

ALABAMA BAPTIST

Frank Willis Barnett, Editor.

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Organ Baptist State Convention

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E. Y. MULLINS, D. D., LL. D.,
Louisville.



DR. GEORGE W. MACON,
Birmingham, Ala.



MR. C. M. AYRES,
Tuscaloosa, Ala.



DR. FRANKLIN M'ELFRESH,
Chicago.

A good sister pays up to July, 1912, saying: "I can do that much." She failed to get any new subscribers and wanted to help.

I am trying to get more to take the paper. I am ashamed of the number that take it from my three churches. Wish they would all take it. Many could if they would. God bless you in your work. Yours—H. E. Rice.
(He sent in one new one.)

Many thanks for the sample copies of the Baptist which you recently sent me. I distributed them, and will be glad to distribute any others you desire to send me or any other mission literature which might be accumulating about you, for I am missioned missionary missionating missionary missions. Enclosed you will find \$1, for which you will please send the Alabama Baptist until January, 1912, to A. L. Yancey, Opelika, Ala. God bless you and all readers of the Baptist. Fraternally and lovingly—J. H. Wallace.

My Dear Barnett: Take this check for \$4—\$2 for two new subscribers and \$2 for a renewal. Ray promised to make a thorough canvass at Blocton after the meeting closed. We were rained out quite a number of times, but the Lord gave us a great victory over the devil, and we had a splendid meeting. I go to Park Avenue next Sunday for a revival there. Expect to do my best to get quite a number of new subscribers for you.—A. A. Walker.

(Brother Walker is doing everything in his power to put the paper in the homes where he holds a meeting.)

A number of friends are sending in names and cash on special \$1.00 offer to January, 1912. The pastors are leading, but many laymen and good women are also helping. Have you tried to get a new subscriber? If not, just make the effort and see how easily it can be done.

Noted Speakers to be at Anniston

We have heretofore published a list of speakers, the railroad and other information about the Sunday School Convention to be held in Anniston, April 25, 26 and 27. There is a welcome and a treat awaiting those who will go, and we urge as many as possible to be on hand to catch the inspiration of the meeting.

For further information address S. A. Russell, general chairman, Anniston, or D. W. Sims, general secretary, Montgomery.

He Knows What He is Talking About.

Rev. P. T. Hale recently said: "I am more and more convinced that all of our denomination interests are dependent upon the circulation of our Baptist weeklies. People can never be led to support policies of progress unless they are intelligent in regard to them."

Rev. R. R. Brasher writes: "Brother Holland and I got to work and secured seven new subscribers. I am sure they will be of greater help to the church. I think it is worth while for a pastor to do some work for the paper. I find that those who read the paper always do more for the church and pastor. May the Lord bless you in your work."

Are you wanting a place on the delegation to Jacksonville or Philadelphia? If you do your name should be sent in at once. The appointments will be made Wednesday, May 3, and cards sent out. Alabama was entitled to 177 last year and had 99 present. Don't know how many we will be entitled to this year. Jacksonville being so near the delegation will be full. Up to this date I have received the names of only 111 for Jacksonville and six for Philadelphia.—W. B. Crumpton.

A meeting of the board of directors is called to meet in the Bell building, Montgomery, at 11:30 a. m., May 3, to arrange list of delegates to the Southern Baptist Convention.—R. E. Pettus.

Dear Brother Barnett: I am glad to be able to help a little by sending in my back dues and a few new subscribers. I will send more soon. I am going to do my best to get the paper in as many homes as possible. I love the paper better every day, and hope to have it as my weekly visitor so long as I live. Sincerely yours in the work—Mrs. R. W. Nelson.
(She sent in \$8.)

Bro. L. S. Stroud, of Marion, sent us in \$5 and five new names. Thanks to this busy merchant, who took it upon himself to help put the paper into the homes of the people. It shows what can be done if our friends desire to help.

I have got one subscriber for you on your \$1 offer, which I will send in today. I will try to get more.—Mrs. C. F. Barrett, Honoraville.
(Easy to get if our friends will only try.)

Have been doing my best to get some subscribers. Perhaps I will succeed after awhile. Can get subscribers to mission journals, it seems, better. With best wishes—W. A. Darden.
(He sent in one.)

Find within check for \$3. I am sending you the above names as a trial of what I can do, and I write to encourage you to do your best. You are giving us a good paper. I think it is a great deal better than it was when I first subscribed for it. We have lots of Baptists here, but they are not the working kind, as they should be. Pray for us. I will work for you when I can. I love to. I am yours for a good cause—Mrs. A. N. Robinson.

I cannot very well assist you in securing new subscribers to the paper, since I am never well enough to go out from home; yet this is a good time to send you by postoffice money order the \$10 that I, having ready for you, wish you to use in giving the Alabama Baptist to some of the older ministers, or to others, as you many think best, who would otherwise not be able to receive it. With the very kindest wishes, respectfully yours—

(This from a deaf woman who for several years has made it possible for us to send the paper to some preachers who could not take it.)

A number of friends are sending in names and cash on special \$1.00 offer to January, 1912. The pastors are leading, but many laymen and good women are also helping. Have you tried to get a new subscriber? If not, just make the effort and see how easily it can be done.



ALABAMA BAPTIST WOMAN'S MISSIONARY UNION

Headquarters—Mission Room, 1122 Bell Building, Montgomery, Alabama

Watchword for 1910-11: "Saved to Serve"

Mrs. Chas. Stakely, President, 23 Wilkerson Street, Montgomery.

Vice Presidents.

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Mrs. Henry Dill, Birmingham.
Mrs. O. M. Reynolds, Anniston.
Mrs. F. B. Stallworth, Cuba.

Mrs. T. A. Hamilton, State Organizer, 1127 South Hickory Street, Birmingham.
Mrs. D. M. Malone, Associational Visitor, Consul.

W. M. U. Watchword:

Whatever He saith unto you, do it.—John 2:5.

Miss Kathleen Mallory, Secretary-Treasurer, 1122 Bell Building, Montgomery.

Mrs. Wm. H. Samford, Recording Secretary, 310 Mildred Street, Montgomery.

Mrs. M. C. Scott, Auditor, 611 S. Court St., M'tgomy.
Miss Mary Rhoades, Leader of Young People's Societies, 1122 Bell Building, Montgomery.

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Y. W. A. Watchword:

They that be wise shall shine as the brightness of the firmament; and they that turn many to righteousness as the stars forever and ever.—Daniel 12:3.

THOUGHT FOR THE WEEK.

"There are people who are always absolutely on time; these are the people the world trusts and believe in".

"God chooses fit people; God fits chosen people".

SCRIPTURE THOUGHT.

Trust in the Lord with all thine heart, and lean not unto thine own understanding.—Prov. III, 5.

DURING APRIL.

We study about South America.

We give to Foreign Missions. Far be it from us to urge any one to give beyond their ability, but if each of us will only give freely and quickly, we may yet reach our apportionment. My books close April 26th, so kindly send in your offerings before that day. Every dollar counts!

REMEMBER IN YOUR PRAYERS.

Our work in the Eastern District, which embraces the following associations: Calhoun, Shelby, Coosa River, Clay, Carey, Randolph, Cleburne, Arabachoochee, St. Clair, Etowah, Cherokee, Cedar Bluff, DeKalb, Marshall, Gilliam Springs, Central, Weogufka, and East Liberty.

Our work in the Colbert Association. The superintendent is Mrs. C. W. Lettich, of Tusculumbia. In this association we have eight societies in four of the sixteen churches.

Our missionary at Shimonoseki, Japan, Mrs. J. Franklin Ray.

Our students at the Training School, Misses Register, Martin and Dykes.

The reaching of our year's apportionment.

FINANCIAL REPORT FOR MARCH.

State Missions.

Birmingham (27th St.) L. A. S., \$13.70; Birmingham (Park Ave.) L. A. S., \$10; Birmingham (66th St.) W. M. S., \$6; Seale W. M. S., \$1; Auburn W. M. S., \$6; Blocton (1st) W. M. S., \$15.35; Montgomery (1st) Y. W. A., \$7; Cubahatchie W. M. S., \$1.75; LaPlace W. M. S., \$1.75; Aliceville W. M. and A. S., 50c; Evergreen W. M. S., \$8.30; McWilliams W. M. S., 30c; Anniston (P. M.) F. M. B., \$4; Fredonia W. M. S., \$1; Dickinson W. M. S., 50c; Daphne L. A. and M. S., \$1.10; Wetumpka L. A. and M. S., \$9.50; Hopewell W. M. S., \$1.15; Spring Bank Ch. No. 1 (Antioch Assn) L. A. S., \$1; Boaz W. M. S., \$9; Albertville W. M. S., \$8; Childersburg L. A. and M. S., \$3. Total, \$109.90.

W. M. U. Expense Fund.

Aliceville W. M. and A. S., 25c; Montgomery (S. S.) W. M. S., \$5; Talladega (1st) W. M. S., 10c; Wetumpka L. A. and M. S., \$2. Total, \$7.35.

Associational Missions.

Elba W. M. S., \$3.60.

Aged Ministers.

A friend, \$3; Coldwater L. A. S., \$2. Total, \$5.

Orphanage.

Opp W. M. S., \$7.65; Birmingham (Park Ave.) L.

A. S., \$5; Sheffield W. M. S., \$1.40; Northport W. C., \$30; Prattville L. A. S., \$2; Yantley S. B. B., 25c; Fredonia W. M. S., 25c. Total, \$46.55.

Howard College Endowment.

Troy W. M. S., \$20.

H. C. L. F.

Aliceville W. M. and A. S., 25c.

Denominational Education.

Spring Bank Ch. No. 1 L. A. S., \$1; Selma (1st) W. M. S., \$50. Total, \$51.

Ministerial Education.

Huntsville (1st) W. M. S., \$3.

Home Missions.

Spring Bank Ch. No. 1 (Antioch Assn) L. A. S., \$2; Opelika (2nd) W. M. S., 75c; Tunnell Springs W. M. S., \$2.05; Notasulga W. M. S., \$3.40; Eutaw L. A. S., \$9; Birmingham (Park Ave.) L. A. S., \$1; Fitzpatrick L. A. and M. S., \$9; a friend, \$3; Centre Ch. (East Liberty) W. M. S., \$3.05; Birmingham (21st St.) W. M. S., \$5; Hackneyville W. M. S., \$2; Dora L. A. S., \$2; West Woodlawn L. A. and M. S., \$9; Birmingham (66th St.) W. M. S., \$7.75; Columbia W. M. S., \$50; Seale W. M. S., \$2; Union Ch. (B'ham Assn) L. A. S., \$5; New Prospect (B'ham Assn) L. A. and M. S., \$4; Montgomery (Highland Ave.) W. M. S., \$1.40; Birmingham (27th St.) L. A. S., \$16.80; Pineapple L. A. and M. S., \$8; Dadeville W. M. S., \$28.35; Hayneville W. M. S., \$6; Bear Creek Ch. No. 2 (Shady Grove) W. M. S., \$1.25; Northport W. C., \$11.36; Axlé W. A. and M. S., \$5; Phoenix (1st) W. M. S., \$2.90; Hartselle W. M. S., \$10; LaFayette W. M. S., \$14.90; Moulton L. A. S., \$6; Isney W. M. and A. S., \$4; Selma (2nd) W. M. S., \$2; Bridgeport W. M. S., \$18; Tuscaloosa (1st) W. M. S., \$17.50; Ensley W. M. S., \$28; Birmingham (Richmond Place) L. A. and M. S., \$3; Cusseta W. M. S., \$8; Brundidge W. M. S., \$1.50; Georgiana (M. of K.) \$21.81; Columbiana L. A. and M. S., \$6; Summit Ch. (Birmingham Assn) L. A. S., \$4; Fredonia W. M. S., \$1; Cedar Bluff W. M. S., \$5; Dickinson W. M. S., 50c; Daphne L. A. and M. S., 90c; Vincent W. M. S., \$2; Wylam L. A. S., \$8; Wetumpka L. A. and M. S., \$3; Hunter St. (Birmingham) W. M. S., \$14; Boaz W. M. S., \$11; Society Hill W. M. S., \$2.70; LaPine S. S., \$1; Albertville W. M. S., \$9; Childersburg L. A. and M. S., \$3; Drewry W. M. S., \$4; Sheffield W. M. S., \$1.10; Mt. Carmel (Etowah Assn) W. M. S., \$3.55. Total, \$415.52.

Thank Offering.

Evergreen W. M. S., \$88; Montgomery (1st) W. M. S., \$58.67; Thomaston W. M. S., \$11.50; Selma (1st) W. M. S., \$32; Marion W. M. S., \$20.50; Midway L. A. and M. S., \$14; Carlowville W. M. S., \$10; Greensboro W. M. and A. S., \$12; Mt. Glead (Bibb Assn) W. A. and M. S., \$1.25; Allenton L. A. and M. S., \$8; Montgomery (Highland Ave.) W. M. S., \$5.30; Troy W. M. S., \$76; Brundidge W. M. S., \$10.25; Wilsonville W. M. S., \$7; Ozark W. M. S., \$10; Auburn W. M. S., \$17.05; Pleasant Hill L. A. and M. S., \$14; Beatrice W. M. S., \$2.95; Samson L. A. and M. S., \$7; Huntsville (1st) W. M. S., \$15.75; Lafayette W. M. S., \$7.10; Jackson L. A. S., \$7.35; Monroeville W. M. S., \$3.68; Roanoke L. A.

