

ALABAMA BAPTIST

Frank Willis Barnett, Editor.

Established 1874: Vol. 49, No. 24

Organ Baptist State Convention

Office 1705 Third Avenue

BIRMINGHAM, ALA., NOVEMBER 15, 1911

Published Weekly \$2.00 a Year



Evangelist A. A. Walker is engaged in a revival meeting with the East Birmingham church, Rev. Walter S. Brown, pastor.

Of the members of the Th. M. class graduating at the seminary in 1908 there are now six in this state, B. H. Lovelace being the last acquisition. The others are L. L. Gwaltney, M. L. Harris, J. H. Barber, F. H. Farrington and James H. Chapman.

Rev. C. R. Miles, pastor of the Packer Memorial church, Avondale, brought in some new subscribers, for which we give thanks, as he put up \$7 of his own money to pay for them. He means to put the paper into as many homes as he can.

I have resigned the care of the First Baptist church of Cullman. I am praying that God will direct the church to a wise under shepherd, who will lead them into great fields of usefulness. The church here has possibilities. My plans for the future are not fixed. Fraternally—M. L. Harris.

Dear Brother Barnett: As this happens to be my own birthday as well as yours, I am celebrating by sending renewal for the Alabama Baptist. Enclosed find check for \$1. May your excellent paper reach a larger constituency with each successive year. Sincerely—A. K. Wright, Ensley, Ala.

Brother Z. W. McNeal, formerly of Hartford, Ala., has been secured by our association to do mission work for full time. He will be pastor of two or three of the churches that are weak, and will do general work among the other churches. He and his wife arrived on the field last Thursday. We are looking for a splendid work in our association this year.

We have received from the publishing house of the United Evangelical church, Harrisburg, "A Brief Bible Outline," which is the shortest and simplest synopsis of the scriptures that we know about. Rev. Clarence H. Benson, the author, tells the story from Genesis to Revelations in 2,800 words (about one page in the Alabama Baptist). Single copies, 10 cents; 25 for \$2.



Ye Editor's Cause For Thanksgiving

We have had something to say about the trials and hard work we have undergone in the past ten years—

But now we want to talk about some of the compensations.

Starting a stranger, we have become friends with hundreds of worthy Baptists who call us by name and who help us when we need it.

Starting a stranger, our correspondence has outgrown a formal business tone until now hundreds of letters reaching our desk are personal and bring with them tokens of love and affection.

When we began no children had blessed our home, but now Frank Willis, Jr., and Proctor Hawthorne, our two associate editors, have come to help and cheer, and already have found a place in the hearts of the Baptists of Alabama.

It is worth much to know that my boys have been adopted by the Baptists of Alabama as a part of the Alabama Baptist.

And so with a heart full of love for all our good friends and with thanks to God for His loving kindnesses, we remain yours for service,

Frank Willis Barnett

SENDING OUT CARDS.

In order to make it easy for our friends to help in the great November campaign we are sending to old and new subscribers envelopes containing matter which will assist them in getting new subscribers. Please use them and send in names at once.

WRITE US AT ONCE SO THAT WE CAN CO-OPERATE WITH YOU.

We will also send packages of sample copies to pastors, or others who write us asking for them, to be distributed gratuitously on the day when the effort for new subscribers is made. Will not pastors and friends write us for sample copies, saying how many they would like to have?

PASTORS, GIVE IT YOUR SUPPORT.

Join this progressive movement and set aside one Sunday in November for special effort to increase the circulation of THE ALABAMA BAPTIST in your church. You will be repaid by seeing eventually more aggressive, more intelligent and more efficient Baptists.



A. A. Walker delivered two addresses to the ministerial students of Howard College last week, which resulted in the organization of a class to study personal work.

We regret to learn of the death of Brother J. L. McKeaney, which occurred in Atlanta on October 25. He was a lovable and consecrated man. We tender the loved ones our sympathy.

Enclosed you will find money for the renewal of my paper. I don't see how I could get on without it. It gets better every week. I enjoy reading it. Many good wishes for you and yours—Mrs. S. E. Kelley.

Please change my address from Birmingham, Ala., to Madisonville, Tex. We are here all right, and like it fine. Very truly yours—A. E. Page.

(We are glad to know that Brother and Sister Page are pleased, but we surely miss them.)

I am now in a meeting with Brother J. W. Mount at Lake Arthur, La. We had five accessions last night. Prospects fine for many more. We go next to Jennings, La. Then to a campaign in Columbus, Ga.—T. O. Reese, Home Board Evangelist.

Creel church is taking on new life. Four additions by letter at the last two meetings. Brother Philip Wait was ordained to the deaconship of the church today, the presbytery consisting of Rev. H. J. Granbe, Rev. Frank Barnard, Deacons Wait and Sargent and the writer. I also received one subscription to the Alabama Baptist. God bless the dear old paper, its editor and all who read it.—R. F. Wooten, Warrior, Ala.

We have received a new tract which has just been issued, "Church Discipline," by Dr. J. D. Maddox, corresponding secretary of the Ministers' Aid Society in Kentucky. Dr. Maddox is a close student and has taken a great deal of pains to bring together such material and scripture so as to impress upon our pastors and churches the much neglected church discipline. It can be had of the Baptist Book Concern, Inc., Louisville, Ky.

ALABAMA BAPTIST WOMAN'S MISSIONARY UNION

Headquarters—Mission Room, 1122 Bell Building, Montgomery, Alabama

SONG FOR THE YEAR

Psalm 45:10-17.

Tune: "I hear Thy welcome voice".

Oh daughter, take good heed,
Incline, and give good ear;
Thou must forget thy kindred all,
And father's house most dear.

REFRAIN.

I am serving, Lord,
Serving now for Thee.
Take me, let me serve to save,
And Thine the glory be.

With gladness and with joy,
Thou all the virgins bring,
And they together enter shall
The service of our King.

And in our Father's stead
Thy children Thou shalt take,
And in all places of the earth
Them noble princes make.

Thy beauty to our King,
Shall then delightful be:
And so thou humbly worship Him,
Because Thy Lord is He.

DURING NOVEMBER

We study about Home Missions east of the Mississippi river.

We give to Home Missions. Can we not make it a real Thanksgiving offering?

LET US REMEMBER IN OUR PRAYERS

Our work in the Western District.
Our work in the Tennessee River Association. The associational meeting, held recently, gives us assurance of steady growth in this association. There are 36 churches, but only 9 societies, so during this year we confidently look for an increase in the number of organizations.

Our missionary at Hwang-Hien, North China, Mrs. T. W. Ayers.

Our Training School Students, Misses Cox and Register.

The reaching of our year's apportionment.

CONVENTION BLESSINGS

Hospitality is universally enjoyed; therefore great was the happiness on the faces and in the hearts of the delegates and visitors to the Gadsden convention this past week! Nothing was left undone by our hostess that would make for our comfort, and indeed we do thank them, and deem it one of the distinct convention blessings to have had the privilege of knowing our Gadsden friends and of sharing with them the comfort and cheer of their homes.

Another distinct blessing came through the exquisite music. The local talent favored us with their choicest songs, and several of the delegates gave us beautiful solos. All through the convention, the President called for the doxology of praise, and time and again we sang the convention song, "Serving to Save".

In the spirit of this song, two new scholarships were established. One, the Mary Burns-Clay scholarship is the gift of the women of the Selma First church, and will be awarded this year to Miss Mary Keith, of that town. The scholarship is to the Louisville training school. The other, in loving memory of Mrs. D. M. Malone's mother, will be known as the Mary Ann Bestor-Brown scholarship and will be given to some worthy girl at Newton Institute, in Dale county. They we did get such a wonderful blessing when we raised \$45 which we were told was needed to keep two orphan girls at the Gaylesville mountain school. We were helped, too, when Mrs. Richard Hall, of Evergreen, on behalf of the orphanage, asked the convention to install a bored well at the home. By a unanimous vote the convention expressed its willingness to undertake this. In a week

or so each society will be sent a letter telling the needs for the well and explaining how we can help.

But of course our work was mainly along strictly missionary lines and we were fortunate indeed to have had as our honored speakers Mrs. B. P. Roach, of Yingtak, South China, and Dr. W. H. Provence, of Shanghai. Then every session we had a mission study class, based on "Southern Baptist Foreign Missions". The class was led by Dr. Richard Hall, and each lesson was brimful of helpfulness. Nearly seventy women signed the cards saying they would either lead or join a class. Can this fail to be a blessing?

All through the year we shall be referring to the convention, for we know how blessed it was to have been there; how expressive of the spirit of it was the wonderful welcome address; how inspiring the music; how soul-stirring the study and talks, and so it is well just to let these blessings flow on in an unending strain until they mingle with those of the Tuscaloosa gathering next November.

OUR OFFICERS

The absence of the list at the top of our page would indicate that we are officerless. We are not that by any means, for one of our choicest blessings was that Mrs. Charles A. Stakely was again elected president, and that many of the other tried and true ones were reinstated in their respective offices. We also instituted several new offices and elected the best of women for them. We have not heard from some of them yet as to whether they can accept the office, so we shall wait until we do before heading our pages as is our custom.

OUR YOUNG PEOPLE AND THE GADSDEN CONVENTION

The enthusiasm of the representative young people of our state at the convention was at a high tide. The Y. W. A., Jr. Y. W. A. and Sunbeams were represented both by delegates and generous gifts.

Tuesday evening was given entirely to the young people. Dr. Jeter Dickinson, pastor of the hostess church, conducted the praise service.

Miss Ella Miller, music teacher in the Bridgeport Academy, interested the people thoroughly in the mountain schools, that being the special work of the Y. W. A. She told of the pure lives, eager hearts and sterile qualities of these young girls and boys, striving to get an education.

The equipment and needs of the school were also brought before us. As a result many spontaneous gifts were made to the mountain schools.

Miss Lucy Dickinson added greatly to the service of the young people and other convention services by her beautiful singing. What a glorious thing it is to see these young people consecrating their lives to God's service!

Miss Mary Northington, of Nashville, Tenn., gave an inspiring and practical address on the subject of "Taking Aim". She spoke in a clear, forceful manner, bringing a definite message of work for young people. It was indeed a privilege to have Miss Northington with us and we thank Tennessee for her good loan. Two of the praise services were led by Judson college girls, while the other Judson delegates had seats on the platform. One of the delegates was heard to remark that the best thing of the meeting, to her, was the inspiration received from these devotional services.

Miss Grace Schimmel, of Birmingham, and Miss Vida Sanders, of Luverne, led these two services.

During the convention a telegram was received from our two girls in the training school, Misses Marietta Register and Addie Cox. Greetings were returned to them.

Wednesday noon a conference of workers interested in the young people was held. Questions concerning the auxiliaries, Royal ambassadors and Sunbeams, were discussed. Miss Northington assisted greatly in the success of the meeting.

At the convention it was recommended, among other things, that our Sunbeams celebrate their twenty-fifth anniversary, by holding silver jubilees

all over the state. May we not have a true response to the call for jubilees?

In this month's Home Field there is a picture of one of the "first Sunbeams" and Mrs. Gray asks for other pictures and biographies of other original Sunbeams.

We are expecting the original Sunbeams to take an active part in arousing interest and planning jubilees for our present Sunbeams; for don't you know we may not be here to celebrate the Golden Sunbeam jubilee!

We are asking Mrs. Hamilton, who has been the "Sunbeam Mother" so faithfully and for so long, to give us as much of her time as she can in helping us to make this silver jubilee one always to be remembered in the minds and hearts as well as the history of our Sunbeams.

Remember that it is not necessary to live in a large city to have a jubilee. You, in your own community, can work up a celebration. Send for some special worker, or workers, and enjoy a community jubilee. But definite plans will be revealed later. Watch the Alabama Baptist from time to time, also see the December Home Field.

There may be some sleeping Sunbeams who will awake just at this time and catch the inspiration; then again we know it will be an incentive toward the organization of new societies. When the Sunbeam Bands have largely made our missionary societies of today, why should we not now be planning just such a training for the women of tomorrow.

We want our Royal Ambassadors to know that they were not forgotten at the convention. May we not have a message from each of the chapters to the new leader, telling something of the work they are doing and of your plans for the winter?

Our young people were truly recognized at the convention, for which we are duly grateful.

None were more ready and helpful than the young ladies who ushered.

May we not expect to see many of our young women, Royal Ambassadors and Sunbeams at Tuscaloosa for the next convention.

LAURA LEE PATRICK.

W. M. U. OF EUFAULA ASSOCIATION

The ladies of Eufaula Baptist Association held their annual session on Wednesday afternoon, October 18, in Louisville, Ala. In the absence of Mrs. B. Davie, associational superintendent, Mrs. W. H. Robertson, of Clayton, presided.

After an opening song the ladies stood and repeated in unison the Lord's prayer.

The welcome address was beautifully given by Miss Leonora Pierce. Mrs. W. H. Cox, of Three Notch, responded, thanking the local society and friends for their generous hospitality.

Committees on enrollment and nominations were appointed. The new apportionment was very ably discussed by Miss Laura Lee Patrick, our visiting state worker, whom we were delighted to have with us. She gave some splendid ideas for that work.

The devotional exercises were led by the president of the Louisville society, Mrs. R. A. J. Cumble, who read selections from II Cor., John and Philipians.

Dr. French, pastor of the Eufaula Baptist church, offered prayer.

Reports on State Missions, Home Missions, Mountain Schools and Margaret Home were given by Mrs. Britt, Mrs. Brannon, Miss Eloise King and Mrs. Robertson, respectively.

An interesting and inspiring address on "A Year Hence" was given by Miss Patrick.

Seven active societies reported work. The contributions this year showed a vast increase over last year's. Two Y. W. A.'s and one Sunbeam Band have been organized during the past associational year.

After the resignation of Mrs. Davie, officers were elected as follows: Mrs. R. A. J. Cumble, of Louisville, superintendent; Irene Andrews, of Clayton, secretary.

A rising vote of thanks was given to Louisville ladies for entertainment. With an earnest prayer by Miss Patrick the session was closed.

DR. MONTAGUE AND HIS FRIEND WU TING FANG

With the interest of the world centered on the Chinese situation, in which the mind and personality of Wu Ting Fang, who has accepted the office of secretary of foreign affairs in the provisional government established at Shanghai by the revolutionists, will carry great weight, it will be interesting to the residents of Birmingham and Alabama at large to obtain first-hand information regarding this dominating figure from the pen of Dr. A. P. Montague, president of Howard college.

Additional interest is created by the fact that in the city of Shanghai is situated the Smith Bible school, erected by W. T. Smith, a former resident of Birmingham, who died several years ago. The school is now under the personal supervision of Miss Willie Kelly, an Alabama girl. Shanghai being the seat of the provisional government, is sure to be the central point around which future events will shape themselves.

Dr. Montague tells of his friendship with Wu Ting Fang from their first meeting up to the present time, and while so doing writes clearly of the many qualities which have made the former minister to the United States one of the most prominent figures of the day. While minister Wu Ting Fang was one of the most prominent figures in Washington and his fame quickly spread to all parts of the country.

The Smith Bible school was erected in Shanghai during 1903 and from the very outset proved to be a success. The funds for the erection of the building were given by W. T. Smith, who was noted for his large contributions toward the work of spreading Christianity among the heathen.

When the building was completed Miss Kelly offered her services. Her offer was accepted and she left almost immediately from her home in southern Alabama for Shanghai. The Bible school offers a home to Chinese women who have embraced Christianity and is completely equipped.

In his letter regarding Wu Ting Fang Dr. Montague writes:

Once upon a time, some fifteen years ago, while I was living in Washington, a message came to me in my study that a gentleman was in the parlor. Entering that room, I found a man about 45 years of age, of medium height, of strong face, with a manner businesslike and alert, dressed in full Chinese costume; and there I first met Wu Ting Fang, diplomat and publicist, then minister of China at Wash-



WU TING FANG

ington, and perhaps the most famous and best equipped representative ever sent from the Chinese empire to American shores.

For some months Mr. Hoo, second secretary of the Chinese legation, Mrs. Hoo and their little son, Victor Hugo, had lived in our home. With them our acquaintance, beginning on a business basis (we had them as boarders), had ripened into sincere friendship; and Mr. Hoo, an excellent and cultured man, though a heathen, had told Mr. Wu, the new minister, of us. Following the Chinese custom, the diplomat, choosing in advance the people to be on his visiting list, called upon us.

Carrying out the fashion of his land, in pursuance of the rules of etiquette there, before I came to the parlor, the minister asked Mrs. Montague if we owned the house, how much we paid for it, and other questions of like nature, nearly all of them personal.

He remained some time and finally took his de-

parture, easy, self-possessed, courteous.

Some days later I returned his call, and while at the legation I invited him to attend the commencement exercises of the Columbian college, to be held at a leading theater.

"Why should I go to your commencement?" he asked. "You will have only your faculty and students present".

"Yes," said I, "those and some 1,500 others".

"Well," he said, "I will come then".

And come he did, with some five or six of his suite, all attired in Chinese garbs. Sitting in a commodious box, eager to see, quick to appreciate, they looked over the crowd, which was not slow to manifest reciprocal interest.

Within a few months, certainly within a year and a half, we left Washington for a southern state, as a place of residence. During the last day or two of our stay in that city we were guests of our old and valued friends, Dr. and Mrs. Stakely.

On Sunday afternoon, the day before we were to leave, some friends called to see us. First to come and last to leave were Mr. Wu Ting Fang and his wife.

When we had settled in South Carolina I received from the Chinese statesman a letter which I valued greatly, and which, because of the interest attached to it, was published in The Baptist Courier at Greenville. I remember a sentence of the letter: "I am truly sorry you have left Washington, for you and I would have drawn around us a circle of accomplished people and would have found the experience helpful".

