

# ALABAMA BAPTIST

Frank Willis Barnett, Editor.

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Organ Baptist State Convention

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I wrote you some time ago telling you of the cordial reception and gracious pounding given us by these good people; but I guess it was lost between here and the waste basket or consigned to the same after it reached your hands. I am glad to say things are coming our way at Hunter street. The congregations are growing with each week. There were 208 in Sunday school yesterday. We are receiving members at almost every service. Received six yesterday. Please tell my correspondents to address me at 1928 Alice avenue, Birmingham.—L. M. Bradley.

We have just closed a revival service at Springhill. We had a good revival meeting, being assisted by Brother J. W. Dean, our associational evangelist, who is one of our best preachers. Our work at Springhill is getting in fine shape. We organized a band of young people personal workers who did a good work in soul-winning. We had 17 additions to the church, 14 by baptism. If our pastors would take more interest in training our young people we would have better church workers in the future. May God's blessings rest on you and the Alabama Baptist is my prayer.—R. E. Owen, Pastor.

In answer to the call of God and the saints at Nanafalla and Putnam, we were moved from Nicholville to Nanafalla the 13th inst. by Brethren Anderson, Rodgers, Barlow, Johnson, Compton and Pritchette. We received a most gracious pounding of all kinds of etables. The Lord richly reward each helper with a home in His service. I have never served a more appreciative people. The Lord has led and blessed our labors together this last year. At our revival here in August 23 were added to the church. We will have our revival at Putnam about November 10, the Lord willing. I will give all my time to these two churches.—J. W. Jones, Nanafalla.

I inclose money order to move my paper to 1912. I can not afford to miss one copy if I can help it. It helps me in all my work. One week ago last Sunday I married a couple, baptized five candidates and preached two sermons. Had two all-day meetings last Sunday and Saturday before, and baptized eight candidates Sunday afternoon. The Lord has been graciously good to me in this, my first year's pastoral work, and now I have had unanimous calls to all of my churches for the incoming year with another one added, which takes my full time. Begging to be remembered in your prayers, I am yours in Christian love, J. C. Hill, Octagon, Ala.

We began our meeting the second Sunday in August. Brother J. W. Jones, our pastor, secured Brother C. W. Cook, of Greenville, Ala., who preached 14 sermons. Brother J. C. Hill dropped in on us and preached one sermon. The Lord blessed us

**Ye Editors Sure Enough Birthday**

**For years a number of our friends have been in the habit of sending in their back dues and renewal to reach us on or before Oct. 23rd our birthday. We merely mention this for fear that our anniversary as editor might make you forget it.**

and the old church was greatly revived. Twenty-three were added to our church roll, 16 by baptism, the others by letter and restoration. Brother James expected to leave us, but we doubled his salary, so he will be with us another year. On last Wednesday Brother James moved to our village and was welcomed by our people with a handsome present of etables. We hope the Lord will bless him and dear family and add to our church many souls the coming year.—W. H. H. Davis, Nanafalla.

I was with H. S. Curtis recently at Nauvoo. There were 27 additions, 19 for baptism. At Gwin the Lord gave us a great meeting. Received 37, baptized 30, all young people, or about grown. Each meeting ran one week. Brother Smiley and Brother Thompson, of Howard college, were in the meeting at Gwin first of the week. At the close of the meeting the church called Brother Smiley to serve them this year. I did the baptizing at the close of the meeting, as the church was without a pastor. I send you this news if you think it worth mentioning in the paper. You can put it in order and use it.—D. W. Morgan.

The Carey Baptist Association holds its fifty-seventh session with the Ashland Baptist church October 10, 11 and 12. You and the other representatives of the denomination

have a cordial invitation to be present. The church is making preparation for the entertainment of a large number of visitors and messengers. We are planning for the best session in the history of the association. We are praying that every delegate may receive an inspired message to carry back and give the people who could not come. Thy kingdom come in the Carey association is the motto of the executive committee.—James Allen Smith, Pastor of Ashland Baptist Church.

The DeKalb County Association will convene with Pleasant Hill church No. 2, 8 miles from Ft. Payne, 3 miles south of Chavies. Ft. Payne is the nearest railroad station. We will be glad to have the editor of the Alabama Baptist with us; also Brother W. B. Crumpton, our worthy secretary of the State Board of Missions, or any of the brethren representing any of the objects we foster as Baptists. Time of meeting, October 10.—E. Crawford.

Evangelist Paul Price will begin a meeting with Pastor Long at Jacksonville, Ala., next Sunday. Brother Price conducted a series of meetings at Jacksonville four years ago, hence this will be his second visit to that church. He can accept one invitation for meeting beginning with October 29 or November 5. Address him at Newton, Ga.

The Jonesboro revival was a real success. Brother A. A. Walker, of Birmingham, did the preaching, which brought deep conviction to our people and a general awakening of the church. There were added to the church 16 members and the church gave \$75 for associational missions. To any of the pastors who need a real lasting work done and a general uplift for the church I would suggest Brother Walker as the man who knows how to do the work. He is fearless and faithful to declare the whole truth.—R. W. Carlisle, Pastor.

A news item from Abbeville says: "Judge Solite has closed the blind tigers of the town for the first time in several years. Five white men have been sentenced to six months at hard labor and a fine was imposed in addition. The sentiment of the community is stronger against liquor than it has ever been before and a number of the citizens say that the town will be dry for some time to come." When other judges do likewise the violators will think twice before they sell whiskey.

Rev. H. D. Wilson, pastor of Brantley Baptist church, and Miss Maude Walker, of Rutledge, were quietly married at the home of the bride's parents Wednesday, September 27. Rev. J. J. Hagood, of Andalusia, performed the ceremony. Brother Wilson is a fearless preacher of the gospel and a high-toned Christian gentleman, while Miss Walker, who is a daughter of ex-Probate Judge and Mrs. Walker, is one of Crenshaw county's fairest daughters. Immediately after the ceremony the bride and groom left on their bridal tour. Before returning home they will spend two months at the Southern Baptist Theological Seminary, Louisville, Ky., the church having voted Brother Wilson a vacation.—D. A. Pledger, Jr.

We have recently closed a glorious meeting at Addison, Clear Creek Association. Brother T. W. Shelton, who has been pastor there for some years, resigned in April and in May I was called to that field and accepted. We completed our church house, organized a prayer meeting and began our protracted meeting August 20 and closed September 3. Rev. H. S. Curtiss assisted in the meeting, doing most of the preaching. Rev. Shelton was with us part of the time and preached one able sermon. There were 45 additions by baptism and 11 by letter. It was a glorious meeting. Brother Shelton has, during his stay with the Addison people, done some good, sound preaching and the results are a mighty ingathering in the church. Brother preacher, it pays to preach Baptist doctrine. Brother Curtiss is a strong preacher in a revival. He won many to Christ by his faithful work. May God bless the Alabama Baptist and its work.—G. W. Gibson, Artye.

## ALABAMA BAPTIST WOMAN'S MISSIONARY UNION

Headquarters—Mission Room, 1122 Bell Building, Montgomery, Alabama

Watchword for 1910-11: "Saved to Serve"

Mrs. Chas. Stakely, President, 23 Wilkerson Street, Montgomery.

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Mrs. T. W. Hannon, Montgomery.  
Mrs. Henry Dill, Birmingham.  
Mrs. O. M. Reynolds, Anniston.  
Mrs. F. B. Stallworth, Cuba.Mrs. T. A. Hamilton, State Organizer, 1127 South Hickory Street, Birmingham.  
Mrs. D. M. Malone, Associational Visitor, Consul.

## W. M. U. Watchword:

Whatever He saith unto you, do it.—John 2:5.

Miss Kathleen Mallory, Secretary-Treasurer, 1122 Bell Building, Montgomery.

Mrs. Wm. H. Samford, Recording Secretary, 310 Mildred Street, Montgomery.

Mrs. M. C. Scott, Auditor, 611 S. Court St., M'gony. Miss Mary Rhoades, Leader of Young People's Societies, 1122 Bell Building, Montgomery.

Mrs. Grace Hiden Wilkinson, Secretary of Relief Work for Aged and Infirm Ministers, Idlewild, Birmingham.

Mrs. R. V. Taylor, Press Correspondent, 910 Government Street, Mobile.

Send contributions for this page to the Mission Room.

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## Y. W. A. Watchword:

They that be wise shall shine as the brightness of the firmament; and they that turn many to righteousness as the stars forever and ever.—Daniel 12:3

## THOUGHT FOR THE WEEK.

"If you take the whole truth of the gospel, and confine it until you get the very essence of it, you will find that it is Jesus only."

## REMEMBER IN YOUR PRAYERS.

Our work in the Southern District.

Our work in the Pine Barren Association. In this association we have 16 societies in nine of the 19 churches. The work is deeply indebted to the faithfulness of the superintendent, Mrs. E. L. Cunningham, of Furman. Her secretary is a young woman, Miss Mary Hestle, of Buena Vista. This association holds the all-day quarterly meetings, and is altogether one of the best developed fields we have. The very success of the work challenges our best prayers.

Our missionary to Shanghai, Central China—Miss Willie Kelly. Miss Kelly was the first missionary Alabama sent out and is dear to all of us. Let us not forget to pray for her.

Our Training School girls—Miss Marietta Register, Miss Addie Cox and Miss Childs.

The W. M. U. meetings in the Birmingham, North St. Clair, Dale, Alabama, Zion, Carey, Bigbee and Chilton associations.

The W. M. U. convention at Gadsden, November 7-9.

The reaching of our year's apportionment.

## DURING OCTOBER.

We study world-wide missions and also observe State Mission Day.

We give to State, Home and Foreign Missions. Our aim for State Missions for October is \$1,600.

## WHAT OCTOBER MEANS TO US.

A great canvass for new members, according to the scheme planned by the interdenominational jubilee committee.

The observance of a State Mission Day and the gathering in of offerings for this cause.

The state missionary jubilees in Birmingham, the 27th and 28th, and in Mobile on the 31st and November 1.

The coming of Miss Laura Lee Patrick, to be state leader for our young people.

The preparations for attendance upon the Gadsden convention.

The writing of the quarterly letters by the societies to the associational superintendents before the middle of the month.

The superintendents' letters to the state secretary-treasurer before the 1st of November.

## EXHIBIT AT GADSDEN.

Some societies have formed or are forming the very fine custom of making scrap books, which contain missionary information and pictures; others have original charts and maps which they use in their work; and still others have pennants and badges which have helped to attract interest. If all such societies will send these up to Gadsden we shall take great pleasure in placing them in our exhibit room, from which they may be secured again at the close of the session. The exhibit rooms of the Southern W. M. U. conventions are always a

source of helpful pleasure to the delegates, and we want to make ours at Gadsden of just such a character. Will you not help us to do so?

## ANNUAL MEETING OF THE W. M. U. OF PINE BARREN ASSOCIATION.

The annual meeting of the W. M. U. of Pine Barren Association was held at Beatrice September 14, 1911. After singing the doxology and prayer by Mrs. Compton Mrs. T. N. Stallworth, in a few well chosen words, made us feel that "the lines had indeed fallen to us in pleasant places," and Miss Mamie Hestle's sweet response found an echo in all hearts.

Mrs. Cunningham then appointed committees on plan of work, resolutions and nominations. The superintendent's annual address was clear and forceful, interspersed with words of encouragement and sound advice. Mrs. S. D. Andress conducted the devotional exercises, using as her theme, "Our Sufficiency is from God." A delegation from every society but one was reported, sickness in the community preventing the representation of this society. There were about 40 delegates enrolled, besides visitors from Bethlehem and Selma associations. The reports from all societies and Sunbeam Bands were very gratifying.

Miss Mary Sue McBride presented the practical points of Miss Heck's address, and Mrs. B. B. Finklea, of the Bethlehem Association, presented "The Standard of Excellence," to which all of the societies were exhorted to attain. Mrs. L. A. Moore gave a few notes from the encampment.

The feature of the morning service was the paper on "Our Obligation to the Young People" by Miss Mary Hobdy. Miss Hobdy is a well-known teacher, and her paper bore genuine testimony to the value of the work in which she is engaged.

After a delightful repast served by the hospitable ladies of Beatrice, than whom none can excel, we again assembled in the church, and after repeating the 23rd Psalm in concert we lifted up our hearts in devotion, led by Mrs. C. C. Redmond. Following this was a general discussion of the devotional, social and business side of a society, circulation of missionary literature, the need for quarterly all-day meetings, the Lucy Stratton scholarship, etc. Mrs. T. T. Ivey opened the discussion by reading a paper on the devotional side of the society, which touched the hearts of all present. Mrs. Ivey is one of our younger workers, who has so beautifully consecrated her young life to the Master's cause.

Mrs. Joe Nettles, of Bethlehem Association, presented and explained the Lucy Stratton scholarship. Then followed the mission reports. State Missions, Mrs. J. R. Reynolds; Home Missions, Mrs. T. M. Perryman; Foreign Missions, Mrs. Compton; special W. M. U. work, Mrs. L. A. Moore.

Mrs. J. W. Jackson, of Selma Association, upon request gave us valuable information on the circulating library work recently organized in her association. There was so much enthusiasm shown that our association decided to organize for this work, with Mrs. Frank Melton as librarian.

After this the reports of the different committees were read. Mrs. E. L. Cunningham was re-elected superintendent; Miss Mamie Hestle, secretary. The kind hospitality of the Beatrice ladies and the beautiful duet sang by Mesdames Stallworth and Sawyer will linger in our hearts many days.

While singing "Blest Be the Tie" we had a good, old-fashioned, heartfelt handshaking, in which all joined, after which all joined in repeating Numbers 6:24-26. Thus closed one of our most interesting meetings, which was characterized by a gracious spirit of peace and unity and a "high tide of spiritual fervor." MRS. L. A. MOORE.

## MEETING IN LIBERTY ASSOCIATION.

The quarterly meeting of the Liberty Association was held with the Dallas Avenue church, of Huntsville, September 18, 1911, following closely the associational meeting of the week before. Really this was our associational meeting, as we did not try to carry out our program at the association, though we had a very precious time out under the trees in a beautiful grove near the church (Oakley), with Mrs. Malone and Miss Moring, our associational superintendent, to talk to us from hearts overflowing with love for the Master's work. Miss Moring's talk on "What Is a Missionary Society?" was helpful, and Mrs. Malone on "The Importance of a Woman's Society" made us feel the necessity of more zeal and consecration in the work. There are now 17 societies in the association. Of these 17 there were 10 represented. And now to our quarterly meeting, held early that we might keep Mrs. Malone with us. The meeting was in charge of our faithful superintendent, Miss Moring, who after the devotional exercises and address of welcome read to us our apportionment. This apportionment of the various societies was adopted by a hearty vote, with thanks to Miss Mallory for her painstaking care and thought of the work.

The report on Home Missions was read by Miss Sharp, followed by a song by Miss Pierce, when Mrs. Malone gave us "The Standard of Excellence of the Societies" and made each one of us feel that she must do her part, making it possible for each society, if not to be on the honor roll, at least to be "high up" on the chart.

After a delightful luncheon served by the Dallas Avenue ladies and a pleasant social hour the afternoon session was opened by singing "Throw Out the Life Line" and repeating of favorite passages of scripture. Prayer by Miss Moring.

At the business meeting following Miss Moring was unanimously elected to again serve the association as superintendent, and Mrs. A. P. Moore was chosen as secretary to serve in Miss Cleveland's place, she finding it inadvisable to act longer in that capacity. Business finished, the program was taken up again, roll call of societies coming first. Out of our 18 societies there were nine represented. Report on Foreign Missions, Mrs. Hay, was read by Mrs. Harris. Miss Fenagh's report on State Missions was read by Miss Moring. Mrs. Malone talked to us a short time on Margaret Home and Training School, after which, the opportunity being given, the First church, Huntsville, through Mrs. Dillard, most cordially invited the societies to meet with this church next, which invitation was accepted, the date to be decided later. Prayer by Mrs. Malone.

