

ALABAMA BAPTIST

Frank Willis Barnett, Editor.

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Organ Baptist State Convention

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BIRMINGHAM, ALA., JUNE 7, 1911

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PLEASE RUSH THE \$1.00 OFFER DURING THIS WEEK.

You gave us a fine convention number. "What the Convention Means to Me" was as fine as anything you have said. Come to see us. Always yours—J. A. French, Eufaula.

I am glad you went to the convention and caught that good feeling. It is a great spiritual tonic to be associated with such a host of godly men. I am moving along nicely with my work. I have three churches—Bangor, Hanceville and Mt. Tabor. We are building a \$1,500 church house at Mt. Tabor. Yours in Christ—J. T. Churchwell.

The revival at the Midway Baptist church, Chambers county, was in every sense a revival. Rev. C. M. Cloud, of Thomaston, Ala., preached with power in the first services; also Rev. L. B. Crantford, of Lanett, delivered two soul-stirring sermons. Then our beloved young pastor, W. C. Crowder, did some excellent work in the last services. Eighteen were added by letter and 19 by baptism. The membership at large was much awakened, and now the Sunday school is growing in numbers and interest each Sabbath. C. B. Harison, Sunday School Superintendent.

Our church is doing better than it has in some time. It is out of debt, pays our pastor's salary monthly; gave \$60 for missions; always ready to lend a helping hand when called on. But we never see anything in the Baptist from Nanafalla church. I don't know why. We send the money to Brothers Crumpton and Willingham and get their receipts, but that is all. Nanafalla church is not dead, but it never gets credit for what it does. I am still trying to get more subscribers. The Baptist is a welcome visitor to me. Wishing you much success and happiness, I am sincerely—Mrs. C. E. Westbrook, Nanafalla.

Dear Brother Barnett: An item in the last issue telling how an editor's life was saved by a bullet striking a dollar in his pocket reminds me of the possibility of saving the life of the editor of the Baptist by sending him the dollar. Enclosed you will find check for \$1.50. The dollar for protection and 50 cents to pay the printers. Apply to my subscription. Yours fraternally—J. L. Robinson.

THE BAPTIST ENCAMPMENT IS THE THING.

Shocco Springs (two and one-half miles out of Talladega) is the place.

August 21-23 is the time.

A great program is in the making.

Watch the Baptist for further particular.

A. G. MOSELY,
Chairman Committee.

The Baptist Meeting in Philadelphia

The Baptist meetings this year present an opportunity such as will not come again for a long time. All conditions are favorable for a gathering of Baptists that shall be memorable in our annals as a denomination.

The Scope of the Meetings is Remarkable.

1. The Northern Baptist Convention (June 13 to 18). This includes the annual meetings of the affiliated missionary societies—the American Baptist Foreign Missionary Society, the American Baptist Home Mission Society, the American Baptist Publication Society and the Woman's American Baptist Home Mission Society. The six days will be crowded with swiftly moving programs, with discussion of matters vital to the denomination in the north.

The General Convention of the Baptists of North America (June 19). This organization, which was effected at Jamestown, meets triennially. Its object is the bringing together into fraternal fellowship of representatives of the Baptists of the United States and Canada, and the discussion of general matters of broad denominational interest. If the Baptists of the north and south are ever to get together it will be through such a medium.

The Baptist World Alliance (June 19 to 25). This is the crowning organization, for beyond its range Baptists as such cannot go. Its purpose is to bring into union the Baptists of the world, and to promote the spirit of fellowship, service and co-operation among them. It is expected that every nation where Baptists exist will have representatives in Philadelphia. The Alliance meets once in five years.

Who Will Be There.

About 5,000 delegates and visitors are expected, among whom will be many of the most noted men in Great Britain and America. From England will come such men as Dr. John Clifford, pastor of the Woodbourne Park Baptist church, of London, for nearly 50 years, and one of the foremost preachers and citizens of the empire; Rev. J. H. Shakespeare, M. A., member of the family of the great poet, secretary of the Baptist Union of Great Britain and Ireland; J. T. Marshall, D. D., principal of the Manchester Baptist College, of international reputation as a lecturer; Rev. F. B. Meyer, D. D., one of the most popular annual visitors to America, and Rev. Thomas Phillips, of London, who will preach the Alliance sermon. Nine are coming from New Zealand. About 100 are coming from Russia, Roumania and other countries of Eastern Europe, most of whom have been in prison and suffered persecution because they have dared subscribe to the Baptist faith. Among them will be Rev. W. Fetter, pastor of the First Baptist church, St. Petersburg, and an evangelist of great power.

The Subjects Are Vital.

"The Baptists and the World's Life" is the general topic. The Sufficiency of the Gospel (a) for the Salvation of the Individual; (b) for the Salvation of Society. The Christianizing of the World. The Spirit of Brotherhood. The Church and Education. The Church and Industrialism. Baptists and the Coming of the Kingdom. The Lordship of Jesus will be the theme of the sermon Sunday morning, June 25, by Dr. E. Y. Mullins, of Louisville Seminary. These topics will be discussed by some of the most noted men in Great Britain, Europe and America. There will also be a great women's session and one devoted to Sunday school and young people's work.

Sectional meetings, when every race and nationality will meet in some appointed place, will be a marked feature. "The Roll Call of the Countries," when each country will respond in its own tongue and when the same hymn will be sung together in many languages, will be a memorable occasion.

Railroads and Hotels.

The railroads have granted rates of one and one-half first-class limited, with minimum of \$2 for the round trip. Tickets on sale June 10, 12 and 13 and 17 and 19; only purchasable and usable for the start on these days; good until June 28, with extension privilege to July 31 for \$1 extra, paid on depositing ticket with special agent in Philadelphia before June 28. This makes side trips possible, or a month at the seashore, or attendance at the International Christian Endeavor Convention at Atlantic City (July 6-12). The tickets will be sold outright for the round trip, avoiding the certificate plan. For transportation information write to Rev. F. S. Dobbins, 1701 Chestnut street, Philadelphia.

Hotel accommodations and home entertainment will be provided at reasonable rates.

PLEASE RUSH THE \$1.00 OFFER DURING THIS WEEK.

Please urge every man who expects to attend the State Convention to send his name and address to J. G. Reynolds, chairman of the reception committee, Greenville. Fraternally—L. L. Gwaltney.

Degrees and titles will be awarded to 475 students at the University of Chicago on Tuesday, June 13, when the seventy-ninth convocation will be held in Hutchinson Court at the university. The students come from 33 states of the Union and five foreign countries.

Dear Brother Crumpton: By all means let's go to Greenville out of debt. Count on me and my church for every dollar possible. Hope to begin a meeting Sunday week. Pray for us. Yours in Him—A. P. Moore, Huntsville.

This is the way a brand new pastor writes. The way is open to hear from others. It was thoughtful in Brother Moore to write.—W. B. Crumpton.

The commencement exercises of the State Normal College began yesterday with the baccalaureate sermon, preached by Rev. Mr. J. W. Willis, of Florence. The services were held under the auspices of the Baptist church this year. Despite the heat the chapel was crowded and the sermon was given the closest attention. The sermon was along sociological lines and was one of the best that had been heard in the college chapel for years. The music, under the direction of Miss Eva Bennett, was especially fine.—Tributes Daily, May 29.

Dr. Ray Palmer has been assisting us in a three weeks' meeting. A reception was held last night (May 29) for the entire community. Eight hundred persons were present. Dr. Palmer gave his lecture on the "Temple of Character" free. Nearly 100 professed conversion during the three weeks. Twenty have been baptized so far. Many more will be later. Dr. Palmer is a good preacher and very skillful in dealing with the unconverted. He makes Christians line up with the church. Our church has been greatly strengthened in its hold upon the community.—A. W. Atkinson, Manhattan, Kas.

THE BAPTIST ENCAMPMENT IS THE THING.

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August 21-28 is the time.

A great program is in the making.

Watch the Baptist for further particular.

A. G. MOSELY,
Chairman Committee.

ALABAMA BAPTIST WOMAN'S MISSIONARY UNION

Headquarters—Mission Room, 1122 Bell Building, Montgomery, Alabama

Watchword for 1910-11: "Saved to Serve"

Mrs. Chas. Stakely, President, 23 Wilkerson Street, Montgomery.

Vice-Presidents.

Mrs. T. W. Hannon, Montgomery.
Mrs. Henry Dill, Birmingham.
Mrs. O. M. Reynolds, Anniston.
Mrs. F. B. Stallworth, Cuba.Mrs. T. A. Hamilton, State Organizer, 1127 South Hickory Street, Birmingham.
Mrs. D. M. Malone, Associational Visitor, Consul.

W. M. U. Watchword:

Whatever He saith unto you, do it.—John 2:5.

Miss Kathleen Mallory, Secretary-Treasurer, 1122 Bell Building, Montgomery.

Mrs. Wm. H. Samford, Recording Secretary, 310 Mill-dred Street, Montgomery.

Mrs. M. C. Scott, Auditor, 611 S. Court St., M'tgom'ry.
Miss Mary Rhoades, Leader of Young People's Societies, 1122 Bell Building, Montgomery.

Mrs. Grace Hiden Wilkinson, Secretary of Relief Work for Aged and Infirm Ministers, Idlewild, Birmingham.

Mrs. R. V. Taylor, Press Correspondent, 310 Government Street, Mobile.

Send contributions for this page to the Mission Room.

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Mrs. W. W. Campbell, Tuskegee.

Y. W. A. Watchword:

They that be wise shall shine as the brightness of the firmament; and they that turn many to righteousness as the stars forever and ever.—Daniel 12:3.

THOUGHT FOR THE WEEK.

"Somebody's worryin' all the while—
Don't you do it, but wear a smile.
Glad that you've got what God has sent,
Glad that you're under His firmament,
Sharin' the sunshine He scatters around
Wherever His children in peace are found."Somebody's worryin' soon and late—
Don't you do it, but learn to wait.
Toll and struggle and smile and sing
Till even the shadows some day will bring
A ray of promise and hope and cheer—
There's always a happiness hovering near."Somebody's worryin' even when
He's doin' the best that He can for men.
Somebody's worryin' even while
The sun shines down with a pleasant smile,
And the birds sing sweet and the world seems fair
With everything plenty and some to spare."Somebody's worryin' all life through
Somebody's worryin', why should you?
Laugh with the little and sing with the less
And take some life 'neath your own to bless,
Till you get so busy with other folks' care
You won't remember your own is there".

DURING JUNE.

We study about State Missions and also about Roman Catholicism in Italy and Mexico.

We give to State Missions, our aim being to raise at least \$1,900 for this cause by the last of June. We will also give as women's societies to the support of women missionaries and schools taught by them on the foreign fields; as Y. W. A.'s to the foreign medical work, as R. A. B.'s to the school at Toluca, Mexico; as S. B. B.'s to the kindergartens and schools for children on the foreign fields.

REMEMBER IN YOUR PRAYERS.

Our work in the Central district. This is a well organized district with Mrs. T. W. Hannon as vice president. Out of the twenty associations, there is only one not organized. Plans are being made to organize this one.

Our work in the East Liberty Association. Mrs. Boyd, of Lafayette, is the superintendent of the work in this association, where we have 38 churches, and only twelve societies.

Our missionary, Miss Cynthia Miller, at Lal Chow Fu, China.

The reaching of our year's apportionment.
The special effort for State Missions."Alabama, Alabama,
We will aye, be true to thee,
From thy southern shore, where growth
By the sea thine orange tree,
To thy northern vale where floweth
Deep and blue, thy Tennessee,
Alabama, Alabama,
We will aye, be true to thee".

LEST WE FORGET.

A womanly woman is never ungrateful, and therefore never forgetful of the obligation which she sustains to that which has been a blessing to her. This largely accounts for the interest which she takes in all philanthropic work, in schools, hospitals, memorials, churches and the like. It is certainly one of the chief reasons for her intense, and at the same time practical, interest in missions of all kinds, for she is neither unmindful of nor ungrateful for the privileges which missions have brought to her sex, nor does she forget Him who made such missions possible. You will find her giving of her own life, her means, her time, and even her own children that missions may be in gratitude carried into the life of others, in the far-away or native land. This is gratitude that will not let itself forget!

During the past year the women and young people of Alabama have given genuine proof of this attribute of the sex, and have done nobly for all forms of missions. Now another June has come, and with it the opportunity to show how grateful we are to God and our native State for the many blessings which are ours because we live in Alabama, and, with our hand in His, to give unto His work in the State all we possibly can to develop the cause of Christ here, that that which is foul in our midst may be made beautiful and so that those whom we can influence may be brought to the Savior. This month of June is set aside for State Missions. Every effort is being made to center the thoughts of every Baptist in Alabama upon the needs and to encourage each one of us to give as liberally as we possibly can, remembering always that we do so in loving, grateful memory of Him who gave His all for us.

"Brave thy men and true thy women,

Better this than corn and wine;
Keep us worthy, God in Heaven,
Of this goodly land of Thine.Hearts are open as our doorways,
Liberal hands and spirits free,
Alabama, Alabama,

We will aye, be true to thee".

PROFITABLE PLEASURE FOR THE SUMMER.

There is not a one of us but what is planning for some pleasure this summer, if it is only a trip through the country to spend a whole afternoon chatting with a near neighbor. Some of us will be planning to go a wee bit further, and to such ones we wish to call attention to the great profit and pleasure which can but be theirs if they will go up to Philadelphia the last week in June and attend the Baptist World's Alliance. The greatest speakers of the denomination and missionaries from all parts of the field will be there, and surely we can not do better than to be there ourselves.

Then the following week, there will be held in Asheville, N. C., a missionary conference for the young people. This is interdenominational, and so has the strength which comes through union. The Baptists will be faithfully represented by such workers as Miss Spaulding, of Florida, and Miss Crane, our corresponding secretary. Would that I might influence some young women and older ones, too, to go there for this first week of July and breathe in

the very atmosphere of missions.

The close of July finds the associational year opening up, and there can be no gainsaying the fact that this is to many of us the great treat of the summer. May God hasten the day when every Baptist woman in Alabama will look forward with the right kind of joy to the meeting of her association. In a short while, there will be sent to each superintendent from the mission room a suggested program for the associational meetings, with the prayer that nothing may be left undone to make the meeting in each association a veritable blessing to each woman who attends or who hears a report of the meeting.

In the midst of the associational year comes the State Baptist Encampment. Every one who went last year can but want to go again this year. Let those of us who know how full of profit and pleasure these encampments are, constrain our friends to join us there this August. We can truly promise "to do them good if they will come and go with us".

"From thy prairies, broad and fertile,
Where thy snow-white cotton shines,
To the hills where coal and iron
Hide in thy exhaustless mines,
Strong armed miners, sturdy farmers,
Merchants or what'er we be,
Alabama, Alabama,
We will aye, be true to thee".

CAUSE FOR REJOICING.

Bookkeeping, so far as the Mission Room was concerned, was quite easy for May of last year. This year, however, it has been some \$200 more complicated! A still greater cause for rejoicing is found in the fact that this year during May we heard from 38 associations, representing 77 societies, while for May of last year we had offerings from only 36 societies, representing 21 associations. The following report can but be interesting in the light of such encouraging facts:

RECEIPTS FOR MAY.

State Missions.

Tuscaloosa (1st) W. M. S., \$12.75; Birmingham (66th St.) S. B. B., \$1.25; Florida S. B. B., \$3; Carrollton W. M. S., \$3; Lafayette W. M. S., \$11; Bayou le Batre L. A. and M. S., \$1; Pleasant Hill L. A. and M. S., \$5; Phoenix City (1st) W. M. S., \$3.05; Wilton W. M. and A. S., \$2; Town Creek S. B. B., 25c; Thomasville S. B. B., \$2; Beulah (Judson Assn) L. A. S., \$3.65. Total, \$47.95.

Home Missions.

Montgomery (1st) W. M. S., \$5; Gallion L. A. S., \$1; Carrollton W. M. S., \$3; Bayou le Batre L. A. and M. S., \$1.40; Birmingham (27th St.) L. A. and M. S., \$1.30; Attalla L. A. S., \$2.50; Huntsville (5th St.) L. A. S., \$2.40; Notasulga W. M. S., \$2; Orrville W. M. and A. S., \$7; Greensboro W. M. and A. S., \$1.25; Sister Springs L. A. and M. S., 70c; Abbeville W. M. and A. S., \$4; Cordova W. H. M. S., \$2; Thorsby L. A. S., \$7; St. Stephens L. A. and M. S., \$1. Total, \$41.55.

Foreign Missions.

Wylam L. A. S., \$10; Gadsden (1st) W. M. S., \$7.50; Town Creek L. B. S., \$1.40; Mt. Carmel (Eto wah Assn) L. M. S., \$1.65; Decatur (1st) W. M. go there for this first week of July and breathe in

A. S., \$7; Evergreen W. M. S., \$4; Cedar Bluff W. M. S., \$5; Carrollton W. M. S., \$4; Birmingham (S. S.) W. M. and A. S., \$11; Attalla L. A. S., \$2.50; Orrville W. M. and A. S., \$4; Brundidge W. M. S., \$2; Cordova W. H. M. S., \$2; Thorsby L. A. S., \$5. Total, \$101.25.

