

# ALABAMA BAPTIST

Frank Willis Barnett, Editor.

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Organ Baptist State Convention

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W. B. McDaniel, pastor of Park Avenue church, has tendered his resignation. His plans are not known.

We regret to learn that Rev. F. M. Woods and family are expecting to move to Maplesville in the near future.—Clanton Banner.

A bureau of the census report issued on October 25 shows 7,740,634 bales of cotton ginned to October 18, 1910, 5,530,967 bales for 1909, and 6,296,166 bales for 1908.

Dr. A. T. Robertson's Greek grammar has just been translated into the French language. This is quite an honor not only for Dr. Robertson, but for the seminary.

At the Third District Sunday School Convention, held at Pleasant Hill (Wynntown) on the first Sunday in November, Prof. W. B. Crumpton, of Blountsville, spoke on "The Relation of the Sunday School Work to the Church".

There is no sense in getting excited over the government's attempt to dissolve the big steel corporation. It is the duty of the executive department to enforce the law as it stands interpreted by the courts, and it is the duty of the department of justice to interpret the interpretation and act accordingly.

On the second Monday in November the Pastors' Conference of this city will consider the seemingly insolvable problem now confronting our people, namely, "The Churchless Pastor and the Pastorless Church". Dr. W. M. Blackwelder, of West End, will read a paper and a general discussion will follow.

Just back from a glorious meeting (the third one in succession) at Vinegar Bend. Brother H. T. Vaughan is a delightful yoke fellow and is doing a fine work there. Seventeen additions during the meeting. Please change my paper from Monteagle to Chattanooga, Tenn.—E. E. George.

Please say to my friends that I am much as was the railroad conductor who was reproved for making too long a report. Here is his brief: "Off again, on again, gone again. Finnigan". To Flomaton I am bound and with a "double header".—R. M. Hunter.

Biblical Recorder: The First Baptist Sunday school of Troy, Ala., had a unique rally day service recently. An aeroplane was represented as taking its yearly flight and the program was built around the idea of aerial navigation. Pastor Robert J. Bateman, formerly of this city, is finding his new field a congenial and useful post of labor.

It was truly a unique affair. Brother Bateman is making things move at Troy.

## EVERY NEW SUBSCRIBER MEANS A BETTER PAPER

At a time like this when it is of vital importance that the work which Southern Baptists are doing through the various boards should be known by all Baptists, it is hardly fair to expect the editors unaided to reach the unreached Baptists with the news of the kingdom, and therefore this editor calls for help. Our friends have always been liberal in their co-operation and we know we may count on them now. But it is hard for them to realize how much influence they have—how every little word of praise, every just word of criticism, every copy shown to a friend and every new subscriber sent in adds to our power and efficiency as a servant of the denomination.

THE ALABAMA BAPTIST is a very human effort to bring together each week a growing circle of Baptists to see the needs of the work, and seeing it, to join together in doing it. If you already belong to this great family circle, will you not get some friend to come in and sit with you and by the glow of the fireside plan to do still greater things for our Baptist cause.

The last few years have seen an unprecedented awakening the country over—an ever-increasing demand for reliable news and information of the great progressive incidents of the kingdom. It calls for leadership, for fearlessness and independence, for insight and foresight, for strong convictions and for generous understanding.

And we beg for your prayers, your sympathy, your help, that under God we may use our opportunity as your editor wisely and well.

### SENDING OUT CARDS.

In order to make it easy for our friends to help in the great November campaign we are sending to old and new subscribers envelopes containing matter which will assist them in getting new subscribers. Please use them and send in names at once.

### AN ALABAMA BAPTIST DAY.

At Albertville the committee composed of John C. Williams, J. A. French and S. A. Cowan appointed to "Report on the State Board's Recommendations" recommended that—

**"THE SECOND SUNDAY IN NOVEMBER BE OBSERVED AS ALABAMA BAPTIST DAY, THAT THEREBY THIS ARM OF OUR POWER MAY BE UTILIZED TO THE GREATEST ENDS."**

### THE WAY YOU CAN DO IT.

The committee suggests the second Sunday, but as many of our churches only have preaching once a month, we beg to suggest that November be made ALABAMA BAPTIST month, and that each church during one Sunday will observe it, and we most earnestly urge pastors and all lovers of THE ALABAMA BAPTIST to give some part of one Sunday in November to a discussion of the value and usefulness of the religious paper, and to seek just then and there to get a copy of the paper into every family of the church.

We give any of our friends liberty to send in the names of a club of from three to ten subscribers.

And we will send the paper from the time the name is received until January 1, 1913, for \$2.00 cash.

If you can't get cash, but can get a promise from each one to send it in by January 1, 1912, we will forward the paper at once. Don't send in any one's name without they authorize you to do so.

Begin to send in names at once. Let's put on at least 2,000.

### WRITE US AT ONCE SO THAT WE CAN CO-OPERATE WITH YOU.

We will also send packages of sample copies to pastors, or others who write us asking for them, to be distributed gratuitously on the day when the effort for new subscribers is made. Will not pastors and friends write us for sample copies, saying how many they would like to have?

### PASTORS, GIVE IT YOUR SUPPORT.

Join this progressive movement and set aside one Sunday in November for special effort to increase the circulation of THE ALABAMA BAPTIST in your church. You will be repaid by seeing eventually more aggressive, more intelligent and more efficient Baptists.

"People will go for whiskey, but milk must be brought to the door".

Evangelist A. A. Walker began a meeting last Sunday, November 5th, with the East Birmingham church, Walter S. Brown, pastor.

"They say you are a great traveler, Mr. Jones. How do you like Turkey?"

"With cranberry sauce, generally".

Rev. J. A. Jenkins, of Montgomery, will conduct a revival at the Baptist church beginning Sunday, November 5.—Grove Hill Democrat.

The lamented Dr. John O. Rust used to say that in pastoral visits a call of ten minutes is a visit, a call of half an hour is a visit, a call of two hours is a visitation? Which kind do you make?

Dr. Vining, representing the work of the Baptist Alliance, has traveled widely over Europe. He says delay is a large feature of Catholicism everywhere. Dr. Vining believes the pope will move to the United States. He has lost out in Rome and largely in Italy.—Baptist Standard.

The postoffice department will not act as Santa Claus this year. The department announced that letters addressed "To Santa Claus" and forwarded to the dead letter office will not be distributed to charitable organizations, benevolent persons, poor children or others.

Rev. Charles T. Byford, writing to the Baptist Times and Freeman (London), tells of the sympathy of the late murdered minister of Russia, Stolypin, that he was really, at heart, in sympathy not only with the idea of religious liberty, but with Baptists in particular. It was largely through his influence that the Baptists, including Mr. Fetler, obtained so many favors as came to them.

The value of manufactures passing out of the United States in the calendar year 1911 may exceed one billion dollars. This estimate is based upon figures of the Bureau of Statistics, Department of Commerce and Labor, covering the exports of manufactures in the eight months ending with September, 1911.

Grove Hill Democrat: "Hon. W. D. Dunn was taken critically ill Sunday night and suffered intensely until Tuesday, when he was taken to Mobile, and Tuesday night his condition was reported as much improved. It was decided that an operation was necessary, but at the last moment he took a turn for the better, and it is now hoped by his many friends that such a measure will not be necessary".

We sincerely hope that Brother Dunn is on the road to a speedy recovery. He is one of our most useful laymen.

## ALABAMA BAPTIST WOMAN'S MISSIONARY UNION

Headquarters—Mission Room, 1122 Bell Building, Montgomery, Alabama

Watchword for 1910-11: "Saved to Serve"

Mrs. Chas. Stakely, President, 23 Wilkerson Street, Montgomery.

## Vice Presidents.

Mrs. T. W. Hannon, Montgomery.  
Mrs. Henry Dill, Birmingham.  
Mrs. O. M. Reynolds, Anniston.  
Mrs. F. B. Stallworth, Cuba.Mrs. T. A. Hamilton, State Organizer, 1127 South Hickory Street, Birmingham.  
Mrs. D. M. Malone, Associational Visitor, Consul.

## W. M. U. Watchword:

Whatever He saith unto you, do it.—John 2:5.

Miss Kathleen Mallory, Secretary-Treasurer, 1122 Bell Building, Montgomery.

Mrs. Wm. H. Samford, Recording Secretary, 310 Mildred Street, Montgomery.

Mrs. M. C. Scott, Auditor, 411 S. Court St., Montgomery.  
Miss Laura Lee Patrick, Leader of Young People's Societies, 1122 Bell Building, Montgomery.

Mrs. Grace Hiden Wilkinson, Secretary of Relief Work for Aged and Infirm Ministers, Idlewild, Birmingham.

Mrs. R. V. Taylor, Press Correspondent, 910 Government Street, Mobile.

Send contributions for this page to the Mission Room.

## Advisory Board.

Mrs. W. B. Crumpton, Montgomery.  
Mrs. A. J. Dickinson, Birmingham.  
Mrs. McQueen Smith, Prattville.  
Mrs. Jesse Cook, Montgomery.  
Mrs. J. S. Carroll, Troy.  
Mrs. Law Lamar, Selma.  
Mrs. Graham Moseley, Wetumpka.  
Mrs. R. A. Paschal, Union Springs.  
Mrs. W. W. Campbell, Tuskegee.

## Y. W. A. Watchword:

They that be wise shall shine as the brightness of the firmament; and they that turn many to righteousness as the stars forever and ever.—Daniel 12:3

## THOUGHT FOR THE WEEK.

Do you wish the world were better?  
Let me tell you what to do:  
Set a watch upon your actions,  
Keep them always straight and true;  
Rid your mind of selfish motives,  
Let your thoughts be clear and high,  
You can make a little Eden  
Of the sphere you occupy.

—Ella Wheeler Wilcox.

## DURING NOVEMBER.

We study about Home Missions east of the Mississippi river.

We give to Home Missions.

## LET US REMEMBER IN OUR PRAYERS

Our work in the Southern District.

Our work in the Shelby Association, where Miss Ella Latham, of Montevallo, is superintendent. We have 27 churches in the association, but so far we have organized the women and children in only five of them.

Our missionary to Teng Chow, North China—Mrs. W. W. Adams.

Our Training School students—Misses Register and Cox.

Our Gadsden convention, now in session.

The reaching of our year's apportionment.

## OF STATEWIDE INTEREST.

Mr. G. R. Rhoades announces the marriage of his daughter, Mary, to Rev. Thomas Daniel Brown on Thursday, the 26th of October, 1911, Slater, Mo.

At home after the 1st of November, Monroe City, Mo.

## THE ALABAMA JUBILEES.

It is with genuine gratitude and justifiable pride that we record the fact that the Birmingham and Mobile jubilees were helpful and inspirational to an unusual degree. The Baptist rallies were well attended in other places, and the interest shown was truly gratifying.

## FROM THE TRAINING SCHOOL.

It is indeed a pleasure to write the dear women and girls of Alabama something of the Training School and at the same time to express my gratitude for the happy privilege of being there.

While spiritual culture is the paramount aim of the course, intellectual, physical and social training are all emphasized, each being given its proper time and place.

Devotional exercises are held morning and evening in the chapel, each student leading in her turn. The inexperienced juniors marvel at the excellence attained by the seniors in this respect. The Training School Y. W. A. is exceedingly interesting and helpful. Social and informal prayer meetings are frequently held by groups of girls, that they may remember special persons or objects according to request. On Tuesday evening before supper Mrs. McLure's

room is the scene of such a gathering. Through this sweet fellowship the participants are drawn closer to the Savior and to one another. Representatives from each state meet at times to unite their petitions for the work at home. Field prayer meetings for the mission stations in Louisville are held daily. "Quiet hour," before breakfast, is reserved for private devotions. The students whose work will permit may attend chapel exercises at the seminary every morning.

What a privilege it is to "sit at the feet" of the wise and learned instructors there! With all their great intellectual superiority they are spiritually on just as lofty a plane. Never do they begin a recitation. The students whose work will permit may attend the period. In addition to the seminary studies—which the juniors consider quite difficult—the girls have lessons in missions, music (voice and piano), elocution, physical culture and domestic science. The teachers are splendid, being eminently efficient and enthusiastic. It is the desire of every student to emulate their noble Christian example. Each girl has been assigned some practical work on one of the mission fields of the city, and they are sent out "two and two." On Saturday afternoon they do house-to-house visiting, and Sunday teach a Sunday school class, lead a Sunbeam Band or do some similar work.

The home life of the school is beautiful—almost ideal. The spirit of love reigns supreme. System and order prevail in every department, eliminating all friction. Association with kindred spirits from different sections—both north and south—is of inestimable value.

Returned missionaries make occasional visits to "the Home," giving the students a clearer insight into the needs and opportunities of the various fields. Dr. and Mrs. Shepherd, of Brazil, who are in this country on a furlough, were guests of the principal one evening and made inspiring talks. She told how the Training School began, and he described their educational work in Rio.

Hoping that other Alabama girls will come and share with us these glorious opportunities, I am

Yours most gratefully,  
ADDIE ESTELLE COX.

## WOMAN'S MISSIONARY UNION OF SALEM-TROY ASSOCIATION.

The woman's associational meeting, presided over by Mrs. J. S. Carroll, of Troy, opened with the song, "Onward, Christian Soldiers," followed by the Lord's prayer, repeated in unison. Mrs. Bean, of Brundidge, in a few cordial words welcomed the visiting ladies, and was responded to by Mrs. Key Humphree, of Troy, in behalf of all the visitors.

Next on the program was the report of the year's work by the superintendent, Mrs. Carroll. The work is still in its infancy in this section, and while there is much that is discouraging, yet trusting in the Lord, "who is our sufficiency," we have large hopes for the future. Next followed the reports from the various societies. It was gratifying to see that out of the 15 societies 10 had representatives who made full reports. Five societies neglected to send reports. Mrs. Crumpton, of Montgomery, gave a short talk on apportionments, and apportionment cards were given out to such societies as had filed to get any.

The devotional exercises were led by Mrs. J. M.

Henderson, of Troy, in her usual earnest, but modest manner. Theme, "Our Sufficiency Is from God." All joined in singing "I Love to Tell the Story." Then came a general discussion of the devotional, the business and the social side of our unions. These subjects were led respectively by Mrs. Jernigan, of Troy; Mrs. J. M. Carter, of Ansley, and Mrs. Leon White, of Troy.

The topic, "The Need of Quarterly All-Day Meetings," was beautifully discussed by Mrs. L. H. Bowles. She recalled the daily reading of the Book of the Law by Ezra to the returned Jewish captives. Their zeal, their deep devotion, their untiring attention to the words of life. How all this common meeting together for worship welded them together in the bonds of brotherly love as nothing else could have done.

The meeting then adjourned to give the ladies an opportunity to attend the 11 o'clock service, when Dr. Bateman, pastor of the Baptist church at Troy, handled the subject of "World-Wide Missions" in a masterly manner.

The afternoon session opened with a recitation of the twenty-third Psalm in concert.

The November convention at Gadsden was touched upon by Mrs. Crumpton, and delegates urged to attend. She commended very highly Miss Laura Lee Patrick, of Missouri, who succeeds Miss Rhodes in Y. W. A. and Sunbeam work.

The ladies were delighted to welcome Miss Patrick into her new field, and listened very attentively while she discussed "The Standard of Excellence" in her own engaging manner.

An article on the Training School was read by Mrs. Robertson, of Brundidge, followed by a short talk on the same subject by Miss Patrick, who has so recently been a student there. Miss Patrick's personality is sufficient recommendation for the Training School, even should we know nothing more of it. But after hearing her we felt that the spirit of the school is work and worship, worship and work.

Home Missions was ably treated by Miss Daisy Pierson with the aid of a well-drawn map and chart. Our Foreign Mission work was carefully traced by Miss Luther, who also used original maps and charts. Both subjects could not have been better treated than by these two earnest young ladies. Miss Luther was requested to lead in prayer in behalf of the three young Alabama women who have gone as missionaries to the foreign field, particularly for Miss Meadows, who sailed on yesterday, October 11, for her far-away station.

Mrs. Crumpton gave a fine talk on State Missions. She urged that we take home with us the three words, "Pray, Plan, Pay." She especially stressed the duty of tithing.

Mrs. J. B. Wiley spoke on the subject of "Our Responsibility to Our Young People," and urged the unions to remember that this is one of the most important phases of our work, getting the young people interested in the service of the Master.

Resolutions of thanks for the hospitality so cordially extended by the good people of Brundidge were drawn up and read by Mrs. Bowles.

The report on enrollment showed 31 present, 19 delegates.

Banks invited the societies to meet there for the next quarterly meeting.

The election for officers followed. Mrs. Carroll,

# ALABAMA BAPTIST

COLUMBIA W. M. U.

Miss Luther and Mrs. Wiley were unanimously re-elected as superintendent, assistant superintendent and secretary.

After reciting Numbers 6:24-25-26 the association adjourned.  
**MRS. J. B. WILEY,**  
 Associational Secretary.

## W. M. U. OF MONTGOMERY ASSOCIATION.

The thirteenth annual session of the Montgomery Baptist Woman's Missionary Union held at the Southside church Friday was the most successful in the history of the organization, looking from a viewpoint of attendance, enthusiasm, finances and work accomplished by the societies, young women's auxiliaries and Sunbeam Bands.

Mrs. T. W. Hannon, superintendent, presided, and her annual address was cordially and sympathetically received by the union. Her theme was "Thanksgiving to God," for co-operation, following, past blessing and present achievements, from which inspiration and help are given to future possibilities and privileges in the great cause of missions.

Mrs. N. F. Martin continued her work of the past three years as secretary.

Mrs. J. C. Stratford, the oldest in point of service, led the devotional exercises. The quartette choir of the Southside church gave a vocal number.

Words of welcome were spoken by the pastor's wife, Mrs. S. A. Cowan, and responded to by Mrs. Graham Mosely, of Wetumpka.

The new apportionment of \$2,264 for 1911 missions was discussed and adopted and \$7,000 raised for all purposes.

The theme of Mrs. C. A. Stakely, president of the Alabama W. M. U., was "Our Standard of Excellence," in which she treated in a definite measure 25 per cent increase in membership, 75 per cent average attendance, with the Woman's Missionary Union increase in gifts.

