

ALABAMA BAPTIST

Frank Willis Barnett, Editor.

Established 1874: Vol. 48, No. 48

Organ Baptist State Convention

Office 1705 Third Avenue

BIRMINGHAM, ALA., MAY 3, 1911

Published Weekly. \$2.00 a Year

FIGURE THIS OUT.

If a church in Texas, Missouri or Virginia can easily pay the expenses of its pastor to Jacksonville, it should not be difficult for any good Baptist church in Alabama to do so. How easy it is for our churches to do this gracious act if only some one will see that it is done.

I got one new subscriber, and have some other promises. Please send some samples. I want to build up the Baptist cause by putting the paper in every home.—J. A. Lambert.

We acknowledge with pleasure the following invitation: "The senior class of Central College requests the honor of your presence at the fifty-third annual commencement exercises, May 5 to 9, 1911, in the Alumni Auditorium, at Tuscaloosa, Ala."

I send two new subscribers. This is little, but I hope to do better later on, when I am able to go out among the people. Will use sample copies to best advantage I know at any time you may send them. I find this a great country, but lying waste in a great measure, religiously. I am trying to help. May heaven's blessing abide with you and yours. Yours under the blood.—J. B. Hamric.

I enclose you check for \$7 to be applied as per statement enclosed. I picked these up last Sunday at Franklin, Ala., my regular day. Will try to get you some more subscribers under the \$1 offer next Sunday.—Wm. A. Parker.

(He keeps at it.)

Find within postoffice money order for \$2, for which you will give my wife (Mrs. A. N. Robinson) credit, and send Alabama Baptist to Mr. J. B. Robinson, Coffeeville, Ala., and to Talton Turner (colored), West Bend, Ala. I am paying it myself, but he is a good negro, and I told him he could learn from the paper what we white folks are doing.—A. N. Robinson, M. D.

The Crenshaw County Association held a very interesting and profitable fifth Sunday meeting with Siloam church on April 29 and 30. With one or two exceptions all the resident preachers of the association were present, and quite a number of laymen. I believe Baptist affairs are on the upward grade in Crenshaw.—H. D. Wilson, Brantley.

A number of friends are sending in names and cash on special \$1.00 offer to January, 1912. The pastors are leading, but many laymen and good women are also helping. Have you tried to get a new subscriber? If not, just make the effort and see how easily it can be done.

ALBAMA'S RECORD FOR PAST YEAR

Glorious news—out of debt. Receipts from Alabama \$30,496—\$5,000 increase over last year.—B. D. Gray.

Alabama receipts, \$35,285.24. Debt, over \$70,000.

R. J. Willingham.

Enclosed you will find \$1. Please move up my subscription. No Baptist lives near me, so I cannot send a new subscriber. Will renew my own.—Miss A. M. Peters.
(This is one way to be a helper.)

Enclosed please find \$2 money order to renew my subscription to the Baptist. I delight in the paper. Your views are so sound on the temperance question. The liquor traffic is the greatest curse to the nation.—Mrs. M. E. Ware, Seale, Ala.

Dear Brother Barnett: We had splendid services Saturday and Sunday at Macedonia. A large concourse of people were present, and the paper was well represented by Farington, Layton, Martin and myself. I only got one, but have several promises.—J. M. Yates, Wadley, Ala.

(With all of these saying a good word it ought to help. Brother Layton sent four.)

We have a good church here at this place. The Baptists are in the lead here of all other denominations. Hoping you success with the Baptist, I am your brother.—E. F. Jackson, M. D., Clay Hill, Ala.

Our church at Salem is improving in contributions. Last Sunday we contributed \$2.72 for State Missions. Big Springs has a fine Sunday school. You will find enclosed check for \$1 for a new subscriber.—M. A. Johnston, Ashland, Ala.

I am moving to Fayette, Ala. Send the Alabama Baptist to me there, instead of East Lake. Ask correspondents to govern themselves accordingly in writing me. Please send me a list of subscribers at Fayette, also at Kennedy. Fraternally.—J. M. McCord.

(Wherever he goes he does his best to put the Alabama Baptist into the homes of his people. We will miss him from the Birmingham district.)

Have You Helped?

==IF NOT==

Try and Send in at Least ONE NEW SUBSCRIBER

On the \$1.00 offer Before the Convention Meets

On Friday evening, April 28, 1911, the oratorical contest for Alabama, in which Howard College, Auburn and the Methodist college at Greensboro participated, was held at the Birmingham Central High School. The young men who took part all did well, and deserve strong commendation. The speech of the Howard representative, Mr. Roy K. Hood, of Roanoke, was exceptionally strong, and was, in every sense, the production of a college man. His conception of oratory was very high, and, as it seemed to me, his thoughts and language were in touch with his conception. His speech would do honor to any college in the south. From my own college days at the University of Virginia I recall no stronger speech from a student. While I make no strictures upon the verdict of the judges, may be permitted to say that Mr. Hood's speech was, in every sense, worthy of commendation and fitting recipient of unstinted praise.—A. P. Montague.

The fifth Sunday meeting of the Washington County Baptist Association was held with Spring Bank church, three miles west of Chatom. The attendance was very good, considering the rain, etc. In August we hope to have a great meeting. Can't you be with us? There are 27 Baptist churches in this county. Twenty-three have Sunday schools, and only one is without monthly preaching. I am keeping up appointments at several places. All of the churches don't belong to the county association yet, but within a few years we hope to see each a member of the county association. Will place the paper in as many homes as possible. It is hard to get the members to take the paper. Come and be with us in August and let the brethren see our editor. We hope to arrange for a great meeting. Sincerely yours—W. A. Darden, Healing Springs.

(He has sent in quite a number on the \$1 offer.)

FIGURE THIS OUT.

If a church in Texas, Missouri or Virginia can easily pay the expenses of its pastor to Jacksonville, it should not be difficult for any good Baptist church in Alabama to do so. How easy it is for our churches to do this gracious act if only some one will see that it is done.

Your paper is fine. I send four and will send you some more names soon. I wish that I could get all of my people to take the Baptist. I know that it would mean much to our Master's cause. Your brother—W. J. Layton.

I have been a subscriber for the dear old Baptist since its first publication, and cannot do without it. Trust that you will continue to improve the paper, and push the good work along is the wish of yours in His service—W. E. Smith.

(He sent a new subscriber.)

I have never written a line for the paper, but will try. The churches I am trying to preach to are somewhat improving in benevolence. My field embraces six churches—Dozier, in Crenshaw county; New Hope, Woodland Grove, Zion, Clintonville, New Brokton, in Coffee county. I am trying to build for the Master the best I can. Lovingly, yours in Him—J. M. Loflin, Troy, Ala.

I am sending one dollar to you for your paper to be sent to L. M. Thompson, Altoona, Ala. This is a very hard place to get subscribers for the Alabama Baptist. I have done my best to secure subscribers, but can't get them, but am going to keep working. Our people should take the paper whether they get it at a reduced rate or not. I hope to send in some more soon.—L. L. Hearn.

(This is the way to feel about it.)

The Third district meeting was to convene with Mt. Olive Friday night last, but was a failure as such. Rev. Moody Reid, of Jet, came as a delegate from Lynn's, he being the only preacher present. He preached for us up to Sunday night and greatly edified the church, and will be with us again on the fourth Sunday and the night before in May, and will probably give us a Sunday service in each month. He is but a young minister but we believe under God has a great future. God bless the Baptist and all.—G. A. Sloan, Morris, Ala.

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ALABAMA BAPTIST WOMAN'S MISSIONARY UNION

Headquarters—Mission Room, 1122 Bell Building, Montgomery, Alabama

Watchword for 1910-11: "Saved to Serve"

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Vice Presidents

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Mrs. Henry Dill, Birmingham.
Mrs. O. M. Reynolds, Anniston.
Mrs. F. B. Stallworth, Cuba.Mrs. T. A. Hamilton, State Organizer, 1127 South Hickory Street, Birmingham.
Mrs. D. M. Malone, Associational Visitor, Consul.

W. M. U. Watchword:

Whatever He saith unto you, do it.—John 2:5.

Miss Kathleen Mallory, Secretary-Treasurer, 1122 Bell Building, Montgomery.

Mrs. Wm. H. Samford, Recording Secretary, 310 Milledred Street, Montgomery.

Mrs. M. C. Scott, Auditor, 611 S. Court St., M'tgom'ry.
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Mrs. W. W. Campbell, Tuskegee.

Y. W. A. Watchword:

They that be wise shall shine as the brightness of the firmament; and they that turn many to righteousness as the stars forever and ever.—Daniel 12:3.

Send contributions for this page to the Mission Room.

THOUGHT FOR THE WEEK.

God of the sunshine, Lord of the tempest,
How could thy needy ones live without Thee?
Stress of the summer time, stress of the winter time,
Urge us only where our safety can be.Thou canst give peace 'mid the whirl of the waters,
Hushing the wind, and calming the sea;
Aye, it is good to be, waking or sleeping,
Safe in Thy keeping.

—Marianne Farningham.

DURING MAY.

We study about Home Mission Schools.
We give to Home Missions; also to the Relief Fund for Our Aged Ministers.

REMEMBER IN YOUR PRAYERS.

Our work in the Central District. In this district we have twenty associations and six of this number are without Superintendents.

Our work in the Conecuh Association. Mrs. S. P. Lindsey, of Belleville, and Mrs. Richard Hall, of Evergreen, are the Superintendents. In this association we have nine societies in five of the twenty-three churches.

Our missionary at Hwanghien, China, Mrs. T. W. Ayres.

Our students at the Training School, Misses Register, Martin and Dykes.

For the reaching of our new apportionment.

THE ANSWER.

For a whole year, our women all over the State have been going in prayer to God each day asking Him to enable us to reach our apportionment. Many of these prayers have been sweet with the assurance of His approval of the longing, while others have been uttered in the spirit of "help thou my unbelief". To both classes of us the answer has come, for we have reached our apportionment in full. Oh, sisters, can we be thankful enough? Can we ever again doubt if we did His guiding, bountiful hand? "Bless the Lord, oh my soul, and all that is within me, bless and praise His holy name!"

IN APPRECIATION.

During the past month a blessed experience was mine in visiting twelve of the Baptist schools and colleges, for girls, in the States of Tennessee, Georgia, Alabama and Mississippi. It was an inspiration to come in contact with the high ideals and wholesome Christianity of the leaders and faculties of these institutions where work towards the coming of the Kingdom is being done. Splendid foundations are being laid by these noble Baptist men and women, and I came home with my heart full of gratitude to God for those who have undertaken this service for Him.

The most beautiful Christian courtesy was shown me at every place I visited, and I take this opportunity to express deep appreciation of this kindness.

I had the privilege of speaking to 2,130 college

and school girls. Splendid responsive assemblies of radiant young women greeted me, and I found, engendered and cultivated by the courses of Bible and mission study of the colleges, missionary zeal and interest pulsing throughout the body of students. Many have heard God's call to service and are planning when the college course is completed to attend our training school. But, it is a sad and deplorable fact that almost without exception, the parents are not willing for their daughters to devote themselves to missionary endeavor. I heard Mr. Sherwood Eddy state that in his judgment the greatest hindrance to modern missions is the Christian parent. Friends, is this true of Southern Baptists? If true, should we not, on our knees, ask God to make us willing for Him to have complete sway in our lives and in the lives of our children?

I had much pleasure in meeting with the women's societies and the Y. W. A.'s, which were in cities and towns that lay along my route, and it is wonderful to see the development of this work, but even more remarkable to note how the work of the W. M. U. has developed and broadened those who are engaged in it. Thus the union seems to be "building and built upon".

On my return I found our students in good health and spirits and much interested in the work of the last quarter of the school year. Many students expect to return next session, and a number of new applications for admission for '11-12 are already in hand. Five of the students of this year have applied for appointment by the Foreign Board and in June others will be ready for home work.

The closing year has been one of special blessing to the school, and the future is fair and promising.

MRS. MAUDE R. McLURE,
Principal W. M. U. Training School.

MARSHALL COUNTY MISSIONARY INSTITUTE.

The missionary institute held at Boaz on April 6th was in every way a splendid success. At the appointed hour quite a large number of people gathered to join heart and hand in the work. Devotional exercises were conducted by Rev. A. J. Johnson, pastor of the Boaz Baptist church.

The program was carried out in full with the exception of two items. Those who took part were Mrs. A. J. Johnson, Boaz; Mrs. O. M. Reynolds, Anniston; Miss Kathleen Mallory, Montgomery; Miss Mamie Gillespie and Miss Vivian Grove, Boaz; Mrs. J. G. Dickinson, Gadsden, with Mrs. W. T. Gillespie, assistant superintendent, presiding. It is not necessary to say that each of these performed their part exceedingly well. Every address was full of information and inspiration. The writer was also on the program. About eight churches of two associations were represented.

The genuine hospitality of the Boaz people can not be surpassed. This was proven by the abundant supply of food that filled the long table just outside the church door, and at the close of the meeting each visitor present was assigned a place where an elegant supper was served before leaving on the 7 o'clock trains.

Miss Mallory then accompanied the writer to Albertville, where she addressed a goodly number of ladies. This was not Miss Mallory's first visit here,

so many who had met her before were glad to welcome her again into our midst.

We shall go in the strength of this spiritual meat many days. Just to be in such a spiritual realm can not fail to bear fruit for the glory of God.

MYRTLE BRADFORD, Assn. Sec.

SCRIPTURE THOUGHT.

He hath said, I will never leave thee, nor forsake thee.—Heb. 13:5.

CONVENTION MISSION STUDY CLASS.

T. B. Ray.

For several years the Educational Secretary of the Foreign Mission Board has been conducting during the Southern Baptist Convention a model mission study class. These classes have done a great deal towards showing clearly what the mission study class is and towards stimulating the organization of classes in the churches. All of these convention classes have been large and enthusiastic.