Wu Ting Fang was, and is, a man of high character, of marked, even wonderful, ability, ready, prompt, quick to realize an occasion, to seize opportunity, a student of men and affairs, with a broad comprehension of a nation's needs, and strong enough to meet those needs. Fearless and cool, he is disturbed by no emergency. Far from passion and impulse, he weighs conditions and chooses with caution and yet without delay.

If he shall become premier of the republic of China or of a new dynasty, which shall reign in place of the discredited Manchus, he will rule with a strong hand and yet with mercy; he will bring to his land the better customs of the occident, and China will know a new and happier day.

I have been taking our paper since 1875. When I entered the ministry I subscribed for the Baptist, and I have taken it ever since. I can't see how I could get along without it. Though old and retired from the pastorate, I still take the dear old Baptist. May you live long to serve our dear people. Fraternally—F. A. Kelly.

Find enclosed \$1 to pay back dues. This moves me to May, 1912. The paper seems dearer to us every week. Cannot afford to be without it. May the very richest blessings of heaven be yours to share. The church at Hanceville is moving on nicely. Blessings on all the organized work and workers. Yours lovingly—R. E. Smith.

I have held the following meetings recently: At Hollins, Ala., we had 16 accessions to the church; then to Childersburg, where we had 14 accessions; then to Lincoln, with about 20 accessions; then to New Prospect, and we baptized 15 last Sunday, and one, Brother McNailey, 72 years of age, was baptized. I am now at Whistler, Ala. I go from here to Seale, Ala., and then to Vernon, Ala. I wish you would ask the brethren all over the state to remember me in prayer, that I may do God's will and not mine. At Blountsville we had a great meet-

ing, with 50 accessions to the church. May God bless you in your work. Yours in Christ—Curtis S. Shugart.

(The Lord is greatly blessing Brother Shugart's work, and we hope the prayers of Alabama Baptists will follow our state evangelist as he goes from place to place to hold meetings.)

The following special events are being planned by the Evangelistic Committee of the Men and Religion Forward Movement and we trust all the members of the committee of one hundred and all Christian men will help to make them truly successful: Sunday, November 12, Rev. Jas. I. Vance, D.D., of Nashville, Tenn., will address a theater mass meeting for men at 3 p. m. Mass meeting for men 7:45 p. m. at Southside Baptist church: November 13-17, five noonday meetings for business men, Chamber of Commerce auditorium: Sunday, November 19, Evangelistic Day, special sermons to men in various churches at evening service. All Christian men are specially invited and urged to at-

tend the first meeting November 5th at the First Baptist church. If this meeting is a success all others can be made successful. Believing that we can count on your co-operation in this great movement, we are, W. M. Cosby, General Chairman.

Dr. R. W. Weaver, the popular pastor of the Immanuel Baptist church, Nashville, Tenn., has been asked to deliver the annual series of lectures on the Sunday school at the Southern Baptist Theological Seminary. He will deliver five lectures under the general subject of "The Religious Development of the Child".

T. Jeff Bailey, who, for a year or more, has filed the position of state news editor of the Birmingham Ledger, has severed his connection with that paper to become editor and manager of the Walker County News, published at Jasper, and one of the widely read weeklies of Alabama. Possessed of an agreeable personality, Mr. Bailey has made many friends in

Birmingham, who regret to see him leave this city, but at the same time tender their best wishes for his success in the new position he has accepted. Mr. Bailey is the son of Rev. T. J. Bailey, of Jackson, Miss., editor of the Baptist record.

Mexia has a Missionary Baptist church now. Organized Wednesday, October 18, with 26 members. The presbytery was composed of the following brethren: Rev. J. M. Gilmore, Rev. J. W. Cochran, W. L. Richard, M. M. Brown, G. Q. Crapps and F. W. Cannon. After organizing a collection was taken for the Orphans' Home.—A. L. Stephens.

The executive committee of our association recently adopted a resolution of appreciation and thanks for the splendid work done in our district by Evangelist A. A. Walker and re-elected him to this place for the ensuing year. It is not known yet whether he will accept or not, as there are other fields opening up to him, especially one from Mississippi, his native state, that appeals to him in a marked degree. It is to be hoped, however, that Alabama will not allow him to leave, as there is plenty of work that needs to be done here in our own beloved state.

PERSONAL & OTHER NOTES

A PAGE OF SHORT PARAGRAPHS

Sunday, November 5, was a good day. Fine congregations. Four united with us.—M. K. Thornton, Bessemer.

The last issue of the Baptist was the best I have ever read of the paper. Keep up the good work. Fraternally yours—E. H. Jennings, Dothan.

Please change my paper from Madisonville, Tex., to Malcolm, Ala.—D. R. Parker.

(Glad to get Brother Parker back to Alabama, and hope he will stay with us, for we need him.)

Enclosed please find \$2 for another year's subscription to the Alabama Baptist. This year's subscription isn't out until the 11th, but I am anxious not to miss a single copy. Not only is it a great pleasure and comfort to me, but at the close of each month I send that month's copies, together with other literature, to a destitute family in Oklahoma, hoping thereby to add to the great work your paper is accomplishing. Yours sincerely—Mrs. E. L. Stewart.

Our pastor, Rev. J. L. Jackson, assisted by Rev. Curtis S. Shugart, state evangelist, who did the preaching, and did it well, closed a ten days' meeting here Sunday night. Our church was revived, sinners convicted and souls saved. Ten were baptized and the whole town was stirred as never before. I want to commend Brother Shugart to the Baptists of Alabama as one who preaches the gospel with great power and boldness, and yet with love. May God's blessings abide with him and family. Your brother—W. A. Bellamy, Seale.

I accepted the very urgent call to the work at Louisville, Ala., and will leave here to begin the work over there about the 15th of this month. I come to join hearts and hands in the dear old home state with the great hosts of Alabama Baptists, who are marching in the wake of the new day that has dawned for our people everywhere. You will please note the change of my address in mailing to me your excellent paper, which is having such a noble share in the advancement of the kingdom of our Master. Yours most cordially—P. M. Thomas, Jasper, Tex.

(We give you a hearty welcome to Alabama.)

We have a new association, just organized. Being refused letters by the Yellow Creek for affiliating with the Southern Baptist Convention, seven churches met in Vernon on the 30th of October and elected S. M. Waldo moderator and Walter Hill clerk. After the letters were read from the different churches and the organization perfected Brother Longrier preached a good sermon. We had a harmonious meeting. Our first session will be with Shiloh church Saturday before the third Sunday in October, 1912. Hope you will attend. You remember you visited the Yellow Creek at that place. We have but few preachers in this new association. Pray for us. Yours in Christ—W. C. Woods.

Please change my paper from Lanett, Ala., to Glass, Ala., and oblige—L. B. Crantford.

Please change my paper from Coffee Springs, Ala., to Ponce de Leon, Fla. I have moved here. Yours in love and service—D. F. Sutley.
(Sorry to lose him out of Alabama.)

We have received a copy of the provisional program of the fourteenth national convention of the Anti-Saloon League of America, to be held in Washington, D. C., December 11-14. In view of the increasingly insistent demand for relief from interstate shipment of liquors into "dry" territory, this convention being held in Washington ought to be far reaching in its influence. Please help us all you can.

Recently I have been assisted in meetings at Grand Bay and Semmes by Dr. J. W. Phillips, pastor of the First church of Mobile. His labors with us were much appreciated. He combines depth of thought with simplicity of expression in a remarkable degree. With love and earnestness he preaches the gospel. His companionship with the people and real helpfulness to the pastor endear him to all. He is enthusiastic over our coast country.—J. M. Kallin, Mobile.

The principals of the mountain schools in Alabama are as follows: Bridgeport Academy, Prof. J. L. Reece; Gaylesville Academy, Prof. S. D. McCormick; Eldridge Academy, Prof. L. D. Rutledge; Beeson Academy, Rev. J. W. Thompson. The postoffice of the latter is Pisgah, Ala. Mr. H. C. Dunn has not been connected with this school since April, and all communications should be directed to the superintendent, Asheville, N. C., or the principals as above named—A. E. Brown, Superintendent.

There is nothing like getting up a friendly rivalry even in religious matters. When I published that our association led in subscriptions to the Baptist I expected some others would put on speed and go beyond. Now, you were just getting in a weaving way that day when you left at noon. If you had staid over another day, with the good feeling toward you and your paper that was engendered, I don't know what you "might have done." come up to see us. It will do you good to get into the present atmosphere. Additions and baptisms nearly every Lord's day, and some days more than half a dozen at the old First. Yours—R. E. Pettus, Huntsville.

Enclosed you will find \$2 to pay for the dear old paper. I have been taking it 20 years or more. Don't feel like I can give it up. I think so much of it. I am now old, but the print is so good I can see to read it and see how the denomination is getting along. I love to read it, and then it helps you along, too. I may not be here much longer to take it, but hope you may be here a long time to give the Baptists a good paper, as you are doing. With love and respect I remain as ever—Mrs. S. E. McShan, McShan, Ala.

Please change my paper from Trenton, Ala., to Florala, Ala. We are happily located here. Fraternally—J. N. Vandier.

Please change my paper from Forest Home, Ala., to Centerville, Ala. I have accepted the pastoral care of the church here and moved here last week. Fraternally yours—J. R. Griffith.

After an absence of seven years I want to make my best bow to the brotherhood of Alabama and tell them I am back home again. I want to join hands with my brethren and help bear the burdens and share the joys of the Master's work in Alabama. The Second Baptist church in this good town is my pastorate. We have a great field. Pray for us and call on us for our part of the work. Fraternally—E. B. Moore, Gadsden.

"Lincoln Dodge, Layman," by Rev. Charles L. White, D. D. The Mission Press, 23 East Twenty-sixth street, New York, pp. 177. Fifteen cents in paper cover (10 copies for \$1); 25 cents in cloth. Postage prepaid. Various types of minister and layman are cleverly described. If the book causes each to see himself as Dr. White sees him, the reader will get from it a broader vision of what is involved in being a true Christian and a worthy minister.

Allow me to congratulate you on the issue of the 8th inst. Think it the best yet. The editorials were fine. Among the other good things we must mention the timely letter of "Critic." We think it high time that the Baptist people awake and blow the doctrinal horn sometimes. Far too many Baptists are not ready always to give an answer to every man that asketh a reason for the hope that is in them. Our people seem to be catching the spirit of progress to some extent in Etowah county. On November 3 the Baptist preachers met and organized the Etowah Baptist Preachers' Conference, to meet Friday before the first Sunday in each month, with Rev. E. B. Moore, president.—J. W. Keener, Secretary, Gadsden, Ala.

The Butler County Association has just closed the best Baptist rally that I ever attended, and I was detailed to tell you. We feel that our success in such meetings, if known, will help other associations. Our executive committee prepares and publishes the program, which, in addition to missions, education, etc., contains subjects of vital local interest. The progressive pastors attend and go into the discussions with the wide-awake intellectual business laymen in a most fervent and zealous manner. Every fifth Sunday one of these meetings makes one community stronger for the Baptist cause and purer for God. It is so good that I reflect upon our great conventions. We attribute the success largely to the unceasing efforts of our chairman, Mr. J. G. Reynolds, of Greenville, who never tires of writing the brethren concerning the interest of the church. Yours truly—J. M. Cook.

Please change my paper from Billingsley to Springville, Ala.—J. S. Wood.

Please change my paper from Wadley, Ala., Route 2, to Dadeville, Ala., Route 2. Things are looking "up" in the Carey. Will try and place you some new addresses on your mailing list for the Baptist in the very near future.—D. E. Kimbrough.

The pastor's home has just been pounded. The Ladies' Aid Society gave \$40, and a like amount was given by other members and friends. Our pastor, Rev. H. D. Wilson, and his bride are expected to return from Louisville, Ky., about December 1. Rev. C. L. Eiland is supplying during Bro. Wilson's absence. The collection last Sunday was divided between the Orphans' Home and State Missions.—D. A. Pledger, Jr.

Sunday, November 5, was a good day with Merrimack church. The Sunday school had rally day. We now have our school graded, ready to do good work. One hundred and thirty-five were present. We now have 10 classes, including the Philathea and Baraca. The 11 o'clock service consisted of roll call, scripture reading and reading church covenant. The night service was called off on account of a revival at the Methodist church. J. T. Sexton, of Knoxville, Tenn., is doing the preaching.

This is the first time we have ever taken the Alabama Baptist, but we don't want to be without it now. The Lord has blessed our home with a sweet baby boy, now nearly four months old, named Samuel Spurgeon, and if the Lord sees fit to call him into His service as young as He did Samuel and make him as good a preacher as Spurgeon we will be more than thankful. But "His will be done." We are going to try to do our part by raising him right and by taking the Alabama Baptist for him to read and living right before him. Hoping you success—S. S. Sloan.

I think that every pastor ought to put forth some special efforts to place the paper in the homes of their people. You can count on me doing my level best. May the Lord continue His blessings upon you and yours. Fraternally—J. H. Gunter.

The fourth annual meeting of the Medical Missionary Conference, held under the auspices of the American Medical Missionary Board, will be held at the Sanitarium in Battle Creek, Mich., January 2 to 5 inclusive. Rev. Lemuel C. Barnes, field secretary of the Baptist Home Mission Board, is to preside over the conference, and the attendance of several prominent mission workers is already assured. The Battle Creek Sanitarium offers free entertainment for one week to all the missionaries who attend the meeting, and the invitation is to all evangelical missionaries, regardless of denomination. Inquiries may be addressed to George C. Tenney, Battle Creek, Mich.

Among the Sisters of the Clarke County Association, The Bigbee and the Chilton County

(These notes have been delayed so as to give way for the Golden Jubilee notices.—Mrs. T. A. Hamilton.)

There was some mistake about the meeting at

West Bend,

For which we were so sorry. The sisters gathered in their neat little church, but we were at that hour in conference with the saints at Coffeeville, wholly oblivious of the fact that we were expected to be in two places at the same time. The pleasure of meeting them another time has been promised us, however, and we console ourselves with the thought.

We were brought on our way to the Clarke County Association by the kind offices of our friend, Mr. Scruggs, who came in the cool of the early morning to bring us to his home, where we found others bound with us for Bashan. Miss Scruggs is the president of the W. M. society at West Bend; Miss Maggie Turner, secretary, and Mrs. Gross Scruggs, treasurer. They are not as a society strong in numbers, but they met their apportionment last year and are faithful to their trust.

Our task of organizing has been a light one during the past week. The leaders of the societies, auxiliaries and bands have been found among our college girls. We make no mistake in fostering these halls of learning, where our girls are being prepared to be "polished stones" for the "palace of the King." It is so helpful when we find some one who "knows how" to do the work.

From the fine old home of our sister, Mrs. Gross Scruggs, and in company of the young folk found beneath her roof, we wended our way toward the

Clarke County Association,

Holding its session at Bashan. It had been intimated that as the church was in the extreme portion of the county that the attendance would be rather small. But this illusion was dispelled when we came unexpectedly upon the place of meeting, for the face of the earth seemed to be covered with folks and horses and vehicles. The crowd could not be accommodated in the church by any means, but fortunately for the woman's meeting there was a cool and commodious new school house near by, and seats being placed in it by the brethren, we were very comfortable in both our morning and afternoon sessions.

The temporary superintendent of the association, Mrs. Loranz, of Jackson, being unable to attend, left a great gap in the program to be filled, but calling Miss Maggie Turner to the secretary's place, we proceeded as best we could without a head. It was gratifying to hear reports from eight societies this year, against five last year, and a larger number of churches were represented besides. The opening wedge of woman's work has entered into the thought of the association at large, and our women are advancing more and more each year. We were sorry there was no report on "Woman's Work" given in the association, the committee being conspicuously absent. There were fine reports, however on State Missions, the

orphanage, temperance and Sunday schools, which should do a world of good. Our home was a delightful one, with Mr. and Mrs. Barbour. As we passed the house going to the church we commented on the fine old homestead, little thinking under its roof and in the care of its gentle mistress we should be abiding with comfort and restfulness scarcely to be exaggerated after our long trips during the withering heat. The typical gentle woman of the old south, intelligent, cultured and "on hospitable thought ever intent," is to be seen today, and we rejoiced in our "find," which shall be as fragrant a memory as the Marechal Nell rose that ran riot at the ever open door. Bidding good-bye to many friends whom we had met at the association we turned our faces toward Thomasville, our true and tried friends, Sister Crichton, bearing us company over the long, dusty road and through the heat of an afternoon ride. We have Brother Keridge to thank for furnishing "the bridge that took us over" from the Clarke County Association to the Bigbee Association in the shape of his buggy. He, like the good Samaritan, taking care of a sick brother, led him away from his home, and thus furnished us a conveyance "all the way." The dust and heat were forgotten when we reached the home of Mrs. W. W. Bettis at Thomasville, who knows just what to do for travel-stained pilgrims. A night's rest prepared us for going forward, and we found ourself at

York

Too late for the morning session, but ready to enjoy the "feast of fat things" that the program called for under the supervision of Mrs. Ida Stallworth, the efficient superintendent of woman's work in the Bigbee Association. How this love of work for His namesake runs in families. Mrs. Mitchell, a former capable superintendent of this association, is the mother of our dear little sisters, upon whose shoulders her mantle has fallen. It is needless to say the women laid violent hands upon their superintendent and compelled her to serve them again, and she consented "for the work's sake," though there were weighty reasons why she might have chosen an easier place than the one she filled so acceptably to her sisters and to her Lord for several years. Every phase of the work was taken under consideration, and if only between these lines could be portrayed the earnestness of manner, the gentleness toward each other, the sympathetic listening given to those who presented the various themes, our readers would have longed to have been there, too. There was much learned through the personal experience of those who had "proven the Lord" in following the tithing system and "found Him faithful to His promises." Would that all of us trusted Him more! It was a pure pleasure to find Mrs. Woods, of Meridian, Miss., in the meeting. She "hath-a-way" of "showing herself friendly." No wonder she counts her friends by the score!

