

# ALABAMA BAPTIST

Frank Willis Barnett, Editor.

Established 1874: Vol. 49, No. 6

Organ Baptist State Convention

Office 1705 Third Avenue

BIRMINGHAM, ALA., JULY 12, 1911

Published Weekly. \$2.00 a Year

Dr. R. J. Bateman, of the Park Place Baptist church, of Norfolk, Va., has been extended a second call to Troy. We hope he will accept.

The Roanoke Leader has pleasure in noting that George W. Poore was last Saturday licensed as a minister in the Missionary Baptist church at Union Hill. We trust this worthy young man may have a long and useful ministry.

Rev. and Mrs. L. L. Gwaltney have our sympathy in the loss of their dear baby daughter, Virginia. A beautiful baby, with an angelic disposition, she was loved by neighbors and friends, and was the light of the family circle.

Dr. George B. Leavell, of Oxford, Miss., a brother of Field Secretary Landrum P. Leavell, of our Sunday School Board, is going as a medical missionary to China under the auspices of our Foreign Mission Board. We are glad such high type physicians are heeding the call of medical missions.

The Lawrence County Sunday School Convention will be held at Rock Spring church, one mile south of Mt. Hope, on July 13-14. An interesting program has been arranged, and a large crowd is expected. We note that Rev. R. L. Quinn is down for several addresses, and we would greatly enjoy hearing Brother W. T. Wear speak on "The Sunday School of Forty-five and Fifty Years Ago."

The Meridian (Miss.) Dispatch has an interesting account of the marriage of Miss Barnes Ray Waddell to Mr. Leonard Graham Gresham. The bride and groom left for Pulaski, Tenn., and will later go to their home in Bluefields, W. Va., where they will go immediately to housekeeping in a handsome bungalow recently built. Mr. Gresham is the son of Mr. and Mrs. E. E. Gresham, of Prattville.

We regret to learn that Mrs. C. A. Boyd died at Clanton June 25. She was in her 85th year, and for about 60 years she lived a Christian and devoted member of the Baptist church. She was a loving wife, a devoted mother and a friend to all who knew her. She leaves five children and a host of grandchildren and friends to mourn her loss. Interment was made in the Clanton cemetery Monday morning at 10:30, Rev. W. M. Olive conducting the services.

The graduating exercises of the Bragg Baptist teacher training class were held at the Baptist church on the evening of June 30. A musical program was rendered by the Sunday school. Rev. J. L. Rosser, of the First Baptist church, Selma, ably discussed the need of thorough preparation on the part of teachers for their work. Seven convention normal diplomas were delivered by Rev. J. E. Cook, Jr., pastor of the church and teacher of the class.—Lucy Strickland, Class Secretary.



DR. B. F. GILES.

President Alabama Central Female College—A Distinguished Baptist Who for More Than a Quarter of a Century Has Given His Life to Educational Work in Alabama.

Dear Brother Barnett:

As I have not burdened you for some time with any news from the Central College, I thought I would write you concerning the present plan and purpose of the board of trustees of the institution. They are planning to make the Central the model little college. The physical conditions are all that can be desired. The magnificent old building and the beautiful grounds can be made, without very much expense, so attractive that the students can feel that they have the most beautiful home in the land.

The money recently spent upon the building has greatly added to its attractiveness and has contributed largely to the comfort and pleasure of the pupils.

This model little college, in the model little city of Tuscaloosa, has a great opportunity to prepare young women for their life work.

On account of the environment, and because of the limited number of students, it can accomplish a great deal in a comparatively short time. It is the purpose of the present management to be very careful in the selection of students as well as of a faculty. Its aim is not to give such an extensive course, but to be thorough in the work done.

The reputation of the school for culture and religious training is drawing now the very best patronage to it.

The last session was perhaps the most harmonious and successful that the institution has had for several years. The prospect for next session seems now to be very good. In fact, to judge from the numbers of new students that have already secured rooms it seems that there will be no difficulty in filling every available space for next session.

B. F. GILES, President.

Rev. W. J. Hollingsworth, of Lafayette, Ala., preached to a large congregation at the First Baptist church, Talladega, Sunday morning, July 2.

Churches in the Birmingham district are still after Rev. L. M. Bradley, the latest to call him being the Hunter Street church. We hope he will accept.

A Spanish proverb says:

"The web will grow no wider

When you have killed the spider."

And we say the number of saloons will decrease when church members quit supporting them.

Rev. J. M. Thomas, of Talladega, is circulating among his friends in Union Springs today, coming here to perform the ceremony at the Fenn Reynolds nuptials. Mr. Thomas expresses himself as being pleased with his work at Talladega.—Union Springs Herald.

President A. P. Montague, of Howard College, is in Jasper today, and this morning organized a Howard College club, the purpose of which is to induce young men to attend that excellent institution. The officers of the club are: J. M. Gray, president, and J. W. Letson, secretary.—Mountain Eagle.

Just back from Uniontown, where I spent last week with my old roommate at college, C. M. Morris, in a meeting. We had a good meeting. Morris is one of our best preachers and Uniontown one of our best churches. He is very much loved, not only by his own members, but by all the people of the town.—M. K. Thornton, Bessemer.

A. J. Dickinson, Jr., spent Sunday night in Oneonta. He went to Cleveland Sunday afternoon, where he made an interesting talk in the interest of the Anti-Saloon League. Mr. Dickinson is an able young speaker and is a son of Rev. A. J. Dickinson, pastor of the First Baptist church, Birmingham.—Southern Democrat.

The Rev. D. I. Purser, of Greensboro, occupied the pulpit at the Baptist church Sunday morning and evening, preaching two strong sermons. Mr. Purser is a son of the late Dr. Purser, who was one of the most eminent divines of Alabama. He is a young preacher of much promise and will no doubt some day stand as high in his church as his distinguished father did.—Union Springs Herald.

At the Baptist parsonage in Bristow, Okla., June 29 Mr. H. M. Mahan was married to Miss Lula Arrendale, Rev. T. J. Davis officiating. Mr. Mahan is one of Clanton's successful business men and is well liked by every one, and the bride is much admired by a large circle of friends in Bristow. Mr. and Mrs. Mahan arrived in Clanton Saturday last to make their future home.—The Banner.

## ALABAMA BAPTIST WOMAN'S MISSIONARY UNION

Headquarters—Mission Room, 1122 Bell Building, Montgomery, Alabama

Watchword for 1910-11: "Saved to Serve"

Mrs. Chas. Stakely, President, 23 Wilkerson Street, Montgomery.

## Vice Presidents.

Mrs. T. W. Hannon, Montgomery.  
Mrs. Henry Dill, Birmingham.  
Mrs. O. M. Reynolds, Anniston.  
Mrs. F. B. Stallworth, Cuba.Mrs. T. A. Hamilton, State Organizer, 1127 South Hickory Street, Birmingham.  
Mrs. D. M. Malone, Associational Visitor, Consul.

## W. M. U. Watchword:

Whatever He saith unto you, do it.—John 2:5.

Miss Kathleen Mallory, Secretary-Treasurer, 1122 Bell Building, Montgomery.

Mrs. Wm. H. Samford, Recording Secretary, 310 Mildred Street, Montgomery.

Mrs. M. C. Scott, Auditor, 611 S. Court St., M'tgomy'.  
Miss Mary Rhoades, Leader of Young People's Societies, 1122 Bell Building, Montgomery.

Mrs. Grace Hiden Wilkinson, Secretary of Relief Work for Aged and Infirm Ministers, Idlewild, Birmingham.

Mrs. R. V. Taylor, Press Correspondent, 910 Government Street, Mobile.

## Advisory Board.

Mrs. W. B. Crumpton, Montgomery.  
Mrs. A. J. Dickinson, Birmingham.  
Mrs. McQueen Smith, Prattville.  
Mrs. Jessie L. Hattimer, Montgomery.  
Mrs. Jesse Cook, Montgomery.  
Mrs. J. S. Carroll, Troy.  
Mrs. Law Lamar, Selma.  
Mrs. Graham Moseley, Wetumpka.  
Mrs. R. A. Paschal, Union Springs.  
Mrs. W. W. Campbell, Tuskegee.

## Y. W. A. Watchword:

They that be wise shall shine as the brightness of the firmament; and they that turn many to righteousness as the stars forever and ever.—Daniel 12:3.

Send contributions for this page to the Mission Room.

## THOUGHT FOR THE WEEK.

I go among unloving hearts.  
Lord, go Thou with me there,  
And let me breathe thy love always,  
Just as I breathe the air.  
Let each day's hard and thankless task  
Be Temple work for Thee,  
And every meal a Eucharist  
And feast of love to me.  
May I through all the noisy streets  
In Thine own peace rejoice,  
And hear above the noise and strife  
Thy Spirit's still, small voice.

Anonymous.

## DURING JULY.

We study about evangelism and church building.  
We give to Home Missions. As women's societies to immigrant and frontier work; as Y. W. A.'s to mountain schools; as R. A. B.'s and S. B. B.'s to Home Mission schools and Indians.  
Before the 15th send your quarterly letter to your associational superintendent.

## REMEMBER IN YOUR PRAYERS.

Our work in the Central District. Mrs. T. W. Hannon, of Montgomery, is the vice-president of this district, which is one of the largest in the state. Here we have 19 out of the 20 associations organized, with three societies in that unorganized association.

Our work in the Geneva Association, of which Mrs. W. H. Moore, of Samson, is the superintendent. We have five out of the 23 churches with societies doing splendid work.

Our missionary to Buenos Ayres, Brazil—Mrs. Mattie C. Justice.

The reaching of our year's apportionment.

## WORTHY OF THANKSGIVING.

This June has been a glorious one for State Missions. The offerings came in from 75 more societies than contributed last June, and the amount totals \$300 more than for this month last year. From July 1, 1910, to July 1, 1911, our societies have given \$4,095 to State Missions.

"Oh, come, let us give thanks unto the Lord, for He is worthy to be praised."

## QUARTERLY MEETING AT BUENA VISTA, JUNE 26, 1911.

The meeting was called to order by the superintendent, Mrs. E. L. Cunningham, of Furman. After an opening prayer by Miss Mallory, Miss Mamie Heistle gave us a most cordial welcome, which was responded to by Mrs. L. C. Ramsey.

At the report of societies all churches except two were heard from, and the superintendent spoke very encouragingly about these. All reported apportionments met, the majority having accomplished this through free-will offerings.

Devotional exercises were led by Mrs. T. T. Ivey, of Beatrice, who used as her subject our Southern W. M. U. motto: "Our Sufficiency is from God." Minutes of the last meeting were read by Miss Mary Sue McBryde and approved.

Miss Mamie Heistle and Miss Mallory told of the Jacksonville convention, after which Miss Mallory spoke of the importance of the associational work. After a prayer for our missionaries by Mrs. Perryman we adjourned for lunch.

The afternoon session was opened by devotional exercises, consisting of songs, voluntary repeating of scripture verses and a chain of prayer.

Mrs. Jackson, of Pine Apple, read a splendid paper on "Our New Apportionment and How to Reach It."

Miss Mallory discussed "The Standard of Excellence" which had been adopted at Jacksonville.

After a solo by Miss Mamie Heistle Miss Mallory gave us an outline of our work for the year.

After a report from the superintendent in regard to some needs of one our mountain schools Miss Mallory spoke of the "Summer Encampment." She urged all present to go, and gave an outline of the work that would be done there. Mrs. Cunningham also stressed this meeting and urged that we go for a purpose.

We adjourned to meet at Beatrice September 14, 1911.

## FINANCIAL REPORT FOR JUNE.

## State Missions.

East Lake L. A. and M. S., \$75; Montgomery (First) S. B. B., \$1.82; Camden S. B. B., \$2.30; Prattville W. M. S., \$39.25; Greenville W. W., \$6.80; County Line W. M. S. (Bethel Association), \$1.05; Isney W. M. S., \$2.50; Ensley W. M. S., \$45; Anniston (P. M.) M. J., \$2.26; Chisholm W. M. S., 70c; New Decatur (Central) L. A. and M. S., \$18; Orrville W. M. and A. S., \$6; Florence (First) W. M. S., \$3.25; Tuscaloosa (First) Y. W. A., \$6.25; Hayneville W. M. S., \$5; Phoenix City (First) W. M. S., \$3.05; Anniston (P. M.) K. S., \$1.65; New Prospect (Birmingham) L. A. and M. S., \$3; Hope Hull W. M. S., 70c; Anniston (P. M.) W. M. S., \$6.30; Louisville W. M. S., \$4; Blocton (First) W. M. S., \$13.65; Ashford W. M. and A. S., 50c; Union Springs Y. W. A., \$1.50; Pine Apple L. A. and M. S., \$7; Eufaula (First) W. M. S., \$15.40; Pleasant Ridge (Birmingham) W. M. S., \$25; Tunnel Springs S. B. B., \$1; Athens S. B. B., 75c; Wilsonville W. M. S., \$3.50; Montgomery (Clayton Street) W. M. S., \$15; Cuba Y. W. A., \$4; Beulah (Judson Association) L. A. S., \$3.75; Hartford L. A. and M. S., \$2.95; Peach W. M. S., \$1; Ansley M. S., \$2.25; Tuskegee W. M. S., \$34.95; Eclectic L. M. S., \$6; Tunnel Springs Y. W. A., \$1.35; Cubahatchie W. M. S., \$4; LaPlace W. M. S., \$4; Buena Vista S. B. B., 80c; Coffee Springs S. B. B., \$1; Columbia W. M. S., \$15; James L. W. C., \$11; Tuscaloosa (Monish Memorial) W. M. S., \$3; Chestnut S. B. B. B., \$1.65; Alpine S. B. B., \$1; Buena Vista Y. W. A., \$1.70; Mt. Hope L. A. S., \$5; Indian Creek (Centennial Association) W. M. S., \$2; Coffee Springs W. M. S., \$1; Beatrice W. M. S., \$8.50; Seale W. M. S., \$4; Columbiana L. A. and M. S., \$5; Anniston (P. M.) S. B. B., \$1; Birmingham (West End) W. M. S., \$22.50; Union town W. M. S., \$2.45; Ackerville L. A. and M. S., \$3.70; Ackerville S. B. B., \$3; Livingston W. M. S., \$5.40; Crichton L. A. S., \$4; Selma (First) W. M. S., \$15; High Point (Marshall Association) W. M. S., \$2; Birmingham (Avondale P. M.) S. B. B., \$2; Camp Hill W. M. S., \$11.50; Jonesboro L. A. S., \$4; Montgomery (Highland Avenue) W. M. S., \$4; Union Springs W. M. S., \$27.25; Carrollton W. M. S., \$5.50; Trussville W. M. S., \$3.10; Henderson W. M. S., 50c; Andalusia Y. W. A., \$2; Carrollton S. B. B., \$1; Samson S. B. B., \$1; Selma (First) Y. W. A., \$21; Grand Bay W. M. S., \$3; Thorsby L. A. S., \$5.60; Union (Birmingham Association) L. A. S., \$4; Birmingham (Hunter Street) W. M. S., \$12; Sumterville W. M. S., \$3.30; Wylam S. B. B., 50c; Bear Creek No. 1 (Shady Grove Association) W. M. S., \$2.10; Centerville L. A. and M. S., \$4; Mobile (First) S. B. B., \$1; Florida W. M. S., \$2.55; Notasulga W. M. S., \$3.50; Goodwater W. M. S., \$9; Chapel Hill (Salem-Troy) Y. W. A., \$1; Brundidge W. M. S., \$9.35; Hurtsboro L. A. S., \$10.15; Dadeville W. M. S., \$10.40; Alexander City R. A. and Jr. Y. W. A., \$7; Childersburg L. A. and M. S., \$3.60; Childersburg S. B. B., 85c; Mobile (Dauphin Way) W. M. S., \$3.50; Brewton S. B. B., \$4; Iron City L. A. S., \$2; Sister Springs (Selma) W. M. S., \$3.15; Wilmer W. M. and A. S., \$1; Pritchard L. H. H. C., \$3; Whatley L. A. S., \$1.50; Good Hope (Salem-Troy) W. M. S., \$1; Birmingham (East) S. B. B., \$1; Birmingham (Twenty-seventh Street) S. B. B., \$1.30; Cuba W. M. S., \$3; Glencoe W. M. S., \$2; Shiloh (Selma) L. A. and M. S., \$7.50; Coatopa S. B. B., 50c; Bessemer (First) L. A. S., \$20.50; Athens W. M. S., \$3.25; Furman W. M. and A. S., \$17; Jasper L. A. and M. S., \$5; Cold Water L. A. S., \$3; Samson L. A. and M. S., \$3; Cloverdale L. A. and M. S., \$2.30; Brantley L. A. S., \$2; Albertville S. B. B., \$1; Wilton W. M. S., \$2; Wetumpka W. M. and A. S., \$8; Town Creek (Selma) L. B. S., \$3.35; Pollard W. M. and A. S., \$4; Brewton Y. W. A., \$14; Jackson L. A. S., \$3.90; Huntsville (First) W. M. S., \$22; LaFayette S. B. B., \$3; Catherine W. M. S., \$4; Pine Hill S. B. B., \$2; Lowndesboro L. A. S., \$1.50; Collirene W. M. and A. S., \$2; Jacksonville Y. L. M. S., \$8.50; Evergreen (Unity) W. M. S., \$3; Dadeville S. B. B., \$1.70; Boaz W. M. S., \$8.65; Moulton L. A. S., \$5; Birmingham (Twenty-first Avenue) W. M. S., \$9; Birmingham (First) L. A. S., \$92.50; Oak Hill L. A. and M. S., \$11; Montgomery (First) Y. W. A., \$2.15; Enterprise W. M. S., \$8; Yantley W. M. S., \$3; Yantley S. B. B., 50c; Pushmataha W. M. S., \$1.25; Belleville W. M. S., \$3.50; Axle W. M. S., \$5; Thomasville S. B. B., \$2.50; Pleasant Hill L. A. and M. S., \$4; Bermuda W. M. S., \$2; Clanton W. M. S., \$5; Bayou LaBatre L. A. and M. S., \$1; Abbeville W. M. and A. S., \$3; Midway W. M. and A. S., \$6; Beatrice S. B. B., \$2; Tuscaloosa Jr. Y. W. A., \$3.50; Talladega (First) W. M. S., \$7.85; Drewry W. M. S., \$4; Birmingham (East) W. M. and A. S., \$1; Union (Mobile) W. M. S., \$3; Alexander City S. B. B., \$3; Birmingham (Twenty-seventh Street) L. A. S., \$1; Alexander City W. M. S., \$30; Vincent W. M. and A. S., \$1.50; Gordo W. M. S., \$5; Birmingham (Calvary) L. A. and M. S., \$10; Demopolis L. M. S., \$3.85; Oakman L. A. and M. S., \$1; Mount Carmel (Etowah) W. M. S., \$1.40; Cuba R. A., 50c; Huntsville (Dallas Avenue) W. M. S., \$9; Opelika (Second) S. B. B., 50c; Sylacauga W. M. and A. S., \$18.18; Roanoke L. A. S., \$15; Roanoke Y. W. A., \$6; Geneva W. M. and A. S., \$3; St. Stephens W. M. S., \$2; Montgomery (First) W. M. S., \$98.50. Total, \$1,255.19.

