The battle was waged. At the end of the third day the old general had been captured and bound in chains and his vast army had been put to flight.

The strict prohibitionists of Ala-

EAGLE BRAND CHILI POWDER

THE BEST SEASONING FOR MEATS, STEWS, SOUPS, GRAVIES, FISH, ETC.

EAGLE BRAND CHILI POWDER

is just as essential for flavoring meats, soups, gravies, etc., as salt is for flavoring other foods, because most dishes are really unfit for eating unless properly flavored. Eagle Brand Chili Powder imparts a most delicious relish, and brings out the true flavor of the meats; gives them a most appetizing aroma and makes them delightfully palatable. Eagle Brand Chili Powder is also used for making those famous Mexican dishes, "Chili con carne," "Hot Tamales," etc. No cook room is complete without Eagle Brand Chili Powder.



EAGLE BRAND CHILI POWDER

is a condiment made from the celebrated Mexican Chili Pepper and other Mexican spices, necessary to produce that real Mexican tang which characterizes Gebhardt's Eagle Brand Chili Powder. Only the finest chili peppers (grown especially for this purpose) and the purest spices go into Eagle Brand Chili Powder, which makes it first quality, and of the highest possible merit. Get a bottle from your grocer and try it on your meats, in your soups etc. If he can't supply you send us 12c for trial bottle.

EAGLE BRAND IS THE ORIGINAL CHILI POWDER—ACCEPT NO SUBSTITUTE.

Free sample and our recipe book, "Good Things to Eat," will be sent to any one sending us the name of their grocer who doesn't handle Eagle Brand Chili Powder

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SAN ANTONIO, TEX.

Biggest Corn Crops

You can make 100 bushels, and even a larger yield of big, full ears with plump, sound grains of corn, besides an excellent supply of nourishing fodder for your live stock

By Using Virginia-Carolina High-Grade Fertilizers

liberally. That is, if your climatic and soil conditions are favorable and you follow the correct methods of careful planting, fertilizing and cultivating. All this is interestingly explained in our new FARMERS' YEAR BOOK, free at your dealer's, or sent on your request, postage paid.

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A 10-Cent Package of
Dr. Lord's HEADACHE POWDERS
will cure one head 4 times or 4 heads one time. Money back if they fail.
Price 10 and 25c at all druggists or by mail on receipt of price.
COLLIER DRUG CO.,
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Established 1892.
How to find the right teacher for your school is a hard problem. Schools, colleges and families are fast learning that the safest plan is to submit their wants to some good School Agency where leading teachers of the country are enrolled.
We make this our business. Tell us what you want. No charge to schools. Good teachers should write for circulars. Address R. A. Clayton, Mgr., Birmingham, Ala.

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RHEUMATISM
A CURE GIVEN BY ONE WHO HAD IT
In the Spring of 1899 I was attacked by muscular and inflammatory rheumatism. I suffered as those who have it know, for over three years, and tried almost everything. Finally I found a remedy that cured me completely and it has not returned. I have given it to a number who were terribly afflicted, and it effected a cure in every case. Anyone desiring to give this precious remedy a trial, I will send it free. Address, Mark H. Jackson, No. 294 James Street, Syracuse, N. Y. Mr. Jackson is responsible. Above statement true.—Feh.

Loose coffee gathers dust and store sweepings. Paper bags leak strength, freshness and aroma.
LUZIANNE COFFEE
in its air-tight can is dust-free, strong, fresh and of perfect quality.
THE REILY-TAYLOR CO.
NEW ORLEANS, U.S.A.

Alabama are wide awake and never will surrender. We may be hindered for a while, but the victory is surely ours. The fact that we have an obstacle in our way makes us more determined. To the administration of the past four years we uncover our heads and witness the greatest era in the history of Alabama. Though the four calendar years forever have passed, the work accomplished will ever manifest itself in Alabama's citizenship.

The public schools of Alabama are fostering in the lives of her boys and girls prohibition principles that will stand the test of the years. Not only are they taught to know them and to repeat them, but, thanks be to God, we are teaching them to feel and to live them. The assurance of permanent prohibition in the future lies in the proper development of the boys and girls of today. This development must be done in the home, in the school, in the Sunday school and in the church. Oh, Baptists of Alabama, in the name of Him who advocates temperance in all things, let us awake and work as we have never worked before. God is behind the movement and we are sure to win.
JAMES N. BRAGG,
Greenville, Ala.

As associational missionary of the Bibb County Association I visited Brerfield and Free Springs on the first Sunday in March. Neither of them have pastors. It seems to be a hard matter to keep these weaker churches supplied. On the third Sunday I preached at my home church, Brent. We are now in our new house of worship. We have been a church for more than three years, but had no house until recently. We have, it is said, the best house of worship in the county. Only a few here made a great sacrifice to build the Lord a house. Our house is up-to-date. In addition to the main auditorium we have four Sunday school rooms. Then it is located in one of the best farming sections of the state. On Saturday and the fourth Sunday I was with Bro. W. G. Hubbard at Mount Carmel. At that meeting we ordained Bro. Bud Dyer to preach the gospel. He is a young man of fine promise. The very touching thing of the occasion was to witness the presentation of the Bible by old Brother McGinnis, who was the grandfather of the young man. He said: "I have prayed that my grandson might preach the gospel, and now the Lord has permitted me to live to take part in this ordination." It was a pleasant visit to Brother Hubbard's field. He, and his people know how to make a visiting preacher feel at home. Sunday night I preached for Bro. John L. Ray at the First church, Blocton, and spent the night with him at his home. Brother and Sister Ray have the front door wide open to the Lord's servants. By the way, the folks at the First church are moving up. They have recently improved their house. Brother Ray has only been with us a year. He is a good preacher and has a splendid hold on his folks. We are planning to reach every church in the association in April. May the Lord bless His people.—J. W. Mitchell.

