

ALABAMA BAPTIST

Frank Willis Barnett, Editor.

Established 1874: Vol. 49, No. 11

Organ Baptist State Convention

Office 1705 Third Avenue

BIRMINGHAM, ALA., AUGUST 16, 1911

Published Weekly. \$2.00 a Year

It rejoices us to hear of our younger brethren, like Bro. J. T. Hughes, of Florida, going forward so nobly in Christian work.

Rev. W. A. Tallafarro, of Dublin, Ga., recently visited Evergreen. We think it is about time to come home for good.

We could wish that such brethren as Lewis Johnson, of Orrville, might be spared to us forever, but in their good works they achieve earthly immortality.

It seems that the hearts of our generous brethren, J. C. Wright and W. W. Campbell, are enlarged with their increasing prosperity. This should always be true. But, alas, is it?

Our sister, Mrs. L. V. Alexander, of Tuskegee, is unable to attend the public services of her beloved church, but from her quiet room continually goes forth deeds of helpfulness.

What a blessing it would be if more of our Baptist womanhood of wealth and social position would follow the example of Mrs. McQueen Smith, of Prattville, in her zeal in every good work.

Bro. Cyrus A. O'Neal, of Andalusia, is in Montgomery with his young daughter, who is quite ill at an infirmary. We hope soon to hear of her complete recovery. Bro. O'Neal is one of our most useful laymen.

We learn of the splendid gift of Bro. H. S. D. Mallory to the seminary. Such men not merely present "resolutions" to do great things, but at once proceed to do them. Alabama Baptists are blessed with such leaders and the seminary in having such a trustee to represent it in this state.

At the home of Mr. and Mrs. J. A. Watkins, at Fairview, Ala., Miss Minnie Lee Watkins and Mr. C. A. Stegall were happily united in marriage on Wednesday evening, August 9. Rev. F. M. Barnes, pastor of Tuxedo Park Baptist church, officiated.

Mr. and Mrs. C. R. Russell, of Marbury, Ala., have made a handsome gift to our great seminary at Louisville in memory of their lovely little daughter, Mary Marbury Russell, who recently passed to her heavenly home. Thus, being dead, she will speak forever the gospel of the Savior, whom she early learned to love. How much better than to put it in a voiceless monument of marble.

I am slowly improving, and hope to be able to attend the Baptist encampment at Shocco Springs, where I can meet you and the other brethren, as I was not able to attend the State Convention. I hope to be able to return to my church and work at Blocton the first of September.—John L. Ray, Albertville.

Evening Addresses of the Alabama Baptist Encampment.

Here are the speakers and topics for the evenings of the encampment as revised since last published:

Monday, 21st—Illustrated lecture on China by Dr. W. J. E. Cox, Birmingham.

Tuesday, 22d—Educational address by Dr. E. M. Poteat, president of Furman University, South Carolina.

Wednesday, 23d—"Gethsemane and Calvary," by Dr. Junius W. Millard, of Atlanta, Ga.

Thursday, 24th—"The Baptist Message for the World of Today," by Dr. W. O. Carver, of Southern Baptist Theological Seminary, Louisville, Ky.

Friday, 25th—"Sidney Lanier, Southern Poet," by Dr. W. J. McGlothlin, of Southern Baptist Theological Seminary, Louisville, Ky.

Saturday, 26th—"The All-Round Young Person," by Dr. J. L. Rosser, of Selma.

Sunday, 27th—Sermon by Dr. A. J. Dickerson, of Birmingham.

These evening addresses will be preceded by a 30-minute song service, with Mr. Tom Garner, of Tuscaloosa, as director; Mrs. Harry N. Eddins, of Tuscaloosa, soloist, and Rev. Ira Jordan, of Castleberry, pianist.

Everything is ready. The date is August 21-28. Be sure and come.

The opening service of the encampment will be at 5:30 p. m. Monday, the 21st. It will be the first of the Quiet Hour series conducted by Dr. Carver.

Those who are so fortunate as to have heard Mrs. Harry Eddins, of Tuscaloosa, sing will be delighted to know that she is to assist through the encampment with solos.

After receipt of this notice send in your names for the encampment to the Encampment Commission at Talladega, instead of Wetumpka.

Owing to circumstances that were unforeseen the W. M. U. will not have a special day at the encampment. Their day (Wednesday) has been well taken care of by having pastors day, with Drs. Yarbrough and Macon at 11 a. m. and Dr. J. W. Millard, of Atlanta, to lecture at 8 p. m. on Gethsemane and Calvary."

Come to the encampment prepared to take one of the three study classes. All three (the B. Y. P. U. and the teacher training classes and the mission study class) come at 9 a. m.

Names are coming in to the commission from all over the state, and a great encampment seems assured.

CHAIRMAN ENCAMPMENT COMMISSION.

Wetumpka, Ala., Aug. 15, 1911.

My meeting at Hoke's Bluff closed a week ago. Bro. Stodghill did the preaching, which was done in power, and many hearts were touched and were constrained to glorify God and accept Him as their personal Savior. Thirteen were added to the church, eight for baptism. The church was greatly strengthened. It is making an effort to form a field and move a pastor on it. Our meeting at Mt. Hebron, which has just closed, was a quiet one, but very much enjoyed by all. A good number accepted the Lord. Eight joined by letter. Bro. J. E. Lowry did the preaching. He is one of our greatest evangelist preachers. He won the hearts of many, who will never forget him. Our meeting is beginning here tomorrow, the 13th. Bro. Lowry is expected to do the preaching. We are praying for great results. Yours in His name—L. L. Hearn.

I have just returned from Pilgrim's Rest church, in Houston county, where I assisted Pastor A. Daughety in a meeting. There were only four additions to the church—three by experience and one by letter. We feel that the church was greatly revived. Bro. Daughety is a very fine fellow to work

with. He certainly knows how to make a preacher feel good. He assisted in holding up my hands by his wise counsel and prayers. Pilgrim's Rest church is in a community of as fine folks as I ever knew. They are erecting a new church house. This humble preacher and the pastor, together with a great many others, were invited to partake of a birthday dinner Wednesday, August 9, with Bro. Watford and family. This is a Methodist family, but they certainly do know how to make a Baptist preacher enjoy himself. I am sending you \$2 on my subscription. This moves me up to June, 1912. You are giving us a fine paper, and it gets better all the time. I go this week to Crenshaw county, where I will assist Bro. J. L. Hand in a meeting. Pray for us and the success of the meeting.—J. H. Gunter, Newton.

We are to begin a meeting here next Sunday with Bro. Cook, of East Lake, to do the preaching for us. Pray for us, that our meeting may be a success, for we need a genuine revival of the old-time heartfelt religion. May God add His blessing to your work. Yours in Christian love—J. C. Hill, Octagon.

Many professing Christians do so much for things outside the church that they have no time nor money for things inside the church.

Rev. C. O. Stewart reports that he is having an excellent meeting at Local—three additions already, and looking for many more. At the meeting he just closed at Elim he had 19 additions and 12 baptisms, one of which was an old man 70 years of age.—At more Spectrum.

Rev. Thomas W. Smyly, of Vine-land, recently visited friends in Jackson, and he conducted the services Sunday morning, August 6, at the Baptist church. Pastor W. A. Parker was on a visit to his daughter at Evergreen.

Rev. E. M. Stewart presented his resignation as pastor of the Baptist church last Sunday night. This step is generally regretted, not only by the members of the Baptist church, but the public generally. During the short stay in our midst of Brother Stewart and family they have made a splendid impression and won many warm friends, who will deeply regret their going away.—Florida News.

From West Woodlawn: I have thought for some time I would join your post card brigade, but I have been a little slow in getting off my first installment. Just now it is a bit dull in our parts, owing to the heated term and the absence of some of our forces on brief vacations. We had a great day last Sunday, having received by letter nine and for baptism six. I will not say we have the best W. M. U. to be found, but I will say I do not know where to look for a better. We have an active B. Y. P. U., which meets once a week. The Alabama Baptist is read by a few families in our church. We are plodding on our way, with now and then a funeral and as often a marriage.—John W. Stewart.

A great meeting has just closed at Union Baptist church, Grand Bay, Ala. Rev. Geo. W. McRae, of Mobile, labored with us for ten days, doing fine preaching, which resulted in 21 accessions—17 for baptism, two by letter and two by restoration. The entire church received a great blessing. This is my first year in Alabama, and it has been a pleasant one for me. I know that I have some of the best people in Alabama in my churches, and they believe in standing by their young pastor while he in his feeble way tries to proclaim the glad tidings of great joy to lost men and women. If it is the Lord's will I shall start my meeting at Myers Memorial church, Eight Mile, Ala., the fourth Sunday in this month, with Rev. A. G. Sammon, of Brooklynn, Miss., to do the preaching. I want to ask you to pray that the Lord may give us a great meeting. I am your brother in Christ—J. W. Langham, Mobile.

CONDENSED NEWS AND VIEWS—OURS AND OTHERS

Rev. Preston Blake, D.D., is spending his vacation in and around Norfolk with friends and relatives.

We regret to learn of the death of Bishop O. P. Fitzgerald at Nashville. He was a kind, lovable and consecrated man.

We regret to learn of the death of the mother of Dr. George W. Trustt, which occurred at her home in Whitewright Friday, August 4.

The preliminary estimates of the total population of India are something above 315,000,000. The crowding of some of the cities is beyond anything Americans can imagine.

The old idea that rural schools may not be graded is passing. And, according to Professor N. R. Baker, supervisor of rural schools, the idea must pass if rural schools are to reach their greatest efficiency.

Pastor J. R. Wells preached for his people at Griffin, Fla., for eight days, greatly strengthening his people and adding seventeen to the church by experience and baptism and two by letter.—Western Recorder.

Rev. and Mrs. J. R. C. White, of Fort Deposit, opened their home on Friday evening, August 4th, for a church entertainment that proved to be a most enjoyable affair.

Editor J. B. Stanley, of the Greenville Advocate, believes in advertising. The issue of August 9th carried a full page for the paper. It was well set up and the matter strongly put. We hope it will bring good results.

Advocate high license. Don't think that you can silence the pulpit, but you can induce some of them to advocate high license on moral grounds.—Public letter of Deveraux & Merseide (liquor dealers), Boston.

Hon. G. L. Comer, of Eufaula, made a strong talk at the recent Bullock County Sunday School Convention at Perots on "The Importance of Organized Sunday School Work". Brother Comer is an enthusiastic Sunday school worker.

The Baptists of Alabama have most successfully sustained the Judson, at Marion. It has been a great factor for good to Alabama Baptists, and many of Mississippi's brightest young women have been graduated there.—Baptist Record.

The Sunday school convention of Butler county met with the Forest Home people on July 25th and 26th. In many respects it was the best convention so far. "Increase" was the key word in the whole meeting and was carried out in every respect.

Press Clark, who, it is alleged, violated the prohibition laws of Henry county by "loaning a bottle of whiskey", is lodged in the Montgomery county jail, after a chase which carried Deputy Sheriff J. D. Jackson, of that county, to Tyler, Tex.

It seems strange to read the following about Abdul Hamid, the deposed butcher of Turkey: "One of the first things he did after arriving at Salonica was to send back for his cat, forgotten in the hasty departure from Yildiz on the night of his dethronement".

The Moulton Advertiser publishes in its issue of August 9th on its front page, under the heading, "A Bible Gem", 1 Peter 3:8-12. We hope other editors will follow the good example set by Brother Jarred White and occasionally print selections from the Book of Books.

The First National Bank of Andalusia has a striking advertisement in the Star which starts off "Dollars fly either from or toward you. Put them in the bank and they will won't fly from you". They are flying away from us and being such a poor shot we can't make any of them drop into our till.

Rev. W. B. Riddle, of Jackson county, was with Rev. A. L. Stephens in a meeting at Manistee and Hixon. The meetings were good and Rev. Mr. Riddle did some good preaching. The churches were greatly helped by this man of God and the pastor is hoping for greater things from his people.—Monroe Journal.

On a recent Sunday Dr. Washington Gladden preached to his own people in Columbus a helpful sermon from the text, "And they heard the voice of the Lord God walking in the garden in the cool of the day". It carries just the message for the multitudes of people who are spending these August days in lovely places.



Dr. C. A. Ridley, of Beaumont, is supplying for Dr. Broughton at the Tabernacle, Atlanta, Ga.

The July issue of the Baptist Forum was an unusually good one, even for this excellent Baptist monthly.

Rev. J. M. Solley, of Gadsden, one of the most beloved preachers in Alabama, recently spent a week in Talladega visiting friends.

The visit of Admiral Togo of Japan to America is exciting much interest in eastern cities and his democratic manners have been surprisingly pleasant to Americans.

The Roanoke Leader is one of the newest and best edited state papers which comes to our desk. Editor Stevenson has a good nose for news and always features the religious news of his county.

Rev. A. T. Sims, pastor of the Geneva Baptist church, is assisting Rev. A. C. Sims, the pastor of the Sardis church, near Greenville, in a meeting.

James K. Vardamap's majority for the United States senate over Leroy Percy and C. H. Alexander is 26,378. Theodore G. Bilbo defeated both opponents for lieutenant governor by a majority of 24,455.

The tenth annual encampment and twenty-first annual convention of the Baptist Young People's Union of Texas met on the grounds of the State B. Y. P. U. in Palacois on Wednesday evening, August 2d.

Dr. Edwin M. Poteat, president of Furman University, Greenville, S. C., is supplying the pulpit of the First church of Athens, Ga. Dr. J. W. Lynch will begin his pastorate there September 1st.

Protracted services are being conducted at Bacon Level by M. W. Whitman, of Salem, Ala. The pastor, Rev. C. J. Burden, was called to North Carolina by the serious illness of his daughter.

Rev. P. T. Hale, D.D., will supply at the Southside Baptist church, Birmingham, for two Sundays. It gives him and the Southside saints great pleasure to renew the pleasant relations which were made during his ten years' pastorate.

An Indiana man took his wife to a skating rink to learn how to skate and she ran away with the instructor. That may be the reason so many married men in this city refuse to take their wives with them to the rink.—Prattville Progress.

Rev. J. A. Howard, who made such a success of his "Voices and Echoes" department in the South Texas Baptist, has adopted a new name for it, "Here and There". "Voices and Echoes" may grow dimmer, but men and women will wander more freely in "Here and There".

If those interested in a theological education will write to President E. Y. Mullins, Norton Hall, Louisville, Ky., stating their case fully and asking for advice and help, if needed, they will receive complete information and if possible the way will be made clear for them to attend the seminary.

The saloon is under public condemnation. No one seems to want it in the neighborhood in which he lives; and this is as true of the men engaged in the wine and spirit trade as of anybody else.—T. M. Gilmore, President Model License League.

Respectfully submitted to the local option committee.

There has never been a time in the history of the liquor business of this country when the trade should be so thoroughly united in its stand against our common enemy, the prohibition party, as now; and this fact can not be too earnestly expressed in our papers.—N. R. Collins & Co., Distillers.

The local option committee is of the same mind.

The distribution of literature by express to communities attacked or threatened, and especially by mail direct to voters, has been the largest in the history of the bureau; 4,582,200 pieces have been sent out during the year.—Executive Committee of National Wholesale Liquor Dealers' Association.

Have any of you received batches of mail from the local option headquarters?

Rev. Ira Harris recently assisted Pastor T. E. Stelley in a meeting at Providence.

We had rather be a judge at a baby show than to be the committee which places high schools in Alabama. Ask Willingham!

The protracted meeting at Friendship church, near Fairmont, began Saturday, August 5, the pastor, Rev. W. T. Davis, being assisted by Rev. Earl Parker, of Lineville.

The local Woman's Christian Temperance Union has invited the state body to hold its next meeting in the Decatur and the invitation has been accepted. The meeting will be held in October.

Rev. L. C. DWitt, of Selma, passed through Monroeville Saturday on his way to Salem, where he is assisting Rev. Mr. Stephens in a series of meetings. He was accompanied by Mrs. DeWitt.—Monroe Journal.

We regret to learn that Rev. C. V. Cook, of Danville, Ky., has been called to LaGrange, Mo., by the illness of his father, Rev. J. F. Cook. We hope he will find him greatly improved.

The pavilion at Shocco Springs, where the encampment seasons will be held, has been lengthened twenty-four feet, making it now forty by eighty-five and capable of accommodating five hundred guests.

There are tennis and croquet grounds at Shocco. The fishing and swimming is exceptionally good and the sulphur water and mountain climate make a desirable place for recreation.

Rev. I. G. Murray will supply for the First church of Hot Springs, Ark., till the coming of the new pastor, Rev. C. F. J. Tate, of Ohio. Brother Murray was pastor at Lafayette. Hope he will come back to Alabama.

The house of lords passed the veto bill by a vote of 131 to 114. The resolution to pay members of the house of commons \$2,000 annually for their services was carried by a vote of 256 to 159.

On a hot Sunday in July Rev. J. Whitcomb Brougher, D.D., pastor of the Temple Baptist church (1,400 members), Los Angeles, appeared in his pulpit in "an ice cream suit", and intimated that such would be his pulpit garb during the heated season.

The series of meetings at the Baptist church closed on Friday evening, July 15, resulting in two accessions to the church, viz: Miss Sadie Bayles and Mr. Albert Duke. Rev. W. M. Murray returned to his home in Brewton on Saturday.—Monroe Journal.

Dr. Charles Manly, of Lexington, Va., beloved in Alabama, is conducting a meeting with the First Baptist church at Belton, S. C., where he was pastor from 1881-1898. He also had the pleasure of preaching the dedication sermon of the beautiful new church.