S., \$41; Coldwater L. A. S., \$5; Oxanna W. M. and A. S., \$1.50; Geneva L. A. S., \$5; New Decatur (Central) L. M. and A. S., \$25; Collirene W. M. S., \$4; Fort Deposit L. A., \$18.21; Aliceville W. M. and A. S., \$15.50; Enterprise W. M. S., \$19.51; Ensley W. M. S., \$10.05; Jackson L. A. S., \$1.50; Safford W. M. S., \$2; Sheffield W. M. S., \$6; Montgomery (S. S.) W. M. S., \$13; Livingston W. M. S., \$21; Clayton W. M. S., \$20; Opp W. M. S., \$3.50; Talladega (1st) W. M. S., \$20.76; Gordo W. M. S., \$6.50; Cedar Bluff W. M. S., \$7.22; Uniontown W. M. S., \$7; Holt W. M. S., \$8.14; Dickinson W. M. S., 30c; Athens W. M. S., \$3.60; Montgomery (Clayton St.) W. M. S., \$7.05; Montgomery (Chisholm) W. M. S., 65c; Montevallo L. A. S., \$20.65; Wylam L. A. S., \$4; Alexander City W. M. and A. S., \$45; Elba W. M. S., \$9; Goodwater W. M. S., \$10; Birmingham (S. S.) W. M. and A. S., \$150; Birmingham (Hunter St.) W. M. S., \$2.25; Avondale L. A. S., \$45; Birmingham (Ruhama) L. A. and M. S., \$60; Cuba W. M. S., \$17; Tuscaloosa (Monish Mem.) L. M. S., \$4.30; James L. W. C., \$15; Demopolis W. M. and A. S., \$11.25; Spring Hill (Salem-Troy Assn) W. M. S., \$1.50; Glencoe W. M. S., \$4; Anniston (P. M.) Y. W. M. S., \$60; Union Springs W. M. S., \$66; Dothan (1st) W. M. S., \$35; Society Hill W. M. S., \$4; Daviston W. M. S., \$1.75; Sumterville W. M. S., \$12. Total, \$1,290.04.

Mountain Schools.

Coatopa S. B. B., \$2; Tyler Y. P., 15c; Montgomery (Clayton St.) Y. W. A., \$1.55; Cusseta Y. P., \$2; Sylacauga Y. W. A., \$3; Pleasant Hill W. W., \$3; New Decatur (Central) L. M. and A. S., \$15; Gadsden (1st) Y. W. A., \$3.50; Aliceville W. M. and A. S., \$1; Benua Vista Y. W. A., 20c; Belleville Y. W. A., 50c; Birmingham (1st) Y. W. A., \$6; Elba Y. W. A., \$3.20. Total, \$41.10.

Thank Offering Mountain Schools.

Troy Y. W. A., \$21.55; Roanoke Y. W. A., \$8; Uniontown Y. W. A., \$7; Montgomery (1st) Y. W. A., \$7.05; Selma (1st) Y. W. A., \$20.20; Tuscaloosa (1st) Y. W. A., \$9.70; Tuscaloosa (1st) Jr. Y. W. A., \$6; Union Springs Y. W. A., \$2; Beuna Vista Y. W. A., \$3.35; Jacksonville Y. L. M. S., \$32; Cuba Y. W. A., \$5; Cuba Jr. Y. W. A., \$2.25. Total, \$124.10.

Indians.

Opelika (2nd) S. B. B., 25c; Marion S. B. B., \$1; Holt S. B. B., \$3.73; Tyler S. B. B., 25c; Tyler R. A., 30c; Evergreen S. B. B., \$7; Prattville S. B. B., \$4; Brundidge S. B. B., \$1.45; Montevallo S. B. B., \$2; Boaz S. B. B., \$3.25; Beatrice S. B. B., \$1.10; Yantley S. B. B., 25c; Anniston (P. M.) S. B. B., \$1.20; Cuba S. B. B., \$3; McWilliams S. B. B., 32c; Alexander City S. B. B., \$4; Mt. Carmel S. B. B., \$1; West Woodlawn S. B. B., \$1.50; Troy S. B. B., \$6. Total, \$41.60.

Thank Offering for Indians.

Brewton S. B. B., \$40; Ackerville S. B. B., \$3.42; Monroeville S. B. B., \$1.40; Tyler S. B. B., \$1.74; Grove Hill S. B. B., \$1.50; Thomaston S. B. B., \$1; Collirene S. B. B. and R. A., 63c; Bridgeport S. B. B., \$2.25; Anniston (P. M.) S. B. B., \$6.80; Pratt City S. B. B., \$5. Total, \$62.74.

(Concluded next week).

A PAGE OF MISCELLANEOUS SHORT ITEMS

Charles D. Hilles becomes President Taft's secretary. He was assistant secretary of war before accepting his new position.

We pray God's blessings upon Evangelist Weston Bruner, who will begin an evangelistic campaign April 23 in Montgomery, Ala.

Dr. Jeff D. Ray has resigned his professorship in the Southwestern Baptist Theological Seminary to accept the pastorate of the First church, El Paso, Tex.

Rev. J. M. Gilmore has recently returned from Marianna, Fla., where he assisted in a very successful ten days' meeting. Thirty-odd accessions to the church were among the visible results of the meeting.—Monroe Journal.

The new Baptist church on Brundidge street, in Troy, is about completed and ready for occupancy. It is situated nearly opposite the residence of Mrs. Callie Post, is a very handsome structure, a credit to those who have been active in having it built, and a credit to Troy.—Brundidge News.

Rev. George W. McRae, of Mobile, will lecture here under the auspices of the Baptist Ladies' Aid Society on April 24 and will have the alluring subject: "Courtship and Marriage". The front seats are reserved for old maids, bachelors and others on the matrimonial market.—Atmore Spectrun.

Thomas Dixon, formerly pastor of the People's Baptist church, New York, is seeking to establish ethical centers for the members of the theatrical profession. Mr. Dixon has conferred with wealthy men of Chicago, where the first center is to be located. Later he will try similar movements in St. Louis, Kansas City and New York. Tom always was a good advertiser and no doubt will get much space out of this new fad.

The going of Rev. S. H. Campbell, of Troy, to take up the work with the Second Baptist church, Little Rock, will be a distinct loss to Alabama and great gain for Arkansas. "Sam" Campbell is a royal good fellow and his preaching is filled with power. He leaves the State with the good wishes and prayers of many friends. Personally we will greatly miss him.

The directors of the Southern California Baptist Convention have elected as corresponding secretary Rev. J. F. Watson, for the past year and a half pastor of the Orchard avenue Baptist church of this city. Preceding his pastorate in this city, he served three years in Pomona, and being an enthusiastic and progressive preacher, he has during all that time been a member of the board of directors and of the executive committee of the Southern California district. He is a native of Alabama, a graduate of Howard college, and of the Southern Baptist Theological Seminary, and has filled pastorates in Alabama, Kentucky and Oklahoma.—Los Angeles Daily Times.

Alas! how swiftly the lengthening procession of Southern Baptist editors is passing. The first to go since we joined the fraternity was Dr. H. H. Tucker, of the Index; next was Porter, of the Florida Witness; then McMichaels, of the Index; then the beloved C. T. Bailey, of the Biblical Recorder, signalled farewell to us; the next to go was the genial and warm-hearted William Harrison Williams, whom Virginia had lent to Missouri; then our old partner, Dr. Dickinson, a familiar figure among American Baptists for a half century, and by whose side we had worked for more than eighteen years, went away; soon Dr. Eaton, known and honored all over the land, passed swiftly into the beyond; the ever modest and worthy W. W. Keys followed, about a year ago; and now the sturdy and beloved Thomas is gone.—R. H. Pitt, in Religious Herald.

The Brundidge Street Baptist Sunday school at Troy used its handsome new chapel for the first time Sunday, April 9th, and the occasion was marked by a splendid program and a large attendance. The secretary's report showed an attendance of 153 and a collection of \$7.78. We congratulate Supt. Davis B. Wilkerson. Sam Carroll made a strong talk.

Lazy husbands will find California a hard place to ply their vocation as a result of the signing of a bill by Governor Johnson recently. The bill provides that in case of conviction of a husband for failure to provide he shall be put to work on the county roads or other public work, and the county shall pay \$1.50 a day to the wife and babies for each day the non-provider works.

The jubilee of Spurgeon's Tabernacle, known as the Metropolitan, was observed March 13. Charles Hadden Spurgeon was already a famous preacher when it was erected. He had been pastor of the church for seven years. But what other single life has exerted a wider influence than his during the last wonderful half century in the spiritual quickening of men?

Rev. T. O. Reese, Home Board evangelist, preached Sunday morning at the Woodlawn Baptist church. There were eight additions, and he found 75 in the Baraca class, which met in its new quarters in the basement of the beautiful church now being erected. He preached at Calvary Baptist church, Birmingham, in the evening and reported a good service. He was greatly impressed with the Sunday school room of the new building.

The ladies of the Aid Society of the First Baptist church are preparing an interesting event for the near future, when they will give an old-fashioned "Grandmothers' Tea" at the residence of Captain and Mrs. J. E. Gullette, at the corner of Seminary and Tombigbee streets, which promises to be an entertainment of unusual interest. It will be given on the evening of April 14th and all are cordially invited.—Florence Times.

The Northern Baptist Convention meets June 13 to 18. The general convention of the Baptists of North America, June 19. The Baptist World Alliance, June 19 to 25. The place of meeting is the Baptist Temple, Broad and Berks streets. Temple University Forum will be used for overflow meetings. A postoffice, bureau of information, bureau of registration, package room, resting rooms and committee facilities will be provided in the Lower Temple and in the University.

Dr. G. W. McDaniel, in a sermon on "Home Missions" preached at Richmond recently, said: "Let us contemplate the America that is to be, with the impulse of the Celt, the endurance of the German, the patience of the Slav, the daring of the Northman, the romance of Italy, the suavity of France, the buoyancy of Ireland, the sturdiness of Scotland, and the enterprise of England, woven into the fabric of our national life".

Dr. Len G. Broughton, of Atlanta, who is doing the preaching in a meeting with the First Baptist church, Houston, of which J. L. Gross is pastor, was invited to speak under the auspices of the Y. M. C. A., but the invitation being withdrawn, the South Texas Baptist says:

"Everybody who knows anything about the local situation knows that politics was responsible for the treatment accorded Dr. Broughton. The Methodist and Baptist Pastors' Conferences of Houston have condemned the Y. M. C. A. for its action, and unless an apology is offered to Dr. Broughton, it is probable that nearly every pastor and church in Houston will withdraw from its support".

They might have known that Dr. Broughton would not let them dictate his message.

President Taft will open the Missionary Exposition, The World in Boston, April 31, by pressing a button at the white house.

Rev. Forest Smith, of Sherman, Tex., is assisting Pastor W. A. Wray, of Weatherford, Tex., in a meeting.

Carrying out their threat, made previous to the election last fall, the Democratic bosses of the legislature repealed the State prohibition law and substituted an out-of-date local option statute. All the protests from the voters at large throughout the State proved unavailing and at the crack of the party whip the law makers were swung into line.

Rev. O. P. Bentley, of Enterprise, has been secured by Dr. Thompson to assist in the meetings at the Baptist church, commencing next Wednesday night. Mr. Bentley has the reputation of being a preacher of more than ordinary force and much ability as a pulpit orator. We predict for him good congregations.—Brundidge News.

June 25, 1911, is the date the Baptist World Alliance has set apart as "World-wide Baptist Day." The request is made that all churches, B. Y. P. U.'s and Sunday schools send to Dr. Clifford at Philadelphia, Pa., and get the program for that special service and observe the day along with the Baptists of all the world. Address Dr. Clifford, Baptist World Alliance, Philadelphia.

A fund is being raised in the United States to bring from Russia and eastern Europe about one hundred of those who have suffered for the Baptist faith, some of whom are even now being persecuted. It will mean much to the future of our cause in these countries if these men, many of them peasants, can get a correct and wholesome view of the Baptist outlook. We can get enthusiasm from them, they can get polse from us.

Rev. Charles F. Aked, D.D., closed his connection with the Fifth Avenue church Sunday morning, April 9th, and on Monday afternoon left for San Francisco in the private car of Judge Robert Scott Lovett, president of the Harriman system of railways, which had been placed in his service. Judge Lovett is a member of the board of trustees of the Fifth avenue church, and as the church presented him with \$2,500, he will reach the coast with money in his pocket.

The revival services at the Ashland Baptist church have continued through another week with increasing interest. In spite of the unfavorable weather which has prevailed continually, large congregations have attended almost every service and oftentimes the seating capacity of the church has been inadequate to accommodate those present. Forty-five accessions have been reported up to the present, thirty-two by baptism, and thirteen by letter. The church has been greatly revived and strengthened and the good effects of the meeting have been shared by the other churches and the entire town and community.—Ashland Progress.

Dr. W. W. Landrum, the optimist, sends the following to the Religious Herald:

"Mine is not a Jeremiad, but a Jubilate. Hallelujah! Four weeks of confinement and now liberty! Two weeks more of bandages and other restrictions, then new life, more life, better life, than ever before. An infirmity may become a mountain crest of Johannine vision and revelation. * * * My church has granted me a month's vacation. It bids me hie away and enjoy myself, but I am begging them to let me begin a protracted meeting with me as the evangelist. Really I am hungry to preach".

Do you wonder that he numbers his friends by the thousands and that his ministry has been a success?

PAGE OF SHORT PARAGRAPHS

Friendships were formed at the convention which may bring into closer union for life some of the delegates.

The convention is indebted to Judge Gibson for the reports which he sent out to the daily press.

The Confederate monument at Prattville is imposing and stands as a tribute of love brought to the feet of the men who fought while the women remained at home and fought.

The union at Prattville planted a bed of flowers extending across the front of the church in a design bearing the word "Welcome." The delegates appreciated the lovely floral effect.

Please send Alabama Baptist to Jourdanton, Tex., instead of San Antonio. I have accepted the pastorate of the Baptist church here and will move here, instead of San Antonio. Much success to you in the good work you are doing in Alabama. Yours—W. J. Ray.

Rev. D. F. Funderburg preached two excellent sermons at Bethel last Saturday and Sunday. He is an able and humble servant of God, and the church thinks a great deal of him. The church is growing. We are to have a baptizing on the next fourth Sunday evening. The Sabbath school is also in good condition. J. F. Wyatt is superintendent.—J. F. Courson, Oden-ville.

