

ALABAMA BAPTIST

Frank Willis Barnett, Editor.

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Organ Baptist State Convention

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We had a good day at Pine Hill on Sunday, the 10th. It was the annual conference and roll call of the church. There was a larger attendance of members than usual, and three were added to the church.—L. E. Smith.

Pastor L. E. Smith baptized three at Catherine on Sunday, the 10th. Pastor Morgan brought his people up from Flat Woods and baptized four. Others stand approved for baptism, but sickness hindered. Flat Woods is a new and promising organization, which will seek admission into the Bethel Association this year.

The revival grows in interest at every service. The people are turning out in great numbers to hear the gospel in song and sermon. Rev. H. B. Falk, the pastor, is a true yoke fellow. Our next meeting will be in Meridian, Miss., beginning October 1, and then on October 15 we go to Pratt City, Ala., with Brother Barnes.

A fine meeting closed with the County Line church on Friday, the 8th, in which Pastor L. E. Smith was assisted by Associational Evangelist Rev. J. M. Cook. Nine were added to the church. Six were baptized on the closing day. Brother Cook's sermons were strong and interesting, and attended by good congregations. The association has been very fortunate in having secured his services the past summer.

On the night of September 15, 1911, Hopewell Sunday school gave a barrel concert. Mrs. Carrie Fowlkes Hogue, Miss Carwin Blackburn and others had given much time and effort to make this concert a success. They were well repaid for their efforts. Quite a large crowd was present and enjoyed the songs and recitations. Delightful lunches and cream and cake were sold on the lawn after the concert. A new baptistry will soon be built with the proceeds, which amounted to over \$100. The ladies of the church presented Mr. Purser's mother and wife with a cake as a token of their esteem.—D. I. Purser, Jr., Greensboro.

Our revival meeting, which began August 27 and closed September 7, is proving to be very helpful to the church, as the five that were added to our numbers and the seven who were saved seemed to be just the beginning of better times with us. Bro. J. A. Huff, of Birmingham, was with us some during the meeting and gave our people the gospel in its simplicity and purity. At the close of the meeting the church met in conference, during which time they heard my resignation as their pastor for the second time in three months, which they kindly accepted, to take effect October 8. After this time I shall be laboring for Christ either as evangelist or pastor, but as yet I do not know where. Yours for Christ—L. Pryor Royer, Pastor of First Baptist Church, New Decatur.

Ye Editor's Tenth Anniversary and Some Reflections

In ten years we have observed a few things.

First—There was a time when—

You sat off and looked at us—Sizing Up.

Second—There was a time when—

We sat still and looked you over—Taking Stock.

Third—There was a time when—

You moved closer and we said "Howdy"—Getting Acquainted.

Fourth—There was a time when we made love

And you responded—A Bit of Flirting.

Fifth—But the time has come—

When we want to get hitched to you—A Marriage Proposal.

We want to set up more Baptist household in Alabama in which Alabama Baptists are read.

We are ready to furnish the paper—

If you will furnish the subscribers.

Here is Our Plan

We ask pastors, deacons, church clerks, Sunday school superintendents, officers and teachers, B. Y. P. U. presidents, Ladies' Aid and Missionary societies, moderators and all friends of the paper

To Do a Little Work

We give any of our friends liberty to send in the names of a club of from three to ten subscribers.

And we will send the paper from time the name is received until January 1, 1913, for \$2.00 cash.

If you can't get cash, but can get a promise from each one to send it in by January 1, 1912, we will forward paper at once. Don't send in any one's name without they authorize you to do so.

Begin to send in names at once. Let's put on at least 2,000.

I am just in from Mt. Zion, in Wayne county, where I closed a most pleasant and successful summer's work. Beginning with the Eighth Avenue, of this city, the last week in May, I have held seven meetings this summer, in which I was engaged ten weeks. In all these meetings there have been 87 additions to the different churches by experience and baptism, four by restoration, 16 under watchcare and 12 by letter, making a total of 119. During this time I have been associated with some of God's noble men and women. I find that there are difficulties in the way the same as ever, but the preaching of the gospel is still the power of God unto salvation to them that believe. We are to begin our annual meeting with the Forty-first Avenue, of this city, on October 1. Rev. T. O. Reese, of the Home Board, and his gospel singer, Mr. Mount, will assist. The church in conference last Monday night extended to me the fourth annual call for another year without a dissenting vote. We start the new year free from debt on our church building, with plans for further improvement, with most of the money in the bank to pay for it. When the meeting is over here I shall go to Chicora, Miss., to be with Bro. J. M. Phillips to assist him in a meeting there which is to

begin the fifth Sunday in October. Pray that God may abundantly use us for his glory.—W. E. Fendley, Meridian, Miss.

Seeing the brethren who are trying to arrange a better system for the meeting of the association in this state, so that our beloved secretary and other agents of the board can visit more of them, have overlooked the Carey Association, which convenes with the Baptist church at Ashland on Tuesday, October 10, 1911, Ashland and her wide-awake pastor, Rev. J. A. Smith, will do their part to make it a success. We invite the editor of the Baptist. It will be good for us, him and our excellent paper. We are also expecting our beloved and faithful secretary, W. B. Crumpton; also President Montague, President Giles, and last, but not least of our school men, Dr. Patrick, of the Judson; also all or any of the officers or appointees of our organized work. We especially invite all who have been members of our body and have moved into other territory; also correspondents from other association. Come, that we may be mutual helpers under the blessings of the good Lord, for without Him we can do nothing. Yours with good will, doing service—Moderator and Clerk for the Association.

Rev. John L. Ray, pastor of the First Baptist church at Blocton, has returned home to his work after a vacation of the month of August. During his vacation he attended the Baptist encampment at Shocco Springs.

Shady Grove Association meets with Bethel church, five miles northeast of Bear Creek, Ala., on October 25. Representatives of our work are especially invited. We would be glad to have the editor of the Alabama Baptist with us. Yours fraternally—Jesse A. Love.

The Tennessee River Association meets with Hollywood church Thursday after the fourth Sunday in this month. Hollywood is on the Southern railway. Would be glad if all the brethren would come that can, especially those that represent the different denominational interests of our Lord's work. We would be so glad if the editor of our Baptist paper would come and meet with us again. Fraternally—John N. Coffee, Clerk, Rash.

Just closed a revival meeting at Spruce Pine church, which resulted in 51 additions—31 by baptism and 20 by letter, with a general revival of religion. Plans are laid to erect a new house of worship. This church was organized three years ago by this scribe with 16 members. Present membership, 108. I will serve them another year. Elders Barber, of Alpine, Ala., and S. R. Love, of Vine-mont, Ala., assisted me in the meeting. We also had good meetings at Shady Grove, Bethel and Liberty Hill, with several additions. Elder J. T. Johnson, of Haleyville, assisted me in the meeting at Shady Grove. Bro. Johnson no doubt will in the near future be one of the state's best preachers. Yours for greater service—Jesse A. Love, Phil Campbell.

During the present or past summer I have received into this church and churches elsewhere 125 members, and the large majority by baptism. But the last of September my pastorate at Newton shall have come to a close. Three years have I preached to this church, and found most of my work pleasant. My future field is a matter of conjecture. I am on the wing, and the limb on which I am to light is not yet located. If anybody wants just an ordinary plodder, and not a race horse, but one who was slow enough to stay at one church six years; and if you can't do any better, then call me, for I have no bishop or presiding elder (maybe I need one) to place me where preachers get pounded with pantries filled with things that preachers like. But I am not the only itinerant in these "diglins." There are others who are standing still to "see the salvation of the Lord." But they are most too modest to advertise themselves as I am doing now. Don't all call at once. Fraternally—R. M. Hunter, Newton.

ALABAMA BAPTIST WOMAN'S MISSIONARY UNION

Headquarters—Mission Room, 1122 Bell Building, Montgomery, Alabama

Watchword for 1910-11: "Saved to Serve"

Mrs. Chas. Stakely, President, 23 Wilkerson Street, Montgomery.

Vice Presidents.

Mrs. T. W. Hannon, Montgomery.
Mrs. Henry Dill, Birmingham.
Mrs. O. M. Reynolds, Anniston.
Mrs. F. B. Stallworth, Cuba.Mrs. T. A. Hamilton, State Organizer, 1127 South Hickory Street, Birmingham.
Mrs. D. M. Malone, Associational Visitor, Consul.

W. M. U. Watchword:

Whatever He saith unto you, do it.—John 2:5.

Miss Kathleen Mallory, Secretary-Treasurer, 1122 Bell Building, Montgomery.

Mrs. Wm. H. Samford, Recording Secretary, 310 Milledred Street, Montgomery.

Mrs. M. C. Scott, Auditor, 611 S. Court St., M'tgomery.
Miss Mary Rhoades, Leader of Young People's Societies, 1122 Bell Building, Montgomery.

Mrs. Grace Hiden Wilkinson, Secretary of Relief Work for Aged and Infirm Ministers, Idlewild, Birmingham.

Mrs. R. V. Taylor, Press Correspondent, 910 Government Street, Mobile.

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Mrs. Graham Moseley, Wetumpka.
Mrs. R. A. Raschal, Union Springs.
Mrs. W. W. Campbell, Tuskegee.

Y. W. A. Watchword:

They that be wise shall shine as the brightness of the firmament; and they that turn many to righteousness as the stars forever and ever.—Daniel 12:3

THOUGHT FOR THE WEEK.

Lord, speak to me, that I may speak
In loving echoes of Thy tone;
As Thou hast sought, so let me seek
Thy erring children, lost and lone.

—Frances R. Havergal.

DURING SEPTEMBER—

We study about Cuba and the Canal Zone.

We give as women's societies to the immigrant and frontier work; as young women to the mountain schools; as Royal Ambassadors and Sunbeams to the Indians and Home Board Schools. All the organizations are also asked during September to give ten cents per member to the Alabama W. M. U. Expense Fund.

REMEMBER IN YOUR PRAYERS—

Our work in the Eastern District.

Our work in the New River Association. Mrs. Kate Harton, of Fayette, is superintendent of this association. We have so far only one society with seventeen other churches in which to organize.

Our missionary to Laichowfu, North China, Miss Alice Huey.

The reaching of our year's apportionment.

OCTOBER LITERATURE.

By this time, each society should have received from the Mission Room a package containing the October literature and a credential slip and letter concerning the Gadsden convention. "Our Mission Fields" will be recognized easily as a great help to the programs. The more we study missions, the more we find hope in this magazine. Over one hundred societies have sent in their subscription for it, the Mobile and Birmingham associations leading in the number who have remembered to do so. They have a close second in Bethlehem, while every society but one in the Shelby association has forwarded its 25 cents. This should encourage others to do so, as should also the reminder card inclosed in the literature.

Another familiar program will be the one for State Mission Day. It is to be hoped that the majority of the societies will observe a State Mission Day during October, using this program, where helpful.

In last week's page we read of the interdenominational scheme for enlistment of new members during October. The literature to aid you in doing your part in this great plan is enclosed with this other literature, with the united prayers of the Christian women of the United States that it may fall into faithful hands, and bring forth genuine results.

IN GRATITUDE.

It is with regrets that I sever my connection with the work and the dear ladies and young people in Alabama.

While there are ties that closely bind me to my native state, yet I can truthfully say that these fifteen months spent with you have been the happiest of my life. I thank you one and all for your loyalty and help in the work that I have tried to do. It has indeed been sweet to be with you, and wherever my

lot shall be cast I shall never cease to have a deep interest in the affairs of the kingdom in Alabama.

With two requests I must say "good-bye": Please at once rally around my Missouri sister who succeeds me, and sometimes ask the Father to guide me in my work. With grateful love,

MARY RHOADES.

TO ONE WE LOVE.

That "there is always a sadness, in parting with friends" is overwhelmingly true as we say good-bye to Miss Mary Rhoades, who for over a year now has been our enthusiastic state leader for the young people. She left for her native state, Missouri, on the 15th, bearing with her the unbounded confidence and love of the Baptist women and children of Alabama. When she came to us from the training school in June, 1910, she told us she could not stay longer than this fall. During all this time she has shown herself most diligent in the work and faithful indeed to every trust. With singular loyalty, she has identified herself with Alabama, speaking always, not of "your", but of "our" work; and so as we bid her God-speed, we feel that it is one of our very own who is going from us. In the changes of time and amid the joys of life, may she yet return to Alabama; but whether or no, may "the Lord bless her and keep her; the Lord make His face to shine upon her, and be gracious unto her; the Lord lift up His countenance upon her, and give her peace".

OUR NEW FRIEND.

In a short while, our new leader for the young people will be in the Mission Room. We like to think of her as a gift from Miss Rhoades, for she, too, is from Missouri! She is Miss Laura Lee Patrick, of Bowling Green. She is the daughter of a Baptist minister and has been nurtured amid Christian surroundings. For two years she worked under the Missouri State Mission Board, and last year she studied at the Louisville training school. Thus does she seem eminently fitted for the work here, and we therefore welcome her most heartily, as we give thanks for her coming.

ANNUAL MEETING OF THE W. M. U. OF BUTLER COUNTY ASSOCIATION.

All who attended the association at Forest Home August 24 will always remember it with a great deal of pleasure and shall feel indebted to the people for their gracious hospitality extended them while in their midst.

There not being a building available, the ladies held their meeting in the beautiful grove at the church. The meeting was called to order by our superintendent, Miss Cora Goodwin.

The Lord's prayer was repeated in concert. Prayer for the presence of the Holy Spirit was made by Mrs. F. B. Skipper. Mrs. Ambrose Murphy made a beautiful address of welcome. The annual address by our superintendent, Miss Cora Goodwin, was enjoyed and appreciated. Her unselfish work showed that she hath done what she could. It was very gratifying to hear their reports, fully half of the societies being represented. We were indeed glad to welcome Miss McWilliams from Oak Hill and Miss Cassie Hawthorn from Pineapple.

We had an urgent appeal on apportionment from our state worker, Miss Mary Rhoades. It was so strong each one resolved to try and meet their apportionment. Devotional exercises were conducted by Mrs. W. A. Glenn, using as her subject the watch word of the Southern W. M. U., "Our sufficiency is from God"—11 Cor. 3:5. It was very impressive and earnest. The morning session was dismissed with prayer by Mrs. W. A. Glenn.

The afternoon session was opened with the doxology. The 23d Psalm was repeated in concert. Owing to the absence of Mrs. Nelson on account of sickness in her home, her report on state missions was read by Mrs. L. L. Gwaltney. A vote of thanks was extended to Mrs. Nelson for her good paper. Home Missions, by Mrs. Nellie Shepherd; Foreign Missions, by Mrs. F. B. Skipper; The Standard of Excellence, by Miss Mary Rhoades. Each society resolved to try their best to come up to the standard. The time of meeting was changed from the regular time of the associational meeting to Thursday after the second Sunday in August. Place to be decided later. The same officers were re-elected: Miss Cora Goodwin, superintendent; Mrs. Lila Crever, corresponding secretary. The meeting was dismissed with prayer by Miss Cora Goodwin. All seemed filled with a desire to go forward and achieve greater things in the future. It was indeed good to be there.

MRS. LILA CREVER, Cor. Secretary.

SHELBY MEETING.

The annual session of the W. M. U. of Shelby Association met at Enon church September 30th. Reports from the different societies were read, each society sending in a good report of its year's work. We had the pleasure of having with us in this meeting Mrs. H. G. Parker, of Columbiana, our former superintendent, and Miss Mary Rhoades, of Montgomery. Miss Rhoades talked to us on "The Standard of Excellence", pointing out how each society may obtain this standard.

I have never seen greater interest manifested in the work than in those women who gathered with us in this meeting. A W. M. U. society will be organized at the Enon church in the near future, and I feel that some good work will be done in this vicinity. After singing the convention hymn, "Saved to Serve", the meeting adjourned.

(Miss) ELLA LATHAM.

SCRIPTURE THOUGHT.

Thou shalt call His name Jesus: for He shall save His people from their sins.—Matt. 1:21.

