

# ALABAMA BAPTIST

Frank Willis Barnett, Editor.

Established 1874: Vol. 48, No. 50

Organ Baptist State Convention

Office 1705 Third Avenue

BIRMINGHAM, ALA., MAY 17 1911

Published Weekly. \$2.00 a Year

HAVE YOU HELPED  
ON  
**\$1.00 Offer?**

Rev. J. E. Vaughan, of Lowell, has sent in 11 new subscribers and is still working on his people.

An evangelistic campaign under the direction of the evangelists of the Home Mission Board will begin in Florence, Sheffield, Tusculum and other nearby churches June 11.

Rev. L. H. Bowles, of Troy, will fill the pulpit morning and evening at the First Baptist church, Brundidge, on the 21st. Dr. Thompson will attend the convention.

Your paper is improving rapidly. Have put it into 11 new homes on your \$1 offer.—J. L. Jackson, Hurtsboro.

(Good work.)

Brother Z. V. Lee, of Carrollton, R. F. D. No. 1, writes: "I was glad to help you in the good cause, for nothing gives me more pleasure than taking some part in the service of God. I have been a member of the Baptist church 15 years. May God bless the good old paper and its many readers."

Rev. J. A. Lee and Prof. E. O. Excell have just gotten out "Greatest Hymns," containing 400 of the best gospel songs. This is one of the greatest hymn books ever published, containing songs suitable for all services. Cloth bound, 35 cents per copy; leatherette, cloth lined, 25 cents per copy. Send for sample.

Enclosed find check for \$5 for five new subscribers. We ought to have more new ones here; but for our rush now I'd stay with them till I secured more. We are yet encouraged in our work and hope for greater things under God. Yours and His—M. Briscoe, Collinsville.

(I knew he would send in a club.)

Those who are taking teacher training course from our school are: V. L. Wyatt, W. C. Wyatt, Andy Lee, Ruby Meads, Roxie Wyatt, J. D. Wyatt, Maggie Lee, J. F. Courson, Mrs. Emma Meads, Mrs. Mary Courson. V. L. Wyatt and Mrs. Mary Courson have diplomas. Others are becoming interested.—J. F. Courson, Odenville, Ala.

A number of friends are sending in names and cash on special \$1.00 offer to January, 1912. The pastors are leading, but many laymen and good women are also helping. Have you tried to get a new subscriber? If not, just make the effort and see how easily it can be done.

## HERE IS A GOOD WAY TO DO IT

Florence, Ala., May 1, 1911.

TO THE VOTERS OF LAUDERDALE COUNTY:

Petitions are being circulated for the purpose of having the voters of this county called on within the next ninety days to cast their ballots for or against the sale of liquor. We think it unfortunate for our county to have such a contest at this time. It will serve to divide the people and stir up strife and bitterness among neighbors and friends. However, if the issue is to be forced, we ask you to consider what a return to saloons means for our county.

At this time the citizens of our county were never in better shape financially or otherwise; nor never had brighter prospects for the future. More farming implements are now on the farms, more seeds and more fertilizers bought, and more ground is being tilled than ever before. The banks show that the farmers and the industrial people have more money on deposit, and have better credit than ever before. More money has been loaned on farm lands, and the farmers find it much easier to borrow money on real estate than ever before. There are causes for this, and it is to the best interest of all parties to foster the causes that have aided to bring this about. It must be admitted that the prohibiting the sale of liquor has been one of the chief causes that has brought about this prosperity, and it is to be hoped that the voters will not now take a step backward and lose all by again returning to saloons.

We do not imply that the farming or industrial people are the ones who will bring about the sale of liquor or the ones who will uphold it, but we contend that the amount that will be paid out for liquor will in a manner upset business and cause the money that is necessary for the improvements of the homes and farming interests to go into another channel and be more difficult to secure than it is now.

Did you ever stop to consider the amount of money that will be taken from industrial and business interests of our county if we go back to liquor? It is a conservative estimate to say that under a dispensary the sale of liquor will amount to about \$100,000.00 a year, and with saloons more than twice this amount will be sold; or about \$10 for every man, woman and child, or enough to build four hundred school houses in the county. And where does this money go? Not back to the homes and farms. Can the county hope to prosper with such a drain upon its resources?

If the county votes for liquor there is but little doubt but there will be saloons at Florence, Rogersville and Waterloo. Florence does not want the sale of liquor legalized. It is a city of churches and schools. The last legislature authorized the expenditure of \$50,000 for the State Normal College at Florence, and the city voted \$15,000 additional. Florence pleads for the rest of the county not to force the sale of liquor upon it. Saloons and schools do not harmonize.

Rogersville and Waterloo are flourishing towns and also boast of their churches and schools, and their best citizens are opposed to saloons. Without ample police protection, it would be little less than a calamity for these places to have saloons.

Now, without saloons, the mothers, the wives and daughters in the rural sections can pass along the roads without the fear of meeting a lot of DRUNKEN ROWDIES. They are now free to traverse any section of our county, but this will be changed if we go back to saloons. If we have saloons the country districts with no police protection will be the worse off, and especially where the negroes predominate. The people who live on the public highways will bear testimony to the lawlessness of this kind in the past. It is a known fact that where liquor is sold that more women are assaulted by negroes than where its sale is prohibited.

Possibly you have signed the petition for the sale of liquor, and possibly you were not fully informed what the petition contained. If you have signed the petition and now from good causes desire your name removed, you should at once notify the Probate Judge. The names of all who sign the petitions, both for and against the sale of liquor, will be published in one or both of the Florence papers.

We appeal to you in behalf of the Homes, the Mothers and Daughters, and especially in behalf of the Young Men of our county, to refrain from any manner, directly or indirectly, in bringing on a contest over the sale of liquor. Refuse to sign the petition for its sale, and use your influence to keep your neighbors from doing so. Help us in the CAUSE OF RIGHT. Yours very truly,

LAUDERDALE COUNTY TEMPERANCE ASSOCIATION,

By DELOS H. BACON,  
M. M. STRIPLIN,  
J. T. JONES, Committee.

—Florence Times, May 5.

(This is a good way to do it. We were not surprised when this association won a notable victory in having the petition denied to call an election. We hope other counties will organize.)

HAVE YOU HELPED  
ON  
**\$1.00 Offer?**

We were wondering why Rev. F. T. Sims, of Geneva, was not sending in on the special offer, as he always helps. Well, a check for \$13.50, which reached us Saturday, satisfied our curiosity.

Rev. Curtis S. Shugart assisted Rev. W. N. Swain at the Sixth Sixth Street Baptist church, Birmingham, in a meeting which resulted in 20 accessions. Brother Shugart preached nine sermons. The church will send Bro. Swain to the convention. We will not be surprised to hear of this congregation building a new house of worship.

Healing Springs, Ala.—Health of this community is good. The people are busy killing grass. The Washington county missionary, Bro. Darden, is doing a good work. His headquarters are in the dormitory at Healing Springs. Our school has closed, and Prof. H. A. Barker contemplates visiting Cleburne county relatives. May much good continue from this school.—H. A. Barker.

Program for Sunday evening, May 21, at Ruhama church, missionary meeting under the auspices of the Mc Collum Missionary Society, Rev. J. D. Thompson, president, presiding; Hymn; introductory remarks by the president of the college; hymn; prayer; special music; "A World Vision of Missions," W. R. Riden; "Our Part in Missions," R. K. Hood; special music; "The Mission of the College Missionary Society," T. W. Smyly; hymn; benediction.

Here is another vote for Goodwater. The Grimes Lake appears to me superb for a permanent place of meeting for the Baptist encampment of Alabama. It is hard by the enterprising town of Goodwater. It is accessible, well watered, mineral water for drinking, lake water for boating and fishing. It is high, healthful and beautiful. Both shade and sunshine are at hand. Without discussing the merits of this place, I desire to say that I sincerely believe that the committee would do well to visit Goodwater for the purpose of investigating its merits before coming to a decision. Sincerely yours—Arnold S. Smith.

A number of friends are sending in names and cash on special \$1.00 offer to January, 1912. The pastors are leading, but many laymen and good women are also helping. Have you tried to get a new subscriber? If not, just make the effort and see how easily it can be done.



ALABAMA BAPTIST WOMAN'S MISSIONARY UNION

Headquarters—Mission Room, 1122 Bell Building, Montgomery, Alabama

Watchword for 1910-11: "Saved to Serve"

Mrs. Chas. Stakely, President, 23 Wilkerson Street, Montgomery.

Vice Presidents.

Mrs. T. W. Hannon, Montgomery.  
Mrs. Henry Dill, Birmingham.  
Mrs. O. M. Reynolds, Anniston.  
Mrs. F. B. Stallworth, Cuba.

Mrs. T. A. Hamilton, State Organizer, 1127 South Hickory Street, Birmingham.  
Mrs. D. M. Malone, Associational Visitor, Consul.

W. M. U. Watchword:

Whatever He saith unto you, do it.—John 2:5.

Miss Kathleen Mallory, Secretary-Treasurer, 1122 Bell Building, Montgomery.

Mrs. Wm. H. Samford, Recording Secretary, 310 Mildred Street, Montgomery.

Mrs. M. C. Scott, Auditor, 611 S. Court St., M'tgom'ry.  
Miss Mary Rhoades, Leader of Young People's Societies, 1122 Bell Building, Montgomery.

Mrs. Grace Hilda Wilkinson, Secretary of Relief Work for Aged and Infirm Ministers, Idlewild, Birmingham.

Mrs. R. V. Taylor, Press Correspondent, 910 Government Street, Mobile.

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Mrs. W. W. Campbell, Tuskegee.

Y. W. A. Watchword:

They that be wise shall shine as the brightness of the firmament; and they that turn many to righteousness as the stars forever and ever.—Daniel 12:3.

Send contributions for this page to the Mission Room.

THOUGHT FOR THE WEEK.

"Blessed are they who shall see the day of Christ coming, but more blessed are they who contribute to its approach."

DURING MAY.

We study about Home Mission Schools.  
We give to Home Missions; also to the Relief Fund for the Aged Ministers.

REMEMBER IN YOUR PRAYERS.

Our work in the Southern District, where we have eight associations, five of which are organized.

Our work in the Cullman Association. The superintendent is Mrs. R. E. Lee, of Cullman. In this association we have forty-three churches with a society in each of two churches.

Our missionary at Buenos Aires, Argentina, Mrs. Mattie C. Justice.

Our students at the Training School, Misses Register, Martin, and Dykes.

For the receiving of our new apportionment.  
The convention in session at Jacksonville, Fla.

FINANCIAL REPORT FOR APRIL.

This is by far the best monthly report we have been able to render for the past sixteen months. We can not begin to publish it all this week, but hope to give the rest next week. It is worthy of our reading and of our heartfelt thanks:

State Missions.

Opp W. M. S., \$2; Bridgeport W. M. S., \$13.65; Collinsville W. M. S., 25c; Buena Vista Y. W. A., \$2.95; Greenville W. W., \$7.80; Troy W. M. S., \$45.45; Ashland L. A. and M. S., \$5; Birmingham (1st) L. A. S., \$10; Trussville L. A. and M. S., \$3.15; Fitzpatrick L. A. and M. S., \$6; Hartselle L. A. and M. S., \$5; Benton W. M. S., \$1; Hartford W. M. S., \$5; West Gadsden W. M. and A. S., \$5; Catherine W. M. S., \$1; Tallassee W. M. and A. S., \$2.20; New Prospect (Bigbee Assn) W. M. S., \$2.20; Talladega (1st) W. M. S., \$27.87; Mobile (1st) W. M. S., \$61.05; Birmingham (S. S.) W. M. and A. S., \$33.86; Os- wichee L. M. S., \$9.50; Anniston (P. M.) W. M. S., \$22.70; Cedar Bluff Y. W. A., \$7; Bay Minette S. B. B., \$2; Holt W. M. S., \$4; Thomasville W. M. S., \$20; Sylacauga W. M. S., \$12.50; Brewton S. B. B., \$9; Evergreen S. B. B., \$7.50; Collirene W. M. and A. S., \$4; Collirene R. A. and S. B. B., \$1.63; What- ley W. M. S. and A. S., \$3.33; Cuba W. M. S., \$12; East Florence W. M. S., \$2; Myrtlewood W. M. S., \$3.32; Coatopa W. M. S., \$1.50; Oakdale L. A. and M. S., \$3; Burnt Corn W. M. S., \$5; Jacksonville Y. L. M. S., \$21; Belmont W. M. S., \$4; Troy Y. W. A., \$3.80; Vincent L. A. and M. S., \$3.75; Bessemer (1st) L. A. and M. S., \$10; Birmingham (Calvary) L. A. S., \$20; Choccolocco L. A. and M. S., \$5.50; Ackerville L. A. and M. S., \$12; Tuscaloosa (1st) Jr. Y. W. A., \$5; Thomaston W. M. S., \$2; Avondale L. A. S., \$42; Samson L. A. and M. S., \$4.84; Camden L. A. S., \$5; Pineapple L. A. and M. S., \$5; Georgiana M. of K., \$7; Dadeville W. M. and A. S., \$10.20; Scottsboro Y. W. A., \$1; Luverne L. A. S., \$3; York W. M. and

A. S., \$2; Piedmont W. M. and A. S., \$2; Grand Bay W. M. S., \$2; Moulton W. M. and A. S., \$5; Opelika (1st) W. M. S., \$26; Shelby L. A. and M. S., \$9; Jacksonville (Gleaners), \$4. Total, \$632.55.

Home Missions.

