

ALABAMA BAPTIST

Frank Willis Barnett, Editor.

Established 1874: Vol. 49, No. 25

Organ Baptist State Convention

Office 1705 Third Avenue

BIRMINGHAM, ALA., NOVEMBER 22, 1911

Published Weekly. \$2.00 a Year

ANNUAL MEETING OF STATE BOARD OF MISSIONS.

The annual meeting of the State Board of Missions has been postponed from November 21 to Tuesday, November 28. The meeting will be held at the office of the corresponding secretary, in the Bell building, Montgomery.

GEO. W. ELLIS,
President.

Mr. W. E. Lockler was licensed to preach last Sunday by the Tabernacle Baptist church, Mobile.

Rev. L. N. Brock has resigned as pastor of Liberty church, and Rev. W. A. Fowler has accepted a call to the same. Yours fraternally—Thos. P. Anderton, Florence.

I am on my way to Cullman to take up the work there. Please send the paper to that office now instead of Tallassee. Yours fraternally—L. T. Reeves.

Please send my paper to Hartselle. This is a great field for work. Like it fine. Our reception and the pounding by the ladies was great. Come down to see us. Yours truly—R. L. Quinn, Hartselle.

I have had a call to the Westside Baptist church at Phoenix City, and will ask you to change my paper to same. When I get on the field I will see what I can do for the "orphans" and by so doing help to speed the paper over our land. I think that every Baptist home should read the Baptist. I am yours fraternally—W. C. Crowder.

Our new building at Oak Hill is now going up, and when completed will be a model of beauty and convenience for so small a sum (not over \$1,800) and a monument to the consecration of the little band (old Allenton church). A little help from friends and former members will be greatly appreciated.—M. M. Wood, Pastor.

As I am what you might call a shut-in, I am not able to give you anything interesting, as I cannot get about to hear and learn what is going on. I wish I could send you something that would help you all. I bid you go on in the good work of the Lord and never turn back. Stand up for Jesus. I remain your true friend—J. A. Rawlinson.

"What life hath not its lessing?
Who hath not songs to sing,
Or grateful words to utter,
Or wealth of love to ring?

"Look up and catch the sun-
beams!
See how the day doth dawn!
Gather the scented roses
That grow beside the thorn!

The writer preached at the 11 o'clock hour and conducted the funeral of little Estella Arnold at 3 p. m. in the absence of our pastor, T. J. Chamblee, who was detained in his home by sickness in his family. Our church is starting off on the new associational year in fine shape. Only one month has gone, and we have placed 25 new music books in our library and given \$11 to the poor, \$2.50 to ministerial education, \$2.50 to Foreign Missions, \$1 to Home Missions and \$1 to the orphanage. May the Lord bless you in your work of furnishing the Baptists such a good paper. Fraternally—J. E. Creel, Bangor, Ala.

We are working to build a Baptist church. The ladies have organized a society to help build the church. We are going to have an oyster supper next Tuesday night to help build the church. We are going to do all we can to build it. We have got a nice Sunday school. It is getting along fine, and so is our school. We have a good many scholars. Our school teacher's name is Mrs. Yauney. Mrs. Batson is our Sunday school teacher. I like her better than any other teacher. I will close for this time, and will write a card next time and tell you all I know. I am 10 years of age. Yours very truly—Mae Kay, Gantt's Quarry.

ANNUAL MEETING OF STATE BOARD OF MISSIONS.

The annual meeting of the State Board of Missions has been postponed from November 21 to Tuesday, November 28. The meeting will be held at the office of the corresponding secretary, in the Bell building, Montgomery.

GEO. W. ELLIS,
President.

Carmel Baptist church, Mobile, the outgrowth of the Fearway Mission, was organized last Sunday "in due and ancient form," and Brother E. S. Barnes was called to the pastorate.

Rev. Lovelace, of Nashville, Tenn., has accepted a call to the First church and will take charge as pastor December 1. Yours fraternally—Thos. P. Anderton, Florence.

Rev. T. M. Byrom, of Alva, Fla., has accepted the call to the East Florence church and will begin his work here December 10. Yours fraternally—Thos. P. Anderton, Florence.
(We welcome him to Alabama.)

The Kellyton Baptist church has recently called Rev. J. L. Aders, of Hollins, Ala., as pastor, and he has accepted the work there. The Kellyton church is a new one, but has the prospect of becoming one of the strongest in that section.

Mrs. T. O. Wright, president of the W. M. U. of Auburn, attended the state convention at Gadsden. She returned Friday bubbling over with enthusiasm for our work and praise for Gadsden's gracious hospitality. Yours—Mrs. W. K. Clements.

Please change my paper from Eldridge to Winfield, Ala., as I have moved here. You are giving us a good paper, and I hope you will be enabled to make the paper just what you want to. Sincerely yours—W. L. Brumbelee.

Married, at the McKinley Baptist church, Mr. John Henry Winnegar, of Thomaston, Ala., and Miss Lily Perkins, of Texas. Mr. G. G. Cunningham, of Thomaston, was the best man, and Miss Dollie Perkins was the bride's maid. Miss Katie Jackson, Miss Catholine Steel, Mr. Coats Plucker and Mr. Jimmie Steel were the attendants. Mrs. Dr. Harrell, of Thomaston, played the wedding march, and the church was beautifully decorated. C. M. Cloud officiated.

"O give me the joy of living
And some glorious work to do.
A spirit of thanksgiving,
With loyal heart and true;
Some pathway to make brighter,
Where tired feet now stray;
Some burden to make lighter,
While 'tis day."

HIS PASTOR ASKED HIM

It seems that even the big consolidated religious papers have to rely on the pastors to increase their circulation.