8:30 a. m. daily is the time the Seaboard's Birmingham-Atlanta Special leaves for Atlanta, Washington, New York and other eastern cities. The schedule has been quickened and service greatly improved. New electric lighted steel observation and drawing room sleepers. Dining cars serving all meals. Service a la carte. Arrive Atlanta 1:05 p. m. central time, arrive Washington 10:17 a. m. eastern time, arrive New York 3:56 p. m. eastern time. The quickest train to Atlanta, through equipment. City ticket office, 1927 First avenue. Detailed information on application to Jack W. Johnston, district passenger agent.

Greenville, S. C., April 16.—Announcement was made from the pulpit of the First Baptist church of this city this morning of the resignation of Dr. Z. T. Cody, the pastor, who will become editor of the Baptist Courier, published, succeeding the late Dr. A. J. S. Thomas. Dr. Cody is a native of Alabama. He has been pastor of the local church since 1901, coming here from Georgetown, Ky. He is a graduate of Mercer University and the Baptist Seminary at Louisville.

(We welcome Dr. Cody to the editorial fraternity and know that he will make good on the Courier.)

A number of friends are sending in names and cash on special \$1.00 offer to January, 1912. The pastors are leading, but many laymen and good women are also helping. Have you tried to get a new subscriber? If not, just make the effort and see how easily it can be done.

The convention was fortunate in having A. M. Douglass to take up the work of secretary-treasurer. He is an enthusiastic B. Y. P. U. worker.

The entertainment and other committees did everything in their power for the comfort and pleasure of the delegates and visitors, and every one left with pleasant memories of Prattville.

Rev. J. H. Barber, pastor of Monnish Memorial church, Tuscaloosa, in his sermon address Tuesday night on "The Essential Lordship of Jesus" pitched the meeting on a high spiritual plane.

Rev. L. L. Gwaltner, of Greenville, who spoke on the "Primacy of Christ's Lordship" on Wednesday morning delighted his hearers with an address which was stirring and helpful.

Rev. Richard Hall, D. D., the scholarly young pastor of Evergreen, in his address on Wednesday night on the "Lordship of Christ in Our Vocation" opened up new vistas of chances for service which no doubt will be utilized by many of his hearers.

There was general regret that Brethren Yarbrough, Moseley and Willis were hindered from coming.

Prof. G. W. Macon was present, and in mixing and mingling with the delegates impressed his charming personality in such a way as to inspire them to more studious and thoughtful work. His talks were practical and enjoyable. He is a B. Y. P. U. institution in Alabama.

We are housed and happy in a nice little home furnished by the churches. Our field is a very pleasant one. Had a good day at Millerville Sunday. Also a fine service at Rock Springs the first Sunday. The Sunday school at that place is hard to beat in any town. Indeed they are a faithful band of workers, and we hope to begin a new house of worship at Millerville in a short time.—Mrs. W. D. Rogers, Millerville, Ala.

The Prattville people know how to entertain. When it came to dispensing hospitality denominational lines were wiped out and the doors of all homes swung inward for the visitors and delegates.

The other night we stood on the bridge of the cement dam at Prattville, and as the moon came out we saw in front of us the old Pratt home, and it seemed as if a score of years had fallen away and we were back in Switzerland, a happy student tied up alongside one of the beautiful villas on the lake at Zurich. The white home, with its colonades, high walls, shrubbery and sunken garden, with flowers almost to the water's edge, backed up against a mountain in the rear, whose trees were a mass of green, ranging from the first bud of spring to the darkest cedar, made a setting not easily to be forgotten. The home as it sets, facing the great factories, with the water and the hills, seems like a bit of old Europe transplanted into our American life.

Prattville solves the road problem by employing a scraper to shake up the streets. It is drawn by six large mules and does its work rapidly.

Rev. S. A. Cowan made some announcements about the plans of the encampment, but as yet they are in a state of making. When fully worked out we will give our readers the information.

I have spent a pleasant week assisting P. C. Barclay in a meeting at Omaha, Ga. Brother Barclay is an Alabama boy, and is doing excellent work in Georgia.—B. S. Ralley, Clayton.

Our protracted meeting is in progress at West Side, Phoenix. Rev. C. L. Mathews, the pastor, is doing the preaching. The church was just about dead when he came here, but as he is a splendid preacher and field worker we hope that great good will yet be accomplished.—J. L. E.

Yes, I will comply with your request and send you subscribers to the Alabama Baptist on the \$1 proposition. Let's all rally for a goodly number of new subscribers. I have resigned the pastorate of the Merrimack Baptist church, Huntsville, to accept the pastorate at Gurley and Brownsboro. I am to assist in getting a pastor at Merrimack before leaving these dear people. There is not a jar between pastor and church, and I am anxious to secure a good, live pastor at Merrimack. These good people deserve a real good, live man. The church at Merrimack has never been in better condition. Have doubled, more than doubled, in offerings this year. Will have something to say about my new field of labor later.—J. L. McKinney.

ORDINATION SERVICES

At Hunter Street Baptist Church—J. C. Alexander Enters Ministry.

A large congregation attended at Hunter Street Baptist church Sunday afternoon, April 9, at 3 o'clock for the purpose of witnessing and taking part in ordaining J. C. Alexander to the ministry.

The following ministers composed the presbytery: J. R. Stodghill, W. B. McDaniel, R. L. Durant and W. K. E. James.

The ordination sermon was preached by Rev. R. L. Durant. Text: "Take heed to thyself," after which the presbytery organized by electing W. B. McDaniel moderator and Samuel D. Monroe secretary.

The following was the order of exercises. Candidate presented by B. F. Jenkins, candidate examined by W. B. McDaniel, ordination prayer by W. K. E. James, charges by J. R. Stodghill. Bible presented by Samuel D. Monroe.

All the talks were pointed and full of spiritual impression.

Rev. W. K. E. James preached to the church morning and night.

Rev. W. H. Thompson, who had been called to that pastorate, declined to leave his work in Mississippi, and the church is still without a pastor, but maintains all its regular services and is moving along nicely.

I will write a few lines for the Alabama Baptist, our best paper, about our church at Friendship. Our pastor is Rev. F. W. C. Bice, of Billingsley, about 25 miles away. Day of meeting, the fourth Sunday. We have a weekly prayer meeting and an evergreen Sunday school, superintended by the scribe. We are hampered by the gospel mission folks. I am trying to get subscribers for the Alabama Baptist. Would be glad to have you and the boys come down and spend some time with us and see our Coosa river and beautiful country. Best wishes for you and yours—J. L. Long.

On last Sunday I had the pleasure of attending an all-day meeting and dinner on the grounds at Pine Forest Baptist church, St. Clair county. There were nearly 300 present. We had three great services and singing between. The writer preached at 11 o'clock. We had Sunday school at 2 o'clock, and Bro. Rodgers, from Howard, preached at 3 o'clock.—V. E. Kincaid.

I am at last at home and hopekeeping again. We have been received with open arms and the work seems promising indeed. The Second church is composed of a royal people, and they know how to treat a pastor and to lend to him a helping hand. They gave us a great welcome service and reception on last Thursday evening. All the Baptist churches of the city were invited, and many of the leading pastors, together with the editor of the Advance, the mayor of the city and the missionary secretary, made splendid addresses of welcome. It was good to be here. Let the paper come to me at 1923 Broadway street, Little Rock, Ark., in the future. Lord, bless you and your work. Come to see us. Fondly and fraternally—Sam H. Campbell, Little Rock, Ark.

Ashland Baptist church has just closed one of the most glorious meetings in her history. There were 36 additions by experience and 16 by letter and restoration. While there were many added to the church, the greatest good was done among the membership, who were brought nearer to God and nearer to each other, and a great work may be expected from this church in the future. The preaching was done by Rev. J. M. Thomas, of Union Springs, and he was ably assisted by Rev. J. Allen Smith, the pastor, and the pastors of all the other churches, who joined heart and hand in the work. Our church is awake as never before, and is growing in numbers and in the spirit. Bro. Thomas has held these services here before, and will always have a warm spot in the hearts of the people of Ashland. May the Lord bless him in his work is our most earnest prayer.—R. G. Rowland.

A number of friends are sending in names and cash on special \$1.00 offer to January, 1912. The pastors are leading, but many laymen and good women are also helping. Have you tried to get a new subscriber? If not, just make the effort and see how easily it can be done.

ALABAMA BAPTIST PAGE OF SHORT PARAGRAPHS

We regret that so few pastors were present at Prattville. Those who came gave and got much benefit.

Prattville has splendid specimens of the following trees: Oaks, sycamore, cypress, elms, pines, magnolias, cedars, maples and pecans.

Rev. Rev. S. A. Cowan, of Montgomery, is a handy man at a convention. He not only knows how to get up a program, but if any speaker fails to come he can take his place with credit. He richly deserves a wife.

It is always a pleasure to meet with the Greshams, as they bring back memories of Washington, Wilkes county, Ga., where our father was born and reared and where we spent two happy years in the pastorate.

Rev. S. O. Y. Ray was present with pictures of the Newton Collegiate Institute and a little book, in which he recorded the gifts of those who cared to give to this worthy Baptist school, which has done such a great work in South Alabama.

The Prattvillians are a church-going people. All of the sessions of the B. Y. P. U. were well attended, and the evening services tested the seating capacity of the church. They say Pastor Smith always preaches to a crowded house.

A little barefooted Prattville boy offered to sell us his billy goat, a set of harness and a wagon for \$4. Only two things kept us from taking him up. Firstly, we didn't have the \$4; secondly, we did not want to get the boy's "goat."

Thursday Dr. VanNess and ye editor dined with Dr. Wilkinson at his lovely home on the outskirts of Prattville. We greatly enjoyed a walk through his garden, a peep at the swimming pool, and the feeding of the fishes in his pond made us sigh for country life, especially when it was in such close proximity to the city.

Vegetation was much further along at Prattville than at Birmingham. Honeysuckles, lilies, roses and many other lovely flowers were in full bloom. We were glad to see that Prattville had not lost sight of the aesthetic side in her race for manufacturing supremacy, but that her homes had flower gardens and her public grounds were not neglected.

We came away feeling that the Baptists of Prattville are a live people and are doing things. This fact was also evidenced while there by the testimony of leading men and women in other denominations, who seemed to take pleasure in paying tribute to the Baptist church as a working church.

Many Expressed their warm appreciation of the spiritual help they received from the devotional services conducted during the meeting by Rev. W. M. Anderson, D. D., pastor of the Woodlawn Baptist church, who took the Lord's Prayer for his theme, using each of the petitions separately, the first being "Our Father." He showed there are 12 petitions in the Lord's Prayer and drew appropriate lessons from each of them.

Pastor Gwaltney, of Greenville, was present, and is already planning for the state convention in July.

A pleasant party left together Friday morning over the L. & N. for Birmingham, the North Alabama delegates fraternizing with the delegates from Jefferson.

Dr. W. J. E. Cox, who was present, is proving to be a good mixer, and is ready, either publicly or privately, to talk about his great work as educational secretary or to make dates to visit the pastors.

Dr. W. B. Crumpton was on hand to encourage the young people and pleased us by urging them to take the Alabama Baptist. Dr. W. J. E. Cox also volunteered some advice along the same line, which we hope will bear fruit.

Prattville has more bridges in it than any little city we ever visited. Autauga creek divides the town. We never tired of standing on these bridges and watching the flow of water. The cement dam, with its waterfall, fascinated us. We visited by day and watched it by moonlight.

Who ever heard of a union with a surplus in the treasury? And yet this was the report at Prattville. Over \$150. When the reasurer made the statement Brother Crumpton said if they did not know what to do with it, just turn it over to State Missions. Dr. Cox suggested that the education commission handle it. Not caring to show our poverty, we put in no plea for the Alabama Baptist.

As we stood on one of the bridges looking down the Autauga at the various trees and vines along its bank we saw a bamboo which had climbed to the top of and almost covered a large frame building, which made one of the prettiest pieces of green tapestry work that we ever saw. It seems to grow in profusion here.

Prattville has caught the automobile fever. Usually much is written about the utter disregard with which automobilists treat those driving in wagons or buggies on "hoofing" it, but the Prattville Progress had a long paragraph, saying: "Automobile drivers say they would appreciate some courteous treatment from a certain class of men," etc. And they make out a real good case.

Wednesday night, together with Mrs. A. D. Smith, beloved by all unioners, and two charming young lady delegates, we were driven out by Brother Davis to a beautiful country home several miles from Prattville, where we enjoyed a delightful supper and a glorious moonlight ride back to the convention.

Senator J. D. Norman, of Chambers, and Representative Wheelers, from Lee, came over and spent a couple of days with the young people. They have fought valiantly to prevent the legalized sale of liquor. Baptists are justly proud of them.

H. S. Doster, editor of the Prattville Progress, gave generous space to the meetings of the B. Y. P. U.

President Robinson, one of Birmingham's successful young lawyers, who finds time, however, for active church work, really made a most excellent presiding officer.

We had the pleasure of being guests at Brother Smith's with Richard Hall and John H. Barber, both splendid types of cultured young men who are students, and yet keep in touch with their people.

In passing one of the towers of the Baptist church we saw a swarm of bees which have made it their home for years. Some one remarked that Bro. A. J. Preston, the bee-lover, was the only pastor who had made an effort to rob the hive of its honey.

When introduced to the Methodist people as the editor of the Alabama Baptist, from Birmingham, invariably they asked after John Cummings, who went from the Prattville district, where he is held in high esteem, to the Magic City to become editor of the Christian Advocate.

Prattville has not lost her cunning. Daniel Pratt found it a swamp and left it a beautiful little city. His spirit still lives, for when the county built a beautiful new court house and a strong jail, did she tear down the old ones? Not on your life; they were transformed into hotels. The joke is on the drummers.

The nominating committee, consisting of S. A. Cowan, chairman; Alvin M. Douglas and Jessie Lewis, recommended Woodlawn and Tuesday after the second Sunday in April, next, for the next convention, which was adopted. It is needless to say that the Woodlawn saints will entertain the convention in a royal and hospitable way.

