

# ALABAMA BAPTIST

Frank Willis Barnett, Editor.

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A number of friends are sending in names and cash on special \$1.00 offer to January, 1912. The pastors are leading, but many laymen and good women are also helping. Have you tried to get a new subscriber? If not, just make the effort and see how easily it can be done.

Rev. J. R. G. White, of Fort Deposit, will be in a meeting at Calvary Baptist church, Mobile commencing April 9.

Rev. E. S. Barnes and Miss Annie Glover were married March 22. Bro. Barnes will be a more efficient pastor for having with him this godly, consecrated woman. She will make a fine pastor's wife.

Rev. E. Z. T. Golden, who becomes editor and business manager of the Baptist Witness, is an experienced newspaper man, and we congratulate the Florida Baptists on having him at the head of their denominational paper.

We regret to learn that the Baptist church at Columbia was badly damaged by fire recently to the amount of several thousand dollars, caused by some children playing in the "basement" with fire. Luckily the damage was covered by insurance.

Selma is as dry as snuff. Judge Miller and Solicitor Thompson can dry up any town. They put stripes on seven white men yesterday and sentenced them to hard labor for 30 days on the public roads for violating the prohibition laws.—L. M. Bradley.

We greatly sympathize with the people of Fayette, but glory in the spirit of the men who have determined to build a bigger and a better town. Citizens who can rise above the million dollar loss by fire and get optimistically to work are the kind who build cities in which one can rear a family knowing that his children will be surrounded by the best civic influences.

Enclosed find check for one year's subscription to your most worthy paper. Things in Clayton are moving on fairly well. We haven't reached high water mark of usefulness yet, but the boat is on the move and the water is rising, and we have caught a vision of larger things.—Sincerely—B. S. Raley.

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## DON'T BE A KNOCKER

If You Only Use a Hammer to Knock Things Down, You Had Better Throw It Away—But if You Can Use One

To help build up things, then please get busy at once and hammer it into the heads of heads of families in your church that they are Baptist know-nothings unless they read their state paper, and are allowing their children to grow up in ignorance about Baptist affairs in Alabama.

### Some Pastors Are Getting Wise.

One wrote me:

"Members who read the Alabama Baptist are, as a rule, so much more helpful to their pastor that I think I have done a good work when I secure a subscription for it. I wish all my members would read it, for their own sakes, for their pastor's sake, for the sake of all who are influenced by their lives, and especially for Christ's sake. In the country with monthly preaching we so much need its weekly visits."

A good Baptist paper well circulated and read by your church membership is equal to a good assistant pastor. It constantly backs the pastor's teachings, and keeps its readers informed and interested in the work of the church and in the work of the denomination.

Any pastor can increase his efficiency by putting the Alabama Baptist into the homes of his people, and therefore we beg the pastors to study the list of subscribers mailed them and do their utmost to put on new names on the special offer of \$1.00 to January 1, 1912.

### Glad He is Back in Alabama.

Dear Brother Barnett: Will gladly give out sample copies of the Alabama Baptist sent me, and will keep the paper worked up in Dothan if you desire. Will see names sent me and collect what I can for you and send to you.

Call on me just any time to do just anything I can for the Alabama Baptist. Fraternaly,  
LAMAR JONES.

(The preachers are already helping. Bro. R. B. Arnold, of Ozark, sent in \$10, having put in six new papers at Clopton and four at Capps. A number of others have sent in one or more. Just a little interest and a little work on the part of the pastors and hundreds of new homes will be reached by the Alabama Baptist.)

Rev. I. L. Taylor sent in \$5 and five new names at Range, saying: "Glad to do this much for the cause of Christ and for you. Hope to do more." It seems a number of brethren are going out after new subscribers in new fields. Not a copy of the paper was going to Range until Brother Taylor got to work.

Our beloved pastor, Rev. D. F. Sutley, has tendered his resignation. He goes to Ponce DeLeon, Fla. He has been one of the strongest pastors our church has ever had. He has been with us three years, and under his wise leadership our church has been in a continuous revival. He baptized 59 into the fellowship of our church at one service. We envy the field where he goes. We love him dearly, and we must have him again.—Deacons Elbethe Baptist Church, Coffee Springs.

Evangelist Paul Price closed the winter's work at Blondinsville, Ill., and is now resting at Newton, Ga. He will be available for a few meetings beginning with April 16 and later. He can be addressed at the above office.

Edge Water Baptist church, No. 13 Mines, had a great meeting Tuesday night, March 21. The church bought an organ, which was installed. I preached to a crowded house; many came forward for prayer, and two joined. Wednesday some ladies met at the home of Mrs. Frank Hulsey, and after a talk by the writer a Ladies' Aid and Missionary Society was organized by electing Mrs. C. Cannon, president; Mrs. C. Baldwin, vice-president; Mrs. LaCure, secretary, and Mrs. Robinson, treasurer. I never witnessed a more harmonious meeting.—H. R. Schramm, Pastor.

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We are glad to learn that Dr. John E. White, of Atlanta, was greatly improved by his month's rest in Florida.

Rev. H. B. Woodward is now on the field at Lineville. He preached Sunday morning, and at night a welcome service was greatly enjoyed.

"Teacher training recognition day" was observed by the Ruhama Baptist Bible school at East Lake Sunday. Services were held morning, afternoon and night.

Enclosed find my check for \$2 to cover subscription for one more year. Best wishes for the paper and for all the denominational interests which it represents. Very truly, your friend—A. J. Moon.

Rev. J. M. Thomas, of Union Springs, recently preached on "Elijah and the Juniper Tree." The three lessons drawn were: First, we are to husband our strength, and it is a sin to make waste; second, success is spiritual and not spectacular; third, God's wonderful care for his own.

A mission study class, comprising members of the different churches in town, was organized this week. The first field we are to study in is Korea. Rev. J. L. McKinney has accepted a call to this field, and will soon move his family here. We hope to give a good account of ourselves this year. May the Lord bless you in your efforts to advance the cause of righteousness and temperance in our beloved state.—A. S. Hodges, Gurley.

In the last two weeks our receipts, instead of increasing on last year, have fallen short about \$10,000. It looks as though we may have to close the year with a debt of from \$60,000 to \$75,000. This would be an untold calamity on our work. I hate to cry "Wolf," and I have tried to avoid saying "debt." For many years we closed without debt, but we got in debt year before last, and it looks like it is hard for us to get out again. Yours fraternally—R. J. Willingham.

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## ALABAMA BAPTIST WOMAN'S MISSIONARY UNION

Headquarters—Mission Room, 1122 Bell Building, Montgomery, Alabama

Watchword for 1910-11: "Saved to Serve"

Mrs. Chas. Stakely, President, 23 Wilkerson Street, Montgomery.

## Vice Presidents.

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Mrs. Henry Dill, Birmingham.  
Mrs. O. M. Reynolds, Anniston.  
Mrs. F. B. Stallworth, Cuba.Mrs. T. A. Hamilton, State Organizer, 1127 South Hickory Street, Birmingham.  
Mrs. D. M. Malone, Associational Visitor, Consul.

## W. M. U. Watchword:

Whatever He saith unto you, do it.—John 2:5.

Miss Kathleen Mallory, Secretary-Treasurer, 1123 Bell Building, Montgomery.

Mrs. Wm. H. Samford, Recording Secretary, 310 Milled Street, Montgomery.

Mrs. M. C. Scott, Auditor, 611 S. Court St., M'tgomy.  
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## Y. W. A. Watchword:

They that be wise shall shine as the brightness of the firmament; and they that turn many to righteousness as the stars forever and ever.—Daniel 12:3.

Send contributions for this page to the Mission Room.

## THOUGHT FOR THE WEEK.

The sweetest lives are those to duty wed,  
Whose deeds, both great and small,  
Are close-knit strands of unbroken thread,  
Where love ennobles all.  
The world may sound no trumpets, ring no bells;  
The book of life the shining record tells.  
—Mrs. Browning.

## DURING APRIL.

We study about South America.  
We give to Foreign Missions.

## REMEMBER IN YOUR PRAYERS.

Our work in the Western District, Vice President Mrs. F. B. Stallworth, Cuba.

Our work in the Cleburne Association. Here we have twenty-six churches, but no woman's work.

Our missionary to Central China, Mrs. A. Y. Napier, of Yang Chow.

Our students at the Training School, Miss Martin, Miss Dykes, and Miss Register. This week finds them entering upon the last term of the year. Let us uphold them through our prayers.

The reaching of our year's apportionment.

## RECENT VISITORS TO THE MISSION ROOM.

Mrs. Maud Reynolds McLure, Woman's Missionary Training School, Louisville, Ky.; Miss M. C. Caine, Safford; Mrs. B. D. Crum, Maplesville; Dorothy Crum, Maplesville; Mrs. J. H. Rainer, Union Springs; Ernest Rainer, Union Springs; Mrs. A. D. Fielder, Union Springs; Master Joseph Pearce Hall, Evergreen; Mrs. H. S. Powell, Hope Hull; Miss Majerski, Mobile; Mrs. W. F. Moore, Samson; Will, Rogers and Lynn Moore, Samson; Mrs. A. G. Mosely, Wetumpka; Miss Sarah Luther, Troy; Mrs. J. R. Bell, Gordo; Miss Clyde Metcalf, Rome, Ga.

## FACTS IN FIGURES.

Since the first of last May, we have given to—  
Home Missions, \$3,595.45.  
Foreign Missions, \$5,604.16.  
Training School Enlargement, \$255.72.  
Training School Support, \$108.66.  
Bible Fund, \$86.56.

This finds us with the following amounts to raise during April:

Home Missions, \$1,904.55.  
Foreign Missions, \$2,195.84.  
Training School Enlargement, \$144.27.  
Training School Support, \$61.34.  
Bible Fund, \$23.44.

These figures are not at all beyond our reach, if each one of us will be earnest in prayer and do all that lies in our power to see that we this year fully attain unto what was asked and expected of us. It will mean a sacrifice for many, but to a number it means only to be reminded to send in what is already in the society's treasury. The honor of reaching our apportionment should be much in our hearts and plans all through April.

## MISSIONARY INSTITUTE.

The W. M. U. of the Bethlehem Association held its second missionary institute at Axle March 11,

At the appointed hour, the institute was called to order by the associational superintendent, Mrs. B. B. Finklea. The devotional exercises were conducted by Mrs. N. B. McNeil, taking for her theme a scripture lesson from John 15. This was followed by prayer by Miss Rhoades. After singing the convention song, "Saved to Serve," Mrs. McNeil gave a cordial welcome to the institute. This was responded to in appropriate words by Mrs. Finklea.

The value of devotional exercises was ably discussed by Mrs. Finklea and Miss Rhoades. Many new thoughts were brought out. They showed us so many ways in which these exercises will bring us closer to God. Miss Rhoades impressed the thought that nothing could help us more than God's Word. Miss Callie Faulk told us more about our mountain girl after which Miss Rhoades offered a special prayer for her. Programs and mission study were very forcibly discussed by Miss Rhoades and Mrs. Finklea.

After this the institute adjourned for one hour. All repaired to the beautiful grove, where the ladies of Axle served a splendid and bountiful lunch, which testified to their unbounded hospitality. The afternoon session was opened with song, "What a friend we have in Jesus." The devotional exercises were conducted by Mrs. Marion Hatter, using for her scripture lesson Matt. 28. Our apportionment was ably discussed by Mrs. Julia Weston, Mrs. N. B. McNeil, Mrs. Finklea and Miss Rhoades. We deemed it quite fortunate to have Miss Rhoades with us. She always imparts to us some of her enthusiasm and fills us with a new and strong desire to reconsecrate ourselves to the Lord's work. She gave us a general survey of the home work. One of the most interesting features of the institute was the reading of three papers on the debate, "Resolved, That a missionary society is of more help to women than to young people." The affirmative by Mrs. J. M. Gilmore, the negative by Misses Mary Hestle and Callie Fanek. All these papers showed much thought in preparation. So many who were on the program were providentially kept away on account of illness of one of the Tunnel Springs sisters. The institute adjourned with an earnest prayer by Mrs. Gilmore, the next session to be held at Monroeville in June.

## DELEGATE.

## SOUTH AMERICA AS A MISSION FIELD.

South America is a pagan field, properly speaking. Its image worship is idolatry; its invocation of saints is practical polytheism; and these abominations are grosser and more universal there than among Roman Catholics in Europe and the United States where Protestantism has greatly modified Catholicism. The religion of the masses alienates them from God exactly as in ancient and modern heathenism. But it is worse off than any other great pagan field in that it is dominated by a single mighty hierarchy—the mightiest known in history—which augments its might by monopolizing the gospel, not in order to evangelize the masses, but to dominate them, and to make their evangelization impossible. For centuries priestcraft has had everything its own way all over the continent, and is now

at last yielding to outside pressure, but with desperate resistance.

The priesthood as a class is like the old Jewish priesthood in holding the truth of God in "unrighteousness," and in making the divine word "of none effect" by human traditions. Were it not for this drawback reformatory movements in church and state would be swift and sweeping, regenerating the South American peoples. With this drawback such movements are impossible, save as they are forced in from without. To pre-empt this largest half of our own hemisphere in the name of God and human welfare; to transform this wilderness of priestcraft and swordcraft and bring it to the glorious possibilities of Christian development; to give the saving truth to the millions already there and to the multiplied millions that are coming—such is the mission now before the churches in our great southern twin continent.—Selected.

## EASTER IN BUENOS AYRES.

On the greatest of Christian festivals, Easter, the streets are gay from the earliest dawn, when the chimes proclaim that Christ is risen. Every one carries flowers, and flowers are in evidence in all parts of the city. The violets, white ones for Easter, decorate every woman who is seen in the streets, and the men have a boutonniere, a camelia, white rosebud or a pomegranate blossom, all the houses seem decked as for a bridal and the churches fairly breathe perfume from the altars far into the street. Buenos Ayres lives out of doors the greater part of the year. Easter eggs do not form part of the day's ceremonial as with Americans, though that custom, like many other foreign ones, is gradually taking hold of the juvenile population.

The ubiquitous American is to be found in Argentina as in every other part of the globe, and American methods, even to egg rolling at Easter, are spreading over the world. Buenos Ayres boasts of an unusual number of beautiful parks, and almost the entire year they are filled with gayly gowned women, martial looking men and lively children, and the bands play and, what is quite acceptable, there are scores of small tables about, where one can have a cooling drink if the sun is too ardent or a comfortable cup of hot bouillon or coffee if the wind blows cold from the ocean. Easter week the scenes are indescribably brilliant and on Easter Sunday gladness permeates the very air.

Banners from the flagstaves and from the windows of the great mansions are the same tokens of joy. Buenos Ayres is now one of the great cities of the world. It is the second Latin city after Paris and it is in every respect modern, progressive and entirely beautiful. I almost regret that it is so very progressive and modern that many of the picturesque features of Latin civilization are entirely eliminated. The old mansion with the patio is a thing of the past.—From Baltimore Headquarters.