"How did you happen to take the Alabama Baptist?" the editor asked a business man the other day, whom the editor discovered reading the paper on the train. "MY PASTOR ASKED ME TO," was his reply, "in the first place, and then I liked it so well that I have kept on taking it." Here in a nutshell is the secret of successful propaganda. NOTHING IS SO EFFECTIVE AS THE PERSONAL WORD. It not only contributes to the growth of newspapers, but to the development of every worthy undertaking, and even to the extension of Christianity itself.

The time has come when we feel justified in making a direct and earnest appeal to the friends of the Alabama Baptist in behalf of a much larger subscription list.

GOOD AS THE PAPER MAY BE TODAY, we hope that it is in a way to be better. Its subscription list in size and quality represents a loyal and growing constituency, which the paper is proud to own and serve, but we are not satisfied simply with small increases. We believe that a paper which carries stimulus and inspiration to thousands of homes each week ought to become a blessing also in thousands of other homes. If it is acceptable and well-nigh indispensable—as abundant testimony of pastors show—to a number of men and women in many a local church, it ought to interest and profit a much larger group in each church.

WE KNOW HOW BUSY OUR PASTORS ARE, but in asking them to exert their influence in behalf of the paper during the next few weeks we are requesting a service that will react in many helpful ways upon the life of the church. These weeks just before us are the most important in the whole year from the point of view of renewing subscriptions and obtaining new readers.

While we appreciate and rely upon the work of ministers in this direction, THE LAYMEN AND WOMEN OF THE CHURCHES are no less capable of rendering us this important service.

THE MANY MANIFESTATIONS OF GOOD WILL and appreciation that have come to us in recent weeks, and for which we are deeply grateful, embolden us to make this appeal. We are seeking TO MAKE THE BEST PAPER POSSIBLE in order that we may quicken the spiritual life of individuals, inspire and unite the Baptist churches throughout Alabama and bring in the kingdom of God on earth. HELP US, FRIENDS, to carry out these aims by using the cards which we sent to you. NOW IS THE HARVEST TIME TO GET SUBSCRIPTIONS.

Enclosed herewith find \$2, which pays my subscription up to January, 1913. We have some good Baptists in this country, but I think we need strong preachers to develop them. Very few it seems are taking your valuable paper, and it seems difficult to interest them in the Baptist. Hope things will get better with us. Two fine looking boys, these of yours. There are only six boys at my home this morning, most of them almost men. So you see there are some Bishops up here, yet they are not preaching any. Best wishes for you and your good family. Success to our paper (the Baptist). Yours fraternally—L. J. Bishop, Ohatchee.

In your last issue the "devil" (I suppose) made me say, "The pastor's home has just been pounded." It has only been "painted." I rather suspect our pastor, who recently took unto himself a wife, and who is at present attending the seminary, will expect (as the devil said) the home to be "pounded" when he returns December 1. Fraternally—D. A. Pledger, Jr.

Married, recently, at the home of the bride's parents in Hollins, Mr. James Stone and Miss Ruth Roberts. Both are prominent young people and members of the Baptist church. Rev. J. L. Aders, the pastor, performed the ceremony.

ALABAMA BAPTIST WOMAN'S MISSIONARY UNION

Headquarters—Mission Room, 1122 Bell Building, Montgomery, Alabama

THOUGHT FOR THE WEEK.

Now and again there is a dash of extra sweetness poured into life's cup—some special deliverance, some unlooked-for interposition, some undeserved and unusual benediction—sent apparently for no other object than to satisfy God's passion for giving. —F. B. Meyer.

DURING NOVEMBER.

We study about Home Missions east of the Mississippi river.

We give to Home Missions. May we not give a thank offering in the spirit of the thought for the week?

LET US REMEMBER IN OUR PRAYERS.

Our work in the Northern District.

Our work in the Tuscaloosa Association. Mrs. Fleetwood Rice, of Tuscaloosa, is the earnest superintendent of this association, having under her care 15 organizations. The convention meets in this association next November.

Our missionary to Laichowfu, North China—Miss Alice Huey.

Our Training School students, Misses Register and Cox.

The reaching of our year's apportionment.

CHRISTMAS LETTERS TO OUR MISSIONARIES.

At the Gadsden convention a motion was made and carried that the president appoint a certain number of women to write each a Christmas letter of loving sympathy and cheer to a given one of our Alabama women who are now on the foreign fields. She has, therefore, asked Miss Margaret Reynolds, of Anniston, to write to Mrs. W. W. Adams, of Teng Chow; Mrs. A. J. Johnson, of Boaz, to Mrs. T. W. Ayers, of Twanghein; Mrs. F. D. Fuller, of Ensley, to Miss Alice Huey, of Laichowfu; Mrs. Walter Cullars, of Opelika, to Mrs. Mattie C. Justice, of Buenos Ayres; Mrs. N. A. Barrett, of East Lake, to Miss Willie Kelly, of Shanghai; Mrs. N. D. Denson, of LaFayette, to Miss Julia Meadows, of Wu Chow; Mrs. M. C. Scott, of Montgomery, to Miss Cynthia Miller, of Laichowfu; Mrs. T. T. Ivey, of Beatrice, to Mrs. A. Y. Napier, of Yang Chow, and the Ann Haseltine Society, of Judson College, to Mrs. J. F. Ray, of Shimonoseki, Japan.

THERMOMETER OF GIFTS TO MISSIONS.

Before the eyes of all in the Gadsden convention hung constantly a chart showing how jerky and spasmodic were our gifts to missions from November, 1910, to November, 1911. The chart was arranged in the style of a thermometer, the records being made according to months. If the societies would adopt the plan of sending in their offerings promptly and of trying to raise one-fourth of their apportionment each quarter, then we would do much towards relieving the strain on the boards and would also show a surer, steadier interest in the cause of missions. We give below our record for the last 12 months:

November, 1910, \$866; December, \$624; January, 1911, \$3,103; February, \$964; March, \$3,057; April, \$4,330; May, \$392; June, \$1,465; July, \$885; August, \$240; September, \$1,046; October, \$1,110.