Aged Ministers.

Russellville L. A. S., \$2.15; Anniston (P. M.) W. M. S., \$5; Sister Springs L. A. and M. S., \$1; Montevallo L. A. S., \$10; Columbia W. M. S., \$5; Isney L. A. and M. S., \$2.50; Selma (1st) Y. W. A., \$7.75; Ozark W. M. and A. S., \$5; Glencoe W. M. and A. S., \$1.50; Ashford L. A. and M. S., \$2.50; Coatopa S. B. B., \$1.50; Holt W. M. S., \$4; Alexander City W. M. S., \$5; Winterboro W. M. S., \$1.03; Dadeville W. M. S., \$5.55. Total, \$59.48.

Orphanage.

Furman W. M. and A. S., \$15; Prattville L. A. S., \$2; Huntsville (1st) W. M. S., \$10; Mobile (Dauphin Way) L. A. S., \$5; Gadsden (1st) W. M. S., \$6; Cusseta W. M. S., \$5.21. Total, \$43.21.

Bible and Colportage.

Spring Bank No. 1 (Antioch Assn) L. A. S., \$1.

Mountain Schools.

Anniston (P. M.) Y. W. M. S., \$15; New Decatur (Central) W. M. and A. S., \$5; Yantley S. B. B., 50c; Hope Hull Y. P. M. S., \$2.50; Tunnel Springs Y. W. A., \$1.35. Total, \$24.35.

Indians.

Gadsden (1st) S. B. B., \$7.50; Birmingham (66th St.) S. B. B., \$7. Total, \$14.50.

Miss Kelly.

Orrville W. M. and A. S., \$15.

Native Worker.

Columbia W. M. S., \$25.

Bible Woman.

Lafayette W. M. S., \$10.

Chinese Student.

Consul Sunday school, \$5.

Hospitals.

Anniston (P. M.) Y. W. M. S., \$15; Hope Hull Y. P. M. S., \$1.10; Marion Jr. M. S., \$3; Selma (1st) Y. W. A., \$2; Jacksonville Y. L. M. S., \$13.30. Total, \$24.40.

Africa.

Gadsden (1st) S. B. B., \$7.50; Birmingham (66th St.) S. B. B., \$10; Greenville S. B. B., \$1.41; Marion S. B. B., \$2.95; Brundidge S. B. B., \$1.10; Yantley S. B. B., 25c. Total, \$23.21.

Christmas to Africa.

Oxana S. B. B., \$2.

Kindergartens.

Anniston (P. M.) S. B. B., \$3.25.

Undesignated.

Andalusia W. M. and A. S., \$3; Belleville Y. W. A., \$6. Total, \$9.

Training School Enlargement.

Birmingham (S. S.) W. M. and A. S., \$6; Carrollton W. M. S., 25c; Lafayette W. M. S., \$3. Total, \$9.25.

Training School Support.

Carrollton W. M. S., 20c.

Lucy F. Stratton Scholarship Fund.

Selma (1st) Y. W. A., \$2.50.

Bible Fund.

Birmingham (S. S.) W. M. and A. S., \$1.25; Carrollton W. M. S., 10c; Lafayette W. M. S., 75c. Total, \$2.10.

Margaret Home.

Cordova W. H. M. S., \$1; Town Creek S. B. B., 50c; Thomasville S. B. B., 50c. Total, \$2.

Miss Davis.

Birmingham (S. S.) W. M. and A. S., \$10; Ensley W. M. S., \$2; First Church L. A. S., \$10; Pratt City L. A. S., \$2; 27th St. L. A. and M. S., \$1; East church W. M. and A. S., \$1; Calvary L. A. and M. S., \$1; 56th St. W. M. and A. S., \$3; Avondale L. A. S., \$4. Total, \$34.
Grand total for May, \$510.20.

"Little, little, can I give thee,
Alabama, mother mine!
But that little—heart, brain, spirit,
All I have and am are thine.
Take, O take the gift and giver,
Take and serve thyself with me,
Alabama, Alabama,
We will aye, be true to thee".



"Truths."

Talks with a boy concerning himself, by E. B. Lowry, M. D., author of "Confidences."

A book containing the simple truths of life development and sex which should be given to every boy approaching manhood. His future welfare demands it. This is the first book to adequately and delicately present these truths in language intelligible to boys from ten to fourteen years of age. Parents, teachers and physicians will find it a needed and helpful book of inestimable value. Neatly bound in cloth. Price, 50 cents net, postage 5 cents.

Forbes & Co., 325 Dearborn street, Chicago.

"Cambridge Tercentenary Bible."

A very attractive edition of the Bible has been issued by the Cambridge University Press in celebration of the three hundredth anniversary of the King James Version. It contains interesting reproductions of the original (1611) title pages of the Bible and New Testament, and reproductions of the original King James dedication pages. The absence of helps, other than twelve maps, together with the use of very thin paper, makes the book about five-eighths of an inch in thickness and convenient to carry. It is fittingly bound in French Morocco, divinity circuit, and is issued in two different styles of type face, one of which is of the artistic Jenson design, presenting a black face effect which will probably be liked by those who wish a type of unusual distinctness; the other is of the customary lighter face character (Pott. \$2).

"Confidences."

Talks with a young girl concerning herself. By Edith B. Lowry, M. D.

A book explaining the origin and development of life in language intelligible to young girls. The author, who is a physician of wide experience and a pleasing writer, has very delicately and adequately treated this important subject. The future health and happiness of every girl demands that she receive when approaching adolescence an intelligent presentation of the vital life processes, and this book will be an invaluable aid to parents and teachers in attaining that object. Neatly bound in cloth. 16mo. Price, postpaid, 50c net.

Forbes & Co., 325 Dearborn street, Chicago.

Old Reliable."

Here comes another charming volume from my friend, Harris Dickson, the southern author who has not only won fame as a novelist, but who has done valiant work as a civic reformer and outspoken advocate of liquor reform.

"Old Reliable," a favorite of Tuck and a hero by accident. A happy adventurer who profits by his own mishaps. A spinner of yarns and a keeper of legends, as romantic as he is lazy and as lazy as he is humorous. A cabin philosopher, wise and shrewd and devoted, shunning work and seeking rest in the sunshine. A black aristocrat, hating an upstart as he hates a hoe. He loves a mule, a baby and a banjo. He is as prodigal of time as he is parsimonious of truth. He is known at sight and before his gleaming smile prejudice is as helpless as a possum in a skillet.

He lives absolutely and unmistakably in "Old Reliable."

The Bobbs-Merrell Co., Indianapolis, or Loveman Joseph & Loeb. \$1.50.

"Inn the Nantahalas."

The principle scenes of which are laid in one of the most lovely portions of the mountain section of North Carolina, giving to the story a background unsurpassed in beauty and interest. The heroine of the story is Linda Graham, a very beautiful mountain girl, whose Scotch name attracted the notice

of a certain genealogist visiting at Eagle's Nest. A discovery follows which leads to thrilling results in the after-life of Miss Graham—and others.

Bishop Atkins says it is "a book of fiction with the freshness, the fragrance, the cleanness of the new-blown rose is a genuine delight in these days of the saline novel."

Mrs. Townsend, the author, has imagination and perspective. She has what is, perhaps, worth more—a thorough knowledge of mountain life and character.

It can be had of Mrs. F. L. Townsend, Leaksville, N. C., for \$1.00.

"The New Nationalism" contains fourteen addresses by ex-President Roosevelt and an editorial along the same lines by Lyman Abbott. Anything either of them writes or says is worth listening to or reading, for both are sure to please or provoke and neither are ever tirecome.

The speeches were delivered by their famous author on his western tour in the summer of 1910, and reading them over again one does not wonder at the excitement which their delivery produced. Most public speakers seek an loudly for extravagant compliments to hand out to their hearers, but Col. Roosevelt seemed to go out of his way to commend public policies in communities where they most directly clashed with private interests. No one who wishes to know the author's real views need be in the dark. Let him read these talks. (Outlook Company, New York. \$1.50.

"Universal Peace—War is Mesmerism."

By Arthur Edward Stilwell. New York. The Bankers Publishing Company. 1911. 179 pages. \$2.

Mr Stilwell addresses a heterogeneous series of short letters to King George of Great Britain, Emperor William of Germany and Czar Nicholas of Russia, to all of whom he recommends at the outset the appointment of secretaries of peace to take the place of their secretaries of war, to help the world get rid of what he terms the "mesmerism of war."

"Holland," in the Boston Herald says:

"President Arthur E. Stilwell of the Kansas City, Mexico and Orient Railroad is a writer of great force. His sentences come with something like explosive and successive vocal shots, and ring clear as a bell upon a cold day, and he frequently adopts—and usually effectively—what in rhetoric is called the argumentum ad hominem."

The Bankers Publishing Company, 253 Broadway, New York.

"Confidence or National Suicide."

These notes on present day problems by Arthur Edward Stell, the prominent financier, have reached their sixth edition, for they touch upon vital matters, which are threatening peril to American railroads. He writes with authority as the President of the Kansas City, Mexico and Orient railroad, and yet for this reason many will think he is prejudiced.

In the hue and cry against railroads, and the adverse legislation, it might be well for even editors to take time to read what this constructor and builder has to say. The subject is too big for us, yet we are glad to have some one outline the problem which cries for solution if capital and labor are to have any rest.

The Bankers Publishing Company, New York. \$1.50 net.

"The Root of Evil."

By Thomas Dixon.

Those who know Tom Dixon, and nearly everyone in the south has either heard him as preacher or lecturer or read after him knows that he is never dull when speaking or writing, will be glad to get a chance to read "The Root of Evil", a story which goes beneath the surface of social life and lays bare the canker at the root. Like all Mr. Dixon's works, it is a tale of American life, essentially true in the picture it draws and done with a swinging power which brings its dramatic scenes home to us. The splendid strength of the tale, lies in the conflict between James Stuart and Nan in which love and greed of wealth struggle for mastery. Illustrated. Fixed price, \$1.20, postage 12 cents.

Doubleday, Page & Company.

PROGRAM OF THE STATE BAPTIST CONVENTION.

Greenville—July 18, Ministers' Meeting—July 19-21 Convention.

Committee—L. L. Gwaltney, Richard Hall, W. B. Crumpton, J. A. Cook.
Ministers' Meeting—Monday Night.
8:00. Sermon by F. M. Woods, of Clanton, Ala.

Tuesday Morning.

9:00. Devotional services by W. M. Blackwelder.
9:15. "The Minister and the Sunday School," 15 minutes, by W. F. Yarborough. Open discussion.
9:45. "The Minister and Missions," 15 minutes, by Richard Hall. Open discussion.
10:15. "The Minister and Church Finances," 15 minutes, by S. A. Cowan. Open discussion.
10:45. "The Minister and Woman's Work," 15 minutes, by Arnold S. Smith.
11:15. Sermon to ministers by J. M. Frost.

Tuesday Afternoon.

2:30. Opening prayer; "The Minister in His Study," 15 minutes, by J. L. Rosser. Open discussion.
3:00. "The Minister and His Prayer Meeting," 15 minutes, by E. M. Stewart. Open discussion.
3:30. "The Minister and Pastoral Work," 15 minutes, by A. T. Sims. Open discussion.
4:00. "The Minister and the Young People," 15 minutes, by W. M. Anderson. Open discussion.
4:30. "Reaching the Masses With the Gospel," 15 minutes, by R. S. Gavin. Open discussion.

Tuesday Night.

8:00. Opening prayer; "Three Hundredth Anniversary of the English Bible," (a) "Translation Prior to Authorized Version," A. J. Dickinson; (b) "Authorized and Subsequent Versions," Charles A. Stakely.

Wednesday Morning.

9:00. Devotional service, W. M. Blackwelder.
9:15. Enrollment of delegates and election of officers.
9:30. Report of program committee, Richard Hall.
9:45. Reception of visitors.
10:00. Introduction of new pastors.
10:15. Welcome address by L. L. Gwaltner.
10:25. Response by president's appointee.
10:35. Reading of reports; board of directors; treasurer of convention; State Board of Missions; education commission; Howard College trustees; treasurer of Howard College endowment fund; Judson College trustees; Healing Springs trustees; Newton Collegiate Institute; ministerial education; aged ministers' board; Orphans' Home trustees; statistical secretary. (All reports are expected to be brief, not over five minutes long.)
11:30. Convention sermon, J. D. Gwaltney; alternate, Preston Blake.

Wednesday Afternoon.

2:30. Opening prayer.
2:35. Appointment of committees to report at this session.
2:40. State Board of Missions; Alabama by districts, with corresponding secretary presiding. (State Missions includes Bible and colportage and tract distribution.)

Alabama by Districts.

Choctaw, Clarke and Washington—W. A. Parker, Sr., and W. A. Darden.
Lamar, Fayette, Marion, Winston—W. C. Woods, J. T. Johnston, J. M. McCord and T. W. Shelton.
Mobile and Baldwin—J. S. Lambert

Jackson, Marshall and DeKalb—M. Brisco and A. J. Jonsson.

Monroe and Wilcox—J. M. Gilmore and E. B. Farrar.

Cullman and Blount—D. D. Head and M. L. Harris.

Escambia, Conecuh and Covington—S. J. Lindsey, W. M. Murray and J. J. Hagood.

Limestone, Morgan and Madison—H. Ross Arnold, J. L. McKinney and L. P. Royer.

Butler and Crenshaw—J. R. Griffith and H. D. Wilson.

Franklin, Colbert, Lawrence and Lauderdale—J. W. Partridge, J. H. Chapman, R. L. Quinn and J. W. Willis.

Coffee, Dale and Geneva—P. L. Mosely.

Jefferson and Walker—J. H. Longcrier and A. D. Glass.

Henry and Houston—W. J. Martin and John R. Keyton.

Tuscaloosa and Pickens—A. W. Camp and J. F. Brock.

Montgomery, Autauga, Dallas and Lowndes—J. H. Bush, E. T. Smith, J. G. Dobbins and J. R. G. White.

Marengo, Greene and Sumter—J. E. Herring and W. F. Shute.

Pike, Barbour and Bullock—W. T. Foster and J. L. Thompson.

Perry, Hale, Bibb and Shelby—J. A. McCreary, D. I. Purser, J. L. Ray and John Averyt.

Macon, Russell and Lee—W. W. Campbell, J. L. Jackson and J. H. Wallace.

St. Clair, Etowah and Cherokee—J. M. Rogers, W. W. Grogan and I. W. Inzer.

Chambers, Tallapoosa and Randolph—T. J. Burton, G. W. Bell and W. P. Coffield.

Elmore, Chilton and Coosa—R. F. Stucky, P. G. Maness and C. H. German.

Talladega, Clay, Calhoun and Cleburne—J. C. Williams, J. Allen Smith, C. N. James and J. C. Bean.

Wednesday Night.

8:00. Opening prayer; Home Missions, report by W. F. Yarborough. Discussion by representative of Home Board and others. Secondary schools of Home Board included in discussion, viz: Eldridge, Gaylesville, Pisgah, Bridgeport. Evangelism included also.

Thursday Morning.

9:00. Opening prayer; miscellaneous business.

9:20. Ministerial education; discussion by W. W. Lee.

10:00. Educational commission, W. J. E. Cox presiding.

11:00. Devotional service, W. M. Blackwelder.

our schools, namely: Howard, Judson, continued; discussion to include all of our schools, namely: Howard, Judson, Central Female College, Newton and Healing Springs.

Thursday Afternoon.

2:30. Opening prayer; miscellaneous business.

2:50. B. Y. P. U.; discussion by state president, Joe Robinson, and others.

3:30. Woman's work; report by J.

H. Barber; discussion by L. O. Dawson.

4:15. Orphanage; discussion by J. H. Longcrier and others.

4:45. Denominational press; discussion by F. H. Farrington and others.

Thursday Night.

8:00. Opening prayer; Foreign Missions, report by J. M. McCord; discussion by representative of Foreign Board and others.

Friday Morning.

9:00. Opening prayer; miscellaneous business.

9:30. Reports of committees; co-operation by J. L. Thompson.

9:45. Sunday schools; D. W. Sims presiding, with reports read and speakers according to his appointment.

11:00. Devotional service, W. M. Blackwelder.

11:15. Laymen's movement; report by H. S. D. Mallory; discussion by J. T. Henderson and others.

Friday Afternoon.

2:30. Opening prayer; miscellaneous business.

3:00. Aged and infirm ministers' board; discussion by C. Ross Baker and others.

3:45. Temperance; report by Arnold S. Smith; discussion by representative of the Anti-Saloon League and others.

4:30. Memorials; report by M. M. Wood.

4:45. Reports by remaining committees; program; time, place and preacher; hospital; centennial and others.

5:00. Announcement of standing committees.

Friday Night.

8:00. Opening prayer; address by Rev. A. J. Vining, of London, Canada, "Sufferings and Triumphs of European Baptists."

P. S.—It is not expected that the chairmen of committees who read reports will speak to the subject except as volunteers.

H. L. Strickland will conduct a teachers' training class each day from 8 to 9 o'clock a. m., beginning Tuesday morning.

THE PASTOR THE KEY.

