

# ALABAMA BAPTIST

Frank Willis Barnett, Editor.

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The Lord has been very gracious to us here. Since March we have received 23 into the church. I have had a very pleasant and profitable season of revival work this summer. I have been in six meetings, and have rejoiced to see nearly fifty public professions. The second Sunday in this month we begin our revival at Anderson, where we will be assisted by Rev. W. J. Ray, of Jourdanton, Tex. Alabama lost a great man when Texas called this man into her harvest field, with which he deals in his letters. Best wishes for the paper and success to the editor.—D. R. Parker, Madisonville, Tex.

Have just closed a good meeting at Pine Flat, East Perry. Here is a good church pastorless and a fine people, all of them. Thirteen years ago I held a meeting here. Nearly everybody belongs to the church. I baptized a fine young man in the Cahaba river.—R. M. Hunter.

We are just beginning the second week of our meeting. Brother A. T. Sims, of Geneva, Ala., is with us doing the preaching. His name is known all over the state and the success he has had in revival meetings, therefore it is not necessary for me to say that we are having a glorious time. Our folks have been blessed and we have had some additions to the church. The conditions here are different from those in any other town in Alabama, therefore we can not look for the same results that might be expected in another place. We have almost every kind of religious crank here that you could think of.—Ed S. Barnes, Fairhope.

We closed a week's meeting at Catherine August 25. Three accessions for baptism and one by letter. The pastor did all the preaching. Sunday, 27th, we began a series at Pine Hill. Brother I. A. White, of Thomasville, came Monday and continued until Friday. We had a good meeting. Brother White is a fine preacher and has left a good impression. One added for baptism. We had to close prematurely to meet engagement at County Line, where we begin a series with Evangelist J. M. Cook September 3.—L. E. Smith, Pastor.

Have just returned from two successful meetings. The first began on August 13 with Sulphur Springs Baptist church, lasting eight days, with eight added to the church. The second I run an arbor meeting at Pawee, where there is no organization, but we had a genuine revival. The visible results were three old church members converted and ten came forward and gave their hand as a token for church membership. May the Lord bless the great work and our paper.—V. C. Qincald.

## Dress Making Department at Evergreen



Evergreen, August 15.—Dr. W. W. Perdue, of the state health department, has just made a thorough examination of the Baptist orphanage with a view to ascertaining whether or not there were any cases of hookworm there. Dr. Perdue says in his report:

"Of the 85 children at the home there were ten suspects. The excellent state of affairs is due to the diligent work of Dr. Stallworth, the physician in charge, and the close attention of the management. Heretofore there were quite a number of the children who were infected. This was due to the condition of the playgrounds, which has been remedied by treating all cases and putting in a system of sewerage. Upon the whole the home is in a splendid sanitary condition".

We have had a most delightful time during these eight weeks. Have preached every Sunday but one and some during the week. Have gained about six pounds and feel fine. My heart feels for your old Birmingham. I had hoped that the saloon was gone from there for good. Don't give up your noble fight. "God's in His heaven and all's well in His world".—A. G. Hash.

The Cahaba Baptist Association will meet with the Greensboro Baptist church at Greensboro, Ala., Wednesday, September 27, and all churches of the association are earnestly requested to send delegates. We extend special invitations to the secretary of our state board of missions, secretary of the state educational commission, and representatives of the Baptist orphanage and our denominational colleges and schools and the editor of the Alabama Baptist.—Joe Lambert, Richard Muckle, F. M. Thigpen, Committee.

I have just closed my meeting with very favorable results. Our people were greatly strengthened on account of our coming together in the interest of souls and the kingdom. The great interest demonstrated inspired faith and hope in the ultimate results of our work. We were made to rejoice on account of new-born souls coming into the Baptist ranks to help further the cause of Christ. We expect to do more for the paper next year; also more for missions. God bless you and the paper.—Aldridge.

I have just come in for a short rest after spending three weeks in meetings. My first meeting was at Mt. Pisgah in Limestone county, where I assisted Rev. Silas S. Hacker. The visible results were not what we wanted to see. We had only two for baptism, but many others were seeking. From there I went to Oakley, in Madison county, to help Brother J. W. Curry. I found Brother Curry to be a pleasant brother to work with, and we had a good meeting. While there were only three professions, the church was greatly revived. The North Liberty Association meets with this church and they are making preparations for the coming of the messengers. Then back to Limestone county to assist Brother Hacker at New Hope, where we had a great meeting, nine for baptism and two restored and the church built up. Brother Hacker is a fine young man and is doing good work. All of my meetings so far have been in the North Liberty Association. We are still moving along here at the Fifth Street church. We expect to have a good report at the association. The blessings of the Lord be on the editor and his work.—R. R. Brasher, Huntsville, Ala.

Glad tidings of great joy from this part of the vineyard. I am at home after four weeks in the Master's cause. The Lord has wonderfully blessed our labors. The saints have been revived, backsliders reclaimed and numbers have been buried with the Master in baptism.—J. W. Keener, Gadsden, Ala., R. 1.

The meeting at Aliceville began on the first Sunday in August and continued for two weeks. The pastor, Rev. J. F. Brock, was ably assisted by Evangelist T. O. Reese and his gospel singer, Mr. C. H. Mount. Brother Reese is indeed a man of God, and condemns sin wherever he finds it. His talk on what Baptists believe was fine. It was just what Aliceville church had been needing. He made the Baptist doctrine plain. Fourteen additions, five by letter and nine by baptism. The baptistry had just been completed and it was indeed a beautiful and impressive scene to see the candidates buried with Christ in baptism. We are all looking forward for the time to come when these brethren can again be with us.—A Member.

The East Liberty Association meets with Shiloh church, five miles south of Abanda, Ala., on the A., B. and A. railroad, and all the brethren coming by rail are asked to notify Brother T. J. Findley or R. G. Leverett, Abanda, Ala., R. 1, and they will meet them with conveyances to carry them out to the association. We are hoping for all the representatives of the denominational interests to come and present the claims of our Lord's cause to our people, as this is the first time the association has met in this community.—W. H. Griffin, Pastor.

On Tuesday night, August 29, we closed the best meeting that Pine Grove church has known for some years, according to the statement of some of the old "landmarkers". My brother in the flesh as well as in the spirit, L. A. Connell, of Fayette, Ala., did the preaching, and but for the fact that he is my brother, I would say that we had the pure, plain and simple gospel accompanied by the spirit who caused it to strike in, as a consequence of which the church was edified and harmonized with one another and with God to such an extent that we were enabled to show our faith by our works. We were amply rewarded by an ingathering of many souls. Had eleven accessions, all for baptism; some of whom are seventy years old and some younger, down to eight years.

Our church as a whole is not as harmonious yet as we might wish, but trust that with the start we now have to attain unto it. I might add also that from present indications we are looking for a copious crop of new preachers.—J. L. Connell, Pastor, East Lake, Ala.

The Lord has graciously revived our church at Pine Hill through the efficient preaching of Rev. I. A. White, who assisted the pastor, Rev. L. E. Smith. Two converts and one baptized.—A Member.

## ALABAMA BAPTIST WOMAN'S MISSIONARY UNION

Headquarters—Mission Room, 1122 Bell Building, Montgomery, Alabama

Watchword for 1910-11: "Saved to Serve"

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Mrs. D. M. Malone, Associational Visitor, Consul.

## W. M. U. Watchword:

Whatever He saith unto you, do it.—John 2:5.

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Send contributions for this page to the Mission Room.

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## Y. W. A. Watchword:

They that be wise shall shine as the brightness of the firmament; and they that turn many to righteousness as the stars forever and ever.—Daniel 12:3.

## THOUGHT FOR THE WEEK.

Jesus, Master, King of Glory,  
Still to Thee we turn for life.  
Conqueror when the battle's sorest,  
O sustain us in the strife.When the world is hard upon us  
And we flinch before its scorn,  
Let us learn an earnest purpose  
From their forehead pierced with thorn.  
—Battle Hymn.

## DURING SEPTEMBER.

We study about Cuba and the canal zone.

We give to Home Missions; as women's societies to immigrant and frontier work, as Y. W. A.'s to mountain schools and as R. A. B.'s and S. B. B.'s to Home Mission schools for children.

## REMEMBER IN YOUR PRAYERS.

Our work in the Southern District. In this district we have 11 associations, eight of which are organized. The unorganized have three societies.

Our work in the Montgomery Association. Mrs. T. W. Hannon, of Montgomery, is the superintendent of this association. In this association we have 25 churches, 13 of which have 16 societies.

Mrs. W. W. Adams, our missionary to Teng Chow, China.

The meetings held with the women of the following associations: Unity, North River, Colbert, Harris and Pine Barren.

The reaching of the year's apportionment.

## ASSOCIATIONAL MEETING.

The Bethlehem associational meeting of W. M. U. was held Manistee, August 19, 1911, Mrs. Finklea, superintendent, presiding. The exercises were opened with a song, followed by the Lord's prayer in concert, words of welcome by Mrs. Hubbard, gracious response by Mrs. Finklea, who then gave an interesting report on the year's work.

Mrs. Hubbard, secretary pro tem., read reports from societies.

Appointment of committees.

New apportionment was read and discussed.

Mrs. Malone, associational visitor, very earnestly and practically discussed the "Standard of Excellence."

Adjournment for lunch.

The afternoon session was opened with song.

The superintendent talked on program of progress as outlined by Miss Heck.

Devotional exercises led by Mrs. Hubbard.

Mrs. Malone spoke on Home Missions.

State Missions were briefly outlined and discussed.

Mrs. Malone spoke on Foreign Missions, particularly Miss Willie Kelley's work in China, after which a very interesting letter from Mrs. Adams, in China, was read.

Reports of committees.

Last a W. M. U. was organized with 10 initial members. Closing prayer by the superintendent.

MRS. HUBBARD,  
Secretary Pro Tem.

## FINANCIAL REPORT FOR AUGUST.

## State Missions.

Selma (First) S. B. B., \$10; Salem (Bethel) S. B. B., \$1; Belmont S. B. B., \$2; Camden L. A. S., \$3; Yantley W. M. S., \$3; Town Creek L. B. S., \$1.45; Furman W. M. S., \$10; Tuscaloosa (First) W. M. S., \$11.38; Sister Springs L. A. S., 75c; New Decatur (First) S. B. B., \$1; Jacksonville Y. W. A., \$2.50; Cordova W. M. S., \$1. Total, \$47.08.

## Home Missions.

Winterboro W. M. S., \$4; Grove Hill W. M. S., \$3.75; Belmont W. M. S., \$5; Camden L. A. S., \$4; Yantley W. M. S., \$3; Pine Apple L. A. and M. S., \$250; Gordo W. M. S., \$2.10; Beatrice L. A. and M. S., \$9.50; Uniontown W. M. S., \$5.87; Tuskegee W. M. S., \$24; Monroeville W. M. S., \$3. Total, \$66.72.

## Foreign Missions.

Sheffield W. M. S., 50c; Talladega W. M. S., \$11; Camden L. A. S., \$5; Yantley W. M. S., \$3; Haleburg W. M. S., \$1; Wilton W. M. S., \$2; Fitzpatrick L. A. S., \$15; Newton W. M. S., \$1.50; Pine Apple, \$10; Ansley W. M. S., \$2.05; Jackson L. A. S., \$2.60; Notasulga W. M. S., \$2.35. Total, \$56.

## Mountain Schools.

Jackson Y. W. A., \$3.

## Indians.

Salem S. B. B., \$1; New Decatur (First) S. B. B., \$1; Pine Apple S. B. B. 60c; Pine Apple Cradle Roll, 70c. Total, \$3.30.

## Foreign Mission Debt.

Headland W. M. S., \$20.

## Native Worker.

Columbia W. M. S., \$25.

## Bible Woman.

Mobile (Dauphin Way) Philathea class, \$7.50.

## Medical Work.

Jackson Y. W. A., \$4.75; Tunnel Springs Y. W. A., \$1.30. Total, \$6.05.

## Kindergartens.

Salem S. B. B., \$2; New Decatur (First) S. B. B., \$2; Chestnut S. B. B., \$1.15. Total, \$5.15.

## Training School Enlargement.

Tunnel Springs W. M. S., \$2; Georgiana M. of K., \$2; Yantley W. M. S., \$2. Total, \$6.

## Training School Support.

Georgiana M. of K., \$1.

## Training School Student Fund.

Jackson Y. W. A., 25c; Cuba Jr. Y. W. A., \$1. Total, \$1.25.

## Lucy Stratton Scholarship Fund.

Furman W. M. S., \$2.50.

## Margaret Home.

Belmont W. M. U., \$1; Yantley W. M. S., \$1; Cordova L. A. S., \$1. Total, \$3.

## Bible Fund.

Salem (Bethel) S. B. B., \$1; Camden L. A. S., 80c; Yantley W. M. S., \$1; New Decatur (First) S. B. B., \$1; Cordova W. M. S., \$1; Oxanna S. B. B., \$1. Total, \$5.80.