(To Be Concluded Next Week.)

## SCRIPTURE THOUGHT.

Peace I leave with you, My peace I give unto you: not as the world giveth, give I unto you. Let not your heart be troubled, neither let it be afraid.—St. John 14:27.

**The Highlanders of the South**

In this little book by Samuel H. Thompson, the author has endeavored to be conservative in all things, and has taken pains to give the true conditions as he found them with the hope of stirring people to a deeper sense of their obligation to their less fortunate brothers. The volume is sent out to inspire a spirit of helpfulness toward the mountain people of the south.

Eaton & Mains, New York. 50c net.

**"Three Years in the Confederate Horse Artillery."**

By George M. Neese, a gunner in Chew's Battery, Stuart's Horse Artillery, Army of Northern Virginia, with an introduction by John W. Daniel.

When Virginia seceded from the Union there was a young man in New Market, Va., who did not approve of war. He thought it a "shame to civilization and a disgrace to modern Christianity." "I was opposed to war," he writes, "but when Virginia seceded I went with her. . . . On the 11th of December, 1861, I joined Chew's battery. After I had volunteered I stuck to my post from start to finish." "Three Years in the Confederate Horse Artillery" is a chronicle as fresh as if the ink had dried on its pages but yesterday. This book is a daily record of passing events, written during the war, and descriptive of personal experiences on the firing line, bivouac and camp.

Here is war—long, weary marches, belching smoke, roaring cannon, shouts, prayers, groans; midnight vigils and blazing camp-fires, the horses grazing somewhere out in the dark, and the sleeping men dreaming of home—dreams shadowed by the possibility of death tomorrow—death 'mid tumult and carnage and terror—a soldier's death; here is war, and through it all a brilliant streak of unrelenting energy, now here, now there, scattering courage and cheer as the sun scatters light, dashes "the glorious Jeb Stuart," splendid, picturesque, the incarnation of war at its noblest. For Chew's battery, as all the world knows, belonged to Stuart's Horse Artillery, that famous body of magnificent horsemen lauded in history and romance, and this book is a faithful chronicle of that battery. And this record of Virginia soldiery is further enriched by an introduction by that distinguished Virginian, Senator John W. Daniel.

Mr. Neese's book has a distinct charm. Whether this charm lies in the nonchalance with which the writer took war, or the unquenchable frankness with which he records war, his book is delightful. This soldier sees; he obeys; he loads and reloads his gun; he mops the sweat off his face and loads again, but all the while war is not glory to him. He shoots as straight as he can, and when the war is over he quits.

On May 19, 1862, Mr. Neese records: ". . . I was appointed first corporal, which means first gunner, in the battery. I knew very little about gunnery; in fact, nothing, except that a gun in good health never shoots backward. And five days later: 'Captain Chew . . . ordered me to unlimber and fire upon them. I did so. The shell was 'way too high and went at least half a mile beyond the Yanks and exploded.'

In October, 1864, he is in a Yankee prison, "thoroughly divested of everything except pure cheek," freezing, starving, ragged, guarded by negro sentinels. "One day I received for my rations the upper part of a sheep's head, his eyes still holding their position. . . . I ate the eyes, lids and all. The eyes were delicious. . . . I wish Harriet Beecher Stowe could come here now and spend a few weeks with us." On June 29, 1865, he is going home—home! "At 10 o'clock tonight our boat left Point Lookout, and now, at midnight, it is plowing through the long heaving swells of Chesapeake Bay, bound for Richmond, Va."

You get the quality of that? Call it a war history—the record of a famous battery—what you will. Over it all shines the spirit of a young man, faithful to the fortunes of war, typical of the struggling, gray-clad heroes of the south.

Neale Publishing Company, New York. \$2 net.

**"Out of Africa."**

A book of short stories by Thomas Lane Carter, a southerner by birth, an American mining engineer of



note and a traveler of distinction, having journeyed extensively in Europe and Spanish America, and for many years living in South Africa, working in the gold mines of Johannesburg and acting as correspondent for several important mining journals. These stories of African life are told with directness by a man who sees and writes what he sees.

And what variety, what movement, what multitudinous life he has given to us! Here is Tommy Atkins, that buoyant, invincible lad, fighting, joking, singing, dying, his khaki coat conspicuous even in this human kaleidoscope; here are Boers, engineers, soldiers of fortune, kaffirs, Chinese coolies, native "princes" and visiting English lords; here are prospectors, miners, scientists, "card artists," explorers, home-seekers, laborers, sportsmen, outlaws—here are men from every nation that the sun shines on, driven hither and thither by ambition or by avarice, harassed by ferocious beasts, consumed by strange diseases, crossing rivers as if they were oceans and deserts as if they were eternities, struggling, battling, gambling, killing, gaming—what variety of life, what movement and color and passion! "Civilizing Africa," they call it, yet the vast continent remains—Africa.

And the odd characters that take part in this wild, uncertain struggle! Here you meet them at every turn, for Mr. Carter knows his Africa well. Here is Ah Sin, the astute Chinese gambler, suave, keen, resourceful, whose ridiculous death discounts his reputation for cleverness; here is Prince Chala, a native potentate, educated in Europe, who marries a beautiful Scotch girl, returns to West Africa with his "Princess," and tames her proud heart with unspeakable brutalities; here is Tung Uh-r-r, interpreter, high financier, arch-traitor and liar artistic. You must know Tung Uh-r-r, by all means. He is unique. And Rub Tub, an old prospector of infinite tongue, who yams about "Me and Rhodes"—delicious yams about African adventure that you believe profoundly, though you know that Rub Tub is lying and that Rub Tub knows that you know. To be admitted to the circle of Rub Tub's intimates is to increase one's knowledge of the inhabitable globe.

Neale Publishing Company, New York. \$1.50.

**"A Study of Southern Poetry."**

By Henry Jerome Stockard, president of the Peace Institute.

This is essentially a text-book, planned for use in the schoolroom and the study. Himself a teacher of literature and a poet, Professor Stockard has brought to his work the two essentials: Intelligence—knowledge of the actual needs of the teacher, and sympathy—understanding of the poetry he presents. His choice of material is broad and representative; his treatment of the material logical, concise and practical.

The work opens with a brief and thorough treatise on the art of poetics, a theme too rarely treated in text-books of poetry. The work of each poet is prefaced by a short biographical sketch, each selection characterized and followed by question for study and for the use of the teacher. To facilitate the study of the poems, the lines are numbered, an admirable plan, as every teacher knows.

Professor Stockard is recognized as one of the leading literary men of the south, and is the author of some of our best present-day poetry. His work has appeared in the Century and other leading magazines. He is a faithful and intelligent student of southern literature. The book will meet a real need in the schools, for it is comprehensive, intelligent and appreciative. Octavo, \$2.50 net; postage, 20 cents.

Neale Publishing Company, New York.

**"A Story in Ebony."**

By Dotia Trigg Cooney, is the story of an imaginative little pickaninny named Ethey, whose quaint ways and sayings reveal the depth of the negroes' love for the "make believe." Here is how the book opens:

"Now, Miss Gilmo', I do wish 'at you would look at dese ole grasshoppers. Ole Mr. Grasshopper do make me so tired—he tries to be so mannish. Do you know 'at he chaws terbacker? Yas, ma'am, he do. He takes old dry leaves an' chaws 'em up, and makes lack 'at dey is terbacker."

This is a fair sample of much of the prattling of the heroine of "A Story in Ebony." The volume will no doubt be read with delight by northerners, who never tire of reading about negroes; but a great part of it is an old story to southerners. The author knows the language, thoughts and life of the negroes, and sets them down with good effect.

Neale Publishing Company, New York. \$1.50.

**"The Social Engineer."**

This is an age in which social problems are pressing to such an extent that individuals, cities, counties, states and nations are anxiously taking up the study of sociology in the hope of relieving or bettering social distress. The author, Edwin L. Earp, professor of Christian sociology, Drew Theological Seminary, has chosen a startling name for his volume, and yet social engineers are sorely needed. The book deals with many problems, and the author makes many helpful suggestions. It is impossible to even give a summary of his topics. We can only advise those interested in sociology to buy it and read it.

Eaton & Mains, New York. \$1.50 net.

**"The Unoccupied Mission Fields of Africa and Asia."**

By Samuel M. Zwemer, F. R. G. S., New York.

This strong volume in an almost new department of missionary literature is an amplification of the author's thesis: "At the beginning of the twentieth century of the Christian era and after more than a century of Protestant world-wide missions, there are still a score of wholly unoccupied fields and many sections of fields where the obstacles and barriers seem well-nigh insuperable, but where the moral degradation and spiritual destitution of the peoples and the strategy involved in the occupation of these fields call for heroic, persevering, pioneer efforts on wise lines, with the sure promise of ultimate success."

Those who know Dr. Zwemer as author or inspiring missionary speaker are prepared to believe that in this particular field, as in his advocacy of missions to Moslems he is at his very best. Graphic descriptions, telling testimony from all parts of the world, and from writers in half a dozen languages, argumentation as convincing as a judge's presentation of a case, a prophet's prevision, and an ardent believer's devotion to the cause of a risen but widely unknown Christ, unite to make these chapters a dynamic of the church in its treatment of the unevangelized races and nations. It is well fitted to serve as the guide-book and vade mecum of societies contemplating the extension of their work, and as the source-book for advocates of the unevangelized races. Information, conviction, inspiration, progression, future accomplishment, are here written with the pen of Gabriel out of the life-blood of "a great human" for the glory of God and the salvation of His lost children.

"The Unoccupied Mission Fields of Africa and Asia" has 250 pages, 8vo., with illustrations, statistical tables, maps, bibliography and index. Cloth, \$1; paper, 50 cents.

Published by Student Volunteer Movement, 125 East Twenty-seventh street, New York City.

Among the claquins of the United States army the churches are represented as follows: Roman Catholics, 16; Protestant Episcopal, 14; Presbyterian, 7; Methodist Episcopal, 7; Baptist, 6; Congregational, 3; Methodist Episcopal, South, 3; Unitarian, 2; Lutheran, 2; Christian, 1; United Brethren, 1; African Methodist, 2; Colored Baptist, 1.

## GOOD MEETING.

We closed a good meeting at Tuskegee Monday night, the 3d inst. We had with us Bro. W. M. Blackwelder and Bro. W. H. Carson, preacher and singer, respectively. Bro. Blackwelder greatly charmed our people by his thoughtful and earnest preaching; and Bro. Carson delighted us all with two good sermons, his fine solo work and his success in getting the congregation to sing. Bro. Blackwelder is of course well known and appreciated over the state. Bro. Carson, who is now a ministerial student at Howard, bids fair to be one of our best preachers, and in the meantime will be very much in demand by those of our churches and preachers who know of his fine voice and his gifts as director of congregational singing. We will be gathering the fruits of the meeting just closed for "many days hence."

We should like to mention some of the many good things we have at Tuskegee, but will content ourself with only one. We make our bow to the four points of the compass and lay claim to one of the very best organized classes in the state. Our enrollment is not so large as in the case of some others, but we dare to say no class more nearly assembles all its available material. Its work is of a high order, being characterized by consecration, zeal and enthusiasm. It has infused new life into our entire school and quickened the Sunday school spirit of the community. It has not reached the acme of its possibilities, but will go on unto greater things. Bro. W. W. Campbell, the teacher, is fortunate in being seconded by several splendid lieutenants, who work intelligently and persistently to keep up the attendance, but of course the main spirit of the class is the teacher himself. In Bro. Campbell seems to be embodied all the qualifications of a successful Sunday school teacher. Deeply enamored with the duty of saving the lost, a fine student of the Scriptures, thorough in his preparation of every lesson, a splendid speaker, resourceful, tactful, courageous and tireless, it is but natural that he should succeed. Get him to tell you all about it at the Greenville convention. Yours, etc., J. R. CURRY.  
Tuskegee, July 5, 1911.

## FROM HOLLINS.

You have always heard it said that if you want to make a success of anything just get the good women lined up behind it. This has proven true in our church work here. Just this week the Baptist Ladies' Aid Society has carpeted the church, had some painting done, and now are planning to purchase new pews for the church.

Our revival meetings will begin on the third Sunday in this month. Evangelist Curtis Shugart, of Birmingham, will do the preaching, and that means that it will be done well. We are praying that it may not only be a protracted meeting, but a real old-time "revival" meeting.

The Alabama Baptist gets better all the time. God bless you in your earnest efforts to make it the best in our entire southland. May the Baptists of Alabama rally to the support of the paper as never before.

Yours in Him,

J. L. ADERS,  
Pastor.

## ALABAMA BAPTIST TO THE PROHIBITION VOTERS OF MONTGOMERY COUNTY

Rev. J. M. Dannelly, Presiding Elder of the Methodist Church, and Rev. W. B. Crumpton, Corresponding Secretary of the Baptist Mission Board, Urge Prohibition Voters to Go to the Polls July to Vote: First for Prohibition, Second for Dispensary.

We are on the eve of a most important election in our county. The interests of every man, woman and child, socially, financially, morally and politically, are to be effected by our action on July 17. We want to put before you the issues involved as we see them.

Shall we vote for prohibition? Of course we should.

We have a state-wide prohibition law. It has had a rocky road to travel since its enactment, because of the persistent and systematic efforts made by the liquor traffic and its allies to bring the new law into disrepute. The sheriff has, of late, done something; enough to make the violators more cautious and enough to show that the law can be enforced.

In other counties, with as complex problems as those confronting us, the law has been very well enforced from the start—Etowah, for instance. In almost every county of the state the same is true.

The claim is made by the enemies of the law that conditions are intolerable under prohibition and growing worse every day; that more liquor is consumed than ever before. Every voter in the county is capable of judging for himself as to the truth or falsity of that statement.

The old argument that business will be driven away, that all public improvements will cease, that the public schools will close, that grass will grow in the streets if prohibition becomes the law, have all been disproved.

The opposition agitators touch very gently the argument that the enthronement of the liquor traffic will improve business. It never did; it never can. It is a business destroyer. The presence of the blind tiger and the impossibility of enforcement is the chief argument relied on now. They would have us believe that blind tigers exist only where there is prohibition. The facts, as revealed by the United States internal revenue books, show beyond all question that the

blind tiger is active, open, and defiantly so, under license.

The non-enforcement plea, which the opposition delights to use, ought to cause every lover of his country to hang his head in shame. In a state where the people are opposed to anarchy in every form, with chosen officials sworn to enforce the law, the law-abiding, peace-loving people are to be actually held up by the law-breakers. The demand of the highwayman, "Your money or your life," is not a whit more insolent than the demand of the law-defyers in Alabama. Many good citizens are ready to yield to their demands and let them have their way. If we should, would they become more law-abiding? It is not in them to do it. This point gained, their plans will be immediately formulated for greater license in wrong.

We believe it better for all to continue as we are rather than open up our county to a traffic which always brings ruin, which always and everywhere allies itself with the worst of everything. It revels in the bad—bad politics, bad laws, bad habits, bad men and bad women, and worst of all, in the bad enforcement of laws for its restraint.