The writer inquired recently of a brother pastor, "How much did old Mt. Moriah give to missions last month?" He answered, "Not a cent." In astonishment I inquired further, "Well, what did the good people out at Shiloh give?" and again the same answer. (I give fictitious names of the churches.) Then I said: "Brother, did you lay the matter on their hearts, and then did you give them a chance—did you pass the hat?" He said, "No, I didn't for I knowed good and well that my people warn't able to pay nuthin' to missions." The Lord permitted me to hold meetings with both churches referred to, and the membership were paying taxes on property valued away up in the hundreds of thousands possibly. The only regret I have is that I failed to get the pastor converted.

BROTHER SCHRAMM'S DEATH.

Rev. H. R. Schramm, one of Birmingham's most beloved pastors and one who has been doing a great mission work in the churches of the vicinity of Wylam and Ensley, happened to a fatal accident Sunday night about 11 o'clock, when he swallowed carbolic acid instead of paregoric. Every known treatment was accorded him, but all to no avail. He died two hours after he had taken the fatal dose.

Sunday night, upon retiring, Rev. Schramm complained of not feeling well. It was about 1 o'clock that he got up with the intention of taking a dose of paregoric. The paregoric and the carbolic acid were on the same shelf, and before he knew what he had done he had swallowed the contents of the carbolic acid bottle. Dr. W. E. Wright, who lives only a few doors from Rev. Schramm, was summoned and everything possible was done for the sick man. A stomach pump was used, but to no avail. Rev. Schramm gained consciousness before he died, but it is believed that he did not know what he had done. He seemed resigned to his fate and asked to say his prayers. Soon after he said his prayers he expired.

Rev. Schramm was an old resident of this county and his untimely death is a great loss to all those who knew him. Rev. Schramm resided on Tenth avenue between Forty-first and Forty-second streets, Ensley. He leaves a wife and three children, besides other relatives. His remains will be sent to his brother in Randolph county, Georgia, for funeral services.—Birmingham Ledger.

The late Cornelius Vanderbilt once called on Bishop Potter, of New York, and asked why put \$10,000,000 and fifty years into one church? He backed his question with an offer of \$1,000,000—enough he thought. Bishop Potter declined his offer, and to him and to others stated that if commerce builds palaces for its trade, if public comfort builds palaces for hotels, religion must keep up its end. But Christian leaders who plan these cathedrals do not say that all churches should be large. The business of religion and missions is as well managed as the business of trusts, government, education. The plan is: A few churches that are large and that show Christian faith of the twentieth century; then many other small churches.

"The wonderful thing is," said Phillips Brooks to the Yale students, "that fire, if it is really present in the sermon when it is written, stays there, and breaks out into flame again when the delivery of the sermon comes. The enthusiasm is stowed away and kept. It is like the fire that was packed away in the coal bed ages ago, and comes out now to give its undecayed and unwasted light".

You've sympathized with the little girl who stuttered her "piece". But you've wept for the strong man who stammered and sucked air and gurgled ice water and forgot, and sat down in the kindly silence. In the child it was embarrassment, but in the adult it was a bad memory.

ALABAMA BAPTIST PARAGRAPHS

An interesting series of articles on "Reminiscences of Mission Work in Arizona" by Rev. R. A. Windes is appearing in the Moulton Advertiser.

Rev. A. A. Scruggs has accepted calls to the Baptist churches at Daphne and Foley, Baldwin county. He is also pastor of the Indian Creek church in Butler county.—Pine Belt News.

We regret to learn that Rev. E. P. West has been compelled to resign at Dennison, Tex., on account of continued throat trouble. Brother West once visited our state convention in the interest of the Texas Baptist Standard and made many friends in Alabama.

"Dear Clara," wrote the young man, "pardon me, but I'm getting so forgetful. I proposed to you last night, but really forgot whether you said yes or no." "Dear Will," she replied by note, "so glad to hear from you. I know I said 'no' to some one last night, but I had forgotten just who it was."

The death of Capt. John T. Davis of Columbia, removes from our Baptist life in Alabama a layman who always gave and helped our cause to the extent of his ability. He was a man of large affairs, but never too busy to neglect his church duties or listen to the call of his denomination. We deeply sympathize with the bereaved family in their hour of grief.

A memorial to John Howard Payne, the author of "Home Sweet Home," is being erected upon the campus of Union College, Schenectady, where he spent his student days a little more than 100 years ago. The memorial is a gateway to be erected at the entrance to Library Lane, the most beautiful of the college roadways.

The first "white flower day" which was observed in Russia on May 3, was "a success beyond the hopes of the most sanguine," says the Russische correspondent. Throughout the nation on that day, men, women and children offered for sale tiny white flowers. The proceeds of the sales were handed over to the League for the Prevention and Cure of Tuberculosis.

Rev. B. W. N. Simms tells an incident in Gen. Lee's life. On his way back from Gettysburg he stopped at the gate of the Simms home near Culpeper. Mrs. Simms, who had sent five sons to the southern army, one of whom had been killed, brought out a bottle of home made blackberry wine, and asked Gen. Lee if he would not take a glass to refresh him. He replied, "I thank you very kindly, but I never touch even wine."—Western Recorder.

Rev. W. W. NeSmith, of Springtown, Tex., who has been on a visit for the past two weeks to his aged father, Rev. J. R. NeSmith, and two sisters, Mrs. B. F. Britnell and Mrs. Gargis, preached at the Russellville Baptist church Sunday morning and evening to highly appreciative congregations. Rev. NeSmith is a very able and gifted divine, and his discourse was instructive and entertaining.—Franklin Times.

Frederick W. Taylor, author of "The Principles of Scientific Management," in his recent Carnegie Hall speech before the representatives of forty industrial plants said: "Labor's fear of new methods is only the old fear of strange things. It will disappear with time." It has been commented that in "The Principles of Scientific Management" Mr. Taylor tells how he spent 30 years and \$200,000 to find out what makes a man lazy.

Rev. J. M. Thomas preached his farewell sermon at the Union Springs Baptist church on Sunday night, May 25. There were no services at the Methodist and Presbyterian churches, and despite the threatening weather there was a good crowd out to hear Mr. Thomas. Mr. Thomas expects to leave with his family for their new home on Friday. They have lived in Union Springs for the past four years, and the people here are loath to give them up, but cordially commend them to the good will of the people of Talladega.—Union Springs Herald.

Ohio has more than 8,000 Sabbath schools with more than a million enrollment.

Rev. J. H. Chapman, of Tusculumbia, preached the commencement sermon of the Girley High School.

Rev. W. M. Murray, of Brewton, preached an interesting and forceful sermon at the auditorium Sunday morning May 25 to a large congregation.

Big bugs have little bugs
Upon their backs to bite 'em,
And these again have lesser bugs
And so to infinitum.

John William Provine, Ph. D., was on May 9 unanimously elected president of Mississippi College by the board of trustees to succeed Dr. W. T. Lowrey, who returns to the presidency of the Blue Mountain Female College. He has for many years been professor of natural sciences in Mississippi College.

If the ladies who are supposed to have taken offense at Richmond Pearson Hobson for pulling off his coat while delivering the baccalaureate address at the Presbyterian College in Anniston will remember that frequently he was one of the few congressmen in Alabama who did this in the prohibition fight, they may forgive him.

Rev. T. J. Bailey, editor and business manager of the Baptist Record was in Birmingham last Tuesday and honored our office by calling. He is a sound safe and sane editor and is doing a good work for Missionary Baptists.

Rev. A. W. Briscoe at the public school auditorium on last Sunday morning preached the commencement sermon of the Camp Hill public school, his subject being "The Visions of Young Men." He took Joseph as an illustrious example, and in his inimitable manner made clear that a young man who had no aspiration, who never had any bright visions of the future, never amounted to much.—Camp Hill Times.

Rev. W. E. K. James, who did evangelistic work in the Tuscaloosa Baptist Association last summer and who is pastor of the Gilgal church, has been spending a few days with friends at Tuscaloosa and Northport. He preached an excellent sermon at the Tuscaloosa Baptist church Sunday night, and will probably do evangelistic work here during the summer.—West Alabama Breeze.

Rev. John Clifford, D. D., was the preacher at the Fifth Avenue Baptist church, New York, on Sunday, May 25. He preached from John 1:1-18. The Examiner says: "The sermon was long, but no one realized it till it was done, and no one wished it shorter. Dr. Clifford, in spite of his hoary and somewhat scantily thatched head and snow-white beard, looks young in the pulpit, an impression strongly reinforced by his vigorous and fluent delivery and the power of his discourse. He spoke with the fire of youth and the wisdom of age, and at the close of the sermon his auditors must have felt drawn nearer to the Lord whom he exalted."

According to the statistics of the Baptist Year Book for 1911 the net increase of the Baptist denomination in the United States for the past year was 217,213. The states reporting a net loss are Connecticut, 454; Michigan, 91; Nebraska, 102; New Hampshire, 69; New York, 5; Rhode Island, 140; Wisconsin, 94. The largest net gain was in Texas 29,802; but Texas reported 34,773 baptisms during the year. The next largest net gain was in Alabama, 26,832; then comes Georgia with 23,395; North Carolina with 15,795; Virginia, 14,054; Mississippi, 13,949; South Carolina, 13,791 and Kentucky, 10,427. The net increase in these eight southern states was 147,87.

The Sunday School Convention of the Carey Baptist Association will hold its annual meeting at Daviston on Saturday and Sunday, June 24 and 25.

In Texas there are 299,718 Southern Baptists, and they contributed for all church purposes last year \$1,812,230.

Dr. D. K. Pearson, the Chicago philanthropist, has finished the giving away of his fortune of \$6,000,000, sold his home and retired for the rest of his life, at the age of 91, to the Hinsdale sanitarium, to take things easy.

Mrs. John R. Sampey, of Louisville, has been quite ill, but her friends are rejoicing in that she is much better. We hope that she will be soon well and that Dr. Sampey will be able to attend the Sunday School Convention at San Francisco.

The Alexander City Outlook says: "Pastor Evangelist R. S. Gavin, who is to assist the pastor in revival services, is a preacher of splendid ability, and has had experience in evangelistic efforts. We trust that the Lord may give us a gracious season together."

Senator Lorimer of Illinois faces another investigation at the hands of his colleagues. The inquiry will be conducted by a sub-committee of the committee on privileges and elections, composed of four republicans and four democrats, four of whom voted for the conviction and four for the acquittal of the senator last session.

Rev. Calder T. Willingham, son of our beloved secretary of Foreign Missions, and Miss Fay Livingston Johnson, secretary of State Missions for North Carolina, will be married on the 7th of June in the First Baptist church of Raleigh, N. C. They will go as missionaries to Japan.

Rook—"Taylor was always a fortunate man, but doesn't it seem wonderful that his luck should stay with him to the very last?"

Raleigh—"How was that?"
Rook—"Why, he was operated on for the removal of a pearl which he had accidentally swallowed while eating oysters, and when the pearl was examined it was found to be valuable enough to pay for both the operation and the funeral."

Bishop O. P. Fitzgerald says:
"The editor of a church paper who knows what he ought to leave out of it, and acts accordingly, will get recognition and be rewarded sometime, somewhere. He does not always receive here the gratitude due from the beneficiaries of his vigilance and courage."

He ought to know, as he was editor of the Christian Advocate for years.

Olaf Larson, working in a millinery warehouse, backed into an elevator shaft and fell down five stories with a load of boxes. Horror-stricken, the other employes rushed down the stairs, only to find him picking himself unharmed out of the rubbish.
"Ees de boss mad?" he whispered cautiously.
"Tal 'em Ay had to come down for nails anyway."

The savings of every man are more secure for the punishment of the leaders of speculation.

Todgers: "Ah, Count, allow me to introduce you to Mr. Saton." Count: "It ees a great pleasure for me to meet a musician like you, monsieur. I hear zat you and your family play ze music." Saton: "Me? Why, I don't know anything about music!" Count: "Non? Zey tell me all round zat you play second fiddle to your wife."

"We intend to make the Atlantic ocean the Pacific ocean," happily remarks Rev. C. Silvester Horne, of London, commenting upon the proposals for a treaty between Great Britain and America.

A wealthy American lady has given \$200,000 for a Protestant church in Rome, to be in charge of the Waldensians. It is to be situated near the Plaza Cavour and will seat 1,200 people.

ALABAMA BAPTIST

JUNE 7, 1911

BAPTIST WORLD ALLIANCE PROGRAM

Second Session, Philadelphia, Pa., June 19 to 20, 1911.

General topic: Baptists and the World's Life.

Monday Afternoon.

3:00—Called to order by President John Clifford, England.

Devotional service—Edward Judson, New York.

3:30—Welcome service.

1. Welcome address—Augustus H. Strong, New York.

2. Response—John Clifford, England.

Monday Evening.

7:30—Devotional service—F. W. Patterson, Canada.

7:45—Roll call of countries—Three minutes each.

Tuesday Morning.

9:30—Devotional service.

9:45—President's address—John Clifford, England.

11:00—Sufficiency of the Gospel.

1. For the Salvation of the Individual—Claus Peters, Germany.

2. For the Salvation of Society—Shaffer Mathews, Illinois.

(Announcement of committees.)

Tuesday Evening.

7:45—Special chairman—E. Y. Mullins, Kentucky.

Devotional service—W. T. Lowrey, Mississippi.

8:00—Vital Experience of God.

1. No Authoritative Creed—J. Moffatt Logan, England.

2. Spiritual Interpretation of the Ordinances—A. T. Robertson, Kentucky.

Wednesday Morning.

9:30—Special chairman—W. S. Shallenberger, District of Columbia.

Devotional service—James A. Francis, Massachusetts.

9:45—The Christianizing of the World.

1. In Non-Christian Lands.

(a) The Open Door—W. Y. Fullerton, England.

(b) Co-operation in Foreign Mission Fields—R. J. Willingham, Virginia.

11:30—Alliance sermon—Thomas Phillips, England.

Wednesday Evening.

7:45—Special chairman—Herman Marnham, England.

Devotional services—S. Morein, Sweden.

8:00—The Christianizing of the World (continued) In the Home Land.

(a) Influence of Foreign Missions on the Home Field—J. H. Farmer, Canada.

(b) The Evangelization of the City—J. E. Roberts, England.

(c) The Evangelization of the Rural Districts—J. B. Gambrell, Texas.

(d) Evangelization and the Frontier—Bruce Kinney, Kansas.

Thursday Morning.

9:30—Special chairman—F. B. Meyer, England.

Devotional service—W. Fetter, Russia.

9:45—The Christianizing of the World (continued)—2. On the Continent of Europe.

Introductory address to the proceedings of the day—H. Newton Marshall, England.

Hungary—A. Udvarnoki, Budapest.

Balkan Provinces—N. Capek, Brunn, Moravia.

Russia—V. Payloff, Madame Beklimicheff, Odessa; A. J. Vining, Canada.

Introduction of Russian Exiles—J. H. Shakespeare, England.

The Proposed European College—F. B. Meyer, England.

Thursday Evening.

7:45—Special chairman—R. S. MacArthur, New York.

The Christianizing of the world (continued)—3. On the Continent of Europe (concluded).

Germany—J. G. Lehmann, Kassel.

Italy—Domenico Scalera, Naples.

Sweden—C. E. Benander, Stockholm.

France—Reuben Sallens, Paris.

Friday Morning.

9:30—Special chairman—Geo. McAlpine, England.

Devotional service—C. T. Walker, Georgia.

9:45—The Christianizing of the World (continued)

4. Special Phases of the Work.

(a) Woman's Work—Mrs. Andrew McLeisch, Illinois.

(b) Medical Missions—C. E. Wilson, England.

(c) The Negro Work for the Negro—E. C. Morris, Arkansas.

(d) Laymen and Missions—A. P. McDairmid, Canada.

(c) Training the Young in Missionary Endeavor—Geo. B. Cutten, Canada.

Friday Evening.

7:45—Special chairman—E. W. Stephens, Missouri.

Devotional service—B. A. Whitman, Washington.

8:00 The Spirit of Brotherhood.

1. In the Church.

(a) Individualism a Basis of Church Organization—J. H. Rushbrooke, England.

(b) Limits of Individualism in the Church—R. H. Pitt, Virginia.

2. In the State.

(a) Baptist Polity and Good Citizenship—Booker T. Washington, Alabama.

(b) Baptist Polity and International Brotherhood—J. T. Forbes, Scotland.

Saturday Morning.

9:30—Special chairman.

Devotional service—J. M. Frost, Tennessee.

9:45—The Church and Education.

1. Through the Sunday School—H. T. Musselman, Pennsylvania.

2. Through the Family—F. Goldsmith French, England.

3. Through Schools, Seminaries, Colleges—E. M. Poteat, South Carolina.

(Election of Officers.)

Saturday Evening.

7:45—Special chairman.

Devotional service.

8:00—The Church and Industrialism.

1. The Church and the Working Man—R. S. Gray, New Zealand.

2. The Church and the Working Woman—Frank M. Goodchild, New York.

3. The Church and Social Crises—Walter Rauschenbusch, New York.

Sunday Morning.