Opp W. M. S., \$2; Decatur (1st) W. M. S., \$30; Hepzibah (Salem-Troy) W. M. S., \$1.90; Collinsville W. M. S., \$1; Greenville W. W., \$8.75; Carrollton W. M. S., \$5; Myrtlewood W. M. S., \$5; Prattville W. M. S., \$62; Pineapple L. A. and M. S., \$1; Trussville L. A. and M. S., \$11.30; Livingston W. M. S., \$6; Clayhatchie (Dale Assn) W. A. and M. S., \$1; Bir- mingham (21st Ave.) W. M. S., \$5; Benton W. M. S., \$1.55; Linden L. A. and M. S., \$6.50; Hartford W. M. S., \$5; Phoenix City (1st) W. M. S., \$2.15; Ec- lectical L. M. S., \$5; Bessemer (1st) L. A. and M. S., \$5; Tuskegee W. M. S., \$12.45; West Gadsden W. M. and A. S., \$6; Shiloh (Selma Assn) L. A. and M. S., \$3.50; Catherine W. M. S., \$2; Notasulga W. M. S., \$5.55; Axle W. M. and A. S., \$1.05; Tallassee W. M. and A. S., \$2.20; New Prospect (Bigbee Assn) W. M. S., \$3.60; Gantt W. M. and A. S., \$1.50; Talladega (1st) W. M. S., \$29.24; Jacksonville L. W. U., \$5; Oxford L. A. S., \$17; Huntsville (1st) W. M. S., \$29; Judson (Elim Assn) W. M. S., \$2.71; Aliceville S. B. B., \$1; Ashville L. A. S., \$7.50; Pleasant Ridge (Bir- mingham Assn) W. M. S., \$20; Pine Hill L. M. and A. S., \$3; Mobile (1st) W. M. S., \$14; Wilsonville W. M. S., \$2; Oswehee L. M. S., \$12; Monterey L. A. and M. S., \$8; Oakman L. A. S., \$2.50; Grove Hill W. M. S., \$6.75; Birmingham (Ruhama) L. A. and M. S., \$40; Dothan (Headland Ave.) H. and M. S., \$7; Bethel (Butler Assn) L. M. S., \$2.35; Three Notch L. A. and M. S., \$2; Bay Minette L. A. S., 60c; Thomasville W. M. S., \$25; Cobbville L. A. S., \$5; Pratt City L. A. S., \$25; Union (Mobile Assn) L. A. and M. S., \$5; Bermuda W. M. S., \$2.60; Whatley W. M. and A. S., \$4; Mobile (Palmetto St.) W. M. S., \$2.25; Tunnel Springs W. M. S., \$1.05; East Flo- rence W. M. S., \$2; Ensley L. A. and M. S., \$32; Athens W. M. S., 80c; Tuskegee W. M. S., \$11.30; Beatrice W. M. S., \$29.36; Monroeville W. M. S., \$5.32; Reform W. M. and A. S., \$3; Alexander City L. A. and M. S., \$35; Opelika (1st) W. M. S., \$35; Crichton W. M. S., 75c; Shawmut W. M. S., \$1.50; Coatopa W. M. S., \$1.50; Repton W. M. S., \$3; Ever- green (Unity Assn) W. M. and A. S., \$10; Society Hill W. M. S., 25c; Safford W. M. and A. S., \$1.95; Oakdale L. A. and M. S., \$4; Burnt Corn W. M. S., \$7; Belmont W. M. S., \$7; Vincent L. A. and M. S., \$4; Goodwater W. M. and A. S., \$5; Bessemer (1st) L. A. and M. S., \$10; Birmingham (Calvary) L. A. S., \$35; Selma (1st) W. M. S., \$5; Pollard W. M. and A. S., \$2.35; Thomaston W. M. S., \$8.50; Shiloh (Union Assn) W. M. and A. S., \$1.50; Gadsden (1st) W. M. S., \$25; Camden L. A. S., \$15; Camp Hill W. M. S., \$17.20; Beatrice W. M. S., \$3; Winterboro W. M. S., \$8.20; Florence (1st) W. M. S., \$8.50; Flo- rala W. M. S., \$5; Huntsville (Dallas Ave.) L. A. and M. S., \$15; Jasper L. A. and M. S., \$4; Luverne L. A. S., \$3; York W. M. and A. S., \$3; Piedmont W. M. and A. S., \$3; Grand Bay W. M. S., \$5.75; Boaz W. M. S., \$1.10; Birmingham (66th St.) W. M. and A. S., \$5; Headland L. A. and M. S., \$7; Hartford W. M. and A. S., \$5; Pisgah W. M. S., \$1.35; Mont- gomery (S. S.) W. M. S., \$60.53; Elba W. M. S., \$3. Total, \$945.26.

Foreign Missions.

Ackerville L. A. and M. S., \$1.52; Opp W. M. S., \$3; Montgomery (1st) L. W. C., \$6; Montgomery (1st) W. M. S., \$125.56; Deep Creek (Bethel Assn) W. M. S., \$4.50; Collinsville W. M. S., \$1; Allenton W. M. and A. S., \$1.03; Birmingham (1st) L. A. S., \$40; Orrville L. A. and M. S., \$22; Hartsell L. A. and M. S., \$9; Russellville L. A. S., \$2.50; Clay- hatchie (Dale Assn) W. A. and M. S., \$1; Birming- ham (21st Ave.) W. M. S., \$5; Benton W. M. S., \$3.50; Brewton W. M. S., \$9; Linden L. A. and M. S., \$10; Bessemer (1st) L. A. and M. S., \$20.50; Tuskegee W. M. S., \$93.75; West Gadsden W. M. and A. S., \$7; Catherine W. M. S., \$4; Gantt W. M. and A. S., \$1; Talladega (1st) W. M. S., \$16.70; Huntsville (1st) W. M. S., \$19.25; Judson (Elim Assn) W. M. S., \$2.71; Belleville W. M. S., \$4; Alice- ville S. B. B., \$1; Ashville L. A. S., \$10; Pine Hill L. M. and A. S., \$4; Oswehee L. M. S., \$10; Annis- ton (P. M.) W. M. S., \$1.35; Oakman L. A. S., \$2.50; Grove Hill W. M. S., \$7; Dothan (Headland Ave.) H. and M. S., \$10; Pleasant Hill L. A. and M. S., \$11.50; Bay Minette L. A. S., \$4.15; Wilmer L. A. and M. S., \$1.30; Thomasville W. M. S., \$33; Syl- acauga W. M. S., \$12.50; Bermuda W. M. S., \$1.80; St. Stephens L. A. and M. S., \$2; Mobile (Palmetto St.) W. M. S., \$2.25; Shiloh (Selma Assn) L. A. and M. S., \$8.25; Marion W. M. S., \$3.90; East Florence W. M. S., \$3; Brantley W. M. and A. S., \$2.25; Myr- tlewood W. M. S., \$2; Ensley L. A. and M. S., \$5; Good- water W. M. and A. S., \$4.60; Monroeville W. M. S., \$6.65; Reform W. M. and A. S., \$4; Alexander City L. A. and M. S., \$25; Oxford L. M. S., \$5; Troy W. M. S., \$61.05; Coatopa W. M. S., 65c; Repton W. M. S., \$2.25; Rockford L. A. S., \$7.75; Safford W. M. and A. S., \$1.95; Oakdale L. A. and M. S., \$7.10; Burnt Corn W. M. S., \$7; Sister Springs (Selma Assn) W. M. and A. S., \$5; Pittsview W. M. S., \$3; Vincent L. A. and M. S., \$8; Belleville W. M. S., \$5; Good- water W. M. and A. S., \$5; Eutaw W. M. and A. S., \$11; Selma (1st) W. M. S., \$107.25; Jackson L. A. S., \$5.30; Thomaston W. M. S., \$17.32; Avondale L. A. S., \$12.50; Shiloh (Union Assn) W. M. and A. S., \$3.75; Summit (Birmingham Assn) W. M. and A. S., \$5; Roanoke L. A. S., \$9; Camden L. A. S., \$20; Camp Hill W. M. S., \$54.60; Whatley W. M. and A. S., \$4; Pineapple L. A. and M. S., \$5; Bridgeport W. M. S., \$5; Gordo W. M. S., \$1.75; Prattville W. M. S., \$27; Winterboro W. M. S., \$8.20; Daphne L. A. and M. S., 85c; Enterprise W. M. S., \$4.25; Florala W. M. S., \$5; Dothan (1st) W. M. S., \$50; Furman W. M. and A. S., \$2.75; Russellville W. M. and A. S., \$5; Cuba W. M. S., \$20; Huntsville (Dallas Ave.) L. A. and M. S., \$10; Jasper L. A. and M. S., \$14; Luverne L. A. S., \$3; York W. M. and A. S., \$4; Piedmont W. M. and A. S., \$4; Grand Bay W. M. S., \$3.75; Boaz W. M. S., \$10.70; Mt. Zion W. M. S., \$4; Birmingham (66th St.) W. M. and A. S., \$5; Hartford W. M. and A. S., \$6; Pisgah W. M. S., \$6; Montgomery (S. S.) W. M. S., \$36.65; Montgomery (Highland Ave.) W. M. S., \$5.70; Clanton W. M. S., \$7.40. Total, \$1,268.48.

(Continued Next Week.)

SCRIPTURE THOUGHT.

Now therefore fear the Lord, and serve Him in sincerity and in truth.—Josh. 24:14.



**Baltzell's Dictionary of Musicians.**

The editor of this valuable hand book, W. J. Baltzell, has placed editors and musicians under obligations by preparing a work containing concise biographical sketches of musicians of the past and present with the pronunciation of foreign names. The volume is compact in size and moderate in price. A copy should be in every public library and also in every school library. Of course, music teachers will want it. We are glad to have such a book of reference.

Oliver Ditson Company, Boston.

**A Prayer Before the Lesson.**

This book, by Philip E. Howard, is intended for superintendents and teachers in the Sunday schools and in the quiet hour at home. The author well says: "The one who leads others in prayer will seek to know their needs, their burdens, their hopes and aims, and not to give expression so much to his own thought as to that which he believes is, or ought to be, in the mind of those whom he leads".

The Sunday School Times Company, Philadelphia. 50 cents.

**Baptist Confessions of Faith.**

Dr. W. J. McGlothlin, the scholarly professor of Church History in the Southern Baptist Theological Seminary, has endeavored to bring together the most important statements of doctrine put forth by the various bodies of Baptists scattered throughout the world. The volume presents all of the material necessary to acquaint one with the doctrinal position of the Baptists throughout the world, and makes an impressive presentation of their substantial unity, with some exceptions, on the more important points of our religion. Dr. McGlothlin points out that it is noteworthy that doctrinal differences have been melting away until there is probably a greater measure of agreement at present than ever before. We learned to love Dr. McGlothlin while at the seminary and marked him then as one of our coming men. He has surely "made good", and this book will not only add to his reputation as a patient and careful investigator, but will place the Baptists of the world under obligation, for this volume makes it possible for one to have a reference book of incalculable value.

American Baptist Publication Society, Philadelphia. \$2.50 net.

**The Science of Being Great.**

By Wallace D. Wattles.

This book gives plans and methods for the self-development of an efficient life. The author, in an earnest, sincere way, points the reader to what he considers the sources of power. He tells how to eliminate those qualities which do not make for true greatness. He defines the relation of the individual to society as a whole. He would have us carry the principles of true greatness into all the associations of our daily lives. The central thought running through all the book is the power of thought, rightly directed by the will, to make one truly great. The book contains 156 pages, bound in silk cloth.

Elizabeth Towne, Holyoke, Mass. \$1.00.

**Barbarous Mexico.**

By John Kenneth Turner.

This is the only book that tells the unvarnished, terrible truth about the chattel slavery against which the working people of Mexico are in revolt. Full details, ample evidence, seventeen pages of engravings from photographs. American capitalists are in league with Diaz to uphold the worst slavery ever known in modern times. The proof is in this book, and it ought to be read.

Charles H. Kerr & Co., Chicago. \$1.50 net.

**A Bundle of Live Wires, Or Shocks of Laughter.**

By Press Woodruff, "The Arkansaw Humorist".

Full of comic illustrations. Some of the stories, which are really mirth-provoking: "Buster", the Dog with the Needle Nose; Sung to Sleep by a Panther; Learning German; The Marriage in an Aeroplane; The Wooling of the Old Maid on the Train; The Jag Melons; Lige Bolen, the Newspaper Correspondent and Wit; The Drummer's Amusing Yarns Told to the Passengers—while waiting to re-

pair the sick train; Bill Dixon on the Simple Life; Taking Lessons in Chinese; The Burial of Un Hung Yet; Cook Stoves in Arkansaw, and many others told on The Stalled Excursion Train from New Hope Valley. Paper covers, in colors, 25c; cloth, with inlaid paper cover, 75c.

Press of Laird & Lee, Chicago.

**Man's Tomorrow.**

This book, by William W. Kinsley, is an attempt to re-settle for his own personal needs some of the deep questions of life, and while we can not always follow him, we hail him as an earnest and conscientious thinker. He says:

"The present presentation of this theme has been prepared in the hope that some of the many disheartened ones in the great company of anxious and earnest inquirers may thereby escape shipwreck as they attempt, as I have done, to tread their way through the narrows and amid the hidden rocks of doubt and unbelief, and at last enabled to sail out in the open sea of a reassured faith in an endless life prophesied and provided for by a distinctively personal, infinitely loving God.

Sherman, French & Co., Boston. \$1.20 net.

**The Dilemma of the Modern Christian.**

In this book Edward H. Eppens puts the question, "How Much Can the Modern Christian Accept of Traditional Christianity?" and while he disavows any intention of trying to unsettle the cherished convictions of any one, yet he will cause doubts to spring up in the minds of those of his readers who are not well grounded in the faith. He says: "With those who have reached finality about the momentous question of Christian prayer, the writer seeks no quarrel. He is aware that he has nothing to offer". The book may serve a purpose in raising hard questions, but will do little towards settling them. We are glad to have the book, but fear it would do harm if read by persons who are not used to doing their own thinking.

Sherman, French & Co., Boston, Mass. \$1.20 net.

**My Lord and Savior, Jesus Christ.**

The author, J. Frank Hanly, for ten years had in mind the purpose and preparation of a lecture concerning Him and in that time read many books, heard many sermons of which He was the subject of the theme. Governor Hanly has gleaned in many fields and delved in many mines to bring to us an epitome of what he read and heard and thought concerning one phase of a single question pertaining to Him, the primal, master question, "Was He Mortal, or Is He Divine" In delivering them in lecture form and sending them forth in this booklet, he says that he received a blessing, and gives them out to his readers in the hope that they will find a blessing in them still.

Bobbs, Merrill & Co., Indianapolis, Ind.

**In the Cloudy and Dark Day.**

By the Rev. George H. Knight, author of "The Master's Question to His Disciples", etc.

In this latest book, "In the Cloudy and Dark Day", the Rev. G. H. Knight appears as a minister of comfort. There are twenty chapters, and all are concerned with the opening up of God's messages of peace to the weary, the sorrow-laden, the troubled and the tried. It is a fortifying, as well as a consoling, book, all the more so because of its emphasizing of the utter humanity as well as the eternal divinity of Jesus Christ. Mr. Knight possesses in a high degree the sympathetic spirit, and ministers of the gospel might learn much, if they would, from these pages.

George H. Doran Company, publishers, New York. \$1.25 net.

**SOME STRIKING FACTS FROM THE STATE SUNDAY SCHOOL CONVENTION, HELD AT ANNISTON, APRIL 25-27.****Convention theme was INCREASE.**

Many delegates returned home determined to INCREASE their school in the various departments of work.

Registered delegates were present from sixty-four of the sixty-seven counties of the State. The counties not represented were Conecuh, Geneva, Crenshaw and Winston.

The total number of enrolled delegates was 1,146. Besides these there were probably 2,000 visitors.

According to report there were 56 pastors, 118 superintendents, 370 Sunday school teachers, among the delegates.

A special train was run from Talladega, another from Attalla and Gadsden. There were about two hundred on the Attalla-Gadsden special.

About 700 men were in the adult Bible class parade, notwithstanding a pouring rain.

A resolution was adopted urging the people to cooperate with the postoffice department in their efforts to close the postoffice on Sunday.

Report of D. W. Sims, general secretary, showed that he had traveled 32,837 miles, made 432 addresses in 55 counties.

Report of Leon C. Palmer, field secretary, showed that he had traveled 13,375 miles, held 176 meetings in 167 places in 55 counties, making 438 speeches.

Mrs. S. P. Moore, teacher trainer superintendent, reporting having traveled 2,877 miles in fifteen counties, and having enrolled 2,977 teacher training students. Mr. W. D. Dillard, superintendent Home Department, reported having traveled 4,126 miles, made 47 addresses in 12 counties. The present membership of the Home Departments of the State is reported as 10,644. The increase was more than 1,000 in the past year.

Reports showed about one million and a half pieces of printed matter and 36,000 letters and postals were sent out during the past convention year.

Circulation of the Alabama Sunday School Bulletin is 4,177.

Miss Ellen Groenendyke, of New Decatur, the new missionary superintendent, is a returned missionary from Africa. She served there for seven years.

The convention enthusiastically applauded the new State President, Col. H. S. D. Mallory, when he was escorted to the platform by two past presidents, Hon. Jerome T. Fuller and Judge Armstead Brown.