A class will be conducted this year at Jacksonville, concerning which we make the following suggestions:

The place of meeting is the Union Congregational church, which is located next door to the Windsor hotel, the convention headquarters, and opposite the First Baptist church.

The class sessions will be held at 8 o'clock on the mornings of May 18, 19 and 20 for just one hour. Every session will begin and close on time.

The text book will be "Southern Baptist Foreign Missions", the new book upon our own work. We suggest that all who will be in the class send to T. B. Ray, Educational Secretary, Foreign Mission Board, Richmond, Va., for a copy of this book and read it through before coming to Jacksonville. This is exceedingly important, because the secretary wants to know beforehand who are to be in the class. He wishes also to send special material in addition to the book so as to help the members prepare for the work. Furthermore, there will be little time for study at Jacksonville. The prices of the book are 35 cents, plus 5 cents postage for paper binding, and 50 cents, plus 7 cents postage for cloth binding. The work of the class will be greatly set forward if the Educational Secretary can hear from the members before they reach Jacksonville.

An especially interesting feature will be the presence in the class of returned missionaries from the various fields. These missionaries will help the secretary to set forth vividly our work in the fields studied. Come in with us. We hope the class this year will be the greatest of all.

Richmond, Va.

The Rt. Hon. David Lloyd-George, England's great Baptist layman, who has been in bad health, has been rejoiced by the revenue returns of Great Britain for the year ended March 31 last, which shows the great total of \$1,019,252,940, or over \$20,000,000 more than Mr. Lloyd-George, chancellor of the exchequer, estimated in the budget. This is the first time that the revenue of Great Britain has exceeded the billion dollar mark. We look forward with pleasure to hearing this live Welshman at Philadelphia in June.

JACKSONVILLE AN IDEAL PLACE.

Some of the Charms Awaiting the Convention Messengers—Everybody Ought to Go.

By Alex W. Bealer.

At the invitation of the Jacksonville brethren, headed by Dr. W. A. Hobson, pastor of the First church, I am in the Florida metropolis to tell the Baptists from the other states what preparations are being made for the meeting of the convention. In some quarters there has been a question mark in the minds of the brethren as to the ability of this city to care for the messengers. After looking carefully into the situation, I desire to rub out that question mark and to assure the brotherhood that the meeting will be well cared for in every particular. I am satisfied that, when the convention is over, there will be a determination in the minds of all to hold another meeting here, or possibly in Tampa, before many years have gone by.

The Charms of Florida.

Those who come will be sure to fall under the spell of Florida. Coming, as many of them will, from the more northern states, where winter is loathe to loose his hold upon the land, there will be keen enjoyment in basking in the sunlight of the early summer time. The sun is nearly always shining here at this time of the year, the roses are blooming in great profusion, the mocking-birds are singing everywhere, and there is a peculiar fragrance in the air, as well as a velvety touch upon the breezes, to be found nowhere else on earth except in this favored section; its proximity to both the Atlantic and the gulf gives it such a position that it is being continually fanned by breezes laden with the ozone of the ocean. The markets are crowded with choicest viands from the sea, which will appeal to the laggard appetites of those who have been surfeited on beef, mutton, pork and ham through the long and weary months of the winter.

The patriarchal looking live oaks, the aristocratic looking palms, and the venerable looking gray moss, swinging in the breezes—all combine to soothe the shattered nerves of the wearied flesh, and to woo into a somnolence that is sweet indeed to contemplate. I do not wonder that Ponce de Leon, surrounded by the charms of Florida, believed that he could find the Fountain of Perpetual Youth gushing from her soil.

A Great Meeting Place.

I have been wonderfully charmed by the auditorium which has been selected as a meeting place for the convention. I have attended fourteen meetings of the convention in succession. I look back today upon most of the halls where we met with something of a shudder. We had a fairly good place of meeting in Hot Springs and Asheville, but the other places, until we got to Baltimore, were far from what they ought to be. Some of them were hideous nightmares, travesties on good meeting places, veritable barns, in which the English sparrows sought to drown out the voices of our most eloquent speakers. Baltimore gave us a splendid place of meeting, and the business of the body was dispatched in fine shape on account of the many conveniences.

I am speaking advisedly when I say that we never had a place that comes up to the one in which the convention will be held in Jacksonville. It is the new temple of the Mystic Shriners, and our convention will be the first meeting held beneath its roof. The finishing touches are being put upon it today, and it will be ready for the meeting of the convention. In the front and in the rear, on both the first and second floors, are a number of well prepared rest parlors and committee rooms. On the ground floor is a large and commodious lobby in which books can be shown, and where the displays of the Foreign, Home and Sunday School Boards can be made.

On the second floor is the auditorium. It is seated with chairs, and between twelve and fifteen hundred can be placed very comfortably in front of the rostrum. Behind the places prepared for the president and the secretaries, on the stage, there is room for not less than one hundred and fifty of the "prominent brethren", the platformers, who have an ambition to rise above the ordinary level of messengers.

There will be room for everybody who is entitled to be on the floor, and then four hundred can be seated in the gallery, which is really as good a place in which to see and hear as the floor of the hall.

One block to the north is the Methodist church and one block west is the Presbyterian church, both of which have been secured in which to hold the overflow meetings of the convention.

Accommodations can be secured for one dollar a day and up to as large a sum as a man cares to spend. Those who get rooms can find restaurants everywhere, places where the cravings of the inner man can be well satisfied by the expenditure of a small sum of money.

(Get ready and go. If you can't go, be sure and see that your pastor goes. He wants to, but needs to be sent. Get a few friends to help you send him.)

THE ALABAMA SCHOOL FOR THE BLIND.

Dear Brother Barnett:

A glimpse of the history of the Alabama School for the Blind will be interesting here. Dr. Joseph H. Johnson made his appearance in Talladega in 1858, coming of his own volition to establish a deaf mute school in Talladega. By an act of the legislature approved in 1860, the school was incorporated and an appropriation was made to purchase buildings, when the school was inaugurated as a State institution under the charge of a board of commissioners appointed by the governor.

The original incorporators were Jacob T. Bradford, James B. Martin, Marcus H. Cruikshank and Dr. William Taylor, with the governor, A. B. Moore, and the superintendent of education, Gabriel B. Duval, as ex-officio members of the board. Dr. Johnson was elected principal of the school and served in that capacity till his death in 1893. Of the original trustees, Dr. Taylor was the last to lay down the work. He served continuously from 1860 till his death about four years ago. In honor of his faithful service the present principal of the school, J. H. Johnson, asked that a new dormitory built on the grounds of the deaf mute school be called Taylor Hall.

The School for the Blind was not established until 1866. It was born and cradled in the deaf school, where it remained till it was twenty years old. In 1888 it was moved to its new home on South street, about a half mile east of the deaf school. With a history of only about forty-three years the work and growth of the institution have almost been a miracle. At present the school has five magnificent brick buildings, a pipe organ, a number of fine pianos, a corps of teachers second to none in the State, and nearly ninety as happy boys and girls as can be found in any school. It is by no means a sad or gloomy place. J. W. Coffman, pastor of the Second Baptist church, attended the chapel services at the school last Monday morning. He declared it surpassed anything he had ever witnessed. He left the building almost shouting happy. If a school is to be judged by the kind of men and women it sends out, the Alabama School for the Blind has been a rousing success. There are no noted statesmen like the famous Senator Gore, but there are scores of cultured men and women who are taking their places in the ranks of those who are striving to make the world better and happier. Let me introduce a few of them:

Mr. A. W. Williams entered the school in 1878 and finished in 1887. He afterwards graduated from the Philadelphia School for the Blind. Mr. Williams is a cultured, consecrated Christian, possessed of a wonderful memory. He has been instructor in music in the Alabama school since 1889. He teaches the Bible class in the Methodist Sunday school here, and is organist and choir director of his church. A young ministerial student who has heard some of the best teachers in the State said that he considered almost without a superior. At one time last year his class numbered more than one hundred. He rides horseback, uses a typewriter and enjoys life along with those who have sight.

Mr. T. L. Williams entered school in 1879 and finished in 1891. He also graduated in Philadelphia's

school. He has been a member of the faculty of the Alabama school since 1898. He is a successful Sunday school teacher also, having been engaged in that work for several years. He is a successful business man. By economy and business ability he has gathered together several thousand dollars' worth of property. He owns five nice dwellings in Talladega besides other property.

Allan S. Pinson entered school in 1872 and finished in 1882. When I was a small boy Brother Pinson preached in our church. He was a Baptist, with rare gifts, and presented the gospel with great power. He was a wonder to the boys as well as a great favorite. He is now in Texas doing a great work for the Lord. Gregory Pinson finished school in 1900, has attended Howard college, and I have heard that he does better than some who have two good eyes.

Rosalie Middleton finished in 1902. She developed wonderful musical talent and was finishing her musical education at Overton, Pa., when she lost her right arm in a railroad accident. That seemed a death blow to the ambitious young girl's musical career, but in spite of being deprived of sight and her right hand, she plays the piano to the delight of all who hear her. She lives at Phoenix City and teaches music and is choir director.

Lane Phillips left school and went into the lumber business, and in eighteen years had accumulated fifty thousand dollars. This shows what an educated blind man can do.

Robert Spivey finished in 1892 and taught literary and handicraft classes in the Negro School for Deaf and Blind until his death in 1894.

This article is growing too long, but I must mention Mr. Charles Petty, master of shops at the school. He obtained his education between 20 and 30 years of age. His road was hard, but he has made a success. It is marvelous to see his work.

Daisy Lee, of Childersburg, is a useful, happy Christian worker in that community. She can run a sewing machine and says she can do anything anybody else can except chop with an axe.

Eugene Monday, of Marshall county, deserves special mention. He is a hustling business man as well as Christian worker and musician.

There are scores of others I would be delighted to mention, but I must stop here. In closing let me tell the sad story of Eddy Langford, a blind boy who was never allowed to go to school. I met him when he was about twenty years old. He was cooped up in a dark room and told me himself that he had not been out of his room in eleven months. His mother and others told me that when he was a child he was a bright, cheerful boy and liked to run and play like other children. His mother had been urged to send him to school and had prepared his clothing to send him two or three times, but when the time came she could not "bear to see Eddy leave home". Thus the years went by and Eddy grew up in ignorance and lost confidence in himself, and sat down to be waited on for the remainder of his life. I told him there was a chance for him; that he could be somebody and do something in the world yet. He was interested and said he wanted to go to school. I reported his case to the superintendent and he said they would do their best for him. I gave him the alphabet in Braille and a little girl living near promised to assist him. When the time came to go his mother interefered again. She couldn't spare Eddy, so Eddy's last opportunity passed and he could never go to school. (Persons over twenty-one years of age can not enter this school under the provisions of law.) About a year later Eddy's mother died and he was left with no one to care for him. Some of his neighbors told him they were going to carry him to school. His hopes revived and his face lit up with a smile and he gladly consented to go. But imagine the disappointment of the poor blind fellow when he found himself in the county poor house. Though poor, blind and helpless, he had too much pride to be at ease in the poor house. He was never satisfied again and died in a few weeks, I believe with a broken heart. Thus ended a life that might have been as happy and useful as any I have mentioned.

J. W. HAYNES.

Talladega, Ala.

BRO. CRUMPTON'S TRIP NOTES

A morning at Sanford I have already reported in part, where I preached to the convicts in the stockade of the great Henderson Lumber Company. In the union church building erected by the company the Methodists and Baptists worship two Sundays each. Our Baptist organization has the services of Brother Wley, Martin as pastor. Though he lives in Florida, he keeps one foot and the biggest side of his heart in Alabama. He is an illustration of how a man may continue to grow in usefulness as he advances in years. All this section has felt the influence of his life.

The Sanford church is a live organization, up-to-date in Sunday school and mission work. They readily agreed to adopt the schedule, and the wall cards were installed at once. I had a good hearing from an appreciative audience.

At Geneva in a Night Service.

Brother A. T. Sims is another illustration of growing usefulness as the years go by, though he has been a very active, progressive preacher all his life. I doubt if he ever did a better work than he is now doing. He preaches to the Geneva saints every Sunday, and the country around knows and appreciates him. Twenty-five years ago or more he got the most valuable training of his life as a missionary of the board. Some of the most valuable tracts we have were written by Brother Sims.

Geneva is the county seat of the county by that name. Only a few miles away is the Florida line. Unfortunately the court house was burned down a little while back, and now some thriving towns to the north of them are agitating the question of the removal of the county seat. The Baptists of Geneva are a strong, progressive body, worshipping in a handsome brick structure. The Methodist brethren adjourned their services, so that I had a full house. Pastor Sims is happy over having raised more money for missions than in any year of the past.

My stay was so short I saw but little of the town. How this South Alabama country is filling up! Every few miles along the railroad little towns are springing up. As the timber disappears farms are being opened by white settlers, and soon this will become the most populous and thriving section of the state.

On a trip to East Alabama, I spent

A Day at Alexander City.

Arnold Smith still holds his place in the affection of his people as pastor of what he calls the best church in the state. With an up-to-date building, a strong, progressive pastor and a town on the jump in the way of improvement, the Baptist church is destined to become a great power in all this section.

Walter Hamner, well known throughout Alabama, is editor of a live weekly paper here.

The teachers' institute was in session, and I had the privilege of looking in on them as they assembled in the imposing school building. Surely Alabama is making progress in her school work. Teachers are catching new visions as they meet in these institutes and go back to do better work in their schools. Alexander City is to be congratulated on the school building they

have erected. It would do honor to a large city.

Dadeville,

a few miles away was the point of my destination. This is the county seat of Tallapoosa county. I had the pleasure of speaking in the fine high school building, and noted with interest great improvement on every hand.

