

# ALABAMA BAPTIST

Frank Willis Barnett, Editor.

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Rev. J. W. Long is at Piedmont, where he is assisting Pastor Harris in a series of meetings.

For the present please send my paper to No. 205 New York Hall, Louisville, Ky. Old address, Marbury, Ala. Yours—Frank Moody Purser.

The Bethel Baptist Sunday school convention will be held with the Octagon Baptist church, Octagon, Ala., October 28 and 29. An interesting program has been arranged.

If you are looking forward eagerly to the 11th of November, when you can date your letters, "11-11-11," just send us a remittance so we can know that you realize the uniqueness of the date.

Robert L. Borden, the new leader in Canada, was once a professor in New Jersey, but returned to Canada. He is now the head of the law firm of Borden, Ritchie & Co. As leader of his party his salary is \$7,000 per year.

On Saturday, September 30, 1911, the members of the B. Y. P. U. of Union Grove church, at Wayne, Ala., gave the proceeds of the morning's work to the Baptist Orphanage. On the evening of the same day they held their monthly literary meeting at Mrs. M. E. Huckabee's.

"Do you believe in making a genuflection before you enter your pew?" asked Mrs. Oldcastle.

"Mercy, no!" replied her hostess, as she flicked a bit of dust from the \$2,000 grand piano. "If I have genuflections to make about people, I always do it outside of church."

Please change my paper from Arkadelphia, Ala., to Eunice, La., as I am located here for the ensuing year. With best wishes for your success, I am fraternally yours—L. H. Shuttlesworth.

The Escambia County Baptist Association is meeting today (Wednesday) with the Bethsaida church at Local. There are about 15 churches in the county belonging to this association, with a combined membership of about 1,700.

Dr. John W. Abercrombie, former president of the University of Alabama, will deliver one of the principal addresses of the Southern Educational Association convention, to be held at Houston, Tex., November 30. His subject will be "Southern Education."

On the evening of October 7 I baptized for Brother F. W. C. Bice into the fellowship of Newhope church three men, heads of families. One of them was 59 years old. All of them are good citizens. They have strong faith in the word of God. Their names are Headley, Hight and Wingard. All live in Elmore county.—J. L. Long.

## THE WAY AN ASSOCIATION DID IT

Where do you suppose a record was set for new subscribers? It was at the Corey Association.

### THE WAY IT HAPPENED.

When ye editor was introduced Brother Davis, the moderator, said: "I want Brother Barnett to put 50 new copies of the Alabama Baptist into the Carey on this trip."

### HE SET THE FIGURE,

And then we went to work and soon the pastors, laymen and good women began to help, and before the session adjourned 75 new subscriptions were added to our list.

### WHAT THIS MEANS.

It means that during the coming year each week the paper will go into nearly four score homes, carrying a message of what Alabama Baptists are doing and trying to do.

### THIS IS NOT ALL.

A number of pastors, laymen and women assured us that they were going home to work for the Alabama Baptist, and we confidently expect that before January at least 100 other names will be sent in.

### THE WAY A CHURCH DID IT.

Sunday we had the pleasure of preaching to the saints at East Lake. At the close of the sermon Dr. Montague, always a friend of every good cause, arose and after saying wonderfully kind things of ye editor, made a strong appeal for new subscribers, and in a few minutes 14 gave their names, and we confidently expect that more than a score will subscribe because Dr. Montague was prompted to do a gracious thing.

### THE WAY A FRIEND DID IT.

Dear Brother Barnett: I have just returned from the Columbia Association, where I spent two days. While there I represented the Alabama Baptist and secured eight subscribers. I am sending you herewith the names of them, and you will please enter their names at once and let them begin reading the Baptist, the best paper in the state. Five of the subscribers secured paid in advance. Three promised to pay as soon as convenient. It makes me feel good when the brethren subscribe for the Baptist, for I know that means better co-operation in the future. God bless the editor and all of the Lord's hosts. Fraternally—J. H. Gunter, Newton, Ala.

### THE WAY YOU CAN DO IT.

We give any of our friends liberty to send in the names of a club of from three to ten subscribers.

And we will send the paper from time the name is received until January 1, 1913, for \$2.00 cash.

If you can't get cash, but can get a promise from each one to send it in by January 1, 1912, we will forward the paper at once. Don't send in any one's name without they authorize you to do so.

Begin to send in names at once. Let's put on at least 2,000.

I am here in a great meeting with Brother Anderson, the beloved pastor. None of the churches will hold the congregations, so we are in the court house, and it is full every night. Sunday night it was packed. We are expecting great things of the Lord. Fraternally—R. M. Hunter, Bay Minette.

I have just closed a splendid meeting at Maplesville. Brother E. T. Smith, of Prattville, did the preaching, and did it well. The visible results of the meeting were 19 additions, 14 by baptism. Two joined the Methodist church. The church was greatly revived. Long live Brother Smith to preach the gospel he loves so well.—F. M. Woods, Clanton.

A good place to apply the principles of church federation is in theological education. In Alleghany, Pa., three kinds of Presbyterians ought to be

able to pool resources to mutual advantage. A Reformed Presbyterian seminary with \$100,000 investment and nine students; a United Presbyterian with \$500,000 investment and 42 students, and a Presbyterian with \$800,000 and 88 students, does not look like a wise use of resources.—Congregationalist.

We have had a revival at Canoe, Ala. It was a spiritual uplift to the church. Souls were converted and 10 joined the church—six for baptism and four by letter and restoration. Rev. J. W. Centerfit, of Pensacola, Fla., did the preaching, and he did it well. The church decided to build a larger and better house for worship at this place. Monthly collections by the calendar have enlarged the offerings for the Lord's cause, and the brethren appear to enjoy prosperity and are happy.—I. L. Taylor.

Will you please change my paper from Russellville, Ala., to Dothan, Ala. Yours in Christ—J. W. Partridge.

The last number of the Tuskegee News was full of news, and the printing and make-up were exceptionally good. We congratulate Brother Hare.

On his last visit to Camden to fill his regular appointment Rev. E. B. Farrar had the pleasure of baptizing several new members.

This epitaph devoted a verse of four lines to the virtues of the good man who lay beneath the stone, and concluded with this line in prose: "He averaged well for this vicinity."

A pastor visiting Dr. Aked's services in San Francisco criticises him for leaning too far out of the pulpit. By way of gentle reprimand, the Christian Work reminds the critic "that the congregation leans out over the pew in front while he preaches."

The women of Chicago are actually paying an expert to give their lectures in the Y. W. C. A. parlors upon Foreign Missions. The price of a ticket for a course of six lectures based upon Dr. Speer's "Light of the World" is \$1. Surely missions is getting a hearing.

We made a rich find when we discovered Brother Strickland, our state Sunday school worker. Plain, practical, plausible, he inspires confidence in his hearers and creates a desire in them to undertake greater things for God. Truly—R. E. Pettus.

The first annual meeting of the Woman's Missionary Union of the Judson Association is being held during the general association, which is convening with Pleasant Grove church today (Wednesday).

Rev. A. S. Smith, of Alexander City, preached Sunday morning on "A Conquering Creed, or the Apostle Paul's Confession of Faith." The ordinance of baptism was administered at the evening hour.

In a private letter to the Pine Belt News' editor from Rev. A. J. Thames, formerly of Brewton, now pastor of the First Baptist church, of Palmyra, Mo., he states that he is in his fifth year there and is still planning for greater things. He sends his regards to old friends in Alabama. Our best wishes for continued success are wafted this young minister.

At the convention of the Associated Advertising Clubs of America in Boston last August James Schermerhorn, publisher of the Detroit Times, in an address on "Newspapers and Their Advertisers," said: "Who is on truth's side of this liquor question—public sentiment that limits the sale of intoxicants or newspapers that promote it?"

## ALABAMA BAPTIST WOMAN'S MISSIONARY UNION

Headquarters—Mission Room, 1122 Bell Building, Montgomery, Alabama

Watchword for 1910-11: "Saved to Serve"

Mrs. Chas. Stakely, President, 23 Wilkerson Street, Montgomery.

## Vice Presidents.

Mrs. T. W. Hannon, Montgomery.  
Mrs. Henry Dill, Birmingham.  
Mrs. O. M. Reynolds, Anniston.  
Mrs. F. B. Stallworth, Cuba.Mrs. T. A. Hamilton, State Organizer, 1127 South Hickory Street, Birmingham.  
Mrs. D. M. Malone, Associational Visitor, Consul.

## W. M. U. Watchword:

Whatever He saith unto you, do it.—John 2:5.

Miss Kathleen Mallory, Secretary-Treasurer, 1122 Bell Building, Montgomery.

Mrs. Wm. H. Samford, Recording Secretary, 310 Mildred Street, Montgomery.

Mrs. M. C. Scott, Auditor, 611 S. Court St., M'tg'm'ry.  
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## Y. W. A. Watchword:

They that be wise shall shine as the brightness of the firmament; and they that turn many to righteousness as the stars forever and ever.—Daniel 12:3

Send contributions for this page to the Mission Room.

## THOUGHT FOR THE WEEK.

Wouldst thou be good?  
Love God with all thy heart.  
If thou dost thine,  
Then Christ will do His part.Arise and shine,  
Then Christ will give more light;  
Commence to work,  
And Christ will give thee might.

## LET US REMEMBER IN OUR PRAYERS—

Our work in the Northern District.  
Our work in the Salem-Troy Association. This association, under the leadership of its superintendent, Mrs. S. J. Carroll, of Troy, has just closed a year of successful work. Still there is much to be done, for we have reached only eleven of the thirty-one churches.

Our missionary to Lachowfu, North China, Miss Cynthia Miller.

Our Training School students, Miss Marietta Register and Miss Addie Cox.

The W. M. U. Associational meetings in the Cherokee, Marshall, Shady Grove, Eufaula, Judson and Coffee Associations.

The Jubilee meetings in Birmingham and Mobile.

The W. M. U. State Convention at Gadsden November 7-9.

The reaching of our year's apportionment.

## DURING OCTOBER

We study about world-wide missions, including State, Home and Foreign Missions.

We give to all three of the above named causes.

## FOREIGN MISSIONARIES AT GADSDEN.

Especial joy is ours in planning to have with us at Gadsden two of our foreign missionaries, Mrs. B. P. Roach, of South China, and Dr. H. W. Provence, of Central China. Be sure to be there to welcome them.

## THE ALABAMA JUBILEES.

From "Our Mission Fields", from the Alabama Baptist, and from the secular press, we have learned with enthusiasm that two great Jubilee meetings will be held in our State this month. The first one will be held on the 27th and 28th in Birmingham. To this one we hope many of our Baptist women from North, East and West Alabama will find it in their hearts to go up, for the whole scheme is mighty in its inception, and can but be inspirational in its results.

The second one will be held in Mobile the very last of the month and through the first day of November. It should mean that our women from the twenty or more southern associations will be there to hear what the women of America have done for the foreign mission work during the past fifty years, and how they may best plan against the coming of as many more. Dear friends of south Alabama, we can not do more for our own lives and our own local societies than to go to Mobile to this jubilee.

## TO OUR YOUNG PEOPLE.

Your dear leader, Miss Laura Lee Patrick, has come and is now busily engaged in working for your interests in our State. She is day by day proving to us, as did Miss Rhoades, that it is a good thing to let Missouri show us how her daughters can and will labor in our behalf. May each one of you rally around her. She will have charge of the meetings for you Sunbeams, Royal Ambassadors and Auxiliaries at the Gadsden convention. How we do hope that many of you will meet here there and enter heartily in those special meetings. At the South Carolina meeting last year, the young women had by far one of the most interesting and most largely attended sessions of the convention. May we young people of Alabama do our best, too.

## CONVENTION MISSION STUDY CLASS.

At Gadsden, during the convention, we plan to have a mission study class running through the three days. We shall announce next week what book will be studied. None of us but will be helped by such a class.

## MUSCLE SHOALS MEETING.

## Quarterly All-Day Meeting.

The associational meeting took the place of the regular all-day meeting in the First Baptist church in New Decatur on September 26, 1911.

After the opening song, Mrs. Rogers welcomed the visitors in her pleasant manner, to which Miss Mable Brown responded.

Committees on obituaries, resolutions, nominations and enrollment were appointed.

Miss Betty Irwin, the associational superintendent, in her annual address showed her interest in the work and what had been accomplished.

After the reports of the delegates, Miss Irwin read and discussed the new apportionment.

"Our sufficiency from God" was the subject of the devotional exercise led by Mrs. Shoemaker.

Several of the ladies joined in the general discussion of "The Practical Points Suggested by Miss Heck's Jacksonville Address".

Mrs. Malone discussed the "Standard of Excellence" and led the general discussion of the business, devotional and social side of a society.

Mrs. W. R. Simpson and Mrs. Allison told of the circulation of the missionary literature. Mrs. Hardwick's discussion of "The Need of the Quarterly All-Day Meeting" was followed by an impressive talk on "Our Obligations to the Young" by Mrs. Mitchell.

During the noon hour box lunches were served, after which the evening session was opened by repeating the 23d Psalm.

Reports were made on State Missions by Mrs. Curry and Mrs. Lowe, on Home Missions by Mrs. Sherrill, on Foreign Missions by Mrs. W. H. Simpson, on special W. M. U. work by Mrs. Hudson and on devotional by Mrs. Lee. Just before the business session Misses Evie and Avery Lapy sang an inspiring song.

In closing all joined in repeating, "The Lord bless

thee and keep thee, the Lord make His face to shine upon thee and be gracious unto thee. The Lord lift up his countenance upon thee and give thee peace".

## DELEGATES TO GADSDEN.

Each society is entitled to send two. Be sure to have your two elected and their names sent in promptly to Mrs. A. E. Goodhue, 701 Chestnut street, Gadsden. Let us send up a delegated body of which our denomination may be proud.

## MEETING OF CAHABA W. M. U.

Annual W. M. U. Meeting of Central Association. The Woman's Missionary Union of the Central Association held its annual session in Goodwater Methodist church September 28, 1911. In the absence of Mrs. A. L. Harlan, associational superintendent, Mrs. A. S. Smith presided.

After singing "Stand Up for Jesus" an earnest prayer was offered by Mrs. Smith.

The welcome address was given by Mrs. S. H. Bennett, responded to by Mrs. E. J. Duncan.

Devotional exercises, "Our Sufficiency is from God" (II Cor. 3:5), were led by Mrs. S. C. Thompson.

Encouraging reports were read by members of the different societies. We are glad to know that two societies have been organized this year and are doing splendid work. "Practical Points Suggested by Miss Heck's Jacksonville Address" was given by Mrs. Bennett.

Mrs. George D. Gosdin read an interesting paper on "Mountain Schools", after which Mrs. G. F. Park presented "Medical Missions".

We were glad, indeed, to have Miss Mallory with us. Her presence is always an inspiration to meetings like this. She gave helpful and encouraging words on the different subjects, but best of all was her address on "The Standard of Excellence".

"Shall We Gather at the River"? was sung in memory of Mrs. Margie Gilliland, of Goodwater, whose sad death occurred since the last association.

Some excellent papers had been prepared by representatives of the different societies, but on account of the time being short the reading of them was omitted.

The attendance was good, much interest manifested, and we feel sure that many went away with a new vision of "woman's work" and a determination to have a part in it.

BESSIE MARTIN,  
Secretary.

## SCRIPTURE THOUGHT.

This is a faithful saying, and worthy of all acceptance, that Christ Jesus came into the world to save sinners.—I Tim. 1:15.

If the denomination is to build and support certain institutions, giving them sympathy and money, and best of all, sending them its sons and daughters, the denomination surely has a right to expect that the institutions will send back men and women somehow trained to do the practical work of the churches and to forward the business of world-wide evangelization and education in which the churches are engaged.