11:00—Alliance Sunday.

The Lordship of Jesus—E. Y. Mullins, Kentucky.

(Pulpits of the city will be filled by members of the Alliance. It is proposed that the Baptists of the world shall celebrate this as Alliance Sunday and discuss the morning theme, "The Lordship of Jesus.")

Sunday Afternoon.

3:30—Special chairman.

Devotional service—W. J. McKay, Canada.

3:45—Consecrational service.

Speakers.

1. P. T. Thompson, England.

2. M. P. Fikes, Michigan.

3. Len G. Broughton, Georgia.

..... Sunday Evening.....

7:45—Presiding—John Clifford, England.

Devotional service—Henry Alford Porter, Kentucky

8:15—Baptists and the Coming of the Kingdom.

1. In Non-Christian Lands—John Humpstone, New York.

2. In Europe—J. W. Ewing, England.

3. In America—George W. Truett, Texas.

Monday.

Excursion to Washington City.

Hotel Accommodations in Philadelphia.

A number of our brethren may be anticipating attendance upon the Baptist World Alliance in Philadelphia, and some may even go in advance to enjoy the meeting of the Northern Convention. If such will address Mr. Ray L. Hudson, 208 Roger Williams Building, 1701 Chestnut St., Philadelphia, giving explicit direction as to the kind of entertainment they want, as to prices, whether European or American hotel accommodations, how many in a room, etc., they will receive prompt and satisfactory response and attention to their wishes. All sorts of prices obtain, from 75 cents a day on European plan, to \$5 a day and up on the American plan. One can get almost anything he wishes.

If You Want to Preach.

Philadelphia Baptists desire to make the great conventions which will convene in our city, June 13 to 25, a mighty contribution to our cause. We shall offer to furnish supplies for the churches of all

denominations the two Sundays our conventions will in session.

"On Sunday, the 18th, we wish to have our strongest men preaching morning and evening. On Sunday, June 25th, the plan is to have notable English preachers in our pulpits at the morning service and distinguished American preachers at night.

"Brethren, bring a couple of your best sermons with you, and when you register signify your willingness to occupy pulpits to which we may assign you.

GEO. T. WEBB,

W. QUAY ROSSELIE,

Committee, 1701 Chestnut St., Philadelphia, Pa.

Do You Want to Go.

If so, send in your name at once. Only those who are pretty sure of going should apply. The number from Alabama is limited to 200. I will take the liberty of naming 150 brethren and 50 sisters. Appointments will be made June 8. No certificates will be sent out until that time.

W. B. CRUMPTON.

THE BAPTIST WORLD ALLIANCE

A Notable Letter From Dr. Clifford

To the Baptist Churches Throughout the World, Greeting:

Dear Brethren and Friends: Permit me, as the president of the Baptist World Alliance, to invite your attention to our second congress, which takes place in the city of Philadelphia, from June 18 to June 25 inclusive.

The first Baptist World Congress was opened in London on Tuesday, July 4, 1905. Over it Dr. MacLaren, beloved, honored, and world-famous, presided; and one of its chief results was the formation of the Baptist World Alliance. Soon afterwards the Alliance created a European section and sent a commissioner, Dr. Newton Marshall, to inquire into the condition of our churches in Europe. This was followed by the visit of a deputation to the churches in Hungary, in the interest of freedom, unity and progress.

In August, 1908, the first European Baptist Congress was held in Berlin. Brethren from every part of the Continent were welcomed by the Baptists of the city with overflowing affection, and entertained with unstinted generosity. They "all met in one place," and "were all filled with the Holy Spirit, and began to speak, according as the Spirit gave them utterance." It was a most memorable time. Our hearts glowed with love to the Lord, who made us one in himself and one with each other. The sense of isolation was destroyed. Unity in aim and spirit, in ideals and effort, was felt to be an inspiring reality. An impressive witness to the Baptist faith was given in one of the world's great capitols. The living Christ was preached, the wisdom of God and the power of God, the centre of our confession, and the one and only Head of the Church. Continental Baptists thanked God and took courage in the midst of their persecutions. It is not too much to say that a new era dawned for the kingdom of our God and his Christ on the Continent of Europe.

Since then our commissioners, Revs. C. T. Byford and A. J. Vining, have visited the churches of Russia and of the various states of Southern Europe, to cheer and guide the brethren, and to prepare the way for the Alliance to carry forward the marvelous developments of the spiritual life amongst the Magyars, Czechs, Slavs, and other races now so graciously visited by the day-spring from on high, shining upon them that sit in darkness and the shadow of death and guiding their feet into the way of peace.

And now the Congress is at the doors. Within a few weeks we shall meet together in the Baptist Temple, Philadelphia. Surely we shall not only mark history, but make it. May I therefore be permitted first, and chiefly to plead with you, dear brethren, for earnest and special prayer? We shall meet in the spirit of complete dependence on God. Let all the churches pray that his Spirit may inspire, lead and rule all our proceedings. Great questions will come before us; only his grace can guide us to right answers. Grave problems will be discussed and their solution will shape the future of our work. Let us therefore pray that God will "daily increase in us the manifold gifts of his grace,"

the spirit of wisdom and understanding, the spirit of counsel and spiritual strength, the spirit of knowledge and true godliness, and the spirit of holy fear." We need to breathe the bracing air of the hills of God, to know prayer not only as petition, but as communion with God the Father, and with his Son Jesus Christ our Lord. The Pentecost of the Acts of the Apostles was baptized in prayer. We can only repeat its marvels in the degree in which we share that baptism of the Holy Ghost.

The Congress Sundays should be set apart everywhere for commemoration, witnessing, service, and believing prayer. For Sunday schools the Alliance has issued an "Order of Service" to be used on June 25 throughout the world. But in addition, these Sabbaths may be used for grateful recollection of the immense service rendered by our predecessors in the Baptist faith to the kingdom of God, in the salvation of the lost, the evangelization of the nations, the advance of freedom of conscience, and the regeneration of society. This is our centenary year. What more fitting than that we should restate our principles, tell the story of our brave pioneers, martyrs and confessors, and show a forgetful world the enormous debt it owes to their fidelity and courage. We have developed within recent years "a Baptist world consciousness." This is the time, and here is the opportunity to strengthen it. Baptist ideas and principles are intrinsically Catholic. They are universal, not local; they are cosmopolitan, not racial; eternal, not temporary; expressed not in the theological formulae of this or that school or age, but in the fresh and fruitful Word of God which has nourished the spiritual life of successive generations, and has seen the death of creeds and sects, the crumbling away of systems of theology, and has the capacity of eternal self-adjustment, of uninterrupted correspondence with an ever-shifting and ever-widening environment." It lives and abides for ever. The world needs to hear our interpretation of it, and it is opening to us as never before. May God give us grace to respond to the many calls of the far-off Macedonian shores!

Surely the driving power of such a representative gathering of Baptists must be immense. It should "get things done." Real advance ought to be made in many directions. The evangelization of Europe must receive an impetus, an acceleration of speed that shall stretch over many years. "A great door and an effectual is opened unto us, and there are many adversaries." The many opponents are not reasons for fear or justification of neglect; they offer additional urgency to the demand for great efforts. Already we have set aflame the lamps of hope in these churches; we have now to feed them with the oil of wide sympathy and generous gifts.

More difficult is it still to make a really effective contribution to the churches of all lands in the task of realizing their high destiny. This is our primary business. We cannot be content merely to state the "principles" of our faith; we must also seek, as the subjects set out in the program of our proceedings show, "the Christianizing of the world"; the perfection of the "Christian Brotherhood"; the complete equipment of our "educational" machinery, for the young; the Christianization of industry, and the bringing in of the kingdom of God. In these issues every Baptist is vitally concerned, and to their realization every Baptist church is committed.

Again the churches are the instruments of the kingdom of God. Our co-operation in this Congress, speaking for so many nations, empires and republics, will advance peace on earth and good will to men, aid in checking everything likely to generate strife amongst princes and rulers, further the spirit of brotherhood, and hasten the arrival of a universal league of peace for the "holy church throughout the world." Gathered in the city of brotherly love, and in the country of Roger Williams, and under the stars and stripes of the United States, it is certain that the movement for civil and religious liberty will go forward with a quickened pace and a brighter hope. Thus the kingdom which is righteousness, peace and joy in the Holy Ghost will come, and the will of God be more widely done on earth as it is in heaven. Praying that the blessing of God may rest upon you, I am, dear brethren, yours in the full gospel of Christ Jesus.

THE SIGNIFICANCE TO THE BAPTISTS OF THE MEETING OF THE WORLD ALLIANCE.

E. Y. Mullins, D. D., LL. D.

I am glad to comply with the request of the committee and prepare this article on the Significance to the Baptists of the meeting of the World Alliance. The Baptist World Alliance is literally a new thing under the sun. Human history knows of nothing like it in essential spiritual significance. There have been world-wide or would-be world-wide, political empires, as Assyria and Egypt, Greece and Rome. There have been international conferences regarding peace, as those at The Hague. There have been approximately world-wide ecclesiastical empires, as the Roman Catholic church in the middle ages. But the Roman unity was due to the iron band of government, and The Hague conferences relate to political adjustments, and the ecclesiastical empire of the Middle Ages was built on an unspiritual outward authority. There were local churches, little spiritual democracies embodying the inner spiritual principle of unity, all around the Mediterranean at the close of Paul's career. But these were not in touch with each other for common spiritual ends. There have been ecumenical church councils of certain Protestant bodies in recent years, but they have been bodies in which the voluntary principle was not in the ascendant, as it was not in the early councils. The World Alliance, then, means first of all the ripening of the highest known principle of human co-operation for divine ends, the free and voluntary association of believers, under the Lordship of Jesus Christ, for bringing in under God's kingdom. The fruit has ripened slowly because of its fine quality. To Baptists, then, the meeting of the Alliance should deepen the conviction of the possession by them of a form of organization and a spiritual genius capable of being employed practically as the embodiment of the highest spiritual principles.

A number of particulars fall under the general conception thus presented. I name as one the new stage in the integration of Baptist life which the Alliance will bring. We have been living apart in a large measure. The American Baptist Convention has in a degree helped to bring American Baptists into fraternal contact, English and Continental Baptists likewise have clasped hands in direct and mutually helpful ways. But as in London, so in Philadelphia; all the several parts of the Baptist organism will once more be reunited and feel the thrill of the common life. One of the experiences of a lifetime to the writer was the welcome service on the first afternoon of the London meeting, when the Pentecostal speaking with tongues seemed almost to be repeated as messages came from France and Germany and Russia and Bulgaria and other European countries, as well as from China and Australia and India and the Islands of the Sea. The notes of Triumph from England and America and Canada were blended with the plaintive yet courageous and hopeful notes from the little bands of heroic sufferers under the persecution of the governments of Europe, and we were overpowered by the pathos of their words and then swept off our feet when some familiar hymn was sung by the vast throng in many languages together. We shall hear in the messages from some European countries echoes of the things our Baptist fathers suffered hundreds of years ago, and we shall more fully appreciate our own privileges accordingly, and shall be inspired to more heroic service. The results of the Alliance meeting in courage and inspiration and hope to all parts of our Baptist family will be among the choicest of the values of the assembly.

Much has been said about a new "Baptist world consciousness" in the sense of a new consciousness among Baptists of their own life and mission. An equally important aspect of the matter is that through the Alliance Baptists will be able best of all to impress themselves and their principles upon the consciousness of the world. The Alliance is, as it were, the world pulpit and platform of the Baptists from which their voice may be heard around the planet. Our principles are leavening all civilizations of the world unconsciously. It will mean much for the Baptist type of spiritual life to stand out before the world in relief. In 1905 when the Congress of reformers and free thinkers met in Paris

they bitterly antagonized and denounced Christianity, and yet they proclaimed their allegiance to principles of separation of church and state and freedom of conscience for which Baptists have stood for ages. Their hostility was really not against the Christianity of the New Testament, but against the ecclesiastical perversions of it seen in the state governments of Europe. It will mean much for our great Baptist family to hold the attention of the world for even a brief period and let it hear a message from a non-hierarchical and non-prelatical and thoroughly individualistic and free people.

This leads me to say that the Alliance ought to aid us curing the abuses of individualism and teach us a deeper fellowship. Individualism is a half truth only. Co-operation, service, brotherhood, fellowship, love, these are words of which are of equal importance in our Baptist vocabulary. The spirit which delights in strife and conflict for their own sake is not the true Baptist spirit. Freedom expresses itself more nobly in co-operation and in fellowship than in strife. The best exercise of Baptist independence is the recognition of our independence.

The Alliance ought also to deepen and strengthen our loyalty to the principles of universal validity and power for which we as a people stand. The impatience with demonstrationalism on the part of some is not wise, save in so far as it is opposition to mere sectarianism. You must have a platform and a program to achieve anything worth while. An anti-denominational platform and program would become a new denomination so soon as it became effective. Yet it is to be hoped that the Alliance will not indulge in mere self glorification and self-exploitation in the wrong sense. Opportunity and power confer responsibility, and the Alliance will no doubt profoundly deepen our sense of responsibility for evangelistic and social service. Are Baptists really doing their part in the social service of the world? Have we the social idea adequately developed among us? Are there ways in which we may more positively and really affect for good the commercial, civic and industrial life of the world? Questions of this kind ought to receive answer at the Philadelphia meeting in a way which will greatly increase our Baptist efficiency.

Again, the meeting of the Alliance ought to give us a fresh grasp and appreciation of our missionary task. The missionary crisis of the time in which we live has become a commonplace in our thinking, so completely so, in fact, that it has lost its power of appeal in large measure. Nevertheless we need constantly to be brought into a fresh realization of it. The missionary enterprise is the best antidote to our materialism, and is the sovereign corrective agency for a thousand ills in the spiritual life. Baptists share with all other bodies the great missionary obligation. But in Europe to-day, especially in Russia, there are opportunities which are of supreme significance to the Baptists. Our principles are the antitheses to European despotism in all its forms, and the use of a powerful Baptist movement is most logical, as being a new example of the law that action and reaction are equal. Shall we seize the opportunity and hear the call of this new man of Macedonia? Shall a school be provided for the education of European preachers? The Alliance meeting ought to answer this and other related questions. In fact, the meeting of the Alliance must surely bring home to us as never before the vital and fundamental place held by education in our whole conception of Christianity. There is not a principle held by us which does not carry at its heart the educational ideal, and most of all the principle of a regenerated church membership.

The music and splendor

Survive not the lamp and the lute

The heart's echoes render

No sound when the spirit is mute."

Our witness to truth cannot survive in power if the lamp of learning grows dim among us."

The Alliance, finally, will give us fresh spiritual vision and sense of mission, will draw us close to Jesus Christ and to one another, and to a world that needs us and which waits for us athirst for the water of life which it is our privilege to bear to its parched lips.

SAID LIKE A STATESMAN

Many of us who heard the baccalaureate address delivered by Dr. Evans at Howard College on the "Gilded Age" came away with the wish that his wise words might sink not only into the hearts of the graduates and those present, but might be given a wider publicity, so that the money-man might be brought back to sanity and realize that the mere pursuit of wealth never brings happiness, but frequently leads to criminality. In this connection we wish to compliment President Taft for his refusal to pardon Walsh and Morse, convicted bankers serving sentences in prison, may be useful in helping others besides these men to readjust their notion of what is lawful in business. Speaking of Walsh's case, the President said:

In the mad rush for wealth in the last few decades the line between profit from legitimate business and improper gain from undue use of trust control over other people's property and money has sometimes been dimmed, and the interest of society requires that whenever opportunity offers those charged with the enforcement of the law should emphasize the distinction between honest business and dishonest branches of trust.

This was a telling reply to the many prominent business men who had brought great influence upon the President, to exercise clemency in the case of these two high-financiers, simply because they were big men in the business and social world. The banking laws are made to punish just such crimes as those of Morse and Walsh and it would be highly improper to suspend these laws in their favor. The fact that they had paid back all or part of what they had misappropriated, after they had been caught, was not sufficient to make up for their dishonesty, and the President says; hence they must serve their terms.

A MEN AND RELIGIOUS MOVEMENT.

The Young Men's Christian Associations, the Brotherhoods and the International Sunday School Association co-operate in the prosecution of a Men and Religion movement, June 11 is set for the decision of churches to enter the campaign, which is to run from September to May next. Conventions are planned for eighty-five principal cities, with subsidiary gatherings in many towns additional, carried on in most cases from the chief centres. A committee of ninety-seven foremost Christian laymen, representing the whole country, will have charge.

Seven teams of speakers, with six men in each team, will comprise the teaching staff of this college with a traveling faculty. These six instructors cover Bible study, evangelism, social service, missions, boys and singing. Conventions will cover eight days each, and local committees will be responsible for the enrollment of classes to be instructed. Instructors will be supplied with common lectures, some of them illustrated, so that classes will be certain to receive worth while and uniform lessons.

The aim is, of course, to get the Gospel lesson into the heads and hearts of men and boys. To multiply the number of men enrolled in Bible classes, to set men to actual work in social welfare, to instruct teachers for Sunday schools and missionary work and to get men into vital relation to church work.