May God bless you is my prayer, and will do all I can at any time to help you. Wish I was able to do more, for I know you have a hard time. Your true friend—Mrs. A. J. Varner.

Headaches Hard headaches. Dizzy, sick headaches. Burning, throbbing, splitting headaches. And the great majority are all due to constipation. Anything better than Ayer's Pills? Let your doctor decide. **J. C. Ayer Co., Lowell, Mass.**

Snowdrift Hogless Lard
has snowed them all under!
Snowdrift is made of highly refined cotton seed oil and beef fat. It is the most economical shortening you could select, goes one-third further than lard, and in contrast with hog grease, is absolutely healthful in result and effect. It produces the most beautiful pastries and delicacies, and is as rich as butter for frying. It is sold by leading progressive dealers everywhere. Be sure to call for **Snowdrift Hogless Lard**, and emphasize the fact that you will not tolerate substitution. Made by **THE SOUTHERN COTTON OIL CO.**
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HARRIS LITHIA WATER FOR THE **KIDNEY, LIVER AND BLADDER.** **HARRIS LITHIA WATER**
THE MORE YOU DRINK THE BETTER YOU FEEL
HARRIS LITHIA WATER goes right to work on your old worn-out, broken-down system, eliminating all impurities and restores the Kidneys, Liver, Bladder and Stomach to perfect working order again. Creates a hearty, healthy appetite and a happy disposition. You are not expected to be pleasant when you feel badly, rather are you expected to feel badly when you can't get HARRIS LITHIA WATER—"Nature's Sovereign Remedy" for indigestion, dyspepsia, uric acid poisoning, rheumatism, diseases of the Kidneys, Liver and Bladder and all stomach troubles. For sale by your druggist—if not, write us.
Write for Free Booklet of Testimonials and Descriptive Literature
HARRIS LITHIA SPRINGS CO., Harris Springs, S. C.
Hotel open from June 15 to September 15th.

To Every Reader of the Alabama Baptist
WE would be glad of your personal acquaintance—because we know you would appreciate us as much as we would you.
We are trying, and very successfully to run a Store of service. We provide great stocks in the first place—more than \$1,000,000.00 being carried constantly on our Sales Floors and in our great warehouse and stock rooms.
We put prices on our merchandise that have no comparison for lowness, quality considered, in Alabama.
And more than 700 people, our loyal army of helpers, are striving as we are, to render pleasant and quick service.
We Have Everything to Wear:
We fill orders sent us by mail on the same day received and we guarantee satisfaction or give back your money, and take back the goods.
Will You Write us and try us?
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We have just discovered a preparation that removes ink and rust stains from clothing, fine linen and cotton goods, table cloths, napkins and handkerchiefs, fine laces and lace curtains—easily, quickly and injures the fabric in no way. This wonderful preparation never fails, and is sent postpaid in a sealed envelope of the famous "Silver" brand. See Illustrated Catalogue of good Household Necessities, Champion Mfg. Co., 1746 Summit St., Toledo, O.

SPECIAL FOR JULY

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The Moody Bible Institute OF CHICAGO

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Bible Exposition and Expository Preaching James M. Gray. Gospel Music in Church and Sunday School D. B. Towner. Practical Methods of Christian Work H. W. Pope

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The first quality you demand in a trustee, executor, guardian or fiscal agent to manage your property is responsibility. The second is capacity. Where will you find the individual supported by a well-managed trust company's trained corps of business experts and accountants, and responsible to the amount of

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NOTICE TO NON-RESIDENTS.

The State of Alabama, Jefferson County—Probate Court, March 11 1911.

Estate of Sydenham B. Trapp, Deceased.

This day came Mary E. Trapp and filed her application in writing and under oath, therewith producing and filing in this court an instrument of writing purporting to be the last will and testament of Sydenham B. Trapp, deceased, and praying for such orders decrees and proceedings as will duly and legally effect the probate and record of said instrument as such will.

And whereas, the 13th day of April, 1911, having been set as a day for hearing said petition and the proof to be submitted in support of same; and it further appearing that the following next of kin of said decedent are non-residents of the State of Alabama, viz: Sydenham B. Trapp, Jr., who resides at Forest City, Ark.; Elodia T. Dick, who resides at Chicago, Ill.; Mary R. White and Hult T. Wiley, who reside at Plattsburg, N. Y.

Notice is hereby given the said Sydenham B. Trapp, Jr., Elodia T. Dick, Hult T. Wiley and Mary R. White and all other persons in interest to be and appear in this court on said 13th day of April, 1911, to contest said application if they think proper so to do.