Here, as elsewhere, the testimony is that more mules have been bought and more fertilizer sold than in any year of the past, all of which indicates the prosperity of the country and the new hope beating in the hearts of the farmers. Unless disaster comes we are going to make the greatest crop in our history. The preparation this year is better than ever before. The deep plowing craze means deep and well filled pockets at the end of the year.

The Baptists at Dadeville had the misfortune to lose their house of worship by fire some months ago. They are preparing to build on the site of the old a modern brick structure. Though the day was rainy, I had a fair audience of earnest hearers at the Methodist church. George Bell has a handsome new home, into which I was escorted on reaching the town. All over the county this preacher's name is a household word. Besides being a good preacher and much in demand, they say he is a first-class politician, a farmer, a saw mill man, and was once a doctor. A. W. Briscoe is the pastor at Dadeville, as he is

At Camp Hill,

where I preached at night, eight miles away. Not many churches have a stronger preacher, and no church has a nicer pastor's home than Camp Hill. It is just completed, the planning and much of the work being done by the pastor. "But for him we would never have had it," was the remark of Uncle Walt Dawson, the veteran Baptist of the East Liberty Association.

Now if they will move right on and erect a modern house of worship! I had a house full of appreciative people to preach to at night. The finest church building in the town is that of the Universalists. This is the seat of their school. I heard many good things said about it. I was much surprised to find that they were applying to the legislature for state aid on the ground that it was an industrial school. If the state gives the aid the same favors can be bestowed upon other denominational schools in the state. So far as the Baptists are concerned, they never have asked for state aid, and would not receive it, but we have an industrial school in embryo.

Gordo

is on the M. & O., 40 miles west of Tuscaloosa, in Pickens county. It is a thriving town in a good country. Brother Z. D. Wooley is the much beloved pastor, and he is at Reform, not far away, on the railroad. I had a good congregation at Reform, though the morning was rainy. At Gordo I had two great audiences. I learned that missions were much discounted in and around Gordo, because of the anti-missionary churches in the surrounding country. It is marvelous how that sentiment from a few anti-influence a great mass of so-called missionaries.

A church of 150 members, in a fine

country, in one county in the state had no Sunday school. I asked one of the members why it was. His reply was: "The influence of Hardshells." Supposing that they had a great overshadowing congregation, I asked, "How many members have they?" His reply was: "The last information I had was that they had 15. To my certain knowledge two of them have moved away." What a power that measly little 15 had. Shame on our people to lay their shortcomings on the Hardshells.

At Friendship,

with dinner on the ground, we spent the day. They had just finished a neat house of worship, have an up-to-date Sunday school and are moving right along. Their young pastor, now in school at Howard, they love very dearly. These Union Association people are having these meetings frequently.

A Day at Carrollton

I greatly enjoyed. Old-time southern hospitality characterizes the citizenship of this old town. To a cultured, interested audience, in their splendid new school building, I told "How a Boy Went Through the Lines to the Confederacy." Brother J. F. Brock, the pastor, has a strong hold on his people. Wooley and Brock and others are doing a fine work in this section if they can only stay. Churches are slow to learn the value of their pastors. When a young fellow comes out of college he always has a debt on his hands.

Very properly, he soon marries. The churches have been paying a brother who lived on his farm for one service a month. They expect the young man, burdened with debt, who has no home, who proposes to give his life to the ministry and nothing else, to live on the same salary they have been paying. The young preacher can't do it, and after a little moves. The church wonders why. Preachers are too scarce for any field to hold a rising young man long on a bare living. He must live, have money enough to pay his obligations and buy the necessary books to improve his library, or another field will get him. The way some of these young men are shrimping surprises me. I could tell some sad stories that have come to me from these poor boys. These remarks are general, not intended to apply simply to the Pickens county young pastors.

Surely one-half or more of the Plantations in Pickens County were abandoned when emancipation came, with the close of the civil war. Every few miles is to be seen saw mills turning the old field pines into lumber. There are vast forests of these pines where once was the well-tilled plantations of the rich cotton planters. The timber is probably worth more than the land would bring, though there are no cheap lands here.

About the Lecture.

I am having constant calls to come and deliver my lecture. I have but little time to devote to that. When I can wedge it in on a Saturday or Monday night, I am willing to do it. Neither one of these are good nights, but they are all the nights I can spare. On His Old Tramping Ground Again.

I looked forward with anticipations of pleasure to an engagement with Brother B. B. Farrar at Pineapple and Camden. The latter place was where I first saw the light and the former where my mother died and I was baptized.

On every hand I saw things to remind me of the long ago. Only a few remain at either place who remember me as a boy. I have an old friend in another county who gets fretted because the young people don't care anything about the war and the stories the old soldiers can spin. He forgets that he and I were the same way when we were boys. So I was not surprised on my visit to Wilcox that outside the few old people who could remember me, not many were interested in my reminiscences.

Old Friendship Church

stands on the same spot where it stood when I timidly arose at the age of thirteen and gave my hand to the preacher to become a member of the church. There is the old pool, and the hill surrounding the spring like an amphitheater, where a great crowd stood, as they have on many occasions, to witness the baptism. How ignorant and thoughtless the boy then, and what poor chances he had to become anything! No Sunday school, no mother, no home, no pastor, and he was soon cut adrift to become a wanderer.

Only a few of the old people in those days took any interest in the young. How I bless the Lord when I see the influences thrown around the young people today!

Brother Farrar is the pastor and is doing a great work. His evangelistic turn makes him a little restless in the pastorate; but he needs to sit steady in the boat for a while, after strenuous years in the field of evangelism. I had the pleasure to be in his home for two days, and the house is right on the spot where my father's garden was more than fifty years ago. As his boys talked about plowing and fishing—more of the latter than the former—visions of the past were before me as they were every moment of this trip.

I shall watch with interest a movement on foot at old Friendship that some of our slow-going Baptists will call revolutionary. They have inaugurated the "Every Member movement". They are insisting that every member should help in the support of the church. As a stimulus they propose to read out the names at certain intervals. For the first time in years the pastor's salary is all paid promptly, and the contributions for benevolence are far ahead of anything they have ever known. They use the "Duplex Envelope". Patience, religion and common sense on the part of the pastor and the membership will carry them over the rocky places.

Only one thing is in the way of the success of the Pineapple church; the house of worship needs to be in the town. It is now three-quarters of a mile away. There is some opposition, but I am sure the good sense of the people will finally triumph.

Camden, the County Seat

of Wilcox county, is one of the finest old towns in the state. It has always been a center of culture and wealth. At the old Methodist church here, the building is the same I was christened

DELEGATES TO THE SOUTHERN BAPTIST CONVENTION WILL USE SOUTHERN RAILWAY.

The Birmingham delegation have decided to use the Southern railway to the Southern Baptist convention at Jacksonville, Fla., and will leave Birmingham Tuesday, May 16, at 4:25 p. m. Special accommodations have been provided for the exclusive use of the delegates and visitors.

Mrs. John Drew Better.

McLeansboro, Ill.—"About five years ago," says Mrs. John L. Drew, of this place, I was afflicted with pains and irregularity every month. I suffered continually, was weak and despondent, and unable to do my housework. I took Cardui, and in one month I felt like a new woman and worked hard all summer. I am now in perfect health, and recommend Cardui to all suffering women". Every day, during the past 50 years, Cardui has been steadily forging ahead as a result of its proven value in female troubles. It relieves headache, backache, womanly misery and puts fresh strength into weary bodies. Try it.

NOT A "REMEDY" BUT A "CURE"

There is a word of difference between a "remedy" and a "cure". There are a great many preparations on the market sold to "remedy" certain ailments, and that's all they do—"remedy". "Gray's Ointment", for cuts, boils, bruises, carbuncles, poison oak, piles, blood poison, old sores and skin eruptions of every kind, is different from other preparations of this nature; it is not merely a "remedy", but a "cure", a guaranteed cure, or your money back. Write W. F. Gray & Co., 800 Gray building, Nashville, Tenn., for a free sample, and test its merits, or you can get a box from your druggist for 25 cents, or it will be sent direct upon receipt of price.

TETTERINE CURES TETTER, ETC.

Circumstantial evidence has convicted many a man, but the facts in the case prove that Tetterine positively cures tetter, eczema, itching piles, ringworm, scalp and other skin diseases. We have these facts from thousands whom Tetterine has cured, but the best evidence is a trial of this wonderful ointment. We want you to be the judge and jury—get a box from your druggist, and if he can't supply you, send 50c to the Shuptrine Co., Savannah, Ga., for a trial box.

Sore Eyes

Are cured without pain in one day by Leonard's Golden Eye Lotion. There is no other eye remedy so soothing, healing, prompt and effective. It makes strong eyes.

Guaranteed or money refunded. Druggists sell it at 25 cents or forwarded prepaid on receipt of price by S. B. Leonard & Co., Tampa, Fla.

Freckles

"Once Freckled Always Freckled" No Longer True—How to Remove Quickly.

People used to take their freckles to the grave. That was before they knew about Kincho, the simple remedy that is sold under a guarantee to remove freckles, or money back. Look in the glass, and at the first sign of a freckle get a two-ounce package of Kincho wherever toilet goods are sold and see if it doesn't remove your freckles as if by magic.

in when a child—so I was told. Very near stands the town hall, where I heard for the first time on a Sunday afternoon a Baptist sermon. It was preached by the Rev. Keeder Hawthorn, the father of Alabama's distinguished son, J. B. Hawthorn, who pass away two years ago.

The church at Camden has become a strong body, well able to have preaching every Sunday, if they just believed it. Maybe in another year they will erect a pastor's home and locate a man for half time, and let him give himself to needy territory about him. Then later they can move to full time. Pineapple ought to be another center from which a pastor radiates. At each place I was greeted by full houses to hear me preach. Two nights in the week I told the story of "The Tramp" to good audiences.

I heard in Wilcox more talk of disasters to crops in late years than in any other part of the State. The rich bottom and prairie lands make good crops when a good year is on; but disaster is inevitable if the seasons do not hit.

The years of plenty, in all the cotton belt, set the people wild, and in the swamps and prairie parts they spend it all in the unfavorable years. This must continue, if the land owners persist in the present tenant system. Many of them see the folly of their course and are breaking away from it. They will be compelled to do so, for the negro tenants, as the last census shows, are leaving the black belt.

A few miles out from Camden is Rock West Church,

where I had an afternoon appointment. Years ago I supplied this old church, coming from my farm, more than twenty miles away, across the Alabama river. Only a few were present on that afternoon, but it was a joy to be there and preach from the old pulpit once more! Never many families in the community, but they lived in elegant homes and had plenty about them.

The big land owners have gotten in their work here as they have in many another part of the South. But this will change and old Rock West will be the center of another and greater community.

"Tramp, tramp, tramp, the boys are marching!" we used to sing in war times. Put immigrants in the place of "boys" and that will soon be the song of the South. Said a Northern man: "We are delighted with what we find here. The climate is all we could ask. We have been thinking the country was sickly, but we see as healthy people here as can be anywhere found. Some of your people may be holding their lands at high figures; but it is so much less than what we have been used to, we don't kick much on that. True, most of it needs fertilizing, but you can make more money on your lands than we can on our rich lands. And your people, we are glad to find, are friendly to strangers. We have been led to think, by what the politicians told us, you hated the sight of a Northern man."

"Another feature that delights us here is a country where we can work every day in the year. For three or four months North our farms are practically tied up with freezing weather

and snow. What possibilities are here in the South".

Now, "Mr. Southerner", don't you draw back in your shell and refuse to let these people become your neighbors. You need them more than they need your land. A new South is upon us, and let us be sensible about it. As Christians we have a great opportunity with the newcomers. Some of them are not good, just as many of our own people are not good, but we can win them to Christ. Many of them are good and will join glad hands with ours to bring the lost world to Christ.

W. B. C.

TRIP NOTES.

Carbon Hill.

From Oakman I went on Thursday, April 6, to Carbon Hill, where I was announced to speak that night. Bro. J. I. McCullom is pastor here, and he is one of the most influential men in all that section of the state. Every one recognizes him as a man of God who can be trusted at all times and on all matters. Another meeting in which many of the citizens were interested had been appointed for the same hour as our services, and our congregation was not large, though there were present more than I anticipated, and the people were very attentive to a talk I made on my visit to China. Something was given for the work of the commission.

From Carbon Hill I went on Friday to Cordova, and reached there just after a great rain and hail storm and the weather continued inclement the rest of the day. At the time for our service there was every indication of rain, and our congregation here was small, but select. Brother W. Y. Browning is pastor here and a faithful servant of the Lord is he. He has the confidence and affection of the whole community and is leading his people into larger and better things all the while.

From Cordova I went to Jasper, where I was scheduled for Sunday. Brother J. H. Longcrier is serving this church for the second time. No higher compliment can be paid a man than to elect him to the pastorate of a church which he has formerly served. Brother Longcrier's influence is not only felt in Jasper, but he is constantly helping the churches in the regions round about. A good congregation listened to the visitor on Sunday morning and gave him a contribution for denominational education.

A Pleasant Visit to Eufaula.

It was my privilege and pleasure to visit our church at Eufaula on Sunday, April 23. The affable and polished Christian gentleman, Dr. J. A. French, is pastor here, and it was a great pleasure to me to renew the fellowship of the days of long ago. Dr. French and the writer were reared in the same church, Lee Street church, Richmond, Va., many years ago. I will not say just how many. At a young men's prayer meeting Dr. French, then familiarly known as "Dolly" French (abbreviation for Adolphus) called on me to lead in prayer, which was the first public service of any sort I ever rendered. I feel that I owe much to him because he started me on my public career. It was a great pleasure to me to be in his delightful home and

talk over the things of long ago. Dr. French is a faithful, conscientious servant of our Lord and gives to whatever church he serves the best there is in him, and he has a faithful assistant in his good wife, who knows how to dispense old-fashioned southern hospitality to the visitor.