The new elementary superintendent, Miss Myra Batchelder, gave more than two months' volunteer service last convention year, traveling in all a little more than 2,000 miles.

The addresses of Dr. E. Y. Mullins at the State convention were masterful, very helpful and inspirational. Many delegates expressed themselves to the effect that Dr. Mullins' addresses alone more than repaid them for their time and expense of attending the convention. Dr. Mullins is a strong friend to the interdenominational Sunday school work, and is head of the Southern Baptist Theological Seminary at Louisville, Ky.

The class of "D's" at Selma won the mileage banner at the State Convention. A total of 1,064 miles were traveled by the members of the class who were in the parade. There was a close second of 1,036 2/10 miles by a class in Hartselle.

Many counties increased their pledges nobly, among them Clay, Barbour, Dallas, Blount, Chambers, Covington and Talladega.

The total amount pledged to the work for the ensuing year was \$8,515.

Oh, how great is the power of truth! which of its own power can easily defend itself against all the ingenuity and cunning and wisdom of men, and against the treacherous plots of all the world.—Cicero.

A method of sermon collaboration which may exercise great influence upon the vexed problem of church attendance was recently tried at Los Angeles. Nine ministers of that city got together and produced one sermon and on the next Sunday nine congregations listened to the same sermon.



# COMMENCEMENT ALABAMA CENTRAL FEMALE COLLEGE, TUSCALOOSA

## MUSIC RECITAL.

The opening feature of this commencement was given on Monday evening, May 1, which was the graduating recital in music. The following was the program:

### Part I.

March (Hollaender)—Jeannette Monish.

Symphony—C Minor, First Movement (Beethoven), two pianos—Isabelle Varner and Myree Hearn.

Witches' Dance (MacDowell)—Norfleet Daniel.

March from Rienzi (Wagner)—Annie Frank Nichols, Bonnie Pearl Nichols.

Ah! 'Tis a Dream (Hawley)—Tom Callier.

Mazurka (Saint-Saens)—Mary Lee Strickland.

Dance Macabre (Saint-Saens), two pianos—Nellie May Whatley, Ruby Moor.

### Part II.

Doll's Dream (Oesten)—Bertha Brown.

Christmas Pastoral (MacDougall)—Edna Phifer.

Trio-Serenade (Schubert)—Mayme Smith, Lenna Lucas, Vivian Smith.

Rondo (Kuhlau)—Zora Patton.

Novellette, in F (Schumann)—Lily Hale.

From the Land of the Sky Blue Water (Cadman)—Beth Garner.

Humoresque (Dvorak)—Naomi Rabb.

Hark! Hark! The Lark (Schubert-Liszt)—Ethel Riley.

Quartette, March and Chorus from Faust (Gounod)—First piano, Randa Thompson, Jessie Ward; second piano, Hult Ellis, Mattie Farmer.

This program contained many numbers suitable for important musical occasions and that numerous graduates might well be proud to play.

## ALUMNAE DAY.

Tuesday was Alumnae Day, the most interesting day of all, not only to the graduates of the current year, who became members of the association, but to the older graduates, who like to come back to the scenes of their school days and enjoy the renewed friendships and the reminiscences of happy days gone by.

After a delightfully rendered program in the Alumnae hall the alumnae and their guests repaired to the banquet hall, which was beautifully decorated. The college colors are white and yellow, and, carrying out the idea, the reception hall was fairly golden with Marechal Niel roses. The menu cards were done in yellow on white, and were very tasty and attractive. They contained the menu and toast lists, at follows:

Alabama Central Female College annual banquet, May 9, 1911. College Motto: "Our Horizon Widens as We Climb."

To our Alma Mater:  
"While the rivers shall flow into the seas,

While the shadows shall sweep over the slopes of the mountains,

While the heavens shall feed the stars  
Always—thy name, thy honor, thy praise shall remain,

Whatever lands may summon me."  
—Virgil.

Invocation of God's blessing.

## Menu.

Orange Cocktail.  
Chicken Salad. Crackers.

Olives. Orange Souffle.  
Turkey Potato Chip. Finger Rolls.

Apple Jelly.  
Ice Cream and Cake.

Black Coffee. Marguerites.  
Almonds. Mints.

## Toasts.

Toastmaster, Mrs. Anna Baker McGlathery. "Let the toast pass."

Welcome to Class of 1911—Mrs. Mary Brown Abbott.

"Welcome her all things youthful and sweet,

Scatter the blossoms under her feet."  
Response—Miss Ola Davis.

"Youth treads on flowers where'er he goes,

And finds on every thorn a rose."

Our Teachers—Miss Lois Reed,  
"None can teach admirably if not loving his task."

Response—Miss Emmie Donoho.  
"Delightful task! to rear the tender thought,

To teach the young idea how to shoot."

Our President—Mrs. Bessye McGahay Daniel. "Knowledge is power."

Response—Dr. Giles. "A wise man is strong; yea a man of knowledge increaseth strength."

Our Alma Mater—Miss Eunice Lowrey.

Auld Lang Syne—To be sung by guests.

## GRADUATION EXERCISES.

On Tuesday evening came the occasion of all occasions in the young girl's life—that is, when she graduates. When the imposing procession occupied the stage the following program was rendered:

### Program.

Invocation—Dr. L. O. Dawson.

Fu Deo che dien from L'ebreo (Giovanna Apolloni)—Mr. E. D. Naff.

Address—Hon. H. F. Reese.

Presentation of diplomas—President.

Presentation of certificates—President.

Presentation of alumnae badges—Mrs. J. D. McInnis, of Meridian.

Presentation of plano medal—Rev. C. M. Boyd.

Presentation of art medal—Rev. W. G. Henry.

Presentation of voice medal—Rev. J. H. Barber.

Presentation of blue ribbons—Miss E. Donoho, lady principal.

Announcement—President Board of Trustees, L. O. Dawson.

Song—Audience and school.

Benediction.

The baccalaureate address was delivered by the Hon. Henry F. Reese, of Selma, Ala. This address was appropriate and forceful. After this address Dr. Giles made a very feeling talk and presented diplomas and certificates as follows:

### Degrees and Certificates.

Bachelor of Art—Zora Patton, Ruby Montague Moor, Mayme Smith.

Bachelor of Science—Mary Bealle, Thomas Eugene Callier, Ira Connell, Ola Gertrude Davis, M. Frankie Deer, Bessie Lou Morgan.

Bachelor of Literature—Mary Francis Adams, Bonnie Pearl Nichols, Mary Snow Williams, Icelo Williams, Willie

Louise McNaron.

Pianoforte—Willie Louise McNaron, Susie Grice Simms, Emima Pettus Ray.

Expression—Sydney Louise Blackburn.

Certificates in English—Nellie Mae Whatley, Elizabeth Remington Garner.

Certificates in Voice—Ola Gertrude Davis, Emma Pettus Ray.

Certificates in Art—Lois Naugher, Sydney Louise Blackburn.

Certificate in Stenography—Doris Leona Friedman.

Three medals were given on the basis of most improvement during the year: One in voice being awarded to Miss Ola Davis, one in art to Miss Bessie Carroll, one in piano to Miss Norfleet Daniel.

## GLEE CLUB CONCERT.

On Friday evening, May 5, the Glee Club gave its concert, with the following program:

### Part I.

Flora's Holiday (Wilson)—Mrs. J. A. Anderson, Mr. Sterling Harris, Mr. E. D. Naff. Mrs. Harry N. Edkins, Mrs. H. C. Mower, accompanists.

### Part II.

Voices of the Woods (Rubinstein-Watson)—Glee Club.

Two Marionettes (Cooke)—Beth Garner.

Robin Adair (arr. by Buek).

Annie Laurie (arr. by Buek)—Emma Ray, Lois Reed, Ola Davis, Willie McNaron.

Carmena, Waltz Song (Wilson)—Glee Club.

The Dawn of May (Berger)—Emma Ray, Maude Woolley, Ola Davis, Willie McNaron.

Eventide (Marzials).

Sweet and Low (Naff).

Bedouin Song (Naff)—Emma Ray, Lois Reed, Ola Davis, Willie McNaron.

Uncertainty (Parker)—Tom Callier.

Out With the Tide (Berger)—Glee Club.

The choruses all were well done and were much enjoyed. There were many good voices, and they showed excellent training. The last number was one of the best, and it was delightfully done. The two solos were bright numbers and were attractively sung. The quartettes made an especial hit.

## RECITAL OF UNDERGRADUATES.

On Saturday evening, May 6, came the recital of undergraduates in expression. The program was selected with especially good taste, and the numbers, going from grave to gay, kept the audience on the verge of tears and laughter alternately, which insures a highly pleased lot of hearers. The department of expression has been more successful this year than ever before, there having been more pupils than at any time during the administration of Dr. Giles. The following program was rendered:

Nobody's Tim (Elizabeth Stuart Phelps)—Eudora Yerby.

Scene II, Act I, Merchant of Venice (Shakespeare)—Miss Woolley.

My Love for Thee (Samuel Minturn Peck)—Adaline Ried.

My Old Clay Pipe (Samuel Minturn Peck)—Adaline Ried.

The Boy Who Said G'wan (selected)—Mary Snow Williams.

My Lost Duchess (Browning)—Mamie Smith.

The Hazing of Valliant (selected)—Beth Garner.

When de Folks am Gone (Riley)—Vivian Smith.

When the Moon Rose (Pauline Phelps)—Ira Connell.

The Dead Pussy Cat (Burke)—Mary Giles.

Mandalay (Kipling)—Ola Davis.

Kit (Hood)—Susie Brown Anders.

Australia's Mishap, from Mrs. Wiggs of the Cabbage Patch (Alice Hegan Rice)—Bloßom Crumpton.

Miss Deborah Has a Visitor, monologue (Fisk)—Emma Ray.

## COMMENCEMENT SERMON.

Sunday morning, May 8, the fifty-second commencement sermon was preached by the Rev. W. M. Anderson, D. D., pastor of the Baptist church, Woodlawn, Ala. There was gathered to hear the brilliant discourse a congregation which filled the large church. Dr. Anderson took for his text the Lord's prayer, using the sentence, "Thy will be done," as his theme. The central idea was that God has a plan for every life and that no life can realize to the fullest its mission without discovering that plan. The place in life may be lowly, but if it is God's place it is a success. The sermon was a splendid one, practical, searching, wonderfully interesting from first to last. In fact, the comment was very prevalent that this was one of the greatest sermons ever heard in Tuscaloosa. The music for the morning was of a high grade and added to the impressiveness of the sermon.

## ART EXHIBIT.

The exhibition of work done by the art pupils at Central College during the past year attracted a number of people from 3 to 5 on Monday afternoon; again the art room was open during the evening to the inspection of visitors. The number of pictures was unusually large and interesting.

## GRAND CONCERT.

On Monday evening the grand concert was given by the graduates in piano and the junior students in voice culture. The program might well have done credit to a conservatory of wide reputation, both in the selection of numbers and in the artistic execution. The following was the program:

Ballade in A flat (Chopin)—Susie Simms.

Concerto in B flat minor, First Movement (Tschalkowsky)—Emma Ray. Orchestral parts on second piano by Miss Whiting.

Adieu, Forest, from Jeanne d'Arc (Tschalkowsky)—Ola Davis.

Impromptu, Op. 90, No. 3 (Schubert)—Emma Ray.

Nocturne, Op. 9, No. 2 (Chopin); Etude, Op. 25, No. 7 (Chopin)—Willie McNaron.

Una voce poco fa, from Il Barbiere di Siviglia (Rossini)—Emma Ray.

Concerto in G minor (Mendelssohn)—First piano, Willie McNaron; second piano, Susie Simms.

## THE CLOSE.

On Tuesday evening, May 9, came to a close what is said to have been the most brilliant commencement that Central College has ever had during the 11 years that Dr. Giles has been its president.



## THE BRILLIANT JUDSON COLLEGE COMMENCEMENT

### THE JUDSON COMMENCEMENT.

Last week Marion was in gala attire in honor of the Judson commencement, which each year brings to the beautiful little city visitors from all over the south.

Thursday night the commencement season opened at the Judson with the presentation of the class play by the expression department, "A Rose o' Plymouth Town," and the stage setting, the furniture, costumes, decoration and everything that went to make the play was of the most early colonial period. Miss Sarah Parry, of Boston, who has had charge of the department during the past three years, gave on this occasion the best entertainment from the department Judson has offered during the past five years.

Miss Gary Simms, who acted the part of Miles Standish, the Plymouth captain, was decidedly the best of the class. Her work was of a very high order, and while the part required much tact on the part of a young girl, she was the recipient of hearty encores. Miss Gladys Pippin and Miss Ethel Knight were equally good in the presentation of the roles of the dual suitors for the hand of the fair "Rose De La Noyse," which latter part was carried with equal success by Miss Helen Patrick.

Miss Ethel Ashurst, who was assigned one of the gentlemen parts of minor importance, showed remarkable talent, and was given a large share of the praise that went to the class. Others who took part were Miss Lois Gresham, Miss Julia Watt and Miss Betty Pratt.

#### Alumnae Society.

Friday morning the president, Mrs. W. H. Lovelace, in her annual report, made a splendid showing of the work of the society during the past year.

The finance report of the treasurer, Mrs. R. G. Patrick, showed that receipts had increased and that the fund being gathered and to be known as the "Lydia Hornbuckle Endowment Fund," had increased to \$500 and that \$200 was needed to carry out the plans of the society. This fund is to be invested, and the interest therefrom will defray the necessary expenses of some worthy young woman, who under other circumstances could not enjoy the benefits to be derived at Judson. Miss Hornbuckle was for many years a member of Judson's home department, and endeared herself to thousands of girls throughout the south who attended the institution. So that the securing of these funds from her friends as a memorial to her loyal service has been easily secured, and at the next session the interest from the fund will assist some one. There are several scholarship funds that have been inaugurated by the Alumnae Society or some Judson graduate that enables a number of young ladies to attend the college each year.

The musical program of the association meeting was given by Miss Fleming Cocke and Miss Reynolds in song numbers and a piano solo by Miss Carry Robson. The address of Mrs. L. J. Haley, of Birmingham, was excellent. Mrs. Haley is lovingly remembered in Marion as Lilla Byrd. She graduated in the class of '88. She

had for her subject "The Lure of Gold." No similar address given at Judson under similar circumstances has been received with more appreciation than this.

#### The Art Exhibit.

It has been often said that it was worth a trip to Judson to see the art display. While there are no graduates in this department this year, the class under the direction of Miss Laura Bacon has done most splendid work, and the exhibits show that the department is still one of the leading special features of the college life.

Possibly among the best classes of work of the year may be mentioned Miss Isabel Curry and Miss Borge, while Miss Ashe and Miss Lawrence are each entitled to special mention.

The display in china was very attractive and showed that this department, while not embraced in the regular course, had been the work of a number of students.

#### Board of Trustees.

At 10 o'clock the annual meeting of the board of trustees was held in the office of the president, Dr. R. G. Patrick. There were present Chairman E. Lamar, of Selma; W. A. Davis, of Anniston; Rev. A. J. Dickinson, of Birmingham; B. F. Ellis, of Orrville; G. G. Miles, of Montgomery; James L. Coleman, S. V. Woodfin, Dr. C. A. Wilkerson, T. T. Daughdrill and J. P. Haley, of Marion.

The board meeting was one of the most harmonious held in a number of years, and everything that came before it met with unanimous support.