J. P. STILES, Judge of Probate.

NOTES FROM BRO. CRUMPTON

E. H. Ekblad:

"Enclosed please find money order for the amount of \$6.84 for the famine stricken in China. It seems dreadful to read about their sufferings, and we gladly reach out to them a helping hand. May the Lord's blessing rest even on the little we can give, that He may increase it many fold and thereby some one be rescued from an awful death. This contribution comes from the Girls' Sewing School of Silverhill, called the 'Busy Bees.'"

This is from the pastor of the Swedish Baptist church at Silverhill, Baldwin county. These good people have become Alabamians and Alabama Baptists, and are co-operating with us beautifully. As soon as they landed Dr. Cox, of Mobile, and the secretary of the State Mission Board became interested in them and got them in correspondence with the Home Mission Board at Atlanta.

"The stranger within thy gates." God will not forget those who are thoughtful of Him.

M. L. Harris, Cullman:

"We are under a strain trying to get in shape to build a church. But you may look to use for \$150 for missions between this and April 30. I shall do all in my power to make it \$200."

Under a strain, but determines to help missions. That is as it should be. Building a church is not giving any more than building a house to live in. We get back to ourselves, our family and the community all that the house costs. Giving begins when we send the money away.

Another thought: A church will build easier and be in better shape when the house is completed by keeping up all the benevolences. I can give the proof of that easily.

....., Larkinsville:

"Enclosed find check for ministerial education from the Baptist church for \$1, and for Foreign Missions, from Mrs. Joe Manning, receipts for Sunday egg money, \$1.60."

Very frequently now I am getting letters enclosing the Sunday egg money. If our sisters take to it generally it will greatly swell the amount going into the mission treasury. Try it, sisters. Won't all the chicken-raising sisters do it? Why not?

"Acting on your suggestion in your sermon on August 14 at the First Baptist church, that each member of the church give one cent for each week, I enclose 25 cents for 25 weeks, and ask the members of the church to give a penny a week for missions."

A penny a week from each Baptist in Alabama would give us \$2,000 a week, or \$104,000 a year. Last year we lacked \$38,000 of giving that much. Now, don't let some great big man, able to deal in dollars, maybe fives and tens, work himself up to the he-

roic and give one copper a week. Shame on him if he should. Let the children and the very poor do that.

"In reply to your circular letter, asking for information about the use of the outfit in the churches, will say that Friendship church, Zion Association, does not use the outfit. There are only a few members within reach of the church, and it seems impossible to enlist them in any real work for the Master.

"I send you \$1 for Foreign Missions. May the Lord bless you in your work. Your fight for prohibition is encouraging."

God bless a young woman who will do something, even though the church does nothing. The executive committees need, by correspondence and through their missionaries, to enlist the churches in the column of regulars. It can be done if committees will try.

This young sister shows how her heart beats for prohibition. Let the women pray and encourage the men, and three years from now something will be done.

E. H. Jennings:

The new pastor at Dothan writes:

"I want to let you know that I am at your service in the cause which you as secretary of the State Board represent."

That is the right ring. He is an Alabamian, in favor of Alabama methods and the Alabama spirit of co-operation from the start. He comes to a great church in a great section of the state. May his coming be a benediction to us all!

A Tithing Card:

"First Baptist church, Blocton, Ala.

"I agree to set apart weekly or monthly at least one-tenth part of my personal earnings or income as the Lord's tithe; and to distribute the same for the support and extension of the Lord's cause in the world, to the praise of Jesus Christ, my Lord and Savior.

"Name

"Address

"Date

This is the way Brother J. L. Ray puts it up to his people at Blocton.

Another brother writes: "We have a tithing club in our church. We start out with six." If pastors will encourage them many churches will have such clubs, and in a little while the effects will be felt in the contributions from Alabama.

J. E. Barnes, Pratt City:

"I am sure you will rejoice with me because of the gracious meeting we have had at this place. The meeting continued for 20 days and ought to have gone on longer, judging from the interest manifested. Thirty-six were received, all grown people but three. The church was greatly re-

vived. I am much encouraged, and believe we are getting ready for some real aggressive work. I have never had more effective work done in my meetings through the years than this work. Brother Shugart is safe and sane in his methods, doing helpful, lasting work, void of sensationalism and foolishness.

"I do not know the mind of the board relative to the employment of evangelists, but if an earnest, effective man is needed, I desire to heartily recommend Brother Shugart. I do this on my own accord and in the interest of the cause. Our church building could not hold the great crowds at times."

It seems good to have Brother Barnes back from the seminary. The churches were so slow about extending him a call I feared we would lose him from the state. Nothing but his loyalty to Alabama kept him.

Good testimony he gives of Brother Shugart's efficiency. I have watched with great interest and admiration the movements of this young man, and am rejoiced to hear these good reports. The Lord is using him and will continue to bless his labors.

Tetterine Conquers Poison Oak.

I enclose 50 cents in stamps for a box of Tetterine. I have poison oak on me again, and that is all that ever has cured it. Please hurry it on to M. E. Hamlett, Montalba, Tex., May 21, 1903.

Tetterine cures Eczema, Tetter, Ring Worm, Itching Piles, Old Itching Sores, Dandruff, Chilblains and every form of Scalp and Skin Disease. Tetterine 50c; Tetterine Soap 25c. Your druggist, or by mail from the manufacturer, The Shurtzins Co., Savannah, Ga.

FAMOUS "PINT OF COUGH SYRUP" RECIPE.