### If Not Prohibition, What?

We have a chance under the law to get four dispensaries if we want them. The law provides that only good (?) liquors are to be sold, not by the drink, but in quantities not under the half pint, not to be drunk on the premises. The place must be open to full view from the streets. There are to be no seats or tables, where men may come in and loaf; no music to attract a crowd, and the place to be opened not before 6 a. m. and to be closed in the early evening; never to be opened on Sundays. Let no one believe that this good (?) liquor sold in a dispensary is a harmless thing. It is the same old soul-destroying, cursed stuff that has been brutalizing poor human nature through all the centuries. There is not a good thing to be said about it. However, when it comes to a choice between the dispensary and barroom under our law, with a possible four or five dispensaries or a possible 100 saloons, of course we would prefer the dispensary—not for the sake of revenue—a curse is on the revenue from either—but from the

possibility of the least harm coming from the dispensary.

We can conceive no possible excuse for a prohibitionist to vote for the saloon under any form, especially under the Smith regulation law. There is no telling the number of saloons we may have under that law. Besides one to ever 1,000 inhabitants, every club may have one, and every house of 30 rooms calling itself a hotel may have one. Besides this, the excise commission has such powers committed to it there is an almost certainty that it will become an all powerful political machine under the control of the liquor traffic.

We have no authority from any one to issue this appeal, but we believe under the circumstances we are doing the proper thing.

J. M. DANNELLY,  
W. B. CRUMPTON.

Montgomery, Ala.

### TWENTY-FIRST AVENUE BAPTIST CHURCH.

Forty-one members have been added to the roll since December 1, 1910.

Seventeen subscribers to the Foreign Mission Journal have been secured recently from our membership.

We hope to introduce the Alabama Baptist into the homes of our people very soon.

It is a difficult task to grow a strong church without the assistance of our denominational paper.

The "Secret Service Brigade" planned a new method of celebrating the Fourth of July. Men, women and children armed with tin cans, glass jars, paper sacks, domestic sacks, etc., marching to the music, "Let a Little Sunshine In," invaded the pastor's home. Prayers ascended to the throne of grace and music filled the air, and all were made happy. Somehow this expression of love has brought new zeal into the pastor's life, and the world seems to be growing better.

Our church treasurer's report at the last conference demonstrates the healthful growth that results from systematic effort.

A contribution from every member for every week in the year is the plan our church has adopted, and a tithe of all funds for current expenses is favored for missions. Opportunity for free-will offerings is given from time to time.

Our church has a well organized volunteer choir, with G. W. Springfield as director of the music, with Mrs. Haggard as organist, assisted by Mrs. Doughthit.

Our W. M. U. has the material and workmen engaged to recover our meeting house.

Our Sunday school is doing excellent work under the direction of W. M. Davis, superintendent, assisted by Mrs. M. K. Adams, superintendent of the primary department; Mrs. Ed Quin, superintendent of the cradle roll department, and a corps of splendid teachers.

There were 25 present at the lesson study and teachers' meeting last Monday evening.

We are planning for a great day about the 1st of September, when we expect to graduate a large class in the teachers' training course. J. R. S.

Rev. J. W. Rogers, a highly beloved Baptist preacher of Eldridge, was in town Monday.—Mountain Eagle.



ALABAMA CENTRAL FEMALE COLLEGE, TUSCALOOSA, ALA.

# ALABAMA BAPTIST PARAGRAPHS

The pastor who truly believes in missions will create a missionary atmosphere in his church.

Russia has expelled the Mormon missionaries from the country. Holland and Belgium are taking steps in the same direction.

Singing Teacher: "Now, children, give us 'Little Drops of Water,' and put some spirit in it." Principal (whispering): "Careful, sir. This is a temperance school. Say, 'Put some ginger in it.'"

A commendable movement is on foot in this country in the direction of village improvement and municipal betterment, the aim of which—to put it concretely—is to make one's own town or city the best place in America in which to live.

Presbyterian Elder: "Nae, my mon, there'll be nae o' they new-fangled methods in heaven."

Listener: "I don't know how you can be sure."

Elder: "Sure? Why, mon, gin they tried it the whole Presbyterian kirk wad rise up an' gang oot in a body."

A secular paper says: "People who try to enforce anti-liquor, anti-gambling and similar reforms are very often sacrificed. J. G. Cross, the Harvard sociologist who maneuvered a raid on a fashionable gambling joint at Narragansett Pier last summer and caught 60 wealthy society patrons, has been deprived of his authority as constable by the town council. Even the ministers winked at the gambling and upheld it, on the ground that it brought money into the community."

A young Lutheran in Wisconsin recently surprised his people by announcing in the pulpit that since his people were so determined to read Sunday newspapers he was going to help them by organizing a Sunday newspaper club. The astonishment of the congregation subsided, however, when the preacher came to the point of taking subscriptions for the denominational paper, which he told them was what they and their children ought to be reading on Sunday instead of their secular journals.—*The Continent*.

In his Sorbonne speech Mr. Roosevelt uttered a timely word of caution against what he called "that queer and cheap temptation to pose to himself and to others as the cynic, as the man who has outgrown emotions and beliefs, the man to whom good and evil are as one. The poorest way to face life is to face it with a sneer. There are many men who feel a kind of twisted pride in cynicism; there are many who confine themselves to criticism of the way others do what they themselves dare not even attempt."

The death of Li Lien-ying, chief eunuch of the imperial house at Peking and long-time power in public affairs during the dominance of the Empress Dowager, caused no regret to the well-wishers of the awakened China. For 40 years the making and marring of China's dignitaries lay in his utterly unscrupulous hands. Rising from a cobbler's apprentice, in 1869 he attained to the coveted post of chief eunuch, and so won the favor of the empress that his influence was felt everywhere. He has the credit of inducing the Empress Dowager to suppress the reform movement of 1898, and encourage the Boxer uprising, which was to "drive the foreigner into the sea."

A Christian physician may do a great deal of good, but he must be a Christian in order to do it. A doctor with only a nominal Christianity—just enough whereby to win patients from the congregation of the church he attends—is of little use, so far as the deeper wants of mankind are concerned. But when a physician becomes soundly converted, so that his Christianity goes into his pills and his potions, and actuates his instruments, he is a man of whom the community may well be proud. Many such a man has become a true martyr to science. Pray God to convert the unconverted doctors in your neighborhood—you will be surprised at the improvement in those modern Lukes as soon as divine grace pervades their lives.—*New York Observer*.

Rev. Robert Stuart MacArthur, D. D., LL. D., of New York, will be the preacher at Tremont Temple, Boston, during July and August, during the vacation of the pastor, Dr. Cortland Myers.

Miss Jennie Q. Gresham, who recently graduated at the Judson, has been selected for superintendent of the primary department in the Baptist Sunday school at Prattville. The "Judson girls" are dependable.

A large naval training school has been established at Lake Bluff, on Lake Michigan, about 30 miles north of Chicago, at a total expense for the 39 buildings of about \$3,500,000. The first legislation for the station was obtained from congress in 1902.

In a recent article on resting Dr. Jefferson said: "Never is a preacher working to the greater advantage of his people than when, dilapidated by the year's demands, he is in seclusion building himself up for another season of inspirational service."

The German papers tell of a recent German invention in the way of a small apparatus, by the aid of which ice can be readily made at home. The machine comes in five sizes, which produce from three to 50 pounds of ice at a time, in from one to two hours. The striking part of the thing is that heat is used to produce the ice.

A young minister once said in an address that he would do anything; he would stand on his head in the pulpit if by so doing he could win a soul. An elderly brother thereupon interposed: "I don't know, my young brother, but I have thought it better for a minister to stand on his feet and work with his head than to stand on his head and work with his feet in the air."

If you want to obtain complete rest and recuperation equal to a week's vacation, in minimum time, sleep the clock around twice, is the advice of a physician who holds a high place in medical circles in England. When you wake up you may sip a cup of hot milk or soup, but you must then go back to sleep, and so on for 24 hours, when you will be a new man or new woman, as the case may be.

That the Mormon church has long been active in business is notorious. Some of the facts of its partnership with the sugar trust were brought out in the examination of Thomas R. Cutler, vice-president of the Utah-Idaho Sugar Refining Company by a committee of the house of representatives. To a great extent, he said, it is true that the church is a business as well as a spiritual organization. The reason given was that the business not only made money for the church, but also provided occupation for its members.

The oldest dressmaker's bill has been found in a limestone tablet discovered in the ruins of the city of Nippur, in Southern Chaldea, says McCall's Magazine. From the style of the writing and from the curious system of numerals employed the tablet cannot be of later date than 2800 B. C.

President Taft is determined that the Canadian reciprocity bill shall go through the senate without amendment or let it fall of passage altogether. He has given notice that he will veto the bill in case any amendment is added to it.

Prof. Charles Rufus Brown, LL. D., of the Newton Theological Institution, who has been the head of the American School for Oriental Research at Jerusalem the past year, says Jerusalem has today a population of about 90,000, of which 60,000 are Jews. In regard to the report in the daily papers that a party of English explorers had discovered Solomon's crown and scepter and carried them off, Professor Brown says it is not true. The party made some discoveries, but found no place which had not been previously explored, and no articles of unusual interest or value.

Rev. John Clifford, D. D., who presided at the Baptist World Alliance in Philadelphia, will make a trip to Winnipeg and Vancouver before returning to England. He will travel about 18,000 miles during his stay in America.

Charles Bassett, a life guard at Ocean Park, near Los Angeles, rescued a man from drowning. The man, in his gratitude, gave Bassett 10 cents, whereupon Bassett gave him back a nickel, with the remark: "Here's your change."

California is forging rapidly ahead as an olive producer. The biggest olive plantation in the world is now the famous one at Sylmar; it number 150,000 trees and covers 2,000 acres. The olives are mainly used for oil. The ripe fruit is reduced to a pulp by crushing machines, and the oil is squeezed out by hydraulic presses.

Postmaster-General Hitchcock wants congress to re-adjust the compensation of the railroads for carrying the mails. Some roads are being paid too much, while others are carrying the mails at a loss, he says; if the rates are equalized \$9,000,000 a year can be saved by the government, he thinks. We are glad he has found somebody able to make up the deficit instead of trying to collect it out poor newspaper publishers.

Andrew Carnegie has offered \$75,000 a year for five years to establish a library school to be housed in the new public library. Dr. John S. Billings, one of the directors, says: "Since the burning of the state capitol in Albany, where there was a library school, it has been evident that such an institution was needed badly. The plan is to educate men and women in library work; and there is no question in my mind that it will be splendidly patronized."

Pastor E. T. Smith, of Prattville, will try a novel plan. A special program has been arranged for August. During this month the Sunday school service and the preaching service will be combined, and both services will not last longer than an hour and a half. The school session will last from 9:30 to 10:15, after which the pastor will speak on some phase of the lesson for the day, and the service will close by 11 o'clock.

Many a woman who starts out to teach does so with the object of securing enough money to dress well, and to provide a modest trousseau when the opportunity of marrying is offered her. Accurate statistics are not available, but it appears that for women five years is about the average term of service in the schools. But many start in to make a profession of teaching, and as a class deserve much at the hands of parents for their unselfish labor with the young lives committed to them.

Dr. Joseph Clark divides Christians into three classes: "The shirker, the jerker and the worker." The "shirker" is the drone of the hive, getting, but not giving, often complaining and criticizing and finding fault. None of his energy is expended in creating for the benefit of his fellows. He merely exists. And exists as a parasite. The "jerker" takes hold by spells. His is a "chills and fever" sort of activity. The fever is intermittent, and the chills are contagious and depressing. The chilly part of his activity lasts about nine-tenths of the time. We are glad of the spells of fever, which are brought on by special services and attractions and rare occasions of celebration, but we wish the fever would not burn itself out so quickly. We wish the jerker had more constancy in his make-up. The "worker" we all love, and he is the only man who is having a good time! Oh! the fun of constant toil!—I mean especially of constructive building. The joy of hard work for humanity, for an ideal, for the building of the living church, is known only by the constant and consistent and enthusiastic and ever-ready worker.—*Paragraph Pulpit*.

## Notes From Brother Crumpton About Sayings From His Correspondents

A Busy Layman:

"I have given this day to a house-to-house canvass of our membership for mission money. The wealthiest member we have would not give me a cent. What will the good Lord do to such men? But bless your life, I will never despair, for I got a quarter of a dollar from one today for missions that can buy me out 'lock, stock and barrel' that I have visited off and on for more than 20 years, and this is the first I ever got. You know I am encouraged."

One of the busiest laymen in one of our cities writes that way. Work like that on the part of laymen will tell.

A sister sends a contribution with:

"I haven't been to my church since February. Am away from home nursing the sick. I belong to the Sixty-sixth Street church, Birmingham; count this with their collection. My prayer is for the Master's work to go on. Wish I could go to the great convention in Florida."

Away from home and church nursing the sick, but remembering the cause. I wonder if some would not have argued: "I am away from home nursing the sick, and nothing should be expected of me." Blessings on those who think about the cause when away from home.

R. E. Pettus:

"I am visiting churches over our association and writing to others in North Alabama, and taking some collections. Brother Moore, of Dallas Avenue, asked me what he must ask for. I told him to try for \$100 from the whole business. Bless your soul! I about have the promise of Mount Zion to give \$100 to support a native missionary, but their big day is the first Sunday in May. I shall be delighted if they raise it this year. We are doing better. Brother Gavin is doing the preaching of his life—missionary and evangelistic."

This from the president of the convention. If the well-informed laymen will write letters to the churches and visit them there is no telling what can be done. It is a good thing for them to brag on the pastor, too, when they can do so honestly.

"I think we are getting along better than the church ever did. We have a little band that is paying regularly every month for support of pastor and church benevolences. Being a poor people, it is rather hard for about one-fifth of the membership to try to carry what the whole church ought to do, but we have already collected and paid out for the various purposes of our church more than we have ever paid out in any one year."

This comes with a contribution from a church in a section where little is being done. A few churches, with a few members steadily doing something, will be the leaven to leaven the whole lump. The Lord knows these few in all their struggles, and He will hear their cries and bless their labors.

Miss Susie Bell:

"This is from the Fort Deposit Baptist church. I will send the amounts in to you monthly after this."

Here is a young lady made secretary and treasurer of missions in her church. Good idea to have a treasurer of benevolences. The church treasurer often gets the money mixed, and very frequently he is slow about sending it in. I am glad to see the girls and young women have a hand in church work.

J. A. Hendricks:

"I did just about my best. Not my best, but pretty nearly, for by personal work I could have enlarged somewhat. We pastors rarely ever do our best. I do not recall but one time in all my life when I did my best. We are a sorry set, or we could and would do more and better."

There you are, brother pastors. I didn't say it; one of your own number said it. I give you his name so you may go for him if it is not true.

I can say heartily: The pastors are improving right along the line the brother writes about. They

are seeing it won't be done without them, and they see it helps in every way.

John W. Joyner:

"We are going to Jacksonville and meet all of the brethren and catch the true spirit of missions, and come back home and interest the entire church, and then you can look for Mt. Pleasant to do something for the mission cause."

These good words come along with a \$22 check. If our brethren will only go to our conventions! This is the way to get their hearts fired. Then we can fire other hearts.

"We are weak; are doing the best we can; will do something when called upon."

This from a small country church sending \$15. Blessings on those who are willing to help "when called on." Some people don't like to be "called on."

One of the elders writes:

"As to old folks, no doubt much you said of them is true, but we are not all that way. The older I grow the more I want to do for our cause and the more loyal I feel to our denominational boards and their plans. So you can always rely on me."

That sounds like "growing old gracefully." We can't do without our old people. We need them for counsel. If they will smile on the young people, advise and encourage them they will see in their day the coming of the Kingdom.

J. W. Mitchell:

"I am happy to report our church debt settled, all but what the board has promised. One brother offered to give one-quarter of the whole, provided the other was raised. I got busy and we pulled in the amount—\$455. I assumed the board's promise, and the church proper is out of debt. Now, can't you come up in a month or two and help us dedicate it?"

This is the new town of Brent, near Centerville. Under Brother Mitchell's wise lead it is to become one of our strong churches. Brother Mitchell is a missionary for part time in Bibb county, and he is bringing things to pass. I am going to be at Brent.

Sam P. Lindsey, Belleville, Ala.:

"Your letter in reference to 'June Hill' climb received and noted. I will help you all that I can. I am always ready, willing and glad to aid all in my power. It has been my custom for years to never preach on the Lord's day without taking a collection."

This from one of our most faithful pastors. If every preacher will get his people into the way of making an offering at every service, in a little while he can lead them to take the envelopes for weekly offerings. This, with the schedule wall cards and every member book, makes the financial machinery complete. The church will soon increase the salary of the pastor, finding it so easy to get the money, and will be surprised at the great increase for benevolence.

J. D. Murpree:

"Enclosed I hand you my check for \$25 for State Missions. I am sending this now because I will not be here later when our church may take up this question."

That is the way for a brother to do. Knowing he would not be there when the collection was taken, he sent in his check. Joel never dreamed I'd call his name, but his example was so good I just had to.

A. P. Majors, Fatoma, Ala.:

"Sorry I cannot work as I once did. Wife and I are both in bad health. I have had to give up all my churches but one, and they would not consent. Only a small country church, and all have form for a living, and now I have started on my twenty-seventh year with them without a break, and nearly every one of its members contribute to missions about a dollar annually per member. I love to distribute your literature."

Here is a record for you. No better man in all

Alabama than Platt Majors. God be praised for the work he has done, and that right where he was born. The Lord deal gently with him and his dear one now.

W. P. McQueen, Letohatchie, Ala.:

"When I got home last night from fifth Sunday meeting I found your card. I was just thinking of sending my mite, but was a little ashamed to send so small amount."