And so closed our second quarterly meeting of Liberty Association. We were greatly blessed in having Mrs. Malone with us, but missed Mrs. Hamilton, who was to have been with us, but was detained on account of illness in her family.

SECRETARY.

**Laird & Lee's Diary and Time-Saver for 1911-1912.**

A practical year book. This excellent little diary is issued each year, and kept strictly up-to-date. Contains Wages Table, How to Deposit Money in Postal Savings Banks, Panama Canal Record, Moon's Phases, Tips on Banking, 1910 Census United States Cities, 10,000 up, Handy Ruler, for measuring, on back cover, First Things, Facts about the Bible, Memoranda for every day of 15 months, showing day of week, month and year, holidays and special church days; state flowers, cash account for each month; identification page. Calendars for 1912, six months of 1911 and six months of 1913. Rates of postage; birthstones for each month. 25 cents. Laird & Lee, Chicago, Ill.

**"The Koran Christ."**

This book is the outcome of the author's journey through the Koran countries, the delights of which were sadly darkened by the death in Cairo, Egypt, of his daughter, Isabel, who was just ripening into womanhood. The American Christians, for the most part, know little of the sacred book of the Mohammedans called the Koran. References in it to Christ, if thought to exist at all, are very seldom. These two facts point out the timeliness and value of the work of Col. Thomas D. Osborne, entitled "Koran Christ." It contains much valuable information of the Mohammedan religion and of the Egyptian country.

President Augustus Strong says: "Koran Christ" is a valuable addition to our literature and fills a place for the ordinary reader that has hitherto been vacant."

It will be of interest to know that its author, who lived 14 years in Alabama, was the first secretary of the Press Association of Alabama and a director of the A. & M. College at its organization.

Baptist Book Concern, Louisville, Ky. 50 cents paper; \$1.00 cloth.

**"Science and Art of Debate."**

By Prof. Edwin DuBois Shurter.

The author, for some time instructor of oratory in Leland Stanford and Cornell universities, has been in charge of the School of Public Speaking at the University of Texas since 1899. In addition to his wide experience as teacher and interpreter, Professor Shurter has edited several volumes of orations. He has prepared this volume as a practical text-book, adapted to the needs of the college student, the lawyer, the preacher, the legislator—in short, to the needs of every one who is called upon to urge the acceptance of his ideas upon a hearer, or to refute the ideas offered in opposition to his own.

Neale Publishing Company, New York. Cloth; \$1.25 net; by mail, \$1.40.

**"Hymns and Church Music."**

By J. Lawrence Erb. 75 cents. Conservatory Press, Wooster, O.

The director of the Conservatory of Music in the University of Wooster, O., has sent out an attractive little volume which has grown out of the necessities of the class room. Much has been written, and admirably, upon the subject of hymns and church music, but little in such form as to be available for class room use and less that might serve as a text-book. To meet this last need is the primary object of these essays. It is the author's hope that the larger public, which cannot be reached through the class room, may to some extent at least be interested in what to him seems so important a matter and so inadequately understood.

**The King's Daughter and Other Stories for Girls.**

Girls from 8 to 18 will read this book with great enjoyment, and it will without doubt shape their characters in such a mould as will give them a sweet and noble influence among their associates. Some of the chapter headings are as follows: "What One Lie Did," "Courtesy to Strangers," "Putting Off Till Tomorrow," "Duty and Pleasure," etc., etc. We highly commend this volume and advise that it be bought for your daughters. 224 pages, over 100 illustrations in colors, engraved especially for this book.

Southern Publishing Association, Nashville, Tenn. Cloth, 8vo. Attractive cover. Price, 75 cents.



**"Chundra Lela."**

The story of a Hindu devotee and Christian missionary by Rev. Z. F. Griffin, 15 years a missionary in India. This is the second biography to be written about the truly wonderful life of Chundra Lela. These memoirs are to some extent but the simple experiences of her own life told in her own simple way. At times it seems the conditions are too bad to be true, but the narrative truthfully represents what a Hindu devotee and a Christian missionary may and does do constantly. The book is well illustrated.

The Griffith & Rowland Press, Philadelphia. 50 cents net.

**A Life of Jesus.**

This volume by Mariana S. Rawson is published for boys and girls, and is dedicated in part to the boys who for the past four years have attended her Sunday morning class, and was prepared because the author had sought in vain for a work which presented the character of Jesus in its simplicity and nobility, shorn of theological trimmings. The book is beautifully illustrated, well printed, and there are some helpful maps.

Edward T. Biddle, 1010 Cherry street, Philadelphia. \$1.00 net.

**Tiger and Tom and Other Stories for Boys.**

Every story contains an important lesson. Any boy will read this book with pleasure and profit, for the principles taught are sound, and will make for manly character and ultimate success in life. A few of the chapter headings are as follows: "A Boy's Lesson in Dishonesty," "Stand by the Ship," "Coals of Fire," "Effects of Disobedience," "The Boy and His Spare Moments" and many others. Well worth buying for your boy. 244 pages printed from new plates. Over 100 illustrations in colors, engraved especially for this book.

Southern Publishing Association, Nashville, Tenn. Cloth, 8vo. Attractive cover. Price, 75 cents.

**"The Dilemma of Engeltie."**

By Emma Rayner, author of "Free to Serve," etc. Cloth, 12mo, illustrated. Net, \$1.35 (carriage, 12 cents extra).

Given a wedding irrevocably decreed, the date of the actual ceremony somewhere on the limits of a fortnight ahead; given a bride but not a groom, a maid of the old Dutch New York days, pretty enough to turn men's heads for her beauty alone, well dowered enough to be one of the prizes of the decade; the wedding festivities, merrymakings these Dutch colonial worthies loved to give to prospective brides and grooms, in full swing; half a dozen young Dutchmen with hands outstretched ready to grasp the prize and reciprocate the maiden's vows would she but nod their way; the wedding itself as sure as fate or death; the bride upon the scene, receiving the honors of the occasion—alone; the bridegroom an unknown quantity; the days racing by in mirth and festivity and the wedding daily drawing nearer; problem—find the bridegroom!

The setting for this unusual situation is quaint New Netherlands, in 1702, shortly after England had succeeded in wresting from Holland her prosperous colony in the New World. The sharp contrast between the primitive conditions of the neighboring settlements and the comparative luxury of the town is well portrayed, and forms an everchanging background to a tale of unusual excellence, both in the conception and in the development of its novel plot.

L. C. Page & Co., Boston, or Loveman, Joseph & Loeb, Birmingham.

**"The Red-Hot Dollar."**

By H. D. Umbstaetter. Cloth, decorative. \$1.00.

For three reasons this little book will arouse interest. First, because of the stories themselves; next, because their author, H. D. Umbstaetter, is the founder and publisher of the Black Cat, which, to quote the New York Tribune, "has done more for short-story readers and short-story writers than any other periodical," and last, but not least, because of the unique introduction by Jack London. Only once in a long time do we come across such a unique collection of stories as Mr. Umbstaetter's, containing as it does stories that are clever in conception, well written and just the right length to be entertaining, and as Mr. London aptly says, stories that are true Black Cat stories. The stories, twelve in all, are so absorbingly interesting and so unusual in the realm of fiction, embodying as they do amusing character sketches; tales of humor, pathos, mystery and adventure, that they will undoubtedly appeal to a large class of readers who are not attracted to the ordinary in fiction.

L. C. Page & Co., Boston, or Loveman, Joseph & Loeb, Birmingham.

**"Gems of Thoughts on Tithing."**

By 350 prominent ministers and laymen, among whom are Dr. E. Y. Mullins, J. Whitcomb Brouger, G. Campbell Morgan, F. B. Meyer, D. L. Moody and others. D. L. Moody once said, "Tell me how a man spends his money, and I will tell you what kind of a man he is." And Spurgeon said: "We cannot expect to prosper if we are dishonest to the Lord. He can easily enough measure jack to us as we measure out to Him. Hence, happy are they who, being saved by Grace, bring Him all their tithes, for peace and prosperity shall be their portion." "Gems of Thought on Tithing" is the most complete work on the subject ever published.

Eaton & Mains, New York. 75 cents net.

Some years ago we established children's courts, with probation officers, in our cities to deal sensibly and justly with the young, whom heretofore we had herded with criminals to their injury and our loss. That was good. But the trouble with the children who go astray is that the home, the family, have lost their grip upon them in the contact with the street and the gutter that are far too much in evidence in our cities. Some young men in one of the churches of New York, who believed that all of God's children are of one family, undertook to restore their lost grip. They saw that the probation officer had his hands too full, and they formed the Big Brothers' Band. Each of them agreed to be a big brother to some child gone astray. He became his friend, took him home, took him to the ball game, made him welcome, let him understand he was there to help him.

The leaders of the liquor publicity bureaus are psychologists as well as advertisers. They appreciate that the most potent element of destruction is ridicule. A man who cannot be battered down can be laughed down. This is the keynote of their news campaign. Syndicate dispatches are mailed to the leading papers with a date line from Kansas or Maine or Georgia or another of the prohibition states. The "dispatch" tells in terse, journalistic style of the failure of the temperance movement. It tells of the increase in crime and taxes, of the rows of empty buildings, of the business depression. Also it pictures in witty fashion the prevalence of "near beer" and, perhaps, incorporates a cartoon showing express cases of wine and whiskey, with one of the bottles leaking; label "Coffee" or "Silk" or "Books."

The Watchman says that "William Cullen Bryant Kempt, A.B., A.M., LL.B., LL.M.C.E., F.F., F.M., B. S., is the champion college man. He is more than 60 years old, has attended more than 30 commencements at Columbia University, and has spent the greater part of his life over text-books. Many years ago, it is said, a relative left Kempt an annuity of \$2,500 to be paid so long as he remained in college. He has now entered on a two-years' course of study for a Ph.D. Apparently his stay in college will end only with his obtaining all possible degrees or with his death."

SOME NOTES FROM BROTHER CRUMPTON.

I was just ready to write these notes before the incident referred to in another column occurred. It is impossible for me to write

News Notes of the Conventions.

But this ought to be done by some one. The original design of the press committee, appointed each year by the convention, was that that convention should be properly written up and that the associational campaign in the fall should receive attention also. The secular papers are ready to give all the space and attention we need if some loved brother or brethren will see to it that the matter is put in their hands.

I Want to Beg the Brethren

To see that the literature which I send is all distributed. Not a leaf of it should be left. It pertains to all the interests, not to missions merely. I went to one association where the packages had not been opened on the second day. I don't believe it would have been touched if I had not dropped in. I beg all the brethren, especially the officers and the visiting brethren, to see after this very important matter. It is a great opportunity if improved; a shameful waste if neglected. Don't neglect

The Mission Collection

After the missionary sermon or discussion. Nothing ought to sidetrack that. It is merely incidental, giving a privilege to those whose hearts may incline them; but more than \$1,000 will be gotten in this way which would not come otherwise. Let nobody believe: "We have all done our duty at home and should not have this additional burden put upon us at the association." If that is true of a single individual, that person need not give; but I doubt if it is true of any of us. This is very seldom a high pressure collection, and he may give whatever sum he wishes without embarrassment. The great majority will not be among the number who "have done their duty at home" and will cheerfully under the impulse of the stirring speeches, they have heard give to the cause. It does not interfere at all with the work of education in systematic giving at home.

The Spirit of the Associations,

As I have observed it, is fine. The work of mission study and teacher training are taking hold as never before. Brethren are earnestly listening to every word said about systematic giving; Many are purchasing the outfit; especially are they pleased with the every number book.

Now This Sad Note!

Three months of the State Convention year and five of the Southern Baptist Convention year have about passed, and we have done very little for the three boards. The pastors are letting precious time slip through their fingers, and we are almost certain to be caught in our usual sad plight in March and April. I see no chance for us to continue that foolish policy without certain disaster to follow. How long before the board will begin to hear from the larger churches?

Statement of Amounts Received at Office of State Board of Missions.

Three months of the State Convention year gone. We have for State Missions.....	\$ 2,244.18
We are asked to raise for State Missions..	35,000.00
Five months of the Southern Baptist Convention year are gone. We have for Home Missions .....	2,544.31
We are asked to raise for Home Missions..	25,000.00
For Foreign Missions .....	3,050.97
We are asked to raise for Foreign Missions..	36,000.00

How Are These Figures to Be Interpreted?

I don't want to seem to be pessimistic, but it seems to me they indicate clearly the pastors have settled down to do as in the past—to depend on high pressure methods for March and April for Home and Foreign Missions and the same in June for State Missions.

With all the information given out by the boards, showing the extreme folly of this course and the efforts made for the better way, our pastors are invulnerable. It is a sad reflection to the secretaries.

Opening Up.

What is opening up? The appeals for appropriations for another year. Never saw the like before so early in the year!

"How to shake loose from beneficiary churches" was one of the questions before the secretaries in their last annual meeting at Tampa, Fla. It was agreed to be the most delicate and difficult question the boards in every state had to deal with. New fields could not be taken hold of because the old fields so persistently implored for the same or larger appropriations. A Virginia church letter is reported to have read: "We have given nothing this year, because the board refused to help us longer." Many a church, if it does not write that in its letter, pursues that policy.

Something must be done at the annual meeting of the board. Present policies must be changed.

W. B. CRUMPTON.

THE BIRMINGHAM ASSOCIATION.

We had the pleasure of being at the Birmingham Association, which met with the saints at Jonesboro, who saw to it that the messengers and visitors were royally entertained. The session were held in the new school house. There was an abundance to eat and plenty of good water for the great crowds. (Many associations furnish plenty to eat, but fail to provide water enough.) Rev. J. W. Minor, who was re-elected moderator, is one of the best in the state, and Alvin M. Douglas is thoroughly efficient and gets out a good minute. Rev. W. M. Anderson preached Tuesday night and Dr. A. J. Dickinson followed on Wednesday night. There were strong addresses on education, missions, Sunday school work and the various interests fostered by the association. Without being invidious the 15-minute talk by Pastor A. K. Wright on evangelistic endeavor was a gem. The hour given to the children was greatly enjoyed, both by them and the grown people. Brother Strickland is a live wire. Brother Roach and wife, returned missionaries from China, were present, and Brother Roach made a strong plea for the work of Foreign Missions. We got 47 new subscribers, which greatly encouraged us.

A SPLENDID GIFT TO JUDSON COLLEGE.

At the opening of the seventy-fourth annual session of Judson College Dr. W. Y. Quisenberry, financial agent of the Southern Baptist Theological Seminary, made an address to the student body on the "Importance of the Word of God," which profoundly impressed all who were present. At the conclusion of his address he announced that he had decided to make a gift of \$2,000, to be available January 1, 1912, for the promotion of Bible study in the Judson. The gift is a memorial to Bessie Curry Quisenberry.

It is the object of the writer to have a handsome medal awarded each year to the student who writes the best essay on some subject, assigned by a committee, which will be composed of the pastor of the Baptist church, president of Judson College and one other to be selected by them. The announcement of Dr. Quisenberry was received with great enthusiasm, and it is expected that a large number of our students will compete for this medal. It is exceedingly appropriate that the memory of the beautiful, cultured and consecrated Christian woman, the first wife of Dr. W. Y. Quisenberry, should be commemorated in this way.

It is hoped that many others will imitate the example of Brother Quisenberry and make gifts to the Judson that will bear interest to be used for the up-building of the institution throughout the years.

ROBERT G. PATRICK,  
President.

FOR HARMONY.

The conference committee of the Northern and Southern conventions, knowing the interest of our churches in the task committed to their hands, deem it proper to report that they have had a two days' session at Old Point Comfort, Va. The sessions were in every way harmonious and the spirit of fraternity all that could be desired.

A statement of principles and polity, together with the application of the same, was heartily and unani-

mously agreed upon. The committee feels that it is making gratifying progress in the work committed to it and desires the fraternal interest and prayers of the churches. Sub-committees were appointed to visit New Mexico.

The committee adjourned to meet again before the sessions of the two general conventions at Hot Springs, Ark., January 24, 1912, when the report of the committee on New Mexico will be considered and other matters referred to the committee taken up.