During the last ten days in July a conference of leaders in many cities will be held at Silver Bay on Lake George, preparing for the campaign.

Efforts will be made to produce tangible and lasting results. Exact methods of work will be taught, and pressure brought to bear to conserve products of the new activity. England and America will contribute to methods of conservation, and the campaign, concluding its meetings in May 1912, will go on thereafter for the rounding up of results. Mr. James G. Cannon, the New York banker, and others like him are behind the enterprise, and practically every protestant body is enrolled.

The biggest battleship at the British coronation parade of ships will be the Delaware, of our own navy.

EDITORIAL

SCHRAMM, THE FAITHFUL.

Elsewhere we publish an account of the sad and tragic death of Brother Schramm. For more than 30 years we knew him, and always found him lovable. Some while back in a crowd in which he was standing we said: "Henry, if we outlive you there is one word we want to put on your tombstone" He said, "What is that, Brother Barnett?" and we replied, "Faithful." He was faithful in every sense—to wife, to children, to his church and to his God. And what a friend of the organized work. In all of his pastorates he pressed the various claims of his denomination. For years he was the consistent and persistent friend of the Alabama Baptist. With a pure heart, a clear conscience and a burning zeal, he served his Master. We will sorely miss this kindly preacher, whose soul was aflame for his Lord and Saviour. Our heart goes out in love and sympathy to the bereaved family.

GOOD ROADS HAS RIGHT OF WAY.

One of the most vivid recollections of our residence abroad is the fact that everywhere we lived or traveled we found good roads, and this long before automobiles had arrived to stir the people or governments to action. The great revival for good roads has broken out with intensity in Alabama, and within the past six years there have been built in the state 226 miles of macadam road, 60 miles of gravel, 22 miles of shell, and more than 1,000 miles of excellent sand clay road. About two million dollars of county bonds have been devoted to road building in five years, and the good roads still continue, making it practical to reach nearby towns by private conveyance or automobile and return the same day.

But it is becoming more and more evident that the development of a vast and adequate system of highways to meet the requirements of the phenomenal increase in automobile traffic bears no relation to state boundaries, and that the time is not far distant when the federal government will step in and aid in their construction.

In Harper's Weekly we read: "There is a bill before congress for an ocean-to-ocean highway, which shall have a right of way a mile wide. The highway proper is to be 1,430 feet wide. Along this will be roads with a macadam surface, steel tracks for electric cars, steel plate tracks for fast automobiles, and cement ways for motor cars going less than twenty-five miles an hour. It is planned to have this highway follow the thirty-fifth parallel of latitude, and to have a commission appointed comprising two representatives from each of the states it traverses. This commission is to send out road-making parties to locate a preliminary route. Another plan which is being strongly advocated contemplates the construction not only of an east and west automobile highway from the Atlantic to the Pacific, but also one from the lakes to the gulf. The feeders for these two great trunk lines are to be carefully laid out in each state so that they will form a vast and comprehensive system."

We hope to live to see both of these great enterprises completed.

THE SEMINARY COMMENCEMENT.

We regret that we were unable to attend the closing exercises at Louisville, as we were particularly anxious to hear the baccalaureate sermon, which was preached by Dr. Paul V. Bomar at the Walnut Street Baptist church, Sunday, May 25, as well as the missionary address by Dr. Austen K. de Blois, and the alumni address by Dr. J. E. Cook.

The closing exercises were held at Walnut street church on Tuesday evening, at which time the diplomas were delivered, and short addresses were made by representatives of the graduating class: R. E. Ballev, subject, "The Preacher and Beauty"; J. H. Coleman, "Educational Ideals of the Ministry"; J. G. Oster, "The Minister and Modern Men", and

W. B. Sherwood, "The Call of the Age to the Church".

The following Alabama students received diplomas as graduates in Theology, Th.B.: Orvis T. Anderson, Charles Jefferson Crawford, Thomas Marion Fleming, Frank Moody Purser, Capers William Stiff, and John Newton Vandiver. The following Alabama students received diplomas as Bachelors in Theology, Th.B.: Ira Lafayette Jordan and Frank Moody Purser. We pray God's blessings upon these worthy sons of Alabama and if it is His will we hope they will find fields of usefulness in their native state. We hope our churches in Alabama will give both our seminary and Howard college boys work to do this summer.

HAIL TO THE GRADUATES.

There are few who realize the vast number of students enrolled in the educational institutions of our country. A reliable authority gives the number of pupils in the common schools as 17,061,962, with an average of over twelve millions in daily attendance. In the high schools and academies, there are over a million scholars. The colleges and universities have an enrollment of 183,344 students. In the professional schools there are 65,783, and in the normal schools 82,288 students. If we add together the enrollment of all the educational institutions in the United States, we find that the total number of scholars is about twenty million.

Graduation day emphasizes the importance of education. It should not be forgotten that no education is complete which is not suffused with the principles of Christianity.

Out of this vast army of students a considerable number are graduating at this season of the year, and their graduation is an event of interest not only to themselves and their fellow students, but to a very large circle of relatives, friends, and neighbors.

We always enjoy commencement exercises. It recalls pleasant years spent at college. We pray a special blessing on all the boys and girls who in Alabama with diploma in hand are ready for service, and trust that they will meet their duties with fresh minds, untrammelled by prejudice, but quickened by sympathy will be vigorous and true wherever they may find themselves placed.

A CALL TO PRAYER.

Distance and the cost of travel will make it impossible for the immense majority of our people to be present at the great sessions of the Baptist World Alliance in Philadelphia, June 19-25.

But the bodily presence, however delightful, is only a small part of the fellowship of the saints. Absent in body, we may be present in spirit. Though miles of sea and land intervene, we may come unto Mount Zion and unto the City of the Living God, the Heavenly Jerusalem, and to the general assembly and church of the firstborn whose names are written in Heaven.

To faith and love and prayer mountains are not barriers, time and space are annihilated, the distant is near, the unseen visible, and the doors of the one temple ever accessible and open. Let us all, therefore, make these meetings our own! Let us anticipate them by prayer and intercession, as though their success depended on our individual devotion! Let us prepare for those who will assemble, though our seat must be empty! "Pray for the peace of Jerusalem! They shall prosper that love thee! Peace be within thy walls! For my brethren and companions' sakes, I will now say, peace be within thee! For the sake of the house of the Lord our God, I will seek thy good."

Glory be to Thee, O Lord; Great and marvellous are Thy works, just and true are Thy ways. All nations shall come and worship before Thee.

Glory be to Thee, O Lord, for the great multitude which no man can number, who are more than conquerors through Thy Precious Blood!

In his "Reason and Belief" Sir Oliver Lodge states that to over-emphasize objective and neglect subjective truth is one of the dangers of our time.

Notes From Brother Crumpton About Sayings From His Correspondents

"I have wanted to write you from time to time for twelve months, but have not felt able to do so. I am confined almost entirely to the house. I ride out occasionally. My hands and arms are partially paralyzed, move slowly and sluggishly in writing. My vocal organs are also affected, so that I only speak a few words, so as to be understood.

"I try to pray earnestly to our God about the great mission cause. The straightened condition of our boards, home and foreign, grieves me no little. I know David would ask the question, 'Why are thou cast down, O my soul? Why art thou disquieted in me? Hope thou in God; for I shall yet praise Him for the help of his countenance.' Still I fear my faith is weak. Oh that the mighty God, whose people we are and whose cause it is would by His mighty spirit touch every church and every member of the convention to meet the debts of the boards. I cannot do much, but will cheerfully do what I can. Please find enclosed postal order for ten dollars."

"Some time when you get a breath write me a line. I read all you write in the Alabama Baptist, but I want a line to myself. God bless you."

This old servant of God, worn out with labor for His Master, almost unable to move, thinks of the work, prays for it and sends his contribution. Heaven's blessings on him!

Miss Fannie Lou Osteen, Hatcheechubbee:
 "The yoke fellows of this church gave a missionary exercise the second Sunday of this month, and an offering of \$6.54 taken, which we are sending you for Home Missions. We used a missionary program, everything being on missions and it was quite a success."

I hear frequently from the "Yoke Fellows". They are good "Fellows". May their number increase. Blessings on those who are trying to encourage the young people!

"You will find enclosed a money order for three dollars for Foreign Missions. We haven't had any collection in several months, so mother daughter and myself decided we would send our little mite to you ourselves. May God bless you in your work."

This is from the widow of one of our honored pastors who was called to his reward a few years ago. The example and teaching of the husband bears fruit after his departure.

So many churches are like this one. The collection has dropped out, because of someone's carelessness. Members who are real missionaries ought to send their contributions independently, if the church will not take the collections. Think of a church of 118 members taking no collection! What a responsibility on the pastor.

J. G. Marbury, Reform:
 "About three-fourths of this amount, (\$20.00 for Home Missions) was raised by the little class of Mrs. Liles, composed of children nine to twelve years old."

Good for that class! Blessings on men and women who are training the children to give the gospel to the wide world!

John A. Darden, Goodwater:
 "Our new church was dedicated Sunday. Brother Longrier, our former pastor, preached the dedication sermon. It was a great sermon and a great day for Goodwater Baptists. During the pastorate of Brother Windsor the plans for the church were formulated and part of the money raised. During the pastorate of Brother Longrier the church was completed, but it remained for our present pastor, Brother Bennett, to stir the people and lift the mortgage off the church, of which we are justly proud. This is a trio of pastors any community should be proud of."

One sows, another reaps. Steady pulling is what tells. We are getting our churches finely equipped in Alabama. We ought to do great things presently.

A Country Pastor writes:
 "Brother, I have tried in my weak way to stir the churches to faithful service for the Lord, to active consecration in church work, but have failed.

"I am forced to heavy manual labor from Monday morning until Friday night in order to take care of my family and this destroys my best powers as a preacher. Many times I go just as far as I possibly can, driving a tired mule, frequently nine or ten P. M. Sunday night to reach home."

This is a sad story. It can be duplicated a thousand times in Alabama. These tired preachers, behind tired teams, going to and from appointments, what a picture!
 "Some sweet day, by and by—then we'll understand."

A pastor sends a contribution:
 "I took hold of this little church for an afternoon service about 18 months ago. Before I began to serve them they had never taken a collection for Missions and when I told them that we were going to do this every time we had a service, some of the brethren said: 'You are going to ruin things now. These people won't come to hear you preach. And besides they are not able to give anything. Last Sunday they had a house full at Sunday school, took a collection for song books and other purposes, amounting to five or six dollars, and then paid me over \$10. We also had the house full at preaching and enough over to fill it again. They say that talk collection helps.'

Of course "taking a collection helps." Promise after promise is in the Bible along that line. Suppose you turn and read Mal. 3:10, 2nd Cor. 9:6-7. Send 10c and get some Giving tracts.

J. A. McCrary, Augustine:
 "I am anxious to go to the convention. Guess I cannot as my churches have made no arrangement to pay my expenses."

That is a sad letter to me. It speaks of disappointment that no one knows but a preacher. Too timid to speak of it, he can only cherish a hope. But the members didn't think about it. How happy the pastor would have been; how grateful to his people! How much broader would have been his vision on his return! How much better his preaching!

A. G. Sullivan, Cordova:
 I herewith enclose money order for \$5.12 to supplement our offering for the month of March for Home Missions. This is entirely from the Home department of our school and has been handed me by the superintendent of the Sunday school, to be remitted."

The Home departments of our Sunday schools are often neglected about the collection. They are supposed to be unable to come to preaching for one cause or another. Give them a chance at the collections; it will do them good.

"Please don't print this as I am kinder blue and don't like to be pessimistic."

How blue the preacher becomes sometimes. He ought not; but he is flesh and blood, like other people, and sometimes, in spite of himself he has a spell of the "blues." Of course he is in no frame of mind to write letters or preach sermons. "What ailed the pastor today?" If you only knew brother, you might be more considerate. He preached a "blue" sermon. He was ashamed of it before he got through; but maybe none of his members will ever know the troubles surging in on his poor soul while he was preparing that sermon.

G. G. Lawrence, Cedar Bluff:
 "I read your letter as suggested and asked that the funds be forwarded for Foreign Missions. Our congregation was small, but Brother Carnes preached one of the strongest Missionary sermons I ever heard and the little flock responded liberally."

"I read your letter to the church, as suggested". So many of the brethren fail to do that. Baptist churches are democratic bodies and want to know

what is going on. Even if a church clerk thinks that maybe the church doesn't care about the letter, he ought to give them a chance. Not often will a church be found where somebody will not be interested in the letter.

Though the congregation was small, the pastor preached a missionary sermon and here is a check for Foreign Missions. The clerk did his duty, the pastor did his, and the people responded. Suppose the clerk had failed to read the letter!

N. P. Linden, Silverhill:
 "We are hereby sending you from Silverhill church \$21.00 for State Missions. May God bless the money and all His work."

Silverhill is a Swedish colony in Baldwin county. A Baptist church was organized among them several years ago, when they came from the northwest. The Home Board has been helping them in the support of their pastor.

Regularly as the month rolls around, they send a liberal contribution for some benevolent object. It pays to help the weak. It comes back in good measure.

J. M. Gilmore, Monroeville:
 "I want to go to Jacksonville if possible. If I fail to get there, I am going to the State convention at Greenville. But I don't much want to go, if we have to face a debt."

Brethren are distressed about the possibility of a debt. That is a good sign. There is no need of a debt. We have a whole month to work to prevent it. We want to be out of debt, but let no pastor be tempted to remain away from Greenville for any cause. We need you and you need the convention.

We clip the following for the benefit of those who doubt the power of the press: "Owing to the overcrowded condition of our columns, a number of births and deaths are unavoidably postponed this week."

Oklahoma City is to be the seat of a new Baptist college, which will be called Carey College. Dr. Carter Helm Jones, president of the trustees, says: "Carey College is the response to a call to meet an opportunity. With strategic location, a name at once memorable and prophetic. Carey College takes its motto from the lips of Jesus, 'Ye shall know the truth and the truth shall make you free.' It opens its doors breathing the prayer of the Post-King for the coming of the day, 'When our sons shall be as plants grown up in their youth, and our daughters as cornerstones hewn after the fashion of a palace.'"

In the presence of the audience lies a fascination, an indefinable magnetism that stimulates all the mental faculties and acts as a tonic and vitalizer. An orator can say before an audience what he could not possibly have said previous to going on the platform, just as we can often say to a friend in animated conversation things which we could not possibly say when alone. As when two chemicals are united, a new substance is formed from the combination which did not exist in either alone, the speaker feels surging through his brain the combined force of his audience, which he calls inspiration, a mighty power which did not exist in his own personality before he rose to his feet. No public speaker ever forgets that surprising feeling of confidence.

A new treaty between China and Great Britain has been signed providing for the immediate further restriction of opium from India into China and the final extinction of this traffic altogether. The figures show that the shipments of India opium into China have been decreased one-fourth in the past two years.

Safe and sane men have large feet, and safe and sane women small feet, as a rule. Such is the conclusion reached by two eminent scientists whose researches on the subject of foot sizes were recently reported to the French Academy of Sciences.

REV. THOMAS GOES.

Much Loved Pastor of the Baptist Church Resigns to Take up Work at Talladega.

Rev. J. M. Thomas, a much loved man and gifted minister resigned the pastorate of the Baptist church Sunday morning and requested that his resignation be accepted which was done by the congregation. The following resolutions were offered and adopted by the congregation:

Resolved: That in the resignation of our pastor, Rev. J. M. Thomas to accept the care of the First Baptist church, of Talladega, Ala., we lose a faithful, loving, loyal pastor, a true friend and an efficient, untiring worker for the Master.

That our Sunday school will miss his warm welcomes, his wise counsel and his wise leadership.

That our town will lose a citizen who is esteemed and loved by all—one whose daily walk has shown him to be a true disciple and follower of our Lord Christ Jesus.

That his sermons have shown a broad knowledge of current and historical events and a deep incisive insight into the work of God that made them helpful and inspiring.

That we commend him, his loyal efficient Christian wife and their attractive children to the love and care of the good people of Talladega.

That while we realize very keenly the loss that is ours we trust it is directed of the Lord, and may our dear brother and his family ever remember us as friends who love them and who will rejoice in every good report of them.

That a copy of these resolutions be spread upon our church minutes and that a written copy be given the Alabama Baptist for publication.—Ex.

IN MEMORIAM.

Whereas, our loving Heavenly Father in His infinite wisdom saw fit to take from our midst on April 28, 1911, our dear sister, Mrs. L. J. Jones, who was a faithful member of the Baptist church and Ladies' Aid Society of this place, who passed quietly and triumphantly into that glorious life of joy and everlasting consolation at the right hand of God.

Her departure brought to us sorrow and deeply felt loss, yet we rejoice with her in the triumphs of a Christian world.

The sweet influence of her life and character will long be felt by all who knew her as a lingering benediction and sacred heritage to bless and inspire our lives to better things.

Be it resolved first, That we, in memory of her and in love to her loved ones left behind, express to them our deepest sympathy and our desire to help and comfort them.

Resolved further, That the God of peace may ever guide the children and grandchildren to walk in the Savior's steps that they may all meet again.