**Live in the Sunshine.**

Live in the sunshine—don't live in the gloom;  
Carry some gladness the world to illumine.  
Live in the brightness, and take this to heart;  
The world will be gayer, if you'll do your part.

Live on the housetop, not down in the cell;  
Open-air Christians live nobly and well.  
Live where the joys are, and, scorning defeat,  
Have a good-morrow for all whom you meet.

Live as the victor, and, triumphing, go  
Through this queer world, beating down every foe.  
Live in the sunshine—God meant it for you!  
Live as the robins, and sing the day through.  
—Margaret E. Sangster.

You find yourself refreshed by cheerful people.  
Why not make earnest effort to confer that favor on others? You will find half the battle is gained if you never allow yourself to say anything gloomy.—  
Lydia M. Child.

**The Sin of Fretting.**

There is one sin which is everywhere underestimated and quite too much overlooked in the valuation of character. It is the sin of fretting. It is as common as air, as speech; so common that, unless it rises above its usual monotone, we do not even observe it. Watch any ordinary coming together of people and see how many minutes it will be before somebody frets—that is, makes more or less complaining statement of something or other which, most probably, every one in the room or on the car or on the street corner, it may be, knew before, and which probably nobody can help. Why say anything about it? It is cold; it is hot; it is dry. Somebody has broken an appointment or ill cooked a meal. Stupidity or bad faith has resulted in discomfort. There are plenty of things to fret about. It is simply astonishing how much annoyance may be found in the course of every day's living, even at the simplest, if one only keeps a sharp eye out on that side of things. Even Holy Writ says we are prone to trouble "as the sparks fly upward". But even to the sparks that fly upward in the blackest smoke there is a blue sky above; and the less time they waste on the road, the sooner they will reach it. Fretting is all "time wasted on the road".—  
Herald of Peace.

Stand in the sunshine sweet,  
And treasure every ray,  
Nor seek with stubborn feet  
The darksome way.

—Celia Thaxter.

**Cherish Joy.**

Take joy home,  
And make a place in thy heart for her,  
And give her time to grow,  
And cherish her!  
Then will she come and often sing to thee  
When thou art working in the furrows; aye  
Or weeding in the sacred hour of dawn.  
It is a comely fashion to be glad;  
Joy is the grace we say to God.  
—Jean Ingelow.

Over and over every other social trait stands cheerfulness. What the sun is to nature, what God is to the stricken heart which knows how to lean upon Him, are cheerful persons in the house and by the wayside. They go unobtrusively, unconsciously about their silent mission, brightening up society around them, with happiness beaming from their faces.—Willits.

**What Makes Happiness.**

I have peered into quiet "parlors", where the carpet is clean and not old, and the furniture polished and bright; into "rooms" where the chairs are neat and the floor carpetless; into "kitchens" where the family live and the meals are cooked and eaten, and the boys and girls are as blithe as the sparrows in the thatch overhead, and I see that it is not so much wealth and learning, nor clothing, nor servants, nor toll, nor idleness, nor town, nor country, nor station,

as tone and temper, that render homes happy or wretched. And I see, too, that in town or country good sense and God's grace make life what no teachers or accomplishments, or means or society, can make it—the opening stave of an everlasting psalm; the fair beginning of an endless existence; the goodly, modest, well proportioned, vestibule to a temple of God's building that shall never decay, wax old, or vanish away.—Dr. John Hall.

I want a Christian to be one that at heart is truly upright; but, more than this, I want that he should be one that shall go on with more amplitude of life, with more cheerfulness, with more happiness-producing power, than anybody else in the community.—  
Beecher.

**The Tour of a Smile.**

My papa smiled this morning when  
He came downstairs, you see,  
At mamma; and when he smiled then  
She turned and smiled at me;  
And when she smiled at me I went  
And smiled at Mary Ann  
Out in the kitchen, and she lent  
It to the hired man.  
So then he smiled at some one whom  
He saw when going by,  
Who also smiled, and ere he knew  
Had twinkles in his eye;  
So he went to his office then  
And smiled right at his clerk,  
Who put some more ink on his pen  
And smiled back from his work.  
So when his clerk went home he smiled  
Right at his wife, and she  
Smiled over at their little child  
As happy as could be;  
And then the little child, she took  
The smile to school, and when  
She smiled at teacher from her book  
Teacher smiled back again.  
And then the teacher passed on one  
To little James McBride,  
Who couldn't get his lessons done  
No matter how he tried;  
And Jamesy took it home and told  
How teacher smiled at him  
When he was tired, and didn't scold,  
But said, "Don't worry, Jim!"  
And when I happened to be there  
That very night to play,  
His mother had a smile to spare,  
Which came across my way;  
And then I took it after while  
Back home, and mamma said:  
"Here is that very self-same smile  
Come back with us to bed!"  
—Wroe's Writings.

**The Cheerful Loser.**

Let others cheer the winning man,  
There's one I hold worth while;  
'Tis he who does the best he can,  
Then loses with a smile.

Beaten he is, but not to stay  
Down with the rank and file;  
That man will win some other day  
Who loses with a smile.

Each loss but gives him keener vim;  
To whine is not his style;  
Not long will Fortune frown on him  
Who loses with a smile.

—Arthur W. Beer in Nautilus.

If there is any virtue in the world at which we should aim, it is cheerfulness.—Bulwer Lytton.

**The Songs in Your Heart.**

Some people's religion has very little song about it, new or old. It wails and groans. True religion sings here, and will sing more hereafter. Distrust your religion unless it is cheerful, unless it turns every act and deed to music and exults in attempts to catch the harmony of the new life. "Let the saints be joyful in glory; let them sing aloud upon

their beds"—that was David's exhortation. Blessed be our Christian faith, that does not let us creep dolefully along the path, but turns each new advance into a new hymn of triumph, and bursts the walls of the narrow way with the triumphant voices of the pilgrims and keeps before us always the promise of the new song before the throne.—Philips Brooks.

Be strong, O heart of mine!  
Look towards the light.

—Adelaide Procter.

**Try the Sunny Side.**

Get out of the gloom of the shade and bask in the glare of the midday sun.

Life is what we make it, and business is a big part of the great game of life.

Down in the Valley of Doubt and Despair hang heavy the mists of vanishing hope and threatening failure.

Out in the open spread the glorious Plains of Peace and Prosperity.

It's all in the viewpoint, in the color of the glass through which you view, as it swiftly passes, life's daily parade.

Throw off the foggers. With eyes unhampered look again toward the east, and there you'll see the Star of Hope that ever shines with becoming brilliancy for the man who will but look.

Shake off the shackles of doubt and despair, step in the sunshine, forget the meaning of pessimism and panic.

This is a good old world to live in. Ours is the one great nation of them all. The sunshine of prosperity is as bright today as yesterday. Get out of the shade and try the sunny side.—E. F. Gardner.

**When Blue or Cold.**

If you are down with the blues, read the Twenty-seventh Psalm.

If there is a chilly sensation about the heart, read the third chapter of Revelation.

If you don't know where to look for the month's rent, read the Thirty-seventh Psalm.

If you feel lonesome and unprotected, read the Ninety-first Psalm.

If the stove pipe has fallen down and the cook gone off in a pet, put up the pipe, wash your hands, and read the third chapter of James.

If you find yourself losing confidence in men, read the thirteenth chapter of First Corinthians.

If people pelt you with hard words, read the fifteenth chapter of John.

If you are all out of sorts, read the twelfth chapter of Hebrews.—Bible Reader.

**The World Growing Better.**

The hours are growing shorter for the millions who are toiling,

And the homes are growing better for the millions yet to be;

And the poor shall learn the lesson, how that waste and sin are spoiling

The fairest and the finest of grand humanity.

It is coming! it is coming! And men's thoughts are growing deeper.

They are giving of their millions as they never gave before;

They are learning the New Gospel—man must be his brother's keeper,

And right, not might, shall triumph, and the selfish rule no more.

—Sarah K. Bolton.

That which befits us, embosomed in beauty and wonder as we are, is cheerfulness and courage, and the endeavor to realize our aspirations.—Emerson.

Dr. R. S. MacArthur, as president of the Baptist World Alliance, will start for St. Petersburg, in company with others, about December 1. From London he will be accompanied by Rev. J. H. Shakespeare and other prominent Baptists of Great Britain. The purpose is diplomatic, to obtain more religious liberty for Baptists, and incidentally for other evangelical Christians.

## DOWN FROM JERUSALEM TO JERICHO.

This was a great trip, and gave us a fine opportunity to see for ourselves how thoroughly the land and the book are one. We begin to realize how it was that even Renan, when once he had visited Palestine, was compelled to admit this. We have been here but a few days, but so wonderful have been our experiences and sensations that I feel like one walking in a dream, hardly able to believe that the things we are looking upon are real. After a good night's rest in Jerusalem, we rose with the sun, had our breakfast, which was served in a modern English hotel by Arab servants, and at 6:30 entered our carriages and were off for Jericho, the Jordan, and the Dead sea. How can I describe that journey over territory so replete with Old Testament, New Testament and subsequent history, from the days of Moses and Joshua, down to the present time. Though our eyes were busy with the actual topography about us, the high barren hills, the lonely rocky road, steeply descending all the way and the great plain in the distance, bounded by the Jordan and the Dead sea, a thousand thoughts and emotions were holding high carnival in my mind and heart. The story of the good Samaritan means more to me now than ever, for did I not see that poor fellow in the hands of the robbers, who stripped him, wounded him and left him half dead? Did I not look upon the cold hearted priest, and the unsympathetic Levite as they "passed by on the other side", and was not I present when the despised, but neighborly Samaritan ministered so tenderly to the needs of his brother man? Further on I stood by the roadside and listened to the musical rippling of the clear waters of the brook Cherith; and beyond in a cave on the dreary mountain side, I saw Elijah the Tishbite, and watched while "The ravens brought him bread and flesh in the morning, and bread and flesh in the evening", for God had said: "I have commanded the ravens to feed thee". (I Kings xvii.) On beyond, in full view, is the traditional Mount of Temptation, where earth, heaven and hell met in fearful conflict; and how our hearts rejoice as we see the Son of Man coming out of that wilderness, emaciated, perhaps, but victorious and elated, His face shining with a new divine glory, and His heart throbbing with a high and holy purpose. Down in the valley, as we came "nigh unto Jericho", we heard the plaintive, but vigorous and oft-repeated cry of blind Bartimaeus, "Jesus, son of David, have mercy on me", and as we saw the power and the compassion of the Christ and the issue of a faith that refused to be discouraged, we also "followed Jesus in the way, glorifying God". I climbed that sycamore tree with Zaccheus, for one just like it stands there still; saw his look of surprise and joy when his name was called; hastened with him to his own home, and heard his humble confession, and the noble promise, which burst forth spontaneously from his renewed heart, as he stood for the first time in the presence of his Lord.

Lifting our eyes toward the blue hills of Moab, there stood Mount Nebo, and we almost caught a glimpse of Moses as he climbed "to the top of Pisgah, that is over against Jericho", and while he stood there in the presence of the Lord, feasting his eyes on the glories of the promised land, the earthly Canaan, which he so longed to enter, a new joy filled his heart, and a new light transfigured his face, for his earthly work was done, the heavenly Canaan was opening up before his enraptured vision, and voices from the unseen were calling and hands were beckoning. And there, just there where our eyes are resting, the great man died, with the kiss of God on his lips, "and he buried him in a valley, in the land of Moab, over against Bethpeor".

"And no man knows that sepulchre,  
And no man saw it e'er,  
For the angels of God upturned the sod,  
And laid the dead man there.

"That was the grandest funeral  
That ever passed on earth,  
But no man heard the trampling  
Or saw the train go forth,  
Noiselessly as the daylight  
Comes back when night is done,

And the crimson streak on ocean's cheek  
Grows with the great sun.

"And had he not high honor?  
The hillside for his pall,  
To lie in state while angels wait,  
With stars for tapers tall,  
And the dark rock pines, like tossing plumes  
Over his bier to wave  
And God's own hand in that lonely land  
To lay him in the grave?"

But the highest honor of all awaited him still, for did he not stand with the glorified Christ on the Mount of Transfiguration.

But time and space would fail me were I to attempt to tell all that we saw and felt on our way "Down from Jerusalem to Jericho"; that miraculous crossing of the Jordan dry shod by Joshua and the hosts of Israel, that heaven planned seige and capture of Jericho; that humiliating defeat before the gates of little Ai and the fearful reckoning that was meted out to the guilty Achan and his household; the curse that fell upon Hiel, the Bethelite, who rebuilt Jericho, and laid the foundation in Abiram, his first-born, and set up the gates thereof in his youngest son, Segub, according to the word of the Lord, which he spoke by Joshua, the son of Nun (I Kings xvi:34) that last brief visit of Elijah, so pregnant with coming wonders, that we also joined the sons of the prophets "and stood to view afar off while he smote the waters of the Jordan and they were divided hither and thither", and when that "Chariot of five and horses of five" appeared and parted him from his faithful friend, we felt that heaven had come down to earth, and that God's time had come for Elijah, and we were not surprised when the great prophet "went up by a whirlwind into heaven", nor did we join the "fifty strong men" in their three days' vain search. But we did stand with Elisha by "the spring of the waters" at Jericho and saw him as "he cast the salt in there and said, Thus saith the Lord, I have healed these waters: there shall not be from thence any more death or barren land. So the waters were healed unto this day, according to the saying of Elisha, which he spoke". And unto this day (May 10, 1911), these waters are healed, for we drank from that same abundant spring, and we found the land round about the spring so rich and productive that vegetation was green and luxuriant and fruits and vegetables were abundant. We stood on the banks of the Jordan at the traditional spot where the Savior was baptized and by measurement we found the stream about seventy-five feet wide and fifteen feet deep. In a little boat we were rowed up and down this sacred river, "the most wonderful stream on the face of the earth", says Macgregor in his "Rob Roy on the Jordan", "and the memories of its history", he continues, "will not be forgotten in heaven". Thoughts too numerous and too wonderful to express filled our minds, for the Jordan suggests more of heaven and of earth of the past, the present and the future than any other stream. We even began to have something of a fellow feeling for the thousands of pilgrims who flock to these waters every year, though of course we could not share their superstitious belief that a bath in the Jordan will wash away sins and insure a great spiritual blessing. Some of these pilgrims walk hundreds of miles to secure the blessing they so much covet, and which they confidently believe the waters of the Jordan can impart. The scene here is much like that witnessed yearly on the banks of the Ganges.

(Rev.) JOHN H. EAGER.

## TRIP NOTES.

After leaving the East Liberty Association, to which I referred in my letter of last week, I had to spend a night at Wadley, Brother Pruett, of Ashland, taking Miss Mallory and this scribe there in his automobile. We found the Wadley hotel kept by a son of Dr. J. L. Thompson, of Brundidge, and it is one of the very best hotels in the state of Alabama. The Wadley hotel, the Pope house at Goodwater, the Nelson house at Lineville and the Pearson house at Brundidge are the best hotels in the state, excepting none. One gets more for his

money at these hotels than at any others I have visited.

I attended the North St. Clair Association, which met with the Corinth church, on October 5. This association drew out of the old St. Clair Association because they were in favor of a more progressive spirit. They are not altogether relieved of some things which they hoped to avoid. There are still among them a few non-progressive, Hard Shell cranks who seek to make a fuss and hinder progress. The brethren in general manifested great interest in the work of the kingdom and seemed to be much in earnest.

From the North St. Clair Association I went to the Dale County Association, which met at Ozark. The brethren here were hampered in their work by the failure of many brethren to present reports which they were appointed a year ago to prepare. Many associations have the same trouble. I see no remedy except to have the clerk of the association to notify the chairmen of committees about a month before the meeting of the association.