J. S. DICKERSON,  
HUGH C. MOORE,  
Secretaries.

THE CAHABA ASSOCIATION.

We are ashamed to set it down, but in meeting with this body we made our first visit to Greensboro, the lovely little city in Hale. Brother J. M. Alexander, the moderator, greatly pleased us by calling us down in the midst of our speech, and then graciously permitted us to canvass the association for new subscribers. We hope other moderators will do likewise. A curious thing happened. Rev. J. A. McCrary, who was elected clerk, asked the consent of the association to resign on the second day, when the former clerk, Brother J. A. Dickinson, put in his appearance. We had the pleasure of going to the Cahaba with Brethren Crumpton and Ray, two of the hardest worked men in Alabama at this time of the year. The spirit of the association is fine, and it was a genuine joy to meet with it. There was general regret that Pastor Purser had resigned at Greensboro. The Cahaba Association subscribed \$1,200 for Foreign Missions.

CEDAR BLUFF ASSOCIATION

We had the pleasure of meeting with this association, which met at Pleasant Valley church No. 2, on Lookout mountain, and preached the introductory sermon. Rev. J. N. Webb, of Jamestown, who has been so active in fostering the school at Gaylesville, was re-elected moderator and J. H. Weaver was made clerk. Brother Webb is always kind to the visiting brethren. Dr. A. E. Brown, superintendent of our mountain school work under the Home Board, was present, and made his presence generally helpful to the cause. He is doing a great work. Rev. W. J. Leath preached a helpful sermon Thursday night.

Brother J. M. Rogers drove us out from Collinsville to the association. He is resigning to go to the seminary. We predict for him a useful and brilliant future. We greatly missed Rev. H. F. Leath, who was unable to attend on account of his health.

BROTHER CRUMPTON BEGS PARDON.

At the Birmingham Association, as I do everywhere, I suggested that a mission collection follow the mission discussion. Brother Roach, a returned foreign missionary, who had just made an interesting speech, opposed the collection, not knowing, I guess, it was almost a universal custom among us. In reply I told an incident in my early life when I had made a speech opposing a collection at an association, when I was congratulated by one of my stingy members, whom I had brought along for the express purpose to open his heart and pocketbook, whereupon I turned to the brother and said: "I beg your pardon, brother. That was the most foolish speech I ever made. You were the last man in the world to whom such a speech should have been made. I am heartily ashamed of it, and will promise never to make it again." I then said: "Every hard-listed Baptist here will agree with our missionary brother. He ought to be ashamed of making that speech."

That last remark I should not have made, and beg pardon of the brother and all concerned. I made a mistake in not asking that the collection be called off since there was opposition, produced almost entirely by my seeming rebuke to the young missionary, which I did not intend. I trust that Brother Roach may have a restful vacation at home, and am sure he will everywhere be joyfully received by the home people.

W. B. CRUMPTON.

## Stops a Cough Quickly --Even Whooping Cough

A Whole Pint of the Quickest, Surest  
Cough Remedy for 50c. Money  
Refunded if It Fails.

If you have an obstinate, deep-seated cough, which refuses to be cured, get a 50-cent bottle of Pinex, mix it with home-made sugar syrup and start taking it. Inside of 24 hours your cough will be gone, or very nearly so. Even whooping-cough is quickly conquered in this way.

A 50-cent bottle of Pinex, when mixed with home-made sugar syrup, gives you a pint—a family supply—of the finest cough remedy that money could buy, at a clear saving of \$2. Very easy to prepare—full directions in package.

Pinex soothes and heals the inflamed membranes with remarkable rapidity. It stimulates the appetite, is slightly laxative, and has a pleasant taste—children take it willingly. Splendid for croup, asthma, bronchitis, throat tickle, chest pains, etc., and a thoroughly successful remedy for incipient lung troubles.

Pinex is a special and highly concentrated compound of Norway White Pine extract, rich in gualacol and other healing pine elements. It has often been imitated, though never successfully, for nothing else will produce the same results. Simply mix with sugar syrup or strained honey, in a pint bottle, and it is ready for use.

Any one who tries Pinex will quickly understand why it is used in more homes in the U. S. and Canada than any other cough remedy. The genuine is guaranteed to give absolute satisfaction or money refunded. Certificate of guarantee is wrapped in each package. Your druggist has Pinex or will get it for you. If not, send to The Pinex Co., Ft. Wayne, Ind.

### The Cause of Chronic Illness.

Everybody admires a strong, well developed, good natured man or a bright, energetic and attractive woman with the glow of health in her rosy cheeks. And yet do you know that thousands of people who suffer with chronic ailments which rob them of the joys of health could easily and quickly rid themselves of this condition and know again the pleasure of living?

How? Listen! The blood is the life of the body. Every school boy is taught that fact. You also know that poisoned blood will poison every organ in the body, the brain, the nerves, the heart, the liver, etc. Find a person with impure blood and you have a chronic invalid.

But how does the blood become poisoned? In two ways. First, by imperfect digestion of food, thus taking poison into the body. Second, by failure of the liver and kidneys to throw off the natural poison, thus retaining poison in the body. To regain pure blood and therefore vigorous health you must secure perfect digestion and perfect action of the liver and kidneys. Remember that pure blood and health are natural and that disease is unnatural. You can regain your natural health by regaining your pure blood.

W. H. Bull's Herbs and Iron is a preparation that puts the blood in perfect condition, by freeing it from all particles of impurities, thereby making the blood rich, red and pure and toning up the entire system. It will make you feel like a new person, and you notice an improvement after the first dose. This preparation can be had from your druggist. After using two-thirds of the contents of a bottle, according to the directions, if you do not notice any beneficial effects return the remainder and the money you paid for the entire bottle will be refunded to you.

## This is Getting Down to Business

Greenville, Ala., Sept. 29, 1911.

Rev. F. W. Barnett, Birmingham, Ala.

Dear Sir and Brother—Attached find copy of letter to the committee of four appointed at the last session of the Butler County Association to solicit subscriptions and renewals for the Alabama Baptist. I would suggest you mail list of subscriptions as follows: Miss Cora Goodwin, Georgiana, Ala., Garland, McKenzie, Georgiana and Bolling; J. E. Helms, Greenville, Ala., Greenville, Searcy and Pigeon Creek; Robert Shanks, Monterey, Ala., Monterey, Forest Home and Butler Springs; J. A. Johnson, Georgiana, Ala., all on route 2, Georgiana.

This, I think, will divide the county up to best advantage. I am going to co-operate with this committee and do my best to get 200 copies more in the county during this associational year. Send samples to each member of the committee.

Yours fraternally,

J. G. REYNOLDS.

Greenville, Ala., Sept. 29, 1911.

Miss Cora Goodwin, Georgiana, Ala.

Dear Miss Goodwin:—By referring to the minutes of the last session of the Butler County Association you will find you were appointed on a committee of four to solicit subscriptions, renewals and collect from everybody in arrears for the Alabama Baptist, Foreign Mission Journal and Home Field. I regard this a very important and essential committee and one that will be of good to the Baptists of Butler county if you will only do your duty. If you will take just a little time and post yourselves you will be surprised to see the small percentage of our Baptist people reading our denominational papers. If we could place the Alabama Baptist in every Baptist home in Butler county our churches in this association will show greater progress during the next twelve months than any period in the past. Now, brethren, won't you do your best to work and place in every home you can the Baptist during the present associational year? Remember you are placed on this committee as four of the best suited for this work in your sections and we are expecting great things from you. We are due the Alabama Baptist all the co-operation and support we can give it, and when you place the paper in a new home you help that family and the Baptist cause. Let me insist on your doing your best and pray God's blessing on this important work.

Yours fraternally,

J. G. REYNOLDS,

Moderator Butler County Association

### HERE IS OUR PLAN

We ask pastors, deacons, church clerks, Sunday school superintendents, officers and teachers, B. Y. P. U. presidents, Ladies' Aid and Missionary societies, moderators and all friends of the paper

### TO DO A LITTLE WORK

We give any of our friends liberty to send in the names of a club of from three to ten subscribers.

And we will send the paper from time the name is received until January 1, 1913, for \$2.00 cash.

If you can't get cash, but can get a promise from each one to send it in by January 1, 1912, we will forward paper at once. Don't send in any one's name without they authorize you to do so.

Begin to send in names at once. Let's put on at least 2,000.

Please announce that I resigned my pastorate here yesterday to take effect next Sunday, September 24. I am making no immediate plans for another pastorate, but will be otherwise engaged for a few months.—J. W. Willis, Florence.

Dr. John W. Abercrombie has accepted an offer from the B. F. Johnson Publishing Company, of Richmond, to represent the company in the south. The B. F. Johnson company is known chiefly for the publication of school books and a good many of its publications are in the Alabama adoption.

Brother Haynes, the blind evangelist of the Coosa River Baptist Association, in his article in our Mountain Home about the recent session, said: "Among our visitors were Dr. W. J. E. Cox, of the Educational Commission; Rev. S. O. Y. Ray, of the Orphanage; Frank Willis Barnett, chair-

man of the finance committee of the Alabama Baptist; Dr. A. J. Dickinson, of Birmingham; Dr. Yarbrough, of Aniston; A. J. Dickinson, Jr., of the Anti-Saloon League; Rev. W. T. Davis, of Lineville; Rev. H. B. Woodward, of Lineville, and H. G. Darby, formerly of Sylacauga, but now of Atlanta. There now, I left out Rev. C. J. Bentley, but no wonder, for we think of him as one of us".

The many true hearts in and around Tallasahatchie church were made to rejoice last Sunday (September 24) when Brother A. C. Yeargan kindly consented to serve us as pastor for another year. We feel like we have a rare jewel in the person of Brother Yeargan. May the Lord bless his labors abundantly while here. Pray for us that we may be true and heed His teachings and be ever ready to help in all his undertakings.—A Member.

## Realty Trust Company

It is the purpose of this company to make a specialty of investment business, to treat its customers fairly, and to secure a large line of patrons.

With a view to enlisting the interest of some who might not be reached otherwise, a limited amount of preferred stock will be issued at one hundred dollars a share, paying a fixed dividend of 8 per cent, one-half in January and one-half in July of each year. The common stock of the company sells at one hundred and ten dollars a share, and is paying 6 per cent. per annum.

For further information, with reference to these shares, address

**JOHN H. FRYE, President**  
301 North 20th Street

Birmingham :: Alabama

The Baraca class of the Baptist church has elected the following officers for the ensuing term: F. A. Simmons, president; Ewell Smith, vice president; R. L. Brown, secretary; E. M. Stover, assistant secretary; J. C. Carter, treasurer; H. R. Arnold, teacher; E. H. Andrews, reporter, and passed appropriate resolutions on the death of Mr. Harry Miller, who had been secretary of the class from its organization.

Good congregations welcomed my return from a month's vacation at Asheville, N. C. The ladies of the church tendered Mrs. French and myself a lovely reception, which was greatly enjoyed and gave an impetus to the fall work. Sunday, September 24, Dr. P. T. Hale, of Louisville, gave us two delightful sermons, and, within a day or two our people subscribed about \$1,000 to our noble seminary, much to the pastor's joy. Dr. Hale is much loved in this section, where as a college boy he began his ministry.—J. A. French, Tulaula, Ala.

As my summer's meetings are about over, I will write the dear old paper again. The Lord greatly blessed my work this summer and there were added to the church for baptism 125, besides several who joined by letter. It was a real pleasure to visit some of the churches I served in the days gone by—Liberty in Autauga county, Bethsalem in Chilton county. The former I served about eleven years. God bless them, and especially that Godly old deacon, Brother J. N. Cook, who has stood so faithfully by my side in all the years gone by. It was at Bethsalem I served five years. This is a great church. God bless them with their pastor, Rev. J. E. Moore. I also assisted Brethren J. H. Gunter, W. C. Kirkland, R. T. McLeod. I go about the last of October to help Rev. S. L. Loudermilk on the east coast of Florida in three meetings. Pray for us that the Lord may use us for His glory in the salvation of souls. I have accepted Bluff Springs church for another year instead of Goshen. Brother editor, I am going to canvass my churches for subscribers for the Alabama Baptist on your liberal offer. Look for some names.—J. L. Hand, Newton.

## A PAGE ABOUT MEN, WOMEN AND THINGS

It is announced that Rev. Luther A. Little, of Fort Worth, Tex., has accepted the care of a prominent church in Seattle, Wash.

According to Dr. Lansing Burrows, there are in Texas 299,718 white Baptists, and during last year 23,165 members were baptized.

Rome became luxurious, artistic and the religious center of the Western world, but, losing her more virile qualities, fell, politically, before the more forceful peoples of Northern Europe.

"O soap, your magic we adore!  
Your varied powers bewitch;  
Not only do you cleanse the pore,  
But also clean the rich!"

The three churches in the United States making the largest per capita offerings for Foreign Missions are: United Presbyterian, \$2.48; Reformed Church in America, \$1.77; Presbyterian (South) \$1.60.

"Oratory is a gift, not an acquirement," said the proud politician, as he sat down after an hour's harangue. "I understand," said the matter-of-fact chairman. "We're not blamin' you. You done the best you could."

The old methods of "drumming" have passed never to return, for which we may all be thankful. Few order are now closed after the blinds and screens have been drawn with a bottle within easy reach.

Rev. A. L. Tull, a Methodist minister, has refused to accept \$3 as a fee for delivering a prayer in the Wisconsin senate. Evidently the \$672 invested this session in prayers for the legislature was so much money thrown away, he says, judging by the "rotten action on all temperance measures."

Admiral Togo, the hero of the naval battles in the Russo-Japanese war, has arrived in this country. He was greeted by official representatives of the federal government and a small army of camera men, of whom he is reported to have said that he would rather face the combined navies of the world than a set of camera men intent upon getting his picture.

Infraction of rules in the New York prisons today merely consigns the convict to solitary confinement until he reaches a normal condition of mind and signifies his willingness to conform to discipline. The paddle, the rack, the ducking-stool and all other forms of corporal punishment have been abolished in New York's penal institutions.

A lady sitting by an open window listening to the katydids. A choir rehearsing in a near-by church. A gentleman stopping in front of the window to speak. He, referring to the choir: "They are making a good deal of noise tonight." She, referring to the katydids: "Yes, and do you know it is claimed they do it with their hind legs?"

A revolving sun parlor mounted on ball bearings and operated at the touch of a button by electric motors is being built to carry out the inventive ideas of Mrs. L. Z. Letter at her summer home at Beverly, Mass. She can have sunshine or shade, and can have a landscape, seascape or backyardscape to feast her eyes on at will.

The early Christians, while often taking part in the synagogue worship, had their own times, places and modes of worship. They evidently borrowed some things from the old temple and synagogue worship, but much was of necessity peculiar to their new faith. Their principal time for worship was the first day of the week, or Sunday, instead of the seventh, or Saturday, the Jewish Sabbath.

At the fifth annual session of the West Texas Baptist Young People's Assembly, held at Stamford, Tex., July 11-20, Dr. S. P. Brooks, president of Baylor University, the protagonist of the peace forces of the state, gave a course of four lectures on "The International Peace Propaganda." The titles of the lectures were: "Resume of the Origin of Society and the Cost of War," "Some International Forces in the Making of Peace," "Some Heroes of Peace" and "International Peace and World Evangelism."

In 1681 Samuel Ward gave Harvard College an island in Boston harbor, called Bumkin Island, and to this day that gift yields a rent of \$50 a year. Two ministers, Nathaniel Appleton and Henry Gibbs, both of whom became members of the corporation in the first part of the eighteenth century, left small legacies to the college for the benefit of poor students. A lineal descendant of both of these men, a descendant in the fifth or sixth generation, the son of a farmer, receives his tuition free in the law school today because of the benefactions of these two remote ancestors.

A mere Plato, theorizing about life—a Seneca, full of moral apothegms. Jesus never was nor could be.

John Wesley could lie down, sleep for a quarter of an hour and get up as refreshed as if he had had a night's rest.