These societies doubled in numbers, three in gifts and realized the average in attendance for 1911.

Practical points were given from the Southern Woman's Missionary Union.

Mrs. McQueen Smith, of Prattville, gave helpful suggestions for the "Social, Business and Religious Side of a Society;" Mrs. M. N. Norman for quarterly literature, Mrs. Julia Price Fitzpatrick for ways to meet the apportionment and Mrs. J. C. Cherry of the importance of the Gadsden convention.

Revs. C. A. Stakely and S. A. Cowan extended greetings from the Pastors' Association to the union.

At the noon hour a beautiful lunch was served by the Southside women.

Mrs. R. P. Bozeman, president of the Southside Women's Missionary Union, led the afternoon devotional exercises, and Mr. R. S. Wolslagel gave a vocal number. Miss Laura Lee Patrick, the leader of young people's work, made a strong and inspiring address upon the important and needed work among the young Baptists of the state.

Splendid reports on the three mission boards and special work were made by the heads of the committees. Mrs. W. N. Samford, Mrs. J. N. Burt, Mrs. Jesse Cook and Miss Mary Anderson were heard.

Reports on plan of work, obituaries, resolutions, constitution and finances were read by Miss May Tillman, Mrs. W. B. Crumpton, Mrs. R. Ellington, Mrs. John Gray and Mrs. E. W. Gay.

Miss Kathleen Mallory, the state secretary, in an inspiring, optimistic address, spoke of a "Year Hence," and achievements through the will, the love, the life devoted to Christ.

Rev. H. W. Provence, a Montgomery preacher, who has just returned from seven years of service as missionary to China, addressed the union upon the great work and great opportunities in that country, whose people embrace Christianity, as they are courteous and sympathetic ever to the messages of Christ.

Officers of the union, to next meet at Prattville, were elected as follows: Superintendent, Mrs. E. W. Hannon; recording secretary, Mrs. N. F. Norton; corresponding secretary, Mrs. S. A. Cowan; treasurer, Miss N. Randolph.

The W. M. U. of the Columbia Association met in the grove near Union Hill church October 12, 1911. Our superintendent, Mrs. John A. Hays, called the meeting to order and then led in devotional exercises. Mrs. W. P. Stewart was appointed recording secretary. Reports from churches were called for, and Columbia, Dothan First church, Headland Avenue, Gordan, Cedar Springs and Haleburg responded with good reports. Mrs. Hays and Mrs. Stewart urged the ladies to take up organized work. Some verses of scripture, also the Lord's prayer, were repeated in concert. A few moments' intermission were given. Then, by request of the ladies, Brother C. M. Brittain preached a noble missionary sermon in the grove, and at the same time services were held in the house. A collection was taken up and turned over to Miss Mallory for missions. We then adjourned for dinner.

### Afternoon Session.

By courtesy of the brethren the ladies were allowed use of the house one hour. After devotional exercises Miss Mallory, our beloved secretary and treasurer of state work, made a splendid missionary address, urging each one to work and pray. It was indeed a treat to hear her, and I feel sure that many resolved to be more earnest and zealous for the Master's cause in the future. Business was then resumed and officers elected for the ensuing year. Mrs. Hay was re-elected superintendent; Mrs. George Malone, assistant; Mrs. Roy Clark, corresponding secretary. Time being up in the house, the ladies repaired to the grove, where the work was discussed informally and one society was organized. Several ladies from different churches were interested and promised to help organize societies. The meeting was much enjoyed, and I hope something was accomplished for the Master's cause.

**MRS. W. P. STEWART,**  
 Recording Secretary.

## MARSHALL W. M. U. MEETING.

The annual meeting of the W. M. U. of the Marshall County Association was held October 18. Devotional exercises were conducted by Mrs. A. J. Johnson, of Boaz. In her talk she gave many helpful suggestions along the line of making the proper use of the talents God has given us, the scripture being Mathew, 25th chapter.

Reports from five societies were read, and most all of them showed good work having been done the past year. Prayer was offered by Mrs. Malone, after which we were profitably entertained by one of Mrs. Malone's sweet, practical talks on woman's work. A short talk was made by the secretary on our all-day quarterly meeting, which will be held in January.

Mrs. W. T. Gillespie was re-elected superintendent, with the writer as secretary, after which the meeting adjourned.

**MYRTLE BRADFORD,**  
 Secretary.

## COFFEE W. M. U. MEETING.

The Woman's Missionary Society held its third associational meeting at New Ebenezer church, a mile from Elba, Coffee county. The Elba society was represented by Mrs. F. P. Ranier, the president; also Mesdames Boyd and Carmichael. They reported \$87.50 for missions, \$113 for church aid and \$100 in the treasury; total, \$300.50.

Mrs. Ranier read an interesting piece on State Mission.

Mrs. F. A. Shanks represented the Enterprise society. They have 83 members; reported for missions, \$66.65; church aid, \$22.13; total, \$88.78.

Officers for the ensuing year were elected as follows: Mrs. Ranier, of Elba, president; Mrs. B. L. Byrd, of Enterprise, vice-president; Mrs. F. A. Shanks, of Enterprise, secretary.

Miss Kathleen Mallory, of Montgomery, made a very enthusiastic talk on the general work of the W. M. U.

We organized a society at New Ebenezer church with six members.

There were two present from County Line, but no report.

## SCRIPTURE THOUGHT.

Seek good, and not evil, that ye may live; and so the Lord, the God of hosts, shall be with you.—Amos 5:14.

## JUSTICE JOHN MARSHALL HARLAN.

By the Rev. Charles L. Thompson, D.D.

In the death of this distinguished jurist, last Saturday morning, the country lost one of the most distinguished ornaments of its supreme court, and the church one of its most eminent ruling elders.

Born in Boyle county, Kentucky, June 1, 1833; Justice Harlan graduated from Centre College, Kentucky, in 1850, and studied law in Transylvania University. He entered on the practice of his profession first at Frankfort, Ky., and thereafter in civic and national affairs he served in many eminent ways: As an attorney and judge in Kentucky; as attorney general of that state; as colonel of the Tenth Kentucky regiment in the union army; as one of the American arbitrators on the Behring sea tribunal in Paris in 1893; as professor of constitutional law in the George Washington University; and above all as associate justice of the supreme court for thirty-four years—the longest term of service in its history save two. His name will be written high on the roll of our honored public servants. He received degrees from Bowdoin, Center College, Princeton University and the University of Pennsylvania.

A loyal Presbyterian, the church delighted to honor him on many occasions. In 1905 he was a vice moderator of the General Assembly. To the same assembly he presented a memorial looking to the establishing in Washington of a church large enough and sufficiently endowed to enable it to do a full share of the work in influencing and guiding the life of the church in its governmental center. This memorial recited the fact that the national capital is a field of commanding and strategic importance for the assertion and vindication of the doctrines and mission of the Church of Christ, and that it is the high duty and privilege of the Presbyterian church to do its full share in the effort to seize and sanctify the opportunity offered at the seat of the national government for a larger evangelism and for the more secure building up of the church and state.

This plan was considered favorably by several successive assemblies, but in 1909 it became the judgment of Justice Harlan and his committee that the time was not ripe for such an enterprise. It was a great dream and may yet be realized, and if so it will be a monument to the memory of the noble man who first dreamed it.

Justice Harlan was a man of large mould. As a judge he was independent and fearless; not afraid to stand alone, as was evident in one of the anti-trust cases recently decided by the supreme court, where he gave an adverse opinion and defended it with such logic as to command wide attention.

The literal strictness of German rules and regulations has always been a matter of amusement to other nations which do not insist so rigidly on the letter of the law. A writer in the Washington Star recently told a story illustrating this point. Two men, Schmidt and Krauss, met one morning in the park.

"Have you heard", said Schmidt, "the sad news about Muller?"

"No", said Krauss. "What is it?"

"Well, poor Muller went boating on the river yesterday. The boat capsized and he was drowned. The water was ten feet deep".

"But couldn't he swim?"

"Swim? Don't you know that all persons are strictly forbidden by the police to swim in the river?"

There was recently a remarkable scene in the center of Berlin. Two hundred thousand social democrats, mostly working men, assembled in the largest square of the city and protested not only against war, but against even the talk of war with which the German press was trying to influence the people against France. Some of the most Christian speeches made in recent years were made by these socialists. The working men of Germany did not want war with the working men of France because they were brothers. This demonstration had a marked effect upon Germany. It was prophetic of a new day.

## RELATIONS OF THE SUNDAY SCHOOL TO THE LITERARY SCHOOL

Prof. C. W. Peters.

For decades past science has endeavored to establish communication with the inhabitants of other planets. One of the difficulties in the way of such an undertaking will be to transmit our thought in such symbols as may be intelligible to people of other worlds with whom we may have no ideas or experiences in common.

I once listened to a lecture by a successful Sunday school worker on "Methods of Teaching the Sunday School Class". What he had to say had the ring of sound pedagogy, for he talked practical school teaching. He dealt with thoughts with which the teacher was familiar from experience. He brought a message from the realm of the Sunday school over into our world of the literary school and expressed in familiar language. If we are able this morning to carry a message from the world of the literary school over into your sphere of the Sunday school and express it in terms that you can understand, the effort will not have been in vain. The purpose is to show that these two educational fields, while distinct in some important respects, bear a vital relation to each other.

Some one has defined education as the progressive unfolding of all the powers of the human soul. If we accept this view we must confess that every act, observation and experience in the daily life of the growing youth essentially enters into the great educative process that evolves him to what he is when he goes forth to take his place in the world. "I am a part of all I have met" is but another way of saying all life is a process of evolution and development. But while this is true, if it were not for specific agencies among men designed for the express purpose of working out this mission along definite lines, our training would be ill-directed, our education without form and void, the light of civilization would be impossible, and darkness would reign in the earth.

Thus in the unfolding of time the school has been instituted as an essential, economic instrument of human progress. We use the term in a general sense and mean to include all classes of schools. But we are to divide the subject into two branches—literary and Sunday school—and discuss their relations.

Ordinarily, the literary school is thought of as something intended to educate the mind of the youth while the Sunday school is something else apart from, but in addition to this, intended to help the individual on to the acquisition of a vital principle called religion. Thus the child is sent to the public school during the week and to Sunday school on Sunday without any thought of the logical connection between the two. And this failure to grasp the correlation of the two educational agencies causes many honest parents to fall into error. For there are many who give the one their unstinted support while they regard the other with indifference. But a deeper study of the question reveals a vital relation between the two schools. They are, indeed, sister institutions that strike hands upon a ground of common sympathy and are linked together in the bond of common purpose—the advancement of the human race. Their sisterhood is indicated by the common name "school", by which they are both known. There is an interdependence between the two and you can get something of an idea of this relation if you will try to imagine what either would be without the other. Each one is dependent for its highest achievement upon the effort and influence of the other. In fact, we are not sure but that either one standing alone without the supplement and support of the other would be an impossibility. Without the education and training received in the school, enabling the child to read and understand instruction, his attendance upon the Sunday school would be futile; and unless Bible doctrines and divine truth were instilled in the minds and hearts of the masses, thus forming a basis for a Christian citizenship and an enlightened government, it is doubtful whether a system of public schools would long endure.

Then they are related by similarity of method. In

both we learn, in both we are seeking after truth. The efforts and labor of both schools are directed toward the dissemination of knowledge. Their fields of operation may lie in different spheres, but it would be difficult to survey the line which would show definitely where the one stops and the other begins. We are told that the kinds of truth which they attempt to teach are different. This may be true in some important respects, but we shall not differentiate them by saying that one is profane and the other sacred. All truth is sacred. All truth is divine. God is truth and there is no knowledge but that which emanates from him. When you learn that all the angles in a triangle are equal to two right angles, you come in possession of a divine truth. Is there anything in this to link you more closely to the divine? In the acquisition of this piece of knowledge as in all other, you become more God-like, for the mind takes another small step in the direction of the infinite. God is everywhere, the Alpha and Omega of all things both in heaven and in earth, and to pursue any branch of secular learning is to study God Himself, for you come more and more in touch with the infinite mind that conceived and executed the plan of creation.

But how strange it all is. All the literary learning that one is able to acquire in a life time is not sufficient to adjust his relations toward his fellow man or his Creator. For inspiration and help in this, man turns his eyes toward that institution known as the church, of which the Sunday school is the cornerstone. Let us not be misunderstood. The day school does not attempt to teach the brain and not the heart; and the Sunday school does not direct its efforts to the education of the heart without also giving exercise and development to the brain, and at the same time storing the mind with knowledge. The day school emphasizes the one, the Sunday school the other. Both are essential. To speak to a child only in terms of religion and piety; to teach him exclusively along so-called sacred lines without developing his reason and judgment through general culture, is to cause him to take one of two extremes. He will either become a disgusted nonentity, or a dangerous fanatic. On the other hand, literary education is not enough, for it does not essentially mean the education of the heart. History is clear and emphatic on this, and the test of our daily experience with men has shown us that breadth of intellectual culture does not always imply broad sympathies toward one fellow man. Never has the intellectual culture and refinement of the ancient Greeks been surpassed by any people. The daily life of the Greek was emphatically a discipline in liberal culture. The historian says: "The schools of the philosophers, the debates in the popular assembly, the practice of the law courts, the masterpieces of art, representations of an unrivaled stage, the pan-Hellenic games—all these were splendid educational agencies that produced a standard of intelligence among the Greeks that has never been attained by any other people on the earth. And yet Hellenic art, culture and refinement grew like beautiful flowers upon the black, rank soil of slavery. Even Aristotle himself, and other Greek philosophers, the very founders and leaders of Hellenic thought, approved the maxim that slaves are mere animals possessed of intelligence. The Grecian boys, the most attractive the world has ever seen, were trained more carefully and delicately than any other people before or since the days of Hellenic culture, and yet their mothers and sisters wore the shackles of slavery in the home and were denied the privileges of education and self-development.

In imperial Rome, with all her magnificence and splendor, the women were generally held in a state of serfdom, and the slave regarded as a vocal agricultural instrument. The magnificent civilization of pagan Rome had been likened to a gigantic structure which is crowned with a gilded dome, but whose base, surrounded by the shadows of human woe, rested with crushing weight upon the lower orders of society. Rome fell, and in passing from the earth gave to the world another everlasting example of the truth that intellectual achievement in the nation

is not sufficient to guarantee a government founded upon the enduring principle of human justice and brotherly love.

But what is true of a race is true of the individual. "Though a man have the gift of prophecy and understand all knowledge and have not charity, he is nothing". It is possible for one to be able to conjugate the Greek verb and speak in terms of the Latin Gerundive, or translate his thoughts into every tongue known to men and yet not know the language of love, sympathy and fellowship. It is possible for a man to be able to demonstrate every theorem known to the science of mathematics, and yet not be able to figure a square deal to his neighbor. His education may have opened before him vistas into the Elysian fields of art, and he may be able to converse intelligently with the great masters of painting, sculpture, music, literature and architecture, and yet be so narrow as to shut himself away from the high avenues of life, "chain himself to the chariot of gold" and wear his life away in quest of earthly fortune. Some of us boast that we have given our children every educational advantage because we have sent them to the high school, college and university. All this is commendable as far as it goes, but in doing this are we sure that we have not sold their birthright for a mess of pottage. When the Sunday school hour arrives on the quiet Sabbath morning, do you sit complacently by feeling that you have done your duty toward the child because you have kept him in the public school five days in the week? Mark this! With all the good things you have given him, you are yet denying him the very bread of life.

But while there is this connection between these two educational agencies, the Sunday school holds a place in the economy of the nation's life, peculiarly its own. The public school is run during the week amid the distracting influences of the work-a-day community. The Sunday school convenes at the quiet Sabbath hour when all is still. The roll of wheels, the tramp of feet, the whirl of machinery, the shriek of whistle and the mad rush and turmoil of business is for the time hushed. The muscles and nerves are relaxed and the mind given up to thought and meditation. It is at this quiet hour the Sunday school calls together in the sanctuaries the youth of the land and invites them to study and contemplate the words of wisdom and the ways of life, as handed down from the Giver of all wisdom and the source of all life. It is here amid these impressive surroundings, under the instruction of a devoted teacher, that impressions are made upon the mind and heart of the child that go a long way toward the moulding of his character and deciding what his future shall be.

And then we can not shut our eyes to the fact that Sunday school work is behind and beneath other educational factors. While the public school, if it is the right kind, teaches many things not found in books, yet it is its end and aim primarily to teach books. But the Sunday school teaches exclusively the Bible, which is the Book of all books. The Bible is the source of all our literature, the background and authority of all law, the cornerstone in the foundation of human government, the well-spring of modern civilization, the inspiration of every great movement that mankind has ever launched for the betterment of the human race. No beneficent institution of the twentieth century stands as the crowning glory of human endeavor, but rests upon the rock of divine law and has interwoven in its very warp and woof the silver threads of Bible truth. This is indeed a land where the Bible holds a supreme place in the ideals and aspirations of the people. It is the beginning of everything we are and the inspiration of all we hope to be. Surely the institution whose sole purpose is to teach this book is of intrinsic importance and should receive the sincere consideration and hearty support of every reasonable man in the community. And just how regularly the boy or girl attends the Sunday school and to just what extent he is deriving the benefits which it has to bestow should be a matter of infinite concern to the parent.

We say the Sunday school holds a place purely its own because its sole purpose is to teach the Bible. How can a child afford to grow up in a Christian community without a knowledge of the Bible, when you consider what this book has meant to the human race? Into whatever land it has gone, it has dispelled the darkness of ignorance and superstition and planted seeds that have blossomed forth in beautiful flowers of brotherly love and human sympathy. It has struck down the tyrant, broke the shackles from countless millions of slaves and lifted the human race to a higher plane of thought and life. Man has indeed traveled a long way from the crouching cave dweller of the prehistoric time to the lordly man of the twentieth century, holding in his hand in a small bundle of working formulae the mysterious laws of nature, riding like the wind over the bosom of land and sea, and sailing in the air as though it were his native element. For ages he has been groping upward out of darkness toward the light and it has been the radiant glow of divine truth that has guided his footsteps along the rugged path and led him from the shadows below into this effulgent light of Christian civilization, which like the pathway of the just, shineth more and more unto the perfect day. After all, it has been through the agency of this book that we have been led from the barren regions of paganism into green pastures and beside the still waters where from inexhaustible fountains of life we may drink forever.