## SCRIPTURE THOUGHT.

But seek ye first His kingdom, and His righteousness; and all these things shall be added unto you.—Matt. 6:33.



## SOME TRIP NOTES BY BROTHER CRUMPTON

I have been out almost every Sunday during the winter.

I was

### At Jasper

to attend the Sunday School Convention of the North River Association.

One of the nicest homes provided by any church for its pastor is here, and Longrier and his family thoroughly enjoy it.

The town has improved much since I last visited it. With three railroads, right in the heart of the coal region, and a good wagon trade from a fine farming country around, there is no reason why it should not grow. The State high school building, erected at a cost of maybe \$10,000, occupies a commanding view from the little city and I learned it is well attended.

Brother Longrier is wide awake, looking after Baptist interests not only in the town, but for the whole county, as he has opportunity.

This is largely a Baptist county, but the failure of the country churches to give to their pastors adequate support is driving them more into secular work. Some are moving out of the State and in consequence the cause is suffering.

### At Cordova,

with Brother W. Y. Browning pastor, I got off in a downpour of rain, went to church in the rain, preached to six souls, went home in the rain and in the rain took the train in the morning at 4 o'clock.

The pastor, I learn, is doing a fine work. Probably no place in the State has conditions similar to Cordova. It has two railroads, it is the center of the best coal mines in the State and has a great cotton factory. Men work in the mines and every child in the family who can work is employed in the factory. A brother said: "Think of surroundings like this, where poor men, by thrift and economy, can soon become independent, being cursed with the return of the saloons. These people get a lot of liquor now; but I dread the return of the saloon." So it is all over the State, at the mines and cotton factories. The curse of liquor to the laboring man, white and black! Who can estimate it?

A little later I returned, lectured and preached to as fine audience of people as can be gathered in the State. The Indian Head Mill people erected for the Baptists a handsome building in the heart of the town. They do everything they can to encourage their people along right lines. Brother Browning is doing the work of his life and has an enthusiastic band of church workers with him.

I was with Pastor Wilson in his two churches,

### Brantley and Gantt.

The former is a growing town. Their new brick academy would do credit to a large city. The Baptists have a good property, well located. The parsonage, "hard by the synagogue", the bachelor preacher has little use for; but some day he may find a bird and it is well to have a cage ready in which to put her.

At Gantt, we have a good membership in a growing town. Brother Wilson is a young Mississippian, full of zeal for the Master's cause, and under his wise and energetic lead, both churches ought to forge to the front.

It is always a joy to me to go to

### Andalusia.

About once a year I make my pilgrimage there. I am glad to report I received a warm reception there this time. A year ago they were worshipping in the new building, but the heater wasn't in; but now it is comfortable. Some of the business men joined with Pastor Hagood in asking me to preach them a sermon in a plan for church finances. I look for Andalusia to become in a little while one of the foremost in the State in its benevolence. The town is in as fine section of the State as can be found; it is rapidly growing and the Baptists are strong in numbers and financial ability.

I was requested to preach a sermon at night on Temperance, which I did to a crowded house. Everywhere I go, this is the liveliest question. The people of Covington feel much humiliated. The representative whom the prohibitionists had honored

with their undivided support is just now being applauded by the liquor forces as the Moses who led them out of the wilderness of puzzling questions which had them hopelessly divided by the introduction of the bill which will forever bear his name. I am sure it will rise up to haunt him. This, after his faithful promise to the people to support state-wide prohibition. It was an embarrassing situation for the speaker. However, I said nothing about him. I felt justified, at that time, in assuring them that the bill would never pass the senate. In this I was mistaken. If the old capitol walls could talk, secrets would be revealed about that final vote which would bring the blush of shame to the face of every true Alabamian.

### At Samford,

a new sawmill town, I preached to a good audience at an afternoon service and returned later and preached to them at a morning service.

The mill company has provided a commodious building which the Baptists and Methodists occupy jointly, two Sundays each. Brother Wiley F. Martin, long well known in this section, is the pastor. It was a great pleasure to be with him again and to preach to his people.

I had

### A Rare Experience.

preaching to the two hundred and forty convicts who work in the mill. Probably two hundred of them were negroes. I have never had better attention and I bless God for the opportunity of preaching to these unfortunate people. If I could have had time, I would have polled them to find out how many of them were there because of liquor, but I had to hurry to meet the congregation at the church. I am quite sure the great majority of them were there from the effects of alcohol.

During the amendment campaign it was argued by some of the liquor people that prohibition would greatly interfere with the State's finances, as the crop of criminals for the penitentiary would be cut off. What a slam on the State that would be!

One of the most pathetic things that ever came my way was the singing of the convicts. It was led by a life convict, who had been in for fifteen years. He was a perfect specimen of the negro race. I recall only the chorus: "We shall understand by and by." Evidently it was one of their favorites, for they sung it with energy and perfect harmony. Can I ever forget it!

I was reminded of a convict at another place, who said: "Prison life is hard; but I shall bless God forever for the prison. There it was, cut off from all hope, I found the Savior."

The two preachers who minister to the church at Samford preach regularly to the convicts. Let us hope that some sweet day, in the by and by, they may "understand" and praise the Lord for their salvation.

I spent a Sunday

### At Opp.

This is a little, short name, but the town that bears the name, is no small affair. It is spread out amazingly. The Baptists have a good building in the heart of the place. Great audiences greeted me morning and night. Six miles away, in the afternoon, I had another fine audience. C. T. Culpepper is the pastor and he is doing his work well. A strong church, made up of willing-hearted workers, are giving him their enthusiastic support. I was here in the very beginning of the town. At the hotel a drunken fellow found out I was a Baptist preacher. He staggered up and fell down in a seat by the side of me with the remark: "Mister, did I understand you to say you were a Baptist preacher?" When I had given him an affirmative answer, he sat a moment and then said: "Hic! I'm what you'd call—hic!—a ex-Baptist."

### With Pastor French

at Eufaula I spent a pleasant day. I have said it before, I believe—Eufaula is the prettiest town in Alabama. It was laid off by the eye of an artist. Land wasn't valuable in those days and they didn't mind giving much of it to the streets.

Under the leadership of their cultured pastor,

housed in one of the handsomest buildings in the State, the Baptists are doing well both in the church and Sunday school.

For years the church was in the habit of taking one big collection which they sent to the association. Now they give by the quarter, with an occasional extra collection. Soon the church debt will be off and they will wheel into line with monthly or weekly collections and will become one of the greatest giving churches of the State.

I was with Pastor Thomas

### At Union Springs

for a night service. Here is another strong, live, liberal body of Baptists in one of the best towns in the State. The pastor is doing his best to lead them on to greater things and they are willing to be led.

W. B. C.

## ALABAMA BAPTISTS TO THE RESCUE.

### William H. Smith.

Our people in Alabama have a large undertaking before them if they are to do their part by our foreign mission work this year. Up to date \$21,235 has been received, but \$10,000 of this is the bequest of the lamented J. C. Bush and must be kept as an invested fund. It will help us but little on this year's work. Only \$11,235 has come from the churches. We ought by all means to have at least twice as much more from Alabama. Will it come? It depends upon how thoroughly the brethren realize the situation and how heroically they are willing to work and give during April.

The situation is just this: we need \$360,000 in order to close the year out of debt, which is \$66,000 more than we received during the closing six weeks last year. This calls for an increase from every church. Our Alabama brethren are in fine shape to help us. The whole State is in a prosperous condition. God has blessed the people in temporal things. This is not true in some other States. Crop failures in Texas and Mississippi and a life and death struggle in Arkansas to save their colleges will make it hard for those States to do their full share.

Will not the Baptists of Alabama come to the rescue and in return for their temporal blessing raise more than their apportionment? They can if they will. Let the trumpet call ring throughout the whole State during the remaining weeks and let every church, every pastor and every individual member resolve that great things shall be accomplished for our foreign work upon which God is pouring out such signal blessings.

Richmond, Va.

## RECENT VISITORS TO THE MISSION ROOM.

Mrs. Maud E. Reynolds McLure, Baptist Woman's Missionary Union Training School, Louisville, Ky.; Miss M. C. Caine, Safford; Mrs. B. D. Crum, Maplesville; Miss Dorothy Crum, Maplesville; Mrs. J. H. Rainer, Union Springs; Master Ernest Rainer, Union Springs; Mrs. A. D. Fielder, Union Springs; Master Joseph Hall, Evergreen; Mrs. H. S. Powell, Hope Hill; Miss Majeraki, Mobile; Mrs. W. F. Moore, Samson; Masters Rogers, Will and Lynn Moore, Samson; Mrs. A. G. Moseley, Wetumpka, and Miss Sarah Luther, Troy.

A ministers' committee of five distinguished clergymen, calling themselves "Ministers of the Prince of Peace," has been formed in New York for the purpose of arousing the two hundred thousand ministers of America of all names to support actively and energetically the movement for world peace. The committee consists of Dr. J. B. Remensnyder, a foremost Lutheran leader; Dr. David H. Greer, Episcopal bishop of New York; Dr. Newell Dwight Hillis, pastor of Plymouth church; Chas. E. Jefferson, pastor of the Broadway Tabernacle, Manhattan, and Dr. Charles H. Parkhurst, pastor of the Madison Square Presbyterian church.



Five members of my family, including myself, belong to the church and read the paper, and don't see how we could do without it. So when I happen to fall behind on subscription you will do me a favor by sending a notice of same.—J. F. Bradley.

I enjoy my paper very much, and never like to lose one copy. It breaks a chain of valuable reading and information, which I do not get together again and which I am loath to give up. I need all of the good which its weekly visit brings. I trust it may continue to increase in circulation and reach the many who need it. Very truly—Mrs. M. B. Neece.

Dear Brother Barnett: I received a very fat looking letter a day or so ago bearing your imperial profile in blue on the outside and on the inside those of the kids, which, I must say, are far your superiors in looks, as I feel certain your entire constituency would corroborate. But I do not mean to be personal in the least.—O. T. Anderson, Louisville, Ky.

Evangelist A. A. Walker will begin a revival with the pastor, Rev. John L. Ray, at the First Baptist church of Blocton on the first Sunday in April. Arrangements and plans are being made to hold six cottage prayer meetings each day during the last week in March in six different parts of the city. The members of the church have been requested by the pastor to make the following prayer daily until the answer comes: "O Lord, send a revival and begin in me, for Jesus' sake."

I have just received a letter from Dr. McConnell stating that I had been elected as state evangelist of Texas, to begin the 1st of May, at which time I will be through with the San Marcos Academy. This is very gratifying to me. I hope to do the best work of my life in Texas, though I can never forget dear old Alabama, and expect to take my last sleep in her soil. I am perfectly satisfied here, believing I am where God has placed me. Please send the Alabama Baptist to me at San Antonio.—W. J. Ray.

Georgia seems bent on calling back one of her sons, our pastor. Brother Rayley has won the hearts of our people at Clayton, and we are loath to give him up. He has a call to a splendid field in his native state, but we are casting about him a warm mantle of love, and hope to keep him for many years yet. Our church in every department of the work under his wise leadership has taken on new life. We are not selfish, but hope and pray that his answer will be no.—A Member.

(We hope he will remain in Alabama.)

The great Baptist meeting to be held in this city in April is attracting wide attention. It will commence April 23 and will continue three weeks. The meeting will be conducted by the evangelists of the Home Mission Board of the Southern Baptist Convention, assisted by the local pastors. The committee is busy with the arrangement of their plans, and everything will be in readiness for the meeting when it opens.—Prattville Progress.

## Join Our Post Card Brigade

On the night of the 19th inst. at the First Baptist church Dr. Norton delivered his illustrated sermon on "The Man of Galilee" to a large and appreciative audience. Our pastor recently lectured at the Bible institute at Newton on the "All 'Round Young Man." Needless to say the students were delighted.—Mrs. J. M. D., Selma.

Our faculty have arranged for a centenary celebration of the King James version of the Scriptures, to be held in Norton Hall, Louisville, Ky., on March 31, at 7:30 p. m. The program is as follows: Prof. George B. Eager, "English Versions Prior to the King James;" Prof. H. E. Dosker, "The Work of the 1611 Revisers, with Some Account of the Leaders;" Prof. Gross Alexander, "The Influence of the King James Bible." All are cordially invited to attend these lectures. Sincerely yours—E. Y. Mullins, President

Please keep sending me the Alabama Baptist until 1912. I have found it to be a great help to me, and I enjoy reading the good news from our brothers from all parts of the state. We have preaching every first Saturday and Sunday by our pastor. God has blessed us very much in our church work. We have a good Sunday school. We have enrolled about 50 scholars. Everything is working nicely with us. Remember us in your prayers. May God bless you and yours is my prayer. Yours for Christ—A. A. Holley.

J. R. G. Gregory, of Dorsey, Miss., is here preaching for my churches, and his sermons are masterpieces. It is a treat to have a man who has been sent out by his church as a missionary, and he positively refuses to recognize any machinery outside of his home church, which I know to be the apostolic way of doing such work. I am made to wonder if the time will ever return when we will depend upon the Bible instead of upon "sanctified common sense." Your brother—T. E. Pinegar, Quinton, Ala.

Ordination Service.—On the first Sunday in March, 1911, at 3 p. m. the Elyton church, of which Dr. A. D. Glass is the efficient pastor, assisted by an ordaining council, composed of Dr. J. E. Lowry, of Powderly; Dr. F. M. Barnes, of Tuxedo, and A. A. Walker, ordained a most splendid young man, Brother H. O. Alford, to the full work of the gospel ministry. Mr. Walker, evangelist for the Birmingham district, preached the ordination sermon, "Christ, the Preacher's Ideal," after which Dr. Lowry delivered a most impressive charge and Rev. Barnes offered prayer. Mr. Alford is a very promising young business man with a bright future, and this call of God has come just as he was entering the threshold of success in a business way, but true to his God, loyal to the Master, he like Moses turns from the pleasures of wealth and prosperity and chooses rather to suffer afflictions with the people of God and to carry the message of life to those who have it not. God bless him and make of him a great soul winner for the Master's sake.—A. A. Walker, Secretary.

My Dear Brother Barnett: I wish you would let me know the amount of my indebtedness to you. I think it is about time for me to pay up, don't you? The paper is getting better and better all the time. That's one reason I want to pay up. Very sincerely—Jas. D. Gwaltner.

(We like this kind of taffy.)

Our beautiful church building came very near being destroyed on last Friday evening, when fire was discovered in the basement. Only prompt and heroic service on the part of our fire department saved it. As it was, the building is badly damaged—to the extent of at least \$1,200, and temporarily put out of use. Of course, we had insurance. Fraternally—C. M. Britain, Columbia.

It is a shame, I think, that we Baptists want a good denominational paper and then are so careless about our subscriptions and have to be coaxed and hired to pay for our subscriptions. I am in arrears since December, I believe. Am enclosing a \$2 bill. With best wishes—Mrs. H. C. Stephens.

