

ALABAMA BAPTIST

Frank Willis Barnett, Editor.

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Organ Baptist State Convention

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Dear Brother Barnett: Please announce in the Alabama Baptist that I can serve three churches in a rural district near the railroad.—Rev. John T. Screws, Morris, Ala.

The revolution in China seeking to overthrow the ruling Manchu dynasty and establish a republic spreads rapidly. The revolutionists capture Hankow, Wu Change and other cities in Hu Feh province and threaten the capital of the empire, Peking.

Rev. J. W. Crumbley filled his regular appointment at the Baptist church Sunday at Royal. He and Brother Herring preached very interesting sermons. Brother Crumbley has been called at the Baptist church for another year.—Southern Democrat.

A letter Wednesday morning from Rev. George H. Freeman, of Tennessee, to whom the Russellville Baptist church has extended a call, states that he will accept and come to Russellville.—Franklin Times.

(We are glad Brother Freeman is coming back to Alabama.)

Rev. J. W. Partridge arrived in the city Saturday night, and on Sunday morning drove out to the Masterson cemetery, east of the city, where he preached the funeral of the late Rev. J. R. NeSmith, after which the Masonic fraternity conducted their beautiful ceremonies to the memory of their beloved departed brother. Rev. Partridge spent Monday in the city with friends and said he, Mrs. Partridge and the children were very well pleased with their new home in Dothan.—Franklin Times.

Unanimously the Baptist church has called Rev. J. Renfro Curry as its pastor. This makes about four years that that minister has served the Baptist church here, and it is but just and right to say that he has so conducted himself as to win the respect and love of all of the citizens of the community. And those who hear him preach regularly believe that he improves some as a preacher each week. His sermons are always of a high order, and show study and thought. There is never anything sensational in his work, but he moves on, believing that the truth of God preached in love will win.—Tuskegee News.

The meeting at New Prospect began on the second Sunday in October and continued eight days. The pastor, Rev. J. A. Hendricks, was ably assisted by Evangelist Curtis Shugart and a gospel singer, Rev. Springfield. Bro. Shugart is indeed a man of God, and condemns sin wherever he finds it. He has gone to other fields to win souls for Christ. Eighteen were added to the church—three by letter and 15 by baptism, one an old man 72 years old. May the Lord bless the great work and our paper.—A Member.

E. A. Kimbro, aged 16 years, of Alexander City, this year raised 224 3-4 bushels of corn on one acre of ground. Jerry Moore's record last year was 228 bushels.

Italy continues its occupation of Tripoli, landing troops to push into the interior. Turkey makes ineffective resistance and continues protests to European nations. The German emperor is taking steps toward securing an armistice.

A beautiful wedding occurred Tuesday evening, October 10, at 6:30 o'clock at the home of Mr. and Mrs. Henry Stinson, 443 East Fifth street, Jacksonville, Fla., when Miss Johnnie McGowan, of Union Springs, Ala., and Mr. Howell P. Griffin, of Brundidge, Ala., were united in marriage by Rev. W. L. C. Mahon, of the Main Street Baptist church.

We have had a very successful year this time—one new church house built, one old house repaired, 26 additions to the churches by baptism. We will move to Antioch, Ga., about December 1, as three of our churches are in that state, but I don't see how we can do without the Alabama Baptist. Your friend and brother—C. B. Martin, Roanoke.

The Eufaula Baptist Association, to which Baptist churches of Barbour county and adjacent territory belong, held its annual convention Wednesday at Louisville. The meeting began at 10 o'clock in the morning and was presided over by the moderator, Col. G. L. Comer, of this city. The Women's Missionary Union, an auxiliary of the association, met at the same time in the Louisville church. The First Baptist church of Eufaula was represented at the association meeting by the pastor, Rev. J. A. French, Col. G. L. Comer, C. F. Massey, B. B. McKenzie and J. E. McCormick. The following attended the women's meeting: Miss Laurie Massey, Mrs. B. B. McKenzie, Miss Eloise King and Mrs. J. E. McCormick.—Eufaula Times and News.

I wish to contribute to the pleasure of your birthday, and therefore enclose you check for \$4.10 in payment of my back dues and in renewal for another year. No loyal Baptist can afford to be without his state denominational organ, nor is he meeting his obligations as a Baptist or taking advantage of his privileges and opportunities if he fails to take it and read it. Every Baptist who reads the Alabama Baptist is filled with a pardonable pride at the work of our denomination. I congratulate you upon what you have done, and trust that as the years go by that you may increase in power and in wisdom and be able to do greater things for Christ and His cause and the Baptists of Alabama. With regards and best wishes for you and yours, I am yours fraternally—Wm. D. Dunn.

Rev. D. D. Head has resigned the care of the Oneonta Baptist church. Under his ministry the church grew from 25 or 30 members to 175 or 180 members. It will take a strong man to follow Brother Head.

There will be a mass meeting of the Blount County Baptist Association at Blountsville on Saturday night before the fifth Sunday in October for the purpose of considering the advisability of organizing a Baptist Sunday school convention.

We have just closed a good meeting here. Brother Paul Price assisted me. We go immediately to help Brother Harris at Piedmont. We wish we could hold more meetings, but if we hold our pastorate we will have to refuse same. May the Lord bless all our churches.—J. W. Lang, Jacksonville.

The Southern Baptist Theological Seminary has received 1,000 volumes from the library of the late Dr. W. H. Whitsitt. The department of church history will be greatly enlarged by the addition of these valuable books and pamphlets from the private collection made by Dr. Whitsitt. The books are a gift from Mrs. Whitsitt. The enrollment in the seminary on October 16 was 246, and new students enter almost every day.—John R. Sampey, Librarian.

The sermon preached by President W. H. P. Faunce at the meeting of the Northern Baptist Convention in Philadelphia, Sunday, June 18, has been printed for gratuitous distribution. It will be sent to any address upon the payment of postage. The postage on a single copy is 1 cent; on 10 copies is 4 cents; the postage on each 25 copies will be 9 cents. Pastors of churches or any other persons can secure copies of this sermon by sending request with postage to American Baptist Publication Society, 1701 Chestnut street, Philadelphia, Pa.

Evangelist J. H. Haynes in Our Mountain Home: "Our meeting at Gantt's Quarry was well attended and the interest was good. Brethren Jarvis, Hammett, Brown and Scarbrough conducted prayer service. These prayer and praise services grew in interest every day. Mr. and Mrs. Ed. Jarvis and Mr. and Mrs. Fletcher Jones were added to the membership of the church. Other good workers are expected soon. The church appointed Messrs. Dave Scarbrough, J. C. Kay and Ed. Jarvis trustees and building committee for the house to be built in the near future. A band of lady workers will be organized soon, and the work will be pushed to completion. The heirs of Dr. Hill's estate will give us a beautiful lot on which to build. Mr. Bloise Hill was very kind to give us the lot we selected. Of course we tried to please him in our selection."

The following invitation has been issued: "Mr. and Mrs. Thomas Marion Gholston invite you to be present at the First Baptist church, Union Springs, Ala., on Wednesday afternoon, October 25, at 5 o'clock, to witness the marriage of their daughter, Henrietta, and Mr. Fletcher Jackson Thagard."

I am sending you the names of the subscribers for the paper. I took them at the Cherokee County Association. We were disappointed at you not coming. I love the paper and miss it very much. We had a good session of the Cherokee County Association this time. When I can serve you again call on me. Yours in Him—J. J. Yancey.

Have just completed the raising of a church debt of \$1,500 which I found on coming here. The First Baptist church is out of debt for the first time in its history, I am told. We are very grateful. Brother J. W. Partridge is taking hold of things in earnest at Headland Avenue church. They now occupy the main auditorium of their handsome new building.—E. H. Jennings, Dothan.

The following was the program of the Baptist Young People's Union of Lineville on Sunday: Subject, "The Sabbath and the Christian Citizen;" song, union; "The Teaching of Jesus About the Sabbath," Lewis Loftwich; "The Sabbath of Rest," M. G. Langston; "What the Christian Should Do to Maintain Public Sabbath Observance (aper), William Ingram; "How the Christian Should Spend His Sunday," Rev. H. B. Woodward; song, union.

Our long felt need of more Sunday school room is to be supplied soon. On last Sunday morning our people decided to build a new annex in a day. This new annex is to be 54x25, two stories high. We are to begin building at 6 o'clock Thanksgiving morning and dedicate the building at 8 o'clock p. m. Dinner will be served to the workmen by the ladies of the church. "We can do it in a day, and we will" is our motto. Can you be with us on the above date and preach the dedication sermon that night? Yours—E. T. Smith, Prattville.

Enclosed you will find \$1 for the Baptist, which moves my subscription up to January 1, 1912. Hope you will get all your "delinquents" to celebrate your birthday by becoming paid-up-to-date subscribers. It is little enough for us all to do as a just recognition of your faithful service in the interest of the Baptists of Alabama and the cause of Christ they represent in their part of His kingdom. We hope to have an interesting fifth Sunday meeting here at Town Creek this month. Come and help Brother Dunaway, our pastor, out. We will give you a cordial welcome. Yours for service—Mrs. W. D. Hardy, Tyler, Ala.

ALABAMA BAPTIST WOMAN'S MISSIONARY UNION

Headquarters—Mission Room, 1122 Bell Building, Montgomery, Alabama

Watchword for 1910-11: "Saved to Serve"

Mrs. Chas. Stakely, President, 23 Wilkerson Street, Montgomery.

Vice Presidents.

Mrs. T. W. Hannon, Montgomery.
Mrs. Henry Dill, Birmingham.
Mrs. O. M. Reynolds, Anniston.
Mrs. F. B. Stallworth, Cuba.

Mrs. T. A. Hamilton, State Organizer, 1127 South Hickory Street, Birmingham.

Mrs. D. M. Malone, Associational Visitor, Consul.

W. M. U. Watchword:

Whosoever He saith unto you, do it.—John 2:5.

Miss Kathleen Mallory, Secretary-Treasurer, 1122 Bell Building, Montgomery.

Mrs. Wm. H. Samford, Recording Secretary, 310 Mildred Street, Montgomery.

Mrs. M. C. Scott, Auditor, 611 S. Court St., M'tgomy. Miss Laura Lee Patrick, Leader of Young People's Societies.

Mrs. Grace Hiden Wilkinson, Secretary of Relief Work for Aged and Infirm Ministers, Idlewild, Birmingham.

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Mrs. R. A. Paschal, Union Springs.
Mrs. W. W. Campbell, Tuskegee.

Y. W. A. Watchword:

They that be wise shall shine as the brightness of the firmament; and they that turn many to righteousness as the stars forever and ever.—Daniel 12:3

Send contributions for this page to the Mission Room.

THOUGHT FOR THE JUBILEE WEEK

If really Christ is the supreme need as well as the Divine Savior of the world, we must, as He said, seek first God's kingdom. As we recapture the idea of the unique value of Christ to the world, we shall inevitably find a new life creeping into the individual church. If we are to propagate a heroic Christianity, we must be heroic Christians.

MRS. HELEN BARRETT MONTGOMERY.

LET US REMEMBER IN OUR PRAYERS—

- Our work in the Eastern District.
- Our work in the Selma Association, of which Mrs. W. T. Batton, of Selma, is the newly elected Superintendent. There are in this association 17 societies, but seven churches have in them no organized work by our Union.
- Our missionary to Yang Chow, Central China, Mrs. A. Y. Napier.
- Our Training School students, Miss Marietta Register and Miss Addie Cox.
- The Birmingham and Mobile Jubilees.
- The Gadsden Convention, November 7-9.
- The reaching of our year's apportionment.

DURING OCTOBER.

We study about State, Home and Foreign Missions. We give to all three of these causes. Our aim for State Missions this month is \$1,600. So far we have given only about one-fifth of that amount.

FOR EVERY ONE OF US

Encouraging beyond words of expression is the promise of Dr. Richard Hall, of Evergreen, to lead for us at Gadsden the convention Mission Study class. This class will be held at the regular sessions of the convention, and will be open to every one of us. It isn't hard to imagine that every one of us need just such a course, and certainly it is easy to believe that each of us will be helped greatly by it.

The text book which will be used is "Southern Baptist Foreign Missions". If you have a copy of this book, be sure to take it to Gadsden with you. If you have not one, you can be supplied with one there, for Dr. Hall will arrange to have a number on hand for sale. Other splendid mission study books will likewise be on exhibit. We feel somehow that this Mission Study class in our convention is a genuine step forward in our State W. M. U. work. Dear sisters, will you not fall in line with it, be at Gadsden, and join in with the class? We believe you will!

TO BIRMINGHAM OR MOBILE!

There may be some question in your mind as to which place to choose, but may there be no question as to your going to at least one of these cities to attend the great missionary jubilee meetings. If you go to Birmingham, go for October 27th and 28th, and if to Mobile, October 31st and November 1st. We deeply need just such guiding experiences as these jubilees can but afford.

A TREAT FOR SUNBEAM LEADERS

If possible, Miss Jane Hartwell, daughter of our veteran missionary, Dr. Hartwell, will be with us at Gadsden. She will assist at the Tuesday night session for the young people, and on Wednesday afternoon will discuss the kindergarten work in her native China.

HELP FOR OUR SUPERINTENDENTS

At the conference of Associational Superintendents on the first morning of the Gadsden convention, Miss Mary Northington, Field Worker under the Tennessee Board, will make the principal talk. Our superintendents will do well to hear it.

DR. B. D. GRAY AT GADSDEN

Every Alabamian can but rejoice when Dr. Gray crosses over the Georgia line and is with us again. He speaks on Home Missions on the morning of the second day of the convention.

FINANCIAL REPORT FOR SEPTEMBER

State Missions.

Center W. M. S., \$1; Cuba W. M. S., \$10; Jacksonville Gleaners, \$3; Yantley S. B. B., 50c; Camp Hill W. M. S., \$21.50; Dolomite S. B. B., \$1; Oswichee L. M. S., \$8; Montgomery (1st) W. M. S., \$3.50; Montgomery (Clayton St.) W. M. S., \$2.95; Whatley W. M. and A. S., \$1.50; Crichton L. A. and M. S., \$2; Wylam L. A. S., \$6; Columbiana L. A. S., \$3; Gallion L. A. S., \$3; Brighton L. A. S., \$2; Pratt City L. A. S., \$20; Geneva L. M. S., \$3; Union church (Birmingham) L. A. S., \$4; Greensboro W. M. S., \$2.50; Cusseta Y. P. U., \$1.15; Roanoke Jr. Y. W. A., \$2; Opelika (1st) W. M. S., \$26.50; Belleville Y. W. A., \$6; Wilsonville S. B. B., \$2; Choccolocco L. A. and M. S., \$2.50; Rockford W. M. S., \$2.50; High Point W. M. S., \$1; Gadsden (1st) Y. W. A., \$4.50; Mary Lee church No. 2 L. A. S., \$2; Ashland W. M. S., \$2; Sylacauga L. A. S., \$8.20. Total, \$158.80.

Aged Ministers.

Spring Bank L. A. S., \$1; Cuba R. A. B., \$1; Ruhama (Birmingham) L. A. and M. S., \$5.35; Midway W. W. C., \$2; Cusseta W. M. S., \$2.50; Ashland W. M. S., \$1.20; Centerville W. M. S., \$3. Total, \$16.05.

Orphanage.

Moshat (Cherokee) W. M. S., \$5; Talladega (1st) W. M. S., \$15; Samson L. A. and M. S., \$4; New Prospect (Birmingham) L. A. and M. S., \$2.33; Sylacauga L. A. S., \$7; Troy W. M. S., \$15; Rockford W. M. S., \$1; Ashland W. M. S., \$3.40; Prattville L. A. S., \$2. Total, \$54.73.

H. C. L. F.

New Decatur (Central) W. M. and A. S., \$1; Belleville W. M. S., \$1; Centerville W. M. S., \$1.75. Total, \$3.75.

Alabama W. M. U. Expense Fund.

Center W. M. S., \$1.50; Selma (2nd) W. M. S., \$1.30; Montgomery Association, \$5; Jacksonville Gleaners, 35c; Oakman W. M. S., \$1; Columbia W. M. S., \$2; Anniston (P. M.) S. B. B., \$1; Oswichee L. M. S., \$1.20; Samson L. A. and M. S., \$1.60; North River Association, \$8.41; Vincent W. M. S., \$1; Big-

bee Association, \$5; Isney W. M. and A. S., 70c; Perdue Hill W. M. S., \$1; Seale W. M. S., \$1.30; Hurtsboro W. M. and A. S., \$1.60; Cubahatchie W. M. S., 90c; LaPlace W. M. S., 90c; Cedar Bluff W. M. S., \$1.30; Union Association, \$7.50; Scottsboro W. M. S., \$2; New Decatur (Central) W. M. and A. S., \$5; Newton W. M. S., 60c; Central Association, \$5; Anniston (P. M.) W. M. S., \$2; Pine Barren Association, \$5; Birmingham (1st) Y. W. A., \$2; Hartselle W. M. and A. S., \$2; Axle W. M. S., 80c; Cuba Y. W. A., \$2; Midway W. W. C., \$2; Jacksonville Y. L. M. S., \$1; Anniston (P. M.) Y. W. M., \$3.20; Shiloh (Selma) L. A. and M. S., 80c; Anniston (P. M.) Foster Mission Band, \$1.15; Iron City L. A. S., \$1.50; Colbert Association, \$7.65; Alexander City W. M. S., \$5; Pineapple L. A. and M. S., 90c; Union church (Birmingham) L. A. S., \$1; Coldwater W. M. S., \$1; Greensboro W. M. S., \$1; Athens W. M. S., \$1.20; Avondale L. A. S., \$2; Louisville W. M. S., \$1.70; Ruhama (Birmingham) L. A. and M. S., \$1; LaFayette W. M. S., \$2.80; Belleville W. M. S., 30c; Troy W. M. S., \$5.50; Bridgeport W. M. S., \$1.80; Goodwater W. M. and A. S., \$1; Auburn W. M. S., \$1.40; Moulton W. M. S., 60c; Wilsonville W. M. S., \$1.30; Choccolocco L. A. and M. S., \$1; Dadeville W. M. S., \$2; Allenton L. A. and M. S., \$1; Drewry W. M. S., 80c; Glencoe W. M. S., \$1.70; Ashland W. M. S., \$1; Cuba W. M. S., \$2; Cuba Jr. Y. W. A., \$2; Huntsville (1st) W. M. S., \$2.50; Excel W. M. S., 30c. Total, \$132.06.