Resolutions were offered and adopted to unite with the present great educational movement, and not only make the present properties the most desirable of all southern educational institutions, but to join in the forward movement looking to the establishment of the Greater Judson.

During the year that has just closed the properties have been greatly improved by the laying of several hundred feet of pavements. The rooms have been papered, new carpets laid and a general improvement made of the interior. There is yet much work of this class to be done. The lawns and grounds are in first class condition and well kept.

The board reports that the finances of the past year are correctly kept, that the work of the year has been very satisfactory, and the entire faculty was re-elected for another year.

We congratulate Dr. Patrick on a great year's work.

#### Grand Concert.

The grand concert given Friday night by students of the conservatory department of Judson College was a distinct feature of the commencement exercises.

The program of 12 numbers was given by the voice, piano and pipe organ departments. The piano numbers were by Miss Elsie Shealy, of Minden, La., and Miss Millie Lou Edwards, of Marion, and they fully sustained the reputation gained musically when, a few months ago, they were heard in senior recital.

From the voice departments there are two graduates, Miss Georgia Craig Dawson, of Selma, and Miss Lucy

Broadus Dickinson, of Birmingham, each of whom sang a group of songs that brought forth hearty encores.

Mr. Kikar and Miss Sellers, of the organ department gave each a selection that added to the program.

The opening number was a ballade, "Young Lovel's Bride," by W. E. Haesche, and sung by the Judson Glee Club, which is composed of 20 of the department's best singers. This has been trained by Mrs. Gurganus, and was the most pleasing number rendered.

The program closed with a chorus of 50 voices, who sang a cycle of songs, in which Mrs. A. F. Armstrong and Miss Betty Pratt sang the solo parts. The work of the chorus during the year was assigned to Miss Stranathan.

Miss Ruth Herlong, the piano accompanist, and Director E. L. Powers, the organ accompanist, added greatly to the evening's enjoyment.

#### May Day Festival.

Saturday was a day long to be remembered. The occasion was an all-day May day fete, arranged according to the customs of the Elizabethan times.

Promptly at 9 a. m. the procession formed in the rear of the campus and marched around the grounds to the front driveway. Heading the pageant were the heralds and pages, and two garlanded oxen drawing the May pole, which was elaborately decorated. In the pageant were companies of milk maids, peasants, Robin Hood and his archers bold, fair Ellen, folk of many lands, and the Morris Players, all in appropriate costume. All the school took part, marching by classes.

As the procession entered the grounds it halted and "The Maying Song" was sung by the entire body. When the progress was completed the pole was planted and saluted.

A herald announced the approach of the queen of May, Miss Elsie Shealy, and the revelers sang "To Our Lodge." The queen's attendants were the junior class. Her canopy was borne by the heralds. She was preceded by the crown bearer, little Miss Margaret Powers, who crowned her. During the coronation every one kneeled. As the queen was conducted to her throne "Hail to the Queen" was sung.

Then began the revels before the queen. First came a May pole dance by 16 freshmen in milk maid costume, which was executed in admirable style. The effect was very pretty as the alternating pink and blue costumes and May pole ribbons wound in and out.

Some shouts of "The Morris Men! The strolling players!" attracted the attention of the great crowd present to the Morris dancers (sophomore class), who came dancing up the central walk, to the "Inn" located upon the main gallery of the college. The play given was an early English drama, "The Plow Boy's Play." The leading characters were the Dysard or Fool, admirably played by Miss Erin Blake, his five sons and Cecily played by Miss Eunice Moody; Pickle Herring, the eldest son, played by Miss Elizabeth Dickson, was also noticeably well acted. The cavorting hobby horse (Miss Emily Coleman), the wild

worm (Miss Shirley Dickson) and the scaly dragon (Miss Ida Meadows) created much mirth and applause. This revival of the old Morris dance was very interesting.

Great interest was taken in the folk dance given by the academy students. The costumes were very effective and the steps novel and executed in good rhythm. All the intricate figures were carried out beautifully.

All the college classes took part in the grand May pole dance, making three big circles around the pole, marching sometimes six deep. This was the most elaborate dance of all, and closed the morning's revels. The costumes were white.

At 4 p. m. an even greater crowd awaited the juniors, who danced the old Sir Roger de Coverly, which was stately and dignified and danced in such a graceful way. Many older observers were heard to wish that they were young again.

The scene shifted to another part of the campus, now called "Sherwood Forest," where Robin Hood and his outlaws bold held up the bridal procession of fair Ellen and her kidnaper and delivered the fair maid to her right lord, Alan-a-Dale. The archery contest, by the gentlemen in green, was a striking feature of this part of the program.

Then came the most picturesque of all the dances, "The Peasant's Floral Arch," by the irregulars. Thirty-two young ladies in white carried large arches covered with pink and white roses. As the dancers moved in and out under the arches the effect was beautiful and artistic.

The grand finale was "Midsummer Night's Dream," played by the senior class. The Ben Greet idea of playing out of doors was followed. The costumes were beautiful and appropriate as the play demanded. The fairy dancing was especially beautiful and fairy-like. Miss Katherine Reese as the Fairy Queen—Liliana, Miss Elise Meadows as "Puck" and Miss Mary Clare Marbury as "Oberon" deserve especial mention, as do all who took part.

Those who had this day's entertainment in charge feel much pleased with the success of the undertaking and are repaid for all the labor that went to make a success of Judson's first May day festival.

Rev. Drs. Stakely and Cowan, Baptist pastors of Montgomery, together with a number of visiting evangelists, came up in automobiles Saturday and spent a few hours at the normal school. While there they held religious exercises.—Tuskegee News, May 11.

Dr. W. D. Hubbard, former pastor of the First Baptist church in Troy, was here one day this week on business. His health some time ago forced him to retire from preaching for a while and seek other employment. His friends are glad to note that he appears to be improving.—Brundidge News.

Rev. C. T. Culpeper, of Opp, recently preached a helpful sermon on "The Christian's Hope."



## ANOTHER GOOD WOMAN GONE.

Our loving Heavenly Father in His infinite wisdom saw fit to take from our midst April 10, 1911, our dear sister, Mrs. Lillie Campbell, wife of Rev. Ed. Campbell, a member of County Line Baptist church, who quietly and triumphantly passed into the glorious life of joy and everlasting consolation at the right hand of God.

Her departure brought to us sorrow, yet we rejoiced with her in the triumphs of the Christian faith. The sweet influence of her life and character will long be felt by all who knew her. Her life was a benediction to her church and community, but God saw fit to take her to a better home, where there is no more sickness, death or sad parting, but one eternal day. She joined the Presbyterian church when she was only 13 years of age, but she became dissatisfied with her church relationship and joined the Baptist church, in which church she lived a consistent member until her death. She was a constant reader of the blessed Bible and the Alabama Baptist. When the Alabama Baptist came on Saturday before she died on Monday she called for it and tried to read it, but she was too weak. Oh, that we had more of her kind in every church and community.

She was 18 years and 11 months old. God bless the dear husband, whose heart is filled with sorrow. May God help him to go on in the great work which He has called him to do. Weep not for her as those who have no hope, but so live that you may meet her in the better home.

Her funeral was preached by the writer from Dan. 12:2-3. After the services her remains were laid to rest to await the resurrection morn.

A voice we loved is stilled. A place is vacant in our home which never can be filled. J. L. HAND.

## OBITUARY.

Hosias Griffin Loveless was born November 30, 1832, near Bessemer, Jefferson county, Alabama. He professed faith in Christ in early manhood and joined the Blue Creek Baptist church. He was baptized by Rev. James Grimes. He lived a consistent, consecrated Christian life and remained true until his death, which occurred May 4, 1911. Brother Loveless leaves one sister, Mrs. Jane Dickey, of Green Pond, Ala.; four children (two sons and two daughters)—Rev. J. W. Loveless, of Moundville, Ala.; A. M. Loveless, Esq., of Duncanville, Ala.; Mrs. M. E. Roebuck, of Central Grove, Miss., and Mrs. J. H. Poole, of Duncanville, Ala.; also many grandchildren and a host of friends to mourn his death. His remains were buried at South Sandy grave yard. Burial services were conducted by the writer. T. B. SUMNER.

The marriage of Mrs. Jessie Whiting Herron and Mr. Daniel Perrin Bestor, Jr., took place Wednesday, May 10, 3 p. m. at the home of the bride's parents, General and Mrs. J. W. Whiting, at Mobile. The ceremony was performed by Rev. W. J. E. Cox. Only the relatives of the two contracting parties were present, and after the ceremony a buffet luncheon was served.

ALABAMA BAPTIST  
LETTER NO. 49—TO A MOTHER WHO  
ASKED ME TO SPRINKLE HER CHILD

Note—One morning, while pastor in Q—, a town in Mississippi, I was passing the home of Mrs. C—, when she stopped me to ask, "Are you the minister who lives here?" I informed her that I was. "Well," said she, "I have been wanting to see you for the last six weeks about baptizing my baby. Can't you come in this morning and baptize her?" I informed her that I was a Baptist minister, and that Baptists do not believe in nor practice infant baptism. She seemed very much surprised that a minister of any denomination would refuse to perform the act, for evidently she believed that the falling of a few drops of water from a minister's finger-tips upon a baby's head did possess some saving efficacy. Afterward I wrote her the following letter:

My Dear Friend:

You were evidently much surprised the other day at my refusal to baptize your baby. And while you may have thought I was doing you an unkindness and your baby an injustice, still, as a Baptist, I do not feel that way about it. One of the main distinguishing characteristics of the Baptists is their opposition to infant baptism. Catholics practice infant baptism because they believe it is a saving "sacrament." If an infant dies without baptism its dead body cannot have interment in a Catholic cemetery; for, the Catholics say its soul can have no admission to heaven and it can never see God's face.

The Episcopalians practice infant baptism because they, too, believe in baptismal salvation. They baptize infants for practically the same reason for which the Catholics baptize them.

The Presbyterians practice infant baptism because they believe that baptism does in some way make an infant a Christian and a member of the church of Christ; and, furthermore, secures to it all the benefits of the covenant of grace.

The Methodists practice infant baptism, but they have never been able to tell us just why they do. Mr. Wesley, their founder, believed and taught that baptism does wash away original sin. In his "Treatise on Baptism" he says: "If infants are guilty of original sin, they are proper subjects of baptism; seeing, in the ordinary way, that they cannot be saved unless this be washed away in baptism." But the Methodists of our own time do not believe with their founder in this matter. And so you may say that the Methodists, by a happy inconsistency, have practically ignored infant baptism as a saving ordinance, while at the same time they retain it as one of the practices of their church.

But when you ask any of the denominations why they practice infant baptism, some of them will give you one reason and some another. They find it impossible to agree among themselves as to the why of it. Some say because children are born depraved; others, because they are born innocent; others, because Jesus said, "Of such is the kingdom of heaven;" others, because Jesus took the little children in His arms and pronounced a blessing on them; others, because of the promises to the seed of the

godly; others, because it is to be presumed that the baptized children will grow up Christians with any sudden and marked conversion; others, because of the Jewish covenant of circumcision; others, because Christian parents are bound to dedicate their children to God; others, because, they claim, children have been baptized from the beginning; others, because, while children were not baptized at the beginning, still their baptism afterwards was but the legitimate and proper outgrowth of the Christian church; others, because the act itself is an expression of faith on the part of the parents that their children's conversion will obtain later on, and also a pledge on their part "to teach them to renounce the devil and all his works," etc.

Still, after they have all told us why, we do not know. You remember when I asked you why you wished your baby baptized you hemmed and hawed, and finally told me nothing. Now, Baptists have never believed in nor practiced infant baptism. Following are some of the reasons why we do not:

1. It is not baptism.

I mean the act itself is not baptism. There cannot be a baptism without an immersion. It takes more than water, either applied to the subject or the subject applied to it, to constitute a baptism. To baptize means to immerse. Of course you have been taught differently. Doubtless you have often heard it affirmed that a thimble-full is as good as an ocean-full, and that the word "immersion" does not appear in the Bible. But it is a fact, my friend, that the words "to baptize" mean "to immerse," and the word "baptism" means "immersion." And the reason why the words "to baptize" and "baptism" appear in our Bibles instead of the words "to immerse" and "immersion" is because the translators had orders from King James not to so translate them. I have in my possession an exact copy of King James' Instructions to the Translators and also a complete copy of the original preface of the translators to the readers of their translation. The king's third rule is this, "The old ecclesiastical words (are) to be kept; as the word church not to be translated congregation," etc.

And the translators say, near the close of their preface: "Lastly, we have on the one hand avoided the scrupulousness of the Puritans, who leave the old ecclesiastical words, and betake them to other, as when they put washing for baptisms, and congregation for church," etc.

Now, from the king's third rule and the above quotation from the translators' preface to the reader one can easily see that the word "baptisms" was one of the "old ecclesiastical words," and could not, therefore, be translated "washing" or "immersion."

Now, the Greek word which means "immerse" is "baptizo," and the Greek word which means "immersion" is "baptisma." And so, whenever the translators came to these words, being "old ecclesiastical terms," they were forbidden to translate them. Therefore, they had to anglicize them—

that is, they had to make them conform, as nearly as possible, to English words. And so they changed the "o" in "baptizo" to "e," and then the word was as we now have it—baptize. They dropped the final "a" in "baptisma," and then the word became as we now have it—baptism. Now, this statement of the case is as reliable as it is possible for authentic testimony to make it.

Furthermore, it is conceded by the scholarship of the world, regardless of denomination, that the original form of baptism—the very meaning of the word—was complete immersion in the deep baptismal waters. If you care for my proof in support of this statement, I shall be glad to give it to you.

Dr. Wall, an Episcopalian, says: "The Greek church, in all branches of it, does still use immersion; and they hardly count a child, except in case of sickness, well baptized without it." (Hist. Infant Baptism, vol. 1, p. 589.)

Now, when we remember that the words "baptizo" and "baptisma" are Greek words, then this "usage" of the Greek church becomes incontrovertible testimony in favor of my claim that immersion only is baptism.

Dr. Christian in his book on Immersion, page 231, relates this incident: "In reply to an editorial in the Christian Observer, of Louisville, Ky., Dr. Powell writes to the Western Recorder, January 8, 1891, as follows: 'I asked Bro. S—, who has charge of the Baptist church in Athens, Greece, if the Greek word could mean anything but immersion, and he said, "No." To my inquiry how the Presbyterians managed this question, he replied: "Very easily—by having a baptistry made, in which they immerse infants just as the Greek priests do." Said he: "Once they sprinkled some children, and it created such a scandal that it came near breaking up the church, and they were compelled to have a small baptistry made."'"

So you see how the case stands. If infants should be baptized, still sprinkling a little water on their heads is not baptizing them. In another letter tomorrow I shall give you some further reasons why Baptists do not believe in nor practice infant baptism, so-called.

Yours truly,

R. S. GAVIN.

Huntsville, Ala.

We congratulate Pastor Preston Blake and his good people on being able to worship in their new, beautiful church on yesterday. The Southside Baptist church, Birmingham, has built not only a magnificent church, but a Sunday school annex which is thoroughly up-to-date.

## NOTICE OF FINAL SETTLEMENT.

The State of Alabama, Jefferson County, Probate Court, 11th Day of April, 1911.

Estate of James N. Didlake, Deceased.

This day came Mollie Didlake, administratrix of the estate of James N. Didlake, deceased, and filed her account, vouchers, evidence and statement for a final settlement of the same.