J. A. Huff, Hartselle, writes Brother Crumpton: "Some time ago I got the church at Falkville to agree to the support of a native missionary in China and I just had a letter from Brother Napier stating that the missionary evangelist had been appointed. Am sending you a check for \$50.00 to begin the work."

"I have been in meetings all the summer and am now in New Decatur for meeting. I go to college the 12th."

Good for the young preacher. If the preachers would put the mission matter before the people in an attractive way and give them a chance, they would do something. What a work has been done this summer by a preacher boy while on vacation!

A Challenge to Modern Skepticism.

PRELUDE: An Indictment of Unitarianism.

By John B. Koehne, D.D.

This book contains the lecture on "Ecce Homo! or, The Personality of Christ", and correlated material taken from several other discussions of this series of lectures, which for many years has been given as a platform message, before the churches of this country. Their publication redeems a promise, made to many business men, to put into print this address. The subject matter is left precisely as it has been delivered hundreds of times and has met the praise of many pastors and laymen. They are strong and powerfully presented.

12mo, cloth, 309 pages, with portrait of the author, \$1.25; postage, 11 cents. Ferris & Leach, publishers, 27 and 29 South Seventh street, Philadelphia.

The Winning of Barbara Worth.

By Harold Bell Wright.

A story with big incidents, strong people, high ideals and the Spirit of the West.

He has delineated the passions, the longings, the motives, the loves and hatreds of men and women with added skill and he has also with finer power analyzed human emotions and penetrated more keenly the depths of the human soul.

His characters are so life-like that you will wonder if after all they are not real people.

A story of desert life and the national reclamation work, with a sane, wholesome message as broad as humanity itself—The Ministry of Capital.

Mr. Wright's books are the stamp of sincerity of his own life. His characters are so personal to him that he seems himself but one of them, and in a sense lives with them in another world.

Harold Bell Wright is a man of exemplary and temperate habits and the soul of geniality. He is retiring in disposition, modest to a marked degree, a lover of truth and a hater of pretense. His neighbors admire him and love him.

The Book Supply Co., Chicago. \$1.50.

"Leila".

By Antonio Fogazzaro. Translated by Mary Prichard Agnetti. \$1.35 net. Hodder & Stoughton, New York.

This novel by the author of "The Saint" was published only a few weeks before his death. It carries along to some extent the story of "The Saint", but with new people, problems and incidents that make it another story.

The center of interest is located in the plots, usually fathered and furthered by officious Catholic priests, to prevent the hero, who is suspected of modernism, from marrying the heroine. The intensely Italian point of view, and particularly the constant references to modernism, make it necessary for the American reader to stretch his imagination considerably in order to appreciate the genuine insight of the author into profound soul tragedies. It is no wonder that it has been placed in the Index Expurgatorius, for it convinces one that it tells the whole truth, not merely the side favorable to the Papacy. A reviewer says: "From ninety-nine out of a hundred novels of the day one reads into this story saying to himself, 'This is genius, this is genius!' From the pen of most writers the greater part of this story would fall as platitudes and commonplaces, but here everything grips the attention with interest, not a word can be lost".

The Old Testament Story Told to the Young.

By Gladys Davidson.

With 16 double-tone illustrations from old masters, Miss Gladys Davidson has prepared an Old Testament Bible story book suitable for older children and young adults. It contains a complete outline of the Old Testament story, special care having been taken to preserve the Oriental atmosphere, reverence, and beauty of the narratives. Many quotations from beautiful and famous passages of the revised version are also included; and these add very considerably to the literary effect of the work. For some time past it has been felt that there was a real need for an attractive Bible story book for older children beyond the nursery age, and it is fully expected that Miss Davidson's book will effectually



meet this need, as she has made the work as literary and attractive as possible, all the most dramatic events being treated in a simple, straightforward manner, without comment and strictly un denominational.

We wish that the author had not been so anxious to put herself in accord with certain modern scholars, and yet she strives to set forth the beautiful and wonderful stories of olden times with love and reverence.

Dana, Estes & Co., Boston. \$2.00 net.

Social Aspects of the Cross.

By Rev. Henry Sloane Coffin, pastor Madison Avenue church, and associate professor of homiletics, Union Theological Seminary, New York. 12 mo. Boards. Net, 60 cents.

Dr. Coffin's theme is that socialism which ignores the Atonement is as wide of the mark as any discussion of the cross which does not consider its demands upon us from the social standpoint. Sane, clear and to the point, it is a distinct contribution to the literature of truly Christian socialism, and we hope will find its way into the hands of all our preachers who are interested in sociology.

George H. Doran Company, New York.

Social Activities for Men and Boys.

By A. M. Chesley. A book of plans and programs for cheerful occasions. Illustrated. Cloth, \$1.00.

Nearly 300 suggestions and in many cases detailed instructions for clean entertainments, some serious and educational, others designed to start a breeze of nerve-restoring merriment. The various holidays and special occasions are included—Mothers' Day, New Year's, Lincoln's Birthday, Washington's Birthday, etc. At the top of every page is a quotation, grave or gay. These are good reading, for the wit and sense they contain, and they may be used, often, in various games and on place cards at dinner.

The book will be found helpful at home, in the social circle, in various organizations.

Some of the sections are as follows: Receptions, Indoor Games, Amateur Entertainments, Holidays, Songs and Yells, Clubs, Camps and Outings.

Association Press, 124 East 28th street, New York.

As Ye Sow.

The authors who prepared this volume for the Pictorial Press, Los Angeles, and the artists have produced a work which forcefully pictures the evils of drinking. The text and the illustrations carry a lesson with them that can not but fail to find lodgment in the memory. On the whole we deem the cartoons by long odds the best we have ever seen and wish that they might appear in every daily and weekly in America. The book is published at \$1.00. We advise all temperance workers to send for a copy.

College Men and the Bible.

Probably no man in this country is better fitted to write a book on the subject than Clayton Sedgwick Cooper, who for the past decade has been the secretary of the international committee promoting Bible study among students. Under his administration the work has grown from a few thousand to over thirty thousand men in classes.

Beginning with North American students and their awakening to the values of the Bible, the author goes on to examine the latter-day attitude of the best minds of the new India, China and Japan toward the "Holy Book of the West". Mr. Cooper shows how this wonderful piece of literature is dom-

inating the thought of influential leaders both East and West.

Added to this live historical sketch is a study, from first hand knowledge, of proven methods and plans, making a handbook at once dynamic and directive. The father or mother anxious to interest a son in the great Book of character, and the minister or teacher ambitious of reaching the college men of his acquaintance and enlisting them in the study of the Bible, will find this an unusually happy method of introduction.

Association Press, New York. 50 cents cloth, or \$1.00 edition de Luxe, postpaid.

III Score & X.

or Selections, Collections and Recollections of Seventy Busy Years. By Silas C. Swallow. Cloth. 432 pp. \$1.00. United Evangelical Publishing House, Harrisburg, Pa.

That the years whose story is here told were busy ones can not be denied. Dr. Swallow has been more on the firing line than on the flying line. The early years were full of valiant service in the cause of evangelistic religion, the later years equally full of strenuous service in the cause of prohibition. The book recounts many interesting, amusing and stirring incidents.

One of our Baptist reviewers says: "There is, however, a feeling of sadness in the mind of the reviewer that so much of the life story of such a man should of necessity be devoted to the recital of so painful a contest with 'church authorities' as is found here. A Baptist may be pardoned a sense of keen appreciation of the fact that he belongs to a body in which such ecclesiastical trials as are enumerated can never take place. It may well be doubted whether the evils of which Dr. Swallow complains can ever be rooted out of a system of church polity which recognizes special classes as a necessary part of its economy. It is a "human document" and well worth reading.

What of the Church?

By Prof. J. Sherman Wallace. 16 mo. Cloth. 123 pp. Price, 50 cents. Griffith & Rowland Press, Philadelphia.

Prof. Wallace, who is connected with McMinnville College, Oregon, has written an exceedingly readable and helpful little book on the general topic given above. The titles of the chapters are: What Do You Think of the Church? The Church Wedding; A Church Family; The Problem of the Church; The Opportunity of the Church; The Mission of the Church, and The Hope of the Church.

This is a first hand study of some pressing questions and in it one will find much to interest and instruct. Dr. Walter Rauschenbush commends highly the last chapter.

The Story of the Bible from Genesis to Revelation.

By Charles Foster.

More than 700,000 copies have been sold. This new edition has just been completed, after an expenditure of more than \$5,000 for the plates alone. It is undoubtedly the best and most beautiful, easy-reading version of the Bible published. It is embellished with 300 artistic pictures—some in colors—and all from original drawings expressly for this book.

The Story of the Bible is an easy-reading version of the Bible, made in the form of a beautiful modern book. It is of absorbing interest, not only to grown persons, but to children, who read with delight the stirring incidents of Bible history told in a fascinating, continuous story. In fact, this book opens the Bible to the young, and to the average reader of mature years, in so charming and interesting a manner that it changes what may once have been looked upon as a task or duty into a pleasure.

Rev. Russell H. Conwell, D.D., president of Temple College, Philadelphia, says: "Foster's Story of the Bible is one of those books that is not only needed, but demanded, by the Christian world. I am delighted to hear of the new edition now ready".

It is cheap at \$1.50. Charles Foster Publishing Co., Philadelphia, Pa.

THE GOLDEN JUBILEE OF WOMEN'S MISSIONARY SOCIETIES

"Ye shall hallow the fiftieth year . . . It shall be a jubilee unto you"—Deu. 25:10.

1861-1911

Jubilee meeting to be held in Birmingham October 27 and 28.

Fifty years ago the Woman's Union Missionary Society of New York, the first general foreign missionary organization of women, was organized by Mrs. Doremus. During the past year in more than thirty cities, West and East, women have gathered to celebrate this jubilee—the golden anniversary of women's awakening to the greatest work in the world. In order to round out the jubilee as a great national movement the women's boards of the Southern churches are united in the great desire and purpose to hold in the large cities of the South, during October and November, 1911, interdenominational jubilees, which shall deeply touch and stir the missionary activity of every Christian woman in those cities.

Speakers.

Miss Florence Miller, one of the speakers in the first series of jubilees, is expected to be of the jubilee party. Other speakers will be announced later.

Cities.—Norfolk, Va., Oct. 10 and 11; Greensboro, N. C., Oct. 13 and 14; Charleston, S. C., Oct. 17 and 18; Jacksonville, Fla., Oct. 20 and 21; Atlanta, Ga., Oct. 24 and 25; Birmingham, Ala., Oct. 27 and 28; Mobile, Ala., Oct. 31 and Nov. 1; New Orleans, La., Nov. 3 and 4; Memphis, Tenn., Nov. 7 and 8; Little Rock, Ark., Nov. 10 and 11; Oklahoma City, Okla., Nov. 13 and 14; Houston, Tex., Nov. 16 and 17; San Antonio, Tex., Nov. 20 and 21; Dallas, Tex., Nov. 23 and 24.

General Plan

Suggested, is as follows:

First morning and afternoon: Drawing room meetings (by invitation of hostesses). These will be for the women not already interested, and so a simultaneous meeting for interested women, a workers' conference, should be held in the afternoon.

First evening: Mass meeting for women, or stereopticon lecture by Dr. S. R. Vinton, Newton Centre, Mass. (Admission charged.)

Second morning: Denominational conferences, under direction of board secretaries or other general officers. Leaflets on plans of the boards, pledge cards, appeals, etc., will be furnished by the boards.

Second afternoon: Luncheon. Here as many women as possible are gathered for fellowship and for hearing the speakers in brief, bright talks.

Second evening: A great mass meeting, the climax of the whole plan. Special effort to bring together the young women, marching in together and sitting in a body, has been very inspiring wherever tried. Brief reports of two minutes from all denominational meetings are to be given.

Local Arrangements.

A committee representing every evangelical denomination in the city should be formed as early as possible and divided into sub-committees, by whom every possible detail shall be arranged in advance. Lay special emphasis on reaching women not ordinarily touched by the missionary society.

Suggestions for Committee Work.

1. Secure a local committee of from seventy to one hundred (according to the size of the city), representing all denominations, adding a member from the board of the local Y. W. C. A., one from the teachers of the city, a leading woman physician and a club woman.

Select women of power and influence who will carry out the plan on a large scale.

2. This committee should be divided into:

a. Executive Committee, consisting of the officers: Chairman, vice chairman, secretary, treasurer, with chairman of all the committees.

b. Committee on Publicity to prepare and send notices to all the churches, and to the denominational and leading secular papers of city, state and district, beginning with account of the plan and followed by each step of progress, names of women on committees, with full accounts of meetings.

c. On Places of Meeting; to arrange for hall or

church for large meetings and luncheon; churches near by for denominational meetings.

d. Committee on Finance to collect funds for carrying on the meetings. Appoint one from each church. If the stereopticon lecture is given, it will go far toward meeting all expenses.

e. Entertainment for Speakers and Guests. If free entertainment is not offered, to furnish a list of reliable hotels and boarding houses, with rates. This committee also makes plans for the luncheon.

f. Literature. The Literature Committee will arrange for the sale of text-books and for the display of board literature at the rallies.

g. A Young Women's Committee to enlist the cooperation and attendance of young women's societies, college women, teachers, business women, King's Daughters and Y. W. C. A.

h. A Music Committee to secure a choir of fifty or one hundred girls and train them to lead the singing of the jubilee hymns.

i. The General Committee may be resolved into denominational committees whose duty shall be to thoroughly inform their own and all churches of their denomination about the meetings and to secure representation from each.

All committees are represented on General Executive Committee through their chairman.

Expenses.

The cost of the meetings is to be met by the women of the cities in which the jubilees are held, and can be readily borne by each denomination contributing its pro rata share. Fifty dollars is asked from each city by the Southern Extension Committee for the expenses of speakers. The luncheon can be made self-supporting and should be in the hands of a caterer in order that every woman may be free to hear the addresses. It should be simple.

The Call.

From the Edinburgh Conference went out this message:

"Just as a great national danger demands a new standard of patriotism and service from every citizen, so the present condition of the world and the missionary task demands from every Christian, and from every congregation, a change in the existing scale of missionary zeal and service, and the elevation of our spiritual ideal."

"God is demanding of us all a new order of life, of a more arduous and self-sacrificing nature than the old. But if, as we believe, the way of duty is the way of revelation, there is certainly implied, in this imperative call of duty, a latent assurance that God is greater, more loving, nearer and more available for our help and comfort than any man has dreamed. Assuredly, then, we are called to make new discoveries of the grace and power of God, for ourselves, for the church, and for the world; and in the strength of that firmer and bolder faith in Him, to face the new age and new task with a new consecration."

The Method.

The first essential in the preparation for such a great challenging presentation of the missionary enterprise is prayer. May the committees realize that whatever of business-like system and pains is needed (and there is much that must go into their work), the deep, fundamental necessity is constant, unremitting, united, tolling, prayer. Let us be definite in our requests and full of faith that "He is able to do exceeding abundantly above all that we ask or think", in using Christian women for His mighty purpose of redemption. Southern Extension Committee, Headquarters, 810 Broadway, Nashville, Tenn. For information, address Mrs. J. B. Cobbs, secretary, at above address. Mrs. W. E. Norvell, chairman, 1018 19th avenue, South Nashville; Miss Edith Campbell Crane, advisory chairman; Mrs. A. M. Elliott, treasurer, 313 Clark Place, Nashville.

Please change my paper from Selma to 1928 Alois avenue, Birmingham. We are very comfortably located here. The good people have been most cordial in their welcome. The first night after we opened up more than 50 called and gave us a most bounteous pounding. Last night the other churches closed their doors and all came over to our church and gave us a welcome service. Now, Brother Editor, as we are neighbors you must come to see us.—L. M. Bradley.

(Glad to get him back home.)

TRIP NOTES.