## Alabama W. M. U. Expense Fund.

Mobile Association, \$5; Yantley W. M. S., \$1; Holt W. M. S., \$2.90; Selma Association, \$5; Cordova W. M. S., \$1; Shelby Association, \$5.15. Total, \$20.05.

## Aged Ministers.

Mobile (First) W. M. S., \$8.50; West Woodlawn W. M. S., \$3; Pine Apple W. M. S. and A. S., \$1; Northport S. B. B., \$3. Total, \$15.50.

## Orphanage.

Talladega (First) W. M. S., \$15; Prattville L. A. S., \$2; Northport S. B. B., \$5. Total, \$22.

## Our Mission Fields.

Mobile (First) W. M. U., 20c; Union (Mobile) W. M. S., 20c; Siloam (Cahaba) W. M. S., 20c; Siloam S. B. B., 20c; Samson L. A. and M. S., 20c; Carlowville W. M. U., 20c; Columbiana L. A. and M. S., 20c; Tunnel Springs W. M. S., 20c; Salem (Bethel) S. B. B., 20c; W. Woodlawn L. A. and M. S., 20c; Opelika (First) W. M. S., 20c; Union (Birmingham) W. M. S., 20c; Georgiana M. of K., 20c; Range W. M. S., 20c; Southside (Birmingham) Y. W. A., 20c; Bay Minette L. A. S., 20c; Tuscaloosa (First) W. M. U., 20c; Albertville W. M. S., 20c; New Market (Liberty) W. M. S., 20c; Uniontown W. M. S., 20c; Mason (Escambia) W. M. S., 20c; Cullman (First) W. M. S., 20c; Holt W. M. S., 20c; Axle W. M. S., 20c; Shelby W. M. S., 20c; Demopolis W. M. S., 20c; Carlowville W. M. S., 20c; Sister Springs (Selma) W. M. S., 20c; Roanoke S. B. B., 20c; Roanoke W. M. S., 20c; Crichton W. M. S., 20c. Total, \$6.20.

## Birmingham Missionary.

Avondale L. A. S., \$2; First Church L. A. S., \$10; Rubama W. M. S., \$6; Sixty-sixth Street W. M. S., \$2.50; East Church W. M. S., \$1. Total, \$21.50.  
Grand total, \$344.60.

## SCRIPTURE THOUGHT.

I must preach the good tidings of the kingdom of God to the other cities also; for therefore was I sent.—Luke 4:43.

We have just closed a good meeting at our church at Gilead, Bibb county. Rev. S. M. Adams assisted Pastor P. G. Maness. Brother Adams did some fine preaching along doctrinal lines. Eighteen conversions, ten by baptism, and the church greatly uplifted. Brother Adams was our pastor for six years. It has been twenty years since he served us. We commend Brother Adams to any church desiring good sound Baptist preaching. Our church is moving along nicely along all lines. We have just built some Sunday school rooms to the church and have repainted and refitted in every way. The next time you hear from us we will have a banner Sunday school. We also have a splendid prayer meeting. Brother Maness has been our pastor eleven years and we hope to have him eleven more. If this is worthy of printers' ink, I may come again.—Vida McCraw.

Have just returned from Enon, near Pine Hill, and had a delightful meeting with Brother Wm. Kerridge. The church was revived very much and the Master blessed us with nine additions. By the hope, that section of Alabama is fortunate in having such a man as Brother Kerridge among them. He comes nearer being a typical country pastor than any one I have met in the black belt. I wish Bethel (Marengo) Association had several like him. It would soon revive some of our dead churches. The Bethel Association meets with Pine Hill Thursday after the third Sunday in September. Come down. We hope to have Dr. Crumpton with us, too, especially as he has not honored Bethel in some years. Cook is doing a good work for us. Wish we could keep him here.—Wm. F. Shute.

**"The Passion Play Graft; or, Oberammergau With the Lid Off."**

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**"The Why and How of the Organized Bible Class."**

By J. H. Momberger, D. D., from the Heidelberg Press, Philadelphia. 102 pp. Price 25 cents.

It is the only book we know of where the facts themselves have been permitted freely to bear their unbiased testimony, and where methods are given in detail, viz: "The Underlying Principles;" "How to Organize;" "How to Teach;" "How to Gain Results;" "Tested Methods;" "Advertising;" "The Social Side;" "Special Services and Music;" "Mottos;" "Slogans;" "Rally Cries;" "Sentiments;" "Buttons;" "Badges and Banners;" "Forms of Constitution and By-Laws;" "Invitations;" "Membership and Follow-Up Cards," and some miscellaneous suggestions.

**"The Priesthood of the Laity."**

Historically and critically considered. By A. R. Ryder.

This book was originally delivered at Trinity College, Dublin, as the Donnellan Lectures. It is an earnest protest against the divorce which has taken place between the secular and the sacred.

The author says: "To speak of the priesthood of the laity may seem to some as if one had uttered a paradox, but to me it seems a truth which has solid foundations in revelation and in history." He feels that the words, "ye are a royal priesthood," are much more than mere metaphor. The book is thought provoking. Were the ideals set forth in this book for the elevation of the laity put into practice, many of the most pressing problems of modern Christianity would find their natural solution. Moreover, these ideals are not personal and intuitive, but garnered with profound scholarship and research from ancient records which throw light on the actual constitution and methods of government of the early church. Here is a book to stir laymen to a sense of privilege and duty.

Hodder & Stoughton, publishers, New York. \$1.50.

**"Some Outdoor Prayers."**

By George A. Miller. Printed in two colors. 16mo, boards. 40 cents postpaid.

This beautiful booklet, issued in response to a widespread demand for the author's prayers, in several of which special gratitude is expressed to the Creator for His first-built shrines: "We thank Thee for the thiggs that are out of doors; for the fresh air and the open sky and the growing grass and the tiny flowers; for the setting sun and the wooded hill and the rolling surf and the brown earth beneath our feet."

Striking results have been secured in the appearance of the work by the arrangement of type, rules and ornaments. It is printed in two colors, with a decorative title page and covers.

Thomas P. Crowell Company, New York.

**"New Testament Evangelism."**

By T. B. Kilpatrick, D. D., S. T. D., Knox College, Toronto.

A study of the great awakenings of conscience throughout the ages, from Old Testament times to

the present day. The conditions which gave rise to them, and the preparations and methods which contributed to their success are all carefully analyzed.

The history of the forward march of Christianity is the history of the spread of evangelism. The firm conviction of this book is that evangelism is the crying need of modern Christianity. According to New Testament standards, every ministers should be naturally an evangelist and every church an evangelist center.

Academically complete in its survey, this book is intensely practical. It deals boldly with contemporary conditions, and outlines in most careful detail all the steps by which an individual ministry may make its purpose a continuous and successful campaign.

George H. Doran Company, publishers, New York. \$1.25 net.

**"The Gospel for Both Worlds."**

By Edward Eells.

"The Gospel for Both Worlds" does not claim to be a theological treatise, but simply a collection of familiar Bible talks, originally delivered without notes, having for its purpose the endeavor to set forth some Scriptural and rational grounds for a belief in Christ as the universal Savior and in the gospel as God's intended means of ending hell. The argument is that all need Christ's salvation, which is great enough for all and unlimited in its offer; that God is unchanging both in His mercy and His justice, and Christ unchanging in his impulse to save; that His kingdom is destined to increase without end and to be acknowledged by all; that heaven's gates will never be shut, its invitation never withdrawn; that aeternal punishment is in order to aeternal salvation; that the triumphs of missions prove the potency of the gospel for universal triumph; that the gospel commission is universal, and that the evident trend of the plot and plan of redemption is toward a consummation of rejoicing and of praise which will include every created being.

Sherman, French & Co., publishers, Boston. By mail, 68 cents.

**"The Discontented Clam" and Other Stories.**

By Francis T. Hazlewood. Illustrated by his daughter, Charlotte Hazlewood.

This enticing little volume's title gives the story of a very human clam, with in originality of conception and vividness of presentation interest all readers, though written primarily for children. The stories through the adventures of animals, often speaking themselves, impress deep truths with a pathos and humor, pleasing young and old. Imparting a flavor of Kipling's jungle tales brought nearer home, they form just the kind of a book which parents would like to buy for their boys and girls, or librarians for their juvenile departments. The illustrations present a menagerie of small animals. Squirrels and frogs scamper or leap over the pages. Turtles and moths creep or fly around the type. Bird, clam, toad and bear, each historically presented, act their parts in this drama of life. Cheery in its red cloth binding, with novel lettering and interesting design, wide in margins and generous in type, the book both in appearance and contents will delight the fortunate possessor.

Sherman, French & Co., publishers, Boston. By mail, \$1.20.

**"Learning to Love."**

By J. R. Miller. Illustrated in color. 56 cents postpaid.

Examples are cited from legends, from the Scriptures and from real life to show that unselfish love is the great divine thing in the world. St. Paul's suggestive words on the subject are quoted to bring out the main characteristics of love: "Love suffereth long and is kind; love envieth not; love vaunteth not itself, is not puffed up, doth not behave unseemly, seeketh not its own," etc., and each of these characteristics is enlarged upon in an illuminating paragraph. Dr. Miller concludes his lesson with an earnest exhortation to his readers to go out and practice it, in order to become perfect victors.

Thomas P. Crowell Company, New York.

## A MATTER OF GREAT MOMENT

The communication from the committee on co-operation with the suggested time for the associations of 1912 means very much to the Baptists of the state. Look at this: On September 6 there will be in session the following: Union, Unity, Bigbee, North River, Montgomery, Pine Barren, Colbert and Calhoun, eight. On the 23rd: Etowah, Tennessee River, Muscle Shoals, Cleburne, Lauderdale, Mineral Springs, 7. On October 4th: Clarke County, Big Bear Creek, New River, East Liberty, North St. Clair and Sardis, six. On the 11th: DeKalb, Salem-Troy, Blount County, Columbia, Harmony Grove, Chilton County, Zion and Mud Creek, eight. On the 18th: Cullman, Marshall, Sipsey, Judson, Shady Grove, Coffee County, Escambia, Eufaula and Clay County, nine.

It makes a secretary's heart sick to look at the confusion.

For the first time the attempt is made to arrange the time of meetings so that there will be fewer conflicts. If the committee on co-operation succeeds in this, the wisdom of their appointment will be at once seen.

Brethren, why not? It is so needful if we do the great systematic, co-operative work we are attempting in Alabama. No change at all is made in some, only a day or two in others, only a few days in any.

Where conflicts occur, they are in different parts of the state.

I want to join with the committee in urging this. Don't allow anything to postpone action. If a few associations refuse to act the confusion may be worse another year. The executive committee, or some committee whom the association may appoint, can by correspondence with the committee on co-operation, arrange the time satisfactorily.

Won't every brother who reads this make a note of it and see that it is not overlooked by his association?

W. B. CRUMPTON.

Montgomery, Ala., September 1, 1911.

Dear Brother:

In the interest of co-operation among the Baptists of Alabama, we come to you to make a suggestion as to the time of meeting of the various associations.

As the associations are meeting in 1911, eight will be in session September 6, seven on the 29, six on October 4, eight on the 11, and nine on the 18.

Many times these associations are neighbors, but it seems impossible to arrange the meetings without some conflict. The committee on co-operation has undertaken, by suggestion, to arrange the meetings so as to reduce the number of conflicting dates to a minimum.

We are asking that you leave the time to your executive committee, if you can not adopt the time suggested.

If the executive committee will enter promptly into correspondence with the committee on co-operation, we believe it can be easily arranged in time to be printed in your minutes.

We also ask that your clerk inform us immediately after the adjournment of the association what is done.

We wish to assure all the brethren that we have no desire to dictate, but are simply advising in the best interest of the general work of the denomination in the state.

Sincerely yours,

S. A. COWAN,

Chairman, for the Committee.

## Suggested Time of Meeting of Associations in 1912

### JULY

Mobile, 30.

### AUGUST

Selma, Tuesday, 16.

Butler, 20.

Shelby, 22.

Tuscaloosa, Tuesday, 27; Harris, Tuesday, 27.

North River, Th., 29; Montgomery, Th., 29.

### SEPTEMBER

Union, Tu., 3; Unity, 3; Colbert, 3.

Pine Barren, Wed., 4.

Bigbee, Th., 5.

St. Clair, Fri., 6; Lauderdale, 6.  
Cahaba, Tu., 10; Calhoun, 10; North Liberty, 10.  
Bethlehem, Th., 12; Blue Creek, 12.  
Cedar Bluff, Fri., 13.  
Clark Co., Tu., 17; Coosa River, 17; Clear Creek, 17.  
New River, Th., 19; Bibb Co., 19.  
Mineral Springs, Fri., 20; Bethel, 20.  
N. St. Clair, Tu., 24; Central, 24; Birmingham, 24.  
DeKalb, Th., 26; Tenn. River, 26; Etowah, 26.  
Sulphur Springs, Fr., 27; Muscle Shoals, 27; Cleburne, 27.  
Yellow Creek, Sat., 28.

