

ALABAMA BAPTIST

Frank Willis Barnett, Editor.

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Organ Baptist State Convention

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Rev. J. R. Curry reports having a good meeting at Loachapoka. The membership and Christians generally were revived.

Dr. Paul V. Bomar, in response to a request to preach a special sermon to the Siloam Sunday school did so, much to their pleasure and edification.

The official count of the local option election in Jefferson county, Alabama, showed that the "wets" polled 6,490 votes and the "drys" 5,411. For saloons 6,275 votes were cast, and for dispensaries 4,764.

The Bullock County Breeze says: "Sunday night Mr. Strickland preached a splendid sermon, urging mankind to turn from the petty little things of life and try to catch some of the notes of harmony on high."

(We suppose this consecrated layman will be often written up or spoken of as a preacher.)

On Sunday, September 17, Bro. Robert Ingram will be set apart to the full work of the ministry at the Delta Baptist church, 11 a. m., ordination sermon by Rev. W. H. Preston. The church will be examined by the pastor. Candidate examined by Rev. T. J. Preston. Prayer by Rev. W. H. Preston. Charge by Rev. S. J. Ingram.—S. J. Ingram, Pastor.

Since the disastrous fire at Littleton we are domiciled in North Birmingham, No. 2927 Thirtieth avenue. Correspondents will please take due notice thereof and govern themselves accordingly. The Park Avenue and Twenty-first Avenue Baptists are putting on new life. I am frail—a 44 years young preacher—but the cause of the Master is as dear to my heart as it was 50 years ago. God bless you and the Alabama Baptist.—J. E. Cox.

Dr. MacArthur, as president of the Baptist World Alliance, asks for special prayer during the week beginning September 10 for evangelistic work in Russia and Moravia. He says: "Let the churches observe the week as a time of special prayer that God may open the heart of the Czar to permit the establishment of the proposed Baptist college in St. Petersburg, and that God may induce the Czar to grant measures of civil and religious liberty to Jews and to all others in his vast empire."

The Troy Messenger, in speaking of the first preaching service of Dr. R. J. Bateman, said: "The sermon was beautiful, but practical, and carried with it an abundance of rich truths from the word of the Master and fell with great force upon the minds of the hearers."

(The welcome service at night was greatly enjoyed by the united congregations. We join heartily with the Trojans in welcoming Dr. Bateman and family.)

Rev. A. J. Preston, of Tupelo, Miss., was recently assisted in a meeting by Rev. H. B. Taylor.

The First Baptist church, Blocton, Ala., has been repapered and the pews oak grained and varnished, and the choir space and stand have been enlarged and rearranged, which adds to its beauty and convenience.

Dr. A. J. Dickinson has been doing some good work against the saloons in his speeches made at the request of the leaders in the fight against the legalized sale of whiskey. The Morgan County Times spoke eulogistically of his address at New Decatur.

The interior of the Baptist church has just been repapered and painted, and everything has a new and pretty appearance. The Ladies' Aid Society were instrumental in getting this work done, which is only a part of the good work done by them. The public is invited to come out and worship with them.—Blocton Enterprise.

The North River Baptist Association, which convened at the Indian Head Baptist church, Cordova, re-elected J. D. O'Rear, of Jasper, as moderator, and re-elected for the twenty-fifth time J. S. Watts, of Oakman, as clerk. Rev. J. E. Barnes, of Birmingham, preached the introductory sermon.

Rev. E. S. Atkinson and family arrived in the city last Friday, and were met at the depot by a delegation of our people and escorted to the Baptist parsonage, where dinner had been prepared for them, and the pantry stacked with good things to eat. He served the church here about three years ago, and the fact that he was called here again is sufficient evidence that he was liked by our people, and his acceptance, that he also likes Abbeville.—Abbeville Times.

J. R. Wooten in the Southern Democrat says: "Our meeting closed Tuesday night, and up to the services Tuesday morning we have had 30 to join the church for baptism, 40 by letter, making a total of 70. Ten others were converted, and they ought to join some church."

(Revs. Mays, Hearne and Head helped in the meeting.)

Religious Herald: Pastor E. T. Smith sends this from Prattville, Ala.: "Your coming is a source of joy and comfort to a pilgrim in a far land. How sweet it is to read of the onward march of the kingdom in my native state! But Alabama is a fine state, with a mighty hosts of Baptists, gathering strength for a glorious forward movement. I serve the best people in the world, and God has been pleased to own and crown our labors with reasonable success." (He is a good servant and truly his work has been blessed.)

Rev. D. I. Purser has accepted a call to the LaFayette Baptist church, and will move there from Greensboro on October 1.

Rev. B. M. Barnett, assisted by Rev. J. W. Reynolds, held a gracious revival at Friendship church recently. Received 18 members, 14 by baptism. Bro. Barnett baptized five at Ansley last Sabbath.—J. M. Carter, Ansley.

Capt. George C. Miles, of Montgomery, and P. M. Carlisle, of St. Andrews, grandson of the Rev. Pitt Callaway, were here to labor with Col. Blount to have the B. & S. E. enter the port of St. Andrews. They drew a rosy picture of the prospects of that region.—Bullock County Breeze.

We congratulate Bro. Golden in the very decided improvement, both in matter and make-up, of the Florida Baptist Witness since its removal to Arcadia. It shows that its editor knows the business. We hope Florida Baptists will stand by him in his efforts to give them a great and helpful paper.

Please announce the meeting of the Central Association at Goodwater on September 27, 28 and 29, 1911. We hope to see you there, as well as all the heads of our various church working departments, from Bro. Crumpton down. The Goodwater church is a most excellent one, and we are looking forward to a very profitable and helpful meeting with them. Very sincerely yours—J. C. Maxwell, Moderator.

We have just closed a revival service at Siloam church. Nine joined—eight by baptism and one by letter. Bro. B. S. Vaughan did the preaching. He simply preaches the Bible truths as they are. I think Bro. Vaughn should feel justly proud of his two sons. It is a rare occasion that two such good preachers as Bros. Blan and Haywood come from the same family. Long may they live to preach the gospel and bring lost souls to Christ is the wish of—A Member.

We held our meetings this summer during the month of August. We held one week with each of my churches—Concord, Perryville, Pisgah and Ocmulgee. Rev. A. J. Preston, of Tupelo, Miss., was with us during the whole time and did all the preaching. Both pastor and churches were greatly strengthened by the rich gospel sermons, which were presented with great power, yet in simplicity. Seventeen were baptized into the churches as a result of the meetings. We wish some church or churches could see it to their interest to call Bro. Preston back to his home state (Alabama) and that he might see it to his interest and the interest of the cause to come. We feel that we have furnished him to our neighboring state long enough anyway, as we need him.—J. A. McCrary.

Rev. W. M. Olive and family are now domiciled in their new home, the beautiful parsonage, on Fifth street.—Clanton Banner.

The Fairhope Baptist church began a series of revival meetings August 26. Rev. A. T. Sims, of Geneva, Ala., assisted Rev. Ed S. Barnes, pastor.

The many friends of Rev. J. L. Jackson, pastor at Hurtsboro, will be delighted that he is fast getting well of a serious operation for appendicitis. He was treated at Montgomery. He goes home by the 15th.—J. H. Bush.

The many friends of the Rev. Paul A. Caldwell are grieved to learn that he has decided to move to South Georgia, where he will continue in the saw mill business.—Montevallo Review.

(We are sorry to learn this. Bro. Caldwell made a stirring address at the Shelby Association.)

Rev. A. D. Glass held meetings at the following places during the summer: Epes, West Cullman, Houston, Arley, Holly Pond, Irondale, Bankston and Hanceville. Two hundred and thirty-four were added to the churches.

Married, at the home of the writer, in Avondale, Mr. R. C. Yearwood and Miss Nannie Robinette on Saturday night, September 2, at 8 o'clock sharp. The groom is a bright young man and belongs to the Baptist church, while the bride belongs to the Methodist church. May they prove a consecrated couple, and may they have a long and nappy life.—W. C. Kincaid.

Rev. J. W. Haynes, the blind missionary of the Coosa River Association, whose weekly letter is a feature of Our Mountain Home, in writing about the Shelby Association, which he attended, says: "The association was organized and at work when we reached the place. Some one was speaking, but I could not recognize his voice until he said 'Alabama,' then I knew it was Frank Willis Barnett. God bless the editor of the Alabama Baptist."

Our protracted meeting closed at Fairmount church a few days ago. Our pastor, Bro. G. H. Shear, had no help but the Lord's. Sixty-five joined, 49 by baptism. Bro. Shear is a tireless worker. He has been with us four years, and in that time has taken in 218 member. The church called Bro. Shear for another year and raised his salary \$50 per year.—E. A. Ward, Red Level, Ala.

On Saturday before the third Sunday in last month Rev. S. L. Rainey, assisted by Rev. J. O. A. Pace, began a series of meetings at Macedonia Baptist church, which was continued throughout the entire week, and resulted in the church being greatly revived and a number of additions to the membership.

ALABAMA BAPTIST WOMAN'S MISSIONARY UNION

Headquarters—Mission Room, 1122 Bell Building, Montgomery, Alabama

Watchword for 1910-11: "Saved to Serve"

Mrs. Chas. Stakely, President, 23 Wilkerson Street, Montgomery.

Vice Presidents.

Mrs. T. W. Hannon, Montgomery.
Mrs. Henry Dill, Birmingham.
Mrs. O. M. Reynolds, Anniston.
Mrs. F. B. Stallworth, Cuba.Mrs. T. A. Hamilton, State Organizer, 1127 South Hickory Street, Birmingham.
Mrs. D. M. Malone, Associational Visitor, Consul.

W. M. U. Watchword:

Whatever He saith unto you, do it.—John 2:5.

Miss Kathleen Mallory, Secretary-Treasurer, 1122 Bell Building, Montgomery.

Mrs. Wm. H. Samford, Recording Secretary, 310 Milledred Street, Montgomery.

Mrs. M. C. Scott, Auditor, 611 S. Court St., M'tg'm'ry.
Miss Mary Rhoades, Leader of Young People's Societies, 1122 Bell Building, Montgomery.

Mrs. Grace Hiden Wilkinson, Secretary of Relief Work for Aged and Infirm Ministers, Idlewild, Birmingham.

Mrs. R. V. Taylor, Press Correspondent, 910 Government Street, Mobile.

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Mrs. Law Lamar, Selma.
Mrs. Graham Moseley, Wetumpka.
Mrs. R. A. Paschal, Union Springs.
Mrs. W. W. Campbell, Tuskegee.

Y. W. A. Watchword:

They that be wise shall shine as the brightness of the firmament; and they that turn many to righteousness as the stars forever and ever.—Daniel 12:3.

Send contributions for this page to the Mission Room.

THOUGHT FOR THE WEEK.

O Spirit of the living God,
In all thy plenitude of grace,
Where'er the foot of man hath trod,
Descend on our apostate race.Convert the nations! far and nigh
The triumphs of the cross record;
The name of Jesus glorify,
Till every people call Him Lord.
—James Montgomery.

DURING SEPTEMBER.

We study about Cuba and the canal zone.
We give, as women's societies, to the immigrant and frontier work; as Y. W. A.'s, to the mountain schools; as R. A. and S. B. Bands, to the Indians and Home Board schools for children.

REMEMBER IN YOUR PRAYERS.

Our work in the Northern District.
Our work in the Muscle Shoals Association. Miss Bettie Irwin, of Moulton, is the interested superintendent of this association, and under her guidance the work has grown most encouragingly. The quarterly all-day meetings are a custom with the workers there.
Our missionary to North China—Mrs. T. W. Ayres, of Hwang-bein.
The W. M. U. meetings of the Harris and Pine Barren associations.
The reaching of our year's apportionment.

AS OTHERS SEE US.

The following report was made before the general convention, which met in Greenville in July. It is truly an encouraging statement of the work, and should spur us on to greater "patience, enthusiasm and hard work," and above all to greater faith in the ever guiding hand of the Father, whose work it is:

"In beginning this report it is well to make mention of the gratitude the leaders of woman's work in Alabama have for those pastors who are seeking to inspire the women of their churches to greater Christian activity; and of the gratitude they have for the co-operation on the part of moderators of associations in arranging for annual women's associational meetings, and for the co-operation of the Alabama Baptist.

"The financial report of woman's work is not the most important, probably, but certainly it is the most prominent inasmuch as actual results can be tabulated. And then it should not be forgotten that the giving of money is a fairly good test of one's devotion to a cause.

"From July 1, 1910, to July 1, 1911, the women of Alabama sent to the state headquarters \$18,90.78, of which \$4,095.26 was for State Missions.

"Taking as a basis the year ending April 30, 1911, it is found that the women contributed to the Woman's Missionary Union, Auxiliary to Southern Baptist Convention, \$239,753.45, which went for Home and Foreign Missions, Sunday School Board, Margaret Home and Training School in Louisville. Of the above amount Alabama contributed \$14,401.08, thus

standing eighth among eighteen states. The young women contributed \$21,045.51, of which \$1,324.81 was contributed by the young women of Alabama, thus standing seventh among 15 states that contributed.

"The Sunbeams contributed \$15,670.03, of which \$672.50 was contributed by the Sunbeams of Alabama, thus standing ninth among 16 states that contributed.

"The Royal Ambassadors (composed of boys) made offerings that amounted to \$1,099.20, of which the Royal Ambassadors of Alabama gave \$41.35, thus standing sixth among 10 states.

"To emphasize more emphatically the great work being done by those who are actively interested, it should be pointed out just here that the number of churches in Alabama without missionary societies is 1,538, there being in all over 552 societies. In other words, three-fourths of the Baptist women of Alabama have had no part in the splendid showing made above, which means that one-fourth of the Baptist women in Alabama has done the work.

"This condition of things constitutes a call to the pastors of Alabama to take a more active hand in developing the women of their churches.

"The leaders of the woman's work are not discouraged, but very hopeful. Word comes from them that the gifts are more regular, more proportionate and more cheerfully made than at any other time. The women of the stronger associations are not any more holding their meetings when the men do, or at the same places. The reasons for this are obvious, and more and more this should become a practice.

"One phase of women's work is of such importance as to merit especial mention, namely, that done in the Woman's Training School in Louisville. This institution has just closed its fourth and most successful year's work. The various states had contributed up to April 30, 1911, \$8,698.18, of which Alabama contributed \$570, thus standing sixth among 16 states.

"Another phase of woman's work worthy of a definite place in this report is the interest shown in the aged and infirm ministers' relief fund. To this cause the women of Alabama gave from November, 1909, to November, 1910, \$366.16. And in the proceedings of the seventeenth annual session of the Woman's Missionary Union of this state, held in Evergreen, November, 1910, is to be found a most thorough and inspirational report made by Mrs. Grace Hiden Wilkinson.

"It is earnestly desired that every general association shall give at least \$5 annually to woman's work. Twenty-one associations did this last year.

"The Women of Alabama are expected to give this conventional year to the Woman's Missionary Union of the Southern Baptist Convention \$16,230, which, together with their contribution to State Missions, will be considerably over \$20,000. This amount will be forthcoming, God willing, if patience, enthusiasm and hard work can bring the result.

"JOHN HENRY BARBER,
"Chairman Committee."

THE OCTOBER PLAN.

By Edith Campbell Crane.

Would you like to see more women of your church active members of the missionary society and more

girls taking part in the Y. W. A.? Of course! There is a widespread desire of this kind among the missionary women of all denominations—a holy ambition to bring the great enterprise of the Lord Jesus into the first place in the lives of their fellow Christians. And so a plan has been worked out, by which simultaneously all over the country the women's missionary organizations will push a special campaign for new members and magazine subscriptions in the month of October.