After partaking of the hospitality of a dear Methodist sister, who kindly saw us off with the saints from Liv-

ington, our sisters, Mrs. Herring and Mrs. Millen and Miss Alice Herring among the number, we turned our faces and thoughts toward "Home, Sweet Home," feeling that the heavenly home is made more real because we know how dear is the earthly home.

We went on a "still hunt" to find a superintendent for the Chilton County Association when we turned our faces toward

Jemison,

Where some years ago we had received cordial welcome and organized a mission society and band. So we were more than glad when our friend, Miss Halsey, called for us and together with her father and mother carried us out most comfortably in her carriage to

Mars Hill,

Where the association was in session. There were some fine addresses made in the association on such important and pressing subjects of the day as the laymen's movement, ministerial education, missions—state, home and foreign. Howard need not be ashamed of sending such representatives out to stand for the college or for the best interests of the churches as is our young brother, J. O. Williams. We rejoiced to see the day when such well thought out themes are presented by our young brethren. Woman's work in the churches and her proper place as a factor in bringing about the kingdom of God and His Christ receive due value when considered by these young Timothys! A school house again provided the place of meeting for women and children, but the tax assessors had previous "possession," and that mean "nine-tenths of the law," so the gospel was curtailed!

Our heart could sing because a sweet young girl, Miss Leevie Cofer, agreed to gather the children into a Sunbeam band at Mars Hill, and so did our former Sunbeam leader, Miss Mattie Patton, at Jemison, and she will also urge the sisters to adopt mission study in their society. We failed to secure a superintendent for the association, but we must needs have failures to keep us humble, so good is every one to us and so loving, and God will take care of His own. "He is working His purpose out!"

We have been hit hard at Southside recently in the removal of some of our workers. Friends over the State will bear me out in the statement that Southside church has been favored in having, in the person of George W. Ellis, a church treasurer who is unsurpassed in the land. We had also, in the person of R. M. Hendley, a born superintendent of Sunday school. He was wide awake and a hustler. I may best express it by saying "the Sunday school had to go" while Hendley was in charge. Brother Ellis has taken charge of the Dunnaway Mercantile Company at Orrville, while Brother Hendley has gone to take charge of the shoe department of the Nashville fair. We hardly knew how to move when these two men were removed almost at the same time. We are fortunate to announce that Brother E. T. Eckles, general freight agent

of the Atlanta and West Point road, has been elected treasurer, succeeding Brother Ellis, and Brother T. R. Cain, manager of the Alabama Cotton Oil Company, elected superintendent, succeeding Brother Hendley. The work moves on without interruption. Two months ago we gave to the Southside church in Birmingham one of the best men we have ever had among us. I refer to Brother S. L. Webb. He and Mrs. Webb are loyal Baptists and the delight of a pastor's heart. We regret to have these people go from us, but we are Missionary Baptists and have decided that the Lord has called us to be hope missionaries, so we send these out.—S. A. Cowan.

Mr. Louis Brownlow, formerly connected with the Nashville Banner, recently returned from a tour around the world, and in an interview is reported in the Banner as saying: "The greatest influence in the uplift of the down-trodden millions of the poorer people of the Asiatic countries is that of the missionaries, the greater number of whom come from the United States. I doubt if any American can possibly appreciate the great good being done by the missionaries in Asia unless he goes himself to see them at work. When an American gives a dollar to Foreign Missions, especially to those in China, he does more for suffering fellow creatures than he can do in any other way with the same means. In education, in sanitation and in the spiritual uplift the missionaries are leading the Chinese onward and upward."

Baptist Mission, Canton, China.—Mr. F. W. Barnett, Editor of the Alabama Baptist: My Dear Mr. Barnett—The members of our mission in South China feel greatly distressed on account of the heavy debt on our Foreign Board. We want to ask that the Alabama Baptists will join us in earnest prayer that the debt may be cancelled during this year. The need on the field is so great, and enlargement and reinforcements are needed in every department. We know that you are deeply interested in this work and will be glad to join us in this prayer. Yours sincerely—Mary Raleigh Anderson.

(We hope this request coming from this dear Alabama girl will be heeded.)

It is announced in the daily papers that Rev. B. H. Lovelace, pastor of the Belmont church, this city, has received a call to the pastorate of the First Baptist church, Florence, Ala., and that he will probably accept. Brother Lovelace is an excellent preacher, a beloved pastor and a consecrated Christian, and is doing a remarkably fine work at the Belmont church. Together with the members of that church and a host of other friends of his in this city and in the state, we should regret very much to lose him from Nashville and from Tennessee. The church at Florence, however, offers him a wider field of usefulness. If he should decide to accept, our prayers shall go with him.—Baptist and Reflector.

A PAGE ABOUT MEN, WOMEN AND THINGS

Dr. P. S. Henson has returned to his home at Dorchester, Mass., from his vacation in Maine. Next December he will be 80 years old.

Speaker (warming to his subject): "What we want is men with convictions, and where shall we find them?"

Voice: "In jail, gov-nor!"

The Rev. John Henry Jowett, D. D., pastor of the Fifth Avenue Presbyterian church, has just lost his aged mother by sudden death in Halifax, England. Dr. Jowett was with her when she passed away.

Teacher: "Bobby, you were not at school yesterday."

Bobby: "Nope, I was paired wit' Skimpy Jones"—Chicago Tribune.

Here is a direct question to the man who was not at church last Sunday: "With whom did you pair?"

The Smith family are coming into their own at last. Hoke Smith, newly elected senator from Georgia, still refuses to take his seat, as he wants first to lick his political enemies in his state. When he comes there will be four Senator Smiths.

Leland and Loran Tabler, twin brothers of Adrian, Mo., have married Alta and Alma Moore, twin sisters of San Marcos, Tex. The respective candidates looked so much alike that they had to be tagged for identification.

Moody says: "Character is what you are in the dark." The foundation of all good character is laid in prayerful meditation in the closet. The closet is the power house where the storage battery of character is charged.

"Give not thy tongue too great a liberty," says Quaker, "lest it take thee prisoner. A word unspoken is, like the sword in the scabbard, thine; if vented, thy sword is in another's hand. If thou desire to be held wise, be so wise as to hold thy tongue."

The British Royal Commission which is studying the relation of bovine to human tuberculosis has reported. Apparently it confirms the opinion widely held in this country that the danger to adults is comparatively slight, but that milk from tuberculous cattle is tremendously dangerous to children in that it causes tuberculosis of the bones, joints and glands.

Mr. T. D. Collins, a Pennsylvania bi-millionaire, for forty years has seen to it that there was a religious paper in every home in his community, and now, after proving the benefits, he is giving much time to a wider field in an endeavor to accomplish for the larger what he has for the immediate home field.

Rev. Dr. Baur, of Germany, in a sermon preached before the emperor, says: "What formerly was considered generous and noble is now looked upon with contempt; and theft and swindling are called by the euphonic name of 'business.'" He has more to say in this same tone. Marriage has become secular; Sunday is only Sunday in name; work and riotous living desecrate it.

Only an amateur in politics will assume that state legislatures always bend to the expressed will of a majority of the voters. The Ohio people voted that saloons should never be "licensed", and the legislature enacted a "tax" law which was really unlimited license. South Carolina, first of southern states, gave a majority for prohibition in a plebiscite; but the politicians gave them "dispensaries".

It is said of Alexander Maclaren he did not write his sermons beyond the first two or three sentences, which were to "give the boat a shove off", as he said. Once he delivered a memorized address, but he resolved never to make the attempt again. On a few occasions he used a manuscript, but he chafed under the limitations of his paper, longing for the direct, electrical contact with his hearers given by extemporaneous speech, and this led him to abandon the plan.

A union picnic was held in a rural community in which four Sunday schools participated. Each school formed in line, two abreast, and was led by its superintendent to its appointed place in the long rows of seats provided. The forenoon was spent in singing and addresses. One Sunday school was belated and when it arrived the first speaker had already started to make his address. But he stopped abruptly and suggested that a hymn be sung while the belated school marched to place. The hymn selected was "Hold the Fort." Just as the school was marching to its place, led by the superintendent, the second stanza was loudly begun:

"See the mighty host advancing,
Satan leading on."

The two men who in recent years have had the most prominence and leadership in this country are undoubtedly Colonel Roosevelt and Colonel Bryan.

"The newest hats have come to town.

Poor men will think them nice,
For they are higher in the crown,
Instead of in the price."

Dr. R. A. Torrey, the evangelist, has accepted the position of dean of the International Bible Institute of Los Angeles, Cal., beginning his new duties when his present evangelistic tour is completed.

"If we are hoping to reform mankind, we must begin with children who are still plastic. We must begin with children in the home, the school, the street and the playground."—Charles W. Elliot.

"Blest be those feasts with simple plenty crowned,
Where all the ruddy family around
Laugh at the jests or pranks, that never fail;
Or sigh with pity at some mournful tale".

"Bethlehem's silent plains are sleeping,
Through the east the dawn is creeping,
A waiting earth is still.
Lo! a flood of light appearing,
Lo! the angel hosts are bearing
Tidings of Good Will".

Dr. John Bancroft Devins, for the past nine years editor of the New York Observer, whose recent death is keenly felt by the Christian world, and especially the Presbyterian body with which he was identified, leaves a record of unusual worth. Born in poverty in New York City 55 years ago, he showed the heroic spirit and steadily won his way to pre-eminence.

If all the telegraph batteries were thrown together and worked in relationship to one another it would be a mechanism not to compare with the human brain in complexity and number of individual units, writes Dr. T. S. Clouston in a recent book on the mind.

Mrs. K. Kewalsky, of Calgary, is patriotically helping to make Canada catch up with the United States. After first contributing twins to the population, she then contributed triplets, and now she has made a very rare record of quadruplets—nine children, and she is still only 21 years old.

Religious culture through the atmosphere of the school, through assumption and incidental allusion, rather than through formal instruction, requires that a religious tone should pervade the whole school. Every department and every teacher should sound the same note. Therefore, only persons who reverence God and show that reverence in their lives should be appointed to any teaching position.

Sir William Butler's memoirs are in the hands of readers—the one British officer in South Africa who gave his government a sound and timely warning of how matters stood between the British and the Boers, and what would happen if the Boers were overcrowded, as presently, in spite of Butler, they were.

September 21, 1879, Baptists were granted by Czar Alexander II liberty of worship and the right to celebrate marriage; but it was not until April 17, 1905, that Czar Nicholas II granted liberty of faith and worship to all throughout Russia. Yet the privilege of gaining converts from the Greek Catholic church is still forbidden.

The Baptist Times of London states that the Baptist handbook of Hungary gives 79 churches, with 525 preaching stations and a Baptist membership of 18,362 to our denomination in that country. The net increase for the year is a little over 11 per cent of the total, being 2,593 in all. The churches with the largest membership are Fekete Tot, with 1,667 and 238 baptisms, and Buttyin, with 1,585 and 250 baptisms.

It is very hard for those of us who do not know the Chinese and their country to think of them as doing anything like other people. We can imagine a republic easier in almost any other civilized country than in China. But we must not forget that these are civilized people, who have bred and reared men as able, as thoughtful, as thoroughly educated, and fully grown-up as men are anywhere. Their best leaders know the world and what is going on in it, and how all its countries are governed. They know their old order must change, in a soon. Is it remarkable that some of them should aim to make it follow in its changes the best pattern of government that this modern world seems to offer?

Prof. T. K. Cheyne, D. D., the English higher critic, whose books are so widely quoted in the United States, was married last month to Miss Elizabeth Gibson, of Hexham, England.

Dr. Guinness Rogers, who died recently at his home in London, England, had been for many years one of the leaders of British Congregationalism. Dr. Rogers was 88 years of age at the time of his death.

It is a safe and graceful thing for the leader of a meeting, if he finds that he is running over time, to give cordial permission for any one who is in haste to leave, but those who are anxious to stay should be given an opportunity to do so.

Latin is still extensively taught in this country, but Greek gets a less and less extended attention. It does not seem likely that it will again be urged upon the general run of college students. Nevertheless, scholars will cling to it.

In spite of the fact that state sanatoria and hospitals for tuberculosis have been established in 31 states, and 114 municipal or county hospitals in 26 states, vastly more public provision is needed to stamp out consumption, says the National Association for the Study and Prevention of Tuberculosis.

Sir Robert Hart, who died last month, inspector-general of customs in China for forty-five years, has been described as "for many years the most influential European in the Chinese empire—the force behind the British embassy".

"She has the merriest laugh on earth,
It's full of effervescent mirth.
There could not, I am sure, be found
Another with such a silvery sound,
And yet I hate it, for you see,
She's laughing all the time at me".

More than 2,000,000 people are supported by the liquor traffic in the United States. The United States government receives from revenues from the liquor traffic about \$300,000,000 annually; but for every dollar received it costs the government at least \$22. The liquor traffic murders more than 100,000 people every year, three hundred every day, twelve every hour.

John Wesley, in his journal, records that one day he vowed that he would not speak to a soul unless the spirit of God definitely prompted him to do so. When he arrived at the close of the journey, I think at Kingswood, he found that he had not spoken to a soul. Then John Wesley made that sensible resolution that when there were souls that needed speaking to, it would be as well for him to do the speaking, and trust that God the Holy Spirit would use the opportunity as he had followed it up.

Governor Wilson, of New Jersey, took occasion a short time ago to criticize the son, "The Beautiful Land of Somewhere." John D. Rockefeller took occasion to tell his Tarrytown pastor, Rev. Arthur T. Erpoks, last Sunday that he rather liked the song himself. That the members of the conference might judge for themselves, Mr. Brooks sang it, and it was greatly enjoyed.

It was my custom in my youth (says a celebrated Persian writer) to rise from my sleep, to watch, pray, and read the Koran. One night, as I was thus engaged, my father, a man of practiced virtue, awoke. "Behold," said I to him, "thy other children are lost in irreligious slumbers, while I alone awake to praise God." "Son of my soul," said he, "it is better to sleep than to wake to remark the faults of thy brethren".

Sir James Young Simpson was a distinguished Scottish physician, whose memory is still preserved. He was noted especially for his discoveries in the use of anaesthetics. He gained such a reputation for his discoveries, his skill and his kindness that Queen Victoria appointed him one of her majesty's physicians in Scotland, and afterward made him a baronet. When his pastor was visiting him during his last illness he asked Sir James what he considered his greatest discovery. His answer was: "That I am a sinner, and that Christ is my Savior".

When Mr. Roosevelt was a little boy in short trousers, he confessed to his mother that he was afraid to go into church because the zeal might jump out at him from somewhere. His mother was puzzled, and asked, "What is the zeal?" "Why," exclaimed Theodore, "some big animal, I suppose, like a gargon or an alligator. The minister read from the Bible about it". Down came the concordance, and texts containing the word "zeal" were read aloud until the child's voice grew excited as he exclaimed, "That's it—the last one you read". It was Psalm lxxx, 9—"For the zeal of thine house hath eaten me up".

ALABAMA BAPTIST

Laird & Lee's Webster's New Standard American Dictionary, Encyclopedic Edition.

This, as the name implies, is a distinctively modern American production, presenting all the current words of the English language defined in accordance with the latest developments in the arts and sciences. The accumulation of obsolete words that heretofore have been reproduced in modern dictionaries from ancient English works have been eliminated and their space filled with living words descriptive of the latest inventions and discoveries. Not only are new words to be met with on every page of the book, but also new applications of old words, reflecting their latest meanings as pertaining to aviation, motoring, wireless telegraphy and all other departments of recent scientific discovery. The exclusion of the cumbersome accumulations of obsolete terms and the employment of brevity of expression have enabled the publishers to present a practically unabridged dictionary in a portable and convenient form for immediate reference. The encyclopedic character of the work is indicated by a unique feature recurring to this dictionary—the conclusion of geographical and mythological names in the general vocabulary, making a supplemental reference to such names unnecessary. Every vocabulary word is placed in strictly alphabetical order, spelled out in full, phonetically respelled for pronunciation, and succinctly defined. Every vocabulary entrance is complete in itself, nothing being left to be looked up in some other part of the dictionary. The system of diacritical marks used to indicate the pronunciation is practically the same as that originated by Noah Webster, only simplified and brought into harmony with the latest developments in phonetics. A key to the markings is given at the foot of each page. The participles and past tense of all verbs are given, and their pronunciation indicated by phonetic spellings. Degrees of adjectives are indicated and the plurals of nouns where irregularly formed. Etymologies are included in brackets after the definitions, all Greek roots being transliterated into English. Prefixes, suffixes and stems are arranged in their proper alphabetical order in the vocabulary, the importance of which may be inferred from the fact that by their combination in various ways are formed over 7,000 English words derived from the Latin and Greek.

The text is printed in large clear type, the vocabulary words in bold black letters, making them easily distinguishable from the body type, and only proper names and proper terms derived from them are printed with large capital initials, enabling any one to determine at a glance what words should invariably begin with a capital letter.

1249 pages, 2,000 illustrations, 23 full-page plates, 9 in. covers. Size 7-1/2x9-1/4 inches. Bound in three-quarter leather, marbled edges, patent thumb index, packed in corrugated board wrapper, \$3. Library and gift, edition, bound in full flexible wine-colored straight grain cowhide, polished maroon edges, patent thumb index (in a box), \$4. Press of Laird & Lee, Chicago, Ill.

The Narrative Bible.

The narrative portions of the Bible are here condensed into a volume of moderate length, without any essential change in the Bible words and phraseology, except that of omission. It is believed that the Bible has never before been presented in a form so likely to be valuable to young people and for general home reading. The story is full and orderly, and the eliminating has rarely been of a nature to sacrifice any incident or detail that would prove of interest and be suitable for the average reader under fifteen years of age.

Edited for young people and general home reading by Clifton Johnson. Illustrated by Gustave Dore. \$1.50 net.