From the Unity Association at Mountain Creek I went to the Pine Barren Association, which met with the Concord church, Buena Vista, reaching there late in the morning of the second day, September 7. It was necessary to spend a night in Selma going and returning. Buena Vista is located in a beautiful section of Monroe county. The association was well attended and the hospitality was all that could possibly be expected. How the good sisters do spread themselves in preparing dinners at the associations. I agree with Brother Crumpton that the ladies ought not to make such extensive preparations, but like Brother Crumpton again I do my best to please them by eating liberally of the good things they insist on furnishing. Brother P. E. Wallace is the moderator of this association and wide liberty was given the brethren by him. After all good common sense and not so much parliamentary law is what the moderator of a district association needs. Buena Vista is the home of the Finkleas. There are several of them and they are all good, substantial people. I was delightfully entertained in the home of Brother J. F. Finklea.

From the Pine Barren Association I went to Alexander City to be with Brother Arnold S. Smith on Sunday, September 10. Brother Smith has been pastor here for twelve years and has done a great work. The church has a splendid new house of worship which has been built about four years. I preached at the morning service and spoke on China at the night service. The brethren here believe in the work of the Educational Commission and is one of the churches we can count on as being among our liberal supporters. Smith instructs his people in all our denominational work and they respond to his appeals and follow his leadership. He has a charming family and I was entertained at his home.

From Alexander City I went to the Harris Association, which met at Hatchchubbee, and in order to reach there had to spend an afternoon and night at Columbus, Ga. This gave me the opportunity of spending several very pleasant hours with Dr. Christie, pastor of the First Baptist church of that city.

Brother Jackson, former moderator of the Harris Association, had just been operated on for appendicitis and could not be present. Brother O. C. Dobbis, pastor of the First Baptist church of Phoenix City, was elected moderator and discharged his duties in a satisfactory manner. This is not a large association, but it has some good strong laymen in it and is doing a good work. An opportunity was given me to speak on education on the night of the first day and I had a large and attentive audience. The hospitality at the Harris was equal to that at the other associations I have attended. I was most pleasantly entertained in the home of a good Methodist brother, Mr. S. H. DeLacy, who, with his good wife, did everything possible for the comfort of their guests. I had as my room mate my old friend (this does not refer to the matter of age) the genial and lovable Dr. J. A. French, of Eufaula.

I hope the pastors will inform their treasurers that all money for denominational or Christian education should be sent either to me at Birmingham or to Brother W. A. Davis, Anniston.

W. J. E. COX.

On Monday, August 28, Rev. H. B. Woodward, of Lineville, came over to be with us for a ten days' meeting in our church. The immediate results were 15 accessions and a greatly revived membership. Bro. Woodward has no evangelistic tricks of the professional type to work on the people save the gospel of the Lord Jesus Christ in its purity and simplicity. He is a man of God, and believes in the Word and in prayer.—M. L. Harris, Cullman.

I have just closed my fifth protracted meeting this summer. The meetings at three of my churches were the best they have had in several years. The writer did all the preaching except four sermons at Mt. Zion preached by Rev. Cody Chance, who also did the preaching for us at Sardis. The Lord has wonderfully blessed my labors this year. May the Lord bless you and the dear Baptist. I always enjoy reading it, for it is food to my soul.—R. S. Wood, Inverness.

FROM BROTHER CROSSLAND.

Gottingen, Germany, Aug. 29, 1911.

Dear Brother Barnett:

The date at the top of this page finds the writer in the university town of Gottingen, where for several weeks he has been pursuing studies, reading in the old library and getting more closely acquainted with the home life of a great nation which has contributed and is yet contributing a large part of the humanity that is being poured into the great "melting pot" of the world, Amerika.

Gottingen is one of the medium sized of the important German universities, having some forty-odd buildings and claiming some 2,500 students.

The Amerikans here have quite a "colony" and are organized as such. Most of them are interested in mathematics, for which subject this place is particularly famed. Among the Amerikans who were students here are two who have attained fame in other than purely academic circles. One is President Taft. The other is J. Pierpont Morgan. The latter was, I am told on good local authority, perhaps the best student in his department (mathematics) when here; after finishing his course he was offered a position as instructor. He preferred, however, to follow his subject from a more practical standpoint and so went to London and entered the banking business. Perhaps at the regular gathering of the "colony" last Saturday evening we had a future Taft or a Morgan present—who can say?

Among the members present, at all events, was a man who some years ago lived in Nashville and was a member of Immanuel church when Dr. Van Ness was pastor. Perhaps you knew his father when you were in Nashville—General Robert, U. S. army.

An interesting and astonishing fact which I have learned! Gottingen claims to be the home of the electric telegraph! In 1833 here the telegraph was first discovered by two physicists, Professors Weber and Gauss. They set up a line nearly a kilometer in length and operated it successfully. On their laboratory is a memorial tablet and Gauss and Weber are honored with statues, towers and in the names of streets. It seems that one S. F. B. Morse is no longer a candidate for the honor.

Gottingen Baptists.

The Baptists of Gottingen are very nicely fitted out. They have an excellent and large building on one of the best residence streets, Burgastrasse. The pastor is an excellent and godly man; last Sunday he preached a fine sermon on the subject, "Having Fellowship with Christ".

These people are acquainted with the great meeting in Philadelphia last June and realize more than ever that they have brethren in the faith across the seas. It is hard, if not impossible, to realize the vast numbers and wealth of the Baptists of the South. German Baptists are just now looking forward to the coming of Dr. Gordon, who will be at their great summer gathering this year.

Just in this connection, it may be said: In the larger centers of Europe it is nearly always possible to find and attend a Baptist gathering on the Lord's day. The task of finding out where to go is sometimes extremely difficult, even after living in the community for a week. And even after the address has been obtained, the finding of the place is indicated is still a difficulty. More often than not it is far away from the center of things and hard to discover.

And then, after diligent inquiry on Saturday, and after an early rising on Sunday and a margin of an hour allowed for the search, the visitor must not expect an edifice of imposing dimensions and soft cushioned seats. Often it is a single small room in a private house, or, at best, a plain, bare little chapel. And inside a handful of poor people gathered to worship according to their faith.

Other Cities.

So much for the writer's stay in Gottingen.

The most of my time heretofore this summer has been spent in the universities of Jena and Marburg, the latter being a noted and commendably liberal university in its theology department.

In addition to about a month each in these two places, I have done some traveling and have seen some of the interesting points in this great empire. Not the least interesting was the wartburg at Eisenach, the lovely castle up on the hill where Luther

stayed after leaving the Diet at Worms and where he translated the Bible into German. The room where he lived and toiled is just as he left it, except that vandal tourists have cut away a great place in the wall behind the stove where Luther smashed his ink bottle by throwing it at the devil, who came to tempt him!

But all that is another story. And, anyway, the columns of the Alabama Baptist are not intended for the diary of a wanderer over Europe.

C. E. CROSSLAND.

JUDSON EXPECTS LARGE INCREASE.

Marion, September 17.—Arrangements have been completed for the seventy-fourth annual opening of Judson college on the morning of the 21st To accommodate the increased attendance the Southern railway will run a special train from Birmingham via Selma on Wednesday morning, arriving at Marion at noon. The Western railway will furnish special cars at Montgomery to connect with this train at Selma, and Dr. Paul V. Bomar will be in charge of the Montgomery delegation.

The Queen and Crescent has shown much liberality by placing a special sleeper in Shreveport, La., on the evening of the 19th, and this will run through to Marion, bringing young ladies from Mississippi, Louisiana and Texas. The Rev. W. Y. Quisenberry, of Lineville, will be in charge of the party.

The room assignment at the Judson college is the largest in the past five years. During the summer much improvement has been made in the interior of the dormitories, and the college grounds are the most inviting in the town. For the second year as a class A institution and the seventy-fourth annual session there will be added to the faculty Miss Austin, of Charlotte, N. C., in the expression department; Miss Hansen, of Oberlin college, Ohio, conservatory of music, piano; Miss Shields, of Murfreesboro, N. C., voice, and Miss Townsend, of Chicago, assistant in English.

HOWARD COLLEGE OPENS SEVENTIETH YEAR.

Howard college inaugurated its seventieth session Tuesday morning, September 12. After appropriate exercises in the college chapel the enrollment of students began, and it is estimated that a large percentage of the students will have their names on the official register before the day is over.

The exercises Tuesday morning were short and business like, a few remarks being made by the president, Dr. Montague; Dr. Elackwelder, representing the board of trustees; Rev. J. W. Stewart, representing the alumni, and Frank Willis Barnett, of the press.

President Montague stated after the opening exercises that the enrollment was coming up to the fullest expectations of the officials of Howard, and that he looked for one of the most successful years in the history of the college.

In speaking of the inauguration of the seventieth session Dr. Montague called attention to the picture in his office of S. S. Sherman, the first president of Howard college, who is now in his ninety-seventh year, a resident of Chicago. President Sherman presided over the destinies of Howard when the institution was located in Marion long before the war.—Age-Herald.

BROTHER CRUMPTON AT WORK.

The prohibition forces of Alabama have begun their fight in the courts against the liquor laws enacted by the last legislature—the Parks local option bill and the Smith regulation bill.

The litigation, which begins in the Circuit Court of Montgomery county, originates in the shape of quo warranto proceedings against the excise commission of Montgomery, but the real significance of the legal warfare begun there is a general attack upon the liquor laws of Alabama, under which saloons are operating now in that city.

The case, styled "The State of Alabama, ex rel W. B. Crumpton, vs. Arthur H. Montgomery, George W. Halls and Richard G. Banks", was filed in the Circuit Court Saturday afternoon, and Judge W. W. Pearson has ordered the respondents in the case to

appear in court on September 12 to answer the quo warranto proceedings. The papers were filed at such a late hour that the clerk of the court, Judge John B. Fuller, could not have them served upon the three excise commissioners of the city.

The quo warranto proceedings seek to have Messrs. Montgomery, Halls and Banks show by what right they are holding office as excise commissioners of Montgomery and to show cause why they should not be ousted.

AT THE ASSOCIATIONS.

J. G. Reynolds, moderator of Butler County Association, had all the letters read and the organization complete in twenty minutes. He read the letters himself, leaving out every word that was not necessary.

It took Lewis Johnson, of the Selma, only a little while to get the association to work.

But F. M. Woods gets the blue ribbon. "Brethren, unless there is objection, I shall rule that all of you who know yourselves to be appointed by your churches are messengers and permitted to vote in the organization. I hear no objection and such is the order. Do I hear a motion to proceed with the organization?"

A brother arose and said: "I move that Brother F. M. Woods be elected as our moderator. All who are in favor please say I".

I am sure the whole time consumed was not more than five minutes.

I have seen more young men and boys as delegates from the churches than ever before. Association reform is taking among all those who are readers of the Alabama Baptist.

W. B. C.

We regret to learn that E. Sterling Windes, son of Rev. Enoch Windes, died August 23, 1911, aged 31 years, 4 months and 17 days. May God draw very near to the bereaved parents in our prayer.

We have missed getting our Baptist for two weeks and write for information. Must have it. We began work here the first of this month. The church has been very kind and thoughtful in many ways. Wednesday night they gave us an old-fashioned pounding, which we certainly appreciated. May the Lord bless you and help us all to be a blessing. Sincerely—D. Z. Woolley, Huntsville.

The death angel has visited the home of Mrs. Willie Blackmon and carried away her loving husband. He was a kind father and husband and a good Christian man. He belonged to the Baptist church at Valley Grove. We will miss him here, but we can meet him in heaven and live with him through eternity.—Willie Brewer, Watseka.

On Sunday, September 3, Rev. T. W. Smyly and Rev. J. D. Thompson, of Howard College, began a revival at Guin that proved to be the greatest meeting we have had for years. Interest was manifested from the first service and continued throughout the meeting. Rev. D. W. Morgan was present and preached in the later part of the meeting. The services closed September 11. Thirty-seven persons were added to the church—30 by baptism, five by letter and two were restored. Our beloved pastor, Rev. T. C. Jester, resigned to go to the seminary. At a business meeting of the church Rev. T. W. Smyly was elected pastor of this church for next year. He is a godly, consecrated young man, much-loved by our people, and we feel that under his leadership this church has a great future.—A Member.

Our revival closed August 25. Our pastor was assisted by Rev. C. T. Culpepper, of Opp, who preached from Monday night until Friday. His sermons were fine and delivered with earnest spiritual feeling. We had eight accessions to the church—four by letter and four by baptism. The community and church were greatly revived. We feel thankful for such men as Brother Redmond (our pastor) and Brother Culpepper, and pray that the Lord will bless them.—J. C. Sadler, McWilliams, Ala.

A PAGE ABOUT MEN, WOMEN AND THINGS

The Baptist Sunday School Institute recently held in Tusculumbia was a great success.

In 1902 there was one teacher training student to every one hundred and eleven teachers in the Sunday school. In 1911, one to eight.

"The men with lifting power have always been men who served regardless of the right of the recipient to demand it".

A church that can interest her new converts in Bible study has certainly gone a long way toward solving the problem which is now confronting so many of the churches.

The busiest man in the world will have plenty of time to sing all the popular songs on the market if he confines himself to those that are both grammatical and sensible.

Those who are poor in soul chafe at external poverty. But make men or women rich enough in soul, and they smile as sweetly in the midst of poverty as when surrounded by the greatest wealth.

Rev. H. R. Arnold went home Friday to baptize his father, who had joined the Baptist church during a meeting which is being held by Rev. Curtis Shugart. It is seldom that a son has such a pleasure as that.—Limestone Democrat.

The Rev. J. Wilbur Chapman, D.D., who has for twelve years spoken at Chautauqua, and who this season led most successful and helpful devotional hours, took for his text at his last service, "He first findeth his own brother".

Rev. H. M. Long, after three years of service in the pastorate in Florida, has resigned at Crystal Springs, and will leave the state about November 1. Here is a chance to get this good man back to Alabama, where he has many friends.

Rev. J. R. G. White recently assisted Rev. J. E. Cook, Jr., in an eight days' meeting at Braggs, in which two joined. He went back to Fort Deposit followed by the love and prayers of the people at Braggs.

Wednesday morning, September 6, at the home of Mrs. A. T. Kimball, in Brundidge, Mr. Arthur J. Levrette and Mrs. Anale Kimball were happily married, Dr. J. L. Thompson, pastor of the First Baptist church, officiating, in a short but impressive ceremony.

The annual convention of the Randolph County Sunday School Association, which was recently held in Wadley, was the most successful in the history of the organization. There were 26 schools represented, and about 100 delegates in attendance. The sessions were held in the Baptist church, and the large auditorium was nearly filled at every service.

The Colbert Baptist Association closed a successful three days' session in the Tusculumbia Baptist church. Fifteen churches were represented by 65 delegates. The association re-elected all the old officers as follows: A. J. Ivie, moderator; J. H. Chapman, clerk; C. A. Womble, treasurer. Brother Ivie has served the association as moderator since its organization.

Town Cynic—I don't like th' way they're doin' business ever in our court house.
Friend—Why?

Town Cynic—Tom Simmonds, the court crier, tells me that some one stole the court Bible more'n a month ago, an' since then he's been swearin' th' witnesses on th' town directory.

Rev. A. P. Moore, of Huntsville, has set a new record in Alabama. In a revival meeting held with Mt. Zion church in Madison county recently not only were 20 added to the church, but when he tried to close the meeting by preaching on foreign missions the people began to shout, and resolved to support a native helper on the field. They not only raised the hundred dollars necessary, but gave liberally to state missions and raised a fund for the poor.

The London correspondent of the Congregationalist says: "Dr. Campbell Morgan's appointment to the principalship of Cheshunt College, Cambridge, is regarded in Congregational circles as a very daring experiment". Because of his orthodoxy, it appears. We hope he is wrong in the following view: "Anyhow, he has satisfied the governors of Cheshunt college that he is not a literal inspirationist, that he has an open mind on Biblical criticism, and that he is not even tied up to any theory of the Atonement". This seems hard for those of us who have heard him to believe. We prophesy that he will be true to his past and stand for the old book.

There are no boundaries of territory, no barriers of distance, race or creed, to the Christian man.

Rev. John W. Dawson, of Mehama, recently preached at the Baptist church in Philcampbell to the delight of the saluts.