The annual protracted meeting at the First Baptist church, Roanoke, began Sunday, August 6th. Monday Rev. J. E. Phillips, D.D., pastor of the First Baptist church of Mobile, arrived and will assist Pastor Farrington. Services are held at 10 a. m. and 8 p. m.

On Sunday evening, July 16, Pastor Wilhelm Feller, of the Russian delegation to the World Alliance in Philadelphia, spoke in the First church, Cambridge, Mass. One thousand dollars was promptly pledged for the Baptist tabernacle now being erected in St. Petersburg.

It has been argued for a higher tax that it will do away with the dives. Now, everybody who has given the least thought to that subject knows to the contrary.—Wine and Spirit News, Columbus, O.

But the local option committee says it will. Who is telling the truth?

Dr. Gambrell says: "The Standard must insist now that the brethren representing general interests and wishing to be heard in the Baptist Standard must have regard to brevity. Our space is greatly taxed at this time, and to give all a hearing regard must be had to brevity".

We are greatly interested in the work Brother Doty, of the Andalusia Star, is doing for good roads, and while it is none of our business, still we have a hankering to know how an editor of a weekly in Alabama ever saved up enough to own such an automobile as the Gaddy. We have yet to read of an editor of a religious weekly who can indulge in a "joy ride" in his own car.

Chancellor James H. Kirkland, of Vanderbilt University, has declined the presidency of the University of Alabama, as he is needed in the Tennessee institution. He was impressed with the greatness of the University of Alabama and sure that the school has before it a great future.

The retail liquor dealers of the state of Indiana, or any state in the union, stand higher morally than any preacher or priest in the land. Why? Because they hold a certificate from the government of good moral character.—Our Standard (liquor journal), Indianapolis.

The whiskey leaders and professional politicians called us "political parsons", but generally credited us with good moral character. We hope the local option committee in Jefferson county will fall in its effort to aid Uncle Sam in issuing any certificates to "saloon keepers".

A Philadelphia rector had the courage to assail the proposed Astor wedding without taking the trouble to choose his terms, and his philippic was more than justified. John Jacob Astor is reported to be engaged to a fascinating young lady of eighteen. We hope the tidal wave of indignation against the lax marriage ideals of eastern millionaires will at least float them out of this country.

I advise you to rely less on your rights and to become familiar as soon as possible with the true feature of your business, and that is that you are merely a licensed and tolerated evil, looked down upon by the church, looked down upon by the decent element of society and constantly harassed by class legislation.—Vice President Brann, of Retail Liquor Dealers' Association, Fort Worth, Tex.
It is a good business to get out of.

A license law, in my honest opinion, is the only right way to regulate the liquor traffic. It makes the business more respectable when once legalized by the state.—Peter E. Iler (brewer), Omaha, Neb.

The local option committee is doing its best to try and make it "respectable" (?)

The work of the educational commission deserves our hearty support, for it is a child of the Baptists of Alabama, and honorable parents do not neglect their offspring. If our schools support the work of the denomination in the years to come, we must better support our schools until they are able to do something worth while for us. We bespeak for Dr. Cox a good hearing in our churches and associations.

Those men in control of affairs in Alabama today who deposed Dr. Abercrombie from the presidency of the State University and Prof. Wilson from the presidency of the Florence Normal College without any apparent good reason, and who have so far failed to give the benighted public any explanation of their course in this matter, have now made another move that will not be regarded with favor in many quarters, when they dropped the veteran teacher, Miss Julia Tutwiler, from her honorary position as head of the Girls' Normal School at Livingston, which she practically founded.—Roanoke Leader.

Representative Bartlett, of Georgia, chairman of the house steel trust investigation committee, referred to the conspiracy charge that a group of bankers started the panic of 1907 to drive certain banks out of business, when Mr. Perkins became excited and jumped to his feet. Pounding the table vigorously with his fist, he said: "My dear judge (referring to Mr. Bartlett) there never was a more infamous lie started than that. There is not a scintilla of truth in it. You might just as well say that a certain group of gentlemen made a contract with Mrs. O'Leary's cow to kick over the lamp that set Chicago on fire". And yet some people will still believe it was a rich man's panic.

Prof. Harry Augustus Garfield, son of the martyred president, and former pupil of Dr. Montague, has rounded out three years of service as president of Williams college. The Congregationalist says: "To his work President Garfield brought a well-balanced and well-furnished mind, and also an unusual experience. He had been lawyer, publicist, and university professor with exceptional responsibilities. From the first he has stood for law and order at the college. He has lived up to his ideal of instructing "a whole people concerning the end of government and the ground of human rights".

To many it will come as a great surprise that these "new-fangled ideas" (the initiative and referendum) of our progressives of both parties were debated and introduced into the cantonal constitutions of Switzerland nearly fifty years ago. The origin of some, such as the "folk-mote", seems to be traceable to remote times and deeply grounded in the character of the Germanic people: in the seclusion of these Swiss cantons they survived and triumphed over the ill-advised attempts of the fanatics of the French revolution to introduce purely representative government into this essentially democratic country.

An enormous gathering at the Metropolitan Tabernacle, London, presided over by Lord Kinnaird, on June 26, welcomed the Rev. Amzi C. Dixon, D.D., formerly of the Moody church, Chicago, and now pastor of the church made famous by the brilliant ministry of the Rev. Charles Hadley Spurgeon.

The first decennial prize of \$6,000 on the Bross foundation, assigned in 1905, was awarded to Prof. James Orr, D.D., of the University of Glasgow, for his treatise on "The Problem of the Testament". The judges on this occasion were Prof. George Trumbull Ladd, of Yale University; Prof. Alexander Thomas Ormond, of Princeton University, and Prof. George Frederick Wright, of Oberlin College.

Rev. R. G. Patrick, president of Judson college, preached morning and night to good sized congregations July 19. Both sermons were of eloquence and depth. At night he spoke on "Peace", proceeding on the theory that the gospel offers peace and not rest, that man should strive not for an eternity of inactivity, but instead one of peace.—Bullock County Breeze.

We are organized for missions—state, home and foreign. Our churches have their calendar in which the various missionary interests come forward for consideration and for the contributions of the people. As a denomination we have come to a realization of the fact that we must make education organic in our scheme of things, and so through the educational commission we are pressing the question in Alabama.

Among the new buildings in course of erection the handsome new structure of the Baptist pastorium is making good headway toward completion. It is situated on Sixth street, not far from the Baptist church, and when finished will make a handsome addition to the buildings in Clanton.—Clanton Banner.

A Southern man went to a bank to draw a draft on a friend and happened to state to the banker that it was for a loan made a score of years before. "My good friend", replied the banker, "you have no claim on that money. You say it has been thirty-five years since you lent it to him? The statute of limitation has run against that loan years ago". "Sir", replied the Southerner, "the man to whom I lent that money is a gentleman. The statute of limitation never runs against a gentleman".

Deacon T. H. Ellitt, of Richmond, Va., had a delightful experience in 1905, as reported by the Religious Herald, in being entertained in the home of Rev. Mr. Crozier, a Baptist missionary of London. But Mr. Ellitt had a sweeter experience in having the privilege of entertaining his host of 1905 in his own home after the close of the Baptist World Alliance meeting in Philadelphia, having sent the missionary a check with which to pay his expenses to America.—Christian Index.

Five hundred citizens and advocates of good roads representing the counties of Morgan, Jefferson, Blount and Cullman met Friday at the county court house in Cullman in a good roads rally, the purpose of which was to perfect a permanent organization and to arouse the sentiment of the people along the route of the proposed macadamized highway leading from Decatur to Montgomery.

The Baptists of the state, and all Christian people, are to be congratulated on having in this section two such liberal givers to church work as Carter Wright, of Roanoke, and W. W. Campbell, of Tuskegee. The names of these two Christian gentlemen appear in every report of meetings where money is raised for church purposes. At the last Baptist state convention each of them are credited with a subscription of \$1,000 every year during their lives for educational work—their offerings amounting to nearly half the total amount reported as subscribed by the entire state.—Opelika Daily News.

It does one good to hear of the enthusiasm of the Indianapolis husband, Paulitis L. Cafourus, who got permission to fire a salute of twenty-one guns when his son arrives. The Greek was all smiles, the dispatch says, and acted as if he had had advance information on the sex of the package to be delivered at his home soon by the stork. We are sorry, however, that he would not fire the salute if his heir was a girl. He explained that it was a custom in his country to announce the first male arrival in the family with the firing of twenty-one cannon.

After investigating the attractions offered by various places the committee decided upon Shocco Springs and all arrangements have been perfected for the encampment August 21-28.

Shocco Springs is two miles from the city of Talladega. It is in the mountains of Talladega county and is reached by stage. For persons attending the encampment the fare from Talladega to Shocco by stage has been reduced to 20 cents round trip. The hotel at Shocco has made special rates for the encampment visitors and provision has been made for persons who prefer to live in tents or cottages.

Rev. J. C. Gilmer preached at Mount Zion Sunday, August 6, to a large congregation. Rev. A. S. Smith, of Alexander City, is assisting him in the meeting.

Rev. Dr. James T. Dickinson, pastor of the First church, Rochester, N. Y., has gone with his family to Thousand Island Park, in the St. Lawrence river, for the month of August.

Rev. William Lindley, of Vina, a well-known and popular Baptist minister, was in the city Saturday en route to Crooked Oak church, where he is this week conducting a revival meeting.—Franklin Times.

Prof. W. B. Crumpton spent Saturday to Monday night in the city. He is president of the state agricultural school at Blountsville. He reports a fine prospect for the coming session.—Alexander City Outlook.

Every Sunday school in the county is urged to select and send delegates to the Franklin County Sunday school convention, which meets at Isbell, four miles south of Russellville, on Saturday and Sunday, August 19 and 20.

Rev. John R. Nesmith, who died Friday, August 4th, at Russellville, was a native of Lawrence county, where the majority of his life was spent. He was for years the beloved pastor of a number of Missionary Baptist churches in Lawrence, Franklin and Colbert counties. He leaves four sons, three of them ministers of the gospel, and one daughter and many relatives and friends to mourn his death. To them we offer our heartfelt sympathy.

Rev. J. R. Stuckey, aided by our young friend, Henry Todd, has closed a meeting at Pleasant Hill Baptist church. There were ten conversions and many others revived, and there was a general consecration of lives to the Master's service. Mr. Stuckey is an earnest young servant of the Lord and is deeply grateful to God for using him in this neighborhood.—Tuskegee News.

Prof. and Mrs. J. H. Sams and the baby arrived in the city last Sunday evening to make their home. Prof. Sams is the new principal of the Franklin county high school and comes with the full determination and desire, if our people will give him their hearty co-operation, of making the Franklin county high school the best in the state.—Franklin Times.

Rev. Albert R. Bond, recently of Marietta, Ga., has moved to Montgomery, Ala., where he has gone for an operation upon and treatment of his son to repair a recent injury. Both Brother and Sister Bond are Tennesseans. We should be glad to have them back in this state.—Baptist and Reflector.

We hope his soon will find congenial work in Alabama.

The Rev. J. M. Cook, Bethel Baptist Association missionary, will preach at the following places on dates named below: Octagon, first Sunday in August; Nanafalla, second Sunday in August; Dixon's Mills, third Sunday in August; Beaver Creek, fourth Sunday in August; County Line, first Sunday in September; Friendship, second Sunday in September; Union Grove, third Sunday in September.

Jasper is getting ready to receive the Baptists of Alabama. The Mountain Eagle says: "The Japanese shed over the public well has been completed and the fountain put in place, and everybody is highly pleased with the job. There are five bubbling drinking fountains around the tank, perfectly sanitary, as the drinker's mouth only touches the bubbling water".

Wish we could stick our lips into one of the bubbles right now.

The death of Edwin Austin Abbey in London August 1st removes one of the most widely known American artists. Mr. Abbey was born in Philadelphia, but in 1878 he went to London, where he has since lived. When taken ill a few weeks ago he was working upon the commission from the state of Pennsylvania for decorative panels in the capitol at Harrisburg. Less than half of this work had been accomplished.

General George W. Gordon, commander-in-chief of the United Confederate Veterans, and member of congress, is dead. Worn by an illness dating from his last political campaign, when he was re-elected to the national house of representatives from the tenth Tennessee congressional district, the last general of the confederacy to serve in that body answered the summons to join the invisible majority on August 9.

The Moody school at Northfield, Mass., is a poor boys' school absolutely. It is probably the only school of its kind where having a rich father is a barrier to matriculation. It is said that certain alumni who have given largely of their means to the school have been denied the privilege of sending their own sons there. If true it is certainly unique among the annals of educational institutions.

IS THERE ANY VALID EXCUSE FOR THE YOUNG MINISTER WHO REFUSES A THEOLOGICAL EDUCATION?

By President E. Y. Mullins, of the Southern Baptist Theological Seminary.

I can think of no valid excuse for the great majority of young men who enter the ministry. Let me name a few.

1. Is a college education sufficient for the young minister? It is not. His people will be largely college bred, and he needs to be in advance of them in equipment.

2. Is a present call to a church a valid excuse? I think not, unless the circumstances are extremely urgent. There are others whom the church can call who have had training. There is no conflict of duties. If God calls you to preach He means for you to prepare to preach.

3. Is the lack of money a valid excuse? It may be, but it is not necessarily. We assist men to come to the seminary at Louisville when they are in need of financial assistance, and I am always glad to correspond with them on that subject. There may be circumstances where the financial difficulty is insuperable, but they are comparatively few.

4. Is bad health a valid excuse for not coming? Of course, it may be. If one is in danger of losing his eyesight or has broken down in health, it is not likely that he will reap the greatest benefit from a seminary course, and the effort to do so may involve a good deal of peril. If the physician advises against a course in the seminary his decision should be final, but in many instances the bad health plea is not a sufficient one.

5. Can a minister plead that he is too old for theological training? Certainly, this may be true, but we have many men over 50 years of age who come to the seminary. They are earnest men who feel that their obligation to their Master requires them even at that late period to do the best they can to fit themselves for the highest usefulness. One year of training for such a man will often open a wide horizon to him—a new realm of books, new veins of truth, new sources of power. The inspiration of one session of eight months is of incalculable value even to a man 50 years old, who finds it possible to leave the pastorate and take a course.

6. Is marriage and a family a valid excuse? It may be, but not necessarily. Some 75 to 100 married men attend the seminary every year. It costs more for them than for the unmarried student, but this large number succeed in attending in spite of the additional cost. We are glad to assist them financially when they need it, as far as we can.

I do not believe there are any valid excuses for the young man who really desires special training for his work in the ministry.

A WORD TO VACATIONISTS.

The following from the Expositor is timely, for soon our great Baptist encampment will be in full swing:

"The time was when hardly any one thought of an annual vacation; when the great machinery of life, in all its details and with all its wheels, revolved all the year around, and when only the privileged few ceased, for a season, from the endless struggle of life.

"Now we have reached the other extreme, and all the learned professions, nearly all salaried persons, even domestic servants, count on the annual vacation as a part of the year's routine.

"A vacation is especially needed by brain workers and business men, and in our day of the 'strenuous life' and the endless multiplication of activity in every direction, more than ever before.

"Alas! those who need it most—the poor and the day-laborers, whose whole existence is a protracted contest with death—are in the very nature of the case excluded from the privilege.

"Our whole environment in America and the mode of our living tends to the depletion of nerve force and to endless waste of strength; and common sense has indicated the path of hope and safety. Woe to the man who presumes on his strength and burns

the candle at both ends! He will find out that the immediate gain is an ultimate loss.

But a vacation may be unworthy the name. To be effective it must be as nearly true to its claims as is possible. There must be a practically total cessation of the daily care and daily worry, a complete change of environment and occupation, healthy surroundings and something to take the place of the strenuous everyday life, in a simple, diverting way.

"Thus a vacation becomes a storehouse of new energy, a vitalizing force in the year's routine, a restful wayside inn, where the weary wayfarer may regain his strength. New ideals are born, new plans are made in the hours of restful waiting, new aspirations arise in the heart that has found itself in close contact with the simple life of nature.

"Happy the man who can spend these days of rest in close contact with nature; who can breathe the free air of high altitudes, of the shores of lake or ocean, or of the forest wilderness. Nature keeps her own secrets and yields them grudgingly only to her lovers, who cling to her and follow her along the winding paths of her own mystery. A sunset on the lake shore, a storm angrily gathering on the far horizon and rolling in dreadful majesty over the plains, the lazy air of the warm midday, the singing of the forest birds by day, and the dreary call of the whip-poor-will at night, the chirp of the locusts and the whirr of the tree toad—all these things are poems and sermons to the appreciative heart, and they bring rest to the weary soul as nothing else can or will."

Get ready and go to Shocco Springs.

DO NOT MAKE EVEN EDITORS AN EXCEPTION.

"If you are pleased tell others; if you are not pleased tell us." This motto, in plain black letters, hangs on the wall of one of the cleanest and most attractive of the inexpensive restaurants in Richmond. It is a first-rate sentiment of real practical value. It is kind and just when we are dealing with one another to follow the course suggested by this motto. Almost any transaction which we may have with one another necessarily involves some form of service, that is, if the transactions are right and legitimate. It is an easy matter to recognize in a friendly and appreciative way this service; in a word, if we are pleased to say so to those most interested in our opinion. Employers would do well more frequently to express to those who give them faithful and intelligent service their appreciation of it. Too frequently they forget this, but do not forget to scold or rebuke when there has been some failure or blunder. Employes, when they receive just and generous treatment, would do well to make grateful and appreciative mention not only to those from whom the treatment is received, but to others as well. The motto is imperfect in this respect, and we suggest this amendment: "If you are pleased, let us know and tell others also; if you are not pleased, tell us; then, if we still fail to deserve your good opinion, be free to tell others." It does not show either a kind or just disposition to withhold honestly appreciative speech when it is deserved, or to be swift to comment to others on some fault or imperfection which we have discovered. How many heart-burnings and alienations might be averted if so simple and practical and useful a rule of conduct were generally observed.—Religious Herald.