The Baker & Taylor Company, New York.

The International Lesson System—History of Its Origin and Development.

Lectures delivered before the Southern Baptist Theological Seminary of Louisville, Ky. They trace the history of what has become a world movement for uniform and universal Bible study among Protestant Sunday schools in all parts of the English-speaking world. The widening scheme now being attempted in connection with the graded series of lessons awakens new interest in the study of this growing movement.

TABLE OF CONTENTS.

Introduction by Bishop John H. Vincent.
 Introductory: From Robert Rajkes and William Fox to John H. Vincent and B. F. Jacobs.
 The Genesis of the International Uniform Lesson.
 The Period of Triumphant Expansion.
 The Period of Growing Criticism.
 The Demand for Graded Lessons.
 General Index.
 Illustrations: Vincent and Jacobs, Five Officers, Lesson Committee, London Conference.
 Appendix: International Uniform Lessons—Complete List 1872-1912.
 Special Primary and Advanced Courses. The International Graded Lessons—Complete List to date. Some Important Dates.
 It is very valuable as a book of reference. Be-



sides giving a history of the Uniform Lessons it gives a list of all the lessons from 1872 to 1912, a period of forty years.

The book contains 363 pages, is sold for \$1.25 net and is published by the Sunday School Board of the Southern Baptist Convention, Nashville, Tenn. Dr. Sampey has been a member of the International Lesson Committee for many years and is as thoroughly acquainted with the system whose history he gives in these lectures as any man living.

Life and Its Counter-Currents.

By Rev. George W. Swope, pastor of Central Baptist church, Norfolk, Va.

The book has been highly commended by all classes. The learned find in its pages mines of truth worthy of their research and study. The unlearned discover many precious lessons to help them in the rough pilgrimage of life. Dr. George A. Lofton, the Nestor of Tennessee Baptists, says: "In view of the modern trend of scientific infidelity, guised in the name of Christianity, Dr. Swope has given us a very valuable book which tells the 'old, old story' in a new and attractive form of presentation. 'Life and Its Counter-Currents' is an original treatment of man's fall and redemption. What life is, how lost and restored—its ultimate awful, or glorious, destiny—is discussed with a passionate spirituality, an admirable practicality, and a conservative doctrinality. It is quite refreshing and invigorating just now to read such a book—a book which, amid the counter-currents of the old and new theologies and theories of life, is both a curative and a tonic to the doubtful mind. I thank Dr. Swope for his book, and hope it will have an extensive circulation."

"Life and Its Counter-Currents" has commanded a fine sale, reaching into the many hundreds, at \$1.50 per book. To close out the edition this year a special holiday price of \$1 per book is made.

The Mastery of Being.

In "The Mastery of Being", by William Walker Atkinson, the author boldly challenges the older schools of thought. He claims:

1. That mind is the most substantial thing in the universe.
2. That man IS spirit.
3. That back of the manifestation YOU lies "the totality of Being".

He then proceeds to unfold his idea of the plan of being, and its application to mankind. The book is a little in advance of the latest conclusions in science and philosophy.

Evidently he owes somewhat of his inspiration to the work of Henri Bergson, the famous French philosopher and savant.

"The Mastery of Being" contains 196 pages, cloth binding. Price, \$1.00. Published by the Elizabeth Towne Co., Holyoke, Mass.

Hero Folk of Ancient Britain.

By Sara E. Willis.

The editor has here attempted to reproduce three stories of ancient Britain—Jack the Giant Killer, Tom Thumb, and Jack and the Beanstalk—mainly in the language handed down to us from Anglo-Saxon precursors.

Otherwise the stories differ from accented versions in the change of emphasis. The deeds who served their neighbors and loved their kins are thus given back to the children of the twentieth century by simply taking a new viewpoint, which we think is a better one.

The artist and editor have worked together to make exact both the language and the pictures representing arms, dress, and domestic architecture of the times of Arthur and Alfred.

Ginn & Co., Boston. 45 cents.

Beauty of Self-Control.

By J. R. Miller, D.D.

A one to the line of thought herein developed is contained in the following extract: "Perfect self-control is ideal life. A man has self-control when he sits in his place and has his hands on all the reins of life. He is kindly when he has complete mastery of his temper, his speech, his appetites; when he can be quiet under injury and wrong; when he can stand amid temptations and not yield to them."

The well-known clergyman and editor who is the author of this notable book believes that self-control

is one of the finest things in any life. He demonstrates his belief with such sincerity, clearness and persuasiveness of style that the great audience on whom he can always count will lay down this latest work with refreshed inspiration to strive after the ideal life to be attained from perfect self-control. \$1.00 net.

Thomas Y. Crowell Company, New York.

Selections from the Old Testament.

Compiled and edited, with introduction and notes, by Henry Nelson Snyder, president, and professor of English literature in Wofford College, Spartanburg, S. C.

These selections include characteristic passages from both the prose and the poetry of the Old Testament, and are chosen primarily for high-school and college use. The selections follow each other in historical and biographical sequence, and much of the unity of the complete narrative is thus preserved. The introduction to the text furnishes a history of the Bible in English and discusses the literary characteristics of the Authorized Version. The notes explain such passages as need explanation.

Ginn & Co., Boston, publishers. 30 cents.

The Gospel in Nature; or, God's Demonstration.

By S. M. Brown.

This is an admirable argument for the religion of the Bible, the religion of Jesus Christ. It may be said to be a combination of Butler's Analogy and Henry Drummond's Natural Law in the Spiritual World, but more satisfactory than either.

We congratulate Dr. Brown, the versatile editor of the Word and Way, on his good work. The writer has read nearly all of it, and has been delighted with it. The author says, in his introduction, that it is the contention of his volume that "the physical creation was intended by its Maker to be not simply analogous to the great moral and spiritual truths revealed in the Bible, but the real demonstration of them; that that demonstration is just as cognizable as any demonstration of a mathematical problem placed in plain figures or diagrams before the eyes of a pupil." We hope it will find a large sale.

The Western Baptist Publishing Company, Kansas City, Mo.

Dreams and Realities.

By Lula Belle Coppler.

A handsome volume of two hundred and forty-five pages, containing one hundred and nineteen beautiful poems written by a daughter of the Southland.

To read one poem means that we shall wish to read another, and then we are not satisfied until we have read and reread them all.

It is a book of poems which should find a place in every home and library throughout the entire country.

The book is neatly printed and bound in cloth, with gold title and side stamp. Price, postpaid, 60c. Order from Smith & Lamar, Nashville, Tenn.

Truths That Abide.

Dr. W. W. Dawley, the author, in preparing these twelve lessons was confronted with the necessity of condensing into a few hundred words what in other works has filled hundreds of pages. The chapters treat of vital and momentous questions without confusing the reader's mind with theological terms and phrases. Young people who read them will find in them stimulating thoughts of practical value.

Griffith & Rowland Press, Philadelphia. 50c net.

Temptation.

What is it, and how to meet it; by Philip E. Howard, is a truly helpful little book. There are ten chapters and each one is filled with advice worth heeding. The titles are catchy—"The Folly of Just This Once", "Running Past the Signals", "Down and Out", etc. In the concluding chapter, "The Way Out", is packed a lot of good hard common sense that deserves to be read by every young man and woman.

The Sunday School Times Co., Philadelphia. 60c net.

The Treasure Bibles.

Those who have read "Miss Selvia Sue" and "The Road to Providence", by Maria Thompson Davreux, will be glad to get this book, which she says belongs to all her "wee-folk friends". The captain, his "apple tree" and his stories never cease to please the boys and girls. The money felt of the captain was a lure. It is a book which will hold the rapt attention of the little ones and soften the hearts of the grown-ups. It is well illustrated by W. B. King.

Bobbs-Merrill Co., Indianapolis.

The Good Old Days.

If you lived in the "good old days", this book is going right to your heart. It is filled with funny, snappy paragraphs, with human nature in every line, and all through it one comes across delicious pictures by Fox, the famous cartoonist of the Chicago Evening Post.

A. C. McClurg & Co., Chicago.

ALABAMA BAPTIST EDITORIAL

NOVEMBER 15, 1911

OUR NATIONAL SHAME

That big brewers are no better than the saloons, which they mostly own, was proved when in response to decoy letters the five chief brewers of Milwaukee all wrote letters saying they would ship beer in disguise to unlicensed and law-breaking dealers in "dry" territory.

The American Brewer, May, 1907, said: "Practically all the fixtures of every saloon in Kansas (a prohibition state) are owned by the brewers (outside of Kansas) which also owns a large amount of real estate used for saloon purposes".

And yet, knowing this, in Chicago, a modern Babylon, King Alcohol has recently held his defiant banquet, with "a thousand of his lords"—the Brewer's World Congress, patronized and promoted by the United States government.

Secretary Wilson is discovering that the way of the cabinet officer who seems to honor the liquor traffic is hard. But in all the censure of the secretary of agriculture—and no doubt it is deserved, for he should not have permitted himself to be placed in this compromising position—it must not be forgotten that Secretary Knox is the man most deserving of diplomatic and consular officers of the United States to promote the Brewers' Congress all over the world, and declared that he had great pleasure in announcing that the secretary of agriculture would act as its honorary president.

Despite all of the protests to President Taft and to himself, Secretary Wilson went ahead and addressed the International Brewers' Congress in Chicago on October 18, and in his address, in speaking of those who objected to his taking part in the congress, said: "They are honest, conscientious, well-meaning people, probably with the best of motives, but the great American government can not be run upon the theories they hold".

But President Percy Andrea, of the brewers, whose speech followed that of Secretary Wilson, said:

"In this country the so-called temperance movement has fallen into the hands of the most intemperate people in the nation. Men suffering from what I can only describe as chronic moral inebriation; men utterly devoid of reasoning powers, largely lacking in the most elementary knowledge and education, and, worse, than all, in only too many cases, prompted solely by the commercial benefits they derive from the cause they make a profession of championing."

We hope the aged secretary had the decency to wince and wiggle under the insult offered to the ministry and moral leaders in church and state.

He ought not to have been present, but, being there, he ought to have gotten up and left while President Andrea was delivering his tirade.

CHAFING AT THE BIT

We can picture in our mind's eye Brother Crumpton taking a rest. His rest cure we daresay is about as restful as is that much advertised season of peace that was to hover over Alabama after the sale of whisky was legalized is peaceful. We daresay he has already had a waking moment that his mind wasn't busy and his heart beating in anxiety for the work.

The best way to give him a rest will be for the pastors to get busy and make it possible for him to get to the State Board meeting at Montgomery on the 21st to find that the treasury is full to overflowing.

Our heart goes out to him as he sits there at Bayou la Batre away from the firing line.

God grant that not only will the old guard come to his help, but that many volunteers will fall in line.

Blessings on our beloved secretary.

If we are to believe a French historian named Omessa, who has lately written a book to prove his case, Napoleon was never at St. Helena at all. According to Omessa's account, it was not the real Napoleon that the English captured at Waterloo, but a private soldier named Robeant, who was disguised to look exactly like him, according to a preconceived plan. Napoleon himself escaped to Italy, Omessa declares, and sold spectacles for a long time in Verona.

HOW ALABAMA STANDS

Six and a half months of the Southern Baptist convention year have passed and we have given:

To Home Missions to Nov. 10.....\$ 5,766.92
To Foreign Missions, to Nov. 10..... 9,207.01

We are asked to give for the year:
To Home Missions 25,000.00
To Foreign Missions 36,000.00

Four and a half months of the State Convention year have passed and we have given to November 10:

For State Missions\$5,684.16
We are asked to give for the year.....32,000.00

W. B. C.

TO FRIENDS OF BAPTIST EDUCATION

The Executive Committee of the Alabama Baptist Educational Commission has requested me to aid in collecting the last \$15,000 of the Alabama part of the Howard college endowment. When we pay this—provided that it is paid before the end of December, 1911—we shall secure the final payment, \$5,000, from the General Education Board of New York.

If we fail to make up our part we shall knock in vain at the doors of that board in future, whether the appeal be for Howard college or some other one of the allied Baptist schools of Alabama. Therefore, the payment of the last \$15,000 means far more than finishing up Howard's \$100,000.

The men who manage the affairs of the General Board expect those who sign notes to pay them when they are due. They can not understand how a man can do otherwise.

On behalf of Howard college and as a Baptist, I beg all men and women who signed notes and have not paid them, who made promises and have not redeemed them, to pay in full or in part, if they can not pay all, and to do this before Christmas, preferably by December 1.

If friends wish their money to count in securing the northern money, it must be paid before December 31. Mr. Wm. A. Davis, the treasurer of the endowment fund, to whom payment should be made, is anxious to secure a settlement not later than December 10, that he may have time to close up the matter before the end of that month.

The letter appended is going to all friends who have not paid. It is not a formal statement; it is a heart appeal.

A. P. MONTAGUE.

Nov. 7, 1911.

The General Education Board of New York have granted Howard college one more, and the last, extension on endowment. That we may be sure of the final \$5,000 from that board, we must pay our last \$15,000, and, to close up the matter safely, payments should be made by December 1, not later, at all events, than December 10.

You gave notes or your promise for \$....., of which remains unpaid the sum of \$.....

I beg you, for the sake of our college, of Baptist education, of Baptist honor, that we may keep faith with the northern board, to pay, if possible by December 1, all that you owe, or certainly a part thereof.

Please write me as soon as possible.

A. P. MONTAGUE.

WHAT WILL ALABAMA BAPTISTS DO?

By J. W. Bateman.

Mr. Harry L. Strickland, State Sunday School Secretary of the Alabama Baptist Convention, is on the field and is doing a noble work for a great cause. He can do a larger work with the hearty co-operation of Alabama Baptists.

Mr. Strickland is a capable man in every way for the task to which he has been appointed. Those of us who have come into touch with him and "seen him on the job" have no doubts as to this. He has some well defined plans for the organization and propagation of Sunday school work among the Baptists of the state. These plans call for the division of the state into four districts, each to embrace a group of counties, with a committee in each dis-

trict and a field worker for each, working under the direction of the general secretary. Just to what extent these plans will be carried out depends upon the degree of co-operation given by the Baptists of the state. The State Mission Board is fostering this advanced movement to the limit of its ability, the Nashville board has promised to help, and the Greenville convention pledged its co-operation. With the fulfillment of these pledges there is no reason why the plan should fail.

There are eminent reasons why the Baptists of the state should arise to the demands of the situation and help their field secretary. There is a loud call for the engorgement and increased efficiency of the teaching service of our churches. The report of the Sunday school committee at the last convention shows that there are 340 Baptist churches in the state without Bible schools. Many of the schools that do exist have imperfect organization and incapable teachers and officers. This accounts for the further fact that "less than half of the membership of Alabama churches attend Sunday school". Some advancement is recorded, but there is a lamentable need yet to be met.

How shall this need be gratified? It goes without saying that a new emphasis must be placed upon the teaching service of the church, that a more intense Sunday school spirit must be aroused, and that antiquated, slipshod methods must be displaced by those more sensible and more in keeping with the progress of our day. To this end there must be agitation and concentration—agitation of the dignity and value of this department of the church's work, and concentration of effort in order to bring about the largest results.

The Institute idea is born of wisdom and has already achieved much, in a silent and substantial way. Conventions, with all their pledges, statistics and inspirational addresses, however good, can not take the place of the workers' conference, where the Sunday school expert gathers a little band of officers and teachers together and deals in a heart-to-heart manner with the problems of the work. Teacher-training is of unrealized importance. The touch of the field secretary with the local school often revolutionizes both the organization and the spirit thereof. Upon these things our Baptist field workers put the emphasis, and here is where it ought to be.

Promotion of the Sunday school cause under denominational auspices, and along denominational lines, ought to appeal to Baptists. Indeed, it does appeal to them. There need be no lack of appreciation for the amount of good accomplished by the interdenominational movement. This organization is far better than none. Doubtless, the field is large enough, and the demands great enough, to consume the energies of all who are engaged in the Sunday school propaganda in Alabama. But should not we as Baptists take a peculiar interest in, and lend a most hearty support to, a movement in keeping with our own ideals and polity? We think so. If there is good reason for Baptists promoting educational, missionary and charitable work through channels and agencies of their own appointment, why do not the same reasons exist for promoting a state-wide Sunday school work in the same manner?

Leaving out doctrinal considerations, it is a matter of good policy for Baptists to lend their best energies to their own organizations and plans. There is more freedom and more opportunity for concentration upon their definite problems. There is less possibility of misunderstanding between workers of different denominations when they work apart. Baptist sentiment alone demands that such a course is wise. Properly aroused and led, our people will do more when their sense of loyalty to their own faith is allowed to assert itself.

The question that stands squarely before Alabama Baptists is: Will they rally to the support of a movement of their own creation, fashioned after their own ideals, and promising the greatest effectiveness, or will they not? With all respect and kindness to other movements and organizations for Sunday school advancement, in which Baptists share, let them look especially to the support of the work which occupies their own field and is done by their own force. If every Sunday school in the state will give but a small amount per capita through the State Mission Board this department of the work can be so enlarged as to achieve wonders.

THE PROBLEM OF A COUNTRY CHURCH

By John T. Christian.

Acts 1:8: "Ye shall be witnesses to me . . . in all Judea."

The relation of a country church to a city church, and the problem of a country church, are among the greatest questions before the American people. Really the plural questions here raised are in reality one question. None but a demagogue tries to divide people into classes; the final interest of the classes and the masses is one. If the Baptist are to sustain a growing supremacy the problem of the country church must be solved. Education, ethics and religion are all members of the same family.

Not long since in a great city church I spoke to a Baraca class of 50 young men. I stated to the young men that the hope of the city church was in the country church; and without the country church the city church would die in a generation. When I took the census there was revealed a most startling situation of affairs. Forty-nine out of the 50 young men were from the country. One out of 50 was from the city. It means that if that church is manned it must be from the country. If any other city church is manned it must be from the country. But another side of the question is distressingly painful. What has become of the young man born in the city? He is not in the Sunday school. He is not in the church. Where is the young man born in the city?