Be it further resolved, That a copy of these resolutions be spread upon our minutes and a copy be sent to the Alabama Baptist for publication, and also a copy be sent to the family.

MR. J. M. HENDON,
MRS. J. H. HATHORN,
MRS. C. E. MATTHEWS,
MRS. L. COKER,
Committee.

LEARNING TO SEW.

I'm dreadfully busy—so busy today;
I've really no leisure with Dolly to play;

They say it is time I'm learning to sew—
And so I am trying—but my! it is slow!

'Tis easy enough for folks to say:
"Now hold it just so, and do it this way";

But what can you do, when off, like a witch,
The needle is gone, at the very first stitch!

Well, here is another; once more I will try—
But the thread, with a jerk, is out of the eye!

If it needed an eye, I'm sure I can't tell
Why an eye-ild, to shut, would not have been well.

My seam is all crooked; how else could it be—
With only one eye, how can needles see?

No wonder they woble, and skip about so,
And seem everywhere but the right place to go!

Oh, what will I do! Oh, mamma, come quick!
It is sticking my thumb, a terrible prick!

I think I will wait, till people are wise,
And needles, like girls, are given two eyes!

—L. L. R. in Young Churchman.

DO YOU KNOW?

What the name of Ohio signifies? Beautiful river.

What the name of Missouri signifies? Muddy water.

What the name of Michigan signifies? Great lakes.

What the name of Florida signifies? Blooming.

What the name of Iowa signifies? Drowsy ones.

What the name of Wisconsin signifies? Gathering of waters.

What the name of Minnesota signifies? Cloudy water.

What the name of Kansas signifies? Smoky water.

What the name of Nebraska signifies? Water valley.

What the name of Vermont signifies? Green mountain.

What the name of Kentucky signifies? Dark and bloody ground.

—Selected.

POLLY.

Polly's the merriest girl I know;
She's packed full of gladness from top to toe;

She keeps the household brimful of fun
From early morn till day is done.

If you're ever so doleful or even in tears,
You'll have to laugh when Polly appears;

And truly there's hardly a chance to be blue,
For Polly is cheerfulness through and through.

Oh, none so merry as Polly I see,
And Polly's the girl—the girl for me!

TRANSITION.

When the summer, sweet and fragrant,
Calls her scattered blossoms home,

And the butterflies and breezes
O'er the hills no longer roam,
Then the silent hush of winter
Kisses all of them to sleep,
And, like tired, happy children,
To their quiet homes they creep.

So when youth, so bright and fleeting,
Knows its gladsome yesterday,

And old age, like sighing winter,
Kisses all its bloom away,
Then the Father, wise and loving,
Calls us from our pathway here,
And we'll slumber with the roses,
And, like them, will know no fear.

But there'll come a time of waking,
When the rose's sleep is o'er,

And the balmy, golden sunshine
Calls them back to earth once more;
So when we have calmly slumbered
We will know a waking time,
And we'll wake to joys eternal
In a brighter, better clime.

—Lella Mae Wilson.

BAPTIST STATE CONVENTION.

The nineteenth session will be held in Greenville, Ala., beginning at 10 a. m. Wednesday, July 19, 1911.

The convention sermon will be preached at 11 a. m. that day by brother J. D. Gwaltner, of New Decatur, Ala., or by his alternate, Brother Preston Blake, of Birmingham, Ala.

The committee on transportation, Wm. A. Davis, of Anniston, Ala., chairman, will announce rates in a few days.

Attention is called to the following extract from the constitution on the basis of representation, viz:

"Article I.—This body shall be known as 'The Alabama Baptist State Convention,' and shall consist: (1) of three delegates from each Baptist district association in Alabama co-operating with this convention, if said association shall have 500 members, or under, and one additional delegate for every 500 members, or fraction thereof, above that number, whose annual election or appointment shall be duly certified by the printed minutes or certificate of an officer of the association represented by them; (2) of one delegate from each church co-operating with this convention, if said church shall have 50 members, or under, and one additional delegate for every 50 members, or fraction thereof, above that number; (3) of persons who contribute funds or are representatives of churches contributing funds for the regular work of this convention, on the basis of one representative for each \$100 actually paid into the treasury of the boards of this convention during the fiscal year preceding its assembly. But in all cases delegates to this body must be brethren of Baptist churches in good standing."

Error Corrected.

The convention meets July 19, instead of July 20, as appears on the first page of the annual for 1910.

A ministers' meeting will be held on Tuesday, July 18, by order of the convention at its last session.

M. M. WOOD,
Secretary.

Furman, Ala., June 1, 1911.

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DEATH OF BROTHER HASTIE.

The Baptist Church at

Talladega Springs, May 27, 1911.

Your committee enter upon the task for which they were appointed with grief-stricken hearts—the untimely taking of our beloved brother, neighbor and friend, the Rev. F. H. Hastie. With his parents Brother Hastie came to Coosa county in early childhood. He finished his education in the old Baptist Central Institute. He attached himself with the Concord church early in young manhood and soon entered the ministry. Early in 1860 he donned a soldier's uniform, with the Thirteenth Alabama regiment marched to the front and did active service until wounded in the battle of Gettysburg, Pa. This wound disabled him from further service in the army. Through long marches, footsore and bleeding he returned to his father's home. In 1864 he taught a school in the Marble Valley district, where he found, loved and married his wife, Mary, the daughter of John Looney. By this union there were born unto them five sons and four daughters, with abiding love for the Master and His church.

With fine health and a strong will he preached to all the churches composing the Central Association and many others for more than a half century. He was continued in the moderator's chair of this association for more than a quarter of the century—the old association he so dearly loved. Having changed his residence to Talladega Springs upon the organization of a Baptist church at this place he entered the new organization one ago from Union Springs church, where he had been a member 44 years. At this place our beloved brother had just completed a nice cottage home, where he had hoped to spend the remainder of his days in comfort with his unmarried daughter, Alice, his wife having passed to the great beyond about seven years ago.

The sad, very sad part is now to be told. At 2 a. m. the 25th of May he was aroused from deep sleep by two of his little granddaughters. He hastily ran out of the house, and seeing it enveloped in flames of fire he ran back into the burning building and entered his daughter's room, supposedly to save some family treasure, his daughter being from home. From the burning building came the cry, "Help! Help! I am dying," which was heard by those who had appeared upon the scene of this awful holocaust, now doing its dreadful work, where no one dare enter to give relief. The cries for help ceased. Amid the liquid flames the spirit of our beloved and faithful elder brother had taken its flight, as it were, in a chariot of fire to the God who gave it, which left the body a heap of charred ashes, which were taken up and placed by the side of his wife in the family cemetery.

Be it resolved, That in the taking of this beloved brother the churches have lost a devoted and faithful minister and the country a good citizen.

Be it further resolved, That we will now spread the broad mantle of charity of his ashes while he do rest from his labors.

J. W. COOPER, Secy.
W. H. MITCHELL.
J. JACKSON.

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Baptist Teacher. (Monthly.) 60 cents a year. In clubs of five or more to one address, 13 cents each for one quarter; 50 cents each for one year.
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Primary Quarterly. 15 cents a year. In clubs of five or more to one address, 3 cents each for one quarter; 12 cents each for one year.
Our Story Quarterly. 7 cents a year. In clubs of five or more to one address, 1 1/2 cents each for one quarter; 6 cents each for one year.
Picture Lessons. In quantities of five or its multiples to one address, 2 1/2 cents each for one quarter; 10 cents each for one year.
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Junior Quarterly. 10 cents a year. In clubs of five or more to one address, 2 cents each for one quarter; 7 1/2 cents each for one year.
Junior Lessons. 8 cents a year. In clubs of five or more, 1 cent each for one quarter; 4 cents each for one year.
Youth's World. (Weekly.) 50 cents a year. In clubs of five or more to one address, 8 cents each for one quarter; 25 cents each for one year.

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Beginners' Course. (Teachers' Text-Book.) \$1.00 a year. Quarterly parts, 25 cents each.
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Primary Course. (Teachers' Text-Book.) \$1.00 a year. Quarterly parts, 25 cents each.
Primary Pictures. (For Teachers.) \$2.50 per set for one year; 65 cents per set for one quarter.

Girl's World. (Weekly.) 50 cents a year. In clubs of five or more to one address, 8 1/2 cents each for one quarter; 25 cents each for one year.
Advanced Quarterly. 10 cents a year. In clubs of five or more to one address, 2 cents each for one quarter; 7 1/2 cents each for one year.
Bible Lessons. 8 cents a year. In clubs of five or more to one address, 1 cent each for one quarter; 4 cents each for one year.
Senior Quarterly. 20 cents a year. In clubs of five or more to one address, 4 cents each for one quarter; 16 cents each for one year.
Adult Class. 50 cents a year. In clubs of five or more to one address, 10 cents each for one quarter; 40 cents each for one year.
Home and School. 50 cents a year. In clubs of five or more to one address, 10 cents each for one quarter; 40 cents each for one year.
World-Wide. 25 cents a year. In clubs of five or more to one address, 5 cents each for one quarter; 20 cents each for one year.
Young People. 60 cents a year. In clubs of five or more to one address, 12 cents each for one quarter; 50 cents each for one year.
Advanced Home Department Quarterly. 10 cents a year. In clubs of five or more to one address, 2 cents each for one quarter; 7 1/2 cents each for one year.
Service. 75 cents a year. In quantities of five or more to one address, 60 cents each for one year.
Our Juniors. (Quarterly.) 50 cents a year. In clubs of five or more to one address, 8 cents each for one quarter; 20 cents each for one year.

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GRACIOUS MEETING AT EDGE-WATER, NO. 13 MINES.

On Tuesday night, May 9, the pastor and a few members began a meeting. The first night we received two by letter, one under watch care. The next night one under watch care. Next day one for baptism. The interest began to grow. On the following Monday night Rev. W. N. Swain came and preached to a crowded house, and eight professed, and the next night ten joined. Brother Swain knows how to preach the pure gospel with great power. Sunday afternoon he preached to men, and it was a great meeting. All gave their hands to lead a better life and three accepted Christ. After the meeting we went to the water, when Brother Swain made a talk on baptism to a large crowd, after which baptism was administered to six. During the meeting we organized a Sunbeam society, electing Miss Selma Saunders, president; Miss Texa Parker, vice-president; Miss Mittie Honeycut, secretary and organist; Miss Hettie Reynolds, treasurer, and Mrs. L. A. Coffee, leader. On the night of May 26 we organized a B. Y. P. U. society by electing J. W. Woodyard, president; T. A. Robinson, vice-president; Roy Fason, secretary and treasurer. Eleven members were enrolled. This bids fair to be a good union. Saturday night Brother Swain by request preached his great sermon on baptism and the Lord's Supper. Brother Swain endeared himself to all who heard him. He did much for the church and community. On the fourth Sunday the Sunbeam society had its first meeting, after which we went to the water and baptism was administered to five, making eleven, and they were received that night into the church, and we partook of the Lord's supper. We had a thanksgiving service before the sermon. The pastor preached a sermon to young converts. Thirty-four united during the meeting. Five await baptism. On Tuesday night, the 30th, Rev. Curtis Shugart came and preached to a crowded house, and many asked for prayer. He preached Wednesday night to more than could get in. He was to preach Thursday night, but the smallpox scare caused the assistant health officer to close our meeting, which we regretted, for the meeting bid fair to be a big meeting. The Lord be praised for this good meeting.

H. R. SCHRAMM,
Pastor.

Wylam, Ala.

CURED PILES OF 14 YEARS' STANDING.

Grady G. Wilson, Bellaire, Mich., was a slave to that horrible "itching piles" for fourteen years. A Chicago druggist recommended Tetterine, and after five months using, he was a free man from this terrible disease. Ask him if it isn't so, then try it yourself. Tetterine also cures tetter, eczema, scalp diseases, old sores and skin diseases of every nature. Either get a box from your druggist or send 50c to the Shuptrine Co., Savannah, Ga., and get it direct.

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MONUMENT DEDICATED.

Memorial to Dr. M. B. Wharton Unveiled Friday Afternoon With Public Exercises at Eufaula.

The monument erected to the late Dr. Morton Bryan Wharton, in front of the First Baptist church, of which he was twice pastor, was unveiled with appropriate exercises at the church and monument Friday afternoon, beginning at 4:30 o'clock. A program of music and addresses by those associated with Dr. Wharton was rendered.

The dedication was the occasion of a proclamation by Mayor McDowell, calling for a general cessation of business, that honor might be paid by all to the memory of one whose chief interest lay in Eufaula.

Rev. J. A. French, successor of Dr. Wharton as pastor of the First Baptist church, was master of ceremonies, and the dedicatory address was delivered by Rev. Dr. Lansing Burrows, pastor of the First Baptist church, of Americus, Ga. The monument was unveiled by Miss Bertha Moore, a granddaughter, and Miss Bessie Moore Mitchell, a great-granddaughter of Dr. Wharton.

The exercises were opened with the singing of "Nearer My God to Thee" to the accompaniment of the organ. A passage of scripture was read and the invocation given by Rev. J. A. French.

"The Lord, My Shepherd," was sung then by C. A. Covey, following which the dedicatory address was given by Rev. Dr. Burrows.

After a solo by Mrs. C. S. McDowell, Jr., remarks were made by Dr. Wharton's former associate pastors, Rev. J. A. Peterson, of Union Springs, and Rev. D. J. Blackwell, of Eufaula.

Tributes were then paid to Dr. Wharton's memory by Mrs. E. B. Weedon, on behalf of Lewis chapter, D. A. R., and Mrs. Thomas L. Moore, U. D. C., and Miss Marlon Gay, on behalf of Alabama Brenau.

A chorus, composed of Mrs. C. A. Locke, Mrs. T. M. Brannon, Mrs. C. S. McDowell, Jr., Mrs. G. T. Booth, Mrs. C. C. Skillman, Mrs. J. E. Methvin and C. A. Covey.

C. M. Gammage and R. A. Ballowe sang "Sitting Today in the Dear Old Church."

The song was followed by the playing of the dirge composed by Prof. S. V. DeTrinis and rendered at Dr. Wharton's funeral by the Second Regiment band.

The monument was then unveiled and an address given by Mayor McDowell.

After a song by Misses Sadie and Helen Cargill and children of the public schools taps were sounded and the exercises closed with the benediction by Rev. Dr. Burrows.

There was a great outpouring of people, and the addresses were all of a high order. A delightful feature was the presentation of a beautiful loving cup to Mrs. Mattie Thomas Thompson, who has labored untiringly for the monument. The presentation was finely made by Col. G. L. Comer, Mrs. M. B. Wharton and daughter, Mrs. Hattie Moore, of Atlanta, Ga., were present, to the joy of many friends.

J. A. FRENCH.

IN THE LAUDERDALE.

As missionary pastor in the Lauderdale County Association I have been on the field now three months. Our hindrances are chiefly ignorance of the work upon the part of the people. They are not wholly to blame. For a long time a part of this territory was connected with a Tennessee association. Many of the people in this (border) county have looked to Tennessee for education. They have read the Tennessee paper, and hence a lack of sympathy with the organized work in the state. It is hard to get them to break away from Tennessee institutions. We are growing in numbers rapidly. But we are still comparatively weak. Our churches lack organization for Sunday school and missionary work. We have organized and now have a fine Sunday school at my home church—Liberty. Also we have a good Ladies' Aid and W. M. U., with Mrs. Brock as president. I have already been engaged for seven protracted meetings, and have other calls for work. The people are eager to hear and as a whole quite responsive but meagre in their contributions. A larger vision will remedy this. I have long felt the need of a fixed standard of giving—that is, a minimum standard. I think the tithing proposition solves the problem: I am preaching it in the pulpit and out of it. When the people can see that it is to their interest here and hereafter they will come to it.

L. N. BROCK,
Cloverdale, Ala.

GAYLESVILLE COMMENCEMENT.

The fourth term of Gaylesville Academy has passed into history. This year, like those gone before, was quite successful. Our commencement was a fitting close to the year's work, being interesting, well attended and quite up to the mark in every way. Prof. A. W. Williams, of the State School for the Blind, furnished the music for the occasion. Prof. Williams is an accomplished musician, being proficient as a pianist and capable as a soloist.

The sermon on Sunday was delivered by Rev. John F. Gable, of Albertville. He also gave the literary address on the day following. Both efforts were worthy of the occasion and were well received by the audience. Each of these men have many friends here, who are glad to welcome them at any time.

There was only one sad feature attending these exercises. This was the announcement at the close by Prof. J. J. Yarbrough to the effect that his connection with the academy as principal was severed. He has served as principal of the school for the entire time the institution has been under the present administration—four years. This announcement was not a surprise, Prof. Yarbrough having notified the authorities in the winter that he would not remain longer than this year. Still this did not remove the sting from the separation. He leaves us loved as a neighbor and friend and honored as a first-class principal and teacher. We lose a sound Baptist and high-minded Christian gentleman.

J. H. WEAVER.

Secretary Board of Trustees.

FOR MOTHER.