Eufaula impressed me as being the prettiest town in the state. There are other pretty towns in the state, but it seems to me that Eufaula takes the palm.

After preaching a sermon on Sunday morning I presented the claim of our educational commission, and notwithstanding Dr. Montague had only recently been there, a liberal offering was made. Col. G. L. Comer, former president of our state convention, and one of the willing workers among the Baptist laymen of the state, took charge of the collection, starting off by giving one-tenth of the amount I asked for. I shall not soon forget my visit to Eufaula. The brethren there are not afraid of collections.

W. J. E. COX.

Dr. W. B. Palmore, who has been editing the St. Louis Christian Advocate 21 years; has crossed the Atlantic 14 times; belted the world a number of times, and carefully studied more of the unbeaten paths of travel possibly than any other American editor. He is soon to start on another world-wide tour, on which he will not only revisit the great capitals of the British Isles, Europe and the Orient, but also visit many of the islands of the equatorial seas, and thus "finish up the world." Dr. Palmore, as an uneducated orphan boy, surrendered General Marmaduke's division flag at the close of the civil war.

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A story which every Christian should read. Gives the life of Christ and full history of His works, the Holy Landing, the Miracles, and teachings; beautifully illustrated throughout, told in most interesting way. Size, 7-1/2x10 in. 352 pages, bound in silk cloth, ornamental stamping in colors and gold, colored frontispiece. Book will be forwarded to any part of the U. S. and Canada upon receipt of \$1.00. THE INTERNATIONAL COMPANY, 9154 Commercial Ave., Dept. 213, Davis Bldg., So. Chicago, Ill.

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Any boy or girl who deserves a medal deserves one of the beautiful solid gold ones we show. No question but that it's the handsomest line of school medals in Montgomery. Price for solid gold, \$1 to \$5.

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BROOCHES—Dull gold, chased or plain, enameled or pearl set, \$2, \$3, \$5, \$10.

RINGS.—Signets in several weights and with pretty initials engraved \$1.50, \$3 to \$5. Neck Chains, Crosses, Bracelets, Fobs and Lockets, all solid gold, priced from \$4 and \$5 up to \$18.

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Join Our Post Card Brigade

I send you by today's mail eight subscribers to the Baptist. I am working hard to get my people to take it. I am glad to say the people seem to be looking up and seem more disposed to take the paper. God bless you in your great work. Fraternally—J. E. Vaughan.

Our church is progressing nicely. We have organized a Sunday school. We also have a fine Sunday school within half a mile of my home at our school house.—Warren Baker, Clayton, Ala.

We acknowledge with pleasure the following invitation: "The faculty and graduates of Marion Institute request the honor of your presence at the final exercises, May 13 to 15, 1911. Sermon by Rev. H. M. Edmonds. Address by President E. O. Lovett, Ph. D. L. L. D., the Rice Institute."

I received the ten Baptist papers you sent me with pleasure a few days ago. I will give them to ten of my friends, and will do all I can to send you ten new subscribers. I hope never to be without the Alabama Baptist. Wishing you and yours much success, your sister in Christ—Mrs. H. W. Craddock.

I have just closed a very interesting meeting at Westside church, Phoenix City. There were eight accessions and a general uplift in feeling among the membership. The meeting was well attended, and the seed sown in the meeting will bring forth fruit in after days. God bless you in your work and make the paper a power for good.—C. L. Matthews, Pastor.

I have been rather tardy in getting into the post card brigade. However, it is said "It's better late than never." Church news is a little scarce. Our church, under the leadership of Bro. D. D. Head, is moving on very harmoniously. We have a good Sunday school and a Thursday night prayer meeting. The interest in the prayer meeting is not what it should be, but we hope with good spring and summer weather to do bigger and better things. Truly—J. S. DeLache.

The Savior's prayer that His people should be one will doubtless be answered some day, but how wonderful it would be if that answer could be realized now. If so, His people would be an army whose ranks could not be broken. But, alas, the enemy is raging on every side, and God's people are divided and subdivided to such an extent that their power is greatly diminished. God promises to help in union, but not in division. Let us pray without ceasing that the answer to the Savior's prayer may be realized among His people at once, that the designed light may be light rather than darkness.—G. W. Ingram, Section, Ala.

Please change my paper from Huntsville to Gurley, Ala. Have resigned at Merrimack and accepted the churches at Gurley and Brownsboro. Come to see us at Gurley and see our prospects for a delightful work. Will write you more later. Perhaps will have some good things to say about our schools at Gurley, as well as the church. Yours sincerely—J. L. McKenney.

Dear Brother Barnett: Find enclosed \$1, for which please send the Alabama Baptist to my granddaughter. I pray the Lord's blessings on yourself and family. Your sister in Christ—Mrs. M. J. Kent.

We are having a great meeting. Shugart has captured the town, and great crowds are hearing him preach. This conservative old town is waking up. The State Board did a wise thing in appointing Shugart evangelist.—H. R. Arnold, Athens, Ala.

We are getting along nicely at our church. Bro. G. H. Shadix is our pastor, and we love him very much. We have a good Sunday school. The ugly part is our church is still dragging with the old Arbacoochee Association, and it is a Hardshell one you know. God bless you and yours.—M. A. Gann, Heflin.

I gratefully accept my "unanimous election to the post card brigade" on one condition, viz: that you do our little Sunbeams justice by letting your readers know that the amount added to the mission treasury by the Sunbeam envelopes and collection at the children's service was not \$3 (as your printer made me say in my letter last week), but \$30. Cordially—Richard Hall.

Dear Brother Barnett: We of Richmond Place Baptist church, Birmingham, were in our new chapel on our new lot last Sunday. Brother Crumpton preached for us at night. We are happy over our future now.—J. A. Beal.

Last Saturday and Sunday were our meeting days at Friendship church, and our pastor, Bro. F. W. C. Bice, was with us, accompanied by Bro. J. D. Deason, who did some good preaching. We are in beat 14, Elmore county, and have four churches, two Missionary Baptist, one Gospel Missionary and one Congregational, which is the strongest in number. We have a Sunday school and Wednesday night prayer meeting at Friendship. We ask an interest in the prayers of our Christian friends, that we may grow in grace and usefulness.—J. L. Long.

On March 10 death visited the home of Mr. W. R. Richardson and took the beloved wife and mother, 46 years of age, leaving a husband and seven children to mourn their loss. Sister Richardson was a member of the Second Baptist church at Roanoke, a good and faithful Christian.

Not for the dead in Christ we weep; Their sorrows now are o'er; The sea is calm, the tempest past, On that eternal shore.

—C. B. Martin.

Our people are moving along nicely. Nickolsville church, Putnam and Nannafalla have all paid their mission apportionment. I am serving a most loyal people, both to the Lord and to their pastor. At Putnam, Sunday we received two girls for baptism; one by letter at night. They will send their pastor to the Southern Baptist Convention at Jacksonville. God bless them all and you.—J. W. Jones.

I was at Good Hope, Russell county, Sunday, and took a collection for Home and Foreign Missions; received about \$4. Yours truly—A. Z. Mathews.

Dear Brother Barnett: It is our sincere desire and intention to send our pastor to the convention, so you may look for him among the visitors at Jacksonville. Wishing you much success, I am sincerely—Miss Jennie M. Haralson, Jackson, Ala.

Southern Baptists agreed to send \$4,000 to Brother J. H. Shakespeare on the fellowship fund, to aid in bringing 100 ministers from the continent. I am glad to report that we have mailed \$4,015. Baptists of the north have mailed the \$6,000 promised for the same purpose. Fraternally yours—J. N. Prestidge.

One Layman Heard From: "Enclosed I hand you my personal check for \$100 for Home and Foreign Missions." He lives southeast of Montgomery. There are 100 who can do the same next week. Will they?—W. B. Crumpton.

I have just returned from my appointment at Mt. Nebo, near Hollytree. The congregation was small yesterday, but had a good turn out today that gave the very best attention to my discourse on the subject of covetousness. We have an evergreen Sunday school. My prayers are that God will bless you and yours in the good work you are engaged in.—W. T. Hall, Larkin, Ala.

Am just home from a 17 days' trip through Mississippi preaching. I have received a call to some work out there and I think I shall take it and move to that field in the near future. I shall still do some pastoral work in this state, at least for a while. The 1st of October I shall give almost all my time to evangelistic work in the state of Mississippi. Yours to lead as many to Christ as possible—T. E. Pinegar.

I have tried to be a helper, but all in vain. There are some families that don't take the paper, and you cannot get them to take it; say they don't have time to read it. So what can I do? The church and society are both weak and think they are doing all they can. With best wishes, yours truly—Mrs. M. Hatter.

Enclosed please find \$1 to send the Alabama Baptist to my daughter, Mrs. James H. Burton, Lavonia, Ga. I know she will appreciate it so much, especially from her mother. I have been trying to get one or more subscribers to our dear paper, but all are too poor to take it. Think our church and all societies are doing very nicely. The Sunday school is very good. I hope our Ladies' Aid will be able to get all our mission money before the convention. It is a hard pull on some of them. You sure are giving us a good paper. May the Lord bless you in this good work and what you have done in the whiskey campaign is my prayer. Let the good work go on.—Mrs. A. C. Myatt.

Will say that the church at Hope-well is getting on very well. We have W. P. Adams as pastor. The next quarterly meeting of our district will meet with us on Thursday before the fourth Sunday in July, from which we will continue our protracted meeting, of which I will write later. Fraternally—J. A. Fanning, Hanceville, Ala.

You will find enclosed \$2 with two new names on your liberal \$1 offer. I wish I could get all of my brethren in each of my pastorates to take and read your most excellent paper. If so I think they would move along nicely with all our denominational enterprises. I will try to get some more to subscribe. May God bless you, yours and your good work.—J. A. Cannon, Deatsville Ala.

Easter Sunday at Bridgeport was enjoyed by having an Easter service, beginning with the prophecy of Christ's birth and closing with the resurrection. The Easter offering was given to our church building fund, amounting to \$14.31. We all are rejoicing over the fact that our church foundation is finished. Pray for us, for our task is a huge one since our number of members is small.—F. Gunter.

Please send your valuable paper to my beloved son, W. H. Hall, Larkin, Ala. I have been trying to get some subscribers, but have failed, and it is my desire to make my son a present of the paper on your \$1 offer. I will still try to get subscribers. The great trouble is our people are very poor when they want to be. They dread poverty when I approach them on the subject of taking the paper. Yours in Christ—W. T. Hall.

At Wilmer the third Sunday in April we commemorated the resurrection according to the Scriptures by the ordinance of baptism. Four young girls were baptized in the beautiful stream, Big creek, in the presence of a large number of people. This is my sixth year with the Wilmer church. The town has depended on the timber resources, but it is now becoming more agricultural. Please give us the location of the news writers, so that we may know whether it is Jericho or Jerusalem.—J. M. Kalla, Mobile.

I am a reader of your paper, and enjoy reading it very much. I think it ought to be in the home of every true Baptist in Alabama. How can we as Baptists afford not to keep up with the great work of ours in Alabama? We have preaching here (Isney) once a month. Bro. Mason is our pastor. He has been serving this church for several years, and during his service the church has grown wonderfully. The B. Y. P. U. meeting last Saturday night was quite a success. Hurrah for the young people. Pastors, have you a B. Y. P. U. in your church? If not, let me beg you to not neglect any longer to get one. Put the young people to work. Now is the time to train them for future service. I would like to compliment the Ladies' Aid Society of this place for their success in raising money. They have met with success where others have failed. Very best wishes to the editor and all of his readers—A Member.

Are Cooks Born or Made?

There is no question but that cooking is an art, but there does arise a question as to whether cooks are just "natural-born," or whether a good cook can be developed from study and observation. Cooking is just like everything else, and if one possesses a "natural talent" for cooking, it stands to reason that they would make a better cook than one not so inclined. To be successful in any undertaking, one's efforts must be guided by personal interest, or a natural love for the work engaged in, and this being the case we reach the conclusion that the best cooks are "natural-born," but that good cooks can be developed by instruction.

There is no question but that the present generation has been materially benefited by the marked advancement in cooking methods; however, the preparation of meat dishes is practically the same today as it was hundreds of years ago, and the reason for this is inexplicable, as there are numberless ways in which the most dainty, appetizing meat dishes can be prepared. One oversight the majority of cooks make in preparing meats is their failure to use the proper seasoning. Meats are not fit for eating unless properly seasoned. It is just as reasonable and practicable to eat bread without salt as it is to eat meat without Gebhardt's Eagle Brand Chili Powder. If you want to get the true meat flavor, and make your soups, stews, gravies, etc., with a delicious relish, just try a little of Gebhardt's Eagle Brand Chili Powder as a seasoning, and you will at once realize how delightfully palatable you can make your meat dishes.

Following is a good recipe for making that famous Mexican dish "Chili con carne," and is a good recipe to preserve:

Cut into small slices one pound of beef; add a small quantity of chopped tallow and salt, also a large onion and a button of garlic, both thoroughly chopped and one tablespoonful of Gebhardt's Eagle Brand Chili Powder; add all this to the meat and mix; place into a graniteware pot in which you have previously heated two tablespoonfuls of lard; let this cook for about ten minutes, constantly stirring; then add one quart of hot water; then let cook slowly till tender. Tomatoes, Irish potatoes, onions, etc., may be added to Chili con carne to suit taste, while tomatoes may be served as a separate dish. It is customary to serve frijoles (Bayo beans) with Chili con carne in equal portions or separately. Soak the beans over night in water to which a little baking soda has been added; pour off the old and add fresh water, salt, add some lard or a piece of bacon; boil until tender.