It is ordered that the 17th day of May, 1911, be appointed a day for making such settlement, at which time all parties in interest can appear and contest the same if they think proper.

J. P. STILES,  
Judge of Probate.



I enjoy reading your paper so much. Those not taking it are missing a lot of good things.—D. J. Bartlett.

Dear Brother Barnett: You have the floor by permission of the moderator, and here is your club of five and money order. When I get some more I will send them in.—J. E. Smith, Gadsden.

(This is the way one moderator does it.)

Enclosed please find check for \$2 to send paper to two new subscribers. I asked three brethren to take the paper on my trip to X Roads, and two of them did so, which shows that all that is necessary is to make an effort. This is my first effort. Will try to send some more soon. Respectfully—G. W. Kerr.

Program of the Elmore county district Sunday school convention at Union Saturday, May 20, 1911: 10 a. m., devotional exercise, Rev. Mr. Culver; churches' report of schools; "What to Teach and How to Teach," Prof. A. C. Simmons and Mrs. Newell Arant; "Holding Attention and Illustrating," Miss Bachelor; "The Organized Adult Class," Prof. L. L. Vann; 1:30 p. m., "Teacher Training and Its Need Throughout the District," Hon. J. M. Holly, Rev. J. L. Long; "Are Parents Interested?" Messrs. Hand, Norris, Johnson and Calloway; discussion; benediction. T. A. Graves, president District No. 1.

Dear Brother Barnett: The affairs of the kingdom are moving on fairly well at Mt. Andrew Baptist church, in the Bethel Association. We have a good, live Sunday school. It is ever green. We have preaching on the fourth Sunday in each month and Saturday before. Our pastor, Rev. T. C. Paul, is a Missionary Baptist indeed. He is fearless and ready to condemn sin at all times, but does it in the spirit of his Lord and Master. We have adopted the wall cards and calendar, and think them all right. We have prayer meeting twice a week, and have lots of brethren, some very young, who are willing to fall down and publicly confess Christ is their Savior. Long may you live and give us the good paper is my prayer. Your brother in Christ—G. H. Walton.

Yesterday was a good day with the Newton saints. House was packed full last night. Many came to see Bro. G. C. Chance ordained to the gospel ministry. The presbytery was composed of Brethren P. M. Jones, Charles Rodgers and the writer. Bro. R. L. Jones answered for the church. We are expecting great things of Brother Chance. He is a student in the B. C. I., and hopes to attend the Howard after finishing here; then on to the seminary. The school here is doing well, and the commencement is just at hand. Brother Wilks, a former student, will preach the commencement sermon. Brother P. M. Jones, the Florida evangelist, is home for a few days. His home is in Newton. There are eight married Baptist preachers living in Newton, and there are several single ones here in school. This is the city of the prophets. Some of us are going to the great convention.—R. M. Hunter, Newton, Ala.

## Join Our Post Card Brigade

Rev. R. B. Arnold, of Ozark, has sent in nearly 20 new subscribers on the \$1 offer, which shows what can be done with a little persistent effort.

We had a splendid service yesterday and the day before—large and attentive congregations, and you will hear great things from us in the near future. We have thrived on our Sunday school in the past three months. Send paper this week.—R. A. J. Cumbee, Pastor.

Find enclosed money order for \$1. Please send the Alabama Baptist to the address on the card. This is from a good sister, well passed her eightieth milestone, yet she takes a lively interest in the work of the church. She saw a copy of the paper at her son's, and after reading it decided to subscribe for it; said it was the best paper she ever read. Yours truly—W. H. Teer.

Dear Barnett: Our meeting closed last night. We had a very gracious revival. Forty-seven have been received, 31 for baptism, and more to follow. The church has been strengthened and made ready for a larger work. Brother Hunt preached the old, old story with power, and won the hearts of young and old. Mrs. Hunt sang her way into the affections of all and was a mighty power as a personal worker. If this is a fair sample of Home Board evangelism the board is to be congratulated and the force doubled.—E. T. Smith, Prattville.

It affords me pleasure to have the privilege to enclose you \$5 for five new subscribers for the Baptist. I have the promise of four or five more later on. Send me one dozen sample copies. These are all from Poplar Springs church. I would have been at work sooner but for sickness. Yesterday was the second sermon I have heard in two years. I am a veteran of the civil war, and if I see the 2d day of June I will be 72 years old. Keep me posted on your programs, and if my health permits you will hear from me again. Success to you. Remember me in your prayers. There are three more churches within reach of us that need some one to work them up. Your friend and brother—J. W. McGill.

(This from a layman is fine work.)

Rev. C. C. King, clerk of the fifth Sunday meeting held with the Caldwell Baptist church, April 30, says: "Bro. J. T. Youngblood was chosen moderator and C. C. King clerk. After devotional exercises, led by Pastor J. L. Hand, the 'Sunday School' was discussed by Revs. L. H. Bowles and I. H. Gunter, and 'A Model Deacon' by T. J. Youngblood and C. C. King. At 11 o'clock Rev. John R. Caldwell, the 'old pioneer veteran of the cross,' preached very effectively to a large and attentive audience, which made our hearts glad, after which adjournment was taken for dinner. Education was discussed by Rev. J. L. Hand. 'The Relation of the Baptist to Missions,' by Rev. J. H. Gunter; 'The Best Methods of Raising Means to Build Churches,' by Rev. L. H. Bowles and Bro. J. E. Sullivan."

Had good services at Pine Grove and Clear Creek churches Sunday, May 1. Several promised to take the paper. I am trying hard to get the paper in the homes of my members. Fraternally—J. Lee Tucker.

(He sent in a new one.)

Please send me a few copies of the Alabama Baptist. We have on our church roll 169 names, and only eight take our denominational paper. I will try to get you a few subscribers from our church (Bethlehem).—V. M. Harris, Church Clerk, Tallassee.

(Wish other church clerks would do likewise.)

Please change the address of my paper from Mobile, Ala., to Fairhope, Ala. Our little church over here is getting along nicely. We are badly in need of a house of worship of our own. We still use the school house, and of course this puts us at some disadvantage. If you know of any good brother with a big heart and a big purse who you think would help us with our building please send me his name. Yours fraternally—Ed. S. Barnes.

Last Friday was children's day at Rocky Mount church. The Sunday school raised \$22 for the Orphan's Home, \$5 of which was raised by the card class and their efficient teacher, Sister West. On Sunday we had good service, and the church raised money to pay half my expenses to the convention, and they did it without me asking them to do so. Have been pastor of this church eight years. They pay whatever the pastor asks them to pay. Providence, my only other church, has paid half my expenses to the convention, so I am rejoicing at the thought of going to the convention. I am trying to get some subscribers to the Alabama Baptist, but so far have failed. Success to you and yours in your great work.—I. L. Ingram, Chandler Springs, Ala.

Dear Brother Barnett: I am a reader of the Alabama Baptist, and enjoy it. You are giving us a good paper. It gets better every issue. I have tried to get some subscribers for the paper. One will say, "I am not able." Another will say, "Too many advertisements in it." I don't see why every Baptist should not take it. I almost think sometimes there is not much Baptist about our church when they won't read their paper, the Alabama Baptist. Our church at Killen is moving along very slow. We have preaching once a month. Our pastor is Brother Fowler. He is a fine young preacher, full of the spirit. I will make a comparison of a sheep. We have no one to wear the bell. Our deacons won't move, and when they won't they need not expect the rest. We have no Sunday school, no mid-week prayer meeting, no society in the church at all. So you see we are almost spiritually dead. We have 70 members in our church. I think there are about three who take the Alabama Baptist. I will try again and see what I can do. May God's richest blessings rest upon the editor and his many readers.—J. B. Alexander, Killen, Ala.

Rev. W. A. Darden, of Healing Springs, is putting a number of Alabama Baptists into Washington county homes.

You will find enclosed \$1 and one new name. I will go over my field of work again and try to get your valuable paper in more of the homes. Respectfully—J. A. Connor.

(This is a good idea.)

Our meeting closed last Saturday. More than 50 professed Christ. We had 31 additions to the church—20 for baptism, 19 by letter and one by statement. The church was greatly revived. The meeting was begun with an ordination service. Brother C. A. Hasley having been called to the care of three sister churches, on these requests Brother Hasley was ordained by the following brethren, who had been invited by the pastor to form a presbytery: Revs. W. H. Garrett, W. J. Nash and J. E. Lowery. The sermon was preached by the latter, Bro. Lowery. Respectfully—L. L. Hearn, Altoona, Ala.

### DO YOU KNOW?

What the name of Ohio signifies? Beautiful river.

What the name of Missouri signifies? Muddy water.

What the name of Michigan signifies? Great lake.

What the name of Florida signifies? Blooming.

What the name of Iowa signifies? Drowsy ones.

What the name of Wisconsin signifies? Gathering of waters.

What the name of Minnesota signifies? Wild Margoram.

What the name of Kansas signifies? Smoky water.

What the name of Nebraska signifies? Water valley.

What the name of Vermont signifies? Green mountain.

What the name of Kentucky signifies? Dark and bloody ground.—Selected.

Rev. Mr. Hunt gave the blind tiger a heavy jolt during one of his sermons at the Baptist church a few nights since. Among other things, he said that whiskey was being sold in Prattville, and that any one possession of the pass word could buy it, and that he had been informed that "Tee Bone" was the password at one of the blind tigers.

Rev. J. W. Porter, D. D., editor of the Western Recorder, assisted Pastor Lansing Burrows in a meeting at Americus. The church was greatly revived and 33 added to her membership at last accounts.

We congratulate O. H. Stevenson, editor of the Roanoke Leader, on the timely and interesting issue of May 10. There were many tributes to mothers in it, which no doubt warmed the hearts of many of its readers.

Rev. C. O. O'Hara recently spent some time in visiting his old friends in Shelby county, where he is greatly beloved.

Rev. J. H. Pope, of Talladega, preached an interesting sermon at Antioch, Clay county, on Sunday, May 14.



## PITCH THE CAMPAIGN ON A HIGH PLANE.

A campaign for righteousness must be pitched upon a high plane of piety, lofty manhood, Christian principles and dignified, serious, gentlemanly behavior. Let spades be called spades, but leave rant, rabble and ruffianism to those who have never heeded the exhortation, "let all things be done in decency and order". Then may we expect our appeal to reach both the ears of God and good men and with these all standing for a holy cause victory is assured.

Pecos, Tex.

Yes, brother, but don't be so awfully nice that you fail to make your meaning plain. A feather bed sort of campaign won't do. There is no easy place on the firing line. Paper wads won't do the work—nothing but hard bullets well aimed can reach the vitals of the enemy. Once they get the idea that we are a kid-gloved set, committed only to candied words and polite expressions, they conclude, and rightly, that we are afraid.

## ORGANIZED LABOR.

The arrest of the secretary of the International Bridge and Structural Iron Workers' Union at the instance of the Erectors' Association, whose members employ many of those union men, on the charge of blowing up the plant of the Los Angeles Times and many other bridge and building structures, is one of the most serious arraignments ever suffered by American organized labor. The only parallel to it is the prosecution of the officials of the Western Federation of Miners in Colorado and Idaho. Graham Taylor says:

"It is unfortunate for the cause of organized labor and for all the law-abiding, honorable and public-spirited men in its leadership and rank and file, that their justifiable and commendable rally to the defense of a prominent representative of one of the great unions should apparently or actually place them in the false and untenable position of prejudging the case against the accused, or much more of in any way extenuating or making light of the murderous destruction for which the guilty should be punished to the full extent of the law.

"Let these labor officials higher up do their utmost to see that justice is done, not only to the accused men, but also to their own great cause. Let them also do their utmost to stand with the American public in protecting life and property from the cowardly attack of the bomb-thrower and the dynamiter by fearlessly aiding the courts to find and deal with the facts, without respect to persons. Thus they will not only best protect themselves and their cause from unjust aspersions, but will deserve and secure the renewed confidence of the American people, who can be trusted to see that fair play is done and a square deal given, even in such a case as appeals directly to the personal and national instinct of self-preservation.

"Detective Burns emphatically declares, 'I do not believe that organized labor stands for murder. I do not for a moment believe that any labor officials higher up than these men were cognizant of what was going on, and I believe that when the whole story is laid bare, every big labor leader in the country will renounce and denounce these fellows. The man who had the brains of the band had worked himself to a pitch where he believed any course justifiable in upholding the principles he advocated.

"Mr. Burns certainly has everything to lose by failure in this case and everything to gain by proving it as charged. Since no one doubts his rare capacity as a detective, the presumption is that he must regard his evidence against the accused as conclusive, or he would not have risked their arrest and staked his all upon proving the charges to which such wide publicity has been given. Nevertheless, whatever the presumptions thus furnished may be, the public is bound to suspend judgment until the evidence is presented to the courts. All, except those whose prejudices and special interests prepossess them against labor unions and every one connected with them, will be loyal to the just and humane way which the law itself takes, of holding any man innocent until he is proved guilty."

## EDITORIAL

## FIVE BROTHERS ARE MINISTERS.

Recently there was an interesting sketch in the Atlanta Constitution of an unusual family, for on April 19 Rev. T. G. Layton and wife, of Bremen, completed the fifty-eighth year of their wedded life.

Ten children were born to Mr. and Mrs. Layton, six sons and four daughters, eight of whom are now living. Of the six sons, five are ministers—Elder J. T. Layton, of Carrollton, Ga.; Elder N. H. Layton, of Tyrus, Ga.; Elder W. J. Layton, of Roanoke, Ala.; Elder J. H. Layton, of Banning, Ga.; Elder B. R. Layton, of Mandeville, Ga. A. H. Layton resides in Bremen. Like their father, they all affiliated with the Missionary Baptist church.

His church work extended not only in his native State, but it took him to other parts of the country, principally Alabama. At one of his "protracted" meetings at Rocky Branch church, in Randolph county, Alabama, he immersed twenty-five candidates on one occasion. With great pleasure does he enjoy the fact of having baptized four of his sons into "full fellowship".

Although having reached the three-score and ten milestone in life, Mr. Layton and his companion, who is one year his senior, are patiently waiting the final call, when they, with the redeemed, will be "gathered in with the faithful" who have preceded them.

## LET'S LIFT THE DEBT BURDEN.

We had hoped all of our boards would be able to go to the convention out of debt, but in spite of heart-breaking effort, the beloved Willingham will have to report that the Foreign Mission Board comes to the close of the year under the debt burden.

Some denominational philosophers profess to believe that debt is a good thing for a church or a board, as it calls for extra effort, but somehow we lean to the idea that a church, corporation, or board is most efficient when on a paying basis with a cash reserve in bank for emergencies.

That any of our boards come to the convention in debt is an indictment of our financial methods and Dr. J. F. Love, in his article, "A Suggestion" from which we quote, has some timely remarks:

"The time seems favorable for a reconsideration of our whole financial method, if it is ever to be reconsidered. During the closing weeks of the year all who have any deep and genuine interest in the work of the denomination is trying to do for the Lord have been racked with anxiety for the financial outcome of the year. And now we go to the convention to have reported to us a debt of \$70,000 or more on one of our boards. Is there no remedy for such a thing as this? Surely there is in the word of God light enough on the question of financing the Lord's work and there is among Southern Baptists wisdom enough for us to reach a solution of the problem. Nothing in the denominational life is more needing attention, and the only time when we can in justice to our work make any radical readjustment in methods is at the beginning of the year. During the first weeks of the convention year we can make such changes as are necessary in our financial methods with less inconvenience to our missionary operations than at any other time."