Mr. B. L. Malone and Miss Annie Lou Splight are the guests of Rev. and Mrs. G. L. Yates at their summer home at Bayou LaBatre, near Mobile.

Mexico is on the way to civilization, but in the end no nation can claim to be more civilized than the lowest strata of its population.

Mrs. Harriman, widow of the railway magnate, says that in the past year she has received over 5,000 begging letters, asking for \$110,000,000 in all, and she is sick over it.

Dr. R. S. MacArthur is a man of great ability, who has wrought a great work in a most difficult field, and who has been aggressive in city evangelization and social reform.

During the 16 year period from 1890 to 1906 Dr. Livingston Johnson says that Baptists increased in North Carolina over 90,000, but that Methodists had an increase of less than 1,000.

"There was a maid in our town,  
And she was wondrous wise;  
She jumped into the dining room  
And swatted all the flies."

No man can help other men if he constantly sees the worst in them. His words and his very presence help to bring out that worst, and thereby to push them still lower.

Since there is a lack of American missionaries to do the work needed in foreign fields, why not seek to prepare from our own population Italian Christians for work in Italy, Sicily and North Africa, as well as among the Italians of the United States?

Where the foreign coal mines killed one man in a thousand employed, those in the United States killed from three to five. In the last 20 years 30,000 men have given up their lives in this industry in the United States; 100,000 men have been injured in the same length of time, 11,000 wives have been made orphans and 30,000 children made orphans.

High school people are having and creating a lot of excitement nowadays by making up their minds to be like college folks and have fraternities. The matter sounds simple enough, yet four state legislatures have forbidden the organization of these societies, and boards of education, faculties and parents are fighting them everywhere.

The Henry Phillips Institute for the treatment of tuberculosis reports that tobacco users make very unfavorable progress as compared with those who do not use it. In 1907 15.58 per cent of those who used tobacco died as compared with 5.15 per cent of those who did not use it.

Landscape and human life have their resemblances. American life is full of beauties—the beauties of opportunity, of personal and public devotion, of the daily triumphs of character and spirit. It also has its dark places—the places of sorrow and defeat. But there is no corner of it all, lovely or unlovely, which is not better for every shaft of light that reaches it.

The retired farmer is the most unprogressive of all men. He has a small fortune, which cannot be increased, and by the diminishing value of money is ever decreasing; while his economic wants are increasing. Therefore he fears and opposes every progressive movement which will cost money. He resists the very energies of the church which would keep it alive.

Christ was never concerned about the outward honor paid Him. He did not yearn to be admired; He yearned to be followed. He wished men to come to Him not as a Shrine, but as a Door, not as a Goal, but as a Highway, not as a Memorial Tablet, but as a window, not as something to be gazed at so much as the Light whereby men might see God and man and life and opportunity as He saw it.

Commerce is the real power behind the "throne," the law-making bodies of the nations meet and spend long months in making laws—not primarily for the moral uplift—but to better the relations between men as they exist in the field of trade—in commerce, and if we go behind the scenes we will discover that all back along the way great battles, sieges and conquests have been brought to pass largely through the commercial conditions.

Postmaster General Hitchcock, who was during his college days the best boxer in his class, is able to hold his own both in golf and horseback riding.

In other lands education precedes matrimony, but in modern India the training of girls oftentimes begins after the marriage has been solemnized.

The growth of the Boy Scout movement in England is shown by a review of 35,000 members under the command of General Baden-Powell held by King George in Windham Park.

"You can multiply all the relations of life,  
Have more than one sister or brother;  
In the course of events have more than one wife,  
But you never can have but one mother."

Senator Owen of Oklahoma, democrat, who boasts that he is the only man in congress who is half Indian, proposes that supreme court and other federal judges shall be subject to recall any time by a simple resolution of congress.

With long experience of civilization manners and customs tend to soften, punishments to become more humane, and both law and government to be administered, generally speaking, with greater consideration for the rights of individuals.

Many a man, reaching home, weary after his day's work, either physical or mental, would appreciate far more a fresh, bright wife than all the spick and spanness of upholstered furniture, shining wood and costly rugs.

Exhibitions, showing in graphic form the prevention of consumption, have been shown in every state in the United States, except Nevada, Arizona, New Mexico and Wyoming, and also in most of the Canadian provinces, and in Mexico, Porto Rico and Cuba.

The Bible is the message of God to man. Linked with this message must be the work of evangelism. As by inducing men to study the Bible we cause them to hear the voice of God, by evangelism we persuade them to heed that voice.

"If the way be dark, look up;  
If rough, take care;  
But whether dark or rough,  
Remember, that God is everywhere."

The Bibliotheca Sacra for July cannot be said to be summer reading, but as the next number does not come out till October this will be upon the desk of preachers and professors when they return from their vacations to give their minds a good set off for the coming year.

When a man, be he layman or minister, confesses that he cannot do his work and succeed in it if he adopts the Golden Rule or shapes his course according to the strict demands of fair play as between man and man, he confesses that, whether layman or minister, he is a weakling not competent to play the part of a man.

Contributor—"I sent you some suggestions telling you how to make your paper more interesting. Have you carried out any of my ideas?"

Editor—"Did you meet the office boy with the waste-basket as you came up stairs?"

Contributor—"Yes."

Editor—"Well, he was carrying out your ideas."

"Back to the land!" has been the cry which has answered the wall of poverty ever since the days of the Gracchi. Indeed, long before these honorable Romans made their futile attempts to scatter the impoverished masses over the hills and valleys of Italy, kings and conquerors of every time had, each in his turn, endeavored to instill and maintain in their followers and subjects an agricultural tendency.

Phillips Brooks, a distinguished clergyman of the Protestant Episcopal church, was born in Boston, Mass., December 13, 1835. He was prepared for college at the famous Boston Latin School. This resolution of his, written at the age of 13, is still preserved: "I, Phillips Brooks, do hereby promise and pledge myself to study, henceforward, to the best of my ability. P. Brooks."

Authority and finances have been provided by the Turkish government for an irrigation project that will again bring into cultivation the great fertile plain of Mesopotamia, lying between the Tigris and Euphrates, the burial place of the most ancient civilization of the world and the birthplace of history. The irrigation project has been planned by the eminent English engineer, Sir William Willcocks, who built the great Assouan dam on the Nile. He will use in part the old canals constructed by the Babylonians, the plans of which are in existence.

Dr. R. A. Torrey has proved himself a hero in a new sense and way by imperiling his life in a hotel on Huntington Beach, Cal., when an infuriated guest, armed with a spade, started to brain the hotel proprietor. Dr. Torrey grappled with the angry assailant and held him until assistance came. The lesson of this incident is that a hero of the cross is a hero all ways and always.—New York Observer.

Even before country hospitals become common trained nurses can do much in country neighborhoods. No agency of health is more needed, and no work of women is more helpful. Many an illness that lingers and that wears out a whole household could be quickly cured by skilled nursing. The plain truth is that in most cases of sickness (but not in the most serious cases of course) good nursing is more needed than "doctoring."

In the most densely populated portions of the East Side in New York there are 1,000 people to the acre. Such a terrific figure can be reached only by means of high-six-story tenement houses. The usual living apartment in such tenement houses has two or three small rooms; into these are packed families with as many as eight or nine children, and often several lodgers besides. For Italians frequently take lodgers, and Poles and Lithuanians do so habitually. It is estimated that 95 per cent of the immigrant families live more than three in a room, while six people in one room is not an uncommon situation.

It was a principle with one of England's great modern artists never to reveal the frequent moods of sorrow to which his sensitive temperament made him the victim, but rather always to display a brave and hopeful temper—"to ease life for everybody," as he said. It is a chivalrous way in which to bear one's self for the sake of the encouragement which even the forced attitude of good cheer may bring.

There is an old story to the effect that a certain cynic claimed that every man over 40 years old had something in his life that he would rather die than have discovered. His friends disputed the statement, and he offered to bet a hundred dollars that he could send a telegram to any man they could select that would make him flee the country. They selected a man renowned for his integrity, his charity, his patriotism, a man of irreproachable reputation. The cynic wired him: "All is discovered. Fly." And the man was never seen again.

"It was in your mind all day yesterday and it made you perfectly miserable. Over and over again you passed through all the unpleasant scenes, heard all the cruel words that were spoken, suffered again all the painful feelings, and succeeded in spoiling the day, unfitting yourself for your work and destroying all happiness out of your heart. Are you going to continue it all day today, and by so doing waste more of your life in the foolish if not insane habit of tormenting yourself now because some one or something made you unhappy in the past?"

While a prominent Philadelphia salesman was in Pittsburg on business he received the following telegram from his wife: "Come home as soon as you can. I am dying." Of course the salesman rushed home, but to be greeted at the front door by his wife with a face radiant with joy. "Why, I thought you were dying," he said. She shook her head in reply. "Well, why did you send me such a telegram, then?" "It was that crazy old operator," she said. "I wanted to say: 'Come home as soon as you can. I am dying to see you,' but he would only let me send ten words for a quarter."

England has 200,000 boy scouts organized and equipped under the leadership of famous soldiers. The movement there has passed all expectations of success. In America, from present indications, there will be a boy scout organization of over a million scouts. As the movement spreads in the United States the leaders are striving to prevent it from becoming military. All military titles are being abandoned and the ideal of the founders is to have a host of sturdy, upright, healthy boys in training for the struggles and temptations of the business world or any profession they may elect. The boys are taught to be scouts, not of war, but of peace.

The terrible accident to the Federal Express from Washington to Boston, which on July 11 crashed over an embankment in Bridgeport, killing 12 persons outright and injuring 80 others, is ascribed by the company to the failure of the engineer to slow down on approaching the station, as the train negotiated a "cross-over." We are not at all sure that that is the whole story. Overworked and overstrained employees are, by the present railroad practice, made fit material for just such a psychologic or a physical breakdown as appears to have occurred in this case. The strain to which, in terribly hot or cold weather particularly, the fast schedules put engineers and firemen is inhuman—and this sort of thing is being demanded all the while by supposedly humane, even religious, people. Both the railroads and the public are to blame for this sort of excess.

If people only knew the effect of mirth upon the liver and the gastric juices—if they only knew that it is more effective than any medicine that can be found at any apothecary's shop, or at any health resort—they would encourage it in every way. Cheerfulness in the family, generally, and mirth at the table, particularly, would save half the doctor's bills, besides promote happiness and insuring harmony.

"Pity the blind!" Yes, pity those  
Whom day and night enclose  
In equal dark; to whom the sun's keen flame  
And pitchy night-time are the same.

But pity most the blind  
Who cannot see  
That to be kind  
Is life's felicity.

—Richard Watson Gilder.

It is said that Senator LaFollette, of Wisconsin, is contemplating the introduction of a resolution in the senate forbidding senators, members of congress and other federal officeholders to deliver lectures on the Chautauqua platforms or elsewhere, write magazine articles or in other ways dispose of their services for money.

Dr. Joseph A. Holmes, the head of the new bureau of mines, is one of the comparatively few people who really know the United States at first hand. He has walked all over the country and talked to all kinds of people—eaten "hog and hominy" in the south and canned meat and condensed milk in the cattle country out west. He is 51, but he has the bodily vigor of a much younger man.

All honor to men who have charge of our missionary enterprises; they do the best they can, but is there no danger lest they do too much in the way of management? Committees do not see visions or lay plans for new and startling movements. Paul listening to a man of Europe; William Carey planning for the Kingdom from his shoemaker's bench, or George Muller praying over orphan children, meant more for the growth of true Christianity than all the ecumenical councils or board meetings ever held.—Pacific Baptist.

Judge (to lawyer)—"Mr. Sharp, are you defending this prisoner?"  
Lawyer—"I am, your honor."  
Judge—"And how much is he charged with stealing?"

Lawyer—"Fifty dollars, your honor."  
Judge—"Well, we'll let him go; he'll be punished enough, anyhow."

Lawyer—"What do you mean, your honor?"  
Judge—"Why, by the time you get that fifty, and then he works out the other hundred you'll charge him, he'll be sorry enough he ever was dishonest."

The narrow reformer, with one idea, one scheme, one fixed rule for reforming the world, is filled with bitterness and despair, because the average man will not stop and look and listen and learn the simple truth. Just as the evangelist discovers an almost mulish tendency and determination on the part of the people to go to the bad, a tendency which stake and rack and wheel would not eradicate, so the reformer discovers in the millions an insistent determination not to be saved. He finds, but does not recognize them as merely human.

Ray Stannard Baker says Prof. Rauschenbusch is a tall, spare man, with a humorous twinkle in his eyes. You may see him walking down to the seminary in the morning from his home in Shepherd street. Though much occupied with his studies and his classes, he yet finds time for active interest in the affairs of his city and his neighborhood, and he occupies his spare moments at a working bench with a set of wood carving tools. And never at any time does he yield to the "scholar's fault" of avoiding warm human contact with those about him. Even though his associates do not follow him in all of his views, his personal qualities, his humor and his broad sympathies have bound them all to him. His hold upon his students is profound; he not only opens their hearts, but he liberates their minds.

The cries of "Town" and "Gown" which used to disturb the quiet of English university towns stood for an idea of education which was wholly false. The cry meant that the university's interests were separate from the interests of the common people, that the university stood for itself, and that if it had any meaning to the common people it was to make the lines separating them from the upper classes more distinct and impassable than ever. The university existed for the aristocracy, trained its sons to keep and use the prerogatives of aristocracy, trained them to consider the common people as essentially different from themselves and beneath them. Small wonder then that the sight of a mortarboard awakened the animosity of the apprentice who handled the trowel, that the flowing skirt of the black gown was a challenge to the tailor's son. But we are living in a better day.

Manuel Martinez, a Spanish gentleman who had come to be known as "The Hermit of Broadway," because he had lived in a central hotel on Broadway for the last 30 years in such seclusion that he never learned English and almost never spoke with any one, died on Sunday in New York. He was 88 years old, and, according to one of his two nephews, who were practically the only people with whom he ever conversed, he withdrew from contact with men and selected Broadway as his hermitage.

The attorney-general has undertaken to see whether the lumber trust is an illegal combination. The senate finds itself again practically forced to inquire whether Lorimer was properly elected to his seat. The two inquiries are bound to be associated in the public mind. Also, they both have a bearing on the present struggle to get the government of this country out of the hands of the big interests which have been using it for business purposes.

Robert Dewey Benedict, a prominent Brooklyn lawyer, has died in his eighty-four year. A friend says of him: "There was no man who met all the demands of citizenship with more willing alacrity and zeal or more conscientious motives. After serving the city of Brooklyn in an important matter as special counsel, he submitted a bill so small that it was suggested to him officially that he would be justified in doubling it. He replied: 'Not at all. I could not charge the city of Brooklyn what I would charge a corporation engaged in business for profit.'"

The following message from King George was received by President Taft in response to his cablegram of greetings to the new king on his coronation: "I heartily thank you and the people of the United States for the very kind congratulations which you offer me on this great and solemn day and for the good wishes you expressed for the prosperity of the British dominion and for the welfare of myself and my family. I heartily reciprocate your wishes that the friendly relations between the United States and my country may ever continue."

When Mark Twain was married in Elmira in 1870 his father-in-law made him a present of a fine, well furnished house in Buffalo. The present came as a surprise. Mark Twain knew nothing of it till, amid a party of relatives and friends, he was shown over the luxurious place. Then, when they told him it was his, tears filled his eyes, and turning to his father-in-law he said, though in a voice that trembled a little: "Mr. Langdon, whenever you're in Buffalo, if it's as much as twice a year, you are to come right up here and take tea. You can stay all night, too, if you want to, and it shan't cost you a cent."—Ex.