### OCTOBER

Big Bear Creek, Tu., 1; Blount Co., 1; East Liberty, 1.  
Harmony Grove, Tu., 1.  
Shady Grove, W., 2.  
Sipsey, Th., 3; Chilton Co., 3; Carey, 3.  
Cherokee, Fr., 4; Dale, 4; Alabama, 4.  
Cullman, Tu., 8; Zion, 8; Columbia, 8.  
Salem-Troy, Th., 10.  
Gilliam Springs, Fr., 11; Crenshaw, 11.  
Marshall, Tu., 15; Mud Creek, 15; Judson, 15.  
Mt. Carmel, Th., 17; Eufaula, 17.  
Randolph, Tu., 22; Tuskegee, 22.  
Clay Co., Th., 24; Coffee Co., 24.  
Mineral Springs, F., 25; Antioch, 25.  
Sardis, Sat., 26.  
Geneva, Tu., 29.  
Concuh, Th., 31.

### NOVEMBER

Washington, Fr., 1; Elim, 1.  
Escambia, Tuesday, 5.  
Centennial, Th., 7.

## OUR PLAN FOR THIS YEAR.

The Southern Baptist Convention at its meeting in Jacksonville asked for \$600,000 for Foreign Missions this year. We are under the absolute necessity of raising the entire amount. To fall short means that our work will suffer seriously. It is a large advance and calls for unusual, even heroic, effort. We can not afford to leave the raising of this amount to any uncertain method. A plan has been worked out which we believe will be entirely effective if we can secure the co-operation of our people. Surely the time has come when we must do this work in a more definite, systematic, business-like way.

### The Plan.

We believe that the plan has come to us in answer to prayer. Since the meeting in Jacksonville we know that many of God's people have been crying to Him in prayer that relief might come this to our heavily burdened Foreign Mission work. If this conviction is true, then we may be sure that His spirit will prepare the hearts of the brethren for the accomplishment of the plan.

It is simply this: To divide the entire amount of \$600,000 into 6,000 shares of \$100 each and to ask our churches or individuals to subscribe these shares now, the amount to be raised at the time and in the way which best suits each church between now and April 30, 1912. We ask that the pastor and deacons of every church in the Southern Baptist Convention take the matter under prayerful consideration and present it to each church, securing the agreement from the church to undertake the raising of a definite number of shares or parts of shares, and to notify the board of the action of the church. It is of the utmost importance that the brethren take prompt action, and let us hear from them as soon as possible.

### Advantages of the Plan.

This simple plan has several important advantages. It gives each church a definite aim as to Foreign Missions, towards which all the energies of the church and its organizations can be directed during the year. If the pastor and deacons will prayerfully consider the question of undertaking a specified number of shares and then bring the matter before the church in most cases their recommendation will be adopted. While the subscribing of shares is not an iron-bound pledge, as a rule the churches will reach the mark which they carefully can prayerfully set for themselves. Thus the board can make its plans with assurance and the churches can strive earnestly towards their aim. This will be to both a most important advantage.

The plan offers an excellent method for presenting

the work in the churches. Very often individual members will take one or ten shares. Two, four or ten individuals can combine to take one share. The W. M. U., the bands, the B. Y. P. U. and the Sunday school can all take a definite part. There are many cases where the pastor of four churches can get his churches to combine in taking one share. Payments can be made on these shares whenever it is convenient, thus bringing to bear on the work the urgently important matter of systematic giving. The plan can be worked under any schedule or system of church finances or any method of carrying on the work in the different states.

With anxious and hopeful hearts we await the response of our brethren. Let churches and individuals begin at once to send in their subscriptions. We hope that all our pastors and churches will heartily co-operate in this important undertaking. If they will this will prove the most splendid year that Southern Baptists have ever known in their Foreign Mission work.

WILLIAM H. SMITH.

Richmond, Va.

## SEPTEMBER TO BE OBSERVED AS "TEACHER TRAINING MONTH."

### P. E. Burroughs.

The whole Sunday school world is to observe September as "teacher training month." During this month teachers and officers into the thousands will form themselves into classes for special normal study. This teacher training movement is one of the marvelous developments of our day. More than 10,000 diplomas were bestowed upon Sunday school workers in this country during the past twelve months. At the present rate the Sunday school board will bestow 6,000 diplomas during the next year, more than have been given during the previous ten years of the board's work in these lines.

### What is Proposed.

Much preliminary work has been done. Information has been spread abroad. Interest has been aroused. Consciences have been quickened. All things have been made ready for a mighty advance in teacher training work. It is now proposed to crystallize this sentiment and to gather from the labors of the years past a blessed harvest. Classes are to be formed, hundreds of them, and the actual practical work of teacher training is to be pushed with tremendous vigor.

### Why September.

In this month schools and colleges are opening. All life is reorganizing on new lines. Plans are making for the work of the fall and winter. This is pre-eminently the month in which to bestir ourselves for teacher training. Vague, half-formed resolutions have been widely made by teachers and officers to seek fuller equipment for their high task. Thousands have caught the vision of a nobler service. We will now carry out on practical lines these resolutions and act upon the inspiration of these visions. The time is ripe for such a movement. September is to be the month of destiny for the Sunday school interests of this land.

### Who Will Bring It About?

Every Sunday school secretary in the land has set his hand to this task and will work with his might. Our denominational editors will nobly lend their help. The Biblical Recorder and possibly other papers will give over an issue to this campaign. Editorial Secretary I. J. Van Ness will make the "Convention Teacher" for September a special teacher training issue. Pastors will urge the matter in public and private. Superintendents, long oppressed by the lack of trained workers, will see in this an opportunity to bring about results they have coveted. Teachers, burdened with their own shortcomings and stirred by a vision of better things, will lend their influence to the formation of these classes. All the intelligent estates of Israel will help the movement.

Literature on the subject of teacher training, free and abundant, will be furnished from the Sunday school board's teacher training office, or upon application to any Sunday school field secretary. Sow down your field with literature, organize an enthusiastic class in your own community and then use your good offices far and wide for the extension of the work.

Nashville, Tenn.

HOME MISSIONS IN PANAMA.

J. H. Coln.

In the June issue of the Home Field was an article and in the August issue was another concerning our work in the canal zone on the Isthmus of Panama.

If you have read these articles you know something of the history, a little of the canal, a few things of the work and the hope of the Lord's cause there, but you do not know that the making of this canal is the greatest work of its kind ever undertaken by the American people or any others, that every American should know about it and every one who possibly can should visit the country and see the canal in the building; you do not know that here may be touched practically every race of people under the sun; you do not know that the climatic and sanitary conditions are the most pleasing in the land.

A place where there is no cold, never any uncomfortable heat in the shade, no flies or mosquitoes, where there is as little contagion as is found anywhere, and where the population and commerce of earth will pour through like sand through an hour-glass, presents a picture to send a thrill through any heart. There is no place like it in all the world. Every day the American flag, American liberty and Baptist democracy and our faithfulness to Jesus Christ are quietly putting their stamp on the nations of earth, and through all the days and through all the years we will be giving a message to the countless thousands that carry their burdens from ocean to ocean. Our government will place enormous fortifications there to defend the canal against those who might be unfriendly. This is right. It would be silly not to do it, because it would place this \$500,000,000 expenditure in jeopardy every hour and what the avaricious appetites of the covetous nations of the earth, doing more to destroy the peace movement than would be possible by any other blunder. But Baptists will fortify it with spiritual and not carnal weapons and hasten the day when land or sea fortifications will not be needed, when wars and rumors of wars will not be heard in the land.

Denominational interests have had a hard fight in the canal zone. Our government built five Y. M. C. A.'s. These were organized under the national association, but were never allowed to be controlled by it. They have never been anything but club houses. During more than six months I spent there I heard of one religious service being held in them, and I conducted that, but there were from one to three dances in them almost every week. The pool rooms

These five institutions, which cost \$30,000 each to build (\$150,000 American money) and \$6,000 each a year a support have ever opposed religious work, wishing to turn all interests, religious and otherwise, to themselves, and when moral and religious people could not endorse the squander of American money and their immorality they turned all their force against them. They succeeded, moreover, in turning the authorities against them. The chief engineer has not been friendly to religious interests, unless the announcement above be considered religious. I have been told that he said he would put a bar in each of the five Y. M. C. A.'s, if he had his way, and the fact that he licenses saloons and permits them to stand wide open and sell liquors until noon on Sunday leads me to believe he said it.

All denominations of Christians were doing well, working along without opposition, until the government built chapels in the towns along the line. These were to be used by all religious denominations, a gross violation of the spirit of the separation of church and state. From the time they were opened wrangles began. Union churches and Christian (?) leagues were organized. The first qualifications to full membership in the latter is, "a white person 18 years of age;" whether he is a Christian is not a consideration. Because people who loved the Lord would not leave their organized churches and join that conglomerate mass of drunkenness, licentiousness and infidelity, a war of extermination was declared. These leagues, union (?) churches and Young Men's



Christian (?) Associations joined forces and the fight was made principally against the Baptists. Gathered from all over the Union were a number of Baptists, whose backbone was not stiffer than a string and whose religion was not skin deep, and many of them joined forces with these enemies of Christ. This has made it hard on the few who stood for right and God. Some were afraid to be counted on the side of right because it was unpopular, and were afraid of losing their positions. One young man said, with moist eyes: "I want to attend preaching services and Sunday school, but I cannot hold my position unless I support the Sunday baseball, and I cannot do both." A young man who tries to live right is snubbed, ridiculed and made fun of on every hand. More than that, they are made unpopular and generally "fired" by the authorities.

This is true because the people there are generally from the floating, wicked element, who have no interest anywhere and no care about anything. There are good people there, and they will know I am not laying these charges against them, but it is a fact that those who love God and the right are woefully in the minority in the canal zone.

Some are ready to say by now that this work will not pay if all these things are true. Wrong again. All this has been said with reference to the white work. The negro work has not figured in these conditions, and that is the largest part of the work, from the fact that there are more negroes, many times over, than Americans, and we are there to touch the Europeans now and for all time to come. We have but two white churches. The American there remains from one to three years, and the large majority of them will be gone in two more years. These churches were organized to form a base of operation and to keep up the ordinances and church relations of the few Baptists there.

When the canal is finished, things will settle down to normal, and these churches will form a nucleus for permanent work. Those who remain there and those coming later will make their homes there, and the white work will soon be on a firm basis, as the colored work is now. These negroes will remain there in large numbers, making homes for them-



STREET SCENE IN CRISTOBAL, AN AMERICAN TOWN AT COLON.

elves, the country will be developed, and others will come. There will be a permanent population there composed of almost every nationality.

TO THE BAPTIST CHURCHES OF ALABAMA.

The "great stock company" proposed by the secretaries of the Foreign Mission Board in the September Journal, whereby the apportionment of \$600,000 can be raised through shares taken by churches and individuals, is worthy of special commendation. By falling in line with it we get the Foreign Mission work definitely before us early in the year. By subscribing for a definite amount of stock, from one-half share of \$50 up to any number of shares, we have before us a task in a shape that is tangible and practicable.

When our church is apportioned an amount by the association this agreement to take stock is a definite response to the effect that we accept our apportionment. Few and far between must be the churches in Alabama which are unable to take as much as \$50. Brethren, let us fall in line with this suggestion of our secretaries and work it for what it is worth.

In the meantime let the associational vice-presidents for the board see that Foreign Missions are properly and adequately presented at the meetings of the associations.

W. F. YARBOROUGH,  
Vice-President for Alabama.

TO THE FRIENDS OF HOWARD COLLEGE.

The next college year will begin September 12, and we want your boys! Our professors, educated in the best southern colleges, have also been trained in Harvard, Cornell, Columbia and other leading universities, while our professor of modern languages has studied three seasons in Europe. These professors are all active church workers. They are profoundly interested in the boys, treating them as companions and friends. Not another institution of learning in Alabama has a faculty in any way superior to that of Howard College. We ask your support on the score of merit. Our students are earnest, clean young men, who come to college to prepare for the serious things of life. The records of Harvard, Cornell and Columbia will speak for their standing in graduate work, while practically every county in Alabama is proud of Howard men, who add by their worth to the fair name of this state. Howard is the Baptist state college for Baptist boys. It stands for Baptist culture.

Again, we want your boys. Will you send them?  
Yours fraternally,

A. P. MONTAGUE.

Rev. D. Z. Woolley has resigned his pastorate in Pickens county, which leaves Gordo, Reform and Stansel churches without a pastor. He goes to Huntsville to accept a call there. May the Lord bless him and the people in his new field of labor. We would like to correspond with some good preacher who could accept either Gordo or all of the above mentioned churches, provided we can hold this work together.—A. T. Ezell, Clerk Gordo Baptist Church.



CATHOLIC BURYING PLACE IN PANAMA.

and bowling alleys flourished, but the Christian element was cut out. On a United States postoffice was this announcement, of which I took a snap shot: "Dance and Card Party at Culebra Y. M. C. A. Wednesday, January 18, 1911, at 8 p. m. Benefit Church of Holy Redeemer. Tickets 50 cents." If you can beat that for a Duke's Mixture I would like to see it.

Announcement posted on a building of a Christian (?) nation, dance and card party for a church!