The reception Tuesday night was a pronounced success. When the announcement was made that visitors, delegates and every one present were invited to partake of the refreshments we thought the invitation might prove to be a strain on the refreshments, but the brick ice cream and variegated cake seemed to be as plentiful as the manna from heaven. We took pains to observe that the slices of cream were almost as thick as bricks.

Somehow sycamore trees have had a fascination for us since our boyhood days. We always associated them with the Bible. The story of Zacchaeus has always appealed to us. But right here in Prattville at the old Pratt homestead is the most magnificent specimen of a sycamore we have ever seen. It is twice as high and more than twice as big around as any we ever saw before. Zacchaeus or any one else could climb it. It lifts its head a hundred or more feet into the heavens. Frank Willis, Jr., calls sycamores "painted trees," and Proctor knows them as the trees with "golf balls" on them.

The delegates rode to Prattville over the A. G. S. on visiting cards and came back by the L. & N. on baggage checks.

Sorry to write it, but missionaries must wait until June for their pay. Home and Foreign Missions are having right of way now. It can't be helped.—W. B. Crumpton.

Harry L. Strickland, who made a name for himself at the Baptist encampment at Shelby Springs, has already made a place for himself in the hearts of Alabama Baptists by his friendliness and desire to be of use.

When it was learned that cards were out to Blount Davidson's marriage a telegram of congratulations was sent to him in Oklahoma. He served the union long and faithfully as secretary and treasurer.

We sincerely hope the Baptist church will buy more ground, and hope a fund large enough to purchase clear through to the corner will be raised. This will give them a beautiful lot, surrounded by magnificent oaks.

Ye editor enjoyed the hospitality of Pastor E. T. Smith and his charming wife in the delightful parlor, which was completed in 1902. These Virginians in their year in Alabama have completely won the hearts of the Prattville saints. Their three boys made him homesick for Frank Willis, Jr., and Proctor Hawthorne.

We were glad to find that Rev. W. P. Dickinson was shepherding the Methodist flock. We have pleasant memories of him, dating from his pastorate nearly a score of years ago in Eufaula, where he was greatly beloved by all Christians.

The special from Birmingham over the A. G. S. was a great success. The stop at Tuscaloosa was restful, although the party visited the asylum and took a ride on the dummy up the banks of the Warrior. Hugh F. Latimer, the handsome and genial young Baptist layman, who is making a name for himself in the railroad world, accompanied the party and spent several days at the convention.

We have been greatly gratified by the hearty way in which a large number of pastors are co-operating. Never before in the history of the paper have so many active pastors taken the trouble to try and put the Alabama Baptist in the homes of their people. We wish to thank those who have sent in lists and to beg those who have not yet made a canvass to do as soon as possible, as we want all of the new subscribers to get the benefit of the Southern Baptist Convention reports.

I herewith enclose money as per your order. I did this last Sunday morning at Safford, and I think I will be able to send you some more soon. I will do my best for you, because I think all of the pastors ought to. Bro. Barnett, we are getting along first rate at Thomaston, McKinley and Safford. Yours fraternally—C. M. Cloud.

(He sent in seven new subscribers. Pastors who make a little effort are putting many papers in the homes of their people.)

ALABAMA BAPTIST EDITORIAL

Rev. C. W. Daniel, pastor of the First Baptist church, Atlanta, Ga., is conducting a series of meetings with his own people.

Charles E. Hughes, Jr., son of Justice Hughes, of the United States Supreme Court, has been elected to the presidency of the Harvard Law Review, Cambridge, Mass.

The National Association for the Study and Prevention of Tuberculosis will furnish free of charge material for preaching on tuberculosis to any clergyman applying at its office, 105 East 22d street, New York.

A judge in Selma, Ala., lately put stripes on seven white men in one day and sentenced them to hard labor for thirty days on the public roads for violating the prohibition laws. Who says prohibition don't prohibit? Oh, for a million such judges!

Rev. A. W. Bealer, of Murfreesboro, Tenn., who will represent the Associated Press at the coming Southern Baptist Convention in Jacksonville, Fla., is one of the best men in the ranks of journalism in the South. For years he was on the staff of the Atlanta Journal.

Dr. B. F. Riley has been supplying the First church, Mobile, to the edification of the saints. We have not seen any of his sermons in print, but we daresay he has not hesitated to speak plainly against the effort to legalize the sale of whiskey in Mobile county.

SIMULTANEOUS CAMPAIGN.

Evangelist A. A. Walker has inaugurated a movement looking toward a great campaign for the Baptists of the Birmingham district during the month of June, this being the month for State missions. If his present plans are carried out, there will be preaching at night in every Baptist church in the district by the pastor and a union meeting every morning in the First Baptist church, where the pastors, helpers and friends will meet for reports, song and praise and also for a brief sermon by one of the pastors to be selected.

Brother Walker will be in charge of the campaign and will counsel with the pastors for more concerted work in the district. He will no doubt receive the hearty co-operation of all the pastors and this, with consecrated enthusiasm, will bring large results. At the close of the campaign the churches will make an offering to the State mission work. He has not been on the field long, but is beginning to lay out some plans for definite and aggressive work which will mean much to our denomination in the city.

A GREAT ALABAMA BAPTIST REVIVAL.

We are overjoyed at the hearty way in which pastors and laymen, and the good women, young and old, are helping to put the paper into the homes of the people. We believe the Baptists of Alabama are going to use the Alabama Baptist more than ever to carry forward the great movements for which they stand. Now we want to show our appreciation, but as a brother editor says:

"There are some things, however, that the editor can not do:

"He can not do all the writing necessary; others must contribute articles to furnish variety of thought.

"He can not gather up the news from the various sections of the State so that all may know what is being done.

"He can not talk for the paper in the churches and homes as should be done".

And because pastors and friends are realizing this as never before, we take courage, for when we feel at our backs the power of 180,000 loyal Baptists we can dare to undertake with them greater things.

And so every Baptist is lovingly invited to assist us in making it achieve the purpose for which it exists.

STATEMENT OF RECEIPTS FOR HOME AND FOREIGN MISSIONS TO APRIL 15.

We have received:

For Home Missions	\$11,509.33
For Foreign Missions	16,758.40

We gave last year:

For Home Missions	\$18,787.49
For Foreign Missions	25,264.29

The convention asked of us this year:

For Home Missions	\$25,000.00
For Foreign Missions	36,000.00

THEY HAVE COME INTO THEIR OWN.

Ere long a score of years will have passed since the B. Y. P. U. took root in Alabama soil, having been planted at Montgomery. For years it was a tender shoot and some feared it would die, but by careful nursing it has at last a tap root strong enough to withstand any storm, and already its trunk branches are self-supporting. It has passed through the experimental stage and is now a live, workable proposition in our denominational life. Those who have stood by it have let the older brethren see that it was no side line, but an integral part of church work with a definite part to play in the life and growth of the church's activities.

The unions are now alive to the need and significance of the organized work and are becoming interested in all the vital things with which Southern Baptists are identified. We believe the preacher who fails to utilize his young people is missing a great opportunity and we bespeak for them a larger place in the hearts and thoughts of both city and country pastors. The addresses at the convention were exceedingly strong and helpful and carried out well the key thought: "Lordship of Christ". It was noticeable that every one who spoke was connected with the work in Alabama with the exception of Dr. Van Ness, who, however, had no difficulty in keeping up the high standard set by the local speakers.

GETTING OUT OF "DEBT".

"I shall celebrate my 31st birthday anniversary by getting out of debt", said Dr. D. K. Pearsons, of Hinsdale, Ill. "A year ago I announced I would be getting old by this time and that a young man of my age had no business being in debt. I shall lie down April 14th out of debt for the first time in many years. I have had these outstanding pledges for many years and have worked them off as one after another of the institutions met their obligations".

And so last Friday he distributed \$300,000 to schools and religious organizations.

The gifts were termed by Dr. Pearsons as "debts", and in most cases are fulfillments of his pledges to different bodies of certain sums when they should have collected other stipulated amounts.

Now, we would suggest that all those who are able to pay their "pledges" to Howard college could do a gracious thing by sending their checks to Treasurer W. A. Davis at Anniston.

All church, association and State treasurers should remember that the books of our General Boards close on May 1. If funds are given for Home or Foreign Missions, they ought to be sent forward at once. If they are not sent until the last day, May 1st, so that they can not reach the offices of the boards by midnight, telegrams should be sent announcing them—the telegrams are credited just the same as money.

Dr. McGlothlin, writing in the Baptist World, makes a motion that the Baptist World Alliance meets in Prague, Bohemia, in 1915.

SEND YOUR PASTOR TO JACKSONVILLE.

We hope our churches will make provision to send their pastors to the convention. A number of city churches merely direct their pastor to go and hand in a bill of his expenses, but while the weaker churches can not do it in this way, yet there is no reason why any church which has preaching every Sunday should not defray their pastor's expenses. Surely where a pastor serves two or more churches, among them it could be arranged. The only trouble is no one will take the trouble to see that the amount is raised. The pastor going as the delegate or messenger of the church ought not to be allowed to defray his own expenses. If your church expects to send its pastor, drop us a postal, as we want to publish a list of the churches sending their pastors.

MORE THAN FIFTY SPEAKERS ON PROGRAM.

On to Anniston! is the word echoing through the State among the Sunday school workers. From the State Association headquarters at Montgomery, thousands of pieces of printed matter are going to the Sunday school leaders of the State telling them of the splendid program arranged for the State convention. Among the printed matter sent out is an invitation to the pastors and superintendents requesting them to lunch with the State Executive Committee and the prominent speakers who will be at Anniston. There is a total of more than fifty people, leaders in Sunday school thought of the various denominations, who are to take part on the program. Among them are several people of national reputation—Dr. E. Y. Mullins, president of the Southern Baptist Theological Seminary, Louisville, Ky.; Dr. L. W. Munhall, a noted Methodist evangelist, who has spoken in every State in the union; Dr. Franklin McElfresh, of Chicago, international teacher training superintendent, who stands at the head of Sunday school teacher training in America; Prof. E. O. Excell, the world's famous musical director.

The program covers three full days, with morning, afternoon and night sessions, April 25, 26, 27.

A BURNING SHAME.

We have just received a letter from one of our strong preachers. A man of influence and power, and yet one who prefers to preach the truth as God gives him the vision to see it rather than to peddle out platitudes to please prominent, but worldly, church members. If we did not know the man we would not bother to give the following extract from his letter:

"I have always felt an interest in circulating the Alabama Baptist, and I have been a regular subscriber for over thirty years (paid up subscriber) and anything that I can do to induce the Baptists to take the paper I am ready and willing to do it. The list you sent me is not in my field now, as I resigned the first of the year, and I do not know when I will see those people. And, permit me to say that I am not sore nor sour, but I am somewhat discouraged. I resigned three of my churches, and two have refused to pay me my salary in full. One of them—and the one that did pay up after a hard struggle—called another brother for the reason that I took an active part for the amendment, and when I suffer myself to think of Baptists supporting the liquor power and refusing to pay their honest debts, whether it is due the pastor, the Alabama Baptist or any one else, I am humiliated and grieved beyond ability to express myself.

"I did not hear one word of censure as to my preaching, and notwithstanding this fact, it seems that I am compelled to look in another direction for work that will give bread to myself and family.

"I only wanted to let you know that I am still a friend to the Alabama Baptist and to you".

He is also a friend of the organized work and has always stood to the front in every fight for civic righteousness.

Join Our Post Card Brigade

God bless you and the work you are doing. You are giving us a good paper, and it gets better all the time. Hope to see you at the convention in Jacksonville. Yours in the work—A. L. Blizard.

Your cards received. I am sorry to tell you I can't get any one of our church to be interested in your liberal offer, but I will continue to try to get our people to take the paper. I am sure it's profitable to the Baptist cause, if we only could get them interested. Wishing you success—Mrs. J. L. Yarbrough.

The weekly visits of the Alabama Baptist to our home is a source of pleasure to both my husband and myself. I think with a membership of about 100 only two copies of your paper come to our church. I am ashamed to admit it, but it's the truth. We need an awakening. We have a fine Sunday school, with a growing interest. Sincerely—Mrs. Lillie Stephens, Keener.

Enclosed find money order for \$3, and give me credit for \$2 and send paper to Mrs. S. C. Byrd, Ozark, Ala., till January, 1912. If I do not get a new subscriber in two weeks will give the paper to some one. Fraternal—P. L. Mobeley.

(Last year he made a record in getting new subscribers. Now he sends in for an old subscriber, pays ahead to January, 1914, and says he will get a new one or give it to some one. If all of our pastors would do as he has done and what he offers to do the treasury would overflow and the list be doubled.)

On last Sunday evening at 7:30 o'clock the yoke fellows of the Hatchchubbee church had an exercise which was greatly enjoyed by all who were present. The exercise was in the interest of missions, and about \$7 was collected for that purpose. The children performed their part with credit to themselves and also to their leaders, who were Mrs. John Dixon and Mrs. F. C. Austeen. The writer addressed the people about our Southern Baptist mission work, and Bro. C. E. Ingram prayed for a revival in mission work. We hope that great success may come from the efforts of these good people.—A. Z. Mathews.

We have just closed a gracious revival. The meeting began on the 12th and closed the 27th of March. We had 21 additions by experience and 10 by letter. The church generally was revived. Rev. W. L. Head and Robert Jolly, of Fort Worth, Tex., respectively, did the preaching and led the singing. Both were well done. Bro. Head is scriptural, clear, practical and spiritual in his preaching. Bro. Jolly is not only one of the best singers of the land, but is thoroughly consecrated, able in prayer and one of the best soul winners I ever saw. He is a great gospel singer and splendid choir leader. I have been here now one year and have been greatly blessed in my work. We have doubled our Sunday school. The harmony of the church is beautiful, and the spirituality is deep. Seventy-eight have been added to the church.—A. A. Hutto.

Am sending you one new subscriber. Wish it was more. Hope I can yet get others to do likewise. We have just had a feast of good things. Bro. W. B. Crumpton gave us a fine talk on missions the first Sunday night in April; then the following night his famous lecture, half of the proceeds to be used by the ladies of the Baptist church. Success to you and the paper. Respectfully—Mrs. L. N. Hines, Camden.