The young man born in the city does not have much of a show in life. He is burned out before he is grown. He is not necessarily diseased; he may not be dissipated; but life has been too strenuous and there is not much chance for him. If a boy in the city goes to school, with all of the city advantages, he rarely finishes the public school course. It is only now and then that one of them attends the high school, to say nothing of the college and university. He gets tired of school; some one offers him a little job at \$3 a week; and ordinarily he is not competent to rise much higher.

The country boy, on the other hand, is closer to nature; he goes to bed at a reasonable hour, for there is no other place to go. He seizes the best educational advantages he can find; and soon well equipped he goes to the city, takes charge of the great store, becomes a doctor, a preacher, a lawyer, and makes his mark in the world.

The greatest world movement known to men is the sweep of the population from the country to the city. This is true in every land, civilized and barbarian. It has been going on for 50 years. All cities have grown with tremendous proportions at the expense of the country. The city has become the storm center of every social and evil. The peace and social well being of the world is threatened by the corruptions of the great cities. Crime is on the increase, the divorce evil is becoming well-nigh universal, while moral conditions have nowhere improved. The only possible salvation of the land depends upon its rural population; and the country is becoming well-nigh depopulated.

In my judgment the hope of the country lies along the lines of the country church. I think the drift of the population is back to the country. For the first time in many decades agriculture is the most profitable of all occupations. Along with the coming of the country church must exist certain public improvements and the betterment of civic institutions.

Good roads and morals are intimately connected. A consideration of rough and muddy roads and ethics are inseparable. There is no greater evangelizing and missionary agencies known to me than the agitation of good roads in the legislature and in county conventions. Good highways usher in the kingdom of God. Much may be said for and against the automobile, but it forces the construction of good roads. It compels rich men to build highways for the use of the poor. It ushers in its wake the telegraph and the telephone. Impassable roads and strong country churches are not intimately connected. The bad road means the non-prosperous church.

The public school and the church go hand in hand. Intelligence and religion are eternally united. A man

will not live where he cannot educate his children. In order that the country district shall prosper it must have a good school. There ought to be a combination of the small, inefficient schools into a central efficient school and a competent number of teachers extending over the regular school term of the city. There should be a wagon driven over a good road that shall gather up the children in the morning, carry them to school and return them home again after school hours. All of this can be done at a comparatively small expense. This means the location of the country church by the side of the country school.

The possibilities of the country church lie along the lines of the United States free rural delivery of mail. A man is willing to make his home where he is able to get his daily newspaper with the news, the latest crop and stock reports, his educational journals, and be in full touch with the outside world. The farmer is as much entitled to world news and accurate information as the merchant. Free mail delivery over a good road, past the good school house, means more and larger country churches.

The United States government is powerfully assisting the country church in its efforts to extend diversified farming. It is no longer needful that a farmer shall depend wholly on cotton and corn for a living. If he does plant cotton and corn he ought to know the best that can be done with those crops. These crops can be raised with more profit now than formerly. Scientific understanding of the soil and the crop raised on it is working a revolution in farming. I rode a number of miles recently with a government expert in his buggy. He visited farmer after farmer and made suggestions as to culture and fertilizers. In every instance the farmer said: "I will do it. Come again". The agricultural schools of the state are a revelation. The expert found that Judsonia was the right place for strawberries, and the farmers are shipping from that point three hundred thousand dollars' worth of strawberries this season. It was found that the Grand Prairie was the proper place for rice culture, and now Arkansas raises more rice per acre than any other state in the union. It was observed that apples grew in the Ozarks. Now of the three counties in the United States that have the largest number of apple trees two out of the three are in Arkansas; and both of them surpass in number of trees and flavor of fruit the famous Niagara apples of New York. I have seen elegant Jersey cattle in this State. The only point I am insisting upon in this place is that all of this means the renewed country church.

The chief lack of a country church, perhaps the chief lack of any church, is competent leadership. Some competent man or woman is needed in every community who is willing to go forward in the good work. Progressive Christian lines should be pursued. I have in mind, at this moment, a young woman who married and moved into a somewhat remote community. She organized a Sunday school, a reading club, gave socials at her home, trained a choir, and, in short, revolutionized that district. That young woman is the greatest evangel that community has ever known; and by all odds is the greatest moral force in it. This leadership requires no great intellect, no genius, no wealth. All of these things help, but are not necessarily needful. A consecrated, warm heart, tact and the quality of staying with a thing will work wonders. A whole community and all eternity will feel a throb like that. The only wonder to me is that more people are not willing to try it.

The pastor of the country church must be provided for. He needs to have his hands loosed from entangling embarrassments, that he may do his best for the cause of God. His salary is notoriously inadequate for his wants. Frequently the preacher has eight or ten children. He does his duty towards his country. There is no race suicide in his family. I was looking over some records the other day. In an association that covers a large district of country, the pastors received in salary only eight or ten dollars a year for their services; and in no instance in that association did a church pay as much as fifty

dollars for a year's work. No man can live on such a wage as that. The pastor of the country church must be cared for and supported. This, except in rare instances, is not being done. The efficiency of the church is dependent upon the support of the pastor.

The weakest place in a country church is on its financial side. There are many good farmers, prosperous in their crops and in their stock, who do practically nothing for their church. They profess vociferously, and pray loud, and pay in the inverse ratio. When farmers are willing to finance their church like they finance their business, it will be the day of the country church.

The country church house needs renovating and modernizing. The roof leaks, the windows are out, the stove smokes, the house needs painting. In truth a new and more modern church house is needed in the community. When it is built, as it will be, let there be an eye toward the necessities of the Sunday school. There should be rooms for the classes as well as an excellent auditorium. The country church house is usually built only for preaching; the Sunday school must henceforth also be considered.

The mention of the Sunday school leads to the last thing I wish to say. If our state is to be the power it ought to be and fulfill its civic position; if the church is to be the power of God in the community, then must the boys and girls be cared for. Our chief product in this state is boys and girls. There is mineral wealth untold, lumber interests greater in value than all of the output of the mines in Colorado, stock raising opportunities, agricultural possibilities, but our chief possessions are boys and girls. At all hazards the boys and girls must be cared for.

I received the other day a letter from an old disciple. I had written him out of my heart a kindly word. The answer was most pathetic. He said: "I have been preaching in western Arkansas for more than forty years. I have grown old in the service and have been neglected. These are the first kind words that have been said to me in a long while; and you will never know how I appreciate them. I am living in this remote place alone save, my little granddaughter of twelve years, who lives with me. My wife has been dead two years".

The child and the grandfather. It is only a short time until the Father of us all will send His chariot and horsemen and carry the old saint home. For that I am content. The old man will be provided for. But what about that girl of twelve years? She has hardly been out of my mind since I received that letter. Young, lonely, hid away. There are thousands of other boys and girls hidden away in our hills and mountains. No man cares for their souls. Brother mine, we must send them the words of life; we must evangelize them; we must offer them the graces of Christian culture, and the chance of the life everlasting.

THE EDITOR'S EASY JOB

Dr. A. J. Holt, editor of the Baptist Oklahoman, has set down in print some sentiments which he says "have been actually expressed to the editor":

"The paper is too cheap," "The paper is too high," "The paper is too large, eight pages would do." "The paper is too small," "I'll subscribe if you stop it when my time is out," "If you cut me off when my time is out I'll not take it," "There is not enough doctrine in the paper," "You give too much space to doctrines".

"Stop my paper; you do not fight the emissaries of Satan—other denominations".

"If you go to debating with other denominations, you can just leave my paper out".

"You have too many advertisements".

"You should have more advertisements to keep up the paper".

"I'd love for the paper to have more sermons in it".

"You have too many long articles. I like the short, crisp news points".

"I don't like to be dunned".

"Dunn me when my time is up".

**HERBS AND FLOWERS
CURE CATARRH**

**A Safe, Simple, Reliable Remedy
Which Costs Nothing to Try**

You need not suffer from catarrh, bronchitis, lingering colds or other catarrhal troubles. After years of research and experiment Dr. Blosser discovered a compound of herbs, leaves and flowers which by a unique method is applied to every nook and corner of the mucous membrane in the head, nose, throat and lungs.

Any sufferer, after giving it a trial, can readily see why it is so greatly superior to such ordinary treatments as sprays, ointments, salves, liquid or tablet medicines, because all these do not and cannot reach all the affected parts, while Dr. Blosser's method reaches every spot; and this explains, at least in part, the wonderful success with which it is meeting. The full size package costs but one dollar. It is harmless, pleasant to use, and is easily applied even by a child.

No matter how deep seated, your catarrh may be; no matter how long it has troubled you; no matter if other remedies have failed; you should give this treatment a trial, and it will do for you what it has done for thousands of other sufferers. Write at once to Dr. J. W. Blosser, 204 Walton street, Atlanta, Ga., in order to avail yourself of his offer of a free trial package of the remedy and an illustrated booklet which gives all the facts about catarrh. It is not necessary to send any money—simply send your name and address.

Foley Kidney Pills

TONIC IN ACTION - QUICK IN RESULTS

Give prompt relief from BACKACHE, KIDNEY and BLADDER TROUBLE, RHEUMATISM, CONGESTION of the KIDNEYS, INFLAMMATION of the BLADDER and all annoying URINARY IRREGULARITIES. A positive boon to MIDDLE AGED and ELDERLY PEOPLE and for WOMEN. The dollar bottle contains 2 1/2 times as much as the 50c. For sale by all dealers or postpaid on receipt of price.



**CANCER
BOOK SENT FREE**

Explains the Combination Medical Treatment for Cancer. Contains scores of testimonials from persons cured years ago with whom you may correspond or go to see. The past 12 years of my professional life has been devoted to the exclusive study and treatment of Cancer in Kansas City. Send for book today.
DR. O. A. JOHNSON
Suite 301
1320 Main St., Kansas City, Mo.

**CANADIAN
CURE FOR RHEUMATISM**

We gladly refund your money if this Great Remedy does not cure you. Send for the special offer and free goods today.
THE WRIGHT MEDICINE COMPANY
22-28 E. 5th St.,
Peru, Indiana



Cheap as Wood.

We manufacture Lath and Farm Fence. Sell direct shipping to users only, at manufacturers' prices. No agents. Our catalog is free. Write for it today.
UP-TO-DATE MFG. CO. 1000 10th St., Terre Haute, Ind.

**"CARBOLITE"
CALCIUM CARBIDE**

Highest quality, lowest price.
Carried in stock by
A. T. THOMPSON & COMPANY
Box 748 New Orleans, La.
We also sell DYNAMITE AND BLASTING SUPPLIES



**Church
Chime
Bell
BELLS**

Memorial Bells a Specialty.
Baltimore Bell Foundry Co., Baltimore, Md., U.S.A.

HELP BUILD THIS CHURCH.

A RUSH JOB.

Guntersville, Ala., Oct. 27, 1911.

My Dear Sir and Brother:

We are making desperate efforts to build a Baptist church at Guntersville, the only county seat in all Alabama that has not now and never has had a Baptist church. The foundation is in, and we have the concrete blocks and brick on the ground to complete the building. Further than this we cannot now see, but we believe there is a way, and with the help of our friends and the Master we will find it.

Just now we are asking our friends to help us strengthen the Baptist cause and the Master's kingdom in Guntersville, and we earnestly beg you to help us in our efforts. Our membership numbers about 30, mostly women and children, and they have wrought nobly, but our resources are exhausted. We need your help, and need it badly. Won't you help us?

Please read this letter and Dr. Crumpton's, which is appended hereto, to your church, Sunday school and Young People's Society, and take a public collection at all your Sunday services for this work. Ask your people to help us. Even small amounts will aid us greatly in finishing the church. Will you kindly attend to this at once? We need help now.

Thanking you in advance for your prompt attention, I am very truly,

MACK KILLCREASE.

Reference—Citizens' Bank.

Copy of Dr. Crumpton's Letter.

Dear Brother:

Help this young brother in his noble effort to build a Baptist church in Guntersville, the only county seat without a church of our faith. Every Young People's society and every Sunday school ought to have a hand in this. Every pastor in the state should send him a contribution at once.

W. B. CRUMPTON.

Montgomery, Ala.

(This is a worthy cause.)

FROM THE SEMINARY.

The seminary has a large enrollment this year, possibly larger than any previous year. Alabama is well represented. Our band consists of Brethren Wilks, Ogletree, Seymore, Vaughn, Bryan, Sellers, Fleming, Purser, Pearsons, Lou Allen, Reid, Haggood, Barnes, Barlow, Wilson, Thompson, Pinson, Cunningham, C. T. Rogers and J. M. Rogers.

Last Wednesday was Mission Day in the seminary. The entire day was given to the study and thought of missions. The first day of every month is Mission Day. We had a splendid program last Wednesday. Rev. Saltee, from China, and Dr. Waters, of the Hall-Moody Institute, spoke to us.

Just before the main program began all the states met separately for a short while. The Alabama band met and elected officers for the first half of the year. Brother Frank Purser was elected president; Brother B. S. Vaughn, vice-president; Brother W. R. Seymore, secretary, and Brother B. A. Sellers, mission treasurer.

We are enjoying our work very much. Like Peter on the mountain, we feel that "It is good to be here." Please remember us in your prayers.

ALABAMA STUDENTS.

The membership of the Baptist church of this place and their friends will erect a two-story annex in the rear of the present church building on November 30, Thanksgiving Day. Mr. H. C. Smith, one of our local contractors, will have general oversight of the building, and the men will be organized into squads, with a foreman for each squad. Work will begin at 6 o'clock on Thanksgiving morning, and it is planned for the work to be completed and the electric lights turned on by 8 o'clock in the evening, and a Thanksgiving dedicatory service held at that hour.

A similar project was undertaken by the Central Christian church in Peoria, Ill., a short time ago, on Decoration Day, and a church capable of seating several hundred people was built and painted between dawn and sunset. In view of the fact that we are soon to have an experience of the same kind the following taken from an exchange with reference to the building of the church at Peoria, Ill., will be interesting reading:

"Plans were drawn up and committees formed. There were quite a number of the latter, each undertaking some specific department of the work. Thus one responsible for the timber another for carpentry, electric lighting, and so on. The foundations of the edifice were laid in advance by the Rev. William Price, pastor of Howett Street church, who before entering the ministry was expert in that line of work. Nothing was left to chance. There had been trouble over union labor in Peoria, so a delegation from the church waited upon the representatives at the labor headquarters to find out if there would be any objection to their men erecting the edifice. They replied that there would be none; furthermore, they declared that they were in sympathy with the scheme and would come over in a body and help. They sent 63 members of the Carpenters' Union, who gave their services gratuitously. On the eventful morning at 8 o'clock the 66 carpenters from the union had commenced business, making a total of about 125 men on the job altogether.

"The women of the congregation prepared dinner in tents near the scene of activity, and the men were fed in relays. So smoothly did the work go that by 6 o'clock the church not only stood complete, but possessed, in addition, a coal house, a graded yard and brick walk in front, as well as steps and a platform. Because most of the material as well as the labor was given, the total cost of this one-day church was \$525. The same building under ordinary conditions, we are told, would have cost four or five times as much."—Prattville Progress.

We acknowledge with pleasure the following wedding invitation: "Rev. and Mrs. William Kerridge request the honor of your presence at the marriage of their daughter, Dora Louise, to Mr. Benjamin I. Weatherly on Wednesday evening, November 8, 1911, at 6 o'clock, First Baptist church, Thomasville, Ala. At home after December 5, Thomasville, Ala."

5 Fine Post Cards FREE

Remit only 2c stamp and receive 5 very finest Gold Embossed Cards FREE to introduce post card offer.
Capital Card Co., Dept., 146, Topeka, Kan



**You
Can Feel Safe**

when driving home at night if you use a Rayo road lantern.

Its strong, white light reveals the road ahead; the ruby disc in the reflector is a warning in the rear.

It is attached to the vehicle by a simple bracket. Lift it off, and you have a first-class hand lantern.

Rayo lanterns are made in numerous styles, sizes and finishes. They are the strongest and most reliable you can find, and will not blow or jar out.

All Rayo lanterns are equipped with selected Rayo globes, clear, red or green, as desired. Wicks inserted in burners, ready to light.



Dealers everywhere; or write for descriptive circular direct to any agency of the

Standard Oil Company
(Incorporated)

8% On Your Money

Preferred stock of REALTY TRUST COMPANY pays a fixed dividend of eight per cent. per annum, semi-annually, is free from taxes, and can be purchased at \$100.00 per share.

For further information in regard to this stock or the Company, address

**JOHN H. FRYE, President
or W. A. LESTER, Sec. & Treas.**
BIRMINGHAM, ALABAMA

PENMANSHIP CORRECT ENGLISH
Penmanship \$5, English \$10—Complete
Write at once for free chart showing how we can teach you the secular movement Penmanship of Correct English by mail, as prepared by the noted Educator and Lecturer, Julian R. Pennington, Address: FRANKLIN UNIVERSITY, Wilson, N. C.

FEATHER BEDS
New First Class
40lbs \$10.00
STOKES FURNITURE CO
Burlington, N. C.

PILES CURED AT HOME BY NEW ABSORPTION METHOD.

If you suffer from bleeding, itching, blind or protruding Piles, send me your address, and I will tell you how to cure yourself at home by the new absorption treatment; and will also send some of this home treatment free for trial, with references from your own locality if requested. Immediate relief and permanent cure assured. Send no money, but tell others of this offer. Write today to Mrs. M. Summers, Box 543, South Dend, Ind.