## A PAGE ABOUT MEN, WOMEN AND THINGS

Rev. L. T. Reeves is spending a while in Atlanta.

Revs. J. W. Crumley and L. T. Fendley recently conducted a protracted meeting at Ketona.

Keep alert. Mental ruts make more hypochondriacs than does overwrought imagination.

Rev. and Mrs. J. W. Willis have returned home after an outing which included a sojourn at Iuka Springs.—Florence Times.

Rev. J. W. Long, of Jacksonville, recently held a meeting at Heflin, which greatly benefited the church and the community.

Rev. C. T. Culpepper, of Opp, recently closed a successful revival at McWilliams. He was scheduled to preach at Florida on Wednesday.

Epithets, such as "Dago", "Sheeny", "Chink", "Coon", ought to be expunged from the Christian man's vocabulary.

Revs. S. M. Thrasher and J. W. Haynes recently held a meeting at Shelving Rock, which was greatly blessed.

Rev. J. D. Gwaltney and family, of New Decatur, will spend a month at Richmond, Va., with relatives and friends.

Rev. J. D. Byrd will again serve the Baptist church at Talladega Springs and teach the public school at that place.

The Cherryhill meeting conducted by Rev. W. H. Austin closed by the church calling him as pastor for another year.

To the Christian it seems that in lacking the constraining love of Christ, the Mohammedan lacks the highest motive of the moral and religious life.

The revival meetings at Delta were greatly enjoyed. Rev. S. J. Ingram was assisted by Revs. Bud Preston, Jim Shaddix, J. T. Lovorn and H. B. Woodward.

The modern means of communication bring nations so close together that their habits and customs become almost one, and it has become difficult to show wherein exactly the differences lie.

Rev. W. J. Layton, of Roanoke, has caused for rejoicing, for in the revival meetings at his four churches he received 50 members in all, and 40 of them by baptism.

Protracted meetings is being held at the Baptist church here and is being conducted by the pastor, Rev. C. O. Stewart, assisted by Rev. J. T. Rogers, of Newton. Great results are expected from this meeting.—Atmore Spectrum.

The Northern Baptist Convention Annual contains all the reports of committees with their recommendations, and thus will indicate the line of work to be followed by the convention during the coming year. It also contains the reports of the co-operating organizations. It is sold, in paper, 50 cents; in cloth, 75 cents, and interleaved, bound in cloth, \$1.

There are about 30,000 deaf mute people in the South. They are in every city and in almost every country district. The home board was quick to see the desirability of a general mission agency providing the gospel for the silent folk, and secured, as one of its evangelists Rev. J. W. Michaels, a mute, who is a native of Richmond, to preach to the mutes.

The Norfolk papers had an interesting account of the farewell services given to Rev. R. J. Bateman at the Park Place Baptist church and an interesting welcome service was tendered him at the First Baptist church, Troy, on Sunday. We welcome Brother and Sister Bateman and their boys to Alabama.

Dr. W. J. E. Cox, of Birmingham, filled the pulpit at the Lineville Baptist church last Sunday and delivered a learned and scriptural discourse on "Tithes". Dr. Cox's sermon and his plea for Christian education, after the sermon, made a profound impression upon all who heard him.—Lineville Headlight.

"The nineteenth century belonged to the United States, the twentieth belongs to Canada"—that sentiment was a commonplace of American politics until President Taft, in a moment of patriotic inspiration, conceived the brilliant idea of offering to the Canadian government such terms of immediate reciprocity as might haply induce the Canadians to become the future "hewers of wood and drawers of water" for their southern neighbors.

Rev. W. T. Foster, of Midway, recently held a good meeting at Omega.

Rev. A. E. Page is assisting Rev. J. T. Bealle in a series of meetings at Coaling. Brother Page is much in demand for revival work.

The Montgomery Association, which will convene with the church at Fitzpatrick September 5th, has arranged a fine program.

Rev. R. S. Wood recently closed a series of five weeks' meetings at Sardis, Mt. Zion, Mt. Carmel, Macedonia and Liberty.

Rev. Wm. L. Richards, the new pastor at Union Springs, begins his work by magnifying his prayer meeting service.

There are many homes in which a religious paper can be seen, but the homes in which it can not be seen are altogether too numerous.

The Tuscaloosa News scored a great hit with its first anniversary edition. The back cover with its beautiful homes was particularly attractive.

Rev. W. D. Rogers recently closed a successful series of revival services at the Millerville Baptist church. Thirteen accessions to the church are reported.

Pastor A. T. Camp will begin his meeting with the Northport Baptist church on Sunday. We missed him at the Tuscaloosa association. He was at Waltham, Miss., in a revival.

Rev. F. G. Mullen, who will be assisted by Rev. J. J. Johnson, will begin a meeting at Munford, beginning Sunday, September 10. He has been quite a busy man for the past month.

Your work begins in the road in front of your home. Seek to help the poor on your street before you turn to those in India. Help, like charity, begins at home, but it does not stay there.

Our youth of both sexes is in danger of being corrupted by the circulation of pernicious literature for which no defense can be offered—a circulation which has today reached an extent and developed a subtle suggestiveness without parallel in the past.

Rev. W. P. Price, a Mississippian, but well known in Alabama for his good work as a home board evangelist, leaves Jackson in a few days to enter upon his new field with the First Baptist church, Waycross, Ga.

A Catholic priest found one of his Irish flock reading the Bible. He asked him to give it up. He explained that the church had given him the "sincere milk of the Word" in the "Key to Heaven" and the prayer book. Pat replied: "I'll kape me own cow and do me own milkin'."

There was a large attendance at the morning service to enjoy the rather remarkable sermon by Dr. Richards, which, aside from the spiritual inspiration, was a rich oratorical treat fully appreciated by his attentive audience.—Bulloch County Breeze.

Most of our very wealthy men started in small ways. Carnegie was a messenger boy. Rockefeller tramped the streets to get a petty clerical job. H. H. Rogers and Russell Sage were grocers' clerks. Harriman was a broker's office boy. James J. Hill was a section hand, or something like that.—Baptist Banner.

Rev. J. W. Reynolds, of Banks, Route 1, was here Sunday, en route home from Montgomery county. He said that at Friendship church in that county they took eighteen new members in a meeting, and that fourteen were baptized on yesterday.—Troy Messenger.

It was pleasant to read in the Alexander City Outlook the following recent Sunday's service: "Fine Sunday school. Pastor Smith preached at both hours. Large congregation at the morning hour. One of the features at the morning hour was a solo by Miss Lula Mae Hamner." We are glad to know that Brother Hamner's daughter is devoting her lovely voice to church work.

The Talladega Daily Home, in speaking of an address delivered at the recent session of the teachers' institute, said: "At the evening session the teachers and public were treated to one of the most intellectual addresses ever made in the city. For two hours Dr. George W. Macon held the audience in his own field of thought and no individual heard this lecture without going away a better man or woman."

Rev. J. J. Johnson, of Sylacauga, spent his vacation in Louisville, Ky.

Rev. J. W. Partridge, of Russellville, recently assisted in a revival meeting at Macedonia church.

Rev. W. Y. Quisenberry and family, of Louisville, Ky., recently visited Dr. and Mrs. B. W. Watson, near Decatur.

The Second District Sunday School Convention, held in Monroeville on Sunday, August 27, was a great success.

Rev. F. J. Ingram recently conducted a series of revival services at Mellow Valley, in which his preaching was greatly blessed.

Rev. J. W. Dean, of Mellow Valley, is in Oklahoma, where he is engaged for several weeks in evangelistic work.

Pastor R. E. Owen is rejoicing over the good meeting held at Union, in which he was assisted by Rev. A. C. Yeargan. There were 17 additions.

Rev. W. K. E. James has done a fine work in the Tuscaloosa Association during the summer. He assisted Pastor Foster Mills in a good meeting at Mt. Paran last week.

Rev. C. H. Morgan recently came to Birmingham on a pleasant mission. He came with Brother Gibson, who came and got one of our loveliest young women for a wife.

We listen with awe to the heart revealing words of Robert Moffat, the African missionary, "I felt as though I could die as I do now at this moment for Christ's sake and the salvation of the heathen around me."

The program of the fifteenth annual convention of the Escambia County Sunday School Association, to be held with the Brewton Presbyterian Sunday school September 16 and 17, 1911, is a strong one.

I am in a meeting at Rockford, Ala., and the prospects are very good for a fine meeting. Dr. Bledsoe is pastor here. Rockford is a splendid town with a fine class of people. Pray for our meeting.—M. P. Edwards.

The issue of the Baptist and Reflector of August 31 was a "Union University Number" and was beautifully printed. Editor Folk is always enterprising and deserves the hearty support of the Baptists of Tennessee.

The fifth annual convention of the Franklin County Sunday School Association, which was held at Isbell on Saturday and Sunday, August 19 and 20, was one of the most interesting and instructive conventions ever held in the county.

Dr. and Mrs. L. O. Dawson have returned to their home in Tuscaloosa after a stay of several days with their uncle and aunt, Captain Joe and Miss Sue Reese. Dr. Dawson is pastor of the First Baptist church of Tuscaloosa and one of the ablest ministers of this denomination.—Marion Standard.

Next to his mother the thing in this world the small boy loves best is his dog. The homelier the animal is, the more unattractive he appears to other eyes, the fonder the boy is of him. And his affection is more than equaled by the devotion of the dog.

Dr. E. Y. Mullins, president of the Southern Baptist Theological Seminary, has had a busy summer, having had engagements at four summer encampments and making many other addresses. At present he is supplying at Woodward Avenue church, Detroit, Mich. We are proud of this distinguished Southern Baptist.

Rev. Wilson R. Stearley, rector of Emmanuel church, Cleveland, gave four talks recently at the Y. M. C. A. building. Topics:  
Ability to See—Insight.  
Ability to Succeed—Capability.  
Ability to Suffer—Sympathy.  
Ability to Serve—Helpfulness.

Postoffice inspectors investigating a fraudulent mining scheme in New York found a list of 120,000 names of people supposed to be good game for promoters of fake financial propositions. It was known as a "sucker list". We regret to say that our name was evidently on it, for we received many fake prospectuses. We suppose we got on the "sucker list" because we have such a big delinquent list. We will get off the "sucker list" before some of our subscribers get off the "delinquent list".

# ALABAMA BAPTIST

There are not more than a half dozen noted cases of healing recorded in the entire Old Testament.

The only difference between a rut and a grave is in the width and depth. We graduate from one to the other.

Winter is an emblem of death. The trees drop their foliage, the flowers, plucked by the autumnal frosts, fade and die. The balmy air is exchanged for the winter king's rigorous, chilling blast.

Great emphasis should be placed on parental responsibility and upon the effects of church and school in informing parents how to safeguard their children in sex life and relationship.

Prof. J. J. Yarbrough, who has so ably served as principal of Gaylesville Academy for the past four years, has recently accepted the principalship of Elmore County High School at a salary of \$1,500 per annum.

Nowhere in the world are contrasts so striking as in England. The riches and refinement of the "West End" are in alarming contrast to the poverty and squalor of the 500,000 inhabitants of the "East End". The city resembles in the daytime an ant heap—at night a churchyard.

A workless Sunday is not the whole of the Sabbath. It is right to try in all proper ways—by legislation, personal appeal, and influence of the churches—to curtail work on the first day of the week, but when that is done the question of the proper spiritual use of the day remains to be considered.

There are "forward movements" in some missions, "forward movements" in foreign missions, "forward movements" in every sort of Christian work. There never was so much energy invested, never so much money contributed, never such a display of wisdom, enthusiasm and genuine fellowship as in these days.

The law is only so powerful as the public opinion which supports it. It is the habit of Americans when they make laws to insist on ethical ideals. They will not compromise. They have been endowed, however, with a fine ability to be inconsistent, and having once declared their ideals to find no difficulty, when it comes to the administration of the laws, to allow officials to ignore them.

Sycamore Baptist church has just closed a wonderful revival, which resulted in 22 being baptized and 12 received by letter. Brother J. L. Ingram did the preaching. We pray God's richest blessings on him. Brother Ingram was called for the ensuing year. Brother Edwards has tendered his resignation to become effective at the close of the meeting.

On August 6th a series of meetings began at Liberty church and continued eight days. Brother Carlisle, of Bessemer, came on Monday evening to assist our pastor, Brother A. R. Aldrich. The Lord sent messages through this brother which warmed the hearts of our people. The results were fourteen additions, nine by baptism. Our church was greatly revived and much lasting good accomplished.—A Member.

A union service was held in the Baptist church Sunday night, and probably every seat in the house was occupied. It certainly was a large congregation for Union Springs. Rev. W. L. Richards preached a sermon full of sound logic. His delivery was pleasant and at times the oratorical effect was marked. His subject, "A Call to Conquest", was well chosen. He developed with thoroughness the thought that growth is the result of effort.—Bulloch County Breeze.