No Better Remedy at Any Price. Fully Guaranteed.

Make a plain syrup by mixing one pint of granulated sugar and 1-2 pint of warm water and stir for two minutes. Put 2-2 ounces of pure Pinex (fifty cents' worth) in a pint bottle, and fill it up with the Sugar Syrup. This gives you a family supply of the best cough syrup at a saving of \$2. It never spoils. Take a teaspoonful every one, two or three hours.

The effectiveness of this simple remedy is surprising. It seems to take hold instantly, and will usually stop the most obstinate cough in 24 hours. It tones up the jaded appetite and is just laxative enough to be helpful in a cough, and has a pleasing taste. Also excellent for bronchial trouble, throat tickle, sore lungs and asthma, and an unequalled remedy for whooping cough.

This recipe for making cough remedy with Pinex and Sugar Syrup (or strained honey) is a prime favorite in thousands of homes in the United States and Canada. The plan has been imitated, though never successfully. If you try it, use only genuine Pinex, which is the most valuable concentrated compound of Norway white pine extract, and is rich in gualcol and all the natural healing pine elements. Other preparations will not work in this recipe.

A guarantee of absolute satisfaction or money promptly refunded goes with this recipe. Your druggist has Pinex or will get it for you. If not, send to The Pinex Co., 236 Main St., Fort Wayne, Ind.

Death Lurks In A Weak Heart

If Yours is fluttering or weak, use "RENOVINE." Made by Van Vleet-Mansfield Drug Co., Memphis, Tenn. Price \$1.00



EUGENE ANDERSON, President Georgia-Alabama Business College, Macon, Ga., a Select Training School, Limited To 200 Students.

Mr. R. D. Powell, Lancaster, S. C., says: "I have never seen anything so practical and helpful as the plan of instruction in the Georgia-Alabama Business College. In one month there I got a better understanding of the principles of English than I ever had before. I never saw any teaching to equal it. One can hardly keep from learning spelling if he follows Mr. Anderson's methods."

The college has a fund for helping properly recommended students who wish to pay their tuition after being trained and put to work.

Woman Past Help.

Chandler, Okla.—In a letter from this place, Mrs. Ella Flowers says, "I hardly know how to thank you for the good that Cardui has done me. Before I tried Cardui, I thought I was past help, but after taking it, I was relieved at once, and gained at least 10 pounds. Everybody says I look so much better. I am still improving greatly." Many women are completely worn out and discouraged on account of womanly weakness. Are you? Have you not tried Cardui? It only needs a few doses to convince you that Cardui is just what you need. Try it today. It will cure your pains.

Southern Baptist CONVENTION

JACKSONVILLE, FLA.

May 17-23rd 1911

Alabama delegates and their friends going in a party aboard the excellent daily Florida train, the

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Lv. Birmingham	4:40 p. m.
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Electric lighted observation and sleeping cars, solid steel free reclining chair cars, dining car service (a la carte), through Birmingham to Jacksonville without change.

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VALUE OF TEACHERS' TRAINING CLASS.

By Francis Gunter—Read Before the Tennessee River Sunday School Teachers.

The teacher of our classes in the Sunday school is one of the greatest factors in the promotion of the school—that is, a successful soul-winning school, which should be our highest aim.

Some teachers, having naturally the teaching gift, may not have the advantage of preparation which is so necessary. Some who have the preparation, desiring to become better fitted for usefulness, need the training course of which we speak.

It is the duty of every person who has ability to teach to attend these classes and strive earnestly to become efficient and thoroughly capable of dealing with the subject to be discussed in the class room.

We have done no work so far but that we can improve upon it. We must be trained in methods of study and teaching.

There is a natural way of approach to each mind. If we know how to find the way to it we may plant seed thoughts there that may bring forth fruits for our King. We need leaders in teaching others to lead out the best, highest and holiest thoughts of those being taught. We should feel ourselves under obligation to our classes to give them the most substantial, the very best of the bread of life which we are capable of giving for their consideration.

Is it not evident that the work of teacher training must have close attention? For indeed it is a responsibility to teach for Christ. Should we not strive to do for Him our very best?

We cannot estimate the effect upon our entire teaching force if time were given for a systematic, careful, prayerful study of the word of God, our teachers and those who wish to teach joining hands to help each other.

We should improve the quality of our work, and in doing this we need the aid of the Holy Spirit to direct, that we may rightly understand and divide the word.

Therefore we need consecrated leaders in these training classes who possess teaching ability—thorough Bible students who are worthy to be entrusted with His gospel.

Our great model, the greatest of all teachers, should be our ideal. In striving to attain the perfection we see in Him we will necessarily have His zeal and spirit, which we certainly need. Our teachers need to have a blending of the Christ life in their own. Let us not be weary in well doing, for we shall reap if we faint not. Christ has sent us to teach His gospel. Do we fully realize this privilege? Should we not be happy in fulfilling the command, "Go teach?" Let us go to our class rooms prepared to teach for His glory.

We must be as Paul when he wrote the church at Corinth: "I will gladly spend and be spent for you."

If souls are won for Him whose business we are trying to carry for-

ward we will have to sacrifice. But if our hearts are filled with the love of the Savior and our lives emptied of self we will be willing to gladly do those things.