"My heart is God's little garden,
And the fruit I shall bear each day
Are the things He shall see me doing,
And the words He shall hear me say".

Rev. Wm. Kerridge and J. W. Kerridge spent Tuesday and Wednesday in Dixon's Mills to put up the seats in the new church at that place.—Thomasville Echo.

Japan's population is agricultural and her best citizens are soldiers. Comparing her performances with British records in South Africa is unflattering either to the British system or the British stock.

If a man write a better book, preach a better sermon, or build a mouse trap better than his neighbor, and even though he build his house in the woods, the world will make a beaten path to his door.—Emerson.

"Talk about man!" exclaimed the suffragist. "What has man ever done for woman?"

"He's furnished her with a model she's trying mighty hard to imitate", came a voice from the rear of the hall.

Paul tells the Christian soldier to be sure to keep his head protected with the "helmet of the hope of salvation". That is to say, though the fight be tough, expect to vanquish; keep the fear of being vanquished out of your thought.

The Young Men's Christian Association now has twelve secretaries in ports of embarkation in Europe, nine in ports of landing in North America, and more than 300 associations inland which give information and assistance to young men coming to the new world.

Our entire plan of rewards and punishments, the whole structure of courts of justice, indeed, to a large extent, our present system of civil government, all, have grown up from the middle ages, feudal times, not to go back, as we must, for some of it, to the old Roman law.

Some one says: "Our church is like a factory, with half of its employes out of work, advertising for 'more men'! The men already in its service are there; often have given up other work—have had to do it in order to move to the factory and now they are unemployed.

The Watchman says: "Rev. Edward A. Johnson, D.D., pastor of the First Baptist John Clarke Memorial church, Newport, R. I., was approached by the attorney for Mr. J. J. Astor to ascertain if he would perform the marriage service for him, and although the fee was to be \$1,000, refused to do so. Dr. Johnson expects to retire from the pastorate in October".

"You know", said Westbrook, "I've lived here in Ohio in sight of the Big Four railroad all my life. Once I went to Nebraska for horses and had to stay two months. In six weeks I was almost desperate with homesickness. Crossing a railroad one day I saw a Big Four freight car standing on the siding. I just hitched my horse under a tree and visited with that car all afternoon".

Let the churches be patient, charitable, prayerful and lovingly helpful to their pastors, and let the pastors be patient, studious, consecrated, charitable, sympathetic and wise, that God may add his abundant blessing to their arduous labors, and that their pastorates may be long in the land which the Lord their God shall give them.

A singular fact in the history of St. Paul's cathedral, London, is that the first stone which the architect ordered the masons to bring from the rubble of the former cathedral, destroyed by fire, was part of a sarcophagus, on which had been inscribed the single word "Resurgam", "I shall rise again". The prophecy was fulfilled, for out of the ruins of the old, a veritable poem in marble has arisen.

While New York in all its five boroughs had in 1910 4,776,883 persons, the latest census returns give the administrative county of London a population of over 4,552,000 and the outer ring a population of 2,730,002. The area of the administrative county is 116.8 square miles, and the area of Greater London, which includes all parishes within eleven miles of Charing Cross, is 693 square miles. The present population of New York city is estimated to be over 5,000,000.

Greek is really becoming an ancient language in the schools. It has been dropped from the Gymnasias of Germany.

Mr. Spurgeon is reported to have said: "It is time to have some talking about ministers that draw, and begin to talk about churches that draw".

Everybody knows that we have been living in a period of hysterical denunciation of corporations, railroads and men of wealth; but we will get over it.

The State of Alabama will give a bonus each year of \$2,000 or more for the construction of fifty-foot highways. Each county must add a like amount for the construction of the highway.

"Papa", whispered Johnny, who was in attendance at the Sunday morning services, "why do the people look so sad when they drop their money in that place"?

The Christian Index, in speaking of the good work done by Rev. S. A. Cowan, pastor of the South Side Baptist church, Montgomery, says: "Brother Cowan is making a good record in Alabama even as he made in Georgia during his pastorate in Atlanta".

As to revenue, those who will take the trouble to figure it out will find that it costs about \$20 in the cost of liquor and crime and poverty for every \$1 collected in licenses and internal revenue.

The correspondent from Ofelia in writing to the Lineville Headlight says: "Rev. J. D. Johnson filled his regular appointment here Saturday and Sunday. We are glad to note that we shall have his services for another year".

Dr. L. O. Howard, the chief entomologist of the United States government, in his book on the house fly, says that, among other diseases, the fly is capable of transmitting cholera, dysentery, tuberculosis, anthrax, ophthalmia, diphtheria, smallpox, plague, parasitic worms and infantile diarrhea.

"I can not say and I will not say
That he is dead. He is just away
With a cheery smile, and a wave of the hand,
He has wandered into an unknown land,
And left us dreaming how very fair
It needs must be made since he lingers there".

The resignation of Dr. M. D. Jeffries as president of Carson and Newman college has been accepted and Dr. J. M. Burnett has been elected chairman of the faculty with the powers of president. Dr. Jeffries, who has been president of Carson and Newman college for eight years, is a fine specimen of a true Christian gentleman and a preacher of force.

Judge not; the workings of his brain
And of his heart thou canst not see;
Waa't looks to thy dim eyes a stain,
In God's pure light may only be
A scar, brought from some well-won field,
Where thou wouldst only faint and yield.
—Adelaide A. Proctor.

Peking, China, has a University Club composed of graduates from American colleges. At the first club dinner 120 men sat down, about a third of whom were Chinese. Some 240 names were secured of those in North China eligible for membership. The president of the Club is a Chinese, while the American minister is an honorary president.

When men are gathered with one accord, in one place, to learn of a risen Christ, the place is shaken, but the men begin to understand each other's speech. When Peter denied Christ, his Galilean speech betrayed him, but when, on Pentecost, Peter confessed Christ, men said, "Behold, are not all these which speak and how hear we every man in our own tongue wherein we were born"?

From the factory chimneys rising against the blue a thin curl of smoke begins to soil the Sunday sky. Even as you watch, it is constantly increasing in volume. And among the joyous crowds on relaxation bent—the bright-ribboned girls and the smiling-faced youths—there mingles more and more the man in grimy workaday clothes on the way to his seven-days' toil.

A New York judge recently put a man under heavy bonds and held him guilty of disorderly conduct because he had followed up and caused the discharge from two positions of a former employe. The workman had committed a theft of some meat, but had paid the penalty and had shown by four years of right living that he had fully repented of his misdeed. Judge Butts felt that when fruits meet for repentance were being produced, it was the duty of the law to see that the wrongdoer's sins were remembered against him no more.

The drink bill of Germany for the last five years has been published, the official report. The total is \$672,588,000.11. This is an average of \$37.50 for every male over 15 years of age. The figures show that the Germans spent more for drink than for their public schools, their army and their navy. These together cost less than two-thirds the drink bill.

The apportionment plan, as a type of service, is an effort for the expression of our Baptist spirit through a common, proportionate and systematic contribution to the financial necessities of our organized work, whose missionary activities are a source of justifiable pride and profound gratitude to us all, and we hope the committee on apportionment at the association will do their duty well.

The Rev. Madison C. Peters, D.D., has been engaged to supply the pulpit of the Pilgrim Congregational church in Harlem for an indefinite time. Recently his themes were "Why Have the People Fallen Away from the Churches?" and "The Kind of a Church That Will Get the People". He ought to know. He is an expert on changing his pulpit affiliations.

About 1,200 manuscripts of the Greek New Testament are in existence, ranging from 1,000 to 1,500 years old; while there is not a single manuscript of the classics in existence 1,000 years old. The Pentateuch was hoary with centuries when the old books called "sacred" were written. The laws of Moses were written 700 years before Lycurgus gave laws to Sparta, and nearly 1,000 years before Solon gave laws to Athens.—J. Byington Smith in Examiner.

The following committees have been appointed to look after the entertainment of the Carey Baptist Association which convenes with the Ashland Baptist church October 10th: Arrangement, entertainment, refreshment, table, ladies: Every church in the association is urged to send a full delegation of messengers to the association and send them to stay till the association adjourns. There will be a three days' session this year, and we are planning to make it the very best session in the history of the association.—James Allen Smith, Pastor Ashland Baptist Church.

We are sorry to have to give publicity to the following from Thomasville: "Rev. I. A. White preached two fine sermons here Sunday to a large audience. He tendered his resignation as pastor, having been called to the First Baptist church of Rome, Ga. His many friends regret to see him go". We had hoped this scholarly pastor was a fixture in Alabama. It seems every now and then he must visit Georgia for a season.

We had the pleasure of being with the Liberty Association, which met at Oakley church. President Pettus was unanimously re-elected moderator and Rev. R. S. Gavin clerk, men both of whom understand and magnify their offices. Rev. H. Ross Arnold, of Athens, preached at Oakley church during the night session and Rev. D. Z. Woolley at Plevna. We had the privilege of hearing Brother Gavin preach a strong doctrinal sermon at the morning hour. Mrs. D. M. Malone and Miss Mamie Moorling were on hand and held a successful meeting with the women. The Liberty is on the up grade.

Rev. Hugh T. Musselman, who for the past five years has been educational secretary of the American Baptist Publication Society, with special charge of teacher training work, has resigned, his resignation taking effect September 15, 1911. Rev. W. E. Chalmers, of Morgan Park, Ill., has been elected educational secretary as successor both to Mr. Musselman and Rev. George T. Webb, who has been for years the efficient young people's secretary; it being deemed desirable that the educational work of the society should be unified under one head with competent assistants in both departments.

The Baptists of Alexander City enjoyed a rare treat on last Sunday in the sermon on tithing at the morning hour and the account of his "Visit to China" at the evening hour by Dr. W. J. E. Cox, for eleven years pastor of the St. Francis Street church, Mobile, but now the secretary of the Baptist Educational Commission of Alabama. His sermon on tithing certainly put our people to thinking. Fact is, the sisters are saying, "I believe it", and the brethren are saying, "we just can't get around his arguments". It was the most masterful presentation of the subject we have ever heard.—Alexander City Outlook.

The German kaiser on September 5 reviewed at Kiel, Germany, a fleet of ninety-nine fighting ships, aggregating 500,000 tons, constituting an armada that is considered by experts to be second only to the immense fleet of England. Great Britain displayed recently at Portsmouth a fleet of one hundred and seventy warships of all classes. The United States now ranks third among the naval powers of the world. The German navy has been greatly strengthened of late by the addition of three 22,000 ton Dreadnoughts.

There was a man in our town
With mighty power of lung;
He talked, and talked, and talked some more
And thus talked out his tongue.

When, then, he tasted it was out,
With all his might and main,
He took to speaking on the stump,
And talked it in again.

—The Standard.

Dr. A. T. Robertson, in the Religious Herald, speaking of August days in Richmond, says: "One Sunday afternoon Brother J. D. Crump took me out to see the grave of Dr. Whitlitt. A beautiful monument marks the resting place, which overlooks the James, and is beside the grave of Dr. Hawthorne and near that of Dr. Curry and Jefferson Davis".

Dr. J. Whitcomb Brougher returned to the pulpit of the Temple Baptist church of Los Angeles September 10. He spent his vacation in Oregon supplying part of the time his former pulpit at the White Temple, Portland.

Prof. Wm. Lyon Phelps, one of the most popular professors at Yale, whose classes are overrun, is the son of Rev. Dr. S. D. Phelps, who was for twenty-seven years pastor of the First Baptist church of New Haven, Conn., and was editor for many years of the Christian Secretary, the organ of Connecticut Baptists.

Dr. C. A. Clinton, of the San Francisco board of education, says: "Cigarette-smoking blunts the whole moral nature. It has an appalling effect upon the whole system. It stupefies the nerves. It sends boys into consumption. It gives them enlargement of the heart, and it sends them to the asylum".

The New York Sun says: "The Episcopal church in this country is now largely recruited from members of other Protestant denominations in whom the old tenacity of specific religious conviction has been weakened or wholly destroyed, though the craving for a form of religious worship remains in them".

Cheese contains all the essentials of human food, according to a pamphlet recently issued by the Department of Agriculture. The popular belief that cheese, even when green or unripened, is difficult of digestion, or that unripened cheese, or cheese in any stage of ripening is constipating is not justified. The milk solids in cheese are very digestible and make an almost perfect food.

"Let nothing disturb thee,
Nothing affright thee;
All things are passing;
God never changeth;
Patient endurance
Attaineth to all things;
Who God possesseth
In nothing is wanting;
Alone God sufficeth".

Mrs. Woodrow Wilson, wife of the governor of New Jersey, recently started, accompanied by her daughter, on a tour of inspection of the state institutions for the feeble-minded. In telling of her plans, as reported in the New York Evening Post, she said: "I feel that the successful wife is one who meets her husband at every turn; she must be his intellectual complement as well as his companion".

A large congregation of Baptists and Methodists attended the welcome service tendered to Rev. L. M. Bradley at the Hunter Street Baptist church, Birmingham. The programme, which was arranged by S. D. Monroe, superintendent of the Sunday school, consisted of two addresses and several special musical selections. On behalf of the community, Rev. B. T. Cantrell, pastor of the Methodist church, welcomed Mr. Bradley, and Rev. J. C. Alexander, a member of the Hunter Street Baptist church, made the welcome address in behalf of the church. The musical programme consisted of several special numbers by Messrs. Ray Monroe, Professor Obenchain, Miss Pauline Johnson and Miss Ruter. Superintendent S. D. Monroe presided over the meeting. We are glad Brother Bradley is back home.

Mr. Lloyd George, in a speech in Wales, rubbed salt into the open wounds of England's industrial conditions. He described the recent social unrest as a tidal wave of impatience with the harshness of their economic condition; recalled the fact that one of the first tasks which the early Christian church undertook was to improve the material conditions of its members and to set aside officers for that purpose; and pilloried the members of Christian churches, men who are well off and never miss a delicacy, but who get angry when there is any effort made by any class of the working population to ameliorate their conditions. If the churches did not assist in remedying these conditions they would be left behind, and he entreated them to realize in a spirit of self-sacrifice their duties.

There are 49,753 Baptist churches and 35,368 ordained Baptist ministers in the United States.

President Henry Pratt Judson, of the University of Chicago, who has been traveling in Europe this summer, will be back again at the university by the opening of the autumn quarter, on October 2.

The sixtieth anniversary of the birth of Dr. F. E. Clark, founder and head of the Christian Endeavor Society, was celebrated by a reception and dinner at Sagamore Beach, Mass.

Baptists believe that the Lord's Supper is an ordinance of the church, in which, in the use of bread and wine, Christ's disciples commemorate His sufferings and death in obedience to His command: "This do in remembrance of me".

The Methodist church of Washington, Ind., has gone into business in order to raise money. A store has been bought and put in charge of Rev. William Hogan, the pastor, and the profits will go into the contribution box.

By electing George W. Perkins, recently of the firm of J. Pierpont Morgan & Co., to its finance committee, the Presbyterian board of home missions secures an able ally to help in administering its recent big Kennedy bequest, not to mention its other extended funds.

According to a Lutheran paper, four companies of artillery men recently attended church services in a suburb of Berlin when the preacher started to interject into his sermon some decidedly advanced views. The commander of the troops immediately marched his men out of the edifice.

German Baptists are holding tent evangelistic services in the Rhine country and in Bavaria. They report good attendance, but also opposition. At times the mob has surrounded the tent, yelling, beating dogs to make them howl, and drumming on tin cans. In some places they have slashed the tent, stolen hymn books and even assaulted the speakers.

The University of Christiania, Norway, in connection of the celebration this year of its centenary jubilee, has conferred honorary degrees on two members of the faculty of the University of Chicago: on Professor Albert A. Michelson, head of the department of physics, and on Dr. Ludvig Hektoen, head of the department of pathology and bacteriology.

Professor Frederick Starr, of the University of Chicago, whose anthropological studies have covered Mexico, Japan and the Congo, sailed from Seattle in August for Korea, where he will spend the next few months. As has been his practice heretofore, Professor Starr will devote himself to studying the natives through personal contact and association, and hopes to gather much valuable material.