Again the Sunday school holds a place and serves an end peculiarly its own because it is the cornerstone upon which rests the foundation of the church. Right here we strike the keynote of a transcendent theme which has challenged the best thought of every age. We are not permitted at this time to enter into a discussion of the benefits the church has bestowed upon the children of men for the past nineteen hundred years. Its blessings are manifest on every hand and its influence as universal and almost as essential to life as the air we breathe. This fact is of such transcendent importance as to constitute a claim upon our attention and support that we can not afford to regard with indifference. But to give our contributions and moral support to the church, forgetting the Sunday school, is to patch over the walls and roof of a structure that is crumbling for the want of a foundation. You can not make a cone stand on its apex. The great broad river that flows on in its magnetic course bearing on its placid bosom the mighty ships fraught with precious tonnage, watering fields and pastures, turning mill wheels and quickening all life and industry along its way is fed by mountain streams rising out of the little springs that bubble forth eternally like little poems out of the heart of the earth, and by the greater tributaries gathering the raindrops that fall universally over the land. The church has been likened to such a stream which flows silently but surely on to the ocean of eternity and there delivers the drops it has gathered all along its course. But the fountain streams from which it draws its life are the little Sunday school classes that assemble in the class rooms from week to week all over the land.

Although aside from this relation of the Sunday school to the church there are many advantages which the child derives from affiliation with the Sunday school, but if there were no other consideration, this alone is sufficient reason for its existence, and should be a constant call to us to render unto the Sunday school our unqualified support.

Finally, these two educational institutions must essentially work hand in hand, each supplementing and reinforcing the other. They constitute the dual exponent of Christian education, the most benign force that exists today for the civilization of humanity. In the language of a distinguished Alabama teacher, "Education joined with religion makes all that is good and worth while. The conquest of the future lies in the power of brain cells driven by good hearts which look up into the vaulted blue and recognize God and then look around and recognize the brotherhood of man. The power to conquer in this land of ours is Christian education and its mission is to enrich the lives of men and bring to serviceable ends all things of the world. We are living under the biggest circumstances in the history of man, but the typical American is not yet born. We sometimes refer to the achievements of our ancestors, but

the typical American institution is not yet built. The building up of great industries in themselves will never meet the problems of generations yet to be born; but through the influences of education and religion alone we can sow the seeds that shall redound to the joy and gladness of our children". Christian education has led man to his present stage of enlightenment and shall lead him on to greater and grander achievements than have yet been dreamed of in the philosophies of men.

It stands for manhood, pure and upright—manhood in the individual, manhood in the nation, the only bulwark of democratic institutions and the only guarantee of perpetual liberty. Show me the flag waving to the blue heavens in an atmosphere free from the taints of luxury and vice, supported by arms brawny from honest toil, hearts loyal to God and native land and minds educated in the question it represents, it will wave forever.

#### WHILE IN MISSISSIPPI.

Dear Brother Barnett: From the banks of the Yazoo, far to the west of Birmingham, I am thinking of the associations and the Baptist brotherhood in Alabama. I think I am growing stronger every minute, and will hail it as a very happy day when I turn my face again to my work. Everybody is lovely to me here. A good doctor took me in his auto twelve miles yesterday. I never saw cotton before—much of it as high as a man's head on a horse. They are rejoicing that the army worm came and stripped it of its leaves. Think of land renting from \$6 to \$8 an acre! Think, too, of people living on as rich soil as there is in the world and buying even their chicken feed from the north! The boll weevil, they say, is on hand now to get in his deadly work next year. They all admit he will be a blessing in disguise. You would see no more negroes, I fancy, in the heart of Africa than you see here. Prohibition is here for the negroes. When a blind tiger gets to selling to the negroes they run him down at once. If he confines his business to the whites they are slow to find him, whereupon I said, "Bully for the negroes!" They say in Birmingham they refuse license to negro barkeepers. "Bully for the negroes" again! In Alabama the white man needs no qualification to vote except to be 21 and pay his poll tax; but the negroes must have educational and property qualifications. "Bully for the negro again!" All we white folks have to do is to keep on favoring the negro in these ways, and we will see which rail will be on top after a while.

But I didn't intend to let my pen run away from me in this way. I am wondering what has become of the

#### Brave Laymen Who Spoke at Greenville

against the change of the time of the meeting of the convention. One argument for the change was: June being the closing month, made it almost certain we would always have a debt on State Missions with the summer convention. All the summer has passed and two of the best fall months. Have the churches to which the Greenville orators belonged taken any collections? Maybe they have; but up to the time I turned my back on the office I had not heard of it! I don't want to mention unpleasant subjects, such as changing the time of meeting; but I felt like asking the question. It is one of supreme importance to the carrying forward of the kingdom in our beloved state.

W. B. CRUMPTON.

#### WHAT IS TRUE PENITENCE?

Real penitence springs from a conviction of guilt and ingratitude to God and is followed by amendment of life. When God intends to fill a soul He first makes it empty. When He intends to enrich a soul, He first makes it poor. When He intends to exalt a soul, He first makes it humble. When He intends to save a soul, He first makes it sensible of its own miseries, wants and nothingness. Our Savior in the end of His beatitudes speaks great is your reward in heaven; but in the beginning of them He first saith, Blessed are the poor in spirit. God deals in the spiritual building as men do in their artificial buildings. The higher they intend to build the lower and deeper do they lay their

foundation. If God intends to lift you up to Christ and mercy and grace and glory, He will then bring you low in the sense of your sinful miseries and spiritual wants and self-nothingness and unworthiness.

Thou art, Oh God, the life and light  
Of all this wondrous world we see;  
Its glow by day, its smile by night  
Are but reflections caught from Thee.

Feeling is as much use in religion as steam is in an engine. If it drives the engine it is good, but if it does not it is not good for anything but to hiss, hiss and buzz.

One watch set right will do to set many by; but on the other hand one that goes wrong may be the means of misleading a whole neighborhood, and the same may be said of the example we each set to those around us. The root of religion is the fear of God. The rule of religion is the law of God. The motive of religion is the love of God. The end of religion is to glorify God and enjoy Him forever. How necessary to cultivate a loving manner. How much harm is done by a disagreeable Christian. Oh, it is a sad thing to fold up in a napkin the talent of manner, to lose the key of the casket, to forget the sesame to the hearts of men.

Eternal salvation is the great purpose of life. Get what you will, if you lose salvation you have lost the purpose of your existence. Salvation includes all the riches of grace and glory, and oh how shall we escape if we neglect it? The Lord grant that old and young who have not yet accepted it may do so now while it is called today. Fraternally,

THEODOSIA DE WITT.

#### SLIGHTING A DUTY

"Here in this back shop you haven't made things look very neat", said a merchant to a young clerk.

"Well, I thought it was good enough for back here, where things can not be seen very plainly and where customers seldom go".

"That won't do", said the merchant sharply; and then added in a kinder tone: "You must get notions of that kind out of your head, my boy, if you hope to succeed in life. That kind of 'good enough' isn't much better than 'bad enough'". And the merchant made the boy go and do all the cleaning over again.

The girls who do not sweep in the corners or dust under things, and the boys that dispose of things as quickly as possible, and say that things will do if they are not well done, are the boys and girls who will not turn out to be useful men and women in this beautiful world which God has given us.—Selected.

Anything that makes it harder for people to do right is a welcome reinforcement to the devil. And one of the surest hindrances to right-doing is the exploitation of people's wrong-doing. The wrong-doing of their neighbors is the stock-in-trade of the gossips—wherefore the gossip is a valuable ally of the devil. Such gossip does not have to consist of falsehood or even of mere rumor: the truer it is, the more harm it may do. Yet this fact is often overlooked by those who love to talk about their fellow beings' failures. Indeed, in a little group of Christian people who were recently discussing this evil, one said, with considerable heat, that she did not consider that the telling of facts about any one was gossip! There are very few of us who could stand having all the facts of our personal records made the theme of neighborhood conversation parties. Gossip searches out unlovely facts. Love ignores unlovely facts. Gossip and love do not get along well together.—Sunday School Times.

Have you heard of the London Spectacle Mission Society? The work of this society is among the aged and poor whose eyes need attention. During the past year 2,915 persons have asked for spectacles, and since the work was begun there have been 25,000 applicants. With few exceptions these needs have been met. When patients suffer from complicated defects they are sent to a hospital where they are treated. Glasses of various kinds are also sent to the leper settlements in South America, where the people suffer much from the glare of the sun.—Central Baptist.

## A PAGE ABOUT MEN, WOMEN AND THINGS

Dr. W. W. Landrum, of Louisville, will be resident preacher at the University of Chicago for the week including Sunday, November 5.

Wars and uprisings in distant lands make the average American realize that his geographical and historical knowledge is deplorably vague if not conspicuous by its entire absence.

Rev. George H. Freeman, the newly chosen pastor of the Baptist church, writes that he will arrive in Russellville about the first of November and preach his first sermon on Sunday, November 5.—Franklin Times.

Rastus: "What yo' tink is de mattah wif me, doctah"? Doctor: "Oh, nothing but the chicken-pox, I guess". Rastus (getting nervous): "I 'clare on mah honah, doctor, I ain't been nowhar I could ketch dat!"

The claim is made that 8,000,000 of the 16,000,000 people of Mexico are not touched in any way by the Catholic church. Protestants therefore urge the claim of Mexico as a mission field having a right to expect American assistance.

Dr. Richard C. Cabot, of Boston, found that 32 per cent. of 8,350 men patients at the Massachusetts General Hospital were immoderate users of alcoholic drinks; 26.1 per cent of men over fifteen years of age were immoderate smokers.

Rev. J. L. White, D.D., pastor of the Central Baptist church of Memphis, in a sermon charged that "the white slave traffic goes on" in that city; that "gambling runs wide open in the city"; "life is not safe in some of the streets"; that "dives and dance halls run unmolested".

The Central Council of the Girls' Friendly Society in America held its twenty-fifth annual meeting in New York within the past few days. The society is under control of the Episcopal church, and is organized along lines of that body. In fifty-nine dioceses and districts there are 608 branches, with membership of 39,592. The object of the society is the development of Christian womanhood.

The basis of all permanent interest is information. The foundation of every deep conviction is knowledge. Recognizing these facts from the beginning, the Laymen's Missionary Movement announced as its first aim: "To project a campaign of education among the laymen to be conducted under the direction of the various mission boards".

"No matter which way the wind blows, dear,  
It is better to smile than to sigh;  
It is better to hope for the sunshine  
Than to grieve at the clouds passing by.  
To love and to work and to suffer,  
To weep and to smile and to sing,  
This is the sum of our living,  
And life is a beautiful thing".

Aunt Emma: "Well, Mary, I haven't seen you for a long time. I hear that you have a little sister at your house. I suppose she cries sometimes?" Little Mary: "Cries? I should say she does! Why, I never saw anyone that appeared to look on the dark side of things as she does!"

As a matter of fact, many business men do not regard the church as a business at all. Their attitude toward it indicates a delusion that it is a semi-defunct philanthropy to be barely kept alive and not treated generously, wisely, vigorously, as the most important business in the whole community. They are content, for the most part, to keep this public institution, from which they and theirs receive the largest returns of any, on the verge of bankruptcy.

The Home Mission Council, in which are represented all principal Protestant home mission societies, has retained former Commissioner H. B. F. McFarland, of Washington, to represent it in United States Indian affairs. The council's secretary denies that there has been or will be any lobbying, or any attempt to induce government officials to reverse or to make new rulings. Among Indians Presbyterians are spending \$160,000 a year; Congregationalists, \$40,000; Episcopalians, \$35,000; Baptists, \$25,000, and others in proportion.

Dr. Lewis A. Sayre pronounces cigarettes to be worse for boys than pipes or cigars, and paper cigarettes to be worse than tobacco cigarettes, perhaps because the paper absorbs more of the nicotine. A physician who had a strong idea that cigarettes were not as harmless as they were claimed to be had one analyzed. The tobacco was found to be strongly impregnated with opium, while the wrapper, warranted to be rice paper, proved to be common paper whitened with arsenic.

Clerk: "Do you want a narrow man's comb"? Customer (gravely): "No; I want a comb for a stout man with rubber teeth".

Rev. W. W. NeSmith, of Texas, a divine who is visiting relatives in Lawrence county, will preach at the Baptist church in Russellville on Sunday.

"A happy lot must sure be his—  
The lord, not slave, of things—  
Who values life by what it is,  
And not by what it brings".

The son of Dr. A. S. Crapsey, of Rochester, N. Y., is making most of the appointments for Rev. R. J. Campbell, of London, in this country. He preached at the Fifth Avenue Baptist church in New York Sunday, October 29.

The new president of the Republic of Mexico, Francis I. Madero, Jr., is not a Roman Catholic and does not, it is said, favor Catholics above other bodies. Before entering upon the revolution as leader he is known to have contributed money to Protestants in Mexico.

The first medical students to receive a diploma from the Chinese government were sixteen young men, after five years of medical education and training at the Union Medical College, Peking. The diplomas were presented by his excellency, Na Tung, grand councillor, who represented the throne.

Be sure no earnest work  
Of any honest creature, howbeit weak,  
Imperfect, ill-adapted, fails so much,  
It is not gathered as a grain of sand  
To enlarge the sum of human action used  
For carrying out God's own end.  
—Elizabeth Barrett Browning.

There are 16,890,000 scholars in the public schools of the United States. The annual drink bill is estimated at about \$2,000,000,000. This sum would give every pupil \$118 for a start in life, even on the supposition that every scholar in every school wanted to start at the same time.

Baptists hold to the priesthood of believers, recognizing the duty of Christians to make known to others the glad news of salvation; why not convert this tenet of our faith into practical efficiency by speaking a good word for Jesus as we go about our daily business.

Rev. R. L. Quinn, of Moulton, has accented the pastorate of the Baptist church at Hartselle. Rev. J. A. Hubb having resigned a few weeks since. Brother Quinn has moved his family to Hartselle and takes charge of the work at once. He is one of our strong young men and we pray God's blessing upon him in his new field.

"Back of the loaf is the snowy flour,  
And back of the flour is the mill;  
And back of the mill is the sheaf,  
And the shower,  
And the sun,  
And the Father's will".

The B. Y. P. U. of Jasper met Sunday afternoon, October 22, for the purpose of reorganizing. The following officers were elected: President, Mrs. B. F. Adkins; vice president, Miss Esther O'Rear; secretary and treasurer, Miss Maude Robins; music director, Miss Emma Barclay; program committee, Miss Powell, Mr. D. J. Williams, Miss Esther O'Rear.

Aiming solely to reach with the gospel Mexicans who are not now in any church. Protestants of all American names are making plans to enlarge their work. They believe the present to be an opportune time. Methodists, Presbyterians, Baptists and Episcopalians are already there in strongest numbers and best organized form. An Independent Presbyterian Church of Mexico has been created within recent years.

It is many years since the famous voyage when  
The owl and the pussy cat went to sea  
In a beautiful pea-green boat.  
And now the modern, up-to-date pussy takes a voyage through the air out over the blue ocean.  
One brave cat crossed the English channel in a monoplane with Moissant, the French aviator.

An exchange says: "Plymouth church is listening just now to its pastor, the Rev. Newell Dwight Hillis, D.D., in a course of four sermons suggested by his recent European trip. On October 15 he preached on "The Great English Strike: the Industrial Feelings of Today: What Can Be Done for Them and What Can Not Be Done". His remaining Sunday evening themes are: October 22, "The New Italy and the Celebration of the Fortieth Year of Her Liberty"; October 29, "The New France".

Chief of the United States Weather Bureau Willis M. Moore has placed the ban on cigarettes in this department of government service.

The Baptists of Lauderdale estimate the value of their church property in the county at \$28,125. The total amount raised by all the churches for all purposes the past year was \$10,710.33.

Rev. Calvin B. Waller, pastor of the Deaderick Avenue Baptist church, Knoxville, Tenn., has accepted a call to the pastorate of the First Baptist church, Asheville, N. C.

That the United States, Great Britain, Germany and France look with forebodings on matters in China is demonstrated by the fact that each of these countries has refused China's application for a loan of \$3,000,000.

One of the outgrowths of the World's Fair Congress of Religions was a summer school of philosophy at Green Acre, Me. Its founder, Miss Sarah Farmer, who gave a fortune to the school, is now in an insane asylum at Waverly, Mass.

Newspapers are the most symptomatic evidence of the change in China's sentiments. They have sprung up like mushrooms to the number of more than two thousand, and practically all advocate the most advanced reform measures.

An Irish lawyer addressed the court as "gentlemen" instead of "your honors". A brother of the bar reminded him of his error. He arose to apologize thus: "May it please the court—in the heat of debate I called your honors gentlemen. It was a mistake, your honors".

Dr. T. W. Ayers, one of our medical missionaries, now of Hwang Hien, China, has written to friends in Anniston stating that he would return to this country next April. We regret to learn that the cause of his early return is the critical health of Mrs. Ayers, who has been ill for some time.

Last spring Dr. William R. C. Latson, a New York writer and physician saturated in the lore of the east, was found mysteriously dead in his Riverdale Drive apartment, and Alta Markheva, a young Jewish girl who called him her mentor, or "guru", in the study of yoga, attempted to follow him in suicide. Her sister moaned: "This new religion seems to me to be of the devil. It has disgraced my sister and taken her from her people".

"Build a little fence of trust  
Around today;  
Fill the space with loving work,  
And therein stay;  
Look not through the sheltering bars  
Upon tomorrow.  
God will help thee bear what comes  
Of joy or sorrow".

The legislature of Connecticut has just passed a bill making it unlawful either to require or to permit any industrial worker to be employed more than six days in any one week. The bill was introduced on behalf of the Congregational State Conference, and came originally from the Rev. Charles S. Macfarland, who announces this to be the beginning of a nation-wide campaign for one day in seven for industrial workers.

The Chinese are governed by the Manchus, who came into control in 1644, and who have since occupied the high offices, and who have maintained Manchu banner corns, and pensioned all members of the clan. Every Manchu has been either a soldier or an official, and in receipt of a pension from birth. To be a Manchu in Peking was more of a sinecure than to be the son or nephew of an Ohio statesman in Washington.