Like all other plans, it will result in any advance only if the local societies, the missionary women of all churches in the town, take up this thought and make a vigorous attack, all together, upon the inertia that we find in nearly all churches hindering this missionary vitality. There have been prepared leaflets dealing with the methods of conducting such a campaign, to be had from your state corresponding secretary for the asking, and membership cards for both grown-ups and Sunbeams. There are dozens of good narrative leaflets for sale by our literature department in Baltimore, which for a few cents may be in hand for you to leave with some uninformed and reluctant sister. Will you make one of those thousands of women who this fall will go out with their hearts aflame to touch and fire with the love of Christ the other women whom He needs and we need in the business of the King? Do not let one of our societies in the W. M. U. fail to do its part in this great enlistment movement. Send today for the literature, if you have not already received it, and plan for October a sincere, prayerful and worthy effort to visit every unenlisted woman in your church, with the faith that since the work is done for the Master's sake He will own it and multiply its power. Let us remember that "Our sufficiency is from God" in this as in all other matters, and say to ourselves, "My expectation is from Him."

Some Don'ts for Those Who Work in the Campaign.

Don't be negative. "You are not interested in missions I know" is a bad beginning when you call on a woman.

Don't fail to tell some of the beautiful things missions are accomplishing for women and little children.

Don't hurry the women you call upon to decide.

Don't go at the wrong time of day.

Don't stay too long.

Don't leave out the girls.

Don't depend on your own wisdom and don't forget to take your Master with you.

SCRIPTURE THOUGHT.

Love worketh no ill to his neighbor; therefore love is the fulfilling of the law.—Romans 13:10.

Nannie had a bright silver dollar given to her. She asked her father to change into dimes.

"What is that for dear?" he asked.

"So I can get the Lord's part out of it."

When she got it into smaller coins, she had laid out one of the ten.

"There", she said, "I will keep that until Sunday".

When Sunday came she went to the offering box in the church vestibule and dropped in two dimes.

"Why", said her father, as he heard the last one jingle in, "thought you gave one-tenth to the Lord?"

"I said one-tenth belongs to Him, and I can not give Him what is His own. So, if I give Him anything, I have to give Him what is mine"—Ex.

THE NEW GRADED LESSONS FOR THE SUNDAY SCHOOL

The Alabama Baptist was made the chief medium for a discussion of the question of the graded lessons about a year ago. This discussion was timely and vigorous. It was fitting that it should take place in the Alabama Baptist, for interest in these lessons has been perhaps more general in your state than in any other in the south. Possibly the Sunday School Board was criticised more for its action in withholding its support from the new lessons in Alabama than in any other state. I do not propose to go into the discussions of the past, however, further than to say that events since have in the fullest way justified the policy of the board.

The essential things to which we objected have been recognized as being objectionable to the great majority of Sunday school workers. We desired that the lessons should be strictly biblical, that they should be under the absolute control of the lesson committee, and that certain great doctrines should be safeguarded. Those who are in touch with the affairs of the International Sunday School Association know that the lesson committee has since put itself on record for all of these things and has issued a modified series of lessons in accord with this new policy. It is an open secret that the International Executive Committee at its San Francisco meeting was even more pronounced and was with difficulty persuaded to even continue to recognize any extra biblical lessons at all, even when they were alternate lessons.

The Southern Baptist Convention took action at Jacksonville in the matter by adopting the report of a committee appointed a year before. The report was summarized as follows:

1. The ideal system of graded lessons for Baptist schools will be one based on connected Bible study and our distinctive doctrines.
 2. Any acceptable series of lessons must be based on a belief in the Bible as God's Word; in the deity of Jesus Christ; in the great facts of sin, divine redemption, and regenerating grace for young and old.
 3. The protest of our last convention was fully justified by the facts and was a duty to our constituency and the cause of truth.
 4. The International lesson committee has since put itself upon record for a policy which fully meets the protests of ourselves and others in every point raised.
 5. That the lessons already issued in the International Graded Series have been revised in accordance with this announced policy, and these revisions meet the approval of your committee, and remove the objectionable features of a year ago.
 6. Facing the practical aspects of the question of graded lessons, the committee does not regard these lessons as ideal, but in recognition of (1) our obligation to those who stand with us for biblical and evangelical religion; (2) the fact that the scheme is ready for immediate use; (3) that the scheme is well adapted to experimentation with such lessons, and may possibly lead to a fully rounded series of our own; (4) that many schools have already begun these lessons, the committee concludes.
- "It seems best to us, therefore, in view of the further fact that the convention resolution contemplated an independent set of lessons only in the event of our not securing satisfactory changes in the International Series, that we recommend to the Sunday School Board the issuance of these International Graded Lessons, as they will shortly be officially put out in the modified form."
7. Expresses the belief that the uniform lessons will continue to be the best lessons for the greater number of schools, and urges that the graded lessons be introduced only by those prepared to use them to advantage.
 8. Recommends the appointment annually by the convention of a lesson committee of five members to serve with the corresponding and educational secretaries of the Sunday School Board and the Southern Baptist representative on the International lesson committee, this lesson committee to deal with any similar questions which may arise regarding either the uniform or graded lessons.

Our Exclusively Biblical Lessons.

The Sunday School Board is now to have the honor of issuing the first set of periodicals treating the exclusively biblical lessons. In accordance with the modifications made by the lesson committee and so cordially approved by the International Executive Committee, and under instructions from the Southern Baptist Convention, we have begun the task of preparing these lessons. It was impossible to get the whole series of lessons out at one time, and we are persuaded that comparatively few schools are ready for the new lesson beyond the primary depart-



I. J. VAN NESS.

ment. So it was decided to prepare the full five years' work for the beginners and primary departments. This was a task greater than had been entered upon previously by any other publishing house, as it involved the issuance at one time of 15 new sets of lesson helps. But the task has been accomplished, and the periodicals for the first quarter, which begins in October, consisting of a teacher's book, a pupil's book and a set of large pictures for each of the five years' lessons, are now in our mailing room waiting for the orders we are hoping for from Alabama and elsewhere.

Our Own Series by Our Own Writers.

We are proud of the fact that this is a home series. It is prepared by and for Southern Baptists, and is by writers who are working in our own churches. It was for a time doubted that Southern Baptists had writers capable of doing this task in a way to equal the best output of those already in the market. We believe we have done this, and in so doing we have developed new workers and leaders. We are willing to submit our output to comparison with the best of similar publications.

For the beginners the work of the first year has been done by Miss Edith P. McCarthy and Miss Mary G. Todd, two trained kindergarten teachers of Richmond, Va., and in charge of the beginners' department of the First Baptist church; while the work of the second year has been done by Mrs. Ella Broadus Robertson, of Louisville, Ky., who brings to the work not only a practical experience in teaching, but also the standpoint of a careful mother, whose children have been taught these new beginners' lessons by other teachers.

For the primary department the work of the first year has been done by Miss Elizabeth N. Briggs, of Raleigh, N. C., who is well known to all W. M. U. workers for her superb work on the Sunday school programs and as the secretary of the state work in North Carolina, but who deserves also to be known as the teacher of a large primary class in the First church of Raleigh.

The work of the second and third years has been done by a fine team of qualified workers, who have been collaborating—Miss Lillian S. Forbes, now of Anniston, Ala., and Miss Anna L. Williams, of Birmingham, Ala. Miss Forbes was previously the effective assistant to Dr. A. C. Davidson, of Covington, Ky., and she is for a year to give herself to the new

work, in which she will make a name for herself. Miss Williams needs no introduction to Alabama readers. She has given freely of her advice and counsel to all connected with the enterprise.

We invite the Sunday schools of Alabama to examine our periodicals. We are sure the topics, the writers and the work done will not only satisfy them, but cause them to be glad we waited until we could get exactly what was needed for our people.

I. J. VAN NESS.

THE DENOMINATIONAL PAPER.

The following 20 reasons have been given for supporting the denomination state paper:

1. A religious paper makes Christians more intelligent.
2. It makes them more useful.
3. It secures better pay for the pastor.
4. It secures better teachers for the Sunday school.
5. It secures better attendance at the prayer meeting.
6. It leads to a better understanding of the scriptures.
7. It increases interest in the spread of the gospel.
8. It promotes unity of faith and practice in the denomination.
9. It exposes error.
10. It places weapons in the hands of all to defend the truth.
11. It affords a channel of communication between brethren.
12. It gives the news from the churches.
13. It awakens the talent of the denomination and makes it more useful.
14. It throws light upon obscure questions of practical interest.
15. It is a great aid in the study of the Bible.
16. It cultivates a taste for reading.
17. It makes the children more intelligent.
18. It makes better children.
19. It creates interest in the salvation of others.
20. It gives the current news of general interest.

SPECIAL ATTENTION.

R. J. Willingham.

We call special attention to a few points in connection with our Foreign Mission work. Four months of this convention year have passed. In that time the board has received \$64,999.34. This includes all that has been contributed up to the present on the subscriptions made in Jacksonville at our convention. Last year for the same time we had received \$53,469.62, so that it will be seen that we have made a gain this year of a little over \$11,500. More will come in yet that was subscribed at Jacksonville, so that the collection there has helped us, but it can be readily seen that we have not got all of our obligations, as we started with an indebtedness of nearly \$90,000, and the expenses per month for the last four months have been about \$45,000. There are those who might feel that we have cause for discouragement, but, on the other hand, we are grateful that our receipts have been larger than heretofore, and we feel that our people with one united purpose should press forward to meet all of our obligations during this year.

Plan Proposed.

We have already given out through the papers and the Foreign Mission Journal the plan proposed for us to "take stock" as though we were in a joint stock company. We want so far as possible every church to have a part in this. We are asking for 6,000 shares to be subscribed at \$100 a share. Some churches can take one share, others two or five or ten, or even up to 50 or more. Other churches can take a half share, \$50, or a quarter share, \$25. In some cases several churches can agree together to take one share. We are glad to report that we are hearing from a number of churches that are subscribing. Some are subscribing more than we had cause to hope for from them. There are also indi-

viduals who are taking one or more shares. To make this plan succeed we need the pastors and leaders in the churches to bring this subject to the attention of the churches and to try to get them to take action. They are not expected to change from their usual plan of giving, or to interfere with any arrangements in any state, but they can subscribe for so many shares payable between now and the last of next April. We ask pastors and leading laymen to take hold vigorously of this proposition, and let us make it a glorious success.

Trials.

The last four months have been trying ones on the board. Numbers of young people have been pleading to be sent to the foreign field. The missionaries at the front report glorious progress and have begged for recruits, and also for aid to enlarge the work. We do not think that there has ever been a time in the history of our board when funds could be used to better effect in advancing the work than just now. Is not God putting us to a test to see whether we will trust Him and come up to His help, and at the same time receive His blessings?

Opportunities.

Our district associations and other meetings furnish glorious opportunities to present the work. We ask that so far as possible at all of these meetings the brethren earnestly press the work of world-wide evangelization on the hearts of God's people. We have been greatly blessed of the Lord. Never before have Southern Baptists been able to do as much for His cause as at present. In His name let us press forward.

We earnestly ask all of our brethren and sisters to pray to God that the board may have wisdom to know how to conduct the work at this time of great opportunity and of trying conditions. Will you also pray that the Lord may graciously open the hearts of our people to give for the work, and in addition plead with God that He will bless our missionaries and give them wisdom to win and train souls in foreign lands for Him?

Richmond, Va., Aug. 31, 1911.

SOME PITFALLS OF THE YOUNG PREACHER.

By Rev. E. Y. Mullins, President of the Southern Baptist Theological Seminary, Louisville, Ky.

This brief article is to call the attention of young ministers to certain dangers which beset them at the beginning of their ministry.

1. First I name the pitfall of delay in taking a theological course. Many a man imagines he will take a seminary course after a few years, but he becomes so involved in the work that he finds it impossible to do so.
2. Another pitfall he needs to avoid is the misleading praise of his brethren, who often insist that he needs no special training.
3. The pitfall of the false view that in this age of education he can succeed without special training. If the lawyer and the doctor need special training so does the minister.
4. The pitfall of premature marriage. Many a young man marries before obtaining his education. Usually this is a mistake, though of course the difficulty is often overcome by those who have the will and who come to the seminary after their marriage.
5. I mention next the delusion of an overestimate of self in considering the needs of the world. The young man entering the ministry of course feels that his services are very important and that a dying world calls for his prompt entrance upon the work. He forgets, however, that he can do far more in a year after thorough training than in a much longer period without the training.

In closing, I mention the case of a young man with whom I talked some time ago, who told me that the greatest mistake of his life was his failure to embrace the opportunity for a theological course a few years previously. With the necessary effort he could have broken away and have come to the seminary. He believed, however, that the kingdom could not spare him even temporarily from its work. Then he married, and, according to his testimony to me, it was too late for him to come when he spoke, and henceforth he felt that he would limp through the ministry because of his lack of preparation. Many a young preacher commits this blunder.

Brother Crumpton on Associational Reform

Finally, Brethren,

Those who have the work of the association at heart ought to see that at every session

The Religious State of the Church is on the program for at least two hours.

Brethren who attended the late convention will call to mind the afternoon given to "Alabama by Districts." For more than three hours the people sat on a hot afternoon listening to five-minute talks about conditions in different parts of the state. Many said it was the best part of the convention.

Interest has declined in our associations more from neglect of local conditions than from other causes. If we are to have such discussions at the associations the moderators should see to a proper division of time. I have seen the time practically thrown away by the moderators allowing unlimited time to the speakers. No man should take more than five minutes. The presiding officer, watch in hand, can make it an occasion of great interest.

After hearing these reports, the report of the executive committee of the association and the mission discussions.

The Forward Look

is most important for the association. More frequently than otherwise the body adjourns without formulating any plans for the next year. This is where

The Executive Committee Comes In.

Many associations know nothing of such a committee. No business body will be without one. Upon this committee most of the activities of the body depend. If it has done nothing and proposes to continue the do-nothing policy the association ought to resign them and appoint a more efficient set of men.

If they have done something they should make a report to be spread on the minutes, with such recommendations as they deem well. The association will adopt any reasonable suggestion coming from them. Besides the recommendations about missionary or colportage work, the raising of money by the co-operative, systematic plan suggested by the convention is most important.

The moderator and clerk have been written to by the secretary of the State Mission Board about the plans, but they may forget it.

It is pre-eminently the business of the executive committee to see that the plan shall be recommended for adoption by all the churches.

The Apportionment

Suggested by the committee on co-operation for each association is printed in the minutes of the State Convention. The executive committee should have these figures in hand and urge the appointment of a suitable committee to apportion the amount out to the churches. In many instances the association assigns this duty to the executive committee with instructions that it be called together at once for the performance of this duty, so the apportionment to each church may be furnished the clerk, to be inserted in the minutes. This probably is the better plan, as the committee knows the churches and can give the time to do the work thoroughly. It is all important that the churches be informed at once. Many times the printing of the minutes is delayed. When the clerk of the association is informed let the same information be furnished to every church.

It is all important that

The Plans Be Inaugurated at Once.

The new year begins the Sunday after the association. This ought to be thoroughly understood. It would be well for the pastor to say: "Today begins a new year with us. We are going to give the whole service to hearing from the brethren who bore our message to the association. We had some veterans among them and some young men who never attended before. We want to hear from each one for about ten minutes each."

These reports from the messengers will prove to be of greatest interest to the church and of great benefit to the speakers. Our churches miss much when these after association and convention reports are not made.

Then let the pastor close with something like this:

"We have been entertained and instructed by these brethren. We couldn't all go, but it is good to have the association brought to us. I am especially pleased to learn of the active interest displayed by our executive committee. It means better things when these wise laymen, with their business sense and energy, have taken hold energetically to the work committed to them.