STATE CONVENTION MINUTES.

By the time your issue of the 16th reaches its readers the convention annual will be in the hands of all those who enrolled and gave their postoffice at the recent convention in Greenville. If any one should fail to get a copy let him or her drop me a card to that effect and I will forward one at once.

I did not read proof of the Sunday school tables. There may be typographical errors in them.

All of the reports as they appear in the minutes are exact copies of the originals.

I thank the brethren and sisters for their kind words and especially their prompt replies to letters.

Very truly,

M. M. WOOD, Secretary.

Furman, Ala., Aug. 12, 1911.

BOOKS

"Baptists Mobilized for Missions."

This is interesting reading just at this time, when we come fresh from the three great Baptist conventions at Philadelphia, where the dominant idea was to find the best way in which Baptists could get together on a world-wide platform of evangelization. This work by Dr. Albert L. Vail, however, seeks to have the history of combinations among American Baptists for missionary purposes. The book is of peculiar interest to our northern brethren.

American Baptist Publishing Society, Philadelphia. 75 cents net.

"The Moral Problem of the Children."

Contains—with additional material—the lecture Mrs. Chapman has given so many times before the mothers of the public school children of New York City. Mothers everywhere will find this book most inspiring, for in it is given the "story of life" as it may be told to the little child, and those who find it helpful for themselves can lend it to other mothers. School teachers, who have been wondering what they can do change the unhealthy mental atmosphere in which so many of their children seem to live; can call the mothers together and read to them selected portions of this book. Mothers' clubs can read it in their meetings; Women's clubs could also use it to good effect.

For a copy, send 25c to Mrs. Woodallen Chapman, 651, W. 179th street N. Y. City.

"Present Day Conservatism and Liberalism."

This is a concise and comprehensive exhibit of the subject within Biblical lines by James Glentworth Butler, D. D. The purpose of the author is to give a complete account of the history, substance and effects of the two antagonistic systems of thought denoted by the terms, "conservatism" and "liberalism." That history is here presented in a concise, clear and consecutive treatment for the very great number of ministers and thinking laymen who desire a simple yet conclusive statement of these opposing lines of theological thought. But, more than the mere history, the book stands squarely and sharply for an unchanged Bible and its essential teachings concerning God and His work in man's redemption. Particularly strong emphasis is laid upon the orthodox positions concerning the Trinity and the sphere of Jesus Christ. With appropriate argument, reasoning and evidence, it expounds and sustains every point of faith and action presented by the modern conservatism; while it exposes and refutes the proofless inventions, assumptions and sophistries of the modern liberal school, with illustrative citations from five prominent advocates.

Cloth: 12m: \$1.00 net; by mail \$1.10.

Sherman, French & Co., publishers, 6 Beacon street, Boston, Mass.

"The School of the Church—Its Pre-eminent Place and Claim."

By J. M. Frost, D. D., secretary of the Sunday School Board of the Southern Baptist Convention.

Dr. Frost's serious and careful analysis of the relation of the Sunday school to the church, with the responsibility of the one to the other, together with the vast and imperative appeal of the child hosts, will give this volume a most important place among the literature dealing with Sunday school work. The chapter titles indicate its scope: I. "Its Threefold Church Relation." II. "The Function of Church Teaching." III. "A Method of Church Instruction." IV. "Its Purpose to Teach the Scriptures." V. "The Holy Spirit in the Church as Teacher." VI. "A Scriptural Pedagogy for This School." VII. "The Teacher's Vision of God." VIII. "The Pastor With His College of Teachers." IX. "The Teacher as God's Interpreter." X. "To Interpret Christ the Lord." XI. "The Teacher With His Message of Grace." XII. "The Teacher and His Doctrines." XIII. "The Sunday School and Other Schools." XIV. "The Propaganda of New Testament Principles."

Fleming H. Revell Company, 158 Fifth avenue, New York. \$1.00 net.

APPOINTMENTS AT BAPTIST COLLEGE.

Dr. Giles Announces His Faculty for Coming Year—Bright Prospects for Institution.

Dr. Giles has just returned from a month's trip in the interest of the college. He has met with fine success. He is expecting a full school.

He is rejoicing because he has just closed a contract with Madam Mae Frosolono to teach voice. Dr. Giles has had many applications from noted teachers for this position, but as Prof. Naff gave such perfect satisfaction he felt that he must be very careful. He thinks in Madam Frosolono he has one who will meet every demand.

Madam Frosolono taught last year in the Sherwood School of Music in Chicago. She has studied several years in the best Italian schools in this country. She has studied three years in Europe. She took a special course in Geneva, Switzerland, in the French Conservatory.

Miss McDougald, of Gainesville, Ga., who will teach art and expression, has had the very best advantages.

These new teachers, with Miss Donoho as lady principal, who will also teach Latin, Dr. J. H. Barber, Prof. and Mrs. Dodson, Miss Walker, Miss Hast, Miss Mary V. Jones, of Eufaula, matron; Mrs. C. A. DeRamus, housekeeper, and Miss Whiting, as director of music, will make up a splendid teaching force for next session.

MME. MAE FROSOLONO.

A pupil of Mons. Ketten, of the Geneva (Switzerland) Conservatory of Music, with whom she studied the classics. She studied French repertoire with Mme. Bonard, a premier prix of the Paris Conservatoire, and for ten years prima donna of the Geneva Grand Opera. She teaches the Italian method, having studied with the best masters, and has had remarkable success both as a singer and teacher.

PRESS COMMENTS.

La Tribuna, 1911. Signora Frosolono has a magnificent soprano voice. Sang most divinely.

L' Italia, 1909. A voice of pleasing quality—which is full of color and sentiment. * * * Possessor of a splendid soprano voice which she uses with great effect.

Chicago Examiner, May 5, 1910. A remarkable voice, that has created comment from musical critics.

The Dana News, Ind. Mme. Frosolono was a rare treat in music. Talented with her voice besides being a fine pianist.

Sheboygan County News, Wis., Aug., 1909. Her glorious voice, rich and powerful, showed splendid training, and an artistic sensitiveness which plays upon the heart strings.

The Daily News, Joliet, Ill., Sept., 1909. Mme. Frosolono made a hit with the house. She sings like a bird and people generally like birds.

Towle's International Magazines. Mme. Frosolono looked very sweet, as she sang with clear pure tones and easily understood words the group of three English songs and also an encore.

The Golden Age, Atlanta, Ga., Apr. 15th. A wonderful voice—that of Mme. Frosolono—who blends superb instrumental and vocal skill.

Chicago Daily News. Mme. Frosolono has a charm of voice and grace of diction that impressed the audience.

Chicago Daily Journal. A soprano voice of good range. Her English enunciation is very commendable.

Chicago Daily Tribune. Mme. Frosolono revealed a soprano voice of pleasing quality.

Illinois Staats Zeitung. Mme. Frosolono sang in a graciously pleasing manner.

On Sunday, August 6, 1911, the death angel visited the home of Mr. and Mrs. C. E. Ingram and took their eldest son, Charlie Danna. His death, although not altogether unexpected, was a very sad one on account of the youth and promise of his life.

This young man had hardly entered on his career in usefulness or in age. As a social figure he was worthy. He did not aspire to society, falsely so-called, where men worship at the shrine of worldly indulgence, but he was a young man with a refining influence, calculated to do good. Who ever bore malice for him or for whom did he hold grievance? Every one felt that he had a confidential friend in him.

This is the bare outline of a life that was cut off in manhood's early morning. But after all 'tis not how long, but how well we live. For this beloved son and brother to be so soon called away, just as he was entering up on the strength and service of full manhood, is a heavy stroke to bear. This sorrow, like all the great griefs we pass through, cannot now be clear to us.

Sometimes when we think of our loved ones who were called from us when it seemed like we most needed them we wonder why God called them just at that time, but God alone knows why. The Lord giveth and the Lord taketh away. We must submit to the will of God. Weep not for him, dear friends, for we know not at what time the Lord will call us to join him in his happy home.

We extend our heartfelt sympathy to the bereaved father, the mother, brother and sisters, and pray that the Lord will ever direct them to that land where parting is no more.

The funeral services were conducted at Uchee Baptist church, Rev. J. L. Jackson, of Hurtsboro, Ala., officiating.
MRS. F. C. O'STEEN.
Hatchechubbee, Ala.

Beginning with the evening service on Thursday, August 3, a series of revival services were held with the Castberry Baptist church, which came to a close with the evening service on Thursday, August 10. The pastor was assisted by Rev. W. M. Murray, of Brewton, Ala., who preached both morning and evening with great effect. The Holy Spirit was with us in great power, as the church was greatly revived and there were 12 who surrendered their wills to the Lord and joined the church and were baptized Thursday afternoon, August 10. Besides, two were received by letter, two under the watch care of the church until their letters can be procured, and one by statement. The meeting was well attended at each service. Respectfully—Ira L. Jordan, pastor.

You are invited to attend the revival services at the Baptist church in Hollins, to begin Sunday, August 6, and continuing ten days. Rev. Curtis Shugart will do the preaching, assisted by the pastors of the different churches. There will be a special musical program for each night service. People of all churches are invited to take an active part in these meetings.—J. L. Aders, Pastor.

The district Sunday school convention held at the McElwain Baptist church July 29 and 30 was largely attended, and was a meeting of great spiritual power. The speakers were very fine indeed, and were not only instructive, but soul-inspiring. Special mention should be made of the splendid essay by Miss Erlina Moore on "Where Teachers Fail in Teaching." Bro. D. N. Talley is a model district superintendent, and deserves the confidence and co-operation of all Christians. He is devoted to Sunday school work and had much to do in bringing this meeting up to the mountain peaks, where we were permitted to dwell yesterday. The entertainment by the good people of McElwain was splendid and greatly enjoyed by the large concourse of people present. All left the convention strengthened and encouraged to attempt greater things for the Master in Sunday school work.—J. G. Lowrey.

We closed a very interesting meeting at Prospect Baptist church, seven miles from Louisville. I was assisted in this meeting by Rev. R. M. Hunter, of Newton, Ala., who did the preaching, and did it well. Brother Hunter preached in the power of the Spirit. His sermons were scriptural, simple and forceful. Notwithstanding it rained every day, we had large congregations, and very attentive throughout the eight days' meeting. Bro. Hunter was once pastor of this church, and is much loved by the congregation. As a result of the meeting I baptized eight noble young men and women, who I believe will be worth much to the church. I expect to commence a series of meetings at Shilo church on the fifth Sunday of August, where I am expecting a successful meeting, at which I hope to have a fine ingathering. Pray for us. Wishing you great success, I am as ever, yours—R. A. J. Cumble, Louisville.

Dear Brother Barnett and Brethren of Alabama: I write to ask your prayers for the work in Shady Grove Association. My revival work begins the 1st of August and will continue five or six weeks. We are expecting a great harvest of souls into the kingdom of God. The Lord has blessed us with fine crops and good health, for which we are very thankful, and there seems to be a great spiritual awakening. Even in the destitute places they cry, "Come, bring the message of life to us." I could spend the whole summer in revival work in the destitute places. Let us pray the Lord of the harvest to send more laborers into the vineyard. I go Sunday, the 30th, to Hackleburg, Ala., to assist Elder J. R. Coalson in a revival meeting. I am expecting Elder J. T. Johnson, of Haleyville, to help me at Shady Grove church the third week in August. Brethren, pray for us. Yours to serve—Jesse A. Love, Phil Campbell.

Please allow me to express my thanks to the brethren who have sent me names of girls who expect to attend college this year. Judson has excellent prospects. Students are coming from distant Kansas and Nebraska as well as from all parts of the south. Will not all the brethren send us names of students and help us to make next session the best in history?—Robert G. Patrick.

MEETING AT HYRAM, RUSSELL COUNTY.

I have just closed a meeting at Hiram. The spirit was with us through the entire meeting. God's children were revived and His cause strengthened. A young lady about 20 years old joined, and more are to follow. Bro. Henry Bush, of Montgomery, assisted me. I don't think I ever saw a man who is more consecrated than he, and his wife is one of the best women I ever met. May God bless them both is my prayer.
A. Z. MATHEWS.

I have just closed a very successful meeting with Bro. J. M. Talley at Bethlehem—eight accessions, two of whom were old people, probably 60 years old. I begin at once a meeting at Pinkard. Am praying for a great revival. What is the matter with the pastors? They all seem to have joined the itineracy and are going to outrun the Methodists. It seems to be only the first churches of the big towns and cities that change not. Then the conclusion is we all had better seek pastorate there—i. e., if we are displeased with the itineracy, and I am. But maybe that "the grand old firsts" would not be pleased with us. But I guess I shall this fall join that innumerable host that moves from pillar to post—the Baptist itinerants—not pastors—for that is a travesty of the word. We are not pastors any more, but as the Millennialist term it, "pilgrims."—R. M. Hunter, Newton.

I will write a few items of the Fourth district meeting of the Cullman County Association, which met with Hopewell church, near Hanceville. Six or seven churches were represented on Saturday, and we had an interesting meeting. The introductory sermon was preached by Bro. W. Y. Adams, who delivered an instructive discourse. The discussions were timely and helpful. The next meeting will be held with Bangor church, to meet Friday night before the second Sunday in November. Following the district meeting the church protracted the meeting. It was one of the best meetings I have attended, and I have been closely connected with the annual meetings of my church for 40 years. The church was greatly revived, with 12 additions by baptism and six or seven by letter. The pastor, Bro. W. Y. Adams, was assisted by Bros. T. D. Holcomb, G. W. Chandler, L. Mullins and W. S. Linton, and the community at large took an active part and deep interest in the work. An interesting Sunday school is being conducted at this time, with about 100 members enrolled.—J. A. Panning.

Rev. E. M. Stewart, of Florala, Ala., has accepted the call to the Montevallo Baptist church, to begin work September 1. Brother Stewart was a student at the University of Alabama for one year, then attended Howard College, and was graduated at the Theological Seminary, Louisville, Ky. He has been pastor of the Southside church, Montgomery; the First church of Sheffield and Lafayette. Mrs. Stewart was a student and one of the first graduates of the Alabama Girls' Technical Institute at Montevallo. Our people are rejoicing at their success in securing the services of Brother Stewart. Yours fraternally—T. W. Palmer.

BROTHER CRUMPTON ON ASSOCIATION REFORM

No. 3.

A brother said: "A Baptist association never changes. 'Men may come and men may go, but we go on forever' in the same old way, is their sentiment. Now and then an association will make a spurt to get out of the ruts, but the next session it will drop back. You ought to write an article on 'The Passing of the Association', for as sure as you live, the handwriting is on the wall, unless they reform". There is good sense in that speech, though it may be a little pessimistic.

Our people are changing from the slow-going, old-time agricultural people to the busy, rushing, enterprising folk, with the dash of the city. Even the farmer of today is on the run to keep up with the extensive plans he has projected. Good sense would prompt us to adjust the machinery of the associations to meet the new conditions about us. One change I name is

Putting New Blood in the Associations.

This goes back to the churches, the fountainhead, a month before the association meets. It is the custom to look to the same old delegates to go each year. They are seldom elected; volunteers are called for and only the old stagers volunteer. They talk as if it was a hardship; they seem to dread the trip and the loss of time. To hear them tell it, they go only from a sense of duty. They bring no message back—none is expected of them. The young men are modest and will never volunteer. Let the pastor in his talk to the church a month before the association speak of the blessing to come with the discharge of duty, of the good fellowship and the great lessons to be learned at the association; then let the delegates be elected, among them some of the young fellows who have come in the past year.

If our young men are to become interested in the church work, they must be appointed to do something. If they are to take an interest in the larger work of the denomination they must be appointed messengers of the churches to our associations and conventions. If needs be, let the basis of representation in the association be changed so the churches may send more delegates. Don't leave off the old men, but put in young men with them, and let the moderators recognize and appoint these young men on important committees. The hope of our churches is in our young men. A young brother said at our Greenville convention: "Some people say the greatest thing in the world is the regenerated soul. We amend that: The greatest thing in the world is the regenerated soul, plus a life".

Mark that: "Plus a life"!

He was right. Wise pastors and wise laymen should be after the life of the young members. Millions of souls have been saved, but their lives lost.

Our young members must come in touch with the larger life of the denomination, too, in order to reach their greatest efficiency. This life is found in the associations and conventions. The associations and conventions need the young men, and must have them or die.

After the Election of Messengers, Then What?

A messenger without a message would be in a sorry plight before an association. The letter is supposed to be the message. If the messengers are to take interest and have any enthusiasm, the letter ought to contain something worthy of mention and the messengers ought to know what it is. If there has been a revival, that is good. If a flourishing Sunday school or a good prayer meeting has been maintained; if a new house has been built or projected; if the church has gone from one Sunday to half time, or from half to full time; if the women or young people are especially active, of course they will be mentioned in the letter, and the messengers should know it and be ready to talk of it to fellow messengers. If the pastor's salary has been increased and promptly paid and the pastor is happier and more useful thereby; if the contributions to missions and other benevolences have been generous and regular, the messengers should know that, too, so they may speak joyfully of the work of the church in all its departments.