"Our churches in the country are getting in an alarming condition. We have plead poverty so long and kept back the Lord's money until in many places our churches are without pastors. The great problem now is to get our people to see the cause and get courageous leaders to lead us out. I think Brother Gwaltney's letter in last Baptist is on the right line. We will have to talk, teach and preach giving until our people will send unto the Lord that which is His."

"For the past few years Brother Morgan has been the most useful man we had, but he is slowly passing away with cancer. Now we are in need of a leader."

Brother McQueen lives in a country where conditions are very distressing. Brother Morgan has passed away, and there is no one to take his place. The white people are moving away and leaving the few to keep up the churches.

"I will be too late with my little help for the year, but hope I won't be too late to do some good. I am in a lot of trouble. My husband is sick, and has been now going on two years. I have three children, the oldest son 7 years old. My husband is not able to work; it takes most of my time to wait on him; but trouble draws one nearer to God. I have to call on him so much for help, and He's promised to watch over and take care of all that will trust Him."

"I will send you a dollar. I expect I ought to send more. I haven't got to go to church much in quite a while. My membership is at \_\_\_\_\_. I heard you speak at the association last fall."

"Please ask the Lord to restore my husband's health if it is His will, you work for Him so much and seem so near Him."

You that pray God's blessings on yourselves and your families think of this poor woman in her trouble and ask God to bless her. He knows her, for she has often called upon Him for help. She reads the Alabama Baptist, or she wouldn't know that the year closes with April 3.

Away from church privileges, she is not forgetful of her obligations. "I expect I ought to send more." Think of her sending anything under the circumstances! Satan would have persuaded many a one not to have bothered about the mission cause, "For don't you know," his majesty would say, "charity begins at home?" Blessings on that home!

"I am having quite a discussion between the spiritual and carnal man as to paying God what He claims—the tenth."

"The spirit says it is right. The devil says it is too much. I am praying for faith to take the Lord at His word."

Many a man is having the same struggle. The decision is being made in many cases for God, and the tithers are multiplying daily.

Todgers: "Ah, Count, allow me to introduce you to Mr. Saton." Count: "It ees a great pleasure for me to meet a musician like you monsieur. I hear zat you and your family play ze music." Saton: "Me? Why, I don't know anything about music!" Count: "Non? Zey tell me all round zat you play second fiddle to your wife."

G. Campbell Morgan says: "Men are not interested, and the trouble that oppresses me in my own work in London—the vast mass of indifference that prevails—is not peculiar to London itself. Men are not talking about religion, or inquiring about it, or reading religious literature—they are simply letting things drift."

## BREWTON AND FLOMATON.

On Sunday, July 2, it was my privilege to preach at Brewton in the morning to a good summer congregation, and the brethren gave me something for our work. The saints at Brewton are building a new house of worship. The building has not progressed far enough to tell much about it, but from what I saw and what Bishop Murray told me about it I am sure that it will be one of the most attractive meeting houses in the state. I think the brethren there have acted wisely in not building a combination house. The Sunday school department will be in the rear of the main auditorium and separate from it.

I was delightfully entertained in the pastor's home, and notwithstanding the fact that Bro. Murray's better nine-tenths was informed after I reached the home that her cook's grandmother had departed this life, and the cook therefore not able to take any part in the entertainment of the visiting preacher, I did not suffer any for want of something good to eat. As I visit the homes of the pastors in the smaller towns I feel sorry for the city preachers. It is a well-known fact that preachers in general are fond of yellow-legged chickens, but they are so high in the cities that the poor city pastor seldom gets a smell of one. The work of the secretary has some features that are not so pleasant, but he does get a chance at fried chicken quite often, and that compensates for a good deal.

In the afternoon I went down to Flomaton to preach at night. There was every indication of a good congregation, but late in the afternoon there was an electrical storm. The lightning struck the depot and destroyed it. Of course such a fire in a small town attracted a good deal of attention and caused much excitement, especially as that was the third time the depot at Flomaton had been destroyed by fire. The excitement did not subside before preaching time, and our congregation was small.

Brother J. W. Wheeler is pastor here, and as his house was full the brethren entertained me at the Thornton Hotel. My visit here was a very pleasant one, notwithstanding the fire, though it was not profitable to our educational commission. I am invited to return, however, and hope to do so before long.

Is it not strange that good men will subscribe to our denominational interests and then ignore letters written to them about their subscriptions when they fall due?  
W. J. E. COX.

## TO FIGHT RETURN OF SALOONS.

The Ledger on June 29 says on its front page in bold type:

"With tumultuous enthusiasm the campaign against the re-establishment of the old-time saloon in Jefferson county was launched by a mass meeting of citizens that crowded the Chamber of Commerce auditorium to its fullest capacity this morning."

Any local optionists looking in could easily tell that the audience was one of the most earnest and determined ones ever seen in Birmingham. In the crowd were heads of large corporations, busy merchants who left their stores to attend the conference, laboring men who left their shops and farmers from all parts of the county, come together ready to do battle for the good name of Jefferson county.

Ringling speeches were made by John H. Frye, who was elected temporary chairman of the meeting; C. P. Beddow, who was elected permanent campaign chairman; Borden Burr, vice chairman, and Dr. A. J. Dickinson.

The meeting was called to order by Rev. L. C. Branscombe. John H. Frye was elected chairman of the meeting, and E. R. Norman was elected secretary.

C. P. Beddow, a prominent lawyer, was chosen to lead the campaign, and Borden Burr, another legal luminary, will be his right-hand man.

A committee consisting of Chairman Beddow, Vice Chairman Burr, W. R. Starbuck, R. M. Goodall, W. H. Dickinson, Felix I. Tarrant and P. C. Ratliff was appointed to name a campaign committee to take charge of the fight against the liquor traffic. Headquarters will be opened at once and the campaign launched in earnest.

The fight is on in Jefferson.

## SIGNS OF TRANSITION.

By J. F. Love.

An essential qualification for Christian leadership is ability to read the signs of the times. Jesus rebuked those who demanded "signs and wonders" and those who were blind or indifferent to "the signs of the times." The signs of the times, therefore, we may conclude, have more significance than wonders or miracles. The things which transpire before our eyes without explosion or creating a sensation call for close observation. A miracle, signs and wonders may mark the temporary and exceptional disturbance of the regular order and signify no impending event; but the signs of the times mark that order in process of making the future, and are, therefore, matters of importance to those who are concerned with the future.

There are certain signs of our times the significance of which ought to be understood by every Christian leader, for they mark nothing less than a transition both in public sentiment and official behavior. The most significant fact in our national administration at present is not tariff revision, not reciprocity legislation, not graft investigation. These all are signs and mark the trend of national life, but the phenomenon of our land and time as regards the future of religion and republican institutions is the exceptional public acts of our president. Mr. Taft has assumed a leadership of all his predecessors in the undisguised cultivation of certain influential individuals who, as heads of great institutions and enterprises, constitute the chief menace of the nation.

Only the other day the people's president was seen sending a loving cup to America's great beer magnate, the captain of the liquor organization, which seeks everywhere to subsidize the American ballot. We send presents not to casual acquaintances, but to friends. A loving cup signifies a close and affectionate relationship. That the president of all the people should select as the one citizen of this land to whom to send such a token the head of the most gigantic immoral institution of America is a sign of our times not to be overlooked, misread nor passed in silence.

But a sign which surpasses this in significance and marks a national transition is Mr. Taft's flagrant departure from custom in the repeated exhibition of personal and official friendship for certain influential Roman Catholic dignitaries. Of course, his partiality for Romanism, or at least his eagerness to secure favor with Roman Catholics, was brought to public attention by his course in Cuba and the Philippine Island before he became president. So mild was the public rebuke and so instant was his political advancement after these incidents that he has grown bold beyond all his predecessors in the White House. When a jurist was wanted to hold the highest judicial position in the world he did not elevate, as the ethics of the case would seem to have demanded, one of the supreme court judges, but he went out of his way to place this supreme honor upon a Roman Catholic lawyer, who lived in a state which, contrary to the custom of every other state in the Union, is under the Napoleonic code. In this act and in his specious plea for Roman Catholic representation in Y. M. C. A. control he is, of course, making for himself political friends, but no less certain is he violating the traditions of our people and putting in jeopardy the most sacred rights of the republic and of religion. But his great political stroke, and that which constitutes a most significant sign, is his cultivation of Cardinal Gibbons. He can find time to turn away from the duties imposed upon him by the American people and run over to Baltimore and pay this un-American, politico-ecclesiastical diplomat glowing compliments, compliments which as grossly violate a thousand years of human history as they do the proprieties of presidential speech. On the heels of this panegyric of the Romish prelate he has him in the White House as his guest and showers upon him social attention in the people's capitol.

Mr. Taft knows history, and, knowing it, is aware that Romanism is the enemy of our free institutions, and that these institutions came to be through revolt against Romanism. He knows that such free in-

stitutions are not allowed in any land on the globe where Rome is able to assert her claim to temporal authority and power. The founding of this republic was the supreme effort of men to throw off Romish bondage and to secure common rights for all men. That a president of this republic should, in the face of these facts, let ambition for personal political preferment lead him to bestow peculiar favor and attention upon the chief representative of Romanism in America is a matter too significant to be left to mild comment.

As a hint at the dangers involved in the president's favoritism for a Roman Catholic as the chief justice of our supreme court, let the reader ponder these lines contained in a book recently issued by two great Englishmen, entitled "Shall Rome Reconquer England?" "The Catholic training and the Catholic principles, the complete subjection of the Catholic mind to priest and Pope, make it impossible for a Catholic to hold the highest place in the judiciary of a free people. He would bring the whole system into suspicion. No judge can be impartial whose conscience and intellect are in the keeping of an alien authority." (R. F. Horton and Joseph Hocking, page 191.)

In passing through Washington on my way to Philadelphia President Taft was conducting a social function at the White House, with Cardinal Gibbons as the guest of honor. On my return through Washington from the Baptist World Alliance I saw him receive the venerable Dr. John Clifford; but the contrast between this reception and that given the Romish prelate was marked and significant. Gibbons was taken into the bosom of his family and had dispensed to him the luxuries of the nation's capitol, but Dr. Clifford was simply allowed to meet him in the public reception room, where, though he was compelled to wait for a long time for the president's appearance, he was not even given a seat. The reception was a mere perfunctory one and not a social courtesy at all.

Dr. Clifford does not wear a polycrome wardrobe; but garments do not make greatness, and the fact that one denomination designates its favorites by high sounding names and dresses them in scarlet is not a sign that such denominations have greater men than do those which leave all men to stand alike on personal merit. Dr. John Clifford is as great a man as Cardinal Gibbons, and his life work is a far more glorious expression of American ideals and principles than that of the cardinal, but no Baptist has a rope around the neck of other Baptists and can lead them whithersoever he will. Therefore attention given a Baptist, however distinguished, cannot be depended upon to produce political results commensurate with those which follow upon the flattery of the man who heads the Roman Catholic population of America. Standing by Dr. Clifford when he was introduced to the president was Dr. Green, the great pastor of the great Calvary church in Mr. Taft's own city. He barely gave Dr. Green his hand in formal parting, although Dr. Green is not one whit behind Cardinal Gibbons as a cultured citizen, and is far ahead of him as an exponent of the underlying principles of the American nation.

These are some of the signs of the times which mark a national transition. Decaying in every land under the sun where her supremacy has been established, Rome is today seeking with all possible might and energy to acquire a dominating influence in this land, whose glory was created by those who in their revolt against Rome took their lives in their hands and cast their fortunes with their brothers in the forests of the New World. Will we now let our politicians betray us into the hands of the enemy from which our fathers escaped as by fire?

Toward the end of the past year a committee of Chinese Christians presented four copies of the New Testament, bound in heavy covers of engraved silver, to the royal family of the empire, including the empress dowager, the young emperor, the prince regent and the latter's consort. These volumes, costing, including the cases, over \$1,250 (silver), were paid for by voluntary subscriptions by the native Christians of China, it being expressly stated wherever the matter was presented that no gifts were to be received from foreigners. The idea of the presentation originated with a Shansi Christian, Mr. Chao Bing-tung.

## SUMMER RELIGION AT SUMMER PRICES.

The following item, while stating facts which show that New Yorkers are interested in what the daily papers are pleased to call "summer religion," closes with a bit of information which, to say the least, is naive:

"Tent and park meetings in New York this summer will number fully 40 daily, with even more on Sundays. Night workers' services, held at 2:30 a. m. at St. Paul's chapel and St. Andrew's church, both downtown in lower Manhattan, will be kept up throughout the summer. Any visitor to New York during July, August and September this year can hear as fine music and as famous preachers, at the least possible cost of money and effort, as anywhere else in the world."

This is a tip to summer tourists who are in search of a religious "bargain counter." It is comforting to know that New York City, the greatest summer resort in America, will this year make large plans for the religious needs of summer visitors.

## GO TO A CONVENTION.

Fresh from the Southern Baptist, the Northern Baptist, the General Convention of North America and the Baptist World Alliance, and having already received an assignment for our home at the convention at Greenville (send your name to J. G. Reynolds), we had it in mind to write an article urging the Baptists of Alabama to take their State Convention seriously, and go even at a sacrifice and have a part in its deliberation, when we came across the following in an exchange, which puts the matter strongly:

"All members of a local church should at some time go to a large convention of the church of which they are a part to get a sense of the size of the institution with which they are connected. The member who only knows the local church is but little more than half a member. When a denominational consciousness is developed, then a person can be a member of the smallest and most obscure society in the most remote place and take pride in it because he is conscious of the larger church which exalts his little chapel. Go to a convention."

But do not go to Greenville unless you send in your name to J. G. Reynolds.

## CONTRASTS AT THE CORONATION.

Only those who have been and seen with their own eyes some great pageant pass through London's streets can fully appreciate and recognize the following bit of description from the Associated Press:

"One of the most remarkable features of the day was the striking contrast between the fashionable crowds in the expensive reviewing stands and the untold wealth represented in the procession and the poverty of the masses on the sidewalks and the actual beggars who hung on the fringe of the crowds."

"Despite the fact that most of those who crowded the sidewalks were dressed in their best clothes, their poverty was all too apparent. The contrast would have been painfully acute had not the police early in the day driven the army of beggars from the vicinity of the processional route."

"These human wrecks, however, pressed forward whenever the police relaxed their vigilance. Thousands of those on the reviewing stands brought their lunches, and the beggars scrambled for the scraps that were thrown away. Some of those in the stands seemed to find great amusement in watching the scramble for scraps of food and in watching the beggars tear the clothes of one another in scrambling for pennies."

We have never been able to forget the misery and squalor seen in London when Queen Victoria celebrated her golden jubilee. The government under the leadership of our great Baptist layman, Lloyd-George, is trying to do something for the relief of the poor, and yet at best the only "remedy" yet discovered is to turn the whole country into a vast pauper asylum—which is now being done.

Harper's Weekly says:

"And the pity of it all is the impossibility of change of a rotted system which would open the door of opportunity to the low-born individual. Each is

## NOTES FROM BROTHER CRUMPTON.

Receipts from Alabama for State Missions, \$18,805.19, an advance of \$1,052.39 over last year. We began the year with a debt of \$3,900; we now owe \$5,275. Of this amount we are due the Bible and colportage fund \$2,090.67, so that we owe outsiders, missionaries and others, \$3,184.33.

The June round up did not pan out like it should. Brethren say it was because there was no money in circulation. I can't tell; I only know we did not get it.

I am hopeful of

## A Great Convention.

It is easy of access, on the main line of the L. & N., 43 miles south of Montgomery. In many respects it is one of the most important we have ever held. We ought to make it the greatest. Every church should send its pastor, and a large delegation of laymen should attend.

After nine years of faithful service

Miss Maud L. Merritt

becomes Mrs. C. W. Johnston and ceases to be the secretary's assistant in the office. Her accuracy, her devotion and her thorough mastery of all the details of the office has made it easy for the secretary, and he parts with her reluctantly.

Miss Alpha Tucker, of Montgomery, who takes her place, is well qualified for the position, and I doubt not will prove herself an efficient helper.

## That Theological Seminary for Europe.

The first to respond is W. J. E. Cox. He writes: "I have just read your notes on the Baptist World Alliance with a great deal of pleasure. How I wish I could have been there. I note especially your last paragraph. You can count on me for \$25 to be paid in the next three years, the Lord sparing me and enabling me to make the money. I have never made a subscription yet that I did not pay, and unless some unforeseen misfortune overtakes me, you can count on me for the amount mentioned."

The next is J. E. Barnes:

"I have just read your article on the 'Alliance,' and your appeal to help raise the promised \$1,000 for the European seminary. You did the right thing in pledging this amount. The Lord helping me, I'll give \$5 each year for three years—\$15. So glad you went. Am sure Alabama will make it good."

A brother at Troy said:

"When we get a pastor I think we will take \$100 of that European seminary pledge to be paid in three years."

Let's make it up at once and get it out of the way. It will be easy to do. W. B. C.

fettered from birth and must exist till death in the sphere in which he and his father and his grandfathers before him were born."

And the danger of it all is that the breach between the self-complacent aristocratic classes and the complaining and sodden masses is growing wider each day.

London is a challenge to the churches to put into effect some workable scheme of social service.