German railroads are taking pains to make it easy for their employees to be sober. The Baden railway management, for instance, has organized nearly 70 new "canteens" for supplying men with tea, coffee, milk, mineral waters, warm and cold food at moderate prices. At stations where no company counter has been established, the local caterers are compelled to supply the non-alcoholic drinks to railroad men at special prices.

Tuberculosis is in Japan, as everywhere, the most destructive of the enemies of society. According to the latest official statistics, published in August of this year, 133,000 persons are annually sacrificed to the tubercle bacillus. This is an average of about twenty-seven persons to every 10,000. The whole number of patients is of course many times more than the number of deaths. Up to the beginning of the present movement, practically nothing had been done, in a public way, for the relief of the dire distress caused by the great white plague.

The program of the Moulton B. Y. P. U. for Sunday, October 29, was an interesting one.

Rev. Brooks Lawrence, superintendent of the Anti-Saloon League, preached at the Baptist church Sunday night, October 22. He had previously lectured to a large audience at Whatley.

The West Side church, Columbus, has extended a call to Rev. L. B. Crantford, formerly of Lanette, Ala., as pastor for the ensuing year. Brother Crantford has the matter under consideration.—Christian Index.

The next session of the Randolph Association will be held with Zion church, six miles north of Wedowee. Rev. W. J. Layton will preach the introductory sermon and Rev. A. S. Brannan the missionary sermon.

Rev. Frank Willis Barnett, editor of the Alabama Baptist, was in Roanoke last week en route to and from the association at Big Springs. His interesting paper has many readers in Randolph county.—Roanoke Leader.

Rev. H. W. Williams, pastor at Woodville and Sardis churches, made our office a pleasant call last week. Brother Williams is exceedingly happy in his work, and is greatly devoted to both of his flocks.—Christian Index.

Souls are built as temples are—  
Every little helps the much;  
Every careful, careless touch  
Adds a charm or leaves a scar.  
—Susan Coolidge.

While a fleet of American warships, greater than the fleet of any other foreign power, and greater than the entire fleet of China, are now in Chinese waters, their presence has altogether different significance from those of any other nation; because it is known the world over that the United States has no designs on Chinese territory, and that our only object is the protection of Americans and other foreigners, and the rendering of aid in the preservation of order if necessary.

The registration of students in the University of Chicago for the year 1908-9 shows the gratifying increase of 550 over that of 1907-8 after eliminating all duplicates. The actual figures are: 1907-8, 5,109; 1908-9, 5,659. This is the largest increase in the sixteen years of the university's existence, and is not far from being the largest increase ever recorded by any university.

All of the twenty-one great missionary societies of America which handle the money of the eight principle religious bodies, Baptists North, Congregationalists, Disciples, Episcopalians, Lutherans, Methodists North, Presbyterians North and the Reformed, Dutch branch, have now closed their books for this calendar year save the two Methodist boards. Reports from all of the nineteen and careful estimates for the other two show mission gifts for 1911, through their main societies, to be \$13,358,728. Ten years ago the same people, through the same societies, gave \$7,429,240, an average annual gain of \$592,948.

Catholic leaders of Mexico held a national convention soon after the end of armed difficulty in the field and the departure of President Diaz, with the aim of creating a Catholic party and of nominating a presidential candidate to represent it. Failing to find an available man in its own membership, the convention surprised Mexico by endorsing Madero. It is declared, however, that Madero gave no pledges, and that liberal, Mason and supporter of Protestant work, he is free to carry forward Mexico's movement toward absolute religious liberty, which has not yet been attained.

The secretary of state feels that colleges and universities should devote a certain amount of attention to athletic training, but he does not approve of athletics overshadowing mental training. "I am a firm advocate of athletics when they tend to improve the mental and physical condition of the nation," said Mr. Knox. "Personally, I like to play golf, ride behind a good horse, and otherwise indulge in outdoor diversions. Such exercise is essential to one's health."

Do ministers ever get discouraged? The other day a minister of many years' service said: "Nine-tenths of all the preachers in the circle of my acquaintances are discouraged."

"Oh, it is hard to work for God,  
To rise and take His part  
Upon this battlefield of earth  
And not sometimes lose heart."

But the ministry is no exception, only an illustration, for you will find men and women in every walk of life losing heart, having the blues, getting discouraged.

A "conservative" is a man who is afraid he will be deprived of a pet indulgence, lose social standing, or lose money if he takes a stand against the evils of the day. Listen to his talk, apply the test and then watch him dodge.

Dr. Charles Parkhurst, of New York, the original "muckraker" is author of the saying: "The wicked flee when no man pursueth, but he maketh better time when somebody is after him".

Billy Sunday says he is a sort of "religious surgeon" and that his duty is to cut cancers out of the church. He always manages to locate the cancers no matter how thick the white wash.

At the instigation of the Ministerial Union, in Hollidaysburg, Pa., a religious play, "The Life of Moses", was prohibited on Sabbath, October 8, by the order of District Attorney Kurtz. Some officials, it is said, objected to this action because other wicked things were allowed to go on.

"Your hat's a peach basket upside down!"  
In scathing tones he cried.  
"Of course", she said, without a frown,  
"For the peach must be inside!"  
—Carolyn Wells.

One curious fact in reference to Panama railroad traffic is that, while \$8,500,000 worth of freight passed over the "iron road" from the Atlantic to the Pacific, only about \$1,000,000 was for cargoes going to the Atlantic coast, and San Francisco furnished the bulk of that. If these proportions continue, it would indicate that a great number of vessels coming from the Pacific through the Caribbean are likely to be laden with ballast. This drawback may be offset by the lumber traffic and other trade from South American countries.

Approximately 90,000 white people were visited during the religious census recently taken in Birmingham and 26,574 were found not in Sunday school, according to the official report given out by D. W. Sims, who had charge of the work. The total number who are not church members was 16,626 and the number of unplaced church letters was 3,702; 728 people were not at home for the census and only 76 refused the necessary information among those visited.

"The man who keeps everlastingly at it, who has little fun or play in his life, usually sets into a rut early in his career, and shrivels and dries up for lack of variety, of mental food and stimulus. Nothing is more beneficial to the mental or physical worker than frequent change—a fresh viewpoint. Everywhere we see men who have gone to seed early become ratty and uninteresting, because they worked too much and played too little. Monotony is a great shriveler of ability."

Four thousand evangelists in America give all of their time to rescue mission work, and come into contact annually with not fewer than 300,000 men and women who reckon themselves, or are reckoned by others, to be down and out. These evangelists, grouped in many rescue missions in every principal city, are formed into a national federation, with an executive board. National conferences are held, the last one in Washington, when the members were received by President Taft. It has just been decided to hold the next conference in Boston in the spring of 1912.

The Rev. Len G. Broughton, D.D., pastor of the Institutional Church in Atlanta, Ga., has been asked by the Rev. G. Campbell Morgan, D.D., the noted English preacher, who is now in this country assisting Dr. Broughton in the dedicating services of his new tabernacle, to represent the southern field in the United States in the new mission organization for the evangelization of South America. The Rev. John Henry Jowett, D.D., the new pastor of the Fifth Avenue Presbyterian church, New York, will represent the northern section of this country. The purpose of the organization, Dr. Morgan declares, "is to combine the now scattered missions of the Argentine, Peru and Brazil and to bring the people to a knowledge of Christ".—New York Observer.

At The Hague one day a Chinese delegate, with a smile that was childlike and bland, asked a few questions. He wished to know what constituted a state of war. Reciting the acts of the allies during the Boxer rebellion, he asked if they indicated a state of war. He also asked what would happen if one nation declared war and the other refused to fight. This was regarded as something out of the range of probabilities, and yet this improbable thing has happened. Italy has declared war on Turkey, and Turkey has appealed to the "powers" to intervene, on the ground that Turkey has no quarrel with Italy, and does not wish to go to war to protect her rights. Islam appeals to Christianity for protection, and a Christian nation can no longer carry on a crusade against any other nation because it is cursed with infidelity. What will Christianity do?—Christian Register.

"Faith", said the Irish policeman, examining the broken window, "this is more sayrious thin Oi thought it was! It's broke on both solder!"

One Sunday morning a minister's wife saw her son chasing the hens with a stick. She went to the door to investigate, and heard him say: "I'll teach you to lay eggs in a minister's family on Sunday morning".

The Twenty-seventh annual W. C. T. U. convention, held at the Decatur recently, was well attended and a great success. These women are doing a good work and deserve the help of every right-thinking man in Alabama.

The Romans never thought of using butter for food, but they had great faith in its value as medicine, and in the third century the Egyptians burned butter in their lamps. Do you remember what woman of the Old Testament it was who "brought forth butter in a lordly dish"?

I like to lie  
And watch the sky,  
Indulge in dreams and wishes,  
And while away  
A pleasant day,  
While others wash the dishes.  
—Washington Herald.

The pope of Rome has given out no utterance on the subject of the war in Turkey. Negotiations have long been on between the vatican and the porte looking to improved relations, and it is stated the pope wishes to do nothing that may hinder them. Nevertheless, Italian Catholics are working and praying for the success of the war against Tripoli. They say Turkey, young or old, is Turkey still, bound to Islam and to its immoralities. They also say that Italian success in Tripoli means the extension of the church in northern Africa.

Dr. R. S. MacArthur, in advocating the use of robes for Baptist ministers, says the formal apparel keeps them from looting in their chairs and other foolishness, which makes their ministrations less effective. When he went to Calvary church, New York, he determined to out-Episcopal the Episcopalians in the stateliness of the service and out-Methodist the Methodists in fiery fervor. He says he has never allowed an usher to bring him a note after he has gone upon the platform, or allowed a brother to whisper to him there.—Journal and Messenger.

As most of us know, P. T. Barnum died but a few months after his competitor in the "show" business, Adam Forepaugh. When Barnum arrived at the pearly gates he was welcomed by Forepaugh, who exclaimed exultingly, "Well, Pete, I got ahead of you this time!" P. T. did not answer, but smiled as he pointed to a large bill posted near the main entrance. It read: "Wait for Barnum—Coming Soon."  
—Success Magazine.

The causes underlying the revolutionary outbreak in China are analyzed by William T. Ellis in the current issue of Harper's Weekly. The new wine of the west, says the author, has burst the old bottles of Confucianism. The introduction of western civilization has created a demand for reforms. "Young China has indulged in a muck-raking campaign that makes the American magazine articles look like Sunday school tracts". The writer thinks the revolutionists and the government will join forces to save the country from dismemberment.

Rescue mission work had its start in the whole world in the Jerry McAuley mission at 31 Walnut street, New York, in 1875. Since then missions have been founded in England and France. In London there is one mission called the "316 Water street", after the location of the original American one. Methods of work among this submerged tenth have vastly improved within the last decade, and today a very large percentage, compared with former years, of men and women attracted to the missions are helped and held. Every city in America has its prominent pastors, educators, or business men, who were rescued through the efforts of these evangelists.

Archibald Colquhoun, author of the book "China in Transformation", called China the classic ground of revolutions, as many as twelve having occurred, he says, between 420 and 1644; but rebellions have been innumerable, the empire, indeed, never being free from them. The present uprising is thought to have for its aim the changing of the Middle Kingdom into a republic. It is interesting to note that Mr. Colquhoun says of Chinese democracy: "But of the contributory causes of a national vitality which has vanquished all conquerors, certainly not the least interesting is the faculty of local self-government which runs in the Chinese blood." This disposition of the Chinese people to arrange themselves in special organizations or coteries is clearly congenital and its action automatic, as in the elective affinity of crystals".

## HEROISM IN LIFE SAVING

All the world applauds heroic acts of life saving. To witness, or even to read of a daring rescue of a suddenly imperiled life, thrills the average human with admiration for the hero, and with pride in the nobility of his race.

In recently presenting medals of honor and a gratuity of \$100 to each of the heroes who rushed into the powder room of a man of war, President Taft said:

"What you did was bravery equal to anything in battle, under circumstances in which you were facing death close at hand. It sends a thrill down my back to feel that you are Americans, and that you acted with the spirit of the American sailor, as we like to think of him, in saving the lives of your fellow men. You have brought credit to the profession which you are following, and have furnished an example in the service that I am sure will not be lost. God bless you!"

Here's to the missionary heroes of today who hazard and sacrifice their lives that others may live; and to those who otherwise labor to prevent needless suffering and loss of life. May they all receive the reward here and hereafter which their contribution to human happiness merits!

## THE "GRAVE DIGGERS OF NATIONS"

Intemperance, gambling and licentiousness are the "grave diggers of nations". They are at work in America. Here are some figures:

Over 2,000 girls are enticed into a life of shame each week; 75 per cent. of our young men have had venereal diseases and are unfit to marry; divorcees are being granted at the rate of 130 a day; 50 per cent. of the boys sent to reform schools are from homes broken by divorce; the practice of polygamy has been resumed among the Mormons; 1,500 boys begin smoking cigarettes each day; thousands of young men are learning to gamble with cards, dice, slot machines, at the races and in pool rooms; the saloon kills 100,000 persons a year and pauperizes many more; and Sunday has become largely a day of pleasure seeking.

The American Civic Reform Union is engaged in a general campaign of agitation, legislation, and law enforcement against the evils named. Their legislative program includes bills to facilitate the prosecution of white slave traders; to close houses of ill fame by injunction; to prohibit the marriage of men affected with venereal diseases; to provide for a uniform national marriage and divorce law; for the trial of polygamists in United States courts; and to prohibit the traffic in intoxicants and cigarettes.

## TURN ON THE LIGHT

Count that day lost  
Whose low descending sun  
Sees "graffers" in the saddle  
And good men on the run.

A "graffer" is one who "buys votes and sells privileges". He levies tribute from vice and crime and pays the police to protect his patrons. He makes and unmakes councilmen, mayors, sheriffs, legislators and judges. His henchmen are elected while the people slumber. He commands brains, money and a horde of hungry followers. He is sleepless, tireless, vigilant, cunning, resourceful and unscrupulous. Lust for power dominates him. He drags the flag in the mire. He mocks at virtue, liberty and religion. He is the arch traitor of the nation.

The grafter fears and hates exposure. His greatest foe is the agitator. Leadership in graft must be met with leadership in good government. Such leaders must command brains, money and organization.

Evil strikes in the dark. We must turn the light on vice and on public officials who protect vice. The facts are appalling. They should be shouted from the housetops.

You can be a voice of protest if nothing more. "Kickers" have helped make a lot of interesting history. The professional politician must be matched by the devoted patriot.

The first step in law enforcement is to be brave enough to sign an affidavit for the arrest of a law breaker and have him arrested. But before you take that step be sure of your facts.

## EDITORIAL

## GRAND JURY FLAYS COMMISSION

Edward Warren, Jr., foreman of the September, 1911, term of grand jury of Jefferson county, Alabama, together with his co-jurors, never minced words in their report, as the following will show:

In view of the fact that the excise commission is a newly constituted body which has scarcely begun its labors, and upon whom largely depends the success or failure of the new liquor law known commonly as the Smith bill, we have no desire to make a hasty criticism of any action of that body; and we recommend to the people of Jefferson county a patient attitude towards them.

At the same time it is most unfortunate that that commission has seen fit to grant licenses to some of the most notorious and flagrant violators of the former prohibition laws, in direct violation of the provisions of said Smith bill.

We can not understand by any process of reasoning or any contortion of the imagination how men with such unsavory and criminal records, such as are borne by some of the licensees, can reasonably be expected to obey any provision of this law if it does not please them to do so.

We speak advisedly with reference to this matter, having examined the record of each and every license in both the probate and criminal courts of this county.

## "ASLEEP AT THE SWITCH"

Mr. Albert H. White, manager of the Reform Union Lecture Bureau, is delivering a lecture entitled "Asleep at the Switch", from which we reproduce a paragraph:

"There are thirteen million young men in the United States between the ages of fourteen and twenty-eight. Were they to march ten abreast, twelve feet apart, they would form a column 2,800 miles long, almost the distance from New York to San Francisco. They could start with the raw material and build the Brooklyn bridge in three hours. They could build the Chinese wall in five days. They could build a railroad reaching from New York to San Francisco between the rising and the setting of the sun. A mighty responsibility rests upon the home, church and school for the training of these young men in civic righteousness. Moral, religious and civic leaders should not sleep at the switch and allow these young men, the flower of the nation, to take the track that leads to ruin"

Shall these young men—the nation of tomorrow—be debauched by intemperance, gambling and impurity, or shall they be developed into strong Christian citizens? The answer lies largely with the church.

A practical plan for enlisting the men of the church in a concerted attack on "graft", gambling, impurity, cigarettes and the liquor traffic has been devised by the American Civic Reform Union, with national headquarters at 707 Caxton building, Cleveland, O. Rev. W. W. Bustard, D.D., pastor of the Euclid Avenue Baptist church, Cleveland, is president of the Civic Reform Union, and Rev. A. S. Gregg is superintendent. The work of the Reform Union fits in nicely with the Men and Religion Movement.

GOVERNOR WOODROW WILSON  
ATTACKED BY LIQUOR ORGANS

Although there are six southern states under prohibition, the liquor dealers are by no means ready to allow any man not harnessed to their car to become democratic president. When Governor Woodrow Wilson declared that local option should not be a party question in New Jersey, they rejoiced and approved; but Mida's Criterion, a liquor organ, calls him "A Dr. Jekyll and Mr. Hyde" because he later wrote to Texas: "I believe that for some states state-wide prohibition is possible and desirable, because of their relative homogeneity. . . . I have no doubt from what I know of the circumstances that state-wide prohibition is both practical and desirable in Texas". Now watch the liquor traffic dog his path to prevent his nomination if possible because of one encouraging act that has so far shown his fitness for it.

## KEEP YOUR CAMP FIRES BURNING

Notwithstanding the political sheriffs in some cities, Maine consumes not more than one-twelfth as much liquor per capita as "wet" states, but Maine's misdoings, like those of a minister's son, are blazoned, and like trifling with law enforcement in other prohibition states, together with failure of congress to give relief from interstate invasion, has made a situation that rings a whole chime of fire bells for all who have ears to hear. If there is statesmanship and generalship in the temperance army we shall not belittle the present peril of every prohibition state, but use the danger signals now flying to rally our forces and turn the tide of battle.