When you hear a man sneering at the local paper because it is not big, cheap and newsworthy as the city papers, you can safely bet he does not squander any of his wealth in assisting to make it better and that generally the paper has done more for him than he has for it. The man who can not see the benefits arising from a local newspaper is about as much value to a town as a delinquent tax list.—Campbell County Citizen.

In an address before the London Baptist Ministers' Conference, Canon Hensley Henson, D.D., of Westminster Abbey, paid a warm tribute to the Baptists. "In Westminster Abbey we hope shortly to add to our memorials the window which is to commemorate the name and works of the illustrious Baptist, John Bunyan, one of the greatest figures in the history of English literature, as well as a hero of English Christianity. No Englishman who values his birthright of civil and religious liberty will think without reverence of those obscure and persecuted Baptists who were the pioneers of religious toleration. We have all come round to their way of thinking now; but, none the less, we owe it to them that the traditions of English citizenship contain this precious element of spiritual freedom".

Mr. W. N. Hartshorn, of Boston, chairman of the executive committee of the International Sunday School Association, sailed from Liverpool for the United States on September 14. He has perfected arrangements for holding the next international Sunday school convention in Zurich, Switzerland, a most charming place. During our student days abroad we spent a delightful summer at Zurich.

Rev. W. L. Richards, gave his congregation a good rap or two Sunday morning calling attention to the various suggestions made to him of talking louder, making sermons shorter and the like. He called attention to the fact that the mention of the price of cotton can be heard a long ways by men in Union Springs, and that the sweet, small nothings whispered in the twilight may be heard easily by most young ladies.—Bulloch County Breeze.

ALABAMA BAPTIST EDITORIAL

SEPTEMBER 20, 1911

A TOUCH OF RITUALISM

Every now and then we hear some Baptist say that our service is too bare and in certain Baptist churches "responsive readings" are the vogue, and we have known Baptist ministers to wear gowns. We read that a Protestant person in a small town not many hundred miles from Milwaukee recently became infected with the germ of ritualism to such an extent that he decided to introduce a vested choir into his otherwise Protestant services. But the good gentleman's knowledge of things ecclesiastical was more limited than his ambition, and he electrified a churchwoman who happened to be calling at the house where the "Ladies' Aid" was meeting by telling those present that the choir would wear "hassocks and bibs".

We think it well for Protestants to let the Episcopalians and the Catholics continue their monopoly in ritualistic performances. They are experts and amateurs never can equal their religious shows.

BREAD RIOTS IN EUROPE

Way back in 1882, during our student days in Paris, we witnessed the "Bread Riots" led by Louise Michel, the great French revolutionist, and few people realize the fury of them unless they had seen thousands of infuriated men and women wrecking baker shops and attacking governmental buildings. Once again they have broken out.

France has been much exercised of late by food riots, women as well as men joining in processions, protesting against the high prices that have been prevailing, and even wrecking shops and intimidating the storekeepers. Many violent clashes, not only with the merchants, but also with the armed forces of the republic, have resulted.

The French ministry has taken the matter up in earnest, and is to try the plan of facilitating the importation of cattle and frozen meats by installing refrigerating and storage plants, of demanding that the railways lower their rates, and of suspending the tariffs on fodders.

There have also been dangerous rioting in Belgium and in Vienna. The high cost of living is pressing sorely upon the poor in the great cities of the world.

A PRACTICAL PROGRAM FOR BAPTISTS

The report of the Committee on Denominational Objective strikes the keynote of the whole matter in saying, "Your committee is unanimous in the conviction that the increase of efficiency in the local church is the most important task to which the Northern Baptist Convention can address itself".

The pith of the report is contained in the following six recommendations which are deserving of the most careful attention of the pastor and members of every local church. They represent the deliberate judgment of the most eminent leaders of the Baptists as to the most practical ways to increase the efficiency of the local churches, and so of the whole Baptist body. These are the recommendations:

"1. Every member should render some form of personal service in the varied ministry of the church.

"2. Every member should give proportionately—according to ability and need—to the local expenses of the work.

"3. Every member as a learner in the school of Christ should teach or be taught in the educational work of the church.

"4. Every church should have a constructive program for serving the social needs of its community, either individually or through the largest possible co-operation with other organizations for human uplift.

"5. Wherever possible the local church should cooperate with other local bodies, both Baptist and non-Baptist, for increased fellowship and efficiency.

"6. Non-resident membership should be reduced to the minimum".

The Watchman well says: "The local church is the basal unit in Baptist polity, and here the greater efficiency of the whole body must begin. It is of the first importance that every local Baptist church should take this fundamental fact to heart, and now at the beginning of another season of active Christian work, impress its members that the responsi-

bility for the greater usefulness of the great Baptist body in all the earth rests primarily on each local church. Baptist growth and efficiency start here".

We believe every local church will receive an uplift by making a determined effort to put the program into practical effect.

THE CHILDREN'S BUREAU

"To establish in the Department of Commerce and Labor a bureau to be known as the Children's Bureau". Such is the title of a bill before congress to establish a bureau which shall investigate and report upon all matters pertaining to the life and welfare of children, and shall especially investigate the questions of infant mortality, birth rate, orphanage, juvenile courts, desertion, dangerous occupations, accidents, and diseases of children, employment legislation affecting children in the several states and territories; and such other facts as will help in the study of child welfare. The idea of getting such a bureau established was first brought forward by the National Child Labor Committee in 1905, and during the past year it has been seriously put forward as a bill by Mr. Peters, of Massachusetts. It is a bill which is of utmost importance, and it deserves the support of all persons who are interested in the great problem of handling the children of America, who in our opinion deserve as much at the hands of the government as cattle. Surely the world is beginning to realize the value of a child's life.

MISSIONARIES IN PERIL

From the lurid denunciations spoken and printed by those who are fighting our foreign mission work one would get the idea that our missionaries are a pampered lot who live in palaces and draw big salaries for enjoying the pleasures of living in foreign lands, but every now and then a cable comes telling of awful uprisings which makes our hearts stand still with fear for the safety of those who are on the firing line for us.

Intelligence comes from China that in the Sze-Chuen province general unrest prevails among the natives, the occasion being the railroad policy of the government. The fear is felt that the representatives of the missionary society of the Methodist church of Canada and of the American Baptist Foreign Missionary Society are in danger of their lives.

The American Baptist Foreign Missionary Society has about twenty-five missionaries stationed in West China, of whom four are in the city of Cheng Tu.

A crisis has arisen in the turbulent province of Sze-Chuen, in China, and the United States and other countries have taken precautionary steps for the safety of their citizens in that region. American

THE MODERATORS AND THE PAPER

We have been greatly rejoiced by the hearty way in which the moderators have impressed upon the associations the value and need of putting the Alabama Baptist in the homes of the people. We are under special obligations to Judge Henry B. Foster for his help in the Tuscaloosa; to Banker D. C. Cooper for his stirring appeal in the Calhoun; and to President Pettus for his active co-operation in the Liberty. And even where we have failed to be present we have heard of kind words from other laymen moderators. We feel that the laymen moderators are beginning to take more active interest in the paper's circulation than heretofore. We have always had the help of the pastor moderators, for they know from actual conditions that where the paper freely circulates it is easier for them to lead the people in all of our Baptist undertakings. We have found it easier to get new subscribers than ever before. We believe that a kindlier spirit is growing among Baptists for the Alabama Baptist and for this we are not only profoundly grateful, but hope to make it better from week to week.

warships will be employed to guard American citizens, and a formidable international naval display in Chinese waters is impending.

Our missionaries deserve not only our gifts, but our prayers. In their hour of peril let us not forget them.

COTTON IMPORTS INTO THE UNITED STATES

It seems strange to see the greatest cotton producing country of the world bringing raw cotton half way around the globe and importing it for use in her own manufacturing industries. It is nevertheless a fact that the United States, which produces practically two-thirds of the world's cotton, brought from China during the last fiscal year (1911) more than nine million pounds of raw cotton at a cost in that country of more than one million dollars, and from India in 1910 about five and a half million pounds at a valuation of more than a half million dollars. Other distant sections of the world were also drawn upon—Peru, four and three-quarter million pounds in 1911; Dutch East Indies, in 1909, nearly a half million pounds; Haiti, in 1911, nearly a half million pounds, while other contributors include Venezuela, Ecuador, British West Indies, Santo Domingo, Mexico, Panama, Nicaragua and Costa Rica, while from Egypt, the chief source of supply of long stapled, high-grade cotton, the imports in 1911 were larger than in any earlier year, amounting to 88 million pounds. In addition to this there was imported from England about seven and a half million pounds, presumably chiefly East Indian, Egyptian and West African, since England, of course, produces no cotton. Raw cotton importations in 1911 were larger than in any earlier year, amounting to 113,768,313 pounds, valued at \$24,776,320.

HOME MISSION CAMPAIGN IN OUR COLLEGES.

B. D. Gray, Corresponding Secretary.

The Home Mission Board will very soon inaugurate a campaign of addresses in our schools and colleges throughout the south by different speakers. There is a great awakening throughout the land on the subject of Home Missions. Our conspicuous position among the nations of the world deserves thoughtful and up-to-date presentation to the thousands of young people in our schools. With these young people will soon rest the destiny of our great country, hence the importance of setting before them the great task of Home Missions as it effects the destiny of our own land and the whole world.

Announcement will be made later concerning this campaign among our schools and colleges.

FORMING FIELDS.

The subject, "The Importance of Forming Fields in Our Association and How To Do It" was discussed at a recent fifth Sunday meeting of the Clinch Valley Association. In commenting on this subject, a brother, in a private note, says: "Every one admits the 'importance', but 'How to do it' is the rub. Practical plans were suggested, but to get churches and pastors to carry them out is the problem. The gist of the discussion was that the churches must sacrifice their own preferences for the greatest good to the cause, and the pastors must do likewise. Some of the brethren said that in going to their appointments they would sometimes meet three or four brother ministers; sometimes go forty miles north to an appointment, meet a brother minister coming forty miles south to his appointment. What nonsense! A certain church, however, liked minister 'A', forty miles distant, better than minister 'B', near by; both are good men. Bosh! Minister 'C' liked a church forty miles distant better than a church near him, and so it goes. The Methodists are beating us along this line".—Religious Herald.

We acknowledge with pleasure the following invitation: "Dr. and Mrs. William Lowndes Pickard request the honor of your presence at the marriage of their daughter, Julia Baynard, to Mr. Ralph Edward Bailey on the evening of Thursday, the 28th of September, at 9 o'clock, First Baptist church, Savannah, Ga."



MR. EUGENE ANDERSON,
PRESIDENT

Georgia-Alabama Business College,
Macon, Ga. A Fine Position Guaranteed With Every Full Course Diploma. A Select Training School, Composed of 250 Well Recommended Students.

Write to Mr. Anderson if you are ambitious for a practical education that will wonderfully increase your knowledge of the English language and at the same time give you a training that will insure life employment for you.

Miss Lillian McArthur, stenographer at Georgia State Sanitarium, Milledgeville, Ga., writes: "After ten days' study with Mr. Anderson I was able to take 83 words a minute in shorthand dictation."

Secretary Jones, of the Georgia State Sanitarium at Milledgeville, Ga., says: "When I saw the work done by Miss Lillian McArthur, after she was sent to us from the Georgia-Alabama Business College, I could well understand why that institution finds such great demand for its students. She is one of the most expert office women that I have seen in a long time."

The college has a special contract under which students can pay tuition after going to work.

Speechless For Thanks.

Mena, Ark.—"I find Cardui to be all you represent," writes Mrs. H. B. York, of this city. "I suffered from womanly ailments for nearly two years before I tried Cardui. I have been so relieved since taking it. I cannot say enough in its praise. It has done me a world of good, and I recommend Cardui to all women." Cardui is over 50 years old, and the demand is greater today than ever. Cardui is the standard, tonic medicine for women of every age. Would you like to be well and strong? Then take Cardui. Its record shows that it will help you. Begin today. Why wait?

Good Silver Pieces For Summer Tables

What a pleasure to have things look cool and refreshing on side-board or table. Flower vases, 8 inches tall, \$2.50. Ice tubs, \$5 and \$6. Silver boiled corn holders, 75c pair. Ice water pitcher, waiter and one goblet, \$10. Bowls in silver stands for fruit or flowers, \$3.50. Six long handle ice tea spoons, \$2. Guaranteed to wear a life time, fine quadruple plated silver.

C. L. RUTH & SON
JEWELERS—OPTICIANS
ESTABLISHED 1873
18 DEXTER MONTGOMERY, ALA.

MORTGAGE FORECLOSURE SALE NOTICE.

Default having been made in the payment of the debts secured by two certain mortgages executed to the Equitable Realty Company, one on January 28, 1904, by Jackson Williams and wife, Neely Williams, and recorded in the office of the Probate Judge of Jefferson county, Alabama, in book 372, on page 96, and one executed to the Equitable Realty Company on the 4th day of January, 1906, by Jackson Williams and wife, Neely Williams, and recorded in the office of the Probate Judge of Jefferson county, Alabama, in volume 412, on page 37, of the records of mortgages therein, and both of said mortgages, together with all the indebtedness secured thereby, having been duly and legally transferred and assigned by the said Equitable Realty Company to the Fidelity Mortgage and Security Company, it, the said Fidelity Mortgage and Security Company, will sell, under the power of sale in said two mortgages, on Monday, the 16th day of October, 1911, in front of the court house door of Jefferson county, in the city of Birmingham, State of Alabama, during the legal hours of sale, at public outcry to the highest bidder, for cash, the following described real estate, situated in Jefferson county and State of Alabama, to-wit:

Commence at the southwest corner of the west half (W. 1-2) of north half (N. 1-2) of southwest fourth (S. W. 1-4) of southeast fourth (S. E. 1-4) of southeast fourth (S. E. 1-4) of southeast fourth (S. E. 1-4) of section 13, township 17, range 3 west, run thence north along west line of said subdivision 125 feet to north line of a 25-foot street for point of beginning, thence run east 163 feet, thence north 50 feet, thence west 163 feet, thence south 50 feet to point of beginning, forming a parallelogram 50 feet on said west subdivision line and extending east 163 feet.

Default having been made in the payment of said two mortgages, said sale will be for the purpose of applying the proceeds to the payment of the balance due on said two mortgages, together with all expense of foreclosing, including a reasonable attorney's fee.

FIDELITY MORTGAGE AND SECURITY COMPANY, Assignee and Transferee of Said Debts and Mortgages.

W. T. HILL, Attorney for Mortgagee.

MORTGAGE FORECLOSURE SALE NOTICE.

Default having been made in the payment of the debt secured by a mortgage executed to the undersigned, W. D. Sulzby, on, to-wit: the 12th day of July, 1904, by Mattie Jackson and husband, Gabe Jackson, and recorded in the office of the Probate Judge of Jefferson county, Alabama, in volume 374, on page 40, of the records of mortgages therein, I, the undersigned, W. D. Sulzby, will sell, under the power in said mortgage, on, to-wit: Monday, the 23d day of October, 1911, in front of the court house door in the city of Birmingham, county of Jefferson and State of Alabama, during the legal hours of sale, at public outcry to the highest bidder, for cash, the following described real estate, situated in Jefferson county and State of Alabama, to-wit:

Lot number twelve (12), in block number sixteen (16), being a rectangle fronting fifty (50) feet on the north side of Third avenue, and with that uniform width extending back one hundred and forty-eight (148) feet to an alley in what is known as East Avondale, in Jefferson county, Alabama, according to plan and survey of East Avondale, as shown by map book 1, page 107, on which lot we now reside, except, however, that portion of said lot heretofore deeded to the Atlanta and Birmingham Air Line Railway, which is shown by deed in book 340, page 193, the same being a strip off the north end of said lot twelve fifty-five (55) feet in depth on eastern side of said lot and fifty (50)

feet on western side of said lot; the same being the property conveyed to Mattie Jackson by L. Cooke and wife, E. E. Cook, as shown by volume 286, page 228, records of deeds of Jefferson county, Alabama, and hereby particularly referred to, together with all improvements thereon and appurtenances thereunto pertaining, consisting among other things of one neat three-room frame residence.