(If they respond to "coaxing" we are satisfied.)

The Tuskegee News says: "Rev. W. J. E. Cox, D. D., former pastor of First Baptist church, Mobile, now secretary Baptist educational commission of Alabama, will occupy the pulpit of the Baptist church at both hours (third Sunday in April. At the morning hour he will speak on the great subject of Christian education. Dr. Cox is one of the ablest men of his denomination in the state, and a speaker of very great power."

Beginning April 1 Bro. H. B. Woodward will be with the pastors and other Christian workers of the Crenshaw County Association in a series of rallies. Let everybody attend who can. The rallies will be held as follows: Mt. Zion, Saturday, April 1; Brantley, Sunday, April 2; Friendship, Monday, April 3; Glenwood, Tuesday night, April 4; Chapel Hill, Thursday, April 6; Siloam, Saturday, April 8; Luverne, Sunday, April 9.—L. T. Reeves.

Evangelist A. A. Walker has been with us a few days preaching the gospel in a simple, forceful way that always counts. We cannot recommend him too highly as one who walks with God. Our church yesterday called Rev. W. H. Thompson, of Shugualak, Miss., to the pastorate of Hunter Street. Our Bible school is one of the best in the district. Harry Strickland and Mrs. P. H. Rand, expert Sunday school workers of state reputation, were in our workers' meeting last Thursday night and acquitted themselves with great honor as usual. Miss Kennedy made the leading talk in one of home department class meetings last Thursday evening at the Central Park home of Mrs. Poinexter. About 40 were present. Covell made a photo of the class. Would you like to have one for the Baptist? It is the first class organized in Alabama under "new movement" methods. J. C. Alexander, one of our members, will be ordained to the ministry

next Sunday at 2 p. m. at our church. A nice offering was made for State Missions.—S. D. Monroe.

The Lauderdale County Association has employed Rev. L. N. Brock as missionary. Brother Brock comes to us well recommended, and we hope the people will use him and be used of him to do a great work in this part of the vineyard, where work is so much needed. We are planning for a meeting on the fifth Sunday in April. Oh, how we Baptists here need to cooperate, for in unity there is strength. We hope that every Baptist in this association that can come will be present at this meeting. While the wolves are howling in the dark forest and the mighty lions are in the low valleys roaring, and as they have many of God's lambs frightened and many spell-bound, should we who are on the hill top, with our ears turned toward the Good Shepherd, not stay in the fold and do all we can to induce those that are in to stay in and those who are out to come in? This is the victory that overcomes the world, even our faith. Let us not look mournfully into the past or fearfully into the future, but fill the present with all our might.—W. C. Fowler.

Editor Alabama Baptist:

The time has come for the Christian manhood of Alabama to assert itself. All true Christians believe in good morals. Temperance is a question of morals, because the Bible says that no drunkard shall inherit the kingdom of God.

It is known to every one who has given serious thought to the subject that the liquor traffic is one of the greatest enemies of this age to the home, the state and the Christian religion. Therefore, no true Christian can afford to aid or abet anything which uses its influence to build up the liquor traffic.

There are certain newspapers that are using cartoons, news items and the editorial columns to boost the liquor traffic and to ridicule all efforts to establish temperance in this state. Such newspapers ought not to be admitted in any Christian home, because they educate our children to believe that the liquor traffic is a good and proper thing to have, and that temperance is worthy only of sneer and ridicule. Furthermore, every Christian who patronizes such a paper strengthens an enemy to the best interests of our people and the religion which we profess.

In this matter I propose to practice what I preach, and have resolved that not another dollar of my money shall go to the support of such periodicals, and that I will do everything in my power to induce others to subscribe for better papers.

In this connection I wish to suggest that all Christians give a more hearty support to our religious papers, and not only subscribe for them, but take them to our homes and see that the members of our families read them.

Finally, if we believe what we profess; if we love our homes, state and church, let's assert our manhood and make our power felt against all evil and for everything that makes for the best interest of our people.

Yours truly,

W. R. SAWYER.

Beatrice, Ala.



## A PAGE OF MISCELLANEOUS SHORT ITEMS

"The best means of securing the alteration or repeal of a vicious law is to enforce it."

An age of extravagance is an age of folly. It is not an age of extravagance until luxury becomes so common that everybody has a luxurious taste. This has been the history of all the ages. Nations that began with luxury ended with licentiousness. First Rome, then ruin.

On his retirement from that office on March 4, Joseph G. Cannon completed a longer service in the speakership than any other man, except Henry Clay. He was chosen in 1903 and has been in office ever since, or through four terms. Clay was chosen six times, but not consecutively. His service was broken, but in the aggregate he held the speakership ten years.

The annual baccalaureate sermon at Brown university this year will be preached by Dr. Samuel Chiles Mitchell, president of the University of South Carolina, to whom Brown gave an LL. D. last year. This will be the first time during his presidency that this sermon has not been preached by President Faunce.

Our church here was pastorless until three months ago, when it called Bro. Fleming, of Hartford, Ala., a worthy young man and a good preacher, and we all love him. We have an enrolled membership of 200, have a good Sunday school and prayer meeting, Ladies' Aid Society, Woman's Missionary Union and Sunbeam society. Since I came here, five months ago, I have been doing all in my power to aid our pastor to enlarge the kingdom of our Master. We have a fine Sunday school superintendent in the person of young Brother McNair, of this place. He is a consecrated Christian and our school loves him—W. R. Holder, Samson.

Bro. J. A. Huff, of Howard, is our pastor. He is very much loved by the church and all who know him. He speaks with authority; his message is from God—a man with a purpose; has a message from the Bible to the church and the unsaved each time. We are glad to report fairly good interest in our Sunday school, but it could be much better. Our series of meetings are to begin the fourth Sunday in July. We are expecting great things. We trust that all who read these lines will pray for us, that we may have a glorious revival and that it may be the beginning of good times in our little town. May God bless you and your good paper, is my prayer—Mrs. J. F. Clark.

A man objected to the preaching of his pastor on the ground that it was "too sententious." Said his friend: "You surprise me. That is the last charge I should expect to hear brought against him." "But it is true. He uses six times as many sentences to express his ideas as you would."

According to the latest reliable statistics there are 195,905 Christian communicants in China, and a Christian community of about 280,000. The ninety different missionary societies at work in the empire have 4,299 foreign workers and 11,661 Chinese workers. There are 670 missions and 3,485 out stations. Since the Boxer uprising there has been steady growth.

The Chicago Medical Journal, Feb. 20, 1904, studied figures given in the British Medical Journal concerning the experience of an English life insurance company, and remarked: "The special feature of the case is that the abstainers show an advantage which is from 25 to 45 per cent. superior to that of the non-abstainer between the years of 25 and 65, that is, in the active and valuable years of life."

Dear Brother Barnett: I received a dun from you a few days since, but was not offended at all. I should have sent you the money long since. I enjoy reading the dear old Baptist very much, and pray God's blessings to continue on you in your great work, for your work is great. You can reach so many more people than we preachers. You offered to move up the label to 1912 for \$1.50, but I don't want you to do that. I think the paper is too cheap at \$1, so enclosed please find check for \$2, paying up one year in advance. Yours fraternally—A. N. Varnell.

Among the teachings of Buddha the "Noble Eight-fold Path" holds a deservedly high place. It consists of

- Right-views.
- High aims.
- Kindly speech.
- Upright conduct.
- A harmless livelihood.
- Perseverance in well-doing.
- Intellectual activity.
- Earnest thought.

But it has been noted that Christianity tells us all this, and more. It tells us where to find strength to walk in the ways of purity and righteousness. But it can well use this wise and terse grouping, made by the eastern sage, of daily qualities to be attained.

Rev. William J. Dawson, D. D., who came to America about six years ago as an evangelist and lecturer, is to re-enter the pastorate, at least temporarily. He has accepted the call of the Old First Presbyterian church of Newark, N. J., which has an income from property of about \$50,000 annually, and supports three missions.

The Literary Digest for December 10 called attention to a wonderful revival in progress under the ministry of Baptist churches which extends throughout eastern Europe. The Episcopal Recorder, Philadelphia, is quoted as saying that this work "bids fair to change the religious aspect of the near east."

The secretary of the Brown University Y. M. C. A. has made a canvass of the freshman class in order to compile statistics as to the religious beliefs of the students. The results are as follows: Baptists 36, Congregationalists 35, Episcopalians 20, Roman Catholics 16, Methodists 9, Unitarians 8, Jewish 5, Presbyterians 4, Universalists and Christian Scientists 3 each, Disciple 2, Quakers 2, Lutherans and Dutch Reform 1 each, miscellaneous 4. Twenty expressed no preference.

The Supreme Court of the United States has upheld the anti-pass provisions of the Interstate Commerce act, and the hopes of newspaper men that the good old days of "free" transportation would return are hopelessly shattered. The act prohibits the exchange of transportation for advertising. It means that when a newspaper man travels he has to buy a ticket, and when a railroad wants to advertise it must pay cash.

A Sunday school mass meeting will be held at the first Baptist church in Opelika on Thursday evening, April 6, at 7:30. The meeting is to be conducted by Harry L. Strickland, state Baptist Sunday school worker. We cordially invite every minister, Sunday school superintendent, teacher and Sunday school worker in the Tuskegee Association to attend and take part in this meeting. On March 4 G. M. Wallace was ordained as deacon of Wallace Chapel church. Dr. Baker led the prayer and delivered an excellent sermon from the subject of a world vision. J. H. Wallace also assisted S. T. Peek the pastor. God bless you and the paper. The fifth Sunday meeting in April is to be with Carmel, Opelika.—J. H. Wallace.

Rev. Shailer Mathews, D. D., of the University of Chicago, is to deliver the principal address at the mid-year meeting of the New York City Baptist Mission Society, Monday, April 3.

### MORTGAGE SALE.

Under and by virtue of a mortgage executed to the undersigned by Bernice Robertson and husband, Mose Robertson, on the 3d day of June, 1910, and recorded in Vol. 552, record of deeds, at page 528, in the office of the Judge of Probate of Jefferson county, Alabama, the undersigned will proceed to sell at public auction to the highest bidder for cash, in front of the court house door in Birmingham, Ala., on the 17th day of April, 1911, within the legal hours of sale, the following described property, situated in Jefferson county, Alabama, to-wit:

Lot 9, between the southeast corner and southwest corner of said block; north 104-1-2 feet, thence west 52-1-4 feet, thence south 104-1-2 feet to the point of beginning, as shown by a map and survey of southeast quarter of southwest quarter of Sec. 20, Tp. 17, Range 3 west, made by Martin Lockhart, Corry & Hall, surveyors; map recorded in Vol. 1, page 328. This is the same property conveyed by Lucius Johnston to Bernice Robertson on the 16th day of September, 1893, and recorded in the Probate Office of Jefferson county, Alabama, in Vol. 334, record of deeds, at page 186.

JOHN W. PRUDE,  
Mortgagee.

### MORTGAGE SALE.

Under and by virtue of a mortgage executed to the undersigned by William Tipton and wife, Marie Tipton, on the 1st day of February, 1910, and recorded in Vol. 563, record of deeds, at page 107, in the office of the Judge of Probate of Jefferson county, Alabama, the undersigned will proceed to sell at public auction to the highest bidder for cash, in front of the court house door in Birmingham, Ala., on the 17th day of April, 1911, within the legal hours of sale, the following described property, situated in Jefferson county, Alabama, to-wit:

A piece of ground in block No. 51, East Birmingham, beginning at a point at the southeast corner of block 51 (a part of lot 1), and running west along Twelfth avenue 144 feet to an alley thence running north 41 feet 8 inches along said alley, thence running 144 feet east paralleling Twelfth avenue to Forty-fifth street, thence running south along Forty-fifth street to corner of Twelfth avenue and Forty-fifth street to point of beginning, being a parallelogram 41 feet and 8 inches by 144 feet.

JOHN W. PRUDE,  
Mortgagee.

### NOTICE TO NON-RESIDENTS.

The State of Alabama, Jefferson County—Probate Court, March 11 1911.  
Estate of Sydenham B. Trapp, Deceased.

This day came Mary E. Trapp and filed her application in writing and under oath, therewith producing and filing in this court an instrument of writing purporting to be the last will and testament of Sydenham B. Trapp, deceased, and praying for such orders decrees and proceedings as will duly and legally effect the probate and record of said instrument as such will.

And whereas, the 13th day of April, 1911, having been set as a day for hearing said petition and the proof to be submitted in support of same; and it further appearing that the following next of kin of said decedent are non-residents of the State of Alabama, viz: Sydenham B. Trapp, Jr., who resides at Forest City, Ark.; Elodia T. Dick, who resides at Chicago, Ill.; Mary R. White and Hult T. Wiley, who reside at Plattsburg, N. Y.

Notice is hereby given the said Sydenham B. Trapp, Jr., Elodia T. Dick, Hult T. Wiley and Mary R. White and all other persons in interest to be and

appear in this court on said 13th day of April, 1911, to contest said application if they think proper so to do.

J. P. STILES,  
Judge of Probate.

### MORTGAGE SALE.

Under and by virtue of a mortgage executed to the undersigned by Jack White and wife, Alice White, on the 11th day of October, 1910, and recorded in Vol. 595, record of deeds, at page 282, in the office of the Judge of Probate of Jefferson county, Alabama, the undersigned will proceed to sell at public auction to the highest bidder for cash, in front of the court house door, in Birmingham, Ala., on the 17th day of April, 1911, within the legal hours of sale, the following described property, situated in Jefferson county, Alabama, to-wit:

Lot 14, in block 8, as shown by the Ensley Land Company's addition to Pratt City, recorded in the office of the Judge of Probate of Jefferson county, Alabama, in Vol. 3 of maps, page 101, mining and mineral privileges excepted.

JOHN W. PRUDE,  
Mortgagee.



## FROM MOBILE.

Things are moving along down in old Mobile. The First church is yet pastorless, but Dr. B. F. Riley is supplying their pulpit. Bro. George and the saints at Dauphin Way church have completed their arrangements for the completion of their beautiful church building. Bro. Fancher and his Palmetto Street people have sold their old church building and pastor's home and have purchased a property on the corner of Calborne and Church streets and are clearing the ground for the erection of a temporary building.

Brethren Anderson, Kallin, Redburn, Barnes, Langham, Brooks and Hall are doing a fine work in their respective fields in the Mobile section. This is quite a list of active Baptist pastors living in Mobile, yet, strange to say, we have no regular or irregular conferences of the pastors.

Oakdale has just closed a meeting of some ten days with 25 additions. Rev. J. A. Jenkins, of Montgomery Ala., did the preaching. Bro. Jenkins is giving all of his time to evangelistic work, and it gives me pleasure to say that he is "safe and sane." He preaches the old-time gospel with force, logic and earnestness. Does not try to be a wit or humorist. If you want to put on a vaudeville I could not recommend him, but if you want the simple gospel you will make no mistake in getting Jenkins.