## DO THE CHINESE CHRISTIANS HOLD OUT?

Every now and then we hear some doubting Thomas in this land of churches and schools speak unkindly of Chinese converts and go so far as to affirm that they embrace Christianity merely for the "loaves and fishes", wholly ignoring the fact that in the year of the Boxer outbreak some 30,000 native Christians suffered martyrdom rather than deny their Lord.

The following authentic story ought to forever silence any one who openly or in their own hearts have held the Chinese type of Christian in low esteem:

Mrs. Chang, a graduate of the London Missionary Society School, was driven out into the streets of Peking with her little babe and her blind mother. They were separated, and the old blind mother was lost. A Boxer seized Mrs. Chang and her baby, and brought them before a Boxer judge. The place where she stood was slippery with the blood of Christians already slain. The mother clasped her babe to her breast and prayed:

"O Lord, give me courage to witness bravely for Thee until the end!"

The magistrate asked her:

"Are you a Christian?"

"Yes", she replied:

He gave her a stick of incense, saying:

"Burn this, and your life shall be spared".

"Never!" she replied.

"Kill her!" cried the magistrate, but she calmly said:

"My body you can kill, and it will be scattered on the ground like these", pointing to portions of dead bodies about her, "but my soul will go to be with Jesus", and so saying, she died with that blessed prospect in view.

General Lee was in the cars going to Richmond one day, and was seated at the end farthest from the door. The other seats were filled with officers and soldiers. An old woman, poorly dressed, entered at one of the stations, and finding no seat, and having none offered her, approached the end where the general was seated. He immediately arose and gave her his seat. Instantly there was a general rising, each one offering his seat to the general. But he calmly said: "No, gentlemen, if there was no seat for the infirm old woman, there can be none for me". The effect was remarkable. One after another got out of the car. The seats seemed to be too hot for them, and the general and the old lady soon had the car to themselves.

Sir Hubert von Herkomer, the famous painter, years ago painted the portrait of the old master of Trinity college, Dr. Thompson, a man in whom the critical faculty was so highly developed that he once confessed that he could see only the flaws in a thing. Of the portrait painted by Herkomer Dr. Thompson remarked as he turned away in sorrow: "I look as if I had a profound contempt for my fellow creatures". A keen power of criticism is not conducive to the spiritual development of him who exercises that power freely.—Baptist Commonwealth.

Farming today is no pastoral fantasy. It is a commercial and industrial exploitation of soil products that pours \$5,000,000,000 this very year into the farmers' coffers.



**Southern Progress**

The old Southern planter is, on the average, reluctant to see his broad estate cut up and commercialized. But here and there you find some who have heeded the call of the soil and accepted the will of modern progress. This is the way in which many of our Southern towns have been built up into towns of good size and wealth. Men that have had the foresight to invest their money in real estate in such cases have indeed been fortunate.

From Geiger, Alabama, comes the news that the greatest and most magnificent estate in Alabama—the large "Princess Anne" farm—has been divided into 1,500 separate contracts, and is now on sale at \$100 per contract. The division is as follows: 100 Farms, 1,307 Residence Lots, 93 Business Lots.

Geiger is located in the northern part of Sumter county, Alabama, on the new Alabama, Tennessee and Northern railroad, and when this line is completed it will be the shortest rail line from the coal and iron fields of the Birmingham district to the Gulf of Mexico. This insures for Geiger and that section quick handling of all classes of freight at competing rates. The town is also connected by good public roads on the west with the Mobile and Ohio railroad, and on the south with the Queen and Crescent Route. Near the town is the Noxubee river, affording water transportation during the winter and spring months. After considering the advantages that Geiger will have, leading business men of these parts have been quick to purchase their contract, and as a result, the company in charge of the deal has disposed of all the 1,500 contracts except 100. Will you let these 100 slip by? These contracts are selling for \$100 each, and in order that all may be able to take advantage of this great opportunity, the company will either accept cash or will extend time payments. This big farm is not cut-over timber land, but rich land now in cultivation. The farms range in size up to 320 acres—alfalfa land, corn land, cotton land, truck land—especially adapted to stock raising and poultry. Expert land men and other keen business men unanimously agree that Geiger has a great future, and that the men who invest their money in Geiger land will do the best thing they ever did.

One hundred contracts left at \$100 contract! You must act quick if you intend to profit by this offer. The Geiger book will come to you free by mail, without the slightest obligation on your part. We want you to read our proposition. Investigate the owners who are offering you now the opportunity of your life—investigate Geiger—read what we have to say—and we confidently believe you will come in with us on this wonderful money-making proposition. If you wish, you may write the following gentlemen, who have purchased their contracts, for their opinions: Rev. W. B. Parent, Gainesville, Ala.; Rev. J. L. Jones, Livingston, Ala., and Rev. E. C. Moore, Greensboro, Ala. Remember! Quick action is necessary. All correspondence should be addressed to Pinson & Geiger (Land Department), Geiger, Alabama.

**Beautiful Sugar Shell Free**

Extra heavy quadruple silver plate, handsomely engraved and embossed in beautiful Narcissus design, finished in the popular French gray style guaranteed for ten years; no better silverware made. Sent prepaid for only 10c. This special introductory advertising offer good only 10 days. Household Silverware Co., Dept. 32, Topeka, Kan.

Rev. J. W. Dean, of Mellow Valley, has been called to the pastorate of Concord Baptist church, near Pyliton.

**SOUTHERN BAPTIST THEOLOGICAL SEMINARY.**

To the Brethren of Alabama—Greetings:

The seminary had a great opening this year. The enrollment the first day was larger than any previous year. Indeed "it is good to be here." One enjoys sweet Christian fellowship with "the boys" and with the faculty. But one enjoys even more than that the enlarging of his vision.

Three things characterize the seminary life: (1) The exaltation of Christ. God is put before and above everything else. God is not a small, sickly God here, but a triumphant and victorious God. (2) The second thing is the complete surrender to His will. Every one, it seems, longs for Christ to dominate his life. (3) The third is work. This is no "child's play". It is real work. But it is the work we need to make us efficient servants.

We have a good band here this year from Alabama. Their names are: Wilks, Ogletree, Sellers, Seymore, Bryan, Vaughn, Fleming, Reid, Lon Allen, Wilson, Dean, Strickland, Pinson, Purser, Pearsons Barlow, Hagood, Cunningham, Barnes, Thompson, C. T. Rogers and J. M. Rogers.

As for myself, I am glad I can belong to this band. These are boys of which Alabama should be proud. Some are poor boys, but all are struggling to prepare themselves for the largest usefulness possible.

If I were called upon to give advice I would advise every preacher to come to the seminary. No preacher can do his best till he comes here and takes a course. But every young man should go to Howard College first.

Brethren, pray for us, that we may have physical strength to do our work and that we may have spiritual strength to serve and glorify God.

**ALABAMA STUDENTS.**

From October 8 to 24 the Baptist churches of Anniston had a gracious season of refreshing and harvesting, which resulted in 45 accessions to the Parker Memorial church, 36 of them by baptism, with additional accessions to the other churches. Dr. Weston Bruner, chief evangelist of the home board, and his singer, Mr. I. E. Reynolds, conducted this meeting, whose spiritual value was above the ordinary. It was a real revival and reached the spiritual life of the churches to a remarkable extent. Dr. Bruner's sermons were of the simple, old-time, practical variety, which caught hold of the heart strings of his hearers and inspired them to a higher plane of daily living. Mr. Reynolds is a master at getting music out of his chorus and congregation, and is a soloist of no mean ability in presenting the gospel story through song.

Please change my paper from Opelika, Ala., to Talmo, Ga., as I will move there the first of next week and take up my new work there the 1st of November. Fraternally—C. A. Strickland.

Please find enclosed \$2 for the Alabama Baptist. I cannot do without it; have been taking it since it was first published. I enjoy reading it more than any paper I take. Wishing you continued success I remain yours truly—W. T. Smith.

**REV. ROBERT L. QUINN.**

Rev. R. L. Quinn has resigned as pastor of the Moulton Baptist church and will in a few days move with his family to Hartselle, where he has been called as the shepherd of the Baptist flock at that place. Brother Quinn has been the pastor of the Baptist church at this place for 11 years. He has also taught several terms of our public school. He has during all these years proven himself to be a leader. He has at all times worked for the upbuilding of the town and community, and quite a number of handsome cottages which he built testify to his industry and thrift as a public-spirited citizen. Many things could we say of this good man, but we refrain, and call the attention of our readers to the resolutions read and adopted at the Baptist church last Sunday night, which we publish in today's paper, all of which we heartily endorse. Perhaps he has done more in the time he has been a citizen of Moulton to build her up than any other one man. In the going away of Brother Quinn we not only lose a good man, but his good wife and two bright boys will be greatly missed. We speak as a neighbor, having lived next door to this family for four years, and better neighbors and truer friends we have never known. May God bless them in their new field is our prayer.—Moulton Advertiser.

Rev. H. W. Fancher, pastor of the Tabernacle Baptist church, Mobile, has resigned.

Mr. H. L. Strickland, of Birmingham, was in Mobile Friday evening to arrange details of the coming institute.

State of Alabama, Jefferson County.

Know all men by these presents, That we, the undersigned, Stephen Smith, G. T. Brazelton and J. T. Stokely, the owners and holders of all the capital stock of the South Highland Realty and Development Company, Inc., desiring to dissolve said corporation, as provided by Section 3510 of the Code of Alabama, do hereby agree that said corporation shall be dissolved.

Witness our hands and seals this 16th day of October, 1911.

STEPHEN SMITH (Seal)  
G. T. BRAZELTON (Seal)  
J. T. STOKELY (Seal)

State of Alabama, Jefferson County.

I, C. C. McNabb, a notary public in and for said county, in said state, hereby certify that Stephen Smith, whose name is signed to the foregoing agreement, and who is known to me and known to me to be the President of said corporation, acknowledged before me on this day that being informed of the contents of the agreement, he executed the same voluntarily, as did the other subscribers to said agreement, and that the subscribers to said agreement are the owners and holders of all the capital stock of said corporation.

Given under my hand this 16th day of October, 1911.

C. C. McNABB,  
Notary Public in and for Jefferson County, Alabama.  
The State of Alabama, Jefferson County.

I, J. P. Stiles, judge of the Probate Court in and for said county, in said State, hereby certify that the above agreement of dissolution of the South Highland Realty and Development Company, Inc., was filed for record in my office on the 17th day of October, 1911.

J. P. STILES,  
Judge of Probate.



**MR. EUGENE ANDERSON, PRESIDENT**

Georgia-Alabama Business College, Macon, Ga. A Fine Position Guaranteed With Every Full Course Diploma. A Select Training School, Composed of 250 Well Recommended Students.

Write to Mr. Anderson if you are ambitious for a practical education that will wonderfully increase your knowledge of the English language and at the same time give you a training that will insure life employment for you.

Mr. G. C. Glaze, Official Court Reporter, Orangeburg, S. C., says: "In forty days I learned enough shorthand and bookkeeping in the Georgia-Alabama to enable me to hold a position paying \$3,500 per annum. Out of the eleven court reporters of South Carolina I know four of them who received their training in the Georgia-Alabama."

Mr. C. B. Lewis, cashier of the Fourth National Bank, Macon, Ga., writes: "The Georgia-Alabama Business College sent me recently the most satisfactory stenographer that I have ever seen. Miss Almira Dent from that college came to us fresh from the school room able to do as nearly perfect work as I ever saw done by a stenographer."

Attorney H. H. Elders, Solicitor General, Reidsville, Ga.: "Mr. Anderson sent me one of the finest young men stenographers in Georgia."

The college has a special contract under which students can pay tuition after going to work.

**Weak, Cold Spells**

Wilmington, N. C.—Mrs. Cora L. Ritter, of this place, says: "I used to have headaches and blind, dizzy spells and weak, cold spells went all over me. I had different doctors, but they were unable to tell me what was wrong, so I began to take Cardui. I am now all right, in good health, and better than I have been for 10 years". Cardui is a remedy for women which has been helping sick women for nearly a lifetime. You can absolutely rely upon it. Other people have done the testing, and you should profit by their experience. Cardui has benefited a million women. Why not you? Begin taking Cardui today.

Rev. Fleetwood Ball, the corresponding editor of the Baptist and Reflector, whose department, "Among the Brethren", is one of the features of this splendid paper editorially, has been moving around among his own brethren most effectually, for the church at Lexington, Tenn., of which he is the beloved pastor, is building a \$10,000 house of worship, which will be completed in the early spring. We congratulate Brother Ball and the brethren, who embrace the sisters, at least in our good wishes.

**HERBS AND FLOWERS  
CURE CATARRH**

**A Safe, Simple, Reliable Remedy  
Which Costs Nothing to Try**

You need not suffer from catarrh, bronchitis, lingering colds or other catarrhal troubles. After years of research and experiment Dr. Blosser discovered a compound of herbs, leaves and flowers which by a unique method is applied to every nook and corner of the mucous membrane in the head, nose, throat and lungs.

Any sufferer, after giving it a trial, can readily see why it is so greatly superior to such ordinary treatments as sprays, ointments, salves, liquid or tablet medicines, because all these do not and cannot reach all the affected parts, while Dr. Blosser's method reaches every spot; and this explains, at least in part, the wonderful success with which it is meeting. The full size package costs but one dollar. It is harmless, pleasant to use, and is easily applied even by a child.

No matter how deep-seated, your catarrh may be; no matter how long it has troubled you; no matter if other remedies have failed; you should give this treatment a trial, and it will do for you what it has done for thousands of other sufferers. Write at once to Dr. J. W. Blosser, 204 Walton street, Atlanta, Ga., in order to avail yourself of his offer of a free trial package of the remedy and an illustrated booklet which gives all the facts about catarrh. It is not necessary to send any money—simply send your name and address.

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Nickel Trimmed Steel Range**



without warming closet or reservoir. With high warming closet, porcelain lined reservoir, just as shown in cut, \$17.75; large, square, oven, wonderful baker, cooking holes, body made of cold rolled steel. Duplex grate, burners wood or coal. Handsome nickel trimmings, highly polished.

**OUR TERMS** are the most liberal ever made. You can pay after you receive the range. You can take it into your home, use it 30 days. If you don't find it exactly as represented, the biggest bargain you ever saw equal to stove returned for double our price, return it to us. We will pay freight both ways.

Write Today for our beautifully illustrated Stove Catalog No. 20142. No postal card will do. Be sure to meet from Dept. 20142 until you get it. **HARVIN SMITH & CO., CHICAGO, ILL.**

**Foley Kidney Pills**

**TONIC IN ACTION - QUICK IN RESULTS**

Give prompt relief from BACKACHE, KIDNEY and BLADDER TROUBLE, RHEUMATISM, CONGESTION of the KIDNEYS, INFLAMMATION of the BLADDER and all annoying URINARY IRREGULARITIES. A positive boon to MIDDLE AGED and ELDERLY PEOPLE and for WOMEN. The dollar bottle contains 2 1/2 times as much as the 50c. For sale by all dealers or postpaid on receipt of price.

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Laundry**

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CURE FOR RHEUMATISM**

We gladly refund your money if this Great Remedy does not cure you. Send for the special offer and free goods today.

**THE WRIGHT MEDICINE COMPANY**

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**A BAPTIST CHURCH.**

There is not on the earth another organization like a Baptist church. The first Baptist church was instituted in Jerusalem by Jesus Christ himself, and that church was composed of material prepared by the first Baptist preacher the world ever heard of, to-wit: John the Baptist; and John had his authority from God in heaven to prepare a people made ready for the Christ, and of this prepared people Christ instituted the first Baptist church the world ever knew; and that Jerusalem Baptist church is the only church that Christ ever had anything to do with, either directly or indirectly, if we take the New Testament for it.

And so to this church and to her direct successors the Christ gave authority to evangelize the world, beginning at Jerusalem, and the only marching orders the church of Christ have or ever have had is the great commission which Jesus gave directly to this Jerusalem Baptist church and indirectly to all like succeeding Baptist churches born of her from that time on down till now, for we read of the elect lady and her children.

To these churches Christ himself and by his inspired apostles delivered all that was necessary for them to know or do for all time to come, and so the true churches of Christ have always clung to the Bible as the only rule of faith and practice.

Now, the thing I started out to say is: I fear that we as a Baptist people are drifting away to some extent from the distinctive doctrines which our Lord and His inspired apostles delivered to the early churches; and when we as churches and preachers fail to contend for the doctrines once for all delivered to the saints we cease to be churches and preachers of Jesus Christ.

Paul said to Timothy, "Take heed unto thyself and unto the doctrine," and the same apostle said that if any man or angel should preach any other doctrine let him be accursed. And John said, "If any man bring not this doctrine receive him not into your houses, nor bid him God speed, for in so doing we partake of his evil deeds."

Now, in the face of these Bible facts I fail to see how any man claiming to be a Baptist preacher, can be afraid or unwilling to stand pat on the doctrines, taught by Christ and His inspired apostles. But it is so in a great many places that you can hardly tell Baptist from other folks by their preaching and the way they receive members. Remember that Christ made His church of a prepared people. Any preacher who knowingly takes persons into a Baptist church without first having evidence of a change of heart is a traitor to our blessed Lord, and any church which allows such a thing done need not be surprised very soon to find that the spirit of God has withdrawn itself, and we are taught that the body without the spirit is dead.

A true Baptist church always has and always will demand an experience of grace in her members. Men-made churches take members any way they can get them. God, our Heavenly Father, demands certain things of us before He will accept us, but the devil takes folks any way he can get them. See? Yes, the devil would take

God's folks if he could get them, but his satanic majesty will never remember getting one of the least of God's children, for thank God every one who has an experience of grace will finally land at God's right hand, for it is God that is doing the saving and not us. Glory to His name!

Now, dear Brother Barnett, I have been reading the Alabama Baptist some time, and it is a fine Baptist newspaper, and I confess since I came in closer touch with you at the Randolph Association I like you and the paper both better. But listen while I whisper in your ear so no one can hear but yourself: Can't you give us a little more good old sound Baptist doctrine like that you gave in your talks at the Randolph County Association?