Default having been made in the payment of the debt secured by said mortgage, said sale will be made for the purpose of paying the debt secured by said mortgage, together with all cost of foreclosure, including a reasonable attorney's fee.

W. D. SULZBY,
Mortgagee.

W. T. Hill, Attorney for Mortgagee.
sep20-3t

GUARDIAN'S SALE.

Under and by virtue of an order and decree of the Hon. R. I. Burke, Judge of the Probate Court of Cullman county, Alabama, I, Will James, guardian of the estate of Odessa Florence, a minor, will sell at public outcry, to the highest and best bidder, for cash, at the court house door in the city of Birmingham, Ala., in Jefferson county, on Monday, October 16, 1911, during the legal hours of sale, the following described real estate belonging to said estate, to-wit:

One-half undivided interest in and to lot 248 and the north 1-2 of lot 247, in Powell's addition to Birmingham, being 75 feet front on Powell street, and running back of uniform width 140 feet to an alley, and in block No. 11 of said survey, situated, lying and being in Jefferson county and State of Alabama.

WILL JAMES,
Guardian.

By W. E. James, Attorney.

TETTERINE CURES ERYSIPELAS, eczema, ground itch, ring worm, itching, piles, infant sore head, and all other skin maladies. Your suffering will cease from the very start, and you'll soon be entirely well. C. B. Raus, Indianapolis, says:

"Enclosed find \$1.00. Send me that value in Tetterine. One box of Tetterine has done more for eczema in my family than \$50.00 worth of other remedies I have tried."

The same good news comes from thousands who have used this remarkable remedy to cure skin troubles that baffled the best medical skill. If you suffer, use Tetterine NOW.

TETTERINE 50 cents at druggists, or by mail from Shuptrine Co., Savannah, Ga.

FEATHER BEDS

Pair of Feather Pillows Free.
For next 90 days we will ship you a nice 30 lb. Feather Bed of new prairie duck feathers. Bed full size. 9 yds. a. c. a. 8 oz. ticking for only \$10 and give you free, as a present, a nice 6 lb. pair of Feather Pillows worth \$2.00. On orders of two or more Beds we pay the freight. This is special for 90 days only. Remit by P. O. money order or registered letter. If you like you can remit only 1-3 the amount of your order and we will ship them C. O. D. for the balance due. Blackwell Feather Bed and Furniture Co., Dept. C, Chesnee, S. C.

The Bethel Association will meet with the Pine Hill church Friday, September 22, and continue over Sunday. Rev. I. A. White is expected to preach Thursday night, the 21st, at which time Dacons E. F. Oakley, J. W. Kelley and J. T. Stephens will be ordained. Brethren coming by railroad and desiring to be present at the opening session will need to come on Thursday and will be met at the train. Let all delegates come directly to the church and be assigned to their homes. Come along, Brother Barnett; there's a place for you.—L. E. Smith, Pastor.

Your Summer Vacation.

A great deal of time and money is wasted on summer vacations that are poorly planned, or not planned at all. That is why many business men never take vacations. They consider them wasteful. What benefit do you hope to derive from your vacation trip this summer?

This is one trip you can take that will prove not only entertaining and instructive, but immensely profitable to you. A trip that will bring you back to your home and work with renewed health and vigor. We refer to Rhea Springs, the famous health and pleasure resort—the mecca for health seekers from all parts of America.

Rhea Springs is located on the Q. & C. R. R. about 2 hours' ride from Chattanooga. Its beautiful scenery, delightful climate and wonderful mineral water give this resort a charm which health seekers have fully appreciated. Even before the white man set his foot on American soil, the health-giving properties of this famous water were appreciated and utilized by the medicine men of the Cherokee Tribe.

By actual test in hundreds of cases of diseased kidneys, liver and stomach, Rhea Springs Water has for over fifty years proven a remedy of great importance. With its many pleasant pastimes, such as mountain climbing, bathing, horseback riding, lawn tennis, etc., Rhea Springs affords delightful entertainment for its guests. The new, up-to-date hotel and family cottages offer the most excellent accommodations.

Write Rhea Springs Co., Rhea Springs, Tenn., for free illustrated booklets and testimonials. If you find it impracticable to visit Rhea Springs write them for prices on water direct from the springs to your home.

Suicide—Its Cause and Its Cure.

Statistics show that the number of suicides in the United States increases annually; whereas, in olden times, suicide was a rare thing. Men of authority claim that the majority of suicides are from madness, or insanity. Now, what causes this madness, and why is it so prevalent in this day and time? The first step towards suicide is a blue, depressed feeling, caused by an inactive liver or some minor stomach trouble probably. In ancient days men and women were strong, robust and healthy; they considered their physical condition first of all, and as a consequence, they had no blues, no depressed feeling and few suicides. It is the same with the present day generation: if a body is in good physical condition it never sees the gloomy side of life, but rises superior to the largest obstacles and fights the battle of life bravely and successfully to its natural end. Therefore, look to your health. See to it that your body is as sound as a dollar, that your physical condition is nothing short of perfect, and the best, quickest and most satisfactory way to accomplish this end is by drinking Harris Lithia Water. It puts the liver and kidneys in the proper condition to perform their important duties accurately: cures indigestion, constipation and all other stomach disorders and keeps you well and happy. If your druggist can't supply you, write the Harris Lithia Springs Co., Harris Springs, S. C., and be sure to ask for free booklet of testimonials and descriptive literature of Harris Lithia Water—"Nature's Sovereign Remedy." Hotel open from June 15th to September 15th.

NOTICE OF FINAL SETTLEMENT.
The State of Alabama, Jefferson County—Probate Court, 30th Day of August, 1911.

Estate of Nathan Clay, Deceased.
This day came J. E. Davis, administrator of the estate of Nathan Clay, deceased, and filed his account, vouchers, evidence and statement for a settlement of the same.

It is ordered that the 28th day of September, 1911, be appointed a day for making such settlement, at which time all parties in interest can appear and contest the same if they think proper.
J. P. STILES,
Judge of Probate.

Reliable Frick Engines



Also large Engines and Boilers supplied very promptly. Circular Saws, Engines and Mill Repairs. All kinds of Patent Dogs, Steam Governors, Corn Mills, Feed Mills, Grain Separators, Saw Teeth, Locks, Mill Supplies, and all kinds of machinery. Send for catalog.

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If you suffer from bleeding, itching, blind or protruding Piles, send me your address, and I will tell you how to cure yourself at home by the new absorption treatment; and will also send some of this home treatment free for trial, with references from your own locality if requested. Immediate relief and permanent cure assured. Send no money, but tell others of this offer. Write today to Mrs. M. Summers, Box 543, South Bend, Ind.

A FINANCIAL PLAN.

This method has special reference to our mission fund, but would also include the apportionment for the other regular boards. It is based upon the principle that it is neither reasonable nor just that the churches should, through the conventions, authorize the boards to project the work upon a definite financial basis and then make no definite provision for securing that money. The funds must come from the churches; therefore the pastor and laymen in each church should see that business methods are installed at the first of the year to secure this fund, to be paid monthly or weekly.

Dr. Gray is correct in his claim that the district association is our most effective agency for reaching and developing the churches. Each association should be given its pro rata of the fund required to meet the demands of all the regular boards. Every church should have two funds—the regular church fund and the benevolences; there should be a treasurer for each fund; the deacons may organize themselves into two sub-committees to secure these two funds, or the deacons may look after the first, and a committee of three or more men and women be entrusted with the second. Women's societies will always co-operate. Let the association authorize its executive committee or a special committee to apportion the amount needed for all the boards among the churches. If this apportionment could be exhibited in tabulated form on a blackboard before the association adjourns, get the messengers to amend, if they wish, and ratify this apportionment, agreeing to present it to their churches and urge its adoption, it would be well. The plan emphasizes the importance—yea, the necessity—of securing weekly or monthly pledges at the first of the associational year to cover the apportionment, just as we provide for the pastor's salary and other church expenses. This may be done by taking pledges on Sunday, when conditions are favorable, and supplementing this by a personal canvass of the members not reached. Perhaps a better plan, however, is a thorough personal canvass by zealous men and women going in pairs.

Again, the association should appoint a number of its best laymen, who may be called upon to visit the churches and help install this plan. This is known as the laymen's missionary committee for the association. The clerk of the executive committee is to keep in constant touch with the churches and serve notice that he stands ready to furnish one or more zealous laymen to assist them in getting their work organized. Much depends on the tact and activity of this clerk. Vice-presidents can render valuable aid. This plan provides for only one committee in the church and one canvass, but this canvass must be thorough and not stop short of securing the amount sought. Let the church committee furnish envelopes and urge the members, so far as practicable, to pay at the regular church services as a part of the worship. Some associations have enthusiastically adopted this plan.

I invite criticism and amendment. The limits of this article, hastily written, forbid as full and clear a statement as I would desire. I believe the

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No 8

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This roof covers a fine brick house in Georgia. Money was not spared in the building, and Cortright Metal Shingles were chosen because they make the best roof money can buy—lighter than wood shingles—tighter than any other roof—fire-proof, storm-proof—easily laid by any good mechanic—no solder, no seams, fewer nails, least cutting—no repairs, or tinkering after laying.

Write for dealer's name. If you haven't an agency in your locality, full particulars, samples and prices will be promptly sent to those actually in need of roofing.

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Preserves your health by purifying and enriching your blood. W. H. Bull's HERBS and IRON is different from other tonics in that its benefits are permanent. It is not a stimulant that you have to continue to use, but a REAL TONIC that builds lasting strength and vigor. W. H. Bull's HERBS and IRON insures perfect digestion; strengthens your heart and muscles, invigorates tired nerves, cleanses the bowels and restores the Liver and Kidneys to normal action.

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W. H. Bull's HERBS and IRON is sold on a positive guarantee of "Thorough Satisfaction or your money refunded." Get a bottle from your druggist, use two-thirds of it, and if you are not convinced that it is improving your health, take back the remainder to your druggist and he will refund your money.

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 makes delicious ice cream for ice, a dish. Nothing to do but put it into milk and freeze it. At grocers, 10 cents a package.



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A Box of Relief for Skin Troubles



Heiskell's Ointment will cure erysipelas, eczema, milk crust, tetter, blackheads and lesser evils like sunburn and freckles. Insist on Heiskell's Ointment and take no substitute.

Heiskell's Medicinal Toilet Soap keeps the skin healthy. Heiskell's Blood and Liver Pills keep the liver active. Write for our new booklet—"Health and Beauty."

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Show our samples to three of your friends, take two orders easy and make profit enough to get this swell tailored suit free. No trouble, simply show our new up-to-date samples. Everybody surprised, prices so low, styles so beautiful, orders come easy. We pay the express and guarantee perfect fit or no sale. You can make \$5.00 a Day Easy. Write quick and get samples and agents' outfit free, everything explained, and special inside price on a suit for yourself. It's a wonderful chance.



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method is scriptural and workable, but not automatic. It contemplates a continuous campaign of education through the wise use of tracts, mission study classes, addresses by secretaries and others, sermons by pastors and a wide circulation of our papers.

J. T. HENDERSON,
 General Secretary.

FROM TEXAS.

It was a disappointment that I could not carry out my plan of spending a little vacation this summer visiting the home folk on my native heath. This plan included a look-in upon the encampment at Shocco Springs, and I was literally revelling in the anticipation of meeting and renewing old acquaintances among the Alabama brethren. But engagements for revival meetings, closing with a meeting in my own church, consumed the vacation period. However, by orders of my church, I did snatch ten days, which I spent on the southern gulf coast, at Corpus Christi and Tarpon, fishing, bathing and sleeping. This is the first and only season of actual rest I have observed during all the 14 years of my ministry.

Texas is noted for the greatest of everything, and not the least of its greatness lies in the number, variety and excellence of its "resorts." One can find a place within the state where he can spend any sort of vacation he wishes. If he wants the mountains, they are here; if he wants the plains and the outdoor life of the cowboy, he can get that; if he wants springs of healing, he can find them. Most people think of Texas as a dry country, and so it is in spots. A drouth of two or three years is not much in Texas, but some of the biggest springs in the world come to the surface in Texas. As for coast resorts, from Port Arthur to Brownsville there are many which are second to none on all the shores of the seas. Moral: If you want to take a vacation, decide what sort you want and come to Texas.

The school opening period is upon us, and that means the beginning of a hum round about where I stay. The monotony of the vacation period was somewhat broken by the statewide prohibition contest, such as this old world never saw before, and while the saloons managed in ways of their own to count a few more votes and claim the victory, yet they acknowledge that their doom is near at hand. Many politicians are making new alignments. Following the election Austin was especially enlivened by 30 days called session of the legislature, in which the prohibitionists, having a good majority, worked the steam roller after a splendid fashion. A Texas legislature cannot be described—it must be seen to be appreciated.

We Alabamians in Texas rejoice in the good news of Baptist affairs back at home. The Alabama Baptist is always welcome and eagerly read.

C. C. PUGH,
 Austin, Tex.



Handling a Bumper Cotton Crop

Do you realize what an enormous loss poor ginning means to the growers of a bumper cotton crop? Add to that a wet picking season and you see the growers' profits dwindle.

But when this crop is ginned by the *Munger System* the grower gets the top market price. Even though the cotton comes to the gin wet and dirty the *Munger System* can turn out a good sample.

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Includes the Munger System
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The ginnery equipped with Continental Machinery makes money for its owner by attracting business to him by its perfect work. It saves him money because it takes less power and labor to operate than any other system.

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We put prices on our merchandise that have no comparison for lowness, quality considered, in Alabama.

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OLDEST AND BEST CURE FOR MALARIA

NO CURE NO PAY

A Fine General Tonic. Contains no arsenic or other poisons. Leaves no bad effects like quinine. If your Druggist or Merchant can't supply it, write to **ARTHUR PETER & CO., Gen. Agts, Louisville, Ky.**

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INTERNATIONAL BIBLE TRAINING SCHOOL.

Birmingham, Ala., October 3 to 10.

Arrangements have now been completed for what bids fair to be "the greatest Bible training school for Sunday school workers ever held in America." And Birmingham Sunday school workers are proud of the fact that it is to be held in their city. Last year a training school was held in Birmingham which eclipsed all previous records. The plans this year are even broader than last year. There will be several new features, including a series of meetings for children, conducted by Dr. H. M. Hamill. The Pocket Testament League will also be launched, and a religious census of all Greater Birmingham taken by the adult Bible classes in one hour's time on Sunday, October 8—"Red Letter Sunday School Day"—in the middle of the training school week.

The meetings will be held in the Orpheum, on the corner of Third avenue and Seventeenth street, daily except Saturday.

The Officers.

Mr. James Bailey, well known as a real estate operator and enthusiastic churchman and teacher training leader, has accepted the presidency of the school. Mr. W. M. Crosby, likewise well known as a grain dealer, active Y. M. C. A. leader and chairman of the Birmingham Men and Religion Forward Movement, is treasurer. Mr. Leon C. Palmer, joint general secretary of the Birmingham Sunday School Association and field secretary of the Alabama Sunday School Association, is secretary.

THE FACULTY.

Dr. Truett.

At the Southern Baptist Convention this year hundreds of people went immediately after dinner at the noon hour on Sunday, taking their supper with them, to the church where Dr. Truett was to preach that night, and stayed in their seats the entire afternoon in order to hear him that night. Some of the most prominent business men, as well as pastors in the south, were among those who did so. At the World's Baptist Convention, just held in Philadelphia, Dr. Truett stood forth without doubt as the greatest American Baptist preacher. There is no auditorium in Birmingham that will begin to seat the throngs that will crowd to hear him. He will probably speak on the following subjects: "Soul Winning," "Life Saving," "Constraining Recruits," "Taking Birmingham for Christ," "Bible Necessity," "Giving" and "The Missionary Spirit."