I believe in the conversion of children. I believe that upon them—and likewise upon them—the birth from above may fall. I believe that quickest of all the little child will adjust itself to this demand of the Lord Jesus for the new birth. More than that, I believe that so easily may a little child be molded, so facile is a little child to a rightly directing touch, that a child may unconsciously meet this demand of the Lord Jesus, and almost for earliest consciousness, yielding its childhood to Christ as Lord and Master, grow up in Christ. Rightly asks another: "What authority have you from the scriptures to tell your child, or by any sign to show him, that you do not expect him truly to love and obey God until he has spent whole years in hatred and wrong?" Nay, seek to turn the child Godward at the earliest moment, and so forestall and prevent the years of inundating wrong.—Dr. Wayland Hoyt.

Mr. Morgan owns the Santa Clara province in Cuba, where a particularly dark and fragrant variety of tobacco is grown; his cigars are made for him out of this special leaf, and these large black cigars of his figure in innumerable anecdotes. Here is one which he once told himself: "I was going aboard the yacht and found that I had nothing to light my cigar with; so I ventured to ask one of the men on the pier for a match. In return for the courtesy I handed him one of my cigars—which I think a good deal of. He accepted it promptly.

"Thanks to you," he said. 'I was just out of tobacco.'  
"Then he broke it into little bits and stuffed it into his pipe."

Plans are already under way to have an organized delegation of more than a hundred students of all nationalities present at the third Hague conference. Day by day the problem of world unity is becoming more deeply imbedded in the mind and thought of the rising generation. More and more is youthful patriotism becoming a realization of the truth that "Above all nations is humanity." The lure of war is losing its magnetic power and the brotherhood of man becoming more and more an international reality. A sentiment for universal peace is sweeping the world, and behind the defenses of advancing civilization, armed with the strength of a purpose lofty and unselfish, stands an army of America's young men, mustered from the nation's colleges, enlisted to serve for an eternity, and invulnerable in the protection of a new and a conquering ideal.

# ALABAMA BAPTIST EDITORIAL

OCTOBER 4, 1911

## SHAME ON OUR GOVERNMENT.

Elsewhere we publish an article from the American Advance, headed "Taft Insults Five Million Farmers of America in Official Recognition to Beer-makers' Congress." It has been well said: The federal government is under the heaviest possible obligation to live in the light of the highest ethics of our national life. To Washington we look for the best in government. Every state should find in the White House and at the capitol inspiration and help in every righteous aim of governmental life.

And yet the fact is our government, through Secretary of State Knox and Secretary of Agriculture Wilson, is giving official endorsement to the International Brewers' Congress at Chicago on October 12-22. It is a shame that Secretary of Agriculture Wilson should accept the position of honorary president.

Protests are going to President Taft and to Secretaries Knox and Wilson from religious bodies and from individuals in every section of our country. Our people have an opportunity to register their protests against their government's endorsement of the "Brewing and allied interests." Let these protests go to Washington at once before it is too late.

## BAPTIST WORLD ALLIANCE PLANS.

The rev. Dr. Robert S. MacArthur, resigning his pastorate of Calvary church, New York, will enter at once upon his duties as president of the Baptist World Alliance. About December 1 President MacArthur will start for Russia, spending the Christmas holidays in St. Petersburg and taking part in the dedication of the Baptist church in that city which money from America is helping to erect. He will undertake to interview the Czar of all the Russias, and will present to him when he does so a petition from the Baptists of America and the world asking for larger religious liberty for Baptists in Russia. The petition will also ask for like larger liberty for all faiths, not Baptist merely. President MacArthur expects to take part in Baptist meetings in Moscow, and will visit Tomsk, Irkutsk, Novgorod and some other cities to encourage small Baptist congregations in them.

From European Russia he expects to go overland to Vladivostock and Korea, and to visit missions in Japan. He will proceed thence to San Francisco, and visit Canada's northwest in the interest of Baptist extension. He will be absent on this world tour one year at least, and will aim, he says, to make Baptists realize their oneness as a religious body, and their greatness as well if they act together.

Before departing for his tour of the world President MacArthur will spend a month among the Baptist churches of the south, which have become intensely interested in the problem of Baptist church extension in Russia. They are contributing to the St. Petersburg church and will send a strong petition to the Czar in behalf of toleration. While he has far more invitations to speak in the principal southern cities that he can accept, we hope he will not fail to give Alabama Baptists an opportunity to hear him before he starts out on his world journey.

When you read this Rev. William Fetler will be on the ocean on his way to St. Petersburg to stand trial for preaching the gospel.

## THE PASSING OF THE JANIZARIES.

In reading Turkish history and in fact in more general reading one often comes across the name "Janizaries." We suppose to most people the name, while suggesting soldiers, had no clear and distinct meaning, and now that Turkey is occupying a large space in the world's thought since the promulgation of the constitution launched by the "New Turks," and since Italy has declared war upon her, we are glad to be able to give our readers the following summary by Dr. White, a resident of Turkey:

"In the palmy days of the Turkish advance they owed more to one peculiar institution than to any other feature of their characteristic system, and that was the institution of the Janizaries. The second Ottoman sultan, Orkhan, who began to rule in 1326, not only organized the first paid standing army in Europe, but, partly to counterbalance it, tore 1,000

of the finest boys from the homes of his Christian subjects, had them circumcised and made Mohammedan by force, and organized them as the Yeni Cheri, 'new troops,' or Janizaries, as we call them. For 500 years the custom was continued of making an annual levy upon the Christian prisoners or Christian subjects of the empire, and thus the numbers were kept full. These Janizaries received the highest training and submitted to the sternest discipline—until the battle was done; then they were given unlimited opportunity for plunder and license. They were not allowed to marry and have homes. They were fighting machines, the pride and later the terror of their imperial masters. Inferior bodies of troops were habitually pushed forward earlier in the conflict to worry and weary the enemy, and then the fresh and strong Janizaries were moved up for the final charge, which swept everything before it. Later the children of Janizaries were incorporated in that terrible body of soldiers, and sometimes more or less than 1,000 youths were drafted for the quota of the year, but the general rules held till 1826, when Sultan Mahmoud swept the Janizaries out of existence. They had become corrupt and venal: They made and unmade their rulers. The overturning of their camp-kettles was the signal for a rebellion of this high-handed, headstrong, praetorian guard; but they rebelled once too often. They had become a nuisance even to their imperial masters, and Mahmoud determined to abolish them. So when they rebelled in 1826 cannon were trained on them at short range by other Turkish troops. Numbers were blown into eternity straightway, and the rest were scattered in exile or in the galleys of the Turkish fleet."

## A TERRIBLE PENALTY.

One of the most reputable physicians in New York City, of wide experience in the treatment of insanity, vouches for the truthfulness of the following statement:

"Recently there died in one of the private institutions in this state a man in the prime of life, who had previously had vigorous health, and was temperate, of good character, happily married, and the father of a child. He was the graduate of a large university, and had large means which he had inherited and had added to by success in business. The infection, of which general paralysis was the final outcome several years after he was considered perfectly recovered from the infection, was contracted when he entered college and was the result of a reprehensible prank of some of his fellow students. They undertook to initiate him into some of the demoralizing features which occasionally enter into student life, and, to his undoing, ended by leaving him in a state of alcoholic intoxication in a disorderly house."

Over the door of every immoral resort might truthfully be hung "Incurable insanity may be contracted here." If self-respect, the desire of the good opinion of others, the influence of religious training and the attractions of home life are not sufficient to prevent this kind of wrong-doing, the danger of contracting a disease which may result in incurable insanity should be sufficient. Who can doubt that if these facts were generally known to the public, as they are known to physicians familiar with mental disease, they would have a profound effect upon the conduct of the average man.

Homer Folks well says:

"People prefer health to sickness, sanity to insanity, freedom to incarceration. If men and boys know that consorting with prostitutes is very likely to mean syphilis and that syphilis may mean paresis and early death, there will be less consorting with prostitutes."

And yet instruction in matters of sex does not necessarily result in radiant purity. And for this reason refined, calculating selfishness may so interpret the message offered as to see in it only what is useful in guarding against excess and the danger line. As long as the heart is not changed the trend of lustful habits remains the same. Herein is the saying true, "The sow that was washed is turned to

her wallowing in the mire," because the swinish nature is still there.

Something else is needed to bring in the glorious reign of purity. What is it? It is the cultivation of self-reverence. Not self-worship or idolatry, mark you, but the highest form of self-respect, such as is enforced in Paul's words, "What! Know ye not that your body is the temple of the Holy Ghost which is in you, which ye have of God, and ye are not your own; for we were bought with a price: glorify God therefore in your body."

## WHAT IS THIS MOVEMENT?

On May 18, 1910, a small group, representing various religious organizations of Christian men, met in a hotel in New York. A common interest brought them together. In August another group spent two days in a hotel at Niagara. In October 262 picked men, representing 72 cities and 33 states and provinces of North America, were together for two days at Buffalo. The interest was still the same, but more intense. "How can more men be brought into the church, and how can those who are in the church be aroused to such activity that we shall have a mighty crusade that will result in making this a better world?"

Since that series of meetings the eyes and ears of the people of the United States and Canada have been greeted with increased frequency with the phrase, "The Men and Religion Forward Movement." Now from every side there comes with steadily increasing urgency the demand, "What is this movement?"

It is a simple recognition of the fact that conditions that maintain today must not be tolerated. It is a part of the general unrest manifested in all social and political circles. It sees the evil and is disturbed by it; it sees the remedy and is aroused to action. The true dynamic for social and political improvement is the spiritual force, active or latent, in every man; that force which prompts and can help every man to make the most of himself. This movement deals primarily with this force. Therefore, in a single sentence we can say that this is an effort to so relate every man to the life of Jesus Christ that, so far as he is concerned, a better condition already exists, and so far as he touches others he will help them in the upward trend. It does not deal in beautiful generalities, but is most specific in saying that complete manhood will be the result of a man's accepting all that Christ offers him, and of his giving all that he has to others.

## KNOCKED DOWN TO HIGHEST BIDDER.

Every now and then the Associated Press sends out some strange and startling items, but the following from New York is truly freakish:

"The change of a whole congregation from one religious denomination to another is the unusual shift that will take place in Borough Park, Brooklyn, this week (July 25) with the admission of the 'People's church' to the Disciples of Christ. The church was begun six years ago as a union congregation. Success attended the work and property worth \$30,000 was accumulated. The pastor was a Presbyterian and made it a Presbyterian church. Several weeks ago the Presbyterian pastor resigned. Financial difficulties followed and help was obtained from a wealthy member of the Disciples of Christ. Last Sunday the congregation voted formally to become a Disciples church. The congregation numbers about 150 persons."

Just about what might be expected from a "union congregation made up of men and women who had no special religious convictions, but who had come together around the striking personality of a preacher who made little of denominational lines. The "Disciples of Christ" are welcome to the bunch.

"We want to give notice on our officials in Washington that public functions on the Sabbath must cease," said Rev. Dr. David J. Burrell, as he took up his address on "The Lord's Day and the National Welfare." "I saw recently a long list of high officials who had attended Sunday functions, and it is time to let them know how we feel about it." Dr. Burrell thinks that we are losing our Sabbath at automobile speed. There is practically no Sabbath in New York. It is wide open with the lid off.



## Taft Insults Five Million Farmers of America in Official Recognition of Beer-Makers Congress

The heralded fact that the United States secretary of agriculture is to act as "honorary president" of the forthcoming Brewers' Congress in Chicago is a matter of national concern. That the beer interests will greatly profit by the prestige of this action will be the inevitable result.

### Secretary Wilson's Action Sets Precedent.

This action fixes, too, the relation of the state department and the department of agriculture to the beer interests.

The revenue branch of the federal government has long been in line, and has persisted in selling "government licenses" to liquor outlaws in the states, and forbidding the internal revenue collectors testifying in the state courts against these parties on indictment.

In keeping with this, congress has persistently refused to pass any law to permit the prohibition states to protect their constitutionally expressed policy on prohibition from interstate liquor shipments.

Now the agricultural department of the federal government is to be swung in line with the liquor policy of these other departments, so that the patriotic sentiment of the people of the states will face a solid liquor fortress in the federal government. That nothing may be lacking, the secretary of state lends the name and influence of his high position to the cause of beer.

### Brewers Bask in Smile of Official Recognition.

Is it any wonder the brewers may shout from one end of this land to the other, "Prohibition does not prohibit," and trample the will of the majority, even when constitutionally expressed, underfoot? The beer interests make merry under the federal roof tree, while the patriotic citizens of the prohibition states stand without lamenting their defenseless interests.

### The Farmer Has No Love for Brewer.

As showing fully how far the two license parties are determined to go to beat back the patriotic sentiment of the country and advance the liquor interests, it is only necessary to recall that, of all classes of American citizens, the farmers have left open no question as to their attitude on the liquor question. The whiskey jug was driven from the harvest fields decades ago. Saloons have long since been driven out of rural districts. The farmers know they are injured more by the drink traffic than by any other evil. They have seen the best blood of the youth of the country drawn to the allurements of the city life when they were needed badly to take up the ties of farm life, to be all too often thrown back with diminished abilities after wasted years.

The Amazing Situation Sized Up for the Readers of the American Advance in Trenchant Words by the Hon. Finley C. Hendrickson, of Maryland.

### Maine Farmers Re-enact Thermopylae.

Nothing more is needed to show how the farming interests of this country stand as to the liquor question than the recorded vote in the late Maine contest. The farming interests voted the traffic out more than 50 years ago, and they have changed not. The liquor majorities of the cities of Maine, seemingly overwhelming in numbers at first, were held at bay by the patriotic sentiment of the farming districts, until the returns of these contending forces remind one of the Spartan band at Thermopylae beating back the invading Persian host.

The record has been indelibly written to the great honor of the rural interests of this country. They do not want the liquor interests disrupting the homes of country life. They do not want liquor to allure the country boys and girls to the cities. They seek to keep them on the farms, knowing that, morally, physically and financially, the city offers nothing as good.

### The Shame of the "Honorary" Presidency.

Yet in the midst of this solemn verdict the country is startled by the statement of the brewers that the United States secretary of agriculture is to be

"Honorary President" of the beer congress in Chicago next month! By all of which it doth appear that the great body of patriotic farmers of this country, overwhelmingly "dry," is to be "represented" at the forthcoming beer congress by a United States department of agriculture overwhelmingly "wet."

The agricultural department of the federal government will do irreparable damage to the farming interests of this country by its latest move to boost beer. Beer and farming do not work together on the same side of the fence.

### Don't Miss the Target.

Millions are voicing their indignation of the shameless bargain entered into with the brewers by Secretary Wilson.

Secretary Wilson is not the real target. He is only a decoy duck.

President Taft is not the target. He is only the game warden.

The republican machine is not the target. It is only the creature of circumstances—brewers, special interests and "respectable" grafters.

The people—the decent people—the Christian people—the patriotic but careless millions whose votes, piled in heaps with those of the brewers, the grafters and the drink-sellers, elected the republican machine and put Taft in power—unless they are aroused they will do it again, as they have already for ten quadrenniums.

Don't blame Taft. He had to O. K. the brewers' invitation.

Don't miss the target. And fire straight for the bullseye.

### The Secretary's Beery Body Guard.

In whose specific interests the "congress" is really held is evident from a single glance at the published roster of the "executive committee" of the event as given on the stationery containing the official invitation of the "congress" itself, copy of which lies on the editorial desk of American Advance as this is being written.

The significant fact which here appears is that of these 21 men every one of them is either an official in the United States Brewers' Association, a proprietor or part owner of the great breweries of the United States, or is equally well identified with the beer traffic in some other capacity.—American Advance.

### WHAT WILL WE DO?

To the Prohibitionists of Alabama:

We are having some elections in Alabama on the question of the sale of liquor. They are not all going our way. Because they do not, let us not lose heart. "The Lord reigns" just as surely as when His enemies crucified Christ. Torch light processions and speechmaking, I doubt not, were the order of the day then among His enemies, as they are now. We are conscious of the righteousness of our cause. We have the satisfaction of knowing that not one dollar passes any of our hands corruptly in the contests we are having, and not one illegal vote is cast by our people. The money bags of the brewers and distillers of the whole nation are against us; the state administration is on their side, likewise, in many cases, those of the counties and municipalities. There is no depth to which they will not go to bring liquor back into every county in Alabama.