Dear Brother Barnett, as the humble pastor of Zion church, with which, as you doubtless remember, the Randolph County Association will meet next year, I now extend to you a most pressing invitation to be present, and I insist now that you accept. Yours for the truth, **CRITIC.**

**FIFTH SUNDAY MEETING.**

The fifth Sunday meeting of the Central Association met with Wayside Baptist church October 28 at 9:30 a. m. Devotional services were conducted by Rev. D. S. Martin. Brother Maxwell, our beloved moderator of the association, was chosen to preside over the meeting. J. W. Dunlap was chosen secretary, after which the program was taken up. "How Best to Develop a Church Member" was opened by J. W. Dunlap and ably discussed by Arnold S. Smith, S. H. Bennett and D. S. Martin. Then Brother Bennett preached an inspiring sermon on individual responsibility, fitness and willingness for service. The meeting then adjourned for dinner.

At 2 p. m. the meeting was called to order and the subjects taken up.

"How Best to Develop a Church" was ably discussed by Rev. Arnold S. Smith.

The next subject, "How Best to Develop an Association," by Brother Maxwell, D. S. Martin and S. H. Bennett.

The meeting then adjourned until Sunday morning.

At 9:30 devotional services were conducted by F. M. Allen, after which Brother Smith, D. S. Martin and S. H. Bennett discussed the subject, "The Importance and Possibilities of Developing Sunday Schools in the Country." We then had our missionary operations explained—their development and outlook, by S. H. Bennett and Arnold S. Smith. The service closed with a collection amounting to \$7.50.

We had 12 churches represented—Wayside, Concord, Goodwater, Alexander City, New Home, Beulah, Town Creek, Santuck, Eclectic, Shiloh, Providence and Rockford. The spirit of the meeting was fine from start to finish. The subject throughout the meeting was development.

The meeting was royally entertained by the community at Wayside. We all left feeling that we had a broader vision of the Master's work.

Respectfully submitted,  
**J. W. DUNLAP.**

Rev. H. V. Daffin has been called to the pastorate of the Crichton Baptist church.

**SIX  
PER  
CENT**

What better use can you make of your surplus, large or small, than to put it where it will be safe, be repayable on demand, and bring you six per cent? Call or write for circular.

**Jefferson County  
Building & Loan  
Association**

17 North Twenty-first St.

**F. M. JACKSON, President  
CHAPPELL CORY, Gen. Mgr.**

The State of Alabama, Jefferson County—Probate Court, October 9, 1911.

Estate of Willie Loftin, Loudie Loftin and Elizabeth Loftin, Minors.

This day came J. C. Loftin, as guardian of the estate of Willie Loftin, Loudie Loftin and Elizabeth Loftin, minors, and filed his application in writing and under oath, praying for an order to sell certain lands therein described belonging to the estate of said minors, for their support, maintenance and education.

And whereas, the 8th day of November, 1911, having been set as a day for hearing said application and the testimony to be submitted in support of same.

It is therefore ordered by the court that notice of the filing and nature of said application and of the day set for hearing the same be given by publication once a week for three successive weeks in the Alabama Baptist, a newspaper published in this county, for all persons in interest to appear on said day and contest said application if they think proper.

J. P. STILES,  
Judge of Probate.

**CANCER  
BOOK SENT FREE**  
Explains the Combination Medical Treatment for Cancer. Contains scores of testimonials from persons cured years ago with whom you may correspond or go to see. The past 12 years of my professional life has been devoted to the exclusive study and treatment of Cancer in Kansas City. Send for book today.  
**DR. O. A. JOHNSON**  
Suite 301  
1320 Main St., Kansas City, Mo.

**I Was Deaf 25 Years  
Now I Hear Whispers**

with this artificial EAR DRUM in my ear. I never feel them—they are perfectly comfortable and no one sees them. I will tell you the true story, how I got deaf, and how I made myself hear.  
Pat. Nov. 3, 1908. No. 50774.  
**ARTIFICIAL EAR DRUM CO.**  
Address **GEO. P. WAY, Mgr.,**  
8 Adelaide Street Detroit, Mich.

**HARRIS LITHIA WATER**

**As Good From The Bottle As From The Spring**

Because it retains its therapeutic qualities in shipping, which cannot be said of a great many lithia waters, HARRIS LITHIA WATER is just as safe and effective if used from the bottles as if you were right at the springs, and can be relied upon to rid you of all Bladder, Liver and Kidney disorders, uric acid poisoning, indigestion, dyspepsia, rheumatism etc. Recommended and prescribed by leading physicians and you can't begin drinking it too early. For sale by your druggist—if not, write us.

*Write for Free Booklet of Testimonials and Descriptive Literature*

**HARRIS LITHIA SPRINGS CO.,**  
Harris Springs, S. C.  
Hotel open from June 15 to Sept. 15th.

A 10-Cent Package of

**DR. LORD'S HEADACHE POWDERS**

will cure one head 4 times or 4 heads one time. Money back if they fail.

Price 10 and 25c at all druggists or by mail on receipt of price.

**COLLIER DRUG CO.,**  
Birmingham, Alabama.

**FEATHER BEDS**

Pair of Feather Pillows Free.

For next 90 days we will ship you a nice 30 lb. Feather Bed of new prairie "C." feathers. Bed full size, 9 yds. a. c. a. 8 oz. ticking for only \$10 and give you free, as a present, a nice 6 lb. pair of Feather Pillows worth \$2.00. On orders of two or more Beds we pay the freight. This is special for 90 days only. Remit by P. O. money order or registered letter. If you like you can remit only 1-3 the amount of your order and we will ship them C. O. D. for the balance due. Blackwell Feather Bed and Furniture Co., Dept. C, Chesnee, S. C.

**DEWBERRY SCHOOL AGENCY.**  
Established 1892.

How to find the right teacher for your school is a hard problem. Schools, colleges and families are fast learning that the safest plan is to submit their wants to some good School Agency where leading teachers of the country are enrolled.

We make this our business. Tell us what you want. No charge to schools. Good teachers should write for circulars. Address R. A. Clayton, Mgr., Birmingham, Ala.

**Mrs. Winslow's Soothing Syrup**

Has been used for over SIXTY-FIVE YEARS by MILLIONS of MOTHERS for their CHILDREN WHILE TEETHING, with PERFECT SUCCESS. IT SOOTHES the CHILD, SOFTENS the GUMS, ALLAYS all PAIN; CURES WIND COLIC, and is the best remedy for DIARRHŒA. Sold by Druggists in every part of the world. Be sure and ask for "Mrs. Winslow's Soothing Syrup," and take no other kind. Twenty-five cents a bottle. AN OLD AND WELL TRIED REMEDY.

**WEDDING INVITATIONS.** 100 printed, best style, fine paper for \$3.75, 100 engraved, 25.75 up. If you mention this paper in ordering, will allow 25c discount. ROBERTS PRINTING CO., 3007 Third Avenue, Birmingham, Alabama.

**THE COMING OF AUTUMN.**

I laid me down upon the grass  
Where roaming winds were singing:  
The sky was arching bright and blue;  
White clouds were earthward swinging.

I saw a maiden, young and fair,  
With lips made for caresses;  
The deep blue sea was in her eyes,  
The gold sun in her tresses.

She held a faded, withered wreath  
Of roses; idly trailing  
About her skirts and dainty feet  
I saw the grasses palling.

Another came with bare, brown feet,  
This fair child running after;  
Her step was buoyant, light and glad,  
Her eyes were full of laughter.

Her garments gleamed with lovely tints  
Of russet, gold and scarlet  
Till all the somber mountain side  
Was like a cloudbet star-lit.

Within her tawn curls was twined  
A coronet of blossoms  
Such as fair summer never wore  
Upon her pulsing bosom.

Rich fruits and heavy harvest sprang  
Along the way she hurried;  
But frightened hares and startled birds  
To hidden coverts scurried.

Fair summer, glancing backward,  
heard  
The wild usurper calling,  
And fled away in quick dismay,  
Her withered roses falling.

Across the fields a little breeze  
From out the west came rushing  
In perfumed whispers of delight,  
To set the forest blushing.

The yellow sunlight softly fell  
Upon the sleepy valleys,  
And drowsy bees and butterflies  
Swung by in idle sallies.

Young autumn stared in swift surprise  
Upon this scene of beauty,  
Then fled, with laughter in her eyes,  
To other fields of duty.

I saw her pass with bare, brown feet,  
And leave such golden treasure  
I could have kissed her bounteous hand  
For all its lavish measure.

—Lella Mae Wilson.

I have accepted the care of three churches this year—Creel, Harmony and Mt. Joy. We have some building problems, but there are some faithful ones in each church, and by the help of God we expect to accomplish something this year. We aim to use the calendar plan for contributions. We are distributing tracts, which will give our people the right information about our work. You are giving us a good paper. I hope many more of our people will soon learn to appreciate its value. God bless the entire brotherhood of our beloved state.—R. F. Wooten.

Rev. A. A. Walker has just closed a good meeting with the West Woodlawn church, where Rev. John W. Stewart is pastor. Several accessions and the membership much revived.

**Afraid?** Afraid to use hair preparations? Certainly not, if your doctor approves. Let him decide about your using Ayer's Hair Vigor for falling hair or dandruff. It will not color the hair, neither will it harm or injure.

J. C. Ayer Co., Lowell, Mass.

**FREE TO YOU—MY SISTER** Free to You and Every Sufferer from Woman's Ailments.



I am a woman. I know woman's sufferings. I have found the cure. I will mail, free of any charge, my home treatment with full instructions to any sufferer from woman's ailments. I want to tell all women about this cure—*you, my reader, for yourself, your daughter, your mother, or your sister.* I want to tell you how to cure yourselves at home without the help of a doctor. Men cannot understand women's sufferings. What we women know by experience, we know better than any doctor. I know that my home treatment is safe and sure cure for Leucorrhœa or White Discharges, Ulceration, Displacement or Falling of the Womb, Profuse, Scanty or Painful Periods, Uterine or Breast Tumors, or Growths; also Pains in head, back and bowels, bearing down feelings, nerve-weakness, creeping feeling up the spine, melancholy, desire to cry, hot flashes, weariness, kidney, and bladder troubles when caused by weakness peculiar to our sex.

I want to send you a complete ten day's treatment entirely free to prove to you that you can cure yourself at home, easily, quickly and surely. Remember, that, if you will not interfere with your work or occupation, just send me your name and address, tell me how you suffer if you wish, and I will send you the treatment for your case, entirely free, in plain wrapper, by return mail. I will also send you free of cost, my book—"WOMAN'S OWN MEDICAL ADVISER" with explanatory illustrations showing why women suffer, and how they can easily cure themselves at home. Every woman should have it, and learn to think for herself. Then when the doctor says—"You must have an operation," you can decide for yourself. Thousands of women have cured themselves with my home remedy. It cures all old or young. If Mothers of babies, I will explain a simple home treatment which speedily and effectually cures Leucorrhœa, Green Stools and Painful or Irregular Menstruation in young Ladies, Plumpness and health always results from its use.

Wherever you live, I can refer you to ladies of your own locality who know and will gladly tell you how this Home Treatment really cures all women's diseases, and makes women well, strong, plump and robust. Just send me your address, and the free ten day's treatment is yours, also the book. Write to-day, as you may not see this offer again. Address

**MRS. M. SUMMERS, Box 848 - South Bend, Ind., U. S. A.**

TYPES OF THE SOUTH'S FINEST ROOFS

No. 2

**CORTRIGHT METAL SHINGLES**

This is the roof of a modern Southern cottage—the ideal small house frequently representing years of planning and saving. It is appropriately covered with Cortright Metal Shingles, the best roof money can buy, the greatest home protection man has devised, the surest fireproofing, weatherproofing, wearproofing. Sold painted both sides, or galvanized. Easy to lay; no solder, no seams, fewer nails, least cutting.

Write for dealer's name. If we haven't an agency in your locality, full particulars, samples and prices will be promptly sent to those actually in need of roofing.

**CORTRIGHT METAL ROOFING CO.,**  
54 N. 23d Street, Philadelphia 132 Van Buren Street, Chicago

**To Every Reader of the Alabama Baptist**

**WE** would be glad of your personal acquaintance—because we know you would appreciate us as much as we would you.

We are trying, and very successfully to run a Store of service. We provide great stocks in the first place—more than \$1,000,000.00 being carried constantly on our Sales Floors and in our great warehouse and stock rooms.

We put prices on our merchandise that have no comparison for lowness, quality considered, in Alabama.

And more than 700 people, our loyal army of helpers, are striving as we are, to render pleasant and quick service.

**We Have Everything to Wear:**

We fill orders sent us by mail on the same day received and we guarantee satisfaction or give back your money, and take back the goods.

**Will You Write us and try us?**

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To our exhibit of tasteful wedding gifts and souvenirs, prizes, anniversaries, Xmas and all other gift purposes. No pains have been spared by C. L. Ruth in his recent eastern trip in collecting the most exclusive European and American novelties. You must come and see for yourself to fully realize its extent.

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**C. L. RUTH & SON**  
JEWELERS—OPTICIANS  
ESTABLISHED 1878  
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## 8% On Your Money

Preferred stock of REALTY TRUST COMPANY pays a fixed dividend of eight per cent. per annum, semi-annually, is free from taxes, and can be purchased at \$100.00 per share.

For further information in regard to this stock or the Company, address

JOHN H. FRYE, President  
or W. A. LESTER, Sec., & Treas.  
BIRMINGHAM, ALABAMA

State of the Condition of the  
**BANK OF WARRIOR**,  
located at Warrior, Ala., at the close  
of business October 30, 1911.

### RESOURCES

Loans and discounts	\$30,850.51
Overdrafts	911.24
Bonds and stocks owned by the bank	1,000.00
Furniture and fixtures	1,080.00
Due from banks and bankers in this state	14,211.56
Due from banks and bankers in other states	589.37
Currency	1,235.00
Gold	675.00
Silver, nickels and pennies	160.42
Checks and cash items	499.04
<b>Total</b>	<b>\$51,212.14</b>

### LIABILITIES

Capital stock paid in	\$10,000.00
Undivided profits, less current expenses and taxes paid	1,008.40
Individual deposits subject to check	37,355.55
Time certificates	2,681.72
Cashier's checks	166.47
<b>Total</b>	<b>\$51,212.14</b>

The State of Alabama, Jefferson County.—Before me came T. M. Davidson, President of the Bank of Warrior, who, being duly sworn, says that the above and foregoing statement is a true condition of said bank, as shown by the books on file in said bank. T. M. DAVIDSON, Pres.

Sworn to and subscribed before me this 1st day of November, 1911.

E. D. BURNS,  
Notary Public.

On November 5 Rev. J. A. Huff preached his farewell sermon as pastor of the Hartselle Baptist church. Mr. Huff is a consecrated young minister, and we regret to see him leave. He is still studying at Howard College, and, realizing our need for a man in the field every day, he resigned that we might call a man for full time and to reside here. Rev. R. L. Quinn, of Moulton, is well known to many of our church members, and has accepted the unanimous call from our church. He will begin his work here in November.—J. R. Howell.

## DR. CLIFFORD AS PASSIVE RESISTER

Dr. Clifford, so favorably and prominently known in connection with the recent International Baptist Convention, has been summoned to make his twenty-ninth appearance before a British magistrate in regard to the refusal to pay the sectarian portion of the rate levied for state education. In reply to this summons, Dr. Clifford wrote from Lake Mohonk, New York, to the magistrate who summoned him as follows:

"May I be permitted to say that, owing to my absence in the United States, I am unable to appear in answer to your summons? I have to repeat my protest against the sectarian portion of the rate levied for state education; I can not pay it! I will not pay it! You must again distract the goods of my wife, or else arrange for my committal to prison when I return to England. Since my last appearance before you, three months ago, further efforts have been made to denominationalize education in the London council schools. I hope they are being successfully resisted, but they show the spirit that dominates the administration of London elementary education; I refer to the effort to change the syllabus for Biblical instruction. Also, a Passive Resister has been sentenced to gaol for two months for refusing to pay one shilling and sevenpence. Another was committed for a fortnight. Similar sentences show the vindictive spirit which prevails in some parts of England. I write this letter in a country where the sectarian legislation, against which we are protesting, is regarded with amazement and indignation; they have none of it. The states owe their origin to men who were driven out of England by religious persecution. We are bound to do all we can to drive religious persecution out of England. Regretting that our worshipers have to administer legislation of this kind, I am, respectfully yours,

"(Signed) JOHN CLIFFORD"

I recently closed a good meeting with the new Zion church. This church has been without a pastor for two years, but they are trying to arrange with one now, and I think they will get him. The church is in one of the finest farming sections of Madison county. In spite of the fact that they have no pastor, they paid just about all the association asked them for. There were 10 additions to the church. Six of them were by baptism. At the close of the meeting they unanimously voted for me to come back next year. By the time this is published we will be in a meeting here at Fifth Street. Yours—R. R. Brasher, Huntsville.

**NOTICE OF FINAL SETTLEMENT.**  
The State of Alabama, Jefferson County, Probate Court, 6th day of November, 1911.

Estate of Jacob T. Fleming, Deceased. This day came Lorena Fleming, administratrix of the estate of Jacob T. Fleming, deceased, and filed her account, vouchers, evidence and statement for a final settlement of the same.

It is ordered that the 4th day of December, 1911, be appointed a day for making such settlement, at which time all parties in interest can appear and contest the same if they think proper. J. P. STILES, Judge of Probate.

## FIFTH SUNDAY MEETING.

The fifth Sunday meeting of the Tennessee River Association convened with Beech Grove church October 27, 28 and 29. We had a very interesting meeting. Ministering brethren were D. S. Collins, M. Briscoe, A. N. Varnell, A. F. Stines, J. M. Proctor, C. Howell, Treat Gatis and the writer. There were a number of laymen present. Dinner was served in the church yard Friday and Saturday, which was in abundance and enjoyed very much by all.

Questions discussed:

1. "The Spiritual Power in Our Churches."
2. "How Shall We Reach Our Delinquent Membership?"
3. "The Relation of Church and Pastor."
4. "Why the Baptists Should Occupy Jackson County."
5. "Where Is True Repentance?"
6. "Ministerial Support."
7. Sunday school talk.