He was only a mite of a boy, dirty and ragged, but he had stopped for a little while in one of the city's free playgrounds to watch a game of ball between boys of his own and a rival neighborhood. Tatters and grime were painfully in evidence on every side, but this little fellow attracted the attention of a group of visitors, and one of them, reaching over the child's shoulder as he sat on the ground, gave him a luscious golden pear. The boy's eyes sparkled, but the eyes were the only thanks as he looked back to see from whence the gift had come, and then turned his face away again, too shy or too much astonished to speak. But from that time on his attention was divided between the game and his new treasure. He patted the pear, he looked at it, and at last, as if to assure himself that it was as delicious as it appeared, he lifted it to his lips and cautiously bit a tiny piece near the stem. Then with a long sigh of satisfaction and assurance he tucked the prize safely inside his dirty little blouse.

"Why don't you eat it, Tony?" demanded a watchful acquaintance.

"Eat it? All meself? Ain't I savin' it for me mother?"

The tone, with its mingling of resentment and loyalty, made further speech unnecessary. Whatever else Tony lacked—and it seemed to be nearly everything—he had learned humanity's loftiest lesson; he had another dearer than himself, and knew the joy of sacrifice.—Baptist Young People.

Dumb Chills and Fever

Douglasville, Tex.—"Five years ago, I was caught in the rain at the wrong time," writes Miss Edna Rutherford, of Douglasville, "and from that time was taken with dumb chills and fevers, and suffered more than I can tell. I tried everything that I thought would help, and had four different doctors, but got no relief, so I began to take Cardui. Now I feel better than in many months". Cardui does one thing, and does it well. That's the secret of its 50 years of success. As a tonic, there is nothing in the drug store like it. As a remedy for women's ills, it has no equal. Try it. Price \$1.

"DIES OF BLOOD POISONING"

Pick up any large, daily paper, and the chances are you'll see this caption several times. Blood poisoning is a common occurrence, and it takes a mighty small wound to develop into this serious and fatal disease. Blood poisoning can be prevented. When you meet with an accident that tears the flesh in any way, don't allow the wound to go unattended, but get a box of "Gray's Ointment" and apply as directed and you'll never have blood poisoning. "Gray's Ointment" cures all skin abrasions, cuts, boils, bruises, burns, carbuncles, old sores, piles, poison oak, etc., and if your dealer can't supply you, it will be sent direct upon receipt of price; or, if you will drop a card to W. F. Gray & Co., 800 Gray Building, Nashville, Tenn., they will send you a free sample.

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A WORD TO ALABAMA BAPTISTS.

At the recent meeting of the Southern Baptist Convention I was appointed vice-president of the Foreign Mission Board of Alabama in place of Bro. Sam H. Campbell, who has removed from the state. I desire to say that I stand ready to serve the cause and the brethren in any way which lies within my power. I can ask nothing more of the Alabama brethren than the same cordial and fraternal spirit of co-operation which was given me by the brotherhood of Mississippi, as I served them for about ten years in the same capacity. This I know I have, if the kindness shown to me since I came into the state is any criterion.

As far as my duties to my own church will allow, I am ready to attend associations, institutes and churches in the interest of Foreign Missions. I shall also be glad to supply tracts and sample copies of the Foreign Mission Journal and to take subscriptions for the latter.

In addition to special pledges made at Jacksonville, Alabama Baptists are asked this year for \$36,000 for Foreign Missions. In the face of the fact that we fell a little short of this amount last year, when we had a \$10,000 bequest to our credit, we need to realize that we have a task before us worthy of our high endeavor. Let us begin now, "upon the first day of the week, every one of us to lay by him in store as God hath prospered him." This way we have of waiting till eleven months of the year have passed before taking up the mission offerings is shameful. It is not only poor business—it is poor religion, and unworthy of people who claim to be as loyal to their Lord as do Alabama Baptists.

Brother pastors, let us see to it that if the Foreign Board has a debt next May it will not be Alabama's fault.

Yours for lost souls,
W. F. YARBOROUGH,
 Vice-President for Alabama.
 Texas Woman Near Death

Wills Point, Tex.—In a letter from Wills Point, Mrs. Victoria Stallings says: "I was afflicted with womanly troubles, had a dreadful cough, and suffered awful pains. I certainly would have died if I had not been relieved by taking Cardui. Now I am stronger, and in better health than I ever was in my life. I can't say half enough for this great medicine". Do you need relief? Try Cardui for your womanly troubles. Its long record of successful use is your guarantee. Thousands of ladies have been helped to health and happiness by Cardui. It will surely help you. Try a bottle today.

Good News For The Deaf.

A celebrated New York Aurist has been selected to demonstrate to deaf people that deafness is a disease and can be cured rapidly and easily in your own home. He proposes to prove this fact by sending to any person having trouble with their ears a trial treatment of this new method absolutely free. We advise all people who have trouble with their ears to immediately address Dr. Edward Gardner, Suite No. 480, No. 40 West Thirty-third street, New York City, and they will receive by return mail absolutely free a Trial Treatment.

A WORD ABOUT CREDENTIALS

Credentials to the Baptist World Alliance should not be forwarded beforehand, but should be presented at the the registration desk upon arrival at the convention church. These credentials are necessary in order to secure admission badges, but cannot be used until the delegates or visitors arrive in Philadelphia. If sent in advance they will only have to be returned. Credentials to the World Alliance can only be secured from the secretary of each state convention.

Alabama can send 100 laymen and 50 women delegates. If you want to go write to Brother Crumpton for a card.

The registration fee for the World Alliance is \$2, to be paid at registration office in the convention building upon arrival in Philadelphia. No one will be admitted to the sessions of the World Alliance who has not paid the registration fee. This means all officers, representatives of the press, every delegate and visitor coming from the United States and Canada.

LITTLE ARCHIE MICHAEL HARDY.

The Lord said to His angel reaper, "I need one more jewel rare to adorn my diadem; another to shine in radiant beauty for God and Heaven".

So the reaper came to earth for one more precious jewel to deck the dear Savior's crown. He chose a rare and precious gem, indeed, when he claimed the pure spirit of "little Mike", the beloved son and only child of Mr. and Mrs. Archie Hardy, May 14, at Collirene, Ala.

For ten happy years the Lord lent this pure, bright jewel of His to shine in this home. Now He has recalled the precious gift, and the light in that home is no more. "The Lord gave and the Lord taketh away. Blessed be the name of the Lord".

But, oh! the anguish of the bleeding hearts of the fond parents when they were required to yield up to God their dearest earthly treasure!

To the sweet Christian mother we would say, were it our last word: "Still trust in God, through all thy days. Fear not, for He doth hold thy hand". To the heart-broken father we point to Christ, the only Being that can pour balm into the wounded heart, who says to the sorrowing, "Come unto me all ye that labor and are heavy laden, and I will give you rest". Oh, grieving father look to Christ, the Man of sorrows, for comfort. He will not fail you. Live henceforth so you can be reunited with your angel child, and rejoice in the companionship of your Savior and that of your loved one throughout all eternity.

Now not, but in the coming years, it may be in the better land; we'll read the meaning of our tears, and there some time we'll understand".

"Sleep on, beloved, sleep, and take thy rest;

Lay down thy head upon thy Savior's breast;

We love thee well, but Jesus loves thee best,

Good night! Good night! Good night!"

—Cousin Mattie.

BEESON ACADEMY.

Kindly publish the following letter for our W. Y. A. societies. It is impossible for me to answer all the inquiries about the school. Beeson Academy is located on the great Sand Mountain, about 14 miles from Scottsboro, Ala. It is only two years old

and has made splendid progress for so short a time. We have this last year nearly completed a new dormitory for girls that will easily take care of thirty girls. The building is large and the rooms are the prettiest I have seen in any school of this kind. We had an enrollment last year of some forty students and unless things make a decided change we will have at least seventy next year.

We have as yet a very small library. Several gifts have been made, but we are greatly in need of good books. We shall have to furnish the rooms and linen also. We shall be glad to receive anything in the way of napkins, towels, sheets, bed blankets, and tableware.

Things that would be of use to any housekeeper will be of use to us. One who is skeptical about the mountain schools should visit this school and see the crying needs and see the great number of young men and women who are asking for an education at our hand and then think over the matter prayerfully to see if it is worth while. We have some of the finest material here on earth for preachers, and all other professions. It needs developing. Who is to do it? They are hungry for the truth. Shall we heed the call?

It will take about sixty dollars to equip our school rooms as they should be. Can not several of the societies do this? Thanking all the societies for what they have done and praying God's blessings upon their work, I am yours very sincerely,

H. C. DUNN.

A minister in good health and with sound instincts will not want to be idle on Sunday evening. He will desire to influence human life in some way or other spiritually. The method, however, is not to be dictated to him by the past, but by the present, not forced upon him by his church officials who stay at home, but suggested by those who attend. That service is of divine appointment which best fits the needs of the parish and ministers most effectively to the highest nature of the largest number of people.

"It we forget that our chief business is to do the works of Him that sent us, we shall lose the mightiest impulse to right living. God is in the field, and we are under his care as well as subject to His authority; therefore we need not fear to go straight on in the path of duty".



MR. EUGENE ANDERSON, PRESIDENT

Write to Mr. Anderson at once if you are ambitious and have a good character.

Mr. Z. T. Rabun, one of Georgia's leading lumbermen, says in discussing his training in the Georgia-Alabama: "I know of nothing better to recommend to the aspiring youth than a course in this school".

As Secretary to the Superintendent of the Frisco allroad, Mr. Harry Robinson writes of his double course: "I consider the Georgia-Alabama unexcelled".

Mr. Henry Tucker, while expert bookkeeper in the government service of Macon, says: "My record for keeping some of the best books in the service, is due to the instruction I received at the Georgia-Alabama".

This college has a fund for taking high-grade young people and letting them pay their tuition after going to work.

The Telephone

That the installation of a telephone in every home is the natural response to the world-wide demand for time, money and labor-saving systems, is plainly proven by the fact that since its invention less than thirty years ago, over six million Bell telephones have been installed in the United States alone. The farmer who glories in successful strides should have a telephone—it is the busy man's main dependence. Leave nothing to chance or guess work; keep posted on everything that is going on to affect the market price of your crops; find out what the weather man says, order your supplies by telephone, do not waste time, money and horse-flesh and do not expose yourself and your family to grave dangers in case of sickness or accident by being cut off from that part of the world which lies outside of your own gate. Install telephone service, which can now be had at the trifling sum of from fifty cents to one dollar per month; according to the location. There is a vast deal of time and money wasted in every section of the country where telephone service has not been made a fundamental rule, and the farmer who tries to jog along without it is hopelessly handicapped in a great many ways.

The Southern Bell Telephone & Telegraph Company offers an attractive proposition to farmers, and a book giving full information may be had by applying to the Farmers' Line Department, Southern Bell Telephone & Telegraph Co., No. 19 South Pryor St., Atlanta, Ga., and the booklet is free. Write for it without fail.

Bloodshot Eyes

Are cured without pain in one day by Leonardi's Golden Eye Lotion. No other eye remedy in the world as cooling, healing and strengthening for weak eyes. Insist on having "Leonardi's". It makes strong eyes.

Guaranteed or money refunded. Druggists sell it at 25c or forwarded prepaid on receipt of price by S. B. Leonardi & Co., Tampa, Fla.

HEISKELL'S

Ointment is a wonder worker on a rough and pimply skin. One application soothes and heals, and a few more work a cure.

Heiskell's Medicinal Toilet Soap aids a skin cure by keeping the pores open. If you are troubled by blackheads, tetter, rash or any local inflammation of the skin, use Heiskell's Ointment. Write for our new booklet, "Health and Beauty."

JOHNSTON, HOLLOWAY & CO.,
531 COMMERCIAL ST., PAULA.

OINTMENT

MORTGAGE FORECLOSURE SALE NOTICE.

Default having been made in the payment of debt secured by mortgage executed by The American Land and Investment Company, a corporation, J. W. Rankin, president, to the undersigned, Emmie T. Rankin, on the 18th day of March, 1910, and recorded in the office of the Judge of Probate of Jefferson county, Alabama, in volume 564, Record of Deeds, at page 279, I will sell under the power in said mortgage (subject to prior mortgage of \$4,500 to Mrs. Margaret Rhodes) on the 26th day of June, 1911, before the court house door of Jefferson county, in the city of Birmingham, Alabama, within the legal hours of sale, at public outcry, for cash, the following described real estate, situated, lying and being in said county and state, to-wit: Part of lots three (3) and four (4), in block six hundred and fifty-nine (659), according to the present plan of the city of Birmingham, Alabama, as surveyed by the Elyton Land Company, being a lot fronting sixty (60) feet on the east side of Twenty-sixth (26th) street, and extending back of uniform width in an easterly direction along the north line of Twelfth (12th) alley (North) to the right of way of the Southern Railroad Company.

EMMIE T. RANKIN,
Mortgagee.

By Francis M. Lowe, Her Attorney.
May 24, 1911.

LASTING HYMNS, N S. 1 AND 2.

Free samples to churches and Sunday schools contemplating ordering hymn books. Lasting Hymns are endorsed by our denominational leaders. Address Rev. J. A. Lee, Glendale, Ky.

TO RID YOURSELF OF ECZEMA.

Or if you've got a case of itching piles, tetter, ringworm, or any scalp or other skin diseases, and want to get well quick, drop by your druggist and get a 50c box of Tetterine—that fragrant, soothing, healing antiseptic ointment that never fails to cure. Sent direct by the Shuptrine Co., Savannah, Ga., if your druggist can't supply you. Don't accept a substitute—get a box today and relieve your suffering.

IN MEMORIAM.

On May 25, 1911, our Heavenly Father in His infinite wisdom saw fit to send the dark winged angel of death into the home of Rev. B. L. Garner and remove the only son, Elder James, just 12 months and 12 days old. Weep not, dear parents, for he is resting in the blessed arms of Jesus, where there is no more pain or death. May the Lord help the loved ones to become reconciled to His will who doeth all things well.

A precious one from them is gone;

A voice they loved is stilled;

A place is vacant in their home

That never can be filled.

V. C. KINCAID,

3905 Fourth Avenue, North City.



DROPSY Treated. Quick relief. Removes swelling and shortness of breath in a few days, usually gives entire relief in 15 to 30 days and effects cure in 30 to 60 days. Write for trial treatment free. Dr. H. B. GREEN'S HOME, Box 2, ATLANTA, GA.

OFF TO THE ORIENT.

To the Bible student a visit to the Orient is the realization of a life time dream, for it really means a journey through Bible lands.

Judaism and Christianity in their origin and development are inseparably connected with the lands and places visited, Spain, Puteoli, Rome, Rhegium, Syracuse, Crete, Malta (Malta) Egypt, Palestine, Damascus, Smyrna, Constantinople, Patmos and Greece. These lands represent a multitude of interests, from the early dawn of human history down to the present time, but to us, a party of Christian people, their chief charm grows out of their relation to the Bible.

We sailed from New York, April 8, on the Friedrich der Grosse, of the North German Lloyd, a distance of about 4100 miles. The voyage has been a splendid one, a fine ship, excellent fare, good service, a smooth sea, cool breezes, three landings and a thousand objects of interest to attract and instruct. Several days out from New York the Azores, with their coast towns, vineclad hills and snow capped mountains, were a welcome sight, especially to those who had never before been five days, or even one day, out of sight of land. Games were given up, books were laid aside, steamer chairs and sofas were deserted, conversations were suspended and for a time one object filled every eye, and one subject occupied every tongue. After some hours we settled down again to our quiet, pleasant and restful ship life, until at last, three days later we had our first glimpse of Portugal and Spain. Soon Gibraltar, that mighty English fortress, forever linked with the name of Nelson, rose before us in its majesty, and argus-eyed, with more than a hundred cannon, stood guard over the narrow straits through which so much of the commerce and the travel of the world must pass. But we were friends, and so landed without the boom of a gun, and spent the three hours most profitably, with a carriage drive and then a visit to the shops, so different from anything at home, and to the market so Oriental in its character. Whether Paul visited Gibraltar we cannot say, but we know he meant to visit Spain, for in writing to the church in Rome he says: Rom. 15:24-28) "Whosoever I take my journey into Spain I will come to go. When therefore I have performed this and have sealed to them this fruit I come by to go into Spain."

Our next stop was Algiers, the queen of North Africa, which the Arabs say is "a diamond set in emeralds." The city being the diamond, and the green hills around the emeralds. Here we had five hours, and they were hours we can never forget. Built on high sloping hills, surrounding a horse shoe bay, the situation is charming. In lower Algiers European culture has triumphed over Moslem life, and on the hills the suburbs are many beautiful villas, for this is fast becoming a favorite winter resort for French German and English. Old Algiers is as Moslem and as Pagan as ever, and our walk through the narrow, filthy, crowded streets was the sight of a life time. Even in Naples I have seen nothing to equal it. One wonders if such a quarter of such a city can ever be

regenerated and purified. I was unable to learn what Christian work is being carried on among these people, but one who has read "Twice Born Men," and "Souls in Action," cannot despair even of the worst slums of a modern city. Here for the first time I entered a Mosque, and saw Moslems kneeling on carpets and bending their bodies until their foreheads touched the floor, while they repeated their prayers to Allah. If these men are as pure in their lives, as they seem devout in their prayers, they ought to be model citizens. At the close of the strenuous afternoon we were glad to get back to our good ship, which welcomed us with an unusually good dinner. The luxury of sea travel today is a marvel of modern times, and many of these great ships are rightly called "floating palaces", and if there is any better way to recuperate than to cross the ocean in one of them, I have not yet found it. I have reached my majority in sea travel, for I have just finished my twenty-first sea voyage.