## OUR GREAT BAPTIST GATHERINGS.

We hope the convention at Greenville will be well attended, and we pray that it will be pitched on such a high plane of spirituality that all that is said and done will redound to the Master's glory. Subjects will arise on which men may honestly differ, yet we trust that in all of the discussions no one will strive merely to have his own way, but that all will be willing to walk in the way which develops to be the best for the advancement of the Kingdom. We ought to map out a program for bigger and better things in our state work, and we ought to engender an enthusiasm to make it workable. This has been a notable year of Baptist conventions. Baptists around the world are getting a larger vision. It has been wisely pointed out that conventions are great and good, but unless we can enlist and enlighten the rank and file of our common Christian soldiery, in our local Baptist churches, the enlargement we need will not in any measure appear for world-wide fellowship and service. Our task is to bring the good of these gatherings into the local church, or we fall short.

Those of us who have been privileged to attend the Southern Baptist Convention, the World's Alliance, and who will attend the State Convention, must strive to bring the warmth of fellowship of the convention as well as the conviction and courage of co-operation of our Baptist leaders into the local churches.

## A PLAN FOR THE LORD'S BUSINESS.

Now that the schedule is out for the associations and soon the apportionment committees will be at work, we would suggest with regard to the apportionment among the associations and the churches the commission would urge that the utmost effort be made to raise the amount suggested to each association and to each church, but that none be discouraged if they find it impossible to reach the goal at once.

Our various interests not only need more money; they also need to receive it more evenly and steadily during a year; and the apportionment plan aims to meet the second of these needs just as much as the first. Hence we venture to suggest that the churches adopt, so far and fast as possible, the every-member canvass and the weekly offering system for securing their apportionments, and that remittances be made more promptly.

For years Brother Crumpton has given thought to the best way to get the co-operation of the brethren and has devised a very workable plan, but there is danger in dependence merely upon a plan, however good. No plan works itself. Every church ought to feel that just because there is a co-operative plan its responsibility and opportunity are all the more definite and compelling.

Another danger is neglect of missionary education. It is of the first consequence that missionary sermons, prayer meetings, study classes and all other means be made more effective for spreading information and developing interest. Let us beware of becoming formal and mechanical in our giving. We can surely work the apportionment plan thoroughly and yet retain a splendid freedom and spontaneity.

It is important that our churches open their doors and encourage the visits of Brother Crumpton and the other representatives of our organized work. They should be used to the fullest degree to show what is being done with the money of the churches and how much more could be done if the full apportionment amount were everywhere secured. When a church is loyally supporting the plan a special offering will not naturally be asked at the time of a secretary's visit.

The visits of men like Crumpton, Willingham, Gray, Frost, Cox, Montague, Patrick, Strickland and others in the general work will inspire and help any church to raise its proper share of the apportionment. The Alabama Baptist pledges itself to use its columns to try and enlist its readers' hearty co-operation in all of our denominational enterprises.



# ALABAMA BAPTIST

## OUR HELMSMAN.

Dark clouds above us fiercely lower,  
Our ship seems in the tempest's  
power;  
Yet we are safe, if in that hour  
The master's hand is on the helm.

Our courage faints in face of fear—  
We do not know which way to steer;  
Still calmness comes, if He is near  
With His sure hand upon the helm.

Oft bitter sorrow blinds our eyes—  
The course is lost, and fair hope dies;  
But our first call He ne'er denies,  
And His own hand takes hold the  
helm.

And when life's sea so placid lies,  
Mirroring back blue smiling skies,  
Oh, then, e'en more, our prayers should  
rise  
That His dear hand still hold the helm.

For care-free hearts oft heedless grow  
Of hidden rock and sudden blow.  
So always is the need, I trow,  
The e'erwise hand be on the helm.

But whether we joy or mourning weep,  
Sailing the waters of life's deep,  
Our port we'll make if we but keep  
His pierced hand upon the helm.

—Olive Booth Giles.

## DEATH OF MRS. E. J. HINES.

Mrs. E. J. Hines died June 10, 1911. She was born January 5, 1824. She left three daughters, Misses Virginia and Sallie Hines and Mrs. Lewis Johnson, who deeply mourn her loss. They were faithful and devoted to their beloved mother, whom God gave them for so many years, and yet the years seemed few to them because of their great love for her. Her son-in-law, Mr. Lewis Johnston, was as true and faithful to her and her loved ones as a son could have been. J. R. and C. B. Hines, her grandsons, and Louise and Samuel Jones, her great-grandchildren, are bereft of a devoted grandmother. Weep not, sorrowing ones, your loss is her gain.

"We have lost our darling mother;  
She has bid us all adieu;  
She has gone to live in heaven,  
And her form is lost to view.  
Oh, that dear one, how we loved her!  
Oh, how hard to give her up!  
But an angel came for her  
And removed her from us to heaven."  
H.

The nineteenth annual session of the Clarke County Sunday School Convention was held in the Baptist church at Grove Hill on June 20 and 21. Wm. D. Dunn was re-elected president and T. J. Bedsole was elected secretary for the next year. The next convention goes to Coffeeville. The reports show the Sunday school work in the county to be in a fine condition, but new fields are being opened.

## Eyes Ruined

By neglect; they get red and sore and you let them go. Don't do it. Leonard's Golden Eye Lotion cures soreness without pain in one day. Cools, heals and strengthens. Insist on having "Leonard's"—it makes strong eyes.

Guaranteed or money refunded. Druggists sell it at 25c, or forwarded prepaid on receipt of price by S. B. Leonard & Co., Tampa, Fla.

## Secure and Profitable

These essentials of a good investment are combined in

# 5% Gold Bonds

Paying Interest of 5%

Guaranteed for 10 years, payable every 6 months in coupons attached, which can be collected through your local bank, convertible into cash before that time if you wish. Issued in denominations of \$100.00 and \$1,000.00 and fully protected by the entire resources of the bank.

Write for full details and booklet.

**GUARANTEE TRUST & BANKING CO.**  
Capital Stock \$500,000.00. Atlanta, Ga.

## Freckles

Freckle-Face! Freckle-Face! Freckle-Face! FRECKLE-FACE! How Do You Like It?

If you have freckles you need Kintho! That's as sure as freckles! Hot summer winds and sunshine bring them out in all their hideousness, and Kintho is ready for you wherever toilet articles are sold. A two-ounce package of Kintho is enough for most light cases, but the most obstinate freckles are easily and quickly removed, under a guarantee of money back if it fails.

"Use Kintho Soap too. It will not only help give the freckles a push, but it is delightful for toilet use."

TO KEEP THE SKIN  
COOL AND COMFORTABLE.

To save the complexion in summertime from the trying effects of exposure to sun and wind, to freshen it when it is dull and sallow, Hinds Honey and Almond Cream will be found a great help.

It removes dust and other impurities from the pores and prevents eruptions and many skin discomforts of hot weather. When face, hands and arms are sunburned and sore, Hinds Honey and Almond Cream will afford a most gratifying relief.

# SIX PER CENT

What better use can you make of your surplus, large or small, than to put it where it will be safe, be repayable on demand, and bring you six per cent? Call or write for circular.

**Jefferson County Building & Loan Association**

17 North Twenty-first St.

F. M. JACKSON, President  
CHAPPELL CORY, Gen. Mgr.



## The Ginner's Season is but 90 days

In that time his plant must earn a full year's profit. To do this, the quality of the work turned out by his outfit must be so good that it will attract enough business to keep him busy throughout the ninety days. His machinery must be dependable—the kind that will not break down, causing losses and delays. Such is the reputation of Continental machinery—produces a superior sample under all conditions and works day in and day out. The

## Continental Line of Ginnery Equipment

Includes the Munger System  
with Munger, Pratt, Winship, Smith or Eagle Gins

The Munger System is best for the grower. It means a bigger profit to him. It produces the sample that gets the top market price even when the cotton is in such condition that other gins can do nothing with it.

The Ginner with a Munger System is never idle—he is making money throughout the entire season.

We have trained men whom we will send to the help of anyone who has to install a ginnery, and our expert engineers will prepare plans and specifications without cost to our customers. Write to our nearest office telling what you intend doing.

Our big, illustrated catalog is free to those interested.

## Continental Gin Company

Atlanta, Ga. Dallas, Tex. Birmingham, Ala.  
Memphis, Tenn. Charlotte, N. C.

## GILSON GASOLINE ENGINES

—FOR—

COTTON GINNING,  
CANE GRINDING,  
WOOD SAWING



**S**AVES time, money and labor. Cuts out all fire risks. No lost time in waiting to "get up steam" and no fuel consumed after the work is completed—when the work stops, the engine stops. Our engines consume only one tenth gallon gasoline per H. P. per hour. The most economical and satisfactory method of generating power for any purpose. The GILSON GASOLINE ENGINES are inexpensive and remarkably durable, being made of the strongest cast iron in the United States. Do away with that old boiler system and do business the right way by installing a GILSON GASOLINE ENGINE.

Write for catalogue! We carry a large stock of gasoline engines and can ship yours on a moments notice. Further information upon request.

THE PATENT STILL FIXTURES COMPANY, SAVANNAH, GA.

## MARION SEMINARY

You want your daughter in a college where refinement and culture are inculcated; where the heart as well as the intellect is trained; where every attention is given to her welfare. This Seminary has had 74 successful years of experience in shaping the future of young women.

Not a case of serious sickness in over half a century. Over 7000 students have been enrolled. All modern conveniences. Christian influence, reasonable terms.

Write for Catalogue.

JUNIUS M. BATTE, Pres., Marion, Ala.



"One of the Best Schools in the South."

**BINGHAM**, Asheville, N. C., has prepared **BOYS** for College and for Christian Citizenship for 118 years, and **ALONE** in the U. S., offers a **FREE ROUND TRIP TICKET** from anywhere within 1500 miles to any parent who, on inspection, is not convinced that its pairs of **ONE STORY** brick rooms, separated by a parapet **FIRE WALL**, are the **BEST** for Health, Sanitation, Ventilation and safety against **FIRE**. **1793** Send for Catalogue or come and see. **COL. R. BINGHAM, Sept., E. F. D. No. 17 1912**

**FEATHER BEDS**  
NEW FIRST CLASS  
40lbs \$10.00  
**STOKES FURNITURE CO**  
Burlington, N. C.

**"CARBOLITE"**  
**CALCIUM CARBIDE**  
Highest quality, lowest price.  
Carried in stock by  
**A. T. THOMPSON & COMPANY**  
Box 748 New Orleans, La.  
We also sell DYNAMITE AND BLASTING SUPPLIES

**DROPSY** Treated. Quick relief. Removes swelling and short breath in a few days, usually gives entire relief in 15 to 30 days and effects cure in 60 days. Write for trial treatment Free. Dr. H. H. GREEN'S SON, Box 2, ATLANTA, GA.



**The Gateway To Perfect Health**

When your system gets in such a run-down condition that the daintiest foods do not appeal to your appetite; when your sleep is not sound and restful; and when you are feeling good-for-nothing, it's time to look after your

**LIVER AND KIDNEYS**

But don't experiment—start right in the beginning by drinking **HARRIS LITHIA WATER**—Nature's Sovereign Remedy for all disorders of the Livers, Liver and Bladder, and an infallible cure for all stomach troubles. It invigorates, appetizes and makes rich, red, healthy blood. For sale by your druggist—if not, write us.

Send for Free Booklet of Testimonials and Descriptive Literature.

**Harris Lithia Springs Co.**  
**Harris Springs, S. C.**

Hotel open from June 15 to Sept. 15th.

**RENEW YOUR HEALTH at NATURE'S FOUNTAIN**

Just a week or two at this famous Mineral Springs Resort may do for you what it has done for thousands of sufferers from

**LIVER, STOMACH AND KIDNEY DISEASES**

If the art of man has failed to relieve your physical infirmities, try Mother Nature's wonderful gift

**RHEA SPRINGS MINERAL WATER**  
Ask Your Doctor

Discovered by the medicine men of the Cherokee Indians, frequented by the pioneer settlers of Tennessee. The Favorite Health Resort of today. Excellent Hotel and family accommodations. Write for prices and booklets.

If you cannot come write for prices of water delivered to your home.

**THE RHEA SPRINGS CO.,**  
**Rhea Springs, Tenn.**

On the Q & C R. R. two hours north of Chattanooga.

**AMONG THE SOCIETIES IN THE BIRMINGHAM ASSOCIATION, WITH MRS. W. L. ROSAMOND, MOND, SUPERINTENDENT.**

There could have been no wiser choice made in selecting a successor for our dear Mrs. Malone than to have secured Mrs. W. L. Rosamond as superintendent of the Birmingham Association. Her knowledge of the people, her familiarity with places, her directness of purpose, her thorough preparation of programs for meetings, together with her winsome personality and her devotion to the work, recommend her to the sisters and make her success as a superintendent assured. It has been a pleasure and a privilege that this scribe has enjoyed for two weeks in being her companion, "going about" among the societies.

Our first appointment was at

**Elyton,**

where Rev. A. D. Glass has been signally blessed in restoring to this church "the joys of salvation" found only in the activity of the membership and in hearty co-operation with the work at large. He is one of the kind that not only "asks great things," but expects great things, as was instanced in his appearing before the ladies of the society, assembled to meet us, and made a request that \$25 be donated to State Missions out of the fund they had as a nest-egg toward a new church building. And I do not believe they will disappoint him. He asks expecting to receive—the attitude God wishes His children to assume toward Him. We met with Mrs. Watkins, a former member of the Southside church; and a good worker she was then, and having learned the pace in her youth, keeps it up to this day. It seemed but a little while ago that we were present at her marriage, and it gave us something of a shock to see the picture of her 19-year-old son—a big, fine looking fellow, way out west today. How much interested we mothers should be in frontier work. Who knows but our very own may be reaping the benefit of what we as women societies put into Home Missions?

Mrs. Glass presided with great leniency to the visiting sisters, giving us the time desired for presentation of association work and the "plan of work" for the year as mapped out at Jacksonville, and then the sisters refreshed their bodies as well as their souls in providing "something cool and sweet" to offset the extreme heat. "On hospitable thoughts intent," we find these southern sisters ever. In presenting the "Standard of Excellence" for the societies we met hearty commendation from our sisters, and plans are set on foot at once to take our denominational paper, also the Home and Foreign Mission Journals and the Mission Calendar. There was nothing wiser ever planned for the societies, for it is something so definite—the setting of an aim which can be attained to. Some of us remember Bro. Crumpton on the subject when he was a boy of "making a mark to jump to"—a fine illustration—and we women are going to try it, too! Increase in percentage of attendance, meeting the apportionment, which will be 16 per cent, in increase of gifts, formation of a mission class (and we find the pastors willing to lead in this

matter, especially those who listened to Dr. Ray at Jacksonville in those early morning lectures), the regular reporting to state officers, the observance of special seasons of prayer for State, Home and Foreign Missions, are the points made in this "Standard of Excellence," which will no doubt bring up the increase in gifts, in members and, best of all, in spiritual attainment of our mission societies. We are yearly becoming more and more the debtors of our peerless leader, Miss Heck, as she not only "points" but "leads the way" toward higher attainments. We felt as though we were indeed on historic ground and consecrated when we found ourselves in the circle of sisters forming a part of the society at

**Jonesboro,**

for we learned from good authority that the great pioneer Baptist preacher and writer, Holcombe, organized the women at this church! It thrilled our hearts to think we were that day a link of the chain that binds the Baptists of today with those stirring times when Holcombe lived. We recalled with reverential interest that the "Cassie Holcombe," who was one of the number of devoted women, who wrote that memorable letter found in Riley's History of the Alabama Baptists and which "stiffened the backbone of the brethren to organize" a missionary convention, lived here and died, and is buried in the cemetery three miles away—and, shame to Alabama Baptists! lies, as we have learned, in an unmarked grave. Sisters, "these things ought not so to be." The facts regarding the organization of this society—perpetuated this day—over 10 years—to think of it—will be brought out at the approaching Birmingham Association, when our women meet in their separate place and time. A former pastor of the church is the custodian of these facts, that must be of greatest interest to not only our Birmingham women, but those of the entire state. We were glad to meet these sisters—a room full—in the pleasant home of Mrs. Ben Ezell, with the pastor's wife, Sister Carlisle, and perhaps 20 others, gave us a "cool" welcome on that scorching day. We thought of a piece of doggerel we learned in our callow days, running thusly:

"The day was hot,  
And brazen was the sky,  
And all the town turned out  
To see the great bel-fry!"

Perhaps the dear little girls who "belong to the society" and who were so kind to us will read the above and smile if their mamas will only take Bro. Barnett's paper. If he will go to Jonesboro he will get some subscribers for the Alabama Baptist, because this society is to be on the "honor roll," so well are they going to reach the aim in the "Standard of Excellence," and they cannot do that unless the Alabama Baptist is read by some of the society. I heard "one who knows" state that "Miss Mallory's page alone was worth the subscription price." Everywhere Mrs. Rosamond urges the attendance of the sisters upon the executive committee meeting held regularly every month at the First Baptist church, Birmingham, if they would be kept informed regarding the work of the association. Bir-

**NOTICE OF FINAL SETTLEMENT.**

The State of Alabama, Jefferson County, Probate Court, 20th Day of June, 1911.  
Estate of E. S. Miller, Deceased.  
This day came J. A. Huggins, Administrator of the estate of E. S. Miller, Deceased, and filed his account, vouchers, evidence and statement for a final settlement of the same.  
It is ordered that the 22d day of July, 1911, be appointed a day for making such settlement, at which time all parties in interest can appear and contest the same if they think proper.  
J. P. STILES,  
Judge of Probate.