"System, not spasms, is God's method."

ANNUAL MEETING OF THE W. M. U. OF BETHEL BAPTIST ASSOCIATION.

The delegates representing the various aid and missionary societies of the Bethel Association have just had the pleasure of holding their annual meeting at Pine Hill. As the Bethel Association convened in the Baptist church, the Methodist people kindly offered their building to the W. M. U. At 10 o'clock the meeting was called to order with devotional exercises by the associational superintendent, Mrs. L.

Q. C. Kelly, of Thomaston, using as a subject, "Our Sufficiency Is of God." Kindly words of welcome were spoken by Mrs. Swearinger and responded to by Mrs. Hamilton, of Birmingham.

We were delighted to have our beloved state organizer, Mrs. Hamilton, with us. She was willing, as ever, to spare herself no trouble for the good of the work, and by explaining the "Standard of Excellence" inspired us to work toward that end. Later in the morning Mrs. Hamilton gave us splendid talks on the "New Apportionment" and the "Lucy Stratton Scholarship."

The superintendent's annual address on "Training" was inspiring and delivered in an effectual manner.

After the appointing of several committees by the superintendent the morning session was closed with a prayer by Mrs. Hamilton.

The afternoon session was opened at 2 o'clock with the reading of the 23rd Psalm, after which Mrs. DeWit conducted the devotional exercises, using as her subject the watchword of the Alabama W. M. U. for 1910-11, "Saved to Serve."

Our never failing Mrs. Hamilton then gave "A Year Hence" in her sweet characteristic manner.

The business for the afternoon consisted principally in reports on State, Home and Foreign Missions and the special work of the W. M. U.

After thoroughly discussing the matter of having the time and place of the next annual meeting at one different from that of the association it was moved and unanimously adopted to have such a change made. An invitation from Hoboken was accepted as the next meeting place, the time to be announced later.

Mrs. L. Q. C. Kelly, of Thomaston, was unananimously re-elected associational superintendent, with Mrs. W. B. Glass as assistant. Mrs. Ernest L. Stroud, of Safford, was chosen secretary.

The committee on resolutions submitted the following:

We, the women of the Missionary Union of Bethel Association, desire to express our gratitude to our Father for His blessings of this meeting and earnestly pray that He may bless our efforts and encourage us for greater zeal in our future work.

Resolved, second, That it is our great pleasure to thank the ladies of Pine Hill for their cordial hospitality and for the bountiful dinner so graciously served, and also to thank our Methodist friends for the use of their church and express our gratitude to Miss Lee for her services as organist.

MRS. ERNEST STROUD, Chairman.

The meeting proved very helpful to those who were present, and we hope our societies will awaken a new interest and have a larger representation at Hoboken next year.

MRS. ERNEST L. STROUD, Secretary.

W. M. U. OF THE TUSKEGEE ASSOCIATION.

The annual meeting of the W. M. U. of the Tuskegee Association was held October 24.

Devotional exercises were conducted by Mrs. Conner, of Tuskegee. Subject, "Our Sufficiency Is from God."

On account of bad health Mrs. Campbell, the superintendent of this association, had to resign this work some months ago. Miss Mallory led this meeting.

A short memorial service was held for our dear—Mrs. W. E. Hudmon, of Opelika.

Mrs. S. P. Hearn, of Tuskegee, was elected superintendent, with the writer as secretary.

J. JUDKIN, Secretary.

RANDOLPH W. M. U.

The women of the Randolph County Association met Wednesday, October 25, 1911, at Big Springs, Ala. The meeting was called to order by Mrs. M. W. Carlisle, our county superintendent, and the devotional exercises were also conducted by her, after which we had the pleasure of hearing such an interesting and inspiring talk from Mrs. D. M. Malone.

We also had very interesting talks from Mrs. M. W. Carlisle and Mrs. J. C. Wright. Then we had a splendid report from Mrs. J. W. Overton.

The following officers were elected for the ensuing year: Mrs. M. W. Carlisle, superintendent; Mrs. J. W. Overton, assistant superintendent; Mrs. A. C. Moore, secretary.

We had a splendid attendance and such a helpful meeting we felt like beginning the next year with renewed interest.

MRS. M. W. CARLISLE,
Superintendent.

MRS. A. C. MOORE, Secretary.

CALENDARS OF PRAYER.

The new prayer calendars of 1912 may be secured for 15 cents each from the Montgomery Mission Room, 1122 Bell building.

MEETING AT OXANNA.

The ladies of the Calhoun County Association held their first all-day quarterly meeting at the Oxanna Baptist church October 26, 1911. The meeting was opened with the Lord's prayer in concert and then singing "Come Thou Fount." Mrs. W. F. Yarborough offered an earnest prayer. The devotional exercises ("Soul Winning," Dan. 12:3; Prov. 11:30) were led by Miss Kate Bell. Miss Hannah Crook added to the impressiveness of Miss Bell's excellent talk by singing in her usual attractive manner "More Like the Master."

After a few words of greeting and explanation of the newly adopted plan of the quarterly meeting from the superintendent, Mrs. O. M. Reynolds, Mrs. D. B. Fitzgerald welcomed the visitors and Mrs. D. P. Haynes responded. During the morning session the following subjects were openly discussed: "Our Mission Study Class," "The Standard of Excellence," "Ways and Means of Reaching Our Apportionment," "Expense Fund." During the afternoon the following subjects were taken up: "The Training School," "Margaret Home," "Orphanage," "Bible and Aged Ministers Funds," "State Missions," "Coldwater Meeting," "The Jubilee Celebration" and "Gadsden Meeting."

Probably the most delightful feature of the day was the Sunbeam exercises, under the leadership of Mrs. G. J. Weldon, at the close of the program. There were about 38 Sunbeams, who gave a delightful, although short program that reflected a lesson of love, patience and splendid leadership.