Dr. Hamill.

At the World's Sunday School Convention, last year, Dr. Hamill, born in Alabama and known and loved throughout the whole world, was by unanimous vote of the convention, upon motion of Mr. Marion Lawrence, placed in the forefront list of the Sunday school leaders of modern times as the greatest "teacher training superintendent and master of assem-

blies." Doubtless more Sunday school workers in Birmingham are under obligations to Dr. Hamill for help than to any other Sunday school man, living or dead. Dr. Hamill will speak on the International Uniform Lessons for 1912, and will have two other lines of work that will be announced later.

Mrs. Lamoreaux.

The 1,000 Sunday school teachers and officers who heard Mrs. Lamoreaux at the First Baptist church, Birmingham, in the spring of 1909, have spread her fame throughout our city and state. And her book, "The Unfolding Life," is being read more generally, perhaps, throughout Alabama than any other Sunday school book. The public will be interested to know that she is now writing a book on "The Girl in Her Teens," she having changed from primary to intermediate work some time ago. She will probably speak on "Some Verbs of Character Building."

Judge Joseph Carthel.

Sunday school workers throughout Alabama will be glad to know that Judge Joseph Carthel, formerly general secretary of this state, will also be on the faculty of the training school. He will speak on the Home Department, Cradle Roll and Permanent Home Visitation.

Mr. D. W. Sims.

Mr. D. W. Sims, general secretary Alabama Sunday School Association, who has charge of the religious census in Birmingham, will speak three days on this and related subjects.

The Music.

Prof. E. O. Excell, known and loved by thousands of Alabama Sunday school workers, will direct the music, assisted by Prof. Roper at the piano. One of the best features of the training school will be the great Excell chorus of about 1,000 voices, led by this master musician.

The program of this Bible training school will be approved by the International Sunday School Association, and an International certificate issued to every student who attends the required number of lectures and takes notes thereon.

No charge whatever is made at this training school except the necessary \$1 matriculation fee. This entitles one to attend every lecture each day of the school without any further charge.

Pastors, superintendents and Sunday school workers from all over Alabama and the entire south are invited and urged to come to Birmingham for a week and make use of this wonderful opportunity. Reduced railroad rates have been granted over all roads. Board can be secured at \$1 per day and up. Last year 20 counties of Alabama and several other states were represented. It is hoped this year the number will even be larger.

The Religious Census of Greater Birmingham.

On Sunday, October 8, during the Bible training school, a complete religious census will be taken of all

Why Cough Ask your doctor about coughs. Ask him if your own is necessary. If not, then why cough? Does he recommend Ayer's Cherry Pectoral? Ask him, and let his answer be final. J. C. Ayer Co., Lowell, Mass.



LEARN MILLINERY Largest and oldest Millinery School in the South. All branches taught by competent instructors. School endorsed by South's Leading Milliners.

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PENCILS FOR BIRTHDAY OR HOLIDAY

Present. Just the thing for the young folks in College. High grade White, Green and Yellow Pencils with YOUR OWN NAME IN GOLD LETTERS.

60c for 12, 50c for 8, 25c for 3.

A useful gift for any one; Mailed at once. Order today. A penholder with your name on, FREE WITH EACH ORDER. Business men write for special prices on pencils and penholders for advertising purposes.

DIXIE PENCIL CO., 531 Chamber of Commerce, Birmingham, Ala.

Greater Birmingham by the adult Bible classes, together with workers from the Catholic and Jewish churches. This is being organized under the direction of Mr. D. W. Sims, general secretary of the Alabama Sunday School Association, with a managing board composed of representatives from each of the Protestant denominations and the Catholic and Jewish churches.

There are three unique features in this census, which make it different from any similar census or home visitation ever undertaken before: (1) It is to be taken on Sunday morning at the Sunday school hour; (2) the whole census is to be completed in one hour, something like 6,000 volunteer visitors being used; (3) it will be taken largely by the adult Bible classes.

The records will show the residence, denominational preference, local church preference, whether or not a member of any church or Sunday school, and the department of the Sunday school to which they should naturally belong, of every man, woman and child of the white population of Birmingham. This information will then be placed in the hands of the pastors and superintendents of all denominations, together with a plan outlined by the Birmingham Sunday School Association for the systematic following up of this information in such a way as to build up both church and Sunday school.

The Pocket Testament League.
Another movement, entirely new in Alabama, that will be launched at this time, is the Pocket Testament League.

The organization was started in Philadelphia some time ago by Chapman and Alexander, the evangelists, and since then has encircled the globe, thousands upon thousands of members being found in Australia, China, Japan, Korea and the Philippine Islands. The plan of the league is very simple. It consists of persons who simply make it the rule of their lives to read at least one chapter in the Bible every day and carry a Bible or Testament with them wherever they go. This pledge is so simple and reasonable that it is hard for any Christian to refuse it, yet it is revolutionizing many lives. Hundreds of conversions and many hundreds of transformed lives among those who have adopted this simple plan speak eloquently of the "transforming power of the Word of God." Mr. E. E. Wheeler is superintendent of this department of the Birmingham Sunday School Association, and is making large plans for it. The movement will be launched by Dr. Hamill on Sunday night, October 8—"Red Letter Sunday School Day"—at the Bible training school, and it is hoped that there will be not less than 6,000 to join on this night.

Granulated Eye

Lids can be cured quickly by Leonard's Golden Eye Lotion. Weak, sore and inflamed eyes are cured without pain in one day by Leonard's. Cools, heals, strengthens. Makes strong eyes. Guaranteed or money refunded. Druggists sell it at 25 cts. or forwarded prepaid on receipt of price by S. B. Leonard & Co., Tampa, Fla.

Join the post card brigade.

Death Lurks In A Weak Heart

If Yours is fluttering or weak, use "RENOVINE." Made by Van Vleet-Mansfield Drug Co., Memphis, Tenn. Price \$1.00

Buy Your Trees At A Near Home Nursery

The Griffing Brothers Company Nurseries are located at convenient southern points, which enables us to deliver trees and plants quickly and in good condition. We grow all the stocks we offer, and they are right.

Griffing's Guarantee and Prepayment Plan

We guarantee all trees and plants to be true to label, to reach our customers in good condition for planting, to live and grow for one year provided the planter prepares the soil, plants and cares for the trees as we direct. If the trees fail to grow, we will replace them at one-half list price. We prepay delivery charges to any point within the Southern States.

Send Today for Griffing's Price Book.

Lists the fruit, nut and ornamental trees and shrubs grown at our nurseries. We'll mail it now—later we will send you our Tree Book.

Active representatives wanted everywhere.

THE GRIFFING BROTHERS CO., Dept. 750
Nurseries at Jacksonville, Fla., and Miami, Fla.,
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9 CORDS IN 10 HOURS

SEES EASY TO USE. SAYS DOES THE WORK.

BY ONE MAN with the **FOLDING SAWING MACHINE**. It saws down trees, fells like a pocket-knife. Saws any kind of timber on any kind of ground. One man can saw more timber with it than 2 men in any other way, and do it easier. Send for FREE illustrated catalog No. 251 showing Low Price and testimonials from thousands. First order gets agency.

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Mrs. Winslow's Soothing Syrup

Has been used for over SIXTY-FIVE YEARS by MILLIONS of MOTHERS for their CHILDREN WHILE TEETHING, with PERFECT SUCCESS. IT SOOTHES the CHILD, SOFTENS the GUMS, ALLAYS all PAIN; CURES WIND COLIC, and is the best remedy for DIARRHOEA. Sold by Druggists in every part of the world. Be sure and ask for "Mrs. Winslow's Soothing Syrup," and take no other kind. Twenty-five cents a bottle. AN OLD AND WELL TRIED REMEDY.

Freckles

Freckle-Face! Freckle-Face! Freckle-Face! FRECKLE-FACE! How Pain Do You Like It?

If you have freckles you need Kintho! That's as sure as freckles! Hot summer winds and sunshine bring them out in all their hideousness, and Kintho is ready for you wherever toilet articles are sold. A two-ounce package of Kintho is enough for most light cases, but the most obstinate freckles are easily and quickly removed, under a guarantee of money back if it fails.

"Use Kintho Soap too. It will not only help give the freckles a push, but it is delightful for toilet use."

NOTICE OF FINAL SETTLEMENT.

The State of Alabama, Jefferson County—Probate Court, 1st Day of September, 1911.

Estate of James Ellard, Deceased.

This day came Eugene Ellard, administrator of the estate of James Ellard, deceased, and filed his account, vouchers, evidence and statement for a final settlement of the same.

It is ordered that the 28th day of September, 1911, be appointed a day for making such settlement, at which time all parties in interest can appear and contest the same if they think proper.

J. P. STILES,
Judge of Probate.

State of Alabama, Jefferson County.

Laura C. Enslen, Deceased—Estate of.

Letters of administration, with will annexed, upon the estate of said decedent having been granted to the undersigned on the 21st day of August, 1911, by the Hon. J. P. Stiles, Judge of the Probate Court of Jefferson county, notice is hereby given that all persons having claims against said estate will be required to present the same within the time allowed by law, or that the same will be barred.

BIRMINGHAM TRUST AND SAVINGS CO., Administrator Cum Testamento Annexo.

By C. D. Cotten, Sec'y.

A "SURE ENOUGH STORY"

The district Sunday school meeting was over. The church on the hill was once more vacant and silent. The delegates and visitors were gone. Twilight shadows were deepening. A county president and 'another disciple' were crossing the corporate limits of their home town after a buggy trip of 40 miles made over the roughest and sandiest of roads in attending the convention.

"It's a waterhaul," said one to the other. "The \$4 we pay for this team will be that much money burned up."

"Yes," said the other; "I could tell it the minute I got on the ground. No Christian influence, no heart-to-heart point of contact with a living soul—a mechanical and spiritless convention. We'll just have to dump the whole matter into the Master's waste basket and think no more about it."

But the Master had a different view of the matter. He evidently intended that somebody should think some more about it; and not many days later, when "that other disciple" was crossing the public square on urgent business, he heard his name called, and turned to greet a man in the garb of an agricultural toiler, who introduced himself and said: "I was up at the convention, and I heard the talks and lectures you all made there about the Sunday school work, and it has just about set me afire. There are not many people where I live; but there are 18 or 20 children; five of them are mine, and it 'pears like to me I can't no longer bear to see 'em grow up without some show at the Bible. I've begged 'round among my neighbors to let's start a Sunday school; but 'pears like nobody don't care for it. I would try to lead it myself if it wasn't for one thing—I can't pray, and they tell me that whoever leads must pray. And I wanted to ask you, can a Sunday school be run without prayin'? I've been a bad man in my time. I've drunk whiskey and cut up powerful; and I know what folks would be sayin' and thinkin', and I can't put words together nohow. But what's goin' to become of the children if somebody don't start?"

Then it was that "the other disciple forgot his urgent mission across the square, and turning back into his office, he gave the man a chair and sat down beside him. "You ask me if you can run a Sunday school without prayer. No, not well; and I wouldn't try it if I were you. But what is prayer? Prayer is just talking. Praying to God is just talking to God. And you can talk. You have made a talk to me this morning that touched my heart to its very depths. And you can do that same thing when you talk to God. Get your literature and begin your Sunday school right away. And when you are ready to pray don't try to make a long prayer. Just say, 'Let us pray,' and when all have bowed their heads say, 'O, Lord, we are here to study Thy word and Thy will concerning us. We pray Thy bless us while we try. Help us to teach and instruct these children so that they may grow up to be good men and women in the days to come. We ask it for Jesus' sake. Amen.'"

A bright light broke over the man's face. A look of determination flashed

from his eyes, and he said: "Well, I'm going to try it anyhow. I've done told the people to come together next Sunday; and God being my helper, the children shall hereafter have a show at the Bible."

B. DAVIS.

FROM THORSBY.

If you can give me the space in the good old Alabama Baptist I wish to say a few things. First of all I must say that the year between the associational meetings is almost over, and I for one feel that I have done as little for our Lord as any year of my life. Last Sunday I baptized two young men at Jemison and resigned as pastor of the church. The second Sunday in this month I began a meeting at Mt. Gilead church, in Bibb county. Bro. P. G. Maness is pastor, and is loved by his people. I was pastor of this old church for six years, beginning in 1884, and it had been about 20 years since I preached there. We had a glorious good time, but the reminiscence of the long ago was somewhat sad, as the faces of many who were dear to me were not there. They have crossed over to the better land. But their children were there, and they gave me a good hearing. We received 18 into the church, ten for baptism, and this is about the visible results of my year's work. However, I hope that there is some other work done that will produce fruit in the years to come.

I went to Birmingham on the 24th of August and worked at the polls, hoping that I might be of service in helping to defeat the return of saloons, but all our efforts failed, and the shop where drunkard lawbreakers and criminals are made is coming back again to Birmingham and many other places in Alabama, and when the saloon is planted under the Smith regulation law I fear that it will be a long time before we can free the people from its death-dealing and criminal making process. I wonder if some men who claim to have been saved and are members of churches will ever repent of the great sin of helping to bring back the saloon.

Fraternally,
S. M. ADAMS.

Woman Past Help.

Chandler, Okla.—In a letter from this place, Mrs. Ella Flowers says: "I hardly know how to thank you for the good that Cardui has done me. Before I tried Cardui I thought I was past help, but after taking it I was relieved at once, and gained at least 10 pounds. Everybody says I look so much better. I am still improving greatly." Many women are completely worn-out and discouraged on account of womanly weakness. Are you? Have you not tried Cardui? It only needs a few doses to convince you that Cardui is just what you need. Try it today. It will cure your pains.

IF YOU ARE WILLING TO PAY \$10

And spend 20 minutes a day to cure Indigestion, Dyspepsia, or Incontinent consumption, write me for further information

BOOTH LOWREY,
Blue Mountain, Miss.

NOTICE OF MORTGAGE SALE.

Default having been made in the payment and terms of the mortgage securing the indebtedness of Joseph Schisser and Margareta Schisser to T. H. Benners, executed the 22nd day of July, 1910, filed for record July 23, 1910, and recorded in volume 598, page 89, of records of mortgages, in the office of the Judge of Probate of Jefferson county, Alabama, the undersigned mortgagee will on Monday, October 16, 1911, within the legal hours of sale, in front of the county court house door, in Birmingham, Jefferson county, Alabama, offer for sale and sell at public outcry, to the highest bidder for cash, the following described real estate, situated in the city of Birmingham, Jefferson county, Alabama, to-wit:

Lot 1, in block 2, according to the map and survey of Speaker's Addition to Woodlawn, Jefferson county, Alabama, being the property described and conveyed in said mortgage.

T. H. BENNERS,
Mortgagee.

Z. T. Rudolph, Attorney.

MORTGAGE SALE.

Under and by virtue of a mortgage executed to the undersigned by Bessie A. Vaughan and husband, William Vaughan, on the 12th day of May, 1911, and recorded in volume 556, record of deeds, page 340, in the office of the Judge of Probate of Jefferson county, Alabama, default having been made in the same, the undersigned will proceed to sell at public auction, to the highest bidder, for cash, in front of the court house door in Birmingham, Ala., on the 16th day of October, 1911, within the hours of legal sale, the following described property situated in Jefferson county, Alabama, to-wit:

South 25 feet of Lot 19 and the north 25 feet of Lot 20, in Block 228, according to subdivision of said block by College Hill Company, map of which is recorded in the office of the Judge of Probate of Jefferson county, Alabama, in map book 3, page 13.

JOHN W. PRUDE,
Mortgagee.

MORTGAGE SALE.