Be sure to specify "Gebhardt's Eagle Brand" to insure getting the original and genuine Chili Powder. In the manufacture of Gebhardt's Eagle Brand Chili Powder only the finest Mexican Chili Peppers (grown especially for this purpose) and the purest Mexican spices are used. Your grocer can supply you in 10c and 25c bottles, and will also give you one of our recipe books, "Good Things to Eat," free. If you are unable to find it at your grocer, write the Gebhardt Chili Powder Co., San Antonio, Tex., and they will send direct a sample bottle for 12c, all charges prepaid; or, if you prefer to test it before buying, send them the name of your dealer and they will supply you with a free sample of this celebrated meat seasoning.

DAISY FLY KILLER



placed anywhere, attracts and kills all flies. Neat, clean, ornamental, convenient, cheap. Lasts all season. Can't spill or slip over, will not soil or injure anything. Guaranteed effective. Of all dealers or sent prepaid for 20c. HARGREAVE BROTHERS, 150 De Kalb Ave., Brooklyn, N. Y.

I am so pleased to send you a new subscription. This is a young man who has only recently begun active church work. May the paper be a blessing indeed to this and all homes it enters. Am hoping to send at least one more. Yours in the work—Ikie C. Morgan.

Rev. George T. Baker, pastor of the Second Baptist church, East St. Louis, came to Wylam on April 30, to assist Pastor R. L. Durant in a series of meetings. Much preparatory work has been done to insure the success of the meeting. The pastor and his people extend cordial invitations to the editor of the Baptist and all others to attend this meeting.—R. L. Durant.

Dear Proctor Hawthorne: Here is a bit of news for your dad's paper. Pastor Chamble failed to reach his appointment Saturday night, but came in Sunday; had a good congregation at the 11 o'clock service and also at night. Though we are one of the regulars, our folks are not doing much. Few know the needs and few are trying to know. We see not; neither do we hear. Glad you sent me sample copies. I will distribute them judiciously and try to get others interested in the paper. With love to yourself and family, yours as ever—R. E. Smith, Hanceville.

Will you allow me to correct an error in this week's Alabama Baptist? The church at Prattville was organized in 1838, in stead of 1864. We have two members now living who joined in 1850, and another that joined in 1852. It was the Sunday school that was organized in 1864. We greatly enjoyed the write-up of the convention in the Baptist. With best wishes—J. D. Anderson.

The Union Evangelistic Bureau of Nashville, of which Rev. Walt Holcomb, the well-known evangelist, is general secretary, is arranging a series of meetings for Rev. R. F. Tredway, formerly pastor of the Baptist church at Mansfield, La. Churches desiring a union meeting to be conducted by a Baptist preacher will address the Union Evangelistic Bureau, Nashville, Tenn. Brother Holcomb knows Brother Tredway, and speaks highly of him.—Baptist and Reflector.

Besides Brother S. O. Y. Ray and the pastor of Newton church there were eight of our best folks at the convention at Prattville. All felt the joy of being there and reaped the profit as well. But some wondered why the Lord's prayer should have been repeated in concert, and that, too, probably by unregenerated people. Can an unregenerated man truthfully call God Father? Can an unregenerated man sincerely say "forgive us our sins as we forgive those who sin against us?" Can an unregenerated man say, "Thy will be done on earth as it is done in heaven?" I think not, and I have never asked a congregation to repeat with me the Lord's prayer; neither will I ever repeat after another man who led it. When sinners repeat that prayer it takes from it all of its sacredness. I see, too, that some of our churches seem to be riding on the high tide of Roman Catholic Easter. What next will the Baptists ape? Mass and confession, perhaps. Sincerely—R. M. Hunter.

Last Sunday was a good day for us at Union No. 1. Besides the regular monthly service we carried dinner and spent the day, having a district Sunday school convention in the afternoon. Messrs. J. B. Wadsworth and E. O. McCord, of Gadsden, were with us and made splendid talks, Mr. Wadsworth on "The Greater Sunday School" and Mr. McCord on general lines. I am sure this meeting will incite us to work for the greater school. We now have a good school, but we want to do more for the Master. A large, orderly congregation was present to enjoy the good things said. Pray for us, that we may ever move upwards. Key ring received and appreciated. Sincerely—Lillie Stephens.

I have just finished reading the Alabama Baptist of April 19, and being a genuine Prattvillian, I desire to thank you for the many nice things your paper said about our city. However, I note one item in your paper which I feel has placed me in an erroneous light, and I will ask that it be corrected. In speaking of the drug stores you state that the "proprietors all being married men, etc." There's where the trouble comes. The proprietor of our store is by no means a married man, and I could not allow that statement to go unchallenged, as there were entirely too many good looking lady delegates here who will possibly read that mention and possibly will believe that you are correct. It might be that Prattville will again some day be honored with another convention of the B. Y. P. U.'s, and I could not afford to take chances of thus being placed in an improper light under such circumstances. Of course you understand my position in this matter, and I feel pretty sure that you will gladly make the correction. I have just discussed this blunder with Brother Smith, who states that he feels sure that you will gladly make the correction. Enclosed you will find subscription to your paper for six months. Yours very truly—Guy Rice, Drug Company, by Guy Rice.

1,000 NEW NAMES BEFORE CONVENTION.

The editor wants that number before the great meeting of Southern Baptists at Jacksonville, as it will mean 5,000. They can be secured if only 1,000 subscribers will send us one new name each; or if 500 send us two each; or 200 will send five each; or 100 will send ten each. There are 100 laymen that could do this; there are 100 pastor and missionaries who can beat that. Some volunteer to go beyond it. Send for samples and go to work today. The paper is yours for service.

Many ought to send the Alabama Baptist to January, 1912, to some relative or friend. Send us \$1 and the name to whom you would have the paper sent. It will do them good. Let's all rally for the 1,000. Sit down and write us a love letter telling us to count on you. The work will be for the glory of God.

Yours for service,
FRANK WILLIS BARNETT.
P. S. Many are helping, but we wait for others to join in the campaign.

A NEW BOOK.

"THE BAPTIST MESSAGE."

All the Gospel for All the World: Articles Previously Published. Cloth, pp. 210, Postpaid 50c.

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NOTICE OF APPLICATION TO SELL LAND FOR RE-INVESTMENT.

The State of Alabama, Jefferson County. Probate Court, April 10th, 1911.

This day came Blanton Riggins, guardian of the estate of Ola D. Riggins and Roy H. Riggins, minors, and filed his application in writing and under oath, praying for an order to sell certain lands therein described belonging to the estate of said minors for the purpose of re-investment of the proceeds of said sale. And whereas, the 9th day of May, 1911, having been set as a day for hearing said application and the testimony to be submitted in support of same.

It is therefore ordered by the court that notice of the filing and nature of said application and of the day set for hearing same be given by publication once a week for three successive weeks in the Alabama Baptist, a newspaper published in this county. J. P. STILES, Judge of Probate.

QUIET CHRISTIANS.

The recent session of the association was a record breaker. Between 1,500 and 2,000 delegates and visitors were present to get inspiration from the great addresses and helpful conferences. The speeches were truly notable, the music was soul-stirring, and the fellowship was genuine. The Annistonians did everything in their power to make the visitors feel at home and nothing was too good for the delegates.

We reached Anniston only to find a long-distance call which made it necessary to leave on the first train for Atlanta to take part in a funeral service of a dear relative. This accounts for the meager notice given of this great Sunday school gathering. We heartily congratulate Secretary Sims and his assistants on their year's work.

CHURCH OFFICERS.

There is reason for thinking that many of our churches do not duly consider the great importance involved in having the right men in office. There is altogether too much carelessness in the selection of men for office. Not a few have been chosen because of their financial ability, regardless of spiritual fitness. It is a well-known fact that men of means, when elected to some prominent office, will give much more liberally to church support than they did when out of office. It is also true that many members of churches are far more active in the affairs of the church, while in official relations, than they are without office. Hence there is often a temptation to choose for office certain ones, solely for such purposes as we have indicated, and with no particular regard for their moral and spiritual qualifications. The lower motives predominate over the higher ones. One of the consequences of such a course is, many a morally unfit man is elected to a prominent office in the church. Furthermore, such ones are likely to make a good deal of trouble to the church, and they will cling to the office as long as possible. Instances are not rare in which divisions in churches are caused by officials of this kind. Many a good church has been rent asunder by just one bad officer, who controlled a considerable number of the members. This is particularly true of some small and weak churches. In other instances, one or two bad officials have made the church a reproach and a by-word in the whole community. There are deacons in some churches who are an offense to good morals, and they are detested by the outside world. All who know them have no confidence in their word. And yet those churches will continue to tolerate such men, either for the sake of their money, or because of their activity in the church, and perhaps in the Sunday school. We do not say that this is true of all churches, nor the most of them; but we do know that it is true of many. It should not be true of any Christian church. Evil men do get into office; but, as soon as it becomes known to a church, efforts should be made to get them out of office, and out of the church. No church can afford to have corrupt leaders, whether they be men or women. We profess to be governed by the Bible; we insist upon loyalty to its precepts and examples; therefore we should heed the apostolic word in regard to the choice of only the best of men for church office. Prayer was to be made for officers who were eminently spiritual, and therefore of "good report". Let our churches be thus apostolic in practice.

There is a class of Christians who are often and extensively misjudged; it is because of their steady quietness. They are far from being foremost in church affairs. Many of them, although attending church services regularly, are not particularly active. In prayer meetings they are generally silent. They contribute to the support of their church, and perhaps liberally. They do not praise their giving. No one ever hears them mention their good qualities. It may be that they do not attend church services as frequently as some others do. They are indeed very quiet Christians, and for this reason they are apt to be condemned by the bustling ones. The pastor does not commend them as highly as he does the more active ones. In fact, he does not feel like commending them at all. But we have words of commendation for them. We are certain that many of this class are far more spiritual than they are often judged to be. In the quietness of their hearts they often pray for the Lord's cause. Day by day, in closet devotions, they pour out their souls to God. They have specific objects for prayer. They pray for the pastor. They pray for the conversion of particular ones. They pray for the recovery of sick ones, and sometimes in a great agony of spirit. If we could know the secret history of such ones, we would learn that great answers to their prayers had been granted in behalf of critically ill persons. We would also learn that many an unconverted person, regarded by acquaintances as being hopelessly lost, was saved in answer to their fervent petitions. The secret struggles in prayer have had open answers. And doubtless many of the answers have never become known to those quietly praying ones. But they are not praying for numerical success. They are praying because they have unspeakable longings for the salvation of souls in sin. They have a vision of solemn realities. Souls in great peril is a most serious reality to them. These quiet saints do not need to be implored to pray. They do not need to be told that unsaved ones are in danger of eternal perdition. Nor is it necessary to tell them that heathen lands need the gospel, and Christian civilization. Much of the praying for foreign missions and missionaries is done in secret by quiet Christians. And the Bible is read and pondered by them in quiet places. It may be said that these Christians are really more devoted to God than are a large number of most active ones.

The annual value of the cotton trade of the world is said to be \$3,000,000,000. It is certain that the United States is the largest producer of cotton in the world. Cotton exports from this country in 1910 aggregated \$530,000,000 in value, exceeding by more than \$60,000,000 the highest record ever heretofore made. The quantity exported, however, was materially less than in certain earlier years, having been but 3,641,000,000 pounds, against 4,374,000,000 in 1908, when the value was but \$439,000,000. The United Kingdom purchased from the United States about \$243,000,000 worth of cotton; Germany, \$140,000,000; France, \$62,000,000; Italy, \$28,000,000; Spain, \$16,000,000; Canada, \$10,500,000, and Japan, \$9,500,000. The \$530,000,000 worth of raw cotton exported represents approximately two-thirds of the production of the country, which suggests a valuation of about \$800,000,000 for the total raw cotton product of the year in the United States. Cotton seed oil to the value of nearly \$13,000,000 and oil cake to the value of about \$10,000,000 were also exported.

This information is given in order to beg those who have sold their cotton not to forget their gifts to missions and also to earnestly request pastors and friends to try and put the Alabama Baptist into the homes of the people so that they may keep in touch with the work of Southern Baptists.

THE SOUTHERN BAPTIST CONVENTION.

The fifty-sixth session of the Southern Baptist convention will convene in Jacksonville, Fla., May 17 to 23, 1911, making history for our convention in thus meeting for the first time in the second largest and most southern state in the union east of the Mississippi river, and in Jacksonville, the thriving, hustling, up-to-date gate city of the state.

Rev. W. A. Hobson, D.D., pastor of the First church, has his hand on the helm as chairman of the executive committee, and is constantly formulating plans and directing the numerous committees.

The new Shrine temple, in which the sessions of the convention will be held, is an entirely new building with a fine auditorium, with all convenient rooms and offices in the building. The temple is conveniently located, near convention headquarters, and close to the business section.

Rev. T. F. Hendon, chairman of the information committee, is fully prepared with his committee to answer all inquiries.

It is proper for churches to send their pastors, and we hope some one in each church will look after the matter. It will help him and the church. See that he goes and he will bring back news of great things being done in our Southern Baptist Zion.

The following are the rates from points in Alabama: Abbeville, \$8.65; Alexander City, \$10.80; Andalusia, \$11.25; Anniston, \$13.25; Athens, \$16.25; Auburn, \$9.90; Bessemer, \$13.55; Birmingham, \$13.25; Brewton, \$12.60; Clayton, \$8.60; Columbiana, \$13.25; Cullman, \$14.85; Decatur, \$15.80; Demopolis, \$13.65; Dothan, \$7.65; Elba, \$9.30; Enterprise, \$8.70; Eufaula, \$9.75; Evergreen, \$12.60; Fayette, \$15.65; Flomaton, \$12.60; Florence, \$17.25; Gadsden, \$14.45; Greensboro, \$13.60; Heflin, \$12.80; Huntsville, \$15.80; Hurtsboro, \$9.00; Jacksonville, \$13.60; Lafayette, \$9.95; Lineville, \$11.35; Luverne, \$11.60; Marion, \$12.95; Mobile, \$14.40; Montevallo, \$12.80; Montgomery, \$10.65; Opelika, \$9.40; Ozark, \$8.45; Roanoke, \$10.20; Selma, \$12.15; Sheffield, \$17.10; Sylacauga, \$11.65; Talladega, \$12.35; Thomasville, \$14.10; Troy, \$9.65; Tuscaloosa, \$13.85; Tusculumbia, \$17.00; Union Springs, \$9.15.