After a few words from the workers, who expressed themselves as being much pleased with the new plan, the meeting closed with the Mizpah benediction repeated in concert.

SCRIPTURE THOUGHT.

As the mountains are round about Jerusalem, so Jehovah is round about his people from this time forth and forevermore.—Psalms 125:2.

CONVENTION SCRIPTURE

Herein is my father glorified, that ye bear much fruit.—John 15:8.

The old battle about the classics goes merrily on and the final treaty has not yet been signed. But certainly every college student should know some Latin, and everybody who is going to live a life in which speaking or writing is to form a considerable part should know some Greek. Nobody is quite comfortably educated who does not also have a little familiarity with French and German. It is very unpleasant, for instance, when reading aloud, or when chasing some important subject through the encyclopedia, to run across a word that you cannot pronounce, or the name of a reference book which might as well be written in Chinese.

A rigid rule of the Catholic church forbids priests to celebrate mass if they have crippled arms or hands. Father Kraszynski, of Chicago, lost his hand in an accident, however, and Pope Plus has issued a dispensation allowing him to officiate still. He will wear an artificial hand with two golden fingers.

UNION MEDICAL EDUCATION IN CHINA

In considering the question of education in China there are two factors which call for special attention at this time: The changed attitude of the Chinese towards western education and the establishment of union missionary institutions.

When on September 2, 1905, an imperial edict abolished the system of examinations that had been in vogue for thousands of years, and published plans for a graded system of schools, patterned after western countries, it brought about one of the most fundamental revolutions in modern times. Before this decree was issued the students of western subjects were few. Now every student above the primary grade has to learn what the despised foreigner has studied.

The plan put forward by China covers a complete system of education, and progress has been made all along the line. But when one considers that there were no suitable school buildings, very few teachers who were able to teach these subjects and almost no text-books, it is easy to understand that the progress has been slow. The schools and colleges opened by the government can take in only a small number of those wishing to study. Thousands have gone to Japan to study, and hundreds have gone to Europe and America. But up to the present the great bulk of China's students have little or no opportunity for getting what they are commanded to have.

As is well known, the mission schools were the first to teach western subjects, and quite a proportion of the "new" men prominent in China today received at least part of their education in one or another of the mission institutions. And these same institutions have been almost the only source of supply within the empire for obtaining teachers for the new schools. So for these, among other reasons, every mission school is crowded, and most of them could have many times the number of pupils now enrolled if they were able to supply the accommodation and the teaching force necessary.

The new spirit of union in all work, wherever possible, is having a great influence in China now. And I think it is safe to say that no single society would consider the establishment by itself of any large educational institution except where some special gift had been given for such work. We all see the greatness of the work and the necessity of making the most of all the available resources. So there is a very strong tendency to unite, especially in schools for higher education, which cost so much in men and money. This sort of union has been tried in all sorts of institutions, and almost always with success. In no class of institutions has it succeeded better than in those for medical education. This is in line with what we would expect, from the fact that medical training does not touch on denominational matters.

The need for medical education is very great, but as measured by the number of assistants needed for the hospitals, and the number of young men from the mission schools that wished to study medicine, has not been felt as very pressing, except by the busy doctors themselves, who have had to run a small medical school in connection with all their other work. It is only lately that the missions are getting to realize more fully their responsibility for teaching medicine to the Chinese, as well as the other branches, and are responding to the repeated appeals of the doctors to do more in this line of education. Other things being equal, medical education is more costly to establish and maintain than the regular collegiate, the theological or even the technological courses. The modern medical college must have the best laboratory facilities if it is to hold its place and turn out men who will count in the battle against disease. Here in China we have all the diseases found in America, and many more besides, some very terrible, and many which are as yet poorly understood. We need the very best men to fight in the battle.

The Medical Missionary Association of China has urged for many years the establishment of strong medical colleges in the main centers of China. One or two union colleges have been started, and have



DR. AND MRS. A. J. TAYLOR.

done good work, considering the amount of support they received. The union spirit was not as strong then, and not enough societies entered the scheme to make a complete success of it. The first real success was the Union Medical College of Peking, established a few years ago. It is now supported by several societies, English and American, and has a fine, large corps of instructors. They have a large number of students and are doing a splendid work.

But China is a large country. If she were to be provided with doctors as well as America is she would have to have about 700,000. Today there are not 100 well-qualified Chinese doctors in the country. We know that it is absurd for the foreigners to expect to evangelize this whole people. Our main work is to train the Chinese converts so that they can go out and teach their own people. In medical work the same reasoning holds good. Our hospitals are absolutely necessary. They constitute a strong evangelizing agency and are a great help to the work in general. But when it comes to treating the sick and suffering of this great empire, removing the many enormous tumors and extracting the thousands of cataracts, we cannot really touch the problem. It is too big. The Chinese are anxious to study foreign medicine, and they are going to get it in time, whether we help them or not. What a vast difference it will make to this people, who are now looking for the best in western nations, whether or not these doctors are Christians. We all know the great influence for good a Christian physician has. In China a foreign trained man already has great influence, and this is increasing every year. If we could send out a class of well-trained Christian physicians they would do as much good as so many preachers.

Nanking has long been a seat of learning. There are thousands of students there in government and hundreds in Christian institutions. The mission societies working in Eastern Central China are uniting in establishing a union medical college there. It is now the seat of a union university and a union theological seminary. And it is planned to locate the new White Bible school there also, as the city is so centrally located and so easily reached, both by rail and by water.

The medical college is already established. One man from the Southern Presbyterian mission has been giving his entire time to teaching for two years, and a second man, from the Northern Baptist mission, is there studying the language, preparatory to teaching in the college. From present indications from six to nine societies will participate in the work. We Southern Baptists ought to be among the number. We have a large work in this field. We have young men who want to study medicine, and we need well-trained men to help carry on and extend the work of our hospitals and dispensaries. Then we feel that we ought to bear our share in helping to supply the great army of doctors needed in this great country, so often afflicted by cholera, plague and the long list of terrible diseases.