"I was delighted to hear that letter just read to you by the clerk from the committee. That looks more like business than anything I have seen lately. Let's take up these suggestions and adopt every one of them, and this first Sunday of our new year begin to raise the amount apportioned us. The committee recommends a treasurer for the benevolences of the church separate from the church treasurer. I am sure that is a good plan. He will have charge of this 'Every Member Book' which our brethren brought from the association. I have looked through it and find it perfect. See, here is an account for every member; here is the index for every name; here, at the end of the book, is where the treasurer keeps his account with the boards. I don't believe there is a member of this church who does not want to hear his part. I shall be awfully disappointed if every member does not give something this year for church support and for every interest fostered by our convention. You see by the wall card:

'Collections This Month Are for State Missions.'

"Some of you may not have provided yourselves with envelopes. Remember you can get them here without cost by giving Miss Mamle a chance to serve you. She is at the head of the committee this year. We did fairly well last year, but we hope to do better this. The Lord graciously bless every one of you and open your hearts to realize that 'it is more blessed to give than to receive.' I could make a speech about State Missions, its needs and our duty to this most important of all our boards, but I have seen in a number of your houses the valuable tracts on this subject the committee sent into every home. If your envelopes are ready we will now take them up. I hope you have made provision for a very liberal offering today."

Note.—I want to beg the brethren who have taken the time to read these letters to consider them very seriously. They are the result of long experience. They would never have been put in pamphlet form but for the hope that brethren would patiently read them.

I write from a conviction that our great annual gatherings coming down to us from the fathers are in danger of disintegration. They have helped on the kingdom too much to be allowed to drop out or to become inefficient. W. B. CRUMPTON.

Montgomery, Ala.

THE FINANCE COMMITTEE.

About a year ago a letter came to me from one of the most prominent men in the Baptist ranks in South Carolina, complaining of the rudeness of the average finance committee in some associations, and suggesting that this committee should be abolished, and the duties be transferred to the associational treasurer. The Abbeville Association passed a resolution doing away with its finance committee and asking the churches to send their money direct to the boards. This is as it should be. I heartily agree with my friend who is referred to above, and I pass along his words to other associations for their consideration.

In many of the associations the finance committee is called out from the house when most important matters are under discussion, and this produces confusion and disorder, of course. The finance committee is a survival of what used to be a first-rate plan. It is a piece of antiquated goodness. Nearly all the churches send money as collected during the year to the various boards, and it is the rarest thing that they send money up to the association. What, then, is the use of a finance committee? Can't the treasurer do it all and manage it a great deal better than a special committee? I think so, and I believe the finance committee is a defunct institution."

May the dead be appropriately buried.—Louis Bristow in Baptist Courier.

PERSONAL & OTHER NOTES

Everything is moving on delightfully here. We are preparing to reorganize our Sunday school soon. Am busy raising a church debt, also a collection for State Missions. Hope to see you at the Columbia Association in October. Fraternally—E. H. Jennings, Dothan.

I closed my meeting at Lanier's, last Sunday. Bro. E. A. Page was with me; did all of the preaching. The people were delighted with his preaching. His sermons were good and strong. We had 40 additions. The meeting was free from excitement.—F. G. Mullen.

I thank you very much for sending Dr. Dickinson over to assist me. We all enjoyed his stay very much. I intended to have written you sooner, but have been off in meetings. Bro. J. J. Johnson will assist me next week at Munford. Your brother—F. G. Mullen.

My husband and I have just returned home from a week's stay at Union Grove church, at New Market, Ala., where he has been helping Bro. Ed. Rice in a meeting. We had a good meeting, and the people are so nice and kind. We visited a good many homes, and are sorry we couldn't visit more. We certainly appreciate their hospitality. My husband commenced a meeting at Beech Grove church, Francisco, Ala., on Saturday, August 26. Bro. Rice is helping him there this week. Next week they will go to Freedom. Then from there to Trenton. Bro. Rice is an able preacher and is good in a revival.—Mrs. W. T. Hall.

Rev. A. E. Page has just closed a meeting at LaNeir's, where he went to help Rev. F. C. Mullen, pastor. The Lord added unto the church 40 souls and greatly revived the church. There was no excitement. The so-called "mourners' bench" was not used, and no other methods to try to persuade people by excitement. Bro. Page made simple propositions to accept Jesus Christ, and the unsaved did so. This was one of the greatest meetings in the history of this portion of Talladega county. The candidates were baptized in the Coosa river Sunday afternoon. Twenty-five by baptism, the other 15 by statement, restoration and letter.

The opening of the regular session of the Southern Baptist Theological Seminary will take place on Monday, October 2, at 10 a. m. in the chapel of Norton Hall, on Broadway, near Fourth street, Louisville, Ky. New York Hall, the dormitory, will be open for the reception of students at any time between now and the opening of the session. The first meal will be served in New York Hall at supper on Saturday, September 30. The opening address of the session will be delivered by Prof. A. T. Robertson, D. D., LL. D., on Monday, October 2, at 8 p. m., in the chapel of Norton Hall. His subject will be "Paul as an Interpreter of Christ." All friends are cordially invited to the opening exercises. New students should bring with them ordination or license papers, or a letter from their churches approving of their purpose to study for the ministry.—E. Y. Mullins, President.

While I am pleasantly situated here, I fear I could hardly withstand any great temptation to return to the dear old state. With best wishes I am most cordially—T. M. Thomas, Jasper, Tex.

(We hope some church in Alabama will tempt him.)

Our association was a great help to all. Everything went off well, and the messengers were well cared for. We are preparing to organize a W. M. U. and Ladies' Aid Society. Our report on temperance was reported to be the best one for some time. Every one enjoyed Bro. Yerby's speech. Next association meets with Big Sandy, 12 miles below Tuscaloosa. You are certainly giving us a fine paper. Sincerely—Kate L. Kendrick, Woodstock, Ala.

We are glad to know that Dr. E. E. Folk, the scholarly editor of the Baptist and Reflector, is being urged to put in book form his recent travel articles, entitled "9 Southern Pilgrim in Eastern Lands." The articles will make a book of between 500 and 600 pages. The price will be \$2, which will be cheap for a book of that size. The publishers, however, authorize him to sell advance copies for \$1.50. A good many have already ordered the book, but not enough yet to justify its publication. If you will take a copy send in your name at once.

The Parker Memorial church, Anniston, has introduced a novel feature for the month of August, which has worked so well that the congregation has voted to continue it through September. The Sunday school classes when through reassemble in the main auditorium, where the closing services of the school are so blended as to go right into the preaching services without a break. The result has been that we are through by 11:30 o'clock and practically all the school above the primary department remains for the preaching service of the church, and three girls, two from the junior and one from the intermediate department, have joined the church by profession.—W. T. Yarborough.

Rev. W. H. Carson came in January, and the church took on new life. He is a student in Howard College and a young man of sterling worth and beautiful Christian character, who by his upright, Godly walk before the people and his genial, sunny disposition has won his way to the hearts of the people in this community. He preaches Bible sermons that go straight to the hearts of the people. He is a pastor in the deepest sense of the word. By his perseverance he fanned to a bright flame the smouldering desire for a house of worship, and with a few faithful, courageous ones secured pledges to put us in our new house some time in September. Our prayers are that more young men who have heard God calling them will follow Bro. Carson's example and lay themselves on God's altar, to be used by Him in leading souls to Christ.—Mrs. C. P. Ward.

Our meetings at Mt. Andrew Baptist church closed August 24. It was as good a meeting as it was ever my privilege to attend. The church was revived and some members strengthened—14 for baptism. The pastor additions—14 for baptism. The pastor was kept from the meeting for two days on account of his wife being sick, but Bros. T. J. Maroney and C. Hanorgan did the preaching to the satisfaction of all present. May God bless you is my prayer.—G. H. Mayton.

I am quite sure you will rejoice with me when I tell you that on Friday, July 28, a new missionary arrived in Pingtu, China. We think she is an exceptionally fine little lady—is really our own dear little girl, which the Lord has given us in answer to prayer after seven years' waiting, and I believe He also gave the name. Miss Joy and her mother are both well and send love to you. Lovingly—T. O. Hearn.

(We congratulate the fortunate parents on having such a "Joy" to come into their home and life.)

A good meeting closed at Pleasant Grove August 28. Twenty-three members were added to the church. Fifteen of them were baptized, and one more would have been if he had not taken the measles. Our pastor, Rev. W. J. Collier, was assisted in the meeting by several preachers—Rev. J. H. Lackey, Rev. Jeff D. Fletcher, Rev. William Gregory, Rev. W. H. Garrett and Rev. C. O. Thompson. These brethren all did good service. Bro. Lackey remained all through the meeting except one day. Our pastor has held protracted services with three of his churches this summer, and has baptized something near 50 people, and is now engaged in a meeting with the other church. He preaches more funerals than any other preacher I know of. He is also in line with the missionary work of the denomination. He has always been weak physically, and never had but little school advantages, yet the Lord used him greatly, and only eternity will reveal how much good he has done.—W. C. Goodwin.

Our annual protracted meeting at Corinth Baptist church began August 26 and ended September 3, embracing nine days, greatly reviving the membership of the church, with an ingathering of 53 members—34 by baptism and 19 by letter. Bro. John Milford, a student of Howard College, did the preaching with power. All the people here love Bro. Milford. Bro. Taylor, the pastor at Corinth, did some fine and effective work, together with Bro. Weaver and Bro. Corlev. The choir gave the best music I believe I ever listened to. God be praised for this glorious meeting. During the meeting Bro. J. J. Hooten and John Harrison were liberated to exercise in public. One of Corinth's best meetings is over and gone down in history, and may God's richest blessings rest on the church, and especially the young membership, is my prayer. Yours in His love—G. W. Tomlin, Joppa.

On September 10, 1911, the Baptists of Newberne held their first regular service in their remodeled church. In the last few months they have spent over \$350 on their church building. From foundation to roof it has been strengthened and beautified. It is now a serviceable and beautiful building inside and out. There are only 35 members in the church, and we think they have been liberal to pay for this work. Nothing is owing. There were two additions on the 10th of September.—D. I. Purser, Jr., Pastor.

At Sardis last third Sunday we began a series of meetings, with Bro. J. W. Jones to do the preaching. Bro. Jones was very sick after preaching his first sermon, and finally had to leave us. The writer did the preaching after he left. We had a good meeting. Last week our meeting at Beaver Creek church began, with Bro. J. M. Cook, one of God's consecrated young servants, assisting. The meeting was a real success. Many souls come out on the Lord's side and some of the trunk Baptists got in line. The people all learned to love Bro. Cook and our prayers will follow him wherever he shall go.—J. C. Hill, Octagon.

The Franklin Times says: "Rev. J. W. Partridge, who has been for over four years the popular pastor of the Russellville Baptist church, has received a call from the Headland Street Baptist church in Dothan to come and serve that church as their pastor at an inviting salary, which he now has under consideration." And then pays him a glowing tribute on his work at Russellville, and concludes by saying: "Should he see best to accept the Dothan call the regret would be almost unanimous, not only among the membership of the church, but with all of the good people of our little city." (He deserves the eulogy.)

I have closed my summer's protracted meeting work. We had good meetings at Waverly, Cusseta, Rockford and Liberty. At the first two named I did the preaching. At Rockford Bro. M. P. Edwards, the Auburn Baptist pastor, did the preaching. His sermons were of a high order in every way. The congregations grew steadily until towards the end of the week, when the house was overcrowded. Seven were added to the church by baptism and one by letter, and the whole community was greatly blessed. At Liberty Bro. J. R. Stodghill came on Monday and preached until Friday night. He was pastor there years ago, and everybody was glad to have him come back for the meeting. His sermons were strong and earnest, and the meeting was full of good results. Two were baptized. The Waverly and Cusseta meetings were very pleasant, resulting in the edification of the saints and the salvation of some of the hitherto unsaved. The Rockford people are thinking of building a new house, and will do so some day. There is a fine field for good work there, and the Baptists should have a pastor located in the town. Brother Editor, come to the East Liberty Association, which meets with Shiloh church on Tuesday, October 3. Come down to Abanda, on the A. B. & A., and you will find conveyance—not for you only, but for all who will come.—W. C. Bledsoe, LaFayette, Ala.

A PAGE ABOUT MEN, WOMEN AND THINGS

Love also bears another's burden. And love's burden is always light.

It is announced that ex-President Elliot's address on "The New Religion" will appear in full in the October number of the Harvard Theological Review.

The Second church, Richmond, Va., is having the pleasure of hearing their former pastor, Dr. W. W. Landrum, who is supplying.

It is just as easy to form a good habit as it is a bad one. And it is just as hard to break a good habit as a bad one. So get the good ones and keep them.—William McKinley.

The embarrassments of life are many. To be out of money, or out of stroke with the prevailing opinion in your set, or out of sympathy with what your party or convention or church is trying to do, is embarrassing, as most of us have proved.—Exchange.

"Life is sweet, brother". Thus wrote the classic vagabond, George Barrow. "There's night and day, brother, both sweet things. There's sun, moon, and stars, brother, all sweet things. There's likewise a wind on the heath".

Bobby had early shown a great interest in anatomy, and always drank in information about the various parts of the body most eagerly. One day he came to his mother in great perplexity and said:

"Mother, I know where my liver is, but where is my bacon?"

July and August were months of unusual activity in the young people's societies in the summer enterprises. Conspicuous among these is the assembly, which seems to have come to stay, and is an institution of great value in almost every state, but Alabama has not yet inaugurated one.

A merchant said to a young man concerning a certain matter which had been neglected, "Don't tell me you forgot it. I'd rather you would tell me you wouldn't do it". Occasional lapses of memory are allowable, but the habitual forgetter is the most exasperating of human beings.—The Watchman.

Choosing a minister because he can preach one good sermon is just about as sensible as electing a man president of a great railroad system because he can make a good speech! Perhaps there is nothing more absurd unless it is to expect a man to show "a sample of his work as a minister" during an hour in a strange pulpit!—Universalist Leader.

The whole world is keeping its eye on modern Germany on account of its vigorous struggle for efficiency in all departments of its national life, and President Hadley, of Yale, tells in an important article he has written for The Youth's Companion of what he saw of education during his recent visit to that country.

Present indications point to the possibility of a corn crop of over 3,000,000,000 bushels, possibly 500,000,000 bushels more than last year. With the high prices ruling for wheat, corn and cotton, abounding prosperity seems to be assured. With the tariff out of the way; with magnificent crops, some harvested and some practically assured, the decks have been cleared for action.

The military situation in Morocco continues to give the Spanish government great anxiety, for although the Moors have been repulsed they have also been reinforced, and still present a bold front to the enemy. The revolutionists at home, especially at Barcelona, are waiting for a reverse in Morocco before announcing another general strike, or otherwise making trouble.

Patrick McCarren, the Brooklyn politician, died recently. In his death one of the most unique characters in New York politics was removed from the field. The bell of the Brooklyn borough hall tolled for him as it did 22 years ago for Henry Ward Beecher. The funeral was the most notable, save Beecher's, which has ever taken place in Brooklyn. It was attended by persons of all races, creeds, and shades of political opinion.—The Pathfinder.

Louis Bleriot, a Frenchman, crossed the English channel from Calais to Dover in a flying machine on July 25. This distance is only twenty-one miles, and the flight is one of the easiest to make, since the air currents over water are more steady than over hills. He was followed by a torpedo boat, furnished by the French government, and wore a cork life-preserver, and was in less danger than over land. Orville Wright, last week, flew several miles under far more difficult conditions, and could easily have crossed the channel and returned without stopping.

Love makes a man or woman gentle, tender, patient, courteous, good.

On July 6, 1915, we shall have rounded out just five centuries since John Huss was burned at the stake and his sacred ashes scattered upon the waters.

Sunday School Superintendent—Elsie, can you tell me anything about the epistles?

Little Elsie—I guess they were the wives of the apostles.—Chicago News.

The Greek government made a formal reply to the Turkish note, assuring the Porte that Greece would maintain an attitude of neutrality with regard to Crete.

Little Dottie, aged three, while eating a piece of hard molasses candy, bit her tongue. On being asked her trouble she exclaimed, "Why, my teeth stepped on the end of my tongue".—Boston Journal.