Our church is planning open air meetings for the summer in various parts of the city.

Rev. J. R. G. White will be with me at Calvary in April.

My vacation in August I hope to spend "up in the hill country" in meetings with country or village churches, and I am open to such engagements. Yours truly,

GEO. W. MRAE.

## A PLACE FOR ENCAMPMENT.

Last September I was in Montevallo. While there I was with Dr. Palmer, a member of the committee on permanent location for the encampment. I asked him to have the committee or some member of it look over a location here. A few days later I saw Mr. W. W. Campbell, of Tuskegee, another member of the committee, and asked him to do the same. Some weeks ago Bro. Johnson, of Sylacauga, was here. He looked over the situation, and last week asked through your paper a description of the place.

In the town limits is a tract of 20 acres owned by a member of our church. There can be no prettier location than this in the state. There is enough of it facing the main street on which to build a hotel and a tabernacle. The rest of it is a hill which almost encircles a basin containing two small artificial lakes and eight or ten springs. The water from some of the springs has been analyzed and is said to be very fine. Around this hill bungalows could be built, while playgrounds for the children could be made at the bottom. The community life would be as nearly perfect as possible. The south side of the hill is a beautiful oak grove.

Just a word about the town. Goodwater is located on the Central of Georgia railroad, 70 miles from Bir-



mingham and 60 miles from Opelika. It is 1,000 feet above sea level. It is free from malaria and mosquitoes. The town owns its own lighting plant; will soon have a water plant.

The Baptists here are a fine people, and would do all in their power to make every feature of every encampment a success. They have recently finished a splendid church, which they will dedicate in April. The church is within two blocks of the lake, and could be used as a meeting place until we could determine the size and kind of tabernacle needed.

If the committee has not already selected a place, I would be glad if they would look into the advantages of our place.

S. H. BENNETT.

## A GOOD MEETING AT JASPER.

Perhaps you would like for us to tell the brethren something about our meeting. Evangelist E. T. Smith, recently of Indianapolis, came to us the second Sunday in February and preached twice daily for three weeks. His preaching had the old-time Baptist ring to it, which to the majority of our people was very acceptable. It got to be a little too stout for some few of the members and, with the greater part of the other denominations, they were conspicuous for their absence; but those who stuck to the meetings were greatly blessed, and the work here, we think, put on a much stronger footing. The visible results were 16 for baptism, several by letter, and a general shaking up of the dry bones.

One of the most conspicuous features of the meeting was an aroused interest on the part of many, who threw themselves into the conflict and worked and prayed as they had never done before.

But we would not do the occasion justice unless we called attention to Singer Evangelist S. L. Raburn, of Waco, Tex., who came to our rescue the latter part of the first week. The way he sang and prayed and then went after the unsaved in a personal way was surprising to all.

The party went from here to Cordova and spent a week with Browning and his saints, where some effectual work was done. They are now at Demopolis for another three weeks. We hope they will be greatly used of the Lord there. Respectfully,

J. H. LONGCRIER.

## A POUNDING.

This is how it was done: On the 26th inst. the ladies of Powderly Baptist church met and reorganized the Aid Society of that church, with 13 members present, each member seeming determined to do something for the cause.

The pastor, being present, assisted where he was needed. After a pleasant afternoon the society adjourned. If this was all this article might seem tame or common. But, thanks to the generosity of the saints and to the providence of God, after a sumptuous

supper heartily received by the pastor and his better the society came back, and with them men, boys and girls, and with them sacks, bundles, boxes and buckets. (A pounding you see.) We had music, talking and laughing until the evening had almost gone. The service closed with a brief talk by the pastor on consecration (not without some effort, however). My wife said as we came away: "These folk are so nice to you and to me."

J. E. LOWRY,  
Bessemer, Ala.

## BRO. CRUMPTON DISAPPOINTED.

I hoped the past week would bring in great returns for Home and Foreign Missions, but I was disappointed. Only five weeks remain for Alabama to raise the amount expected of us.

## Our Women Are Doing Well.

One month they paid in over \$3,000; the next more than \$1,000. Are you going to let them give more than anybody else?

## The Alabama Delegation

at Jacksonville will be full to overflowing. It is so near at hand everybody will want to go. Surely no brother will ask to be made a messenger who has not done his very best to swell Alabama's quota!

Let us go with our heads up in the air when we look at the figures from our state. What do you say, pastors?

W. B. C.

## GOODWATER THE PLACE FOR THE NEXT ENCAMPMENT.

I want to endorse Johnson's suggestion that the committee consider Goodwater before they decide on the place for the next Baptist encampment. I know of no more suitable place in the state or anywhere else for such a meeting. There is an abundance of good water of almost any mineral property one could want, a bath house and fine lake for swimming, plenty of good shade, one of the best hotels in the state, an agricultural and prosperous people, who are noted for their hospitality. I wonder what more any one could ask for. Respectfully,

J. H. LONGCRIER.

## HE LOVED BROTHER MACKEY.

How my heart ached as my eyes fell upon the account of Brother Mackey's death.

It was this writer's privilege three years ago to be with this good man in a meeting at old Antioch church, in Washington county. After this it was my pleasure to be in his home and know his excellent wife and children. Then Brother Mackey assisted me in the ordination of a deacon at my church in Mississippi.

Pleasant indeed are the memories that linger in my heart of the hours spent in this good man's presence. It is hard to realize that he has been suddenly taken away so early in his ministerial life. But we cannot understand the providence of God. It is glorious to know that He never makes

mistakes and His will is always best for us.

Please allow me through your paper to express the sympathy of my heart to Brother Mackey's good wife and children in their affliction.

One who loved him,  
D. R. PARKER,  
Madisonville, Tex.

## FINALLY,

As the preachers say, meaning in this instance the closing part of my first trip in the interest of the educational commission, Bro. A. T. Sims, of Geneva, went with me to

## Samson

and spent the day, though he did not remain to the service at night. The Hon. John T. Morris has the most attractive home in Samson, and it was in his home that I was entertained by him and his good wife. The congregation at night was not large, but an offering was made for our work from Samson I went to

## Floralia,

where Rev. E. M. Stewart has been pastor since the first of this month. Bro. J. E. Hughes, who is familiarly and affectionately known as the "daddy" of the town, gave me a very cordial invitation to his home, which I immediately accepted. Bro. Hughes has only recently built a fine new home, and he and his wife know how to make the visiting brother feel at home.

The Interstate Chautauqua began its third annual meeting on Friday night, which continues for three weeks. A most entertaining program has been provided.

On Sunday morning I preached for the brethren and after the sermon made a plea for our commission, and took a collection, amounting to \$91.35.

At night there was to be a union service at the Chautauqua auditorium, and a good woman was announced to speak. At the solicitation of some Presbyterian friends, who heard me in the morning, the manager asked me to speak at the auditorium on my trip to China. I consented to do so, and was just a little mortified when he half apologized when introducing me for the change in the program, stating that he had made other arrangements for the service, but that I would speak. I thought I was helping the good man out of a difficulty, believing that the speaker announced for the service had not arrived.

The Floralia church needs a new building, and I am sure that Brother Stewart will wisely lead them in the enterprise.

Several things impressed me while making this trip. I could see on every hand evidences of rapid development. The people seemed prosperous. Splendid brick school buildings are seen in all the towns, built by the people themselves, and in some instances at no little sacrifice.

We have a splendid ministry in Southeast Alabama, and all of them treated me with the greatest consideration and kindness. No one was more cordial and kind to me than was Rev. W. J. Martin, who lives at Abbeville, but is pastor of some country churches. When he learned that I expected to go to the hotel he at once took charge of me and carried me to his home, just outside the town.

W. J. E. COX.



## ALABAMA BAPTIST

# ALABAMA'S GREATEST SUNDAY SCHOOL CONVENTION

FORTY-FOUR ALABAMIANS TO GO TO SAN FRANCISCO—SPECIAL CAR ARRANGED FOR.

Alabama is entitled to 44 delegates to the International Sunday School Convention in San Francisco, June 20-27. These delegates are to be elected at the State Sunday School Convention at Anniston April 25, 26 and 27. Arrangements have been made to take the Alabama delegation in a special tourist car. The rate will be about half the usual fare. Any white adult member of a Sunday school of any denomination who will send their name to State Secretary D. W. Sims, Montgomery, Ala., has a chance of being elected a delegate.

The international convention is held only once in three years, and it is a great opportunity. This is especially true this year, as it meets in California, and the trip there and back will not be the least delightful feature.

### AN EXPLANATION.

Dear Brother Barnett: As some of the brethren seem not to fully understand the great work I am representing, I think it is wise to publish in the Alabama Baptist the following report made at the last state convention.

W. J. E. COX.

#### Report of School Committee.

The following report was unanimously adopted by the Alabama Baptist State Convention held at Albertville July 20 and 21, 1910:

"We the undersigned committee, were appointed yesterday by representatives from the various Baptist colleges of the state, to request this convention to consider the advisability of, and if deemed wise, to appoint an educational commission, whose duty it shall be to co-ordinate and correlate, to maintain, equip and endow our various Baptist schools in Alabama.

"We further request that this commission be empowered to raise funds for these purposes, and to distribute them equitably among such schools each one having the right, of course, to all such funds as are raised specifically for that school.

"And further, that the commission be given the power to employ a secretary and other needed help to accomplish this work, and to provide such compensation as is just, from the educational funds it may secure.

"If the convention decides to appoint the commission, the schools without presuming to dictate, respectfully suggest the following brethren to act on the commission, one-third of them going out of office each year:

"Those whose terms expire in 1911—J. B. Ellis, W. A. Davis, H. S. D. Mallory, Earnest Lamar and L. O. Dawson.

"Terms expire in 1912—W. F. Yarbrough, G. G. Miles, J. C. Wright, C. W. Ashcraft and P. C. Ratliff.

"Terms expire in 1913—W. C. Black, D. P. Bestor, Jr., W. J. E. Cox, Preston Blake and H. B. Foster.

"Respectfully submitted,

"A. P. MONTAGUE,

"G. G. MILES,

"J. L. THOMPSON,

"R. G. PATRICK,

"E. P. NICHOLS,

"L. O. DAWSON,

"J. C. RIGHT, Chairman."

The time is rapidly approaching for the State Sunday School Convention, which meets at Anniston April 25, 26 and 27. For many years the convention each year has surpassed the time before, and it was thought that the climax was reached at Mobile last year. By dint of early preparation, thorough organization, widespread advertising, and especially because of the strong speakers on the program, the one this year bids fair to even go beyond the Mobile mark.

The year now closing has witnessed more general growth and steady development along all lines of Sunday school work in Alabama than any preceding year. This will be brought out in the reports at the Anniston convention.

Of especial interest to our readers is the fact that Dr. E. Y. Mullins, president of the Southern Baptist Theological Seminary, is to be one of the leading speakers. It is expected that he will discuss "The Teacher's Vision," "The Modern Awakening in Sunday School Work" and "The Pastor's Opportunity in the Sunday School."

The full program will appear in a few days. In the meantime we wish to call the attention of our readers to the following important facts:

#### Speakers and Program.

Among the speakers are Dr. L. W. Munhall, Germantown, Pa., a noted Methodist evangelist and teacher of the largest Bible class in the world; Dr. E. Y. Mullins, president of the Southern Baptist Theological Seminary, Louisville, Ky., "one of the great men of the south"; Dr. Franklin McElfresh, Chicago, International Teacher Training superintendent. Among the in-state speakers will be D. H. Marbury, Birmingham; J. B. Greene, Opelika; Dr. Geo. W. Macon, Howard College, Birmingham; C. M. Ayres, Tuscaloosa; Dr. B. H. Ohme, Alexander City; P. E. Greene, Birmingham; J. T. Fuller, Centerville; T. M. Patterson, Clayton; H. L. Strickland, Birmingham; Miss Kathleen Mallory, Montgomery; Miss Minnie E. Kennedy, Birmingham, and a number of others. The first number on the program is for 10 a. m., April 25.

#### The Music

will be under the direction of Prof. E. O. Excell, of Chicago, assisted by his pianist, Mr. Alvin W. Roper.

### A GOOD MEETING.

I will try to write a brief sketch of the quarterly or district meeting of the Fourth district of Callman County Association, held with Duck River church on March 17, 18 and 19. I was not present on the first day, though I was informed that the attendance was good and the exercises interesting. The meeting was organized by the election of Bro. N. D. Mayor as moderator and Bro. Hutson, secretary.

Saturday's meeting was well attended, the discussions animated and instructive. About all the churches in the district were represented, with two or three visitors from other districts. As I haven't a program I cannot give the subjects discussed.

Owing to the inclemency of the

#### Delegates.

Each Sunday school in the state is requested to send three delegates, and as many more as will go, besides pastor and superintendent, who are delegates by virtue of their office. All delegates will pay an enrollment fee of 50 cents, and will be given a year's subscription to the Alabama Sunday school Bulletin (25 cents), a copy of Excell's "Coronation Hymns" (35 cents), an illustrated souvenir notebook program, a beautiful souvenir badge and free admission to the special stereopticon lecture.

#### Entertainment.

The reception committee, in "white caps," will meet all trains and take the delegates to headquarters, from which the entertainment committee will assign them to comfortable homes at from \$1 a day up.

#### Department Conferences.

On Wednesday afternoon, April 26, the convention will be divided up into conferences on elementary, teacher training and Bible class work.

#### The Bible Class Parade.

The prominent Sunday school and adult Bible class men of the state will participate in a parade Wednesday evening at 6 o'clock. This will be a strong feature of the convention.

#### County Sunday School Officers

A lunch and conference have been arranged for 12:15 Wednesday, April 26, for the county Sunday school officers, with Dr. McElfresh, Dr. Mullins, Dr. Munhall and members of the state executive committee. Judge Armstead Brown, chairman of the executive committee, will preside at this meeting. All ministers of the gospel and Sunday school superintendents are invited to a similar lunch and conference at the same hour with the same men the next day, when Dr. McElfresh will preside.

#### Rates.

The various railroads of the state have granted a rate which is practically half price. Tickets will be on sale April 23, 24, 25 and 26, and for trains scheduled to reach Anniston before noon April 27. Good returning to arrive at destination up to midnight April 30.

For further information address S. A. Russell, general chairman, Anniston, or D. W. Sims, general secretary, Montgomery.

weather we did not have many out Saturday night and Sunday. The meeting adjourned Sunday to meet with Hopewell church, near Hanceville, on Thursday before the fourth Sunday in July.

Committee on program: J. A. Fanning, J. W. Carter and Will Lee.

J. A. FANNING,  
Hanceville, Ala.

The sermon at 11 o'clock Sunday, May 21, of the Roanoke College will be delivered by Rev. C. Ross Baker, pastor of the First Baptist church of Opelika. Dr. Baker recently came to Opelika from the state of Washington, but has already won for himself a place among the foremost pulpit orators of Alabama.