Home Missions.

Center W. M. S., \$1; Coffee Springs W. M. S., \$1.25; Troy W. M. S., \$27.80; Talladega (1st) W. M. S., \$4.65; Birmingham (56th St.) W. M. and A. S., \$18; Montgomery (1st) W. M. S., \$15.66; Brundidge W. M. S., \$2.50; Oswichee L. M. S., \$3; Mt. Moriah church (Salem-Troy) W. M. S., \$1; Evergreen church (Unity) W. M. S., \$4; Hurtsboro W. M. and A. S., \$6.20; Montgomery (Clayton St.) W. M. S., \$2.95; Whatley W. M. and A. S., \$1; Birmingham (West End) W. M. and A. S., \$25; New Decatur (Central) W. M. and A. S., \$20; Sister Springs L. A. and M. S., 65c; Coffeeville L. A. and M. S., \$4; Alexander City W. M. S., \$15; Montgomery (Highland Avenue) W. M. S., \$1.10; Brundidge W. M. S., \$1.55; Ansley W. M. S., \$1; Marion W. M. S., \$3; Mobile (Dauphin Way) W. M. S., \$4; Collinsville W. M. S., \$1; Thomaston W. M. S., \$4; St. Stephens W. M. S., \$1; Range W. M. S., \$5c; Coffee Springs W. M. S., \$3; Ensley W. M. S., \$20; Gallion L. A. S., \$4; Furman W. M. and A. S., \$5; Pineapple L. A. and M. S., \$3.75; Brighton L. A. S., \$3; Enterprise W. M. S., \$4.65; Belmont W. M. S., \$3; Louisville W. M. S., \$1.75; Opelika (1st) W. M. S., \$32; Thorsby L. M. and A. S., \$6.10; Florala W. M. S., \$4.60; Rockford W. M. S., \$1; High Point W. M. S., \$1; Providence church (Dale) L. M. and A. S., \$85; Allenton L. A. and M. S., \$2.45; Mary Lee church No. 2 L. A. S., \$2; Centerville W. M. S., \$5. Total, \$274.31.

Mountain Schools.

Jacksonville Gleaners, \$2; Tunnel Springs Y. W. A., \$1.40; Birmingham (1st) Y. W. A., \$6; Jacksonville Y. L. M. S., \$5; Troy Y. W. A., \$16.60; Roanoke Jr. Y. W. A., \$3; Belleville Y. W. A., \$7; Mt. Olive (Central) W. M. S., \$2. Total, \$43.

Indians and Home Mission Schools.

Yantley S. B. B., 50c; Dolomite S. B. B., \$1; Wylam S. B. B., \$1; Marion S. B. B., \$2; LaFayette S.

B. B., \$3; Tunnel Springs S. B. B., \$1; Buena Vista S. B. B., 54c; Three Notch S. B. B., 55c. Total, \$9.59.

Foreign Missions.

Center W. M. S., \$7; Prattville W. M. S., \$34; Montgomery (Highland Ave.) W. M. S., 75c; Coffee Springs W. M. S., \$1.25; Troy W. M. S., \$42.25; Ensley W. M. S., \$25; Pineapple L. A. and M. S., \$1; Coatopa L. M. S., \$1.30; Birmingham (South Side) W. M. and A. S., \$25; Carlowville W. M. S., \$7; Dothan (1st) W. M. S., \$25; Birmingham (56th St.) W. M. and A. S., \$25; Notasulga W. M. S., \$4; Oswichee L. W. S., \$5.80; Winterboro W. M. S., \$1.05; Montgomery (1st) W. M. S., \$6; Brundidge W. M. S., \$1.25; Mt. Moriah church (Salem-Troy) W. M. S., \$1.35; Evergreen church (Unity) W. M. S., \$5; Huntsville (1st) W. M. S., \$15; Birmingham (27th St.) L. A. S., \$3; Montgomery (South Side) W. M. S., \$27.20; Montgomery (Clayton St.) W. M. S., \$3.95; Whatley W. M. and A. S., \$2; New Decatur (Central) W. M. and A. S., \$16; Sister Springs L. A. and M. S., 50c; Coffeeville L. A. and M. S., \$4; Perdue Hill W. M. S., \$2; Midway W. W. C., \$1; Lafayette friend, \$2.50; Collinsville W. M. S., \$1.85; Shiloh (Selma) L. A. and M. S., \$2.50; Bessemer L. A. S., \$20; Gallion L. A. S., \$5; Safford W. M. S., \$7.50; Brighton L. A. S., \$4; Blocton (1st) W. M. S., \$12.95; Geneva L. M. S., \$10; Union church (Birmingham) L. A. S., \$3; Enterprise W. M. S., \$4.65; Opelika (1st) W. M. S., \$43; Belleville W. M. S., \$1.25; Thorsby L. M. and A. S., \$6.10; Goodwater W. M. S., \$10; Wilsonville W. M. S., \$2.70; Winterboro W. M. S., \$1.50; Rockford W. M. S., \$1.25; High Point W. M. S., \$1; Mary Lee church No. 2 L. A. S., \$1; Ashland W. M. S., \$2; Gadsden (1st) W. M. S., \$18. Total, \$455.40.

Foreign Mission Debt.

Headland L. A. and M. S., \$11.50

Miss Kelly.

Evergreen W. M. S., \$20.

Miss Hartwell.

Bessemer L. A. S., \$6.25.

Chinese Students.

Montgomery (Clayton St.) S. L. B. C., \$2.50; Oswichee L. M. S., \$7.65; Lafayette friend, \$2.50. Total, \$12.65.

Hospitals.

Jacksonville Gleaners, \$2; Buena Vista Y. W. A., \$1.15; Birmingham (1st) Y. W. A., \$7.05; Troy Y. W. A., \$7.50; Roanoke Jr. Y. W. A., \$4; Belleville Y. W. A., \$3.08; Mt. Olive (Central) W. M. S., \$2. Total, \$27.41.

Kindergartens.

Dolomite S. B. B., \$2; Oswichee S. B. B., \$1; Carrollton S. B. B., \$2; Wylam S. B. B., \$1; Marion S. B. B., \$1; Furman S. B. B., \$3; Prattville S. B. B., \$15; Birmingham (27th St.) S. B. B., \$2. Total, \$27.

Undesignated.

Chestnut S. B. B., \$2.40; Oak Hill S. B. B., \$1.25. Total, \$3.65.

Training School Student.

Jacksonville Gleaners, \$1; Piedmont Y. W. A., \$1; Evergreen (Unity) W. M. S., \$1; Birmingham (1st) Y. W. A., \$1; Jacksonville Y. L. M. S., \$6; Roanoke Jr. Y. W. A., \$1; Belleville Y. W. A., \$1; Wilsonville W. M. S., \$1. Total, \$13.

Training School Enlargement.

Moshat (Cherokee) W. M. S., \$1; Oswichee L. M. S., \$1; Scottsboro W. M. S., \$4; New Decatur (Central) W. M. and A. S., \$6; Ruhama (Birmingham) L. A. and M. S., \$6; Uniontown W. M. S., \$2; Calvary (Birmingham) L. M. S., \$3; Brighton L. A. S., 25c; Bessemer L. A. S., \$3; Choccolocco L. A. and M. S., \$1; Rockford W. M. S., 50c. Total, \$27.75.

Training School Support.

Piedmont Y. W. A., 50c; Oswichee L. M. S., \$1.35; Newton W. M. S., \$1; Uniontown W. M. S., \$1; Calvary L. M. S., \$1; Cusseta W. M. S., \$1; Bessemer L. A. S., \$2. Total, \$7.85.

Lucy F. Stratton Scholarship.

Cuba W. M. S., \$1.15; Montgomery (Clayton St.) S. L. B. C., \$2.50; Montgomery (1st) W. M. S., \$20; Camp Hill W. M. S., \$5; Mobile (1st) W. M. S., \$5; Mrs. W. C. Crumpton, \$5; Tuscaloosa (1st) W. M. S., \$5; Birmingham (S. S.) W. M. and A. S., \$25; Ruhama (Birmingham) L. A. and M. S., \$2.50; Prattville W. M. S., \$5; Union Springs W. M. S., \$5. Total, \$81.15.

Margaret Home.

Moshat (Cherokee) W. M. S., 50c; Union (Bir-

mingham) L. A. S., 50c; Rockford W. M. S., 50c; Union (Central) W. M. S., \$1.30; Ashland W. M. S., \$1. Total, \$3.80.

Year's Subscription to "Our Mission Fields".

Troy Y. W. A.; Notasulga W. M. S.; Oak Hill S. B. B.; Seale W. M. S.; Cubahatchie W. M. S.; Scottsboro W. M. S.; Collirene W. M. S.; Anniston (Parker Memorial) W. M. S.; East Liberty Superintendent; Birmingham (1st) Y. W. A.; Shiloh (Selma) L. A. and M. S.; Foster Mission Band (Anniston P. M.); Troy W. M. S.; Coffee Springs W. M. S.; Goodwater W. M. and A. S.; New Decatur (Central) W. M. and A. S.; Moulton W. M. S.; Safford W. M. S.; Alabama City L. A. S.; Ruhama (Birmingham) L. A. and M. S.; Wetumpka Y. W. A.; Wetumpka S. B. B.; Cordova W. H. M. S.; Union Springs W. M. S.; Montgomery (Clayton St.) W. M. S.; Antioch church (Geneva) W. M. S.; Cuba Jr. Y. W. A.; Friendship W. M. and A. S.; Isney W. M. and A. S.; Town Creek (Selma) S. B. B.; Camp Hill S. B. B.; Anniston (P. M.) F. M. B.; Piedmont Y. W. A.; Cuba W. M. S.; Hebron (Union) W. M. S.; Wedowee W. M. S.; Rockford L. A. and M. S.; Huntsville (Merrimack) W. M. and A. S.; Alexander City W. M. S.; Sheffield L. A. S.; Pleasant Hill W. M. S.; Louisville W. M. S.; Ashville Y. W. A.; Cordova W. H. M. S. Total, \$8.80.

Miss Davis, of Birmingham District.

Ensley W. M. S., \$2; Birmingham (S. S.) W. M. and A. S., \$20; Wylam L. A. S., \$2; Birmingham (56th St.) W. M. and A. S., \$6; 27th St. L. A. S., \$2; West End W. A. and M. S., \$9; 1st L. A. S., \$10; Calvary L. M. S., \$2; East W. A. and M. S., \$1; Ruhama L. A. and M. S., \$3; Bessemer L. A. S., \$2; Ensley W. M. S., \$2; Pratt City L. A. S., \$2; Avondale L. A. S., \$4. Total, \$67.

Bible Fund.

Moshat (Cherokee) W. M. S., \$1; Buena Vista Y. W. A., \$1; Dolomite S. B. B., \$1; Ashford L. A. and M. S., 50c; Ruhama (Birmingham) L. A. and M. S., \$1.50; Uniontown W. M. S., \$1; Brighton L. A. S., 25c; Wilsonville S. B. B., \$1; Choccolocco L. A. and M. S., \$1. Total, \$8.25.
Grand total for September, \$1,473.75.

SCRIPTURE THOUGHT

Be thou exalted, Lord, in thine own strength; so will we sing and praise thy power.—Psa. xxi:13.

Once upon a time a deacon who did not favor church bazaars was going along a dark street when a footpad suddenly appeared, and, pointing his pistol, began to relieve his victim of his money. The thief, however, apparently suffered some pangs of remorse. "It's pretty rough to be gone through like this, ain't it, sir?" he inquired. "Oh, that's all right, my man," the "held-up" one answered cheerfully. "I was on my way to a bazaar. You're first, and there's an end of it".

The German church is a state church, and the Prussian government appointed the Spruchkollegium, a new court, to supervise the orthodoxy of the state church preachers. This court deposed Jatho, a pupil of Harnack, who denies the inspiration of the scriptures and recognizes only the God within us. Jatho, as a pupil of Harnack, appealed to him for aid, claiming that his preaching is in accord with Harnack's teachings, which he received in the university. But Harnack denies the identity of the teachings, and takes up the cudgel against him in the "Christliche Welt", defending the judgment of the court. Here is a warning to young men who are studying in liberal seminaries.

The situation in Constantinople is difficult and dangerous. The sultan is a weakling and there is talk of deposing him. Parliament has met and a program has been prepared for its action by the Committee of Union and Progress. It promises the drastic Ottomanization of the empire by the suppression of all distinct racial types, the disarming of the Christians, but not the Moslems in Macedonia, the threatening of Bulgaria and Greece. The sultan's speech at the opening of the parliament shows no sign of yielding. No ministry could live for a day that gave up Tripoli absolutely, or at all without a great money payment, and some recognition of the sovereignty of the sultan.

The Mississippi farmer gets up at the alarm of a Connecticut clock, fastens his Chicago suspenders to his Detroit overalls, washes his face with Cincinnati soap in a Pennsylvania wash basin, sits down to a Grand Rapids table, eats Indiana hominy fried with St. Joseph lard on a St. Louis stove. He sits down at night to read the Bible that was printed in Chicago, kneels to say a prayer composed in Jerusalem, and covers himself with a New Jersey blanket, only to be disturbed at night by the howling of his dog, which is the only home-raised product on the place.—Vardaman, the White Hope.

All the Baptist churches of Chattanooga and suburbs united in a great union mass meeting at the city auditorium recently to try and raise \$25,000 to be used as a church-building loan fund for the purpose of building Baptist churches in Chattanooga and suburbs. Five thousand dollars was raised. A vigorous campaign will be waged to secure the rest of the \$25,000. A musical feature of the evening was the singing of the rally hymn by all present. This hymn was composed by Mrs. J. W. Vasey and is dedicated to the Rev. H. M. King, superintendent of the city missions. It was sung to the tune of America.

The house-fly breeds in filth and nothing else. Born in human excrement, animal manure, collections of garbage, mouldy paper, and filth of all descriptions, the house-fly spells sloth, stupidity, and sins against sanitation. The mere destruction of the house-fly is not enough. If every house-fly were exterminated, typhoid would still be caused by polluted water, milk, and other vehicles. Begin at the beginning. Attend to proper sewage disposal, and you deprive the fly of an important breeding ground and render him a harmless nuisance instead of an infection carrier.

There is little new light on the war situation. The safe landing of the Italian expeditionary force in Tripoli and the easy defeat of an attack upon the outposts are satisfactory from the Italian point of view. But the sinister news comes that cholera has passed over the seas with the landing parties and shown itself in both camps.

We have been greatly cheered by the fact that very many pastors, deacons, good women and other subscribers have secured new subscribers and have sent in their names on our special offer. We confidently believe that almost every subscriber we have could at least secure one new subscription if they would only try.

Dr. MacArthur has found his temporary ministry in Atlanta a most pleasurable one. Dr. Broughton's work in that city as he has seen it impresses him as truly marvelous. The Tabernacle, the Infirmary, the Girls' Dormitory and the Nurses' Training School form an enduring monument to his ministry.—Examiner.

The great surprise of the last few weeks has been the sudden enlargement of the insurrection in a single province of China into a revolution that is practically national, and that has as its definite and avowed end the overthrow of the existing regime and the establishment of a republican form of government.

The Baptist Times says: "The Rev. Thomas Spurgeon, whose successful exhibition of water color drawings two years ago will be remembered, is about to place another selection from his recent work on Walker's galleries, 118 New Bond street, W, throughout the first fortnight in October".

After five years' service as pastor, Rev. Edward L. Grace has resigned the Broadus Memorial church in Richmond, his resignation to take effect November 1. He goes to the Central church, in Chattanooga, Tenn.

Dr. J. L. Rosser, of Selma, Ala., occupied the pulpit of the First Baptist church, Greenville, at both services last Sunday.—Baptist Courier.

BRITISH PREACHERS IN AMERICA

The Sources of Their Power.

Frederick Lynch, in Congregationalist.

I had the pleasure of hearing last Sunday for the first time Rev. J. H. Jowett, D.D. The beautiful Fifth Avenue church was crowded to the doors. I went in no critical mood. I refuse to listen to sermons as a critic—just as I refuse to listen to beautiful music as a dissector. I love both good sermons and good music too much. I found myself asking occasionally as the sermon progressed, What is the secret of this man's power? For there was compelling power in the preaching. For forty-five minutes the vast congregation hung upon every word of the preacher. There was none of that Carlylean vigor and robustness of thought one gets in Dr. Gordon. There was none of that Emersonian piling up of thought upon thought that one used to hear from Dr. Munger. There was none of that torrential passion of speech by which one is swept away in listening to Dr. Cadman.

After the sermon was over Dr. Jowett had contributed nothing to the thought of the day. Yet I found myself saying again and again, This is great preaching. What was the secret of the preacher's power?

In the first place it was PREACHING. The sermon was not an essay (I do not think that if I had merely read the sermon it would have moved me much). But it was full of reality and of nearness, and a great preacher once said, "Nearness is the secret of power". There is a wonderful intimacy in Dr. Jowett's preaching. It was the father speaking good cheer to his flock. Dr. Jowett evidently conceives his office under the sense of MISSION. He had been sent, as had been the prophet, to proclaim these good tidings. Again, Dr. Jowett has the gift of putting old wine into new bottles, stating old truths in new, fresh and striking language. He is a perfect stylist. And no words could be used in place of the words the preacher spoke.

For the benefit of my ministerial readers, let me say that while I know nothing of Dr. Jowett's methods of sermon preparation, I am absolutely sure he put at least three, most likely four, solid mornings on the preparation of that sermon. When brought into the pulpit it was a work of art. And yet he did not read it.