A young man, who for the first time, had an engagement to accompany a young lady to an ice cream supper, was much puzzled to know how much cream to buy for her. He finally had recourse to his Ray's arithmetic, and, there finding, "one gal.—4 quarts", went happily on his way, believing he had solved the problem.—Western Recorder.

One reads English papers, like the Times, for instance, with constant surprise at the amount of space devoted to the habits of animals and birds and the distribution of flowers. These things seem to take the place of the chapters of scandal with which American history is illustrated in many of our daily papers.—Christian Register.

It is a startling fact that in Greater New York there are 1,062,000 Jews—the largest Jewish community in the world; fifteen times more than in Syria and Palestine, and about twenty times the population of Jerusalem. Can submerged Protestantism save these great cities and can it save itself from being run out?

Every normal person is born with a message for humanity; with a great sacred obligation to give his best to the world. Your talent was not given you merely to provide bread and luxuries for yourself and family, but to make the world a little better place to live in, to pay your debt to humanity, to make the largest possible man or woman of yourself.—Success.

A disease called pellagra is prevalent in Italy which is believed to be due to the use of deteriorated corn, or to smut in the corn. There have been 50,000 cases in the last year. A few cases have appeared in our Southern States, and it is proposed to inspect mills in districts where the disease has been found, and prevent the grinding of any but sound and clean corn.

The "leadership of the church" should look among the membership and find scores of educated, consecrated men in both church and Sunday schools engaged in secular occupations, but willing to give part of their time and service in furthering the kingdom of the Lord, remembering that Dr. Dale once said that "Christ is Lord of all provinces of human life, and in all of them His servants may faithfully do His will".

The total cost of the schools of the United States is \$442,000,000, and of the text books, \$12,000,000, or .027 of the cost is for books. There are 19,000,000 children in the schools. These are non-supporting. They cost on the average for board and clothes \$50 a year, or a total of \$950,000,000, which, added to the direct cost, makes \$1,392,000,000 per year for the education of the children of the United States, and of this the books are less than one cent on a dollar.

"May we all, Endeavorers from North America and Eastern Asia alike, give ourselves unreservedly to the grandly glorious endeavor of practicing the presence of God in our own lives, and of winning the world to the loyal allegiance to the three-fold cause of righteousness towards God, love of our brethren and peace among the nations".—Message from Japan to International Convention of Christian Endeavor at St. Paul.

Men give me some credit for genius. All the genius that I have lies just in this: When I have a subject in hand, I study it profoundly. Day and night it is before me. I explore it in all its bearings. My mind becomes pervaded with it. Then the effort which I make is what people are pleased to call the fruit of genius. It is the fruit of labor and of thought.—Alexander Hamilton.

The present ruler of China is hardly more than a baby, and the new Shah of Persia is 12.

"It is easy enough to be pleasant
When life goes along like a song;
But the man worth while, is the man who will smile
When everything goes dead wrong".

Wait not to be backed by numbers. Wait not till you are sure of an echo from a crowd. The fewer the voices on the side of truth, the more distinct and strong must be your own.—Emerson.

"The wise men ask, What language did Christ speak?
They cavil, argue, search, and little prove.
O sages, leave your Syriac and your Greek,
Each heart contains the knowledge that you seek.
Christ spoke the universal language—love".

"But for the skillful management, personal sagacity and unconquerable will of our editors and owners, our denomination would have lost some papers which it could no more afford to lose than it could its best educational institutions".—From a Report of the Northern Baptist Convention.

The 200th anniversary of the battle of Poltava, when the Swedes were defeated and the foundations of the modern Russian empire were laid, was celebrated with interesting ceremonies on July 8, the Czar of Russia honoring the occasion with his presence.

It is reported that at the recent church council in London, by a vote of 224 to 24, the bishops and clergy and laymen of the Church of England declared that marriage to a deceased wife's sister, although legalized, was contrary to the rules of the church and the principles of scripture.

The First Baptist church of Greensboro, Dr. J. L. White, pastor, has just closed a great year's work. The letter to the association will show that the total contributions for the year aggregated \$28,450, while there were 138 additions to the church, seventy-nine by baptism.—The Biblical Recorder.

"Jack Binns", the wireless telegraph operator on the ill-fated ship Republic, has brought suit against a moving picture show. He gave no permission for the use of his picture, and the show has taken the picture of some one else, making the "dummy" behave in a ridiculous manner, not at all in the way in which a sensible man would act, or the way in which the operator himself acted.

"We shall do so much in the years to come,
But what have we done today?
We shall give our gold in a princely sum,
But what did we give today?
We shall lift the heart and dry the tear,
We shall plant a hope in the place of fear,
We shall speak the words of love and cheer,
But what did we speak today?"

A Methodist pastor in Pennsylvania, who had sent 146 paid subscribers to the denominational paper, being asked how he secured them, and if he had any help, said: "Nobody helped in the canvass; I simply went after them. No argument given from the pulpit will do it. Let the pastor go after them and he will get them". There may be a hint in this for other pastors. The church paper in the homes of his people is the best assistant a pastor can have.—Baptist Commonwealth.

What may be succinctly described as the dread-nought frenzy grows apace. Great Britain, Germany, Russia, Austria and Italy are embarked upon extensive naval construction programs, and now France is entering the lists. The French cabinet has given its sanction to a program which contemplates the expenditure of \$600,000,000 during the next ten years upon new vessels. Twelve battleships, four armored cruisers, and a lot of lesser craft are included in the estimates. In every instance it is explained that the new construction is purely for defensive purposes, but it imposes a heavy burden on the people.

Practically Crete is Greek today. The sultan claims supreme rights, but there is not a Turkish official on the island. Crete pays no tribute. The language is Greek. Even Greek postage stamps are used. The governor of the island was formerly the prime minister of Greece, and the police and soldiers are under the command of Greeks. It would seem, therefore, that the people of the island ought to be satisfied since they are virtually left to govern themselves. What they fear is that under the claim of "supreme sovereignty" the Turks may resume the government of the island. More than this, they wish, as a matter of sentiment, to become a part of Greece.

Automobiles to the value of more than \$40,000,000 have been registered in Massachusetts since the 1st of January.

Dr. Charles F. Aked, pastor of the Fifth Avenue church of New York city, is spending the summer months in Europe. After preaching for his former church in Liverpool and a small country church near by, he will spend some time in Switzerland.

Bismarck, the "iron chancellor", who created the German empire, fell because he had lost the confidence of Emperor William, but Von Bulow resigns because he has lost the confidence of the people. History will justify Bismarck, but Von Bulow's name will grow less and less.

This living in a house is fraught
With dangers! Only think
How very startling it would be
To see the kitchen sink!

The paper on the wall might frieze;
And wouldn't there be scolding
If mother, some fine morning, should
Detect her picture moulding?

While Rutherford B. Hayes was a college student, says Judge, he went out walking with two of his chums and met an old farmer coming along the road. The future president addressed him in this manner:

"Good morning, Father Isaac."
Then his two friends spoke to the old tiller of the soil, one calling him Father Abraham and the other Father Jacob.

"Gentlemen, you are mistaken", said the old man, solemnly. "I am neither Abraham, Isaac nor Jacob, but Saul, the son of Kish, who was sent out to find his father's asses, and lo, he has found them".

At one time the making of "palindromes", or words and sentences reading the same, forward and backward, was a favorite pastime among scholars. The Latin language lends itself better to this diversion than the English does, and there are many very remarkable examples of palindromes in that language. In English one of the most famous is one supposed to have been given by Napoleon in answer to the question whether he would ever invade England, namely: "Able was I ere I saw Elba". In this example, each word, as well as the whole sentence, is palindromic. Another classic one is that with which the first man was supposed to have introduced himself on first meeting Eve: "Madam, I'm Adam".

In "Wagner As I Knew Him", Mr. Ferdinand Praeger, writing of the great composer's buoyancy of spirits, says that one day when they were sitting together in the drawing room at Tribschen, on a sort of ottoman, talking over the years gone by, Wagner suddenly rose and stood on his head upon the ottoman. At the very moment he was in that inverted position, the door opened and Madame Wagner entered. Her surprise and alarm were great, and she hastened forward, exclaiming, "Ah, lieber Richard, Richard!" Quickly recovering himself, he explained that he was only showing Ferdinand he could stand on his head at sixty, which was more than the said Ferdinand could do.—Manchester Times.

The General Theological Library, 53 Mt. Vernon street, Boston, Mass., has made arrangements to loan books to ministers of all denominations in all parts of New England without cost except for transportation. Any minister may draw two books at a time and keep them three weeks with the privilege of renewal. There is no full printed catalogue, but bulletins will be sent on application showing recent additions and the amount of postage which is to be sent to secure them. All clergymen are cordially invited to visit the library and the reading room and use of the books is free to all ministers. The annual membership is \$5.00 and churches may become perpetual members on payment of \$100. Members, and pastors of churches which are members, can draw four books at one time and keep them three weeks, with the privilege of renewal. The library solicits contributions to a fund which it is raising to enable it to pay transportation charges on books to ministers. When that fund is available, all ministers in New England will have the use of this valuable library.—The Watchman.

"Those who profess with ardor the Catholic faith and morals", says the Osservatore Romano, the organ of the vatican, "should not be indulgent toward women who walk about the streets wearing immodest garments. All the present-day fashions are designed to excite the passions. They are the shipwreck of virtue. These fashions are prejudicial to beauty, which is the reflection of the bounty of God, and therefore fruitful in moral and material well-being. Cleanse these unholy wardrobes. Rid them of their dresses which make the wearer's guardian angels weep. Let your wives and daughters make their own clothes rather than wear dresses which grieve the Holy Spirit and the Father of Truth".

The September number of Suburban Life is the annual building number, and is filled with interesting and valuable suggestions for the man who is building or planning a home. The illustrations, also, are a strong feature of this number. One of the principal articles is devoted to the use of brick in building the private house, and shows that wonderfully artistic architectural effects may be secured with this material.

They are slaves who fear to speak
For the fallen and the weak;
They are slaves who will not choose
Hatred, scoffing and abuse
Rather than in silence shrink
From the truth they needs must think.
They are slaves who dare not be
In the right with two or three.

—James Russell Lowell.

The king of England, whom loyal Britons delight to designate as "the first diplomat of Europe", complicated the already acute relations between the government and the militant wing of the woman suffragists by advising a delegation of "suffragettes" to present their cause to the home secretary, Mr. Gladstone.

There ought to be a prayerful and regular study of the Bible by the laymen of the church, with greater emphasis on its missionary interpretation and with more careful consideration of the doctrine of Christian stewardship.

Hon. Ben B. Lindsey, the famous juvenile court judge of Colorado, "hands down", in the Sunday School Times, an opinion on the cigarette that ought to make people think: "I have been in the juvenile court nearly ten years, and in that time I have had to deal with thousands and thousands of boys who have disgraced themselves and their parents, and who have brought sorrow and misery into their lives, and I do not know of any one habit that is more responsible for the troubles of these boys than the vile cigarette habit".

"We have fleas to bite us
And they have fleas to bite 'em,
And these
Still other fleas, ad infinitum!"

An interesting article appears in the issue of Harper's Weekly for August 21st descriptive of the new Lincoln cent and its designer, Mr. Victor D. Brenner. The story of the poor immigrant from Russia who has made his way in the face of overwhelming difficulties is a bright commentary upon the advantages both to this country and to its immigrants which our hospitality extends. Incidentally this article explains the appearance upon the penny of the designer's initials, which called forth some unfavorable comment.

A negro was arrested, charged with robbing a hen roost. Upon appearance he was asked by the Judge whether he was the plaintiff or defendant. He replied:

"I dunno, judge, but I see de man dat stole the chicken". The judge told him he should not make such an admission and asked if he had a lawyer. He replied:

"No, judge".
Upon being told he ought to get a lawyer, he replied:

"I don't want no lawyer."
"But", said the judge, "it is right for you to have a lawyer, and the state demands that you be represented by counsel".

He again replied:
"Deed, I don't want no lawyer".

The judge, somewhat irritated, asked:
"Why don't you want a lawyer?" and the negro replied:

"Cause, judge, I want dat chicken fo' myself".—Selected.

But we all, with open face beholding as in a glass the glory of the Lord, are changed into the same image from glory to glory, even as by the spirit of the Lord.—II Cor. iii:18.

Some time—dear hands shall clasp our own once more,
And hearts that touched our hearts long years before
Shall come to meet us in the morning land;
And then, at last, our souls shall understand
How, though He hid His meaning from our sight,
Yet God was always true and always right;
And how, though smiles were often changed for tears,
Along this tangled pathway of the years,
Yet only so these lives of yours and mine
Have caught the likeness of the Life divine.

—Anonymous.

For now we see through a glass, darkly; but then face to face; now I know in part; but then shall I know even as also I am known.—I Cor. xiii:12.

In the rapid settlement of our newer states the home mission problem will in time become the state mission problem of our older states.

"Man's work is to labor and leave
As best he may—earth here with Heaven,
'Tis work for work's sake that he's needing:
Let him work on and on as speeding
Work's end, but not dream of succeeding!
Because if success were intended,
Why, Heaven would begin ere earth ended".

Ambitious workers in vigorous health are apt to apply themselves too closely to their work, and not to take sufficient rest and recreation. But the greatest achievers are not those who are forever grinding away at their work; who, whenever you meet them, never fail to impress it upon you that their time is precious—they must be going, must be on the move.

Settled at Beverly, Mass., for a while after the long and heated season in Washington, where congressional business claimed his attention, President Taft will try to take things easy until the 15th of September, his birthday, when he will start on a long journey across the continent, not to return until November, in which month he is to visit Birmingham. This will be the most extensive trip ever undertaken by a president of the United States, with the exception of the one made by President Roosevelt in 1903, when he covered more than 14,000 miles and was on the road for 65 days.

"It is significant that the first recorded human pair found themselves newly created in a garden, to dress and keep it. Hard and cruel economic changes have driven millions of men and women out of the double paradise of house and garden, and placed them in perverted conditions, dwarfing and stultifying to mind and body. Adam's garden, before he sinned and was driven out, was the ideal of the happy life with Nature, and still it remains to us an inspiration and an incentive. The hard and sordid life of many farmers can not spoil the ideal. Since the days of Eden the earth, the soil, has offered its treasures of happiness to those who know how to find them".

The Baptist Commonwealth passes on this quotation concerning denominational newspapers: "We remember with amusement the time when one of our most distinguished preachers said to the present writer concerning religious journalism, 'We think of an editor as a minister who has failed, don't we?' What would our dear old friend say if he should come back now and find religious journalism, or at least semi-religious journalism, affording an occupation and a mouthpiece for an ex-president of the United States? What may be the future of denominational journalism, nobody is wise enough to predict, and it is not worth while to try to forecast the course of future events; but it may be said of religious journalism, as without hesitation we say of the pulpit, that its best days are before it".

"It may excite mirth, in this advanced and emancipated age to say that the best of all joys for women are maternal cares and the keeping of a house. Both of these primitive blessings have fallen more or less into disrepute in our time; and, inasmuch as they have declined in honor among those who should reverence them most, the sweets of life are withdrawn. One of the evils of a too rapid growth in wealth and the accumulations of great fortunes is the freeing of women from the light duties of the household, so varied, so adapted to her creative genius, so plastic under her hand as to render life beautiful by the personal touch. It is a despised theme. No one now dares celebrate the delights of housework, the ideal of bread making, and the perfect care of rooms. But, as the cost of living advances with rapid strides, women may be forced to return to this, the first and most gracious employment of their time".