It is impossible for us Southern Baptists to think of starting a medical college by ourselves under the present conditions. The proposed plan of co-operation is simple, and does not bind the societies to any large expenditure. To become a participating party each society promises three things: First, to appropriate \$2,000 to be used toward the permanent plant; second, to provide one instructor, together with the home for himself and family; third, to pay a sum, not to exceed \$300 annually, towards the running expenses. This is a slight expenditure com-

pared with the result, and it is but a small proportion of the whole amount needed. If six or eight societies enter this plan it will insure its success. Of course it is realized that \$2,000 from six or even nine societies will not supply the buildings and other equipment needed for the medical college we plan. It is hoped and expected that the money for the main buildings, laboratories, hospital, etc., will be provided outside the regular funds of the societies, possibly by some of the large givers at home.

What we Southern Baptists now need is the money to pay the \$2,000 for college equipment and about \$5,000 needed for land and residence in Nanking for the doctor from our mission. (Land is very expensive in Nanking.) Our Central China mission has discussed this matter, and we are unanimous in urging the board to grant us this money, either from its regular funds or from special gifts.

ADRIAN STEVENSON TAYLOR, M. D.,
Yangchow, China

FROM MARION

The old Siloam church, Marion, Ala., has recently enjoyed a gracious revival of religion during the services that were conducted by the Rev. Edward Earle Bomar, D.D., of Charlotte, N. C. Sixteen were added to the church, fifteen of whom were received on profession of faith. While this brought great joy to the hearts of all, it is not too much to say that the results in other directions were even greater.

The preaching was of high order from the beginning. Not only because it was scholarly and appealed therefore to the large and cultured audience that assembled each night, but even more because of the deep spirituality of the preacher and his evident reliance on the holy spirit for the success of the work. We have never heard sermons which seemed so well fitted to accomplish lasting results. All departments of the church work have felt the uplift and inspiration of these blessed days.

Judson College.

The membership for the present session of the Ann Hasseltine Missionary Society, Morning Watch and Young Woman's Christian Association is large. The meetings of each are well attended and characterized by spiritual fervor and earnestness. A great impetus to the religious work of the school comes through these religious organizations, the daily prayer-meetings of the girls and the personal work's circle.

Misses Vida Saunders, Grace Schimmel, Eva Motley and Elizabeth Dickinson were sent by the students as their representatives to the Woman's Missionary Union held at Gadsden this week.

ROBT. G. PATRICK.

NATIONAL CONFERENCE ON THE INTERSTATE LIQUOR TRAFFIC

A national conference to consider the growing evils of the interstate liquor traffic will be held in Washington on Thursday, December 14, and Friday, December 15, at Calvary Baptist church, Eighth and H streets, N. W. The call for this conference has been signed by nearly 200 prominent men from thirty-four states, governors, ex-governors, judges and other men notable in public, business and professional life. Every one interested in the solution of this problem is invited to be present, and in order to insure representation from the various states, a large number of governors have already officially named delegations.

The session on Thursday evening, December 14, will be a banquet. Addresses will be made by United States senators, congressmen and other prominent men.

The session on Friday, December 15, will be held in the Calvary Baptist church and will be addressed by some of the most prominent men and women interested in the question of securing such congressional action as will give relief to the several states from the evils of the interstate liquor traffic.



BIRD'S-EYE VIEW BAPTIST ORPHANAGE, EVERGREEN, ALA.
THAT ARTESIAN WELL.

At last our fond hope has been realized. The Woman's Missionary Union at their convention at Gadsden by a rising, unanimous vote endorsed the plan and raised part of the money to bore the well and authorized their secretary, Miss Mallory, to make an appeal to every Woman's Missionary Union in the state to lend a helping hand.

The plan is: That this undertaking shall be a distinctive work of the women, and a fitting monument it will be.

What could be more beautiful than a never ceasing stream of pure water coursing through our grounds? Truly a blessing to us is the carrying on of the work of the Orphanage. It is really our greatest need, and our women have said that we shall have it, and so it is settled.

The special service Sunday for drunkards was well attended and we think far reaching in its results. The day was very unfavorable, in that we had a downpour of rain, but many came through the rain, and the spiritual atmosphere of the service was fine. At the meeting of the executive committee of the Carey Baptist Association Tuesday, November 14, Rev. J. W. Coffman, of Talladega, was elected associational evangelist for all of his time. The meeting of the committee was well attended, and much enthusiasm in the work was manifested. The prospects for the greatest year in the Carey Association are very promising.—James Allen Smith.

Dr. L. W. Munhall, the famous evangelist of Germantown, Pa., closed a two weeks' revival meeting here last Tuesday night. During the meeting there were many professions of faith. Among those who professed faith about 30 are of Baptist persuasion. I held my first service as pastor of the Baptist church here yesterday, and considering the weather had good services both morning and evening. At the evening service we received four by letter and five for baptism. We expect others in the near future. Fraternally—J. R. Griffith, Centerville.

It developed last Wednesday night at a business meeting of the First Baptist church that during the past two months there had been added to the membership of this church by letter and by experience 30 members. Two young ladies were baptized at the close of this meeting. These good meetings are the result of the earnest teaching in the Sunday school and the intensely evangelistic sermons by the pastor. The W. M. U. has been greatly strengthened recently by the acquisition of a large number of new members. Their zeal and work for the Master's cause at all times are valuable aids to the pastor's efforts in upbuilding the interests of this church.—Huntsville Times.