A touching letter: Dear Editor—I am now trying to write lying on my bed; have been confined to my bed most of the time for six months. I am sorry that I got behind, but could not get the money, and am now going to send it. I had to borrow it, but I can lie on my bed and read my paper, and it does give me so much joy and comfort to read it. I have no idea of getting well—my disease is such as cannot be cured, but hope I can be able to read my paper while here. Pray for me and mine. I hope you won't think hard of my negligence. Wishing you and yours health and happiness, I close.

(She can read the paper as long as she lives free.)

At a recent meeting of the executive committee of the Union Association Rev. David Bryan, of the seminary, was employed to do evangelistic work for three months this summer. Rev. H. T. Mills, a good gospel singer, and at present this association's beneficiary in Howard College, will work with Bro. Bryan. We count ourselves fortunate in securing the services of these brethren. The pastors are going to co-operate with one another and with these evangelists in conducting a systematic revival campaign throughout the association. At our associational meeting last fall our moderator, Bro. W. G. Robertson, characterized the old Union as a sleeping giant. With the help of the Lord we are going to wake her up this summer.—J. F. Brock, Carrollton.

I have recently been appointed missionary colporter in the Geneva Baptist Association, and Bro. Crumpton has suggested that I write to you for sample copies of the Alabama Baptist. So I wish you would kindly send me a number of copies every two weeks for distribution in my work. I shall, of course, be glad to send in all subscriptions I may be able to secure from time to time. I am already a subscriber myself, and should be glad to place your paper in as many homes as possible. My wife is an old "Monroe" Forsyth girl, in school there while you were pastor there, and remembers both you and Mrs. Barnett, so through her I hardly feel quite a stranger to you. Thanking you for the papers, I am, very truly—Z. W. McNeal.

Announcement is made of the approaching marriage of Mr. Blount F. Davidson and Miss Magdalene Higgins, the wedding to take place at the home of the bride's parents, Mr. and Mrs. C. E. Higgins, Shawnee, Okla., Thursday evening, April 20, 1911, at 8 o'clock. Mr. Davidson is the son of Mr. and Mrs. W. B. Davidson, of Mont-

gomery, Ala., and up to a year ago made his home with his parents. He was closely identified with the work of the Baptist Young People's Union of Alabama, and was for three years its secretary-treasurer. No invitations.

Brother Barnett: I have received two letters from you. Would love to help you in some way. I am not able, physically or financially. I was thrown from a wagon and badly hurt; have not gotten over it. My place is always filled in the church when I can get there. I love God and His people. I want you to pray for me that I may be faithful. Your sister in Christ—Sarah Copeland, Grady, Ala.

We hear that the meeting in which Brother Olive, of Clanton, was assisted by Rev. Curtis Shugart, state evangelist, was greatly blessed, a number joining by baptism and letter, and that the church was greatly revived.

I have been with these good people for four months. There have been additions to the church each time I have been there. I am delighted with the prospect. The Sunday school is good. We began this month to grade it. I have promise of four by letter for next month.—J. W. Long, Heflin.

The Baptist Sunday school at Gantt is among the best in Covington county. We have some good workers there. Fifty-eight present last Sunday. They make a monthly offering to the Orphanage. C. D. Gunter is superintendent.—H. D. Willson.

Bethany church, Covington county, has let the contract for the erection of their new church house. We expect to be occupying it by June. This is one of the best country churches in Zion Association. J. B. Jones, treasurer of the association, is a member there.—H. D. Wilson.

We are doing fine in our church work at this place. We have a very good Sunday school. The Sunday school sent Miss Janie Brooks and Miss Rosa Harris to Prattville to the convention this week. We also have a mission class. We started with 12 or 14 volunteers, and I am sure it will grow to be a large class. I ask all of the brothers and sisters to pray for me and babies. Yours—Mrs. J. W. Jackson, Tallassee.

A word from West Woodlawn may be of interest to some of your readers. "We count not ourselves to love attained," but we are striving for a better standard in our church life. We men are about like the men in other churches, but our women are foremost in every good word and work. Our Sunday school enrollment is about twice the size of the roll of the church, and still there is ample room for growth. We have just had Mr. Harry L. Strickland with us, and he is a good man to have before your Sunday school. We have completed our March offering for Foreign Missions—\$30. Not large, but it is a good start. Two mission study classes have just been organized. We are hopeful.—John W. Stewart.

PROGRAM

For the fifth Sunday meeting of the Elm Association, which meets with Pineville church on Saturday, April 26th.

Devotional exercises led by R. J. Parker at 10 o'clock a. m.

1. "Is it right or scriptural to collect money and use the same to pay the pastors of churches or for any mission work?"—Led by John H. Taylor.

2. "The Baptist a Peculiar People, How and Why"—Led by W. R. Countryman.

3. "The Danger of Social Card Playing and Dram Drinking"—Led by A. M. Lowery.

4:30 p. m. Hearing missionary report and laying plans for future work.

9:30 Sunday morning. Sunday school mass meeting—Led by T. W. Ficklin.

11:00. missionary sermon by R. W. Brooks. W. B. HIBBARD, Secretary.

MORTGAGE SALE.

Under and by virtue of a power of sale contained in a certain mortgage executed by Ida Farrior, a widow, to John V. Coe, on the 25th day of August, 1909, and recorded in Vol. 529, Record of Deeds, on page 221, in the office of the Judge of Probate, Jefferson county, Alabama, the undersigned will, on Wednesday, May 19, 1911, in front of the court house door of Jefferson county, Alabama, during the legal hours of sale, sell to the highest bidder for cash at public outcry, the following described property, situated in Jefferson county, Alabama, to-wit:

Lot three (3) in block two, according to the present plan of P. Rising's survey called "Compton", as shown and designated on the duly recorded plat thereof, in Vol. 1, on page 83, of the map books in the Probate Office of Jefferson county, Alabama, with all buildings and improvements thereon.

Default having been made in the payment of the indebtedness secured by said mortgage. The sale being made to satisfy the indebtedness secured by said mortgage, including a reasonable attorney's fee for foreclosing the mortgage, and costs.

JOHN V. COE,

Mortgagee.

THOS. J. WINGFIELD,
Att'y for Mortgagee.

NOTICE OF APPLICATION TO SELL LAND FOR RE-INVESTMENT.

The State of Alabama, Jefferson County. Probate Court, April 10th, 1911.

This day came Blanton Riggins, guardian of the estate of Ola D. Riggins and Roy H. Riggins, minors, and filed his application in writing and under oath, praying for an order to sell certain lands therein described belonging to the estate of said minors for the purpose of re-investment of the proceeds of said sale.

And whereas, the 9th day of May, 1911, having been set as a day for hearing said application and the testimony to be submitted in support of same.

It is therefore ordered by the court that notice of the filing and nature of said application and of the day set for hearing same be given by publication once a week for three successive weeks in the Alabama Baptist, a newspaper published in this county.

J. P. STILES,
Judge of Probate.

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REV. L. L. GWALTNEY, GREENVILLE, ALA.



HARRY L. STRICKLAND, Birmingham, Ala.



REV. T. J. WATTS, Cor. Sec. Southern B. Y. P. U.



DR. C. T. WEBB, Cor. Sec. B. Y. P. U. A.



The eighteenth annual convention of the B. Y. P. U., just held at Prattville, evidenced the fact that at last the young people had found themselves and were ready to live up to the motto of the union, "Loyalty to Christ," and that they realized they were saved for service.

Prattville is located 14 miles from Montgomery, on the Mobile and Ohio and a branch of the Louisville and Nashville, with four trains from and four to Montgomery daily, also two trains from and two trains to Tuscaloosa daily, which puts it in touch with the centers and gives this thriving little manufacturing city an opportunity to market her goods quickly—a great improvement over the slower method of boat and wagon transportation.

Merrill Pratt drove ye editor and Walter Brown in his machine down to the Alabama river, which was considerably swollen from the recent rains. The road from Prattville to Montgomery is in fine shape for automobilizing.

The sympathy of the union was conveyed by telegraph to Bro. B. M. Whatley, the former president, who is in Colorado for his health, in answer to his telegram regretting his absence, but praying his blessings upon the meeting.

The Baptist church at Prattville, which was organized in 1864, has had a steady growth, until today its members worship in a building which is a credit to them and to the city. Built in 1898, it has already been outgrown, and ere long a new wing will have to be built in order to meet the needs.

Seventeen pastors have served the Prattville Baptist church, as follows: G. W. Molett, C. W. Chambless, James Armstrong, Moody, P. H. Lundy, D. R. McKeever, W. Wilkes, H. C. Paul, J. J. Cloud, L. G. Skipper, R. M. Hunter, J. E. Bell, A. T. Sims, A. J. Preston, E. E. George, L. L. Gwaltney and E. T. Smith, the present pastor. It was a genuine treat to the church to have present Brothers Hunter, Sims and Gwaltney.

Tecumseh, the warlike chief, is but a memory, but Daniel Pratt, the pioneer, lives today enshrined in the whirl of machinery which gives food and raiment to hundreds of families and furnishes the commercial magnet which makes of Prattville a prosperous and happy little city of contented homes.

Every city ought to have a zoo. No less an authority than President Montague said in an interview in the Age-Herald that Greater Birmingham needed one. Well, Prattville is proud of "Teddy and Alice," the splendid pair of bears chained at the front of the lovely residence of Judge Thomas. We drove by there with Mrs. Smith and her boys, and it "delighted" my soul to hear Crozier and Dick speak so winsomely and affectionately to "Teddy and Alice." Long may they live to delight the little ones of Prattville.

We wish to felicitate whoever is beautifying the public school grounds at Prattville. The hedges, flowers and arbors will in a few years add much to the picturesqueness of the grounds.

Kind Words

The editor of the Alabama Baptist has columns of that splendid publication and this medium more to let the people know the organization stands for and the things which it respects. Respectfully submitted—Alvin McGlass

(Nearly every delegate proposes a club of five on the \$1 offer. Want serious unions. If the young people will help them better.)



PROF. G. W. MACON, EAST LAKE, ALA.



R. M. ANDERSON, President of Local Union.



REV. E. T. SMITH, Pastor Prattville Baptist Church.



W. J. E. COX, D. D. Birmingham, Ala.



DR. W. J. WILLIAMSON,
President B. Y. P. U. A.



REV. W. W. HAMILTON,
President Southern B. Y. P. U.



REV. I. J. VAN NESS,
Nashville, Tenn.



REV. W. M. ANDERSON, WOODLAWN, ALA.

Alabama Baptist

Alabama has offered us the liberal use of the public and we would urge the unions to use the people of the state know about what our organizations which we are striving to accomplish. Edwin Douglas, Secretary.

I promised to go home and try to get up for. Want post cards each week from the various people help we will make the paper serve

R. M. Anderson, president of the Prattville B. Y. P. U., has the honor of presiding over the largest local union in Alabama, although it is among one of the youngest.

We accidentally met Bro. P. A. Caldwell on the streets of Prattville. It will be remembered that he was the author of the "Sap Sucker" story which had such a vogue during the amendment campaign.

We had heard much of the Sunday school of the Prattville Baptist church. Its quarterly report is always filled with good news. Superintendent and teachers, backed by their pastor, are doing aggressive work. Over the sidewalk in front of the church hangs an attractive sign: "Baptist Sunday School—Open 9:30. You'll Be Welcome—Open 9:30."

The billboard at the postoffice does good service. It's the best kind of advertising. Glancing at it we saw some one had found a key, another a buggy whip, while some one had lost a signet ring.

One enterprising drug store had lettered on its window, "B. Y. P. U. Glad U Kum—Kum Again;" while another one bore these words: "Boys, You Please Us." The proprietors being married men evidently were afraid to put in words just how the young girl delegates affected them.

Just in the rear of the Baptist church is a beautiful brook merrily singing its way over the pebbles as it rushes on to the sea. Its banks are wreathed in blooming bushes of blackberries or festooned with fragrant honeysuckle.

Dr. I. J. VanNess, editorial secretary of the Sunday School Board, ran down from Nashville and delighted and helped the meeting with two practical addresses. He is serving well Southern Baptists.

The singing at the convention was fine. Some of the songs were greatly enjoyed. Brethren Huff and Barnes did good work as leaders, and the young people of Prattville and the visitors all joined in heartily.

Some while back the pond which is made by the cement dam was drained and thousands of loads of beautiful white sand were utilized by the city in improving the roads, squares, and making cement blocks to be used at street corners.

They say the cry of the child is the same around the world, and we suppose wherever there are children one can find them making mud cakes. On a back street we came across some little tots busily at work, and it made us homesick for our own boys.

Styles change in women's clothes. Colors have their day. Sometimes we have a season of green, then one of brown, then of gold, etc. Evidently "red" is the vogue for chicken fanciers in Prattville, as a large majority of the little chicks looked like balls of fire tossed on a sea of waving green as they rushed here and there in the barley patches in search of insects. All chickens look alike and taste alike to ye editor when they come on the table. He is color blind when it comes to dressed fowls.



A. M. DOUGLASS,
Secretary State Union.



REV. J. H. BARBER,
Tuscaloosa, Ala.



J. D. ANDERSON,
Chairman General Committee.



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SECRETARY'S REPORT.

To the Baptist Young People's Union of Alabama, Eighteenth Annual Convention, April 11-13, 1911, Prattville, Ala.:

This convention has lost during the past year both its president, Mr. B. L. Whitley, and its secretary-treasurer, Mr. B. F. Davidson, both of whom have left the state. These two live, energetic young men have done and were doing a good work for the state organization, and it is to be regretted that they have gone from among us. No small part of our success is due to the splendid manner in which Mr. Davidson has served for five years as secretary-treasurer.

The secretary, with the generous assistance of others, has organized a number of unions during the past year. He has also visited other unions trying to increase their interest in the work. The state secretary of the Sunday School Board, Mr. Harry L. Strickland, has offered us his services, for which we are very grateful.