JOS. E. ROBINSON,
President State B. Y. P. U.

A number of friends are sending in names and cash on special \$1.00 offer to January, 1912. The pastors are leading, but many laymen and good women are also helping. Have you tried to get a new subscriber? If not, just make the effort and see how easily it can be done.

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A PAGE OF MISCELLANEOUS SHORT ITEMS

Mr. Moody used to say that there are two ways of being united—being frozen or melted together.

The Home Mission Board of the Baptist church has under its direction twenty-six mountain schools in the South. The property value of these schools is about \$525,000.

David Jayne Hill, ambassador of the United States to Germany, has resigned his post, and, in a letter expressing appreciation of Dr. Hill's services, President Taft has accepted the resignation. No reason is given at the State Department for Dr. Hill's withdrawal, which has taken Germany by surprise.

Dr. Joseph Broughton, of Atlanta, was re-elected president of the Georgia Sunday School Association. The question of maintaining a paid secretary was disposed of by raising more than \$2,000 for his salary and choosing A. B. Caldwell, of Atlanta, to the position.

Brother H. J. Davis, of Woodlawn, has accepted a position with the Gullett Gin Company, of Amite, La., and will represent them in Alabama. He has had large experience in machinery. He was for sixteen years connected with the Moore & Handley company and numbers his friends by the hundreds.

Dr. Kerr Boyce Tupper has been chosen as Memorial day orator by the Ellis Camp of the G. A. R. of Philadelphia. Dr. Tupper will spend his two months' vacation in Boston, supplying New England pulpits in July and August, and lecturing at the Northampton chautauqua.

A Baptist brother fretting at his denominational lines and limitations says that "if the Lord Jesus were here He would sweep away all the miserable controversy about baptism". Very likely; but not in the way this brother thinks. We have an idea that He would write His words in larger letters: "If ye love me, keep my commandments".—Biblical Recorder.

For the first time a distinctively church parade of any size was held in London on April 14, when a procession of members of the Church of England, consisting of 300 clergymen, 2,500 laymen and 700 choirmen, paraded from Trafalgar Square to St. Paul's cathedral in the presence of immense crowds. The bishop of London and several other bishops headed the procession. "There Is a Green Hill Far Away" and "Jesus, Lover of My Soul", were sung at a service held in St. Paul's cathedral, after which exercises appropriate to the coronation year were conducted.

We copy the following startling item from the Bullock County Breeze:

"At the morning service those in attendance enjoyed a rich spiritual feast. Dr. W. B. Crumpton came over from the capital and filled the pulpit. By way of introduction, the doctor said he had a pleasant surprise for the congregation—that he did not intend to preach either a temperance sermon or to talk on missions. From the 12th chapter of Romans and the word "therefore" as used by Paul he made a strong plea for practical Christianity, touching on the matter of the proper functions of the doctrines of the church".

The Wall Street Journal puts the total wealth of the four leading nations, from the latest figures, in billions of dollars: United States 125 billions, Great Britain 89, France 83, Germany 64. Thus while this country possesses the greatest aggregate wealth of all the nations, our per capita proportion is not so high as that of the English and French people. In France there is \$2,075 to every man, woman and child, in Great Britain \$1,930, in the United States \$1,390 and in Germany \$990. The French therefore are the best off of any people, and their wealth is also more evenly divided than that of any other nation.

We are not worrying any about the income tax; what we are worrying about is the income.

Rev. W. T. Bartley, Blanton, Ala., is giving two Sundays per month to a new church in Columbus. His work is in good condition.—Christian Index.

Gladstone Dowle, son of John Alexander Dowle, founder of Zion City, now states that in his opinion his father was mentally incompetent for a period of nine years previous to his decease.

The United States is to have a new ambassador to Turkey in the person of W. W. Rockhill, who is now ambassador to Russia, and who will be succeeded at St. Petersburg by Curtis Guild, Jr., formerly governor of Massachusetts.

While Dr. and Mrs. Wm. E. Hatcher were visiting their son, Dr. E. B. Hatcher, in Baltimore last week, the doctor had the great pleasure of baptizing his namesake grandson, William E. Hatcher, Jr., in the Eutaw Place Baptist church. May the grandfather's mantle, in God's own time, fall on the grandson.—Religious Herald.

Preparations are being made by the Department of Physical Culture and Athletics at the University of Chicago to entertain properly the members of the baseball team of Waseda University of Tokyo, Japan, on the occasion of their visit to the University of Chicago on May 6, June 3 and June 17. The Waseda players arrived in the United States early in April upon the invitation of the University of Chicago, and will play with the teams of the principal universities of the middle west. The trip was arranged by the University of Chicago under the same terms which obtained last fall, when the Chicago team went to Japan.

A RICH LETTER AND AN ANSWER.

"Dear Brother Crumpton:

"I notice in today's Advertiser, in the last election the vote for governor in Montgomery county was 2,294; that there is now on file in the probate judge's office a petition signed by more than 2,200 legal voters of said county asking the probate judge to order an election by the said Montgomery petitioners legalizing the sale of whiskey in said county of Montgomery.

"After reading the piece in the Advertiser, the thought came to my mind, are there only 94 legal voters in Montgomery county who are members of the church, and if so, would it not work well to have the State Mission Board to establish their headquarters—say in China—and send a good crew of missionaries to Alabama?

"I am surprised, yea, am alarmed.

"J. W. COOPER.

"Talladega Springs, 72 Years Old".

My Reply.

Dear Bro. Cooper:

That was a rich letter of yours. You are quite right. If there were no more than ninety-four Christian voters to stand out against liquor in Montgomery county, we had better move to heathen China. There they have abolished the use of opium and the cultivation of the poppy, from which opium is made, and they would have prohibition good and strong if Christian England would stop shipping it in.

But things are not as bad here as they seem. We will trim that petition down before we are through with it and we won't let them have a walk over in the election, if we can get a fair deal in the election.

Respectfully yours,

W. B. CRUMPTON.

Dr. R. A. Torrey has accepted invitations to conduct five meetings in Ireland, Scotland and England next fall.

Rev. Charles Helms, of Curtis, assisted Rev. C. T. Culpepper in the ordination of Mr. Joe Barnes as deacon of Beulah church last Sunday afternoon.—Opp Messenger.

Ten times one is ten; twice one is two. If you, as a reader of the Alabama Baptist, can introduce it to ten people, or five, or even one, then you are doing a real missionary work. Send us in at least one new name and \$1.00.

To become editor of The Presbyterian, with offices in the Witherspoon building, Philadelphia, the Rev. David S. Kennedy, D.D., has resigned the pastorate of the First church of Allegheny, Pa., where he has labored for twenty-three years. He has been appointed to serve for five years at a salary of \$4,000.

Dr. J. M. Carroll, president of San Marcos Academy, has been elected president of Shawnee University, which is to be the leading school of Oklahoma. This school is just now in its making. The citizens of Shawnee have engaged to put up a \$100,000 building, and plans are maturing for other buildings. Behind this enterprise is the Baptist State Convention of Oklahoma and the Education Commission of Oklahoma.

The Religious Herald prints on its front page a picture with the following beneath it: "Late Capt. Silvanus Jackson Quinn, of Fredericksburg. Fifty-eight years a follower of Christ; 41 years deacon of the Baptist church; 37 years clerk of the church; 34 years teacher of Bible class; 10 years superintendent of Sunday school; 29 years director of the church choir". Truly a life of service.

Rev. H. M. Wharton, D.D., is in the midst of a revival service with Pastor Ramsay at Grace Street Baptist church, Richmond, Va.

Christian Scientists hold that there is no substance, no sin and no pain. They discount all sense and are too etherial to be reasoned with. But what neither reason, science nor scripture can do in a life time one live hornet, with the insertion of a very small sting, on the end of the nose of the greatest Christian Scientist in the world can accomplish in a second of time. A nest of hornets turned loose in the mother church in Boston, with the house full of people, would revise "Science and Health" in one hour.—J. B. Gambrell in Baptist Standard.

Dr. Anson Phelps Stokes, secretary of Yale university, a high type of citizen, who recently visited the South, delivered a scholarship address in the Administration hall of the Marion institute Wednesday evening, April 12. His subject was "Scholarship". The Marion Standard says: "It was one of the most masterly efforts ever heard in this old hall and covered and simplified a field now most prominent for the uplift and betterment of the whole world". We had the pleasure of meeting this noted educator. We congratulate President Murphy on having induced him to come to Alabama.

Rev. O. P. Bentley, of Enterprise, who preached every day morning and evening during the meeting at the Baptist church, is an able preacher—far above the average. He has a style of oratory peculiarly his own, and hard to describe, yet by its simplicity and directness he commands the attention of his hearers upon whatever subject he discourses upon. There were seventeen accessions, seven for baptism and ten by letter. Wednesday morning he got a message that his married daughter was ill at her home in Bessemer. His wife passed through here that afternoon and Thursday he went to Bessemer to join her at the daughter's bedside. Mr. Bentley made many friends here and they hope his daughter will soon recover.—Brundidge News.

MORTGAGE SALE.

Under and by virtue of a power of sale contained in a certain mortgage executed by Ida Farrior, a widow, to John V. Coe, on the 25th day of August, 1909, and recorded in Vol. 529, Record of Deeds, on page 221, in the office of the Judge of Probate, Jefferson county, Alabama, the undersigned will, on Wednesday, May 19, 1911, in front of the court house door of Jefferson county, Alabama, during the legal hours of sale, sell to the highest bidder for cash at public outcry, the following described property, situated in Jefferson county, Alabama, to-wit:

Lot three (3) in block two, according to the present plan of P. Rising's survey called "Compton", as shown and designated on the duly recorded plat thereof, in Vol. 1, on page 83, of the map books in the Probate Office of Jefferson county, Alabama, with all buildings and improvements thereon.

Default having been made in the payment of the indebtedness secured by said mortgage. The sale being made to satisfy the indebtedness secured by said mortgage, including a reasonable attorney's fee for foreclosing the mortgage, and costs.

JOHN V. COE,
Mortgagee.

THOS. J. WINGFIELD,
Att'y for Mortgagee.

GUARDIAN'S PUBLIC SALE.

Under and by virtue of an order and decree of the Honorable J. P. Stiles, Judge of the Probate Court of Jefferson county, State of Alabama, I. I. Grissom, guardian of the estate of Virgil Fallon, Lillie Mae Fallon and John Fallon, minors, will sell at public outcry to the highest bidder, in front of the courthouse door of Jefferson county, Alabama, on Monday, the 15th day of May, 1911, at 12 o'clock noon for cash, the following described real estate: Lot No. 6, in block No. 29, according to the present plan and survey of P. Rising, called Compton, as shown and designated on the duly recorded plat thereof, in volume one, on page 83, map book in the Probate Office of Jefferson County, Alabama, and the northwest quarter of the southeast quarter of section 19, township 15, south of range 1 west. Mineral rights excepted. Said lands situated in Jefferson county, Alabama, said property belonging to said estate.

IUVENA I. GRISSOM,
Guardian of Estate of Said Minors.
J. M. RUSSELL,
Att'y for Guardian.

DEWBERRY SCHOOL AGENCY.
Established 1892.

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FROM ENTERPRISE.

Had my cousin, Rev. C. J. Bentley, of Avondale, with me at Enterprise in a ten days' meeting, and as a result my people were greatly strengthened and encouraged, edified and revived. His sermons were of that character that helps all who hear them, and the results of such preaching will live in the lives of Christians. Great crowds, and regular, attended. Strict reliance upon the gospel was his method, and no "side show" performances were resorted to to induce people to join the church. When will our people learn that "the gospel is the power of God unto salvation to every one that believeth" and that a whole lot of noise and begging, popping of hands and whitewashed theology (?) gets people to join the church, whether converted, regenerated or what not? "The Lord added unto the church daily such as should be saved."

"Then they that gladly received the Word were baptized;" they continued steadfastly in the apostles' doctrine and fellowship, and in breaking of bread and prayers. "And all that believed were together." When the gospel does the work it is well done, and will last. When all sorts of beating of tambourines, death bed stories and unscriptural methods of men to induce people to join the church are resorted to, vying with other churches and denominations as to who will get the most members, then we may expect to have more and more people who will not "continue in the apostles' fellowship and doctrine."

We had six additions to the church. Just after the meeting closed here I had the pleasure of spending a few days with that polished and energetic bishop of the Brundidge saints, Dr. J. L. Thompson. It was a great treat to preach for him, whom I have known from my childhood and loved as long. The Lord was very gracious to us there. Many were interested in their souls' welfare and expressed it openly. Seventeen were added to the church, ten by baptism and seven by letter.

The people there are of a very fine sort, and they treated this preacher very kindly indeed. They are almost as good as Enterprise folks. When that is said you "speak a parable," for to be anyways near like our people is a high compliment.

We are happy and working, and loving and praying and expecting. The new church goes on apace, and we are beginning to see the streakings of day-dawn over the hill.

Hope to meet many of the brethren at the convention at Jacksonville. We Enterprise people expect to be there when the roll is called and to join in the doxology and the benediction as in days of yore. Fraternally,

O. P. BENTLEY.

I send you \$1 for the Alabama Baptist to January, 1912. I have to make a sacrifice to do so, but want my son to read the dear paper. I would be glad to do more, but am old and cannot get about. I hope it will reach him safely and be a great help to him. Oh, that all church members would read it. May the God of heaven bless you in your labors for the Christians of this dear old state.