Under and by virtue of a mortgage executed to the undersigned by Charlotte Walker, a widow, on the 4th day of May, 1911, and recorded in volume 626, record of deeds, page 46, in the office of the Judge of Probate of Jefferson county, Alabama, default having been made in the same, the undersigned will proceed to sell at public auction, to the highest bidder, for cash, in front of the court house door in Birmingham, Ala., on the 16th day of October, 1911, within the hours of legal sale, the following described property, situated in Jefferson county, Alabama, to-wit:

Lot No. nine (9) and a part of Lot No. 12, in Block No. 800, according to the map of the Elyton Land Company, in the city of Birmingham, Ala., more particularly described as follows: Begin at a point in the north line of Woodland avenue, 150 feet west of its intersection with the west line of Fourteenth street; running thence in a westerly direction along the north line of Woodland avenue 50 feet; thence in a northerly direction parallel to Fourteenth street 90 feet; thence in an easterly direction parallel to Woodland avenue 50 feet; thence in a southerly direction parallel to Fourteenth street 90 feet to point of beginning, together with all and singular the appurtenances and improvements thereunto belonging or in anywise appertaining.

JOHN W. PRUDE,
Mortgagee.

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Optim, Whiskey and Drug Habits treated at home or at Sanitarium. Book on subject. Free. DR. S. M. WOODLEY, 19 Victor Sanitarium, Atlanta, Ga.

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A MAN'S DUTY TO LESSEN HIS WIFE'S DRUDGERY.

We read in the 7th verse, 12th chapter of Matthew, "All things therefore whatsoever ye would that men should do unto you, even so do ye also unto them." While this seemingly applies to the male sex, there is no doubt that it is intended as a general rule, applicable to each and every human being living, and more is the pity it is not lived up to, to the letter. Take, for illustration, the relations existing between husband and wife. These relations should be in perfect harmony and accord, one with the other, and it is the husband's duty to look to the comfort and welfare of the wife, to lessen her burdens in life, both mentally and physically. But does he? No, a thousand times no. Of course, there are exceptions to every rule, but there are thousands of men today who will sit idly by, peacefully reposed in an easy chair, and allow the already overworked wife to go to the well in the yard, or to the spring at a distance, and bring water to the house, to wear away her life eternally cleaning and refilling dirty, disagreeable old oil lamps, when, with a few dollars, he can install in the house a complete water and lighting system that will save the wife many, many hours of toll, and add a good many years to her life.

Husbands, what is wrong with you? Wake up and investigate this—it's your solemn duty to your wife. The Patent Still Fixtures Co., of Savannah, Ga., have a water and lighting system for rural and suburban homes that is so reasonable that there is no excuse for every home owner not being equipped with every city advantage. The system is complete, gasoline engine for pumping the water and generating the light, storage tank, batteries, bath and toilet fixtures, chandeliers, and all accessories. You can have hot and cold water all over the house and electric lights in every room. Costs practically nothing to maintain, and can be installed in from 15 to 30 days. It is the greatest comfort of a home, and no home is complete without it. Write the Patent Still Fixtures Co., Savannah, Ga., today, and tell them to send you full information, illustrations, etc., about this wonderful water and lighting system, and give your wife the necessities and conveniences that are naturally hers.

Alabama Black Belt Farms

Good, cheap land; good neighbors, schools and churches. Reference Dr. W. B. Crumpton, Sec., Missions Montgomery.
Southern Bar Clover seed for sale \$1.50 per bushel
R. E. LAMBERT, Darlington, Wilcox Co., Ala.

MISSION MONEY—WHY HARD TO RAISE.

I have had this article in soak for some time—so long perhaps that all of the salt and most of the sugar has been soaked out, even if it ever had any of either in it. But I do want to say that there are two main causes why we find it difficult to raise mission money. And the first one is:

1. There are so many people in our churches who are unregenerated. Our high pressure of modern evangelism has swept into our churches multitudes of unsaved men, women and children. These people in an unregenerate state do not love the souls of lost men. They have fled from Sinai's thunders, but have never yet reached the sheltering cross of Zion. Their religion consists in self-preservation, "the first law of nature." But with the second law of nature, or rather with the law of the second nature, they are not acquainted.

Now, as long as our churches have so many of this class of people in them just that long will we be disappointed when the collection envelopes are returned. There is a kind of personal pride that makes some people give in their cities to institutions in which they do not believe.

But I want to have more to say in the second place about:

2. Those who have been regenerated, i. e., "born of God," but never converted, but who are in the same fix that Peter was before he had a lesson on missions. Till the sheet was let down, representing the four corners of the earth—north, south, east and west—and containing in it every kind of animal, these various animals representing the various nations of the earth—the nations where these wild creatures are found—Peter was a Hardshell Baptist. But being more perfectly taught he became at once a Missionary Baptist, and so remained till he died, and never was a Roman Catholic, for he would not let Cornelius worship him.

Now, I am sure that many of us are regenerated and converted, too, and yet it is hard to love the bodies of those creatures in far-away lands, whose bodies are repulsive to us and whose ways and customs are so objectionable to us.

Like Peter, we are not willing to eat, but unlike Peter, we are willing to slay, and as a Christian nation we do it very successfully. But to eat is another thing, even to eat with them. We are willing for them to—in some way—get the gospel but not willing to carry it to them or to give to have it sent to them. Now, why is this? Are we better than Simon Peter? And who are we but Gentiles after the flesh? We know too much already about some things—about God's plan and so on—but we know far too little about our duty to carry out those plans. There is a gentleman who has written "The Plan of the Ages." Now, he knows just about as much about God's plans as I do about Melchisedek.

Away with such nonsense, and let us not be wise above what is written, but be careful to obey that which is written.

I believe the love of souls is first placed in the heart by Him whose we are. But that love must be cultivated; hence the importance of pastors instructing their churches on missions,

teaching them the need of the lost ones and that the churches are responsible for the giving of the gospel to the whole world. The commission was given to us to carry it. Failing to do this God will require at our hands the blood of the lost ones. It matters not how we feel towards it, yet we must give as God has prospered us. If we enjoy the giving so much greater is the reward to us, because we are twice blessed—blessed here and hereafter. But he who will get informed on missions will be like Simon Peter—he will then love to give his money and love to give himself.

For Christ died for His enemies—the most repulsive creatures of earth—murderous and vile, and full of sin and deserving of eternal hell.

Oh, may we never forget "the pit whence we were digged."

R. M. HUNTER.

UNION ASSOCIATION.

Just back from the Union Association, I found all well, and the children came showing me their teeth they had extracted in my absence. I don't know whether they will make dentists or not, but want them all to make useful Christians. We have all of them consecrated to God. The Union Association, which closed yesterday afternoon, was the most successful session in many respects of its history. Before 9 o'clock Tuesday morning the messengers began to pour in from the various churches, and soon after 9 o'clock the noble body of God's faithful ones gathered in the old noted Bethel church, which is 18 miles southwest of Tuscaloosa, in a great and most prosperous farming section of the county. The association was called to order by the former moderator, our much beloved and faithful Brother W. G. Robertson, of Carrollton who for many years has served us with much power and credit to himself and to the denomination at large. Owing to the fact that his physical strength is rapidly failing him, therefore he had to resign, to the regret of us all. Hon. M. B. Curry was then put in nomination and unanimously elected to take his flock, and who called to the chair for the former moderator and with a few fitting words from the one who has served us so long the mantle fell upon our highly esteemed Brother M. B. Curry, who graced the chair and presided over this body with Christian dignity and executive ability. Bro. J. M. Mills, the former clerk, resigned, and Bro. J. F. Hodge, our very much esteemed ex-circuit clerk of Pickens county, was unanimously elected to this office. The statistical part of the letters were read, and about all the churches were represented either by delegates or letters. Encouraging reports came from nearly all of the churches. The work done by our faithful and consecrated evangelist, Rev. David Bryan, is very gratifying, and we pray God's richest blessings upon him and the great work which he has done and is doing in our bounds. We had as visitors with us President B. F. Giles, who made us a stirring speech on education to the Central College. Dr. Giles is a large and fine looking man and has a heart ten thousand times larger than he is, and you need not be afraid to trust your daughter under his care. Bro. J. D. Ray, the other visitor, who was here in Brother

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More than a hundred thousand dollars' worth of the common stock has been taken and paid for at one hundred and ten dollars a share, and the remaining stock of this class can be purchased at that price. It is paying dividends of six per cent per annum, and should, in a reasonable time, command a good premium.

For further information with reference to these shares address
JOHN H. FRYE, President,
Traders' National Bank,
Birmingham Ala.

The State of Alabama, Jefferson County. Probate Court. Estate of Frank S. Pugh, Deceased.

This day came Julian Norfleet and filed his application in writing and under oath, therewith producing and filing in this court an instrument of writing purporting to be the last will and testament of Frank Slade Pugh, deceased, and praying for such orders, decrees and proceedings as will duly and legally effect the probate and record of said instrument as such will.

And whereas the 2nd day of October, 1911, has been set as a day for hearing testimony in proof of said instrument as such will, and it appearing from said petition that the following next of kin of said decedent, viz: Edward W. Pugh, brother, residence Windsor, N. C.; Joseph Pugh, brother, Norfolk, Va.; Mary Collins Norfleet, sister, residence Keiford, N. C.; Alice Whitnell Norfleet, sister, residence Roxobel, N. C.; Carrie Norfleet, sister, residence Roxobel, N. C.; also the following children of a deceased sister, Mrs. Laura S. Norfleet, wife of Richard N. Norfleet: Donald Norfleet, nephew, residence Shreveport, La.; Joseph P. Norfleet, nephew, residence New York city, N. Y.; Katherine Norfleet, niece, residence Roxobel, N. C., all over the age of twenty-one years; Elizabeth G. Norfleet, niece, residence Roxobel, N. C., age 19 years; Richard W. Norfleet, nephew, residence Roxobel, N. C., age 17 years.

Notice is hereby given said Edward W. Pugh, Joseph Pugh, Mary Collins Norfleet, Alice Whitnell Norfleet, Carrie Norfleet, Donald Norfleet, Joseph P. Norfleet, Katherine Norfleet, Elizabeth G. Norfleet and Richard W. Norfleet, and all other persons in interest, to be and appear in the court on said 2nd day of October, 1911, to contest said application if they think proper so to do.

J. P. STILES,
Judge of Probate.

State of Alabama, Jefferson County. Estate of Margurite P. Douglass, Deceased.

Letters of administration upon the estate of said decedent having been granted to the undersigned on the 17th day of August, 1911, by the Hon. J. P. Stiles, judge of the Probate Court of Jefferson county, notice is hereby given that all persons having claims against said estate will be required to present the same within the time allowed by law or that the same will be barred.

JOHN DOUGLASS,
Administrator.

BELLS.

Steel Alloy Church and School Bells. Send for catalogue. The C. S. BELL CO., Hillsboro, Va.

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"No, Madam, we don't sell soda crackers by the pound any more. No matter what precautions are taken, bulk soda crackers absorb dust and moisture. In a few days the crackers become musty and soggy, and taste like most anything except a good cracker. If you want a light, dainty soda cracker—a cracker that tastes as if it just came from the oven, then take home a box of Uneeda Biscuit. These soda crackers are crisp and full flavored throughout. When you get them home, open the package and you'll see how fresh, firm and flaky the moisture-proof package keeps them."

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Crumpton's stead, preached the introductory sermon by request of Rev. A. N. Lofton, the appointee, and did it well, and also made a strong appeal for mission causes in Alabama and America, especially in our largest towns and cities, where sin and vice have such a strong hold. Bro. J. F. Brock, of Carrollton, preached a very strong and helpful sermon on missions, and a collection was taken of a little more than a hundred dollars of subscriptions and cash. One of the most important features of this meeting was the arrangement to put three of our young men in school during the next session—Brethren Pratt Smith and Jess McCallister in Howard College and Bro. R. S. Marler in school at his home. Bro. J. D. Ray represented the Alabama Baptist, Foreign Mission Journal and Home Field; Bro. Lowery, the Judson; in fact, all our denominational interests were well represented. The association adjourned Thursday afternoon to meet with Mineral Springs church, one mile and a half north of the M. & O. R. R., 12 months hence; so, Brother Editor, if you choose to come to see us next time we will have to mark you off our books for failing to pay up.

Before I close I must say that we have the best moderator, the best clerk and the best set of preachers and pastors and laymen in the state, and the writer is one of the biggest preachers of all—he weighs 186 pounds. Come to see us when you can.

Yours in Him,
G. W. KERR.

Join the post card brigade.

APPROVES STOCK COMPANY.

One of the most business-like plans yet presented for the consideration of our denomination is offered by Dr. Wm. H. Smith, educational secretary of the Foreign Mission Board, which he designates "A great stock company." The \$600,000 asked by the Southern Baptist Convention for this year for Foreign Missions is to be divided into 6,000 shares of \$100 each. The churches are asked to subscribe these shares now, the amount to be raised at the time and in the way which best suits each church before April 30, 1912.

Plain, simple, reasonable, the plan can be easily carried out if we take hold of it in a determined way. I suggest that the Alabama apportionment be subscribed for within the next 30 or 60 days at our associations and church meetings, and the results reported immediately to Dr. Willingham.

This is an age of system and co-operation, and the sooner our churches adopt these the sooner we shall be able to expand and better prosecute our work. Spiritually and financially no field promises greater dividends for the money expended than what we now denominate "The foreign field." Certainly our leaders merit our confidence, sympathy and assistance. Further withholding these only impedes the progress of their operations and heaps heavier burdens upon them.

Fraternally,
R. E. PETTUS.

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How to Get Rid of Catarrh

A Simple, Safe, Reliable Way, and it Costs Nothing to Try.

Those who suffer from catarrh know its miseries. There is no need of this suffering. You can get rid of it by a simple, safe, inexpensive, home treatment discovered by Dr. Blosser, who, for over thirty six years, has been treating catarrh successfully.

His treatment is unlike any other. It is not a spray, douche, salve, cream, or inhaler, but is a more direct and thorough treatment than any of these. It cleans out the head, nose, throat and lungs so that you can again breathe freely and sleep without that stopped-up feeling that all catarrh sufferers have. It heals the diseased mucous membranes and arrests the foul discharge, so that you will not be constantly blowing your nose and spitting, and at the same time it does not poison the system and ruin the stomach as internal medicines do.

If you want to test this treatment without cost, send your address to Dr. J. W. Blosser, 204 Walton street, Atlanta, Ga., and he will send you by return mail enough of the medicine to satisfy you that it is all he claims for it as a remedy for catarrh, catarrhal headaches, catarrhal deafness, asthma, bronchitis, colds and all catarrhal complications. He will also send you free an illustrated booklet. Write him immediately.

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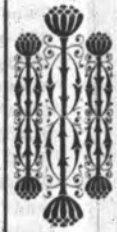
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PROF. R. D. WEBB,
Superintendent Baptist Sunday School, Auburn, Ala.



REV. M. P. EDWARDS,
Pastor Baptist Church, Auburn, Ala.

A FINE RECORD.

We heartily congratulate Pastor M. P. Edwards and Superintendent R. D. Webb and his splendid corps of teachers on the fine record made during the second quarter at Auburn, when the general average was 175. The Quarterly Report well says:

"Our Sunday school is now a great power in our church and in our community. The Sunday school spirit is growing. Our vision of the possibilities of the Sunday school is enlarged.

Teachers and church members are giving themselves to the work with greater determination and with greater consecration. Such faithfulness and earnestness on the part of the officers and teachers were never known before in our school. All members realize that it is 'Our School,' and are acquiring a genuine love and loyalty for it. We are now prepared to make our school one of the greater Sunday schools. What shall our school be one year hence? We can make it what we will.

"This quarter marks the highest attendance ever known at a regular session of our school. The highest number present on a single Sunday was 263. The picture shown in this report was taken May 14, when we had 205 present.

"The general average for the quarter, 175, was the highest ever made, in spite of the fact that a large number of members are college students who were with us only during April and May. Many of the college students were faithful and loyal members of

our school. We take this means to express the hope that they are having a delightful vacation. When they return to college in September we shall expect them to take their places again in the Baptist Sunday school.

'What is your record for this quarter? Is this record of your attendance at the Sunday school service, of your contribution to the Master's work and of your Bible study the very best thing you can make it? If it is not, let your aim for the third quarter be a perfect record.'



Auburn Baptist Sunday School, May 14, 1911—205 Present