I came away asking the question and have often asked myself, Why is it that so many of our churches seek British preachers? After Dr. Stephenson left the Fifth Avenue Presbyterian church, the supply committee did not even consider an American. They sought Campbell Morgan, Jones of Bourne-mouth and I know not what others. They kept calling Dr. Jowett until he had to come. One of the elders remarked, "There is no American who can fill this church who has not already a church of equal influence". And now Dr. Jowett is here, and the crowds do go to hear him. And the crowds go to hear Dr. Aked, both in New York and San Francisco. And you can not get on the sidewalk when Hugh Black preaches in New York. And Dr. Campbell Morgan fills the greatest churches in New York in July or August. And American churches cast wistful eyes on Jones and Hunter and Horne, and it is now rumored that a Baptist church, with many millions represented in its membership, is coquetting a little with that saint and arch heretic, R. J. Campbell, of the City Temple. What is it about these British preachers that makes them so sought after?

Without agreeing in the least with the elder who contemptuously passed the American preachers by, I think I do see partly, at least, what it is in these British preachers that gives them their great popularity. If I might include Drs. Gordon and Cadman in the list, I can make my point even stronger.

In the first place almost all of the British preachers take their preaching with great seriousness. It is life and death with them. It is the one thing they do. Dr. Jowett, for instance, will do nothing that takes away from his pulpit power. They conceive of themselves as prophets who are to spend all the week preparing a message to take to the people on Sunday. We American preachers are much more apt to think of ourselves first as administrators of

a large institution, and to give the leisure moments to the sermon. Lest I be contradicted, let me quote here what that brilliant London preacher, Thomas Phillips, said the other day on his return from America. "American preachers", said Mr. Phillips, "are compelled to become the engineers, rather than the prophets, of religion. In conversation with a Redemptorist Father, I inquired what was the attitude of American Roman Catholics towards the Modernist movement. He replied, 'We are so busy in doing work that we have no time to think of these things'."

I also think that there is a certain passion, what amounts almost to an abandonment to all the winds of the spirit, in these Britishers, that is difficult to the average American. Aked will lay bare his very soul, even dazing one with his audacity. Cadman sweeps one off his feet with the vehemence of, not his words, but his thought and feeling. Hugh Black's voice is soon tremulous, not with cheap sentiment, but with deep emotions. Who has not suddenly found himself exalted in those moments when Dr. Gordon gives reins to his heart? We think of the Englishman and Scotchman as cold and reserved, never opening the door into this the holy of holies of his life. He is just the opposite the moment he rises before an audience. British oratory is notable for its passion, fervor, abandon.

I am inclined to think it is the Celt in these men. They are mystics to a greater or less degree. It never occurs to any one to think anything about Mr. Campbell's theology when he is preaching. One is too much hypnotized by his personality and too much enthralled by the visions of the unseen which he opens to think of other things. This is perhaps the secret of the eloquence of these men. For they are eloquent. Even hard-headed, unsentimental New Yorkers bend beneath them and acknowledge the spell.

Have some of our American preachers perhaps become a little too afraid of deep emotion, put the brakes on their feelings a bit too much, left the use of imagination to the musicians and the exercise of passion in public speech to the socialists? It is worth thinking over—whether or not we may be so reserved, so worshipful of thought, so practical in our utterance, so absorbed in problems, that we miss the appeal to the soul. And that is the ultimate end of preaching.

I also wonder how much the Biblical element has to do with the power of these men. They are, most of them, saturated with the Bible. The best sermons I have heard Morgan, Jowett, Black and Campbell preach (I include Campbell because he is on his way to America) were all expositions of a great promise in a Scripture. Last Sunday Dr. Jowett spent his whole time dipping his bucket into the inexhaustible wells of a great promise and bringing up sweeter and sweeter waters to the end. There was nothing left to be said about the text when he had finished, but he had made it luminous, wonderful, full of many beautiful things. There is a freshness about this Biblical, exegetical preaching which seems to greatly appeal to many Americans.

Once more, there is a note of authority in all of these men. I know that many say that this dogmatism in preaching is just what many people can not stand. The best preacher is one who, like Amiel, looks at both sides. My own experience has been just the opposite. The crowds flock to hear the man who even brooks no contradiction—the man who prefaces his sermons as did the older prophets with a "Thus saith the Lord". I felt a thrill go through the assembly Sunday when Dr. Jowett leaned out over the pulpit, and in burning speech said: "That magician is here, and if into this church today there has come a man who feels that his life is worthless, then I offer him a coronation service. You can recover your lost sovereignty; you can be a king again, with self-reverence and self-control". The great British preachers have this prophetic quality supremely. Those who heard Dr. John Clifford when he was here will know what I mean. It is this that keeps old men young.

All these qualities are shared by our best Ameri-

can preachers and if we Americans like the British prophet, the British people show equal enthusiasm over our ministers. For years English churches sought Dr. Bradford and many others for their vacant pulpits. Drs. Gunsaulus, Hillis, Boynton and C. R. Brown draw great crowds at Whitefields and City Temple in the summer visit. Spurgeon's great church has called the American, Dr. Dixon. Drs. Pentecost and Broughton were very much sought in London, as was Dr. Pierson. But all of these men, of all schools of theology, have this prophetic element about them and some of the Celt in them—the mystic. And a little of this, with long, hard work and study is necessary for the making of a great preacher.

NOTES FROM THE ORPHANAGE

Two children have come to us within the last few days, one from Dadeville and one from East Lake. We have found homes for five since July 1. The number now stands at 87.

Our school began work in good shape this fall, and we predict a successful year in this department.

The sewing department has been very busy on the fall sewing. You good mothers who are kept busy sewing for your small family can appreciate what it means to make clothes for 87 children.

Our new barn, with its cement floors and modern conveniences, is a great improvement. We get about forty gallons of milk each day, selling about fifteen to the housekeepers of Evergreen. This not only helps us to pay the expense of this department, but is fine training for the boys.

We are getting applications occasionally from what prove to be non-Christian homes. Of course, no matter how well off such persons may be, we can not afford to place children out of a Christian institution in such homes—and yet some of our preachers recommend them to us.

We want to make THANKSGIVING DAY a great occasion this year. We not only want to give the children a good time, but we are asking our churches and friends to remember this work with a special offering. If this is done, we feel sure we can go up to the next State Convention out of debt.

The summer has been long and hard, provisions high, and receipts small. Who wonders that we are in debt? Four thousand five hundred dollars was the amount we owed the first of the month. The total receipts for the month of August were \$278.27. Think of it!

Those churches that under the schedule were to contribute to us in March and April and failed to do so on account of the great pressure for foreign missions (it seems to be the way our denomination does things) but the orphanage can't afford to lose your support and your people would be glad to help us if given an opportunity. Can't you come to our rescue in the next month or so? We would greatly appreciate it.

In looking over the contributions our past conventional year, we find that quite a number of our strongest churches failed us absolutely. Now, brethren and sisters, we know you have a great many demands made of you, but surely the orphanage should come in for your consideration.

That "Endowment Fund".

We find a good many people think we got that money and are using it for paying off debts and for current expenses, yet not a dollar of it is available for this purpose. It was expressly provided that only the income could be used, and that will not be due until the first of the year.

Our land is poor, but we have succeeded in putting up about twenty-five tons of hay. We are busy now sowing crops for grazing purposes this winter.

The health of the children has been unusually good of late, and their appetites are a proof of it.

We have had a number of visitors the past month or so. Nothing pleases us quite so much, for we know such will only be stronger friends to this work. Come on, brethren and sisters. It's your work, and we are glad to have you look over it.

SUPERINTENDENT.

IN MY FATHER'S HOUSE ARE MANY MANSIONS

Does my Father's house in this passage from John 14:2 mean heaven? and that the Savior means that He was going to heaven to remodel it, preparing an abode there for those who are redeemed by Him? That is the meaning generally given in the exegeses extant; and in our hymnology such is the thought given out by writers.

Such interpretation will not bear scrutiny, even though accepted and taught by so many eminent theologians, for it meets objections in any view taken of it.

1. It is not sustained by the subject treated in the context. In the latter part of the 13th chapter of John Jesus tells His disciples that He is going away to leave them, and that where He goes they can not come. It distresses them to think of the separation. They had had His companionship, His care, His instruction, and were loth to give it up, and be separated from Him. He would give assurance to them by teaching them that though not visibly present, He would be present with the same care as when visibly present. "You believe in God (that is you believe God is everywhere at the same time, caring for His own), believe also in me (that I will be with you wherever you are). I leave you here to do the work I have been doing, and you will do it, and "even greater work shall ye do". He needed the gospel preached in all the world, and it must be preached. While here in His human body He was in but one place at a time, nor was He after His resurrection in his resurrected body in but one place at the same time, so far as the record shows. Now to have this gospel preached to men by men, and that is the way it is to be given, Jesus must multiply Himself in the person of His followers. He tells them this is what He is leaving them to do, and promises them to be with them when so engaged. He points out their difficulties; the unfriendliness of the world toward them as it had been toward Him; He tells them of their incapacity to understand what had been taught or that was yet to be learned so as to fit them as competent witnesses and teachers until they should be shown and taught by the Holy Spirit; that the Holy Spirit could not come till He should return to his Father. It was, therefore, needful for them that He should go from them and send the Spirit. He had told them "While I am in the world I am the light of it", but in view of His absence from it He says: "Ye are the light of the world". So His departure from the world was to make a place for them in it for the work needed by it. His preparation of a place for them was not a place where they were to be received after this life was ended, but while this life lasted.

This view is in harmony with the whole discourse from the latter part of the 13th chapter through the whole of the 14th, 15th, 16th and even the 17th, containing His prayer. There is not from the first to the last of the discourse a reference to the future state.

Now, let us look at some objections to the popular viewpoint:

1. The scheme of human redemption is no new thought in the divine mind requiring a remodeling of the divine works. "Known unto God are all His works from the beginning". He is neither in uncertainty about who will be saved, nor does he have to wait to the end of the age to find out how many to prepare for, for "their names were written in the Book of Life from the foundation of the world".

2. Jesus' work in heaven, to which He has gone is told us in the book, and not once is there a glimpse of any remodeling. He has entered with His own blood to sanctify the Heavenly things, as the earthly were sanctified by His types, the offered lambs. He is there as our advocate, pleading our cause; and directing the affairs of Heaven and earth, all the power of which has been given into His hands, until the world shall be prepared for His coming to reign over it.

3. Heaven is not called God's house from Genesis to Revelation. There is something called His house by the inspired word, and men ought to be careful about saying one thing is God's house when He says something else is. The temple, in the Jewish dispensation, was called His house, and the only thing that was so called; Jesus called it God's house when

He drove out the speculators, saying: "My Father's house shall be called a house of prayer, but ye have made a den of thieves". In the New Testament there are several places where God's house is mentioned, and it is not Heaven. One will do. Paul says to Timothy, "These things have I written unto you that you might know how to behave yourself in the house of God, which is the church of the living God". Each of the other places applies likewise to the church. Now, if God, by His spirit, in the Word, has told us what is God's house, who has any right to name another place as such.

This harmonizes with the facts. In the old dispensation there was one place appointed for God's people to assemble to worship, and only one, the tabernacle while it stood—the temple, after it was built. Jesus in talking to the Samaritan woman said: "Jerusalem was the place where men ought to worship, but the hour cometh when neither in this mountain nor in Jerusalem shall men worship", but wherever in spirit and truth worship is offered it is acceptable, is His substantial statement. This harmonizes with Peter's temple built of living stones.

4. The refuted view comes in conflict with Christ's statement in the picture of the judgment given by Him, where He says to His faithful followers: "Come ye blessed of my Father, inherit the kingdom prepared for you from the foundation of the world". It was prepared—finished—before men began their career. Not to be prepared.

The other view would require a different corollary. He says "If I go and prepare a place for you I will come again and receive you to myself". They remain where they are, He comes to them. If in Heaven He is preparing the place for them the proper corollary would be, If I go and prepare a place for you I will take you to it.

The true exegesis shows the important work Christ has left in the hands of His people—to represent Him here while He represents them in Heaven. It gives them a place and work second alone to that of Christ, and interlinked with His. It gives His servants the responsibility to occupy for Him till He comes, and dignifies them and their relation to God—to the world—and to eternity.

GEORGE E. BREWER.

115 Cramer Avenue, Montgomery, Ala.

BURDETTE ON BEER

Bob Burdette never says a dull thing, and his unique way of stating an old truth makes it shine with a new light. Even a subject as well worn as the temperance cause takes on a new sparkle when "Bob"—excuse us, Dr. Robert J. Burdette—tackles it. Here he pays his compliments to beer:

"My dear boy, men have fought, bled and died, but not for beer.

"Arnold Winkelried did not throw himself upon the Austrian spears because he was ordered to close his saloon at 9 o'clock.

"William Tell did not hide his arrow under his coat to kill the tyrant because the edict had gone forth that the free-born Switzer should not drink a keg of beer every Sunday.

"Freedom did not shriek as Kosciusko fell over a whiskey barrel.

"Warren did not die that beer might flow as the brooks murmur, seven days a week.

"Even the battle of Brandywine was not fought that whiskey might be free.

"No clause in the Declaration of Independence declares that a Sunday concert garden, with five brass horns and 100 kegs of beer, is the inalienable right of a free people and the corner stone of good government.

"Tea—mild, harmless, innocent tea, the much sneered-at temperance beverage, the feeble drink of effeminate men and good old women—tea holds a higher place, it fills a brighter, more glorious page, and is a grander figure in the history of this United States than beer".

The Garden of Eden is to be reproduced in the original location between the Euphrates and Tigris rivers by means of a great irrigation scheme projected by the government of Turkey. An Englishman is to superintend the work.

NOTES FROM THE CAPITOL BY
STATE DEPARTMENT OF EDUCATION

The apportionment of public school funds for the year beginning October 1, 1911, shows that two dollars and sixty-two cents (\$2.62) is available for each child of school age in Alabama. In addition to this sum each county receives its own poll tax and also receives its own local county fund if the county has, by vote, levied the one-mill county tax. These figures per capita are slightly in excess of any other apportionment in the state's history. The several county boards will now apportion the funds under their own rules and regulations in such a manner as to provide, "as nearly as practicable, school terms of equal duration".

An increasing number of counties in this state are making rules through the county boards of education to restrict in some reasonable degree the number of grades which may be permitted to be taught in schools of one and two teachers. One mule can not cultivate well a two-mule crop, nor can one teacher do satisfactory school work when she has grades all the way from the first to the eighth.

Reports from all over the state show increased enrollments in the schools as well as more enthusiasm and determination on the part of teachers to do better work than ever before. A large part of this improved condition is doubtless due to the valuable results which attended the teachers' institute conducted in all the counties during the last three months.

WHAT TO DO IN EMERGENCIES

From Leslie's.

What would you do if you found a man seriously injured? Would you know the proper way to relieve his sufferings? The Pennsylvania railroad recently has taken a long step toward preparing its employes for such an emergency. Medical examiners of the relief department are giving lectures at every division point, and their work is supplemented by the issuance of "First Aid" packets and pamphlets telling what to do when a man is hurt. Here are the directions, which every one should know:

Hemorrhage—Place compresses on the bleeding part and secure firmly with the cambric bandage. If this fails, tie a bandage around the limb between the point of hemorrhage and the body, and twist tightly with a stick until bleeding stops.

Fracture—Broken bones should be treated with splints secured in position by triangular and other bandages. Folded newspapers, pieces of board or anything sufficient to prevent movement of the broken ends of bones upon each other will answer.

Burns—Do not forcibly remove clothing; cut the clothes away, if necessary. Common baking powder, dissolved in water, should be used to saturate the bandage. Don't use oil preparations; they are liable to cause infection.

Shock from Accident—Don't give whiskey, drugs or any other stimulant; use hot coffee, hot milk and other hot drinks and blankets, hot water bottles, etc.

Unconsciousness—Loosen the clothing about the neck and abdomen and give the sick person plenty of air, laying him upon his back in a quiet place.

Fits—Keep the person quiet and on his back, loosen his clothing and be careful he does not injure himself.

Sunstroke and Exhaustion—In the former apply ice to the head and abdomen, and in the latter treat as in a case of shock.

In all cases those in authority are urged to keep cool, send for the nearest physician and avoid touching open wounds with the hands.

An old farmer on a train from New York who occupied a seat alone seemed to be intensely amused and from time to time broke into a hearty chuckle. An interested fellow passenger at length crossed the aisle and asked the old gentleman to let him share in the joke.

"Well," replied the old farmer, "I've got such a joke on my wife, Mirandy. When I started down to New York Monday Mirandy she sez to me, 'Yer won't be in New York two hours before them bunco men 'll git ev'ry cent you've got', and I was there two hull days before they got it".

A PAGE ABOUT MEN, WOMEN AND THINGS

Secretary of State Philander C. Knox has two especial weaknesses—golf and the driving of blooded horses.

The nations are still struggling with the problem of inflated armaments, and no sensible progress has been made towards gaining relief from their burdens.

We need to furnish the country schools with Christian teachers. We need to supply a vigorous, educated ministry, and we need to create an intelligent Christian citizenship if Alabama hopes to push forward.

It is said that a gravestone in Maine bears this inscription:

"Here lies the body of Enoch Holden,
who died suddenly and unexpectedly
by being kicked to death by a cow.
Well done, good and faithful servant!"

Germany's present army on a war footing is a picked force of 2,600,000 men, but if they decide on adopting the French method of enrolling the manhood of the nation, they have a reserve of 5,000,000 untrained men to draw from.

The Jewish nation in Biblical days was essentially democratic. The Hebrew prophets ever raised their voices against despotism; and, though at times the people seemed indifferent to their message, in the long run they stood for civil equality such as can exist only in a republic like ours.

Said a trout with a long pedigree
To a packer, "You surely can see
We are blue-blooded fish,
So in truth's name we wish
You'd not stencil this case C. O. D."

In the historic city of Santa Fe the third annual convention of the Baptist churches in Argentina was held on the 13th, 14th and 15th of April. These churches are fruits of the labors of the Southern Baptist convention missionaries, who for the past seven years have with unflinching faith and unwavering zeal carried on the work of evangelization.