Then we should join the training class, if for no other reason that it may strengthen and develop Christian character.

The more faithful, zealous or spiritual we as teachers are, the more widely will our influence be felt. We need more power. Our cry should be, "O, son of David, help thou me."

If we are indifferent or faithless we should either become more in earnest or be dismissed from the corps of His workers. God wants workers and not shirkers in His vineyard.

We need teachers who have tact and wisdom. We need to be taught plans for reaching nervous boys and girl's or indifferent men and women.

In the training class we will find helpful suggestions.

We will learn how to attract the pupil and to hold his attention. We will learn how to think out best plans for them. We will learn how to intelligently use the material gathered and lead the pupils into the path of right. So let us by all means have trained teachers, that our work may be worthy of the praise of Him who said: "Well done, thou good and faithful servant."

Let us love our God, love our pupils and teach them the word which we love, all the while educating our intellect and our hearts and remembering, "And now abideth faith, hope, love, these three; but the greatest of these is love."

HAPPINESS.

Everybody should cultivate happiness. It not only means much to one personally, but to every one else with whom we come in contact. Of all the sad, pitiable things in this world, it is the "continuous grouch," the one who is always complaining at his lot in life, seeing the clouds instead of the sunshine, making mountains of mole hills and becoming a burden and nuisance to his friends and associates. Did you ever stop to consider why people, as a general rule, are unhappy? Did you ever see one of those "continual kickers" that was strong and healthy? But wouldn't this be a great old world to live in if everybody had the proverbial jolly good nature of the fat man? Longfellow says: "To be strong is to be happy"—isn't that the case of the fat man? He's strong, he's healthy and naturally he's happy. Now, if you were strong and healthy, wouldn't you be happy, too? Then see to it that your health is carefully guarded and let Harris Lithia Water be the Sentinel. By drinking a small quantity of this celebrated Lithia Water daily, you insure your health and happiness. It cures all forms of Kidney, Liver and Bladder diseases and rectifies stomach disorders of every nature. Harris Lithia Water cures indigestion and dyspepsia; produces sound, restful sleep and a hearty, healthy appetite. It is "Nature's Sovereign Remedy"—drink it and you'll be happy. For sale by your druggist; if not, write Harris Lithia Springs Co., Harris Springs, S. C.; also ask for free booklet of testimonials and descriptive literature about Harris Lithia Water. Hotel open from June 15th to September 15th.

You are giving us a number one good paper. You deserve the loyal support of the denomination.—H. D. Wilson.



Memorize this package

It is the symbol of gelatine purity and will bring you joy and satisfaction each time it enters your home.

BOSTON CRYSTAL GELATINE

"I can't keep house without it."



Crystal Gelatine will save you more pin money than any other article of food you can buy. Each package makes two quarts of delicious, "tender" jelly, which is truly as "clear as crystal". Simple to prepare, never curdles, agrees with the most delicate stomach. Thousands will use no other kind.

Ask your dealer. Free sample for your dealer's name.

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DROPSY CURED. Shortness of breath relieved in 36 to 48 hours. Reduces swelling in 15 to 20 days. Call or write: COLLUM DROPSY REMEDY CO. Dept. B, 522 Austell Bldg., Atlanta, Ga.

BELLS.

Steel Alloy Church and School Bells. Send for Catalogue. The C. S. BELL CO., Hillsboro, O.

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THE NEWTON BIBLE INSTITUTE.

Brother Barnett: Please allow me space to thank the good pastors who came and lectured for us at the Bible Institute. Every one is loud in his praise of the good that was done. Last night I baptized three elegant school girls, whose decision to follow Christ was no doubt due to what was said by some of our earnest speakers. I cannot refrain from mentioning the sweet-spirited Reeves, whose sermon on Ruth was so well received. And then Bro. Murry's lecture on the social feature of the church was superb, and deserves to be in tract form and given to the people.

And Bro. T. O. Reece—what a speaker he is, full of evangelical fire and running over with love for lost souls. Some day he must help me in a meeting at Newton. His map lecture on Baptist history is the finest I ever heard, and I have heard some good ones. Dr. Cox preached a fine sermon and made several good talks on education. Bro. H. B. Woodward outdid himself on Home Missions. I always did love the fellow, and now I love him better.

Now, as to Bro. H. L. Strickland—well, yes, he is just what his name implies—strick-land, that is, he lands strictly at the place and on time, and when he gets there there is something doing. I believe he is the finest on B. Y. P. U. work and Sunday school instruction I have ever seen. And I do hope the time is not far off when he can make the Baptists of Alabama see the importance of holding Baptist Sunday school conventions in the state. The spiritual impress he made on our people will last through the years.

Bro. W. H. Smith, of the Foreign Board, delivered an excellent address on Foreign Missions. All Alabama is proud of the student we Howard college boys used to call "Duck," because he was short of stature. But many who were much longer of stature have never half measured up with this consecrated servant of the Lord along the line of intellect and attainment unto good things.

As to Dr. Carver, he is master of Exegesis. He has few equals, and I am sure no superiors. While lecturing on the eighth chapter of Romans, and especially on the doctrine of election, I watched to see him strike a bowlder and go to pieces; but instead when he did strike the bowlder went to pieces, and the great preacher went on as if he had only struck a small snowbank. Many a time I watched to see him go around hard texts, like I did when a boy plowing, would go around a stump. But he did not go around anything, not even Revelation. My, what a blessing for young preachers in the seminary to sit at the feet of this great expositor and learn the word and catch the inspiration. God bless this man and the great school in which he teaches.