From Ozark I went to Montgomery to be with Dr. Stakely at his morning service and with Brother Cook at his night service on Sunday, October 8th. These brethren received me very cordially and commended my work. Stakely will have a great church when finished and there will be no debt. They have built wisely if they have taken a long time to do the work. I tried to get the building committee in Mobile to imitate their example in part at least, but failed, and now there are some who hold me responsible for the debt on the church. If I could have had my way there never would have been such a debt on the Mobile church as it has today. But still there are people who say that preachers have no business sense.

W. J. E. COX.

## THE CAREY ASSOCIATION.

We went to the Carey Association, which met at Ashland, expecting to be there only a part of the first day, but we winded up by spending three nights in the hustling little city of Ashland. Rev. W. T. Davis, the old veteran of the cross, was re-elected moderator, and James A. Bell clerk. Both have served long and well in the Carey. The introductory sermon was preached by Rev. J. A. Dunn, of Daviston. Each night evangelistic services were conducted by Rev. H. B. Woodward, of Lineville. His sermons were strong and helpful. Rev. James Allen Smith is greatly beloved at Ashland and was happy in the new pastorium. The devotional spirit during the session was marked. We believe the Carey is on the eve of great things. The association is going to employ an evangelist for full time.

We had the privilege of visiting the high school at Ashland which, under Prof. Sutton, is doing a great work. Dr. Patrick was present to represent the Education Commission and Brother Roach, one of our missionaries to China, ran over and remained Wednesday and Thursday. We got our first "bait of possum" this season, Hon. Gip Rowland having made ready for us. "Possum and sweet potatoes" are hard to beat. He offered to give us three if we would take them home, but not knowing the art of preparing them, we had to decline them. The moderator told us he wanted us to put in fifty new papers during our stay, but with the help of Judge Ingram and some of the pastors we got 75 new ones, which gives the Carey the "blue ribbon". We spent several happy days in the home of Mr. and Mrs. G. A. Madison, good Methodists, and Dr. Northern, another good Methodist brother, drove us over to Lineville in his new 1912 Cadillac touring car, so that we could catch the fast train. Personally we had a glorious time and our heart was rejoiced to see the Carey taking on new life.

Thirty-one out of the thirty-two churches which compose the association were represented by messengers, Mt. Calvary church alone not being represented.

The ladies held an interesting meeting Wednesday, greatly enjoying the helpful presence of Mrs. D. M. Malone.

The next session will be held with the Daviston church beginning Wednesday after the first Sunday in October, 1912.

Rev. John L. Ray, pastor of the First Baptist church, Blocton, Ala., baptized two candidates into the membership and fellowship of the church on last Sunday night at the close of the evening service, and there is another candidate awaiting baptism. Others are expected to join soon.

God has blessed me this year in revival meetings even beyond measure. I never shall forget the great meeting at Bay Minette and the kindness of the noble people and the pastor, J. D. Anderson, and then the ideal preacher's home at Sister Martha Hand's. My! what a home.—R. M. Hunter.

Evangelist A. A. Walker is now assisting Dr. John W. Stewart in a revival meeting with the West Woodlawn saints. The meeting promises to be one of great power and of lasting good. People are seen in every service whose faces have never before been recognized in the church. A great awakening among the non-church members is expected.

Just closed a fine meeting with Pastor W. E. Fendley at Meridian, Miss. The crowds were large to the last service. There were 14 accessions to the church, nine by experience and baptism. The Baptist cause in Meridian is prospering. The pastors all seem to be wide awake. We are now with Rev. J. E. Barnes at Pratt City.—T. O. Reese, Home Board Evangelist.

Please change the address on my paper to room No. 7, New York Hall, Louisville, Ky. I am here in the seminary, and enjoying it, too. School opened with a large attendance of fine men. The atmosphere here is highly spiritual, and all seem to enjoy the school. It's the only place I know of to which a poor man can go without money. Tell the brethren all may come. Kindest regards to ye editor. Fraternally yours—John Cunningham.

We had fine services at Bellwood yesterday morning and again at night. We had two accessions to the church by letter. We also had three accessions to the Alabama Baptist. Bellwood is a very important place, situated on the Central of Georgia railroad in Geneva county, and is composed of some of as fine folks as can be found in the county. I shall have more to say about this field later on.—J. H. Gunter, Newton.

An experiment of lay preaching, two of the preachers being politicians, in the First Baptist church, Decatur, Ill., during the Sundays in August was so successful that the question of its extension in other churches is coming to the fore among Illinois Baptists. An advocate of larger use of lay preaching writes to the Standard: "These strong laymen need to go out in voluntary service, among the pastorless churches and help lead them, plow up the fallow ground and get into the ministry of service for the good of others. This volunteer service from the churches with the largest membership among the smaller and seemingly baffled churches will do more for the 1,250 Baptist churches in Illinois than can be done by the work of a dozen evangelists in a year's time under the best of conditions."

We find our home here is just fine. One of the best Sunday schools I have ever seen. Judge Denson, as superintendent, is on his job. The church was without a pastor about six months last year, but gave to benevolences \$980. I hope by God's help to accomplish much here.—D. I. Purser, Jr., LaFayette.

Please announce that Rev. J. A. Huff will continue to serve the Baptist church at Hartselle until another pastor can be secured. His resignation was to have taken place October 1, but he was unwilling to leave us pastorless.—J. R. Howell, Chairman Committee.

Mr. Horace Roland, of Blocton, and Miss Ethel Desmond, of River Bend, were married Sunday, October 15, at 2 p. m. at Schultz Creek Baptist church. Rev. John L. Ray, of Blocton, pronounced the impressive ceremony which made them husband and wife. A large congregation was present to witness the marriage of this popular and prominent couple.

President T. W. Palmer, Hon. H. S. D. Mallory and Mr. George H. Parker, of Cullman, composing a sub-committee of the board of trustees of the Alabama Girls' Technical School at Montevallo, held a meeting in Tuscaloosa recently to look over the university buildings and investigate Architect Lockwood's plans. The buildings Montevallo will have first will be an academic building and a chapel.

The value of our religious press in the spiritual education of our people cannot be overestimated. Although a silent, it is a potent preacher and teacher and friend in every family that gives it a cordial welcome. But it is a saddening fact that this inexpensive yet faithful instructor and reliable guide in divine things, this advocate of the cherished faith we hold as a body of Christian believers, this upholder of every approved denominational interest, this best assistant in pastoral service and church advancement, should be debarred from a majority of Baptist homes and be treated indifferently by a considerable percentage of Baptist ministers.

We regret very much to have to give up Brother Langley, of East Tallassee, who has been pastor of New Harmony Baptist church four years. He has always been faithful to his duty as pastor here. He always preaches the gospel of the Lord and Savior Jesus Christ. He resigned the care of this church to take up work in Florida. We pray God's blessings will rest upon him while he tries to preach the blessed word of God in his new field of work. Will say to the brethren and sisters of Florida: You have made a good choice in selecting Brother A. W. Langley as your pastor. You have a good, nice Christian gentleman, as well as a good preacher. He will never at any time feel himself above going into the homes of the poor and needy, and especially where there is sickness, and rendering such service as he may see the need of. Brother Langley has been pastor here four years and has done a wonderful work.—R. O. Rodgers, Church Clerk; L. H. Jenkins, J. M. Rodgers, Committee.

Every keen observer of Italy has noticed, in spite of the censorship of news by the government, that in various cities the socialists have assembled, and in defiance of the insane passion of so-called "patriotism" that has swept over Italy at the prospect of a fight, have protested against the war with Turkey as un-Christian and cowardly. There are no socialists among the Turks. The protest was based simply on justice.

It was my happy privilege to visit Harpersville Baptist church last Saturday and Sunday. It is one of the oldest churches in the Coosa River Association. They extended Rev. Ira Harris a unanimous call to become their pastor for one-fourth time. He is to move to Wilsonville and serve Wilsonville, Harpersville and Vincent churches, giving half time to Wilsonville. I was entertained in the home of Deacon William Looney while in Harpersville. He and his wife are the parents of 14 children, the youngest 11 years old, and the only death to occur in the family is that of their 17-year-old daughter, Minnie, who died of pneumonia on the 15th of last August.—J. W. Haynes.

Some time ago I wrote you a few words about our meeting, but the article reached the waste basket. Rev. H. B. Woodward, of Lineville, assisted the pastor, preaching with rare wisdom, earnestness and power for nearly two weeks. In the morning of the week days he gave us a series of expository sermons on Colossians. He showed his power in applying the great truths and principles of the gospel to the questions and problems of the living present. His evening sermons were indeed evangelistic, but with an appeal that came home to the Christian people. The church and community was blessed by the meetings in more ways than words can convey. There were 15 accessions. Fraternally—M. L. Harris, Cullman.

Recently the Rocky Ridge church held a series of services, which resulted in much good. Fourteen were baptized at the close of the meeting. On the last night of the services Reuben L. Strickland was liberated to preach. He is a god man, being highly esteemed by all the people. This was shown by the church's action in giving him more than \$100 to go to school on. There are difficulties in his way to obtain an education, but with zeal he has entered school here, bringing his wife and three children. On October 3 the Healing Springs Academy opened with fairly good prospects for the year. Brethren Tucker, Ed S. Barnes, McLeore and Strickland made short talks. Miss Pearl Windsor, Mrs. Darden and myself are doing the teaching. Come to the Washington County Association, which will convene November 8, 9 and 10 at Spring Bank church, near Chatom.—W. A. Darden.

I had the pleasure to attend the Mt. Carmel Association. I say "the pleasure;" it was a pleasure to attend that body. For years they have been an anti-missionary body, but I am glad to know that they are beginning to realize the great need of missions. I was there for the very first service, and everything was pleasant throughout

the whole session. I reported as a representative of the State Board of Missions, and they received me as such. On the second day at 1 o'clock I had the pleasure of preaching on the subject of missions, after which I took a collection for State Missions amounting to \$5.12. It seemed to be a pleasure to some of them to have an opportunity to give. The mission reports were discussed freely by the brethren. One layman got up and said: "The reason we are not doing more than we are for missions is that our preachers do not preach it." I said: "That brother is sounding the right note. They have one man that is trying to lead his people in this great work, and that is Rev. Joe A. Hanson, of Grant, Ala. He made a splendid speech on the Alabama Baptist. I hope they will keep him in the association. If they do I am sure they will do more for missions. The Lord's blessings be on the editor and family.—R. R. Brasher, Huntsville.

#### PLEASANT SPRINGS CHURCH DEDICATED.

Last Sunday it was our pleasure to be present at the dedication of the Pleasant Springs Baptist church, in beat 8. Rev. Mr. Stroud, of Tallassee, is pastor. He was aided by Rev. John Caldwell, who 62 years ago was converted in that neighborhood. This good old man preached a great sermon on God's plan of saving people by "the foolishness of preaching."

At the pastor's request the writer made a talk on what the churches stand for and how the members of the churches should live. After dinner we were pressed into service for another talk. This time we tried to tell the importance of our men and boys consecrating themselves to religious work, and not leaving the activities altogether to our women and children.

This little church has had a hard struggle, but under the lead of Mr. W. W. Campbell and others of the Tuskegee church the members tore away the old building and made a very pretty one. After a long time trying to get out of debt Mr. Campbell went to their relief and paid all they owed. His kindnesses are greatly appreciated.—Tuskegee News.

#### BAPTISTS OF HOUSTON

Columbia, Oct. 13.—The Columbia Missionary Baptist Association was called to order by Moderator Charles H. Davis at Union Hill church promptly at 10:30 a. m. yesterday. The introductory sermon was preached by Rev. J. M. Tally, of Dothan. At 1 p. m. the election of officers occurred. Charles H. Davis, of Columbia, and E. J. Whiddon, of Dothan, were unanimously re-elected moderator and clerk respectively. Senator B. A. Forrester, who has served as treasurer of the association, sent in his resignation and resignation, due to ill health. A. Daugherty, of Dothan, was unanimously elected treasurer to succeed Senator Forrester.

The Columbia Association is holding its twenty-eighth annual session and is one of the largest as well as oldest in Alabama. Besides the reading of letters from the 40 old churches of the association, three new churches petitioned for affiliation.

## A PAGE ABOUT MEN, WOMEN AND THINGS

Secretary of the Navy George von L. Meyer's favored medium for keeping himself physically fit is horseback riding.

Congressman Richmond P. Hobson, addressing the Kentucky W. C. T. U. at Hopkinsville, expressed himself in favor of a national prohibition law.

Dr. Weston Bruner, of the Home Board, Atlanta, and his singer, I. E. Reynolds, are assisting Pastor W. F. Yarborough in a meeting at Parker Memorial church, Anniston.

Dr. S. M. Provence, pastor of the Victoria Baptist church, will be assisted in a meeting, beginning the twenty-second of the month, by his son, Rev. H. W. Provence, missionary to China, who is spending a few months in this country.

"Are we weak and heavy laden,  
Cumbered with a load of care  
Precious Savior, still our Refuge—  
Take it to the Lord in prayer".

Senator Jeff Davis, of Arkansas, who prides himself on being the chosen champion of the plain people, was seen twice riding in a taxicab in Washington. He will have a hard time explaining to his constituents how a true proletarian can indulge in such royal luxuries.

One of the greatest public questions in America today is based upon the value and safety of the general arbitration treaties which have been submitted to the senate by the president with the hope of securing its advice and consent to their ratification.

When Christians are considered receptacles to be filled once a week with heavenly treasures, look out for disaster. Cramming is as fatal in the church as in the college. Overfed Christians are as unwieldy and useless as overfed pupils.

A monument to John Huss is to be erected in the square at Prague between the old town hall tower and the Teyn Kirche (Hussite Church) of the fourteenth century. John Huss is no doubt the most prominent representative of the early awakening of Bohemia to a purified religion.

You may get through the world, but 'twill be very slow.  
If you listen to all that is said as you go;  
You'll be worried and fretted, and kept in a stew,  
For meddling tongues will have something to do,  
For people will talk".

Gifford Pinchot is a fisherman famous for his annual quest in the waters off the California coast, of the largest and gamest fish ever taken with hook and line; he is a practical woodsman, and he dearly loves to camp, winter or summer, deep in the heart of the forests of which he is so fond, by instinct as well as by profession.

Rev. William C. Peck, of Winchendon (Unitarian), gives up his pastorate to become a clerk in a Boston banking house. The gist of his long indictment against the church is found in the "indifference of church people to the practical applications of the teaching of Jesus Christ". Is it surprising that the Jesus of Unitarianism should not have a very strong grip of obligation upon the people?

Phillips Brooks was in fullest measure a preacher. Twice he was urged to accept a professor's chair—first at the Episcopal divinity school in Philadelphia and afterwards at Harvard university. He was also urged to take the presidency of the recently organized theological school in Cambridge, Mass. But in all these cases he wisely declined the offer.

We press our children into the triumphant march of our industrial juggernaut, says Dr. Boris Sidis. Over 1,700,000 children under 15 years of age toil in fields, factories, mines and workshops. The slums and the factory cripple the energies of our young generation. The slaughter of the innocents and the sacrifice of our children to the insatiable Moloch of industry exclude us from the rank of civilized society and place us on the level of barbaric nations.

October 5, 1911, in Kingsley Hall, Ford building, Boston, there was held a meeting of denominational historic interest, namely, the transfer of all Free Baptist missionary funds, property and good will to the Baptists. The total amount of funds and property transferred was understood to be about \$172,000. After the financial transfer came the exchange of a bill of sale and the receipt for the same of the Morning Star, for nearly a century the organ of the Free Baptists, sold to the Watchman Publishing Company, and its name incorporated in that of the Watchman, the new name which is now appearing on the front page.

Dr. J. M. Weaver, after well nigh a half century of service, resigns as pastor of the Chestnut Street church, Louisville, Ky.