"Plant Patience in the garden of thy soul; the roots are bitter, but the fruits are sweet; And when, at last, it stands complete beneath its tender shade, The burning heat and burdens of the day will lose control, Plant Patience in the garden of thy soul".

Maine is the chief center of spool manufacture. Its factories turn out 800,000,000 spools yearly, chiefly birch. Few woods as hard as this can be worked with as little dulling of the tools; its principal recommendation lies in that fact. It is handsome in color, and, after the wood becomes seasoned, it shrinks and warps very little.

During the last panic the business man did not say much about the banker stopping payments. He thought a lot. He read his papers, and soon saw that the banks were standing together. He heard a lot about "Wall street influence". It didn't sound very good. He is still thinking and he has made himself heard in congress.

Rev. R. J. Campbell and his wife and daughter, of London, are expected to arrive in New York on the Mauretania about October 27. The arrangements for his engagement in this country during his tour of two months are in the hands of Dr. A. S. Crapsey, of Rochester, N. Y.

Contracts have been made with a number of newspapers by the publicity bureau for advertising matter printed in the form of news matter at so much a line. Stripped of all advertising earmarks these articles are presented to the public in the form of legitimate, unbiased "news."

In ten years the value of the south's farm lands has largely more than doubled and the value of its farm buildings has increased 92 per cent. These facts speak eloquently of the wonderful agricultural advance which in ten years has caused the value of the south's farm lands to increase by more than \$2,821,000,000 and the value of its farm buildings to grow from \$685,188,000 to \$1,314,429,000.

Governor Hughes began with the theory that his duty as governor was simply to recommend legislation, leaving it to the legislature to carry it out. But later on, when he saw that things were at a deadlock, he went out to the public, aroused public opinion by an aggressive campaign, and directed such a force of opinion upon the legislators that they were compelled to create the public service commission to carry out the will of the public.

A western railroad company has sent to each of its 2,000 conductors and station agents a pamphlet on the value of courtesy.

Champ Clark's popularity is not bounded by politics; the newspaper men say he makes more good copy than any other man in public life.

At Columbia University there is a biologist whose pleasure during 20 summers has been to spend his holidays in Hawaii studying snails!

There is a very subtle danger in sorrow; it tends to magnify itself and to induce selfishness. It pushes into the inner circle of all occasions and declares its presence. We must reckon with this, and not permit the thrusting forward of gloom or grief.

"Why did you break your engagement with that school teacher?"

"If I failed to show up at her house every evening, she expected me to bring a written excuse signed by my mother".

An English health officer recently received the following note from one of the residents of his district: "Dear Sir—I beg to tell you that my child, aged eight months, is suffering from an attack of measles as required by act of parliament".

The bill forbidding plays on the stage in which there are living characters representing the Deity has become a law in New York state. This will shut out a number of the symbolic plays which have grown so common of late, in which divine personalities, more or less modified, have been introduced.

The celebrated physicist Von Helmholtz, one of the foremost thinkers of the nineteenth century, declared that the very smallest quantity of alcohol served effectively, while its influence lasted, to banish from his mind all possibility of creative effort, all capacity to solve an abstruse problem.

Sixty thousand European students, bound together by the cosmopolitan ties of a peace fraternity, have ceased to glorify the triumphs of the battlefield. The commentaries of the hero-worshiper today do not record the names of a Marlborough or a Bonaparte. Rather does the young man find his idols in the more humble annals of a Tolstoy or a Sir Edward Grey.

"Alcohol is the doctor's worst friend", declared Prof. Sims Woodhead, the famous British scientist, in a notable address before the National Association for the Prevention of Tuberculosis last month at Birmingham, England. Some fifty eminent British leaders in scientific medical research and practice addressed the association.

The nineteenth century witnessed the organization of the Christian young people—a movement prophetic of conquests for Christ on this continent. The twentieth century must begin with the education of the young people in missions if this mighty force for good is to exert itself most effectively at home and abroad.

Worry has been defined as thought going around in a circle. A large part of our church activities is a form of worry. There seems to be an endless chain of suppers and fairs. The good ladies, anxious to do something for the church, solicit food for a supper and goods for a fair, and their kind friends, anxious to help, come and eat the supper and buy back the goods they have given.

Former Governor Folk, who has had a large hand in exposing mephitic conditions in our public life, is quoted as saying that grafting is passing, and although no millionaire has yet been put behind the bars, so many of them have been badly scared that the others are not likely to offend in the future.

We miss many things in this world because we do duty by proxy. Responsibilities of life, of parents, masters, teachers, young people, is not a curse, but a privilege which is thrown away when we endeavor to throw it on others. If every man love his own burden instead of shirking it, the will of God would be done on earth as it is in heaven.

At last a saving number of Chinamen have got hold of the idea that the government of a country ought not to be left to the mercies of court intrigue. The decree of 1906 provided for the gradual transformation of the government of China into a parliamentary system in ten years. When the decree was promulgated, nobody in Europe or in America paid any attention to it; the few who heard of it regarded it as an empty document. But it has turned out to be an effective one. As a beginning, representative assemblies were established in the various provinces. Their powers were limited, indeed, but here was a beginning of self-government. During the past year a national assembly was convened.

The Japanese debt now amounts to \$1,325,000,000, or more than \$25 for every inhabitant of the country.

In this enlightened land of ours we have more than 7,000,000 persons over ten years of age who can neither read nor write, and an aggregate of 1,500,000 who can not speak English.

The fourth world convention of Methodists was held in Toronto, Can., October 14-17. The assembly was a delegated one and numbered 500 members.

"Subtlest thought shall fall and learning falter,
Churches change, forms perish, systems go,
But our human needs, they will not alter,
Christ no after-age shall e'er outgrow".

One who is used to oriental inertia is fairly bewildered by the list of changes already in force or projected—electric lights and cars, telephones, a tunnel under the Bosphorus to connect Europe with Asia Minor.

It is the optimists who do good in this world. By believing firmly in hopefulness, cheerfulness and vital energy, and applying these helpful thoughts toward the problem of doing something for somebody.

A clearing house for the church is the latest development in Christian association work at the University of Pennsylvania. This is a movement to prevent the student while at college from drifting away from the particular branch of the church to which he belongs at home.

The philosopher, Herbert Spencer, used to lament, in his later years, that he had not adopted a regular system of recreation. He often said that what he had needed was play, simple play, "useless from every point of view excepting that of recreating the system. This sort of human philosophy is gaining ground every year.

Politics in China heretofore has consisted almost entirely of palace intrigues. No one can understand even the new reform movement without a more profound knowledge of the involved relationships of the Peking princes and the curious Manchu ideas of descent, than anyone outside of China is likely to possess.

Why do you wear a harassed and troubled look? Are you really in trouble, or are you allowing the little worries of life to grind furrows in your face? Take a look at yourself in the mirror, and reform—that is, reshape your face into the lines of comfort and good cheer which it ought to wear.

A reporter called on a rector to ask him if he had accepted a bishopric that had been offered to him. The servant said that her master could not be seen. He was at prayer seeking for guidance. Then could the reporter see the rector's wife? "Oh, no!" said the slavey; "you can't see her. She's busy packing up!"

In February, 1908, when President Taft was speaking at Cooper Union, a man in the audience put to him this pertinent question that is becoming more vital each advancing day:

"What is a man going to do who is out of work and starving?"

To which Mr. Taft replied, "God knows—I don't".

The greatest loss to the religious life today is the neglect of the family altar. The rush and confusion of the day have crowded out the few minutes when the father, as the high priest, joined with his family in a brief consideration of the truths which have given to us the great men we have had. The morning paper and the factory whistle have taken the place.

If you can hammer into the men of America in city and country a feeling that the life of the church is of the first importance, then the church's life will never languish, and then there will be somebody somewhere smart enough to invent a method to meet every emergency. The main thing for the Men and Religion Movement to do is to make American men realize that the church has interests on hand which are unfeignedly worth time and trouble.

Our population is congesting at a rate hitherto unknown to nations. Every human being added to this population, by birth or immigration, is another mouth to be fed, another organism to be cared for. In proportion to population the necessities of life are scarcer today than twenty years ago, and the cost of these necessities is higher. It becomes, then, not only of the highest importance that boys and men should work with greater useful productiveness, but that girls should understand as they never did before the economical, correct management of a home.

ALABAMA BAPTIST

"The last time I had news from Jessica", remarked a friend, "she had a busy time in the courts. She was suing a union for something or other and a young man for breach of promise. How did she make out?"

Jessica's brother grinned. "Why, she won her breach of promise suit", he replied; "but she lost her union suit".

Nine out of ten men in the "ranks" have not even an idea of the meaning of the term "department head". It isn't a license to sit in a private office and hand out autocratic orders. It is simply the opportunity to shoulder big responsibility; the kind that brings gray hair and wrinkles to the man who does not "know how". For no mere ability to assume an imperial air has ever kept a managership.

Schubert was born in Vienna in January, 1797. His father was a schoolmaster, his mother a cook. This couple had 14 children and an income of \$175 a year. But if they had had only 13 children the world would have been the poorer by a great musical genius. For Franz Schubert was their fourteenth child. He was only 31 when he died, yet "the world," says Schumann, "however much that is beautiful it may bestow upon us, it will not present us with another Schubert for a long, long time to come".

Somewhere along the bleak coast of Labrador is anchored the good ship which carries Dr. Grenfell upon his ceaseless service. When he was in Minneapolis recently all classes sought not only to see and hear him, but to share in his effort to bring physical and spiritual health to the needy souls of his seabeaten parish. Men who make no profession of discipleship to Jesus Christ vied with the members of church in extending help. Why? Because here is a man who not only talks about compassion, but lives it.

The meeting of the International Prison Congress in Washington last October marked a turning point in civilization. Delegates named by the governments of 47 nations, including Japan, Russia and China, there adopted resolutions whereby organized society in the leading countries of the earth renounced the eye-for-an-eye and tooth-for-a-tooth theory of legal punishment and turned toward the penology that saves and cures, based on American ideas—the suspended sentence, the indeterminate sentence and the parole.

The most characteristic and spirited figure in the so-called progressive movement in America is Robert M. La Follette, United States senator from Wisconsin. No other leader so nearly expresses in his own character and career its every factor—all of its power, its moral enthusiasm, its sympathy for the common man, its fervor for tearing down and building anew, even its occasional extravagances and impatience—he represents it all. No man in our public life today awakens more passionate loyalty on the one hand or more bitter hostility on the other. He is a personage not to be escaped or ignored.

Almost 100 cigarettes for every man, woman and child in the United States were manufactured last year, according to the internal revenue report for the year ending June 1, 1910. The figures given in the report do not, however, include those imported nor the billions rolled by hand. The total for 1910 of 8,644,537,099 is an increase over 1909 of 1,856,487,308, and this in spite of an increase in the revenue stamp tax of 71 cents and of the growing anti-cigarette agitation. There was also an increase of nearly 150,000,000 cigars and 15,000,000 pounds of manufactured tobacco. Five hundred million cigarettes reported were "ladies' size", but many women are said to prefer the "regular" makes.

About once in every so often every self-respecting Latin American republic expects to indulge in a revolution. Haiti had not had one for some time, and she thought it was about her turn, so now she has had one. President Simon, seeing his enemies rising, declared dramatically that they would have to walk over his dead body before he would yield an inch to them—but when they began to gather round Port au Prince, the capital, he saw that discretion was the better part of valor, and he made his getaway on a Dutch steamer for Jamaica, which is the mecca of Haiti's fallen heroes. Gen. Cincinnatus Lecote has been declared provisional president, but Gen. Antenor Firmin, another revolutionary leader, also wants the office, as likewise do General Bobo and others.

One of the best things that could happen in this country, one of the most compelling influences toward a fairer division of the products of toil, would be the sight of a multimillionaire malefactor behind iron bars. Or, if such an example may not be hoped for, if laws are made only to be evaded by rich scoundrels, then let us build the statues of dishonor in our public places. In which case some of our proudest and richest families would read, on tablets of stone or bronze, strange tributes to their founders like the following: "God gave this one rare and precious talents, which he used to plunder and oppress his fellow men."

There is no more important matter that confronts the church or the community today than the care she is taking of these God-given wards of hers—the Sunday school children—and what she is doing with her unequalled opportunities of winning them to Christ. For with these young souls instructed in the gospel, and as a rule intending at some time to become Christians—what better or easier class could there be to win than these? Is not this an unequalled opportunity?

"Oh, man, forgive thy mortal foe,
Never strike him blow for blow;
For all the souls on earth that live
To be forgiven, must forgive.
Forgive him seventy times and seven,
For all the blessed souls in heaven
Are both forgivers and forgiven".

Many thousands of persons all over America are giving up their money to see performances conducted by fraudulent spiritualistic mediums. According to Hereward Carrington, who has made a careful investigation of the subject for Leslie's Weekly, the vast bulk of the mediums in this country are nothing but clever tricksters. The story of his investigation is one of the most startling exposures of its kind ever published.

By right, public opinion ought to sustain the decision, recently rendered at Pueblo, Col., that scenic beauty is an asset of pecuniary value. If this assertion be true, why should beautiful bits of landscape, both in town and in country, be disfigured by hideous billboards? The proper place for billboards is on the woodpile. In cities they are nothing but disease breeders. One of these days health officials will wake up to this fact and will order them split up into kindling wood at the municipal woodyard.

In home mission work too much has been taken for granted. The church has known more about heathen countries and the work of foreign missions than she has about the real conditions of native land and home mission work. There is such a thing as having eyes that see not and ears that hear not. That there is work to be done right in America is clearly shown by figures published by the census bureau in 1907, which announce that there were incarcerated in the 1,337 prisons of the United States 51,772 persons.

Edwin A. Abbey, whose death occurred recently, began his career as an illustrator, a distinction even more closely made by artists than now. He made his pictures for the Harper periodicals at the office, not having the luxury of a studio. This was of course in his early days, shortly after leaving the Philadelphia Academy of Fine Arts. When he first went abroad, in 1878, he was commissioned by the Harpers to make illustrations for Herrick's Poems. After his contract with them expired he returned to England to live, where the background for his work was at his door.

When Pope Pius was chosen to succeed Pope Leo XIII he called attention to the fact that the principal events in his life had transpired about nine years apart, and added, in effect: "I presume it will be nine years as Pope." The frequent weak spells which he has suffered of late may be taken as an indication that his words are about to come true. He studied nine years in the seminary, was nine years vicar of Tomboli, nine years archpriest at Salzano, nine years canon at Treviso, nine years bishop of Mantua and nine years patriarch at Venice, and on the 9th of August entered upon his ninth year as pontiff.

The idea of acquiring Sulgrave Manor, in Northamptonshire, England, the ancestral home of George Washington, as a memorial to the 100 years of peace, has awakened great interest in England. Steps have been taken already to raise funds for that purpose. A party, representing the American national committee for the celebration of the one hundredth anniversary of peace among the English speaking peoples, recently visited the manor. The American committee has also been in conference with prominent persons in England with reference to the organization of an English committee to co-operate in the celebration of the hundred years' peace, and it is expected that this committee will shortly be constituted.

During the siege of Mafeking a boy came through rather a heavy fire with a letter. Colonel Baden-Powell said to him, "You will get hit one of these days, riding round like that when the shells are flying". The boy replied: "I pedal so rapidly, sir, they would never catch me". He was the first of the Boy Scouts, and that boy's spirit is the spirit which actuates hundreds of thousands of similar boys throughout the world today. Nothing in the long history of boyhood has established so rapid and powerful an influence as this new order of youthful chivalry. Every day the numbers of the boyish army obtain fresh reinforcements, and the measure of its value finds continual illustration in the contrast between the boys who are still outside and those who are within the movement.

Vice-President James S. Sherman is as much an "outdoor man" as is the president himself. He is a convert to motor touring and is a conspicuous golfer, often playing as the partner or opponent of the president at the Chevy Chase links, near Washington. Mr. Sherman has been as successful as Mr. Taft in fostering a family interest in golf, and one of the three sons of the vice-president is one of the most skillful amateur golfers in America.

A doctor related the following story: "I had a patient who was very ill and who ought to have gone to a warmer climate but whose means were insufficient, so I resolved to try what hypnotism would do for him. I had a large sun painted on the ceiling of his room and by suggestion induced him to think it was the sun which would cure him. The ruse succeeded and he was getting better rapidly when one day on my arrival I found he was dead. "Did it fail, after all, then?" asked the doctor's hearers.

"No", replied the doctor, "he died of sunstroke".

An eminent economist has said that "a cosmopolitan loan fund exists which runs everywhere as it is wanted, and as the rate of interest tempts it". Every one knows, however, that money is too cautious to run into any foreign country unless peaceful conditions prevail there and are likely to continue. The foreign investments of capital among the nations reach a gigantic total, probably in the neighborhood of \$40,000,000,000, of which Great Britain is represented by at least \$15,000,000,000; Germany and France each by \$8,000,000,000, and the United States by \$1,750,000,000, of which at least \$750,000,000 are placed in Mexico and \$300,000,000 in Canada.

About three hundred articles were submitted in response to the World's Work invitation of explanations of what the school will do for the boy and the girl of tomorrow in contrast with what the school did for the boy and girl of yesterday. There is a practical unanimity of opinion shown by these three hundred educational writers, who range from college professors to teachers of country schools, that the school will get greater and greater emancipation from "method" and theory, will pay less heed to dogmas of "intellectual discipline" and memory work and examination tests and all such things, and that it will drive ahead more directly toward training the young for the life that they must lead and the work that they must do.

Congress left it to the discretion of Postmaster-General Hitchcock to raise the pay of the carriers on rural delivery routes or not, and he has raised it. The increase will be about 10 per cent, and will give carriers on standard routes \$1,000 a year. The raise will add \$4,000,000 a year to the cost of the service. The rural delivery system was started fifteen years ago with 83 carriers at \$200 a year; now there are 41,560 carriers. The annual cost of the service is about \$40,000,000, which means a loss of about \$25,000,000. Mr. Hitchcock urges very strongly that congress allow a parcels post service to be established on the rural routes, and he says that by this means the service can be made self-sustaining.