Concrete is composed of cement, sand and fine rock or gravel. Its manufacture is as old as the Roman empire, but it is only of late years that Portland cement has been known; and that the wonderful combination of cement and steel—reinforced concrete—has become an important factor in building operations, especially in supplanting structural steel. Concrete is coming into general use in great building structures and huge office buildings, aqueducts, bridges, etc., for which purposes it is reinforced with steel wires or rods, while for houses and similar structures it is used in the form of hollow blocks, several times larger than bricks. It has replaced, in hundreds of thousands of miles, flagstones and bricks for sidewalks; it is used to line sewers, conduits, irrigation canals, for building dams, silos, for making sanitary barn and stable floors, and in a hundred other instances where stone or brick might be used were they not too expensive, or where they can not be used to advantage. Concrete replaces stone because it is cheaper and better than wood, because, although its first cost is greater, when properly proportioned, it is practically everlasting.

ALABAMA BAPTIST EDITORIAL

SEPTEMBER 13, 1911

BORN AND NOT MADE.

We have to read many papers and magazines. It is a part of the day's work. We make it our business to scrutinize all classes of publications, for we never know where or when something will turn up to find its ways into copy. Recently a copy of Judicious Advertising fell into our hands, and we began first to read the advertisements, and then the articles. Suddenly we looked into the eyes of a bald-headed man, E. St. Elmo Lewis, advertising manager of a great manufacturing concern, who was writing on the "Science Back of Advertising" in such a unique and strong way as to make us gasp for wonder that such a preacher could come from an advertising man. The whole article scintillates with pungent paragraphs that might well go into a modern book of proverbs. We have space here merely for a section. Listen to him:

"I know it is the smug contention of complaisant advertising men that advertising men are 'born and not made,' and that human nature is an insoluble problem of life. I used to tell people so every time I got a chance.

"But I know 'born and not made' advertising assistants are the most incompetent people to have about an office.

"When I found that my inspiration didn't work—that I couldn't always hit the bull's-eye by letting my pen run on—I forgot about being 'born.' Then I tried to live up to the necessity of being worth somebody's real money. I found I had to work like a galley slave.

"We shall find that even the greatest geniuses had to learn—that they didn't spring full-powered from their mothers' arms to create consternation in a world of little men."

PREJUDICE THE ENEMY OF PROGRESS.

Not only did the little brown Jap overthrow one of the greatest of our "civilized" nations, the mightiest of our armed empires, but he overthrew it with such ease and business-like dispatch that the old-school philosophers are still gasping. "How could it be?" asked the whole world. Isn't this the true explanation, the cause of all causes:

When the Japanese decided to become modernized, they went about it absolutely without prejudice. Fifty years ago Japan had not a single one of the thousand handmaids of modern civilization. Paradoxical as it is, this very ignorance was modern Japan's greatest source of strength. Every other nation, busy through centuries evolving its own pet methods and instruments of civilization, was committed by tradition, by pride, by prejudice, to its own way of doing things. When the Japanese, unhampered by tradition or prejudice, came to it, the whole civilized world was theirs to pick and choose. Everything was given a trial; everything was judged on its own merits; nothing awoke enthusiasm simply because it was old; nothing was scoffed at simply because it was new.

This gives us our opportunity to introduce Christianity in Japan. We believe that when the Bible is put into their hands they will find Jesus as the true Savior of mankind.

THE WORLD PERSON.

We have just read a carefully prepared and well written thesis on the above subject, which sets forth that rapid progress has been made by the movement for the political unity of all nations. Within the present century it had its formal beginning, and alliments. Already the expectation of a world legislature, a world executive and a world court is widely held by men who are in position to advance the cause. These institutions seemed fanciful only a few years ago. Today they are regarded by eminent publicists of our country as practical.

The author believes that self-consciousness came at the second Hague conference. Let it be noted that the history of the world is just beginning. October 28, 1907, was the most important date in the political development of mankind. On that day was presented to the nations by the Hague conference the proposition which revealed for the first time the self-consciousness of the World Person. Up to the present

era the history of the human race has not been the history of a unit. Nations have had histories. Tribes have advanced or degenerated. Beginnings have been marked. Ends have been reached. Births and deaths of nations fill the chronicles of the race. But now, for the first time, mankind comes into unity. History takes on a new character. It has a new subject. Instead of what one nation did, and then another, bringing along parallel dynasties and events in the progress of the years, history now begins her new page with the acts of the world as a unit, and says, "From this time forth my theme is not many, but one. My subject till the end of time is the biography of the World Person."

It seems that at last the Baptists have come into a world consciousness, and since the World's Alliance propose to play their full part in world evangelization.

SPIRITUAL MIRACLES.

The word "miracle" is a term used to denote an extraordinary work of God. From the highest viewpoint there is nothing miraculous with God. His power is exercised in a great variety of ways, and some of the ways we call miraculous.

Nothing could have been more absurd than to say that the age of miracles is past, for God is all the while performing miracles; and this means that He is all the while exercising His power, both in ways which we call ordinary and extraordinary. He has ever worked in the material world, and also in the spiritual world. Ever since the fall of man God has performed spiritual miracles, for He has changed the nature of sinners into that of saints. He has caused unbelievers to become believers. His power has transformed savages into Christians. He has converted a countless number of His enemies into His loving and adoring friends. He has so wrought upon the hearts of blaspheming infidels as to cause them to become most ardent believers in Christ, and His devoted followers to the end of their lives. All of them were the subjects of spiritual miracle. It was supernatural power which produced the great changes. A multitude of people have used natural power to try to effect a radical spiritual change in themselves, and every one of them completely failed. Natural power never could be a substitute for supernatural power in relation to the changing of sinful lives into holy ones. Nothing short of miraculous power can do the work. In Paul's first letter to the Corinthian Christians he enumerates such characters as these: fornicators, idolaters, adulterers, thieves, revilers, drunkards and extortioners. Then he says: "And such were some of you; but ye were washed, but ye were sanctified, but ye were justified in the name of the Lord Jesus Christ, and in the spirit of our God." He says that he himself was once a blasphemer, but that God's power changed him into a new life. In all of those instances spiritual miracles were performed. No sort of evolution could have produced those great transformations of character. And if God works such spiritual miracles, why should He not perform physical and material miracles? Really, the spiritual ones are the greater, and they most highly glorify God.

A DANGER POINTED OUT.

While the church is being severely criticised, the Men and Religion Movement is correlating the masculine forces of the continent, centering in a committee known as "The Committee of Ninety-seven," composed of representative men from all parts of the United States and Canada, and from all communions. This committee has accepted the responsibilities of a campaign which will reveal more fully than ever the real power of this great movement.

We are glad, however, to know that Nolan R. Best raises a finger of warning in a letter to one of the great leaders, saying: "I by no means disparage the advantages which I am sure will flow from the suggestions of new methods that will be presented to various churches by the experts at work in next winter's campaign. Undoubtedly, such suggestions will

attract attention and will afford stimulus in a great many places, and no doubt many congregations will be reinspired by the attraction of something new to do or a new way to do it. And if this is all that is meant by the use of the phrase of the program, 'to leave with each congregation a workable program that can be followed from year to year,' there is no criticism possible. But I have thought that I discerned at various times a sort of expectation that this Men and Religion Movement would develop some new mechanism which would be so efficient that its adoption in all local congregations would create a new era of effectiveness everywhere. The underlying assumption seems to be that the principal thing wrong with our churches is a lack of 'know how,' and if somebody would only come along and tell the churches the best way to do their work all problems would soon be solved. If in any sort of accord with this idea the Men and Religion Movement undertakes to invent a universal church method, I am bound to say that I could anticipate nothing but complete disappointment in the outcome."

He therefore kindly warns against pinning one's faith to new methods and ready-to-wear ideas unless they are backed up by great spiritual endeavor as well.

S. B. T. S. BUILDINGS.

The buildings in which the work of the seminary is carried on are four in number. Norton Hall contains lecture rooms, chapel and offices for members of the faculty and the treasurer and bookkeeper. This is the handsomest of the group of buildings, and was the gift of the Norton family, of Louisville.

The Library is admirably adapted to its purposes, is fire-proof and well stocked with theological books. The excellent building was the gift of Mrs. J. Lawrence Smith, of Louisville. There is need of increase in the fund for the purchase of books for the Library, that it may be kept thoroughly abreast of the increasing needs of theological students in this age of books.

The Gymnasium, given by Hon. Joshua Levering, of Baltimore, serves an admirable purpose in furnishing to the students an opportunity for the physical exercise which is so imperative a demand upon those who pursue hard courses of study, with heavy work in the class room.

New York Hall is the dormitory of the seminary. It will accommodate over 300 students, and has recently undergone extensive repairs, rendering the interior much more attractive. This building, which is a four-story brick, was the gift of Mr. John D. Rockefeller, Mr. J. A. Bostwick and other friends in and around New York City.

LESS THAN FIVE CENTS A HEAD

Is what the Baptists of the Birmingham Association paid last year to associational missions. The year before the amount was about 8 1-2 cents per capita. Why this falling off? Why not increase our offerings instead of decreasing? We are increasing in numbers and in wealth, and surely the needs are greater than ever before. Let every one do his deal level best during September for associational missions.

The Birmingham district has two "off" months for State Mission offerings—June and December. June is generally the hardest month of year financially. December has its drawbacks, too. First, the churches generally make an offering to the orphanage about Christmas time, and this has a tendency to lessen our state offerings. In the next place our people will save their money for "Christmas," and the offerings are generally small all over the country during December. September is a most splendid month for getting good wholesome offerings, and those who are in leadership ought to take advantage of this and press our associational offerings during the present month. Let the Birmingham Association, through her pastors and leaders, come to the rescue of the board right at this time with liberal contributions, and it will mean much for our work for another year. Let us undertake great things for our God and His cause and then we may expect great things from God. Get ready for the association at Jonesboro.

A. A. WALKER,
Associational Evangelist.

ANNUAL MEETING OF THE W. M. U. OF TUSCALOOSA BAPTIST ASSOCIATION.

The annual meeting of the W. M. U. of Tuscaloosa Baptist Association was held at Woodstock August 31, 1911. As the Tuscaloosa Association convened in the Baptist church at the same time, the Methodist people kindly opened their church to the W. M. U. Mrs. Fleetwood Rice, of Tuscaloosa, the associational superintendent, presided over the meeting.

An opening hymn was sung, after which devotional exercises were conducted by one of the vice-presidents of the state, Mrs. F. B. Stallworth, of Cuba, Ala. Her subject was the watchword of the Southern W. M. U., "Our Sufficiency Is From God." A delegation from every society in the association responded to roll call, and their reports showed marked improvement along all the lines of work. After a general discussion on the devotional, business and social sides of the missionary societies Mrs. Stallworth gave some valuable information. Among other things she gave the origin and aim of the Lucy Stratton scholarship in the training school for young women at Louisville, Ky. Miss Addie Cox, of Carrollton, Pickens county, and a graduate of Central College, is the beneficiary for next year. The morning session was closed with prayer by Mrs. L. O. Dawson, of Tuscaloosa.

The afternoon session was opened by singing a hymn, after which devotional exercises were conducted by Mrs. M. B. Donoho, of Tuscaloosa, using as a subject the watchword of the Alabama W. M. U. for 1910-11: "Saved to Serve." The business for the afternoon consisted principally in reports on State, Home and Foreign Missions and the special work of the W. M. U. The report on State Missions was given by Miss Edna Davis, of Holt; Home Missions, by Mrs. L. O. Dawson; Foreign Missions by Miss Lillian Frunell; special work of W. M. U., by Miss Lillian Wildo. All the reports were fine and showed careful preparation.

After this committees on resolutions, memorials, enrollment, finance and nominations made their reports. The superintendent and secretary were re-elected. After thoroughly discussing the matter of having a time and place of meeting separate from that of the association, it was moved and unanimously carried that there should be a separate time and place, to be announced later on.

A very interesting and helpful talk on "Our Standard of Excellence" was given by Mrs. Stallworth. Under the inspiration of that talk the women felt that they would spare no effort to attain to the standard during the present year, and to keep to it through all the coming years.

The good people of Woodstock were profuse in their hospitality and seemed as glad to have the woman's meeting as that of the men. It was good to be there. The meeting was closed by repeating the 23d Psalm in concert. MRS. M. B. DONOHO,

A RELIGIOUS PAPER IN HER HOME.

A young lady of trained mind and earnest Christian spirit was about to sail to a distant land where her life would be laid upon the altar of faithful service for the Lord. She was paying a farewell visit to the pastor of the church of which her parents are members. In conversation with that pastor in speaking of how she had been led to give herself to missionary work, she said: "My father and mother sent their subscription to the Canadian Baptist on their wedding day. They have been regular subscribers ever since. Before we children could read, something choice from its pages was read to us every week. When we became able to read for ourselves we found our most interesting reading in its pages. It informed us about the great work of the kingdom in lands beyond the sea. And its teachings so impressed me that before the end of my twelfth year my mind was made up as to what my life's work should be. Then it was that I gave myself to this work. And in all the years since then the Canadian Baptist has helped me to prepare for this form of service and to unflinchingly persevere in this decision." To have young people mentally and spiritually ready for the mission field is a matter of supreme concern. And to have an important share in the raising up of such people is one of the chief aims of the Canadian Baptist.



"Off for West Point."

By Lieutenant Frederick Garrison, U. S. A.

Every American boy takes a keen interest in the affairs of West Point. No more capable writer on this popular subject could be found than Lieutenant Garrison, who vividly describes the life, adventures and unique incidents that have occurred in that great institution—in these famous West Point stories. The volume is illustrated. The book makes for manliness, and is therefore worth while putting into the hands of boys.

David McKay, Philadelphia. 75 cents.

"A History of New Testament Times in Palestine. 175 B. C.-7 A. D."

By Shailer Mathews, A. M., D. D., professor of historical and comparative theology in the University of Chicago. The Macmillan Company, New York 1910. Revised edition. Pages 234. Price, \$1.00 net.

This very useful handbook was first published in 1899 and has had several reprints, but now the volume has been overhauled and various details altered and improved. The book is one of the best in existence on the period covered, and in reading it one has the consciousness of knowing that it was written by a Baptist scholar who got his data at first hand.

"The Tennessee Shad."

By Owen Johnson. Pictures by Gruger. 12mo. Illustrated. \$1.20 net. The Baker & Taylor Co., publishers, 33 East Seventeenth street, New York.

This new Lawrenceville story chronicles the rise and fall of the enterprising firm of Doc Macnooder and The Tennessee Shad, daring financial adventurers. Readers of "The Varmint" will remember The Tennessee Shad's masterpiece, "The Complete Sleep Prolonger," and how the organizing genius of Doc Macnooder capitalized the idea in the name of The Third Triumvirate Mfg. Co. and The Eureka Purchasing Co.

In this book we have many new inventions and promotions. The Shad's fertile imagination and Macnooder's practical business equipment combine in a series of humorous exploits that carry their names down in the history of the famous school.

"John the Loyal."

"John the Loyal" is the title of one of the most recent books of Dr. A. T. Robertson, professor of New Testament interpretation in the Southern Baptist Theological Seminary and the son-in-law and successor of our much beloved and honored Dr. John A. Broadus. He has written other books, all of them notable works, such as "Epochs in the Life of Christ," "Epochs in the Life of Paul," and they have received enthusiastic commendation on all sides. But "John the Loyal" is said by those who know to be the best of his books unless it be his most recent one, "The Glory of the Ministry."

It is a good book because the author knows his subject, because he loves his subject. For many years he has taught the New Testament and is familiar with all the literature on John, and then he is a hero worshipper, who admires greatly the character of John the Baptist. I have recently read it with much interest and profit, and have been surprised to see how much the author has found out to say about John. Incidentally he touches upon many other characters in the New Testament narrative, and he brings to our attention many of the results and some of the presumptions of recent scholarly criticism. I should call "John the Loyal" an interpretation of John and his times rather than a character sketch, and I should advise for best results a re-reading of the New Testament narrative

along with it. I would like the work better if the author had taken out of the body of the book and put into footnotes much of what others say and think, or do not think, and had given us his own picture of John, his own conclusions, without any regard to the other fellows. PAUL V. BOMAR.