How can a messenger have any heart in bearing

a letter when the church is divided, with no additions, the pastor indifferent or indolent, the prayer meeting and Sunday school out of commission, nothing given for any purpose except fifty cents for minutes? Any man worthy to be a messenger would be ashamed to carry a letter from such a church. That is the reason some letters are sent by mail. The members won't go because they would be embarrassed to be messengers from such a church.

The church letter to the association ought to be **Read on Sunday Before the Whole Congregation** and spread upon the minutes. "Done in conference" is printed on the blank forms of letters, but about nine times in ten it is a straight out story. I doubt if one in twenty are ever read to the church, and fewer still are written in the church book.

Such slipshod, unbusiness-like methods are a disgrace to the churches and the ministers.

I have seen hundreds of letters written by the messengers at the association; everything about them was guess work except the names of the church and pastor.

When our young men begin to be honored with appointments on committees and as messengers, I believe this laxness will be done away with.

The letter should be accurate in every particular, for from these letters the statistics of the State, the South, the Nation, the World, are made up. A church clerk occupies an honorable position in the kingdom of God, because the work he does is to be perpetuated. The figures he writes and the records he makes go into the history of religion to last until time shall end. How careful then should he be to do his work well.

No. 4.

In preceding chapters, I have spoken of the question of reform, urged the election of messengers, these to include some young members; discussed the letter and its contents. I speak now of the church where the body is to meet. Rightly used, the association ought to be a great help to the church and community. If I were the pastor, I should urge my people to earnestly pray for a blessing on the meeting, and to expect a blessing on themselves. I would say something like this: "The association, composed of good men from the churches, will be with us next month. Of course we are going to take good care of it. Our homes will all be opened and we covet the privilege of entertaining these good people. Why should we not expect a great spiritual feast? Every messenger is supposed to be, in a sense, a man of God. The coming of such men into our homes ought to leave a blessing. Let us make it a point to find out from them something about their church life. If they are getting along better than we are, let us be profited by it. I want to ask every head of a family here to have family worship while the messengers are under his roof. Your children will be impressed by the visitors. If they talk of politics and farming, or go in for a jolly good time and not mention religion, it may tickle the children and leave anything else but a religious impression".

"What singing we ought to have! The moderator, last year, interspersed singing all along through the session. Some of you must be ready with about two stanzas of some good hymn the moment he calls for it.

I want my people to learn a lot from this association. If you don't mind some of you are going to be tempted to loaf out there in the yard to hear the yarn spinners. Some of them come with the delegates always, and you know we can furnish several ourselves. There is nothing edifying in that. You get that at the cross roads store. Whatever of good you get will be in this house. I want to ask you all to be in the house during the sessions as much as possible. Sometimes it will seem dull and uninteresting; but hold on and it will improve. You fathers, who are interested in the improvement of your children, ought to see to it that they are in the house much of the time. I hope they will have a special service at some hour for the younger children. Young men and young women, who have any

purpose in life, will get very much good by attending diligently every session.

I want to ask the deacons of the church not to allow any stands for selling soft drinks and other things on the ground. The young men who run these things are trying to make a little money for themselves, but they will be doing it at the expense of the good order of the association.

I was at an association last fall and it was disgraceful to see the crowds around the soft drink stands and the disorder that prevailed. There were more people about the stands than in the house. These people are our guests. The association should be the only attraction while they are here. We will not be showing them our respect if we allow these stands erected to draw off the young people, who, most of all, need the association.

Now, my sisters, a word to you: I do want you to hear and learn. You haven't the chance your husbands have to learn. They go to town and they meet the neighbors on the road, go to speakings and barbecues, and read the newspapers some. You are at home "staying by the stuff" and looking after the children. Here is your chance to learn things you never would know but for the coming of the association. Systematize your work at home so you can attend. I want to ask you:

Please Don't Bring Out Big Dinners.

This is not a feasting time or a picnic. Great crowds often come to the association just for the dinner. They don't come near the house; they care not one straw for the association, and as soon as they get their dinners they are gone. It is a burden that no community ought to be asked to bear. You can cure the trouble if you will. Don't bring a pie or cake on the ground. Some sandwiches and coffee—that should be all. You might cut the coffee out, too, if you liked. This is being done in the cities—why not in the country? The great dinners wear you out, so you can not enjoy the services in the house; it leaves the congregation in no condition to hear and it encourages the frolicking, pleasure-loving, church-hating crowds to gather for no good to themselves or anybody else. I want you to get together and agree upon this plan and let the word go out that no great spread need be expected, but the simplest sort of food. If you will take my advice about this you will bless the Lord always for the meeting; if you do not, you will be glad, from the bottom of your hearts, when it is over and hope never to see another association where you live. I call on you men to join me in this effort to protect these good men. I had rather, a thousand times, have the people go away blessing God for the spiritual blessings they received than for them to be blessing you for your big dinners.

My people, I beg you to get all the spiritual good you can out of the association; I have no fear about your doing the entertaining well. I am only afraid you will let a great opportunity for spiritual improvement slip through your fingers.

Now this last: The young people of our community have a reputation for good behavior at church. Don't forget that while the strangers are here. I was shocked a year or two ago at an association I attended to see the young people swarming in and out of the house during the services, disturbing speakers and showing their bad raising in every way. I know you do not need this caution, but I put it in lest you should forget".

That was a good, sensible speech, but there is another sort of speech I have heard, which ran about this way:

"You are going to have lots of folks to feed. I know you have the pigs fattening now and the yaller-legged chickens won't all be gone by that time. Folks that come to associations expect to have a good time and I know you will see that they are not disappointed. I don't want anybody to beat us entertaining. You know old Corinth has a good reputation abroad for feeding people".

The man who made that speech, if he cared for the cause of God at Corinth or in the association, made a very silly speech. Spiritual food, not material, it is supposed, brings the people together in an

association. The inefficiency of associations and their threatened disintegration now comes from carnal, rather than spiritual, appetites possessing the people. Love of business keeps many away, love of pleasure and feasting causes many to go. Don't let anybody get it into his mind that the writer is a dyspeptic who can't eat. He claims to be an expert on good eating. He has sampled more dinners than any man now living in Alabama. He believes in "dinner on the ground". He has no patience with those town people who invite the association and then break up all the good fellowship of the occasion by trotting the messengers off to their homes to dinner. But he is opposed to the great feasts on these occasions that break down the women, keep them away from the meetings, and demoralize everything by encouraging the gluttonous crowds that come for nothing but the food. We must come to the sandwich dinner or to the no dinner idea.

In one of the blue grass Kentucky associations, the women refused to come down to sandwiches and the dinners were abolished entirely. Which is better I am for the sandwiches and a full day's session.

INFERNAL REVENUE.

Private cupidity in the liquor seller is bad enough, but political cupidity seeking increased liquor revenue for the personal and party ends of officials is worse; and the cupidity of taxpayers when they have once got to depending on "infernal revenue", whether national, state or local is worst of all. The average citizen will allow the liquor traffic to take a twenty-dollar gold piece from his pocket "unknowns" in the cost of crime and poverty and lost efficiency if only it will flaunt a fresh dollar before his eyes in visible contribution to his increasing tax bill to divert his attention.—W. F. Crofts.

HEADQUARTERS OF THE SALOON OPPOSITION LEAGUE.

Motto: Favoring Local Self Government, and Defending Our Homes Against Saloons.

Voters of Jefferson County:

Do you believe in local self government?
Under the Smith liquor bill you can have:

1. Government by THREE MEN constituting the excise commission, in whose election you have no voice, and who are not subject to impeachment or trial.

2. Under the Smith liquor bill saloons can be placed in the cities of Woodlawn, East Lake, Avondale and other places where prohibition has been the established policy for many years, and where nine-tenths of the people oppose the establishment of saloons. The Smith liquor law repeals all former laws which forbade the location of saloons at these places. If you live in these towns, are you willing to vote open saloons to be located at your very door? If you live elsewhere, are you willing to deprive the citizens of these towns of the right of self government and vote saloons upon them?

(We affirm and are ready to sustain our position in joint discussion that the Smith liquor bill means all this and more.)

C. P. BEDDOW,
Chairman.
BORDEN BURR,
Vice Chairman.
CHAS. E. RICE,
Secretary.

REGULATING THE SALOONS.

A few years ago a scientific person in Massachusetts imported some caterpillars that interested him, and kept them in a bottle. But one day the bottle tipped over and some of the caterpillars escaped into the scientist's garden, and presently stocked it with gipsy moths. To catch them and their descendants the Bay State has since spent about \$1,000,000 of public money, says Harper's Weekly. They have cost it many million dollars besides in damages. The old method of fighting them was to find and destroy the cocoons. The state finally gave that up, much to the regret of many of its citizens.

The bugs have since increased very much and carried destruction into the woods.

Regulating the saloon is like trying to keep the cork in the bottle of moths. The saloon business can not be kept corked up. It must break the laws to exist. The total annihilation of the saloon by national state prohibition is the only way to stamp out this plague. Think of the money that could have been saved all these years had this been done!

PROHIBITION DOES NOT PROHIBIT

By R. G. Hariuff.

"Plague on each fox!" the farmer cried,

"They've taken half my chicks!

"I'll build a fence and load a gun,

And catch them at their tricks".

"No good your fence", the wise replied,

"Protection's but a farce.

The fence and gun are futile things,

Which any fox can pass.

Besides they make the guileless fox

A hypocrite you see!

You can not keep the varmints out,

Then license two or three!"

"Alas! Alack!" the shepherd sighed,

"The wolves have killed my sheep!

I'll have a fold and build a wall,

And shepherd dogs I'll keep".

"Mistaken scheme", the wise replied,

"The fact is full well known,

There's far more wolves when driven off

Than when they are left alone.

And then you'll make them hide and skulk,

A thing that should not be,

You can not keep the varmints out,

Then license two or three".

"My boy! my girl! you'd best have died",

Foggy mothers oft have wept,

"We'll have the law prohibit all

The hells where drink is kept".

"That way is wrong", the wise replied,

And each man's right betrays,

Besides, prohibit as you will

'Tis sold in divers ways.

The law is never quite enforced,

And tempt the devil will.

You can not keep the sellers out,

Then license them—to kill!"

CAN'T BUY MY VOTE.

I'd like almighty well to have more money than my purse contains; I do my very best to save, but still they get my hard-won gains. I walk to save a nickel when the winds of winter fiercely blow; I wear the hat and coat and vest that first I wore two years ago; I long for money; it is hard for me to keep my bark afloat, but no man has sufficient cash to buy my vote. I long to make my children glad, to give them much they are denied. If I had money, all the things they want should quickly be supplied. It saddens me to hear them ask for what I can't afford to buy; they can not understand, and come to innocently ask me why. I see the patches they must wear, and feel a lump come in my throat; but not a man is rich enough to buy my vote. The little home on which I've paid installments for a dozen years may never be my own; my breast is often filled with doubts and fears; I do not know how I shall raise the interest when it is due; there is a doctor's bill to pay; the dollars saved are few; my shoes are run down at the heels, I wear a threadbare overcoat; but no man has sufficient cash to buy my vote.—Chicago Record-Herald.

HAVE YOU A BOY TO SPARE?

The saloon must have boys or it must shut up its shop. Can't you furnish one?

It is a great factory and unless it can have 2,000,000 from each generation for raw material, some of the factories must close up and the operatives be thrown out upon a cold world, and the public revenue dwindle.

One family out of every five must contribute a

boy in order to keep up the supply.

Will you help? Which one of your boys shall it be?

Are you a father? Have you given your share to keep up the supply for this great public institution that is helping pay your taxes and kindly electing public officers for you?

Have you contributed a boy? If not some other family has had to give more than its share. Are you selfish? Voting to keep the saloon open to grind up boys and then doing nothing to keep up the supply.

Ponder these questions, ye voter, and answer them to God, to whom you will one day give an account for votes as well as prayers.

And ye mothers, wives and daughters, are you by precept, example, and influence in every possible direction doing all you can to save the boys from the enticements of the legalized liquor saloon and hasten the day when it shall be outlawed, and curse our fair land no more?

If not, why not?—Selected.

HEADQUARTERS OF THE SALOON OPPOSITION LEAGUE

Motto: Favoring Local Self Government, and Defending Our Homes Against Saloons.

Voters of Jefferson County:

Do you believe in unlimited saloons?

Under the Smith bill you can have:

1. In the city of Birmingham 44 ground floor saloons. In reality 88, inasmuch as each saloon, under one license, can operate in adjoining rooms one bar for negroes and one for whites.

2. Fourteen social clubs, who can sell liquor to members with no restrictions as to numbers, and who are practically exempt from all regulation.

3. An unlimited number of thirty-room hotel and restaurant saloons, all practically free from regulations.

4. A saloon for every one thousand or fractional part in any incorporated town in the county.

Do you believe in this kind of a regulated saloon?

IF YOU DO, VOTE FOR THE RETURN OF THE SALOON!

(We affirm and are ready to sustain our position in joint discussion that the Smith liquor bill means all this and more.)

C. P. BEDDOW,
Chairman.
BORDEN BURR,
Vice Chairman.
CHAS. E. RICE,
Secretary.

A. G. Sullivan, Cordova, sending in last collection, says:

"This makes us over the associational apportionments of last fall on foreign missions, and though we fell off on others we supposed we did right by following the calendar".

"Over the apportionment". Sounds good to me. I hope every pastor and clerk who reads these lines will turn at once to the association minutes and see how much the association apportioned his church; then make a move to go beyond it before the time the association meets.

"We suppose we did right in following the calendar".

YOU DID RIGHT, BROTHER. I write that in large letters because some brethren find fault with the secretary because in March and April, when the stress is on for home and foreign missions, and in June when the books for the state mission account are about to close, he sends out appeals for these.

That doesn't mean to break away from the calendar. It only means to reinforce what the calendar has been doing. The system contemplates about three special appeals each year to supplement for the mission boards what may have been lacking, by reason of various things that may have stood in the way of the best working of the schedule. Some haven't given by the schedule, some never will, none have done their best. Stick to the schedule, but supplement now and then with special appeal, until all fall into regular and generous giving.

W. B. C.

ALABAMA BAPTIST EDITORIAL

AUGUST 16, 1911

FISHERS OF STUDENTS.

We joyed in the great hearing which our schools got at Greenville, and we are in hearty sympathy with the Educational Commission in its efforts to raise funds, but we want to urge our people not only to give their means, but to send their sons and daughters to Baptist schools. We want to have a genuine revival among our people for denominational education. It is in the power of our preachers to greatly aid Drs. Cox, Montague, Patrick, Giles and those in charge of our other schools in getting boys and girls. Give the heads of our colleges and school funds to operate them, but also give them pupils to educate. We appeal not only to pastors, but to busy laymen and consecrated women to help any of our educational representatives who visit your community, and even if none come, whenever you can try and start some boy or girl to our Baptist schools. Let's start a campaign right now and canvass the state for pupils.

LUCKY 13?

Here is where a superstition about unlucky numbers goes glimmering. We recently read:

"It was on September 24, 1817, that the thirteen men, members of Baptist churches, 'Impressed with the vast importance of the Christian ministry as connected with the conversion of sinners and the edification of the church, and desirous to furnish to young men of piety and gifts the means of acquiring an education with a view to their public usefulness', met in the house of Deacon Jonathan Olmstead, near the village of Hamilton, and organized the Baptist Education Society of the State of New York 'for the purpose of educating pious young men to the gospel ministry'. Thirteen men, thirteen prayers, thirteen dollars, and the gift of a hill farm—these were the four foundation stones on which Colgate University was founded".

ADVERTISING MISSIONS.

Pastor-Editor Shute, of the Democrat-Reporter, in the issue of August 10 publishes the picture of Miss Willie Kelley, of Shanghai, China, which picture was taken last fall at the home of her sister, Mrs. Stella McMillan, at McKinley, Ala., shortly before Miss Kelley sailed for China, after more than a year's absence in America, and asks: "Is there not some one in Marengo county who would like to give fifty dollars per annum to keep a Chinese girl in this school where Miss Kelley is teaching? Such money will come back a thousand fold and pay a big dividend to such a one through all eternity. I know several in Alabama and Marengo who are doing this, and they tell us IT PAYS".

We congratulate Brother Shute on falling upon such a novel plan to interest his readers in foreign missions. When this kind of advertising begins to get into our secular papers our people will believe more in missions and support the missionaries better. We dare say that Brother Shute will gladly lend the cut of Miss Willie to any pastor who wishes to ask the editor of his local paper to use it.

DISTRIBUTE HIS TRACTS.

Friends of Brother Crumpton's work will please note that there are many ways in which tracts may be used. Enclose them in letters, circulars, packages and library books. Lay them on the table in your parlor and guest chamber. Toss them into the saloon. Use them at the entrance and on the outside of fairs, races, circuses and theaters. Leave them in the cars or hotels. Give them to the boot-black or newsboy. Drop them on the doorstep or sidewalk. Give them to the postman, the policeman, the meatman, the milkman. Enclose them in parcels of merchandise from your store. Give them to your customers, your neighbors, and your employes in city, town and country. Give them to the boys and girls as they go home from school, and to the operatives going to and from the factory.

And pastors will please hand them out at church, and moderators see that they are distributed at the associations.

UNDENOMINATIONAL PAPERS.