In the Acts of the Apostles is pictured a scene which is pregnant with meaning for us today. The apostle Peter is in a vision. In this vision he sees "a vessel descending, as it were a great sheet, let down by four corners upon the earth; wherein were all manner of four-footed beasts and creeping things of the earth and birds of the heaven. And there came a voice to him, Rise, Peter; kill and eat. But Peter said, Not so, Lord; for I have never eaten anything that is common or unclean. And a voice came again to him the second time, What God hath cleansed, that call thou not common. And this was done thrice". And in this vision Peter the Jew found his mission to his brethren the Gentiles. Do we not see its significance? What God hath cleansed call them not common. Wherever there is a soul seeking the deeper things of the spirit, there is a soul of culture, there is a soul who has entered the highest aristocracy of kingly souls.

The great address of Mrs. Montgomery at Philadelphia closed the meeting most fittingly. It was prophetic on The Triumph of Missions. She was received with applause. "When we have come to the end of the convention we have only come to the beginning of the undertaking. Conventions like this exist not as an end, but as a means to give us in these strange souls of ours a deeper consciousness of things that we all know. There is a little poem that imagines that a bird said once:

"The trees I know and the land I see,
But who will show me the air?"

"And the fish said:
"The stars I see and the ship I know,
But who will show me the sea?"

"We who have always lived in a Christian country are like that bird and like that fish. We are blind to the greater things among which we live and move and have our being, and a meeting like this is to bring us face to face with the deathless glory of our inheritance and make us know what is the power of the love of Jesus".

GORDON, THE HERO.

Here is a tribute of a Catholic to General Gordon, the great English Christian hero:

"Absolutely without a parallel in our modern life, Gordon stands out the foremost man of action of our time and nation, whose ruling principle was faith and good works. No gloomy faith, no exalted sense of self-confidence, no mocking of the belief of others, no separation of his sense of God from the everyday work to which his hand has to be put; no leaving of religion at the church door, as a garb to be put on going in and taken off coming out; but a faith which was a living, moving, genial reality with him, present always and everywhere, shining out in every act of his life, growing and strengthening as the years roll on, filling the desert with thought and lighting the gloom of tropical forest, until at last it enables him to sit quietly and alone, watching with light heart and pleasant jest the great cloud drawing nearer in which his life is to go down, but which to us is to make his name an unsetting sun in the firmament of memory.

"Thus fell in dark hour of defeat a man as unselfish as Sidney, of courage dauntless as Wolfe, of honor stainless as Outram, of sympathy wide reaching as Drummond, of honesty straightforward as Napier, of faith as steadfast as More. Doubtful indeed is it if anywhere in the past we shall find figure of knight or soldier to equal him, for sometimes it is the sword of death that gives to life its real knight-hood, and too often the soldier's end is unworthy of his knightly life; but with Gordon the harmony of life and death was complete, and the closing scenes seem to move to their fulfillment in solemn hush, as though an unseen power watch over the sequence of their sorrow."

CLAY COUNTY ASSOCIATION.

This body met with Bowden Grove church. We were detailed on account of railroad schedules and got to Highlands a day late, and consequently no one met us, but we joyfully tramped over the hills, reaching the association almost an hour before adjournment, but in time to hear stirring temperance speeches by Brethren F. Ingram, W. H. Preston, J. E. Moon and H. Ingram. Judge Ingram made a strong plea to the sober manhood of Clay county, and the moderator told some experiences which befell him while in the recent legislature, and he called names, too. It was a story from the inside of the way the administration and the local optionists worked and lobbied for the whiskey measures. We only had time for a short talk and little opportunity to solicit subscribers, as all were in a hurry to get home on adjournment, but through the help of Judge Ingram we got 17 new ones. Brother Shults drove us to Highlands, where we had supper with Brother Carpenter and learned to know our little six-year-old namesake, Frank Willis Carpenter. The A. B. & A. being late, we built a fire by the track, as our summer suit failed to keep out the cool night air. Rev. W. H. Preston, who has a deservedly strong hold on the affections of the Clay county Baptists, was re-elected moderator, and Brother Robert Ingram was elected clerk.

Editorial

An Alabama Baptist Day

At Albertville the committee composed of John C. Williams, J. A. French and S. A. Cowan appointed to "Report on the State Board's Recommendations" recommended that—

"THE SECOND SUNDAY IN NOVEMBER BE OBSERVED AS ALABAMA BAPTIST DAY, THAT THEREBY THIS ARM OF OUR POWER MAY BE UTILIZED TO THE GREATEST ENDS".

Heretofore we have refrained from pushing a special day to that extent which we might have liked to do, not because we did not consider the matter of sufficient importance to justify it, nor because it was thought to be incongruous with the religious services of the Sabbath day. It was simply because of unwillingness to intrude upon the attention of the ministry and the churches. We are moved, however, by something said in The Christian Evangelist, which proposes such a day, to suggest the propriety of such an observance for THE ALABAMA BAPTIST as suggested by the above committee, which was adopted by the State Convention.

The Christian Evangelist tells of the success attending such an effort by The Christian Courier, and says:

What we will urge upon every church in the brotherhood is that one day in the year be set apart as Church Paper Day, that a person or a committee be appointed to take subscriptions for such church papers as the members may desire at the close of a vigorous sermon on the subject by the minister; better still, that at the close of this sermon a resolution be passed by the congregation making the circulation of church papers as regular and proper a feature of the congregation's service to its members as the preaching of the gospel, and to this end, directing contracts to be made with the publishers to supply at wholesale rates every home in the church with the paper of its choice.

The cause of Christ can never prevail by the ignorance of its members. It is not even sufficient that one person in ten of the congregation be well informed in the things of the kingdom. We can not immediately prevail upon every member to attend prayer meeting, Sunday school, or even the Lord's Supper every Sunday, but we can get every one to read a church paper, and through this means prevail mightily upon them to advance with one accord in the other regards.

The committee suggests the second Sunday, but as many of our churches only have preaching once a month, we beg to suggest that November be made ALABAMA BAPTIST month, and that each church during one Sunday will observe it, and we most earnestly urge pastors and all lovers of THE ALABAMA BAPTIST to give some part of one Sunday in November to a discussion of the value and usefulness of the religious paper, and to seek just then and there to get a copy of the paper into every family of the church.

THE WAY YOU CAN DO IT

We give any of our friends liberty to send in the names of a club of from three to ten subscribers.

And we will send the paper from the time the name is received until January 1, 1912, for \$2.00 cash.

If you can't get cash, but can get a promise from each one to send it in by January 1, 1912, we will forward the paper at once. Don't send in any one's name without they authorize you to do so.

Begin to send in names at once. Let's put on at least 2,000.

We will also send packages of sample copies to pastors, or others who write us asking for them, to be distributed gratuitously on the day when the effort for new subscribers is made. Will not pastors and friends write us for sample copies, saying how many they would like to have?

The Religious Herald puts it this way:

A WORD IN SEASON

Through all the months of this year The Herald has been pressing the claims of other departments of Christian work. Do you blame us if we now urge upon the brotherhood the claims of THIS department of Christian work? We have had a fairly good year and are profoundly thankful. We have added more new names than usual. Unfortunately, however, a newspaper suffers continual losses from its subscription list, due to deaths, removals, failures to remit and occasional dissatisfaction. If it is to grow in usefulness it must not only make up these losses, but must add enough new subscriptions to make the total larger every year. Something, of course, can be done directly from the office, but it is impossible for members of The Herald staff to see more than a few of the one thousand churches in Virginia. We have said a thousand times, and we say it again, the key to the whole situation is in the hands of the pastor. When the pastors of Virginia address themselves earnestly to the task of putting The Herald into the homes of their churches the problem will be solved. We know how busy they are and how many are their burdens, and we would not wantonly add to their taxing duties. Yet we feel that when we ask for their personal aid in this direction we are simply asking them to help themselves, for if we did not believe that the regular visits of the paper would supplement and reinforce the pastor we should abandon its publication.

Will not every pastor in Virginia select some Sunday in October as a day on which he will present to his people the claims of The Herald,

MARSHALL ASSOCIATION.

This body, which met with Mt. Zion church, was well attended in spite of the heavy rains of Monday and Tuesday. Rev. W. M. Garrett was re-elected moderator and C. O. Thompson clerk. Tuesday morning unannounced we arrived at Boaz in a heavy down-pour. We made our way over to Brother Bynum's store. After waiting a while Brother W. H. Garrett came along, and we had the pleasure of going and coming back with him from the association. On request of the committee we preached the missionary sermon. We spent the night with Brother and Sister Sutherland. Dr. C. C. Ferrell, a member of the Southside Baptist church, of Birmingham, visited the Marshall association at his own expense and made a stirring appeal for the Laymen's Movement. It was good to find Brother Johnson back in Alabama. He is getting a strong hold on the Boaz Baptists. It seemed like old times to see and hear Brother Gabel, who is greatly beloved on Sand Mountain. Brother Garrett, the moderator, is a great influence for good in his association. We came away feeling that the Marshall association is growing, for we got 61 new subscribers.

FACTS THAT TELL.

Here are some facts about Kansas that make quite interesting reading: There are a half million young men and women in Kansas over 21 years of age who have never seen a saloon in that state; there is not a Kansas newspaper which publishes a liquor advertisement; one-third of the counties of Kansas have not a prisoner in their jails nor a pauper in their poor houses; one-half the counties of Kansas did not send a convict to the penitentiary last year; Kansas stands first in the per capita valuation of assessed property. Kansas, it will be remembered, is not only a prohibition state, but it is one prohibition state where the prohibition laws is enforced. We see the results in the above facts.—Baptist and Reflector.

Keep such facts before the people. Gather them from Alabama. Let the papers publish them every week. Here is one: "When prohibition came in it was not so convenient for me to get beer, so I left it off. I had been running an account at a bar, paying about \$15 a month. I bought me a lot, on which I am paying \$15 a month now." This is from a young man in Montgomery.

Let friends of prohibition gather such items every week and get them in the papers. Soon we will create a public sentiment that will win in the next election.

The Bibb County Association at its recent session asked that every Baptist in Bibb county give the Lord one day's work and designated Wednesday, the 25th day of October. Will you do it? Let your entire earnings for the above day go for missions. Let every church and community observe this day and hold a special mission service on Sunday, the 29th, from 10 a. m. to 12 m., using the following program: Does the Bible teach missions? Scripture passages and comments by all. Bring your Bibles. 11 a. m., sermon on missions.—J. W. Mitchell, Association! Missionary.



MR. EUGENE ANDERSON,
PRESIDENT

Georgia-Alabama Business College, Macon, Ga. A Fine Position Guaranteed With Every Full Course Diploma. A Select Training School, Composed of 250 Well Recommended Students.

Write to Mr. Anderson if you are ambitious for a practical education that will wonderfully increase your knowledge of the English language and at the same time give you a training that will insure life employment for you.

Mr. J. E. Burkhard, chief clerk, G. S. & F. Railway, Macon, Ga., writes: "Mr. F. B. Fondren, who was sent me by the Georgia-Alabama recently to do some temporary work, is one of the finest young office men I have met in some time, and I have resolved to make room permanently for him in my office."

Mr. B. H. Hardy, editor Barnesville, Ga., Gazette, says: "The News-Gazette has known Mr. Anderson and his work for a number of years, and we will gladly vouch for whatever he says."

The college has a special contract under which students can pay tuition after going to work.

"THE TEST IS
IN THE TASTE"



MERITA Biscuit are Southern-made, highest grade--fresh-baked, crisp, delicious--everything a good Biscuit should be.

Say Ma-re-ta to your grocer, and keep saying it until you get them.

AMERICAN
BAKERIES-CANDY CO.
Birmingham, Ala.

Courting Blindness

Is what you are doing when you neglect twitching, watery, bloodshot, sore eyes. Leonardi's Golden Eye Lotion cures nearly every eye disease. Cools, heals and strengthens. Get "Leonardi's". It makes strong Eyes. Guaranteed or money refunded. Druggists sell it at 25 cents or forwarded prepaid on receipt of price by S. B. Leonardi & Co., Tampa, Fla.

5 Fine Post Cards FREE

Send only 2c stamp and receive 5 very finest Gold Embossed Cards FREE to introduce post card offer. Capital Card Co., Dept. 146, Topeka, Kan

following such presentation with a few days of definite and serious effort to increase its circulation?

If it should turn out that the Sundays in October are pre-empted, then take the first available Sunday in November. The good women are organizing for the same purpose. It is a fine opportunity for the pastor to work with them.

Why should not the pastors who are served by THE ALABAMA BAPTIST do as well as those served by The Religious Herald? We believe they will.

GIVE IT YOUR SUPPORT

Join this progressive movement and set aside one Sunday in November for special effort to increase the circulation of THE ALABAMA BAPTIST in your church. You will be repaid by seeing eventually more aggressive, more intelligent, and more efficient Baptists.

START TO WORK NOW! THE ALABAMA BAPTIST FREE TO 1912

We will send the papers free until January, 1912, to every new subscriber for 1912 whose subscription is received before January 1. (Hurry up!)

WRITE US AT ONCE SO THAT WE CAN CO-OPERATE WITH YOU

INDIVIDUAL GIFTS AND "SPECIALS."

The apportionment plan does not in any way seek to discourage an individual from sending a contribution directly to our beloved secretary for the various causes he represents after he has contributed a just share of his church's apportionment. Indeed it is surely better for him to make such an individual gift than to contribute so much through his church that any of his fellow members shall feel their share is not needed to make up their church's amount, for it is needful that every member be trained to give as the Lord has prospered him.

The same principle obtains with regard to asking a church to contribute to some special object after it has met its apportionment. If that has not been a particularly difficult task, then it will certainly not object to a suggestion in behalf of some worthy "special" for which the apportionment does not provide in the regular schedule.

Effect of One Bottle

Crandall, Tex.—"After my last spell of sickness", writes Mrs. Belle Teal, of this city, "I remained very ill, and stayed in bed for eight weeks. I couldn't get up, all this time, and though my doctor came to see me every day, he didn't do me any good. I had taken but one bottle of Cardui, when I was up, going everywhere, and soon I was doing all my housework". Cardui helps when other medicines have failed, because it contains ingredients not found in any other medicine. Pure, safe, reliable, gentle-acting—Cardui is the ideal medicinal tonic for weak, sick women. Try it.

**October—
Housekeeping Time!**

If when you count your silver and find it short, let us supply you with new.

An artistic pattern in Silver-Plate is the "Blossom", not too fancy, not too plain, the old reliable 1835-R. Wallace brand—none better.

Just a few prices: 6 Table Spoons or 6 Forks, \$2.50; 6 Ice Tea Spoons, \$2.00; 6 Tea Spoons, \$1.25; 1 Soup Ladle, \$3.00; Butter Knife or Sugar Spoon, 50c.

C. L. RUTH & SON
JEWELERS—OPTICIANS
ESTABLISHED 1878
18 DEXTER MONTGOMERY, ALA.

**MORTGAGE FORECLOSURE SALE
NOTICE.**

Default having been made in the payment of the debt secured by a mortgage executed to the undersigned, Isabella Ritchie, on the 12th day of March, 1909, by G. S. Gammill and wife, Hettie M. Gammill, and recorded in the office of the Probate Judge of Jefferson county, Alabama, in volume 531, on page 203, or the records of mortgages therein, I, the undersigned, Isabella Ritchie, will sell under the power in said mortgage on the 20th day of November, 1911, at the court house door in the city of Birmingham, Jefferson county, Alabama, during the legal hours of sale, at public outcry to the highest bidder, for cash, the following described real estate situated in Jefferson county and State of Alabama, to-wit:

Lot number fifteen (15) in O. W. Wood, Jr.'s subdivision of Woodlawn, fronting fifty (50) feet on the west side of School (54th) street, and extending back of uniform width one hundred and twenty-eight (128) feet to any alley; also the south forty-six (46) feet of lot number one (1) in Mrs. O. W. Wood, Jr.'s survey in Woodlawn, fronting forty-six (46) feet on the west side of School (now 54th) street and extending back one hundred and twenty-eight (128) feet to an alley, according to the map and plan of O. W. Wood, Jr., and Mrs. O. W. Wood, Jr., recorded in Map Book 1, page 241, and Map Book 3, page 52, in the office of the Probate Judge of Jefferson county, Alabama, all together fronting ninety-six (96) feet on the western side of School (54th) street and extending back one hundred and twenty-eight (128) feet to an alley.

Default having been made in the payment of the debt secured by said mortgage, said sale will be made for the purpose of paying the debt secured by said mortgage, together with the cost of foreclosing the same, including a reasonable attorney's fee.

ISABELLA RITCHIE

Mortgagee.

W. T. Hill, Attorney for Mortgagee.
oct18-3t

MORTGAGE SALE.

By virtue of a power of sale contained in a mortgage executed by A. M. Busler, A. Busler and his wife, Mary E. Busler, to John W. Prude, dated the 31st day of August, 1909, and recorded in records of deeds, volume 549, page 83, on the 25th day of September, 1909, in the office of the Probate Judge of Jefferson county, Alabama, I will offer for sale to the highest and best bidder, for cash, at the court house door of said county on the 16th day of November, 1911, within the legal hours of sale, the following described real estate:

Lots 13 and 14, in block six (6) "C," according to the map and plan of the East Lake Land Company, as recorded in the office of the Probate Judge of Jefferson county, Alabama, in Map Book one (1), page two hundred and seventeen (217); lot ten (10), block eleven (11) "E," according to the map of Lake Highlands, prepared and filed by the East Lake Land Company, and recorded in the office of the Probate Judge of Jefferson county, Alabama, in Map Book six (6), page thirty-one (31).

This, the 5th day of October, 1911.
ALMAREAN AND D. M. BUSLER,
Trustees of the Mortgage.
By T. T. Jones, Attorney.