The State Union took part in the encampment of Alabama Baptists last summer at Shelby Springs, one day being set apart for our work, and we believe that the encampment has stimulated the interest of our young people and caused older members of our denomination to appreciate more than ever the work which is being done by the B. Y. P. U. As there are some important plans regarding our part in the coming encampment, which will be represented to this convention as a part of their regular program, nothing further regarding this feature of the past year's work need be stated in this report.

As a delegate from this convention, your secretary attended the International B. Y. P. U. convention at Saratoga Springs last July, and was appointed a member of the Board of Managers and was also appointed on its nominating committee. It was from this body that we received the services of Dr. Geo. T. Webb, who ably presented and discussed the young people's work at our Troy convention in 1908.

Special attention of the unions is called to the splendid publications of the Sunday School Board of the Southern Baptist Convention for use in our work. They are urged to avail themselves of their opportunities in this respect by securing the literature issued by the Sunday School Board and using it in their meetings. The board has prepared many things especially in this branch of our Baptist church work, and it is alive to the necessity of training our Baptist young people.

The Editor of the Alabama Baptist has offered us the liberal use of the columns of that splendid publication, and we would urge the unions to use this medium more to let the people of the state know more about what our organization stands for and those things for which we are striving to accomplish.

Respectfully submitted,
ALVIN M. DOUGLAS,
Secretary.

I'm sending you check for \$4—two new subscribers and one renewal. Hope to send others after our meeting closes. Bro. O. P. Bentley is doing the preaching. Wishing you success in your great work, sincerely—Mrs. A. W. Bean.

BAPTIST RALLY

With Bethel Church (Six Miles East of Georgiana), April 29-30, 1911.

SATURDAY MORNING.

10:00. Devotional Service—M. J. Barnes.
10:10. "Sunday School Officers"—J. W. Joyner.
10:20. "Sunday School and Missions"—W. D. Hay.
10:30. "Effect of S. S. on the Home and Community"—J. H. Higdon.
10:40. "Relation of S. S. to the Church"—J. D. Bragan and others.
11:00. Sermon—A. C. Shell.
12:00. Intermission (dinner on the ground).

SATURDAY AFTERNOON.

1:30. Devotional Service—J. C. Vandiver.
1:40. "The Betterment of the Churches"—R. L. Shell, C. L. Perry, C. L. Moorman, J. R. Griffith.
2:30. "Formation of Fields"—J. L. P. Cook, L. L. Gwaltney.
2:45. "Support of Pastors"—J. W. Joyner, W. D. Hay.

SATURDAY NIGHT.

Devotional Service—R. L. Shell.
8:00. Sermon—F. M. Fletcher.

SUNDAY MORNING.

9:45. Devotional Service—G. D. Bragan.
10:00. "Baptist Loyalty"—C. E. Moorman, J. R. Griffith.
10:20. "Church Attendance"—J. C. Vandiver, A. C. Shell.
10:40. "Soul Winning (5 minute talks)"—F. M. Fletcher, J. L. P. Cook, J. H. Higdon, M. J. Barnes.
11:00. Missionary Sermon—L. L. Gwaltney.
12:00. Intermission (dinner on the ground).

SUNDAY AFTERNOON.

1:30. Devotional Service—C. L. Perry.
1:45. "Annual Call of Ministers"—J. R. Griffith, A. C. Shell.
2:00. "Ladies' Work"—Open discussion.
2:30. "Need of Societies"—C. E. Moorman, L. L. Gwaltney.
Sunday night services as follows:
M'KENZIE.
7:45. Devotional Service—F. M. Fletcher.
8:00. Sermon—A. C. Shell.
BRUSHY CREEK.
7:45. Devotional Service—J. C. Vandiver.
8:00. Sermon—J. R. Griffith.
MOUNT PLEASANT.
7:45. Devotional Service—J. H. Higdon.
8:00. Sermon—G. D. Bragan.

GEORGIANA.
Ordination of deacons by pastor, assisted by L. L. Gwaltney and others.
P. S.—A session of the Executive Committee will be held, at which all matters of a business nature should be brought up and disposed of.

I am glad to say that the Baptists of our locality are getting along fine. I have Moundville, Pleasant Hill and Sandy Ridge in charge, and each one is doing something for God. Our people are giving more money to the cause and are taking more interest in the Sunday school and proving more faithful in every way than they used to.—T. B. Sumner, Moundville.

On last Sunday the large Baraca class of the Fifty-sixth Street church, of Birmingham, entered their completed room in the new church building with 75 young men. An attractive program was rendered. The whole class is proud of the achievement. Dr. W. M. Anderson is the teacher.

A preacher writes: "Alabama Baptist money is almost as hard to get as pastor's money." And yet he never fails to get some for the paper.

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Baptist Sunday School Board, Nashville, Tenn.

REV. CURTIS S. SHUGART, STATE BOARD'S EVANGELIST.

What the Brethren Say of Him.

J. E. Barnes: "The meeting continued 20 days and ought to have gone on longer, judging from the interest manifested. Thirty-six were received, all grown people but three. The church was greatly revived. I am much encouraged, and believe we are getting ready for some real aggressive work. I have never had more effective work done in my meetings through the years than this. Brother Shugart is safe and sane in his methods. His work is helpful and lasting, void of sensationalism and foolishness."

W. B. McDaniel: "I believe Brother Shugart is capable of doing a great work for the Master. He has done a wonderful work in Birmingham, and his work seems to be of a substantial kind. He preaches a gospel that appeals to mature minds. This is one of the peculiar things about his work."

Walter S. Brown: "Brother Shugart is doing acceptable work here in Birmingham, and his work abides. He has been with me in the country work, where he was not known, and won his way to the hearts and confidences of the people, and they wanted him to come back."

J. A. Hendricks: "I am glad to be able to say that I am well pleased with Brother Shugart. If I can judge correctly, God surely is raising him up for His glory. You would never regret the day you put him in the field."

J. O. Colley: "Shugart was with me for three weeks, and I have never had saner preaching by any evangelist. He has great power over people, and they will respond to his appeals. Our church was greatly revived and helped in every respect."

A. J. Dickinson: "I have talked the matter over with both Blake and Anderson, and we are agreed that Shugart will do the work, and hence we approve his appointment."

WHERE SHALL WE PITCH THE ENCAMPMENT?

Some one suggests Goodwater as the place for our encampment. Suppose we just look into a place nearer by. About 28 miles from Birmingham there is a little dell between the mountains, not far from the railroad, supplied, I am told, with several varieties of mineral water, with a perennial stream running through it, and a fairly good country house on the place. Eighty acres may be bought for about \$1,000. I have not seen the place, but from what I have heard of it it is worth while to look into it. If so, it ought to be done now:

1. Because the time is short.
 2. Because it will not get any cheaper.
 3. Because I chance to know other parties are considering the purchase of it.
- JNO. W. STEWART.

Pine Hill Baptist Sunday school carried out the missionary program sent out by the Sunday School Board, using the Sunday school hour for the purpose. Thirteen dollars and 11 cents was collected for missions.—Mrs. E. L. Swearingen.

Look Out Make no mistake. Use only those medicines the best doctors approve. Should your doctor order Ayer's Sarsaparilla, well and good. If something else, still well and good. He knows best. Trust him. J. C. Ayer Co., Lowell, Mass.

434 TEACHERS Enrolled in 1910 219 in Training School Total 653

TEACHERS

600 TEACHERS Expected in 1911

Review Term for Teachers Begins April 17, and Continues Until July 15 at the

STATE NORMAL SCHOOL

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For bulletin and full information address
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FREE TO YOU—MY SISTER Free to You and Every Sister Suffering from Woman's Ailments.



I am a woman.
I know woman's sufferings.
I have found the cure.
I will mail, free of any charge, my home treatment with full instructions to any sufferer from woman's ailments. I want to tell all women about this cure—yes, my reader, for yourself, your daughter, your mother, or your sister. I want to tell you how to cure yourselves at home without the help of a doctor. Men cannot understand women's sufferings. What we women know from experience, we know better than any doctor. I know that my home treatment is safe and sure cure for Leucorrhoea or White Discharges, Uterine Displacement or Falling of the Womb, Profuse, Scanty or Painful Periods, Uterine or Ovarian Tumors, or Growth; also pains in head, back and bowels, bearing down feelings, nervousness, creeping feeling up the spine, melancholy, desire to cry, hot flashes, nervousness, dizziness, and bladder troubles where caused by weaknesses peculiar to our sex.

I want to send you a complete ten day's treatment entirely free to prove to you that you can cure yourself at home, easily, quickly and surely. Remember, that it will cost you nothing to give the treatment a complete trial; and if you wish to continue, it will cost you only about 15 cents a week or less than two cents a day. It will not interfere with your work or occupation. Just send me your name and address, tell me how you suffer if you wish, and I will send you the treatment for your case, entirely free, in plain wrapper, by return mail. I will also send you free of cost, my book—"WOMAN'S OWN MEDICAL ADVISER" with explanatory illustrations showing why women suffer, and how they can easily cure themselves at home. Every woman should have it, and learn to blast for herself. Then when the doctor says—"You must have an operation," you can decide for yourself. Thousands of women have cured themselves with my home remedy. It cures all old and young. To Mothers of Daughters, I will explain a simple home treatment which speedily and effectually cures Leucorrhoea, Green Discharges and Painful or Irregular Menstruation in young Ladies. Plumpness and health always results from its use.

Wherever you live, I can refer you to ladies of your own locality who know and will gladly tell any sufferer that this Home Treatment really cures all women's ailments, and makes women well, strong, plump and robust. Just send me your address, and the free ten day's treatment is yours, also the book. Write to-day, as you may not see this offer again. Address
MRS. M. SUMMERS, Box 848 - South Bend, Ind., U. S. A.

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We are trying, and very successfully to run a Store of service. We provide great stocks in the first place—more than \$1,000,000.00 being carried constantly on our Sales Floors and in our great warehouse and stock rooms.

We put prices on our merchandise that have no comparison for lowness, quality considered, in Alabama.

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ALABAMA BAPTIST

APRIL 19, 1911

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Tato, Ga.

Old Lady's Sage Advice.
Knoxville, Tenn.—Mrs. Mamie Towe, of 102 W. Main street, this city, says: "If you had seen me before I began to take Cardul, you would not think I was the same person. Six doctors failed to do me good, and my friends thought I would die. I could hardly get out of bed or walk a step. At last an old lady advised me to take Cardul, and now I can go most anywhere." All ailing women need Cardul, as a gentle, refreshing tonic, especially adapted to their peculiar ailments. It is a reliable, vegetable remedy, successfully used for over 50 years. You ought to try it.

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AT HOME

TEACH the famous champion prize course by mail. Write for specimens, terms and prices. Diplomas filled for each. Cards 50c per dozen. Address N. A. FRESCOTT, Box 420 Hattiesburg, Miss.

FIFTH SUNDAY MEETING
Coosa River Baptist Association at Eastaboga Sunday, April 30.

SATURDAY.
7:30 p. m. Sermon by J. W. Haynes.

SUNDAY.
9:15 a. m. Devotional services conducted by S. C. Beavers.
9:45 a. m. "In What Ways Are Sunday Schools Valuable"?—Opened by J. H. Ivey.
10:15 a. m. "Am I Personally Responsible for Whatever My Church Does for the Cause of Missions"?—Opened by S. J. Strook.
11:00 a. m. Sermon.
Dinner.
1:30 p. m. Praise and song service conducted by J. H. Hayden.
1:45 p. m. "Home and Foreign Missions"—Opened by T. E. Steeley.
2:15. "Should Every Church Give Something to Those Two Objects"?—Opened by E. D. Acker.
2:45 p. m. "The Mission of a Church"—Opened by John S. Morris.
3:15 p. m. "The Condition and Progress of the Church in My Locality"—Opened by E. A. Aderholt.
4:15 p. m. Adjourn.
7:30 p. m. Preaching by T. M. Nelson.

All the churches in the association are requested to send messengers. Homes will be ready for those who come on Saturday.

P. S. WILLIAMS,
W. T. ELLIOTT,
L. M. MADDEN,
T. W. OGLETREE,
Committee.

FIFTH SUNDAY SCHOOL CONVENTION
To Be Held at Concord Church on Saturday and Sunday, April 29-30.

SATURDAY.
10 a. m. Devotional exercises by E. H. Parrish.
10:30. Organization.
10:40. "Are We as Baptists Capable of Doing Our Own Sunday School Work"?—W. M. Oliver.
11:15. Sermon by Rev. R. H. Long.
Dinner.
1:30 p. m. "Woman's Work in the Kingdom and What is Being Done"—Brother Miller, of Marbury.
2:00. "The Lordship of Christ in World-wide Evangelization"—F. M. Wood.
2:45. "Family Religion; Its Necessity and Helpfulness"—J. W. Jones and W. H. Connell.

SUNDAY.
9:30 a. m. Devotional exercises by J. C. Abernathy.
10:00. Sunday school.
11:00. Sermon, by appointment.
2:00. "Laymen's Work; Its Purpose and Scope"—W. J. Mullins.
3:00. "What Part of Our Income Belongs to Our Lord?"—A. E. Davis.
3:30. Selection of place for next meeting; adjournment.

All churches are requested to send delegates and Sunday school superintendents.

J. H. BILLINGSLEY,
Chairman.
A. E. DAVIS, Sec'y.
W. J. RUDDICK,
Missionary.

A good sister writes: "I received your letter asking me to help get some one to take the Alabama Baptist. As I know of no one to take it, I enclose \$1 for which I wish to send it to a poor widow of a Confederate veteran. She is very fond of reading the paper. I have been sending her my paper after I read it. So decided to send her the paper, and she can have it to read each week. You are giving us a splendid paper. There are only two Baptist families in our town, and both take the paper."

PROGRAM FIFTH SUNDAY MEETING, APRIL 29-30,
Fifth Street Baptist Church, Huntsville, Ala.