And now as to Bro. Crumpton, what shall I say—no need of putting W. B., for there is but one Crumpton. And he is enough to run everything good that you want run. Just the idea of a man actually making church finances an interesting subject to a promiscuous congregation. Why, it is almost a moral and physical impossibility to hold a man to a seat when you begin to discuss finances in church. Like



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A MAN'S DUTY TO LESSEN HIS WIFE'S DRUDGERY.

We read in the 7th verse, 12th chapter of Matthew, "All things therefore whatsoever ye would that men should do unto you, even so do ye also unto them." While this seemingly applies to the male sex, there is no doubt that it is intended as a general rule, applicable to each and every human being living, and more is the pity it is not lived up to, to the letter. Take, for illustration, the relations existing between husband and wife. These relations should be in perfect harmony and accord, one with the other, and it is the husband's duty to look to the comfort and welfare of the wife, to lessen her burdens in life, both mentally and physically. But does he? No, a thousand times no. Of course, there are exceptions to every rule, but there are thousands of men today who will sit idly by, peacefully reposed in an easy chair, and allow the already overworked wife to go to the well in the yard, or to the spring at a distance, and bring water to the house, to wear away her life eternally cleaning and refilling dirty, disagreeable old oil lamps, when, with a few dollars, he can install in the house a complete water and lighting system that will save the wife many, many hours of toil, and add a good many years to her life.

Husbands, what is wrong with you? Wake up and investigate this—it's your solemn duty to your wife. The Patent Still Fixtures Co., of Savannah, Ga., have a water and lighting system for rural and suburban homes that is so reasonable that there is no excuse for every home owner not being equipped with every city advantage. The system is complete, gasoline engine for pumping the water and generating the light, storage tank, batteries, bath and toilet fixtures, chandeliers, and all accessories. You can have hot and cold water all over the house and electric lights in every room. Costs practically nothing to maintain, and can be installed in from 15 to 30 days. It is the greatest comfort of a home, and no home is complete without it. Write the Patent Still Fixtures Co., Savannah, Ga., today, and tell them to send you full information, illustrations, etc., about this wonderful water and lighting system, and give your wife the necessities and conveniences that are naturally hers.

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MORTGAGE SALE.

Under and by virtue of a mortgage executed to the undersigned by Eugenia McNeal, a widow, on the 16th day of January, 1911, and recorded in Vol. 610, record of deeds, at page 276, in the office of the Judge of Probate of Jefferson county, Alabama, the undersigned will proceed to sell at public auction to the highest bidder for cash, in front of the court house door in Birmingham, Ala., on the 17th day of April, 1911, within the hours of legal sale, the following described property situated in Jefferson county, Alabama, to-wit:

Lot C, in block 1, said lot being 30 feet off of the south side of lot 21 in block 1 and 5 feet off of the north side of lot 22 in block 1, being 35 feet in all, fronting west on the east side of a 50-foot street and extending back east 135 feet uniform width to a 15-foot alley, as shown on map book 5, page 65, and surveyed by Herman Schoel, C. E., situated in Jefferson county, Alabama.

JOHN W. PRUDE,
Mortgagee.

Lofton's turtles, when justification is discussed heads are up; but when works are discussed tails are up. But Brother Crumpton gets the hook in the turtle's mouth and he gladly holds his head up through all the sermon's journey. The art of making finances pleasing to a congregation certainly must be a peculiar gift of this gifted man. And to think that they all actually invited him to come back—actually gave him an encore.

But what shall I say of Bro. J. L. Rosser, the silvery-tongued, the orate, the polished orator, the Apollo of Selma? His address on "The All Round Young Man" was as chaste as the snowdrop, was as faultless as the finished work of a great master. God bless all of our preachers who came, including those who took no part except to sing and pray and learn and enjoy themselves otherwise. In behalf of my noble people, who were glad to give free entertainment to such men, we extend to you an invitation to come next year. Sincerely,

R. M. HUNTER.

Dear Brother Barnett: Since written in you the other day on a postal card about a Sunday school mass meeting to be held in Opelika in the near future there has been some change, and I hope to be able to get a correct announcement in this week's Baptist. Harry L. Strickland will be in charge of the meeting, and it is to be held on Wednesday, April 5, at 2:30 and also at 7:30. Every preacher, Sunday school superintendent, teacher and Sunday school worker in the Tuskegee Association has an urgent invitation to attend and take part in these meetings. Please arrange an announcement and publish. Excuse hasty writing. I want to send this to the depot before the train leaves. Fraternally—J. H. Wallace.

Dear Brother Barnett: Enclosed find \$1 bill, for which give me credit. I am very sorry that I neglected it so long, but have been pressed some for money. I am a country preacher and collect a very small salary. May God bless you in your work to enlighten the people to their duty is my prayer always. Your brother in Christ—W. E. Brock.

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Next time you break a lens, or when any part of your glasses is broken or worn out, just bear us in mind.