RAISE MONEY FOR YOUR CHURCH

We offer you an easy method. Send us a photograph of your church or your pastor, and we will send you 500 high grade post cards with photograph on each card. Sell these cards at 30c each. When sold remit us \$20 and keep the balance. You can do this in a week. Address: A. J. HURST, Heflin, Ala.

A Splendid New Christmas Song

Devout, melodious, inspiring! Anybody can sing it. "The Songs of Bethlehem", with violin obligato ad lib. Ask your dealer or send 40c for one copy or 60c for two copies. Returnable if you wish.
The Homestead Music Co., Dayton, Pa.

MORTGAGE SALE.

Under and by virtue of a power of sale contained in two certain mortgages executed to the undersigned by W. H. Parker and wife, Florence Parker, and recorded in book 513, page 262, and book 504, page 486, and recorded on the 14th and 21st days of December, 1908, in the office of the Probate Judge of Jefferson county, Alabama, I will offer for sale on the 8th day of November, 1911, in front of the court house door of said county and state the following described real estate for cash, to the highest and best bidder: Lots eight (8), nine (9) and ten (10), in block two hundred and seven (207), in the survey of the North Birmingham Land Company of North Birmingham, Ala., fronting on Sixth or Thirtieth avenue one hundred (100) feet and running back along Eighth or Twenty-second street one hundred and forty (140) feet to an alley.

This October 5, 1911.
MRS. F. A. TURNER,
Mortgagee.
By T. T. Jones, Attorney. oct11

How to Get Rid of Catarrh

A Simple, Safe, Reliable Way, and it Costs Nothing to Try.

Those who suffer from catarrh know its miseries. There is no need of this suffering. You can get rid of it by a simple, safe, inexpensive, home treatment discovered by Dr. Blosser, who, for over thirty six years, has been treating catarrh successfully.

His treatment is unlike any other. It is not a spray, douche, salve, cream, or inhaler, but is a more direct and thorough treatment than any of these. It cleans out the head, nose, throat and lungs so that you can again breathe freely and sleep without that stopped-up feeling that all catarrh sufferers have. It heals the diseased mucous membranes and arrests the foul discharge, so that you will not be constantly blowing your nose and spitting, and at the same time it does not poison the system and ruin the stomach as internal medicines do.

If you want to test this treatment without cost, send your address to Dr. J. W. Blosser, 204 Walton street, Atlanta, Ga., and he will send you by return mail enough of the medicine to satisfy you that it is all he claims for as a remedy for catarrh, catarrhal headaches, catarrhal deafness, asthma, bronchitis, colds and all catarrhal complications. He will also send you free an illustrated booklet. Write him immediately.

Foley Kidney Pills

TONIC IN ACTION - QUICK IN RESULTS

Give prompt relief from BACKACHE, KIDNEY and BLADDER TROUBLE, RHEUMATISM, CONGESTION of the KIDNEYS, INFLAMMATION of the BLADDER and all annoying URINARY IRREGULARITIES. A positive boon to MIDDLE AGED and ELDERLY PEOPLE and for WOMEN. The dollar bottle contains 2 1-2 times as much as the 50c. For sale by all dealers or postpaid on receipt of price.

10-95 Buys This Large Handsome Nickel Trimmed Steel Range



without warming closet or reservoir. With high warming closet, porcelain lined reservoir, just as shown in cut, \$17.75; large, square, oven, wonderful baker, 8 cooling holes, body made of cold rolled steel. Duplex grate; burners wood or coal. Handsome nickel trimmings, highly polished.

OUR TERMS are the most liberal ever made. You can pay after you receive the range. You can take it into your home, use it 30 days. If you don't find it exactly as represented, the biggest bargain you ever saw equal to stoves retailed for double our price, return it to us. We will pay freight both ways.

Write Today for our beautifully illustrated Stove Catalog No. 114; a postal card will do. 100 styles to select from. Don't buy until you get it.

MARVIN SMITH & CO., CHICAGO, ILL.

TITHING AND STEWARDSHIP
A reverent and inspiring book just out in which the compiler, George W. Brown, has gathered the best obtainable comments of more than 350 prominent clergymen and laymen upon this subject so vital to the Church and its membership.

GEMS OF THOUGHT ON TITHING Compiled by George W. Brown

Has one whole chapter on "How to introduce Tithing into the Churches." Some fine statements on the Bible by President Taft, Woodrow Wilson and W. J. Bryan. No Churchman should be without this new helpful book.

12mo, cloth, 225 pages. Price, 75c (net), SENT POSTPAID ON RECEIPT OF PRICE BY JENNINGS & GRAHAM, Publishers Cincinnati, Chicago, Kansas City, San Francisco

EATON AND MAINS And at New York, Boston, Pittsburgh, Detroit Denominational Book Stores

GREATEST HYMNS.

Just out. By J. A. Lee and E. O. Excell. 400 songs. Round and shape notes. Greatest book that has ever been published.

Send today 25 cents for sample copy. J. A. LEE, Glencoe, Ky.

WOMAN'S GOLDEN JUBILEE OF MISSIONS.

Celebrating the Fiftieth Anniversary of the Beginning of Woman's Organized Work for Foreign Missions.

We all know the simple story of the organization of the first Woman's Foreign Missionary Society in the parlors of Mrs. G. C. Doremus, in New York, 50 years ago. We know that in spite of bitter opposition and many obstacles that this unselfish effort to bring light into millions of darkened lives in non-Christian lands has been blessed abundantly, and that today more than 57,000 Foreign Missionary Societies are spending \$4,000,000 a year in this work.

The Jubilee.

The plan to celebrate a work of such scope and character originated with Mrs. Lucy W. Peabody, a Baptist woman of Boston, whose rich, sacrificial life as missionary secretary of a mission board and chairman for ten years of a committee on mission study has made her a power in many lands.

She called to her help Mrs. Helen Barret Montgomery (another Baptist), whose brilliant pen and cultured voice have for years rendered superb service to missions and all other causes that make for righteousness. A band of devoted missionaries and other Christian workers were gathered and the jubilee campaign begun.

During the past year in more than 30 cities, west and east, women have gathered to celebrate this jubilee—the golden anniversary of women's awakening to the greatest work in the world. In order to round out the jubilee as a great national movement the women's boards of the southern churches are united in the great desire and purpose to hold in the large cities of the south, during October and November, 1911, interdenominational jubilees, which shall deeply touch and stir the missionary activity of every Christian woman in those cities.

The Aim of the Jubilee.

To inform American women of the dire needs of their sisters in heathen lands and to arouse them to their vast and world-wide responsibilities is the chief aim of this movement. Women's hearts have been wonderfully stirred and they are giving generously of prayer and service and money.

Alabama Women.

Will you join this great host of women and help to swell the tide that is meant to sweep away sin and degradation and bring a redeemed world to Christ, who died for this cause?

Organization.

Will you help to organize in your community a strong committee that will enlist help from pulpit, press and society, and plan for an all-day jubilee celebration?

Begin the work with prayer. That was the foundation of the movement and has given it vitality all the years. Have prayer services preliminary to the all-day meeting and urge each one individually to pray for the outpouring of the Holy Spirit.

See the women not identified with mission work and try to interest them.

Pledges.

The hope is that such love offerings may be brought as will make a precious alabaster box for the Master.

These are to be hallowed by sacrifice—an extra gift beyond what we are already making. Already nearly half a million dollars have been given, and great treasures of faith and love, prayer and service.

It is believed that if we all try \$1,000,000 can be the monied gift from American women. What share will we women of Alabama have in this?

Can we give \$10,000? "We can do it if we will." O, let us say, "We can do it, and we will."

Let the pledges be sent to Mrs. T. A. Hamilton, chairman of the jubilee committee, 1127 South Hickory street, Birmingham, Ala.

TUSKEGEE ASSOCIATION.

Held With Salem Church, Macon County, Tuesday and Wednesday, October 24 and 25.

Tuesday, October 24.

9:45 a. m. Devotional exercises.
10 a. m. Organization, collect letters, enroll delegates, read letters, elect officers—moderator, clerk and treasurer, petitionary letters, receive letters.
11 a. m. Introductory sermon—Dr. C. R. Baker.
11:45 a. m. Report of executive committee. Discussion by R. D. Webb. Dinner.
1:30 p. m. Devotional exercises.
1:45 p. m. Miscellaneous business. appoint committees, nominations, time and place, digest of letters.
2:15 p. m. Missionary sermon—Rev. C. A. Strickland.
3 p. m. Report on State Missions, R. L. Jackson; report on Home Missions, Prof. Duggar; report on Foreign Missions, Dr. C. R. Baker.
3:30 p. m. Report on religious literature—Prof R. D. Webb. Supper.
7 p. m. Devotional exercises.
7:15 p. m. Miscellaneous business.
7:30 p. m. General missionary discussion, led by chairmen of mission committees.

Wednesday, October 25.

9 a. m. Devotional exercises.
9:15 a. m. Miscellaneous business.
9:30 a. m. Report on W. M. U. and B. Y. P. U.—J. H. Wallace.
10 a. m. Report on Laymen's Movement—W. W. Campbell.
10:30 a. m. Report on Sunday schools—H. C. Strickland.
11:15 a. m. Report on Christian education—C. W. Hare and Dr. W. J. E. Cox.
12 a. m. Report on Orphans' Home—C. A. Strickland.
Report on temperance—I. L. Stough. Report on digest of letters, with discussion.
Dinner.
1:30 p. m. Devotional exercises.
1:45 p. m. Doctrinal sermon—Rev. J. H. Wallace.
2:15 p. m. Discussion on temperance.
3 p. m. Report on aged and infirm ministers—J. L. Howard.
3:20 p. m. Report on deceased ministers—E. C. Jackson.
3:30 p. m. Report on fifth Sunday meetings—M. P. Edwards.
3:45 p. m. Report of association treasurer—A. M. Cameron. Miscellaneous business. Reading minutes. Adjourn.



Brightest, Strongest and Best

You need the most powerful and reliable light you can get when loading the wagon for market in the early morning.

Rayo lanterns are the most powerful and reliable lanterns on the market.

They do not flicker, but burn with a steady, brilliant light. They will not blow out. They are economical, because, besides being moderate in price, they give you the greatest light value for the oil they burn.

Rayo lanterns are made in numerous styles, sizes and finishes, to suit any use. Best material and workmanship. Simple in construction, yet reliable and strong.

All Rayo lanterns are equipped with selected Rayo globes—clear, red or green, as desired. Wicks inserted in burners, ready to light.

Dealers everywhere; or write for descriptive circular direct to any agency of the



Standard Oil Company (Incorporated)

The State of Alabama, Jefferson County—Probate Court, October 9, 1911.

Estate of Wille Loftin, Loudie Loftin and Elizabeth Loftin, Minors.

This day came J. C. Loftin, as guardian of the estate of Wille Loftin, Loudie Loftin and Elizabeth Loftin, minors, and filed his application in writing and under oath, praying for an order to sell certain lands therein described belonging to the estate of said minors, for their support, maintenance and education.

And whereas, the 8th day of November, 1911, having been set as a day for hearing said application and the testimony to be submitted in support of same.

It is therefore ordered by the court that notice of the filing and nature of said application and of the day set for hearing the same be given by publication once a week for three successive weeks in the Alabama Baptist, a newspaper published in this county, for all persons in interest to appear on said day and contest said application if they think proper.

J. P. STILES, Judge of Probate.

State of Alabama, Jefferson County.

Frank S. Pugh, Deceased. Letters of administration, with the will annexed, upon the estate of said decedent having been granted to the undersigned on the 2d day of October, 1911, by the Hon. J. P. Stiles, Judge of the Probate of Jefferson county, notice is hereby given that all persons having claims against said estate will be required to present the same within the time allowed by law, or that the same will be barred.

JULIAN NORFLEET, Administrator.

FREE—A monthly poultry paper. Send your name and address and receive it, postpaid, free for one year. The Lackawanna Company, Jacksonville, Fla.

Loose coffee gathers dust and store sweepings. Paper bags leak strength, freshness and aroma.



LUZIANNE COFFEE

in its air-tight can is dust-free, strong, fresh and of perfect quality.

THE REILY-TAYLOR CO.
NEW ORLEANS, U.S.A.

A 10-Cent Package of

DR. LORD'S HEADACHE POWDERS

will cure one head 4 times or 4 heads one time. Money back if they fail.

Price 10 and 25c at all druggists or by mail on receipt of price.

COLLIER DRUG CO.,
Birmingham, Alabama.

FEATHER BEDS

Pair of Feather Pillows Free.

For next 90 days we will ship you a nice 30 lb. Feather Bed of new prairie "C." feathers. Bed full size, 9 yds. a. c. a. 8 oz. ticking for only \$10 and give you free, as a present, a nice 6 lb. pair of Feather Pillows worth \$2.00. On orders of two or more Beds we pay the freight. This is special for 90 days only. Remit by P. O. money order or registered letter. If you like you can remit only 1-3 the amount of your order and we will ship them C. O. D. for the balance due. Blackwell Feather Bed and Furniture Co., Dept. C, Chesnee, S. C.

DEWBERRY SCHOOL AGENCY.
Established 1892.

How to find the right teacher for your school is a hard problem. Schools, colleges and families are fast learning that the safest plan is to submit their wants to some good School Agency where leading teachers of the country are enrolled.

We make this our business. Tell us what you want. No charge to schools. Good teachers should write for circulars. Address R. A. Clayton, Mgr., Birmingham, Ala.

STRAWBERRY PLANTS Send \$2.50 for 1000 Plants.

Lady Thompson, Klondyke, Aroma or Gandy. Also grape vines and fruit trees 10 cents each. Order now.

JOHN LIGHTFOOT
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Mrs. Winslow's Soothing Syrup

Has been used for over SIXTY-FIVE YEARS by MILLIONS of MOTHERS for their CHILDREN WHILE TEETHING, with PERFECT SUCCESS. It SOOTHES the CHILD, SOFTENS the GUMS, ALLAYS all PAIN; CURES WIND COLIC, and is the best remedy for DIARRHEA. Sold by Druggists in every part of the world. Be sure and ask for "Mrs. Winslow's Soothing Syrup," and take no other kind. Twenty-five cents a bottle. AN OLD AND WELL TRIED REMEDY.

WEDDING INVITATIONS. 100 printed, best style, fine paper for \$5.75, 100 engraved, \$8.75 up. If you mention this paper in ordering, will allow 25% discount. **ROBERTS PRINTING CO.**, 1007 Third Avenue, Birmingham, Alabama.

MEETING OF THE DEKALB COUNTY ASSOCIATION.

Such a gathering! They came through the rain Tuesday from different parts of the association until delegates from 25 churches were enrolled. So much rain the first day the other delegates did not arrive until the second day.

They organized by re-electing E. Crawford moderator and T. A. Ventress clerk and treasurer. The introductory sermon was preached by the writer. The missionary sermon was preached by Rev. W. M. Garrett, of the Marshall Association. We had with us Rev. A. D. Glass, representing the State Board of Missions and the Alabama Baptist, together with other interests of the denomination. We had correspondents with us from the Marshall Association, Tennessee River and Lookout Valley Associations. The DeKalb association has made advances the past year on most all lines of work. The associational missionary, J. D. Bethune, has done good work with good results, having received and baptized 18 and received by letter 14, a total of 32. He was only employed by the executive committee for part of his time for the past year. They see the great need of employing a man for all his time for next year. One very important thing in Brother Bethune's report was that the churches had responded liberally where he had worked. There was enough cash in hand when the finance committee made their report to finish paying him for his work.

During the past year our association has lost another one of our able ministers in the death of our esteemed brother, J. G. Denton.

We had with us from Albertville Sister Bradford, who held a very interesting meeting with the sisters the second day in the afternoon in the interest of the Woman's Missionary Union. At 3:30 p. m. the second day we devoted 30 minutes to a children's service conducted by Brother Glass.

Our next meeting will be held with Collinsville church Tuesday after the second Sunday in October, 1912.

E. CRAWFORD.

PROGRAM

For Rally at Eoline Baptist Church
October 28 and 29, 1911.

Saturday, October 28.
10 a. m. Prayer and praise service—J. O. Thompson.
10:30 a. m. "The New Testament Church"—J. B. Davie.
(b) "The Church's Mission to Individuals"—J. P. Harris.
(c) "The Church's Mission to the World," sermon—Rev. John L. Ray.
1:30 p. m. The Laymen's Movement, organization and remarks.
2 p. m. "The Relation of the Laymen to the Church"—D. J. Ward.
"The Relation of Laymen to Pastor"—E. M. Bishop and Rev. W. G. Hubbard.

Sunday, October 29.
10 a. m. The mission subject, Does the Bible teach missions. Scripture passages and comments by all. Bring your Bibles.
Prayers for the evangelization of the world.
11 a. m. Mission sermon—Rev. W. B. Crumpton.

J. W. MITCHELL.

Bad Colds Some colds are worse than others, but they are all bad. Do not neglect them. Treat promptly, vigorously. First of all, ask your doctor about taking Ayer's Cherry Pectoral. Then do as he says.

J. C. Ayer & Co., Lowell, Mass.

TYPES OF THE SOUTH'S FINEST ROOFS

Nº 1



CORTRIGHT METAL SHINGLES

The illustration shows the top of the handsome Central M. E. Church at Newberry, S. C., and demonstrates the dignity of Cortright Metal Shingles and the simplicity of design that makes them most desirable for even the smallest building. Made of tin plate, painted both sides or galvanized, no solder, no seams, fewer nails; laid by any competent mechanic. Absolutely fire and stormproof.

Write for dealer's name. If we haven't an agency in your locality, full particulars, samples and prices will be promptly sent to those actually in need of roofing.

CORTRIGHT METAL ROOFING CO.
54 N. 23d Street, Philadelphia 132 Van Buren Street, Chicago

HARRIS LITHIA WATER

FOR THE KIDNEY, LIVER AND BLADDER.