Dr. Caleb A. Ridley, of the First church, Beaumont, Tex., is aiding Rev. T. V. Neal in a revival in the New Prospect Hill church, San Antonio, Tex.

"My lady has thick, wavy hair,  
Soft, chestnut-colored, rich;  
Tho' part is false, I do declare,  
You can't tell which is switch".

Among the expense items in the campaign of United States Senator Stephenson, of Wisconsin, were his advertising bill of \$40,000 and his cigar and beer expense of \$30,000. And yet he sits in the senate.

Rev. W. Y. Browning, of Cordova, spent part of last week in Jasper and while here was a regular attendant at the tent revival meeting, contributing one excellent sermon to the audience during his sojourn in our city.—Mountain Eagle.

Bagehot says of Sir Robert Peel: "It was not that he did extraordinary things, but that he did ordinary things extraordinarily well. He is the true leader who interprets the general conscience rightly, and rightly makes it operative".

President Taft received from Dr. Francis E. Clark, president of the United Society of Christian Endeavor, a message of gratitude for the address given by the president at the recent Atlantic City Christian Endeavor Convention, in which world-wide peace was so strongly advocated.

Judge Lampley, of the Butler county probate court, issued marriage license to Logan Powell and Hannah Blinn Friday. Logan Powell is 91 years of age and this is his seventh wedding. Hannah Logan is 54 years of age and this is her second wedding.

The last two years of Wesley's life his health was much broken. On New Year's day, 1790, he writes: "I am now an old man; my eyes are dim; my right hand shakes much, my motion is weak and slow. However, blessed be God, I do not slack my labour; I can preach and write still".

A page advertisement twelve times in fifteen leading magazines of largest popular circulation would cost about \$50,000. The cost of this same magazine page every day for one year in two newspapers in each city and town in the United States of ten thousand population and up would be about \$1,500,000.

"The mystical ladder of prayer  
Is set for our use everywhere.  
Our thoughts, weary angels, ascend,  
To seek our omnipotent Friend,  
While his messengers, radiant with light,  
Bring heaven itself to our sight".

Mr. E. M. West, an automobile expert, gives figures in this month's magazines showing that cars to the value of \$240,000,000 have this year been made by American manufacturers; the capital invested is \$275,000,000; that 140,000 persons are employed, and one and a half millions of people in side lines selling accessories.

Scott has it:  
"Breathes there the man with soul so dead  
Who never to himself hath said,  
'This is my own, my native land'! ...  
As home his footsteps he hath turned  
From wandering on a foreign strand!"

Or, as a less classical Irishman once put it, "The best part of going away is coming back".

Mayor Park Nichols, of Roanoke, in a recent interview in the Birmingham Ledger, said: "Randolph county is going to remain in the dry column. We are well pleased with the results produced under prohibition and do not intend to take any backward step. In fact, all of east Alabama is going to retain the prohibition laws, despite the example set by the large cities of the State".

Southern Star: "Rev. Frank Willis Barnett, the talented and affable editor of the Alabama Baptist, attended the association here last week in the interest of his paper. It has been the pleasure of the editor of this paper to be a regular reader of this splendid paper since our boyhood, and it continues to improve each year, and it is no surprise when one knows its splendid editor. He is a lovable, sweet spirited man, and is wielding a great influence for good through his paper". This is "going some" when we remember that the above lines were penned by a good Methodist brother. Thanks awfully, and he is going to send us a jug of cane syrup. We sure will be "sweet".

The fifth Sunday meeting of the Coosa River Baptist Association will be held with the Fayetteville church October 28 and 29.

It is a joke to Goodwin the actor that he has had six or seven wives and gets a new one when convenient, but it is an affront to American society.

Rev. A. J. Kempton occupied the pulpit at the Monroeville Baptist church last Sunday both morning and evening, good congregations being present at each service.—Monroe Journal.

Elbert Hubbard, head of the East Aurora Roycrofters and advocate of the higher thought, is being sued by his first wife, Mrs. Bertha Crawford Hubbard, for breach of contract since 1902, when she started the divorce proceedings that were successful.

"There once was a man named Costello,  
Who was a most stingy old fello;  
To church he oft went,  
Donated a cent,  
And brought home a fine silk umbrella".

It is said that none of the great powers of Europe were taken by surprise when Italy demanded the privilege of occupying Tripoli and began the war. Great Britain sent Kitchener to Egypt for this reason.

In his first public statement the new prime minister of Japan, Marquis Saionji, announces that his cabinet will pursue a policy of peace with all nations. It will give particular attention to the development of trade, of industries, and to the strengthening of the national credit.

Prof. J. H. Sams preached at the Baptist church Sunday morning at 11 o'clock and in the evening at 7:30. His discourses were instructive, edifying and the congregations at both services were much pleased with the manner in which he so ably presented his subjects.—Franklin Times.

Bishop Vincent went into the ministry very early, when he was a young man not over seventeen. He had studied Latin and other high school branches, and was well educated for a boy of his age. He undertook to study some things privately. He did a prodigious amount of reading, all the while doing the strenuous work.

The National Cash Register Company built up the greatest organization of its kind in the world through its ability to secure the right kind of men. The human capital in any business is its greatest asset. And no idea, however brilliant, can ever be made a success unless it has the right kind of men to exploit it.

There are three crises in a man's life: When he is old enough to be made to turn the grindstone; when he reaches the point where he holds the tools to be sharpened and makes some one else turn the grindstone; and when he begins to realize that, after all, it has ever been a matter of holding his own nose to the grindstone.—Judge.

Little Rastus—Has yo' evah seen a ghost, uncle?  
Uncle Eben—Ya-as, chil! Ah suttlenly has.  
Little Rastus—What did he look like, uncle?  
Uncle Eben—Wa-al, it was a coal-black night, an' it was de ghost ob a coal-black nigger, an' so ah couldn't see nuffin' 'cept two white chickens he had undah hees arm!

The Rev. R. A. Torrey, D.D., began a revival campaign on September 3 in Dublin, Ireland. From September 24 to October 15 he was in Bristol, England; from October 17 to 31 he will be in Dundee, Scotland; from November 5 to 17, at Cambridge University; November 26 to December 10, Limerick. A building accommodating 5,000 people has been provided for his work in Dublin.

Representative Berger, the Wisconsin socialist member, is trying to persuade the president to pardon Albert Carter, the 13-year-old Texas boy who is held in the government reform school for having stolen \$5 from a special delivery letter. Mr. Berger holds that the government should not employ boys under 16, and that anyway they should be let off easy if they do wrong.

Recently a small party, including Miss N. Ma. Dwe Yaba, a converted Korean from Moulmein, Burma, had a unique experience—visiting the birthplace of Adoniram Judson, the first foreign missionary of American Baptists. It is in Malden, some half a dozen miles from Boston proper, is a two-story, square frame building, standing about a hundred feet back from the King's highway. The property is owned by our Foreign Mission Society, and the house is over two hundred years old.

There are many beautiful spots in the world. Nearly every one of them is transformed and glorified by sunlight. Even the ugliest spots take on a semblance of beauty when the sun gives them of its glory.

The Alabama Baptist is now being offered on terms so unusually attractive that it would seem every pastor should awake to the opportunity of putting it into the homes of his people, for their sake, as well as to enhance his own success and render his work easier. We will send it to new subscribers to January, 1913, for \$2.00 cash or credit. Send us in a list of names.

Evangelist R. F. Tredway, of Manseld, La., held a meeting the past summer at the Evergreen church in that State and there were fifty or more additions to the church and they moved up from once a month to every Sunday preaching. Recently this church gave two thousand dollars to the Louisville seminary and a thousand dollars to foreign missions.—Baptist Advance.

Gary, Ind., the great new steel city, would make its inhabitants as cleanly as the appearance of its white concrete buildings and pavements. So the corporation installed bath tubs in all its houses. The discovery by the owners that these tubs are being used as coal and potato bins has led to the removal of many of them and the substitution of shower baths.

The public service corporation must move out of the valley of seclusion where it has too long transacted its business. Its new office must be on the hills of publicity, in full view of the people whose servant it is, and it will then be treated to a great surprise, for it will be found that it will cost less to do its business out in the open than it has cost in the past to do it in the back offices with the curtains drawn down.

Heinrich Heine, in his last painful sickness: "My friends, believe me, it is Heine who says it: After meditating over it for many years I come at last to the conclusion that there is a God who judges our actions. Our soul is immortal and, after this life, there is another, where good is rewarded and evil is punished. Take me as an example and learn from me that the simple faith in the goodness and mercy of God can alone give us strength to bear the most dreadful pains without complaint and grumbling. Without this faith, I would have ended my life long ago."

Methodists in Rome announce that they will, as soon as possible, establish a college for young men. From all over Italy, and from foremost families, applications reach Methodists to found such college of high grade. As soon as a college building can be provided it will be filled, say Methodists, with sons of Italy who are to be leaders in the social, religious and business affairs of the kingdom. We are glad to know that Southern Baptists are also awake and doing aggressive missionary work in Italy.

We want fellowship with all Christians, and with all earnest people who are not Christians, in their work for righteousness, as far as they will let us have it. "He that is not against us is on our part." Our business is too high for rivalry. We seek fellowship and sympathy on all hands, and especially with all with whom Christ holds fellowship, or would have, if they would permit it. We have no hostilities or bitterness or grudges to cherish—as far as we understand ourselves. We may have prejudices, but we hope they are like that salutary prejudice known as love of country."

Governor Wilson, of New Jersey, in delving about among the foundations of our social system, has come to the conclusion that much of what ails us is due to the devious chicanery and adamant callousness of the legal profession, who have such a large part in the making and interpreting of our laws and the shaping of our institutions. He has been rubbing it in on them without much mercy lately. Speaking before the bar association of his State, in session at Atlantic City, he told them plainly that the "legal profession does not enjoy the confidence of the people", because it has not kept up with current progress.

Considering the calm manner in which we always assume the permanence of our own particular civilization, it is at least strange that we should display so little interest in the underlying causes that overwhelmed the civilizations by which ours was preceded. Yet civilization is a very peculiar and complicated state of being, it is not clearly amenable to any law of nature, and the causes by which it is either produced or dissipated are equally obscure. We repeat the verses:

"Tis said the lion and the leopard keep  
The courts where Jamshyd gloried and drank deep".  
But for a hundred who can tremble at the risk of the earth's collision with a comet, or can pity the plight of the waterless inhabitants of Mars, not one will ask themselves the questions: "Why did this fate overwhelm the courts of Jamshyd? Is it in the least likely to befall our own?"

The sudden springing up of the Baptists in Russia reads like a romance. It taxes one's credulity to be told that there are more than 36,000 Russian Baptists today, when five years ago it was not known that there were any. Yet that number is doubtless far too small, since new discoveries of unrelated groups of the same faith are constantly being made.—Mis-sions.

Colonel Astor's wife got a divorce in New York and the decree forbade him to marry again in that state. But he married in another state, and the marriage is valid in New York. The Episcopal clergy were quite right in disapproving of his new marital purposes and in saying that no Episcopal clergyman should marry him.

Banks are absolutely necessary. Business would stagnate without them; commerce becomes paralyzed when they suspend. They afford a safe place for keeping the moneys, and lend their credit and cash in financial enterprises. Banks save men from financial ruin. No man ever made any large success in life without the aid of some bank. Every man should feel it his duty to be absolutely fair with his bank and should cease once and forever the pernicious habit of overdrawing his account.

The newspaper throws a motion-picture of civilization on the white screen of publicity. The magazine holds the picture there until it brings out all the lights and shadows and gives to human intelligence the proper perspective. We need the clean, independent, fearlessly edited newspaper to give us a daily picture of the world's happenings; but we must look to the magazines—and a few ably edited newspapers—to keep alive and alert the public conscience, to give vital and vivid expression to the higher ideals of life.

As a physical machine LaFollette is a marvel of tirelessness—a man who can work all day and all night and all day again, thirty-six hours almost continuously, and then after a night's sleep go to work again unaffected by the strain. These qualities of mental and physical endurance have been an armor for LaFollette during the long years when he was the lone fighter in Washington. He then stood where he now stands; he advocated the things he now preaches; but at present there are a dozen senators and many representatives following in the same path, inspired by the same ideas. And these men represent millions of voters whose minds have been similarly moved to interest in these new policies.

LaFollette is one of those men of rare intensity of mind and feeling who appear occasionally in public life. He has an enduring devotion to the things he believes and he fights for them. He seems to have been driven always by the inner impulse. From the beginning he has been a nonconformist, a protestant in politics. He showed this characteristic from the time he became district attorney in Madison—a mere youth, seeking the machine in the nominating convention. And every step of his career has meant a fight.

There is going into Canada at the rate of about 2,000 a year a stream of young people. Most of them are trained Christian workers and are pledged to service in homes in which they are placed, and in churches which they are to help organize, or work in if churches already exist. These young people are from the Bernardo homes. Dr. Bernardo, and since his death Mr. William Baker, backed by English people from the king down, search out waifs from the roofs and slums of London, educate them, make Christian evangelists of such as can be, and secure good homes for them in Canada, chiefly in the western provinces.

The attempt of the organs of the liquor interests of the country to make it appear that in states where prohibition is supported by statute there is as much liquor drunk in proportion to population, and as great a degree of intemperance, avails nothing with any candid and well-informed person. Such a statement is simply not true, whether made by the publications sent forth by distillers and brewers or in others whose financial interests are believed to be favored by the occasional presentation of paragraphs and articles disapproving prohibition and advocating license in its stead. The prohibition wave resulted in a loss for the last fiscal year in revenue for the government of \$7,641,978 from whiskey and beer.

There were discontented Americans who used to complain because Mr. Morgan left so many of his art possessions in England. The former secretary of the treasury, Leslie A. Shaw, once asked him point blank why he did not bring his pictures and miniatures and other beautiful things to America, where the American people might have a look at them.

Mr. Morgan said: "I can't afford to."  
"I knew you were a poor man", said Shaw, "but I didn't realize you were as poor as that."  
"Mr. Shaw", returned Morgan, "how much do you suppose the duties on my collections would amount to if I should bring them to New York?"  
"Perhaps two or three hundred thousand."  
"They would amount to at least six millions."

Senator Page is known as the "calf-skin" senator, because he handles at his big tanneries at Hyde Park, Vt., more calfskins than any other man in the world. He began as a poor boy, in a very small way, and by tending to business has become a very wealthy man, and one held in high honor by his State. His initials, "C. S.", have led to his being nicknamed "Calf-Skin" Page.

Congress cares less for what the president says than for what the people say, and if the people want moral legislation and say so in petitions, letters, telegrams and deputations—all of which should be brought to bear while congressmen are at home, if public opinion is adequately expressed, this congress will undoubtedly pass "an effective interstate liquor bill".

Henry Bernstein, the playwright whose play was forced off the Comedie-Francaise stage by a mob because of his being a Jew, has had to fight eight duels as a result of the squabble. He says he will continue to fight till the last Jew baffler is silenced. His last man was a royalist named Lacour, who is in prison for assaulting Premier Briand. Bernstein asked the government to give Lacour a parole from prison long enough for a duel to be fought, but this was not granted.

A question was put to 200 school teachers: "Who was the greatest woman in all history?" The teacher who received the prize for her unique answer, passed Queen Victoria, Frances Willard, Helen Gould, etc., and said—"the wife of the farmer of moderate means who does her own cooking, washing, ironing, sewing, bringing up a family of boys and girls to be useful members of society, and finds time for intellectual improvement is the greatest woman in all history".

Possibly it was a waste of talent to use the materials that were in John Gates to make a millionaire. There was a great deal in him—courage, energy, robustness of all kinds—but he was not a very good millionaire. He seemed to lack the necessary consecration for complete success in that calling. He was ready enough to pile on to anybody's money, ready to corner the market, ready to go short or long according as the wind blew, and bold to sink or make port as chance should allot.