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"Alright, I am in the store now."

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Montgomery Baptists are looking forward with a great deal of interest to the beginning of the Home Mission Board evangelistic campaign in this city, which is to be inaugurated April 23 under the leadership of Dr. Weston Bruner, general evangelist of the Home Mission Board. Notice has already been given in the Baptist of the meetings, but will give this a little more in detail than the other.

The campaign beginning April 23 under the leadership of Dr. Bruner will continue for three weeks, and during that time we hope to reach the whole city with a statement of our principles, as well as with an invitation to accept Christ.

The First Baptist church, C. A. Stakely, pastor, will have Dr. Bruner in charge, with Slinger I. G. Reynolds in charge of the music; Southside church, S. A. Cowan, pastor, will be assisted by Evangelist W. L. Walker, and the music led by E. L. Wolslagel; Clayton Street church and Pastor Jesse A. Cook will have Evangelist W. P. Price and Singer J. P. Schoelfield; West End and Pastor G. W. Lovell will have with them Evangelist L. C. Wolfe and Slinger J. L. Blankenship; Highland Avenue church, J. H. Bush, pastor, will have Evangelist H. R. Holcomb, assisted by Slinger Criscoe; the Second church and Pastor A. J. Rogers will be assisted by Evangelist W. C. Golden; Chisholm church, who has Pastor G. E. Brewer with them, will be assisted by Evangelist T. O. Reese, and Prattville, who with her pastor, Edward T. Smith, are working in connection with the movement, will have Rev. H. A. Hunt with them. Thus eight churches, with a membership of nearly 3,000, will be engaged for the three weeks in the simultaneous meetings, and we are confidently looking forward to a great time.

Our churches are moving forward, I think, though the work here is not moving as rapidly as we would like to see it. The past year, however, has seen solid growth along many lines.

The churches engaged in the meetings here in the city will follow the usual scheme of the Home Mission Board, having a local service at each church at night, a morning service at the First church down town, going from that point to the places of special meetings, such as shops, factories, etc. On Sundays there will be great mass meetings of special character held at different points in the city.

If you can come to the city any time during the campaign, Brother Editor, we shall be glad to have you with us at any of the services. The pastors of out-of-town churches will be heartily welcomed to these meetings, too.

Remember the Capital City and the pastors of our churches here during these weeks, for what is done here concerns not only Montgomery, but the state of Alabama as well.

Sincerely your brother,
J. HENRY BUSH.

DAUPHIN-COLQUITT.

A beautiful church wedding Sunday, April 16; united in holy union Mr. B. D. Dauphin, of Troy, and Miss Alice Colquitt, of Brantley, the writer officiating. These are splendid young people, both members of the Baptist church. They will make their home at Troy, Ala.—H. D. Wilson, Brantley, Ala.

Rich Hair We publish all the ingredients of Ayer's Hair Vigor. Your doctor can thus quickly decide any hair question. He can see at once it cannot color the hair. Ask him about falling hair, dandruff, thin hair.
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The first way is to go to the IHC local dealer, pick out the style and size suited to your needs—pay for it—take it home and set it to work. It will operate your cream separator, feed grinder, thresher, fanning mill, turn your grindstone, saw wood, etc.

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To Every Reader of the Alabama Baptist

WE would be glad of your personal acquaintance—because we know you would appreciate us as much as we would you.

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 First, bathe the affected parts with HEISKELL'S MEDICINAL TOILET SOAP, then apply the ointment. HEISKELL'S BLOOD AND LIVER PILLS purify the blood and aid a cure. Insist on getting these preparations. Write for our new booklet, "Health and Beauty."
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 Write today for Folder and name of our nearest Dealer.
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Sheffield, Ala., April 28, 1911.
 My Dear Brother Barnett: I enclose check for \$2. We are struggling on, and "the first thing you know" Sheffield will be on a boom and we will be doing great things for the Master. Despite business depression, we have recently closed a good year in our church work; 48 additions to our church; a large number of these by baptism. Our debt has been reduced some, and art glass is being put in where the windows were partially "boarded up." Bro. A. J. Ivie has recently excavated and constructed a large infant class room in the basement of our church. The class outgrew the small room heretofore used. Misses Carrie Ivie and Pearl Little have charge of this important class, and are among the most wide-awake and successful Sunday school workers. Now that they have plenty of room we expect large things of this class. Our church people thought enough of us to celebrate our first anniversary. We were encouraged by talks from leaders of the different departments of our church. My wife came in for an equal share of encouragement and commendation. They also gave me a large reception in our home, and a linen shower was one of the enjoyable features. Music, recitations, etc., made a very pleasant evening for all. I hope to get you some subscribers.
 Fraternally,
ISAAC W. MARTIN.

Jacksonville, Fla.,
 and return, account of
Southern Baptist
Convention
MAY 17-23
 Via

\$13.25
 Rates from all stations in proportion.
 Tickets on sale May 15 to 19, inclusive, good to return until May 31, with privilege of extension to June 30, 1911, by deposit and payment of fee of \$1.00.
 For sleeping car reservations, information regarding rates, etc., apply to P. Sid Jones, D. P. A., L. & N., Birmingham, Ala.

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Effect of One Bottle.
 Crandall, Tex.—"After my last spell of sickness", writes Mrs. Belle Teal, of this city, "I remained very ill, and stayed in bed for eight weeks. I couldn't get up all this time, and though my doctor came to see me every day, he didn't do me any good. I had taken but one bottle of Cardui when I was up, going everywhere, and soon I was doing all my housework". Cardui helps when other medicines have failed, because it contains ingredients not found in any other medicine. Pure, safe, reliable, gentle-acting—Cardui is the ideal medicinal tonic for weak, sick women. Try it.
 pen. He has often reported the convention either as Associated Press correspondent or as special reporter for local papers. His address while in Jacksonville will be 125 W. Church street.
W. A. HOBSON.

A WOMAN'S APPEAL.
 To all knowing sufferers of rheumatism, whether muscular or of the joints, sciatica, lumbagos, backache, pains in the kidneys or neuralgia pains, to write to her for a home treatment which has repeatedly cured all of these tortures. She feels it her duty to send it to all sufferers FREE. You cure yourself at home as thousands will testify—no change of climate being necessary. This simple discovery banishes uric acid from the blood, loosens the stiffened joints, purifies the blood, and brightens the eyes, giving elasticity and tone to the whole system. If the above interests you, for proof address Mrs. M. Summers, box 543, South Bend, Ind.

NOTICE OF FINAL SETTLEMENT.
 The State of Alabama, Jefferson County, Probate Court, 11th Day of April, 1911.
 Estate of James N. Didlake, Deceased.
 This day came Mollie Didlake, administratrix of the estate of James N. Didlake, deceased, and filed her account, vouchers, evidence and statement for a final settlement of the same.
 It is ordered that the 17th day of May, 1911, be appointed a day for making such settlement, at which time all parties in interest can appear and contest the same if they think proper.
J. P. STILES,
 Judge of Probate.

IN MEMORY
 Of Mrs. Fannie Shell, who departed this life April 4. She was the wife of H. H. Shell. She was married October 1, 1867, and had been a member of the Baptist church 52 years. She was a consecrated Christian, a loving wife, a true mother and a good and kind neighbor, always ready to do all ones, for mother and wife. She has the good she could. Weep not, dear gone to her reward where there is no more pain nor death, so we must try and meet her in that better land. She leaves three daughters and three sons and a sorrowing husband. She was such a devoted wife. The writer will miss her at the church. How sad it will be to see that vacant seat, but then now she is a light for us if we will live and do as she did so when death came it was not like the wild and rattling storm, but calm as the morning sun. So as she lived so she died. Blessed are they that die in the Lord. She loved her church. May the Lord help her loved ones to become reconciled to His will who doeth all things well.
 A precious one from us is gone,
 A voice we loved is still;
 A place is vacant in our home
 That never can be filled.
J. A. CHAMBLISS AND WIFE.

CONVENTION CORRESPONDENT TAKES UP THE QUILL.
 Rev. A. W. Bealer, whose services have been secured as special newspaper correspondent for the Jacksonville convention, is on the ground, and has taken up the work to which he was called by the local committee.
 It goes without saying that the fifty-sixth session of the Southern Baptist convention will be well reported. No better man could be found for work of this kind than Alex W. Bealer. His repertorial talent and literary taste are well known all over the south. Brother Bealer was called from the press to the pulpit, and since entering the ministry his hand has not lost its cunning. Much of his time for the last twenty years has been devoted to advancing the Baptist cause by his

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 Is a quick, sure, safe, cheap means for mastering most all ailments, regardless of kind, cause, duration, severity or failure of former treatments? New and scientific. No drugs used. Lasts a lifetime. Anyone can use it. Treats both desperate acute and serious chronic complaints with the same grand success. Tell your story today to our nearest branch, or write for fine free books.
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A CHANCE TO GET IN THE "400".

According to the minutes of the State Baptist Convention, which met in Albertville in July, 1910, there are more than fifteen hundred Baptist preachers in the State of Alabama. A conservative estimate would be to say that at least twelve hundred of these are actively engaged in pastoral work.

If each of these twelve hundred pastors would send to Howard every fourth year one young man who would take a full college course, Howard college would continually have twelve hundred students from this source alone. As a practical working basis, however, if only four hundred of the Baptist pastors would send to Howard every fourth year one young man who would take a full college course, Howard college would continually have four hundred students from this source.

It is easily seen from the above facts that the Baptist pastors of Alabama have it in their power to fill Howard college, with little efforts, to overflowing. Will you not be ONE of the "400" who will send us a young man for the session of 1911-1912?

We inclose a postal card, on which we kindly ask that you send us the names and addresses of six young men who might come to Howard and we furthermore ask that you mark the name of the young man with an X whom you hope to send.

Yours fraternally,
A. P. MONTAGUE,
President.

FROM TALLADEGA.

My meeting closed Sunday night with 28 additions, 20 for baptism and eight by letter. I have been here four months and have had 54 additions, 24 by baptism and 30 by letter. Our Sunday school when I came had about 24 enrolled. Now we have 150. We gave one Sunday to the orphans' home. The Lord has wonderfully blessed our labors here. There are several more who will soon join. I am going to the convention at Jacksonville, and my churches are going to send me. I am so glad to get to go. I am going to do all I can to help to make the roll larger on the Baptist. Ah, how I look for it every week. Since I came here the church has been in debt some and we have been struggling to get out, and just as soon as we can we will help you.

So glad to have that sweet letter from my home church at Piedmont from Sister P. M. Roberts. God has some of the best people there that ever lived. I also was glad to hear from Bro. A. A. Hutto, of Texas. It makes my very soul rejoice to hear from my old friends. I will help you next month. May God bless the dear old Alabama Baptist and her noble-hearted editor.

J. W. HUFFMAN.

I have tried to get one subscriber at least for your splendid paper, but have failed so far. Every member of our church should have it in their homes. I look forward each week for the coming of the Baptist as a source of information with a feeling of joy to read what so many Baptists are doing for righteousness and right (and yet so many are not doing anything).
—A Reader.

GEORGIA PRODUCT USED IN CALIFORNIA BUILDING

Georgia Marble Making a World-Wide Reputation

From Georgia to California—clear across the continent—that's a long, long way to ship building material, but it's true nevertheless, and is simply another illustration of the fact that the public will have "quality" regardless. The Royal Insurance building, of San Francisco, California, photo of which is here reproduced, towers many stories in the air, the first two being constructed of Georgia marble, and all trimmings are of the same material.

Now, there must be some reason for the Royal Insurance Company coming all the way across the United States to Georgia for the material for the first and second stories of its handsome new home, and that reason is plainly obvious. First, Georgia marble possess strength that is simply marvelous, and by U. S. Government test shows a crushing strength of upwards of 10,000 pounds to the square inch. Second, its heat-resisting qualities are far superior to any other building stone, withstanding heat to upwards of 1,000 degrees Fab., and third, its superb beauty. Georgia marble is easily the most superior American marble, containing those qualities for which the stone from the ancient quarries was so justly famous, and from which the magnificent temples and gorgeous palaces of olden times were constructed. Georgia marble has a variety of shades: Kennesaw, an almost pure white; Cherokee, a silver

grey; Creole, a mottle black and white; and Etowah, a rich pink of several hues. These deposits in North Georgia are conceded to be the largest in the whole world, and the supply is practically unlimited. The modern, gigantic plant of the Georgia Marble Company is equipped to produce stones of any size and shape, and all work is executed with unusual promptness.

A microscopic examination of this marble reveals the fact that its crystalline formation is so closely interlocked, one with another, as to prevent the slightest degree of absorption or decomposition, and its purity is greater than any marble in use for general purposes. For monumental purposes, Georgia marble is unequalled, because it will stand world without end in perfect condition, as beautiful and fresh and permanent in color as the day it was erected. Ask your dealer to show you samples of Cherokee, Creole, Etowah and Kennesaw Georgia marble, and if he can't supply you, write to the Georgia Marble Co., Tate, Ga., and they will put you in touch with a nearby dealer who can.



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LADIES' PURE SILK, mercerized top, heel and toe; colors, white, black, tan and blue; regular retail price \$1.00, closing out price, 45c.

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We ship above goods with all charges paid.

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Southern Baptist CONVENTION

JACKSONVILLE, FLA.

May 17-23rd 1911

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| Lv. Birmingham | 4:40 p. m. |
| Lv. Childersburg | 6:08 p. m. |
| Lv. Sylacauga | 6:22 p. m. |
| Lv. Opelika | 8:50 p. m. |
| Lv. Columbus | 9:55 p. m. |
| Lv. Albany | 1:25 a. m. |
| Ar. Jacksonville, Fla. | 7:05 a. m. |

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SENIOR RECEPTION AT JUDSON COLLEGE.