"Imagination and Dramatic Instinct."

Function of the imagination and assimilation in the vocal interpretation of literature and speaking. \$1.50; to teachers, \$1.20, postpaid. The Expression Company, Boston.

This work, by Dr. Curry, is illuminating and helpful. He says the men with the strongest dramatic instinct that he was ever privileged to meet or hear were not actors, but such men as Beecher and Gough. We never had the pleasure of hearing the fiery temperance orator, but will never forget listening to the peerless Beecher.

Dr. Lyman Abbott, who was Beecher's successor at Plymouth church, well says:

"Too much stress can hardly be laid on the author's ground principle, that where a method aims to regulate the modulation of the voice by rules, then inconsistencies and lack of organic coherence begin to take the place of that sense of life which lies at the heart of every true product of art. On the contrary, where vocal expression is studied as a manifestation of the processes of thinking, there results the truer energy of the student's powers and the more natural unity of the complex elements of his expression."

THE DISTRICT ASSOCIATIONS.

They are in full blast. During September, October and November the stress will be greatest. Here is an unparalleled opportunity for reaching our churches. The district association is our pivotal piece of denominational machinery outside of the local church; our brethren in all parts seem to appreciate this. For several years more stress has been put on the associational meetings than ever before. Our state papers are full of the subject. Our state secretaries are writing and talking about the district association. If we rightly handle these meetings, more than 800 of them in the south, by the blessing of God we can revolutionize our work.

It is here, more than in the state conventions or the Southern Baptist Convention, that we get closest to our churches and to the individual members of our churches. The development of these undeveloped churches can be effected more speedily and thoroughly through the wise and vigorous use of the local association than through any other denominational agency.

There should be full preparation made beforehand for the association; no time should be lost in irrelevant meetings; the things of the kingdom should be on the hearts of all. Good reports should be had on all our denominational work. Brethren should prepare to discuss these questions intelligently and with power. There should be a solemn purpose to reach every church and bring it into sympathy with our denominational life and enterprises. A wise executive committee to prosecute the work throughout the new year with the co-operation of the pastors and laymen can work wonders.

The Home Mission Board is striving to secure a capable man as vice-president in every district association in the south to specially press Home Missions within the bounds of his territory. We have sent out to these brethren literature on Home Missions, especially suited for report on Home Missions. We shall be glad to send these suggested reports to the chairmen of Home Mission committees preparatory for use at their association, in whole or in part, as may be desired.

May the Lord make this year's association period the greatest in all our history in spiritual fervor, in wise planning and in worthy accomplishments. We have the machinery. It is simple; it can be worked by the help of God; and with the blessing of heaven upon us we ought to bring in a new order of things for our Lord and Master.

B. D. GRAY,
Corresponding Secretary.

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ARE THERE ANY REAL CHRISTIANS IN JAPAN?

Let us see. Twenty-two years ago Rev. J. W. McCollum and his wife came to Japan. They labored here for 20 years, and among the many sacrifices which they made in the cause they loved was the giving up of their first baby girl. They laid her little body on the hillside at Moji, the northern port of Kyushu. It seems that the ground on which she was buried belonged to a heathen Japanese and a not very good heathen, either. Now this man disliked Mr. Tsuruhara, one of the pillars in the Moji Baptist church. On a mere technicality he had this Bro. Tsuruhara cast into prison and kept there a long time. Later he decided that the remains of this missionary's child had been in the ground long enough, so he dug them out and left the little bones on top of the ground and was going to use the grave again. Mr. McCollum heard of this, and, knowing that it was a penitentiary offense and remembering how the man had treated Bro. Tsuruhara, he went to Moji and suggested that the man be prosecuted. But Mr. Tsuruhara, quite willing to forget what he had suffered in prison, begged that the man be spared. He was spared and the body reinterred. As the years went by the Baptists in Moji secured a plot of ground and began a Baptist cemetery.

Now we come down to the present time. Just a few months ago the owner of the land violated the grave again. Mr. Tsuruhara, ever watchful, heard of it. He decided that something must be done. The body must be moved to the Baptist burying ground. That takes time and trouble and money. Permits must be secured, and that requires yards of "red tape," but this Japanese Christian got the applications ready, signed them himself and got one of the missionaries to sign them. Then he was told that it would cost 20 yen to carry out the proposed move. But he said he would pay it and he went straight ahead. But just about that time our annual mission meeting was being held just across the straits at Shimonoseki. Hearing of this case from Dr. E. N. Walne the missionaries all gladly gave two yen each to help Bro. Tsuruhara, and the mission extended him a vote of thanks for his thoughtfulness and his untiring devotion on behalf of the family of a missionary. Now, this Christian layman, this Baptist deacon, this faithful supporter of all good causes, is not a rich man. He earns and eats his bread in the sweat of his brow. He is a hard working business man, and he has large family responsibilities. But he is a liberal giver to his own church and pastor. And he is the man who offered 1,000 yen toward a kindergarten for his city. We might say other good things about him. And there are others like him in this empire. What has come over the American people of late that they do not seem to care to hear anything good of Japan?

We have high hopes for the church at Moji. They have no home for the pastor, and it would be a great burden to them to have to pay rent. They have a good church building built by the mission, and we believe that if they had a home for their pastor that they could be financially self-support-

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ing. So we have told them that if they will undertake to be self-supporting we will ask our board for about \$800 to build a home for the pastor. We believe they will do it. Is there any Baptist who knew Dr. McCollum who will not gladly help these people, who are doing their best to help themselves?

It is a coincidence that the two things which were probably nearest to Dr. McCollum's heart in the way of mission work are the two things which the mission is most anxious to work out now, viz: the equipment of the work at Eukuoka and the provision for the training of a native ministry. It was at Fukuoka that he spent a large part of his missionary life, and it was his consuming passion to see the work there well equipped, and this can soon be realized now with the support of Southern Baptists. We have now a splendid opportunity in Fukuoka, and with a little more equipment a great work can be accomplished there.

As to the other matter of training men for the ministry, if Dr. McCollum had retained his health he would now no doubt have been in the very forefront of this movement. We have now our theological seminary well under way and have completed a very successful year's work in Tokyo, with 25 students in attendance. But we need a home, and need it badly, for we are in rented quarters, and may find ourselves out of doors at the end of another year. This is a testing time for God's people. May they be found faithful. Fraternalty yours,

G. W. BOULDIN.

Tokyo, Japan, Aug. 7, 1911.

Join the post card brigade.

Last Sunday was red letter day in Jonesboro. Three services, all of which were well attended. At the evening service we had to turn scores of people away. Brethren Thornton and Swain came down in the afternoon and assisted the writer and Pastor Carlisle in the ordination of three splendid deacons. The largest offering ever made by this church was made during the day to associational missions. These dear, good people are laying themselves with all they have on God's altar, and the future prospects for this band of faithful workers are exceedingly bright and encouraging. There are "signs of promise" coming up from every direction that this month will be a real success for associational missions. Brother, don't let the other fellow and his crowd get ahead of you and your people. You have just as much right to lead in this offering as anybody else. Let us do our level best for God by the way of making the largest offering to associational missions that we have ever made, going a little further for God this month than we have ever gone before. Will you join us?—A. A. Walker, Associational Missionary.

Join the post card brigade.

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TRIBUTE OF LOVE.

Mrs. Loraine Houston Powe, wife of J. A. Powe, of Talladega, departed this life June 26, 1911. Funeral services were held on the following day by Rev. J. M. Thomas, pastor of the First Baptist church. Prayer was offered by Dr. Webb, of the Presbyterian church, and sweet songs were softly sung amid tears of friends and loved ones.

As we gave a farewell look upon the flower laden casket borne away from the beautiful home to its last resting place memory brought sweet scenes of other days, when this couple, young and happy, cast their lot among the people of Sylacauga, Ala. There they were buried in baptism by the pastor, Rev. W. Wilkes, who had also united them in marriage. Active, prosperous and useful, they were beloved by all, and the pastor loved them as his children.

In every undertaking for good Mrs. Powe was active and helpful. Cultured and brilliant, she was a jewel as a citizen. As a friend she was loyal and unchanging, and, like her Savior, a friend to the lowly and needy. Her patriotism grew more beautiful as with the passing years her hands wove garlands for the graves of the Confederate dead or presented crosses of honor to those surviving. We can see her sweet face and hear her friendly greeting as she attended church and prayer meeting. In her home she was a reigning queen, yet a sacrificing and devoted wife and mother. As her pastor beautifully said, "Her influence as a Christian mother will abide with the children through life."

Our hearts ache as we give her up in this life. "We sigh for a touch of the vanished hand and the sound of the voice that is still." Yet her beautiful life is a sweet memory and a blessing and inspiration to those among whom she lived. "The Lord giveth and the Lord hath taken away; blessed be the name of the Lord." L. W. H.

August 18, 1911.

ST. CLAIR ASSOCIATION.

On the Seaboard we found Brother Ray, and together we went to Ragland to meet with the St. Clair Association. At Wellington Bro. McCain, the pastor, got on and led us to the church. After the reading of the letters, by request Dr. A. J. Dickinson preached the introductory sermon, which was not only a tribute to woman's work, but a plea for co-operation among the churches in missionary endeavor and better support for preachers. We were much interested in Ragland on account of the great school, which has been so exploited in the newspapers. Rev. J. M. Adkins, one of the old and tried soldiers in the St. Clair Association, was elected moderator; Bro. H. M. Abercrombie, clerk, and C. D. Alverson, treasurer.

MEETING AT BROOKLYN, ALA.

The meeting at Brooklyn, Conecuh county, began on Monday morning, the 28th of August, at the 11 o'clock service. The pastor was assisted by Rev. J. J. Hagood, of Andalusia, Ala. Bro. Hagood's preaching had great effect, through the power of the Holy Spirit, in that there were in all 44 accessions to the church. Thirty-three of the above number were received for bap-

FROM OLD MOBILE

The Mobile Association met with the church at Pritchard's, a suburb of Mobile, on July 26, and your scribe was made chairman of the press committee. If your association has no "press committee," why it is just not up-to-date. The duties of said committee are not limited, save as the name would indicate, and I am construing it to be my duty to send you such news from our association as I may be able to gather from time to time. Let me suggest to other associations that they "sit up and take notice" and appoint a "press committee," so that our people can get the news without some brother having to "butt in" and appear egregious.

The session of the association was harmonious and in every way a good one. Drs. Crumpton and Cox were with us. We missed ye editor and Dr. Montague. It did not seem natural to recognize Dr. Cox as a visitor—he was for so long one of us. Bro. A. T. Sims was present mixing with his numerous friends. We are more than anxious to see him back in the Mobile Association.

We have some pastorless churches, viz: Crichton, Citronelle and Bayou LaBatre. Each of these churches are half-time, and two of them have a pastor's home.

Protracted meetings are in full swing among our country churches. Rev. A. G. Sammons, of Mississippi, is now

tism, seven were received by letter and under watchcare, and one was restored to the fellowship of the church. The services were well attended both morning and evening. Many stated that this was the best meeting that had been held there in many years. Several attended the meeting who claimed to have not attended a church service in ten years. Many of the older people of the community, who had no way of getting to the church, were sent for and brought to the services by the kindness of some of the good people. These old people were made happy and were greatly helped spiritually. The meeting closed with the evening service on Monday, September 4. Respectfully,

IRA L. JORDAN,
Pastor.

THE CALHOUN ASSOCIATION.

We had the pleasure of being driven through the beautiful Piedmont section for more than a score of miles by Bro. D. C. Cooper, the moderator, in his auto, together with Brethren Howle and Allen Nance's Creek church, where the association was held, is ideally situated and is a credit to the community in which it is located. Rev. J. W. Long, of Jacksonville, in the introductory sermon stressed the idea that Baptists ought to be able to give a reason for being Baptists. Bro. George D. Harris, of Piedmont, preached a forceful gospel sermon on Wednesday night. Ye editor preached the missionary sermon on Thursday. We were glad to learn that Pastors Yarbrough and Long had already won their way into the hearts of the country pastors, and were doing a good work in the county. We missed Bro. W. A. Davis. This association glad-

with Pastor Langham at Eight Mile, and Rev. C. J. Bentley, of Enterprise, is with Pastor Wilkes at Shell Banks, and Bro. A. T. Sims with Pastor Barnes at Fairhope. Others have just closed, and all I have heard from were glorious.

We are looking forward to the coming of Dr. Hines to Dauphin Way on October 1.

Dr. Phillips, our new man at the old First—well, as S. O. Y. Ray would say, he is there in great shape.

Bro. Fancher's dreams of many years are partially becoming realities, and old Palmetto is now the Baptist Tabernacle.

Oakdale—yes, that is the best church in these parts—just four and a half years old, with 264 members; besides Calvary, the daughter, has 98, and just a little more than two years old, and has not cost the denomination one cent from her boards. A most wonderful people, and the pastor never tires of singing their praises.

"And what shall I say more," for time would fail me to tell of Kallin, and of Hulbert, and of Daffin, of Anderson also, and Lambert, who through faith have wrought mightily in the name of our God.

Please excuse this long article. I know it is too long, and I promise never to be guilty any more.

CHAIRMAN PRESS COMMITTEE

dened the editor's heart by taking time at an afternoon session to give the delegates and visitors a chance to subscribe for the paper. Bro. Britton made the motion, and 22 new names were added. Rev. S. O. Y. Ray was present and made a strong plea for the orphanage and for denominational education. It was a fine session. Bro. Cooper is not merely a fine presiding officer, but takes an interest in the organized work all through the year. We are glad that a number of moderators are beginning to magnify their office.

I have been impressed to write you about our tent meeting, which closed Saturday on account of diphtheria in a home just out of town. We regretted very much for the meeting to be closed at the time it was, for it was growing in interest every day. People were coming for miles around. We honestly believe we were on the verge of a great revival. We do not understand why it was thus. If it was the good Lord's will we must submit to it, for He knows what is best for us. We do not want it to die out. Three joined by baptism and two by letter.—J. H. Duke, Camden.

I baptized 10 on the fourth Sunday in August as part of the results of a precious meeting, in which I was assisted by young Bro. Buford Lawrence, of Pleasant Grove church, one of Bro. Maness' students. I take this method of introducing him to the brotherhood. He was licensed to exercise last year, and this is his first effort to lead in a meeting. We all fell in love with him and paid him \$12. He is working his way through a school in Tennessee. Success to the paper.—James D. Martin, Bethlahem, Ala.

RESOLUTIONS

Adopted by the Woman's Missionary Society of Northport, Ala., on the Death of Mrs. Nannie Jones.

On Friday, August 4, there passed from our midst the gentle spirit of one whose memory we shall ever cherish, who has gone where the rays of light will shine throughout the ceaseless ages of eternity. As a society we desire to speak of the consecrated life of our departed sister, of the loving kindness that prompted her to minister to the sick and afflicted, of the beautiful patience and heroic fortitude that sustained her in sorrow and in great suffering, of the faith that illuminated her pathway and enabled her to look with a steadfast love upon the dispensation of Providence. We will miss her cheery presence from among us, but we know that our loss is her gain, thus we bow in humble submission to the will of the Father, who doeth all things well. Therefore be it resolved:

1. That in the death of Mrs. Jones we lose one of our most faithful members, who felt the deepest interest in its welfare, who contributed freely of her means and who was ever ready with loving words of encouragement.
2. That we tender to the stricken family our sincere sympathy in this great sorrow, and pray that God's grace may enable them to say, "Thy will be done."
3. That a copy of these resolutions be recorded in our minutes and a copy be sent to the family and to the papers for publication.

MRS. JAS. ROBERTSON,
MRS. JNO. ANDERS, JR.,
MRS. EDGAR FOSTER.

BRO. CRUMPTON ON THE HOBBLE SKIRT.

I don't know who invented it, whether man or woman, or what was the design. If the purpose was to have the men stare at the women and make comments as they pass, it has proven a decided success. Young women are more observed and commented on now in the cities than ever before.