**BAPTIST WOMAN'S MISSIONARY UNION TRAINING SCHOOL,**

334 East Broadway, Louisville, Ky.  
Fifth session begins October 2, 1911.  
Its purpose to train women for efficient service in Foreign, Home and City Missions, and as church and Sunday school workers.  
Offers exceptional advantages in class work in Southern Baptist Theological Seminary.  
Important and invaluable training given in branches taught in school, and in practical work done on mission fields in city of Louisville.  
For catalogues and application blanks, address  
Mrs. Maude Reynolds McLure,  
334 East Broadway, Louisville, Ky.

**Reliable Frick Engines**

Also large Engines and Boilers supplied very promptly. Circular Saws, Engines and Mill Repairs, all kinds of Patent Dies, Steam Governors, Corn Mills, Feed Mills, Grain Separators, Saw Teeth, Locks, Mill Supplies, and all kinds of machinery. Send for catalogue.  
**EVERY & CO. 51-53 S. Forsyth St., Atlanta, Ga.**

**Mary Baldwin Seminary**

For Young Ladies. Staunton, Va.  
Term begins Sept. 7, 1911. Located in the Shenandoah Valley of Virginia. Unsurpassed climate, beautiful grounds and modern appointments. 302 students past session from 33 states. Terms moderate. Pupils enter any time. Send for catalogue.  
MISS E. C. WEIMER, Principal.

**Excelsior Steam Laundry**


**Geo. A. Blinn & Son, Proprietors**  
THE OLD RELIABLE FIRM  
Our Patrons are our best Advertisers  
Once a Customer  
Always a Customer  
GIVE US A TRIAL  
507 2d Ave., Birmingham, Ala.

**I WILL MAKE YOU PROSPEROUS**  
If you are honest and ambitious write me today. No matter where you live or what your occupation, I will teach you the Real Estate business by mail; appoint you Special Representative of my Company in your town; start you in a profitable business of your own, and help you make big money at once.  
Unusual opportunity for men without capital to become independent for life. Valuable Book and full particulars FREE. Write today.  
**NATIONAL CO-OPERATIVE REALTY CO.**  
594 Marden Building  
Washington, D. C.

**LASTING HYMNS, N 8. 1 AND 2.**

Free samples to churches and Sunday schools contemplating ordering hymn books. Lasting Hymns are endorsed by our denominational leaders. Address Rev. J. A. Lee, Glenco, Ky.

A 16-Cent Package of



will cure one head 4 times or 4 heads one time. Money back if they fail.  
Price 10 and 25c at all druggists or by mail on receipt of price.  
COLLIER DRUG CO., Birmingham, Alabama.

For the convenience of the workingman this bank is open on Saturday nights from 6 to 8 o'clock to receive SAVINGS DEPOSITS

**Birmingham Trust & Savings Company**  
Birmingham, Alabama

Capital, \$500,000. Surplus, \$450,000

A. W. Smith, President.  
Tom O. Smith, Vice-President.  
W. H. Manly, Cashier.  
Benson Cain, Assistant Cashier.  
C. D. Cotton, Assistant Cashier.  
E. W. Finch, Assistant Cashier.

**Don't Wear a Truss**  
FREE TRIAL OF PLAPAO



STUART'S PLAS-TR-PADS are different from the painful ones, being self-adhesive purposely to hold the rupture in place without straps, hooks or springs—cannot slip, so cannot chafe or compress against the pelvic bone. The most obstinate cases cured in the privacy of the home. Thousands have successfully treated themselves without hindrance from work. Soft as velvet—easy to apply—lasts longer. Process of cure is natural, so no further use for trusses. We prove what we say by sending you a trial of PLAPAO absolutely FREE. Write TODAY to HAROLD PLAPAO, Block 123, St. Louis, Mo.

**Sweetwater College**

For young women. Complete college course. Preparatory department. Music and Art. Three laboratories. Beautiful buildings, steam heat and electric lights, hot and cold water in each room; new plumbing. Rates \$250. Booklet.

Edwin F. Rowland, Pres., Tennessee, Sweetwater.

**DAISY FLY KILLER**



placed anywhere, attracts and kills all flies. Neat, clean, ornamental, convenient, cheap. Lasts all seasons. Can't spill or tip over, will not soil or injure anything. Guaranteed effective. Of all dealers send prepaid for 25c. HAROLD BOWERS 150 De Kalb Ave. Brooklyn, N. Y.

**WEDDING INVITATIONS.** 100 printed, best style, fine paper for \$3.75, 100 engraved, \$5.75 up. If you mention this paper in ordering, will allow 25c discount. ROBERTS PRINTING CO., 2007 Third Avenue, Birmingham, Alabama.

**BELLS.**  
Steel Alloy Church and School Bells. Send for Catalogue. The C. S. BELL CO., Hillsboro, N. C.

**Mrs. Winslow's Soothing Syrup**  
Has been used for over SIXTY-FIVE YEARS by MILLIONS of MOTHERS for their CHILDREN WHILE TETHING, with PERFECT SUCCESS. IT SOOTHES the CHILDS, SOFTENS the GUMS, ALWAYS ALL PAIN; CURES WIND COLIC, and is the best remedy for DIARRHOGA. Sold by Druggists in every part of the world. Be sure and ask for "Mrs. Winslow's Soothing Syrup," and take no other kind. Twenty-five cents a bottle. AN OLD AND WELL TRIED REMEDY.

irmingham Baptist women are blessed beyond their ken, perhaps, in the privilege of the all-day meeting held quarterly and the executive board meeting, held monthly. We are the banner association as to numbers and gifts, and we should be!

Notwithstanding threatening skies the "faithful few" met us and made it possible for us to have a meeting at the Park Avenue Church, North Birmingham.

There were enough to claim the blessings promised to "the two or three gathered together in my name," and we feel "He was in the midst." We talked over our discouragements as well as our encouragements, for that is what a woman's meeting is good for, and we had the dear little Evelyn Hoskiss to be "the child in the midst," like one whom the Master used as the great object lesson to His unthoughtful disciples. So we went away feelings sure of two things, viz: that there would be some mission literature taken—one sister was "going to try to find Bro. Barnett the next day" (don't you like these "minute men," or women rather?) and "subscribe for his paper." I hope she found him, for she has undertaken to see that each member takes a mission paper, and I hope she will not become discouraged in her first effort. The other fact that comforted our hearts was that the sisters at Park Avenue were sure that their pastor, Bro. W. B. McDaniel, would be willing to teach a mission class for them. If our pastors would only do the missionary societies this service, what a lion they would remove out of the way of the sisters! And how much good material they would themselves gather up for their prayer meetings and mission sermons. We have heard of several of our pastors who are doing this great work in their churches. You have to travel around to learn how good folks are, especially our Baptist people! Here are some of our pastors that we count as the "Old Guard," so certain are we sisters they will make appointments for us and help us to further the work. These facts were brought to mind by seeing at the First Baptist church last Sunday afternoon sitting in front of us, Brethren Stodghill, Stewart and Bentley, and so "Esther preferred her request," and the outcome was that appointments were secured at the several churches served by these brethren for the following week.

There are few better churches in this district than the church at

Avondale, nor a better society. The supreme test was applied to our sisters there by our asking to hold a meeting at another time than their usual day for their society to meet. But such a fine crowd we had, and all so gracious and good. They do not know how to be anything else! A wedding in town and a sad, sad death caused some to be absent who would no doubt have been there to give us greeting. We were so glad to learn that the pastor's wife was better. We had known Bro. C. J. Bentley for years, and remember most pleasantly how he gave woman's work his "God speed" years ago when he lived in Sylacauga. We came away saying, "The preacher has good help here, and the pastress is by no means the least of the helpers." The business meeting proved they were active,

To Quickly Relieve  
**SUNBURN**

Apply Hinds Honey and Almond Cream gently with the fingers, or, if very tender moisten a piece of old linen or absorbent cotton with this pure snow-white cream and lay it on the inflamed surface. It will cool, comfort and heal the hot, sore skin and prevent blistering or peeling. If you apply

**HINDS Honey and Almond CREAM**

before exposure to sun and wind and again on returning indoors, there will be only slight tendency to sunburn or windburn. The skin will remain soft, smooth and clear.—This is a non-greasy cream—guaranteed harmless. It cannot possibly grow hair. It is supremely good for dry, rough, irritated, sore skin. It makes dull complexions clear and attractive.

Price 50c., in bottles.—Sold by 40,000 dealers.

For Free Trial Bottle write A. S. HINDS, 72 West St., Portland, Me.

**UNIVERSITY OF ALABAMA SCHOOL OF MEDICINE**

At Mobile, Alabama.

The forty-sixth session will begin September 18, 1911. Four courses of lectures, eight months each, required for graduation. All laboratories thoroughly equipped. Instruction by lectures, recitations, laboratory work and practical operations. Hospital advantages excellent. Catalog and circular containing full information sent on application. Write

RHETT GOODE, M. D., DEAN,  
58 St. Emanuel Street,  
Mobile, Ala.

**ALABAMA BRENAU COLLEGE**

EUPAULA, ALABAMA

Union College—Conservatory

High Grade College for Girls. Faculty of College and University graduates. Number students strictly limited. A teacher to every eight students. Session begins Sept. 13. For catalog address

THOMAS G. WILKINSON, President

**TENNESSEE COLLEGE**

MURFREESBORO, TENNESSEE

In foothills of Cumberland Mountains, mild and healthful climate. An hour South from Nashville. Charming Southern homes. Large College Campus with Giant Oaks. The Place to Educate Your Daughter.

Four years of Standard College work with 14 Carnegie Units for entrance. Preparatory of High School courses for those not ready for college. Religious influences the best.

Write today for Catalog and Views.  
GEORGE J. BURNETT, President  
321 E. Main St.

To Every Reader of the Alabama Baptist

**WE** would be glad of your personal acquaintance—because we know you would appreciate us as much as we would you.

We are trying, and very successfully to run a Store of service. We provide great stocks in the first place—more than \$1,000,000.00 being carried constantly on our Sales Floors and in our great warehouse and stock rooms.

We put prices on our merchandise that have no comparison for lowness, quality considered, in Alabama.

And more than 700 people, our loyal army of helpers, are striving as we are, to render pleasant and quick service.

**We Have Everything to Wear:**

We fill orders sent us by mail on the same day received and we guarantee satisfaction or give back your money, and take back the goods.

**Will You Write us and try us?**

**LOVEMAN, JOSEPH & LOEB**

BIRMINGHAM, ALA.

5c



The Test is in the Taste

MERITA Biscuit are made of the best pastry flour and pure lard and are baked with the care such superior ingredients should have. That's why they are uniformly good—every biscuit, each package.

MERITA Crackers, Wafers and Cakes are as fine as this famous biscuit.

The money you spend for MERITA products stays in the south and helps build up the south. Say MERITA to your grocer.

American Bakeries-Candy Co. BIRMINGHAM, ALA.

Loose coffee gathers dust and store sweepings. Paper bags leak strength, freshness and aroma.

FOUR GROCERS SELL IT

**LUZIANNE COFFEE**

in its air-tight can is dust-free, strong, fresh and of perfect quality.

THE REILLY-TAYLOR CO. NEW ORLEANS, U.S.A.

A convention of the Third District Sunday School Association was held with the Baptist Sunday school at Pellard on July 9.

and upon request they gladly agreed to the Standard of Excellence." We were so fortunate as to have Miss Ida Belle Davis with us, who is our missionary to the Italians at Pratt City, and a most interesting address she made. If any of our readers think our home and city missionaries have no discomforts, just go and spend one day with this consecrated young woman as she deals all day with the little foreigners, not only in the school room, but with them crowding her own room and invading her privacy after a hard day's work and when the coveted rest has to be foregone for their amusement and final winning, and put yourself in her place. Could you do it even for His sake? She is "wise" in her dealings with them, as she showed by her talk—overcoming prejudice and even hostility by gentleness and kindness, that she may, like Paul, "win some." If the sisters would hear her monthly report at the executive committee meeting there would be no difficulty in raising the salary of this one, who stands in our places, for is the command to "go" "writ larger" for her than for you and for me, dear sisters?

Again the young folks refreshed us by a frozen delicacy—"made by themselves"—and we felt as though we should surely "stand in stature" if not in "grace," if this constant living on the "fat of the land" was to fall to us. It was too dear when little Charles Tarland's name was called, together with the other members on the roster, and he went up in "the beauty and dignity of childhood" to "pay his dues, too!"

Our hearts were riven to hear of the loss that had come to our friend and sister, Mrs. J. J. Osborn, in the "passing" of her death little one "beyond the skies. A child of many prayers was he, and in her grief she reminded us of something she often said as she received this child, like Hannah of old, from the Lord, "I shall raise a missionary in him." Dear little lamb! The mute sermon he preached to all of us from his flower-decked bier that day was more eloquent than any words angel tongues could speak. "Except ye becomes as this little child"—accepted in the Beloved—"ye cannot enter the kingdom." "He cannot come to me, but I shall go to him." Rest on these words, sweet mother. "My beloved hath gone down into his garden to gather lilies."

MRS. T. A. HAMILTON. (To Be Continued.)

We always pick up the Moulton Advertiser with pleasure, and confess to a degree of surprise mingled with joy when we read the following notice, which headed two full pages of the issue of July 5:

"Honor Roll of the Moulton Advertiser. Established in 1828—Third oldest paper in Alabama. Printed by the Whites for 65 years, and stands for all that is good—for God, for heaven, home and humanity. It fawns to no creed or party, but commends and condemns. It loves virtue and hates sin. With it mercy and justice go hand in hand. Join our great army of readers and we will do you good—send us your advertisements and job work, which will greatly help us in our onward movement. subscription: \$1.00 per year, cash or on time."

May the Whites live long and prosper.

**SUNDAY SCHOOL PERIODICALS**  
Price List Per Quarter.

Superintendent's Quarterly	\$0 15
The Convention Teacher	13
Bible Class Quarterly	4
Advanced Quarterly	2
Intermediate Quarterly	2
Junior Quarterly	2
Home Department Magazine (quarterly)	5
Children's Quarterly	3
Lesson Leaf	1
Primary Leaf	1
Child's Gem	6
Kind Words (weekly)	13
Youth's Kind Words (semi-monthly)	6
Baptist Boys and Girls (large 4-page weekly)	8
Bible Lesson Pictures	75
Picture Lesson Cards	2 1/3
B. Y. P. U. Quarterly (for young people's meetings) in orders of 10, each	6
Junior B. Y. P. U. Quarterly, in orders of 10 or more copies, each	5

**GRADED SUPPLEMENTAL LESSONS**

In nine pamphlets, 5c each in any quantity.

Beginners—Children 3 to 5 years.
Primary—Children 6, 7 and 8 years.
Junior, 1st Grade—Nine years.
Junior, 2d Grade—Ten years.
Junior, 3d Grade—Eleven years.
Junior, 4th Grade—Twelve years.
Intermediate, 1st Grade—Thirteen years.
Intermediate, 2d Grade—Fourteen years.
Intermediate, 3d Grade—Fifteen years.

Their use in connection with the Uniform Lesson leaves no need for any other "Graded Series". Finely adapted to Baptist schools.

**B. Y. P. U. SUPPLIES**

Topic Card, 75c per hundred.
How to Organize—with Constitution and By-Laws. Price, 10c dozen.

**BAPTIST SUNDAY SCHOOL BOARD**  
J. M. FROST, Secretary Nashville, Tenn

**Monument Erected in Honor of the "Women of the Confederacy"**

Rome, Ga. Takes Initial Step

The first monument to the memory of the "Women of the Confederacy" has recently been erected at Rome, Georgia, by the "Sons of Veterans" of that city, photograph of which we here reproduce. This is the right step, in the right direction, and this move should be a stimulus to other chapters of "Sons of Veterans" to go and do likewise. It is true that the men did the fighting, and they fought like men, but withal, they endured no greater hardships, or rendered no greater service to this grand old Southland than did the noble women during that great struggle back in the sixties. "In memory of the Women of the Confederacy," this is a noble deed, Sons of Veterans of Rome, Georgia, worthy of the highest praise from every lip, not only for the nobleness of the deed, but also for the appropriate selection in the material and design for this monument.

The group of figures on the right represent a young Southern woman on the battlefield, administering to the suffering, wounded soldiers, with the inscription, "An Angel of Mercy." The group on the left represents the women who remained at home to care for the Old Homestead and the little ones. In her lap is an open letter just received from the front, giving news of her loved ones. The child is kneeling with hands clasped in prayer, praying God to spare papa, and the inscription reads, "News from the front."

The monument is finished entirely of "Silver Grey" (Cherokee) Georgia Marble, from the quarries of the Georgia Marble Company, Tate, Ga., another patriotic feature of this monument—it was erected by Southern men, to perpetuate the sacred memory of Southern women and is of Southern material. This, however, is not the true reason for using Georgia Marble. It was selected because of its superb beauty and unsurpassed lasting qualities. It has been established that Georgia Marble is entirely free from absorption (the first step towards decomposition), and as for beauty—well, it's just the prettiest thing in existence. If you are interested in a monument of any kind, ask your dealer to show you samples of Cherokee, Creole, Etowah and Kennesaw Georgia Marble, and if he can't supply you, write to the Georgia Marble Company, Tate, Ga., and they will put you in touch with a near by dealer who can.