He suggests that the most favorable hour of the coming convention for the consideration of this matter be set apart for prayer and deliberation upon it.

It does seem that our wise men ought to be able to arrive at some solution and be ready upon the adjournment of the convention to submit to the brotherhood at large some scriptural, rational and workable plan for taking care of our mission work without this annual experience of anxiety and partial defeat.

Yet we realize that the wisest plans will be nullified unless the churches are willing to put their giving on a systematic basis.

We do not believe that debt should call for re-trenchment, but we do believe it should be wiped out.

## UNIVERSAL PEACE.

The Sunday School Union, 56 Old Bailey, London, E. C., March 31, 1911.—My Dear Lawrance: You will have seen with what enthusiasm the international peace proposals have been taken up this side, and we are all rejoiced to find what a magnificent response you have given from your president downwards.

Now, looking through the International Lessons, Mr. Johnson has pointed out that May 28th has assigned to it a lesson on Universal Peace. We both think it would be a splendid thing if, on both your side and our side, the Sunday school organizations could take this matter up and send out broadcast invitations to the Sunday schools to observe May 28 as Peace Sunday. What do you think of this plan? Could you consult your officers and ascertain soon after receiving this letter whether there is likelihood of the thing laying hold your side? If so, seeing that the time is limited, would you cable the word PEACE and I shall understand that you have arranged to celebrate May 28 as Peace Sunday. We will then at once take up the matter this side.

As a rule we are averse, as I expect you are, to taking up for any special reason the Sundays, but it seems such a natural thing in the present instance, and then the occasion is quite exceptional where we find men of all political creeds uniting in an earnest endeavor to promote universal peace and brotherhood.

With all the old affection, cordially yours,

CAREY BONNER.

Marion Lawrance, Esq.

The above letter explains itself. Mr. Bonner is the general secretary of the Sunday School Union of London. His suggestion is a good one and is approved by Mr. Hartshorn and Mr. Warren, representing the International and World's Committees. The lesson for May 28 is denominated by our Lesson Committee as an International Peace Lesson. In view of the tremendous interest in this subject on both sides of the Atlantic, because of the recent addresses of our President Taft, in Washington, and Sir Edward Grey, in the House of Commons, it is appropriate that special attention should be given to the subject of Universal Peace on this day, and mention of it can be made by pastors who may not care to preach on it and superintendents can arrange for appropriate music and addresses.

President Taft's proposition to secure permanent peace and arbitration of all disputes between Great Britain and the United States has taken the world by surprise and filled the minds of millions of men and women with admiration.

Pastor Wilhelm Fetter, a Russian educated in Spurgeon's college and preaching in St. Petersburg, in Russian, Lettish, German and English, is having a great ingathering among the working classes. Men stand patiently for hours in the aisles of his meeting places, block up doorways, and fill ante-rooms. "We have been so long hungry", they say, "you can not wonder that we enjoy the feast now that it is spread for us".

Prof. H. K. Rowe, of Newton Theological Institute, says he knows of four New England towns with one Protestant church for every 100 people, seven towns with a church for every 175, and fifteen towns with a church for every 275. The average church attendance in these towns is 15 per cent. of the total Catholic and Protestant population. Prof. Rowe declares that there is a general indifference among the ministers and that a great need exists for better training of country pastors.

The motion picture is as yet a novelty in religious work. Hence it will be opposed by some. But if there are conscientious scruples against adopting the motion picture as one of the church tools, at least we may comfort ourselves with our reading of church history. The disfavor which is now meted out to the motion picture was aimed at the stereopticon a decade ago, at quartet singing several decades earlier, at the pipe organ before that, and still earlier at the Holy Bible printed in the vernacular.



## A PAGE OF MISCELLANEOUS SHORT ITEMS

The census bureau report shows the cotton crop of 1910 to be 11,941,563 bales, counting round as half bales and including linters, compared to 10,386,209 for 1909.

America's first missionary exposition, known as "The World in Boston", which was opened in Mechanics' Building, Boston, on April 22, will be continued until May 20.

Canadian immigration, according to figures for the first ten months of the present fiscal year, increased 57 per cent. over the same period of the year before. The total influx was 260,687, of which the United States supplied 102,017.

Thirty-one Baptist churches in Georgia gave last year more than one thousand dollars each for missions. We hope to say the same thing about our churches in Alabama before many years have passed.

The official census shows that Hungary has a population of 20,850,700. This is an increase in ten years of 1,596,000. Figures for the Spanish census show that the population is about 20,000,000 and that there has been a gain of 1,040,000 inhabitants during the last ten years.

The life of the editor was saved the other day by a silver dollar in his pocket. A crank shot at him and the ball struck the dollar. Now, should we happen to get shot before you pay up your subscription and there is no dollar to stop the ball, we shall always presume you might have saved our life.—Exchange.

Hey, diddle-diddle, how students all fiddle!  
The Senior's head's a balloon!  
The little Fresh longs to be a sport,  
And the Co-ed runs off for to spoon!

When Miss Helen Gould attended the national meeting of the Young Women's Christian Association at Annapolis, Indiana, the latter part of April, she was surrounded at every public appearance by a guard of young women. She was assured of protection from beggars and camera fiends before she accepted the invitation to attend the convention.

Rev. John Clifford, M.A., D.D., LL.D., of London, president of the Baptist World Alliance, will preach the baccalaureate sermon at the University of Chicago on Sunday, June 11. The convocation exercises will be held on the following Tuesday, June 13, at which the convocation orator will be Count Heinrich von Bernstorff, Imperial German Ambassador to the United States.

Among amusing things current are the reports of the diggings of Dr. Orville Owen, of Detroit, in the mud of the river Wye at Chepstow, England, to find documents buried by Bacon telling all about himself and Shakespeare. Dr. Owen found out a cipher which tells how Bacon buried the documents under the Wye. He has located the right spot, apparently to his satisfaction, and is damming and digging, and he or the attentive reporters tell us about it from week to week.

Dr. H. C. Mable has just returned to his Boston home, having completed his second year's work as special lecturer in seminaries and colleges on missions and related themes. He has visited eight of our theological seminaries, seven colleges in the middle west and nine other schools, including four of the home mission colored schools. For the last three months he has toured widely the south, visiting institutions in Texas, Missouri, Kentucky, Georgia, South Carolina and Virginia. He also participated in two large conferences at Atlanta and at Athens, Ga. He will devote the summer to study and preparation for the next season's work.

London now has a Mohammedan magazine, "The Moslem World", the first number being issued in January. It is announced that a Mohammedan mosque, to cost \$500,000, is to be built in that city.

The evangelistic campaign conducted by Dr. Chapman and Mr. Alexander in Swansea, Wales, has concluded after more than a month of continuous meetings. The total attendance on the meetings is estimated at more than 200,000.

Visitor—Could I speak with the Parson for a moment?

Servant—Oh, if I disturbed him now he'd take my head off. He's writing a sermon on "Self-Control".—Puck.

"My mother always makes the best of everything; it has been her motto through life. And now, at the age of eighty, she is just as alert in looking for the sun behind the cloud as ever she was". This remark was heard on an electric car.

In the Church of the Advent, Philadelphia, to which Phillips Brooks once ministered, services are held each Lord's day in English, Roumanian, Russian and Armenian, with occasional Servian, Polish, Old Catholic and Syrian services.

Count Okuma announces that Mr. Carnegie has given \$1,000,000 to Waseda University, Tokyo. Mr. Rockefeller, he says, offered a large amount, but on condition that theology, meaning no doubt Christianity, was taught in the school. Otherwise Mr. Rockefeller would not give to a heathen school.

On the occasion of a presentation a worthy alderman delivered himself with great composure of the graceful remark that he was not there to pour forth a paregoric on the recipient. Somebody whispered to him "panegyric", whereupon the alderman continued, gayly: "My friend says 'panegyric', but as the two words are anonymous it can not matter very much!"

## A GOOD BEGINNING.

The young people of the Indian Head Baptist church met Sunday night, May 7th, and completed organizing a Baptist Young People's Union. As this church is only in its infancy, this work had never been undertaken, but sixteen young men and women came forward to take up the work and went into the organization at once. Mr. A. G. Sullivan was elected president, Mr. J. E. Lantrip vice president, Miss Ruby Browning treasurer, and Miss Mariella Knight secretary.

A bright and encouraging plan of study and work was mapped out, a feature of which is the work of the educational committee, who will be in charge of the distribution of tracts, Bibles, Bible literature, etc., in an endeavor to get our church people fully informed on all matters pertaining to the Christian work. A sufficient fund is already on hand, although the committee is only a few hours old, to purchase a large number of tracts, and a small library of religious literature will soon be in circulation.

The services for the evening were turned over to the young people and they presented a very interesting and instructive program on the Baptist home mission work. Mr. Sullivan explained the work of the mountain schools; Mr. E. H. Brown talked of the mission work on the frontier; Miss Browning read an interesting paper on mission work in Panama, and Miss Mariella Knight read a paper on the work in Cuba. Mr. Lantrip was called on to make a report in regard to the Sunday school convention which he recently attended in Anniston, and his remarks were very enthusiastic and helpful.

MARIELLA KNIGHT, Secretary.  
Cordova, Ala., May 10, 1911.

The great cry of the unchurched millions ought to ring in our ears, permitting us no rest until we have availed ourselves of every conceivable device to attract them to the higher life in Jesus Christ.

According to the recently completed census of British India, the inhabitants of that great Eastern empire number 315,001,099 persons, an increase of 7 per cent. over the last census in 1901.

"Of course", said the surgeon who had operated for appendicitis, "there will be a scar". "That's all right", replied the patient. "Leave any kind of a mark you like that will prevent some strange doctor from coming along and operating again".

"The Educational Opportunity of the Sunday School" will be emphasized at the International Sunday School Convention in San Francisco June 20-27, and two sessions will be devoted to the consideration of the phases of this important topic.

The president of one of the largest railway systems on the American continent has declared himself in favor of war. His approval is based on the fact that, as he says, war "kills off the surplus population".

According to the report of the central German Jewish Relief Association not fewer than 120,000 Jews were driven out of Russia during 1910 by systematic persecution. Of the total number over 93,000 emigrated to the United States, or twenty-five thousand more than did so during 1909.

Mrs. Miles E. Jenkins, now seventy-seven years old, who has taught Sunday school for half a century at the Baptist church in Sixteenth street, between Seventh and Eighth avenues, New York, was presented on Easter Sabbath with a purse, as a token of the love of the Sunday school, while the children of the school rendered Easter songs and recitations.

Persia, "Land of the Lion and the Sun", was founded upon the ruins of more ancient monarchies, and her literature, taking root in ancient soil, was enriched by the philosophy and science, the poetry and mythology, of her predecessors. The East is the home of poetry and the land of mythology. The dreamy Orient, rich in jewels and radiant with flowers, shadows forth from its dim background a mythology so primitive that it appears to be the mother of mankind. The story of a great civilization was recorded on the rocks or buried beneath the soil of Mesopotamia.

It is a shameful fact that in order to get a pension fund for superannuated ministers the Methodist conference thinks it necessary to assess all ministers who receive eight hundred dollars 1 per cent. of their salaries and those who have four hundred dollars one-half of 1 per cent. What are the rich laymen thinking of to allow such taxes to be assessed upon their ministers?—Christian Register.

Mrs. Francis Held was making a transcontinental trip on the Santa Fe and threw an old pair of stockings out of the window to get rid of them. Soon afterward she remembered that she had hidden her roll of money, containing \$1,500, in those selfsame stockings. She appealed to the conductor, who telegraphed back and had a search made, with the result that the stockings were found and the money returned.

President Taft has appointed Bishop Brent, of the Philippines; Dr. Hamilton Wright, of Maine, and Henry J. Finger, of California, as the American delegates to the International Opium Conference to be held at The Hague. Dr. Wright has disclosed the fact that Americans are using as large an amount of habit-forming drugs per capita as is used in the Chinese empire.





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the celebrated fruit juice and pepin drink. Contains no harmful or injurious drug. Relieves your fatigue unclogs your brain and assists your tired, over-worked stomach. **Pep-to-lac** is pure and pleasing—ask for it next time.

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How to find the right teacher for your school is a hard problem. Schools, colleges and families are fast learning that the safest plan is to submit their wants to some good School Agency where leading teachers of the country are enrolled.

We make this our business. Tell us what you want. No charge to schools. Good teachers should write for circulars. Address R. A. Clayton, Mgr., Birmingham, Ala.

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Send only 2c stamp and receive 5 very finest Gold Embossed Cards FREE to introduce post card offer. **Capital Card Co., Dept., 146, Topeka, Kan**

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TITHING.

Tithing was fundamental in the life and worship of the Jews. Moses said, Lev. 27:30: "And all the tithes of the land, whether of the seed of the land or of the fruit of the tree, is the Lord's." He then added: "It is holy unto the Lord."

The backsliding of the Israelites was in almost every instance attended by a failure to bring in the tithe. In fact, there is reason to believe that they often fell off at this point first, and then followed it by a general apostasy as in Mal. 3:8. But whether this be true or not, we find that every instance of apostasy is characterized by a withholding of the tithe. The same general principle obtains today. When a man falls away in his contributions it is soon followed by a general backsliding. However, if it be said that a man backslides at other points first and then falls in contributions as a result, the fact remains that tithing, or giving, is vital and fundamental in one's religious life. This was true long before the law was given by Moses. Abraham recognized Melchizedek as the priest of God when returning from the battle with the kings and promptly turned over to him a tenth of the spoils of victory. Later we find Jacob, after a glorious night of communion with the Lord at Bethel, making a religious vow, and among other things he promises the Lord a tenth of all that the Lord should give him. It is distinctly stated in the law of Moses that "the tithe is the Lord's." If the tenth was the Lord's then, is it not logically His now?

"Ye have robbed me, saith the Lord." How? "In tithes and offerings."—Mal. 3:8-10. Bring in the tithes unto my storehouse now, saith the Lord, and prove Me now herewith and see if I will not open the windows of heaven and pour you out a blessing that there will not be room enough to receive it.

Robbing God and depriving ourselves! Shutting up the windows of heaven by withholding the Lord's tithe!

"Honor the Lord with thy substance; so shall thy barns be filled with plenty."—Prov. 3:9-10.

Alas, how many farmers will turn away from this simple, but positive method and trust to fertilizers and improved implements alone! Have faith in God.—Mark 11:22.

L. N. BROCK.

Cloverdale, Ala.

THE "PUTITOFFS."

My friend, have you heard of the town of Yawn,  
On the banks of the River Slow,  
Where blooms the Waitawhile flower fair,  
Where the Sometimeorother scents the air,  
And the soft Goeasys grow?  
It lies in the valley of Whatstheure,  
In the province of Letitstide,  
That tired feeling is native there—  
It's the home of the listless I don't care,  
Where the Putitoffs abide.

—Selected.

STRENGTH HEALTH VIGOR



TO be healthy, is to be happy; to be strong is to be admired, and to be vigorous is to be successful. No one can be healthy, strong and vigorous with bad blood coursing through his veins, and here is the reason. The body's sole nourishment is blood. Every particle of food, before being carried from the stomach into the system, must first

be made into blood; therefore, unless that blood is rich and pure, with a sufficient quantity of nourishment, the body does not get properly fed, resulting in an impoverished condition of the entire system. Bad blood, then, is primarily the cause of every weakness or disease, and should be corrected, or serious results may follow.