## RESOLUTIONS ADOPTED BY FIRST BAPTIST CHURCH OF TROY, ALA., ON RESIGNATION OF PASTOR CAMPBELL.

Whereas, our beloved pastor, Rev. S. H. Campbell, has tendered his resignation and the same has been accepted, to take effect April 1 next;

Be it resolved, That we deplore the necessity for our pastor taking such action, and we take this method of expressing our appreciation of the good work he has done in his official and private relations.

That we regard him as the very highest type of a Christian gentleman and as a minister of the gospel, fearless in the denunciation of sin, eloquent in proclaiming the beauties of Christian virtues and learned and logical in discussing the principles of Christianity.

That his labors as pastor have been full of good works. Through his efforts the church has provided for a debt of several thousand dollars incurred before he came to us, and has paid out more for pastoral support, charities, missions and education than ever before in its history. Our membership has been increased very largely during the nearly four years he has been with us, and our Sunday school has doubled its number.

That the high standing of Brother Campbell as a minister has been recognized by our denomination in the state, for as a member of the State Board of Missions and the vice-president of the Foreign Board for the state he has done good service.

That it is with feelings of deepest sorrow that we give him up, and shall ever remember his labors of love in our midst.

That we most heartily recommend him to the confidence and love of the people to whom he may go, believing that it will be for their spiritual good and Christian progress.

That a copy of these resolutions be sent Bro. Campbell and copies be furnished the local papers and the Alabama Baptist for publication.

J. P. WOOD, SR.,

T. E. HILL,

J. S. CARROLL,

L. H. BOWLES,

Committee.

## REV. E. E. GEORGE HAS RESIGNED

Popular Pastor of Dauphin Way Baptist Church Informed Congregation Sunday Morning.

Rev. E. E. George, pastor of the Dauphin Way Baptist church, at the 11 o'clock service Sunday morning announced his resignation as the head of that congregation. The pastor will remain in Mobile until May 1, and during that interval will make his arrangements to take another charge, at what place he was not in a position to say yesterday.

Rev. George came to Mobile in April three years ago, when the church of which he is the pastor was just organized. His work speaks for itself, and the erection of the new house of worship is in a great part due to his untiring efforts. He has the best wishes of thousands of Mobilians for success in his new field, and it will be with regret that many will see him leave.—Mobile Daily Item.



## BROTHER CRUMPTON ON EMERGENCY CALLS.

We take it for granted that you recently read what our secretary wrote in the Alabama Baptist about emergency calls. It is encouraging to know that so many of the churches have fallen into line, following the recommendation of the convention.

But as we draw toward the close of the year, every one of us should sympathize with the secretary and catch his spirit. Let loyalty to Christ and His cause be supplemented by a patriotic impulse. For Christ's sake and for humanity's sake, of course; that is the supreme motive; but Alabamians should be proud of their state and wish to have her stand well up towards the front, where she deserves to be, in every good work. The brotherhood in other states have a right to expect much of us.

We have the numbers, we have the wealth, and we can show we have the liberality also.

Shame on us if our patriotism doesn't come in to reinforce our religion in a time time like.

## MANY CHINESE STARVING.

The suffering in China from famine is something that is appalling. The people are dying of hunger and cold. Parents are selling or giving away their children as they can not get food for them. The letters which come from the missionaries are heart-rending. They say that a dollar will be enough to support one person until the wheat harvest. Several thousand dollars have already been forwarded through our foreign mission board to China. Mr. R. R. Gwathmey, treasurer of the board, has made arrangements with the banks by which we can cable the amounts through to China. Any of our people who wish to give can send it direct to Brother Gwathmey at Richmond, Va., who will see that it goes forward at once. Amounts given to these poor sufferers are not credited to foreign missions, but that fact should not deter any from making liberal gifts.

## DANGEROUS SWEETNESS.

There are many praises sung in behalf of sweetness of spirit. All of us acknowledge that such a spirit is preferable to sourness of spirit. All of us like to look upon a person who indicates that he or she possesses a very sweet disposition. But, after all that can be said in favor of such a disposition, it needs to be further said that in some cases there is danger in a sweetness of spirit. It is so in those cases in which persons are holding to pernicious doctrines. It is said of certain heretics that they are sweet-spirited Christians. Their admirers say that they manifest a much better spirit than many of their opposers do. Such was the praise given to a noted professor in the University of Chicago, who recently obtained much notoriety on account of his skeptical and heretical teachings. Ardent friends said that he was a "sweet-spirited Christian." There is a large element of danger in the sweetness which emanates from such a man. He is capable of doing a great deal more harm to other people than is one of equal ability and education who always manifests a sour spirit. The sour heretic can not influence people as strongly and generally as the sweet and charming one can. The devil, as an "angel of light," is far more dangerous to people than he is when he appears as "a roaring lion." His roaring tends to drive people from him, while his lovely, angelic appearance tends to draw people to him. A pleasant light is attractive to many; they admire it; a roaring darkness alarms and frightens people. So, it is true that a good-natured heretic, beaming with smiles, and talking pleasantly about some good qualities in Christ, is vastly more dangerous to society, and to Christian churches than was the late Robert Ingersoll, the arch skeptic, for he openly belittled against Christianity, and roared at Christians.

A Southern Baptist minister, in a recent article in a Northern Baptist paper, in contrasting the Southern brethren with the Northern ones, said that the latter are sweeter spirited in defending their views than the former are. We deny this allegation. Our people, as a whole, are as sweet tempered as any people, and they are not dangerous heretics.

## EDITORIAL

## GET READY FOR THE B. Y. P. U.

The eighteenth annual convention of the Baptist Young People's Union of Alabama will be held April 11-13 at Prattville. Never before has there been so much interest displayed in this branch of our Baptist denominational work. A splendid program has been arranged and the best speakers secured. The program will bring to bear upon the hearts and minds of our young Alabama Baptists their great responsibilities as well as privileges. It will present to them under the best and most inspiring conditions all features of our Baptist church work.

Every Baptist church in Alabama ought to be represented. See to it that your church is represented by some young, consecrated worker. All Baptist churches in Alabama are entitled to be represented by their pastor and one delegate, whether they have a union or not; those with unions to representation based on number of members. The People of Prattville are actively at work preparing for your reception and entertainment. In order to properly take care of those who will attend, it is requested that you will send your name at once to Hon. Eugene Ballard, Prattville, Ala., chairman of entertainment committee. We wish to congratulate the Prattville saints on sending out such a beautiful souvenir program.

Birmingham delegates to the State B. Y. P. U. convention at Prattville April 11-12 will leave Birmingham Tuesday morning at 10:20 on Pan-American (A. G. S.) and will arrive in Tuscaloosa at 11:57 and spend several hours there, leaving Tuscaloosa over the M. and O. at 2:35 p. m. and arrive at Prattville at 5:55. The rate to Prattville is 2:05 (one way). It is hoped that all delegates coming through Birmingham will arrange to go on this special.



## PLEASE VOLUNTEER AS A HELPER

I have written asking ONE THOUSAND friends to send at least one new name with \$1.00 cash, which pays for the Alabama Baptist until January, 1912. Can't you get some friend or friends to take it—or if you are able, why not send it to some friend, or some one who would appreciate it? I do not ask you to help for my sake, and yet I will greatly appreciate it, but I do beg you to interest yourself in behalf of our Baptist cause in Alabama and throughout the South and in the foreign fields. Those in a position to know say that the readers of the paper are the ones most interested in the organized work. Here is an opportunity to do a real service.

P. S.—I will send a Key Ring or Memorandum Book to any one sending in one or more names, just to show my appreciation. If you can't do what I ask, please get some one to try.

## SUNDAY BASEBALL IN ALABAMA.

The Chamberlain baseball bill, which authorizes the playing of that sport on Sundays in the city of Mobile, became a law. Governor O'Neal refrained from signing it, preferring to let it become operative of its own accord.

We regret that he failed to use his veto power. We hope the press dispatches sent out from Montgomery are in error which say: "Montgomery is to have Sunday baseball."

A careful study of the Montgomery commission bill, however, reveals the fact that a "joker" was put through with it and that the indications are that during the coming season Montgomery as well as Mobile will have its Sunday baseball.

## THOSE EMERGENCY CALLS.

Dr. Crumpton does not need me to say so, but I want to suggest that those were wise words of his in the Alabama Baptist of March 22 on "Emergency Calls and the Schedule." It is indeed gratifying to hear of the increasing number of churches which are adopting the calendar system in connection with the duplex envelopes. This combination is the simplest and most practical plan yet suggested for the scriptural system of weekly giving, for both the current expenses of the church and the beneficence supported by the church, unless we come to that ideal plan of bringing the tithes into the storehouse to be disbursed by the church as need may arise. The schedule is such a great improvement over the old way of giving by impulse, which so often meant nothing, that we will do well to emphasize it.

We certainly need something to relieve our boards and secretaries of these recurring crises and strenuous campaigns which antedate our annual convention meetings. I do not know what our secretaries would do with themselves (I sometimes think they rather enjoy the excitement), but I would like to see them at least for one time conclude the year with no more money to raise in March and April than in June and July. But the main consideration, aside from the scripturalness of the plan, is that it saves the waste of the Lord's money paid out for interest. Just think of the missionaries that could be supported with the money wasted on borrowed money necessary to support the work the first ten months of the convention year.

It is dishonoring to God that on March 15th, with only seven Sundays of the fiscal year remaining, that only \$100,000, or 25 per cent. of the apportionment for the home board, had been raised. The figures for the foreign board were only a little better proportionately. From March 15 to May 1st that board must raise \$364,000. Surely the schedule of weekly giving is working only in spots as yet. But for those churches which have just adopted it, Dr. Gray, in a recent article, points out a real danger. For instance, the church which has been making its offerings for home and foreign missions just before the convention, if it adopted the schedule, say January 1, is in danger of leaving these two causes in the lurch for this convention year, unless an emergency call is made. By the end of the calendar year of course these boards would receive their share, but they must be taken care of now. They must close their year May 1.

The glory of Dr. Crumpton's schedule (a better than which I do not know) is that it is flexible and easily lends itself to adaptation. In our own work in the Parker Memorial church we combine it with the taking of pledges and emergency calls. The schedule was made for missions and not missions for the schedule.

Brother pastor, we could easily work our plans if we could only see the needs as Jesus saw them when "He was moved with compassion on the multitudes because they fainted and were scattered abroad as sheep having no shepherd". Then couple with this that vision of the expectant Lord seated at the right hand of the Majesty on high waiting for his enemies to be made the footstool of his feet. Recall that His plan is to work through us and that he has no other plan so far as revealed, and surely our prayer will be that we shall be made willing in the day of His power.

W. F. YARBOROUGH.



## The Proper Building Material

### The Proper Building Material.

Taking into consideration the fact that when a person, firm or corporation erects a building, they expect that building to last for many generations, it is singular that more thought and investigation is not given to the material that goes into the structure. Look at this from a personal point of view. Maybe you already own a building of some kind, and maybe, if you had it to build over again, you'd use some other material. How much better it is, then, to "look before you leap." The following comparisons will give you an insight as to what is the best building material.

Dr. Hiram A. Cutting, Ph. D., the eminent geologist, in the Weekly Underwriter, makes the following report: "Conglomerates are shown to be unfit for building purposes, as all are injured at 700 degrees Fahrenheit. Slate will not endure intense heat, for it is injured at 800 degrees. Of twenty-two varieties of granite from all parts of the United States and Canada, some were injured at 600 degrees and all at 800 degrees." A recent New York newspaper says: "The coroner's jury in the case of two firemen killed by the collapse of the roof in a recent fire, have found that granite is unsafe as a building material, and that granite pillars crumble away in a hot fire." The granite buildings of Boston melted in the great fire of 1872, and it was the marble front of Macular, Williams & Parker that stopped the fire on Washington street.

Marble, then, is most decidedly the best building material, and Georgia Marble is conceded by experts to be the most superior American marble. It has a crushing strength of upwards of 10,000 pounds to the square inch and will withstand heat to upwards of 1,000 degrees Fah. There is nothing in the world prettier and handsomer than a marble building, or even a marble front, with appropriate marble trimmings. For interior finishing Georgia Marble is simply superb. It matches perfectly, and the shades are delicate and beautiful, the Kennesaw being almost a pure white; Creole a mottled black and white; Cherokee a silver grey and Etowah a beautiful shade of exquisite pink.

For monumental purposes Georgia Marble is equally as suitable as it is for buildings, if not more so. Its crystalline formation is so closely interlocked as to prevent the slightest degree of absorption or decomposition, which means that a monument of Georgia Marble will stand for centuries and centuries as beautiful and compact as the day it was erected. When lettered, the inscription stands out in bold contrast with the background, rendering it readable from a distance.

If you are thinking of building, or erecting a monument of any kind, Georgia Marble commands your attention and investigation. Ask your dealer for it in any of the above grades, and if he can't supply you, simply drop a card to the Georgia Marble Co., Tate, Ga., and they will put you in touch with a near-by dealer who can.

### Rosy as a Girl.

Summit, N. C.—In a letter received from this place, Mr. J. W. Church, the notary public, says: "My wife had been ailing for nearly 12 years, from female ailments, and at times was unable to leave the house. She suffered agony with her side and back. We tried physicians for years, without relief. After these treatments all failed, she took Cardui, and gained in weight at once. Now she is red and rosy as a school girl." Cardui, as a tonic for women, has brought remarkable results. It relieves pain and misery and is the ideal tonic for young and old. Try it. At druggists.

## THE REFLEX INFLUENCE OF HOME MISSIONS UPON FOREIGN MISSIONS.

Instead of reflex influence I possibly should have written indirect influence. But whether "reflex," "direct" or "indirect," Home Missions certainly exert a powerful influence upon Foreign Missions, such an influence indeed that our success in Foreign Missions depends upon how well we succeed in meeting the demands of Home Missions. Unless our religion is mighty enough to measure up to the needs at home, the foreigner will have none of it, and he ought to have none of it. We need not expect him to wear any of our cast-off religious garments. And on the other hand, if in our Home Mission operations we succeed in solving the many and complex problems before us, nothing can keep Christianity from being a world-wide religion. But it has got to be a home religion before it can be a world-wide religion. We have got to generate electricity in the power house at home before we can send it abroad to lighten "the dark places." In the March Century Dr. Ross, professor of sociology in the University of Wisconsin, has a sensible and illuminating article, based on personal observations during a recent trip through "the Middle Kingdom," on "Christianity in China." He closes the article with these words: "There is no reason to believe that there is anything in the psychology or history or circumstances of the Chinese to cut them off from the general movement of world thought. Their destiny is that of the white race. . . . It therefore seems safe to predict that, in the end, whatever happens to Christianity in the west will happen to it in China. If, owing to the discoveries of natural science or the results of the higher criticism of the Scriptures, the philosophical or historical basis of Christianity is shattered, and it loses ground in the west, it will not move forward in China. The influential and enlightened classes in China are quite too proud to allow their people to adopt anything cast off by the west. If, on the other hand, Christianity keeps its grip on the west, it is certain to move forward to ultimate triumph in China, for it is quite as congenial to the Chinese as it was to the people of the Roman empire in the third century."