But we are not whipped. Let the enemy know that. Nothing would delight them more than for us to surrender.

They are for peace, they say. The peace they would have is that the lamb enjoys under the paw of the lion. There can be no peace while the liquor traffic has us by the throat. We cannot give up in our effort to throw off his deadly grip. What will we do?

We must agitate, agitate, agitate. By the circulation of literature, by preaching and public teaching, by prayer to Him who takes knowledge of the fall of the sparrow and in whose hands are the lives of men and nations. We are contesting the law. Finally it will go before the supreme court and we will win the fight. We will then have another fight in the legis-

lature.

Meantime we are depending upon our friends to help us in a financial way. Nothing worries our enemies like the collections we take. They would laugh us out of it if they could. Their newspaper references to Brooks Lawrence's meetings invariably close with: "Of course the usual collection followed." Of course it did, and so it will continue to be. They never take collections. They have no need. In some mysterious way, the state is flooded with literature, speakers and gum-shoe workers are going everywhere, pages of advertising matter are printed, yet they never take collections. Who is there that can't see through that mill-stone? Let the way go on. The lines are being drawn more tightly every day. Let the slogan be: "We will never surrender to the distillers and brewers."

W. B. CRUMPTON.

Montgomery, Ala.

### TRIP NOTES.

Friday, September 22, I attended the Bethel Association at Pine Hill. It was necessary to take an early train, and it was a long, tiresome and hot ride, but the hospitality of the brethren fully paid for the trip. I was entertained in the home of Brother Clay Sheffield, who is the banker of the town and a brother of wide influence, in whom everybody has confidence. The association was well attended, and the discussions were profitable. At all of the associations I have attended quite a number of the brethren signed the cards agreeing to become annual contributors to our work.

I was with Dr. A. J. Dickinson at the First church, Birmingham, on Sunday, September 24, and the brethren gave me an offering for our work, though some of the largest givers were not present. I hope to see them later.

This week I have attended three associations—the Birmingham at Jonesboro, the Central at Goodwater and the Bibb county at Mt. Carmel church, near Blocton. At all of these associations the brethren received me most kindly and gave me an opportunity to present the claims of the commission. More and more our list of friends is being added to, and I am persuaded that as soon as the people fully understand our work they will give it their hearty support, but much depends upon the co-operation of the pastors.

I hope that the brethren will see that the committee appointed on education will be designated as the committee on "denominational education." Sometimes it is simply denominated "education" and sometimes "general education." The brethren have not yet learned in some associations to distinguish between denominational education and ministerial education. The two are separate and distinct, and there should be a separate report on each. Sometimes they are combined, and in that case one or the other is overlooked. Both are important and should be separately emphasized.

I hope the brethren will remember that all contributions for denominational education should be sent either to Brother W. A. Davis, Anniston, or to me at Birmingham.

W. J. E. COX.

Birmingham, Sept. 29.

### THE MINERAL SPRINGS ASSOCIATION.

This association met with Liberty church, Rev. J. A. Moncrief was re-elected moderator and Rev. A. J. Creel clerk. C. S. LeCren, as the Sunday school missionary, made an interesting report. Rev. J. D. Ray, of Birmingham, represented the State Board. On Friday an interesting song and birthday service was held in honor of Mrs. Amanda Creel. While this is one of the smaller associations, we always greatly enjoy meeting with it. The introductory sermon by Rev. A. J. Creel was greatly enjoyed. Mrs. Rosemond was present on behalf of the W. M. U. Brother Smith, of Birmingham, brought a telling story on the laymen's movement.

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### Good News For The Deaf.

A celebrated New York Aurist has been selected to demonstrate to deaf people that deafness is a disease and can be treated successfully in your own home. He proposes to prove this fact by sending to any person having trouble with their ears a trial treatment of this new method absolutely free. We advise all people who have trouble with their ears to immediately address Dr. Edward Gardner, Suite No. 480, No. 40 West Thirty-third street, New York City, and we will assure them that they will receive by return mail, absolutely free, a "Trial Treatment."

### NOTICE OF MORTGAGE SALE.

Default having been made in the payment and terms of the mortgage securing the indebtedness of Joseph Schisser and Margareta Schisser to T. H. Benners, executed the 22nd day of July, 1910, filed for record July 23, 1910, and recorded in volume 598, page 89, of records of mortgages, in the office of the Judge of Probate of Jefferson county, Alabama, the undersigned mortgagee will on Monday, October 16, 1911, within the legal hours of sale, in front of the county court house door, in Birmingham, Jefferson county, Alabama, offer for sale and sell at public outcry, to the highest bidder for cash, the following described real estate, situated in the city of Birmingham, Jefferson county, Alabama, to-wit:

Lot 1, in block 2, according to the map and survey of Speaker's Addition to Woodlawn, Jefferson county, Alabama, being the property described and conveyed in said mortgage.

T. H. BENNERS,  
Mortgagee.

Z. T. Rudolph, Attorney.

### B. Y. P. U. AT TUSCALOOSA.

Our B. Y. P. U. is alive and growing in interest and numbers. For 17 years it lived under the old plan, began to drag, dragged, and then stopped. About three months ago a few faithful members reorganized with a membership of 20, with Mr. Sam Claiborn as president. It ran a few weeks under the old plan, and grasped like a drowning man at a straw, when Mr. Tom Garner, on returning from the Baptist encampment at Shocco Springs, suggested to us the plan taught there by Mr. L. P. Leavell, of Mississippi, and which we adopted, and believe it is proving a success. The idea is to approach the B. Y. P. U. standard, with a president, secretary and other officers and committees, and to have the union divided into groups of an even number and a leader appointed for each group, and each week a different group has the program in charge. In this manner no member can be overlooked. We also have the daily Bible readings, membership cards, etc.

It has been a custom for several years for the B. Y. P. U. of this church to give the college girls a reception when the schools open here in September, and last Wednesday evening this was an occasion of much pleasure, the girls coming from the Alabama Central Female College, Tuscaloosa College and Conservatory of Music, and together with these several visitors and a large number of university boys. The entertainment was particularly successful. Many members of the union wore badges designating them "Official Mixers," and were kept busy. After throwing the Sunday school rooms and halls into a spacious reception room this proved too small for the crowd, so the young people were invited out on the lawn, where lights strung across the front of the church made a picturesque view. Frappe was served throughout the evening. We feel quite elated over our first attempt at an entertainment this season, and believe that the new plan was partly an inspiration for such a success.

KATE P. KEENE,  
Corresponding Secretary.

The Parker Memorial church of Anniston during the months of August and September blended the teaching and preaching services into one service without a break. The pastor in his preaching laid special stress upon the conversion of boys and girls in the school with the result that eight of them were received into the church on profession of faith. A young married man who had recently come to Anniston was also received on profession. The new primary building is "a thing of beauty and a joy." The future of the school is bright with promise. Evangelist Bruner and his singer, Brother Reynolds, come to us October 8 for a joint meeting of the Baptists of the city.—W. F. Yarborough.

We acknowledge with pleasure the receipt of the following invitation: Mr. and Mrs. Wm. A. Davis request the honor of your presence at the marriage of their daughter, Mary Lois, to Thomas L. White, Wednesday afternoon, October 11, 1911, at 4 o'clock. At home, Prattville, Ala.

### BAPTIST ASSOCIATION

The ninth annual session of the Bibb County Baptist Association is being held at Mt. Carmel. There are twenty-eight churches in the association, and each church is supposed to send two messengers, and one for each fifty over. The messengers from the First Baptist church of Blocton number eight, viz: David W. Morse, W. W. Perry, H. G. Caldwell, John L. Ray, W. E. Lowrey, David R. Jackson and D. A. Johnson. This church is the leading church in the association. Their collections during the year for various purposes has been \$2,282.82. Blocton Enterprise, September 28, '11.

### MOTIVE, ALA.

At the call of Tabernacle Baptist church, J. W. Phillips, pastor of the First church; J. D. Anderson, pastor of Prichard, and H. W. Fancher, pastor of Tabernacle, met as presbytery on the 16th of September and after duly examining Gordon B. and Guy R. Hurlbutt, recommended their ordination to the gospel ministry and by request of the church their ordination was consummated. H. W. Fancher preached the sermon, J. W. Phillips delivered the charge, and J. D. Anderson led in ordination prayer. Laying on of hands by the presbytery and the father of the young men. These boys have a bright future. Gordon graduated this year at Mercer and goes to the seminary. Guy is off to college and will also take a seminary course. The entire service was instructive and uplifting.—J. A. A.

We have just closed the greatest meeting at Myers Memorial Baptist church, Eight Mile, Ala., that has ever been held at that place. It was quite a pleasure to us to have our old friend and school mate, Rev. A. G. Sammons, of Brooklyn, Miss., to do the preaching. He labored with us for two weeks and did some fine preaching, which resulted in 23 accessions to the church, 13 for baptism and 10 by letter. The entire church was greatly revived. Brother Sammons is a fine young preacher and he made many strong friends while in Alabama. We all hope to have him with us again some time in the future. We can heartily recommend him to any church that needs a good man to hold a revival. May God's richest blessings rest upon you and your good paper is my prayer.—J. W. Langham.

On Sunday, September 24, Brother C. J. Crawford was ordained in our church to the gospel ministry. After satisfactory examination in the afternoon by the council, composed of pastor and deacons from Brewton and Evergreen churches, the ordination service was held at night. Rev. W. M. Murray, of Brewton, preached the sermon. Rev. J. E. Mize offered the ordination prayer and the writer made the charge to the candidate.—Richard Hall.

On Monday, September 25, a "local option" election was held in Crenshaw county, after diligent effort on the part of the liquor men to get names on the petition and to set up saloons. The result was a splendid victory for the "drys", the majority being nearly 300 out of a total of about 1,300 votes cast.

### GUARDIAN'S SALE.

Under and by virtue of an order and decree of the Hon. R. I. Burke, Judge of the Probate Court of Cullman county, Alabama, I, Will James, guardian of the estate of Odessa Florence, a minor, will sell at public outcry, to the highest and best bidder, for cash, at the court house door in the city of Birmingham, Ala., in Jefferson county, on Monday, October 16, 1911, during the legal hours of sale, the following described real estate belonging to said estate, to-wit:

One-half undivided interest in and to lot 248 and the north 1-2 of lot 247, in Powell's addition to Birmingham, being 75 feet front on Powell street, and running back of uniform width 140 feet to an alley, and in block No. 11 of said survey, situated, lying and being in Jefferson county and State of Alabama.

WILL JAMES,  
Guardian.

By W. E. James, Attorney.

State of Alabama,  
Jefferson County.

Laura C. Enslin, Deceased—Estate of. Letters of administration, with will annexed, upon the estate of said decedent having been granted to the undersigned on the 21st day of August, 1911, by the Hon. J. P. Stiles, Judge of the Probate Court of Jefferson county, notice is hereby given that all persons having claims against said estate, will be required to present the same within the time allowed by law, or that the same will be barred. BIRMINGHAM TRUST AND SAVINGS CO., Administrator Cum Testamento Annexo.

By C. D. Cotten, Sec'y.

NOTICE OF FINAL SETTLEMENT. The State of Alabama, Jefferson County—Probate Court, 30th Day of August, 1911.

Estate of Nathan Clay, Deceased. This day came J. E. Davis, administrator of the estate of Nathan Clay, deceased, and filed his account, vouchers, evidence and statement for a settlement of the same.

It is ordered that the 28th day of September, 1911, be appointed a day for making such settlement, at which time all parties in interest can appear and contest the same if they think proper. J. P. STILES,  
Judge of Probate.

NOTICE OF FINAL SETTLEMENT.

The State of Alabama, Jefferson County—Probate Court, 23rd Day of September, 1911.

Estate of George Davis. This day came T. C. Brown, administrator of the estate of George Davis, deceased, and filed his account, vouchers, evidence and statement for a final settlement of the same.

It is ordered that the 19th day of October, 1911, be appointed a day for making such settlement, at which time all parties in interest can appear and contest the same if they think proper. J. P. STILES,  
Judge of Probate.

Joel F. Webb, Attorney for Administrator. sept27-3t

NOTICE OF FINAL SETTLEMENT.

The State of Alabama, Jefferson County—Probate Court, 23rd Day of September, 1911.

Estate of J. L. Stephenson. This day came William Curtis, administrator of the estate of J. L. Stephenson, deceased, and filed his account, vouchers, evidence and statement for a final settlement of the same.

It is ordered that the 19th day of October, 1911, be appointed a day for making such settlement, at which time all parties in interest can appear and contest the same if they think proper. J. P. STILES,  
Judge of Probate.

Joel F. Webb, Attorney for Administrator. sept27-3t

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Think of her attempting to make ice cream in the old disappointing way! With

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Your grocer will tell you all about it, or you can get a book from the Genesee Pure Food Co., Le Roy, N. Y., if you will write them.

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Pair of Feather Pillows Free.

For next 90 days we will ship you a nice 30 lb. Feather Bed of new prairie "C." feathers. Bed full size, 9 yds. a. c. a. 8 oz. ticking for only \$10 and give you free, as a present, a nice 6 lb. pair of Feather Pillows worth \$2.00. On orders of two or more Beds we pay the freight. This is special for 90 days only. Remit by P. O. money order or registered letter. If you like you can remit only 1-3 the amount of your order and we will ship them C. O. D. for the balance due. Blackwell Feather Bed and Furniture Co., Dept. C, Chesnee, S. C.

## 1 1/2 H. P. Farm Engine \$49.50

Greatest value ever offered in a 4 cycle water-cooled farm engine. Runs any kind of machinery—pumps—saws—separators—feed grinders—water systems—electric light outfits, etc.  
4 & 6 h. p. sizes at proportionate prices. Also complete line of 2 cycle engines. Very simple. Uses little fuel. Best material and workmanship. Made to last a lifetime. Shipped complete all ready to run. No extras to buy. Guaranteed by a big responsible concern. Write for catalog TODAY and ask about 30 Day Trial Offer.  
Gray Motor Co., 1073 U. S. Motors Building, Detroit, Mich.



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Send \$2.50 for 1000 Plants, Lady Thompson, Klondyke, Aroma or Gandy. Also grape vines and fruit trees 10 cents each. Order now.  
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Has been used for over SIXTY-FIVE YEARS by MILLIONS of MOTHERS for their CHILDREN WHILE TEETHING, with PERFECT SUCCESS. IT SOOTHES the CHILD, SOFTENS the GUMS, ALLAYS all PAIN; CURES WIND COLIC, and is the best remedy for DIARRHEA. Sold by Druggists in every part of the world. Be sure and ask for Mrs. Winslow's Soothing Syrup, and take no other kind. Twenty-five cents a bottle. AN OLD AND WELL TRIED REMEDY.

WEDDING INVITATIONS. 100 printed, best style, fine paper for \$3.75, 100 engraved, \$8.75 up. If you mention this paper in ordering, will allow 25c discount. ROBERTS PRINTING CO., 3007 Third Avenue, Birmingham, Alabama.

Church Bells Memorial Bells a Specialty. Baltimore Bell Foundry Co., Baltimore, Md., U. S. A.

We welcome Dr. W. P. Hines, of Beaufort, S. C., to Alabama. He becomes pastor of the "Dauphin Way" Baptist church.

Rev. S. A. Adams, of Jackson, preached at Leroy on Sunday, September 24, to the delight of the saints. He is a strong and useful man.

Judson has a splendid attendance—much larger than for years—and we expect a highly satisfactory session.—Robert G. Patrick, President.

I have resigned the pastorate of Hatchchubbee Baptist church. Am open for work anywhere near Columbus, Ga. Have two vacant Sundays. A. Z. Mathews, Columbus, Ga.

Our association meets at Ozark on Friday, the 6th day of October. We would be glad to have you with us. Come and bring the best preacher in Birmingham with you—next best to yourself.—W. W. Morris, Moderator.

Rev. James Allen Smith, pastor of the Ashland Baptist church, will preach a series of sermons on the Sunday evenings in October, November and December on "The Thunderings of Sinai".