W. H. BULL'S HERBS AND IRON

produces, or rather makes, red blood corpuscles, and cleans out all impurities of the blood. It aids digestion and strengthens heart action; invigorates the nerves and stimulates the liver and kidneys; is laxative in its effects and creates a hearty appetite; greatly relieves rheumatism by eliminating uric acid, and restores all organs to normal health. Mr. L. H. Jeffers, Ozark, Ark., after being treated by physicians without improvement, writes, "I finally tried using W. H. BULL'S HERBS AND IRON, which helped me right away, and I consider HERBS AND IRON the best medicine ever made to build up a weak, run-down constitution." Take care of your health by looking after your blood, and take care of your blood by using HERBS AND IRON—it will do everything we claim for it, or it costs you nothing. Your druggist handles it in 50c and \$1.00 sizes—get a bottle of the \$1.00 size, and if you are not feeling better after using two-thirds of the contents, take the remainder back to him and he will refund your money.

IF YOUR DRUGGIST CAN'T SUPPLY YOU, SEND US HIS NAME AND \$1.00 AND WE SEND IT DIRECT. CHARGES PREPAID.  
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W. E. Jewel, Santa Fe, Tenn., says: "I bought one of your wagons in 1902. Used it for hauling phosphate rock 12 months and stave bolts 12 months, the remainder of the time I have used it on my farm and the repairs during these eight years have not exceeded \$2. It is still a good wagon and is now hauling phosphate rock at the mines. I consider it the lightest running and most durable wagon made."



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for Red, Weak, Weary, Watery Eyes and Granulated Eyelids. Murine Doesn't Smart—Soothes Eye Pain. Druggists Sell Murine Eye Remedy, Liquid, 25c, 50c, \$1.00. Murine Eye Salve in Aseptic Tubes, 25c, \$1.00. Eye Books and Eye Advice Free by Mail. Murine Eye Remedy Co., Chicago.

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will cure one head 4 times or 4 heads one time. Money back if they fail.  
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**SHE'S SIX TODAY.**

She's six today. She climbed my knee and twined her arms about me so, And whispered to me joyously: "I bet you, dad, that you don't know What day this is." I feigned to think, though well I knew what she would say, And shammed surprise when she exclaimed: "I'm growing up; I'm six today." What is it, when the years come on, that holds a man and makes his heart To soften toward a little child and makes the tears so quick to start? I had not noticed it before. I did not think until today. Her playroom's strangely silent now, her paper dollies laid away. The little finger marks we loved are gone from off the window sill, Beneath the blossomed apple tree the swing I made is strangely still, And silence hovers round the house, unbroken by her childish glee— She's six today, and growing up, no more a little babe to me.

You're six today. Come kiss your dad and hug him, too, you little elf, And romp with him and play with him, nor ask him why he's not himself. Just follow him where'er he goes, and let him take your little hand; Don't ask him what he's thinking of—you wouldn't know or understand. Let's go, together down the lane, a-romping in your child-heart way. You cannot play like this for long. You're growing up—you're six today. —Selected.

**ODD MONEY.**

The skins of animals were the earliest forms of money. Sheep and oxen among the old Romans took the place of money. Oxen form the circulating medium among the Zulus and Kafirs. Tin today forms the standard of value at the great fairs of Nijni Novgorod.

In the tired districts of New Guinea female slaves form the standard of value.

Iron spikes, knives, spearheads and brass rods are employed in certain parts of Central Africa.

Chocolate is still used in the interior of South America for currency, as are coconuts and eggs.

The archaic Greek money was in the form of thick, round lumps of metal, stamped with the given value.

Whales' teeth are used by the Fijians, red feathers by some of the South Sea Islanders, and salt in Abyssinia.

The Icelandic and Irish laws yet have traces of the use of cattle for money. Many Teutonic fines were paid in cattle.

In the early colonial times of 1752 tobacco and tobacco receipts were legal tender. Corn and beans and codfish also were employed.

The small, hard shell known as the cowrie is still used in India, the Indian islands and Africa, in the place of subsidiary coin.

**LASTING HYMNS, N 8, 1 AND 2.**

Free samples to churches and Sunday schools contemplating ordering hymn books. Lasting Hymns are endorsed by our denominational leaders. Address Rev. J. A. Lee, Glenco, Ky.

**Hair Help** Ayer's Hair Vigor has no effect whatever upon the color of the hair. It cannot possibly change the color in any way. But it promptly stops falling hair, and greatly promotes growth. Ask your doctor first. J. C. Ayer Co., Lowell, Mass.

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FLEXIBLE SOLES for FUSSY FEET  
FIT BEST AND WEAR LONGEST  
THE MODEL \$2.50 \$3.00

**N**O matter how tender your feet, or how hard you are to fit, our flexible sole shoes will give your feet a rest from those stiff, pinching shoes you are now wearing. They are comfortable from the first minute you put them on, the sole gently yielding to every bend or movement of the foot, and they are the essence of style and superior in quality. "SHIELD BRAND" shoes always fit best and wear longest because, they are made right, by expert shoe workmen, in the most modern and completely equipped shoe factory in the UNITED STATES. Insist on having "SHIELD BRAND" shoes—your dealer has them, or can get them for you.

**TO MERCHANTS:** Put in a line of "SHIELD BRAND" shoes, display them in your windows and watch your business increase. We want to send a salesman to see you—let us know when. Mail orders filled same day received.  
**M. C. KISER COMPANY**  
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And stop paying rent. Real estate ownership not necessary. We will show you how and lend you the money at only **5% SIMPLE INTEREST**.  
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We put prices on our merchandise that have no comparison for lowness, quality considered, in Alabama.  
And more than 700 people, our loyal army of helpers, are striving as we are, to render pleasant and quick service.  
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If those who freckle every Summer would get a two-ounce package of Kintho at once they would be almost sure to have no further trouble when the hot sunshine discloses freckles on other people. One thing is sure—the quicker you use Kintho the sooner you'll be rid of your freckles. Get it wherever toilet goods are sold. If it fails, get your money back.

**NOTICE OF FINAL SETTLEMENT.**  
The State of Alabama, Jefferson County—Probate Court, 6th day of May, 1911.

Estate of Pleas Alexander, Deceased.  
This day came W. B. Margan, administrator of the estate of Pleas Alexander, deceased, and filed his account, vouchers, evidence and statement for a final settlement of the same.

It is ordered that the 7th day of June, 1911, be appointed a day for making such settlement, at which time all parties in interest can appear and contest the same if they proper.

J. P. STILES,  
my10 Judge of Probate.

**Weak Eyes**  
Are made strong by Leonardi's Eye Lotion. Inflammation is cured without pain in one day. No other eye remedy so pure and healing. Keeps the eyes in working trim. It makes strong eyes.

Guaranteed or money refunded. Druggists sell it at 25 cts. or forwarded prepaid on receipt of price by S. B. Leonardi & Co., Tampa, Fla.

**The Farmer's Best Friend.**  
The farmer's best friend? Who can answer this question? Who can measure one item against another in the farmer's life and determine correctly his best friend? Is it the noble, much prized and almost indispensable horse? Is it the old cow that supplies the family with milk and butter? Is it his poultry stock that furnishes food and "pocket change"? Is it the faithful dog that keeps watch over his home day and night—or what is it?

This is a question that even the farmer, until recent years, could not answer for himself, and even some of them are today ignorant of what is their best friend—the friend that looks after his personal comfort, the friend that protects his financial interests and guards his home.

This friend is no other than the rural telephone lines, and every farmer who owns a telephone will tell you that he can't do without it. His old horse might die and the farm would be run just the same. The cow could be sold and hardly missed. The poultry could easily be dispensed with without any inconvenience, and the dog could go, too—but the telephone! Never! As long as he has a telephone in his home he is independent. He don't have to rely on anything else. His telephone, then, is his best friend.

When he wants anything from town, he don't have to hook up the horse and drive six or eight miles for it—the telephones. When sickness occurs, it takes but a second to summon the physician. If the house is afire, or danger is near—the alarm is given over the telephone in an instant. The telephone is a friend in an instant. The telephone is a friend in need, and a friend in need is a friend indeed.

The rural telephone service connects you instantly with anybody, anywhere, whether one hundred feet or one thousand miles away. It is put in on a co-operative plan that places it within the reach of every farmer, the world over.

Full details as to this co-operative plan can be obtained by writing to the Farmer's Line Department, Southern Bell Telephone & Telegraph Company, No. 19 South Pryor Street, Atlanta, Ga.

**OUR SLOGAN, "TO GREENVILLE IN JULY OUT OF DEBT."**

That is what the brethren say. Will you join the Whoopers-Up? A young pastor, J. H. Gunter, writes: "Brethren, let's rally to the bugle call of our beloved secretary and go to the convention in July out of debt."

J. J. Johnson, Sylacauga: "I am with you in the work for State Missions. Our church will report larger gifts to the three boards than ever before."

W. M. Murray, Brewton: "Now for State Missions heart and soul, is my motto. God bless our secretary of missions."

These are but samples of what the secretary is receiving from the brethren. If all will join hands now the thing will be done. Will you be a Whooper-Up? Blessings on you!

W. B. CRUMPTON.

Program of Seminary commencement is as follows: Sunday, May 28, 8 p. m., baccalaureate sermon in the Walnut Street Baptist church by Rev. Paul V. Bomar, D. D., Marion, Ala. Monday, May 29, 10:30 a. m., missionary address by Rev. Austin K. DeBlols, D. D., Chicago, Ill. Tuesday, May 30, 10:30 a. m., alumni address by Rev. J. Ernest Cook, D. D., Liberty, Mo. Tuesday, May 30, 8 p. m., commencement proper and conferring of degrees in the Walnut Street Baptist church. The exercises on Monday and Tuesday mornings will be held in the chapel of Norton Hall. The graduating class is the largest in the history of the seminary, there being 80 applicants for degrees.

For 10 days I have been with Rev. B. S. Ralley in a meeting at Clayton. The attendance has been large from the beginning, and at times the church would not seat the people. The interest has grown from day to day, and we are having a good meeting. Several have professed conversion, and others are concerned about their salvation. Practically everybody here belongs to one of the churches. Bro. Ralley is one of the best pastors in the state. He is a strong preacher and is held in high esteem by everybody in the town.—T. A. Reese, Home Board Evangelist.

If you want to succeed as Bookkeeper, Stenographer or Telegraph Operator—take a course in



"THE SCHOOLS OF ACTUAL BUSINESS."  
Meridian, Miss., or Hattiesburg, Miss.  
Write for information. Mention this paper

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If strong sunlight and the summer's glare causes your eyes to become weak or inflamed, the proper kind of smoke glasses will protect them.

If you've never worn them you have no idea what relief and comfort a pair of the right sort of sun glasses will afford.

The best that are made are here.

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JEWELERS—OPTICIANS  
ESTABLISHED 1878  
16 DEXTER MONTGOMERY, ALA.

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Miss Lane is another of the South's young business women, whose salary soars considerably above \$100 per month. A student of the Georgia-Alabama Business College at Macon, Ga.

The above is a photograph of Miss Katherine W. Lane, a Middle Georgia young lady, whose name is added to the list of those who are making a conspicuous success in the business world. The President of the Georgia-Alabama Business College at Macon, Ga., recently agreed to furnish the readers of this paper with a series of articles telling of such careers as Miss Lane's, for the purpose of inspiring others who have ambition to succeed in life, and to make themselves useful in the business world. Miss Lane was formerly a student in that institution, and she was fired by the desire to be one of its best representatives in the field.

She holds a government position in the Department of Agriculture at Washington, at a salary of \$1,400 per annum, and with no reduction for the holidays that the government gives to its employees.

Miss Lane's motto, as a student and as a worker, is to be thorough and to do the best possible work. She agrees to assist any of the Georgia-Alabama students who aspire to get into the government service.

**Weak, Cold Spells.**

Wilmington, N. C.—Mrs. Cora L. Ritter, of this place, says: "I used to have headaches, and blind dizzy spells, and weak cold spells went all over me. I had different doctors, but they were unable to tell me what was wrong, so I began to take Cardui. I am now all right, in good health, and better than I have been for 10 years." Cardui is a remedy for women, which has been helping sick women for nearly a lifetime. You can absolutely rely upon it. Other people have done the testing, and you should profit by their experience. Cardui has benefited a million women. Why not you? Begin taking Cardui today.

**NOTICE OF FINAL SETTLEMENT.**

The State of Alabama, Jefferson County—Probate Court, 12th day of May, 1911.

Estate of John W. Cox, Deceased.  
This day came Mrs. S. E. Cox, administratrix of the estate of John W. Cox, deceased, and filed her account, vouchers, evidence and statement for a final settlement of the same.

It is ordered that the 8th day of June, 1911, be appointed a day for making such settlement, at which time all parties in interest can appear and contest the same if they think proper.

J. P. STILES,  
Judge of Probate.

I have not got any new subscribers yet, but will keep trying. I have used the samples. Will do all I can to put the paper in as many homes as I can. I enjoy the paper very much. We have a good Sunday school at Wats Union. Pray for us. Wishing you much success—Thos. G. Carr.



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Baptist Sunday School Board, Nashville, Tenn.

**"A STITCH IN TIME SAVES NINE."**

If people would use a little forethought, they would save themselves many an ache, and sometimes a life. To illustrate, you snag a finger; you pay no attention to it; it festers and develops into blood poison and becomes a matter of much seriousness. Now, if in the beginning you had gotten a box of "Gray's Ointment" and applied it—well, you wouldn't have had that blood poisoning. "Gray's Ointment" prevents blood poisoning, cures old sores, cuts and wounds of any kind, boils, bruises, carbuncles, piles, poison oak, etc. Get a 25c. box from your druggist today, or send direct for it and keep it always handy. If you want to test it first, drop a card to W. F. Gray & Co., 800 Gray Building, Nashville, Tenn., and they will send you a free sample.

Dr. W. J. E. Cox was welcomed by large congregations at the First Baptist church, Talladega, Sunday morning and evening, May 14.—Our Mountain Home.

Will say that my church at Cane Creek is getting along very well, though it has no Sunday school. Will try to organize one there next Lord's day, which is our regular meeting day: We are praying for a great outpouring of the Spirit with us.—Thos. G. Carr.

Eufaula First church is on the list of churches paying the pastor's expenses to the Southern Baptist Convention at Jacksonville. After a brief statement by Col. G. L. Comer at the Sunday morning service the funds were raised with utmost celerity. The pastor appreciates the love implied as much as the deed performed. Sincerely yours—J. A. French.

I have just celebrated my 73rd birthday. My wife is 72 and 4 months. We have been married 52 years and three months. We have had born to us four boys and six girls. Six have gone to their reward, and four are alive. We have 14 grandchildren and three great-grandchildren. God bless you in your work and the Alabama Baptist. I am in bad health now and ask your prayers. I am your sincere friend and worker in the cause—Rev. J. R. Newell, Spring Hill, Ala.

Home Board Evangelist T. O. Reese, of Birmingham, and Singer Raymond B. Williams, of Norman, Okla., will begin a meeting with Pastor J. A. Beal, of the Richmond Place church, Birmingham, May 28.