**Shorter College**  
ROME, GEORGIA

Located near Blue Ridge Mountains of north Georgia. Ideal college for girls and young women. Four years' collegiate work. Buildings NEW AND FIRE-PROOF. Art, Music, Science, Languages. Faculty trained in American and European universities. Physical Education emphasized. 135 acres in grounds. Best Christian influences. For catalogue, write A. W. VAN ROOSE, LL. D., President



**PEACE INSTITUTE** — FOR — YOUNG WOMEN

AN ideal Christian Home School. Preparatory and Collegiate Courses, Art, Expression, Physical Culture, Pedagogy, Business, Domestic Science, Music. High standard maintained by large staff of experienced, college-trained instructors. Takes only one hundred boarders and teaches the individual. Unsurpassed health record. Brick buildings, Steam heat, Excellent table. Large gymnasium, Park-like campus. Concerts, lectures, tennis, basketball. Write for our catalog before selecting the college for your daughter.

HENRY JEROME STOCKARD, President, Raleigh, N. C.

**A PASTOR WANTED.**

Dear Brother Editor:

We want a pastor, and we want him now. We are members of the Zero church, in the city of Freezersville, in the county of Up-to-Date, in the state of Higher Criticism and under the blessed aegis of the New Theology. Our pulpit committee is composed of the following distinguished brethren: Bro. J. W. Hard-to-Please is a very prominent member, and must have his man. He wants a pastor not too young and not too old, not too lean and not too fat, not too long and not too short, with a voice not too loud and not too soft. He must not visit all the time, and yet he must visit enough and just at the right time. He must know every time that one of his members is sick. He does not need pastoral visitation himself, but he likes for the pastor to go around and see the family. All the people must love him, both young and old. He must help the parents to raise their children and see that there is not a bad boy in the parish. His wife must be old enough to be a mother to the young women and young enough to be daughtered by the old women. Bro. Fastidious is one of the youngest deacons in the church. And he is a real nice young man, and wants a young preacher—one who will please all the young folks by attending baseball, Sunday concerts, Sunday excursions, and occasionally slip into a theater when visiting some other city. The pastor must always be neatly dressed, money or no money. He must be clothed in black—the cordal appendage of his Prince Albert must be exceedingly long. He must wear kid gloves, provided some one else gives them to him when he has not money enough to make the purchase himself. It makes no difference about the pastor's doctrine—as to that we have too much anyway. But the pastor must keep his hair nicely combed and his clothes pressed and shined every week. A diamond stud upon the shirt front and a costly ring upon the lily-white hand are indispensable to good taste and refinement.

But Bro. Wiseacre wants a different kind of preacher from us all. He claims to be a lawyer and a doctor, a school teacher and a politician. He claims to have read all the books of all the reath; and he wants a D. D., LL. D. Nothing short of a very literary man will suit him. Really he does not care much about the Bible being preached, but is very fond of evening lectures on current topics. Heavy theological sermons are all out of place these days. They are dry and belong to the dusty volumes of antiquity. Such subjects as repentance, justification, sanctification and future punishment are stale, and should never be preached to popular congregations.

Now, as to Bro. Iscariot Grumbler, we do not expect to please him at all, but we will do the best we can with him, as he is on the committee. As a general thing he likes the preachers

till they begin to ask him for money; then he begins grumbling, and never stops till that pastor is paid off by calling another. But Grumbler sits around on the streets and talks too much about its taking too much money for missions and too much to pay the pastor. He ought to work like other folks now and like Paul did, and make tents. And he don't believe in giving so much money to the orphans, because he has plenty of them at home. The pastor has too much to say about money; and more than that, folks dress too fine to suit him anyway; and the churches are too fine anyway, and it takes too much to keep them up. "A new broom sweeps clean," and we need a new preacher. We want a "drawing preacher," but not one that will draw the money out of your pockets.

Now, here is Bro. Billy Combination; and we will have more trouble with him than any of the committee. He is a great man to raise horses, and is all the time talking about combination horses. And he wants a combination preacher—one that trots and paces and racks and walks fast and works anywhere—one that won't run away, and that has all the good qualities, that won't kick, nor paw, nor bite, nor take the studs. One that is safe and sound, with no spavin, nor swiner, nor ring-bones, nor sore back nor shoulders—one that can outrun, outwalk and outpull all the rest.

Mr. Editor, send not here, but to Freezersville, a combination horse.  
R. M. HUNTER.

**BAPTIST DISTRICT MEETING.**

Program of the district meeting to be held at Hopewell Baptist church, beginning on Friday before the fourth Sunday in July, 1911: Devotional services begin at 10:30 o'clock a. m., led by H. E. Ryan. Introductory sermon by W. Y. Adams at 11; alternate, C. O. Livingood. Adjourn for dinner. Afternoon: First dispose of any business brought from last meeting. First query: If a person that is born again why live a Christian life? Opened by Rev. W. H. Absher. Second query: Why have some of our churches lost so much of their spiritual power? Led by Rev. R. C. Ledbetter. Sunday morning to be devoted to Sunday school and lecturing on same by any one whom the body may select. It is the desire of the committee that the churches of the district be fully represented. Fraternaly—J. A. Fanning, J. W. Carter, W. T. Lee, Committee.

I have just read the Alabama Baptist of June 28, and consider it filled with many treasures to preserve for years to come. It is the best copy I have ever read, and I felt like I had been to the meeting. I am going to file my copy. But I want about three copies to give to friends who are not able to take the paper, and will appreciate reading your notes. Give us some more Alliance notes if it leaves out every letter for a month to come.—Mrs. R. M. Hunter.

**MORTGAGE SALE.**

Under and by virtue of a mortgage executed to the undersigned by Mrs. Vivian McDonald and husband, D. N. McDonald, on the 3rd day of June, 1910, and recorded in volume 581, record of deeds, at page 335, in the office of the Probate Judge of Jefferson county, Alabama, the undersigned will proceed to sell at public auction to the highest bidder, for cash, in front of the court house door in Birmingham, Ala., on the 14th day of August, 1911, within the hours of legal sale, the following described property, situated in Jefferson county, State of Alabama, to-wit: Lot No. 10, in block No. 6, of the Fairview Park Land Company's survey, a map of which said survey being recorded in map book 5, on page 115, map records of Jefferson county, Alabama, together with all buildings and improvements thereon, situated in Jefferson county, Alabama.

JOHN W. PRUDE,  
Mortgagee.  
July 12-4t

**MORTGAGE SALE.**

Under and by virtue of a mortgage executed to the undersigned by Mrs. M. E. Vinson and husband, T. C. Vinson, on the 25th day of October, 1909, and recorded in volume 550, record of deeds, at page 98, in the office of the Judge of Probate of Jefferson county, Alabama, the undersigned will proceed

JOHN W. PRUDE,  
Mortgagee.  
July 12-4t

to sell at public auction to the highest bidder, for cash, in front of the court house door in Birmingham, Ala., on the 14th day of August, 1911, within the hours of legal sale, the following described property, situated in Jefferson county, State of Alabama, to-wit: Lot No. 4, in block No. 44, south in Smithfield, an addition to Birmingham. Said lot front 50 feet on the south side of Martha avenue and extends back of uniform width 140 feet to an alley, according to the survey made by J. C. Long, and a map of which is recorded in the office of the Judge of Probate of Jefferson county, Alabama, situated in Jefferson county, Alabama.

JOHN W. PRUDE,  
Mortgagee.  
July 12-4t

The series of meetings which began at the Central Baptist church on Sunday, July 2, is progressing nicely. The preaching is being done by Dr. A. W. Lamar, and the singing led by Mr. H. A. Clotworthy. The preacher is a consecrated and earnest man, putting the gospel plain and simple.

Rev. W. M. Murray will leave for Monroeville Saturday, where he will conduct a revival meeting for several days in the Baptist church at that place.—Pine Belt News.

**JUDGE A SCHOOL BY ITS STUDENTS**

THE SUCCESS OF



**ITS STUDENTS**

In the past 8 years former pupils of Starke's University School (Military) have won \$9,475.00 in Scholarship Prizes including two Rhodes Scholarships. These competitive examinations represent the severest test to which your son's education can be put. The success of Starke's boys is due to our method of personal attention to the individual needs of each student and the constant personal contact with the instructors. We compel thoroughness and accuracy by refusing to accept any substitute. If this is the kind of education you want for your boy write for free catalogue giving full particulars. Address Professor J. M. Starke, Principal STARKE'S UNIVERSITY SCHOOL, Montgomery, Ala.

**GET A HOME OF YOUR OWN** { 5% }  
And stop paying rent. Real estate ownership not necessary. We will show you how and lend you the money at only { SIMPLE INTEREST }  
The Capital Security Company, Dept. JA, Norfolk, Va.

**THE BIGGS SANITARIUM, ASHEVILLE, N. C.**

Dyspepsia, rheumatism, paralysis, neurasthenia, epilepsy and other chronic diseases cured. No tubercular cases accepted. Best equipment in the South; all modern methods; hundreds of remarkable cures; personal care and attention. Twelfth year. Liberal guarantee of satisfaction. Endorsed by hundreds of best people in the South. Comfortable rooms, electric light, steam heat, moderate charges.  
References, testimonials and diagnostic blank free.

**LOCUST GROVE INSTITUTE**

A HIGH GRADE Preparatory School where CHARACTER is made a prime requisite for the admission and retention of pupils. Offers that training which all thoughtful parents desire for their sons and daughters.

Distinguished for its Intellectual, Moral and Religious Culture, its High Ideals and its efforts toward developing the BEST in boys and girls.  
COURSES OFFERED:—Literary, Music, Expression, Art, Modern Languages, Bible Commercial, Preparatory Department, Bookkeeping, Short-hand and Typewriting without extra cost.  
Certificate admits to leading colleges. 70 former pupils attending college this year and 135 pupils in school preparing for college.  
Special Bible Courses for Ministerial Students. 22 ministerial students in attendance the past year.  
Faculty of 20 Instructors and Officers. Few preparatory schools of equal merit. Many much higher in price. ORGANIZED FOR SCHOOL PURPOSES and NOT FOR PROFIT.

A Safe School Maximum Advantages Minimum Cost  
For further information and catalog write  
CLAUDE GRAY, President, Locust Grove, Ga.

**You Look Prematurely Old**

Because of those ugly, grizzly gray hairs. Use "LA CREOLE" HAIR DRESSING. Price \$1.00, retail.

A NEW SUNDAY SCHOOL.

On November 13 Mrs. King and I organized a Sunday school here. We began with 17, soon outgrew the little school house in which we met, and now we have a membership of 70. We built a tent for the primary department. The tent has floor and sides of wood, the top of canvas. The boys recite outdoors, and so there is room for the other classes.

We have a class of 17 men, woman's class, junior, intermediate, primary, beginners, also a cradle roll, home department and two training classes.

Our school has been self-supporting, besides making gifts to missions, orphanage and Bible fund. Although our means are very limited, we are supporting a little girl, Yung May, under Miss Willie Kelly's charge, at Shanghai.

The spirit of the Sunday school is God's own gift to us. For there is an atmosphere of beauty, holiness and joy in every service, which makes us feel the presence of Jesus Christ. This assurance that it is God's work we are doing is very sweet.

There is no church nearer than McKinley, three and a half miles away, and we must have one here. The Sunday school has undertaken to build the church. Will you help us? If we did not feel that this was a golden opportunity to serve in His kingdom we would not ask you, who have so many calls upon your heart, time and purse. There are a number of our school whose hearts are prepared and they are waiting to join the church.

Sincerely yours in His service,  
MRS. D. M. MALONE,  
Leader Sunday School, Consul, Ala.

My Dear Elliott: Here is the check for Schramm's assessment. I always have a feeling of mingled sorrow and joy when sending you these checks—sorrow at the loss of a brother and joy at being able to help his family. I want us to do all we can to extend our society, especially among the laymen. I believe there are scores of them who would be glad to take membership for the preachers' sake. They would greatly increase the benefits, and not being active ministers, their deaths would not increase the assessments, and this the business men could see and appreciate. Five hundred laymen in this society would be a tremendous help. I have thought of the board of aged and infirm ministers taking up this special feature. We will miss Schramm. As ever—L. O. Dawson.

DEWBERRY SCHOOL AGENCY.  
Established 1892.

How to find the right teacher for your school is a hard problem. Schools, colleges and families are fast learning that the safest plan is to submit their wants to some good School Agency where leading teachers of the country are enrolled.

We make this our business. Tell us what you want. No charge to schools. Good teachers should write for circulars. Address R. A. Clayton, Mgr., Birmingham, Ala.

**GINSENG** RAISING is the surest way to make big money on little capital. One acre yields thousands of dollars a year. Bells for \$5 to \$7.50 lb. Will buy all you raise. Easily grown anywhere. Requires your spare time only. Could you realize how rapidly you can make money honestly, you'd write me today. T. H. Sutton, 408 Sherwood Ave., Louisville, Ky.

**5 Fine Post Cards FREE**  
Send only 2c stamp and receive 5 very finest Gold Embossed Cards FREE to introduce post card offer. Capital Card Co., Dept., 146, Topeka, Kan

PROGRAM COOSA RIVER BAPTIST SUNDAY SCHOOL ASSOCIATION.

To Be Held With Alpine Baptist Church July 26-27, 1911.

Wednesday, July 26, 9:30 a. m., devotional exercises and service of song, leader, Mr. Eubank; 10 a. m., reports from schools, organization and appointment of committees; 10:30, "Soul Winning in the Sunday School," Rev. J. J. Johnson; discussion by convention; adjournment for dinner; 2:30 p. m., devotional exercises, Rev. Winslett, leader; 2:45, primary work, Mrs. Castleberry, leader; 3:15, intermediate work, Mrs. J. H. Ivey, leader; 3:45, organized classes, J. H. Ivey, A. J. Nix; 7:30, sermon, Rev. J. W. Haynes. Thursday morning, 9:00, devotional exercises, Rev. Edwards, of Sycamore, leader; 9:15, "Sunday School Finances," J. W. Batson, leader; 10:00, "The Sunday School Teacher and His Preparation," E. D. Acker; 10:45, "Relation of the Sunday School to the Kingdom of God," Rev. J. M. Thomas; adjournment for dinner; 2 p. m., committee reports; 2:15, question box opened. Each school in the association is requested to send such questions as to methods, material or other subject in which they are interested, and each individual member of the convention is invited to bring written questions pertaining to the Sunday school work or Bible study in which he is interested, and we will endeavor to have these satisfactorily answered. It is earnestly requested that each school in the association be represented at this meeting. By order of the Sunday school board.—G. S. Ham, President; S. M. Thrasher, Secretary.

FIFTH SUNDAY MEETING

Coosa River Baptist Association at Vincent, Sunday, July 30, 1911.

Saturday, 8 p. m., "The Spiritual Condition of My Church," Rev. J. W. Haynes and others. Sunday, 9:45 a. m., devotional exercises, conducted by P. S. Williams; 10:15 a. m., "The Obligations of a Pastor to His Church," Rev. J. J. Johnson, 30 minutes; 11 a. m., sermon by Rev. J. M. Thomas; dinner; 1:30 p. m., praise and song service, conducted by J. H. Hayden; 2 p. m., "The Obligations of a Pastor to His Church," continued by Rev. T. M. Nelson, 20 minutes; 2:20 p. m., "The Obligations of a Church to Its Pastor," Dr. J. P. Turner, 2 minutes; 2:40 p. m., "The Obligations of a Church to Its Pastor," Ira W. Rhodes, 20 minutes; 3 p. m., "The Obligations of a Church to Its Pastor," J. W. Batson, A. J. Nix, C. H. Florey, R. A. Kidd, 20 minutes each; 4:20 p. m., adjournment.—C. S. Weaver, J. E. Rainwater, E. D. Acker, F. G. Mullen, W. F. Wise, Committee.

According to the latest figures by Dr. Carroll, the great Methodist statistician, the Baptists now lead all the denominations in numbers in America, with the exception of the Roman Catholics. The figures are: Baptists, 5,454,873; Methodists, 5,253,529. This is gratifying, but not astonishing, in view of the fact that the first church of Jerusalem was a Baptist church.—Western Recorder.



WITH all the improved farm machinery and conveniences, designed to decrease farming difficulties and expenses, and expedite farm work in general, there is not one single machine or device that saves the farmer as much time and money, and gives him as much genuine pleasure as the

RURAL TELEPHONE

Every live up-to-date farmer of to-day needs the telephone because it actually saves him money. Mrs. J. S. Overstreet, Nameless, Va., writes, "We had the telephone benefit about six months, and feel as if we could not do without it—it is father's friend and mother's comfort—often saving more in one month than it cost in twelve."

You can't afford to be without it. Write for free booklet telling how you can have a telephone in your home, addressing

Farmer's Line Department  
SOUTHERN BELL TELEPHONE & TEL. COMPANY  
19 South Pryor Street, Atlanta, Ga.



MAKE YOUR FEET AT HOME

**SHIELD BRAND SHOES**

THE agony of "breaking in new shoes" is done away with if you wear "Shield Brand" shoes. They are made so comfortable that they feel like "old shoes" the first day you wear them. They are faultless in style, workmanship, fit and durability. There is a "Shield Brand" shoe dealer in your town—ask him to show you these shoes. They will please you if you want the best.