The question before us is, Shall we "keep the grip" on the home situation? And the only way to keep our grip is to renew our grip. Yes, we must do more than renew our grip; we must broaden our grip and tighten our grip. And to this end we must loosen our grip on our pocketbooks, and most especially on ourselves, for the best contribution we can make to Home Missions is ourselves. First they "gave their own selves to the Lord." This is what Paul said of the Corinthian Christians. And he said also, "Their deep poverty abounded unto the riches of their liberality." Possibly if we had first given ourselves we, too, would have abounded in this grace of giving. And may it be that we do not give ourselves because we feel this would mean the giving of the dollars also. For forbid. For we can succeed in solving none of the problems before us unless we solve the home problem. Unless we succeed in

Home Missions we can't succeed in any kind of missions. Everything depends upon what we do at home. And what we do at home depends upon what each one at home is doing. Paul says, "All the body . . . maketh the increase of the body." The increase of the body depends upon what "all" are doing. "All the body, according to the working in due measure of each several part, maketh the increase of the body unto the building up of itself in love." Is the part that is represented by "you" working in due measure? If not, then all the body suffers, and not only all the body, or church, but all the world. The world is better or worse according as you do or fail to do your part by Home Missions. Are you doing your part?

PAUL V. BOMAR.

### VERBENA BAPTIST CHURCH.

Brother J. M. McCord, our pastor, has in the providence of God been called to labor in another field, and impelled by a sense of duty has this day tendered his resignation of the church; therefore,

Resolved, That we accept this severance of the pleasant relations that have existed between us with sincere regret, and express our warm affection for him as a brother beloved, our confidence in him as a faithful ambassador of Jesus Christ, as an earnest worker in the Lord's vineyard and a consecrated laborer in building up the kingdom of the Master whom we all love.

Resolved, That we tender Brother McCord the assurance of our continual affection for him and interest in his success as a minister of the gospel in his new field of work, and commend him to the confidence and Christian regard of the brotherhood among whom his lot may be cast.

Resolved further, That a copy of these resolutions be furnished Brother McCord, and they be spread on the minutes of our church book.

Resolved, That a copy be sent the Alabama Baptist with request for its publication.

Adopted in church conference this 19th day of February, 1911.

J. T. BLAND,  
Church Clerk.

### FROM THOMASVILLE.

Dear Brother: Thinking you would like to hear from Thomasville and what we are doing in this part of the state, will say our church is moving along nicely. We have something like 150 enrolled in the Sunday school, which will be greatly increased when we get our home department, which has just been started, working; and then we want to get the cradle roll. We have cut our church debt down something like \$900, and hope to do a good work for missions. We have a great preacher in Bro. I. A. White. He and his noble family have been a great addition to our town, and his sweet spirit and able ministry will last when we have passed beyond. We are feeling very hopeful. If we can make a crop in this county, which we have failed to do two years, I feel sure we will be able to go greater things. Hoping you success in your work, I am,

Yours fraternally,

F. M. DUNAWAY.

## HOW TO STOP PIMPLES

In Five Days You Can Get Rid of All Skin Eruptions by the New Calcium Sulphide Wafers.

Trial Package To Prove It Sent Free. Any man or woman gets awfully tired going around with a pimply face day after day. And other people get awfully tired, too, seeing them go around with faces full of disgusting pimples.

If you are one of the unfortunates who can't get away from your pimples, and you have tried almost everything under heaven to get rid of them, take a few of Stuart's Calcium Wafers every day. Do that steadily for a few days, and in less than a week look at yourself in the mirror.

You will then say that Stuart's Calcium Wafers are a wonder in getting rid of the eruptions.

These wonderful little workers contain the most effective blood purifier ever discovered, calcium sulphide.

No matter what your trouble is, whether pimples, blotches, blackheads, rash, tetter, eczema or scabby crusts, you can solemnly depend upon Stuart's Calcium Wafers as never-failing.

Stuart's Calcium Wafers have cured boils in three days and the worst cases of skin diseases in a week. Every particle of impurity is driven out of your system completely, never to return, and it is done without deranging your system in the slightest.

Most treatments for the blood and for skin eruptions are miserably slow in their results, and besides, many of them are poisonous. Stuart's Calcium Wafers contain no poison or drug of any kind; they are absolutely harmless, and yet do work which can not fail to surprise you.

Don't go around with a humiliating, disgusting mass of pimples and blackheads on your face. A face covered over with these disgusting things makes people turn away from you, and breeds failure in your life work. Stop it. Read what an Iowa man said when he woke up one morning and found he had a new face:

"By George, I never saw anything like it. There I've been for three years trying to get rid of pimples and blackheads, and guess I used everything under the sun. I used your Calcium Wafers for just seven days. This morning every blessed pimple is gone and I can't find a blackhead. I could write you a volume of thanks. I am so grateful to you."

Just send your name and address in full today, and we will send you a trial package of Stuart's Calcium Wafers, free to test. After you have tried the sample and been convinced that all we say is true, you will go to your nearest druggist and get a 50c box and be cured of your facial trouble. They are in tablet form, and no trouble whatever to take. You go about your work as usual, and there you are,—cured and happy.

Send us your name and address today and we will at once send you by mail a sample package free. Address F. A. Stuart Co., 358 Stuart Bldg., Marshall, Mich.

State of Alabama,  
Jefferson County.

Matilda Jones Allen, Deceased—Estate of.

Letters of administration upon the estate of said decedent having been granted to the undersigned on the 24th day of March, 1911, by the Hon. J. P. Stiles, Judge of the Probate Court of Jefferson county, notice is hereby given that all persons having claims against said estate will be required to present the same within the time allowed by law, or that the same will be barred.

ANNIE ADAMS SKINNER,  
Administratrix.



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**T**HERE is but one way to buy a first-class high-grade piano or organ and save money and that is the Cornish way. We make all our own instruments

You select your own terms  
 at our own factory—sell direct to the consumer at our factory prices—give you a year's free trial and let you pocket all the middleman's fat profits.  
 Now here is our offer: Send for our large handsome free piano and organ book—pick out any instrument you want and we will ship it direct to your home for a full year's free trial. You'll be under no obligation—you will not be tied up in any way. If the piano is not exactly as you think it should be ship it right back at our expense.

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are the finest instruments made and on account of our selling direct to the consumer cost you least. They have the sweetest and richest tones—most elaborate and most up-to-date designs—and are built to last a lifetime. No piano or organ could be better no matter what you may pay. And we give you a full year's free trial to prove this—to prove the value of the Cornish instruments.

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The Cornish Bond is your protection. This we send with every piano or organ that leaves our factory and it binds us absolutely to every statement and guarantee we make. It states that you can have a year's free trial—can choose your terms of payment—can have two years to pay and that we will pay the freight if you so desire.

**Free Book**

Send for the beautiful free Cornish book today. It shows the most complete line of pianos and organs in the world. It shows the best instruments for the least money and in terms anyone can easily arrange to meet. We will also send our book showing letters from 5000 satisfied Cornish users and there are more than a quarter of a million of them. It shows how you can save piano money. Write for this handsome free book today and say whether you are interested in a piano or organ.

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The greatest of all beautifiers—the face cream that positively does all that is claimed for it. Cures pimples, ringworm and removes freckles, tan, sunburn, blackheads, liver blotches and other facial discolorations. Bleaches and beautifies without injury to the most delicate skin. Eliminates that "shiny" appearance and produces a clear, refined, healthy complexion.

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 Box 325, Nashville, Tenn.

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**A STATEMENT ABOUT MISSIONS.**

Dear Brethren of Alabama:

It is only a month and a half until our convention books close for this year. I think it best to let you know of just how the work is going on which we are doing for the Lord. In a few weeks the report of the missionaries will be printed and distributed. Along with this will be the report of what we have done in the home land. I have just made an estimate of what we will need by the 1st of May to close the year without debt. This is \$364,000. In the same time last year we raised \$298,000. So you see unless we decidedly increase our gifts over what we got last year we will have a debt of \$66,000. The greater part of this is the debt which we brought over from last year and the year before, with accumulated interest. Surely we can pay every cent of the amount which has been expended and go to the convention with glad hearts. Our people are more able to give than they have ever been. Let us earnestly pray to God that He will open our hearts, and while we pray let each one of us do his duty.

Up to the 15th of March Alabama had given \$21,235.59 of the \$36,000 which was asked from the state by the last Southern Baptist Convention. If each state will give the amount asked by the convention we will have no debt. Will you, brethren and sisters of your state see that you not only give all that was asked, but a little more, so that if some others shall fail will help to make good their deficit? The cause is the Lord's and we are His children. Let us press forward for His glory.

Yours fraternally,  
 R. J. WILLINGHAM.  
 Foreign Mission Rooms, Richmond, Va., March 16, 1911.

**ANDALUSIA.**

It was my privilege to make a visit to this attractive and interesting town on Sunday, March 26, in the interest of the educational commission. Bro. J. J. Hagood is pastor here, and has been for seven years. Hagood is a brother that wears well and does not believe in frequent changes. He has built one of the best and most convenient church plants in Alabama. It is modern and up-to-date in every respect. But Hagood has a help-mate who is worth a good deal more to him in his work than his splendid church plant.

The time visiting Andalusia was most unfavorable for my work. In the first place, Sunday was a rainy day, and the rain fell just at the time to prevent the people from going to church. And then Dr. Montague had only recently been there and made a canvass for the endowment fund of Howard. The brethren, however, gave me something for our work.

I have received much encouragement wherever I have been in the fact that the pastors and laymen endorse the work of the commission.

W. J. E. COX.

The Tabernacle church, Valdosta, is in a flourishing condition under the pastoral leadership of Rev. J. E. Barnard. At a recent regular prayer meeting service 223 were present. The average prayer meeting congregation is over 200.—Christian Index.



## EAGLE BRAND CHILI POWDER

**For Seasoning Meats, Soups, Gravies and Stews of All Kinds. Adds a Delightfully Pleasant and Exquisite Relish and Also Aids Digestion.**

Gebhardt's Chili Powder is also used in making those famous Mexican dishes "Chili con carne," "Hot Tamales," and a hundred and one other dainty, appetizing dishes. Chili Powder is a condiment, made from the celebrated Mexican Chili Pepper and other Mexican spices necessary to produce that genuine Mexican flavor, which characterizes GEBHARDT'S EAGLE CHILI POWDER. Only the finest Chili Peppers (grown especially for this purpose) go into our Chili Powder, all the other spices are the finest and purest procurable. This makes Eagle Brand Chili Powder first quality and the original Chili Powder. Get a bottle from your grocer and ask him to give you one of our books, "Good Things To Eat." If your grocer can't supply you send us 12c for trial bottle of Eagle Chili Powder and this recipe book.

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(the best fertilizers made), and they will help you to get this excellent yield; but a great deal depends upon you, as explained in our new **FARMERS' YEAR BOOK**. This you can get on request of your dealer, or by sending us your name and address.

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**DR. LORD'S HEADACHE POWDERS**  
will cure one head 4 times or 4 heads one time. Money back if they fail.  
Price 10 and 25c at all druggists or by mail on receipt of price.  
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How to find the right teacher for your school is a hard problem. Schools, colleges and families are fast learning that the safest plan is to submit their wants to some good School Agency where leading teachers of the country are enrolled.  
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**WEDDING INVITATIONS.** 100 printed, best style, fine paper for \$3.75, 100 engraved, \$8.75 up. If you mention this paper in ordering, will allow 25c discount. ROBERTS PRINTING CO., 2007 Third Avenue, Birmingham, Alabama.

**MORTGAGE SALE.**  
Under and by virtue of a mortgage executed to the undersigned by Emma Johnson, a widow, on the 18th day of June, 1910, and recorded in Vol. 552, record of deeds, at page 594, in the office of the Judge of Probate of Jefferson county, Alabama, the undersigned will proceed to sell at public auction to the highest bidder for cash, in front of the court house door in Birmingham, Ala., on the 17th day of April, 1911, within the legal hours of sale, the following described property, situated in Jefferson county, Alabama, to-wit:  
Lot number 13 as shown and designated on map recorded in map book 1, page 79, of the map records in the Probate Office of Jefferson county, Alabama. Said lot is situated on the northern side of Cove avenue, fronting 52 feet and extending back of that uniform width 178.8 feet to an alley, and is in the southwest quarter of the southwest quarter of Sec. 26, Tp. 17, Range 3 west.

JOHN W. PRUDE  
Mortgagee.

Loose coffee gathers dust and store sweepings. Paper bags leak strength, freshness and aroma.



**LUZIANNE COFFEE**  
in its air-tight can is dust-free, strong, fresh and of perfect quality.

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NEW ORLEANS, U.S.A.

**A PRAYER FOR A BLESSING.**

"O, Lord, I come to thee in prayer—once more,  
But pardon if I do not kneel before Thy gracious presence, for my knees are sore  
With so much walking. In my chair instead  
I'll sit at ease and humbly bow my head.  
I've labored in thy vineyard, thou dost know;  
I've sold ten tickets for the minstrel show;  
I've called on fifteen strangers in our town,  
Their contributions to our church put down.  
I've baked a pot of beans for Saturday's spree;  
An old-time super it is going to be.  
I've dressed three dolls, too, for our annual fair,  
And made a cake which we must raffle there.  
Now, with thy boundless wisdom, so sublime,  
Thou knowest that these duties all take time;  
I have no time to fight my spirit's foes,  
I have no time to mend my husband's clothes.  
My children roam the streets from morn till night,  
I have no time to teach them what is right,  
But thou, O Lord, considering all my cares,  
Wilt count them righteous and wilt heed my prayers.  
Bless the bean supper and the minstrel show,  
And put it in the hearts of all to go.  
Induce the visitors to patronize  
The men who in our program advertise,  
Because I've chased these merchants till they hid  
Whene'er they saw me coming—yes, they did!  
Increase the contributions to our fair,  
And bless the people who assemble there.  
Bless thou the grab bag and the gypsy tent,  
The flower table and the cake that's sent.  
May our whist club be to thy service blest,  
Our dancing party gayer than the rest.  
And when thou hast bestowed these blessings, then  
We pray that thou wilt bless our souls. Amen.  
—Selected by Evangelist Walker from his scrap book.

**Not a Day in Bed.**

Gramling, S. C.—In a letter from Gramling, Mrs. Lula Walden says: "I was so weak before I began taking Cardui that it tired me to walk just a little. Since taking it, I do all the housework for my family of nine, and have not been in bed a day. Cardui is the greatest remedy for women on earth." Weak women need Cardui. It is the ideal woman's tonic, because it is especially adapted for women's needs. It relieves backache, headache, dragging feelings, and other female misery. Try Cardui. A few doses will show you what it can do for you. It may be just what you want.