As we steamed on towards Naples, we coasted along the southern part of Sardinia, and my mind went back nearly thirty years to the time when Dr. Taylor and I visited Sardinia for the first time, going there to look after our mission work. We went to several mission stations and found a goodly number of faithful Christian people. Everything was new to us both, and we found much to amuse and interest and instruct. It was my privilege to visit Sardinia two or three times after this, and I became deeply interested in the people, and especially in our Sardinian Baptists. They were modestly of the plainer class, poor and uncultured, but plus and ready to suffer affliction, and persecution, I became much attached to our colporter, a native Sardinian, a man of much energy and courage, unusually well versed in Scripture, and able to silence almost any objector with Scripture quotations. He traveled all over the Island of Sardinia, much of the time on foot, leaving tracts and bibles wherever he went, preaching publicly and from house to house. Such pioneer natives are needed in every mission field.

As I stood on the deck of our vessel and looked out on the hills and valleys of Sardinia, these and many other thoughts and incidents connected with our mission work crowded my mind. The next day we entered the far famed Bay of Naples, and landing not very far from Puteoli, really began our journey through Bible lands. We have been here five days, and tomorrow we sail for Egypt, and over a route intensely interesting to one who knows and appreciates the life of the great Apostle Paul.

JOHN H. EAGER.

Naples, Italy.

A number of friends are sending in names and cash on special \$1.00 offer to January, 1912. The pastors are leading, but many laymen and good women are also helping. Have you tried to get a new subscriber? If not, just make the effort and see how easily it can be done.

PERFECT DUST BEATER

No beater can compare with it for durability or beating qualities. New idea patented. Send limited opportunities for Agents.

45c for sample Beater and Big Catalogue.

WHELOCK F. CRAIG, Falmouth, Mass.

HORNER MILITARY SCHOOL,
Oxford, N. C.

A Standard, High Class School with a history and record of sixty years.

Write for Catalogue.

SALESMEN WANTED

Trained Salesmen earn from \$1,200.00 to \$10,000.00 a year, and expenses. Hundreds of good positions now open. No experience needed to get one of them. We will assist you to secure a position where you can get practical experience as a Salesman and earn \$100 a month or more while you are learning. Write today for our free book "A Knight of the Grip," list of road openings, and testimonials from hundreds of men recently placed in good positions.

Address nearest office, Dept. 257
National Salesman's Training Association
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CAN CANCER BE CURED? IT CAN!

The record of the Kellam Hospital is without parallel in history, having cured to stay cured permanently, without the use of the knife or X-Ray over 90 per cent. of the many hundreds of sufferers from cancer which it has treated during the past fifteen years.

We have been endorsed by the Senate and Legislature of Virginia.

We guarantee our cures.

Physicians treated free.

KELLAM HOSPITAL
1617 W. Main St., Richmond, Va.

Do You Want a Piano?

Lyon & Healy
27-59 E. Adams Street, Chicago

are desirous to have you hear the new Lyon & Healy Piano, which is "Pure in Tone." If you are in the market for a piano, write to Lyon & Healy or the name of the nearest dealer in Lyon & Healy Pianos and you will receive an order for a beautiful roll of new high-class piano music. The price of the Lyon & Healy Piano is \$250 and upward, and you can buy it on easy monthly payments. You owe it to yourself to examine the Lyon & Healy. Write today and mention the order for the music. 351 local dealers sell and recommend the LYON & HEALY Piano.

A CHALLENGE WINDMILL OUTFIT

Is a paying investment. We make all sizes and styles, also Tanks, Silos, Pumps, Cylinders, Saws, Feed Grinders, Gasoline Engines.

Write for Catalog.

CHALLENGE COMPANY
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BELLS.

Good Alloy Church and School Bells. Send for Catalogue. The C. S. BELL CO., Hillsboro, N. C.

FEATHER BEDS

NEW FIRST CLASS

40lbs \$10.00

STOKES FURNITURE CO.

Burlington, N. C.

THE WORLD'S BAPTIST ALLIANCE
MEETS IN PHILADELPHIA
JUNE 19.

Do you want to go? If so, send in your name at once. Only those who are pretty sure of going should apply. The number from Alabama is limited to 200. I will take the liberty of naming 150 brethren and 50 sisters. Appointments will be made June 8. No certificates will be sent out until that time.

W. B. CRUMPTON.

ICE CREAM

A quart of Milk (8 cts.) and a package of

9 Cents a Quart

JELL-O ICE CREAM Powder

(which costs 10 cts.) makes 2 quarts of the best ice cream.

There is absolutely nothing else to be added, for everything is in the powder. Dissolve the powder in the milk and freeze it. That is all there is to do.

Think of ice cream at 9 cents a quart!

Flavors: Vanilla, Strawberry, Lemon, Chocolate, and Unflavored.

At Grocers, 10 cents a package. Beautiful Recipe Book Free. Address: The Genesee Pure Food Co., Le Roy, N. Y.

FAIRMOUNT COLLEGE MONTEAGLE, TENN.

A select school for girls on the Cumberland Plateau, where there is no excessive heat, and conditions are ideal for work and recreation.

Short summer term June 23rd to September 23rd. Music. Art.

MISS DuBOSE, Principal

For catalog and information address the director

MISSES BARNES

Modistes and Purchasing Agents

P. O. Box 448 Louisville, Ky
Garment fitting, style and workmanship excelled by none. Prices reasonable. Samples and estimates sent upon application.

HAPPINESS.

Everybody should cultivate happiness. It not only means much to one personally, but to every one else with whom we come in contact. Of all the sad, pitiable things in this world, it is the "continuous grouch," the one who is always complaining at his lot in life, seeing the clouds instead of the sunshine, making mountains of mole hills and becoming a burden and nuisance to his friends and associates. Did you ever stop to consider why people, as a general rule, are unhappy? Did you ever see one of those "continual kickers" that was strong and healthy? But wouldn't this be a great old world to live in if everybody had the proverbial jolly good nature of the fat man? Longfellow says: "To be strong is to be happy"—isn't that the case of the fat man? He's strong, he's healthy and naturally he's happy. Now, if you were strong and healthy, wouldn't you be happy, too? Then see to it that your health is carefully guarded and let Harris Lithia Water be the Sentinel. By drinking a small quantity of this celebrated Lithia Water daily, you insure your health and happiness. It cures all forms of Kidney, Liver and Bladder diseases and rectifies stomach disorders of every nature. Harris Lithia Water cures indigestion and dyspepsia; produces sound, restful sleep and a hearty, healthy appetite. It is "Nature's Sovereign Remedy"—drink it and you'll be happy. For sale by your druggist; if not, write Harris Lithia Springs Co., Harris Springs, S. C.; also ask for free booklet of testimonials and descriptive literature about Harris Lithia Water. Hotel open from June 15th to September 15th.

THE MILLIONAIRE AND THE BOY.

The other day when the elevator service in the Standard Oil building gave out, the newspapers had considerable amusement over the fact that the millionaire tenants of that building had to walk from two to fourteen flights of stairs to get to their offices. In this connection an amusing story is told about Henry G. Flagler, one of the oldest of the Standard Oil pioneers. While approaching the age of eighty-one, he is strong and stalwart, paying regular attention to his large business interests, both in New York and in Florida. His office is on the twelfth floor of the Standard Oil building, and it was thought that he would not care to do what many a younger man would shrink from; and so a porter was sent to meet him at the door and advise him to establish his office temporarily on a lower floor, as the elevators were out of service. While the porter was hastening on this mission, Mr. Flagler was gayly climbing the stairs and shortly appeared on the twelfth floor as unconcerned as ever. W. H. Beardsley, Mr. Flagler's right-hand man, tells an interesting story about a messenger boy who was to have delivered a message to Mr. Flagler, but who declined to climb twelve flights of stairs to do so. "How old is the boy?" asked Mr. Beardsley. "Sixteen," was the reply. "Well," said Mr. Beardsley, "you can tell that boy that a fine old gentleman approaching his eighty-first birthday has just climbed the twelve flights of stairs without turning a hair." Turning to Mr. Flagler Mr. Beardsley remarked, "You have taken the conceit out of a good many today." So much for good habits and right living.—Leslie's.

FROM MOBILE.

Dear Brother Barnett: Could you have been at the prayer meeting service of the First Church last night, or for that matter almost any of our weekly meetings for prayer, you would have concluded—and rightly, too—that the First church believes in the Institution of prayer meeting. Last night, to the pleasure and gratification of a large part of the membership, our new pastor, Dr. J. W. Phillips, formerly of Binghamton, N. Y., conducted his first service with us as pastor. No need to tell you that Dr. Phillips succeeds Brother W. J. E. Cox, who served this church successfully as pastor for 11 years, and but for the demand of the state of Alabama for his services could, so far as the First church is concerned, have finished his earthly career as its pastor. Dr. Phillips comes to Alabama highly recommended and endorsed by his last pastorate of 15 years, so much so in fact we consider ourselves fortunate in securing him to serve the First church. We have great hopes and feel assured he will under the Master prove a blessing to the First church and the state at large. Sincerely,

W. A. ALEXANDER.

(We welcome Dr. Phillips to Alabama.)

KISER'S KING
350 \$400

SHIELD BRAND SHOES ARE BEST

TRADE MARK

FIT BEST AND WEAR LONGEST

STYLE, COMFORT AND SERVICE
CERTAIN FEATURES IN
"SHIELD BRAND" SHOES

The three essentials in shoe satisfaction are, style, comfort and service, you will find in every pair of "SHIELD BRAND" shoes. Stylish because we keep abreast with Dame Fashion; comfortable because they are made right; wear because they contain only the very best selected leather and are made by skilled shoe makers. "SHIELD BRAND" shoes always satisfy, for sale by all live, up-to-date dealers—ask to see them.

TO MERCHANTS: "SHIELD BRAND" shoes increases your shoe business—they bring repeat orders. We carry the largest stock in the South and fill mail orders same day received. We will send a salesman to see you upon request—say when.

M. C. KISER CO., Atlanta, Ga.
Manufacturers of "SHIELD BRAND SHOES"

HALE BUGGIES SAVE YOU MONEY

They are made in the South's most modern buggy factory, by skilled buggy workmen. Every inch of material is carefully selected, and every buggy is warranted for one year. Hale Buggies are well made, stylish, handsomely finished, light running, and above all, DURABLE—it is the QUALITY BUGGY of the South. Buy a Hale Buggy and save money in both freight and repair bills. We can supply any combination of tops, seats, bodies, springs, axles, wheels, etc. you want. The most convincing argument is the buggy itself.



For sale by live dealers everywhere. If your home dealer can not supply you, write us direct.
Hale Buggy Co., Anniston, Ala.

GET A HOME OF YOUR OWN { 5% }
And stop paying rent. Real estate ownership not necessary. We will show you how and lend you the money at only { SIMPLE INTEREST }
The Capital Security Company, Dept. JA, Norfolk, Va.

THE BIGGS SANITARIUM,

ASHEVILLE, N. C.

Dyspepsia, rheumatism, paralysis, neurasthenia and other chronic diseases cured. No tubercular cases accepted. Complete equipment; all modern methods; hundreds remarkable cures; personal care and attention; ideal climate; delightful mountain scenery. Twelfth year. Liberal guarantee of satisfaction. Endorsed by hundreds of best people in the South. Comfortable rooms, electric light, steam heat, moderate charges.

References, testimonials and diagnosis blank free.

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FURNITURE
DULPIT AND CHANCEL
SUNDAY SCHOOL - CHoir CASES
ASSEMBLY AND OPERA SEATING
SCHOOL DESKS AND SCHOOL SUPPLIES
EDUCATIONAL EXCHANGE CO. TITLE GUARANTEES

Death Lurks In A Weak Heart

If Yours is fluttering or weak, use "RENOVINE." Made by Van Vleet-Mansfield Drug Co., Memphis, Tenn. Price \$1.00

NOTICE OF MORTGAGE SALE.

Default having been made in the payment and terms of the mortgage securing the indebtedness of A. D. Robinson and Minnie Robinson to Z. T. Rudolph, executed the 7th day of April, 1903, filed for record April 7, 1903, and recorded in Vol. 325, page 438 of records of mortgages in the office of the Judge of Probate of Jefferson county, Alabama, the undersigned mortgagee will, under and by virtue of the powers contained in said mortgage, on Saturday, July 8, 1911, within the legal hours of sale, in front of the county court house door, in Birmingham, Jefferson county, Alabama, offer for sale and sell at public outcry, to the highest bidder for cash, the following described real estate, situated in Jefferson county, Alabama, to-wit:

The Southeast quarter (S. E. 1-4) of Northeast quarter (N. E. 1-4) of Section Twenty-nine (29), Township Seventeen (17), Range One (1) West, except one acre surface right in the Northwest corner of said Southeast quarter (S. E. 1-4) of Northeast quarter (N. E. 1-4), reserved as a church and school lot.

Also 15 acres in the Northern part of the Northeast quarter (N. E. 1-4) of the Southeast quarter (S. E. 1-4) of Section Twenty-nine (29), Township Seventeen (17), Range One (1) West, more particularly described as beginning at the Northeast corner of said Northeast quarter (N. E. 1-4) of Southeast quarter (S. E. 1-4), thence run West to the Northwest corner of said forty (40) acres, thence South to the top of a ridge, thence along the top of said ridge to the said Northeast corner of said forty (40) acres to the point of beginning, excepting coal, iron ore and other minerals under said last mentioned fifteen (15) acres, being the property described and conveyed in said mortgage.

Z. T. RUDOLPH,
Mortgagee

H. U. SIMS, Attorney.

Baptists, as Dr. Mullins says, believe in "the competency of the soul in religion". The soul must be free to think, express itself, interpret, and to join with other souls likewise free in efforts to promote this relation between God and man revealed by Jesus Christ. This is the fundamental Baptist principle. It is also the architectural principle that dominates all Baptist organizations, which vary only in geographical extent, or in devotion to specific objects.

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REV. LEON M. LATIMER.

Rev. Leon M. Latimer, of Salem, O., who was married at Lafayette on May 25 to Miss Mary Greer, one of the most beautiful young women of Alabama and a very prominent church worker, is a graduate of the Southern Baptist Theological Seminary. The young couple will reside at Salem, O., where Bro. Latimer has been called to the pastorate of the First Baptist church.

Brother Latimer recently preached for the Southside Baptist church, Birmingham, while visiting his brother, Mr. H. F. Latimer, and greatly pleased the people. We wish the young couple every good.

Brethren, a pastor cannot raise his people higher than he is himself, and he cannot lead them to do a thing that he himself will not do. Unless the pastor gets the subject of missions on his own heart he will never, no never, lay it upon the hearts of his people. The people are in a large measure just what the pastor makes them—he is in a real sense reproducing himself in his people.

Sometimes the pastor is afraid to say much about missions for fear his own salary will come up short; and I venture the assertion that in 99 cases out of every 100 of this kind you will find the church in debt to the pastor. A pastor who will not "pass the hat" at least is getting more than he is worth, even though his people don't give him a cent. The dying need of our churches today is for pastors whose souls are on fire for the lost and the perishing, pastors who are real Missionary Baptists, pastors who will lead their people in making a real definite sacrifice for God, pastors who at this time of our sore need, when the state work is so great and the board out of money, will "go a little further" for God in the matter of missions than they ever have gone before.

Brethren, inform yourselves of the needs in our own state, post yourselves as to the sad conditions that prevail, and then from your knees go into your pulpits to lay upon the hearts of your people the thing that lies so heavily on your own heart, and we will then see our secretary's slogan materialized: "To the convention in July out of debt." If we fail the failure will lie largely at the door of the pastor, and if we win for God it will be because of the faithful, loyal, persistent work of the noble-hearted pastor. You are the key; you can open; you can shut. Whae will you

do? In Birmingham we have a simultaneous campaign of pastoral evangelism on now that promises to bring our people to a realization of conditions and will be productive in the end of a great offering for our state work. Pray for us in this awful conflict with sin in this wicked city.

Yours for the Master's cause,
A. A. WALKER.

Roanoke, Ala., May 22.—The commencement sermon of Roanoke college was preached yesterday morning by Rev. W. T. Granade, pastor of the Duffy Street Baptist church of Augusta, Ga. A large congregation which overflowed the college auditorium listened with marked attention to the scholarly discourse upon the subject, "The Secret of Life". In the evening Mr. Granade delivered another eloquent sermon at the First Baptist church.

It is estimated that there are something like 20,000 persons scattered throughout the United States and Canada who are entitled to moneys and lands now tied up in the English high court of chancery and elsewhere owing to the inability of lawyers to locate them, and we have cause to know that there are thousands of delinquents scattered up and down Alabama who refuse to give up any coin for past dues to the Alabama Baptist.

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