When the turkey's on the platter and the gravy's in the bowl,
When the tablecloth is covered with a feast to cheer the soul,
When the gold-brown sweet potatoes make an appetizing show,
And the "Murphies" mashed with butter are a drift of sun-kissed snow;
When, like great, unmounted opals, quince and apple jellies gleam,
And there's spice-bronzed pie of pumpkin topped with fluffs of beaten cream;
When the celery plumes are nodding, and there's jam and marmalade;
When they're good, old-fashioned pickles like your great-grandmother made—
When, in fact, there's nothing lacking and a goodly lot to spare,
Who could keep from being thankful if he happened to be there?
—Lida Keck Wiggins, in Judge.

Dear Brother Barnett: Enclosed find \$1. Please move my figures up one year. I could not wait to date my renewal 11-11-11, for I would have been behind, and I think everybody ought to pay in advance. May the Lord bless you and the dear Alabama Baptist, which I love so well. Yours—V. C. Kincaid.

Please use the post cards. Send in news and try and get a new cash or credit subscriber and send in by Thanksgiving.

As I am a new subscriber to your paper, I will say that I am proud of the Baptists of Alabama and also the Alabama Baptist. We need a paper that will put new life in our people, that will help them to get under the great commands of our Lord. Yours to serve—Rev. R. L. Isbel, Albertville.

Please use the post cards. Send in news and try and get a new cash or credit subscriber and send in by Thanksgiving.

John S. Williams and Miss Minnie Watson were married on the 15th inst. at the home of the latter's father, Thomas Watson, Furman, Ala. Many friends were present to witness the marriage and wish them a happy journey through life.—M. M. Wood.

Rev. A. L. Blizzard, of Ozark, preached at the Baptist church in Thomasville Sunday morning and evening.

The new lights have been installed in the Baptist church by the B. Y. P. U. and present a good appearance. We are sure they will give a much better light than the old ones.—Atmore Spectrum.

THANKSGIVING FOR THE ORPHANAGE.

As the day set apart for Thanksgiving approaches many people will wish to do something to help some one not so fortunate as themselves.

The Orphanage, located at Evergreen, is a worthy object. Organized along practical lines, it is doing a great work for the 88 children within its wall. Deprived as they are of the natural providers, they are dependent upon the bounty of the good people of our beloved state.

Work Day.

Many of our southern orphanages have what is known as Work Day, i. e., a day set apart in which the individual gives the proceeds of his labor for that day to the orphanage. This plan has been used to bring in thousands of dollars to many of these institutions. In the place of this we are asking our churches and friends to remember us with a special offering on Thanksgiving Day, and we are already assured of the hearty co-operation of a number of them. So we are making this general appeal, in order that all may have a part in this offering, and we would be greatly encouraged at a general and hearty support from all over the state.

Perhaps your church has already made a contribution to this work this year, and yet there may be others of your membership who would be glad to respond to this special appeal should the opportunity be presented. Of course individual gifts are always appreciated.

Yours fraternally,
BOARD OF TRUSTEES OF THE BAPTIST ORPHANAGE, Evergreen, Ala.

The Marshall County Association has a ministers' meeting, which assembles monthly at one of the churches in the county, generally on Wednesday after the fourth Sunday. At these meetings questions of doctrine, missions and local problems are discussed. It is believed, with much benefit to all concerned. After a somewhat disturbed summer Albertville is getting settled down now to business. A mission study class will be started in the near future. Some of our ladies returned from the Gadsden meeting full of overflowing. In the preacher's family a new girl baby has arrived, which completes "the house of seven Gables"—five small ones and two big ones. Fraternally—John F. Gable, Albertville.

Please use the post cards. Send in news and try and get a new cash or credit subscriber and send in by Thanksgiving.

Please change my paper from Ethridge, Tenn., to 1614 1-2 Fifth avenue, South, New Decatur, Ala. I am back again in dear old Alabama. There is no place like New Decatur to me. Come up and see us, Brother Editor. We are back to help the cause in every way. If we can help you, Brother Editor, command us. Lovingly—J. E. Merrell.
(Glad he is back.)

You are giving us a fine paper. We sure do enjoy it very much. It is a welcome visitor to our home. I don't see how any Baptist can do without it. In last week's paper some one asked if we remembered the name of the woman that took the butter in a lordly dish. Her name was Jael. (Judges 5:24-25.) May God bless you and family and also the paper.—Thos G. Carr.

Please use the post cards. Send in news and try and get a new cash or credit subscriber and send in by Thanksgiving.

A PAGE OF SHORT PARAGRAPHS

An English author wrote: "No shade, no shine, no fruit, no flowers, no leaves—November!"

Rev. D. W. Morgan has received in his meetings and churches during the past year 155, baptizing 63 himself.

The Baptist church presents quite a pleasing appearance since being remodeled and repainted. This church house has a larger seating capacity than any other in Jasper.—Our Mountain Eagle.

"Christianity and the Negro Problem" is the title of a strong address delivered by Georgia's great Baptist layman, the Hon. W. J. Northen, before the Evangelical Ministers' Association of Atlanta, Ga.

Rev. D. W. Morgan recently held a meeting with the First Baptist church at Dora. It lasted only one week, but 36 joined—26 by letter and 10 by baptism. As yet they have no pastor.

Please use the post cards. Send in news and try and get a new cash or credit subscriber and send in by Thanksgiving.

Rev. J. A. Jenkins, of Montgomery, began a revival at the Baptist church in Grove Hill Sunday. He is an earnest preacher, and we hope much good will result from his sermons.—Clarke County Democrat.

The Woman's Missionary Union of the Lineville Baptist church will give a unique entertainment at the new school auditorium on Friday, November 24. Rev. H. B. Woodward will deliver a lecture on "Mother Home and Heaven."

Rev. J. A. Huff, of Howard College, Birmingham, filled the pulpit at the Baptist church at Oneonta last Sunday at the regular morning service and at 3 o'clock in the afternoon. Mr. Huff is one of the ablest young ministers in the state, and both his sermons were well received by large congregations.—Southern Democrat.