Rev. Calder T. Willingham, formerly a missionary in Japan, is doing some effective work in Alabama for the Foreign Mission Board.

**Old Colds** Do not know what to take? Then why not find out? Your doctor knows. Leave it all to him. If he says, "Ayer's Cherry Pectoral," then take it. If he says something else, take that. Do as he says.  
J. C. Ayer Co., Lowell, Mass.

**An IHC Gasoline Engine Has Been Built Especially For You**



No matter what kind of work you want your engine to do. Whether you need 1-H. P. or 45-H. P.—whether you want a vertical or horizontal engine, one that is portable, or of the stationary type—there is an IHC that will just meet your requirements. Also a line of Traction Engines in 12, 15, 20, 25, and 45-H. P. sizes—varied types.

The IHC line of Gasoline Engines has been developed to cover every farm power need. The men who are responsible for their design and construction know conditions on the farm, and they know what is required to do all farm work efficiently and economically.

The next time you are in town call on the IHC local dealer—explain the work you want your engine to do, whether operating cream separator, feed grinder, fanning mill, thresher, spreader, turning grind-stone, sawing wood, etc., and he'll show you the engine to do it—do it quickly—efficiently—and economically—just as others like it are doing for thousands of other farmers.

He'll show you, too, the many advantages of IHC construction—points you ought to know about if you want the most satisfactory farm power you can buy.

If you prefer, write for the IHC Gasoline Engine catalogue. It gives all the facts. Address

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**IHC Service Bureau**  
The purpose of this Bureau is to furnish farmers with information on better farming. If you have any worthy questions concerning soils, crops, pests, fertilizer, etc., write to the IHC Service Bureau, and learn what our experts and others have found out concerning those subjects.

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**WE** would be glad of your personal acquaintance—because we know you would appreciate us as much as we would you.

We are trying, and very successfully to run a Store of service. We provide great stocks in the first place—more than \$1,000,000.00 being carried constantly on our Sales Floors and in our great warehouse and stock rooms.

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And stop paying rent. Real estate ownership not necessary. We will show you how and lend you the money at only

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**IN MEMORIAM.**

Mrs. Martha C. Oxford was born in Wilcox county, near Gastonburg, May 18, 1830. She was married to A. B. Oxford. She died January 17, 1911, at Orrville, Ala. Two children survive her—Allen R. Oxford, of Marion, Ala., and Mrs. C. C. Brantley, of Safford, Ala.

Smooth the locks of silver hair  
 On our mother's brow with tenderest care,

Gather the robe in final fold  
 Around the form so still and cold;  
 Lay on her bosom, pure as snow,  
 The fairest, sweetest flowers that grow;

Kiss her and leave her, our heart's delight;

Her pain is over, she sleeps tonight.

This aged sister, just as the day waned into ebon darkness, died, and her soul journeyed to the joys prepared for the blessed.

After a long, busy and faithful life, she died as she had lived, honored, trusted and loved. She reared her own monument in the hearts of her children while she lived. Her life was complete trust from beginning to end, and through all her sorrows and trials her faith in God never wavered. Truly the death of an aged saint is the strongest living witness of Christ's divinity. We have spent many pleasant moments with this deceased sister. We looked into her saintly face for three years from the Safford pulpit, and we feel her loss.

Not here. O, Death, not here.  
 Is there no other flower for thee to take?

All the world is thine, and for its sake  
 Oh! come not here.

But, alas, "death loves a shining mark," and peacefully she was carried home.

The funeral occurred from the home of her daughter-in-law, Mrs. L. R. McMillen, Orrville, Ala., and the remains were laid to rest in the old Rebooth cemetery, a large concourse of loved ones and friends being present.

WILLIAM F. SHUTE,

Her Former Pastor,  
 Linden, Ala.

**IN MEMORIAM.**

Died, at her father's hotel, Linden, Ala., Miss Annie Pearl, daughter of Mr. and Mrs. G. Monroe Little, aged 11 years.

In the death of this young lady we feel keenly our loss. Nothing but God's will can reconcile us to her death. Her life was beautiful and full of promise. Her retiring nature led her to hide her best qualities from all but her loved ones and a few friends. She was a kind, loving daughter, and especially loved by her school companions.

It is sad to see one so promising taken from life on the threshold of a bright future, yet for her there was no standing on the border land gazing into the unknown, for death came as

the sunset dies along the hills when the day is done. A life that leaves such lessons is well worth living.

"But now she sleeps where the daisies nod,

And the clover hangs its head,  
 Where the wild birds come and the wild bees hum

Above her lonely bed.  
 She fought the fights, she kept the faith,

Her fame shines bright and clear,  
 And her memory lives in all our hearts,

Which will hold it ever dear."

WM. F. SHUTE.

**MRS. P. H. FANCHER.**

Mrs. Mollie Sutton Fancher, wife of P. H. Fancher, was born May 8, 1851, in Bibb county, Alabama, and died at Montevallo, Ala., November 15, 1910. She joined Carlton Hill church and was baptized by Rev. J. M. Wilkes in October, 1880. She was the mother of nine children, five of whom survive her—four sons and one daughter, together with her husband. Never was wife and mother more devotedly loved and cared for. An invalid 25 years, she was patient in her suffering and grew in grace and faith, and was a great power for good. No one can ever know how great blessings came in answer to the prayers of this servant of God, and many no doubt will be the stars in her crown. As she loved her Lord she loved His church and enjoyed the privilege of giving liberally to all its needs. Her interest in the new church at Montevallo and her liberal and sacrificial giving to it was a blessing and an inspiration to many. May the Lord richly bless the bereaved husband and children and bring them to their Father's house to meet her who prayed so much for them in her life of faith and suffering.

W. W. LEE.

On the night of March 18, 1911, the Father said: "We need fresh flowers for the home; go bring the brightest." The angels came and took away little Blanche Elizabeth, the 17-months-old daughter of Mr. and Mrs. J. C. Tillery.

We in our blindness cannot see why our loved ones are taken away, but the Father hath need of them, and some time we will understand.

Weep not, dear friends, for your little girl, for it is only one link of the golden chain that binds us closer to God. Little Blanche is not dead, but sleeping, and will be waiting to welcome you on the other shore.

I know the home seems lonely, but the Father only lent her for a while to brighten your home, and I know there is a place in the hearts and home of father and mother than can never be filled. But since 'twas God's will to pluck this beautiful flower from earth to bloom in heaven, may our Lord and Savior help them to say, Thy will be done.

We extend our sympathy to the family in their sad bereavement, and in this dark hour may they bow in submission to the will of our dead Lord, who can give comfort.

MRS. F. C. O'STEEN.

**You Look Prematurely Old**

Because of those ugly, grizzly gray hairs. Use "LA CREOLE" HAIR DRESSING. Price \$1.00, retail.



**HEALING SPRINGS, ALA.**  
 Eight Weeks—May 8 through June 30, 1911.  
 Water free; tuition, \$1 per week; board, \$3 per week.  
 Total board and tuition in advance, \$29.  
 A good chance to recuperate one's health and have the advantages of instruction from Normal graduates at less than half price common summer resorts. Address  
**H. A. BARKER,**  
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**MOSLEY'S PROLIFIC SEED CORN FOR SALE.**  
 Best strain, pure and highly improved.  
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**L. T. RHODES,**  
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 At auction April 20. "Alabama Black Belt" farms for sale. Send for circular about winter legumes, hay and pasture plants.  
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**The Greatest Factor of 20th Century Progress.**

At present, there are over five million Bell telephones in the United States, and no calamity imaginable would be worse and more disastrous to social and commercial conditions than obliteration of the telephone system. It is the strongest bond that holds the world together. It is man's greatest convenience. The hustle and bustle of American life would preclude comfortable living if it were not for the telephone. The community that today seeks to do without telephone service, is simply, of its own accord, surrendering business and growth to the town or city that is more enterprising.

In a short while the country without a telephone system, connecting its inhabitants with their own homes, and their homes with the outside world, will be as surely isolated from the world, as surely stagnating and vegetating as the countries in the mountains, shut off from the rest of civilization. We come very near being a hermit as long as we are shut off from our neighbors and the world outside by absence of telephone connection. It costs too much in progress, prosperity, educational, social and religious advantages to be a hermit.

Of late years the Bell telephone company has been giving the farmer's needs in this matter, considerable attention, and the result is the formation of a plan, by which the residents of the rural sections may become connected with the local lines in the cities and towns nearest them, at a trifling expense, besides enjoying all the advantages of long distance service when desired. And when a party of farmers in a neighborhood gets together and builds a line, the service can be made to cost as low as 50 cents per month.

To get all the information on this subject, write the Farmer's Line Department, Southern Bell Telephone & Telegraph Company, No. 19 South Pryor street, Atlanta, Ga., and ask for free descriptive booklet—a postal will do.

**BEDS**  
 A good 36-lb Feather Bed for \$10, with Pillows. All Goose Feather Beds, 25lbs. for \$16. All new. Agents Wanted. Address, **L. J. Turner, Mfr.** Box 48, Grover, N.C.



**THE INJURY OF NON-PAYMENT.**

The cause of God suffers greatly at the hands of men of good intention, but poor payment habit.

To illustrate, during our endowment campaign of 1905 and 1906 many men promised help and gave by bond guarantee of good faith. We accepted their paper as of face value, and, after so long a time, closed our canvass, thinking we had the amount required.

As the years passed some of these men paid once or twice and then ceased to pay; others have paid nothing, in spite of verbal promise, backed by signed names.

If these people had not promised anything we would have continued the work until we had secured enough to meet the demand.

Without intention of evil, such people have done Howard College a grievous wrong, in that they failed to keep their word, and have caused us to appear before the General Education Board of New York as faithless. To my mind there is a sacredness connected with notes, bonds and verbal promises made to the cause of God which does not attach to obligations contracted merely with fellowmen. At any rate, a note given for the endowment of a denominational college or the erection of a church surely should possess as much value as a note given to a bank or to an individual in an ordinary business deal.

Recently a man of some prominence and considerable wealth, who is behind with his note to Howard College, said to me that he had certain obligations which he deemed of more binding force than his bond to our endowment. I cannot see it that way.

**A. P. MONTAGUE.**  
 March 21, 1911.

**IN MEMORIAM.**

Whereas, God in His wisdom has seen fit to remove by death from our midst and from the bosom of his family our beloved brother, Deacon Samuel R. McDanal, who died March 5, 1911;

Resolved, therefore, That in the death of Deacon McDanal the Beth Eden Baptist church, of Denver, Col., has lost one of its most faithful, consecrated and loyal members; the community a good citizen, a helpful neighbor, a true friend; the bereaved family a loving companion, a kind father, a devoted friend.

Resolved, That we thus express our deep sorrow for the loss that we have sustained, and we hereby extend to the grief-stricken family our sincere sympathy in their sorrow, and commend them to the loving care of the Father of mercies and of love, who alone can comfort us in our deepest distress.

Be it further resolved, That these resolutions be spread on the church records and copies sent to the Word and Way and the Alabama Baptist for publication, and a copy placed in the hands of the bereaved family.

- P. J. STRAUB,
  - F. A. WHITNEY,
  - E. A. HOWARD,
  - W. L. BIB,
  - C. F. HOWELL,
- Committee.

**FROM ALTOONA.**

I have just returned from the Bible conference at Dr. Broughton's tabernacle, Atlanta, Ga. Had a thoroughly enjoyable trip.

The lecturers were among the great Bible scholars of the world, and their sermons and lectures were great.

Large numbers of ministers, laymen and church workers were in attendance.

While there I had the pleasure of meeting my old friend, Rev. S. J. Parrish, who came over to our ranks from the Methodist church four years ago. He is in fine health and seems to be enjoying his new relation. Brother Parrish did his first work as pastor at the Glenn Street Baptist church, Atlanta, Ga.; there one year. Then at the First Baptist church, Fitzgerald, Ga., two years. He is now at the Eastman, Ga., First Baptist church. Says he has had a great experience since joining the Baptist church, and is very happy in his work. Brother Parrish just recently buried with Christ in baptism Bro. J. A. Blach, presiding elder of the Pacific conference, who resides at 135 Venable street, Atlanta, Ga. I am told that Brother Blach is a strong, forceful preacher, and that he desires to come to Alabama. May the Lord richly bless Brother Blach and make him a power in his new church relation. May the tender hand of our great Shepherd lead Brother Parrish as he goes into the great fields to labor for Him. It seems that God is using him in leading many down into the liquid grave. Among the great number that he has baptized during the past three have been four Pedo-Baptist ministers. Brother Parrish has written a little book, the title of which is "An Eye-Opener," which is being read with much interest.

We are expecting to have our revival meeting begin at our church at Altoona the fifth Sunday in April, conducted by Rev. J. A. May, of the Attalla Baptist church. We are praying for a great revival. Respectfully,  
**L. L. HEARN.**

**ITCHING PILES CURED WITH 50c.**  
 What's the use spending your money and racking your brain trying to find a remedy that will cure tetter, ringworm, itching piles, eczema, etc., when a 50c box of Tetterine will do it? It is the world's best antiseptic healing ointment—fragrant and soothing, and never fails to effect a speedy, permanent cure. For sale by your druggist, or sent direct upon receipt of price by the Shuptrine Co., Savannah, Ga. Get a box today, and you'll feel better tomorrow.

Please change my address from Pine Hill, Ala., to 502 Chamber of Commerce, Birmingham, Ala. Truly yours—**A. E. Page.**

(We are glad to have him back in the Birmingham district.)

**A NEW BOOK.**

**"THE BAPTIST MESSAGE."**

All the Gospel for All the World. Articles Previously Published. Cloth, pp. 210, Postpaid 50c.

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Baptist Sunday School Board, Nashville, Tenn.

I have two churches to preach to—Mt. Joy and Mt. Zion, which I think will do some good work this year, and you may look for me to write to the Alabama Baptist what they are doing from now on. Sincerely—**John L. Lallar.**

434 TEACHERS      600 TEACHERS  
 Enrolled in 1910      Expected in  
 219 in Training School      1911  
 Total 653

**TEACHERS**

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**THE ASSOCIATIONAL MESSENGERS TO THE SOUTHERN BAPTIST CONVENTION.**

It is a great honor to represent one's association in the greatest body of Baptists meeting in the world. The brothers appointed should so esteem it and go, if possible, to Jacksonville May 17. When one is sure he cannot go, he ought to so inform the alternate, so that he may go. I am surprised at the number of associations which have made no appointment.

Some made the appointments and the printers left the name out or the clerk omitted it. In that case the clerk or moderator should furnish the brother a written certificate of his election. Be sure and bring with you a minute of the association to present to the secretaries. W. B. C.