HARRIS LITHIA WATER

THE MORE YOU DRINK THE BETTER YOU FEEL

HARRIS LITHIA WATER goes right to work on your old worn-out, broken-down system, eliminating all impurities and restores the Kidneys, Liver, Bladder and Stomach to perfect working order again. Creates a hearty, healthy appetite and a happy disposition. You are not expected to be pleasant when you feel badly, neither are you expected to feel badly when you can get HARRIS LITHIA WATER—Nature's Sovereign Remedy for indigestion, dyspepsia, uric acid poisoning, rheumatism, diseases of the Kidneys, Liver and Bladder and all stomach troubles. For sale by your druggist—if not, write us.

Write for Free Booklet of Testimonials and Descriptive Literature
HARRIS LITHIA SPRINGS CO.,
Harris Springs, S. C.
Hotel open from June 15 to September 15th.

IDEAL REFERENCE ATLAS
NEW CENSUS—NEW MAPS—NEW STATISTICS

Newly engraved maps of every state and country in the world.—The popular Atlas for the home office and school. An absolute necessity, and the price within reach of all.

AGENTS WANTED We want an intelligent hustling agent in every country for this splendid work. Big profits, quick and sure. Exclusive territory.

Write quick and secure your choice.
HUDGINS CO., Atlanta, Ga.

To Every Reader of the Alabama Baptist

WE would be glad of your personal acquaintance—because we know you would appreciate us as much as we would you.

We are trying, and very successfully to run a Store of service. We provide great stocks in the first place—more than \$1,000,000.00 being carried constantly on our Sales Floors and in our great warehouse and stock rooms.

We put prices on our merchandise that have no comparison for lowness, quality considered, in Alabama.

And more than 700 people, our loyal army of helpers, are striving as we are, to render pleasant and quick service.

We Have Everything to Wear:

We fill orders sent us by mail on the same day received and we guarantee satisfaction or give back your money, and take back the goods.

Will You Write us and try us?

LOVEMAN, JOSEPH & LOEB

One of the Worlds Most Beautiful Buildings



Girard Trust and Banking Company,
Philadelphia, Pa.

Occupying one of the most valuable plots of ground in the city of Philadelphia, completely surrounded by towering skyscrapers, this one-story structure is the dominant architectural note in all its vicinity. Its chaste whiteness, its stately columns that sweep upward to almost the full height of its front facade, its gracefully rounded dome, as white as snow, make it easily the most conspicuous building in the city, and one of the most beautiful in all the world. The new Girard Trust Building marks the beginning of a new era, if, indeed, it is not the era in itself. In all America there is no building used solely for one business to equal it, and it is doubtful if all Europe has one like it.

Before commencing the work, the question of the material of which the building was to be constructed received most serious attention from the Officers and Managers of the company, as well as the Architects. The first suggestion was to build of granite, but the Architects strongly advised in favor of the beauty of marble for such a structure, and it was finally adopted. Next, the question as to the kind of marble to be used was given consideration. The Northern marble is soft, white and beautiful, but, on the other hand, it readily absorbs the smoke and dirt of the city, and it is doubtful if it is fitted to withstand the ravages of the frosts of this latitude. The Georgia Marble is of a harder and more crystalline nature. It is very non-absorbent, and does not seem to be so readily stained by the impurities of the city.

Therefore, this magnificent structure was constructed entirely, interior and exterior, of Georgia Marble, from the quarries of the Georgia Marble Company, Tate, Ga. This is the most superior American marble, having a crushing strength of upwards of 10,000 pounds per square inch, and will withstand heat to upwards of 1,000 degrees Fah. It is beautiful beyond description, and can be had in any size pattern, without a flaw. This marble is also being used extensively by the United States government in its fine buildings, and for monumental purposes, it simply has no equal. If you are contemplating a building or monument of any kind, ask to see samples of Cherokee, Creole, Etowah and Kennesaw Georgia Marble, and if your dealer can't supply you, drop a card to the Georgia Marble Company, Tate, Ga., and they will put you in touch with a nearby dealer who can.

BEAUTIFUL PICTURE FREE

To introduce our famous art pictures we will send absolutely free the celebrated picture "Yard of Roses", in ten beautiful colors, to any one sending 4c to pay postage. Offer good only 20 days. Address Art Picture Club, 171 West 8th St., Topeka, Kans.

Evangelist R. D. Cecil, of Nashville, Tenn., is in a meeting with Pastor S. T. Gilland, of New Antioch church, Chattahoochee, Ga., in the Atlanta Association. Twelve additions, and the meeting continues.

PLANS AND PROGRAMS FOR THE GOLDEN JUBILEE.

The committees having charge of the preparatory arrangements for the approaching celebration of the Golden Jubilee anniversary are rounding up matters in a way to presage a complete and brilliant success.

Mrs. T. A. Hamilton, chairman of the general committee, and the chairmen of the various special committees have accomplished a vast amount of work, and will be ready to welcome the thousands of Alabama women who will gather in Birmingham next Friday and Saturday, October 27 and 28 to take part in the jubilee exercises. Never before in the history of the state has so significant and impressive a religious movement been undertaken by the women of Alabama as the approaching celebration. The influence of this movement is expected to extend throughout the borders of the state and to result in the bringing about of a greater missionary spirit than has ever previously been felt in the south.

Programs for Meetings.

The following is the synopsis of the programs arranged for the jubilee meetings, which begin next Friday morning, October 27:

At 10:30 o'clock at the First Methodist church a prayer and praise meeting will be held for all persons interested in the jubilee movement. The originators of the jubilee anniversary have made the request that "the campaign be prayer filled."

Simultaneously with the above meeting parlor conferences will take place for those persons perhaps not hitherto especially concerned about missionary work. The hostesses of these conferences will bring to the meetings the strength and influence of their own personality. There will be jubilee speakers at the parlor meetings, and special music will add to the pleasure of the gatherings. There will be eight hostesses, which include Mrs. W. E. Evans, at the rectory of the Church of the Advent; Mrs. W. M. Cosby, on Eleventh avenue, South; Mrs. J. H. Phillips, at Norwood; Mrs. J. M. Cartwright, on South Twentieth street; Mrs. Eugene Enslin, Highland avenue; Mrs. Russell Booth, West End; Mrs. J. D. Elliott and Mrs. C. S. Russell, joint hostesses, at 1405 Twelfth street, Fountain Heights. By this distribution of the conferences the women of the entire city will be afforded an opportunity to attend one of the parlor meetings. A splendid luncheon will be served at 1 p. m. on Friday afternoon at the Country Club, when a program of beautiful music will be rendered and a number of distinguished women speakers will be heard in brief talks. Tickets for the luncheon are now on sale. At 7:45 p. m. Friday evening a grand mass meeting will take place at the First Methodist church. At that time the jubilee orators will address the great assembly, and a splendid program of music will be enjoyed, which will include the "Hallelujah Chorus" and other selections from the great masters.

Young women and girls will act as ushers at the mass meetings, and the clergymen of the city will take part in the devotional exercises of the evenings.

On Saturday morning, the 28th, de-

I Am Willing To Prove I Can Cure You To That End I Am Giving Away \$10,000 Worth of Medicine



DR. T. FRANK LYNOTT,
who is giving away \$10,000 worth of medicine.

In order to show beyond all doubt that I am in possession of a medicine that will cure kidney trouble, bladder trouble or rheumatism, I will this year give away ten thousand dollars' worth of this medicine, and anyone suffering from these diseases can get a box of it absolutely free. All that is necessary is to send me your address.

I don't mean that you are to use a part of it or all of it and pay me if cured. I mean that I will send you a box of this medicine absolutely free of charge, as a gift from me to the Uric Acid sufferers of the world, so I can show them where and how they may be cured. I will not expect payment for this free medicine, nor would I accept it now or later if you sent it. It is free in the real meaning of the word.

For twenty-five years—a quarter of a century—I have been trying to convince the public that I have something genuine, something better than others have for the cure of stubborn, chronic rheumatism, for torturing kidney backache, for annoying calls to urinate. But it is hard to convince people—they try a few things unsuccessfully and give up all hope and refuse to listen to anyone thereafter. Happily, I am in a position now to demonstrate to sufferers at my own expense that I have a medicine that cures these diseases. I don't ask them to spend any money to find out; I don't ask them to believe me, nor even to take the word of reliable people, but all I ask is that they allow me to send them the medicine at my own cost. That is surely fair.

To this end I have set aside ten thousand dollars, which will be used to compound my medicine. Much of it is ready now to be sent out, all of it fresh and standard. There will be enough for all sufferers, though there be thousands of them. And anyone who needs it can get some of it free. But in order that I shall know that you have a disease for which this medicine is intended, I ask you to send me some of your leading symptoms. If you have any of the symptoms in the list printed here you need my medicine, and if you will write me I will gladly send you a box of it free, with full directions for your use. Look the symptoms over, see which symptoms you have, then write me about as follows: "Dear Dr., I notice symptoms number"—here put down the numbers, give your age, full address, and send it to me. My address is Dr. T. Frank Lynott, 4881 Occidental Building, Chicago, Ill.

The ten thousand dollars I am spending for the compounding of my medicine is only a part of the money I am devoting to this cause, for the package of medicine I send you will be fully prepaid at my expense. From any standpoint you view it, YOU incur no expense or obligation. Just tell others who you know are suffering who sent you the medicine that cured you.

I am promising to give away ten thousand dollars' worth of medicine, and I will do that; I am promising to send any sufferer who writes me a box of this medicine and full directions free of charge, and I will do that. I can say further that this medi-

cine has been vouched for to the Government as complying in every detail with all requirements. It will stop rheumatism, it will stop pain and backache, it will stop too frequent desire to urinate; it will heal, soothe and strengthen. You will be better in every way for having taken it. There is not an ingredient that can injure; not one but will benefit. All that I ask is that you use it yourself so that you may be personally convinced.

Owing to the large number of requests, I have had ten thousand more copies of my medical book printed. This book is new and up to date and contains complete descriptions, symptoms, causes, effects and cures of kidney, bladder and rheumatic diseases. All who write for the free medicine will be sent a copy of this grand illustrated medical book—the largest ever written on these diseases for free and general distribution.

If you need medicine such as I have, if you are anxious to be cured and don't want to spend any money LOOKING for cures, write me. Read the symptoms over and let me hear from you today.

These are the Symptoms

- 1—Pain in the back.
- 2—Too frequent desire to urinate.
- 3—Burning or obstruction of urine.
- 4—Pain or soreness in the bladder.
- 5—Prostatic trouble.
- 6—Gas or pain in the stomach.
- 7—General debility, weakness, dizziness.
- 8—Pain or soreness under right rib.
- 9—Swelling in any part of the body.
- 10—Constipation or liver trouble.
- 11—Palpitation or pain under the heart.
- 12—Pain in the hip joint.
- 13—Pain in the neck or head.
- 14—Pain or soreness in the kidneys.
- 15—Pain or swelling of the joints.
- 16—Pain or swelling of the muscles.
- 17—Pain or soreness in nerves.
- 18—Acute or chronic rheumatism.

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A WOMAN'S APPEAL.

To all knowing sufferers of rheumatism, whether muscular or of the joints, sciatica, lumbagos, backache, pains in the kidneys or neuralgia pains, to write to her for a home treatment which has repeatedly cured all of these tortures. She feels it her duty to send it to all sufferers FREE. You cure yourself at home as thousands will testify—no change of climate being necessary. This simple discovery banishes uric acid from the blood, loosens the stiffened joints, purifies the blood, and brightens the eyes, giving elasticity and tone to the whole system. If the above interests you, for proof address Mrs. M. Summers, box 448, South Bend, Ind.

The Tortures of Eczema

can be instantly relieved and permanently cured by the use of that wonderful remedy, Tetterine. J. R. Maxwell, Atlanta, Ga., says:

"I suffered agony with severe eczema. Tried six different remedies and was in despair when a neighbor told me to try Tetterine. After using \$3.00 worth I am completely cured."

It makes no difference how long you have suffered with eczema, tetter, erysipelas, itching piles or other skin maladies. Tetterine will cure you if only you give it a chance. Don't wait longer—start now and be cured.

TETTERINE 50 cents at druggists, or by mail from Shuprine Co., Savannah, Ga.

nominal rallies will be held at several churches, which will be presided over by representatives of mission boards.

Missionaries returned from foreign fields will be presented at these rallies, and the gifts of the women for missions will be gathered. In other cities these contributions have been very liberal, \$10,000 having been donated by one man in Durham, N. C., after hearing Miss Daisy Davies speak. Seven hundred thousand of the \$1,000,000 (the aim of the jubilee movement) was contributed during the winter and spring campaign of 1910-1911. It is expected that \$300,000 will be raised in the south during the campaign inaugurated in the various southern cities, which began at Norfolk, Va., and will close at Oklahoma City.

A 3 o'clock Saturday afternoon at the First Methodist church one of the most interesting meetings of the series will take place, the young women's rally, in which the Young Women's Christian Association, the young women's missionary societies, young women's college clubs, Philathea classes and representatives from the high schools and private schools are invited to take part. Saturday evening at 7:45 o'clock another mass meeting will be held at the First Methodist church. At this meeting, among other special features, will be the pageant of missions, in which 200 young women will appear.

Reports will be made from the denominational rallies, with talks of one minute's length. There will be heard some of the notable jubilee speakers at this time, and the music will be particularly brilliant and impressive. Already 500 tickets have been placed for the luncheon and orders have been received from adjacent towns and states by the committees in charge.

There will be reception committees stationed at the terminal station to receive the jubilee officials' party. There will also be committees from the Nineteenth Century and Amaranth clubs to direct strangers to the "Bureau of Information," in the city. The members of these committees will wear the jubilee badge, which consists of a yellow ribbon, with the word "Jubilee" written thereon in black letters. The publicity committee is busy distributing posters and dodgers and arranging for the placing of streamers across the streets of the city and at the conference church.

The jubilee party will be entertained at the Hillman Hotel, and representatives of different mission boards in attendance upon the celebration will be guests at private homes.

The committee having charge of the decoration of the First Methodist church has as its chairman Mrs. W. S. Brown. Mrs. T. O. Smith is chairman of the committee to decorate the Country Club.

The greatest enthusiasm prevailed at the meeting of the executive committee on Wednesday afternoon at the First Methodist church. Mrs. Cunningham Wilson, chairman of the finance committee, gave a most en-

couraging report, and requests that prompt and liberal response shall be made by the churches to appeals already sent out.

So splendid an undertaking as the approaching Golden Jubilee necessitates the use of a large amount of money to insure success, and surely great things may be expected of Greater Birmingham for this remarkable religious movement. Atlanta is making large and extraordinary preparations for the celebration of the jubilee in that city, which immediately precedes the one to be held in Birmingham.

It is to be hoped and expected that in summing up the final results Birmingham will stand in the very lead of all southern cities in the manner in which the Golden Jubilee was celebrated by Alabama women.

The Salem-Troy Association was called to order at 10 o'clock Wednesday morning by the moderator, Dr. J. Thompson. The clerk, Hon. J. M. Carter, was at his desk. Six sessions were held during the two days the body was here, and much business was transacted. Besides the regular delegates, a number of prominent ministers of the denomination were present, participating in the deliberations. Strong features of the occasion were the opening sermon by Dr. Cox, the missionary sermon by Rev. R. J. Bateman and the talk on woman's work made by Miss Luther at Wednesday night's session. Rev. J. M. Loflin made the report for the committee on temperance, and followed it up by one of his characteristic, sensible talks, bristling with facts about the evils of liquor. Hon. J. M. Carter and Mr. Burr Ramage made short, pointed talks on the subject. The association adjourned to meet Wednesday after the second Sunday in November, 1912, with Good Hope church, west of Conecuh river, near Fish Tray bridge.—Brunsdidge News.

Mrs. John Drew Better

McLeansboro, Ill.—"About five years ago," says Mrs. John L. Drew, of this place, "I was afflicted with pains and irregularity every month. I suffered continually, was weak and despondent, and unable to do my housework. I took Cardui, and in one month I felt like a new woman and worked hard all summer. I am now in perfect health, and recommend Cardui to all suffering women". Every day, during the past 50 years, Cardui has been steadily forging ahead as a result of its proven value in female troubles. It relieves headache, backache, womanly misery and puts fresh strength into weary bodies. Try it.

Let us begin to earnestly pray that

the representative business men of the church recognize the spirit and purpose of the Great Commission and acknowledge the feasibility of its success by taking a stand for larger missionary activity and larger Christian liberality.



JACOB'S WELL, where Christ talked with the Woman of Samaria. This photograph is intensely interesting, because it shows the exact spot where Christ actually sat and drank water from the Well nearly 2,000 years ago. The Well is now 75 ft. 6 in. deep and 7 ft. 6 in. in breadth. This illustrates but one of the 448 wonderful 7 in. by 10 in. photographs in the marvelous

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WITH THE SISTERS OF THE BETHEL, CLARKE AND BIG-BEE ASSOCIATIONS.

Mrs. T. A. Hamilton.

(Continued.)

As we waited at Selma for our train to

Thomasville

We met Brother I. A. White, his wife and daughter. They were on their way to Rome, Ga., where Brother White has accepted a pastorate. It is needless to say he will be sorely missed in Alabama. His sympathy and kindly courtesy has been ever toward the workers of the Alabama W. M. U. We hope he will meet the appreciation he deserves over in Georgia, but should he become dissatisfied he can "come home" and welcome!

A gracious hearing was given us by the ladies of Thomasville in the afternoon as we tried to lay upon their hearts the practicableness of tithing and to set before them the "Standard of Excellence." The Sunbeam leader was present. Her name has been on our books for many a year, for she has been faithful to her trust, and though she said the Sunbeam light "was dim" at present, they will shine again no doubt. If our churches only realized the importance of our young people learning the great lesson of tithing and missionary endeavors while young. Surely only a glance at the majority of our grown-up membership would prove the saying, "As the twig is bent so will the tree be." Will our people never learn? How great the patience of our Father!