We have just closed a glorious meeting at the Fifth Street church, Huntsville. The pastor was assisted by Rev. R. S. Gavin. The meeting lasted only nine days. The visible results were 23 by baptism and four by letter. Bro. Gavin did some very fine preaching. His method is simple and plain. We had the baptizing Thursday night, at which time Bro. Gavin made a talk on "Why We Baptize." This is said to be the greatest meeting ever held in that part of the city. We expect to make one of the best showings of any church in the association this fall when we meet. The other churches of the city seem to be in a prosperous condition. May the Lord's blessings be on you and yours.—R. R. Brasher.

**Terrible Train of Troubles.**

Lake Charles, La.—Mrs. E. Fournier, 516 Kirby street, says: "The month before I took Cardui I could hardly walk. I had backache, headache, pain in my legs, chills, fainting spells, sick stomach, dragging feelings, and no patience or courage. Since taking Cardui, I have no more pains, can walk as far as I want to, and feel good all the time." Take Cardui and be benefited by the peculiar herb ingredients which have been found so efficient for womanly ills. Cardui will relieve that backache, headache, and all the misery from which you suffer, just as it has done for others. Try Cardui.

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### THE STORY OF A LITTLE JEWISH MAID.

Written for the Sunbeams by Mrs. W. D. Hardy.

Dear Children: I am going to tell you a true story this time—one that really happened, about a little girl that lived in Israel long before our dear Savior came to this earth to live. We do not know the name of this dear little maid, but we feel sure she had a good mother and father, who had trained her in the right way, for she knew about the true God and the holy prophets in Israel.

Now, there was another nation joining Israel that oftentimes marched over and made war against them; they were the Syrians; they were a warlike people, and stronger than the Israelites, whom they delighted to plunder and rob the homes of their treasures.

On one occasion they robbed one home of its chief treasure—the dear little daughter of loving, kind parents.

How cruel the soldiers must have been to tear a little child, it may have been by force, from the loving mother's arms!

I can imagine the screams of mother and child, with the frantic endeavors they made to prevent the pitiful capture, but the strong overcame the weak; wrong, not right, triumphed in this case, it seems to our human mind.

But we will see later what God intends to do about it; how He puts to use the godly training of this dear little maiden over in that heathen country, where the people knew Him not and worshipped idols of wood and stone.

How frightened she must have been in the strong grasp of those rude soldiers; she knew not what they were going to do with her as they journeyed along the way; after she found that they did not intend to hurt her she must have wondered where she was going and what they intended to do with her. How tired the little girl must have been ere that long march ended, and with what wonder she gazed around the strange scene presented to her view when at last set at liberty.

The lonely little captive found herself a stranger, in a strange land, surrounded by strange faces.

How much she missed the dear mother far away, who was grieving over the loss of her child. As she looked about her she saw a beautiful house, with beautiful flower gardens and many servants; she then learns that this is the home of General Naaman, the commander of the Syrian army, the man who stole her from her home. I am sure she must have been an attractive little maiden, for the mistress of the beautiful home, Naaman's wife, took charge of her, carried her to her own apartments to be her own little servant maid. The great lady must have felt sorry for the little prisoner, and it was a great kindness on her part to take the little girl as her personal attendant, for she did not know what might be done with the little prisoner of war. So the child waited on Naaman's wife.

Our little heroine soon found that there was trouble of some kind in this beautiful home and that the mistress was unhappy. So one day, perhaps she found the great lady in tears, and

inquired the reason.

"O, my kind mistress, what a!eth thee? You have been so good to the little Jewish girl that she wants to help thee. Is there nothing she can do to comfort thee?"

"No, no, child, there is nothing you or any one else can do to help us in our sorrow," replied the lady.

"But tell me, my mistress, the cause of your distress. If I can do nothing else I can sympathize with thee."

So the mistress unburdened her sad heart to the little maid, telling her all about the horrible, incurable disease of leprosy which had fastened its deadly fangs on her husband, the master of this lovely home. As she listened to the story of woe she remembers God's prophet, Elisha, over in her own country, and the power God had given him to cure diseases, and even to restore a dead child to life.

Now we see why God permitted the Syrians to capture this little girl with such a strong faith in Him. To witness for Him in this heathen country, where there was none to tell of His goodness and love.

Snatched away by the pitiless hand of war, a captive and an exile, but no bitterness filled her young breast; her faith in God remained unshaken by misfortune, and her heart melted with compassion for her afflicted master and the sorrow of her kind mistress. She was not ashamed of her country or of her religion; so she told her mistress in simple words of Elisha, the prophet of God, and of his wonderful work over in Samaria, ending her testimony in these words: "Would to God that my lord were with the prophet that is in Samaria, for he would cure him of his leprosy."

That was a matchless testimony, the story of the little captive girl witnessing to the healing power of God's prophet.

Oh, that we had among us more Christians of this sort as witnesses in favor of the saving power of Christ. Even children with that little girl's faith and courage could save the world for Christ, for she told her story so well, made such an impression on the mind of her listeners with her truthful face and earnest words, that some one went to the king, saying:

"Thus and thus saith the maid that is of the land of Israel."

Now, the king of Syria was sore troubled over Naaman's condition, for he was a great man with his master, and a valuable servant. Being at the head of his army, he reposed great confidence in him. Though a heathen, he was an honorable man, and God had chosen him to deliver his country from the hand of an enemy; therefore the king was anxious to do something to save Naaman, so he said:

"Go to Samaria, and I will send a letter to the king of Israel, and take with you rich gifts of silver, gold and fine raiment to pay him to cure Naaman, my servant, of his leprosy."

The king of Syria made a mistake; he sent to the wrong man, and when the king of Israel read the letter he was frightened and tore his clothes in despair. Recognizing that only God could cure the disease of leprosy, he thought the request was only an excuse to pick a quarrel with him, and he feared the power of the Syrian king. He did not once think of calling on Elisha to help him out of his dilemma, for he was a wicked man; did

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not like the prophet much, because he reproved him.

Nevertheless Elisha soon heard of the presence of General Naaman with his retinue of servant, and of his purpose also. So he sent to the king, saying:

"Why hast thou rent thy clothes? Let the sick man come to me, and he shall know that there is a prophet of God in Israel." And Naaman came in his chariot and horses, with his servants, and stopped at the door of the house of Elisha, expecting him to come out and receive so illustrious a visitor as himself with much honor and ceremony. Elisha did nothing of the kind. He merely sent a messenger, telling him to go wash in the river Jordan seven times, and he would be well.

It made Naaman angry to be told to do so simple a thing; so he was silly enough to turn away without obeying, saying: "Behold, I thought he would surely come out to me and call on the name of the Lord, his God, and strike his hand over the place and recover the leprosy. Are not Abana and Harper, the rivers of Damascus, mine own country, better than all the waters of Israel? If it be a matter of washing, may I not wash in mine own beautiful streams, and be clean, instead of this muddy Jordan?" So he turned away in a rage, about to miss his highest blessing. Then his servants went to him and said:

"My father, if the prophet had told thee to do some great thing, wouldst thou not have done it? When he said wash and be clean how much rather I would do it."

Naaman very sensibly took his servants' advice, and dipped himself seven times in the river Jordan, and his flesh came again like unto that of a little child, and he was healed. That was a very different man who went on his homeward way rejoicing to the one who came to Samaria to be healed, and he gave his testimony to God before all the company, saying:

"Behold, now I know there is no God in all the earth but Israel's God." And a little girl led a great man to believe in God by her testimony to His power and loving kindness. O, that we had more like her to testify to the saving power of Christ! Tyler, Ala.

Churches desiring to get the best service out of their pastors will, if they are wise, send them with their expenses paid to the convention at Jacksonville, where they can come in touch with the leaders of our Southern Baptist Zion. What they see and hear will get into their minds and hearts and be transmitted to their people in better sermons.

On May 21-24 will be held the commencement exercises of Howard College at Birmingham. The baccalaureate address will be delivered by Rev. W. E. Evans, of Birmingham, and the commencement sermon will be preached by Rev. W. C. Bledsoe, D. D., of Lafayette. It is earnestly hoped that a large number of friends from all parts of the states will be present.

HOMESICK.

Homesick ain't like th' other sick  
You get an' hafta go to bed  
An' drink th' stuff th' drug stores mix,  
Or have things tied aroun' your head,  
An' when your ma she wash your face  
An' use th' silver bresh an' comb  
To comb you, an' she fill a vase  
With flowers, 'cause you're sick at home.

Homesick ain't med'cine sick at all;  
It ain't a sick like stummick ache  
'At make you double up an' bawl  
An' say you didn't eat th' cake,  
Until your conscience it ache, too,  
Nen you confess, an' your ma smille  
An' say she got a joke on you  
Buhcause she know it all th' while.

Homesick ain't when they see your tongue  
Or feel your pulse, or your ears buzz,  
Or doctor listens at your lung—  
But, oh, how much you wist it wuz!  
Homesick is when you go away  
A-visiting all by yourself,  
An' miss th' clock 'at ought to stay  
A-tickin' on th' mantel-shelf.

An' folks tell stories to you, too,  
An' try their best to make you laugh.

Th' wind cries in th' chimbley flue,  
An' in th' barnyard is a calf  
'At bawls an' bawls— An' worst part yet

Is all th' time how well you know  
No matter how homesick you get  
An' want to go home, you can't go.  
—Wilbur D. Nesbit in Harper's Magazine for May.

HER MOTHER'S PARTNER.

A sturdy little figure it was, trudging bravely with a pail of water. So many times it had passed our gate that morning that curiosity prompted us to remark:

"You're a busy little girl today?"  
"Yes'm."

The round face under the broad hat turned toward us. It was freckled and perspiring, but cheery withal.

"Yes'm; it takes a heap of water to do a washing."

"And do you bring it all from the brook down there?"

"O, we have it in the cistern mostly, only it's been such a dry time lately."

"And is there nobody else to carry water?"

"Nobody but mother, an' she is washin'."

"Well, you are a good girl to help her."

It was a well-considered compliment, but the little water-carrier did not consider it one at all, for there was a look of surprise in her gray eyes, and in an almost indignant tone in her voice she answered: "Why, of course I help her. I always help her to do things all the time; she hasn't anybody else. Mother'n me are partners."—Selected.



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I want to send you a complete ten day's treatment entirely free to prove to you that you can cure yourself at home, easily, quickly and surely. Remember, that if you wish to give the treatment a complete trial; and if you wish to continue, it will cost you only about 15 cents a week or less than two cents a day. It will not interfere with your work or occupation. Just send me your name and address, tell me how you suffer if you wish, and I will send you the treatment for your case, entirely free, in plain wrapper, by return mail. I will also send you free of cost, my book—"WOMAN'S OWN MEDICAL ADVISER" with explanatory illustrations showing why women suffer, and how they can easily cure themselves at home. Every woman should have it, and learn to think for herself. Then when the doctor says—"You must have an operation," you can decide for yourself. Thousands of women have cured themselves with my home remedy. It cures all old or new. In Mothers of Daughters, I will explain a simple home treatment which speedily and effectually cures Leucorrhoea, Green Sicknes and Painful or Irregular Menstruation in young Ladies, Plumpness and health always results from its use.

Wherever you live, I can refer you to ladies of your own locality who know and will gladly tell any sufferer that this Home Treatment really cures all women's diseases, and makes women well, strong, plump and robust. Just send me your address, and the free ten day's treatment is yours, also the book. Write to-day, as you may not see this offer again.  
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## IN MEMORIAM.

Our loving Heavenly Father in His infinite wisdom saw fit to remove from our midst April 9, 1911, our dear sister, Mrs. Frank Ware.

She had attained the ripe old age of 77, and her departure has brought to us sorrow and a deeply felt loss, yet we rejoice with her in the triumphs of the Christian faith. The sweet influence of her life and character will long be felt by those that knew her.

She had been in ill health for some time, and her advanced age and feebleness had warned her family and friends that the end might be expected soon, and in that sense they were ready for it, but in a dearer and sweeter sense they were not, could not be, for who can ever be ready for mother to go away and leave them?

Her remains were laid to rest in the family cemetery April 18. Funeral services were conducted by Rev. Bulard, her pastor.

We extend our deepest sympathy to all bereaved and point her life as a model worthy of emulation.

Dear grandma, thou art gone to rest,  
To that sweet home above,  
Where sorrows never the heart molest,  
Where all is peace and love.

No more on earth thy feet shall roam,  
No more you'll know a night;  
You've gone to that celestial home,  
Where Christ himself is light.

No more we'll hear you sing that hymn,  
In accents soft and low,  
Until we at the river's brim  
Shall meet to part no more.

We will not mourn thee, silent one,  
Though deep our loss we feel;  
We know 'twas but the works of one  
Who all our wounds can heal.

We would not have thee back again  
In this vain world to roam,  
But hope to gain a place with thee  
Around the Savior's throne.

Till then we'll wait—yes, meekly wait,  
Though sorrows press us sore;  
Soon we shall pass inside the gate  
And meet to part no more.

MARY LEE JENKINS.

Dadeville, Ala.

## PROGRAM OF COMMENCEMENT

Of Baptist Collegiate Institute, Newton, Ala.

Wednesday, May, 24, 1911.

11 a. m. Sermon—Rev. W. P. Wilks, Berea, Ky.

2:30 p. m. Music and expression classes—Younger students.

7:30 p. m. Joint anniversary of literary societies.

Thursday, May 25, 1911.

9 a. m. Graduating exercises.

2:30 p. m. Address—Judge M. Solie, Ozark, Ala.

7:30 p. m. Final exercises. Music and expression.

Within little over a year the ladies of our church raised over \$1,500 for the various objects; and they never give suppers, teas or entertainments. They have a rose show once a year; the rest they give direct from their



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And I positively don't want you to send me a single solitary penny when you answer this announcement. Why? Because I am now introducing a new kind of Spectacle—my wonderful "Perfect Vision" Spectacles—the latest and most remarkable eyesight protectors and preservers the world has ever seen.

—These latest "Perfect Vision" Spectacles of mine will actually make a blind man see—of course, I don't mean one blind from birth, but blind on account of age.—

—These latest "Perfect Vision" Spectacles of mine will enable you to shoot the smallest bird off the tallest tree tops, plough in the field and drive on the brightest, hottest, sunniest days without any danger of your getting cataracts, chronic sore eyes, or granulated lids.—

—These latest "Perfect Vision" Spectacles of mine will enable you to read the very finest print in your bible, and do the finest kind of embroidery and crocheting just as well as you ever did in your younger days, and at one and the same time they will also be protecting and preserving your eyes and be keeping them from getting weaker while doing it.—

And I therefore want you and every other spectacle wearer in your county (all my old customers also) to get a handsome **ROLLED GOLD** pair of these very remarkable and latest "Perfect Vision" Spectacles of mine without a single solitary cent of cost; and as a favor—not an obligation, mind you—I will kindly ask you to

## Just Do Me A Good Turn

by showing them around to your neighbors and friends and speak a good word for them whenever you have the opportunity.

If you want to do me this favor write me your name and address at once and I will immediately mail you my Free Home Eye Tester and latest **ROLLED GOLD** Spectacle offer. Address:

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pockets. Not all the ladies by far are members of the societies, either. The above does not include the gifts of the young ladies' society, either.—J. L. Rosser, Selma.

Sister Jessie Frost, of West Huntsville, died Tuesday morning at 3 o'clock. She leaves a husband and two little children, the youngest just three weeks old. She was a member of the

West Huntsville Baptist church. The writer preached her funeral at the Baptist church at 10:30 Wednesday morning. She was buried in Maple Hill cemetery.—W. E. Baggett.