We had a great day at the Second Baptist church yesterday. Two joined at last night's service. Two were given to Christ in baptism. Our meeting began last Friday night. Brother J. H. Wallace filled my pulpit Sunday, preaching two fine sermons. I was with J. E. Smith at Glencoe last week. Had a glorious meeting. I left him Friday night with forty or fifty for prayer. Pray for my meeting. Rev. J. M. Thomas, of the First church, will assist us here.—J. W. Coman, Talladega.

Dr. Josiah Strong is authority for the statement that the average income per family in all parts of the United States is \$751 per year, and the total expenditures \$689. According to this no preacher should receive less than \$751 a year, but F. M. Barton, publisher of The Expositor, estimates that one-third of the preachers in the country receive an average of less than \$400 a year from their churches. Thirteen trades in New York pay their workmen \$1,200 a year. A union hod-carrier in New York receives \$900 a year.

The Baptists in Hungary report a net increase of more than four thousand members for the present year.

Every reader of Job, and every follower of the Crucified Savior, knows how the soul has power to reach its noblest heights on the wings of suffering.

"Physicians work on to the end of their days,  
But the clergymen sooner retire;  
The salary wanes as the preacher decays;  
The fees of the doctor rise higher".

A large majority of the African slaves in the southern states undoubtedly opposed emancipation and faithfully served their masters till the end of the war.

You will be glad to know that the prospects for a fall Judson are excellent. Come down and rejoice with us on the opening day, September 21. Blessings on you.—Paul V. Bomar, Marion.

Forty country ministers have just been studying social and religious life at Auburn seminary. Two weeks of most intense summer school work, with eight hours' lectures a day, sent these men home full of passionate interest in the new task of the country.

Mr. Speer, in a Northfield address, once told of a Swede who was determined to start out as a missionary to India, and whom some friends tried to dissuade from his errand. "Why, man," they said, "it is so hot there you can't live. It is 120 degrees in the shade." "Vell," said the Swede, in great contempt, "ve don't have to stay in the shade, do ve?"

The chairman of an Old Colony town meeting called an Irishman to order, informing him that action had already been taken on the article which he was discussing, whereupon the son of Erin replied, "Mishter Motherator, why didn't ye till me sooner, and thin I would have soot doon before I got oop?"

At this season of the year, when so many notices about meetings are arriving, we are forced to cut them down or keep some out. So do not get mad if the one you sent in was pruned down. Better to have it condensed than to consign it to the waste basket. We want the items, but beg that they be made as brief as possible.

The Ashland Baptist church, according to Rev. John L. Ray, who recently visited relatives there, is greatly in love with Pastor James Allen Smith, who was unanimously called to serve another year. They built and furnished a fine new parlorium and furnished it for him and paid for it.

Most of the older hymns are sung to tunes that were not made especially for them; but "Rock of Ages" has a tune all its own, though it did not get it until nearly sixty years had passed since its birth. The writer of the tune was Dr. Thomas Hastings, an American, who was born eight years after Augustus Montague Toplady, its author, died.

Quite a general effort is being made to have the wages of working girls and women raised to a sum that will support them. This is right. An equally needed work is to have the environment of working girls and women purified. The profane and filthy language, undue familiarities and disgusting actions which many working girls and women are forced to submit to or lose their positions, are outrages against womanhood and decency.

The revival meeting now in progress at the Camden Baptist church promises to do great good to the town and community religiously. All denominations are interested. The attendance is large, the preaching good. Rev. Farrar is full of zeal and is in earnest in the great work of the Master.—Wilcox Banner. Brother Farrar is a consecrated worker. He was full of zeal at the seminary, doing great good in his evangelistic work in Louisville.

On Sunday, the 13th, our pastor commenced a protracted meeting with Brother C. W. Cook, of Greenville. We had a glorious meeting. God blessed us abundantly, adding 23 to our flock. Sixteen were baptized, three by letter and four by restoration. We were without a pastor all last year, but in February, we called Brother J. W. Jones, who has made us a good pastor. He now has to look for other fields, as he has only two churches. He has given perfect satisfaction. We all love him and hate to give him up. Any church or churches that can contribute \$800 to his support would do well to correspond with him at Nicholville, Ala. As to Brother C. W. Cook, he is a fine man and a good preacher. We (the church at Natufalla) would be glad to have him serve us and the churches at Putnam and Nicholville will do well to call him. May the blessings of God abide with Brother Jones and Brother Cook.—W. H. H. Davis.

There are eight German Baptist churches in Chicago, with a total membership of 1,900. They gave last year for missions fifteen dollars per member.

"O Thou who driest the mourner's tear,  
How dark this world would be,  
If when deceived and wounded here  
We could not fly to Thee".

"Don't look for flaws as you go through life,  
And even when you find them,  
'Tis wise and kind to be somewhat blind, and  
Look for the virtues behind them".

As between the heraldic proclamation idea of missions and the idea of getting hold of human lives and transforming them there can be no doubt that the latter is what the Lord would have us do, and it is infinitely higher as an ideal than the other.

We had a glorious revival at Mill Creek last week. The Lord wonderfully blessed the church. Sinners were convicted and mourners converted and the Lord added eight by experience and baptism and one by letter. To Him be all the glory.—J. N. Webb, Jamestown.

August 23d we had Mr. H. L. Strickland with us. His lecture on "Our Possibilities" was of great interest. Brother Strickland was with us a week in Calhoun county and did a great work. We will go back to Piedmont again.—J. W. Long, Jacksonville.

We usually receive a considerable number of new subscriptions from the meetings of the associations. We are always glad to have some one take the matter up at these meetings, and send us a list of new names. Moderators and pastors have in many instances been kind enough to represent the paper in the absence of the editor.

We are in the beginning of an era of Sunday school development. Some call it "The Sunday School Age". Sunday school workers are getting out of the rut of conventionalism. The progress and results of organized Sunday school work are most gratifying wherever live and up-to-date men are leading. We are in the first years of a new advance in world conquest. We are just finding out that there is but one way to succeed, and that is by winning the children to Christ and training them for Christian service.

Rev. W. A. Fowler, who has recently held protracted meetings at New Hope, Mt. Pleasant and Union Grove, is now holding a series of meetings at his fourth charge, at Killen. He will later go to his native county, Wayne, Tenn., where he will conduct a revival service. Mr. Fowler is a faithful minister and his services are always in demand.—Florence Times.

Rev. Arnold S. Smith was called to Phenix City Monday by the death of his nephew, Rev. W. W. Smith, which sad event occurred on Sunday night. This brilliant young minister supplied his uncle's pulpit in this city about three summers ago most acceptably, and news of his death was quite a shock to our people.—Alexander City Outlook. We deeply sympathize with the bereaved family.

The time has come when country ministers shall revive the spirit of the Old Testament and teach Americans, as Joshua taught the Jews; to possess the land, to love it and to marry themselves and their children to the earth. Agriculture has become a religious process, but without the ministry of Christian men trained in the scriptures, the farmer's love of the land will be merely commercial.

Just a note of our good time at Childersburg. The town has been dull in the cause of the Master, but on last Sunday Rev. C. S. Shugart came to my rescue and we had a great meeting. The services became the talk of the town. Every one was made happy in the service of the Master. Often the assertion was made "this is the greatest meeting we have ever had". Brother Shugart is earnest and is doing wonders for Christ.—J. O. Williams, Pastor.

Previous engagements in summer revivals precluded my attendance upon both the state convention and the encampment. I so much miss the fellowship and inspiration of these meetings. The Lord has signally blessed my labors in these country meetings among God's elect, who are sleeping giants, the formation strata of our faith. We are ready to move into our new parlorium, "a thing of beauty". I have been in many parloriums in the state and know of none prettier nor more convenient than ours. I have the greatest people here on earth surely. Their appreciation for me has been abundant since my coming. We have one of the best towns in the state with the finest schools and most cultured and noble people. We mean to keep saloons out of our county, the saloon administration notwithstanding. We have a part of the old guard here that never surrenders. We are coming after the state convention next year.—M. Briscoe.

## THE INFLUENCE OF A TRACT

We recently read that early in 1819, while waiting to see a patient, a young physician in New York took up and read a tract on missions, which lay in the room where he sat. On reaching home he spoke to his wife of the question that had arisen in his mind. As a result they set out for Ceylon, and later for India, as foreign missionaries. For thirty years the wife, and for thirty-six years the husband, labored among the heathen; and then went to their reward.

Apart from what they did directly as missionaries, they left behind them seven sons and two daughters. Each of these sons married, and with their wives, and both sisters, gave themselves to the same mission work. Already have several grandchildren of the first missionary become missionaries in India. And thus thirty of that family, the Scudders, have given five hundred and twenty-nine years to India missions.

And yet some Baptists in Alabama think Brother Crumpton is riding a hobby when he presses his tract propaganda.

## GREATLY BLESSED

In our foreign mission work we have been greatly blessed. Thousands are turning to our Lord. We have made good progress, as the following comparison of figures will show. We had in

Baptisms—1901, 1,009; 1911, 3,618.

Missionaries—1901, 102; 1911, 273.

Native Workers—1901, 171; 1911, 531.

Contributions—1901, \$140,983.48; 1911, \$510,008.97.

This does not show the large advance which has been made in our educational work in our schools, colleges and seminaries which have been established, nor the great advance in our medical and hospital work, where thousands are being treated annually; nor does it show the great advance which has been made in the publication work, by which we are sending out millions of printed pages to the people.

Yet, for three years past the contributions have fallen behind the expenditures. We have come to the time when we should pay all past obligations and also advance in this department of our Father's work. By one concerted, united effort it can be done during the present convention year.

## UNIFORM DIVORCE LAWS

We are glad to know that the public conscience is being aroused over the conscienceless way in which divorces are sought and granted in America. The second annual session of the "House of Governors", which meets at Spring Lake, N. J., this month, will discuss the evil and strive for plans for uniform marriage, divorce and probate laws in all the states. Twenty-seven governors are known to favor uniformity, and we pray that they may make a beginning that will some day come to something. Representative Howard, of Georgia, has also announced that he will try to get a uniform divorce law in this country. We hope that the churches will continue to inveigh against divorces. The Astor-Force incident has called attention to the subject in a way to attract almost universal attention and the recent interview given out by Mrs. Upton Sinclair shows that unless something is done to throw around marriage the sanctity of the law we will soon hear of wives divorcing their husbands because they have gotten tired of the color of their eyes, and husbands getting rid of their spouses because they are tired of the color of their hair. Mrs. Sinclair's reasons for cutting loose from Upton, given at length to the papers on August 28, are full of new light, and very remarkable. Upton, she says, "is an essential monogamist without having any of the qualities which an essential monogamist ought to possess. He is a conservative by instinct and nature and a radical merely by choice". That is bad, of course, and trying to a wife who is, as this lady says of herself, "emotionally and intellectually radical", with "the artistic Greek temperament". It was not that Upton was so bad, but that he was unsuited to her, and when she married him she "had had no experience and did not know the comparative value of loves".

## EDITORIAL

When a woman can come out in public print and make such a statement it is high time to teach, preach and legislate against the evils of divorce. It is needed when such items appear in print as this:

"Nineteen hundred marriage licenses have been issued in Kansas City since January 1, and during that time 600 suits for divorce have been filed".

## GET READY FOR SCHOOL.

We earnestly counsel all young men and women who can possibly do so to get ready for school. Disraeli says:

The secret of success in life is for a man to be ready for his opportunity when it comes.

A good education is one of the most valuable assets a person can have. A man may lose his money, may become crippled or disabled, may impair his health, yet his education will help him find remunerative employment. Every dollar a man spends in improving his education, in training his mind, and in adding to his store of knowledge is wisely invested. Every day men and women are forced to let opportunities slip by them. Their excuse is "I have not the education". Thousands of men and women are in unsuitable callings. If they were educated they could do work that would be more congenial and that would pay them better. Many men never find out what is their real calling in life simply because they have not the education. Thousands of men and women are endowed by nature to be leaders—leaders in society, church and state—but they remain throughout the length of their years mere "hewers of wood and drawers of water", they have not the education. Education does not provide brains, but it helps us to use those we have. Knowledge is power. It is power on the farm, in the home, in the church, in shop, factory, office—everywhere.

## BRIDGE WHIST AND NERVOUSNESS

Recently we overheard a conversation between two women about a mutual friend living in another city, who was denominated a "bridge whist" fiend. They went on to tell of her extreme nervousness and how she rushed from one part of the city to another to attend card clubs. Finally one of them said she had heard the woman's husband say, "That his wife was a nervous wreck all because of her mania for gambling and he wished she had never seen a card, and that frequently when he came home from business she would come in fresh from some game so overwrought, that it was pitiable".

A physician recently said:

"As a medical man, I am convinced that gambling at cards has had much to do with the increase of nervous breakdowns among a certain class of women". Bridge is fast becoming, among women, a game for gamblers only. Many who for a time held out against the fascinations of playing for money, now gamble 'to please a friend', or 'to prevent the game from being spoiled'. Even in the homes of those who profess to discountenance gambling with cards there is frequently seen a mysterious transfer of money at the close of the game, without protest on the part of the hostess".