TO MERCHANTS: Drop us a card and our salesman will call and show you our line—the most complete in the South. This does not obligate you to buy. All mail orders filled same day received—try our service on filling-in sizes.

**M. C. KISER CO.**  
Manufacturers of "SHIELD BRAND" SHOES  
ATLANTA, GEORGIA.

The MARION \$3.50

FIT BEST AND WEAR LONGEST

**FRECKLES TAN. SUNBURN** Quickly removed by WILSON'S FRECKLE CREAM. Guaranteed for freckles, sunburn, tan, moth, pimples. Postpaid 50c a box. Trial size 25c—postage 5c. Dealers and agents write for special offer to Wilson's Freckle Cream Co., 236 Meeting St., Charleston, S. C.

# Poor, Foolish Woman!



Think of her attempting to make ice cream in the old disappointing way!

## JELL-O ICE CREAM Powder

she can make the most delicious ice cream in ten minutes, freezing and all, at a cost of about one cent a dish—and never go near the stove. Your grocer will tell you all about it, or you can get a book from the Genesee Pure Food Co., Le Roy, N. Y., if you will write them. Grocers sell Jell-O Ice Cream Powder, 10 cents a package.



### YOUNG MAN! YOUNG WOMAN!

I can teach YOU Shorthand, Typewriting, Bookkeeping, Telegraphy and other Commercial Branches and get you a good position as soon as competent. I will guarantee you a position paying at least \$50 per month to start with, if you will take a course with me.

#### WHEELER BUSINESS COLLEGE

was established in 1888; has an annual enrollment of six hundred students, representing all parts of the United States. Be a success winner; attend a school having a national reputation. Write for free catalogue, mentioning this paper, at once. Do it today. Address

WILLARD J. WHEELER, Pres., BIRMINGHAM, ALABAMA.



## BAUER'S CAPORIC POWDER

A positive cure for excessive perspiration and odors arising therefrom, sore and sweaty feet, prickly heat. Fine after shaving and bath.

We will send full sized package postage paid on receipt of twenty-five cents (25c). We will send you a sample FREE if you will give us the name of your druggist or dealer. We guarantee every package. Your money back if not as represented.

DAVE S. BAUER,

DRUGGIST  
Mobile, Alabama.

## VIRGINIA INTERMONT COLLEGE

CHARTERED AS VIRGINIA INSTITUTE  
A select school for girls. Modern buildings, 165 rooms, extensive grounds, in the mountains.

General courses, Music School Terms, \$200 to \$300. (500 Pupils.) Art. J. T. Henderson, M. A. President Box 25 Bristol, Va.



### TO CURE TETTER, ECZEMA, ETC.

Go to your druggist and get a 50c box of Tetterine, and if he can't supply you, send direct to the Shuprine Co., Savannah, Ga. Tetterine will cure any case of tetter, eczema, itching piles, ringworm, dandruff, or any disease of the skin in existence. It has never failed in a single case to cure quickly and permanently. Tetterine is a soothing, fragrant, healing, anti-septic ointment—a blessing to mankind, safe and reliable. Get a box now.

### GOES TO TROY.

The congregation of the First Baptist church, of Troy, has called the Rev. R. J. Bateman, of Norfolk, Va., to the pastorate of this church. Mr. Bateman is now pastor of the Park Place Baptist church, of Norfolk, Va., and has been serving this church for several years. He was called to the pastorate of the First Baptist church of this city about two months ago, but declined the call. This congregation, after making several other attempts to secure a pastor that would satisfy the entire church again requested Rev. Bateman to reconsider the work here, as he was the man the church desired. The urgency of the appeal, with other considerations, was too much for Mr. Bateman and he informed the congregation that he would accept the call if made unanimous. Without a dissenting voice the congregation ordered a call formulated and prosecuted. Mr. Bateman wired that he would accept the call.—Troy Messenger.

During a meeting of 12 days at Alexander City Bro. R. S. Gavin, of Huntsville, did the preaching after the three first services. Bro. Gavin gave us a safe, strong gospel, and exhibited wisdom and skill as a pastor-evangelist. Great congregations waited on his ministry, and the results were gratifying. In addition to the general spiritual uplift of the town 13 were added to the membership of the church, 10 of whom followed Christ in baptism. At the close of the meeting the pastor went as the guest of the church to the Baptist World Alliance at Philadelphia. The pastor greatly appreciated the good service of Bro. Gavin and the thoughtful kindness of the brethren and sisters. Sincerely yours—Arnold S. Smith.

The reason I have not sent any new subscribers in the last three months is I am not serving any churches in Alabama this year, my work all being in Georgia; hence I do not come in contact with Alabama Baptists. While I am praying for the success of the work, I am not in a position to take an active part in our state work. Fraternal—F. M. Flanigan.

(He is right. He ought to put the Index into the homes of his people.)

# WINTERSMITH'S

Oldest and Best Cure For Chills and Fever and all Forms of Malaria

A general tonic of 40 years' success. Contains no arsenic or other poisons. Unlike quinine, it leaves no bad effects. For sale by druggists and merchants. If your dealer can't supply it, write to

ARTHUR PETER & CO., General Agents, Louisville, Ky.

## CHILL TONIC

# CHURCH PEWS

PULPIT AND CHANCEL FURNITURE

SUNDAY SCHOOL — CHURCH CHAIRS



SCHOOL DESKS AND SCHOOL SUPPLIES  
EDUCATIONAL EXCHANGE CO. TITLE SUPPLIES, ETC.

### FREE TO YOU—MY SISTER

Free to You and Every Sister Suffering from Woman's Ailments.



I am a woman.  
I know woman's sufferings.  
I have found the cure.  
I will mail, free of any charge, my home treatment with full instructions to any sufferer from woman's ailments. I want to tell all women about this cure—yes, my reader, for yourself, your daughter, your mother, or your sister. I want to tell you how to cure yourselves at home without the help of a doctor. Men cannot understand women's sufferings. What we women know from experience, we know better than any doctor. I know that my home treatment is safe and sure cure for Leucorrhoea or White Discharges, Uterine Displacement or Falling of the Womb, Profuse, Scanty or Painful Periods, Ulcers or Broken Tissues, or Growth; also pain in head, back and bowels, bearing down feeling; nervousness, creeping feeling up the spine, melancholy, desire to cry, hot flashes, neuritis, kidney, and bladder troubles where caused by weakness peculiar to our sex.

I want to send you a complete ten day's treatment entirely free to prove to you that you can cure yourself at home, easily, quickly and surely. Remember, that it will cost me nothing to give the treatment a complete trial; and if you wish to continue, it will cost you only about 12 cents a week or less than two cents a day. It will not interfere with your work or occupation. Just send me your name and address, tell me how you suffer if you wish, and I will send you the treatment for your case, entirely free in plain wrapper, by return mail. I will also send you free of cost, my book—"WOMAN'S OWN MEDICAL ADVISER" with explanatory illustrations showing why women suffer, and how they can easily cure themselves at home. Every woman should have it, and learn to think for herself. Then when the doctor says—"You must have an operation," you can decide for yourself. Thousands of women have cured themselves with my home remedy. It cures all old or young. To Mothers of Daughters, I will explain a simple home treatment which speedily and effectually cures Leucorrhoea, Green Sticks and Painful or Irregular Menstruation in young Ladies, Plumpness and Health always results from its use.

Wherever you live, I can refer you to ladies of your own locality who know and will gladly tell any sufferer that this home treatment really cures all women's diseases, and makes women well, strong, plump and robust. Just send me your address, and the free ten day's treatment is yours, also the book. Write to-day, as you may not see this offer again. Address

MRS. M. SUMMERS, Box 548 - - South Bend, Ind., U. S. A.

## THE SOUTHERN BAPTIST THEOLOGICAL SEMINARY LOUISVILLE, KENTUCKY

Next session of eight months opens Oct. 2d. Excellent equipment; able and progressive faculty; wide range of theological study. If help is needed to pay board, write to Mr. B. Pressley Smith, Treasurer of Students' Fund. For catalogue or other information, write to

E. Y. MULLINS, President.

## When Business Demands—When Pleasure Calls

NO MATTER where you live; regardless of weather and road conditions, you can pin your faith to an International Auto Wagon.

As a business vehicle it opens new possibilities for you. It brings the best markets for your produce, hours nearer your farm. It saves you the cost of maintaining a horse and wagon for light work, saves you the expense and annoyance of taking a horse from the field when you need to go to town. The

## International Auto Wagon

can be used as a pleasure car by adding a rear seat and top. It is reliable, economical, and decidedly good looking.

International Auto Wagon owners know no tire troubles; they are never detained by snow or rain; in winter and summer they go when and where you want to go.



Let us tell you all about the International Auto Wagon. We want to show you that the buying of an International is an economy not an expense. We can prove that it will save you money and add to your pleasure. Write for catalogue.



International Harvester Company of America  
103 Harvester Building, (Incorporated) Chicago U.S.A.

## FORECLOSURE SALE.

Default having been made in the payment of an indebtedness secured by a mortgage executed to the undersigned, C. W. Streit, by Helen Favish and husband, E. W. Favish, on the 15th day of December, 1910, which mortgage was filed in the office of the Judge of Probate for Jefferson county, Alabama, on the 7th day of July, 1911, notice is hereby given that, acting under the power of sale contained in said mortgage, the undersigned will sell at public outcry to the highest bidder, for cash, in front of the court house door of said county on Thursday, the 3rd day of August, 1911, the following described property in Birmingham, Alabama, conveyed by said mortgage, to-wit: Part of lots one (1) and two (2), block six (6), "Waverly Place," map of which is recorded in the office of the Judge of Probate for said county, in map book 5, on page 66, particularly described as beginning on the south line of Eleventh avenue, South, at a point one hundred and forty (140) feet westward of the intersection of said line with the west line of St. Charles street, and run thence southward parallel with St. Charles street one hundred (100) feet, thence westward parallel with Eleventh avenue thirty-five (35) feet to the east line of an alley, thence northward along the east line of said alley one hundred (100) feet to said south line of Eleventh avenue, thence eastward along the south line of Eleventh avenue thirty-five (35) feet to the point of beginning.

This sale is made for the purpose of paying the indebtedness secured by said mortgage, as well as the expenses of foreclosure.

This, the 10th day of July, 1911.

C. W. STREIT,  
Mortgagee.

A. C. & H. R. Howze, Attorneys.

## MORTGAGE SALE.

Under and by virtue of a mortgage executed to the undersigned by Frank Curry and wife, Annie Belle Curry, on the 7th day of March, 1911, and recorded in volume 536, record of deeds, at page 1, in the office of the Judge of Probate of Jefferson county, Alabama, the undersigned will proceed to sell at public auction to the highest bidder, for cash, in front of the court house door in Birmingham, Ala., on the 14th day of August, 1911, within the hours of legal sale, the following described property, situated in Jefferson county, State of Alabama, to-wit:

Lot No. 37 in J. D. Kirkpatrick's subdivision of the N. W. 1-4 of the S. W. 1-4 of section 26, township 17, range 3 west, as shown and designated in the duly recorded plat thereof in volume 5, page 92, record of maps, in the office of the Judge of Probate of Jefferson county, Alabama, situated in Jefferson county, Alabama.

JOHN W. PRUDE,  
Mortgagee.

## MORTGAGE SALE.

Under and by virtue of a mortgage executed to the undersigned by Frank Daniel and wife, Mollie Daniel, on the 5th day of January, 1911, and recorded in volume 610, record of deeds, at page 201, in the office of the Judge of Probate of Jefferson county, Alabama, the undersigned will proceed to sell at public auction to the highest bidder, for cash, in front of the court house door in Birmingham, Ala., on the 14th day of August, 1911, within the hours of legal sale, the following described property, situated in Jefferson county, State of Alabama, to-wit:

Beginning at a point 232 feet north and 475 1-4 feet west of the S. E. corner of the N. E. 1-4 of the S. W. 1-4 of section 20, township 17, range 3 west; thence run north 104 1-2 feet, thence east along the south line of Beatrice street 33 feet, thence south 104 1-2 feet to Hattie street, thence west along Hattie street 33 feet to the point of beginning.

JOHN W. PRUDE,  
Mortgagee.

## MORTGAGE SALE.

Under and by virtue of a mortgage executed to the undersigned by John F. Harrington and wife, Hannah E. Harrington, on the 21st day of March, 1911, and recorded in volume 623, record of deeds, at page 29, in the office of the Judge of Probate of Jefferson county, Alabama, the undersigned will proceed to sell at public auction to the highest bidder, for cash, in front of the court house door in Birmingham, Ala., on the 14th day of August, 1911, within the hours of legal sale, the following described property, situated in Jefferson county, State of Alabama, to-wit:

Lots 9 and 10, in block 242, according to the Elyton Land Company's survey and plan of the city of Birmingham, Ala., said lots forming a rectangle on the southeast corner of the intersection of Avenue F and Twelfth street, fronting 100 feet on the south side of Avenue F and running back of uniform width along the east side of Twelfth street 100 feet, together with all improvements thereon, situated in Jefferson county, Alabama.

JOHN W. PRUDE,  
Mortgagee.

## MORTGAGE SALE.

Under and by virtue of a mortgage executed to the undersigned by Susie E. Evans and Thos. A. E. Evans on the 30th day of August, 1910, and recorded in volume 584, records of deeds, at page 285, in the office of the Judge of Probate of Jefferson county, Alabama, the undersigned will proceed to sell at public auction to the highest bidder, for cash, in front of the court house door in Birmingham, Ala., on the 14th day of August, 1911, within the hours of legal sale the following described property, situated in Jefferson county, State of Alabama, to-wit:

Certain real estate situated in Birmingham, Jefferson county, Alabama, and known and described in the plan of said city as now surveyed and laid off at lot No. 1, in block No. 30, being a rectangle, fronting 45 feet on the west side of Twenty-fourth street and extending back along the north side of an alley 190 feet.

JOHN W. PRUDE,  
Mortgagee.

## MORTGAGE SALE.

Under and by virtue of a mortgage executed to the undersigned by Sarah T. Welch and husband, L. H. Welch, on the 20th day of October, 1910, and recorded in volume 597, record of deeds, at page 60, in the office of the Judge of Probate of Jefferson county, Alabama, the undersigned will proceed to sell at public auction to the highest bidder, for cash, in front of the court house door in Birmingham, Ala., on the 14th day of August, 1911, within the hours of legal sale, the following described property, situated in Jefferson county, State of Alabama, to-wit:

Certain real estate situated in said county and State and known and designated in the plan of the North Birmingham Land Company, as now surveyed and laid off, as Lot No. 9 and the west half of lot No. 10, in block No. 173, in the town of North Birmingham. Said property fronts fifty feet on the south side of Fourth avenue and extends back of uniform width along the east line of Fourteenth street 140 feet to an alley, being described according to the map of said survey on record in the office of the Judge of Probate of Jefferson county, Alabama.

JOHN W. PRUDE,  
Mortgagee.

My! But wasn't that an excellent report from the World's Alliance by our gifted Frank Willis Barnett? The boys, with the help of "daddy," are giving us an excellent paper. Mr. Lusk is in the field fighting "booze," and quite a bit of my time is spent singing, "My heart's turned back to Dixie, and I must go." Abundant success to you.—Mrs. Jenny Keith Lusk.



**A Nation of "Rapid Fire" Eaters**

The people of the United States are known all over the world as a Nation of dyspeptics. We don't take time to eat properly or to eat proper food. Everyone would live longer—be healthier, feel better, do better work, and do it with greater ease if more time were taken in eating and more UNEEDA BISCUIT eaten. UNEEDA BISCUIT are the most nutritious of all foods made from flour. UNEEDA BISCUIT are always fresh, clean, crisp and good. UNEEDA BISCUIT are muscle makers and brain builders. In short, the National Soda Crackers are

**Uneeda Biscuit**

Never sold in bulk

**5c**

in the moisture-proof package

NATIONAL BISCUIT COMPANY



**ANDREW COLLEGE**

**AND CONSERVATORY OF MUSIC** Founded 1854

is an ideal standard grade college for girls and young women, with an excellent faculty of 16, and unsurpassed traditions in mental and moral culture. Regular courses leading to A. B. and B. L. degrees; a splendid conservatory of music under Gustave E. Von Hofe, and high grade work in art and elocution, (Emerson System used). The location in South Georgia gives perfect health conditions in a mild Winter climate, free from malaria. It is an ideal Home-College, to which you can entrust your daughter with maximum assurance of her happiness and welfare. Write at once for catalog and information to

**J. W. MALONE, President, P. O. Box Cuthbert, Georgia**

**Ward Seminary** FOR GIRLS AND YOUNG WOMEN  
Nashville, Tennessee

Literary Department of the highest order. Seminary and Special Courses. French and German spoken. Certification to Wellesley, Vassar, Goucher, Randolph-Macon.

In Music opportunities unsurpassed—nine teachers, eight with the best European training—Winkles, Director, Piano; Campobello, Voice; Schmitt, Violin. School Orchestra and Chorus.

Expression, Art, Domestic Science—all in charge of specialists.

City advantages. Accessible to leading churches, libraries, lecture and concert halls. Outdoor sports, Tennis, Basket Ball, etc., also beautiful Ward Place campus for recreation.

47th year begins Sept. 21. 175 boarding pupils. Early application is advised.

For Catalogue and Other Circulars, Address **J. D. BLANTON, LL.D., Pres.**