SATURDAY.
10 to 10:15. Devotional service led by Prof. S. R. Butler.
10:15 to 11. "How Christ Makes Use of Common Lives"—W. E. Baggett, J. S. Holland, R. R. Brasher, R. L. Sparkman.
11 to 12. Sermon by Rev. A. P. Moore.
2:00 to 2:45 p. m. "Why Such Apparent Lack of Spirituality in our Churches"—R. S. Gavin, S. R. Butler, F. M. Yeager, R. E. Pettus.
2:45 to 3:15. "Woman's Work"—Miss Mamie Moring and Mrs. M. B. Neece.
3:15 to 4:00. "Does Man's Unbelief Alter the Truth?"—J. L. McKenney, W. P. Webster, H. E. Rice.
7:45 to 8:45. Evangelistic service, with sermon by R. S. Gavin.

SUNDAY.
9:30 to 9:45 a. m. Devotional exercises, led by J. W. Hilliard.
9:45 to 10:30. Sunday school rally, led by H. E. Rice and Arthur Wall.
10:30 to 12:00. Sermon by Rev. J. L. McKenney.
2:00 to 2:45. "The Bible and Temperance"—Led by Prof. S. R. Butler. Short talks to follow.
2:45 to 3:30. "What Peculiarities Distinguish the Baptists from Other Denominations?"—R. S. Gavin, A. P. Moore, W. J. Humphrey.
7:30 to 8:30. Sermon by Rev. H. E. Rice.

Everybody invited to attend all the sessions of this meeting. A few minutes will be given at the close of every period for closing remarks by any of the brethren.

RESOLUTIONS.

In the death of Sister Chatman the husband has lost a faithful companion, the daughter and grandchildren a loving mother and grandmother, Providence church has lost an ardent Christian worker and God has gathered a jewel home. Sister Chatman was 55 years of age at the time of her death. She was baptized at an early age into Sulphur Springs church, Calhoun county. Later she, with her husband, moved her membership to this church, where she lived a consistent member and a zealous Christian until death claimed her on February 25, 1911. Her remains were laid to rest in the Box cemetery, near Ragland, Ala. She is survived by her husband, E. M. Chatman; her daughter, Mrs. Emaline Harrison, and four grandchildren; three brothers, J. T. and R. A. Green, Ragland, and Willie Green, Birmingham, besides a host of other relatives.

How much she is missed in the church and community where her life was so usefully spent, and how thankful ought we be to have such a life to imitate. Therefore be it resolved:

First—That, though "He doeth all things well," we realize that the church has lost one of its most faithful members.

Second—That we extend our heartfelt sympathy to the bereaved ones and commend them to the God she served.

Third—That a copy of these resolutions be sent to the St. Clair County News, the Alabama Baptist and to the family.

ALEX GARDNER.

I am taking the Baptist for my first time this year, and like it fine. With a prayer for your success, very truly—Miss Ada Sue Hawthorne.
(She sent in a new subscriber.)

One Year's Free Trial

THERE is but one way to buy a first-class high-grade piano or organ and save money and that is the Cornish way. We make all our own instruments, at our own factory—sell direct to the consumer at our factory prices—give you a year's free trial and let you pocket all the middleman's fat profits.

Now here is our offer: send for our large handsome free piano and organ book—pick out any instrument you want and we will ship it direct to your home for a full year's free trial. You'll be under no obligation—you will not be tied up in any way. If the piano is not exactly as you think it should be ship a right back at our expense.



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are the finest instruments made and on account of our "selling direct to the consumer" cost you least. They have the sweetest and richest tones—most elaborate and handsome cases—the most up-to-date designs—and are built to last a lifetime. No piano or organ could be better no matter what you may pay. And we give you a full year's free trial to prove this—
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The Cornish Bond is your protection. This we send with every piano or organ that leaves our factory and it binds us absolutely to every statement and guarantee we make. It states that you can have a year's free trial—can choose your terms of payment—can have two years' to pay and that we will pay the freight if you so desire.

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Send for the beautiful free Cornish book today. It shows the most complete line of pianos and organs in the world. It shows the best instruments for the least money and at terms anyone can easily arrange to meet. We will also send our book showing letters from 5000 satisfied Cornish users and there are more than a quarter of a million of them. It shows how you can save piano money. Write for this handsome free book today and say whether you are interested in a piano or organ.

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About Your Glasses

If you have been wearing glasses for a year or more you should certainly have your eyes examined to make sure that the glasses have not been outgrown.

We fit the face and nose as well as the eyes and sight. This is not done at stores where spectacles are sold over the counter, nor by transient peddlers. It is well and properly done here by our Graduate Optician.

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Rev. R. R. Brasher, of Huntsville, sent in seven new subscribers, five of them living on McKinley avenue. After all there is something in a name.

Nervous Wrecks And Worn Out Women

Find Healthful Peace in Stuart's Calcium Wafers Because They Enrich the Blood.

Trial Package Free.

For tired, unstrung, nervous and worn out womanhood Stuart's Calcium Wafers act speedily, pleasantly and unlike medicine or cures.

They go into the stomach like food; are taken up by the blood and so enrich it that it stops decay, adds tone and vigor to the flesh and nerves and stimulates all human machinery to a fuller and better efficiency.

Men know little of the agonies women suffer from nerves and blood. The blood is life and when it is impoverished it needs to be enriched or woman, who is so intensely sympathetic, suffers nervous breakdown and decline.

Stuart's Calcium Wafers contain Calcium Sulphide in great strength with other blood purifiers. They also contain alteratives and laxatives which relieve women of bowel and intestinal suffering so widely prevalent.

Stuart's Calcium Wafers are endorsed by thousands of women who feel the need of a common sense, harmless, powerful vigor and blood builder. All these things Stuart's Calcium Wafers will do, and so speedily as in many cases to be almost unbelievable.

Do not suffer in silence, but after reading this make up your mind to try just one box of these little invigorators so powerful yet so pleasantly presented to the system in the form of wafers. Go to your druggist and buy a box. Price 50c, or send us your name and address and we will send you a trial package by mail free. Address F. A. Stuart Co., 358 Stuart Bldg., Marshall, Mich.

Mrs. Powell Almost Dead.

Dry Ridge, Ky.—"I could hardly walk across the room," says Mrs. Lydia Powell, of Dry Ridge, "before I tried Cardul. I was so poorly, I was almost dead. Now I can walk four miles and do my work with much more ease. I praise Cardul for my wonderful cure". Cardul is successful in benefiting sick women, because it is composed of ingredients that act specifically on the womanly constitution, relieving headache, backache, irregularity, misery and distress. Only a good medicine could show such continual increase in popularity as Cardul has for the past fifty years. Try Cardul, the woman's tonic.

I have been trying for some time to get subscribers for the Baptist; have failed so far. Had some to tell me they ought to, and they think they will, etc. I tell them they don't know what they are missing in not taking it; it is our duty and should be our pleasure. I am always glad to get my Baptist, and enjoy reading it very much. I will try again, hoping to be more successful. God bless your efforts in doing good building up the cause of our Savior.—Mrs. M. W. Windsey.

Enclosed you will find \$1 subscription to the Alabama Baptist. Please send it to W. B. Miller, Paxton, Fla. Gro. Miller is deacon of my church. I will send you some more in a few days. I think I will get several subscribers on your first of January proposition. Yours for everything that is good.—D. C. Allen.

MINISTERS' CONFERENCE AND FIFTH SUNDAY MEETING.

The following is the program for the ministers' conference and fifth Sunday meeting of the Missionary Baptist Association beginning on Friday before the fifth Sunday in April, 1911, at 10 a. m. at Village Springs:

Devotional exercises conducted by the moderator.

Introductory sermon by H. C. Bradley; alternate, J. W. Crumbley.

Dinner.

AFTERNOON SESSION.

1:30. "How May We Best Succeed in Getting Our Members to Regularly Attend the Church Services?"—L. L. Hearn; alternate, S. F. Reid.

"Responsibility of the Ministerial Work"—W. T. Churchwell; alternate, T. J. Chamblee.

"The Best Method in Preaching to Secure that Attention and Sympathy of the unsaved"—W. J. Nash; alternate, S. R. Burson.

SATURDAY.

8:30 a. m. "The Minister in the Sick Room"—Opened by E. S. Brewer; alternate, J. C. Buckner.

"A Strict Regard to Sound Doctrine"—Opened by E. M. Bowerman; alternate, S. J. Cox.

FIFTH SUNDAY MEETING.

11 a. m. Introductory sermon by J. W. Crumbley; alternate, L. T. Fendley.

1:00 p. m. Organization. "The Government of a Missionary Baptist Church"—Opened by W. J. Nash; alternate, E. S. Herring.

"Responsibility of Church Members"—Opened by J. S. DeLache; alternate, J. M. Pass.

"Co-operation and Harmony Between Pastor and Members Essential to the Growth and Prosperity of Any Church"—Opened by J. K. Nix; alternate, L. L. Hearn.

SUNDAY.

9:00 a. m. "Thorough Preparation on the Part of Teachers Essential to the Success of Any Sunday School"—Opened by F. A. Hearn; alternate, H. C. Nix.

Address by H. L. Strickland on general Sunday school work.

11:00. Preaching by L. L. Hearn; alternate, J. S. DeLache.

The executive committee will meet on Saturday night.

I. T. STEPHENS,
Chairman.

PROGRAM

For Fifth Sunday Meeting to be Held at Macedonia, Level Road, April 28-30, 1911.

Friday night, April 28. Sermon by Rev. C. B. Martin at 7:30.

SATURDAY.

9:30 a. m. Devotional exercises by Bro. Tomlinson.

10:00. "Association Missions"—By Prof. W. H. McDaniel.

10:30. "The Good of Development that Comes by Co-operation"—Nixon Lucas.

11:00. Sermon by W. P. Cofield. Adjourn for dinner.

8:00 p. m. Devotional exercises led by Dr. J. P. Liles.

2:30. "The Essentials of Christian Success"—A. S. Brannan. Adjourn till night at 7:30.

SUNDAY.

9:30 a. m. Devotional exercises by Bro. Sanders, of Wadley.

10:00. Sunday school mass meeting led by John Fausett, of Roanoke.

11:00. Sermon by F. H. Farrington, and offering.

5:00. Response service. What have you received from the meeting that will help you at home? Interspersed by songs and prayers.

COMMITTEE.

A Note from Brother Crumpton: Receipts the past week distressingly small. Surely the pastors will become very active next week or ten days.—W. B. Crumpton.

Big Money in Raising Fruit

You ought to make big profits on your fruit crops by producing perfect and pretty fruit, free from worms and other defects, if your spraying is thoroughly done and you have been otherwise attentive to your trees. To increase your yield per tree or per acre of fine fruit

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at the rate of ten or fifteen pounds per tree, spread around the tree and thoroughly worked into the soil around the roots.

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NOTICE OF FINAL SETTLEMENT. The State of Alabama, Jefferson County, Probate Court, 11th Day of April, 1911.

Estate of James N. Didlake, Deceased.

This day came Mollie Didlake, administratrix of the estate of James N. Didlake, deceased, and filed her account, vouchers, evidence and statement for a final settlement of the same.

It is ordered that the 17th day of May, 1911, be appointed a day for making such settlement, at which time all parties in interest can appear and contest the same if they think proper.

J. P. STILES,
Judge of Probate.

In answer to your direct appeal we enclose six names secured as subscribers to the Alabama Baptist on the "special dollar proposition." Find check for same. Other names may follow later. We are very much interested in the success of our paper, and always remember please that when we can be of service to you in promoting its usefulness we shall esteem it a duty and a privilege to act. Sincerely yours—Miss M. J. Gillam, Alexander City.

Freckles

Freckle-Face! Freckle-Face! Freckle-Face! FRECKLE-FACE! How Do You Like It?

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IF YOU SUFFER WITH TETTER

or if you are afflicted with itching piles, eczema, ringworm, old sores, scalp diseases or some other horrible skin trouble, you can't be happy, so get a box of Tetterine, cure yourself and be happy. Tetterine is a soothing, fragrant, healing ointment that has never been known to fail to effect a speedy, permanent cure. For sale by your druggist for 50c a box, or sent direct by the Shuprine Co., Savannah, Ga., upon receipt of price. Try it and be convinced.

Southern Baptist CONVENTION

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May 17-23rd 1911

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Lv. Opellka	8:50 p. m.
Lv. Columbus	12:08 a. m.
Lv. Albany	1:25 a. m.
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FITS CURED NO CURE NO PAY—in other words you do not pay our small professional fee until cured and satisfied. German-American Institute, 924 Grand Ave., Kansas City, Mo.

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Also large Engines and Boilers supplied very promptly. Circular Saws, Engines and Mill repairs. All kinds of Patent Dags, Steam Governors, Corn Mills, Feed Mills, Grain Separators, Saw Teeth, Locks, Mill Supplies, and all kinds of machinery. Send for catalog.

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SPLENDID SERIES OF NUMBERS.

Miss Emma Ray's Graduating Recital Friday Night Was an Interesting and Brilliant Affair.

A large audience gathered in Alumnae Hall at Central College on Friday night and paid close and appreciative attention to the remarkably fine program rendered by Miss Emma Pettus Ray, graduate in piano, assisted by Miss Sarah McCorkle, reader. The audience was large and cultured and expressed its appreciation time and again. Miss Ray and Miss McCorkle being recalled several times.

The program was unusually fine, indicative of the artistic and splendidly schooled taste of Miss Whiting, the head piano teacher at the college, who strives for high ideals and has her pupils up on a most creditable standard. The program was notable for several novelties, some of the numbers being played here for the first time. This was the case with the McDowell Sonata and the Tschalkowsky Concerto. The audience quite agreed with President Giles, who spoke of his pride in the recital during an announcement he made at the recital.

Miss Ray has before this evidenced her marked degree of talent and her splendid powers as a pianist and well grounded musician. She is naturally an exceedingly bright young woman and has devoted considerable attention to both vocal and instrumental music. This is her first year as Central College, but she has had admirable training all along and has done work extremely creditable to herself and the college during the past months. She has particularly fine poise and plays with the surety that is so pleasing to an audience. She has strength and her tones are clear and decided, and through all her playing there is evidenced intelligence of the highest order.