The president's home was the scene of a beautiful function April, on the occasion of the annual reception of the senior class. Miss Helen Patrick, in the absence of Mrs. Patrick, acted as hostess, though the entire class was "at home," and graciously received the young gentlemen, some of whom had traveled from afar to be present on this significant occasion.

The most striking feature of the evening was the beauty and elegance with which the details were arranged, beauty without affectation and elegance without show. The fresh young girls in their dainty gowns made a charming picture, framed as it was, in the setting of the handsome house. The library furnished in green, the drawing room in old rose and the dining room in green gave a shifting color scheme to the figures as they progressed from one room to the other. A group of dainty girls about the piano, a sweet voice singing in a song, "I Love You," and some one in a black dress suit, listening with an illuminated face as he leans on the piano—isn't that with roses enough to take one into the world of romance, that never fades, and which the world never tires of?

A unique bit of decoration was in the center of the dining room table, a miniature senior in cap and gown, with her diploma in her hand, and on her robe a plentiful sprinkling of "pins," trophies of her conquests, stood around a bed of pink and crimson roses. Here and there a bride's rose suggestively differentiated from among the rest hinted of what might be in the near future, when diplomas had been won.

When from the stairs in the hall a bouquet of roses was thrown "for the first bride" a wave of excitement attested that the college girl will never be educated away from the "eternal feminine," though fortunately the young lady bore her triumph with marked dignity. When another bunch was thrown, "for the first groom," there was more excitement and self-consciousness when the tallest man won the prophecy. Whether he will win the lady is a question of a Mr. Stockton's solution, for in all matters of this kind "you never can tell," but each gentleman had one more chance as he escorted "his fair" to the Judson under the stars.

Following are the seniors: Misses Alma Baker, Genevieve Bell, Lucy Dozier, Georgia Dawson, Lucy Dickinson, Mattie Lou Edwards, Annie Foshee, Jennie Quinn Gresham, Lucile Hall, Lillie Haley, Ethel Haley, Fannie Marie Holman, Ada Hooton, Sarah King, Grace Justice, Farley Lee, Mary Clare Marbury, Beattie Martin, May McLeod, Nellie McNeill, Elise Meadows, Arrie Moody, Ruth O'Neal, Helen Patrick, Ailie Purser, Katherine Reese, Mary Rogers, Elsie Shealy, Kathleen Spigener, Grace Wooten.

MISSIONARY MEETING.

The Muscle Shoals Association met in an "all day missionary institute" Friday, April 14, in the Central Baptist church of New Decatur.

Miss Kathleen Mallory, of Montgomery, secretary-treasurer of the Alabama Baptist Woman's Missionary

Union, auxiliary to the Southern Baptist Convention, and Mrs. Henry Dill, of Birmingham, one of the state vice-presidents of the same society, were present, full of enthusiasm, to inspire all to a deeper interest in the work.

After the address of welcome and the response Miss Mallory spoke on the "Benefits of an All Day Quarterly Meeting" and Mrs. Dill on the "Necessity of Sending Quarterly Letters, Reporting Work Done by the Societies."

During the social hour a delightful luncheon was served to those present from the various churches of the Decatur and nearby towns.

Rev. J. D. Gwaltner, of the Central Baptist church, and Rev. Bartlett, of the Westminster Presbyterian church, conducted the devotional exercise that opened the afternoon session. Miss Mallory discussed "State Mission Work," and Mrs. Dill spoke on the "Needs of Aged Ministers."

The program was varied by short talks on the local society work, and an interesting paper was read by Mrs. G. L. Bowles on "Woman's Work in Missions."

Special music added much to this interesting program. The closing touched the hearts of all present, for the entire audience formed a circle around the room and clasped hands, while all joined in "Blest Be the Tie That Binds," followed by Miss Mallory's closing prayer.

Have at last obtained two subscribers for the Alabama Baptist. It is hard to get people to feel and see the importance of reading their denominational paper. I know I have derived as much benefit from reading the Alabama Baptist as any literature I ever read. Several of my friends say they believe I am a better Christian since I joined the Baptists. Five weeks ago I was right badly burned. I can never be thankful enough to my Heavenly Father for claiming the victory; could just feel that Jesus was with me. I was all alone when my clothes caught on fire; went to a stream near by and put the fire out. The fire went all over my head. I had on a thick bonnet. My left hand a place on my back just above my waist were all the burns I received. I am so thankful I am convalescent. I embrace every opportunity of speaking a good word for the dear paper and try to get every Baptist I meet to subscribe. I always heard that a continual crop will wear a rock. Hope my continual pleading will help to wear the rock of indifference. Enclosed find \$2. If I was able I would send it to some of my relatives for a present. The good sister that said she depended on me to read and tell her the good news of the Baptist was the first to give me her subscription. I told her I needed help to read. I am in bad health and can't get about much. Remember us in your prayers. As ever your true friend—Theodosia DeWitt.

(We sincerely hope this dear sister's accident will not prove serious.)

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Free samples to churches and Sunday schools contemplating ordering hymn books. Lasting Hymns are endorsed by our denominational leaders. Address Rev. J. A. Lee, Glenco, Ky.

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MISS SIMMS' PIANO RECITAL.

A Beautiful Program Presented to a Highly Appreciative Audience at Central College.

Sonata—Op. 26Beethoven
Andante con Variazione.
Var. I, II, III, IV.
Marcia Funebre.

Lovely Cradle of My Sorrow.....
.....Schumann
Ballade in A flat.....Chopin
Mother o' MineTours
EcstasyMrs. Beach
AutumnMacDowell
From an Indian Lodge....MacDowell
To a Water LillyMacDowell
ExhilarationSherwood
Concerto in A minor.....Schumann
Allegro Affetuoso.

Andante, Cadenza, Intermezzo.
Miss Whiting at second piano.

The above was the beautiful and distinctly creditable program rendered by Miss Susie Simms, graduate in piano, at Central College last night, assisted by Miss Lois Reed, soprano, and Mr. E. D. Naff, baritone. It was one of the best selected programs Tuscaloosa audiences have had the pleasure of hearing, and its rendition showed a deal of native gift and thorough training. Miss Simms has been a student at Central College several years and has before this shown her superior musical knowledge, and last night she did Miss Whiting and the college fine credit.

Miss Simms' playing is characterized by a high degree of intelligence. She has a beautiful amount of technique, and is prepared to handle the most difficult compositions, giving them with an insight into the meaning of the composer seldom found in a young girl. She excels in interpretation, and her rendition of the MacDowell numbers last night was full of poetry.

She gives a very interesting conception of Beethoven and played the Funeral March section of the Sonata last night especially well. The Chopin Ballade is a most difficult piano composition, and she managed its intricacies with great cleverness. "Autumn" was played with delightful expression, and a good deal of sonority and warmth were put in the "Indian Lodge." So was the "Water Lilly" done with lovely execution and real feeling. She handled the sparkling Sherwood number in admirable manner. The Concerto was played with power and a scholarly conception and execution. Particularly pleasing was the Intermezzo movement, which revealed the finger agility and the careful, thoughtful study Miss Simms puts on all her work. She is to be commended as a genuine well-rounded student of the piano. The audience gave her the closest attention and most flattering applause.

Miss Lois Reed, who was to have sung three songs, was suffering from a very severe cold, so she only attempted one number, the Schumann song, which, in spite of the cold, she gave very pleasingly and with pretty

effect. For her other numbers Mr. Naff substituted singing the "Toreador Song," from Carmen, which is one of his best numbers. Mr. Naff's voice has seldom sounded so clear and attractive in tone, and he was heard with great pleasure.

The recital was followed by a pleasant informal reception, which was much appreciated by a large number. —Tuscaloosa Times-Gazette.

FROM CORDOVA.

Dear Brother Barnett:

Our people are taking a broader interest in the work all of the time, and there is hardly anything going around in the way of conventions or like meetings that we don't get some one to represent us and bring back a wholesome message of encouragement for further effort. Three of our people attended the association's institute at Carbon Hill this week conducted by Brother Strickland. He is a fine fellow and is doing a great work, and it is indeed gratifying to see the way the Baptists are looking after the village, town and rural schools. Brother Strickland's work is going to count. We want to have him here as soon as he can give us a day or two. Several of our ladies attended the W. M. U. meeting at Jasper yesterday, and report a fine meeting. They enjoyed meeting with Mrs. Mallory and Mr. Dill and the good Jasper ladies, and received an inspiration.

Our teacher training class, which just graduated, is about to take up the advanced training work, and if the enthusiasm which characterized the first standard work is maintained I am sure we will get a double blessing from the advanced standard.

Yours very truly,
A. G. SULLIVAN,
Indian Head Baptist Church.

TO GREENVILLE IN JULY WITHOUT DEBT.

To the Churches of the Sixth and Twelfth Sections and to Those That Do Not Use the Schedule:

State Missions is now the most important thing in Alabama. Surely we love our state better than we do any spot on earth. Our missionaries have done good work and patiently waited while we pressed Home and Foreign Missions. Help us to pay them now.

"And Jesus sat over against the treasury and beheld how the people cast money into the treasury." He is sitting there still and sees every offering His people make. He sees the rich and the poor who "cast money into the treasury." Don't you think He sees those, too, who do not cast in anything?

"To Greenville in July without a debt on State Missions" is your secretary's slogan. Help him by prayer and consecrated effort to make it real.

To the loyalists this is quite enough; on them we depend.

Fraternally yours,
W. B. CRUMPTON.



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Because of those ugly, grizzly gray hairs. Use "LA CREOLE" HAIR DRESSING. Price \$1.00, retail.

POSTMEN AGAINST SUNDAY WORK.

By the Rev. Samuel McDowell.

Postmasters and letter carriers are at the mercy of the public. Why? Because the postal laws and regulations say that postoffices shall be open for one hour or more after the arrival and assortment of the mail on Sunday if the convenience of the public require it.

Congress has power to establish postoffices and post roads. The power to establish postoffices includes everything essential to a complete postal system under federal control and management. By virtue of its power congress makes laws governing postoffices. Some of the laws work injustice to postal employes. Hence letter carrier in many cities raise the question: "Has congress the right to authorize Sunday work?" This question they are prepared to discuss.

The question dates back to April 30, 1810, when congress first claimed the right to authorize Sunday work in the postal department. Then the claim was vigorously resisted. Two years after congress raised the issue the war of 1812 broke out, and then the question lay dormant until 1828-29, when 21 states sent 467 petitions to congress denying its right to order the delivery of Sunday mail.

In contesting congress' right the protestants made four claims:

1. They claimed that congress had received from the states no power to authorize such work on the Sabbath as had been always illegal in nearly all of them, and the law requiring Sunday mail was therefore unconstitutional.

2. They claimed that to require any class of government officers to work on the Sabbath was an infringement on their right of conscience, and also, in this case, as all other government officers were excused from Sunday work, and infringement on their equal right to equitable treatment.

3. They claimed that the measure was not only needless, but harmful, physically, mentally, morally, both to the postmasters and the people, and that, while discarding the union of church and state, the nation could not ignore the connection of morality and the state.

4. They claimed that the constitution did not vest congress with the right to pass a canon desecrating one of the most sacred institutions of the religion of the nation.

Years have not robbed the arguments of 1828-29 of their cogency. They are as true now as then. Inasmuch as the postmen's movement against Sunday work aims to secure man in the enjoyment of his alienable right of one whole day in seven for rest and spiritual culture it should commend itself to every true American as the movement to wrest Magna Charta from haughty king at Runnymede in 1215 commended itself to true Englishmen.

THEY COULD IF THEY WOULD.

Opelika, Ala., April 24, 1911.

Yesterday was our regular preaching day at Loachapoka. We had large congregations at both the morning and evening services. We had a good collection for missions, and one was received for baptism. We have a good Sunday school under the wise management of W. J. Wooten. Three new



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And I positively don't want you to send me a single solitary penny when you answer this announcement. Why? Because I am now introducing a new kind of Spectacle—my wonderful "Perfect Vision" Spectacles—the latest and most remarkable eyesight protectors and preservers the world has ever seen.

—These latest "Perfect Vision" Spectacles of mine will actually make a blind man see—of course, I don't mean one blind from birth, but blind on account of age.—

—These latest "Perfect Vision" Spectacles of mine will enable you to shoot the smallest bird off the tallest tree tops, plough in the field and drive on the brightest, hottest, sunniest days without any danger of your getting cataracts, chronic sore eyes, or granulated lids.—

—These latest "Perfect Vision" Spectacles of mine will enable you to read the very finest print in your bible, and do the finest kind of embroidery and crocheting just as well as you ever did in your younger days, and at one and the same time they will also be protecting and preserving your eyes and be keeping them from getting weaker while doing it.—

And I therefore want you and every other spectacle wearer in your county (all my old customers also) to get a handsome **ROLLED GOLD** pair of these very remarkable and latest "Perfect Vision" Spectacles of mine without a single solitary cent of cost; and as a favor—not an obligation, mind you—I will kindly ask you to

Just Do Me A Good Turn

by showing them around to your neighbors and friends and speak a good word for them whenever you have the opportunity.

If you want to do me this favor write me your name and address at once and I will immediately mail you my Free Home Eye Tester and latest **ROLLED GOLD** Spectacle offer. Address:

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subscribers for the Alabama Baptist were secured under your \$1 proposition. The Baptist preachers of the state ought to send you in at least 5,000 new subscribers under this proposition. All the laymen in the state

could easily secure this many more, making 10,000 new subscribers for your paper. This could be easily done if we would only try! Many of our Baptist people will never be reached and brought into sympathy with our

denominational enterprises until some good religious paper can be put into their homes. It pays well to work for our denominational paper.

J. P. HUNTER.

(He sent in three new ones.)