All my life I have sympathized with women on windy days. They looked so embarrassed because the wind wrapped their skirts close about their limbs, exposing their figure, showing whether they were fat or lean. Since the advent of the hobble skirt and the evident relish the girls have for displaying their figures, I am inclined to think I was mistaken when they seemed embarrassed at the freaks of the wind. They must like the thing I thought embarrassing to them. Their fondness for the hobble skirt can be explained in no other way.

W. B. CRUMPTON.

Might Be Dead Today.

Garden City, Kas.—In a letter from Mrs. James Hamner, of this city, she says: "I firmly believe that I would not be alive today if it were not for Cardui. I had been a sufferer from womanly troubles all my life, until I found that great remedy. I feel that I can't praise it too highly." Are you a woman, suffering from some of the troubles to which a woman is peculiarly liable? If so, why not try Cardui, the woman's tonic? You can rely on Cardui. It is purely vegetable, perfectly harmless, and acts gently but surely, without bad after-effects. 'Twill help you. Ask your druggist.

MORTGAGE SALE.

Under and by virtue of a mortgage executed to the undersigned by Bessie A. Vaughan and husband, William Vaughan, on the 12th day of May, 1911, and recorded in volume 556, record of deeds, page 340, in the office of the Judge of Probate of Jefferson county, Alabama, default having been made in the same, the undersigned will proceed to sell at public auction, to the highest bidder, for cash, in front of the court house door in Birmingham, Ala., on the 16th day of October, 1911, within the hours of legal sale, the following described property situated in Jefferson county, Alabama, to-wit:

South 25 feet of Lot 19 and the north 25 feet of Lot 20, in Block 226, according to subdivision of said block by College Hill Company, map of which is recorded in the office of the Judge of Probate of Jefferson county, Alabama, in map book 3, page 13.

JOHN W. PRUDE,
Mortgagee.

State of Alabama,
Jefferson County,
Laura C. Enslin, Deceased—Estate of.
Letters of administration, with will annexed, upon the estate of said decedent having been granted to the undersigned on the 21st day of August, 1911, by the Hon. J. P. Stiles, Judge of the Probate Court of Jefferson county, notice is hereby given that all persons having claims against said estate will be required to present the same within the time allowed by law, or that the same will be barred.
BIRMINGHAM TRUST AND SAVINGS CO., Administrator Cum Testamento Annexo.
By C. D. Cotten, Sec'y.

Are You a Woman.

Baltimore, Md.—Mrs. W. H. Ison, at 1419 East Madison street, writes: "For several years I suffered, off and on, from female troubles, until finally I was taken down and could do nothing. The pains I experienced I shall never forget. I lost weight till I was only skin and bones. I believe I would have been in my grave if I had not tried Cardui. I shall praise it as long as I live." Many women, like Mrs. Ison, are weak and discouraged on account of some painful ailment. Are you one of these sufferers? Cardui will help you. Try it today. Any druggist.

Dr. E. M. Poteat is supplying the pulpit of the Ponce DeLeon Avenue Baptist church of Atlanta during the absence of the pastor. On last Sunday he introduced a new feature in the church life of Atlanta. The chairs were brought out on the plaza in front of the church and a late afternoon service was held in the open air. The congregation seems greatly to have enjoyed the change and the services.—Baptist Courier.

I had the pleasure of visiting a protracted meeting at Mt. Zion, near Deatsville, where Pastor J. C. Thomas got Bro. W. M. Olive to help. He did some fine preaching. They voted for him to help again next year. The meeting was enjoyed by all who attended. They received nine for baptism and several by letter. The outlook is very fine for the church, and Bro. Thomas is to do some of the best work there next year.—Horace G. Williams, Clanton, Ala.

Our church and Sunday school are progressing nicely, with Bro. Scruggs, of Brewton, as pastor, and Brother W. E. Spear, of Boaz, as Sunday school superintendent. We are looking forward for a successful work at Daphne. Your sister in Christ—Mrs. M. C. Blackman.

FROM BROTHER BRITAIN.

No doubt you and others have wondered what has become of the new pastor at Columbia. I had planned to attend all the conventions and encampment this summer, and have been sorely disappointed at my failure to meet with the pastors and workers in the various assemblies. My heart has been with my brethren, among whom I am a stranger, and I shall look forward to the time when I can meet with them at some of the gatherings in the future.

The things that hindered me this summer have been providential, and so I cannot afford to murmur or complain. About two months ago a very serious trouble developed in the right hip of my 8-year-old boy. I had to carry him to Atlanta, where he could be placed under the care of a specialist and in a sanatorium. Of course, those were anxious days, when the little fellow had to go to the operating table. But we have him at home now, and while he is still under the care of the bone specialist, we have every assurance that he will be perfectly well in a few months. We are indeed grateful for the help and sustaining grace of God.

One wonders what became of the church work over here during all this time. This good people on their own initiative granted the pastor leave of absence for as long as was necessary to look after the boy. We shall never cease to thank God for the kindness and sympathies of this people. It was more than we could possibly expect. The pastor returned every other Sunday, preaching to splendid congregations, thereby holding the work together as best he could. We are not doing all we might nor all we expect to do over here, but we have large plans and are trusting to the Lord to help us carry them through. We are working to get every member to contribute each month something for benevolences and believe we will succeed to a large measure.

Have certainly enjoyed your write-ups of the various gatherings, and feel like we are beginning to know the brotherhood anyhow.

We are today having a wet and dry election in our county. Some of our people are afraid of the results, but splendid work is being done around the polls, and we are hopeful.

With best wishes, I am, fraternally,
CHAS. M. BRITAIN,
Columbia, Ala.

(Glad the boy is doing well.)

Join the post card brigade.

September 8 we buried Mrs. Catherine Driggers, aged 83 years, at Grand Bay. Unknown almost to the busy world, she led a life of great usefulness, providing for the comfort and training of her own children and then taking into her home the orphan children of her sisters. Abounding in self-sacrificing toil, through her service for the good of others she found her true happiness. The Bible was to her a real companion. It was no wonder to see the affection bestowed on her by the relatives left to mourn her death. Her memory is blessed indeed.—J. M. Kallin, Mobile.

Join the post card brigade.

IN LOVING MEMORY OF W. W. SMITH.

Rev. William West Smith departed this life at the home of his parents, J. E. and Mattie Smith, at Phoenix City, Ala., on the 28th day of August, 1911. He was 29 years old.

When the old and feeble pass away it is not so bad, but when a preacher dies just in the prime of life, we are ready to bow our heads in weighty sorrow.

Willie (as he was lovingly called) was a dutiful son, a loving brother and had a lovely disposition. Every one who knew him loved him. He had completed at Howard College and had taken one course at the seminary, after which he came home and accepted the care of West Side Baptist church, Phoenix, Ala.; served as pastor one year and resigned and went back to the seminary and almost completed another course, but was taken sick, from which he never recovered.

It seems that the sweetest flower is the one that fades the quickest, but God be praised for giving us his short life, which was like a bright beam of sunshine.

Weep not for him, dear father and mother, brothers and sister. Just remember that he has—

"Anchored his soul in the haven of rest,

To sail the wide sea no more;
The storms may sweep o'er the wild, stormy deep,

In Jesus he is safe evermore."
ARNOLD Z. MATHEWS,
Columbus, Ga., Aug. 28, 1911.

Brother Bateman, the new pastor, late of Norfolk, Va., was duly installed September 3. Brethren Bowles for the church, Thompson for the association and Secretary Crumpton for the state, with representatives from other denominations, spoke words of welcome to the new pastor, to which he responded in appreciative words.

Never a pastor entered on a work with more encouraging prospects. We welcome Brother Bateman to the state. In the afternoon Brother Crumpton preached to a good audience in the West-End Chapel.

A neat chapel has been erected by generous members of the church in a section of the city where services are much needed for the rapidly growing population.

We have just closed one of the best meetings we have ever held. The pastor at Heflin began Friday a week ago and ran through the next week. The interest has been good from the beginning. There have been 48 professions and additions by letter. We baptized 30 Sunday at the close of the morning service. Forty-five have united with the church. Three will go to the Methodist church. We trust the results of the meeting shall be far reaching. Many homes are touched. The Lord is certainly with us. The good people of Heflin have been very good to us. They are a fine people. They are loyal to their pastor.—J. W. Long, Jacksonville.

I wish to say to the brotherhood of the state that I am making a change in my pastorate, and I am open for work wheresoever the Lord calls. May God bless you and the paper.—C. W. Cook, Greenville.

PIEDMONT SPRINGS.

At the close of the Calhoun Association Bro. George D. Harris gave us a cordial invitation, with a challenge to go by and spend the night with him at Piedmont Springs. The challenge was to climb over Blue Mountain. We accepted with pleasure, as we had spent a summer in Switzerland, where we did much mountain climbing. So, together with his son and three lovely young women, we set out, and after a long, hard climb we got to the top, and as we began to descend the sun was beginning to set in a blaze of glory. It was worth the climb to get the view, and we soon forgot our weariness as we slaked our thirst in the mountain spring just above and behind the hotel. It was a hungry editor that sat down to a hot supper, where the piece de resistance was fried chicken (nothing better yet invented). On a rocking chair after supper we sat on the verandah flooded with moonshine and held pleasant converse with Bro. Harris, a man of culture and consideration. If the people in Atlanta, Anniston, Birmingham and other places in Alabama and Georgia knew the benefit to be derived from the waters of Piedmont Springs and the magnificence and beauty of the scenery and the joy of the table, the capacity of the hotel would have to be doubled. We had the pleasure of finding Sister Reynolds, of Anniston, and her two charming daughters among the guests. After a night of sweet sleep and a good breakfast we said good-bye and hurried down to the station en route to the St. Clair Association.

NOTICE OF MORTGAGE SALE.

Default having been made in the payment and terms of the mortgage securing the indebtedness of Joseph Schisser and Margareta Schisser to T. H. Benners, executed the 22nd day of July, 1910, filed for record July 23, 1910, and recorded in volume 598, page 89, of records of mortgages, in the office of the Judge of Probate of Jefferson county, Alabama, the undersigned mortgagee will on Monday, October 16, 1911, within the legal hours of sale, in front of the county court house door, in Birmingham, Jefferson county, Alabama, offer for sale and sell at public outcry, to the highest bidder for cash, the following described real estate, situated in the city of Birmingham, Jefferson county, Alabama, to-wit:

Lot 1, in block 2, according to the map and survey of Speaker's Addition to Woodlawn, Jefferson county, Alabama, being the property described and conveyed in said mortgage.

T. H. BENNERS,
Mortgagee.
Z. T. Rudolph, Attorney.

In Case of Accident

Don't make a mountain of a mole hill, but be sure you don't underrate the seriousness of it—it may mean death. If your child sticks a nail in his foot, takes no chances, but get a box of Gray's Ointment from your druggist. For half a century the mainstay of thousands of parents as a preventative of blood poison; and a cure for Boils, Cuts, Old Sores, Felons, Carbuncles, etc.
For sale by all leading druggists for 25c a box, or write Dr. W. F. Gray & Co., 800 Gray Bldg., Nashville, Tenn., for a free sample postpaid.
Mr. W. R. Crise, Detroit, writes: "It is without doubt the best ointment for healing wounds I ever saw."

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NOTICE OF FINAL SETTLEMENT.

The State of Alabama, Jefferson County—Probate Court, 1st Day of September, 1911.

Estate of James Ellard, Deceased.
This day came Eugene Ellard, administrator of the estate of James Ellard, deceased, and filed his account, vouchers, evidence and statement for a final settlement of the same.

It is ordered that the 28th day of September, 1911, be appointed a day for making such settlement, at which time all parties in interest can appear and contest the same if they think proper.

J. P. STILES,
Judge of Probate.

NOTICE OF FINAL SETTLEMENT.

The State of Alabama, Jefferson County—Probate Court, 30th Day of August, 1911.

Estate of Nathan Clay, Deceased.
This day came J. E. Davis, administrator of the estate of Nathan Clay, deceased, and filed his account, vouchers, evidence and statement for a settlement of the same.

It is ordered that the 28th day of September, 1911, be appointed a day for making such settlement, at which time all parties in interest can appear and contest the same if they think proper.

J. P. STILES,
Judge of Probate.

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Join the post card brigade.

REVIVAL NOTES FROM THE "PINEY WOODS."

"Piney Woods" is what Rev. W. N. Huckabee calls his field. It is a stretch of level pine lands in the southern part of Monroe county and the western part of Escambia. The land is fertile, and the country is beautiful. The forest has been cut away, and the country is being settled up by enterprising farmers. But I must tell of the meetings. Our first point was

Bethel Church,

four miles out from Atmore, and its constituency form a kind of agricultural village, with the church as the chief center. Here is a splendid community, where men of pluck are rapidly accumulating wealth and are not lost to the good of their families, but are educating their children and otherwise giving them the proceeds of their toil. The meeting at this place was a rather singular one. The interest was deep, the attention was perfect and the crowds large, but only three persons were added to the church.

Oak Grove Church

is about eight miles from Monroeville and near Jones' Mill, where Brother Farrar had held a great tent meeting, out of which about 30 names had come for the Oak Grove church. These were gathered in the first day or two of the meeting, and the pastor thought we might run up to his home and rest a day or two before beginning at the next church, but Tuesday others began coming in, so there was no time—not hardly so much as to eat bread. Up to Wednesday night 66 had been received, and the pastor said we ought to get nine more the next day, making 75. His assistant thought the Lord, whose work it was, would honor a larger request, and he asked for 20. Twenty-three came that day, and the pastor tried to close the meeting. The next day at the pool there came an old man, whom I had known many years at Evergreen, and said he wanted to join the church and had come prepared to be baptized. The pastor said, "The last shall be first," and buried him with his Lord. After about 40 others had been buried in baptism he announced that we would have service again at the church. That night 10 came, and when he went to the pool to baptize them Saturday afternoon another came, making 101 in the six days we worked at that church. That church is now a great country church, and the visiting preacher tried to impress them with the responsibility of their station. He told them they ought to pay their pastor on the basis of \$1,200 a year, and as much for benevolence as they spent on themselves. There are now more than 300 members in this church, in one of the most prosperous sections of the state, and there are perhaps 100 families connected with the church, and practically all have buggies or surreys, and many of them have both. The country is capable of sustaining twice this number within one mile of the church.

Enon Church

was not certain that the meeting would continue, and so the church failed in a measure to get the best results from the meeting. Still there were eight for baptism and a larger number who made a profession of faith, but not come into the church.

In the two and a half weeks' meetings 70 were baptized, two restored and 30 received by letter; in all 112.

A word about the pastor,

Rev. W. N. Huckabee.

Do you know him? He's a sight. If you ask him to subscribe for the Alabama Baptist he laughs at you. My opinion is he preaches to more people than any other man in the state. Besides the four large churches of his charge he has two afternoon congregations. He is popular with his people, chaste in his habits, devout in his life, happy in his religion, diligent in business, serving the Lord.

JNO. W. STEWART.

(In regard to the Alabama Baptist, yes, we know Bro. Huckabee. He is like Finnegan, the famous Irish railroad man. He is on and off and gone again. Sometimes he takes it and the next we know he has stopped it. We think we scared him away with our jewelry. We hope he will "get on again.")

JOSEPH BUSH DUNAWAY.

The subject of this obituary was born on the 27th of December, 1883, at Lamison, Ala.; his earthly existence coming suddenly to its close at Chickamauga, Ga., in a railroad accident on the 3d of July, 1911.

One whose privilege it was to number Bro. Bush Dunaway among his friends could but feel his inability to do justice to so noble a character.