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You cannot lose in trying it, in giving it a chance. In seeing what it will do. You cannot go wrong in testing it for twenty-five days. In doing as hundreds of readers of this paper have already done, for you don't pay a penny until it is proven, until you can say, with a heart full of gladness and gratitude, "It is all right. It is the best thing I ever struck. It is an honest remedy. It makes health on the right idea." You run no risk, for we take positively and absolutely all the risk.

You Have All to Win And Nothing to Lose

When it proves it can restore your health, you will gladly pay for it. If it fails, we lose. You have absolutely nothing at stake in trying it. In using it, in seeing if it will not do for you the same wonderful work that it has done for thousands. But you stand to win a great deal that you want, the things you have been seeking, the things without which life is miserable—robust health, full strength and natural vigor of mind and body. You have all this to win and nothing to lose by trying Bodi-Tone. It is waiting, ready, willing, glad and anxious to have you try it on these fair terms, for it knows its power to cure, to heal, to restore health to the sick, strength to the weak, happiness to the miserable, hope to the hopeless.

Bodi-Tone

does just what its name means—cures disease by toning all the body, and we want you to try a box at our risk and see what it will do for your body. Bodi-Tone is a small, round tablet, that is taken three times every day. Each box contains seventy-five of these tablets, enough for twenty-five days' use, and we send you the full box without a penny in advance, so that you can try it and learn what it is, so you can learn how it works in the body, how it cures stubborn diseases by helping nature to tone every organ of the body. Tone is a little word, but it means a great deal, everything in health. When all the organs are doing their part, when each is acting in a perfectly natural way, when all the functions are healthy and performed with natural vigor, when the energy, strength and power of resistance to disease are all at a natural point, then the body is in proper tone. When disease has attacked any part, the tone of the entire physical body should be raised to the highest possible point, to make all the body help in the cure. This is the power which underlies all of Bodi-Tone's great work for the sick, this is the power it offers you to help you get new health and strength.

Not a Patent Medicine

Bodi-Tone is not a patent medicine, for its ingredients are not a secret. It contains Iron Phosphate, Gentian, Lithia, Chinese Rhubarb, Peruvian Bark, Nux Vomica, Oregon Grape Root, Cascara, Capsicum, Sarsaparilla and Golden Seal. Such ingredients guarantee its merit.

When you use Bodi-Tone you know just what you are using, know it is good and safe and know you are taking the kind of medicine to provide real help for the body. It is a pure remedy that satisfies the most exacting. It contains no narcotics or habit-forming drugs, nothing that your own family doctor will not endorse and say is a good thing. It does not depend on killing pain with cocaine, opium, morphine, or other dangerous drugs. It does not excite the body with alcohol, but it tones the body and cures its disorders with remedies Nature intended to tone and cure the body when that power was given them. Thus, Iron gives life and energy to the blood, Sarsaparilla drives out its impurities, Phosphate and Nux Vomica create new nerve energy and force, Lithia aids in the Kidneys, Gentian does invaluable work for the Stomach and Digestive forces, Chinese Rhubarb and Oregon Grape Root promote vigorous liver activity, Peruvian Bark raises the tone of the entire system, Golden Seal soothes the inflamed membrane and checks Catarrhal discharges, Cascara gives the Bowels new life in a natural way, and Capsicum makes all more valuable by bettering their quick absorption into the blood. A remarkable combination that does wonderful work for health.

All for Health

Each one of these valuable ingredients in Bodi-Tone serves to assist, to help, to build upon the others work. Each adds a needed element from nature to the body which has work to do and does it well. They are used because of this ability. We claim no credit for discovering the ingredients in Bodi-Tone, each of which has its own well-deserved place in the medical books of most of the civilized world. We simply claim the credit for the successful formula which we invented, for the way in which these valuable ingredients are combined, for the proportions used, for the curative force which thousands have found in Bodi-Tone, for the cures which make it different from other remedies. Most of these ingredients are as old as civilization

itself, for the curative forces Bodi-Tone uses are the forces which have always existed in nature for the restoration of the body's health. Many are regularly prescribed in some form by the medical profession for various diseases and irregular conditions, being used either separately or in combinations with such drugs as each doctor may favor, for there are wide differences of opinion among the doctors of various schools. The exact combination used in Bodi-Tone is what gives it the far-reaching and thorough curative and restorative power that makes possible the remarkable cures experienced by Bodi-Tone users, cures which prove the difference between Bodi-Tone and common remedies. That is why we want to send you a box of Bodi-Tone on trial, as soon as you write for it, for we know you will find it different and superior.

You Need It

If you are tired of ceaseless doctor bills and wearied of continual dosing without results, you need Bodi-Tone right now. If your local doctor has done you no real good, if you have given him a chance to do what he can and the ordinary medicinal combinations he used have failed, give this modern, scientific combination of special remedies a chance to show and prove what it can do for you. Its greatest triumphs have been among men and women with chronic ailments who had tried physicians and specialists at home and elsewhere without lasting benefit, and for this reason all chronic sufferers are invited to try it at our risk.

Bodi-Tone offers its valuable services to you right now, right from this page, if you are sick, if you need medicinal help, if your bodily organs are not acting as they should, if your body is not in right and natural tone. That is what Bodi-Tone is for—to restore health, vigor, vitality and strength by restoring tone to the body.