A few pastors in Alabama seem to find it easy to place undenominational papers in the names of their people, but wholly fail to get them to take the Alabama Baptist. Yet these pastors freely use its columns to boost themselves and their work. We are not mad with them, but in nearly ten years' experience we have noted that these same pastors, if they remain in Alabama, are constantly on the move. We can always anticipate them in their ceaseless changing by the manner of copy they send in for publication. Whenever we get an article telling of what great things they have done, etc., we know they are "fishing" for a new pastorate. We are happy to state that the heart of the great body of Baptist preachers in Alabama beats true and is loyal to the organized work and to the paper, and that the great majority of them have placed us under lasting obligations by their kind words and helpfulness. We write this at this juncture because a certain undenominational paper sent us a letter from which we give extracts:

"Dear Mr. Barnett.—You ought to have a cracker-jack religious paper among your ammunition. More than half of the families you approach want something of that sort. Ours is an, all round, up-to-date, undenominational, illustrated weekly magazine, bright enough, broad enough and big enough", etc.

"Listen to my proposition! I want to send you the paper for four or five weeks entirely free, so that you can get acquainted with it. You have only to write me "Go ahead", and I'll do it.

"And lastly, I will send four consecutive issues entirely free to the address of any person whom you think you may thereby interest to subscribe. Will you do it? Send me word now that you are interested. At any time later you can send addresses for a free four weeks' subscription".

When such a letter falls into the hands of some pastors, they rush in and help, and then wonder that they can not do anything for their state paper.

PROHIBITION NOT YET DEAD.

Particularly has the prohibition issue become conspicuous in the United States, Canada, New Zealand, Australia, England, Norway, Sweden, Denmark and in Finland and Iceland, the two latter countries having recently adopted national prohibition, although in the former case it was vetoed by the czar.

The world-wide enthusiasm, which is therefore, manifest today in the temperance movement shows in remarkable contrast to the almost universal indifference which met the pioneers of the cause within the memory of some still living.

"Every great and commanding movement in the annals of the world is the triumph of enthusiasm", wrote Emerson more than half a century ago, and this great reform, to be sure, based unswervably upon the pronounced truths of medical, social and political science, has yet developed into a world-wide crusade chiefly through the magnificent optimism and enthusiasm of those who have espoused its principles.

After more than three hundred years the verdict of Lord Bacon that "all the crimes on earth do not destroy so many of the human race nor alienate so much property as drunkenness" is becoming the slogan of the human race, while millions of intelligent, earnest-hearted men and women around the world today agree with the declaration of Rt. Hon. Winston Churchill, M. P., when he said in his notable Hyde Park speech July 25, 1908: "Every moral and social cause, the prosperity of every trade, is involved in the victory of the temperance movement".

The supreme confidence of the temperance cause is well epitomized by Dr. Willard Parker when he said: "When men know what alcohol is and what it does, they will put it out of existence".

And we earnestly pray that the voters of Jefferson county, knowing the vice-breeding propensities of the saloon, will refuse to permit them to ever open their doors again in this imperial county.

DID YOU SAY AMEN?

The following editorial paragraph from the Journal and Messenger is timely. We are sorry, however, that it was a "southern brother" who gave offense to Dr. Lasher, the venerable editor:

"The Methodist habit of saying 'Amen' in their early history had something to do with the increase of religious fervor, and, although less common today, does not seem out of place in many of their meetings. The practice was never so common among Baptists, although in revivals and at other times it has been spontaneous and appropriate. But it is not now common in more formal meetings, and while an occasional 'Amen' is not out of place in our great denominational assemblies, a single individual may easily make a nuisance of himself by shouting 'Amen' and groaning all through an address as though he had the stomachache, especially when there is little religious fervor in the address, and not much to call out 'Amen' even from a Methodist. A southern brother who occupied a front seat at the Baptist World Alliance gave us a horrible example of how a thing, proper in itself, may be carried to extremes".

We saw a certain brother, whose name we forbear to print, squelched early in the meeting of the student volunteers at Nashville by the chairman, who quietly, but firmly, told him that unless he remained quiet he would be put out. Several of us at the reporters' table could not sympathize with the guilty one, because he was an old offender in his own state convention and at the Southern Baptist convention. In fact, he was a kind of a professional religious grunter.

EVANGELISTS.

That the evangelist has a place in our modern church life and that his office and work are scriptural there can be no doubt. Phillip was an evangelist. Paul said that Christ gave some to be evangelists and he exhorted Timothy to do the work of an evangelist.

We are afraid, however, judging from some things we occasionally hear from church members and pastors, that some evangelists in these modern times are inclined to magnify their position above that of the pastor and even to sometimes publicly question the pastor's wisdom and good sense.

We do not conceive it to be so much the duty of the evangelist to chastise the saints as to save sinners, and yet many evangelists seem to regard it as their chief duty to criticize the pastors and castigate their members. When a pastor invites an evangelist to assist him in a meeting it is supposed that the pastor has made every effort possible to prepare his people for a soul-saving campaign, but the evangelist often thinks that he must chastise the church for a week or more before preaching to sinners, and if the attendance drops off and the results are disappointing, he blames the church and the pastor and never thinks of putting the blame where it belongs, on his own preaching and methods.

Another thing for which, we think, there is just ground for complaint. Some evangelists are too much given to relating unreasonable experiences the truth of which thoughtful people question and the result is the whole sermon is discounted. There is great danger that any public speaker will, unconsciously, add to an experience by frequently repeating it, and against this the evangelist needs to be constantly on his guard. When people begin to question the veracity of a preacher he can not influence them.

There is still another criticism which we frequently hear. Sometimes the evangelist will write very exaggerated reports of the results of his meetings. We have sometimes been shocked by such reports when we were familiar with the facts. When we read a report of a meeting which highly exalts the evangelist and tells of the great interest in the meeting, but does not give the number of additions to the church, we put an interrogation point after it.

**THE MISSION JUBILEE MEETING
TO BE HELD IN BIRMINGHAM
OCTOBER 27 AND 28.**

Information has been received from the southern extension committee of the jubilees, Nashville, that October 27 and 28 are the date given Birmingham in the southern itinerary for this autumn. Thirteen cities of the south and west are to have this opportunity of hearing through the national workers of this, the grandest movement among the women of the several evangelical denominations. The cities mentioned are Richmond, Va.; Greensboro, N. C.; Charleston, S. C.; Jacksonville, Fla.; Atlanta, Ga.; Birmingham, Ala.; Mobile, Ala.; New Orleans, La.; Memphis, Tenn.; Little Rock, Ark.; Oklahoma City; Dallas, Tex.; San Antonio, Tex. The itinerary will extend from October 10 to November 22.

The executive committee appointed at the time of the organization of the Federation of Women's Foreign Missionary Societies in Birmingham last April has received notice that there will be present at the October jubilee meeting some six or eight noted speakers and several of the national workers. Mrs. Helen Barnett, of Montgomery, author of "Western Women in Eastern Lands;" Miss Florence Miller and Miss Daisy Davies, who have been in attendance upon all of the winter and spring jubilee meetings, will be in Birmingham, besides several returned missionaries and other workers and speakers of note. Our own Miss Crane will be among the number. She needs no eulogy. She holds a warm place in the hearts of our Baptist sisterhood, and rightly.

The executive committee is already at work arranging for the coming of this great opportunity to hear of the world-wide evangelization in our day and generation and to learn what is our part in the great movement.

Birmingham, the convention city of Alabama, opens wide her arms to all interested in missions and promises "a feast of fat things" to all who shall spend those memorable days in October with us.

FROM PENSACOLA, FLA.

We had a very interesting day at Union Hill Baptist church (near here) last Sunday, where Bro. L. R. Scott was ordained to the full work of the gospel ministry. The sermon and questions to the candidate were ably and instructively administered by Rev. B. Blitch, of Brent, Fla. The writer delivered the charge and presented the Bible. The clerk of the church (Bro. John McNair) was elected spokesman. Bro. Scott passed a thorough examination, answered all the questions, accompanying most of them with quotations of scripture sustaining the answer.

The writer had the pleasure of baptizing this young brother a short time since, as well as others who have given creditable proof of a change of heart.

Bro. Scott came to us from the Presbyterians, but is now a full-fledged deep-water Missionary Baptist, an excellent scription and a consecrated worker. Any church desiring a pastor will do well to secure the services of this worthy young man.

The planters nearest the city are engaged in trucking. Nearly all kinds

Pensacola furnishes a splendid market. A few miles away from the bay, where the land is not so sandy, corn, oats, ground peas and even cotton is rapidly coming more into notice, and since timber has been mostly taken out and the people are turning their attention to farming the demands for the best clay lands have raised the prices greatly.

I have traveled much in this section and in a few adjoining counties in Alabama, where I have very successfully sold Bibles and other religious books. My trips have greatly aided me in the study of human nature, while giving me a better idea of the situation of this part of the country, all of which I feel has been of much benefit to me in many ways.

The Lord has blessed me far beyond my deservings. I am now determined to separate myself more than ever from secular pursuits and try to give myself from now on wholly to the work of the ministry.

May the Lord abundantly bless and spare you, that you may continue to feed us with the helpful nourishment by which we are visited once a week through the Alabama Baptist.

I enclose \$1 for the paper. This pays up to January, 1913. Fraternaly, yours,
P. M. CALLAWAY.

OBITUARY.

Erister Ashcraft died at his home in Florence, Ala., on the 17th day of June, 1911, after nearly two years of intense suffering. He was born in Clay county, Alabama, March 7, 1874, and was graduated from the Alabama Polytechnic Institute, at Auburn, in the class of 1897, and soon afterwards came to Florence, where he lived until his death and where he co-operated with his four brothers in successful business enterprises. On the 18th of June, 1902, he married Miss Marie Urquhart Weedon, of Florence, who died just six years later, leaving an infant son named for his father.

The deceased is survived by this son, an aged mother, four brothers and two sisters. He became a Christian when but a boy, and to the end of his life was true to his Lord. In him the church always found a devoted servant, and every good cause a friend. During the long months of suffering his example of faith, patience and cheerfulness was very inspiring to his friends. In his last hours he was the comforter of those around him.

The beauty and sincerity of his life gave him an influence for good rarely found in a man so young, and in his death the community weeps with his church and loved ones in their common sorrow.

In the tenderness of his affections and the gentle sweetness of his disposition he was almost womanly; but in every test of character when a principle of right was involved he was as firm and unbending as a rock.

Truly a man of God has gone from among us, and the beauty of the Lord was upon him.
J. W. WILLIS,
His Pastor.

The Shelby County Association meets with Enon church, near Montevallo, Ala., on Tuesday, August 29. Representatives of boards, colleges, correspondents and visitors cordially invited.—C. W. O'Hara, Moderator.

The Great MAJESTIC

Malleable and Charcoal Iron RANGE

Why It Should Be In Your Kitchen

Before deciding upon a range, the wise woman will examine closely into the superior points of merit of the **Great Majestic**—the range with a reputation, built on honor—of the best materials. Read some of them:

Outwears Three Ordinary Ranges
It is the only range made entirely of malleable iron and charcoal iron. Charcoal iron won't rust like steel—malleable iron can't break, and while the first cost of a **Great Majestic** may be more than others, it outwears 3 ordinary ranges.

Perfect Baker—Fuel Saver
The **Majestic** is put together with rivets (not bolts and stove putty) making it absolutely air tight, like an engine boiler. The joints and seams will remain air tight forever as neither expansion, nor contraction can affect or open them. The oven is lined with guaranteed pure asbestos board, 3/4 inch thick, covered with an iron grate—put there to stay—you get into the oven, thus with but half the fuel used in other ranges, you get an absolutely even, dependable baking heat.

All Copper Movable Reservoir
Heated like a tea kettle through copper pocket (stamped from one piece of copper) setting against left hand lining of fire box. Boils 15 gallons of water in a few moments and, by turning lever, the frame—and reservoir—moves away from fire. This feature is patented—found only on the **Majestic**.

Other Exclusive Features
All doors drop down and form perfect, and rigid shelves. No springs anywhere to get out of fix. **Malleable oven racks** slide out automatically, holding anything they contain. **Open end ash pan**—no more shoveling ashes out of ash pit. **Ventilated ash pit** prevents floor from burning. **Ash cap** catches ashes that would otherwise fall on the floor. It's the best range at any price, and should be in YOUR kitchen.

Ask Your Dealer About The Greatest Improvement Ever Put In A Range
Don't buy any range "unsight, unseen"—what ever range you buy get it from a local dealer—and it will pay you to drive many miles to closely examine the **Majestic** before investing your money in any range. The **Majestic** is for sale by the best dealers in nearly every county in 40 states. Write for our booklet, "Range Comparison." Every farmer's wife should read it before buying any other range.

Majestic Mfg. Co., Dept. 67 St. Louis



The Range With A Reputation

HOWARD COLLEGE

BIRMINGHAM, ALABAMA

The College will resume work on September 12. Almost the entire Faculty are university trained men, and all of them are active Christian workers.

Graduates of the College are among the leaders in Alabama and beyond its borders; and those going from Howard to great American universities hold their own with the best.

Application for rooms should be made without delay.

Address

A. P. MONTAGUE,
President.

SOUTHERN FEMALE COLLEGE

OLDEST AND BEST

A high-grade school for young women offering a regular four years' course leading to an A. B. degree. College preparatory and special courses. Music, art, elocution and business. Domestic science, dress making and millinery studied in a practical way under competent teachers. For catalog write W. F. Browne, President Southern Female College.

LA GRANGE, GA.

ALABAMA GIRLS TECHNICAL INSTITUTE

MONTEVALLO, ALABAMA

The only School of Technology in this State for girls. Strong Academic and Normal Courses as well as Technical. Healthfully situated, high elevation, purest drinking water, delightful climate, boarding accommodations unsurpassed. Tuition Free. Total expenses for the session, \$110.00. For catalog and other information, address

T. W. PALMER, LL. D., President.

ALABAMA BAPTIST WOMAN'S MISSIONARY UNION

Headquarters—Mission Room, 1122 Bell Building, Montgomery, Alabama.

Watchword for 1910-11: "Saved to Serve"

Mrs. Chas. Stakely, President, 23 Wilkerson Street, Montgomery.

Vice Presidents.

Mrs. T. W. Hannon, Montgomery.
Mrs. Henry Dill, Birmingham.
Mrs. O. M. Reynolds, Anniston.
Mrs. F. B. Stallworth, Cuba.Mrs. T. A. Hamilton, State Organizer, 1127 South Hickory Street, Birmingham.
Mrs. D. M. Malone, Associational Visitor, Consul.

W. M. U. Watchword:

Whatever He saith unto you, do it.—John 2:5.

Miss Kathleen Mallory, Secretary-Treasurer, 1122 Bell Building, Montgomery.

Mrs. Wm. H. Samford, Recording Secretary, 310 Mildred Street, Montgomery.

Mrs. M. C. Scott, Auditor, 611 S. Court St., M'tg'm'ry.
Miss Mary Rhoades, Leader of Young People's Societies, 1122 Bell Building, Montgomery.

Mrs. Grace Hiden Wilkinson, Secretary of Relief Work for Aged and Infirm Ministers, Idlewild, Birmingham.

Mrs. R. V. Taylor, Press Correspondent, 910 Government Street, Mobile.

Send contributions for this page to the Mission Room.

Advisory Board.

Mrs. W. B. Crumpton, Montgomery.
Mrs. A. J. Dickinson, Birmingham.
Mrs. McQueen Smith, Prattville.
Mrs. Jesse Cook, Montgomery.
Mrs. J. S. Carroll, Troy.
Mrs. Law Lamar, Selma.
Mrs. Graham Museley, Wetumpka.
Mrs. R. A. Paschal, Union Springs.
Mrs. W. W. Campbell, Tuskegee.

Y. W. A. Watchword:

They that be wise shall shine as the brightness of the firmament; and they that turn many to righteousness as the stars forever and ever.—Daniel 12:3.

THOUGHT FOR THE WEEK.

One thing I've purposed in my heart;
Not wealth to gain, nor fame to win;
Nor great and sounding deeds to do;
But simply trusting God for strength,
To help my fellow men from sin.

DURING AUGUST

We study about Africa.

We give to foreign missions; as women's societies to women missionaries and foreign schools; as Y. W. A.'s to foreign medical work; as R. A. B.'s to the school for boys at Toluca, Mexico; and as S. B. B.'s to the kindergartens and foreign schools for children.

REMEMBER IN YOUR PRAYERS.

Our work in the Central District. Mrs. T. W. Hannon, of Montgomery, is the vice president. In this district we have nineteen out of the twenty associations organized, and in the one unorganized there are three societies.

Our work in the Marshall Association. Mrs. W. T. Gillespie, of Boaz, has charge of this work. Out of the thirty-two churches we find that only three of them have organized woman's work, the total number of societies being six.

Our missionary to Yang Chow, China, Mrs. A. Y. Napier. Mrs. Napier is on her way to the United States after several years of service on her chosen field. We welcome her and trust that this visit may be filled with happiness, and a renewal of energy and strength, ere she returns to China.

The W. M. U. meeting of the Bethlehem Association at Manistee August 19.

The meeting of the Selma Association August 17 at Carlowville.

The Butler County Association at Forest Home August 23-25.

The reaching of our apportionment.

FINANCIAL REPORT (Concluded).

Home Missions.