**Delegates to Southern Baptist Convention (1911) Appointed by Associations.**

- Alabama—J. M. Dickinson, Hope Hull, Route 2; alternate, J. G. Ellis.
- Antioch—W. J. Dansby, Butler; alternate, G. W. Zitterow, Melvin.
- Bethel—Wm. F. Shute, McKinley; alternate, J. C. Hill.
- Bethlehem—S. P. Lindsey, Bellville.
- Bibb County—J. B. Davis, West Blocton; alternate, J. W. Mitchell, Brent.
- Bigbee—J. E. Herring, Sumterville; Frank Bullock.
- Birmingham—A. D. Glass, 300 First avenue, Birmingham; alternate, J. R. Stodghill, 2731 Twentieth avenue, Birmingham.
- Blount County—H. C. Bradley, Oneonta; alternate, W. J. Nash, Walnut Grove.
- Butler County—J. R. Griffith, Forest Home.
- Cahaba—J. A. McCrary, Augustine; alternate, J. A. Dickinson, Murion, Route 1.
- Calhoun—D. C. Cooper, Oxford; alternate, W. A. Davis, Anniston.
- Cedar Bluff—G. W. Palmer, Leesburg; alternate, J. N. Webb, James town.
- Centennial—Dr. C. H. Franklin, Union Springs; alternate, A. E. Emfinger, Perote.
- Central—J. P. Arant, Equality, Route 1; alternate, Dr. J. A. Howie, Ecclectic.
- Cherokee County—E. L. Barlow, Center; alternate, H. H. White, Center.
- Clarke County—I. A. White, Thomsville; alternate, S. A. Adams, Jackson.
- Clear Creek—T. P. Southerland, Haleyville.
- Cleburne—J. W. Grubbs, Heflin, Route 3.
- Coffee County—D. P. Lee, Elba.
- Colbert—J. W. Partridge, Russellville.
- Columbia—C. H. Davis, Columbia; Walter Oakley.
- Coosa River—John C. Williams, Talladega; alternate, F. G. Mullen, Talladega.
- Cullman—J. T. Whitaker, Holly Pond, Route 1; alternate, A. B. Creel, Warrior, Route 2.
- Dale County—W. H. Simmons, Ozark; alternate, J. W. Phillips, Cllo, Route 1.
- Escambia—W. M. Murray, Brewton.
- Etowah—J. E. Smith, Gadsden, R. 1.
- Eufaula—G. L. Comer, Eufaula; alternate, W. C. Jordan, Midway.

- Geneva—C. E. Glover, Chancellor; alternate, F. J. Fleming, Hartford.
- Gilliam Springs—W. T. Cambron, Arab; alternate, J. J. Hooten, Joppa, Route 2.
- Harmony Grove—Q. D. Haney, Eldridge; alternate, R. W. Clark, Sulligent.
- Harris—O. C. Dobbs, Phoenix City; alternate, J. L. Jackson, Hurtsboro.
- Judson—M. V. Capps, Abbeville; alternate, J. L. Kelly.
- Liberty, East—W. C. Bledsoe, La Fayette; alternate, C. J. Burden, La Fayette.
- Liberty, North—J. L. McKinney, Huntsville; alternate, R. R. Brasher, Huntsville.
- Marshall—W. M. Garrett, Boaz; alternate, H. M. Nipper, Albertville, R. F. D. No. 5.
- Mobile—E. E. George, Mobile; alternate, J. M. Kallin, Mobile.
- Montgomery—S. A. Cowan, Montgomery.
- New River—L. A. Connell, Berry; alternate, W. S. McNeil, Fayette.
- North River—J. H. Longcrier, Jasper; alternate, J. I. McCollum, Carbon Hill.
- Pine Barren—D. W. Ramsey, Pineapple; alternate, E. B. Farrar, Pineapple.
- Randolph—Geo. W. Hill, Roanoke.
- St. Clair County—I. W. Inzer, Odenville; alternate, J. C. Harris, Trussville.
- N. St. Clair—R. L. Wyatt, Odenville, Route 1.
- Salem-Troy—J. W. Stewart, Troy, Route 4.
- Sardis—J. W. Brooks, Samson.
- Shelby County—A. P. Longshore, Columbiana; alternate, W. W. Lee, East Lake.
- Tuscaloosa—J. H. Barber, Tuscaloosa; alternate, Woolsey Finnell, Tuscaloosa.
- Tuskegee—W. W. Campbell, Tuskegee; alternate, Dr. Jos. Shackelford, Tuskegee.
- Unity—T. U. Crumpton, Maplesville; alternate, W. I. Mullins, Clanton.
- Zion—B. P. Floyd, Andalusia, R. 5; alternate, W. F. Martin, Laurel Hill, Fla.
- Chilton—S. M. Adams, Thorsby; alternate, J. L. Deramus, Fletcher.

**THE WALKER PERCY PRIZE CONTEST.**

The oratorical contest for the Percy prize will be held in the auditorium of Howard College on the evening of May 5, 1911. It will be remembered that Hon. Walker Percy has supplied funds for a handsome medal to be awarded the best speaker from the two literary societies of the college.

It is intended to make the occasion one memorable in the history of the college. Additional interest is lent this matter by the distinction of the gentleman who gives the prize. The award committee will consist of three prominent men, one of whom, Hon. J. F. Thompson, of Centerville, Ala. will represent the Society of Alumni, and it is expected that Mr. Percy himself will make the speech of award.

The speakers for the occasion are T. W. Smyly and G. I. Dunsmore, for the Franklin Society, and W. R. Rigell and J. A. Deaver, from the Philomathic.

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Everybody should cultivate happiness. It not only means much to one personally, but to every one else with whom we come in contact. Of all the sad, pitiable things in this world, it is the "continuous grouch," the one who is always complaining at his lot in life, seeing the clouds instead of the sunshine, making mountains of mole hills and becoming a burden and nuisance to his friends and associates. Did you ever stop to consider why people, as a general rule, are unhappy? Did you ever see one of those "continual kickers" that was strong and healthy? But wouldn't this be a great old world to live in if everybody had the proverbial jolly good nature of the fat man? Longfellow says: "To be strong is to be happy"—isn't that the case of the fat man? He's strong, he's healthy and naturally he's happy. Now, if you were strong and healthy, wouldn't you be happy, too? Then see to it that your health is carefully guarded and let Harris Lithia Water be the Sentinel. By drinking a small quantity of this celebrated Lithia Water daily, you insure your health and happiness. It cures all forms of Kidney, Liver and Bladder diseases and rectifies stomach disorders of every nature. Harris Lithia Water cures indigestion and dyspepsia; produces sound, restful sleep and a hearty, healthy appetite. It is "Nature's Sovereign Remedy"—drink it and you'll be happy. For sale by your druggist; if not, write Harris Lithia Springs Co., Harris Springs, S. C.; also ask for free booklet of testimonials and descriptive literature about Harris Lithia Water. Hotel open from June 15th to September 15th.

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**A FEAST OF A RECITAL.**

Miss Willie McNaron Plays a Fine Program in Brilliant Fashion at Central College, Tuscaloosa.

**Program.**

- Sonata Pathetique ..... Beethoven
- (a) Marguerite ..... Harriet Ware
- (b) Love Song ..... Oscar F. Fuchs
- Nocturne op. No. ....
- Etude op. 25 No. 7 ..... Chopin
- Etude op. 10 No. 12 .....
- A Dream of Spring ..... Schubert
- (a) To a Wild Rose ..... MacDowell
- (b) Warum? ..... Schumann
- (c) Fruhlingsrauschen ..... Sinding
- Concerto in D Minor ..... MacDowell

With Beethoven, Chopin, Schumann, MacDowell and a bit of Sinding, what more could be desired to make a beautiful and interesting program? And with the exquisite playing of a gifted girl, beautifully schooled in her art certainly there was nothing left to be desired in the graduating piano recital of Miss Willie McNaron at Central College last night, Miss McNaron being assisted by Miss Beth Garner, soprano.

Through the recitals of the past two years the Tuscaloosa public has been trained to expect fine things from this talented girl, but she surpassed all efforts last night in the superbly rendered program she gave. It was remarkable to think that it could be so young a girl playing such a wealth of different music, and playing it with such sympathy and understanding.

To start with, Miss McNaron is a young musician of rare native endowment. She has temperament, feeling, a beautiful pearly touch and plenty of power, and in addition to this she has had the advantage of most excellent training. Her interpretation of her artistically chosen program last night reflected distinguished credit upon Central College and upon its accomplished and faithful head of the piano department, Miss M. M. Whiting.

There is a brilliancy, a fire about Miss McNaron's playing that even the most uninitiated in music cannot but admire. She is a very young girl, yet already she is remarkable for her virtuosity. Her scale passages are like the fabled ripples of pearls, and her arpeggios and her chord work are equally done with clean, clear precision and the utmost warmth of tone. Technical difficulties seem to fall away as nothing before her fairy fingers, and she will give a passage with astonishing brilliancy and then transport one with the sweetness and delicacy of her style.

She gave her fine program with no diminution of power from first to last, and when she arose from the heavy concerto she seemed quite capable of going right through the program once more. She read her Beethoven with a wealth of genuine feeling. The flowers with which the great master embroidered the great Sonata Pathetique were given as embroidered flowers added to, but not detracting from or clouding the main thoughts of the majestic composition. The sympathetic phrases were done with deep appreciation of their sentiment, and the brilliant passages were given with verve and fire.

Her Chopin work was beautiful beyond expression. Her playing of the favorite nocturne was dainty and soul-

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**SCHOOL DESKS AND SCHOOL SUPPLIES** EDUCATIONAL EXCHANGE CO. TITLE GUARANTEE ALSO BIRMINGHAM, ALA.

ful, and in the two difficult studies she showed mastery technique and rare appreciation of Chopin. MacDowell's "To a Wild Rose" was exquisite in its simplicity, and it was done with the utmost delicacy and refinement. The "Warum" was positively haunting in its sweet pleading, while the Rustle of Spring was given with a buoyancy and joyous tone that thrilled every heart. The Concerto was a splendid close to the program, and Miss McNaron gave it with genuine power and resonance, at the same time never failing to bring out the lighter beauties and the expressive shading throughout the admirable number. In this she was artistically accompanied on the second piano by Miss Whiting.

The program was finished with much enthusiastic applause, and the gifted young pianist was compelled to

come out and bow her acknowledgments.

The singing of Miss Garner was a pleasing feature of the program. She is gifted with a clear, rich soprano, very lyric in its quality, and while displaying a slight cold last night, sang with much charm and sweetness.

Alumnae Hall was filled with a large and cultivated audience, many extra chairs having to be brought in.

President Giles invited the company to remain for a few moments after the recital and enjoy an informal reception, which opportunity was greatly appreciated.

The hand of the painter and decorator has been busy with the college of late, and the audience was pleased to see the dazzling whiteness of the newly finished ceiling and walls. The painting of the wood work has not yet been finished.—Tuscaloosa Times-Gazette.



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You cannot lose in trying it, in giving it a chance, in seeing what it will do. You cannot go wrong in testing it for twenty-five days. In doing as hundreds of readers of this paper have already done, for you don't pay a penny until it is proven, until you can say, with a heart full of gladness and gratitude, "It is all right. It is the best thing I ever struck. It is an honest remedy. It makes health on the right idea." You run no risk, for we take positively and absolutely all the risk.

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does just what its name means—cures disease by toning all the body, and we want you to try a box at our risk and see what it will do for your body. Bodi-Tone is a small, round tablet, that is taken three times every day. Each box contains seventy-five of these tablets, enough for twenty-five days' use, and we send you the full box without a penny in advance, so that you can try it and learn what it is, so you can learn how it works in the body, how it cures stomach ailments by helping nature to tone every organ of the body. Bodi-Tone is a little word, but it means a great deal, everything in health. When all the organs are doing their part, when each is acting in a perfectly natural way, when all the functions are healthy and performed with natural vigor, when the energy, strength and power of resistance to disease are all at a natural point, then the body is in proper tone. When disease has attacked any part, the tone of the entire physical body should be raised to the highest possible point, to make all the body help in the cure. This is the power which underlies all of Bodi-Tone's great work for the sick, this is the power it offers you to help you get new health and strength.

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itself, for the curative forces Bodi-Tone uses are the forces which have always existed in nature for the restoration of the body's health. Many are regularly prescribed in some form by the medical profession for various diseases and irregular conditions, being used either separately or in combinations with such drugs as each doctor may favor, for there are wide differences of opinion among the doctors of various schools. The exact combination used in Bodi-Tone is what gives it the far-reaching and thorough curative and restorative power that makes possible the remarkable cures experienced by Bodi-Tone users, cures which prove the difference between Bodi-Tone and common remedies. That is why we want to send you a box of Bodi-Tone on trial, as soon as you write for it, for we know you will find it different and superior.

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Persons suffering from Rheumatism, Stomach trouble, Kidney, Liver and Bladder Ailments, Uric Acid Diseases, Female Troubles, Bowel, Blood and Skin Affections, Dropsy, Piles, Catarrh, Anemia, Sleeplessness, LaGrippe, Pains, General Weakness and Nervous Break-down, have tested Bodi-Tone and fully proven its great remedial value in such disorders.

Their experiences have proven beyond a shadow of doubt how the Bodi-Tone plan of toning all the body is a right plan that helps to cure these and other disorders. Many who were for years in poor health and tried most of the prominent medicines, have found that one single box of Bodi-Tone did more good than all the others combined. Bodi-Tone makes up and repays for past sickness with a strong and virile health that is often better than the sufferer knew for a long time before sickness began to trouble. It makes the body right with its maximum strength, vigor and vitality, which it may not have possessed for years previous, even when in fair health. Bodi-Tone works what seems a miracle by putting tone where tone was needed. Read the reports on this page, showing how Bodi-Tone cures, send the coupon for a box on trial and try it immediately.

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## Was Badly Crippled With

### Rheumatism All Through Body.

GLOVERSVILLE, NEW YORK.—I think there is nothing to equal the Bodi-Tone tablets. I know what they did for me and think they will do as much for others. I haven't felt so well in years as I do since using the Bodi-Tone. I had the Rheumatism all through me so bad that I could hardly move. I had tried most everything for it, but was still crippled when I first began to read about Bodi-Tone. I took one box and found they were helping me, so I got more. It has done the work that nothing else would do, and today I am feeling as well as any man can, considering my age, which is sixty-three. Before using Bodi-Tone I would work two or three days, mostly in misery, and then lay off, but now I am working every day and have not lost a day in months. JAMES VAN BROCKLIN.



# COUPON

Clipped from Alabama Baptist

Bodi-Tone Company, Hoyle & North Aves., Chicago, Ill.

I have read your offer of a dollar box of Bodi-Tone on 25 days' trial, and ask you to send me a box by return mail, postpaid. I will give it a fair trial and will send you \$1.00 promptly when I am sure it has benefited me. If it does not help me I will not pay one penny and will owe you nothing. Neither I nor any member of my family have ever before used Bodi-Tone.

Name \_\_\_\_\_  
 Town \_\_\_\_\_  
 State \_\_\_\_\_  
 St. or R. F. D. \_\_\_\_\_