If there is anything wrong with your Kidneys, Bodi-Tone helps to restore tone to the Kidneys, helps to set them right. If there is anything wrong with your Stomach, Bodi-Tone helps to tone the Stomach, helps to set the wrong right. If there is anything wrong with your Nerves, your Blood, your Liver, your Bowels or your General System, the healthy-making ingredients in Bodi-Tone go right to work and keep on working day after day, exerting always a definite action that produces curative results of the kind sufferers appreciate. If you have Rheumatism, Bodi-Tone helps to eliminate the Uric Acid from the system while it restores tone to the Kidneys, Stomach and Blood, thereby preventing a continuance of Rheumatic poison and putting new activity into muscles, nerves and joints. Bodi-Tone should be used by all women suffering from any Female Ailment, for its toning properties have been found especially valuable in such ailments. Bodi-Tone should be used by all persons whose bodies are not up to the full maximum of natural vigor, strength and vitality, for its purpose is to restore the body to its highest plane by making health in every bodily function.

We Risk All

Why delay another day, when a trial of this proven medicine is yours for the asking. Why keep on suffering when by clipping the coupon, filling in your name and address and mailing it to us, you can get a twenty-five days' treatment of this great remedy which has already restored thousands to health, which flows everywhere are talking about. It just costs a stamp and you don't pay a penny unless it benefits you. You take no chances, for the value and curative powers of Bodi-Tone have been amply proven by two years of glorious cures. It is no ordinary new remedy, but a remedy with a history—a history of cures that has astonished the doctors and delighted the sick. It has been tested in thousands of cases, covering a great variety of ailments in both sexes, at all ages.

Persons suffering from Rheumatism, Stomach trouble, Kidney, Liver and Bladder Ailments, Uric Acid Diseases, Female Troubles, Bowel, Blood and Skin Affections, Dropsy, Piles, Catarrh, Anemia, Sleeplessness, La Grippe, Pains, General Weakness and Nervous Break-down, have tested Bodi-Tone and fully proven its great remedial value in such disorders.

Their experiences have proven beyond a shadow of doubt how the Bodi-Tone plan of toning all the body is a right plan that helps to cure these and other disorders. Many who were for years in poor health and tried most all of the prominent medicines, have found that one single box of Bodi-Tone did more good than all the others combined. Bodi-Tone makes up and repays for past sickness with a strong and virile health that is often better than the sufferer knew for a long time before sickness began to trouble. It makes the body right with its maximum strength, vigor and vitality, which it may not have possessed for years previous, even when in fair health. Bodi-Tone works what seems a miracle by putting tone where tone was needed. Read the reports on this page, showing how Bodi-Tone cures, send the coupon for a box on trial and try it immediately.

Did Not Do a Day's Work In Over Two Years.

MARTINSVILLE, IND.—About nine years ago I took a bad cough, which later developed into chronic Bronchitis. I doctored with different doctors, but their treatment and prescriptions gave me no relief. Then I became afflicted with Stomach trouble and Liver complaint. I paid out fully eight hundred dollars to the doctors and for medicines, but cannot say that any of it gave me any real benefit. I had not done a day's work for over two years until I took Bodi-Tone. I got more good from one single box of this remedy than from anything I had ever previously used. Its benefits have been real, for I am working every day now, after being sick and idle for two years. Bodi-Tone made me able to do it, after two years of failure. ANDREW SHIVELY.

Nervous Prostration Made

Her Life Miserable. WEATHERFORD, OKLA.—When I began taking Bodi-Tone I was a nervous wreck, and I feel that I might have been in my grave today had it not been for this wonderful medicine. My Heart bothered me so that I could not rest well day or night and could not hold out to work half a day at a time. I am now feeling better than I have for fifteen years, for it has been that long since I began to run down in health. When I consulted doctors they would tell me that I was run down and needed a tonic, and they would proceed to prepare same for me. If they helped me at all, it would be very little, and I would soon relapse into that awfully tired, worn-out condition. Women will understand how I felt. Since my baby came, two years ago, I have been a walking skeleton, and a year later I collapsed completely. The doctor said it was Nervous Prostration. I thought I was going to die. I was so miserable. At this time I saw Bodi-Tone advertised and procured a box. Before I had taken all of it I had improved wonderfully, and I kept on taking it for a while longer. This was four months ago, and I can truthfully say that I feel like a new person. MRS. M. WEAVER.

Was Badly Crippled With Rheumatism All Through Body. GLOVERSVILLE, NEW YORK.—I think there is nothing to equal the Bodi-Tone tablets. I know what they did for me and think they will do as much for others. I haven't felt so well in years as I do since using the Bodi-Tone. I had the Rheumatism all through me so bad that I could hardly move. I had tried most everything for it, but was still crippled when I first began to read about Bodi-Tone. I took one box and found they were helping me, so I got more. It has done the work that nothing else would do, and today I am feeling as well as any man can, considering my age, which is sixty-three. Before using Bodi-Tone I would work two or three days, mostly in misery, and then lay off, but now I am working every day and have not lost a day in months. JAMES VAN BROCKLIN.

COUPON

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I have read your offer of a dollar box of Bodi-Tone on 25 days' trial, and ask you to send me a box by return mail, postpaid. I will give it a fair trial and will send you \$1.00 promptly when I am sure it has benefited me. If it does not help me I will not pay one penny and will owe you nothing. Neither I nor any member of my family have ever before used Bodi-Tone.

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