ESTABLISHED 1858
If it's a ring, a diamond, a watch, jewelry or silverware, you can get the best quality at the lowest prices from the

OLDEST MAIL ORDER HOUSE IN THE SOUTH

For over half a century we have served exclusively the Southern trade. Write today for our free illustrated catalogue. Address

C. P. BARNES & CO.
BOX 20-A, LOUISVILLE, KY.
Every Article Guaranteed



A 10-Cent Package of

DR. LORD'S HEADACHE POWDERS

will cure one head 4 times or 4 heads one time. Money back if they fail.

Price 10 and 25c at all druggists or by mail on receipt of price.

COLLIER DRUG CO.,
Birmingham, Alabama.

FEATHER BEDS

Pair of Feather Pillows Free.

For next 90 days we will ship you a nice 30 lb. Feather Bed of new prairie "C." feathers. Bed full size, 9 yds. x 6 yds. 6 in. ticking for only \$10 and give you free, as a present, a nice 6 lb. pair of Feather Pillows worth \$2.00. On orders of two or more beds we pay the freight. This is special for 90 days only. Remit by P. O. money order or registered letter. If you like you can remit only 1-3 the amount of your order and we will ship them C. O. D. for the balance due. Blackwell Feather Bed and Furniture Co., Dept. C, Chesnee, S. C.

DEWBERRY SCHOOL AGENCY.

Established 1892.

How to find the right teacher for your school is a hard problem. Schools, colleges and families are fast learning that the safest plan is to submit their wants to some good School Agency where leading teachers of the country are enrolled.

We make this our business. Tell us what you want. No charge to schools. Good teachers should write for circulars. Address R. A. Clayton, Mgr., Birmingham, Ala.

Mrs. Winslow's Soothing Syrup

Has been used for over SIXTY-FIVE YEARS by MILLIONS of MOTHERS for their CHILDREN WHILE TEETHING, with PERFECT SUCCESS. IT SOOTHES the CHILD, SOFTENS the GUMS, ALLAYS all PAIN; CURES WIND COLIC, and is the best remedy for DIARRHOEA. Sold by Druggists in every part of the world. Be sure and ask for "Mrs. Winslow's Soothing Syrup," and take no other kind. Twenty-five cents a bottle. AN OLD AND WELL TRIED REMEDY.

WEBER SANATORIUM, 17 Garfield Place
A Private Institution for the Medical (non-surgical) treatment of all forms of External

CANCER
And Tumors. Accommodations homelike. Thirty years practical experience. Descriptive book and references sent on request.

WEDDING INVITATIONS. 100 printed, best style, one paper for \$3.75, 100 engraved, \$8.75 up. If you mention this paper in ordering, will allow 25c discount. **ROBERTS PRINTING CO.**, 2007 Third Avenue, Birmingham, Alabama

MORPHINE
Opium, Whiskey and Drug Habits treated at home or at Sanatorium. Book on subject free. **DR. R. M. WOOLLEY**, 10 Vice, Southern, Atlanta, Ga.

TO THE MEMORY OF OUR BELOVED BROTHER, REV. J. L. M'KENNEY.

He was born 45 years ago; died in Atlanta, Ga., October 25, 1911; was a student for three sessions in Mercer University, Macon, Ga.; then in Howard College for one session, from which latter institution he graduated in 1899.

He was married in 1896 to Miss Anne Cox, of Georgia; was ordained to the full work of the gospel ministry in 1898 by the Ruhama church, East Lake, Ala., and at once accepted pastoral work in the Birmingham district. In 1910 he accepted a hearty and unanimous call extended him by the Merrimack Baptist church, of Huntsville, Ala. Here he did a great work. It is conceded by all that none have ever wrought more faithfully in this Tennessee valley than did he. Nor were his labors here without visible results. But just at the time when we all felt that he was the best prepared for the doing of his best in this field his falling health, together with the earnest solicitations of the Gurley and Brownsboro brethren, as well as the boundless opportunities of this latter field, caused him to resign at Merrimack. He had scarcely gotten on his new field, however, when he was forced to go to Atlanta for treatment. For five months he was a great, but patient, sufferer. And now he is dead!

His broken-hearted widow says of him: "He was a faithful and successful pastor and a devoted husband and father." Indeed he was. None knew him but to love him, and those who knew him best appreciated and admired him most.

They buried his body at the old Powder Springs church, in Georgia, near his and his wife's childhood home, and Rev. A. J. Morgan, the pastor, who baptized our deceased brother and also officiated at the marriage of the happy young couple, preached the funeral.

He leaves to mourn his untimely going a widow, three children—the oldest of whom (Paul) was baptized October 29, 1911—a father, mother, five sisters and seven brothers.

ONE WHO ADMIRED HIM MUCH.
Huntsville, Ala.

BROTHER FANCHER RESIGNS.

Rev. Henry W. Fancher, pastor of the Baptist Tabernacle, has tendered his resignation to the congregation, which has been most reluctantly accepted. This young divine, who is an Alabamian, came to the pastorate of the Palmetto Street Baptist church in trying periods, and through indomitable efforts succeeded in bringing the church to a high plane of real worth in the vineyard of the Lord. The Tabernacle, now in course of completion at Church and Claiborne streets, is the result of his efforts, encouraged by the members of his flock. The Baptist Home, adjoining the Tabernacle, is another of the monuments which he has founded, and which is destined to live long as a memorial to the Master. Mr. Fancher goes from Mobile to the home of his parents at Montevallo, and he carries with him the heartiest good wishes of a large circle of friends in Mobile, including the Item.—Editorial in Mobile Item, Sunday, October 29, 1911.

Headaches Hard headaches. Dizzy, sick headaches. Burning, throbbing, splitting headaches. And the great majority are all due to constipation. Anything better than Ayer's Pills? Let your doctor decide.

J. C. Ayer Co., Lowell, Mass.

TELEGRAPH OPERATOR PRAISES W.H. BULL'S HERBS AND IRON



Mr. Gutherage, Telegraph Operator of the Cotton Belt R. R. at Buckner, Ark., saved from a long spell of fever. Six months case of Malaria and General Debility yields to the Great Blood Purifying Power of W. H. BULL'S HERBS AND IRON.

Writing under date of Feb. 2, 1910, Mr. Gutherage says "Have used several bottles of your 'Herbs and Iron' and it acts fine in my case—Malaria and General Debility. I had for some time past been in bad health, hardly able to attend to my work as depot agent, but commenced mending from the first dose of your Herbs and Iron. I had been unwell all the past Spring and Summer, and had taken lots of Doctor's medicine. Had I not taken your remedy, I verily believe I would have gone to bed with a long spell of fever.

W. H. Bull's HERBS and IRON Makes Pure, Rich, Red Blood.

Strengthens the heart and muscles, steadies the nerves, insures perfect digestion and a natural appetite. Tones up your system and imparts Health, Strength and Vigor. **ACCEPT OUR GUARANTEE**—Get a bottle from your druggist, use two-thirds of it, and if you are not satisfied that it is improving your health, take back the remainder and your druggist will refund your money, every cent of it. Could anything be fairer?

Get A Bottle Today!



CHURCH PEWS FURNITURE
DULPIT AND CHANCEL
SUNDAY SCHOOL — CHOIR CHAIRS



SCHOOL DESKS AND SCHOOL SUPPLIES
EDUCATIONAL EXCHANGE CO. TITLE GUARANTEE BLDG
BIRMINGHAM, ALA.

To Every Reader of the Alabama Baptist

WE would be glad of your personal acquaintance—because we know you would appreciate us as much as we would you.

We are trying, and very successfully to run a Store of service. We provide great stocks in the first place—more than \$1,000,000.00 being carried constantly on our Sales Floors and in our great warehouse and stock rooms.

We put prices on our merchandise that have no comparison for lowness, quality considered, in Alabama.

And more than 700 people, our loyal army of helpers, are striving as we are, to render pleasant and quick service.

We Have Everything to Wear:
We fill orders sent us by mail on the same day received and we guarantee satisfaction or give back your money, and take back the goods.

Will You Write us and try us?

LOVEMAN, JOSEPH & LOEB
BIRMINGHAM, ALA.

Makes a Bad Cough Vanish Quickly--or Money Back

The Quickest, Surest Cough Remedy You Ever Used. Family Supply for 50c. Saves You \$2.

You have never used anything which takes hold of a bad cough and conquers it so quickly as Pinex Cough Syrup. Gives almost instant relief and usually stops the most obstinate, deep-seated cough in 24 hours. Guaranteed to give prompt and positive results even in croup and whooping cough.

Pinex is a special and highly concentrated compound of Norway White Pine extract, rich in gualacol and other healing pine elements. A 50 cent bottle makes a pint—a family supply—of the best cough remedy that money can buy, at a saving of \$2. Simply mix with home-made sugar syrup or strained honey, in a pint bottle, and it is ready for use. Easily prepared in 5 minutes—directions in package.

Children like Pinex Cough Syrup—it tastes good, and is a prompt, safe remedy for old or young. Stimulates the appetite and is slightly laxative—both good features. A handy household medicine for hoarseness, asthma, bronchitis, etc., and unusually effective for incipient lung troubles. Used in more homes in the U. S. and Canada than any other cough remedy.

Pinex has often been imitated, but never successfully, for nothing else will produce the same results. The genuine is guaranteed to give absolute satisfaction or money refunded. Certificate of guarantee is wrapped in each package. Your druggist has Pinex or will gladly get it for you. If not, send to The Pinex Co., Ft. Wayne, Ind.



YOUNG MAN! YOUNG WOMAN!

I can teach YOU Shorthand, Typewriting, Bookkeeping, Telegraphy and other Commercial Branches and get you a good position as soon as competent. I will guarantee you a position paying at least \$50 per month to start with, if you will take a course with me.

WHEELER BUSINESS COLLEGE was established in 1888; has an annual enrollment of six hundred students, representing all parts of the United States. Be a success winner; attend a school having a national reputation. Write for free catalogue, mentioning this paper, at once. Do it today. Address

WILLARD J. WHEELER, Pres.,
BIRMINGHAM, ALABAMA.

Might Not Be Alive

McMinnville, Tenn.—Mrs. Ocle Jett, of this place, writes: "I don't believe I would be living today if it hadn't been for Cardui. I lay in bed for 27 days, and the doctor came every day, but he did me no good. Finally, he advised an operation, but I would not consent, and instead took Cardui. Now I am going about the house, doing my work, and even do my washing. Cardui worked wonders in my case. I am in better health than for five years". Cardui is a strengthening tonic for women. It relieves pain, tones up the nerves, builds strength. Try it. At your druggist's.

NOTICE OF FINAL SETTLEMENT.

The State of Alabama, Jefferson County, Probate Court, 9th Day of November, 1911.

Estate of Tobe Jackson, Deceased. This day came Cora Jackson, administratrix of the estate of Tobe Jackson, deceased, and filed her account, vouchers, evidence and statement for a final settlement of the same.

It is ordered that the 4th day of December, 1911, be appointed a day for making such settlement, at which time all parties in interest can appear and contest the same if they think proper.

J. P. STILES,
Judge of Probate.

THE PSYCHOLOGY OF ALCOHOL.

How alcohol destroys a man's faculties in an exactly inverse order to that of their acquirement has been most graphically depicted by Dr. A. D. Bush, the well-known authority on mental diseases.

"Opium," he says, "overwhelms the organism, producing collapse; strychnine exhausts the centers of respiration; prussic acid paralyzes at once, but alcohol insidiously attacks the highest functions of the brain and mind and successively and in inverse order overthrows all the intellectual faculties acquired by the evolutionary process, reduces man to the level of the brute, and finally to the gutter as a mere animate being.

"In the development of the child the emotion of shame is a later acquirement than the emotion of fear and hence in the process of devolution or regression the former would be sooner lost. Likewise the faculty of reason, first manifested by the infant in the fourth month, is a higher faculty than that of memory, shown in the second week of life. Consequently the power of reasoning would be surrendered while memory remained active. And so with other faculties, which will be enumerated presently, the highest being the power of discrimination and of self-control.

"Among the first faculties then which a man loses when he becomes intoxicated are his fine self-control, his discrimination and his sense of shame. Hence he raises his voice and talks inadvicably, disagreements of no moment irritate him, he becomes voluble and indulges in high-flown rhetoric, in patriotic buncombe, or in shallow sentimentality. In short, alcohol so weakens his judgment that he can no longer distinguish the trivial from the important.

"Also he grows restless and walks about gesticulating wildly, for, as his power for deliberative movements, which was an earlier acquirement, is temporarily increased. As a consequence, besides his gesticulations with arms, shoulders and body, he makes grimaces, wags his head and laughs and cries by turns easily and exceedingly. Next, the faculty in its turn weakening, the imitative faculty appears. He now yelps, barks and crows or imitates ridiculously the speech of those about him. Then at last his attention wanes and his movements become more uncertain until no longer able to co-ordinate his muscles, he sinks to the floor, where he lies twitching, and then still breathing stertorously. Thus he returns by the alcohol rout to the helplessness of the babe.

"The superficial brilliancy of speech sometimes displayed by the intoxicated comes from the loss of the higher faculty of abstract thought and the consequent increase of constructive imagination. But though the speech of the drunkard appears brilliant, adorned as it is with metaphors and extravagant imagery, his thoughts lack coherence and rationality and his seeming brilliancy soon abates and ends in unintelligible gibbering."—Cleveland Plain Dealer.

RUTH METCALF.

In December, 1910, when little Ruth Metcalf, the beloved child of fond parents, was burned and her little life went out, all Georgiana wept together. She was a little more than 6 years old and had been a cripple all her life. Though she was a cripple, God made up for this deficiency in giving her a lovely face, a happy disposition and a very bright mind. She was the light and life of the home, a joy to her father and a comfort to her mother. She loved her Sunday school and Sunbeams, and often attended the preaching service, too. She would repeat much of the sermon to her mother upon her return home.

The day before she was burned she asked her mother to see that she had a white casket and beautiful flowers when she died. She sang "There Is Rest for the Weary" and asked her mother to have it sung at her funeral. Her suffering was intense, but she bore it all with as much patience and fortitude as one of maturer years. Her faith in God was simply wonderful for one of her age, and it was manifested during her last hours by her patience, trust and confidence in Him. She believed God would take care of her, and thus she went bravely into the very door of death.

Two little crutches are left behind, one little chair is vacant and a home is made sad, but heaven is the brighter by her going from the home down here. Suffering, and pain, and afflictions, and heartaches, are all over for little Ruth, and God will watch over her in the beautiful home beyond the skies. The parting, with its sadness and weeping, is but for a very short time, and the reunion, with its joy and peace, will be eternal.

A. G. SPINKS.

CAPTAIN PERRY'S DEATH.

A telegram to the Age-Herald brought the following sad news:


"Capt. Edward C. Perry, of Glennville, Harbour county, died Tuesday morning of acute indigestion. Captain Perry was one of the wealthiest and most prominent citizens of this section of the state. He lived in his palatial residence at Glennville in ante-bellum style, and was a Christian gentleman of the old school.

"He went into the war between the states as a private, a boy of 17, and before the end of the struggle had risen by sheer bravery and devotion to duty to be captain of his company.

"Captain Perry is survived by his widow, who was Miss Brown, and three daughters. Interment will be in the cemetery at Glennville."

Captain Perry was a consecrated Baptist layman. We join our tears with those of the bereaved family. He was our friend and a friend of our family for years and years, living at Glennville, our old homestead.

My Dear Brother Barnett: I am sending you the "wherewith" to extend my figures to September 22, 1912. Let the paper come along my way. I am always glad to get it. Come over to the Tuskegee Association. We are always glad to see you. It meets at Salem, Macon county, next Tuesday. Yours very truly—M. P. Edwards, Auburn.



No Soaking
No Picking

No Boiling
No Fussing

Economical Strengthening Food

Codfish has more muscle and strengthening elements in proportion to its cost than any other ordinary food except stew-meat, wheat flour, oats and beans.

Burnham & Morrill Fish Flakes

10c—two sizes—15c

Only the finest Cod—cooked while fresh from the sea—mildly salted—immediately packed in air-tight tins and ready for instant use in preparing delicious FISH CAKES, SALADS, CHOWDER, HASH and other fresh fish dainties. Will keep in any climate.

Sold by grocers everywhere—or mail us 10c and receive a full-size 10c package, prepaid.

FREE—Mrs. Janet McKenast Hill's book of special recipes on request.

BURNHAM & MORRILL CO.
Portland, Maine, U. S. A.



HEISKELL'S OINTMENT

Cures Eczema, Erysipelas, Itching Pimples and all skin eruptions. Immediate relief in Itching Piles, Sunburn, Scalds, Burns, Itching Feet, Ringworm, Scabies, etc.

Price 50c at all Druggists

Send for price and booklet "Heath and Beauty"

JOHNSTON, HOWLAND & CO.,
251 Commerce St., Philadelphia, Pa.

MONEY IN TRAPPING. We tell you how and why to do it. Write for our key price list and references.

M. SABEL & SONS
LOUISVILLE, KY.
Dealers in Furs, Hides, Wool



FURS
Established 1858.

The State of Alabama, Jefferson County, Probate Court, November 8, 1911.

This day came Arena Owen, E. J. McDanal, T. B. McDanal, J. A. McDanal, Fredonia Little, Leonora Jones and Ophelia Bass and filed their petition in writing and under oath setting forth therein that they, together with Michael McDanal, Eugene McDanal and Daisy McDanal, own jointly as tenants in common certain real estate in said petition described, and set forth, which said lands can not be equitably divided or partitioned without a sale.

And whereas, the 12th of December, 1911, has been appointed a day for hearing said application, and the testimony to be submitted in support of same, and it appearing from said petition that Michael McDanal, Eugene McDanal and Daisy McDanal are minors over the age of fourteen years, and are non-residents of the state of Alabama, and reside in Denver, Colorado;

It is therefore ordered that notice of the filing of said application and of the day appointed for hearing the same be given Michael McDanal, Eugene McDanal and Daisy McDanal and all other parties in interest by publication once a week for three successive weeks in the Alabama Baptist, a newspaper published in Jefferson county, Alabama, to be and appear in court and contest said application if they think proper.