Rev. E. E. George, who recently resigned a pastorate in Mobile, Ala., has located in Chattanooga, Tenn., to do the work of an evangelist. He will have a summer home at Monteagle.—Baptist and Reflector.

(We are sorry to give up Brother George, but hope the brethren will call on him when they need him.)

At 10:30 o'clock Thursday morning, November 9, at the home of Dr. R. J. Bateman, pastor of the First Baptist church, Troy, Miss Ethel Parker, of Troy, and Mr. G. C. Goolsby, of Covington county, were united in marriage, Dr. Bateman officiating. Mr. and Mrs. Goolsby left at noon for Laurel Hill, Ala., to reside.

Rev. W. K. E. James, student in Howard College and for two summers missionary in the Tuscaloosa Association, is giving up the pastorate at Gilgal church and accepting the care of the Moundville church. This will take all his time on Sundays. He will preach two Sundays at Big Sandy and two at Moundville each month.—West Alabama Breeze.

Please use the post cards. Send in news and try and get a new cash or credit subscriber and send in by Thanksgiving.

The Sunday School Board of the Southern Baptist Convention, at Nashville, have donated to Mrs. J. B. Hawthorne several hundred copies of Dr. Hawthorne's book of sermons, entitled "The Cloud of Witnesses," etc. These sermons are among the choicest that Dr. Hawthorne preached. The book is handsomely bound and sells for \$1 per volume net. It will be mailed postpaid upon receipt of that amount, and the entire sale price will go to Mrs. Hawthorne. Send in your order today to the Sunday School Board of the Southern Baptist Convention, at Nashville.

Common charity is about equal parts condescension, cant and conscience salved with cash.—Judge.

Please use the post cards. Send in news and try and get a new cash or credit subscriber and send in by Thanksgiving.

November is the easiest time of the year to get new subscribers. So please, Brother Pastor, have an Alabama Baptist day and send us in a list.

Rev. W. A. Parker, of Jackson, spent several days of the past week in town on business. On Sunday night he preached to a large congregation at the Baptist church.—Thomasville Echo.

Pastor J. A. Beal has resigned the work at Richmond Place. His plans are unknown. Brother Beal has done a great work while there, and his people are very much in love with him.

Rev. C. R. Miller has accepted the pastorate at Packer Memorial church and is planning for aggressive work. He and his people will have Evangelist A. A. Walker with them for a meeting during the first days of December.

Rev. M. T. Branham has been called and has accepted the work at Boyles, his is one of the "copping" churches of Birmingham, located in a district that is now being built up very rapidly, and has the prospects of being one of our best residential districts.

In the recent meeting at East Birmingham church the word of God was honored, magnified and held up as "the sword of the Spirit," and as a result the church was greatly built up and strengthened. Evangelist Walker gave Bible readings at the day services and preached evangelistic sermons at night. Pastor Brown and his people are planning for great things for the Master.

We have the pleasure of preaching at the Southside Baptist church on Sunday night. It is one of the most beautiful church edifices in the whole country. We are glad to announce that Dr. Blake is improving. He has been near death for weeks, but is now on the road to recovery. He has made a warm place for himself in the hearts of the community.

A meeting of the executive committee of the Carey Baptist Association was held at the Ashland Baptist church Tuesday, at which Rev. J. W. Coffman, late pastor of the Second Baptist church, Talladega, was elected associational evangelist for the ensuing year. A large representation was present from the various churches of the association, and much interest was manifested in the meeting.—Ashland Progress.

We regret to learn that Rev. W. W. Lee gave up his work at East Lake on account of his health, and we pray that he will find relief at San Antonio. Brother Lee is one of the elect. He has shown himself to be a true Christian under great and sorrowing afflictions, and he leaves behind in Alabama hundreds of friends, who love him for his true worth. God's tender mercies be over him in his new home is our prayer.

We beg to request that just so far as possible every one of our churches observe "Alabama Baptist Day" some time during the month of November. The paper has served to the best of its ability, and we think that it deserves a hearing now. It is one of our denominational assets, and the wider its circulation, the better for every cause for which the denomination stands.

Just now we are making a splendid offer, which is available for Alabama Baptist Day, and which will make it more easy to place the paper in the homes of the people. Let us hear from you, brethren, and if you want samples drop us a card, and they will be forthcoming. Then let us hear the results.

Pastor Longerier and his people are getting ready for the State Convention.

The fifth Sunday meeting which convened at Mt. Zion Baptist church, near Maricopa Station, on the Central of George railroad, was a great success.

Rev. J. M. Thomas, pastor of the First Baptist church, stated at prayer meeting Wednesday evening that he had made 200 visits during the months of October.—Our Mountain Home.

The Sunday school made a special offering Sunday for the church building at Guntersville, Ala. This is the only county seat in Alabama that has never had a Baptist church.—Alexander City Outlook.

At the fifth Sunday meeting of the Central Association with Way Side Baptist church 12 churches were represented. The subject throughout the meeting was development.

Providence permitting, Rev. S. H. Bennett will occupy the pulpit next Sunday morning. He and Pastor Smith will exchange pulpits at that hour. Brother Bennett is a consecrated and able gospel preacher. Hear him.—Alexander City Outlook, November 3.

Please use the post cards. Send in news and try and get a new cash or credit subscriber and send in by Thanksgiving.

Rev. A. L. Davis, the new pastor at the Sixty-sixth Street church, is taking hold of the work with a vim and determination that is characteristic of the man. He is in one among the very best fields of the city.

Brother C. H. Franklin, moderator of the Centennial Association, sent out a stirring letter to the chairman of the various committees. It is a fraternal letter, which deals with the problems of the association. We received it too late to get it in in time for the meeting or would have published it as a model.