New Decatur (1st) L. A. and M. S., \$3; Lafayette W. M. S., \$3.50; New Prospect (Bigbee) W. M. S., \$4.10; Allceville W. M. S., \$3; Birmingham (27th St.) L. A. and M. S., \$2.70; Oswichee L. M. S., \$20; Birmingham (Calvary) L. A. and M. S., \$10; St. Stephens W. M. S., \$1; Athens W. M. S., \$2.20; Jackson L. A. S., \$3; Wilton W. M. and A. S., \$1; Gordo W. M. U., \$1.50; Ozark W. M. U., \$4.50; Dothan (1st) W. M. S., \$20; Florida W. M. U., \$3; Mobile (Calvary) L. A. and M. S., \$1; Wetumpka L. A. S., \$4; Montgomery (Highland Ave.) W. M. S., 50c; Albertville W. M. S., \$5. Total, \$93.40.

Mountain Schools.

Tunnel Springs Y. W. A., \$1.35; Montgomery (Clayton St.) S. L. B. C., \$2.50. Total, \$3.85.

Indians and Home Board Schools.

Bay Minette S. B. B., \$1; Furman S. B. B., \$4; Bessemer (1st) S. B. B., \$1; Selma (Town Creek) S. B. B., 80c; Pine Barren (Chestnut) S. B. B., \$2.90; Talladega (1st) R. A., \$3; Beuna Vista S. B. B., \$1; Crichton S. B. B., \$1; Birmingham (West End) S. B. B., \$1; Mt. Carmel (Etowah) S. B. B., \$3; Carroll-

ton S. B. B., \$2; Andalusia S. B. B., \$4. Total, \$24.70. Birmingham Missionary.

Birmingham (1st) W. M. S., \$10; Avondale L. A. S., \$2; 56th St. L. A. S., \$3; Pratt City L. A. S., \$2; Calvary L. A. and M. S., \$1; Bessemer (1st) L. A. S., \$1; Ensley W. M. S., \$2; Southside W. M. S., \$10. Total, \$31.

Foreign Missions.

Ralph W. M. and A. S., \$1.50; Bay Minette L. A. S., \$5; Salem-Troy (Hepsibah) W. M. S., \$1.55; Sheffield (1st) W. M. S., \$1.25; Notasulga W. M. S., \$1.60; Allceville W. M. S., \$4.50; Ashland W. M. and A. S., \$1; Phenix City (1st) W. M. S., \$1; Oswichee L. M. S., \$20.50; Isney W. M. and A. S., \$5; Birmingham (Calvary) W. M. and A. S., \$10; Clayton W. M. S., \$7.55; Ensley W. M. S., \$25; Mobile (Calvary) W. M. and A. S., \$10; Clayton W. M. S., \$7.55; Ensley W. M. S., \$25; Mobile (Calvary) L. A. and M. S., \$1. Total, \$93.45.

Miss Kelly.

Demopolis L. A. and M. S., \$3.75; Anniston (P. M.) W. M. S., \$20. Total, \$23.75.

Miss Hartwell

Birmingham (1st) W. M. S., \$25; Pratt City L. A. S., \$12.50; Bessemer (1st) L. A. S., \$6.25. Total, \$43.75.

Bible Woman.

Lafayette W. M. S., \$12.03; Selma (1st) W. M. S., \$60. Total, \$72.03.

Chinese Student.

Oswichee S. S. class, \$12.

Foreign Medical Work.

Belleville Y. W. A., \$8.32; Anniston (P. M.) F. M. B., \$7. Total, \$15.32.

Kindergartens.

Bessemer (1st) S. B. B., \$2; Anniston (P. M.) S. B. B., \$1.25; Oswichee S. B. B., \$2.50; Beuna Vista S. B. B., \$2; Tunnel Springs S. B. B., \$1; Andalusia S. B. B., \$6. Total, \$14.75.

Undesignated.

Birmingham (1st) Y. W. A., \$15.

Training School Enlargement.

Dora L. A. S., 25c; Birmingham (1st) W. M. S., \$10; Montgomery (H. A.) W. M. S., \$1; Montgomery (H. A.) S. S. class, \$1.05; Oswichee L. M. S., \$2. Total, \$14.30.

Training School Support.

Bay Minette L. A. S., 25c; Birmingham (1st) W. M. S., \$1; Oswichee L. M. S., \$2; Louisville W. M. S., \$1. Total, \$4.25.

Training School Student.

Allceville W. M. S., 25c; Ashland W. M. and A. S., \$1; Cuba W. M. S., \$1; Birmingham (Calvary) W. A. and M. S., 50c. Total, \$2.75.

Lucy Stratton Scholarship.

Montgomery (1st) W. M. S., \$5.

Margaret Home.

Dora L. A. S., 25c; Bessemer (1st) S. B. B., \$2; Oswichee L. M. S., \$2.50; Mobile (Calvary) L. A. and M. S., 25c. Total, \$5.

Bible Fund.

Andalusia S. B. B., \$1; Dora L. A. S., 25c; Furman S. B. B., \$1; Birmingham (1st) W. M. S., \$1; Beuna Vista S. B. B., \$1. Total, \$4.25.

Alabama W. M. U. Expense Fund.

Elba W. M. U., 50c; Liberty Association, \$5. Total, \$5.50.

Aged Ministers.

Newton W. M. S., \$5; Evergreen W. M. S., \$4.50;

Selma (1st) Y. W. A., \$1.25; Ashland W. M. and A. S., \$1.50; Cubahatchie W. M. S., \$1.75; Elba W. M. S., \$3.50; Dothan (1st) W. M. U., \$10. Total, \$27.50. Orphanage.

Opp W. M. S., \$4.80; Ashland W. M. and A. S., \$1.60; Oswichee L. M. S., \$5; Opelika (1st) W. M. S., \$30; James L. W. C., \$10; Prattville L. A. S., \$17; Three Notch W. M. S., \$2.50. Total, \$70.90.

Ministerial Education.

Elba W. M. S., \$1.

Our Mission Fields.

Linden L. A. and M. S., 20c; Newton W. M. S., 40c; Mobile (Dauphin Way) Y. W. A., 20c; Dolomite S. B. B., 20c; Birmingham (56th St.) L. A. and M. S., 20c; Evergreen W. M. S., 20c; Montgomery (1st) W. M. S., 20c; Pine Hill W. M. and A. S., 20c; Drewry W. M. S., 20c; Lafayette W. M. S., 20c; Marion W. M. S., 20c; Eufaula (1st) W. M. S., 20c; Columbia A. and M. S., 20c; Tuscaloosa (Monish Memorial) W. M. S., 20c; Huntsville (1st) W. M. S., 20c; Northport W. C., 20c; Northport S. B. B., 20c; St. Stephens W. M. S., 20c; Athens W. M. S., 20c; Calera W. M. and A. S., 20c; Crichton S. B. B., 20c; Wilton W. M. and A. S., 20c; Wetumpka L. A. S., 20c; Livingston W. M. S., 20c; Birmingham (West End) W. M. S., 20c; Holt S. B. B., 20c; Coldwater W. M. S., 20c; Bridgeport W. M. S., 20c; Jacksonville Y. L. M. S., 20c; Cuba S. B. B., 20c; Selma (1st) S. B. B., 20c; Tunnel Springs S. B. B., 20c; High Point W. M. S., 20c; Tunnel Springs Y. W. A., 20c; Jasper L. A. and M. S., 20c; Oxford L. A. and M. S., 20c; Gordo W. M. S., 20c; Hartselle W. M. S., 20c; James L. W. C., 20c; Grove Hill S. B. B., 20c. Total, \$8.60.

Grand total, \$1,042.06.

SCRIPTURE THOUGHT.

Or know ye not that your body is a temple of the Holy Spirit which is in you, which ye have from God? and ye are not your own; for ye were bought with a price; glorify God therefore in your body.—I Cor. vi:19, 20.

DIDN'T CARE TO PRAY.

One of the humors of the campaign occurred in a little country meeting place where the country side met to pray, sing and talk about the liquor evil. Four antis, from the county town, drove up and demanded a division of time. The leader of the meeting said it looked fair, so he called on a brother in the neighborhood to pray. Then a song was sung, and one of the antis was called on to pray. He declined to take his time. A girl was called on and she prayed. Then another song and another anti was called on to pray. He likewise refused. Next a mother in Israel was called on and she knew how. She told the Lord of the olden days when the sons of God went up to worship, and how the devil also went up. Then she said they had met to worship, and implore divine deliverance from the devil's chief agency, and now, Lord, theimps of Satan have come up to do evil to us. On and on she went, telling of the evils of the saloons and praying for help to overcome the devil and all his emissaries. The saloon advocates slunk off and complained that they had been insulted. But they are not asking for a division of time any more.—Baptist Standard.

OPELIKA.

On Sunday, August 6, I occupied the pulpit of the First church of Opelika and presented the claims of the educational commission. I did not meet their pastor, Dr. C. Ross Baker, as he was on his vacation, but I heard pleasant things said about him by the members of his flock. He has a very strong hold on his people and has a thoroughly united church. I was sorry he was not present to endorse our work, for I am sure with his presence and endorsement the results would have been much larger than they were. Some of the leading members were out of the city, and it did not seem to be generally known that I was to preach.

I attended the Sunday school and occupied a seat in an adult class, a class of men, taught by Judge Lum Duke, and was much impressed with the manner in which he taught the lesson. Their custom is to have the teacher give an exposition of the lesson and then an opportunity is given for the discussion of any part of the lesson by all present. Sometimes teachers make the mistake of allowing discussions all through the lesson, and it is not uncommon for some side issue to destroy the lesson for the day. Judge Duke has the correct plan, I think. The Sunday school plant is a good one, well adapted to modern methods and was built during the pastorate of Brother Tallafarro.

W. J. E. COX.

FIFTH SUNDAY MEETING.

The fifth Sunday meeting of the Tennessee River Association convened with Nebo church August 28, 29 and 30. Questions Discussed.

1. "Training Young Converts."
2. "How Should Our Churches Meet the Holiness Craze?"
3. "What Should Be the Attitude of Our Churches Toward the Covenant?"
4. "Mountain Schools."
5. "Obligations of Baptist to Give the Gospel to the World."
6. Sunday school talk.

At 11 o'clock Sunday morning mission sermon by M. Briscoe.

There was a large attendance, several churches being represented. The questions were ably discussed. The body adjourned at the 11 o'clock service to convene with Beach Grove church in October.

Sunday night, July 30, we began a series of meetings at Nebo, which closed August 4. Bro. H. E. Rice did the preaching. He preaches with great power and is beloved by all. His nephew, Bro. Frank Power, a deacon and a warm-hearted Christian, was with us and took an active part in our meeting. We had a real spiritual meeting. The church was greatly revived. There were five of six converts. We expect to get more members soon.

W. T. HALL,
W. T. HALL,
Larkin, Ala.

What will be the cost of the following ad in your paper? Wanted: A young Baptist preacher to preach about three Sundays in month and do science work in day school. Address box 394, Montgomery, Ala. Very respectfully—Harry C. Gunnels.

KNOX
PURE, PLAIN, SPARKLING
GELATINE

Dessert Book FREE

Our recipe book, "Dainty Desserts for Dainty People," illustrated in colors, showing just how the dishes look, and giving over 100 recipes for Desserts, Salads, Puddings, Ices, Ice Cream, Candies, etc., will be sent you, FREE, for your grocer's name. If he doesn't keep Knox Gelatine, send 2c stamp for pint sample, or 15c for 2-quart package.



CHARLES B. KNOX CO.
301 Knox Ave.
Johnstown, N. Y.

RENEW YOUR HEALTH at NATURE'S FOUNTAIN

Just a week or two at this famous Mineral Springs Resort may do for you what it has done for thousands of sufferers from

LIVER, STOMACH AND KIDNEY DISEASES

If the art of man has failed to relieve your physical infirmities, try Mother Nature's wonderful gift

RHEA SPRINGS MINERAL WATER

Discovered by the 'medicine men of the Cherokee' Indians, frequented by the pioneer settlers of Tennessee. The Favorite Health Resort of today. Excellent Hotel and family accommodations. Write for prices and booklets.

If you cannot come write for prices of water delivered to your home.

THE RHEA SPRINGS CO., Rhea Springs, Tenn.

On the Q & C R. R. Two hours north of Chattanooga.

Mrs. Winslow's Soothing Syrup

Has been used for over SIXTY-FIVE YEARS by MILLIONS of MOTHERS for their CHILDREN WHILE TEETHING, with PERFECT SUCCESS. It SOOTHES the CHILD, SOFTENS the GUMS, ALLAYS all PAIN; CURES WIND COLIC, and is the best remedy for DIARRHEA. Sold by Druggists in every part of the world. Be sure and ask for "Mrs. Winslow's Soothing Syrup," and take no other kind. Twenty-five cents a bottle. AN OLD AND WELL TRIED REMEDY.

GINSENG

RAISING is the surest way to make big money on little capital. One acre yields thousands of dollars a year. Sells for \$6 to \$7.00 lb. Will buy all you raise. Easily grown anywhere. Requires your spare time only. Could you realize how rapidly you can make money honestly, you'd write me today. T. H. Sutton, 400 Sherwood Ave., Louisville, Ky.

A 10-Cent Package of



will sure one head 4 times or 4 heads one time. Money back if they fail.

Price 10 and 25c at all druggists or by mail on receipt of price.

COLLIER DRUG CO., Birmingham, Alabama.

WEDDING INVITATIONS. 100 printed, best style, fine paper for \$3.75, 100 engraved, \$8.75 up. If you mention this paper in ordering, will allow 25c discount. ROBERTS PRINTING CO., 2007 Third Avenue, Birmingham, Alabama.

BELLS.

Best Alloy Church and School Bells. Send for Catalogue. The G. S. BELL CO., Hillsboro, Ga.

Ward Seminary FOR GIRLS AND YOUNG WOMEN
Nashville, Tennessee

Literary Department of the highest order. Seminary and Special Courses. French and German spoken. Certification to Wellesley, Vassar, Goucher, Randolph-Macon. In Music opportunities unsurpassed—nine teachers, eight with the best European training—Winkler, Director, Piano; CARPORELLA, Voice; SCHMIDT, Violin. School Orchestra and Chorus. Expression, Art, Domestic Science—all in charge of specialists. City advantages. Accessible to leading churches, libraries, lecture and concert halls. Outdoor sports, Tennis, Basket Ball, etc., also beautiful Ward Place campus for recreation. 47th year begins Sept. 21. 175 boarding pupils. Early application is advised. For Catalogue and Other Circulars, Address J. D. BLANTON, LL.D., Pres.

UNIVERSITY OF ALABAMA
SCHOOL OF MEDICINE

At Mobile, Alabama.

The forty-sixth session will begin September 18, 1911. Four courses of lectures, eight months each, required for graduation. All laboratories thoroughly equipped. Instruction by lectures, recitations, laboratory work and practical operations. Hospital advantages excellent. Catalog and circular containing full information sent on application. Write RHETT GOODE, M. D., DEAN, 58 St. Emanuel Street, Mobile, Ala.

ALABAMA BRENAU COLLEGE

EUFULA, ALABAMA

Union College—Conservatory

High Grade College for Girls. Faculty of College and University graduates. Number students strictly limited. A teacher to every eight students. Session begins Sept. 13. For catalog address THOMAS G. WILKINSON, President

TENNESSEE
MURFREESBORO,

In foothills of Cumberland Mountains, mild and beautiful climate. An hour South from Nashville. Charming Southern homes. Large College Campus with Giant Oaks. The Place to Educate Your Daughter.

COLLEGE
TENNESSEE

Four years of Standard College work with 14 Carnegie Units for entrance. Preparatory or High School courses for those not ready for college. Religious influence the best. Write today for Catalog and Plans. GEORGE J. BURNETT, President 621 E. Main St.



LIBERTY COLLEGE FOR WOMEN GLASGOW KENTUCKY

Standard college courses. Also two and three year courses above high school; Normal, Domestic, Commercial and Preparatory. Conservatory of Music, Art and Expression, especially thorough. Faculty from the best schools of Europe and America. Charming home surroundings; Delightful climate. For Handsome Catalog, address M. W. HATTON, President, Glasgow, Kentucky.

BINGHAM, Asheville, N. C., has prepared **BOYS** for College and for **Chris. FREE ROUND TRIP TICKET** from anywhere within 1500 miles to any parent who, on inspection, is not convinced that his pair of **ONE STORY** brick rooms, separated by a parapet **FIRE WALL**, are the **BEST** for Health, Sanitation, Ventilation and safety against **FIRE.** 1793 Send for Catalogue or come and see. COL. R. BINGHAM, Sept., R. F. D. No. 17 1012

To Every Reader of the Alabama Baptist

WE would be glad of your personal acquaintance—because we know you would appreciate us as much as we would you.

We are trying, and very successfully to run a Store of service. We provide great stocks in the first place—more than \$1,000,000.00 being carried constantly on our Sales Floors and in our great warehouse and stock rooms.

We put prices on our merchandise that have no comparison for lowness, quality considered, in Alabama.

And more than 700 people, our loyal army of helpers, are striving as we are, to render pleasant and quick service.

We Have Everything to Wear:

We fill orders sent us by mail on the same day received and we guarantee satisfaction or give back your money, and take back the goods.

Will You Write us and try us?

LOVEMAN, JOSEPH & LOEB

BIRMINGHAM, ALA.

MEETING AT FALKVILLE.

It was my privilege and pleasure to assist Pastor Huff in a ten days' meeting at Falkville during the last days of July. It was in many respects a great meeting. Only ten were added to the Baptist church, but the greatest work done was in another direction. I found through the pastor that there was a wholesale practice and belief in what was called "street corner theology." The community has been cursed by some who are "teaching things which they ought not." We said but little about this, and nothing publicly, but emphasized repeatedly the free use and careful study of the Bible. This took hold of the community, and there seems now to be a great revival of "going back to the Word." This is bound to result in great good to the church.