J. P. STILES,
Judge of Probate.

The State of Alabama, Jefferson County—Probate Court, October 23, 1911.

Estate of Merideth Spaulding, Deceased.

This day came L. G. Pettyjohn and filed his application in writing and under oath, therewith producing and filing in this court an instrument of writing purporting to be the last will and testament of Merideth Spaulding, deceased, and praying for such orders, decrees and proceedings as will duly and legally effect the probate and record of said instrument as such will.

And whereas the 27th day of November, 1911, has been set as a day for hearing testimony in proof of said instrument as such will.

And it appearing from said petition that the following next of kin of said deceased are non-residents of the State of Alabama, viz: Edgar Spaulding, grandson, and Buena Vista Spaulding, a granddaughter, both of whom reside at Sedalia, Mo.; Hal Spaulding, a grandchild, resides at Berne, Ind.; Mrs. Ida Maas, a grandchild, and Jennings Spaulding, a grandchild both of whom reside at Memphis, Ind.; Mrs. Wille Simpers, a grandchild, and resides at Rockport, Ind.

Notice is hereby given the said Edgar Spaulding, Buena Vista Spaulding, Hal Spaulding, Mrs. Ida Maas, Jennings Spaulding, and Mrs. Wille Simpers and all other persons in interest to be and appear in court on the said 27th day of November, 1911, to contest said application if they think proper so to do.

J. P. STILES, Judge of Probate.

The State of Alabama, Jefferson County, Probate Court, October 31, 1911. Estate of Mrs. Clemeza L. Taylor, Deceased.

This day came J. Howard Perdue and filed his application in writing and under oath, therewith producing and filing in this court an instrument of writing purporting to be the last will and testament of Mrs. Clemeza L. Taylor, deceased, and praying for such orders, decrees and proceedings as will duly and legally effect the probate and record of said instrument as such will.

And whereas the 4th day of December, 1911, has been set as a day for hearing testimony in proof of said instrument as such will.

And it appearing from said petition that the following next of kin of said deceased are non-residents of the state of Alabama: Lizzie Luttrell, a niece of said deceased, resides in Flintville, Tenn.; Mary Mimms, niece of said decedent, resides in Nashville, Tenn.; J. L. Mimms, a nephew, resides at 915 15th Avenue, S., Nashville, Tenn.; Charlie J. Mimms, nephew, Elora, Tenn.; Ed M. Mimms, nephew, Decherd, Tenn.; Mrs. Leila Daniel, niece, last known place of residence was Kerens, Tex.

Notice is hereby given the said Lizzie Luttrell, Mary Mimms, J. L. Mimms, Charlie J. Mimms and Ed W. Mimms and all other persons in interest to be and appear before this court if they think proper so to do.

J. P. STILES, Judge of Probate.

NOTICE OF FINAL SETTLEMENT.

The State of Alabama, Jefferson County, Probate Court, 6th day of November, 1911.

Estate of Jacob T. Fleming, Deceased. This day came Lorena Fleming, administratrix of the estate of Jacob T. Fleming, deceased, and filed her account, vouchers, evidence and statement for a final settlement of the same.

It is ordered that the 4th day of December, 1911, be appointed a day for making such settlement, at which time all parties in interest can appear and contest the same if they think proper.

J. P. STILES, Judge of Probate.

MARRIED.

At the Baptist church in Thomasville, Ala., on the evening of November, 1911, Mr. Benjamin I. Weatherly and Miss Dora Louise Kerridge, the writer officiating.

Mr. Weatherly is a native of Pine Hill, Ala., a young man of sterling worth, and possessed of many noble traits of character.

The bride is a daughter of Rev. Wm Kerridge, of Thomasville, a young woman of culture and refinement, coupled with those Christian graces which make a womanly woman and queen of the home.

They are both members of the Baptist church.

A splendid reception was tendered at the home of the bride's father, and on Thursday, the 9th, an elegant dinner was served at the former home of the groom in Pine Hill, after which the happy pair left for an extended trip to Washington and other points. On their return they will be at home in Thomasville, Ala.

Thus launched upon life's voyage these happy spirits go forth to meet its obligations and fight its battles. May peace, happiness and prosperity attend them all the way.

J. G. LOWREY.

FROM VINEGAR BEND.

We began our meeting the third Sunday in October. Brother E. E. George, now of Chattanooga, Tenn., did the preaching with power. The people of Vinegar Bend say that this was the greatest meeting ever held at Vinegar Bend. At the close of the meeting there were 18 who followed their Lord in baptism, and there are others to follow. This was the third meeting in succession which Brother George has held there, and the people say that he must come back next year. Brother George is now engaged in evangelistic work in Tennessee. Pastors in Alabama who have meetings could not get a better man than Brother George. He brings pastor and people closer together and leaves a growing missionary spirit.

H. T. VAUGHAN.

The next course of lectures on the George W. Norton, Jr., Foundation in the Southern Baptist theological Seminary will be delivered by Prof. Caspar Rene Gregory, D. D., LL. D., of the University of Leipsic, Germany, on Monday and Tuesday, December 4 and 5, 1911. Dr. Gregory's lecture, as required by the conditions of the Norton gift, will deal with subjects which connect science and philosophy with religion and theology. His themes and hours will be as follows: Monday, December 4, 11 to 12 a. m., "Theology and the Macrocosm;" Tuesday, December 5, 8 p. m., "Theology and the Microcosm." These lectures will be given in the chapel of Norton Hall, and the general public is invited. Many pastors will doubtless desire to avail themselves of this opportunity to hear Dr. Gregory. Yours sincerely—E. Y. Mullins.

FROM FLORIDA.

Dear Baptist: As I have a very precious memory of kind brethren and sisters and most dearful services in Alabama, from Canton via Casasa to Newton, where I served as pastor and evangelist for more than four years, I thought maybe the friends and brotherhood would like to have some notes from Florida, where I have been working as missionary pastor for over 12 years. First, for seven years in Washington, Jackson, Calhoun and Holmes counties, around St. Andrews Bay, with from eight to 19 places to preach each month, and organizing seven churches and building to date 14 houses of worship. I have received into the churches nearly 300 by baptism and a like number by letter—some 600. I am located on the east coast of Florida (Indian River Association), and have three churches and five mission points. Have just completed a \$100 house of worship at Quay, Fla. (Narrows church) and \$1,400 concrete house at Jensen, Fla. The membership of one of my churches has more than doubled this year. Rev. J. L. Hand, of Newton, Ala., has just closed a meeting with my Narrows church, during which the new house was dedicated. There was much interest and several additions by letter and baptism, although continued rains almost broke up the meeting several times. Brother Hand has much endeared himself to the people, and I put you on notice that he is much attached to Florida.

I send greetings to the Alabama brethren, especially Prof. Tate and the Newton Baptist Collegiate Institute and Baptist church.

We go to Valgaria today to hold a meeting. Our Indian River Association meets at Eau Gallie next week, November 14. Come to Florida and visit us, Brother Barnett.

S. L. LOUDERMILK.

NEW MINISTER FOR FLORENCE.

Rev. B. H. Lovelace, of Nashville, Accepts Call Extended by the First Baptist Church.

Rev. B. H. Lovelace, of Belmont Avenue church, Nashville, has accepted the call to become pastor of the First Baptist church in Florence, and will come to Florence December 1 to take up his pastoral work.

The acceptance of the call was read at prayer meeting last night. Rev. Lovelace preached at Florence several weeks ago, and the congregation liked him so well that he was extended the call.

You are giving us a good paper, and I shall do all that I can in getting it into the homes of our people. I would be very glad if you would send me some sample copies for distribution. May the Lord bless ye editor.—J. H. Gunter, Newton.

State of Alabama, Jefferson County.

Know all men by these presents, That we, the undersigned, Stephen Smith, G. T. Brazelton and J. T. Stokely, the owners and holders of all the capital stock of the South Highland Realty and Development Company, Inc., desiring to dissolve said corporation, as provided by Section 3510 of the Code of Alabama, do hereby agree that said corporation shall be dissolved.

Witness our hands and seals this 16th day of October, 1911.

STEPHEN SMITH (Seal)
G. T. BRAZELTON (Seal)
J. T. STOKELY (Seal)

State of Alabama, Jefferson County.

I, C. C. McNabb, a notary public in and for said county, in said state, hereby certify that Stephen Smith, whose name is signed to the foregoing agreement, and who is known to me and known to me to be the President of said corporation, acknowledged before me on this day that being informed of the contents of the agreement, he executed the same voluntarily, as did the other subscribers to said agreement, and that the subscribers to said agreement are the owners and holders of all the capital stock of said corporation.

Given under my hand this 16th day of October, 1911.

C. C. McNABB.

Notary Public in and for Jefferson County, Alabama, The State of Alabama, Jefferson County.

I, J. P. Stiles, judge of the Probate Court in and for said county, in said State, hereby certify that the above agreement of dissolution of the South Highland Realty and Development Company, Inc., was filed for record in my office on the 17th day of October, 1911.

J. P. STILES, Judge of Probate.

NOTICE OF FINAL SETTLEMENT.

The State of Alabama, Jefferson County—Probate Court, 28th Day of October, 1911.

Estate of D. E. Herron, Deceased. This day came Annie Herron, administratrix of the estate of D. E. Herron, deceased, and filed her account, vouchers, evidence and statement for a final settlement of the same.

It is ordered that the 24th day of November, 1911, be appointed a day for making such settlement, at which time all parties in interest can appear and contest the same if they think proper.

J. P. STILES, Judge of Probate.

1912 CALENDAR FREE

Four very finest Christmas and New Year Post Cards and a beautiful New Year Calendar ornamented in gold mailed free if you send 2 cent stamp to pay postage. This special introductory advertising offer good only 20 days. Write immediately. Gates Card Club, 54 Copper Building, Topeka, Kans.

She Stayed in Bed

Ingram, Tex.—"Ever since I became a woman", writes Mrs. E. M. Evans, of this place, "I suffered from womanly troubles. Last fall I got so bad I had to stay in bed for nearly a week every month. Since I have taken Cardui I feel better than I have for years". You can rely on Cardui. It acts on the womanly organs and helps the system to regain its normal state of health, in a natural way. Prepared especially for women, it prevents womanly pains by acting on the cause, and builds up womanly strength in a natural way. Purely vegetable. Mild, but certain in action. Try it.

Death Lurks In A Weak Heart

If Yours is fluttering or weak, use "RENOVINE." Made by Van Vleet-Mansfield Drug Co., Memphis, Tenn. Price \$1.00

"THE TEST IS IN THE TASTE"



5c

MERITA Biscuit are Southern-made, highest grade—fresh-baked, crisp, delicious—everything a good Biscuit should be.

Say Ma-re-ta to your grocer, and keep saying it until you get them.

AMERICAN BAKERS-CANDY CO. Birmingham, Ala.

Reliable Frick Engines



Also large Engines and Boilers supplied by Circular Saws, Edging, Mill, Pumps, all kinds of Patent Dies, Steam Governor, Corn Mills, Feed Mills, Grain Separators, Saw Teeth, Locks, Mill Supplies, and all kinds of machinery. Send for catalog.

AVERY & CO. 51-53 S. Forsyth St., Atlanta, Ga.

COLE'S Corn Mills



are the best for making bread meal. They have successfully stood the test of competition for 40 years, with yearly increasing sales. They are "trade-winners." Put your idle engine to work with a Cole Mill. You will make money and your patrons will be satisfied. We can furnish the engine too, if wanted. Catalog on request.

R. D. COLE MFG. CO. Newnan, Ga.

9 CORDS IN 10 HOURS



BY ONE MAN with the FOLDING SAWING MACHINE. It saws down trees. Holds like a pocket-knife. Saws any kind of timber on any kind of ground. One man can saw more timber with it than 2 men in any other way, and do it easier. Send for FREE illustrated catalog No. A37 showing Low Price and testimonials from thousands. Get order from agency.

FOLDING SAWING MACHINE CO. Chicago, Illinois

357-163 West Harrison St.

Headache and Neuralgia

Quickly and safely relieved by

ME-GRIM-INE

Write for a Free Trial Box

The Dr. Whitehall Megrimine Co. 109 S. Lafayette St. South Bend, Ind. Sold by Druggists—Established 1899

POCKET S.S. COMMENTARY FOR 1912. SELF-PRONOUNCING Edition on Lessons and Text for the whole year, with right-to-the-point practical HELPS and Spiritual Explanations. Small in Size but Large in Suggestion and Fact. Daily Bible Readings for 1912, also Topics of Baptist Young People's Union, Pledge, etc. Red Cloth 25c. Morocco 35c. Interlocked for Notes 50c. postpaid. Stamps Taken. Agents Wanted. Address GEO. W. NOBLE, Lakeside Bldg, Chicago

GREATEST HYMNS.

Just out. By J. A. Lee and E. O. Excell. 400 songs. Round and shape notes. Greatest book that has ever been published.

Send today 25 cents for sample copy.

J. A. LEE, Glencoe, Ky.

TO THE BRETHREN OF THE BIRMINGHAM BAPTIST ASSOCIATION.

Birmingham, Ala., Nov. 5, 1911.

In our association there are a good many churchless churches and quite as many churchless pastors, and as your missionary evangelist my heart is set on trying to bring such churches and such pastors together.

1. **Pastorless Churches.**—If you will write me fully what sort of a man you need and what you can pay and when you want him to visit you, being in touch with several good men it is possible that I can put you in communication with the man you need.

I am trying to arrange some dates for revival meetings for the winter season, and suggest that it may be that I could be with you a week or ten days, and at the close of the meeting you may be in better condition for calling a pastor. Suppose we try it.

2. **Churchless Pastors.**—Send me your name, experience, whether married or single, state salary you would have to get in order to live, and perchance I can get you in touch with the place where God can best use you. I am in this for my Master, and will do my level best to get our pastors and people together. Write me at 1611 Fourteenth avenue, North Birmingham, Ala. Yours for service, A. A. WALKER, Missionary Evangelist.

On the 31st day of October the death angel called at brother Nellus and Sister Mollie Helms' home and took a precious jewel from earth to heaven. 'Twas their baby boy, Earl; only lacked two days of being one year old. Oh, how sadly he will be missed, but only think how much happier he is in his "home above," and he will not have to contend with the evil of this world. Just think of him as being in his permanent home of love, watched over by our Savior.

Beyond the skies there is a home,
'Tis a pearly mansion fair,
And Earl to that mansion's gone,
And shall rest forever there.

'Tis just upon the other shore;
He stands besides the gate,
For he has only gone before;
For you he watches and waits.

Now, father, mother, loved ones, too,
The harvest is white and laborers few,
Go, enter the vineyard of the Lord
and work,
And not one bit of duty shirk.

And when your pilgrimage is o'er
And work on earth is done,
We'll meet little Earl beside the door
And sing a glad new song.

Brother and Sister Helms have the deepest sympathy of the church, Sunday school and community.

MRS. ESSA SLOAN.
Hanceville, Ala.

We congratulate you most warmly upon reaching another milestone in life. May there be very many more, and may your pathway be amid green trees and fragrant flowers and pleasant streams. You are serving our people nobly and bravely; and even as you thus splendidly serve, may blessings abound for your and yours. Your friend—A. P. Montague.

TYPES OF THE SOUTH'S FINEST ROOFS

No 3



The Southern Railway is a close, careful buyer, so they chose Cortright Metal Shingles for their fine station at Rome, Ga. (see illustration), making it proof against flying sparks, stress of storms and the waste of wear. It is the best roof money can buy, for either big or little houses; sold painted or galvanized—easily laid and no tinning after laying.

Write for dealer's name. If we haven't an agency in your locality, full particulars, samples and prices will be promptly sent to those actually in need of roofing.

CORTRIGHT METAL ROOFING CO.
54 N. 23d Street, Philadelphia 132 Van Buren Street, Chicago

HERE'S TO YOUR HEALTH

HARRIS LITHIA WATER



It is the greatest of all remedies for diseases of the Kidneys, Liver and Bladder and all stomach disorders. Recommended and prescribed by the best physicians. By curing your indigestion, dyspepsia, uric acid poisoning, rheumatism, etc., it gives you a healthy body and a happy disposition. The world detests a continual complainer—don't say in that class—drink HARRIS LITHIA WATER and be pleasant. If your druggist can't supply you, write us.

Free! Booklet of Testimonials and Descriptive Literature—Write For Them Today!

Harris Lithia Springs Co. Harris Springs, S. C.
Hotel open from June 15 to September 15th.

Birmingham Trust & Savings Co.
Capital and Surplus \$950,000

WHERE IS THE MONEY TO COME FROM

that you depend upon for future NECESSITIES if you spend all of your earnings now

Wouldn't it be well to have a snug amount to your credit in Our Savings Department in case your INCOME suddenly STOPPED?

A. W. SMITH, President. C. D. COTTEN Asst. Cashier.
TOM O. SMITH, Vice-President. BENSON CAIN, Asst. Cashier.
W. H. MANLY Cashier. E. W. FINCH Asst. Cashier.

"FLORENCE WAGONS" THE LEADING LINE IN DIXIE

Here is exactly the wagon you have been looking for—a wagon that will give extreme service and ultimate satisfaction. Its axles, spokes, singletree and yoke are made of tough, select hickory; bolsters, reachers, hounds and poles of tough, select oak, body sides of A-1 clear, Box Boards; body bottoms of hard, yellow Southern Pine and blacksmith work on the most approved plan, securely braced in every detail. Artistically painted and finished. Every FLORENCE wagon guaranteed absolutely against all defects.