The subjects were all ably discussed by the ministers and some of the laymen.

We feel sure the meeting has been a great help to many. On Sunday we took up a collection for two of the oldest ministers present, who have been preaching more than 40 years. The collection amounted to \$9.80, which was given to C. Howell and D. S. Collins. Brother Collins has been moderator of the fifth Sunday meeting about 10 years, and is very faithful. Oh, that we had more faithful ones. May the brotherhood pray and work to that end. W. T. HALL, Larkin, Ala.

Ellis Monroe Falks was born June 12, 1895, and departed this life September 1, 1911. He joined Davis Creek Missionary Baptist church September, 1908, and was baptized by Rev. A. B. Johnson. At the time of his death he was a member of Elyton Baptist church. He was laid to rest, September 2, 1911, at New Prospect church. His pastor, A. D. Glass, conducted the funeral services, which were attended by a large congregation of sorrowing friends and relatives.

He leaves a father, Rev. J. D. Falks; a mother, Mrs. T. E. Falks; also three brothers—O. C. Falks, A. E. Falks and Earl Falks; two sisters—Mrs. Maud Dill and Miss Clara Falks—to mourn his untimely death.

Ellis was a fine boy, a good son and a noble Christian, worthy of any one to imitate. In his death his father and mother have lost a good son, his brothers and sisters a loving brother, his church a good member. It is so hard to give up such a fine young man right in the bloom of life, but we all bow to Him who does all things well.

A. D. GLASS,  
His Pastor.

Our organized class rally on October 29th was a decided success, 128 being present by actual count, which was beyond our expectation. The organized class plan will work if you work your plan. I am proud of these classes. My teacher training class started off with 17. Our work here was never so near a boom.—J. W. Long.

The State of Alabama, Jefferson County—Probate Court, October 23, 1911.

Estate of Merideth Spaulding, Deceased.

This day came L. G. Pettyjohn and filed his application in writing and under oath, therewith producing and filing in this court an instrument of writing purporting to be the last will and testament of Merideth Spaulding, deceased, and praying for such orders, decrees and proceedings as will duly and legally effect the probate and record of said instrument as such will.

And whereas the 27th day of November, 1911, has been set as a day for hearing testimony in proof of said instrument as such will.

And it appearing from said petition that the following next of kin of said deceased are non-residents of the State of Alabama, viz: Edgar Spaulding, grandson, and Buena Vista Spaulding, a granddaughter, both of whom reside at Sedalia, Mo.; Hal Spaulding, a grandchild, resides at Berney, Ind.; Mrs. Ida Maas, a grandchild, and Jennings Spaulding, a grandchild, both of whom reside at Memphis, Ind.; Mrs. Willie Simpers, a grandchild, and resides at Rockport, Ind.

Notice is hereby given the said Edgar Spaulding, Buena Vista Spaulding, Hal Spaulding, Mrs. Ida Maas, Jennings Spaulding and Mrs. Willie Simpers and all other persons in interest to be and appear in court on the said 27th day of November, 1911, to contest said application if they think proper so to do. J. P. STILES, novl Judge of Probate.

### A Remarkable Honor.

In 1840 7 members of Congress from North Carolina, 94 members of the State Legislature and the Mayor and 42 leading citizens of Raleigh, N. C., united in presenting a petition to the Director of the Medical Bureau of the United States Navy, which closes with the following words:—"While all can testify to the high reputation this medicine sustains in the respective counties, we have the honor to represent, many of us know, by happy experience in our own families, its efficacy; therefore, we can with much propriety, and do with great pleasure, give Dr. Gray our names in support of his truly valuable ointment."

For three generations Gray's Ointment has held first place in the treatment of boils, carbuncles, chronic sores, festering cuts and wounds, and in the prevention of blood poisoning. Free sample on request or 25c at your druggist's. Dr. W. F. Gray & Co., 800 Gray Bldg., Nashville, Tenn.

### NOTICE OF FINAL SETTLEMENT.

The State of Alabama, Jefferson County—Probate Court, 28th Day of October, 1911.

Estate of D. E. Herron, Deceased. This day came Annie Herron, administratrix of the estate of D. E. Herron, deceased, and filed her account, vouchers, evidence and statement for a final settlement of the same.

It is ordered that the 24th day of November, 1911, be appointed a day for making such settlement, at which time all parties in interest can appear and contest the same if they think proper. J. P. STILES, novl Judge of Probate.

**CORRECT ENGLISH**

Penmanship \$5, English \$10—Complete  
Write at once for free chart showing how we can teach you Muscular Movement Penmanship of Correct English by mail, as prepared by the noted Edinboro and Lecturer, Julian K. Pennington. Address: FRANKLIN UNIVERSITY, Wilson, N. C.

### This Will Interest Many

F. W. Parkhurst, the Boston publisher, says that if any one afflicted with rheumatism in any form, neuralgia or kidney trouble, will send their address to him at 701 Carney Bldg., Boston, Mass., he will direct them to a perfect cure. He has nothing to sell or give; only tells you how he was cured after years of search for relief. Hundreds have tested it with success.

**ANNUAL MEETING OF STATE BOARD OF MISSIONS.**

The annual meeting of the State Board of Missions is called for Tuesday, November 21, at 11 o'clock. It is a very important meeting, and should be attended by every member.

Churches and associations applying for aid should send in for application blanks at once.

GEO. W. ELLIS,  
President.

The State of Alabama, Jefferson County. Probate Court, October 31, 1911. Estate of Mrs. Clemenza L. Taylor, Deceased.

This day came J. Howard Perdue and filed his application in writing and under oath, therewith producing and filing in this court an instrument of writing purporting to be the last will and testament of Mrs. Clemenza L. Taylor, deceased, and praying for such orders, decrees and proceedings as will duly and legally effect the probate and record of said instrument as such will.

And whereas the 4th day of December, 1911, has been set as a day for hearing testimony in proof of said instrument as such will,

And it appearing from said petition that the following next of kin of said deceased are non-residents of the state of Alabama: Lizzie Luttrell, a niece of said deceased, resides in Flintville, Tenn.; Mary Mimms, niece of said decedent, resides in Nashville, Tenn.; J. L. Mimms, a nephew, resides at 915 15th Avenue, S., Nashville, Tenn.; Charlie J. Mimms, nephew, Elora, Tenn.; Ed M. Mimms, nephew, Decherd, Tenn.; Mrs. Lelia Daniel, niece, last known place of residence was Carons, Tex.

Notice is hereby given the said Lizzie Luttrell, Mary Mimms, J. L. Mimms, Charlie J. Mimms and Ed W. Mimms and all other persons in interest to be and appear before this court if they think proper so to do.

J. P. STILES,  
Judge of Probate.

**Terrible Train of Troubles**

Lake Charles, La.—Mrs. E. Fournier, 316 Kirby street, says: "The month before I took Cardui, I could hardly walk. I had backache, headache, pain in my legs, chills, fainting spells, sick stomach, dragging feelings, and no patience or courage. Since taking Cardui, I have no more pains, can walk as far as I want to, and feel good all the time." Take Cardui and be benefited by the peculiar herb ingredients which have been found so efficient for womanly ills. Cardui will relieve backache, headache and all the misery from which you suffer, just as it has done for others. Try Cardui.

**Don't Wear a Truss**

**FREE TRIAL OF PLAPAO**  
STUART'S PLAS-TR PADS are different from the truss, being flexible applicators made self adhesive purposely to hold the parts securely in place. No straps, buckles or springs—cannot slip, no constant chafe or compress against the public bone. The most obstinate cases cured. Thousands have successfully treated themselves at home without hindrance from work. Soft as velvet—easy to apply—inexpensive. Awarded Gold Medal. Freedom of recovery is natural, so no further use of truss. We prove what we say by sending you Trial of Plapao absolutely FREE. Write TODAY. Address—PLAPAO LABORATORIES, Block 132 St. Louis, Mo.

**A NOTE FROM BRO. CRUMPTON.**

This enforced retirement from a very strenuous life is about the hardest job I have ever undertaken. The old lady's description of heaven as "a place where you sit down and do nothing forever and ever" has no attractions for me.

It is marvelous how much good advice one gets when about to start on a trip like this. "Just quit thinking about yourself and your work", says one. "Don't look at your tongue or feel your pulse", puts in another. And still another: "Quit taking medicine and eat what you please and kick up your heels like a young colt". When one's work touches the whole world, as this secretary's does, what sort of man would I be to be able to throw it off? I may forget myself, but never the work I have been doing so long.

Passing through Montgomery from Mississippi, to Bayou le Batre, where I now am, it was delightful to read some letters from brethren who are true yoke-fellows expressing sympathy and pledging their earnest prayers and continued co-operation.

So many had done as I requested—helped to put something in the treasury. When we think that six months of the Southern Baptist Convention year and four months of the State Convention year—some of the very best months of the year—have gone, and realize how little of the large sums asked of us we have raised, is it not alarming? Brethren, "bear with me in my folly". It is beautiful to see how many of our country and village churches have adopted the schedule and how proud they are to work it. But there is danger that the collection under the schedule will become merely perfunctory, little better than the old "hat collection".

If the pastor never thinks about it until he gets in the pulpit, if somebody must remind him of it every time, if he says "the collection this month is for \_\_\_\_\_, the deacons will pass around the hats" and then fails to put in anything himself, of course the offering will be very small and nobody is impressed with the service.

What a power the mass of the collections from the smaller churches, regularly given, could be, if the pastors would make an effort to increase the number of contributors and the amount of the contributions!

What shall I say of the larger churches? Great wealth is in their hands. Their pastors, true and loyal, are struggling with problems we know not of. One is building, another has a crushing debt and maybe most of them have failed to have any financial system adopted. The choir is expensive, the pastor's salary, insurance and other things are so pressing they are liable to overlook benevolences entirely. What is to become of churches like that? Their condition is alarming, though the pastors may not realize it.

"There is a withholding more than is mete, but it tendeth to poverty".

Now this last, November 21st is the time for the annual board meeting. Won't every one who reads these lines try to have something forwarded to the board by that time?

Brethren, I am helpless in this time of emergency. I can only write to you through the paper.

Now, Brother Barnett, I started this letter to you, but you are only in it as one of the brethren. I want to say I am improving every day, I am sure, and hope to return to Montgomery by the board meeting a well man.

W. B. C.

**FIFTH SUNDAY MEETING.**

A fifth Sunday meeting was held with the Irondale Baptist church last Friday night, Saturday and Sunday under the auspices of the Birmingham Baptist Ministers' Conference. The members of the church displayed their hospitality in the sumptuous dinner served on the grounds Saturday, to the delight of all present. The meeting was well attended, and many expressions from the members indicated that the church was greatly helped. It was a season of delightful fellowship for the pastors.

The following program was rendered:

"The Holy Spirit in Soul Winning"—M. K. Thornton.

"Man's Part in Soul Winning"—W. M. Blackwelder.

"The Place of Prayer in Our Work"—J. W. Stewart.

"Every Member's Duty in Building Up the Church Services"—J. R. Stodgill.

"Every Member's Duty in Building Up the Spirituality of the Church"—W. B. McDaniel.

"Every Member's Duty in the Support of the Church"—A. K. Wright.

"Every Member's Duty in the Spread of the Gospel"—J. W. Stewart.

"The Place of Prayer in Our Homes"—A. A. Walker.

"The Distinctive Principles of Baptists"—Dr. A. J. Dickinson.

"Secret Prayer"—W. S. Brown.

"How to Enlist Men in Sunday School"—W. R. Hilliard.

"How to Enlist Men in Bible Study"—G. W. Macon.

"How to Enlist Men in Church Attendance"—J. O. Colley.

"Christian Education"—A. P. Montague.

"Woman's Work"—Mrs. Hamilton and Mrs. Johnson.

Lecture on China—B. P. Roach.

The committee is preparing for another meeting in December.

Give us the news of protracted meetings, conversions and baptisms. Give it to us briefly and concisely. News from the churches—country churches, town churches and city churches—is what we want. These news letters are read. The good news of the kingdom, glad tidings of revivals, will be inspiring to the brethren and will encourage the workers in other fields. Give us the news and we will pass it on to others.—Western Evangel.

(The Alabama Baptist also wants the above kind of news.)

**ANNUAL MEETING OF STATE BOARD OF MISSIONS.**

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Churches and associations applying for aid should send in for application blanks at once.

GEO. W. ELLIS,  
President.

**WHY GIRLS FAIL AND WHY THEY DO NOT REFORM.**

We are just in receipt of a recent issue of the Rescue Magazine, an excellent publication gotten out by the Southern, Rescue, Mission, Atlanta, Ga., which deals with the "social evil." Its publishers handle the subject in a manner which makes the magazine acceptable in the home. There is a statement appearing in this magazine over Dr. Len G. Broughton's signature as follows: "Mr. Elliott is doing a real service to society in his magazine, and everybody should read it if possible."

The current number of the Rescue Magazine carries a two-part article, entitled "Why Girls Fail and Why They Do Not Reform," as well as many other articles bearing on this evil. And we are informed that the publishers have several thousand copies of this number on hand and can supply those who are interested in their work at 25 cents per copy or \$1 per year.

Rev. Fred D. Hale, pastor of McKinney Avenue Baptist church, Dallas, Tex., has been called to Joplin, Mo., and will accept.

**Eczema Yields to Tetterine**

This marvelous remedy is a positive cure for that agonizing disease, eczema. Relief is felt on first application, and complete cure quickly follows. Read what Mrs. A. B. King, St. Louis, Mo., says:

"I have been a great sufferer from eczema for years. Have used many remedies, and been treated by most prominent specialists here, without success. After using Tetterine a few weeks I am at last cured!"

Eczema, tetter, ground itch, ringworm and all other skin diseases yield as promptly to the magical curative powers of Tetterine.

TEPPERINE 50c at druggists, or by mail from Shuptrine Co., Savannah, Ga.

**FEATHER BEDS**

New First Class  
40lbs \$10.00

STOKES FURNITURE CO  
Burlington, N. C.

**Red Letter Bible Free**

1,000 very fine Red Letter Bibles to be given away as Christmas presents. A grand opportunity to get a good Bible without cost. Write immediately for full particulars free. Address HOUSEHOLD BIBLE CLUB, 410 Jackson St., Topeka, Kan.

**You Look Prematurely Old**

Because of those ugly, grizzly gray hairs. Use "LA CREOLE" HAIR DRESSING. Price \$1.00, retail.



**Your Best Insurance**

against accident when driving along dark roads is one of our famous Rayo Driving Lamps.

**Rayo Driving Lamps will not blow or jar out.**

They are smaller than other driving lamps, but have a magnifying power that throws a bright light many feet ahead, while the extra large ruby disc in the rear is readily discernible in any weather.

Rayo Driving Lamps are furnished with double side bracket attachments, to fit square or round posts. They can be used on all kinds of vehicles.

In addition to Driving Lamps, the Rayo line includes lanterns of all styles, sizes and finishes—each the best of its particular kind. All are equipped with selected Rayo globes, with wicks inserted in burners ready to light.



Dealers everywhere or write for descriptive circular to any agency of the

**Standard Oil Company**  
(Incorporated)

"THE TEST IS IN THE TASTE"



MERITA Biscuit are Southern-made, highest grade—fresh-baked, crisp, delicious—everything a good Biscuit should be.

Say Ma-re-ta to your grocer, and keep saying it until you get them.

AMERICAN BAKERIES-CANDY CO.  
Birmingham, Ala.

**Reliable Frick Engines**



Also large Engines and Boilers supplied very promptly. Circular Saws, Engines and Mill Repairs. All kinds of Patent Dogs, Steam Governor

nors, Corn Mills, Feed Mills, Grain Separators Saw Teeth, Locks, Mill Supplies, and all kinds of machinery. Send for catalog.

EVERY & CO. 51-53 S. Forsyth St., Atlanta, Ga.

**Alabama Black Belt Farms**

Good, cheap and healthy. All crops. Great for hogs, hay and clover—some alfalfa. Several large tracts. Investigate. Reference, Dr. W. B. Crumpton Sec of Mission, Montgomery.  
R. E. LAMBERT, Darlington, Wilcox, Co. Ala.

**SOME SUGGESTIONS.**

Very frequently it occurs that the pulpit committee of a pastorless church or the clerk, perchance, will through the columns of the denominational paper advertise for a pastor, hoping, of course, in this way to get in correspondence with one or more preachers, and thus secure a pastor. This may be legitimate, and even under some circumstances the best way to accomplish the object desired, but to my mind there is what I would term a species of Christian ethics oftentimes ignored in such procedure. So I would venture to suggest:

First, that all ministers answering such an advertisement should in due time be favored with a courteous and candid reply, either favorable or unfavorable, as the case might be. This is but just and right. Yet how often are some of the answers to such advertisements, completely sidetracked, thus keeping the writers waiting for a reply for weeks and months, only to be disappointed altogether of such reply? But the committee may claim that they cannot afford to answer all the letters they receive to such an advertisement, when really it is their duty to do so, and to be faithful and honest they cannot afford to do otherwise.

Suppose such committee should see in the paper a letter from such and such a minister announcing his being open to a call, and should write to said minister inviting him to preach only to have their letter ignored? What is fair and just for one is equally so for the other. The golden rule applies quite appropriately to such cases. From the foregoing it will appear that a preacher thus announcing that he is open to a call should make a prompt reply, whether favorable or unfavorable, to every church answering his announcement.

Secondly, my other suggestion is that every preacher that visits a pastorless church, upon the invitation particularly of that church, through its committee, should subsequently be promptly and courteously informed whether the church desires to engage his services as pastor. It may require a dozen or more letters to do this, respectively, yet it ought to be done. While this is true, some ministers in such cases are never informed of the action of the church, because, forsooth, the call is, of course, extended to but one, and he only is written to, and yet all should be informed of the action of the church.

I trow that a church extending a call to a given minister, and by letter so informing him, would feel much aggrieved to have their letter altogether ignored by said minister. And they would have just cause to feel aggrieved. This would not be exactly a parallel case to the other, but it no more calls for the exercise of Christian ethics—the observance of the golden rule—than the other.

It seems to me that the adoption of such a fraternal course as is implied in these two suggestions would save much of the friction and hard feeling on the part of both preachers and churches that is often engendered by pursuing the opposite course. Brethren, think on these things and be courteous one to another.