The Philadelphia Ledger has the following timely remarks about card playing by young ladies:

"There are so many ways in which girls can be amusing, entertaining and useful to themselves and others that it seems a great pity that any of them should resort to the common vices of coarse men. That they do so in the evening entertainments of private and elegant homes and at the most fashionable summer resorts appears to be beyond question. And that the results will appear in unlooked-for demoralizations in the future of what is called good society may be set down as among the certainties of natural law. Young ladies may not be expressly susceptible to such prosy moral arguments, but they should not forget that the young men who gamble with them, and who appear to enjoy the fun, lose their respect for young ladies in the exact measure that the latter cease to be governed by fine, womanly

feelings and standards of character. Men may laugh at the shrewdness of a girl in a game of cards for stakes, but she is not the girl they will trust or honor, or that they care to marry. That is an argument to the quick, and may find its way home. The man who marries a gambling girl is already an incipient sutor in a divorce court".

## OPEN YOUR EYES

It is said—

Six years before the first public train was run in the subway the rapid transit commission definitely announced the route this train would travel.

Five years before the first train was run J. B. MacDonald had put in his bid to construct the subway along the route laid out two years previous.

Four years before the first train was run the work of excavation was begun, and from that time on the streets along which the subway was to run were marked as if by an earthquake. Morning, noon and night for five years every man, woman and child was forcibly reminded that the subway was soon to become a reality.

Three months before the first public train was run daily experimental trains carried officials and newspaper men over the route again and again.

Thus everybody knew, months and years in advance, exactly what sections of the city were to be benefited, just exactly what tracts of real estate were to be transformed by the subway from cheap rents into highly desirable residences; and, furthermore, everybody knew just what day this transformation would take place. Yet, amazing as it may seem, the inevitable rise in real estate did not occur until the subway was actually opened to the public—on that first day the increase in prices was greater than during the whole five years preceding.

On that day even the dullest saw!

Christ, in speaking of His heedless generation, to whom His great ethical truths were unintelligible or without interest, said: "Eyes have they, but they see not; ears have they, but they hear not; neither do they understand".

Here in Alabama, from time to time, Brother Crumpton is trying to open our eyes to the need of building churches at certain strategic points, but we sleep until other denominations come in and get the start, then we rub our eyes and wonder why we are behind the times.

## WATERSON'S WATERLOO

The following press dispatch which went out recently from Louisville gives cause for rejoicing:

"Delegates to Kentucky's democratic state convention refused to accept Henry Waterson's advice and adopted the majority report of the resolutions committee which provided, among other things, for the extension of the county unit law to all counties of the state. Waterson, himself a delegate, was a member of the committee of thirteen. He presented the minority report which differed only as to that feature and moved to amend so as to leave the state's liquor laws as they stand, urging that the county unit was but a preface to prohibition.

"Both parties go into the campaign with similar planks, the democrats led by former Governor McCreary and the republicans by Judge E. C. O'Rera, now a member of the appellate court.

"The vote on Waterson's amendment was 514 for and 667 against. Immediately it was lost the majority report was proposed and carried unanimously".

We hope "Marse Henry" will try and be good and use his voice and pen on the side of righteousness.

We have just closed a glorious revival at Bethesda, Independence, Ala. Rev. R. D. Bevis did the preaching for us. Brother Bevis is a young man in years. His sermons were strong, forceful and filled with the great truths of God. Sixteen joined. The entire membership were greatly revived. The people of Independence and adjoining communities showed their appreciation of Brother Bevis by the way they attended every service. Scarcely has there ever been seen a larger congregation in our church than was there at the closing service. You are giving us a good paper. May the Lord bless you in the work.—C. H. Hester.



MIRACULOUS ESCAPE FROM DEATH.

Rev. T. P. Pierce, a Minister and Merchant of Vinemont, Ala., Has a Close Call.



REV. T. P. PIERCE

Following is Mr. Pierce's own story of how he fell into good hands and evaded the "grim reaper":

"In the spring of 1907 I was a complete wreck, and was pronounced by some doctors to have dropsy, by one to have cancer of the stomach, another said tumor; in all there were fourteen or fifteen doctors. Scarcely any of them agreed, and none of them did me any good whatever. Four of our country doctors said I could not be cured and gave me up to die. My weight had decreased to 147 lbs. and I was perfectly helpless, when I decided to try W. H. Bull's Herbs and Iron. After using five bottles my health was immediately restored, and in a few weeks I was as strong and healthy as ever in my life. My weight today is 247 lbs, and I shall never fail to recommend W. H. Bull's Herbs and Iron."

W. H. Bull's Herbs and Iron can be had from any druggist. If after using two-thirds of a bottle you are not benefited, take the remainder back to your druggist and he will refund your money.

If your druggist's supply is exhausted ask him to order it for you from his jobber. You can't afford to take a substitute.



Preferred Stock of Realty Trust Company, of Birmingham.

This stock pays a fixed dividend of eight per cent, one-half in January and one-half in July of each year, is free from taxes, and principal and dividends are guaranteed. It can be purchased at its par value, one hundred dollars per share, and is a particularly desirable investment for persons who wish a fixed return on their capital, combined with safety.

More than a hundred thousand dollars' worth of the common stock has been taken and paid for at one hundred and ten dollars a share, and the remaining stock of this class can be purchased at that price. It is paying dividends of six per cent per annum, and should, in a reasonable time, command a good premium.

For further information with reference to these shares address JOHN H. FRYE, President, Traders' National Bank, Birmingham, Ala.

**NOTICE OF FINAL SETTLEMENT.**  
The State of Alabama, Jefferson County—Probate Court, 30th Day of August, 1911.

Estate of Nathan Clay, Deceased.  
This day came J. E. Davis, administrator of the estate of Nathan Clay, deceased, and filed his account, vouchers, evidence and statement for a settlement of the same.

It is ordered that the 28th day of September, 1911, be appointed a day for making such settlement, at which time all parties in interest can appear and contest the same if they think proper.  
J. P. STILES,  
Judge of Probate.

EVILS OF BASEBALLING.

1. Baseball playing is a very dangerous game. Many who play baseball get crippled for life; some who have a good wife and precious children, who need the earnings of the husband that are so often spent on the game. Some are unfortunate and are killed accidentally. Others fall out and kill each other. Two brothers were engaged in a match game once, one either side. They disagreed and killed each other, Cain-like.

2. All who play spend more or less to carry on their game. The money spent this way could be spent to a greater advantage for the good of others.

3. It leads to immorality. Those who engage in the game often get very rough. They drink and use profane language. The Bible, the book of all books, says shun all appearance of evil.

4. I have known church members to neglect their Saturday meetings and go off to play baseball. If that isn't wrong I don't know.

5. These same parties give freely to baseballing, but don't help support the cause of Christ but very little.

6. Many are wasting the golden moments that God is blessing them with. Oh, brethren, help me to get the young men that are engaging in this evil see as I see it, and I am not alone. The best church members of the four churches that I am pastor of and a number of our best citizens ask that this be printed in the dear old Alabama Baptist. Yours in Christ,  
W. T. HALL,  
Larkin, Ala.

their lovely hospitable home. The new Baptist church is quite attractive, and will give Pastor Stewart, who has just arrived on the field, a good chance to do effective work with the resident and visiting Baptists. Brother Reed, the courteous druggist, placed Dr. Montague and us under obligations with his untiring courtesy. The association was well attended and the hospitality was truly southern.

LORD'S HALF ACRE.

We have just closed a glorious meeting at our church. Rev. A. D. Giles did the preaching. Our church was greatly strengthened and edified. He set in motion a movement that's going to solve the problem of supporting the pastor in the country churches. Each farmer is going to plant half an acre in cotton and put the proceeds in the treasury and pay their pastor and other church expenses. You have heard of the devil's half acre. This is to be the Lord's half acre. Our people are taking right hold of it. We feel sure it will work. The only trouble we have in the country is financing our church demands. I am sure if our country churches will adopt the half-acre system that the problem will be solved as to the support of the pastor, and when the pastor is taken care of our people will take our denominational papers. I have done all I could to get my people to subscribe for the Alabama Baptist (one of the best there is), but they are slow to take hold. I am going to keep on till the Alabama Baptist is in every house. I have already begun a campaign for our paper, and intend to keep it up. I know what it means to our people. The Lord's half acre, the Alabama Baptist, the Foreign Mission Journal and the Home Field fills the bill. With such preachers as Glass to visit the country churches things will be brought to pass that will move every obstacle out of the way. May God bless all.  
G. W. GIBSON,  
Arley.

THE WAY BUTLER COUNTY DOES IT.

We closed one of the best sessions of the Butler County Association at noon Friday, Aug. 25. A great many say this was the best they ever attended. Our people left feeling it was good to be there and determined to do more for the Master the coming year. We enjoyed having you with us, and trust you will look for the next session now. Below I give you names and addresses of the committee appointed to solicit subscriptions to the Alabama Baptist during the present associational year. I do hope they will get to work and do something for the paper. I shall be glad to co-operate with them and hope you will send them samples: J. E. Helms, Greenville; J. A. Johnson, Georgiana, R. F. D. No. 2; Miss Cora Goodwin, Georgiana; Robert Shanks, Monterey. Come to see us when you can. We feel encouraged and can, we think, promise better results in this county.  
Yours truly,  
J. G. REYNOLDS.

THE SHELBY ASSOCIATION.

We had the pleasure of attending the Shelby County Association, which met with Enon church. Rev. J. W. O'Hara was elected moderator and W. J. Horsley clerk—both forceful and efficient workers. Dr. A. P. Montague was present to represent the education commission. Both he and Dr. T. W. Palmer made strong addresses on education. While in Montevallo Dr. Montague and ye editor called on Capt. J. G. Reynolds and his charming wife, who spend their summers there in

"THE TEST IS IN THE TASTE"

MERITA Biscuit are Southern-made, highest grade—fresh-baked, crisp, delicious—everything a good Biscuit should be.  
Say Ma-re-ta to your grocer, and keep saying it until you get them.

AMERICAN BAKERIES-CANDY CO. Birmingham, Ala.

**Excelsior Steam Laundry**  
Geo. A. Blinn & Son, Proprietors  
THE OLD RELIABLE FIRM  
Our Patrons are our best Advertisers  
O--o-a Customer Always a Customer  
GIVE US A TRIAL  
104 1/2 Ave., Birmingham, Ala.

State of Alabama, Jefferson County, Estate of Margurite P. Douglass, Deceased.  
Letters of administration upon the estate of said decedent having been granted to the undersigned on the 17th day of August, 1911, by the Hon. J. P. Stiles, judge of the Probate Court of Jefferson county, notice is hereby given that all persons having claims against said estate will be required to present the same within the time allowed by law or that the same will be barred.  
JOHN DOUGLASS,  
Administrator.

**A NEW BAPTIST SONG BOOK.**  
Send today 25c and we will send you a copy of the New Baptist Song Book, "The New Evangel," and our new book No. 6.  
If you want to learn how to sing we will send you a copy of "Singing Made Easy" for 15c postpaid.  
CHARLIE TILLMAN SONG BOOK COMPANY, ATLANTA, GA.

**GOLD WEDDING RING FREE**  
Send for 12 packages of our beautiful high grade gold embossed post cards to distribute at 10c pkg. Return us the \$1.20 when collected and we will send you by return mail this very fine 14K gold filled heavy band ring, not the cheap kind. Address, E. F. WISER 311 Household Bldg., Topeka, Kans.

**BEETHOVEN CONSERVATORY OF MUSIC,**  
St. Louis, Missouri.  
The oldest, largest and best music school in the State. All branches of music taught. Send for handsomely illustrated catalogue to the BROTHERS EPSTEIN, 4503 Olive, Directors.

**Alabama Black Belt Farms**  
Good, cheap, land; good neighbors, schools and churches. Reference Dr. W. B. Crumpton, Sec., Missions Montgomery.  
Southern Bur Clover seed for sale \$1.50 per bushel.  
R. E. LAMBERT, Darlington, Wilcox Co., Ala.

**BELLS.**  
Best Alloy Church and School Bells. Send for catalogue. The G. S. BELL CO., Millersburg, Mo.

**Freckles**

Don't Worry About Them. You Needn't Keep Them. Get This Simple Remedy—it's Guaranteed.

Freckles, like facts, are stubborn things, but unlike facts, are easily removed. The more stubborn your freckles the more promptly should you get a package of Kintho. Get it wherever toilet goods are sold. If Kintho fails, get your money back. It's so simple and sure you'll think it's almost magical.

TETTERINE RECOMMENDED BY DRUGGIST.

Mr. Roland B. Hall, Druggist, Macon, Ga., states: "After thirty years' experience in the drug business, I can truthfully say that I have never seen a remedy equal to Tetterine for skin diseases. A few applications have made a complete cure of tetter on hands which I had almost despaired of curing. I cheerfully recommend it to the public". And every time the public tries it, this unbounded faith in Tetterine increases. Price 50c at your druggist, or sent direct by the Shuptrine Co., Savannah, Ga., if your druggist can't supply you.