Revs. J. E. Weaver and L. P. Royer returned last week from Lacy's Springs, where they held a tent meeting with good success. Rev. Weaver has been in the evangelistic work for the Muscle Shoals Association for the past eight weeks.—Morgan County Times.

The Zion Association convenes with the Gantt Baptist church Wednesday, October 11. You owe it to yourself, the Alabama Baptist and the Zion Association to be present. You are urgently invited. Gantt is on the Central of Georgia railroad between Troy and Andalusia. I trust Dr. Cox and Brother Crumpton will both be present also.—H. D. Wilson, Brantley.

The Bibb County Missionary Baptist Association was held the 27 and 28 of September with Mt. Carmel church, near Blocton. The following representative brethren of Birmingham were in attendance: Rev. A. D. Glass, missions; Rev. W. J. E. Cox, education; Rev. Alfred Dickinson, temperance; H. L. Strickland, Sunday school; Rev. S. O. Y. Ray, of Newton, orphanage. Good session of the association.

A special service was held Sunday at the Ashland Baptist church. There was a brief discussion of the home department and cradle roll and reading of church decorum by the pastor, Rev. James Allen Smith. Installation of the pastor by Prof. L. Leftwich. Installation of Sunday school superintendent by Rev. James Allen Smith. Installation of the Sunday school teacher by A. G. Cusick. Commemoration of the Lord's supper.

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**WE** would be glad of your personal acquaintance—because we know you would appreciate us as much as we would you.

We are trying, and very successfully to run a Store of service. We provide great stocks in the first place—more than \$1,000,000.00 being carried constantly on our Sales Floors and in our great warehouse and stock rooms.

We put prices on our merchandise that have no comparison for lowness, quality considered, in Alabama.

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**NO CURE NO PAY** A Fine General Tonic. Contains no arsenic or other poisons. Leaves no bad effects like quinine. If your Druggist or Merchant can't supply it, write to ARTHUR PETER & CO., Gen. Agts, Louisville, Ky. **NO CURE NO PAY**

## Some Hints on an Unpleasant Topic

Three Methods of Giving,  
Arthur T. Pierson D.D.

Emphasis has been laid on the tithe system, which has the grand advantage of being God's own original appointment. This, with all its merits, is much misunderstood; and it belongs to law rather than grace, and it fails to answer the demands of Christian equity.

The tithe is commonly supposed to have satisfied God's claims and man's needs; but in fact, the Jewish tithe represented, not the maximum, but minimum; and he who carefully studies the whole Jewish economy will find that in some years the actual proportion given to the Lord's purposes reached two-fifths, if not three-fifths, of the faithful believer's income.

The dispensation of grace teaches a higher ownership of ourselves by God, as redeemed, regenerated spirit-filled saints, which includes all we have and are. Under this new order while the Sabbath is no less God's time, all days become Sabbath; so the tithe is no less his, but all our money is to be spent for his uses; all things and all work become part of a consecrated life for his glory.

Moreover, while the tithe may be a fair proportion for a poor saint, it is manifestly out of all proportion for the rich, for giving should, in equity, be estimated, not by what is given, but by what is kept.

Another prominent plan has been the apostolic way of laying by in store, weekly or at stated times, according as God has prospered us, not a fixed sum or proportion, but a variable amount, depending on ability at the time.

This has many advantages, and most obviously the tendency conscientiously to weigh and consider prayerfully what duty is and how far the measure of obligation varies with increasing prosperity. Its obvious defects are the lack of uniform supplies for the work of God, and the risk of too flexible a conscience in the estimate of one's real ability.

In some quarters much emphasis has been laid on a stated season of special restraint upon appetite and other indulgences, as in the "self-denial week", which has yielded large returns to various enterprises. But there is no Scriptural warrant for any method so spasmodic and sentimental. The danger is that, after the special "Lenten" season is over, indulgence may run out, as though there were some new right acquired to self-pleasing by the self-imposed restraints.

One awful fact is that there has been a decline and decay of liberality in the churches. While the membership increased in thirty years three and a half times, there was a decided falling off in the rate of giving; and while the total of gifts increased four times, the average amount given by each converted believer went down to about one-half.

Rich Men and Evangelization.

The rich men of this country have never learned the first principles of the gospel of the Son of God and it is time the churches were honest or heroic enough to tell them so and call them heathen instead of Christian. The sum of \$76,000,000 was given this last year for education and charities and a mere pittance paid in the pierced hand of Jesus Christ for the evangelization of the world at home and abroad. Most of this vast sum of money came from nominally Christian men. It is a stigma upon the gospel rather than a glory.

Thrusting Christ into the second place or no place is crucifying Him again. And I would rather be the Roman soldier who pierced His side than the millionaire whose name is on the church book and who leaves a lost world in its sin for want of money to give to the gospel. Our churches will die, and ought to die, as long as this mockery prevails. Every preacher knows it; if he starves to death, he ought to say it. If education is more important than evangelization, let us go back to Grecian philosophy and art and forget the Cross of the Son of God.—Cortland Myers.

Spurgeon was a great preacher, but men in his congregation like Deacon Houchin, who poured out money without measure, made his great ministry possible. The men today whose money is making the kingdom of God "go" in the world are men, in nine cases out of ten, who came under the influence of some godly minister who took a genuine interest in their welfare in the days of their youth.

Who's Got the Button?

It was the day after the call for special alms for the heathen, says Washington Life. A woman called on the pastor and seemed in great distress of mind. The pastor bade her speak:

"Tell me all", he urged kindly.

"I put a button in the contribution box", she said.

He smiled.

"And did your conscience trouble you?" he asked benignly.

The woman raised her eyes earnestly.

"No, it is not that", she said. "I put in the wrong button and broke a set, and would like to exchange it, if you please".

Cumbrous Cash.

The Chinese copper cash are very inconvenient coins to use, as they are worth so little that it takes a great weight to be of much value. They are strung on strings, sixteen hundred to a string, each hundred making a group by itself. A string weighs twelve pounds, and it takes something like six pounds to make a dollar, although the value of the cash is not always the same. The coins on the strings must be counted, for they sometimes fall short as much as nine-

**Avoid It** Leave this tremendous alcohol question to your doctor. The danger is too great for you to decide alone. Ayer's Sarsaparilla is a tonic, entirely free from alcohol. Take it or not, as your doctor directs. J. C. Ayer Co., Lowell, Mass.

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Uneeda Biscuits are the perfect soda crackers. The flour used must meet a perfect test. The very purity of the water is made doubly sure. Even the air in the mixing and bake rooms is filtered. The temperature and humidity of the atmosphere is accurately regulated to a uniform degree. The sponge is kneaded by polished paddles. The baking is done in the cleanest of modern ovens. Then Uneeda Biscuits are packed fresh in the purple and white package that keeps them crisp and good from oven to table. Is it any wonder that

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Present. Just the thing for the young folks in College. High grade White, Green and Yellow Pencils with YOUR OWN NAME IN GOLD LETTERS.

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SUNDAY SCHOOL - CHAIRS

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EDUCATIONAL EXCHANGE CO. TITLE GUARANTEED, BLDG. BIRMINGHAM, ALA.

# Death Lurks In A Weak Heart

If Yours is fluttering or weak, use "RENOVINE." Made by Van Vleet-Mansfield Drug Co., Memphis, Tenn. Price \$1.00

**MORTGAGE FORECLOSURE SALE NOTICE.**

Default having been made in the payment of the debts secured by two certain mortgages executed to the Equitable Realty Company, one on January 28, 1904, by Jackson Williams and wife, Neely Williams, and recorded in the office of the Probate Judge of Jefferson county, Alabama, in book 372, on page 96, and one executed to the Equitable Realty Company on the 4th day of January, 1906, by Jackson Williams and wife, Neely Williams, and recorded in the office of the Probate Judge of Jefferson county, Alabama, in volume 412, on page 37, of the records of mortgages therein, and both of said mortgages, together with all the indebtedness secured thereby, having been duly and legally transferred and assigned by the said Equitable Realty Company to the Fidelity Mortgage and Security Company, it, the said Fidelity Mortgage and Security Company, will sell, under the power of sale in said two mortgages, on Monday, the 16th day of October, 1911, in front of the court house door of Jefferson county, in the city of Birmingham, State of Alabama, during the legal hours of sale, at public outcry to the highest bidder, for cash, the following described real estate, situated in Jefferson county and State of Alabama, to-wit:

Commence at the southwest corner of the west half (W. 1-2) of north half (N. 1-2) of southwest fourth (S. W. 1-4) of southeast fourth (S. E. 1-4) of southeast fourth (S. E. 1-4) of township 17, range 3, west, run thence north along west line of said subdivision 125 feet to north line of a 25-foot street for point of beginning, thence run east 163 feet, thence north 50 feet, thence west 163 feet, thence south 50 feet to point of beginning, forming a parallelogram 50 feet on said west subdivision line and extending east 163 feet.

Default having been made in the payment of said two mortgages, said sale will be for the purpose of applying the proceeds to the payment of the balance due on said two mortgages, together with all expense of foreclosing, including a reasonable attorney's fee.

FIDELITY MORTGAGE AND SECURITY COMPANY, Assignee and Transferee of Said Debts and Mortgages.  
W. T. Hill, Attorney for Mortgagee.

**IF YOU ARE WILLING TO PAY \$10**

And spend 20 minutes a day to cure Indigestion, Dyspepsia, or incipient consumption, write me for further information  
BOOTH LOWREY,  
Blue Mountain, Miss.

The ninety-second annual meeting of the Baptist association came to a close Saturday night, after a two days most profitable and instructive session at Town Creek, Lawrence county. All of the churches of the association were represented and nearly all of the churches showed a fine growth during the past year, both in new members and in finances. John A. Thomason, of the First Baptist church, Decatur, was re-elected moderator for the next four years. This is one of the oldest Baptist associations in the state.

The story is told of a little girl in England who, when rain water was scarce, saved up as much of it as she could and then sold it for a cent a bucket. In this way she earned nearly five dollars, which she brought to the missionary society. She was a modest little girl, and when the secretary of the missionary society asked her for her name, she hesitated and failed to answer. "But I must put down where the money came from", said the secretary. "Call it rain from heaven", replied the little girl.

teen or twenty in a hundred. It took two men three days to count one lot of cash belonging to some missionaries, and at one time, when these missionaries were having some building done, they had on hand six tons of such money.

An effort was made to raise funds enough to send a young Princeton graduate to India as a missionary. A teacher in a home mission school was seen by her hostess to slip a gold ring from her finger and put it on the collection plate. Asked afterwards by the lady whose guest she was why she did it, she replied, "Because I had no money, and because I knew what it would mean if the effort to send this missionary failed".

The fair share of the United States in the solution of the missionary problem is to provide for the evangelization of about 560,000,000 of people in the non-Christian world. This will require the quadrupling of our present force of missionaries and a corresponding increase in contributions from approximately \$11,000,000 last year to about \$45,000,000 annually. As we spend over \$300,000,000 annually for religious purposes in our own country, one-sixth of this amount to reach a population equal to six times that of the United States, is surely a conservative estimate of our financial responsibility.

The Macedonians gave cheerfully, willingly, above what they were able to give for the poor saints of Jerusalem; and in so doing followed the example of Christ, "who, though he was rich, yet for our sake became poor, that ye, through His poverty, might become rich"—rich in spiritual things, rich in having the soul saved, and in possessing Christian graces, the things which we desire for the unsaved nations of the world. Paul heartily praised and thanked the Macedonians. Moreover, they deserved it.

Only one out of every four women, and only one out of every eight men of the average church have given any amount to foreign missions. When this fact is known, no argument is necessary to show the crying need for business system in missionary finance.

One cent a year is spent for each one of the 1,000,000,000 non-Christians in heathen lands. We spend \$15 at home for every one of the 20,000,000 Christians each year.

"I am but one;  
But I am one.  
I can not do everything;  
But I can do something.  
What I can do,  
I ought to do;  
And what I ought to do,  
By the grace of God  
I will do".

All I have is the Lord's, not mine to give or withhold it;  
His, not mine, are the gifts, and only so far can I make them  
Mine, as in giving I add my heart to whatever is given.  
—Tales of a Wayside Inn.

To withdraw from the church what has been given for her general work is greatly to hinder the progress of that work, besides oftentimes greatly inconveniencing if not indeed humiliating the workers. It is certain to

do them and their work harm. Moreover, it is liable to harm the local congregation and can in no way help it. What possible good can the money do lying in the congregational treasury? Furthermore, it in no sense belongs to the congregation. And why should the treasurer hold it a day, once all that is given for a scheme is in his hands?

The necessity of forwarding your offerings promptly to Brother Crumpton or the boards must be patent to all. Most of the schemes are constantly in need of money. The expenses of the missionary, reform and missionary educational work of the church are going on week by week, even as are those of the local congregation's work.

**Epigrams for Collection Sunday**

"Small giving is the curse and shame of our day".

"God is not a beggar asking alms for the crumbs that fall from our table; He is a preferred creditor".

"The apostles evangelized the Roman empire without a choir and pipe organ, or even a church building".

"Every dollar spent in vain show is a dollar of a trust fund misappropriated".

"The world will never be won to Christ by gifts from our pin money".

"The missionary enterprise is belittled and put on a wrong basis when Christian people are asked to save a nickel or a dime from their cigars or chewing gum, or some other luxury".

"A farmer was asked how much milk a certain cow gave, and he said, 'She gives nothing voluntarily, but if a strong man can get her into a corner where she can neither hook nor kick, she will give eleven quarts'".

"Giving that is joyful is almost certain to be speedy".

"The light that shines the farthest will shine the brightest at home".

"When the church honors Christ with her substance she will compel the respect of the world by her character".—S. M. Z. in the Christian Intelligencer.

Open your hands, ye whose hands are full! The world is waiting for you! The whole machinery of the divine beneficences is clogged by your hard hearts and rigid fingers. Give and spend, and be sure that God will send; for only in giving and spending do you fulfill the object of his sending.—J. G. Holland.

"Once upon a time there lived a good man of New York, who was soliciting contributions for the erection of an orphan asylum", said the story-teller. "He had been to many rich people and received liberal contributions, which were entered in a book he had for that purpose. Among these many names there appeared 'Mrs. Russell Sage, \$25'. The good man went to Mr. Sage's office, and showing him the contribution entered in the book by Mrs. Sage, asked if he would not give a like sum. And what do you suppose he did?"

"Well, I suppose he at least doubled it", remarked a listener.

"Doubled it! Not Russell!" exclaimed the teller of the story. "Why, he simply took his pen and wrote 'Mr. and' before his wife's name, and handed the book back to the good man".

**MORTGAGE FORECLOSURE SALE NOTICE.**

Default having been made in the payment of the debt secured by a mortgage executed to the undersigned, W. D. Sulzby, on, to-wit: the 12th day of July, 1904, by Mattie Jackson and husband, Gabe Jackson, and recorded in the office of the Probate Judge of Jefferson county, Alabama, in volume 374, on page 40, of the records of mortgages therein, I, the undersigned, W. D. Sulzby, will sell, under the power in said mortgage, on, to-wit: Monday, the 23d day of October, 1911, in front of the court house door in the city of Birmingham, county of Jefferson and State of Alabama, during the legal hours of sale, at public outcry to the highest bidder, for cash, the following described real estate, situated in Jefferson county and State of Alabama, to-wit:

Lot number twelve (12), in block number sixteen (16), being a rectangle fronting fifty (50) feet on the north side of Third avenue, and with that uniform width extending back one hundred and forty-eight (148) feet to an alley in what is known as East Avondale, in Jefferson county, Alabama, according to plan and survey of East Avondale, as shown by map book 1, page 107, on which lot we now reside, except, however, that portion of said lot heretofore deeded to the Atlanta and Birmingham Air Line Railway, which is shown by deed in book 340, page 193, the same being a strip of the north end of said lot twelve fifty-five (55) feet in depth on eastern side of said lot and fifty (50) feet on western side of said lot; the same being the property conveyed to Mattie Jackson by L. Cooke and wife, E. E. Cook, as shown by volume 286, page 228, records of deeds of Jefferson county, Alabama, and hereby particularly referred to, together with all improvements thereon and appurtenances thereunto pertaining, consisting among other things of one neat three-room frame residence.