Her well chosen program was delightfully rendered. The Keltic Sonata, which, by the way, is to be rendered by Yaw's pianist on Monday night, is a fine thing, full of sonority, and Miss Ray gave it with fine style. She has force as well as delicacy, and the number was admirably given. In striking contrast to the big sonata was the Schubert Impromptu which followed. This was so dainty and beautiful and given with a caressing kind of touch that was most delightful. This same sympathy and tenderness was revealed in the Chopin Nocturne, which held the audience in close attention. She gave to both Schubert and Chopin an intelligent, scholarly and genuinely pleasing interpretation.

The Mandolinata called for daintiness of touch, brilliancy of treatment and a world of technical excellence, all of which she has to a delightful extent. It was a most pleasing number, and rendered with genuine brilliancy. The Tschalkowsky number was another masterly rendition. Miss Ray was completely at home in the big chords, and the piece abounds in runs and embellishments of various beautiful (and difficult) kinds. She phrased it well and she executed it admirably, showing appreciation of the Russian's ideas and a complete mastery of the technique required for the number. Her playing throughout was finished and decidedly clever, and she deserves

the warm congratulations she received.

Miss McCorkle's two readings were veritable gems. Her lovely, mobile features, her expressive voice and her indefinable charm of manner were all irresistible, and she carried the audience with her in both her selections. She put real power and beautiful dramatic feeling into the Potion Scene and in the Bishop's Silence she was utterly charming. The dignified bishop, the naive of the child, these characterizations were delightfully clear cut and artistic, and she told the polished story sweetly and sincerely, winning new admirers by her polished interpretation.—Tuscaloosa Times-Gazette.

A GOOD LETTER.

Dear Brother Barnett: I want to write a few words of praise for the noble paper you are giving us. My parents took the paper as far back as I can remember, and my husband and I have been taking it ever since we have been housekeeping. We not only want the paper for ourselves, but think it such a good paper for the children to read and keep in touch with all the good work going on in the state. We all love the dear old Alabama Baptist. We have settled all the debt on our church, and it was dedicated in February. We sure are a happy people now, as we are clear of debt and our church is increasing in additions, and has been ever since our grand and glorious meeting last summer. We have had additions almost every month since Christmas—seven additions in March and one in this month. They were all by letter. Our Sunday school and all the different societies in the church of our women, girls and children are doing nice.

I close, wishing you great success in your work, and may God bless your dear family and help you to continue in the good work. Sincerely,

MRS. P. W. ROBERTS, Piedmont, Ala.

P. S.—I will get some new subscribers soon, as I am doing to do my best to get some.

Enclosed please find check for \$1, for which send the Alabama Baptist to Rev. J. C. Buckner, Oneonta, Ala., R. F. D. No. 2. I don't know why it is so hard to get men to do that which they know they ought to do. There are a lot of Baptists up here that ought to be reading their church paper, but my powers of persuasion have not been sufficient it seems to convince them of the fact. They read the county papers and story papers and the Birmingham dailies, but the church paper has got too many ads in it. It's funny, isn't it what excuses men will make to keep from doing their duty? Yours fraternally—J. S. DeLache.

You may send the Baptist to my two daughters. We are expecting Brother Strickland with us at Shiloh church the fifth Sunday to hold an institute. We are behind in Sunday school work in this part of the state. Our churches are not what they could be. We need the prayers of God's people. I think the paper is getting better every week.—W. C. Woods.

(This pastor sends it to his two married daughters.)



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THE CHRISTIAN'S REWARD.

By J. L. Edwards.

Too much cannot be said about the Christian's reward or the joys of the great beyond. I rather think that Christians have entirely too little to say about heaven, the place where we all hope some day to go. We should think more about it and talk more about it, and by this means we would arouse the sinner's curiosity and possibly cause them to consider their evil ways, turn to the Christian's reward, or the Home only to which Christians are admitted.

When we think of the land of the blessed, that country so bright and fair, its beauties, so rich and rare, we should tell others how nice and pleasant we imagine it will be to be there. We should tell them of its pathways of gold and of the walks bedecked with precious jewels in numberless varieties and of the grandeur of those magnificent buildings and of the holy angels and of the redeemed saints who have gone on before. We should think often—yea, we should speak often—of its peace, its love, its pleasures and its wonders untold, and tell those about us how grand it must be to be there.

Now, in thinking and speaking of the things of heaven and in heaven let us not forget that all of the good things mentioned in the Bible and termed as the Christian's reward are especially prepared for those who have given their heart and lives to the service of God and are trying to live in obedience to His holy will and commands.

Now, a word or two to the other side of the question. Dear reader, if you in glancing over these scattering remarks should happen to know in your heart that you are not a Christian, just remember that none of these things will be yours to enjoy when you have passed from this life into eternity; but, on the other hand, it will be misery and woe and sufferings, weepings and wallings and gnashings of teeth, the agonies of which cannot be described.

Now, in the face of all of this, let me beg you, in the name of Him who is able and willing to forgive your sins and place you in the road that leads from earth to heaven, turn now while time and opportunity is still extended to you, for soon you may be cut down when least you expect it, and the Bible says, as the tree falls so it lies.

Now, to you who are already Christians let me insist upon your attending the Sunday school, where the children are being taught, and the preaching service, where the word of God is explained, and the prayer service, where experiences of grace and testimonies of God's blessings are given, and see if your life will not be sweeter here in the world and your crown be brighter in the world to come.

Phoenix City, Ala.

APPEAL TO OUR LAYMEN.

Dear Brother:

Where are our Baptist laymen coming in for heroic work, if not in an emergency like this?

Shall Alabama, the first on the list of states, be read out at Jacksonville as delinquent? Think of our falling down on the proposition to give Home Missions, per capita, only the value of half a dozen eggs and for Foreign Missions the value of one-half pound of butter! We fell below it last year. Shame on us if we do so this year. Brother, if you were liberal in the church collection, come again. God says: "The liberal soul shall be made fat." Of course, if you were not present when the collection was taken or if, for any reason, you didn't do your best, you will help us now in the last call for these boards. Heroic giving by individuals will save the day.

Please don't wait, but send your check at once. God incline your heart to help. Fraternal yours,

W. B. CRUMPTON.

Here are two letters in point:

"Brother Crumpton, our society has disbanded and our church has dropped taking up regular collections as we once did. My income is little, but I am trying to give about the tenth to benevolent purposes. Have not given any to missions for quite a while. I have \$10 saved up for that purpose. I am trying to get our school to take a collection and send you before the convention, but for fear I miss it will send this you you now, and trust the Lord, our heavenly Father, with it."

Don't wait on the church to take a collection, but send in your individual contribution. That is what this sister did. Her words sound good to me.

And here is another just like it. God bless these dear, good people, where the churches won't do. Don't you know the Lord is pleased with their gifts?

"Enclosed please find \$10 for missions from my family, which I guess is all that will go from our church. I wish I could send a hundred. I certainly am in sympathy with the mission work, but it seems that I can do so little."

A dear old saint writes: "I received your letter. I am too old and feeble to go around and hunt up any one to take the paper, but will send \$1 to pay for my paper for another year. I think I am paid up to 1912. I don't get to go to church often. I am too feeble to walk so far. The minister visits me real often. We have a young man preaching for us. I think this is his first year. We are going to have a meeting, to commence the first Sunday in May. The minister had promised if we old ladies are not able to walk he will see we get there. Our minister's name is Bro. Daffin. I do enjoy reading the paper and wouldn't be without it for anything. I'll soon be 83 years old, and don't know how much longer I'll be here. I ask to be remembered in your prayers."



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State of Alabama, Jefferson County.
 Matilda Jones Allen, Deceased—Estate of.

Letters of administration upon the estate of said decedent having been granted to the undersigned on the 24th day of March, 1911, by the Hon. J. F. Stiles, Judge of the Probate Court of Jefferson county, notice is hereby given that all persons having claims against said estate will be required to present the same within the time allowed by law, or that the same will be barred.

ANNIE ADAMS SKINNER, Administratrix.

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IN ALABAMA ASSOCIATION.

There will be a fifth Sunday meeting held with Spring Creek church, 15 miles east of Greenville, April 23, 29 and 30, 1911. The program is as follows:

Friday.

11 a. m. Introductory service by the pastor.

First subject, "Best Method of Increasing Interest in Sunday School Work"—Speakers, T. J. Thrower, J. H. McQueen and J. M. Dickinson.

Second, "Duties of Deacons"—G. R. Vickery, J. G. Wells, W. L. Grissett and W. P. McQueen.

Third, "Do We Use Proper Church Discipline?"—T. L. S. Grace, S. W. Address and L. D. Barfield.

Fourth, "Distinctive Baptist Doctrines—What Are They?"—W. H. Dean, J. E. Bishop, S. W. Address, J. E. Wilson, F. M. Sexton and J. W. Taylor.

Fifth, "Duties of Pastors to Their Members"—J. Hope Stringer, J. C. Fonville, W. H. Sharp and F. Marlon Sexton.

Sixth, "Is the Laying on of Hands as Effective Now as in Apostolic Times?"—Rev. Bragan, J. M. Dickinson, F. J. Pollard and R. A. Duffell.

Seventh, "How May We Strengthen the Bonds of Christian Fellowship?"—Joe Day, J. W. Taylor, R. A. Duffell and T. E. Massey.

Eighth, "Evidence of a Future State of Existence"—L. D. Barfield, W. H. Sharp and D. S. Hurst.

All cordially invited. Discussion free for all. Dinner on the grounds.

C. C. LLOYD,
For Committee.

Greenville, Ala., April 7, 1911.

Looking out of one of the doors of the Sunday school room we saw a large stream of water flowing from a pipe and said to ourselves, "Some thoughtless boy got a drink at the hydrant and failed to cut it off." We went out to do it, but found that there was no cut off, that it ran day and night, winter and summer, and how we longed for a well like it when we thought of the big water bills we have to pay in Birmingham. If we had a well like it we could water the flowers, the lawn and the garden every afternoon without feeling as though we were going into bankruptcy. Prattville is blessed with a number of flowing wells.

GUARDIAN'S PUBLIC SALE.

Under and by virtue of an order and decree of the Honorable J. P. Stiles, Judge of the Probate Court of Jefferson county, State of Alabama, L. I. Grissom, guardian of the estate of Virgil Fallon, Lillie Mae Fallon and John Fallon, minors, will sell at public outcry to the highest bidder, in front of the courthouse door of Jefferson county, Alabama, on Monday, the 15th day of May, 1911, at 12 o'clock noon for cash, the following described real estate: Lot No. 6, in block No. 29, according to the present plan and survey of P. Rising, called Compton, as shown and designated on the duly recorded plat thereof, in volume one, on page 83, map book in the Probate Office of Jefferson County, Alabama, and the northwest quarter of the southeast quarter of section 19, township 15, south of range 1 west. Mineral rights excepted. Said lands situated in Jefferson county, Alabama, said property belonging to said estate.

IVVENA I. GRISSOM,

Guardian of Estate of Said Minors.
J. M. RUSSELL,
Att'y for Guardian.

MINUTES

Of the Bible Institute, Newton, Ala.,
From March 6 to March 10.

Monday, March 6.

7 p. m. Sermon by Rev. L. T. Reaves, "The Story of Ruth."

Tuesday, March 7.

9 a. m. Prayer service—Rev. A. T. Simms.

9:30 a. m. Lecture—Rev. W. M. Murry.

10 a. m. "Soul Winning"—Rev. T. O. Reece.

11 a. m. An exposition of the book of Romans, "Christian Righteousness," chapters 1-4—Prof. W. O. Carver.

2:30 p. m. "Baptist History"—Rev. T. O. Reece.

3:30 p. m. A talk on China—Dr. J. W. E. Cox.

7 p. m. "Literature of an Expounding Gospel"—Prof. W. O. Carver.

Thursday.

2:30 p. m. "Sunday School Work"—H. L. Strickland.

7 p. m. "Literature of a Controverted Faith"—Prof. W. O. Carver.

Friday, March 10.

9:30 a. m. Prayer service—Rev. R. M. Hunter.

10 a. m. "B. Y. P. U. Work"—H. L. Strickland.

11 a. m. "Christian Righteousness in Practical Life," chapters 12-16—Prof. W. O. Carver.

2:30 p. m. "Sunday School Work"—H. L. Strickland.

3:30 p. m. "Church Finances"—Rev. W. B. Crumpton.

7 p. m. "Literature of a Persecuted Church"—Prof. W. O. Carver.

The Institute was enjoyed by all who attended, and the good people of Newton are looking forward with pleasure for the coming of another Bible Institute.

REV. A. T. SIMMS,
Chairman.

The following were nominated for the officers: President, J. E. Robinson, of Woodlawn; first vice-president, Will Anderson, of Prattville; second vice-president, Otto Hake, of Montgomery; secretary and treasurer, Alvin M. Douglas, of Birmingham; messenger to the Southern Baptist Convention at Jacksonville, Fla., J. W. Stuart; messenger to the Baptist State Convention at Greenville, July 18 to 23, Eugene Ballard; educational representative, W. M. Anderson; state field secretary, Harry L. Strickland. Executive committee, Thomas J. Wingfield, chairman; Karl Platowsky, S. A. Cowan, Gwylllem Herbert, W. M. Anderson, J. H. Holley and George W. Macon.

Prattville is wonderfully blessed with magnificent trees. In it are perfect specimens of nearly every variety of oak. We were sorry, however, to see that many towering oaks were slowly being killed by the mistletoe. We ventured the remark that evidently the Prattville young men were lacking in enterprise, or they would long since have robbed the trees and suspended the mistletoe over the doors of the homes of their sweethearts. A visiting young lady slyly remarked: "They have got too much sense, for if they got all the mistletoe out of the trees they wouldn't have any excuse to steal kisses when they sat beneath them with the Prattville girls." We confess the modern city maid is too smart for us.

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