Education was never, in America, so strictly taken to task as now. The bulk of the year's speeches and articles are more than mildly corrective, they are dissentient, remonstrative, iconoclastic. It is the school men themselves, from class teachers to State superintendents, who are railing at traditional usages. From the chairs of education in the colleges and the investigators of endowed foundations issue the most disconcerting suggestions that the time-worn assertions of old educational theorists do not stand the cold trial of statistical or investigative research.

Paul Graynor, thirty-seven years of age, who is serving a forty-year term in the State penitentiary for murder, refused a pardon, declaring he can do more good in prison than out of it, and that he purposes finishing the twenty-five remaining years of his sentence. Sixteen years ago Graynor quarreled with a woman, whom he shot to death. He made a hard fight in court, but on his second trial was sentenced to serve forty years. The first verdict carried the death penalty. At least fifteen men who served in the penitentiary were converted through the efforts of the young convict and are now leading upright lives.

Addressing the farmers of Suffolk county, Long Island, when president, Mr. Roosevelt declared that the new nationalism in effect means only the "application of certain old-time moralities to the changed conditions of the day". He wishes to see greater governmental efficiency, because we have to deal with, and in a manner offset, a greater business efficiency—an efficiency often misused for unscrupulous purposes. "Simple laws", says the ex-president, "are all that are necessary in small communities, where there is no big business and each man works for himself. When you get masses of wealth gathered together and great corporations developing, conditions then become so changed that there must be an increase in governmental activity to control the wealth for business efficiency".

The assertion is often made that the college graduate is not willing to take his place by the side of the man who has had no college education, and that he regards his education as something to distinguish him from other men instead of considering it a training which should enable him to do his work better than the man who lacks this knowledge. This feeling of superiority, whether it is actually present in real life or exists only in the imagination, is at the bottom of the criticisms against college education as a preparation for the actual work of life. And while the chief concern of the school is with the pupil's mind it must have a care also for his body. It can not take him for these tremendous years and keep him bending over books without regard to lungs and eyes and legs.

# ALABAMA BAPTIST EDITORIAL

## BUSINESS NOT TO PUSH READY-TO-WEAR IDEAS

We are glad that after a recent conference on the plan and message of the movement, a member of the advisory committee pointed out a certain snare lurking under one of the phrases of the Men and Religion Movement when conservation was being discussed. The phrase referred to is that which expresses a desire to leave with each congregation a workable program that can be followed out year after year. He did not believe that there is or can be any "workable program that can be followed out year after year" in all churches or in any church. Programs do not last that way. The best method conceivable, adapted to local conditions, will wear out after a while, and that any one method will at any one time apply in all churches, great and small, in city and in country, is inconceivable.

The suggestion of new methods to churches is very useful as long as it is conceived of as suggestion only; but when it comes to the point of being a traffic in ready-to-wear ideas, it is worth less than nothing because it amounts to a systematic discouragement of local initiative in the churches. And local adaptation of methods is absolutely vital everywhere. The truth of the matter is that method is very far from being the main thing at which the Men and Religion Movement should aim in its conservation plans. Conservation by methods is bound to be a mechanical sort of thing, and machines wear out in religion as well as in industry.

The mission of the Men and Religion Movement ought to be as intensely spiritual in point of its objective as it is in point of its conception. The result to be aimed at is not leaving a new method with a local church, but leaving a new spirit with it. And that new spirit is essentially a superlative sense of the importance of Christianity in the life of individual men and the life of the nation. The laxness of local churches is not due to want of knowledge as to what ought to be done by the church or how it ought to be done, but is due to a lack of feeling that the things which the church ought to do are supremely important. American men are tremendously crowded for time and can only do the things which in their opinion are most important to do. The mass of them are now giving their greatest effort to money earning because that seems to them the most important thing. What is necessary is to turn upside down their sense of values. Whenever the typical American man gets it into his head and heart that religion is more important than anything else, he will give all the time necessary to it. Moreover, when he feels that the church's tasks must be done, he will find a way to do them.

## THE "UNSPEAKABLE" TURK

The dean of Anatolia college has an interesting article in the July issue of the *Bibliotheca Sacra* on "The Waxing, the Waning, and the New Phase of the Turkish Crescent". It was interesting to learn that about 1250 A. D., as the historians tell us, a battle was raging on one of the plains of Anatolia, which is the local name for Asia Minor. It was near the city of Angora. From the heights above, a third party looked down upon the contestants; and this was a band of 444 horsemen, who had at their backs their families, their tents, their animals, and all the possessions of a nomad tribe on the march. Long the battle raged on the plain, eagerly did the horsemen watch it from above, until at last, seeing that one side was weakening, and probably impelled also by the natural love of a fray, which seems to be so deeply implanted in human nature, the leader, signaling his horde to follow, swept down in time to turn the tide of war in favor of the weaker party. The contestants were soldiers of the Mongols and Seliukian Turks, and succor came to the hard-pressed Seljukians from their kinsmen, the Ottomans; and that is the way in which the Ottoman Turks entered the pages of European history.

It is a long story as to why these Turkish tribes swarmed out from their ancestral hive hidden deep in the recesses of Central Asia. It was a sad day for the old Byzantine inhabitants of Anatolia when the Turkish tribes arrived. Their hordes came on like an interminable succession of waves and with ever-increasing numbers. They were untrained sons of the

steppe, stern and cruel. At their head were the green banners of the Mohammedan faith, and the horsetail standards, the emblems of Turkish authority. They were fighting for a home, with their families and all their possessions following; and they fought ruthlessly, respecting neither age nor sex, nor city nor civilization. When a wave of Turkish inundation broke over one of the beautiful plains of Asia Minor it carried all before it. The men were beaten down in open battle, or were chased down in the holes and caves where they tried to hide. They were tortured and slain without mercy, unless they faltered the creed of their conquerors and escaped by professing Mohammedanism. Women who survived the dangers of battle, flight, exposure, disease, bereavement, were swept into the Turkish harems to swell the numbers of the conquering race. Boys and girls were made Mohammedan by force. The legal and practical alternative of Turkish Mohammedanism was Koran, tribute, or sword.

The crusades never would have come to pass if the Holy Land had not fallen into their hands and today Christians could not be allowed in Jerusalem only by the sufrage of Mohammedans if the Ottomans had not sided with the weaker side in the thirteenth century. History is full of strange things.

## A MOTHER IN INDIA

Every now and then we come across an article which is so illuminating that we have a great desire to make it known to our readers. Such an article was the story by an East Indian of "When the Rani Unveils in London". We were glad to read that while the Maharani of Baroda has developed into the newest of "new" women, eager to obtain for her sex its God-given rights, and refusing to rest until she has raised all womanhood to the social level of man, the Rani of Gondal is a home-maker par excellence, desirous of devoting her whole time and energy to the moral and material welfare of her husband and children, confining her efforts to a really small world, but powerfully influencing each individual composing it.

To make this lovely family life still more charming, the Rani is willing to devote her prime energies to it—to subordinate her own individuality and desires to the good of all. She goes to infinite trouble to make the palace cosy, giving it the little touches of refinement which only a woman of culture can impart. She does not disdain any domestic detail, no matter how small it may be, but supervises her household with care and cleverness which few commoners are capable of giving to their domestic affairs. She is always at the beck and call of her husband—a constant and friendly companion to her daughters and sons—ever studying to make their meals more enjoyable and their lives happier. Devotion such as this is extremely rare, even in India, where women are famed for their faithfulness to family duties. The best feature of it all is that her love is intelligent—it does not spoil those upon whom it is lavished.

The cordiality prevailing amongst the members of the household, and their loyalty and consideration for one another, are truly remarkable, and at once drive deep into a guest's heart the impression that this Raiah's home is really happy.

The business of Christianity is to work out a civilization in India that will free its women and change them into wives and home-makers.

## CONSERVATION OF BOYS AND GIRLS

At the third assembling of the National Conservation Congress in Kansas City September 25-27 some wise things were said. President Henry Wallace put pithily the thing that makes conservation imperative today:

"The nineteenth century farmer was, speaking generally, no farmer at all, but a miner, a soil robber. He sold the stored fertility of ages at the bare cost of mining it".

"The very root and kernel of our modern farm problem", he declared, "is how to retain on the farm all the boys and girls born there, who are fit to be

farmers or farmers' wives. This can be done only by making farm life worth living".

He insisted that the two great important problems before the congress were the conservation of the fertility of the soil and the conservation of manhood and character standards in the country.

And in a much-applauded speech before the congress, Dr. Harvey W. Wiley, chief chemist of the United States Department of Agriculture, speaking of children as a public asset, declared:

"The man who dilutes the milk waters the stock of the wealthiest company in the world".

## A GREAT DAY FOR BIRMINGHAM BAPTISTS

Sunday, October 8, was a great day for Birmingham Baptists, for the beautiful and commodious Southside Baptist church was dedicated, the dedicatory sermon being preached by that prince of preachers, Dr. George W. Truett, of Texas. Under the leadership of Dr. Preston Blake and through the heroic sacrifices of a band of loyal men and consecrated women, the members of this great working church have had their dream of erecting a handsome church building realized, the church, together with the Sunday school annex, making one of the most up-to-date and best equipped church plants in Alabama. The great organ, a gift of Mrs. T. G. Bush, adds to the loveliness and effectiveness of the church building in which it has such a worthy setting. God's blessings and favors rest richly over the Southside saints in our earnest prayer.

## THE BIBLE TRAINING SCHOOL

We regret exceedingly that we were unable to attend all of the sessions of the International Bible Training School which so materially helped all who had the privilege of so doing, but the associations called and we had to heed. It was truly a great success and much permanent good will result from the presence in Birmingham of so many strong men and consecrated women. The set addresses, lectures and talks were inspiring. It was a great joy to the Baptists to have Dr. George W. Truett with us in the Birmingham district during the sessions. The music was of a high order and the devotional spirit of the meetings even marked.

It is practically within the last ten years that the establishment of children's court throughout the United States and the rest of the civilized world—a direct outcome of the work of the Society for the Prevention of Cruelty to Children, organized in New York city thirty-six years ago—has resulted in damping a flood of potential criminality. By an act of the State legislature in 1909, no child under sixteen years of age may now be found guilty of even a misdemeanor, but only of "juvenile delinquency". The result of this radical and unprecedented change in the law is to divest the higher criminal courts of all jurisdiction in cases affecting ordinary child offenders.

The opium commission sent through Asia by the Philippine government to study the methods used by various governments for restraint of the opium evil reported that wherever there was revenue there was no restriction, and that only in Japan, where there was no opium revenue but straight prohibition, was the evil suppressed. So everywhere, in dealing with popular vices, revenue and restriction are horses pulling in opposite directions, and in that tug of war revenue invariably wins and makes restriction move backward.

It is certain that our captains of industry are oppressive, often dishonest in their dealings, but so is the small business man in his dealings, so is the average American citizen. The standards of our industrial leaders are the standards of the American people—not excepting socialists. The only way to stop dishonesty in high places is to establish honesty in low places.

One recalls with a certain sad amusement the cynical description, by a Scotchman, of the three latest incumbents of the pulpit in his parish. One, he said, was a minister and not a man; another was a man, and not a minister, while the one then preaching was neither man nor minister.



## Stops a Deep-Seated Cough in a Hurry

A Family Supply of Unequaled Cough Remedy for 50c—Money Refunded If It Fails.

Cough medicines, as a rule, contain a large proportion of plain syrup—a good ingredient, but one that anyone can make. A pint of granulated sugar, with 1-2 pint of warm water, stirred for 2 minutes, gives you as good syrup as money can buy.

A 50-cent bottle of Pinex, mixed in a pine bottle with home-made sugar cyrup, gives you a full pint of really better cough syrup than you could buy ready-mixed for \$2.50. There's a clear saving of \$2.00. Full directions in package.

And money couldn't buy a quicker, better remedy. Takes hold at once, gives almost instant relief, and usually stops the most obstinate, deep-seated cough in 24 hours. It stimulates the appetite, is slightly laxative and has a pleasant taste—children take it willingly. Splendid for hoarseness, asthma, chest pains, and other throat troubles, and unequaled for prompt results in whooping cough.

Pinex is a special and highly concentrated compound of imported Norway White Pine extract, and is rich in guaiacol and other natural healing pine elements. Simply mix it as directed with sugar syrup or strained honey, and it is ready for use.

Used in more homes in the U. S. and Canada than any other cough remedy.

Pinex has often been imitated, but never successfully, for nothing else will produce the same results. The genuine is guaranteed to give absolute satisfaction or money refunded. Certificate of guarantee is wrapped in each package. Your druggist has Pinex or will get it for you. If not, send to The Pinex Co., Fort Wayne, Ind.

The State of Alabama, Jefferson County—Probate Court, October 9, 1911.

Estate of Willie Loftin, Loudie Loftin and Elizabeth Loftin, Minors.

This day came J. C. Loftin, as guardian of the estate of Willie Loftin, Loudie Loftin and Elizabeth Loftin, minors, and filed his application in writing and under oath, praying for an order to sell certain lands therein described belonging to the estate of said minors, for their support, maintenance and education.

And whereas, the 8th day of November, 1911, having been set as a day for hearing said application and the testimony to be submitted in support of same.

It is therefore ordered by the court that notice of the filing and nature of said application and of the day set for hearing the same be given by publication once a week for three successive weeks in the Alabama Baptist, a newspaper published in this county, for all persons in interest to appear on said day and contest said application if they think proper.

J. P. STILES,  
Judge of Probate.

### Every Month Near Death.

Foster, Ark.—Mrs. Fannie Ellis, of Foster, says: "I was sick for seven years, and half the time could not stand on my feet. Every month I was very near death. I tried Cardui, and in two months I was cured, and am now stout and healthy. My friends all ask me now what cured me. My looks are a testimonial to Cardui." No matter how serious or long-standing the trouble, Cardui will help you. It is a mild, vegetable, tonic remedy, especially adapted to relieve and cure the common womanly ailments. It relieves womanly pains and restores womanly strength. Try Cardui.

### RESOLUTIONS

Of the Greensboro, Ala., Baptist Church on the Resignation of Brother D. I. Purser, Jr., September 3, 1911.

Whereas, on this day Brother D. I. Purser, who has been our beloved pastor for the past two years, endearing himself in many ways to the membership of our church and to the people of our city.

First—That it is with profound regret we accept his resignation.

Second—That his work among us as pastor, preacher and friend has been for the upbuilding and strengthening of the Master's cause in our midst.

Third—That we commend Brother Purser and his Christian wife to the people of LaFayette, with whom he has been called to labor in the future, as a faithful pastor, a gifted and forceful preacher and a true friend to the weak and needy.

Fourth—That we deem it a pleasure to commend his good wife to his congregation as a faithful, zealous and untiring worker in Sunday school, Aid Society and all work pertaining to his charge.

Fifth—That a copy of these resolutions be spread on the minutes of this church, a copy sent to the LaFayette Baptist church, a copy presented to Brother Purser and a copy furnished the Alabama Baptist for publication.

V. M. HAYNES,  
F. M. THIGPEN,  
F. W. RYAN,  
JOE LAMBERT,  
Committee.

### RESOLUTION

Of Appreciation of George W. Ellis as Treasurer of Southside Baptist Church, Montgomery.