**MORPHINE**  
Optum, Whiskey and Drug Habits treated at home or at Sanitarium. Book on subject free. DR. S. M. WOOLLEY, 16 Victor Sanitarium, Atlanta, Ga.

## How to Get Rid of Catarrh

A Simple, Safe, Reliable Way, and it Costs Nothing to Try.

Those who suffer from catarrh know its miseries. There is no need of this suffering. You can get rid of it by a simple, safe, inexpensive, home treatment discovered by Dr. Blosser, who, for over thirty six years, has been treating catarrh successfully.

His treatment is unlike any other. It is not a spray, douche, salve, cream, or inhaler, but is a more direct and thorough treatment than any of these. It cleans out the head, nose, throat and lungs so that you can again breathe freely and sleep without that stopped-up feeling that all catarrh sufferers have. It heals the diseased mucous membranes and arrests the foul discharge, so that you will not be constantly blowing your nose and spitting, and at the same time it does not poison the system and ruin the stomach as internal medicines do.

If you want to test this treatment without cost, send your address to Dr. J. W. Blosser, 204 Walton street, Atlanta, Ga., and he will send you by return mail enough of the medicine to satisfy you that it is all he claims for it as a remedy for catarrh, catarrhal headaches, catarrhal deafness, asthma, bronchitis, colds and all catarrhal complications. He will also send you free an illustrated booklet. Write him immediately.

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The medicinal properties of the Springs' water are absolutely without equal, this water being almost a specific in diseases of the kidney, liver and stomach, and this, with the climate and solid comforts of the Hotel and Cottage accommodations, make Rhea Springs an ideal place to spend all or part of the summer, whether for health or pleasure.

Around the Hotel is a beautiful park with tennis court, bowling alley, and many swings, and for miles around the scenery is indescribable. Games, horseback riding, swimming and fishing leave nothing in the way of recreation to be desired.

Terms and any information desired about the Hotel or Rhea Springs water will gladly be given upon request, or prices on the water direct from the Springs to your home, can be had by addressing Rhea Springs Company, Rhea Springs, Tenn.

### BETTER THAN SPANKING

Spanking does not cure children of bed-wetting. There is a constitutional cause for this trouble. Mrs. M. Summers, box 543, South Bend, Ind., will send free to any mother her successful home treatment, with full instructions. Send no money, but write her today if your children trouble you in this way. Don't blame the child; the chances are it can't help it. This treatment also cures adults and aged people troubled with urine difficulties by day or night.

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Just out. By J. A. Lee and E. O. Excell. 400 songs. Round and shape notes. Greatest book that has ever been published.

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### LIKES NEW PASTOR.

Our new pastor, Rev. W. L. Richards, of Albany, Ga., has been handshaking among us two weeks and the indications are enough to justify us in believing that our choice has been a most happy one. When Brother Richards gets you by the hand and arm, looks you in the eye and pats you on the shoulder you are his man. You have heard of a good mixer? He is it. You have heard of a charming personality? He is it. You have also heard of a good preacher? Well, he is it, too.

He is not a sensational preacher—preaches no new doctrine, but he never fails to give us a new insight into the truth and to reveal many of its helpful hidden beauties that we had not seen before. The young people have rallied around him and are beginning to identify themselves with the cause of God as never before. The outlook is hopeful, indeed.

Brother Harry L. Strickland will be with us September 3-4 and we are looking forward to that occasion with great expectation. Our Sunday school is not what it should be. Brother Strickland is a regular Sunday school dynamo and I am sure the information and inspiration we shall gather from him will help us along toward that ideal we are striving to reach. Brother Editor, I didn't have the good fortune to attend those great gatherings of the Baptists at Jacksonville and Philadelphia, but your going has helped me a great deal and we must help you to attend all our conventions.—S. V. T. Chamblee.

A revival meeting was held with Pleasant Ridge Baptist church, nine miles north of Wetumpka, beginning on Saturday, July 30, and lasting seven days. The church was greatly revived. Twenty joined by experience. An old man, 65 years old, stood in the congregation and asked us to still keep praying for him that he might be saved; that he had not attended church in 25 years, and said he does not want to be lost, and he wants the people of Pleasant Ridge to still keep praying for him; and I will ask all who read this who pray for lost souls to pray for him. Rev. R. W. Stuckey, a young man 22 years of age, assisted me in my meeting. He is just out of school and is ready to do pastoral work. A village or country church will not make a mistake to call him. His address is Eclectic, Ala.—R. L. Estes, Tallassee.

The meetings at Boaz and Mt. Vernon churches were both good, resulting in a revival of the membership and the addition to the two churches of 37 members, 23 of whom came in by experience and baptism. The Boaz church has increased her Sunday school equipment by the addition of two Sunday school class rooms and the enlargement of another class room, and Mt. Vernon is planning soon to begin the erection of a new house of worship. There is a good meeting now in progress at Beulah church, four miles north of Boaz, where Rev. J. J. Clayton is pastor. More than twenty members have already been received and the end of the meeting is not yet.—A. J. Johnson.



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The College will resume work on September 12. Almost the entire Faculty are university trained men, and all of them are active Christian workers.

Graduates of the College are among the leaders in Alabama and beyond its borders; and those going from Howard to great American universities hold their own with the best.

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KEPT HIM BUSY.

Now and then I see a message in the Baptist from some Alabama boy in Kentucky. I am always glad to read anything coming from my fellow soldiers on the field of conflict. Possibly a few words from me, who am also an Alabama boy, will be of interest to some one who reads your paper. I have been pastor of Portland Avenue church, of this city, for 16 months. During the time I have attended the seminary. This is an interesting place and offers to the young preacher wonderful opportunities. My church has been good enough to me this summer to give me a vacation of one month. It was the first of July I left here to spend the time with my relatives and friends in Alabama. A better time I never had than during my stay in the dear old state. However, the brethren would not let me rest. They kept me preaching from the time I got there till my stay was out. A few things about my work while there may be interesting to God's struggling people in the state. I stopped at Headland for a day or so. Went with Bro. J. W. Owens out into the country a few miles from town to assist in the organization of a new church. Neither of us had done such a thing before, but we went ahead just the same, and in a few minutes a church was organized in a thoroughly orthodox way. I remained with the church a few days and conducted a meeting for them. I left them with a membership of 37 enthusiastic and determined Christians. I went from there my old home church, near Abbeville. Bro. Owens is the faithful pastor. We had a glorious time there. It was there I made my first attempt to preach nine years ago. On Wednesday of the meeting the meeting the church celebrated my ninth anniversary. We spent the entire day at church, singing, praying and preaching. At the close of the meeting I baptized 14 converts, all of them being related to me. I went from there to Headland, where I was pastor before I left for the seminary. Here I assisted the pastor, Bro. A. G. Spinks, in a meeting. We had a great time at Headland; fine interest, great crowds, six accessions. I went from Headland with the pastor to Midland City to assist him in his meeting there. The meeting began on the fifth Sunday and continued through the week. The Baptists were not very strong numerically, but the stranger who chanced to drop in during the meeting would have thought the whole town was Baptist. The people came; the Lord poured out His blessings upon us. At the morning hour on Sunday, the last day of the meeting, I preached on missions. I did my best. While the sermon was weak, the power of God was great. At the close I called for volunteers for mission work. Two young ladies and one young man offered their services to the Lord. It was a great day. The meeting closed that night. There were 39 additions to the church. Bro. Spinks is a fine pastor, and is doing a noble work. I shall never forget my vacation. May God bless His cause in Alabama.

Fraternally,  
T. M. FLEMING.

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**Heiskell's Ointment**  
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Show our samples to three of your friends, take two orders easy and make profit enough to get this swell tailored suit free. No trouble, simply show our new up-to-date samples. Everybody surprised, prices so low, styles so beautiful, orders come easy. We pay the express and guarantee perfect fit or no sale. You can make \$5.00 a Day Easy. Write quick and get samples and agents' outfit free, everything explained, and special inside price on a suit for yourself. It's a wonderful chance.

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Mr. A. E. Chappell, of the Cox & Chapell Co., Wholesale Grocery, Macon, Ga., says: "Mr. Anderson sent me from his college one of the best stenographers I ever had in my business."

Hon. Arthur L. Dasher, Attorney at Law, Macon, Ga., writes: "After five weeks' instruction in Mr. Anderson's school my son, Arthur, Jr., was able to do court work to the entire satisfaction of his employers. This fact would seem incredible to me if I had not had personal acquaintance with it."

Superintendent C. B. Chapman, head of the public school system of Bibb County, writes from Macon, Ga.: "For conscientious work, for moral courage, for perfect integrity, Mr. Anderson, President of the Georgia-Alabama, stands out conspicuously. He is a born teacher, a true man and a tireless worker, and he is running one of the most useful training schools I have ever seen."

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We make this our business. Tell us what you want. No charge to schools. Good teachers should write for circulars. Address R. A. Clayton, Mgr., Birmingham, Ala.

Rev. T. M. Thomas, Jasper, Tex., is preaching a series of sermons on "Friendship's Strongest Ties".

### TRIP NOTES.

On Sunday, August 27, I was at Lineville for the morning service. Lineville is a growing town in a part of the state that is rich in resources and developing quite rapidly. Our congregation was quite large, notwithstanding a rain which came up just before time for service. The brethren here need a new house of worship, and are planning now to build. Brother H. W. Woodward is their pastor, and I predict that he will make a great success of his work in that section of the state. Brother Woodward is acquainting himself with the resources of the county and its religious opportunities. I am sure he will prove to be a wise leader among the Baptists of that section of the state.

In the afternoon Brother Pruett, president of one of the banks at Ashland, came over to Lineville and carried me to his home in his automobile, and I preached at Ashland at night. There was a fine congregation at this service also. I was impressed with the large number of young persons at the service. There is talk here also of building a new house of worship, and they need one. Brother James Allen Smith is pastor here, but was engaged in a meeting at Marbury, and I did not see him.

Many brethren have not yet learned that all money for denominational or Christian education should be sent to me or to Bro. W. A. Davis, Anniston. The educational commission has charge of all such funds, and it is useless to have them pass through several hands. Take due notice thereof, brethren, and govern yourselves accordingly. W. J. E. COX.

### Could Not Write.

Versailles, Ky.—Mrs. Elisha Green, of this place, says: "I could not write all the different pains I had when I first tried Cardui. I could scarcely walk. Now I am able to run the sewing machine and do my work; and my neighbors tell me the medicine must be good, for I look so much better." Cardui is a specific, pain-relieving, tonic remedy, for women. In the past 50 years it has been found to relieve women's unnecessary pains and female misery, for which over a million suffering women have successfully used it. Try Cardui for your troubles. It will help you. At the nearest drug store.

Join the post card brigade.

### WARM WEATHER REFRESHMENTS

Ought to be served in an especially dainty manner. We have plenty of helps for you in the way of berry bowls, berry and lemonade spoons, berry forks, etc.

- Ice tubs, best quadruple plate silver, \$5 to \$7.
  - Ice pitchers, quadruple plate silver, \$4.50 to \$8.
  - Berry bowls, flower, pattern, plate, \$6.
  - Lemonade spoons, sterling silver, each, \$1.
  - Ice tongs, sterling, \$5.
- Catalogue sent on request.

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Superintendent's Quarterly	\$0 15
The Convention Teacher	13
Bible Class Quarterly	4
Advanced Quarterly	2
Intermediate Quarterly	2
Junior Quarterly	2
Home Department Magazine (quarterly)	5
Children's Quarterly	3
Lesson Leaf	1
Primary Leaf	1
Child's Gem	6
Kind Words (weekly)	13
Youth's Kind Words (semi-monthly)	6
Baptist Boys and Girls (large 4-page weekly)	8
Bible Lesson Pictures	75
Picture Lesson Cards	2 1-3
B. Y. P. U. Quarterly (for young people's meetings) in orders of 10, each	6
Junior B. Y. P. U. Quarterly, in orders of 10 or more copies, each	5

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Expression, Art, Domestic Science—all in charge of specialists.  
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### NOTICE OF FINAL SETTLEMENT.

The State of Alabama, Jefferson County—Probate Court, 1st Day of September, 1911.

Estate of James Ellard, Deceased. This day came Eugene Ellard, administrator of the estate of James Ellard, deceased, and filed his account, vouchers, evidence and statement for a final settlement of the same.

It is ordered that the 28th day of September, 1911, be appointed a day for making such settlement, at which time all parties in interest can appear and contest the same if they think proper.

J. P. STILES,  
Judge of Probate.

### Dread of an Operation.

N. Manchester, Ind.—Mrs. Eva B. shore, of this place, says: "I suffered female misery of every description. Two doctors attended me, and advised an operation. I lost weight until I weighed only ninety pounds. I dreaded an operation, and, instead, began to take Cardui. In a short time I gained 25 pounds, and feel as well as I ever did. Cardui, I am sure, saved my life." Cardui is today used in thousands of homes, where it relieves pain and brings back strength and ambition. It is a woman's medicine, for women's ailments, and you are urged to try it for your troubles. Ask your druggist. He will tell you about Cardui.