Default having been made in the payment of the debt secured by said mortgage, said sale will be made for the purpose of paying the debt secured by said mortgage, together with all cost of foreclosure, including a reasonable attorney's fee.

W. D. SULZBY,  
Mortgagee.  
W. T. Hill, Attorney for Mortgagee.  
sep20-3t

**Kansas Woman, Helpless.**

Lawrence, Kas.—Mr. J. F. Stone, of this city, says: "My wife suffered for ten years from womanly troubles, during two years of which she was totally helpless. She was examined by many physicians, some of whom gave her up to die. Finally she began to take Cardui, and since then has greatly improved in health. The tonic, strengthening, and restorative effects of Cardui, the woman's tonic, on the womanly constitution, are the most valuable qualities of this popular medicine. Cardui acts specifically on the womanly constitution. Half a century of success proves that Cardui will do all that is claimed for it. Try it for your trouble."

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Here is convincing evidence that Tetter can be cured. V. C. McQuiddy, Estill Springs, Tenn., says:

"I had a severe case of tetter on the fingers of both hands. It spread over my hands and I finally got helpless. A leading physician told me he knew of no cure. I decided to give Tetterine a trial. To my utter surprise and satisfaction, it worked a speedy cure".  
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Spanking does not cure children of bed-wetting. There is a constitutional cause for this trouble. Mrs. M. Summers, box 543, South Bend, Ind., will send free to any mother her successful home treatment, with full instructions. Send no money, but write her today if your children trouble you in this way. Don't blame the child; the chances are it can't help it. This treatment also cures adults and aged people troubled with urine difficulties by day or night.

**Dizzy Eyes**

Are always weak and should be treated at once with Leonard's Golden Eye Lotion. Cooling, healing, strengthening. Cures sore eyes without pain in one day. Be certain to get "Leonard's." It makes strong eyes.

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**THE CENTRAL ASSOCIATION.**

The seventy-sixth annual session of the Central Baptist Association convened at Goodwater September 27-29. Pastor S. H. Bennett and his good people made ample and thoughtful provision for the convenience and comfort of the brethren. Out of the forty-four churches composing the association only four or five failed to be represented. Deacon J. C. Maxwell presided over the body with ease, dignity and with an eye for the dispatch of business. Pastor D. S. Martin is the efficient clerk of long standing. Brother O. T. Smith, of the Goodwater church, was elected treasurer. All the various enterprises of the denomination were well represented. The congregations were large, the reports and discussions were of a high order and the entertainment was royal. Quite a number of visiting brethren were present who gave help and interest to the meeting. Able sermons were preached by Brethren A. J. Dickinson, J. M. Thomas, W. C. Bledsoe and C. J. Bently. We are sorry that all the brethren did not come prepared to renew or subscribe for the Alabama Baptist. The ladies held a most interesting meeting in connection with the association, which was largely attended. But they are amply able to report their own work. The reports from the churches showed many good revivals and a gratifying increase in membership. The contributions for missions and other denominational enterprises amounted to over \$3,000. This was nearly \$1,000 in advance of last year.—Arnold S. Smith.

We baptized 12 into the membership of Carrollton church yesterday and received one by letter. This old church is a shining light, having in her membership a goodly number of active men. The women are alive in the work of the W. M. U. The girls have a flourishing Y. W. A. The Sunbeams are organized and at work. Our Sunday school is better than ever before in the past forty years, so says the superintendent, who has been at the head of the school for that length of time. We regret that the Alabama Baptist has such a scant circulation among us. Will try to put it in the homes of others on this new offer you make.—J. F. Brock.

Rev. W. C. Bledsoe, D.D., of Lafayette, was the guest of special life-long friends in Alex City Monday to Wednesday. Pastor Smith and the Outlook editor greatly enjoyed his sojourn in our homes. His presence was a benediction. The coming of this genial minister and scholar is always hailed with delight.—Alexander City Outlook.

My address after September 30 will not be 503 N. Ervay street, Dallas, Tex., but New York Hall, Louisville, Ky. I have resigned here to enter the seminary. You are doing fine with your paper. Both its subject matter and make-up are excellent. May the Father's richest blessings be on you and yours.—E. L. Barlow, Dallas, Tex.

Rev. D. S. Martin, of Equality, was unanimously re-elected clerk of the Central Association. This was a high compliment to an efficient secretary.—Alexander City Outlook.

Rev. Robert Stuart MacArthur, D.D., for 41 years pastor of the Calvary church in West 57th street, New York city, resigned his pastorate at the monthly business meeting of the church recently. This is Dr. MacArthur's first and only pastorate, entering upon it immediately upon his graduation from the Rochester Theological Seminary. He is to be the pastor emeritus, and naturally will take much interest in the welfare of the church. In what was his farewell sermon he implored his people soon to choose a successor, and to do so without the humiliations of candidating. Dr. MacArthur has already taken up his residence at Suffield, Conn.

Dr. Pitt says: "How unreal it all is! It was just yesterday when the Rev. Hugh Pendleton McCormick and the writer of this note were fellow-students and classmates—only he did most of the studying. Now the mails bring us a dainty invitation to witness the wedding of Miss Catharine Reynolds, daughter of Rev. and Mrs. H. P. McCormick, and Mr. Thomas M. Conner, Jr., which is to be celebrated on Thursday afternoon, September 28, at "Dover", the McCormick home, near Middleburg, Va. After the 15th of October these fine and interesting young people are to be "at home" in Birmingham, Ala". We welcome the bride to Alabama, where she has so many friends.

The ninety-first session of the Bethel Baptist Association, of Marengo county, convened at Pine Hill Friday, September 22, with Moderator John E. Hecker presiding. Three days were devoted to the business of the association and prominent speakers throughout the state were in attendance.

The Woman's Missionary Society, under the leadership of Mrs. L. Q. C. Kelly, assisted by Mrs. Hamilton, convened for two days during the session and reported much progress during the year's work. We are indebted to our friends who said such kind words for the paper.

There was no preaching at the Baptist church Sunday morning. Instead, the time was taken up in raising a subscription to purchase the large vacant lot east of the church owned by the Roanoke Banking Co. and valued at \$1,400. This lot is 50 feet front, 210 feet in depth and 90 feet across the back side. It was understood that other parties were contemplating buying it, so the Baptist people decided to buy it for protection. About \$1,000 was subscribed Sunday and the remainder was raised Monday, thus closing the deal.—Roanoke Leader.

Rev. L. M. Bradley helped me in a meeting during the summer. Of course this was a guarantee of a good meeting. Nine for baptism, three by letter, one restored. We have baptized one since and have eight waiting for baptism and looking for more. I resign here Sunday. Church in good condition. I will move to Springville on the 18th. Will be open for work after November 1.—J. S. Wood, Billingsley.

Rev. W. L. Richards, of Union Springs, recently preached a strong sermon on "The Symbol of the Supper".



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**BROTHER COLLEY WRITES.**

I have had a very successful season of meetings this summer. I hope some good has been done. I have greatly enjoyed the association with my brethren in the country.

August 14-18 I was with Pastor George L. Bell at Five Points, in Chambers county. This church was greatly revived. They will raise the pastor's salary and try to relieve the State Mission Board, which has been helping for several years. Brother Bell is wisely leading these people.

August 21-September 2 I was with Pastor R. L. Quinn at Enon, in Lawrence county, and Danville, in Morgan county. Enon is one of the best country churches in the state. They have completed a fine building, and during the meeting paid every dollar of the debt. Danville, where once we had a strong Baptist church (wish we had it now), is growing. These two churches have one of Alabama's best pastors. Quinn is a wise pastor and good preacher. Several strong churches in the state have tried to take him away from his present field, but he does not yield to the temptation. The people love him better each year, and he does better work each year. He serves Moulton, the county site of Lawrence, in connection with these. All his churches raised the pastor's salary for next year.

From September 4 to 9 I assisted A. C. Swindall at Hueytown. This was one of the best meetings I have ever helped to conduct. The pastor knows just how to lead his people and prepares them for a meeting. The church has asked Brother Swindall to give them two Sundays each month next year and has doubled the salary. This church is filled with some of the most prominent families in Jefferson county. They are progressive, and one day, not far away, they will be one of Birmingham's strongest churches.

In all these meetings 63 were added to the churches. J. O. COLLEY.

Whereas, Rev. Frank Moody Purser has tendered his resignation as pastor of the Marbury Baptist church to attend the seminary at Louisville, Ky., be it resolved, That we, the people of Marbury Baptist church and Sunday school, extend to him our hearty appreciation of his faithful service among us. May the blessings of God follow him as he goes out from our midst to continue the work of preparation for the sacred service unto which he is called. We shall ever remember him in our prayers and trust that he will number us always among those who love and esteem him.—The Marbury Baptist Church, Marbury, Ala., September 24, 1911.

Revs. C. I. Hudson, J. I. Stockton and Messrs. J. A. Thomason, W. H. Aycock, Guy W. Masterson, Claud Aycock and Miss Carrie Aycock left Thursday as messengers from the First Baptist church to the Muscle Shoals Association at Town Creek church in Lawrence county.—Morgan County Times.

Brother Bealle says: "The Northport Baptist Sunday school is growing and the classes have been increased in number and graded. A class in teacher training has been organized and effort for general improvement is being made".

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Send your name and address at once to C. E. GAUSS, 1309 MAIN ST., MARSHALL, MICH., and he will send you the free treatment referred to. Simply fill in name and address on dotted lines below.

In my letter which appears on the front page of your paper September 6, you make me to say "much everway". Please correct the error, "with which he deals in his letters", it having no connection with the rest of the article. I see you overlooked a part of what I had to say. However, I will be satisfied if you will make this change. Our meeting at Anderson was a success in many ways. Brother W. J. Ray did the best preaching I ever heard and the hardest hearts were pricked by his messages. He did not fall to condemn sin in high places and in a manner that cut like a knife; still he held up the "blood" as a sure and ready remedy. Anderson will never forget the work of this man. Texas is indeed fortunate in having this man come to labor in her great harvest field, for there is plenty of room for "big" men in the Lone Star State. The people presented Brother Ray with a purse of \$80 and to our surprise made the pastor a present of a \$30 suit of clothes. I have resigned the Madisonville work and the church has extended a call to Rev. A. E. Page, of Alabama.—D. R. Parker, Madisonville, Tex.

Evangelist T. O. Reese, of the Home Board, and his singer, Brother C. H. Mount, began a series of meetings at Meridian, Miss., on October 1 with Pastor W. E. Fendley.

The annual meeting of the W. M. U. of Pine Barren Association, which was held at Beatrice September 14, was a great success.

Rev. and Mrs. W. J. Layton went to Abbotsford Friday to attend the funeral of the infant daughter of their son, R. T. Layton, at that place.—Roanoke Leader.

The Eutaw Whig and Observer copies our editorial on "Bridge Whist and Nervousness" on its editorial page. We are glad to have it appear in this good secular weekly and wish other editors would reprint it.

Rev. B. P. Roach and family, of China, are at home for a rest. They are located for the present in Birmingham. We welcome these worthy missionaries to the Birmingham district.

The English Baptists have met with a loss in the death of Judge Willis, Q. C., formerly M. P. for Colchester. He died at the age of 76. He was a "passive resister" in his attitude. A few years ago he served as president of the Baptist Union.

The Philadelphia Baptist Association is now holding its 204th anniversary in Philadelphia. The introductory sermon was preaching by Rev. John Meighan and the doctrinal sermon by Rev. Prof. Alvah S. Hobart, D.D.

Dr. J. M. Spencer, president of Sayre college, of Lexington, Ky., has interested a company of ladies and gentlemen in the erection of a suitable monument to the memory of Mary Todd Lincoln, wife of our martyred president, the same to stand in her home town and on the campus of Sayre college.

You have given notice that I am leaving Alabama. I thank you for kindly notice and words of commendation. I go not to the First church of Rome, Ga., but the South Broad Street church. Please change my address and oblige. We leave this week. With love abounding to you personally and the brotherhood of Alabama, I am as ever, yours fraternally, I. A. White.

We had a delightful service at Mt. Ida Sunday afternoon when we ordained Brother S. M. Thrasher to the full work of the gospel ministry. Brethren Thomas and Coffman came to assist me in the work. Brother Coffman conducted the examination of the candidate. Brother Thomas delivered the sermon and Brother Coffman led the ordination prayer, after which we all extended to Brother Thrasher the hand of fellowship. The deacons present were J. E. Rainwater, T. T. Jenkins, M. M. Norred, G. W. Thrasher, Ira W. Rhodes of Winterboro, T. S. Tomlin of Providence, and P. S. Williams, of Talladega.—J. W. Haynes.

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Rev. W. T. Amls, formerly pastor of the First church, Hot Springs, Ark., who was twice host of the Southern Baptist convention, has lately been called to the care of the First church, Barnesville, Ga., and has accepted. He will be among friends, as he was once pastor at Forsyth, which is less than a dozen miles away.

The Franklin Times, of Russellville, in speaking of the resignation of Rev. J. W. Partridge, who has accepted a call to Dothan, after speaking in brief praise of his work, says: "Our people not only regret to part with Brother Partridge, but also good wife and three little daughters, for Mrs. Partridge has indeed been his helpmeet in the great work which he has done during his stay in our city. She is a great worker not only in the church, but as well in the Sunday school and auxiliaries of the church, ever being ready to do whatever was within her power".

The protracted meeting season in this part of the state is about over. I have heard of some fine meetings in different parts of the association. Brother W. W. Dyer had good meetings in all of his churches. I assisted him at Caine's Ridge, three miles south of Fayette, where there was a fine revival spirit in the church and fifteen additions to the membership. I also helped Brother W. G. Baker, at Pleasant Hill, five miles east of Fayette. We had a good revival there and nine additions to the church. Brother J. O. A. Pace assisted S. L. Rainey at Macedonia, where there were eight received for baptism, and also was with Brother L. A. Connell at Mount Pleasant, where there was one received for baptism. He reports a good revival spirit in the church at both places. Brother Pace has been engaged in the newspaper business for some time, but he is going back into the pastorate. Some field wanting a good man would do well to correspond with him at Fayette. He is a missionary through and through and has the ring of the true metal. Brother Frank Wilson had a good meeting at Pilgrim's Rest; also Brother A. B. Batson at Bankston and Brother S. W. Clements at Shepherd. Our meeting at Fayette was held in July, an account of which was given some time ago. We have had 46 additions to the church since April. I am preaching here every Sunday now. Our association (New River) convenes next Tuesday, October 3d, with Rehobeth church, nine miles from Fayette. Brother editor, we would be delighted to see you there.—J. M. McCord, Fayette, Ala.



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Mr. G. W. Wilson, secretary of the Vidalia Hardware Co., Vidalia, Ga., says: "I was surprised to find that what I learned about spelling alone at the Georgia-Alabama Business College was worth more to me than the cost of the entire course in the college. It is one of the greatest educational institutions I ever saw".


Miss H. Sundman writes from Appleton Church Home, Macon, Ga.: "I have studied three systems of shorthand, the last one being the one given by Mr. Anderson at the Georgia-Alabama, and I do not hesitate to say that it was amazing to find how simple he could make it, and yet how thorough. I regard this institution as one of the very best I have ever known".

The college has a special contract under which students can pay tuition after going to work.

### Mrs Vest Felt Like Crying

Wallace, Va.—Mrs. Mary Vest, of this place, says: "I hadn't been very well for three years, and at last I was taken bad. I could not stand on my feet, I had such pains. I ached all over. I felt like crying all the time. Mother insisted on my trying Cardui. Now I feel well, and do nearly all my housework". No medicine for weak and ailing women has been so successful as Cardui. It goes to the spot, relieving pain and distress, and building up womanly strength, in a way that will surely please you. Only try it once.





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