In accepting the resignation of Brother George W. Ellis as treasurer of this church we feel that something more than passing notice should be given his term of ten years of faithful service. We feel sure that no church in our state has been blessed by the services of a man in the office of treasurer who has given such faithful and painstaking service. We have found him to be not only sincere and honest, but painstaking and patient. If ever it could be true of any man that he magnified his office, it has been true of Brother Ellis. To his careful and systematic service is due more than to any other among us the advance that has been made in the finances of our church and the permanent basis upon which our finances have been placed. In his work in the office of treasurer he has done far more than receive and distribute the money. If he has had pride in one thing more than in another it has been that his church should take high ground in the benevolences fostered by our denomination. The church has moved steadily forward in her contributions to benevolent objects. To say that we will miss his efficient and faithful service is to express but faintly our real regret at having him go from our midst. We can only express the sincere wish that he may soon return to Montgomery and to his work among us. We wish a copy of this resolution to be spread upon

the minutes of our church, a copy be sent to Brother Ellis and a copy sent to the Alabama Baptist.

### PROGRAM

For Fifth Sunday Meeting at Maplesville, Ala., October 28 and 29.

Saturday, October 28.

10 a. m. Devotional exercises—W. O. Perry.

10:30. "How Do Baptists Work Together?"—W. H. Connell.

11. "The Christian's Duty to Give for the Cause of Christ"—W. J. Ruddick.

11:30. "The Relation of Confession to Salvation"—F. M. Woods.

2 p. m. Devotional exercises.

2:15. "The Church's Duty to the Lost"—J. E. Moore.

2:45. "What Is Done for Us in Regeneration"—W. M. Olive.

3:15. "The Baptist Message for the World"—E. T. Smith.

Sunday, October 29.

9:30 a. m. Devotional exercises—W. O. Perry.

10. Sunday school.

11. Preaching by some one to be appointed.

2 p. m. "Why Follow the Original Form in Baptism?"—G. A. Hornady.

2:30. "The Lord's Supper; Its Design, and Who Should Partake"—J. H. Wood.

3. "Do We Need a Distinctive Sunday School Work?"—J. Wiley Mitchell.

Dinner will not be served at the church. Visitors in attendance will be entertained by the church.

All ministers and Sunday school workers earnestly invited to attend.

J. N. BILLINGSLEY,  
Chairman Executive Committee.  
W. J. RUDDICK,  
Missionary.

### Every Sufferer From Eczema

is urged to read these cheering words from I. S. Giddens, Tampa, Florida, which not only express his own gratitude, but give hope to all who are afflicted:

"For seven years I had eczema on my ankle. I tried many remedies and numerous doctors. I decided to try Tetterine, and after eight weeks am entirely free from the terrible eczema."

"What Tetterine did for Mr. Giddens it will do for anyone suffering from eczema, tetter, erysipelas or other skin affections. It instantly relieves, and surely cures to stay cured."

TETTERINE 50 cents at druggists, or by mail from Shuptrine Co., Savannah, Ga.

**MORPHINE**  
Opium, Whiskey and Drug Habits treated at home or at Sanitarium. Book on subject free. DR. S. M. WOOLLEY, 10 Victor Sanitarium, Atlanta, Ga.

### MORTGAGE FORECLOSURE SALE NOTICE

Default having been made in the payment of the debt secured by a mortgage executed to the undersigned, Isabella Ritchie, on the 12th day of March, 1909, by G. S. Gammill and wife, Hettie M. Gammill, and recorded in the office of the Probate Judge of Jefferson county, Alabama, in volume 531, on page 203, of the records of mortgages therein, I, the undersigned, Isabella Ritchie, will sell under the power in said mortgage on the 20th day of November, 1911, at the court house door in the city of Birmingham, Jefferson county, Alabama, during the legal hours of sale, at public outcry to the highest bidder, for cash, the following described real estate situated in Jefferson county and State of Alabama, to-wit:

Lot number fifteen (15) in O. W. Wood, Jr.'s subdivision of Woodlawn, fronting fifty (50) feet on the west side of School (54th) Street, and extending back of uniform width one hundred and twenty-eight (128) feet to any alley; also the south forty-six (46) feet of lot number one (1) in Mrs. O. W. Wood, Jr.'s survey in Woodlawn, fronting forty-six (46) feet on the west side of School (now 54th) street and extending back one hundred and twenty-eight (128) feet to an alley, according to the map and plan of O. W. Wood, Jr., and Mrs. O. W. Wood, Jr., recorded in Map Book 1, page 241, and Map Book 3, page 42, in the office of the Probate Judge of Jefferson county, Alabama, all together fronting ninety-six (96) feet on the western side of School (54th) street and extending back one hundred and twenty-eight (128) feet to an alley.

Default having been made in the payment of the debt secured by said mortgage, said sale will be made for the purpose of paying the debt secured by said mortgage, together with the cost of foreclosure the same, including a reasonable attorney's fee.

ISABELLA RITCHIE,

Mortgagee.

W. T. Hill, Attorney for Mortgagee.  
oct18-3t

### MORTGAGE SALE.

By virtue of a power of sale contained in a mortgage executed by A. M. Busler, A. Busler and his wife, Mary E. Busler, to John W. Prude, dated the 31st day of August, 1909, and recorded in records of deeds, volume 549, page 83, on the 25th day of September, 1909, in the office of the Probate Judge of Jefferson county, Alabama, I will offer for sale to the highest and best bidder, for cash, at the court house door of said county on the 16th day of November, 1911, within the legal hours of sale, the following described real estate:

Lots 13 and 14, in block six (6) "C," according to the map and plan of the East Lake Land Company, as recorded in the office of the Probate Judge of Jefferson county, Alabama, in Map Book one (1), page two hundred and seventeen (217); lot ten (10), block eleven (11) "E," according to the map of Lake Highlands, prepared and filed by the East Lake Land Company, and recorded in the office of the Probate Judge of Jefferson county, Alabama, in Map Book six (6), page thirty-one (31).

This, the 5th day of October, 1911.

ALMAREAN AND D. M. BUSLER,

Transferees of the Mortgage.

By T. T. Jones, Attorney.

## CAPITAL AND SURPLUS \$950,000

### Did You Ever Realize

How dangerous it is to have your will, the deed for your home, your insurance policies, stock certificate, bonds and other valuable papers stored away in bureau drawers or old trunks?

Why not rent one of our Safe Deposit Boxes at \$3.00 a year?

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IF YOU HAVE  
**CATARRH**

C. E. Gauss Will Send You Free  
a Treatment of His New Com-  
bined Cure to Try



Trained Nurses Strongly Recommend  
Gauss Catarrh Cure to All Suffer-  
ers. The Remedy Has Proved So  
Marvelously Successful That  
Mr. Gauss Offers to Take Any  
Case of Catarrh, No Matter  
Where the Patient Lives,  
or What Stage the Dis-  
ease Is In, and Prove  
Entirely at His Own  
Expense That It  
Can Be Cured.

Send Today For The Free Treatment.

C. E. Gauss says you cannot cure  
Catarrh with the old time methods,  
because they do not reach the real  
source of the disease. Catarrh is not  
simply an affection of the nose and  
head, but it involves the Throat, Bron-  
chial Tubes, Lungs, Stomach and vari-  
ous other organs of the body, and the  
only way you can effect a cure is to  
cleanse the system of every trace of  
the disease—THAT'S THE GAUSS  
WAY.

Send your name and address at once  
to: C. E. GAUSS, 1309 MAIN ST., MAR-  
SHALL, MICH., and he will send you  
the free treatment referred to. Sim-  
ply fill in name and address on dotted  
lines below.

**Foley Kidney Pills**

TONIC IN ACTION - QUICK IN RESULTS

Give prompt relief from BACK-  
ACHE, KIDNEY and BLADDER  
TROUBLE, RHEUMATISM, CONGES-  
TION of the KIDNEYS, INFLAMMA-  
TION of the BLADDER and all annoy-  
ing URINARY IRREGULARITIES. A  
positive boon to MIDDLE AGED and  
ELDERLY PEOPLE and for WOMEN.  
The dollar bottle contains 2 1/2 times  
as much as the 50c. For sale by all  
dealers or postpaid on receipt of price.

**CANADIAN RHEUMATISM  
CURE FOR RHEUMATISM**

We gladly refund your money if this  
Great Remedy does not cure you. Send  
for the special offer and free goods today.  
THE WRIGHT MEDICINE COMPANY  
22-28 E. 5th St.,  
Peru, Indiana

**SAWS** (ANY WOOD  
ON ANY GRADING  
4 into 5 ft. Through  
1 Man with a Folding Beets 2 MEN with a  
Sawing Machine Beats 2 Cross-cut Saw  
4 in 2 cords daily to the usual average for one man.)

Our 1911 Model Machine saws faster, runs easier and will  
last longer than ever. Adjusted in a minute to suit a 12-  
year-old boy or strongest man. Ask for catalog Booklet  
and low price. First order gets agency  
Folding Sawing Mach. Co., 161 W. Harrison St., Chicago, Ill.

A NEW BOOK AND A NEW WRITER

By Rev. A. F. Carr, Pastor Govern-  
ment Street Presbyterian Church.

A prophet is not without honor save  
in his own country. We very prop-  
erly think of a person who can write  
a book that is worth reading as a re-  
markable person. Mobile has contrib-  
uted in the past a goodly number of  
such people of distinction, to the  
world—perhaps more than her pro-  
portionate share. It may come as a  
surprise to some that still another  
from our historic city must be admitted  
to that honored circle. Rev. Henry  
W. Fancher, pastor of the Baptist Tab-  
ernacle, has written a small book on  
the subject of tithing, which easily  
comes within the limits of the books  
that are worth reading. It is a Mo-  
bile product from start to finish, being  
issued in a very attractive and durable  
form by the Wood Printing Company.

The title, "Ten Reasons for Tith-  
ing," is an ideal title, telling exactly  
what the book is. Many writers for-  
get why books have names and give  
them titles that have no connection  
with the contents of the books.

The introduction of Brother Fan-  
cher's book defines tithing with a view  
to removing difficulties some people  
might have in attempting to practice  
the law which the book expounds. A  
man of varied financial interests,  
would find tithing his income a more  
complicated matter than the man  
whose sole income is his salary. But  
the definition given in this book is a  
sufficient statement of what it is to  
tith, and by conscientious attention  
to it the man of varied interests can  
make a practical application of the  
principle to his own financial profits.

The body of the book is made up of  
ten chapters, giving, as the title prom-  
ises, ten reasons why the tithing of  
the income should be practiced by all  
Christian people. The following are  
the chapter headings:

1. Interest on Principle.
2. Exemplified by Patriarchs.
3. Incorporated in Law.
4. Enjoined by Christ.
5. Example to Giver.
6. Expands the Giver.
7. Evinces His Faith.
8. Enlists Protection.
9. Enriches Possession.
10. Enlargest contributions.

These chapters are all short, mak-  
ing in all a book of 128 pages.

The style is simple and direct, and  
the reasoning is clear, scriptural and  
convincing, and the scripture interpre-  
tation sound. I know of no discus-  
sion of the relation of present-day  
Christians to this law of giving the  
tenth to the Lord which is so com-  
plete. The whole subject is covered,  
and it would seem that there is noth-  
ing else left to be said on it. Yet the  
discussions are brief and pointed, and  
the whole book can be read in an  
hour or so.

I hope that the book will have a  
large sale and be extensively read. I  
hope that members of my own con-  
gregation will read it and practice  
what it teaches. It ought to be val-  
uable to all denominations and an im-  
portant factor in solving the problem  
of finance in our religious activities.  
It seems to me an excellent little book  
for the Laymen's Movement to take  
hold of along with the other excellent  
literature they are distributing.

Mr. Fancher is to be congratulated  
on the accomplishment of such an ad-  
mirable piece of work.

(Van Antwerps, of Mobile, have  
agreed to handle the book, and the  
proceeds will go to the Baptist Home,  
a local institution.)

HELD IN HIGH ESTEEM.

The esteem in which the members  
of the Baptist church of Geneva hold  
their beloved pastor, Rev. A. T. Sims,  
and their appreciation of his faithful  
and loyal service were aptly and  
tersely expressed by the unanimous  
adoption by the church just before the  
morning service on the first Sunday  
in October of the following resolutions:

"Whereas, our beloved pastor, the  
Rev. A. T. Sims, is now serving us  
under an indefinite call to the pasto-  
rate of this church: and,

Whereas, it is our privilege, and we  
think it right and proper, that we  
should publicly express our confidence  
and our appreciation of his untiring  
efforts and the noble work he has  
wrought among us and of our esteem  
and love for him; therefore be it re-  
solved:

1. That we heartily endorse and  
approve of the course, conduct and  
work of this godly man, who has so  
faithfully and unselfishly labored  
among us during the past four years.

2. Resolved, That we now renew  
our indefinite call of him to the pas-  
torate and service of the church, with  
the hope that he shall be able and find  
it convenient and agreeable to serve  
us as many years in the future as he  
has in the past.

3. Be it further resolved, That we  
do now, collectively and individually,  
pledge to him our loyal support, our  
sympathy and our prayers, praying  
that our Lord's sweetest benedictions  
may rest upon him, that he may be  
filled with the Holy Spirit and that  
he may be able to help us make our  
paths straight, follow the narrow way  
and enter by the door.

4. Be it further resolved, That the  
clerk be and is instructed to spread  
these resolutions on the minutes and  
furnish our dear pastor with a copy  
thereof.

TEN REASONS FOR TITHING.

This is the title of a new book—in-  
deed the only book, I understand—on  
this important subject. The soothing  
salt breezes of our bay have inspired  
two Mobile pastors to produce valu-  
able books. Dr. Cox a few years ago  
published the "Errors of Romanism"—  
decidedly the best book I have read  
on the subject. Now H. W. Fancher,  
the Broughton of Mobile, pastor of the  
Tabernacle, has issued a nicely bound  
book of 128 pages on tithing. Price,  
60 cents; and the first edition is for  
the benefit of the Baptist Home. I  
suppose the second edition will go to-  
wards buying the bachelor author a  
trousseau. He needs one.

J. D. ANDERSON.

Mobile, Ala.

GREATEST HYMNS.

Just out. By J. A. Lee and E. O.  
Excell. 400 songs. Round and shape  
notes. Greatest book that has ever  
been published.

Send today 35 cents for sample copy.  
J. A. LEE, Glencoe, Ky.

"THE TEST IS  
IN THE TASTE"



MERITA Biscuit are South-  
ern-made, highest grade—  
fresh-baked, crisp, delicious—  
everything a good Biscuit  
should be.

Say Ma-re-ta to your grocer,  
and keep saying it until you  
get them.

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BAKERIES-CANDY CO.  
Birmingham, Ala.

**Tobacco Habit  
Swiftly Banished**

Dr. Elders' Tobacco Boon Banishes  
All Forms of Tobacco Habit  
in 72 to 120 Hours.

Guaranteed positively to be a harmless,  
swift and permanent relief from the slavery  
of the Tobacco Habit. Easy to take. No  
craving for Tobacco after the first dose.  
One to three boxes sufficient for all ordinary  
cases. Proofs in plenty from those who  
have experienced the wonderful benefits of  
Dr. Elders' Guaranteed Home Treatment.



They write like  
this: "Wouldn't  
take \$1000 for what  
you did for me"; "I  
never have a bank-  
ering for tobacco  
any more"; "One  
box of your To-  
bacco Boon cured  
me after 30 years  
habit"; "Used To-  
bacco in all forms  
for 17 years, three  
boxes cured me";

"I cannot praise your Tobacco Boon enough.  
Other Mothers can also cure their sons";  
"Used Tobacco for almost 54 years and I  
cannot express my gratitude to you for  
putting me in my present condition."  
Remember, a legal binding guarantee of  
results in every case, or money refunded.  
It will surely pay any one to send for Free  
Booklet giving full information of Elders'  
Tobacco Boon. Home Treatment. Address  
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writing, Bookkeeping, Telegraphy and  
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a good position as soon as competent. I  
will guarantee you a position paying at  
least \$50 per month to start with, if you  
will take a course with me.