### Bloodshot Eyes

Are cured without pain in one day by Leonard's Golden Eye Lotion. No other eye remedy in the world as cooling, healing and strengthening for weak eyes. Insist on having "Leonard's". It makes strong eyes. Guaranteed or money refunded. Druggists sell it at 25c or forwarded prepaid on receipt of price by S. B. Leonard & Co., Tampa, Fla.

The State of Alabama, Jefferson County. Probate Court. Estate of Frank S. Pugh, Deceased.

This day came Julian Norfleet and filed his application in writing and under oath, therewith producing and filing in this court an instrument of writing purporting to be the last will and testament of Frank Slade Pugh, deceased, and praying for such orders, decrees and proceedings as will duly and legally effect the probate and record of said instrument as such will.

And whereas the 2nd day of October, 1911, has been set as a day for hearing testimony in proof of said instrument as such will, and it appearing from said petition that the following next of kin of said decedent are non-residents of the state of Alabama, viz: Edward W. Pugh, brother, residence Windsor, N. C.; Joseph Pugh, brother, Norfolk, Va.; Mary Collins Norfleet, sister, residence Kelford, N. C.; Alice Whitnell Norfleet, sister, residence Roxobel, N. C.; Carrie Norfleet, sister, residence Roxobel, N. C.; also the following children of a deceased sister, Mrs. Laura S. Norfleet, wife of Richard N. Norfleet: Donald Norfleet, nephew, residence Shreveport, La.; Joseph P. Norfleet, nephew, residence New York city, N. Y.; Katherine Norfleet, niece, residence Roxobel, N. C., all over the age of twenty-one years; Elizabeth G. Norfleet, niece, residence Roxobel, N. C., age 19 years; Richard W. Norfleet, nephew, residence Roxobel, N. C., age 17 years.

Notice is hereby given said Edward W. Pugh, Joseph Pugh; Mary Collins Norfleet, Alice Whitnell Norfleet, Carrie Norfleet, Donald Norfleet, Joseph P. Norfleet, Katherine Norfleet, Elizabeth G. Norfleet and Richard W. Norfleet, and all other persons in interest, to be and appear in the court on said 2nd day of October, 1911, to contest said application if they think proper so to do.

J. P. STILES,  
Judge of Probate.

**MRS. THOMAS CHILTON BROWN**

The maiden name of Mrs. T. C. Brown was Mary Elizabeth Croom. She was the only daughter of Thomas W. Croom and his wife, Martha Huckabee. She was educated at the Judson Institute, now Judson College, which she attended for two sessions, and at the Alabama Female Institute, Tuscaloosa, from which she was graduated in 1859. In 1862, December 11, she was married to Mr. Thomas Chilton Brown. Six children survive her, three sons, and three daughters.

The greater part of her life was passed in Marion, and during this time she was a faithful member of the Siloam church, a valued teacher in the Sunday school and ever the pastor's friend, and the generous helper in every good work.

The Lord called her home Thursday, August 9th. The summons was sudden, and she was ready, for her trust was in her Savior, and she was one who did that which was right in the eyes of the Lord.

When she left us for her heavenly home we felt that we were indeed bereaved, while at the same time we were grateful to God for such a noble and true life. In her home, in the church, in the Sunday school, in the community she will be greatly missed. The old and the young all loved her, for she was the friend of all.

I have never known a lovelier character, one more gracious, more gentle and more generous. Gentleness marked her whole life, the gentleness of the great river, deep and strong, and scattering blessings on the right hand and on the left.

As long as she was able she taught in the Sunday school, and many of her pupils rise up today and call her blessed because of the mighty influences for good which radiated from her as gently and as forcibly as the gentle, life-giving rays come from the sun. The mightiest forces in this world are the gentle forces, and here are none mightier than the gentle influences of the Christian mother.

To her could be truly applied the words of the wise man concerning the virtuous woman whose price is far above rubies, "She openeth her mouth in wisdom, and in her tongue is the law of kindness". Thoughtful of others, beyond most people, she was generous in her giving, looking up and ministering to the poor and needy about her, and responding to every good cause. A tenth of her income she religiously set aside to God's work, and no call ever found her without something to give.

One secret of her life was that she had learned how to take the unchosen factors, the things that seemed to be against her, and so use them as to contribute to her own development in Christian character, and to the helping of others. Many troubles came to her, but they worked for her more and more exceedingly an eternal weight of glory. When she was suddenly taken she was writing to a loved one, and her last sentence was,

"I trust my dear Heavenly Father will give me strength for this trial also".

One of the greatest tributes to her character is found in the fact that she reminded so many of the best in their mothers.

The Giver of all good be praised for such a mother!

"Happy, he

With such a mother. Faith in womankind

Beats with his blood, and trust in all things high

Come easy to him, and though he trip and fall,

He shall not blind his soul with clay".

—Paul V. Bomar.

We began at Carlton, August 6th, with Brother Harris, the pastor. We left the church greatly revived. Then we went with Brother Harris to his home church, Mt. Pleasant, Monroe county, beginning August 13. We preached twice a day till Friday. Results: Twenty-nine received for baptism, one by letter—30 in all—and the church given new zeal and courage. Brother Theo Harris is a fine man and destined to be heard from in the near future as a great preacher. We next went to one of our own churches, beginning a meeting at Pleasant Grove August 20th. We preached till Tuesday noon and were called home to attend a sick wife. Fortunately we succeeded in securing the services of Brother Jinkins, who continued the meeting until Wednesday night. Visible results: Twelve baptisms and two by letter.—J. Walter Fleming.

I was in a Sunday school yesterday that stirred my heart. It was at Fremont, a sawmill town on the Southern railway. They met under the shade of two live oak trees, and had good lessons. Afterwards I preached to all who came. I have been coming here during this year as missionary, but have not yet succeeded in getting a house and only two months ago got a Sunday school organized. The prime leader was a lad who attended the high school at Prattville last session. He was converted there and is a member of the Prattville Baptist church. I am sure God will bless this humble beginning. Steps are being taken to build a house. Baptized four at Burnsville yesterday.—W. J. Ruddick.

The 24th session of the Lauderdale Baptist Association will meet Friday before the first Sunday in October with Gravelly Springs church, 18 miles west of Florence, Ala. Everybody cordially invited, especially the editor and Dr. Crumpton, to meet with us.—Jesse L. Richey, Clerk.

I closed a week's meeting at my church in the Marshall Association (Beulah). Had a grand revival. The church as well as the people was blessed with a shower of grace divine from above. The church received, 17 by letter, 14 by baptism. Best wishes for the paper and the boys.—J. J. C.

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**WHAT BAPTISTS BELIEVE, OR BLASTS FROM THE BAPTIST TRUMPET.**

By Evangelist T. O. Reese.

I present to the readers of the Alabama Baptist a cut, which I call "The Baptist Trumpet." This cut brings to the mind through the eye some of the principles held by Baptists. It will be observed that the trumpet rests upon or proceeds from an open Bible. Baptists have always and everywhere believed in an open Bible; in fact, we are Baptists because of an open Bible. Every man has the right to read and interpret the Bible as the Holy Spirit reveals it to him.

The following are some of the blasts from the trumpet:

1. The Bible (inspired, "God-breath-

The fifth Sunday meeting met with Panola church. Introductory sermon preached by Rev. J. R. Vickery. J. B. Wilson elected chairman and J. C. Bowden clerk. Religious exercises conducted Saturday by L. A. Bates. "Power of Prayer" spoken to by Brethren Shell, McQueen, Bates and Vickery. The next question, "Evidence of a Future State of Existence", spoken to by the same brethren. The following committee to arrange program for next meeting: W. P. McQueen, G. R. Vickery, T. L. S. Grace. Brethren Shell, George McQueen, Bates, Barfield, Vickery, W. P. McQueen spoke to "Is Conscience a Safe Guide"? "What Power Has a Minister in Converting a Sinner" was spoken to by Brethren George McQueen and Bishop. The Sunday morning religious exercises conducted by George McQueen. "The Relation of the Sabbath School to the Church" was discussed by Brethren George and Billie McQueen, G. R. Vickery and Bates. The mission sermon was preached by A. C. Shell.

J. B. WILSON, Chairman.  
J. C. BOWDEN, Clerk

We have just closed the grandest meeting in the history of our church. Our beloved pastor, Rev. L. W. Wilson, of Irondale, Ala., did all our preaching. Our church is located three miles east of Irondale on the Cahaba river. Our church is wonderfully revived. Our beloved pastor held sin up before us as the enemy of God and then held up God's love as the only remedy. The result of the meeting was sixteen additions to the church, twelve by baptism and four by letter. We also had about fifty-five

ed")—A sufficient rule of faith and practice.

2. The Trinity—"God the Father, God the Son and God the Holy Spirit."
3. A regenerated church membership.
4. Baptism of believers only.
5. Immersion only baptism.
6. Entire separation of church and state.
7. Final perseverance, or preservation of every true believer.
8. The independence of the local church.

I believe these principles are the truths of God, and if so, we ought to publish them to the world. We ought to contend earnestly, yet lovingly, for them. Let those of us into whose hands has been placed "The Baptist Trumpet" see that it gives forth no uncertain sound. Pastors and evangelists, let's not be afraid to give this trumpet a "toot or two."

who professed faith in Christ, but have not yet united with the church. Some will probably go to other churches and some will probably drift back. Our church is on a higher plane just now than ever before.—E. L. Franklin.

The second quarterly report of the Baptist Sunday school, Auburn, Ala., shows that this quarter marks the highest attendance ever known at a regular session of our school. The highest number present on a single Sunday was 263. The general average for the quarter, 175, is the highest ever made, in spite of the fact that a large number of members are college students who were there only during April and May. Many of the college students were faithful and loyal members of the school. We congratulate Pastor Edwards Superintendent Webb and his faithful assistants.

Rev. S. J. Baker, Muskegon, Mich., has recently joined the staff of the Georgia-Alabama Business College, Macon, Ga., as principal of the English department. He preached at the First Baptist church, Dublin, Ga., on Sunday last, and will no doubt soon be busy every Lord's day preaching among the churches and getting acquainted with his brethren in the south.

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**THE TUSCALOOSA ASSOCIATION.**

The Tuscaloosa County Baptist Association held its annual meeting with the Woodstock Baptist church on Wednesday and Thursday. The introductory sermon was preached by Dr. W. J. E. Cox, of Birmingham, secretary of the Alabama Baptist educational commission. The reports showed the churches on the up grade. The Monnish Memorial church, of Tuscaloosa, joined the association. Rev. John Henry Barber, its pastor, made the report for the committee on Christian education and preached a gospel sermon Thursday. Rev. T. E. Sanders preached the missionary sermon. Judge Henry B. Foster was re-elected moderator and J. T. Beale clerk. They are both splendid officers and take great interest in the work. We had the pleasure of being present on Thursday. It was a truly delightful association. The spirit was fine, and the delegates were very liberal. Four collections were taken on Thursday afternoon and each object was well cared for. Rev. S. O. Y. Ray was on hand to look after the orphanage. Rev. J. D. Ray represented the State Board. We congratulate Pastor Branham on the way in which the splendid church is kept. It is painted, carpeted and well lighted. He was called for the fourteenth time. We had the pleasure of being entertained in the home of Brother and Sister Woods, devout Presbyterians. They told ye editor that they were surprised to find so few of the delegates took their denominational paper. They were present at the reading of the letters. We enjoyed seeing Dr. Dawson so strong and active in the work, and heard with pleasure young Alfred Dickinson make a fine speech for the Anti-Saloon League. His father will have to look to his laurels.

Miss Lilla Burgess, of Jacksonville, Ala., died on the 19th of July, 1911, and was buried in the new cemetery of the same town on the day following. She was born on May 21, 1896, in Talladega county. When 8 years of age she joined the Sycamore Baptist church during a revival and was baptized by Rev. J. N. McCord, who was the pastor there at that time. She was never a healthy girl, but was only bedridden the last few days of her life. Less than a week before her death her mother was called home from Tennessee, where she was visiting her daughter. Upon her mother's arrival Lilla's condition was considered dangerous, and her sister, whom her mother had been visiting at Franklin, Tenn., was sent for immediately, but only arrived in time to see the last few hours of her little sister on earth. Lilla was a sweet Christian girl, and was loved by all who knew her. She was talented for music, and could sing and play well for a girl of her age and opportunity. Her last words were: "Mama, I am going home. Go with me."

The funeral was conducted by the Rev. Mr. Mymott. Some of her favorite songs were sung by her music teacher, whose name the writer cannot give. Many beautiful wreaths, made of almost every variety of flowers, were presented by friends. She is the younger of five children, the four of which, one sister and three brothers, together with her father and mother, survive her. **UNCLE.**

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It has been the custom of the Institution to give leave of absence to one of its teachers each year for study abroad in one of the great universities or in our own country. During the past year Miss Anne E. Kirtley, Professor of English, has been at Oxford University, Oxford, England, but will return in time to resume her duties as Head of the Department for the coming session. Professor Edward Leeson Powers, Director of Music, and Miss Sarah E. Stranathan, Associate Teacher of Voice, have resumed

their work in the College after a year of study in Germany.

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