We were met at the station at

Dickerson

By one of our dearest young friends. Years ago, when only a little girl, she attended the state convention meeting at Anniston, and from that time she became interested in Sunbeam work. She organized a band at Lower Peachtree, and for years she held the banner aloft in her home church. It was a great delight to be in her pleasant home, to hold in our arms her bright little Sunbeam girl and to hear her express her desire to take up the children's work in her new home. And I am sure as Mrs. Turner she will be just as faithful to the Sunbeams as was Miss Beulah Gibson! Miss Pearl Larrimore assumed the leadership of the band a year ago, and these two young women will "feed the lambs," and we will hear good accounts no doubt.

In our meeting the children were much in evidence, as were the ladies. Miss Ada Wilson, the president of the Ladies' Aid and Missionary Society, was not well enough that day to be present, but she was so kind as to see us in her home, as was the vice-president, Mrs. Bradford. We emphasized again the necessity of tithing, and hope this Bible plan will ere long prevail with our women.

Turning our face toward

Whatley

We always think with pleasure of Brother and Sister Crichton, whose "latch string hangs on the outside"—always easy of access to these Baptist tramps, and they never fail to pull it!

It had been planned that the Grove Hill ladies should come over and join the Whatley ladies at the church, and thus enjoy together an all-day meet-

You Who Get Hungry Between Meals

Don't deny yourself food till meal time. When that midmorning hunger approaches, satisfy it with Uneeda Biscuit. These biscuits are little nuggets of nutrition. Each crisp soda cracker contains energy for thirty minutes more work. Many business men eat them at ten in the morning. So do school children at recess. They're more nutritive than bread. You can eat them dry—or with milk. Uneeda Biscuit are always crisp and delightful.

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The character of business which this Company proposes to do is similar to that which is being done by many strong trust companies in New York and other cities. The paid in capital is one hundred and fifty thousand dollars, and this will be increased as the needs of the business require, the authorized capital of the Company being four hundred and fifty thousand dollars.

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ing. We were disappointed that they were prevented from coming. The hospitality of the Whatley sisters was evinced by the generous dinner spread under the trees by the church, and their disappointment and our own was proportionate. However, we spent a profitable hour together, hearing the creditable report to be sent up to the association, heartening up the Sunbeam leader and talking over W. M. U. plans for edifying and instructing our women more perfectly. The memory of this visit, like former ones, is a fragrant one, so much of genuine kindness and true politeness being experienced at the hands of our brethren and sisters. For many a day we shall remember the dear little boy singing with his grandfather (Brother Crichton), the moonbeams falling gently on the little white robed figure as the childish voice rang out on the quiet air. Since we were last with these dear friends the "Good Shepherd" has called for a tender lamb from this earthy fold and carried her to the heavenly abode. Ah, me! She is safe in the arms of Jesus, but the going away has left the arms empty and the hearts heavy that loved her so. "Some time we'll understand."

We were accompanied upon our way to

Jackson

By the charming young teacher and other friends from Whatley, and we are resting very complacently upon the help that the influence of this Christian teacher will have upon our young people. The apostle places the teacher next the preacher, and he makes no mistake. How a godly teacher may mould her pupils for time and for eternity! Again we were made sensibly to feel the kindness of the Lord's own when we found conveyance awaiting us to take us to

Salitpa,

Twelve miles away—and cotton waiting to be picked and labor so scarce! Mrs. Loranz, who has planned for the visiting sister, is responsible for this display of unmitigated generosity. She has "brought things to pass" at the request of the superintendent of the Clarke County Association, Mrs. Gibson, so she, nee Haralson, might turn to other lines of duty.

It was with unfeigned pleasure that we learned that our dear young hostess, Mrs. Curtis McCorquodale, was the sister of "our Mrs. Day," of Nickolsville, and they are indeed close of kin. As we drew near the comfortable homestead we were welcomed by this young couple, who stand for everything that is good and gentle, cultured and Christian. He is superintendent of the Sunday school, a graduate of the university, and she leader of the Sunbeams and helpful all around, as we all expect our Judson girls to be. How restful to the state organizer to work under such auspices! It was a delight to see the crowd of young women and young men in the Bible school—a most unusual proportion, and our cup of joy was full when the mothers in Israel readily organized into a missionary society; the young women formed an auxiliary under Miss Lucy Berry's leadership, and the Sunbeams will be led by Mrs. Curtis McCorquodale. Quite a number of large boys joined the Sunbeam Band, who in a year's time may easily be organized into a Royal Ambassadors' chapter. It is

especially gratifying that these young people have taken up this mission work now, as but lately many have united with the church. How important that they should be started in the right way! The ladies had a society here years ago, and were glad to take up the organized work again. Such a full Sabbath day of pure delight we had rarely enjoyed. Everything and everybody was lovely, and as the day declined and the silvery moon shed her beautiful light like a mantle over the earth we said out of a full heart, "We are glad we are living."

Brother Parker had called up to say we were expected at

Coffeerville

On the next day, and we bid good-bye to our fair little hostess, being escorted on our way by her "best beau." In the home of Dr. McCorquodale we found refreshment and pleasant company, Mrs. S. E. McCorquodale, the president of the society, and her dear little boy forming part of the circle, to whom we are indebted. We found a goodly crowd awaiting us at the church, and our heart rejoiced over Mrs. Wade McCorquodale accepting the leadership of the Sunbeam Band. Such a crowd of bright children? It was an easy task to "gather up the Sunbeams" that day. Never was heartier greeting given this scribe than by those dear sisters. They are preparing to begin their mission study class. The books have been gotten—"Missions of the Foreign Board," and we laid upon their hearts the duty of

tithing, to which they gave hearty attention. God's people are the best people in this world!

(To Be Continued.)

We have been keeping so quiet over here on our little field I am afraid you think we are not doing anything. But this has been a great year with us. We had a great revival at Central. Thirty-eight were added to the church, 27 by baptism, and the church was greatly revived. Some of the most wicked men in the community were converted and gave their lives to God, confessing their sins: We baptized one man 79 years old, whose honest confession and earnest appeals were greatly blessed (we think) to the salvation of others. My son, R. W. Stuckey, conducted the music. We had a good band of personal workers. It was indeed a great victory for Christ, and I am so glad that He allowed me the privilege of helping Him in the battle and seeing the victory. Central is now a new place. I am going to work my field soon in the interest of the Alabama Baptist. Hope I will be able to send you a nice list. Fraternally—R. F. Stuckey, Eclectic.

Within ten days just passed I have baptized 20 and received one by restoration—15 at Shiloh and six at Unity. Had great revivals at both places. Received nine at Hebron, Miss., six by baptism and three by letter, and had a revival here. Fraternally—G. W. Kerr, Reform, Ala.

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Dr. Whitehall's RHEUMATIC REMEDY

For 15 years a Standard Remedy for all forms of Rheumatism, lumbago, gout, sore muscles, stiff or swollen joints. It quickly relieves the severe pains; reduces the fever, and eliminates the poison from the system. 50 cents a box at druggists.

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100 S. Lafayette St. South Bend, Ind.

CAN CANCER BE CURED? IT CAN!

The record of the Keenan Hospital is without parallel in history, having cured to stay cured permanently, without the use of the knife or X-Ray over 90 per cent. of the many hundreds of sufferers from cancer which it has treated during the past fifteen years.

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OLDEST AND BEST CURE FOR MALARIA

NO CURE
NO PAY

A Fine General Tonic. Contains no arsenic or other poisons. Leaves no bad effects like quinine. If your Druggist or Merchant can't supply it, write to ARTHUR PETER & CO., Gen. Agts, Louisville, Ky.

NO CURE
NO PAY

Think

One Moment

of thought will tell you if must do the work or it could not be sent on trial, without a penny in advance, *without a penny at any time*, unless it does the work. *Think it over a minute*. It is sent to you, on your simple request, without a penny, so you may try it. It is all left to you; all left to your own decision, all left to your honor and judgment. It must be something real, it must be able to do the sort of work for which you order it, or *how could it be sent in this way?* You cannot lose. We could not publish these big announcements, which have been running for three years, could not pay their cost month after month, unless men and women who get Bodi-Tone on trial think well of it and pay for it. *Think it over.*

You try Bodi-Tone before you buy it, and don't buy a penny's worth unless you feel its power in your own body. Your word, "Yes" or "No," decides it.

Does not your own common sense say that this offer proves Bodi-Tone a real remedy, that we must feel sure of its power to help the sick. Does not your common sense tell you that men and women everywhere must be buying it and paying for it *because it cures?* This is why so many thousands of men and women in every walk of life, lawyers, ministers, teachers, persons of high intelligence and education, have used Bodi-Tone on this fair trial plan. When they read our offer and think it over they realize that Bodi-Tone must be a valuable remedy, that it must be able to show *health results*, or it could not be offered on trial in this broad manner. You think it over, think what our offer means, think what health means to you, read the coupon, which states plainly that you do not pay for Bodi-Tone unless it benefits, and then send the coupon for a box of Bodi-Tone and try it, for your health's sake. *You have all to win and nothing to lose.*

Bodi-Tone

does just what its name means—*cures disease by toning all the body*, and we want you to try a box at our risk and see what it will do for your body. Bodi-Tone is a small, round tablet, that is taken three times every day. Each box contains seventy-five of these tablets, enough for twenty-five days' use, and we send you the full box without a penny in advance, so that you can try it and learn what it is, so you can learn how it works in the body, how it *cures stubborn diseases* by helping nature to tone every organ of the body. Tone is a little word, but it means a great deal, everything in health. When all the organs are doing their part, when each is acting in a perfectly natural way, when all the functions are healthy and performed with natural vigor, when the energy, strength and power of resistance to disease are all at a natural point, then the body is in proper tone. When disease has attacked any part, the tone of the entire physical body should be raised to the highest possible point, to make all the body help in the cure. This is the power which underlies all of Bodi-Tone's great work for the sick, this is the power it offers you to help you get new health and strength.

What it Is

Bodi-Tone is not a patent medicine, for its ingredients are not a secret. It contains Iron Phosphate, Gentian, Lithia, Chinese Rhubarb, Peruvian Bark, Nux Vomica, Oregon Grape Root, Cascara, Capsicum, Sarsaparilla and Golden Seal. Such ingredients guarantee its merit.

When you use Bodi-Tone you know just what you are using, know it is good and safe and know you are taking the kind of medicine to provide real help for the body. It is a pure remedy that satisfies the most exacting. It contains no narcotics or habit-forming drugs, nothing that your own family doctor will not endorse and say is a good thing. It does not depend on killing pain with cocaine, opium, morphine, or other dangerous drugs. It does not excite the body with alcohol, but it tones the body and cures its disorders with remedies Nature intended to tone and cure the body when that power was given them. Thus, Iron gives life and energy to the blood, Sarsaparilla drives out its impurities, Phosphate and Nux Vomica create new nerve energy and force, Lithia aids in the Kidneys, Gentian does invaluable work for the Stomach and Digestive forces, Chinese Rhubarb and Oregon Grape Root promote vigorous Liver activity, Peruvian Bark raises the tone of the entire system, Golden Seal soothes the inflamed membrane and checks Catarrhal discharges, Cascara gives the Bowels new life in a natural way, and Capsicum makes all more valuable by bettering their quick absorption into the blood. *A remarkable combination that does wonderful work for health.* Each ingredient serves to assist, to help, to build upon the others work. Each adds a needed element from nature to the body. Each has work to do and does it well. They are used because of this ability. We claim no credit for discovering the ingredients in Bodi-Tone, each of which has its own well-deserved place in the medical books of most of the civilized world. We simply claim the credit for the successful formula which we invented, for

the way in which these valuable ingredients are combined, for the proportions used, for the curative force which thousands have found in Bodi-Tone, for the cures which make it different from other remedies. Most of these ingredients are as old as civilization itself, for the curative forces which Bodi-Tone ably uses are the forces which have always existed in nature for the restoration of the body's health. Many are regularly prescribed in some form by the medical profession for various diseases and irregular conditions, being used either separately or in combinations with such drugs as each doctor may favor, for there are wide differences of opinion among the doctors of various schools. The exact combination used in Bodi-Tone is what gives it the far-reaching and thorough curative and restorative power that makes possible the remarkable cures experienced by Bodi-Tone users, cures which prove the difference between Bodi-Tone and common remedies. That is why we want to send you a box on trial, for we know you will find it different and superior.

Try it And See

If you are tired of ceaseless doctor bills and wearied of continual dosing without results, *you need Bodi-Tone right now.* If your local doctor has done you no real good, if you have given him a chance to do what he can and the ordinary medicinal combinations he used have failed, give this modern, scientific combination of special remedies a chance to show and prove what it can do for you. Its greatest triumphs have been among men and women with chronic ailments who had tried physicians and specialists at home and elsewhere without lasting benefit, and for this reason all chronic sufferers are invited to *try it at our risk.*

Bodi-Tone offers its valuable services to you right now, right from this page, if you are sick, if you need medicinal help, if your bodily organs are not acting as they should, if your body is not in right and natural tone. That is what Bodi-Tone is for—to restore health, vigor, vitality and strength by restoring tone to the body.

If there is anything wrong with your Kidneys, Bodi-Tone helps to restore tone to the Kidneys, helps to set them right. If there is anything wrong with your Stomach, Bodi-Tone helps to tone the Stomach, helps to set the wrong right. If there is anything wrong with your Nerves, your Blood, your Liver, your Bowels or your General System, the health-making ingredients in Bodi-Tone go right to work and keep on working day after day, exerting always a definite action that produces curative results of the kind sufferers appreciate. If you have Rheumatism, Bodi-Tone helps to eliminate the Uric Acid from the system while it restores tone to the Kidneys, Stomach and Blood, thereby preventing a continuance of Rheumatic poison and putting new activity into muscles, nerves and joints. Bodi-Tone should be used by all women suffering from any Female Ailment, for its toning properties have been found especially valuable in such ailments.

You Can't Lose

Why delay another day, when a trial of this proven medicine is yours for the asking. Why keep on suffering, when by filling in your name and address on the trial coupon and mailing it to us, you can get a twenty-five days' treatment of this great remedy which has already restored thousands to health. It just costs a two-cent stamp, and you don't pay a penny unless it benefits you. You have all to win and nothing to lose. You take no chances, for the value and curative powers of Bodi-Tone have been amply proven by three years of glorious cures. It is no longer a new remedy, but a remedy with a history—a history of cures that has astonished the doctors and delighted the sick. It has been tested in hundreds of thousands of cases, covering various ailments in both sexes, at all ages.

Persons suffering from Rheumatism, Stomach trouble, Kidney, Liver and Bladder Ailments, Uric Acid Diseases, Female Troubles, Bowel, Blood and Skin Affections, Dropsy, Piles, Catarrh, Anemia, Sleeplessness, LaGrippe, Pains, General Weakness and Nervous Break-downs, have tested Bodi-Tone and fully proven its great remedial value in such disorders.

Their experiences have proven beyond a shadow of doubt how the Bodi-Tone plan of *toning all the body* is a right plan that helps to cure these and other disorders, that it is a *real aid to nature.* Many who have for years been in poor health and have tried most all of the prominent medicines, have found that *one single box of Bodi-Tone* did more good than all the others combined. Others who had suffered for many months, and many for years, trying many doctors and specialists, found their first real benefit in Bodi-Tone, after all else had failed and hope was almost gone. It goes to the root in the body and cures because its work is rational and thorough, the only kind that makes cures permanent. Read the reports on this page, showing how Bodi-Tone makes new life, health and strength, and send for a trial box and see if it will not prove the *right thing* for you.

Liver and Kidney Ailments

COTTON, GEORGIA.—I got Bodi-Tone over two years ago, and cannot express in words the great good it did for me. I was weak and run down, so that I could hardly get about the house. My Liver and Kidneys were in bad shape, and my Bowels would never move unless I took a cathartic. I had a poor appetite; could hardly eat anything. About twenty years before I had taken Neuralgia from exposure in rainy weather, and it grew so bad that at times it did not look as though I could live with it. I tried all the doctors at home and most everything that I read about or heard of, but never got any better.



I read about Bodi-Tone and sent for a box. Before it was gone everything began to improve. My face got better and I grew so much stronger I could walk a mile. I kept growing better right along, and soon was so well I did not need it. I am an old woman, and feel that Bodi-Tone has prolonged my life. MRS. ELIZA PERRY.

Rheumatism and Heart Trouble

CRITTENDEN, KY.—I had Heart Trouble and Rheumatism of long standing, and was all run down from overwork in a machine shop. I now am farming. I also had Kidney trouble. I could not stay up all day, but would have to lie down and rest several times during the day. I saw the Bodi-Tone trial offer and got a box on trial, and afterward sent for two more boxes. This made three boxes I used, and they did me a world of good. I am not weak and nervous as I was, sleep better and am considerably stouter than in several years. My kidneys are acting much better. It is a wonderful medicine. I am doing all my work and feel better than in years. I am 61 years old, and follow my plow every day. CHAS. T. MCFARLAND.



"I Am a Well Woman."

IVANHOE, N. C.—Since a child I suffered with Liver and Bladder ailments and Dyspepsia. My food disagreed with me so badly that often I could retain it but a short time. At times I would bloat very distressingly and my complexion would be the color of an orange. I would have to diet carefully to get any comfort. I have taken patent medicines and also medicines prescribed by the doctors, but none did me much good. I would merely get a little temporary relief. I was all run down, and weighed only 108 pounds. I saw the Bodi-Tone trial offer nearly a year ago and decided to give it a trial. In three days after I began taking it I could see a change for the better. I kept on taking it and must say I never felt better in my life. I can eat anything I want. My Stomach, which was in such a bad fix, is all right now. I weigh 127 pounds. All my aches and pains are gone and I am a well woman. MRS. W. T. LYERLY.



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Trial Coupon

Clipped from Alabama Baptist Bodi-Tone Company, Hoyle and North Ave., Chicago, Ill.

I have read your offer of a dollar box of Bodi-Tone on 25 days' trial, and ask you to send me a box by return mail, postpaid. I will give it a fair trial and will send you \$1.00 promptly when I am sure it has benefited me. If it does not help me I will not pay one penny and will owe you nothing. Neither I nor any member of my family have ever used it.

Name _____
 Town _____
 State _____
 St. or R. F. D. _____