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enrollment of six hundred students, rep-  
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Be a success winner; attend a school  
having a national reputation. Write for  
free catalogue, mentioning this paper, at  
once. Do it today. Address

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Corn Mills**



are the best for  
making bread  
meal. They have  
successfully stood  
the test of competi-  
tion for 40 years,  
with yearly in-  
creasing sales.  
They are trade  
winners. Put your  
idle engine to work  
with a Cole Mill.  
You will make  
money and your  
patrons will be  
satisfied. We can  
furnish the engine,  
too, if wanted.  
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# ICE CREAM

**9 Cents a Quart**

A quart of Milk (8 cts.) and a package of

**JELL-O ICE CREAM Powder**

(which costs 10 cts.) makes 2 quarts of the best ice cream.

There is absolutely nothing else to be added, for everything is in the powder. Dissolve the powder in the milk and freeze it. That is all there is to do.

Think of ice cream at 9 cents a quart!

Flavors: Vanilla, Strawberry, Lemon, Chocolate, and Unflavored.

At Grocers', 10 cents a package. Beautiful Recipe Book Free. Address, The Genesee Pure Food Co., Le Roy, N. Y.

A 10-Cent Package of



will cure one head 4 times or 4 heads one time. Money back if they fail.

Price 10 and 25c at all druggists or by mail on receipt of price.

COLLIER DRUG CO., Birmingham, Alabama.

# FEATHER BEDS

Pair of Feather Pillows Free.

For next 90 days we will ship you a nice 30 lb. Feather Bed of new prairie "C." feathers. Bed full size. 9 yds. a. c. a. 8 oz. ticking for only \$10 and give you free, as a present, a nice 6 lb. pair of Feather Pillows worth \$2.00. On orders of two or more Beds we pay the freight. This is special for 90 days only. Remit by P. O. money order or registered letter. If you like you can remit only 1-3 the amount of your order and we will ship them C. O. D. for the balance due. Blackwell Feather Bed and Furniture Co., Dept. C, Chesnee, S. C.

**10-95** Buys This Large Handsome Nickel Trimmed Steel Range



without warming closet or reservoir. With high warming closet, porcelain lined reservoir, just as shown in cut, \$17.75; large, square, oven, wonderful baker, 6 cooking holes, body made of cold rolled steel, Duplex grate, burners wood or coal. Handsome nickel trimmings, highly polished.

OUR TERMS are the most liberal ever made. You can pay after you receive the range. You can take it into your home, use it 30 days. If you don't find it exactly as represented, the biggest bargain you ever saw equal to stove, return it to us. We will pay freight both ways.

Write Today for our beautifully illustrated Stove Catalog No. 22 144 a postcard will do. 100 styles to select from. Don't buy until you see MARVIN SMITH & CO., CHICAGO, ILL.

# STRAWBERRY PLANTS

Send \$2.50 for 1000 Plants, Lady Thompson, Klondyke, Aroma or Gandy. Also grape vines and fruit trees 10 cents each. Order now.

JOHN LIGHTFOOT East Chattanooga Tenn. R. No. 1

# Mrs. Winslow's Soothing Syrup

Has been used for over SIXTY-FIVE YEARS by MILLIONS of MOTHERS for their CHILDREN WHILE TEETHING, with PERFECT SUCCESS. IT SOOTHES the CHILD, SOFTENS the GUMS, ALLAYS all PAIN; CURES WIND COLIC, and is the best remedy for DIARRHOEA. Sold by Druggists in every part of the world. Be sure and ask for "Mrs. Winslow's Soothing Syrup," and take no other kind. Twenty-five cents a bottle. AN OLD AND WELL TRIED REMEDY.

# WEDDING INVITATIONS

100 printed, best grade, fine paper for \$2.75, 100 engraved, \$5.75 up. If you mention this paper in order, will allow 25c discount. ROBERTS PRINTING CO., 2007 Third Avenue, Birmingham, Alabama.

# WILBUR R. SMITH BUSINESS COLLEGE

Before 25 years' experience, 10,000 graduates in business, and award of World's Fair Medal. Bookkeeping and Business, Shorthand, Typewriting and Telegraphy taught. Notes returned. Situation. Begin now. Address WILBUR R. SMITH, Lexington, Kentucky.

## SOME GOOD MEETINGS.

I have closed my summer's work in protracted meeting. I helped Brother G. H. Raley at Eureka on the fifth Sunday in July. We had a good meeting. There were no accessions to the church, but the church was spiritually revived. From there I went to my church at Little Escambia on the first Sunday in August. I did not have any help till Monday night, when Brother Raley came in. We had a good meeting there. There were two accessions to the church—one for baptism and one by letter. From there I went to Mt. Pleasant church, in the Pine Barren Association. I had no help except Brother Watts, of Forest Home, who preached three sermons. I baptized 15 and received one by letter. From there I went to old Liberty. Brother Fort came in Saturday and helped me till Tuesday. There I received 27 for baptism. This church has been gone down; for 15 years had no pastor, but I think they are in shape now to go to work again. From there I went to Pleasant Hill church, in the Butler County Association, and helped Brother Fletcher. We had a good meeting. There were no accessions, but the church seemed to be greatly revived. The people can sing there. From there I went back to Little Escambia and filled my appointment, and from there I went back to Wainwright and helped Brother Raley again. We got five for baptism. From there to Bratt, Fla., and had a good meeting, but no accessions to the church. I will close. May the spirit of the Lord be in all the work until the gospel may reach to earth's remotest bounds. May we all do more for the cause in the future than we have in the past. With best wishes to you and the good old Baptist,

S. G. WARD,  
Mexia, Ala.

## PROGRAM

Of District Meeting to Be Held With Midway Church on Saturday and Sunday, October 28-29.

Saturday.

10 a. m. Called to order by C. W. Burge. Devotional exercises by Rev. J. D. Hudson.

10:15. Enrollment of messengers. Election of officers and appointment of committees.

"What Is the Object and Purpose of a Baptist Association?"—Rev. S. A. Adams, E. S. Pugh.

11. Sermon by Rev. L. A. Williamson. Adjourn.

1:30 p. m. Called to order. Devotional exercises by Rev. T. C. Paul, "Is the Missionary Spirit the Spirit of Christ?"—Rev. J. V. Stringer, W. H. Williamson.

2:15. "The Laymen's Movement"—T. L. Head, Jr., Hon. T. W. Davis. Adjourn.

Sunday.

9:30 a. m. Called to order. Devotional exercises by Rev. W. A. Tharp.

"What Are Baptists Doing for the Sunday School Cause?"—J. B. Cleveland, Dr. A. N. Robinson.

"Are We as an Association Making Progress?"—Rev. J. N. Creighton, G. P. Crenshaw.

11. Sermon by Rev. J. H. Fendley.

Join the post card brigade.

**For All** Ayer's Pills are liver pills. All vegetable, sugar-coated. A gentle laxative for all the family. Consult your doctor freely about these pills and about all medical matters. Follow his advice. He certainly knows best.

LOOK FOR THIS NAME

There are cheap and worthless imitations of Cortright's Metal Shingles, made to closely resemble them and sold at somewhat less. Every genuine metal shingle has the name CORTRIGHT stamped on the corrugations at the top. Look closely for the name—it is your guarantee of an absolutely weatherproof and fireproof roof—the best roof your money can buy. If the CORTRIGHT name is not there, refuse to buy. Write for dealer's name. If we haven't an agency in your locality, full particulars, samples and prices will be promptly sent to those actually in need of roofing.

CORTRIGHT METAL ROOFING CO.  
54 N. 23d Street, Philadelphia 132 Van Buren Street, Chicago

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WE would be glad of your personal acquaintance—because we know you would appreciate us as much as we would you.

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We put prices on our merchandise that have no comparison for lowness, quality considered in Alabama.

And more than 700 people, our loyal army of helpers, are striving as we are, to render pleasant and quick service.

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Will You Write us and try us?

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Price List Per Quarter.

Superintendent's Quarterly	\$0 15
The Convention Teacher	13
Bible Class Quarterly	4
Advanced Quarterly	2
Intermediate Quarterly	2
Junior Quarterly	2
Home Department Magazine (quarterly)	5
Children's Quarterly	3
Lesson Leaf	1
Primary Leaf	1
Child's Gem	6
Kind Words (weekly)	13
Youth's Kind Words (semi-monthly)	6
Baptist Boys and Girls (large 4-page weekly)	8
Bible Lesson Pictures	75
Picture Lesson Cards	2 1-3
B. Y. P. U. Quarterly (for young people's meetings) in orders of 10, each	6
Junior B. Y. P. U. Quarterly, in orders of 10 or more copies, each	5

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In nine pamphlets, 5c each in any quantity.
Beginners—Children 3 to 5 years.
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Junior, 1st Grade—Nine years.
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Their use in connection with the Uniform Lesson leaves no need for any other "Graded Series". Fully adapted to Baptist schools.

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Topic Card, 75c per hundred.
How to Organize—with Constitution and By-Laws. Price, 50c dozen.

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J. M. FROST, Secretary

Nashville, Tenn

ONE OF THE FINEST EXPERTS TO THE PRESIDENTS OF THE MISSIONARY SOCIETIES.

Ever Visited Huntsville—The Sunday School Institute a Rousing Success.

Birmingham, Ala., Oct. 5, 1911.

Dear Sister:

The year 1910-11 marks the fiftieth anniversary of the beginning of woman's organized work for Foreign Missions in America. It has seemed advisable to the Central Committee on United Study, which represents the leading denominations, with the approval of women's Foreign Mission boards, to hold a series of meetings, beginning in October, 1911, covering 30 of the largest cities, east and west, culminating in a great gathering in New York in the spring of 1912. These meetings are being continued in 13 of the largest cities of the south. Meeting in Birmingham, October 27-28.

The program consists in drawing room meetings, mass meetings, denominational rallies and a large luncheon.

The names of the speakers are of national fame, and prominent among them are: Mrs. Henry W. Peabody, Massachusetts; Mrs. Florence Miller, Kentucky; Mrs. Daisy Davies, Nashville; Mrs. V. Eugene Salle, returned missionary from China; Mrs. F. W. McDowell, Miss Edith Campbell Crane, Baltimore.

These jubilee meetings have been wonderfully blessed in attendance, missionary offerings, zeal for missions and spiritual uplift.

This is the greatest gathering of women ever held in Birmingham, and you cannot afford to let this opportunity pass without attending.

You are earnestly urged to be present yourself and induce your society and friends to come with you.

Reduced rates and boarding house accommodations will be secured if possible. Additional information can be secured on your request.

"May the dignity and significance of women's work for women in Christian missions carry its appeal in the largest way to the hearts of thousands of women everywhere in this jubilee year."

Pray that we may not fail to see what practical bearings it has on our lives for this year.

Yours for the success of the jubilee meetings,

MRS. T. A. HAMILTON.

A reception committee wearing the jubilee badge will meet all trains on the 26th and 27th of October and direct persons to the bureau of information in the city.

I have indicated my acceptance of the Madisonville Baptist church, of Texas, to the brethren there. I leave today for Kentucky, where I go to hold a meeting, and then to Texas. Very truly yours—A. E. Page.

(We are sorry to give up Brother Page and pray God's blessings upon him in his new work. He and his dear wife will be greatly missed in Alabama. Brother Page is a strong preacher.)

A Frequent Occurrence.

Doctor Arrives Too Late. Boy sticks Rusty Nail In Foot. Dies From Blood Poison. And another young life is gone because the mother failed to have on hand some reliable antiseptic. Gray's Ointment is a "friend in need" in thousands of homes. The best preventive of Blood Poison, and relief for Poisonous Bites, Carbuncles, Old Sores, Boils, etc.

Sold by most druggists for 25c a box, or a free sample can be had by writing Dr. W. F. Gray & Company, 800 Gray Bldg., Nashville, Tenn.

Mr. W. R. Crise, Detroit, Mich., writes: "It is without doubt the best ointment for healing wounds I ever saw."

NOTICE OF FINAL SETTLEMENT.

The State of Alabama, Jefferson County—Probate Court, 23rd Day of September, 1911. Estate of J. L. Stephenson. This day came William Curtis, administrator of the estate of J. L. Stephenson, deceased, and filed his account, vouchers, evidence and statement for a final settlement of the same.

It is ordered that the 19th day of October, 1911, be appointed a day for making such settlement, at which time all parties in interest can appear and contest the same if they think proper.

J. P. STILES, Judge of Probate. Joel F. Webb, Attorney for Administrator. sept-27-31

MORTGAGE SALE.

Under and by virtue of a power of sale contained in two certain mortgages executed to the undersigned by W. H. Parker and wife, Florence Parker, and recorded in book 513, page 262, and book 504, page 486, and recorded on the 14th and 21st days of December, 1908, in the office of the Probate Judge of Jefferson county, Alabama, I will offer for sale on the 8th day of November, 1911, in front of the court house door of said county and state the following described real estate for cash, to the highest and best bidder: Lots eight (8), nine (9) and ten (10), in block two hundred and seven (207), in the survey of the North Birmingham Land Company of North Birmingham, Ala., fronting on Sixth or Thirtieth avenue one hundred (100) feet and running back along Eighth or Twenty-second street one hundred and forty (140) feet to an alley.

This October 5, 1911. MRS. F. A. TURNER, Mortgagee. By T. T. Jones, Attorney. oct11

State of Alabama, Jefferson County.

Frank S. Pugh, Deceased. Letters of administration, with the will annexed, upon the estate of said decedent having been granted to the undersigned on the 2d day of October, 1911, by the Hon. J. P. Stiles, Judge of the Probate of Jefferson county, notice is hereby given that all persons having claims against said estate will be required to present the same within the time allowed by law, or that the same will be barred.

JULIAN NORFLEET, Administrator.

FREE—A monthly poultry paper. Send your name and address and receive it, postpaid, free for one year. The Lackawanna Company, Jacksonville, Fla.



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Greatest value ever offered in a 4 cycle water-cooled farm engine. Runs any kind of machinery—pumps—saws—separators—feed grinders—water systems—electric light outfits, etc. 4 & 6 h. p. sizes at proportionate prices. Also complete line of 2 cycle engines. Very simple. Uses little fuel. Best material and workmanship. Made to last a lifetime. Shipped complete all ready to run. No extras to buy. Guaranteed by a highly responsible concern. Write for mailing TODAY and ask about 30-Day Trial Offer Gray Motor Co. 1079 U. S. Motors Building Detroit, Mich.

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Irritated Eyes Get worse and worse the longer you let them go; Leonard's Golden Eye Lotion cures inflammation and soreness without pain in one day. Cooling, healing, strengthening. Get "Leonard's"—it makes strong eyes. Guaranteed or money refunded. Druggists sell it at 25 cts. or forward prepaid on receipt of price by S. B. Leonard Co., Tampa, Fla.

The Bible School Institute held for the benefit of the Baptist schools, conducted by Mr. Harry L. Strickland, one of the cleverest experts that ever visited this city, closed with a most enthusiastic session at the Dallas Avenue church last night. As an evidence of the readiness and endurance of Mr. Strickland, he addressed the organized Bible class at the First Baptist church, at the close of the school he thoroughly graded the school, and at the same church at 11 o'clock made a strong evangelistic address.

The First church has ordered 20 books for the Teachers' Training Course.

In the afternoon at 2:30 he spoke to the Merrimack Sunday school and organized a Teachers' Training Course with 11 members. At 4 o'clock he addressed a large crowd of men and boys at the First Methodist church on the "Laymen's Forward Movement;" he then hurried to the Fifth Street Baptist church and lectured on the organized school at 5 o'clock and formed a class of ten to take the Teachers' Training Course. From there he went to the Dallas Avenue Baptist church and spoke to the B. Y. P. U. in a most interesting manner and organized a special study class. Then at 7:30 he occupied the preaching hour in a most interesting way, talking on the organized school, at the close of which a class 22 was formed to take the Teachers' Training Course. It is hoped to have all of the Baptist schools in Huntsville take up and complete this training course during the next six months, after which great occasions will be had on the same day by awarding diplomas to those completing the prescribed studies.