Throughout the meeting we had splendid congregations, house filled at each service.

Falkville is a splendid little town of about 500 people. It is in the heart of a very fine farming section of the state. The valley is an arm of the fertile Tennessee valley. It is just 18 miles south of Decatur, on the Louisville and Nashville Railroad, and 68 miles north of Birmingham. The citizens are a high type of people. They are progressive and believe in having the very best schools and modern conveniences, which are being rapidly installed. The Southern Bell Telephone Company has a very fine service there, connecting Hartselle and Falkville. They are soon to install an electric light plant.

The Baptists are strong and are growing. They have nearly 200 of the 500 population. Their new house of worship is not only attractive, but conveniently built for modern Sunday school work. They are planning great things, and under the leadership of Rev. John A. Huff they are bound to succeed. Huff is one of the strong young preachers of the state. While only a college boy yet, he has gained quite a reputation as a preacher. We bespeak for the church great things under his leadership.

J. O. COLLY.

Rev. W. L. Brumbleloe, of Eldridge, and his wife passed through Birmingham last Thursday on their way to Collinsville to visit the mother of the former.

A NEW BAPTIST SONG BOOK.

Send today 25c and we will send you a copy of the New Baptist Song Book, "The New Evangel," and our new book No. 6.

If you want to learn how to sing we will send you a copy of "Singing Made Easy" for 15c postpaid.

CHARLIE TILLMAN SONG BOOK COMPANY, ATLANTA, GA.

FOR SUNBURN AND HOT WEATHER SKIN TROUBLES.

Don't suffer from sunburn or skin discomfort this summer—try Hinds Honey and Almond Cream; many people find it a wonderful help in hot weather—particularly those with delicate skins—unusually sensitive to sun or wind.

Hinds Honey and Almond Cream is a delightfully cooling snow-white liquid, so delicately constituted that it will not irritate even the most tender skin; yet it will prevent the torment of sunburn, keep the skin soft and smooth, the complexion clear and attractive.

DEATH.

Annie Lee Sullivan, daughter of Mr. and Mrs. W. P. Sullivan, was born July 4, 1910, and died August 5, 1911. Annie Lee was a bright and beautiful child, apparently well till a few days previous to her death. She succumbed to enlargement of the liver. All the attention fond parents and skilled physicians could give could not induce Annie Lee to stay with us longer. What is our loss is God's gain. We must submit to "Thy will be done."

The sad rites of burial were conducted from the residence, 212 Forty-eighth street, and interment was in Woodlawn cemetery.

God's thoughts are not our thoughts, His ways are not our ways, and before such a providence we can only stand in mute submission to a higher wisdom than ours and believe He doeth all things well. To the grief stricken parents and relatives the deepest sympathies of a large circle of friends are most heartily extended.

MRS. WEBB.

CONVENTION AT GUIN.

The Harmony Grove Sunday School Convention was in session here August 5 and 6. We were delighted to have our secretary, Brother H. L. Strickland, with us. His addresses Saturday night and Sunday were the greatest Sunday school addresses ever delivered here. Brother Strickland is doing a great work the Sunday schools of the state. J. D. Studdard, of Kansas, was re-elected president. J. F. Duncan, of Hamilton, and D. L. Galtin, of Eldridge, were elected vice-presidents, and Miss Nora Ingle, of Guin, was elected secretary. The next session will be held at Guin March 9 and 10, 1912.

A MEMBER.

Gaylesville Academy is a high class preparatory school for girls and boys. While the school is under Baptist influence, it is not sectarian in its curriculum. The pupils of all denominations are received, and the same attention given to all. Departments of instruction: Literary, Bible, music, expression and teacher training. Board in dormitory, \$8 per month; in private homes, \$9. The discipline is natural, forceful, judicious and free from tyranny. Gaylesville Academy, S. D. McCormick, principal, Gaylesville, Ala.

PROGRAM

Of the First District Sunday School Convention, to Be Held with Rocky Ridge Church, August 19 and 20, 1911.

Saturday Morning.

10 a. m., Called to order by District President S. A. Taylor; devotional exercises by Mr. R. L. Strickland; roll call of Sunday schools and enrolling delegates; "The Sunday School and Christian Citizenship," by Mr. F. B. Williamson, Sr., and Mr. Glenn W. Petcher; "Necessary Qualifications of a Teacher," by Mrs. Sallie F. McLeMore and Mrs. Eddie Dearmon; "Do Sunday Schools Educate?" by Miss Viola Knight and Mr. Joe W. Blount; discussion; adjourn for dinner.

1:30 p. m. Devotional exercises by Rev. W. A. Darden; "The Sunday School and Temperance," by Mr. R. L. Strickland and Mr. T. B. Warrick; song by Barlow Chapel school, led by Mr. Isam Brown; "What to Teach and How to Teach," by Mrs. Myrtle Loper and Mr. J. E. McLeMore; "Open Parliament Questions," conducted by the secretary; adjourn until Sunday morning.

9:30 a. m. Sunday school led by Superintendent R. L. Strickland; recitation by Miss Hattie Moss; "The Power and Influence of the Formation of Moral Character and Religious Influence and Its Effects in After Years," by Rev. H. B. Jones and Rev. W. A. Darden; "The Organized Work and Forward Step Plan," by Mr. Oscar S. Causey; general discussion; time and place of next meeting; final adjournment.

All whose names appear on this program will please come with something to say. Also every Sunday school in this district is especially requested to send at least three delegates from their school. The public is invited to come. Dinner on the ground Saturday.

S. A. TAYLOR,
Ex-President.

We acknowledge with pleasure the following invitation: "Mrs. Viola Lowrey Thomas requests the honor of your presence at the marriage of her daughter, Sidney Belle, to Mr. William Sydney Davis on the evening of Wednesday, the 23d of August, at 8:30 o'clock, Park Avenue Baptist church, North Birmingham, Ala."

Not a Bit Proud

Although Mrs. Brown is famous for her excellent biscuits and pastry, she is not a bit proud over it. She says it's impossible to make other than good pastry with that Creamy-White

HENRY CLAY FLOUR

And so it is. Henry Clay Flour, unlike dead-white flours is "Unbleached," hence are more nutritious and richer in gluten, and it retains all its original baking qualities. Ask your grocer for it.

"Milled from the finest winter wheat, grown in the famous Blue Grass region of Kentucky, the finest wheat lands in the world."

LEXINGTON ROLLER MILLS COMPANY
LEXINGTON, KENTUCKY

"The Blue Grass Millers."

Give us the name of one grocer who does not sell Henry Clay Flour and we will send you "A Few Famous Receipts by an old Kentucky Cook."

**FRECKLES
TAN, SUNBURN**

Quickly removed by **WILSON'S FRECKLE CREAM**. Guaranteed for freckles, sunburn, tan, moths, pimples. Postpaid 50c a box. Trial size 25c—postage 5c. Dealers and agents write for special offer to
Wilson's Freckle Cream Co., 236 Meeting St., Charleston, S. C.

5c



"The Test
Is In the
Taste"

MERITA Biscuits are made of the best pastry flour and pure lard and are baked with the care such superior ingredients should have. That's why they are uniformly good—every biscuit, each package.

MERITA Crackers, Wafers and Cakes are as fine as this famous biscuit.

The money you spend for MERITA products stays in the South and helps build up the South. Say MERITA to your grocer.

Say MERITA to your grocer for Biscuit, Crackers, Wafers and Cakes, and keep on saying until he gives them to you.

American
Bakeries-Candy
Company

Birmingham, Ala.

BAPTIST WOMAN'S MISSIONARY
UNION TRAINING SCHOOL,

334 East Broadway, Louisville, Ky.
Fifth session begins October 2, 1911.
Its purpose to train women for efficient service in Foreign, Home and City Missions, and as church and Sunday school workers.

Offers exceptional advantages in class work in Southern Baptist Theological Seminary.

Important and invaluable training given in branches taught in school, and in practical work done on mission fields in city of Louisville.

For catalogues and application blanks, address

Mrs. Maude Reynolds McLure,
334 East Broadway, Louisville, Ky.

State
Normal College
Florence, Ala.

Established in 1873—oldest Normal in Alabama, and one of the oldest in the South.

State Course of Study covers four years, with options.

Graduates of high schools and others having similar attainments may complete the Professional Course (including all the Pedagogy) in one year.

Teacher's Certificate Courses also provided.

A healthful location, a strong faculty, a professional library, good equipment, beautiful premises, and moderate expenses, commend the Institution.

Fall Term begins September 14, 1911. Entrance examinations will be held September 12 and 13.

For Catalogue or further information apply to

JAMES K. POWERS, Pres.



Let Adler
The Organ Maker
Save You \$48.75
Take Your Own
Time To Pay

I Am Sweeping the Country Like Wildfire With My Direct-From-Factory, Free Home-Trial Selling Plan. It Will Pay You To Read Every Word Below!

All Records Broken in the Most Stupendous Nation-wide Sale of Organs Ever Known—Competition Entirely Swept Away by My Wonderful Offer.

I am the man who made the "Adler" a household word; more than 75,000 of these famous organs are now in the homes of the people. You have been reading my big announcements, and the time has arrived—right this very day—for you to send for my Wonderful Free Organ Catalog. I want you to learn how you can have the World's Best Organ—winner of highest prize at the St. Louis World's Fair—sent right to your home for 30 day's trial without paying a cent. I can and will save you \$48.75 because I sell direct from the \$500,000 Adler Organ Factory (greatest in existence) at lowest wholesale factory prices. The Adler Plan thoroughly wrecks organ prices, absolutely spurning out all "in-between" extra-middlemen's profits you pay on other organs. So simple, too, to buy an "Adler"! Just send for my Catalog. Select the Adler Organ you like best; then tell me. I will ship it at once. Have it a month free. Send no money until you decide to buy. Then pay me in your convenience in small amounts. I won't even charge you interest on your small monthly payments. At the end of a year, if the "Adler" fails to make good on every point I claim for it, I will refund every dollar you have paid with 5% interest. And more: I will give you the longest and strongest guarantee ever made on an organ—for fifty full years. You see how easy it is to own the finest organ ever made. If you have an old style, worn out organ, it will pay you to give it away and replace it with an exquisitely sweet toned "Adler."



Mall Coupon!

Now, friend, you simply cannot afford to buy an organ until you see my plan to save you \$48.75 with your own time to pay. So, write for my Organ Book right now: FREE! The Coupon or a Penny Postal will bring it. Address me personally—right now—

C. L. Adler, Pres't,
Adler Manufacturing Co.,
Louisville, Ky.

Also Makers of the Celebrated Southern Grand Pianos.

C. L. Adler, Pres't, Adler Mfg. Co.,
222 1/2 W. Chestnut St., Louisville, Ky.

Send me my copy of the Wonderful Free Illustrated Adler Organ Book.

NAME _____

ADDRESS _____

**ICE
TEA
TIME**

is with us. We rejoice, for we like ice tea and because we have such pretty long handle Ice Teaspoons to sell. Sterling Silver, \$12 per dozen, in nice silk case. Best silver plate, \$6 dozen. Also tall Tea Glasses, finest cut class, \$12 dozen.

C. L. RUTH & SON
JEWELERS—OPTICIANS
ESTABLISHED 1878
15 DEXTER MONTGOMERY, ALA.

BEETHOVEN CONSERVATORY OF MUSIC,

St. Louis, Missouri.
The oldest, largest and best music school in the State. All branches of music taught. Send for handsomely illustrated catalogue to the BROTHERS EPSTEIN, 4503 Olive, Directors.

MASTER'S TRIBUTE TO EDITORS

It is our purpose here to say a word on the subject of the work of the editors of the denominational weeklies. These brethren, who are among our most capable and useful men, are as a class greatly overworked. They always have more on hand than they can accomplish. They are aware of the shortcomings of their papers far more keenly than the most chronic croaker who criticises them. But they are so often driven with a multiplicity of duties, particularly that of making the financial tongue and buckle meet, that there is little time to evolve great things and smart from the revolving office chair.

Like the Baptist Board secretaries, the editors have more than they can do. Unlike them, they are often left to bear their own burden and to be considered by some to be outsiders preying by sufferance on the Kingdom, while the general board workers have their hands held up by the thousands all over the land. And there is something almost of pathos in the fact that there is no set of men who so persistently and with such far-reaching effect hold up the hands of these same board workers as do the editors of the denominational papers.

We are glad that the denominational papers are now receiving every year in the Southern Baptist Convention an hour in which their claims for a deeper loyalty and a more conscientious support on the part of the denomination shall be presented. This hour ought to be one of the best to be had during the convention. Moreover, the speakers selected for the hour ought to be the very best who can be had, and they ought to come after special study on this great subject and with their hearts full of it, or else decline to speak at all. The cause has suffered long enough from lack of earnest, adequate presentation. A similar hour might well be given in the state conventions.

All honor to our denominational paper editors, overworked and uncomplaining, not always honored before the denomination with the consideration they merit, but always honoring and supporting as no other voice can support the denomination's work and ideals, carrying on their own shoulders for the denomination the financial burden of an agency of service without which the denomination would lose one-half its power and would be powerless to make any progress. While they carry their own burdens, they are always unselfishly boosting every agency the burden of which the entire brotherhood bears. God richly bless them and open to their needs the hearts of the Baptist ministers and laymen of the south.

GOOD MEETING.

Beginning on July 22 there was one of the greatest revivals that Four Mile church, Shelby Association, has had for many years. Brother T. M. Nelson, the pastor, is a faithful worker and consecrated man. He was ably assisted by Brother Carlisle, of Bessemer, who made such earnest appeals that many were persuaded to turn from the paths of sin to walk in newness of life with the Savior. The power and blessings of the Lord of hosts attended the preaching of the word.

On Friday afternoon eight converts were led into the water, where they put on Christ by baptism. Others joined afterward and will be baptized at the next monthly meeting.

One impressive scene was the baptism of a father who is 48 years of age, together with his little daughter, 10 years old. May they both live godly lives to the abundant glory of our Father in heaven.

Some who had drifted away on the tide of sin were persuaded to come back and make a full surrender. Many reconsecrated their lives to God's service and had the joy of salvation restored unto them. The spirit of the Lord abundantly blessed the Christian people. Glory and honor be to His name. God speed the time when every Christian shall be an evangelist.

GWALTNEY AND BARNETT RUN A RACE.

But it was a short race—not a race of measuring distances with their pedal extremities, but a commendable race for lingual brevity. Pastor Gwaltney, the popular leader of the Greenville saints, determined that he would not stay the proceedings of that busy body of brainy men by a floral display of welcoming eloquence. In substance, he said:

"Just because it's you, brethren, you are welcome."

Editor Frank Willis Barnett, of the Alabama Baptist, declared with a contagious smile: "No man shall beat me being brief." And in about a minute and a quarter he had succeeded in taking that Greenville welcome and actually accepting it to the delight of all the "receivers."

As an example for future generations both speakers deserved a "chromo," and as a grateful traveler who listens to all sorts and conditions of welcome addresses and responses, that "chromo" of "honorable mention" is hereby presented.—Golden Age.

The good people of Four Mile anticipate building a pastorium and engaging their pastor for one-half instead of one-fourth time.

MRS. S. F. SEALE.



MR. EUGENE ANDERSON,
PRESIDENT

Georgia-Alabama Business College,
Macon, Ga. A Fine Position Guaranteed With Every Full Course Diploma. A Select Training School, Composed of 250 Well Recommended Students.

Write to Mr. Anderson if you are ambitious for a practical education that will wonderfully increase your knowledge of the English language and at the same time give you a training that will insure life employment for you.

Mr. J. G. Carlisle, Commercial Agent of Central Georgia Railway, Macon, Ga., writes: "The Georgia-Alabama recently sent me a student who after six weeks' study in the college was able to take dictation and use the typewriter much more satisfactorily and rapidly than the average stenographer of experience."

J. S. Schofield's Sons Co., Engine Builders, Macon, Ga.: "We have received some fine office workers from the Georgia-Alabama Business College."

The college has a special contract under which students can pay tuition after going to work.

Weak Eyes

Are made strong by Leonard's Eye Lotion. Inflammation is cured without pain in one day. No other eye remedy so pure and healing. Keeps the eyes in working trim. It makes strong eyes.

Guaranteed or money refunded. Druggists sell it at 25 cts. or forward prepaid on receipt of price by S. B. Leonard & Co., Tampa, Fla.

GULF STATES TEACHERS' AGENCY

We aid teachers in securing schools and trustees in securing suitable teachers.

SAM P. WEST,
sup2-5t
Bessemer, Ala.

Excelsior Steam Laundry

Geo. A. Blinn & Son, Proprietors

THE OLD RELIABLE FIRM

Our Patrons are our best Advertisers

Once a Customer

Always a Customer

GIVE US A TRIAL

1807 2d Ave., Birmingham, Ala.

You Look Prematurely Old

Because of those ugly, grizzly gray hairs. Use "LA CREOLE" HAIR DRESSING. Price \$1.00, retail.

"FLORENCE"



LOW-WHEEL GEAR

The best, strongest and lightest running vehicle made—every inch a wagon. Mechanical construction perfect and material of the very best that money can buy.

E. L. Page, Columbia, Tenn., writes: "I have used a 3" Florence Wagon for eight years and it has carried heavy timbers and phosphate rock over half the time. It has been out in the weather, yet in the fall of 1909 I hauled 6,200 lbs. of iron on it from Satterfield Mines to Leatherwood. I consider it the lightest running and strongest wagon made." Further evidence of the superiority of Florence Wagons upon request.