W. E. Jewel, Santa Fe, Tenn., says: "I bought one of your wagons in 1902. Used it for hauling phosphate rock 12 months and stave bolts 12 months, the remainder of the time I have used it on my farm and the repairs during these eight years have not exceeded \$2. It is still a good wagon and is now hauling phosphate rock at the mines. I could not get it the lightest running and most durable wagon made."

Write today for handsomely illustrated catalog and price list

FLORENCE WAGON WORKS, Florence, Ala.

ROCHE'S HERBAL EMBROCACTION FOR

HOOPING-COUGH OR CROUP

The Celebrated "Lumbago" Remedy. Without Internal Medication.

For 120 years this remedy has met with continued and growing popularity.

BRONCHITIS, LUMBAGO and RHEUMATISM are also quickly relieved by a few Applications.

W. Edwards & Son, 157 Queen Victoria St., London, England. All Druggists, or E. Fougere & Co., 90 Beckman St., N. Y.

YOU CAN AFFORD a new Song Book in your Church or Sunday School, and one for every person: "FAMILIAR SONGS OF THE GOSPEL," Round or Shape Notes, for \$3 for 100. Words and music, 83 very best songs. Sample copy 5 cents. E. A. K. HACKETT, 109 North Wayne Street, Fort Wayne, Ind.

ARE WE TO HAVE ANY PEACE?

All the week we have been framing up an editorial anent the peaceful situation in Alabama since the return of the saloons, for we had it reiterated by the local option organs for days and weeks and months that we were to have peace as soon as the sale of whiskey was legalized in Alabama. We picked up Our Mountain Home, and in it found the following, which is better than we can put it:

"The state, and particularly Jefferson county, has been agitated for months, since the Smith liquor law was put into effect. The people were led to believe that once liquor was permitted to return to open sale in the state business would be better, politics would become quiet and real estate would rise in value. Instead of that there has been discord in the ranks of the victors amounting to almost riotousness. Business has not appreciably increased on account of the return of the saloons, and real estate has not increased in value—though a few rentals have.

"Those who opposed the open saloon have been quiet; indeed it would be difficult for them to make noise enough to be heard in the din made by the 'local optionists.' The fusillade of charges, the cannonade of facts, the grand jury reports and removals of newly appointed officials and the reign of terror in the 'local option' camp have kept the prohibitionists busy listening and watching.

"The optionists have had things all their own way, and the public is disappointed if there are not new 'revelations' every day or some commotion in that camp.

"Verily discord, dismay, disunion and all the troubles that could have been wished by any enemy have been present every hour with the victors, and none of the compensations have come to pass.—Birmingham Ledger.

"Are we to have any peace? No, not for many months and perhaps years. Not only Birmingham and Jefferson county, but all Alabama is going through a revolution, the end of which is not in sight. For quite a number of years we have had crimination and recrimination between the dominant factions. We have contentions for position and priority; we have many who have no care or thought for the masses, or concern for the perpetuation of those things which build up a people and develop a country. All is strife and that peace and tranquility which are so much desired is not in sight, and until we have a complete overthrow of the agents of immorality, grafters, time servers, bribe takers and bribe givers, may we expect peace, progress, development and a happy and contented people. We may cry for peace, but there will be no peace until the people assert themselves and come forward to control the affairs of state, county, town, village and hamlet.

"When the righteous are in authority the people rejoice, but when the wicked beareth rule they mourn."

We are profoundly grateful to be able to announce that Dr. Preston Blake, the beloved pastor of the Southside Baptist church, Birmingham, who has been lying at death's door, is now on his way to a speedy recovery.

A FABLE.

The hen remarked to the muley cow, As she cackled her daily lay (That is, the hen cackled): "It's funny how

I'm good for an egg a day. I'm a fool to do it, for what do I get? My food and my lodging. My! But the poodle gets that—he's the household pet, And he never laid a single egg yet— Not even when eggs were high."

The muley cow remarked to the hen, As she masticated her cud (That is, the cow did): "Well, what then?

You quit and your name is mud. I'm good for eight gallons of milk each day, And I'm given my stable and grub; But the parrot gets that much anyway—

All she can gobble—and what does she pay? Not a dribble of milk, the dub!"

But the hired man remarked to the pair:

"You get all that's comin' to you; The poodle does tricks, an' the parrot kin swear,

Which is better than you can do. You're necessary, but what's the use O' bewallin' your daily part? You're bourgeois—work's your only excuse,

You can't do nothing but es' produce— What them fellers does is art." —Calcutta (India) Capital.

Rev. W. M. Murry, pastor of the Brewton Baptist church, preached 11 sermons at Point Pleasant, which were greatly enjoyed by all who heard him. Many said this was the best meeting the church ever had. Nineteen accessions were some of the visible results—fourteen baptized, three restored and two joined by letter. This church ranks second in giving to more objects and third in giving more to the cause of God this year than other churches of the association. I think this a good record for a church that has just built a new house for worship and paid for it, and has had a pastor for about nine months only.—I. L. Taylor.

The Wartrace Baptist church of Tennessee, in resolutions printed in the Baptist and Reflector anent the resignation of Rev. George H. Freeman, who comes to Russellville, says: "Resolved, That we reluctantly give him up as pastor, and bespeak for him and his companion, and the 'wee little girl', who has been recently added to his household, a cordial welcome in his new field of labor. And we hereby serve notice on Alabama that we are only loaning Brother Freeman to her. Some day we expect him to return home". (We got him once before and expect to keep him this time.)

GO SLOW AND BE SURE



It's wise to decide that you need an engine. But don't spoil your good intentions by buying a cheap one. Don't be blinded by a low price or by wild claims. Go slow and be sure. Buy an engine that has proved its worth, from a concern that has proved its integrity. You can't afford to make a mistake—it's much costlier than the price of an engine.

I H C Gasoline Engines

are in use on thousands of farms throughout the country, running the many farm machines, such as the cream separator, churn, feed grinder, pump, fanning mill, thresher, washing machine, electric light plant, etc. They guarantee you reliable power for every requirement at a surprisingly small cost.

I H C gasoline engines are marvels of simplicity, strength, economy, reliability, and durability. They run steady and smoothly, year in and year out. They make and save money every time they are used, and if, by accident, you should need repairs, you can get them promptly with little trouble or delay from the I H C dealer in your locality.



Don't you think it would pay you to investigate an I H C engine before you buy any? They are made in so many sizes and styles that you can select just the right size and style for your work: Vertical type—2, 3, 25, and 35-H. P.; horizontal—1 to 50-H. P.; semi-portable—1 to 8-H. P.; portable—1 to 25-H. P.; traction—12 to 45-H. P.; sawing, pumping, spraying, grinding outfits, etc. Built to operate on gas, gasoline, kerosene, distillate, or alcohol—air-cooled or water-cooled. Ask the I H C local dealer for catalogue and all information, or, if you prefer, write direct.

INTERNATIONAL HARVESTER COMPANY OF AMERICA
CHICAGO (Incorporated) U.S.A.

I H C Service Bureau

The purpose of this Bureau is to furnish farmers with information on better farming. If you have any worthy question concerning soils, crops, pests, fertilizers, etc., write to the I H C Service Bureau and learn what our experts and others have found out concerning these subjects.

LEARN MILLINERY

Largest and oldest Millinery School in the South. All branches taught by competent instructors. School endorsed by South's Leading Milliners.

ENTER TO PREPARE FOR FALL POSITIONS

Write for Full Information.

SAWTELL SCHOOL OF MILLINERY

88 1-2 North Broad St. Opposite Piedmont Hotel, Atlanta, Ga.

SUNDAY SCHOOL PERIODICALS	GRADED SUPPLEMENTAL LESSONS
Price List Per Quarter.	
Superintendent's Quarterly...\$0 15	In nine pamphlets, 5c each in any quantity.
The Convention Teacher ... 13	Beginners—Children 3 to 5 years.
Bible Class Quarterly 4	Primary—Children 6, 7 and 8 years.
Advanced Quarterly 2	Junior, 1st Grade—Nine years.
Intermediate Quarterly 2	Junior, 2d Grade—Ten years.
Junior Quarterly 2	Junior, 3d Grade—Eleven years.
Home Department Magazine (quarterly) 5	Junior, 4th Grade—Twelve years.
Children's Quarterly 3	Intermediate, 1st Grade—Thirteen years.
Lesson Leaf 1	Intermediate, 2d Grade—Fourteen years.
Primary Leaf 1	Intermediate, 3d Grade—Fifteen years.
Child's Gem 6	Their use in connection with the Uniform Lesson leaves no need for any other "Graded Series". Finely adapted to Baptist schools.
Kind Words (weekly) 13	B. Y. P. U. SUPPLIES
Youth's Kind Words (semi-monthly) 6	Topic Card, 75c per hundred.
Baptist Boys and Girls (large 4-page weekly) 8	How to Organize—with Constitution and By-Laws. Price, 10c dozen.
Bible Lesson Pictures 75	
Picture Lesson Cards 2-13	
B. Y. P. U. Quarterly (for young people's meetings) in orders of 10, each 6	
Junior B. Y. P. U. Quarterly, in orders of 10 or more copies, each 5	

BAPTIST SUNDAY SCHOOL BOARD
J. M. FROST, Secretary Nashville, Tenn

WINTERSMITH'S CHILL TONIC

OLDEST AND BEST CURE FOR MALARIA.

NO CURE NO PAY

A Fine General Tonic. Contains no arsenic or other poisons. Leaves no bad effects like quinine. If your Druggist or Merchant can't supply it, write to ARTHUR PETER & CO., Gen. Agts, Louisville, Ky.

NO CURE NO PAY

BIRMINGHAM'S EXPERIENCE.

The conditions in Birmingham following the establishment of the saloon era should be a temperance lecture to the whole state. There are many people who are opposed to prohibition and who indulge in drinking to a greater or less extent, but there are few who like to see human beings make beasts of themselves and crowd at the bar like hogs at swill.

One of those bars or "thirty-room hotels" sold more whiskey in a day than all of the alleged blind tigers sold in a week. Drunkenness on the streets was the worst ever known in the history of the town. The crowds were enormous, and while it was State Fair week the merchants, that is all but the whiskey merchants, were disappointed with the trade.

Prohibition was a success even in Birmingham. That the rain of whiskey has all the evils and terrors that were predicted is admitted even by local optionists. There are many men in Birmingham today who voted for the return of the saloon who would gladly recall that vote now if it were possible.—Birmingham Ledger.

The State of Alabama, Jefferson County, Probate Court, November 10, 1911.

Estate of Mrs. Salome F. Murray, Deceased.

This day came Charles W. Jolly, as administrator de bonis non of the estate of Mrs. Salome F. Murray, deceased, and filed his application in due form and under oath praying an order for the sale of certain real estate described therein, and belonging to the said estate for the purpose of paying debts of said decedent; and it appearing to the court that Huston Jolly and John Jolly are non-residents of the state of Alabama, and whose place of residence is unknown to petitioner;

And whereas, the 7th day of December, 1911, having been set as a day for hearing said petition and the proof to be submitted in support of the same,

It is therefore ordered by the court that notice of the filing and nature of said application and of the day set for hearing the same be given by publication once a week for three successive weeks in the Alabama Baptist, a newspaper published in this county, for said Huston Jolly and John Jolly and all other parties in interest to appear and contest said application if they think proper.

J. P. STILES,
Judge of Probate.

Tetterine Cures Itching Piles

Every sufferer from itching piles ought to read these words from H. S. Hood, of Bellaire, Mich.:

"For sixteen years I had been a sufferer from Itching Piles. I got a box of Tetterine, and less than half the box made a complete cure".

Tetterine gives instant relief in all skin diseases, such as eczema, tetter, ringworm, ground itch, etc., and soon effects a permanent cure. Its peculiar medicinal qualities get right down to the seat of these ailments and eradicate them.

TETTERINE 50 cents at druggists, or by mail from Shuptrine Co., Savannah, Ga.

HERZOG THOMPSON COMPANY
Jewelers.

Will appreciate a visit to their store to inspect their splendid collection of pretty things in gold, silver, cut glass, and articles suitable for Xmas, weddings, and other gift occasions.

Third Avenue, Birmingham, Ala.

THE HIGH COST OF SOULS.

Rev. "Billy" Sunday, the former baseball player, who has conducted evangelistic meetings in almost every part of the country, has succeeded, he thinks, in reducing the saving of souls to a business-like basis. He has gone so far as to make an estimate of the cost of soul-saving in various cities. In Mr. Sunday's cost sheet Indianapolis souls come highest at \$620 each.

New York City souls are quoted at \$545, while in Boston they can be obtained for \$450. Other quotations are: Denver, \$425; Chicago, \$395, and New Orleans, \$78.

So far as Mr. Sunday has made investigations, souls came cheapest in Atlanta, where they may be saved for \$75 a head—if souls have heads.

"Billy" Sunday's figures have aroused much mystification and considerable adverse criticism. Atlantans complain because souls are so cheap, and Indianapolis people because they are so dear. The general impression seems to be that "Billy" Sunday acquired the percentage habit in his baseball days and hasn't been able to shake it off.—Success Magazine.

I am leaving Alabama and am taking up pastoral duties in Florida. I will be located at Cob, Fla. I have resigned my work in Alabama, which was a pleasant work indeed. I have left one flock of which I wish to make special mention—those of New Harmony church, near Camp Hill, Ala. No pastor ever had a more loyal people. I pastored this church four years. During this time I always found them deeply spiritual, always abounding in good works. They are indeed a godly people. I leave them with many regrets. They have called Brother J. M. Galloway for another year. May God's blessings rest upon them. Please send the Baptist to Cobb, Fla., instead of East Tallahassee, Ala. May God bless you in your work. Fraternally—A. W. Langley.

(We are sorry to lose Brother Langley. We commend him to the Florida Baptists.)

Sardis is a church about three miles west of Morris, Jefferson county, with an enrollment of about 65 or 70 members. Some after being received into full fellowship of the church for some cause have not found the way back, while others have been faithful to their church obligations and same seem to be spiritually inclined. Our prayers go up each day for unity in our church. We have recently resumed active work in our Sunday school, and hope to be able to do some good work in our Sunday school. While some of our older members do not attend, our young people are very much in favor of the Sunday school work and are very much enthused. We are expecting great things from our young people. Our beloved pastor, Rev. J. A. Moncrief, preaches for us on each fourth Sunday and Saturday before. He has his church matters well in hand and is carrying on the Lord's work in a very satisfactory way. Yours in Christian love—John T. Screws.

I am preaching for the following churches, commencing the 1st of November: New Prospect, two miles out from town; Ephesus, six miles; Orange, in Franklin county, 14 miles, and



An Innovation in Oil Heaters

The Perfection Smokeless Oil Heater, with its drums enameled in turquoise, is an ornament to any room, whether in the country or city home.

No home is quite complete without a Perfection Oil Heater. It is a necessity in the fall and spring, when it is too warm to start the regular heating apparatus, and too cool to be without heat. In the midst of winter it is often convenient as an auxiliary heater, as there are always some cold corners in a house.

The enameled heater always presents a nice appearance, as the enamel will not tarnish or burn off. It is not an "enamel paint," but it is the same as the enamel of your cooking utensils.

The Perfection is the most reliable and convenient portable heating device you can find. An automatically-locking flame spreader prevents turning the wick high enough to smoke.

PERFECTION
SMOKELESS
OIL HEATER

Dealers everywhere. Ask yours to show you the Perfection Heater enameled or write for descriptive circular to any agency of

Standard Oil Company
Incorporated

Catarrh, Asthma
CURED WHILE YOU SLEEP

BRONCHITIS; HAY FEVER; THROAT and LUNGS. BAD BREATH—worst cases, many of them 70 years old. Three or Four Cents a Day if you are Satisfied, Nothing if you are not. Much the Best Inhalant, Continuous by Night. Change of Climate Without Change of Residence. Agreeable, does not hinder the breathing, takes no time, harmless, private, regulated to any force desired, and almost absolutely certain. Patients early named it "THE LITTLE WONDER" and later "THE ROSS," and its success through many years proves either it is true. Needs no help from other medicines. LONG TRIAL, LEGAL GUARANTEE. Booklet with overwhelming proof

E. C. G. CATARRH-ASTHMA CURE, 3024 Van Buren St., CHICAGO

Bear Creek Nos. 1 and 2, making five churches in a very needed field, but among a very appreciative people. I am feeling encouraged in this work, and feel that a great work can be done and is greatly needed. There is a great dearth of competent ministers in this section, at least a part of it, but we have a coming country here, and with the right sort of work you will hear from the Baptists in this field. All the mountain section of North Alabama has been greatly neglected and suffered to rough it out without much outside help, but I trust our board will see that money invested here will be "bread cast upon the waters," and come to our relief as we struggle against many difficulties. Yours in the Lord's work—T. W. Shelton.

Let me express my gratitude to the L. H. S. and others of Park Avenue Baptist church for a pounding given us on Thursday evening, the 2d inst. We now have plenty to eat. God bless them all! The church refused to accept the resignation of their pastor, Rev. W. B. McDaniel. He is loved dearly by the church and community. He is a fine preacher and pastor. The church is growing under his ministry. Will do what I can for the Alabama Baptist. Fraternally—J. E. Cox, North Birmingham.

Excelsior Steam
Laundry

GEO. A. BLINN & SON, Proprietors

THE OLD RELIABLE FIRM

OUR PATRONS ARE OUR BEST ADVERTISERS

Once a Customer

Always a Customer

GIVE US A TRIAL

1807 2d Ave. : : : Birmingham, Ala

Spectacles
For Children

need careful attention such as our two opticians and optometrist give them.

The right material for frame, comfortable for constant wear, right size and kind of lens.

Those are just a few of many important details that our experience gives you without extra charge.

C. L. RUTH & SON
JEWELERS—OPTICIANS

ESTABLISHED 1873
15 DEXTER MONTGOMERY, ALA.