Having the Godly example of Christian parents and older brother and sister, it is not surprising to learn that in early young manhood he heeded the pleadings of the still small voice, surrendered his all to the Savior, who redeemed him, and volunteered as a soldier of the cross in the division known as the Missionary Baptist church. Being by nature a quiet, unassuming young man, he preferred to do service for his Lord as a private, but the rare combination of gentleness, meekness, manliness and bravery brought him early into prominence among his brethren who demanded his services as a laborer in different capacities, in every one of which he served faithfully and well. At the time of his death the Baraca Bible class of his home town was being honored by his efficient and much appreciated services as vice-president. He was also serving as secretary and treasurer of the Sunday school.

He had learned well the truth that it is more blessed to give than to receive. It was ever his purpose to give to the world the best possible service. Nothing seems to have given him more real pleasure than to be able to bring pleasure to his loved ones. This truth was especially noticeable in him in relation to his sister, who for some years had been both mother and sister to him. He gladly made real sacrifice for her comfort and pleasure.

Our hearts are made sad that our friend is taken from us, yet we find precious consolation in the fact that he had accepted Jesus Christ as his personal Savior and was succeeding so well in appropriating Christlikeness into his life, so that we need not consider the separation as permanent, but only for a short time, after which we may reunite in the glory world, never to separate again. A FRIEND.

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More than a hundred thousand dollars' worth of the common stock has been taken and paid for at one hundred and ten dollars a share, and the remaining stock of this class can be purchased at that price. It is paying dividends of six per cent per annum, and should, in a reasonable time, command a good premium.

For further information with reference to these shares address
JOHN H. FRYE, President,
Traders' National Bank,
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The State of Alabama, Jefferson County. Probate Court. Estate of Frank S. Pugh, Deceased.

This day came Julian Norfleet and filed his application in writing and under oath, therewith producing and filing in this court an instrument of writing purporting to be the last will and testament of Frank Slade Pugh, deceased, and praying for such orders, decrees and proceedings as will duly and legally effect the probate and record of said instrument as such will.

And whereas the 2nd day of October, 1911, has been set as a day for hearing testimony in proof of said instrument as such will, and it appearing from said petition that the following next of kin of said decedent are non-residents of the state of Alabama, viz: Edward W. Pugh, brother, residence Windsor, N. C.; Joseph Pugh, brother, Norfolk, Va.; Mary Collins Norfleet, sister, residence Kelford, N. C.; Alice Whitnell Norfleet, sister, residence Roxobel, N. C.; Carrie Norfleet, sister, residence Roxobel, N. C.; also the following children of a deceased sister, Mrs. Laura S. Norfleet, wife of Richard N. Norfleet: Donald Norfleet, nephew, residence Shreveport, La.; Joseph P. Norfleet, nephew, residence New York city, N. Y.; Katherine Norfleet, niece, residence Roxobel, N. C., all over the age of twenty-one years; Elizabeth G. Norfleet, niece, residence Roxobel, N. C., age 19 years; Richard W. Norfleet, nephew, residence Roxobel, N. C., age 17 years.

Notice is hereby given said Edward W. Pugh, Joseph Pugh, Mary Collins Norfleet, Alice Whitnell Norfleet, Carrie Norfleet, Donald Norfleet, Joseph P. Norfleet, Katherine Norfleet, Elizabeth G. Norfleet and Richard W. Norfleet, and all other persons in interest, to be and appear in the court on said 2nd day of October, 1911, to contest said application if they think proper so to do.

J. P. STILES,
Judge of Probate.

State of Alabama, Jefferson County. Estate of Margurite P. Douglass, Deceased.

Letters of administration upon the estate of said decedent having been granted to the undersigned on the 17th day of August, 1911, by the Hon. J. P. Stiles, judge of the Probate Court of Jefferson county, notice is hereby given that all persons having claims against said estate will be required to present the same within the time allowed by law or that the same will be barred.

JOHN DOUGLASS,
Administrator.

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REVIVAL AT CENTURY.

Sunday, August 27, the revival began at the Baptist church by the ordination of W. B. McCrary to the ministry. Rev. W. M. Murray, pastor of the Baptist church at Brewton, Ala.; Rev. Wiley F. Martin, of Laurel Hill, Fla., and the deacons of the Century church constituted the presbytery. Brother Murray preached the ordination sermon. Brother Martin began the 3d of September, preaching twice each day. We had been praying and working a long time for a revival in the churches here, and every Christian in town and those who have made no profession of religion are all rejoicing over the results of the meeting. There was as much unity among the people as ever was known here. Brother Martin seemed to have gotten hold of the people at once. His sermons from beginning to end were logical, well studied and delivered with great force. His manner in the pulpit and out among the people won for him lasting love and influence. The uniting of both choirs was one feature in the meeting that proved to be helpful. Brother Martin's missionary sermon resulted in the collection of \$10 for missions.

Sunday, September 3, at 4 o'clock a large crowd assembled at the creek and witnessed the ordinance of baptism, Brother McCrary officiating for the first time, and his wife being the first for him to baptize.

At night Sunday was the best service of the meeting. Everything was planned by Brother Martin for the church to participate in the celebration of the Lord's supper, and we have never witnessed ordinance more impressively. It was suggested that each one give testimony as to whether or not they had been benefited by the meeting, and all said they had. We parted with the hope of having Bro. Martin to meet with us again soon.

W. H. MITCHELL,
Church Clerk.

A GOOD WAY TO DO IT.

Dear Brother Crumpton:

We closed at noon today the very best session of the Butler County Association. Everything was pleasant and agreeable. The brethren enjoyed the meeting as never before. I want to report the largest delegation of young men we have ever had, and they, like the older brethren, got new inspiration. It gives me great pleasure to report the apportionment as requested; in fact after reading different amounts suggested by the committee numbers of messengers from churches requested substantial raise. We are encouraged and can, as I see the outlook now report better things from Butler county. We enjoyed having you with us, and hope you can visit a large number of the associations and make that speech, one of the greatest in your life. May God's richest blessings be with you in your work.

Yours fraternally,
J. G. REYNOLDS.

How is that for a starter! Let all the moderators work like this one and success will be certain. He talks but little, but works before the association and all the time.

W. B. CRUMPTON.

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I want to send you a complete ten day's treatment entirely free to prove to you that you can cure yourself at home, easily, quickly and surely. Remember, that, if all else fails, I will give you the treatment a complete trial; and if you wish to continue, it will cost you only about 15 cents a week or less than two cents a day. It will not interfere with your work or occupation. Just send me your name and address, tell me how you suffer if you wish, and I will send you the treatment for your case, entirely free, in plain wrapper, by return mail. I will also send you free of cost, my book—"WOMAN'S OWN MEDICAL ADVISER" with explanatory illustrations showing why women suffer, and how they can easily cure themselves at home. Every woman should have it, and learn to think for herself. Then when the doctor says—"You must have an operation," you can decide for yourself. Thousands of women have cured themselves with my home remedy. It cures all old or young. To Mothers of Daughters, I will explain a simple home treatment which speedily and effectually cures Leucorrhoea, Green Sticks and Painful or Irregular Menstruation in young Ladies, Plumpness and health always results from its use.

Wherever you live, I can refer you to ladies of your own locality who know and will gladly tell any sufferer that this Home Treatment really cures all women's diseases, and makes women walk strong, plump and robust. Just send me your address, and the free ten day's treatment is yours, also the book. Write to-day, as you may not see this offer again. Address

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TRIP NOTES.

On Wednesday, August 30, I attended the Tuscaloosa County Association, which met at Woodstock. I spent only one day with the brethren, as they gave me an opportunity of presenting the claims of the education commission on the afternoon of the first day. Bro. Barber, of Tuscaloosa, followed me with a splendid address, and the brethren gave us both splendid attention.

This association has its own peculiar way of electing a moderator. As the roll of the churches is called the messengers come forward and secretly record their choice for moderator with the clerk. This is not a bad plan. When the result was announced by the clerk Judge Henry B. Foster, of Tuscaloosa, was, of course, declared re-elected. He is a fine moderator and would give dignity to any body over which he might preside.

On Sunday, September 3, I was with Bro. S. H. Bennett at Goodwater, where we have a vigorous organization and an attractive new meeting house. I preached at Goodwater in the morning, and in the afternoon rode six miles in the country and saw Bro. Bennett baptize four persons. After the baptizing I preached at Mt. Olive church, where Bennett is also pastor. I was very agreeably surprised at the very large congregation we had at Mt. Olive. There were between 300 and 400 present. I preached again at night at Goodwater thus putting in a full day.

On Wednesday, the 6th, I attended the Unity Association at Mountain Creek, where the brethren gave me the opportunity to speak on education in the afternoon and on China at

night. The attendance and interest at the Unity were excellent, and the brethren seemed to be having a good time. Bro. F. M. Woods was unanimously elected moderator for the ninth time. The brethren all seem to regard him with great affection. He introduced me to "the first lady in Chilton county" without mentioning her name, and though she looked much younger than he did I at once addressed her as Mrs. Woods.

I am now on my way to the Pine Barren Association. I had hoped to get to the Union, but found that I could not do so. The local associations give our people a wonderful opportunity. Are they utilizing it

W. J. E. COX.

I have been very busy this summer holding four great revivals, and have more yet to hold. The Lord has greatly blessed me this year. I am closing out my work though as pastor here. Several of the brethren said if I would stay they would double their part of the salary, but that will not keep me. The Lord tells me to go, and wherever He leads me I will follow, and if He will lead me back to Alabama I will be very glad and happy. The happiest work of my ministry was at New Decatur First. I also served, as you know, the East Florence Baptist church. I am always glad to get the Baptist. You and the boys are giving us a better paper all the time, and the Lord widen its circulation is my humble prayer. I am ready to come back to Alabama at the call of some good church if it is the Lord's will. Lovingly—J. E. Merrell, Ethridge, Tenn.

(Here is a chance to get a good man.)

THE UNITY ASSOCIATION.

The Unity Association met with the Mountain Creek church, which is now well lighted and carpeted. Rev. F. M. Woods was rejected moderator for the ninth time, and W. J. Rudick is the stated clerk. The latter preached the introductory sermon, which was full of gospel and missions. Dr. W. J. E. Cox spoke on education, and at night delivered his lecture on China. Both were greatly enjoyed. Bro. Crumpton was on hand begging for system and co-operation among the churches. T. U. Crumpton, chairman of the finance committee, seemed anxious to have it abolished and let a treasurer and auditor look after it. This is the way a number of the associations are now doing, and they seem to like the change. We missed Bro. Mullens, of Clanton, and were sorry to learn that his son, Renfro, had recently undergone a severe operation for appendicitis. He is a fine young man, and we hope he will rapidly improve. Rev. W. J. Olive, of Clanton, and Rev. Frank Purser were introduced as new pastors. Rev. H. L. Blizzard, of Ozark, was among the visitors. Dave Marbury was on hand. He is one of our most useful laymen. We hate to give him up at Birmingham, but he has moved back home. We met a man who had 17 children, 15 living, and who had raised four orphan boys and supported his mother and father for 17 years. Last year his family consumed 13 barrels of flour. We know Roosevelt would be "de-lighted" to meet him. We let him have the paper at half price and publicly stated that he ought to be pensioned. The association was well attended, and the spirit on the first day was fine. We had to hurry away. They treated us royally.

Covington county, Alabama, has room to be glad over victory for the dries in the whisky election held August 21. Red Level has room to thank God and take courage, having voted 144 dry to one wet, as the banner beat in the county. Congratulations and newcomers are coming in from different localities, and since the election 90 persons have joined the church. If a little heaven could be started on earth it would soon be crowded. The wickedest parents would want to rush there to raise and educate their children.—G. W. Kierce.

preachers and helpers in revival. May the Lord bless and prosper them in their work. May He also bless our missionary, Bro. W. J. Ruddick, who has been preaching for us at Indian Grove school house this year. We feel that his work there helped us greatly, even in our meeting at Bethsalem.—J. N. Billingsley.

We had one of the greatest revivals we have ever had at Bethsalem church. There were 30 added to the church—24 for baptism and six by letter. We had Bro. J. L. Hand, of Newton, and Bro. A. L. Blizzard, of Ozark, to help in our meeting. They are great

Solid Silverware

Offers many articles to please a bride. As instance of our low prices, we sell sterling silver teaspoons at \$7.50 per doz., engraving included.

Cut Glass.—Original patterns, rich cuttings. An exceptionally wide variety of pieces.

Water pitchers as low as \$4.50.

Tumblers, \$5.50 per dozen.

Catalogue sent on request.

C. L. RUTH & SON
JEWELERS—OPTICIANS
ESTABLISHED 1878
16 DEXTER MONTGOMERY, ALA.

Freckles

Here's a Simple Remedy That Banishes Early Freckles Almost in a Night.

If those who freckle every Summer would get a two-ounce package of Kintho at once they would be almost sure to have no further trouble when the hot sunshine discloses freckles on other people. One thing is sure—the quicker you use Kintho the sooner you'll be rid of your freckles. Get it wherever toilet goods are sold. If it fails, get your money back.

MORTGAGE SALE.

Under and by virtue of a mortgage executed to the undersigned by Charlotte Walker, a widow, on the 4th day of May, 1911, and recorded in volume 626, record of deeds, page 46, in the office of the Judge of Probate of Jefferson county, Alabama, default having been made in the same, the undersigned will proceed to sell at public auction, to the highest bidder, for cash, in front of the court house door in Birmingham, Ala., on the 16th day of October, 1911, within the hours of legal sale, the following described property, situated in Jefferson county, Alabama, to-wit:

Lot No. nine (9) and a part of Lot No. 12, in Block No. 800, according to the map of the Elyton Land Company, in the city of Birmingham, Ala., more particularly described as follows: Begin at a point in the north line of Woodland avenue, 150 feet west of its intersection with the west line of Fourteenth street; running thence in a westerly direction along the north line of Woodland avenue 50 feet; thence in a northerly direction parallel to Fourteenth street 90 feet; thence in an easterly direction parallel to Woodland avenue 50 feet; thence in a southerly direction parallel to Fourteenth street 90 feet to point of beginning, together with all and singular the appurtenances and improvements thereunto belonging or in anywise appertaining. JOHN W. PRUDE, Mortgagee.

ITCHING PILES CURED WITH 50c.

What's the use spending your money and racking your brain trying to find a remedy that will cure tetter, ringworm, itching piles, eczema, etc., when a 50c box of Tetterine will do it? It is the world's best antiseptic healing ointment—fragrant and soothing and never fails to effect a speedy, permanent cure. For sale by your druggist, or sent direct upon receipt of price by the Shuptrine Co., Savannah, Ga. Get a box today, and you'll feel better tomorrow.

Nature Provides

A certain amount of muscle-building gluten in wheat to insure the health and strength of her children, but in the process of bleaching flour, most of these properties are destroyed.

HENRY CLAY FLOUR

The "Unbleached" Creamy-White flour, contains gluten in the right proportion to carry out Nature's plans for health and strength. It is easily digested and more nutritious than other flours, and it's always the same. Your Grocer Can Supply You.

"Milled from the finest winter wheat, grown in the famous Blue Grass region of Kentucky, the finest wheat lands in the world."

LEXINGTON ROLLER MILLS COMPANY
LEXINGTON, KENTUCKY

"The Blue Grass Millers."

If you will give us the name of one grocer who does not sell Henry Clay Flour, we will send you "A Few famous Receipts by an old Kentucky Cook."

Best Pill For 60 years we have had perfect confidence in Ayer's Pills. We wish you to have this same confidence also. First of all, ask your doctor. Obtain his endorsement. He knows best. Then go ahead.

J. C. Ayer Co., Lowell, Mass.

GET A HOME OF YOUR OWN { 5% }
And stop paying rent. Real estate ownership not necessary. We will show you how and lend you the money at only { SIMPLE INTEREST }
The Capital Security Company, Dept. JA, Norfolk, Va.

You Look Prematurely Old

Because of those ugly, grizzly gray hairs. Use "LA CREOLE" HAIR DRESSING. Price \$1.00, retail.