Mr. Strickland left on the 10 o'clock train last night for Nashville, looking none the worse for wear, after delivering eight addresses yesterday.

We suggest that if any Bible schools in Alabama are sick or crippled or are despondent, that if they will send for Dr. Strickland and follow his prescriptions in a short while they will be vigorous and robust and grow beyond their conceptions.—R. E. Pettus in Huntsville Times.

Evangelists Bruner and Reynolds are with us at Parker Memorial church in a great meeting. I never witnessed four greater evangelistic services than we had Sunday, October 15. Many parents arose in the congregation indicating that they surrendered their children for any service to which the Lord might call them at home or abroad. Many young people made the same surrender of themselves. The day's work resulted in 24 accessions to the church and many other professions.—W. T. Yarborough.

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Dancyville, Tenn. 8-8-10.  
I recommend Herbs & Iron to anyone for anything you recommend it to do. Especially nervous and broken down people. I felt tired and nervous all the time, until one day thought I would try a bottle of Herbs & Iron. Having it in stock, tried a 50c bottle, and I feel like a new man now. Am not nervous as I was, not tired, have more life than ever before, and truly think it is due to Herbs & Iron. It is the medicine for all.  
Yours, D. G. Crawford.

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The character of business which this Company proposes to do is similar to that which is being done by many strong trust companies in New York and other cities. The paid in capital is one hundred and fifty thousand dollars, and this will be increased as the needs of the business require, the authorized capital of the Company being four hundred and fifty thousand dollars.

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TO THE PASTORS OF ALABAMA CHURCHES.

The Woman's National Foreign Missionary Jubilee—Birmingham Committee on Preparation

October 16, 1911.

Dear Brother:

The statement was made at the World Missionary Conference in Edinburgh last June that one-tenth of the churches do nine-tenths of the missionary work. If this statement is true, then it must be true that vast numbers of our Christian people are selfishly yeeping their blessings to themselves.

So impressed are the women of our churches with this fact that by means of a great series of meetings held all over the United States they are endeavoring to inform the indifferent women and arouse them to an interest in this great world's work.

The Birmingham meetings will be held October 27 and 28, and we come to you with the request that you will join with ministers of all denominations in Birmingham and vicinity in making Sunday, October 22, one of the days of this year on which you will especially present to your people the obligations which rest upon Christian nations to send the gospel to all parts of the world.

While we realize that every sermon is a call to those who are not Christians to become such, and a call for better service from those who are Christians, yet we would pray that on this day, October 22, the churches of our city may be aroused to feel as they have never felt before that they should be a great and mighty force, going forth to conquer for Jesus Christ at home and abroad.

Very sincerely yours,  
MRS. T. A. HAMILTON,

Chairman of General Committee.

We have just closed a good meeting at Wilkes. The Lord has graciously blessed us, wherein we are glad. We organized a Baptist church with 19 members by letter. The meeting continued two weeks. Brother Wilson, of Irondale, labored faithfully with us during that time. We now have 27 members. We have no house of worship, but are going to build at once. Will the Baptist people not help us at this place Brethren, we need the help of all, and any assistance will be highly appreciated. Brethren, pray for this church, that it may grow in the work of the Master and be a shining light to the world. Yours for the Master's cause.—E. S. Brewer, Wilkes.

She Was Smothering.

Rockford, Ala.—Mrs. M. C. Paschal, of this place, says: "I was taken with nervous prostration, and had head ache, backache, pains in my right side, and smothering spells. I called in physicians to treat my case, but without relief. Finally, I tried Cardui, and it gave perfect satisfaction. I recommend it to every sick woman." Are you weak, tired, worn out? Do you suffer from any of the pains peculiar to weak women? Cardui has a record of over fifty years in relieving such troubles, and will certainly benefit you. It prevents those frequent headaches, and keeps you up, out of bed, feeling fresh and happy. Try Cardui.



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Judge Ira S. Chappell, of Dublin, Ga., writes: "I am deeply grateful to the Georgia-Alabama Business College for having sent me a wonderfully quick and accurate stenographer who is careful and neat in her work and who reflects great credit upon her training."

Mr. J. J. Cobb, Vice-President of the Commercial National Bank of Macon, Ga., writes: "There is no better man anywhere than Mr. Anderson and he is peculiarly fitted for his work." Smith Premier Typewriter Co., Macon, Ga., writes: "Mr. Anderson is considered one of the best authorities now living when it comes to the subject of shorthand and of business forms."

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## IN LOVING REMEMBRANCE OF W. S. ADAMS,

Who Was Born February 20, 1840, in Muscogee County, Georgia.

On October 23, 1866, he was married to Miss Nannie E. Aldridge, and as a result of this union five children were born, two of whom survive their loving father, namely: Rev. W. R. Adams and Mrs. Mamie Francis Corley, the latter being the mother of two boys just nearing their teens, of whom the grandfather was very proud and to whom he was very much devoted.

Brother Adams was thrice married. The second time to Miss Janie E. Williams, and the last time to Miss Virginia Allen, who survives him.

Brother Adams was a soldier in the Confederate army from its outbreak till its close. While doing his duty as a soldier to his country as he felt himself called he was called by a higher Captain than ever wielded a sword of steel to enlist not for four years only, but for a lifelong period, to volunteer in that army whose leader never lost a battle nor a single man, but whose army shall be led on to eternal victory over all the enemies of God and the souls of His people. He united with the First Baptist church of Richmond, Va., and was baptized by one Rev. Mr. Solomon.

After his marriage in 1866 he moved his membership from Midway Baptist church to County Line Baptist church, then in Russell county, but now Lee county, in which he remained a faithful member till his death, which occurred September 28, 1911.

As a husband he was devoted and kind; as a father he was loving and firm; as a neighbor he was considerate and helpful; as a member of the Baptist church he was liberal in his contributions, punctual and regular in his attendance, earnest in his prayers and faithful in contending for strict discipline and the faith once delivered to the saints.

Years ago it was his request that the writer, one of his former pastors, should conduct his funeral exercises. He had been in feeble health several months before his death.

We visited him just a few days before he passed from this to the spirit world. We found two of his neighbors at his bedside and he himself in a more restful condition than usual. As his neighbor and brother was about to leave Brother Adams said to him that he would like to speak with him a moment. He said: "I want you and Homer to look after my burial," and he gave special direction concerning the details of his funeral, just as if he were transacting some business matter with his neighbors. Then, being assured by Neighbor Kimbrough that his requests should be granted, he spoke of his interest in the temporal and spiritual welfare of his own family relations, expressed himself as washing for the power by which he could outstretch his arms and bring the entire human family to a Christ who was able to save. He emphasized the fact that Jesus died for the sins of the whole world, and lamented the fact that so few had accepted and so many had rejected his blessed Savior and had chosen death eternal instead of everlasting life.

When he and I were alone he again mentioned the scripture which he had long since given me as a text for his

funeral services, viz: "For I am now ready to be offered, and the time of my departure is at hand. I have fought a good fight, I have finished my course, I have kept the faith; henceforth there is laid up for me a crown of righteousness, which the Lord, the righteous judge, shall give me at that day; and not to me only, but unto all them also that love His appearing." He then said: "I am not offered yet, but when you are conducting my burial services I will be, and then I will be with the good and the pure, the holy and the glorified and forever with my Savior." He so strongly emphasized the fact of the meritorious power and substitutionary act of Jesus Christ, basing his hope in Jesus and in Him alone, later claiming that there was not a shadow between him and his God.

To the faithful, devoted and loving companion and children in this hour of grief and gloom, we commend you to the tender and loving care of Him who careth for you—to Him who pleads the cause of the widow, and who in deed and in truth will be a Father to the fatherless who put their trust in Him. Be ready to be offered. The time for departure is coming. Fight a good fight, finishing well the course and keeping the faith. There is a crown of righteousness reserved by the Lord, the righteous judge, for all who love his appearing. Soon we'll meet beyond the river. Soon we'll meet to part no more. Soon we'll meet the blessed Giver of sweet life forevermore. Lovingly,

J. H. WALLACE.

## CLARKE COUNTY BAPTIST ASSOCIATION PROCEEDINGS.

The Clarke County Baptist Association convened with Bashan church on Tuesday, the 3d, and remained in session until noon Thursday. Taking into consideration the extreme heat and the fact that Bashan church is near the border of the association the attendance was very gratifying. While no visitor from a distance, with the exception of Mrs. T. A. Hamilton, of Birmingham, was in attendance, the subjects as a rule were ably discussed and handled. The reports generally showed a gratifying condition of affairs, and yet we ought to seek to do greater things for the Lord. Mrs. Hamilton made two helpful and encouraging talks to the ladies and children. The hospitality of all was unstinted, regardless of denomination, and to him who desires to feast upon the good things of this world we would commend the people of Bashan and community. We were made to realize that our lives are fallen in pleasant places. The singing was fine withal and inspiring. The same officers were reelected—W. D. Dunn, moderator, and Rev. J. H. Creighton, clerk and treasurer. The association will meet at Salitpa next year.—Clarke County Democrat.

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If you want to test this treatment without cost, send your address to Dr. J. W. Blosser, 204 Walton street, Atlanta, Ga., and he will send you by return mail enough of the medicine to satisfy you that it is all he claims for it as a remedy for catarrh, catarrhal headaches, catarrhal deafness, asthma, bronchitis, colds and all catarrhal complications. He will also send you free an illustrated booklet. Write him immediately.

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FROM ORRVILLE.

I have longed to see something about our meeting at Ellis Grove Baptist church, but nothing so far. So will write a few lines myself and tell in my own way the best I can about our meeting. We had Brothers Dewitt and Dobbins—Dewitt as helper, and we did certainly have a great meeting. We organized a little church known as Ellis Grove Baptist church. We have 11 by letter and 18 for or by baptism. We are all poor, hard working people and not able to do much, but are more than willing to do what we can. We are proud of our pastor, Brother Dobbins, who has served us so faithfully without price. We all look on him as a consecrated Christian, and his good wife has been such a help to us. We have been blessed with a good crop this year, and we trust to be able to subscribe for our denominational paper and also to pay our devoted pastor for his appreciated services. We can't close this letter without mentioning our big and noble-hearted friend, Mr. B. F. Ellis. We are proud we live in reach of such a Christian. We have no organ in our little church, and he said he would pay half on an organ. Who can boast of any better? Hoping I can get some subscribers for the Baptist soon I will close.

A MEMBER.

TWO BROTHERS ORDAINED.

On September 7, 1911, at Eclectic, Ala., Brethren Walter and Raymond Stuckey were ordained to the full work of the gospel ministry. The sermon was preached and candidates examined by the writer. The ordaining prayer was offered by Rev. R. F. Stuckey. Rev. A. G. Moseley delivered the charge to the candidates. Rev. J. R. Curry gave the charge to the church, and Rev. C. H. German presented Bibles to the young brethren. Rev. R. L. Estes made one of the opening prayers, and the benediction was pronounced by Rev. Walter Stuckey.

These are fine young men of much promise, sons of Rev. and Mrs. R. F. Stuckey. The church at Notasulga was represented by a strong committee, Brother Raymond Stuckey having his membership there and residing there for the present. Walter will finish the course at Newton this session, while Raymond is studying in the high school at Notasulga.

We congratulate Brother and Sister Stuckey, the churches at Eclectic and Notasulga and the Baptist denomination on the call of these young men to the ministry. They have done some preaching already that was blessed of the Lord and propose pursuing their education until they are well equipped in this particular. We commend them to the brotherhood. God's blessings on them.

Faternally,  
 ARNOLD S. SMITH.

Alexander City, Oct. 7, 1911.

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MOTHERS, READ THIS.

A 15-year-old girl in a neighboring town, who was in the habit of meeting the trains and flirting with train men, succeeded recently in landing a beau. She gaily consented when he asked to walk home with her. Her newly formed acquaintance asked to be led to her home, and arriving there boldly rang the bell. Her mother came to the door, and Mr. Traveling Man delivered a short lecture, something like this: "Madam, here's your little girl I picked up at the depot, a place where a girl of her age should not go alone, unless on business. I have a daughter at home about the age of this one. I am away from home a great deal and don't know for certain whether my daughter meets the trains or not, but if she does I hope some one will do that which I have done for you—take her home to her mother."—Mountain Home.

A REVIVAL.

Sulphur Spring has just closed the best session of its association that it has ever been my pleasure to attend. We did not consider all of our denominational interests for want of time, but the spirit of unity and love prevailed all through the meeting. Rev. A. D. Glass was a live wire Friday and Saturday. He sowed seed which I believe will bear rich fruit in the coming years. His sermon to the children on Saturday was all that could be desired. He also did some fine work for the Alabama Baptist.

Rev. Frank Barnard, who has just come into our midst, did us much good by his sound preaching and good talks on several subjects. We had other visitors with us whose presence and help made our meeting better. Our people are growing in the spirit of liberality, and God's spirit prevailed, so that we closed amidst many expressions of praise and thanksgiving to His holy name.

R. F. WOOTEN, Warrior, Ala.

The month of October has been one of unusual activity and opportunity in the religious life of the city of Birmingham. We have had the wonderful Bible Training School, with instructors of national reputation—Mrs. Lamoreaux, Dr. Truett and others, with the inspirational singing of the Excell chorus of hundreds of voices; the Men and Religion Movement, the dedication to the honor and glory of God of the beautiful Southside Baptist church, the religious census, and now we come to the Woman's Missionary Jubilee, the celebration of the fiftieth anniversary of the beginning of the concerted efforts of women in behalf of missions. A half century ago a woman of Boston, a Baptist woman, had a vision of the great need of the world—the need of Christ. Again the alabaster box of very precious ointment was broken, a chrism of love for the Master, and a woman's heart sent its sweet message to the hearts of other women: "Come, let us join together to honor Him who gave to woman her place of honor in Christian lands." There was ready response, and now today "what great things God hath wrought!" By the hundreds of thousands, all over America, each week Christian women come together to study the needs of their dishonored

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sisters in foreign lands and reach out their hands to help them. This year marks the jubilee year of this movement, and 16 southern cities have been chosen for its celebration. On the 27th and 28th of October there will be gathered in Birmingham notable women, who come to us to help us better understand this great world movement, to rejoice with us over past achievement and to inspire us to press forward to greater endeavor. It is to be earnestly hoped that every woman in Alabama who can possibly do so will avail herself of this great opportunity and be present at this significant gathering. Sisters, we urge you to come. MRS. W. W. BUSSEY.

AN EXCITING AFFAIR.

Dr. L. O. Dawson, pastor of the First Baptist church, had the misfortune to be spilled out of his buggy late Sunday afternoon. Dr. Dawson was driving along Greensboro avenue, and had with him his little son, Eugene Reese, and Mrs. John H. Barber and her baby son. The coupling pin of the buggy slipped out and the front wheels, shafts and horse went forward, leaving the body of the vehicle, the back wheels and the passengers to their fate. All were thrown to the ground, but fortunately none were seriously hurt. Dr. Dawson had his hip cut and was bruised about the face.

His little son escaped with some torn attire, and both Mrs. Barber and her little one escaped injury.—West Alabama Breeze.

Last Sabbath was indeed a busy day for our missionary, Evangelist A. A. Walker. At the morning hour he spoke on the "Second Coming of Christ" to a most appreciative audience at West Woodlawn. At 3 p. m. he preached at Sixty-sixth Street church and assisted in the ordination of two splendid men to act as deacons. Again at 7:30 he preached on "The Baptist Deacon" and assisted Dr. Blackwelder at West End in the ordination of three more deacons.