H. M. LONG.

Crystal River, Fla.

**"THE BOY FROM HOLLOW HUT."**

Old Alabama is ever ready to approve the successful work of her sons and daughters, and many will welcome "The Boy From Hollow Hut," published by Fleming H. Revell Company, which comes fresh from the pen of that gifted daughter, Mrs. Isla May Mullins. Born in Alabama, a strong link in the chain of Judson girls, Mrs. Mullins has used her consecrated pen in the interest of many a cause that makes for the betterment of humanity, and all who read her last book will find well up within them the longing to lend a hand in solving the mountain problem.

Surely Steve Langly, the uncouth mountain lad, who, when his opportunity for education came, said, "I'll git ter the top ef I don't die on the way," found the solution of this problem. College life over, the call of the outside world coming to him insistently, and having within him the consciousness of ability to achieve worldly honors, he met his temptation squarely, and, grappling with it, conquered.

Much of the interest of the story hangs about this life choice, and one has a feeling of distinct satisfaction when this splendid young life turns back to the mountains to be devoted to the uplift of his own people. There is much of real pathos in the narrative, and the scene with Little Champ as the central figures tugs strongly at one's heart strings.

"The Boy From Hollow Hut" is calculated to stir into activity the slumbering interest felt by Anglo-Saxons for these brothers of the mountains, and in Alabama, where the mountains fling their shadows athwart a large part of the state, this book should find many interested readers.

MAUD REYNOLDS M'LORE,  
Principal W. M. U. Training School.

**"IN THE MIDST OF LIFE WE ARE IN DEATH."**

Mrs. S. J. Coleman died suddenly Sunday morning, October 7, 1911. God saw fit to take from our midst one of the oldest and most faithful members of the Baptist church and Ladies' Missionary Society. Therefore resolved:

First—That we, the members of this society, cherish her memory as a sister beloved.

Second—That we tender to her family our deepest sympathy and commend them to God, the great Comforter.

Third—That a copy of these resolutions be spread upon the minutes of the society, that they be published in the Alabama Baptist and the Southern Home, that a copy be sent to the family.

MRS. JAS. A. MITCHELL,  
MRS. W. M. SULLIVAN,  
MRS. MATT LANCASTER.  
Livingston, Ala.

Please change my Baptist from Dixon's Mills to Nicholasville, Ala. May all men take notice and govern themselves accordingly. I have changed my field of labor. I reached Nicholasville last night. I am sure I have stopped in the midst of as good people as can be found anywhere. I will preach at Hoboken, Deep Creek, Forest Springs and Bashan. A fine field and plenty of work to do. Yours truly—W. V. Vice.

**IF YOY HAVE CATARRH**  
C. E. Gauss Will Send You Free a Treatment of His New Combined Cure to Try



Trained Nurses Strongly Recommend Gauss Catarrh Cure to All Sufferers. The Remedy Has Proved So Marvelously Successful That Mr. Gauss Offers to Take Any Case of Catarrh, No Matter Where the Patient Lives, or What Stage the Disease is In, and Prove Entirely at His Own Expense That It Can Be Cured.

Send Today For The Free Treatment.

C. E. Gauss says you cannot cure Catarrh with the old time methods, because they do not reach the real source of the disease. Catarrh is not simply an affection of the nose and head, but it involves the Throat, Bronchial Tubes, Lungs, Stomach and various other organs of the body, and the only way you can effect a cure is to cleanse the system of every trace of the disease—THAT'S THE GAUSS WAY.

Send your name and address at once to C. E. GAUSS, 1309 MAIN ST., MARSHALL, MICH., and he will send you the free treatment referred to. Simply fill in name and address on dotted lines below.

**You Get Guaranteed Trees When You Buy of Griffings**

We guarantee that all Trees, Plants, or Shrubs shall reach you in good condition, to live and grow for one year, provided you prepare the soil, plant and care for them as directed by us. We guarantee all trees to be true to label. We pay delivery charges to any point in the Southern States.

GRIFTINGS' TREE BOOK FOR 1912 gives full information as to Southern Fruit and Ornamental Trees, Shrubs, Roses, and Vines. It is fully illustrated with pictures that show the varieties and kinds of stock we supply, and also show how it grows for our customers. It explains our guarantee and tells how you can get a premium for planting our trees and shrubs. If you are interested in better fruits and better ornamental trees, we want you to have a copy. Send us your name and address now.

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An energetic representative wanted in every community



**WEBER SANATORIUM** 17 Garfield Place  
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A Private Institution for the Medical (non-surgical) treatment of all forms of External

**CANCER**

And Tumors. Accommodations homelike. Thirty years practical experience. Descriptive book and references sent on request.

**GREATEST HYMNS.**

Just out. By J. A. Lee and E. O. Excell. 400 songs. Round and shape notes. Greatest book that has ever been published.

Send today 25 cents for sample copy.  
J. A. LEE, Glencoe, Ky.

**IN MEMORY OF MARY ALMA, LITTLE DAUGHTER OF MR. AND MRS. S. J. DUPRIEST.**

Born July 15, 1905, and departed this life October 16, 1911, aged six years, three months and one day.

A very short stay on earth, yet we believe her mission was complete. She has sown the seed in life that will tell out for good in eternity. Her home was our home while engaged in the protracted meeting at Paint Creek last August. We became very much attached to little Alma while in the home—

Because of the beautiful marks she bore,  
Because of the golden hair she wore,  
Because of the pleasant smiles she bore  
When her little troubles were readily o'er.

But thank God we can say as one of old, "The Lord giveth and the Lord taketh away. Blessed be the name of the Lord.

Sleep on, sweet child, and take thy rest;  
God in His wisdom thought it best.

We should not grieve after her as though she had died without hope or without God in the world, but bless His holy name because He saw fit to take little Alma to himself before her life was blighted with sin. She has only gone the way of all the earth—the body to the mother earth, the spirit to the God who gave it. Could she speak today no doubt she would say, "Weep not for me, but over the lost sheep of the house of Israel."

We can but say to the devoted parents, brothers and sisters in this hour of grief and trouble, we commend you to the tender care of Him who careth for you, to Him who is able to keep all that you have committed unto Him against that day; and to Him who in deed and in truth will bear your troubles carry your sorrows, and lead you by His gentle spirit from this low ground of sorrow to a higher life, where all is joy and peace, if you only trust Him.

Be ready to be offered. The time is coming for your departure, for now is our salvation nearer than when we believed. Fight a good fight; finish the work left for you; keep the faith. There is a crown that the Lord, the righteous Judge, shall give to all who love His appearing. She has gone where we cannot go now, but by and by we shall meet her at the pearly gates of the city of God.

She is gone, but not forgotten;  
Her memory lingers still;  
She has left an aching void  
The world can never fill.

Soon we'll meet beyond the river,  
Soon we'll meet to part no more,  
Soon we'll meet the blessed Savior,  
Where parting will all be o'er.

Lovingly,  
JOHN H. DARDEN.

A Baptist training school for Sunday school workers will be held in Mobile, November 5 to 10, under direction of Mr. H. L. Strickland. Dr. L. P. Leavell and Miss Lillian S. Forbes will be present and deliver lectures each day.

**"GOD'S VERY OWN."**

Just a little rosebud at my window doth bloom;  
Fresh with the dews of heaven—  
Pink as the shells 'neath the ocean's foam,  
Lovely at the pleasant noon.  
Toward the eve'n the little rose begins to fade,  
And at night the lovely petals fall;  
So with all the things God hath made—  
The "Reaper" comes to all.

Just a little baby was sent to earth one day,  
Like the little rosebud—  
To bloom and fade away.  
She grew O, so lovely, so pink and so white;  
Had grown without a toil or a care,  
Thinking not of the days to come,  
Of the great and awful night;  
But she heeded not the voice of the Savior  
And was lost—in dark despair.

Another little darling in the same town was born,  
Fresh as the little rosebud that bloomed on the summer's morn;  
She saw all things as God had made them,  
And was happy all the day.  
She saw even God's presence in the flowers  
As she strolled along her way.  
She heard His voice in the song-bird  
That warbled from the tree;  
And His voice was in the little brook-let  
As it ran on toward the sea.

The rocks, the trees, the landscape, showed the touch of His mighty hand,  
And the violets, lilies and roses bloomed at His command! And she said:  
"As I gaze out on the fresh green meadow  
And the leafy wood  
My thoughts turn to heaven.  
Let us praise Him. God is good!"  
—Mrs. Mary Lee Rollins.  
Russellville, Ala.

Our executive committee has appointed Rev. W. E. Baggett as colporter for the Liberty Association. We trust with his work in the field we will be able to make a good showing this year, even better than last. Baptist affairs are in very good condition with us. We hope to have a great evangelistic campaign during the early spring. Yours fraternally—D. Z. Woolley, Secretary Executive Committee.

"The fields are white unto harvest and the laborers are few." So we need to use them all. C. W. Cook is a good worker, with two years' experience as pastor. Why don't some of those pastorless churches sample him? I think that there will be plenty of him for several bites. Try him. Write him at Greenville, Ala.



This illustration shows a monument recently constructed of the celebrated

**GEORGIA MARBLE**

This marble, aside from being superbly beautiful, is remarkable in its strength, and the crystals are so closely interlocked that it prevents the slightest absorption or decay. This makes it the most satisfactory of all monumental material. The stone can be had in any size, shape or shade desired, on short notice, and any marble dealer can supply you. Ask to see samples of "Cherokee," "Creole," "Etowah" and "Kennesaw" Georgia Marble.

If your dealer can't supply you, write us and we will put you in touch with a nearby dealer who can.

**THE GEORGIA MARBLE COMPANY, Tate, Ga.**

**CHURCH PEWS**  
PULPIT AND CHANCEL FURNITURE  
SUNDAY SCHOOL — CHURCH CHAIRS  
ASSEMBLY AND OPERA SEATING  
**SCHOOL DESKS AND SCHOOL SUPPLIES**  
EDUCATIONAL EXCHANGE CO. TITLE GUARANTEED

**CAPITAL and SURPLUS \$950,000.00**

It is not what you earn that makes for wealth, but what you save. Open an account today.

**BIRMINGHAM TRUST & SAVINGS CO.**  
Birmingham, Alabama

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TOM O. SMITH, Vice-President.  
W. H. MANLY, Cashier.

BENSON CAIN, Asst. Cashier.  
C. D. COTTEN, Asst. Cashier.  
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**THE BIGGS SANITARIUM, ASHEVILLE, N. C.**

Dyspepsia, rheumatism, paralysis, neurasthenia and other chronic diseases cured. No tubercular cases accepted. Complete equipment; all modern methods; hundreds remarkable cures; personal care and attention; ideal climate; delightful mountain scenery. Twelfth year. Liberal guarantee of satisfaction. Endorsed by hundreds of our former patients in all sections of the North and South. Comfortable rooms, electric light, steam heat, moderate charges.  
References, testimonials and diagnosis blank free.

**CAN CANCER BE CURED? IT CAN!**  
The record of the Kellam Hospital is without parallel in history, having cured to stay cured permanently, without the use of the knife or X-ray over 90 per cent. of the many hundreds of sufferers from cancer which it has treated during the past fifteen years.  
We have been endorsed by the Senate and Legislature of Virginia. We guarantee our cures.  
Physicians treated free.  
**KELLAM HOSPITAL**  
1617 W. Main St., Richmond, Va.

**STRAWBERRY PLANTS** Send \$2.50 for 1000 Plants, Lady Thompson, Klondyke, Aroma or Gandy. Also grape vines and fruit trees 10 cents each. Order now.  
**JOHN EIGHTFOOT**  
R. No. 1 East Chattanooga Tenn.

**WINTERSMITH'S CHILL TONIC**  
OLDEST AND BEST CURE FOR MALARIA.  
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## IN MEMORIAM.

Andrew M. Thompson, son of Rev. J. M. and Nancy V. Preston Thompson, was born at Union Grove, Marshall county, Alabama, April 20, 1885; professed faith in Jesus Christ about the age of 11 years, and was baptized into the fellowship of High Point Baptist church by his pastor, W. J. Collier. He was always very pious, and after professing religion would not retire at night under ordinary circumstances without kneeling at his bedside for prayer. He has spent most of the past three years in Oklahoma teaching school. But in early life he became impressed to preach the gospel; was licensed to preach by the Mt. View Baptist church, near Calvin, Okla., August 12, 1911, and by the action of this church was ordained Sunday, September 17, 1911. He preached a very impressive sermon that night. As a result there were several conversions. He was taken sick and was not able to attend service any more, and died at the home of his brother, Albert Thompson, at Center, Okla., Sunday, September 24, 1911, of malaria and blood poison.

God works in a mysterious way his wonders to perform. His providential dealings with the human race are beyond our comprehension, and His ways past finding out.

We were made to realize the full meaning of the above thought when on the evening of September 24, just as the darkness of night was curtaining the earth, we received the sad news that God had called the sweet spirit of Andrew Thompson, one whose life was just dawning into the light of a beautiful life on earth.

We find no words adequate to describe the sorrow it brought to our hearts. When we heard the sad news we could scarcely believe the evidence of our own senses and could not realize the truth. In our finite conception of life and the needs of humanity we are unable to solve the mystery of his summons to another stage of action in his youth, when the foundation was being made for a well-spent life in the Master's kingdom on earth. And yet with the hand of faith we reach out and take hold of the guiding hand of our Heavenly Father and bow our heads in submission to His will, praying that His grace may soften the blow and that His tender mercy may be as a balm to our wounded spirits in this sad hour.

In token of our appreciation of a life just begun and in sympathy with his family in their great loss, be it resolved:

1. That we believe our loss is Andrew's gain, and although his life was taken so early he had lived so that a full life had been measured up to him.
2. That to be deprived of his companionship as a son and as a brother is a great privation, but we must look to Him who is the comforter of the comfortless, and He in time will heal our broken hearts as none other can.
3. That the high ideals he attained on earth be held in loving remembrance and prove an inspiration to all that is noblest and best.

E. CRAWFORD.

Sixty-sixth street church has called Rev. A. L. Davis, of Texas, and he will begin his work there on the first Sunday in November.

## FROM PRATT CITY.

Our series of meeting began October 15 and closed October 29. Brother T. O. Reese and his singer, Brother C. H. Mount, assisted us. From the very beginning we had large congregations, and they continued until the meeting closed. This meeting did not result in a large ingathering, but it was such as to greatly build up the Christian life. Several conversions. Six joined us by experience for baptism and four by letter. Brother Reese preaches a strong gospel sermon. He makes much use of the scripture in his preaching, and he puts it strongly. The services for the children and young people were especially fine. His methods in trying to reach the youth are sane and safe. My people were greatly helped by his illustrated or chart sermons on the isotry, struggles and triumphs of Baptists and on what Baptists believe. He is clear, forceful, uncompromising in these sermons, and the spirit with which the truth is presented is such as to draw rather than repel those who differ from us. It gives me pleasure to recommend these two earnest, consecrated brethren to other pastors who are seeking some one to help them in their revival services who are perfectly safe and sane.

We are gradually pulling things together and are getting ready for a more aggressive work.

Yours fraternally,

J. E. BARNES.

The Chilton County Association met with Mars Hill church on Wednesday and Thursday, October 11 and 12, 1911. After devotional services and the reading of the letters from the churches Rev. P. G. Maness was re-elected moderator; W. H. Shaw, clerk, and M. D. Foshee, treasurer. All of the churches in the association were represented, and it was considered that this was the best session that we have ever held, as there was not a jar or a hitch in all the discussions. Among the visiting brethren present with us were Rev. S. M. Adams, Rev. W. H. Connell, Rev. A. D. Davis, of Shelby county, and Rev. J. O. Williams, of East Lake. The editor of the Alabama Baptist was very much missed, as well as Rev. W. B. Crumpton and others who so often meet with us. The churches in the Chilton County Association all appear to be in a fairly good condition and are doing more for missions than has been done in the past, but we could and should yet make great improvement along this line, as well as other things.

Yours in the cause of Christ,  
W. H. SHAW, Clerk.

Beginning October 1 I assisted Rev. M. Briscoe, the pastor, in a 12 days' meeting at Scottsboro, in which there was splendid interest manifested and four added to the church. Brother Briscoe has only been with the church seven months, but great progress has already been made under his leadership. Not only is his influence felt in Scottsboro, but throughout Jackson county. He is constantly in demand for mission sermons, temperance sermons and revivals. The presence of this live, earnest pastor, situated at its center, is bringing new life to the association.—Wm. W. Stout.



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### GO WITH THEM

Dr. R. H. Pitt, editor of the Religious Herald; Dr. E. E. Folk, editor of the Baptist and Reflector, and Pastor J. J. Wicker are to guide a party through the Holy Land, Egypt, Asia Minor and Italy next spring. They are to sail from New York on March 2. Dr. Pitt tells us that "the price is several hundred dollars cheaper than is being offered by any agency in the country for a similar trip." Drs. Folk and Wicker have both been over the ground, and the latter has guided two or three parties on similar tours. On this special trip Dr. Folk will give lectures. We commend, most heartily commend, this tour to all who are purposing to take such a trip. The brethren who are in charge of it will make delightful traveling companions and will do all that can be done to give those who join this party a delightful and profitable time. Address Dr. R. H. Pitt, Richmond, Va.

The government's long-planned suit to break up the so-called "Steel trust" was begun in Trenton, N. J., in the

United States circuit court on October 26. It is said to be the most sweeping anti-trust action ever brought by the department of justice. The government asks not only for the dissolution of the United States Steel Corporation, but for the dissolution of all constituent or subsidiary companies which are alleged to have combined in violation of the Sherman law to "maintain, or attempt to maintain, a monopoly of the steel business". Thirty-six subsidiary corporations are named as defendants.

Brother Church told me that you would publish the donations to our church building fund. The Marshall Association with the church at Albertville sent us \$16.25; Brother W. C. Crumpton, Evergreen, sent us a check for \$5 and the Blue Mountain Sunday school of Anniston sent us a collection of \$3; also Brother Memory E. Leak, of Tupelo, Miss., sent us a very liberal donation of \$25. May God help others to see the very great need of a Baptist church at Gunter'sville.—Mack Killcrease.