Write today for Catalog and Price List!

FLORENCE WAGON WORKS,
Florence, Ala.



EVERYBODY

DRINKS



When you're tired and worn out these hot, sultry, summer days, try a glass of that cooling, thirst-quenching

PEP-TO-LAC

the celebrated fruit juice and pepsindrunk. Contains no harmful or injurious drug. Relieves your fatigue, unclugs your brain and assists your tired, over-worked stomach. **Pep-to-lac** is pure and pleasing—ask for it next time.

5c At all Fountains or in Bottles

Manufactured by
PEP-TO-LAC CO.
Gadsden, Ala.

Freckles

Freckle-Face! Freckle-Face! Freckle-Face!
FRECKLE-FACE! How Do You Like It?

If you have freckles you need Kintho! That's as sure as freckles! Spring and summer winds and sunshine bring them out in all their hideousness, and Kintho is ready for you wherever toilet articles are sold. A two-ounce package of Kintho is enough for most light cases, but the most obstinate freckles are easily and quickly removed under a guarantee of money back if it fails.

GREATEST HYMNS.

Just out. By J. A. Lee and E. O. Excell. 400 songs. Round and shape notes. Greatest book that has ever been published.

Send today 25 cents for sample copy.
J. A. LEE, Glencoe, Ky.

A MISUNDERSTANDING.

I have learned that there has been a misunderstanding about the figures which were given at our State Convention showing just what the Baptists of the state gave during the year for denominational education. Before the figures, which were displayed on the wall, were presented the president of the commission read his report, which gave the figures in detail, and I thought all the brethren would thoroughly understand the figures, which were presented in brief form on the wall the next day, but it seems that they did not.

The more than \$11,000 received by Judson College included the bequest of Bro. J. C. Bush of \$10,000, only the interest of which can be used by the college. The endowment fund, which we thought every one would understand was the endowment fund of Howard College, was presented as a separate item for the reason that that fund is handled by a separate treasurer and is under the control of an endowment committee. That amounted to more than \$20,000, and included a legacy from Bro. Bush of \$10,000. The interest from what is known as the endowment fund all goes to the support of Howard College. Howard College, of course, received more, a good deal more, during the year than Judson College. If the brethren will examine the report made by Bro. J. C. Wright the whole matter will be very clear. The brief statement which appeared on the wall of the church will not appear in the minutes. It was presented simply to give the brethren a general idea of what had been done for our schools during the conventional year. W. J. E. COX.

RECOLLECTIONS OF SISTER HINES.

When a young preacher it was my good fortune to have many friends among the elderly people. One of these has just passed away. She had passed her 87th mile post.

In all my field there was no humble home I loved to visit so much as hers. She was always happy and made others happy. When Saturday meeting at Providence came I counted on certain people to be there—Sister Hines was sure to be one of them. Her face in the church beamed with interest and was an inspiration to the preacher. Hers was one of the few places I visited where I was asked the meaning of certain passages of scripture. In her devotional reading she marked the passages to get information on when her preacher came. She was, withal a fine business woman and succeeded in making a good living by farming. All the children were well trained both in the religious and the business life.

This world is made poorer and heaven richer by the passing of such lives as hers.

Heaven's blessings on her children, her neighbors and the old church.

W. B. CRUMPTON.

High
Grade
Medical
Teaching

MEMPHIS HOSPITAL MEDICAL COLLEGE

FOUNDED 1878
Modern College Building

2760 GRADUATES
Moderately Equipped Throughout

ATTENDANCE SESSION 1910-'11 380 STUDENT

Excellent Hospital and Laboratory Facilities
Thorough and Comprehensive Four Year Graded Course

For Announcement and Catalogue, address
W. B. ROGERS, M.D., Dean, MEMPHIS, TENN.

JUDSON COLLEGE

MARION, ALABAMA

One of the Oldest Colleges For Women in America

It is in first rank amongst educational institutions. Standard Courses leading to B. A. and B. S Degrees; exceptionally fine advantages offered in Music, Art and Expression. Fine athletic equipment. Extremely healthy location. For illustrated catalog, address

Robert G. Patrick, D. D., President, :: Marion, Ala

CAPITAL AND SURPLUS \$950,000

This Bank is Open on Saturday Nights

TO CEIVE

SAVINGS DEPOSITS

BIRMINGHAM TRUST & SAVINGS CO.

A. W. Smith, President.
Tom O. Smith, V. Pres.
W. H. Manly, Cashier.

Benson Cain, Asst. Cash.
C. D. Cotten, Asst. Cash.
E. W. Finch, Asst. Cash.

LOCUST GROVE INSTITUTE

A HIGH GRADE Preparatory School where CHARACTER is made a prime requisite for the admission and retention of pupils. Offers that training which all thoughtful parents desire for their sons and daughters.

Distinguished for its Intellectual, Moral and Religious Culture, its High Ideals and its efforts toward developing the BEST in boys and girls. COURSES OFFERED:—Literary, Music, Expression, Art, Modern Languages, Bible Commercial, Preparatory Department, Bookkeeping, Short-hand and Typewriting without extra cost.

Certificate admits to leading colleges. 70 former pupils attending college this year and 135 pupils in school preparing for college. Special Bible Courses for Ministerial Students. 22 ministerial students in attendance the past year.

Faculty of 20 Instructors and Officers. Few preparatory schools of equal merit. Many much higher in price. ORGANIZED FOR SCHOOL PURPOSES AND NOT FOR PROFIT.

A Safe School Maximum Advantages Minimum Cost

For further information and catalog write

CLAUDE GRAY, President, Locust Grove, Ga.



MARION SEMINARY

You want your daughter in a college where refinement and culture are inculcated; where the heart as well as the intellect is trained; where every attention is given to her welfare. This Seminary has had 74 successful years of experience in shaping the future of young women.

Not a case of serious sickness in over half a century. Over 1000 students have been enrolled. All modern conveniences. Christian influence, reasonable terms.

Write for Catalogue.

JUNIUS M. BATTE, Pres., Marion, Ala.

"One of the Best Schools in the South."

GET A HOME OF YOUR OWN { 5% }
And stop paying rent. Real estate ownership not necessary. We will show you how and lend you the money at only { SIMPLE INTEREST }
The Capital Security Company, Dept. JA, Norfolk, Va.

WINTERSMITH'S CHILL TONIC

OLDEST AND BEST CURE FOR MALARIA.

NO CURE
NO PAY

A Fine General Tonic. Contains no arsenic or other poisons. Leaves no bad effects like quinine. If your Druggist or Merchant can't supply it, write to ARTHUR PETER & CO., Gen. Agts, Louisville, Ky.

NO CURE
NO PAY



Real French Drip Coffee can not be made unless the coffee itself is prepared, blended and roasted according to the famous French method. Use

LUZIANNE COFFEE



THE REILY TAYLOR CO. NEW ORLEANS, U.S.A.

Reliable Frick Engines



Also large Engines and Boilers supplied very promptly. Circular Saws, Engines and Mill Re-pairs. All kinds of Patent Dags, Steam Gover-

nors, Corn Mills, Feed Mills, Bean Separators Saw Teeth, Locks, Mill Supplies, and all kinds of machinery. Send for catalog. AVERY & CO. 51-53 S. Forsyth St., Atlanta, Ga.

Richmond College

An old, strongly endowed College with standard entrance requirements whose degrees are accepted at full value by the leading universities of America. Through courses in Liberal Arts lead to degrees of B. A., B. S. and M. A., and in Law to degree of LL. B.

Character building is emphasized, and the Faculty does not permit the individual to be lost in the crowd.

Modern, sanitary dormitories with good boarding facilities. Equipment of every department in first class. Expenses are moderate. For catalogue and information, address:

President F. W. BOATWRIGHT, RICHMOND, VA.

CAN CANCER BE CURED? IT CAN!

The record of the Kellam Hospital is without parallel in history, having cured to stay cured permanently, without the use of the knife or X-Ray over 90 per cent. of the many hundreds of sufferers from cancer which it has treated during the past fifteen years.

We have been endorsed by the Senate and Legislature of Virginia. We guarantee our cures. **Physicians treated free.** **KELLAM HOSPITAL** 1617 W. Main St., Richmond, Va.



HELP THE GUNTERSVILLE BAPTISTS.

The only court house town in Alabama without a Baptist church. Here is a letter which ought to be read:

"Guntersville, Ala., Aug. 4, 1911. I appreciate the interest Brother Davis is taking in our little church. I would that we had more J. D. Davises, and I believe that we have, and if so the church will be built, and the Baptist cause will be advanced, in my humble opinion, more than it could be by placing a church at any other point in this state. The foundation is in, and we are at work making the blocks, cement blocks, out of which to finish the building. We have bought a car of cement and have about money enough to pay for it. Further than that I cannot now see, but there will be a way, and with your valuable aid and that of our friends we will find that way.

"Very truly, your brother, "MACK KILCREASE"

"The foundation is in." Reader, don't you see the brave start of this little band? What are you going to do about it? Help them, of course. They are too brave and deserving to be left to struggle alone.

"But there will be a way." There is faith added to courage. Before November 1 let's finish this house in the only county town without a Baptist church. Blessing on the willing hearted. W. B. CRUMPTON

Brother Crumpton's appeal for Guntersville must be heeded. The young brother who writes the letter is a leading lawyer in the town and the mayor. The church is weak in numbers, and they need help. The building, we understand, is to be a handsome one, right in the town. Let's heed the call of the secretary and help at once."

ROBERT R. KORNEGAY.

Recently there passed from his large place in business, in the affections of this community and from his place in the First Baptist church, of Selma, the brother whose name heads this brief article. After nearly a year of great suffering, alternated with the light of hope of recovery, Bro. Kornegay passed to his reward. Less than a year previous his wife had gone also. They had no children. Bro. Kornegay was diligent in business and faithful to his church, and we have missed greatly his genial face and kindly heart. He proved his faith by his works. He remembered his church generously in his will. A larger bequest from his wife also became available upon his own death. These disciples of the Lord have set a worthy example, and one that is being increasingly followed by the people of our Baptist Zion. J. L. ROSSER.

A CORRECTION.

The minutes of our last association announce that the next meeting "will be held with the Jonesboro Baptist church, Jonesboro, Ala., on Tuesday, Wednesday and Thursday, September 28, 29 and 30, 1911, beginning at 9:30 a. m."

Tuesday, Wednesday and Thursday is correct, but they fall on September 26, 27 and 28. We desire a full attendance and the very best association we have had for years.

Yours in His service, A. A. WALKER.

Sunburned
FACES, HANDS and
Arms will experience most gratifying relief in the cooling comfort that instantly follows the use of this pure, snow-white lotion,—
HINDS Honey and Almond CREAM
It will heal in 24 hours. A few applications will make the skin soft, smooth, clear and attractive. It will remove dust and other impurities from the pores, and prevent eruptions. It is not greasy nor harmful in the least, and is guaranteed not to grow hair. Best for babies' skin ailments.
There is only one genuine, original Hinds Honey and Almond Cream;—on the market for thirty-five years, and selling all over the world. Do not accept substitutes, for you'll be disappointed.—In bottles at 50 cents. All dealers sell it.
FREE—Trial Bottle mailed free by A. S. HINDS, 72 West St., Portland, Me.

TYPES OF THE SOUTH'S FINEST ROOFS
No 3
CORTRIGHT METAL SHINGLES
The Southern Railway is a close, careful buyer, so they chose Cortright Metal Shingles for their fine station at Rome, Ga. (see illustration), making it proof against flying sparks, stress of storms and the waste of wear. It is the best roof money can buy, for either big or little houses; sold painted or galvanized—easily laid and no tinkering after laying.
Write for dealer's name. If we haven't an agency in your locality, full particulars, samples and prices will be promptly sent to those actually in need of roofing.
CORTRIGHT METAL ROOFING CO.
54 N. 23d Street, Philadelphia 132 Van Buren Street, Chicago

CHURCH PEWS
DULPIT AND CHANCEL FURNITURE
SUNDAY SCHOOL — CHoir CHAIRS
ASSEMBLY AND OPERA SEATING
SCHOOL DESKS AND SCHOOL SUPPLIES
EDUCATIONAL EXCHANGE CO. TITLE SUPPLIES, ETC.

THE SOUTHERN BAPTIST THEOLOGICAL SEMINARY
LOUISVILLE, KENTUCKY
Next session of eight months opens Oct. 2d. Excellent equipment; able and progressive faculty; wide range of theological study. If help is needed to pay board, write to Mr. B. Pressley Smith, Treasurer of Students' Fund. For catalogue or other information, write to
E. Y. MULLINS, President.

PEACE INSTITUTE — FOR YOUNG WOMEN
AN ideal Christian Home School. Preparatory and Collegiate Courses. Art, Expression, Physical Culture, Pedagogy, Business, Domestic Science, Music, High standard maintained by large staff of experienced, college-trained instructors. Takes only one hundred boarders and teaches the individual. Unsurpassed health record. Brick buildings. Steam heat. Excellent table. Large gymnasium. Park-like campus. Concerts, lectures, tennis, basketball. Write for our catalog before selecting the college for your daughter.
HENRY JEROME STOCKARD, President. Raleigh, N. C.

Shorter College
ROME, GEORGIA
Located near Blue Ridge Mountains of north Georgia.
Ideal college for girls and young women. Four years' collegiate work. Buildings NEW AND FIRE-PROOF. Art, Music, Science, Languages. Faculty trained in American and European universities. Physical Education emphasized. 155 acres in grounds. Best Christian influences. For catalogue, write
A. W. VAN HOOSE, LL. D., President

Geiger Wants \$100 of Your Idle Money

GEIGER offers to 1500 people, this golden opportunity—The division of the greatest farm in the famous Black Belt of Alabama. We have cut up our magnificent Princess Anne farm—the most celebrated farm in the wonderful valley of the Southland, established the modern progressive town of Geiger, with its handsome brick blocks, large hotel, good school, newspaper and industries coming steadily.

100 FARMS—1307 RESIDENCE LOTS—93 BUSINESS LOTS. This is not cut-over timber land, but rich land now in cultivation. The farms range in size up to 320 acres each—fine alfalfa, corn, cotton and truck lands, especially adapted to stock-raising and poultry.

Located on the new Alabama, Tennessee and Northern railroad, near the Noxubee river. This is a bona fide business proposition—direct from the owner to tenant—of which 1400 business men, doctors and ministers have taken advantage. As a result, we have left

100 Contracts-at-\$100 Per Contract Cash or Credit

When these 100 contracts are sold, the greatest opportunity you ever had will have gone. WILL YOU LET IT GO? Get in touch with the proposition TODAY. It will cost you nothing to get our FREE BOOK and full information. But you must act at once! The 100 contracts are going rapidly. Don't let them slip by.

Send For Our Free Book at Once

**Pinson & Geiger (Land Dept.)
Geiger, Alabama.**

REFERENCES

The following ministers of the gospel have bought contracts, and have kindly given us permission to use their names in this advertisement as references. Write them: Rev. W. B. Parent, Gainesville, Ala., Rev. J. L. Jones, Livingston, Ala., Rev. E. C. Moore, Greensboro, Ala.

Clip This Coupon Out And Mail It Today!

Every man who has an eye on the future should have a copy of the Geiger book and get our plan of distribution of the beautiful "Princess Anne Farm." Not cut-over timber land, but rich land already in cultivation.

Send in the coupon.

DO IT NOW.

DATE

LAND DEPT.,
PINSON & GEIGER,
GEIGER, ALA.

Gentlemen:

I am interested in your "colonization plan," and without obligation or cost you may send me your plan in detail.

Name
Address



We closed last week a meeting at Larkinsville, which resulted in over 20 additions to the churches. This has been considered one of the hardest fields in this section, but the earnest and persevering work of the pastor, Bro. A. N. Varnell, has finally opened up the way. The little church there has a bright future before it.—Wm. W. Stout, Bridgeport.

Pastors and superintendents: Just a word. I want to make a suggestion about Dr. Frost's new book, "The School of the Church." Too much emphasis cannot be laid upon the necessity of getting the contents of this

book into the minds of the brethren. It is the most comprehensive treatise of the teaching function of the church that I have ever read, and it is very doubtful to my mind whether its equal on this subject is in print. Now, Brother Barnett, don't you think you can afford in some way to offer this book as a premium to Sunday schools for their library for a certain number of new subscribers to the Alabama Baptist? We ought by all means to get our state paper into more homes, and this, it seems to me, would be a double inducement. What do you say about it?—Harry L. Strickland.

Dr. P. T. Hale was in our office Friday. He will supply for his old church, the Southside Baptist, for the next two Sundays. For ten years he was pastor of this noble church, going from here to succeed Dr. Len G. Broughton in the Calvary church, of Roanoke, Va. He was afterwards president of Union University, at Jackson, Tenn. A native Alabamian, he expressed great joy at the rapid growth of the denominational work all over the state. While pastor here Dr. Hale, as president of the board of trustees of Howard College, succeeded, in connection with Dr. Gray, in saving that institution to Alabama Baptists, as it

was ordered sold by the United States courts. Dr. Hale is now lecturer on evangelism in the seminary and its financial secretary.

I will be away from home the most of August, except on Sundays, in meetings and at the association, if not providentially hindered. The first week in a meeting in Monroe county; the second week at the Selma Association; the third week in a meeting in Clarke county. Mrs. DeWitt will accompany me the first two weeks, and then she will visit her mother near Marion Junction for a while—L. C. DeWitt, Selma.