The Sunday school workers of Monroe county are fortunate in having secured the services of Miss Myra Batchelder, of Montgomery, Ala., the state elementary superintendent. Rev. A. L. Stephens, of Mexia, who came to Monroe from DeKalb county a little more than a year ago, and who is well up on Sunday school work, will be with Miss Batchelder at several points.—Monroe Journal.

Rev. J. J. Walker, of Newton, Miss., is an available pastor, and any church desiring a man who stands for every interest fostered by the denomination, a man who stands square for our distinctive principles, will do well to write him. He is truly an "old war horse" and will bring things to pass wherever he goes.

Ofelias correspondent in the Lineville Headlight says:

"Miss Bessie Coffield, who will have charge of the primary department of the school here this winter, arrived Sunday. Miss Coffield is the daughter of Rev. W. P. Coffield, of Randolph county, and having much experience in school work, we look forward with interest for great good to be accomplished in this department of the school."

Overflowing congregations in the Fifth Avenue Baptist church on Sunday listened to the Rev. Reginald John Campbell, of London, who surprised his hearers by his adulation of Jesus in His divine character and his close adherence to orthodox Christianity. Seekers for the scent of heresy were sorely off the trail and found instead an earnest, passionate advocate of essential faith and vital piety.—New York Observer.

Please use the post cards. Send in news and try and get a new cash or credit subscriber and send in by Thanksgiving.

A PAGE ABOUT MEN, WOMEN AND THINGS

In 1786 Bishop Francis Asbury, in the house of Thomas Grenshaw, Hanover county, Virginia, organized the first Sunday school in America.

"Lord Kelvin's faith," writes a recent biographer, "was simple and immovable; it was confirmed and not weakened by his unequalled mastery of scientific law and of scientific truth. He is perhaps the most brilliant example we have had in our time of the great principle that Bacon expressed: 'It is the little knowledge that leads to atheism; it is the deeper knowledge which leads you back to God.'"

A lady showed her little girl a beautiful new silk dress which had just arrived from the dressmaker, and by way of improving the occasion she said: "You know, dear, all this was given us by a poor worm."

The little girl looked puzzled for a minute or two and then said: "Do you mean dad, mamma?"

"There are moments in life when the heart is so full of emotion, That if by chance it be shaken, or into its depths like a pebble Drops some careless word, it overflows; and its secret, Spilt on the ground like water, can never be gathered together."

Rev. Amory H. Bradford said to his physician: "Doctor, if you give the same attention to all your patients that you give to me, you ought to be a great power in turning men to the Christian life". He stopped for a moment and then replied: "I think I will say to you what I have never said to any one else. I make it a practice with all whom I treat to speak some one, or do some thing which shall show before I leave that I hope that I am a Christian, and that I want them to be Christians also".

"You are now a little more than 7 years old, and more able to think on what you are and what you do than when you were a very little child. You must therefore try to render a more strict account with God, must pray for more and more of His grace, and must try to be like Christ and to love Him with all your heart. In this, and in all things, may your Father in heaven bless you and make you more and more His beloved and loving child."—Gladstone's letter to his son Willie.

The moving picture shows are attracting vast numbers of people. Careful investigations indicate that five millions a day attend these places of amusement. Some of the pictures are interesting and instructive; not a few are trivial and foolish. Now and then a reel is exhibited that portrays a hold-up and robbery or some other crime. There is a fascination about the pictures that is very strong. As man is a creature of suggestion it is evident that the presentation of pictures suggesting a crime of any kind should be forbidden.

A southern negro was brought into the court room accused of stealing a neighbor's chickens.

"Mister George Washington Shintopp, did you steal those chickens?" asked the judge pointedly.

"No, sah, jedge; Ah is toe 'spectable fo' dat". "But it is stated on good authority that a bundle of feathers was found in your back yard the day before Christmas".

"Dat 'sinneration, jedge, des proves mah innocence, coz' how could de fadders be found in mah back yard de day befo' Chris'mas, when mah wife didn't pluck dose chickens until de day after Chris'mus'?"

Dr. John D. Quackenbos, who practices the suggestion he sought to teach in his book, "Hypnotic Therapeutics," does not agree with Professor Munsterberg that there is no subconscious mind. On the other hand, he refuses to accept the theory that dreams are the oracles of the subconscious, and doubts the value of them in the treatment of disease, advocated by a certain school. Dr. Quackenbos in a recent statement declared that "the normal personality is not dual. It is a coherent, cohesive whole. There are cases of dual, of triple, of multiple personality, but these are psychological 'sports.'" In his book, however, Dr. Quackenbos has brought to the front the helpful phases of hypnosis.

Charles E. Hughes, who was formerly governor of New York, but is now a judge of the United States supreme court, has built a new \$100,000 home in Washington. An exchange says: "Mr. Hughes' neighbors, however, will not be the elite of Washington society, but the humble colored man so partial to the capital city of the country. Shortly after work was started on the Hughes home, which at that time was one of the quietest spots in the capital, all of the property near was sold to a speculator, who erected twenty 'two-story' box houses. These houses did not appeal to white people, and were offered to negroes".

Sir Henry Maine's famous political diagnosis is worth quoting at this time: "The king of England reigns, but does not govern. The president of the United States governs, but does not reign; the president of France neither reigns nor governs."

Mr. J. Pierpont Morgan gave to the emperor of Germany an original letter from Martin Luther to Emperor Charles V. The emperor was so pleased that he conferred upon Mr. Morgan the grand cross of the Red Eagle, which is the second highest order of knighthood.

"Ah, wad some power
The giftie gie us,
Tae see our creditors
Before they see us."

One of the Boston hospitals has an excellent social service department to supply aid, physical, mental or moral—human treatment, in other words—for the patients referred to it by the staff. About one sick woman Dr. Putnam wrote: "This patient has taken lots of medicine, but does not know how to live. She takes no exercise out-of-doors, or recreation, and is getting into the habit of feeling nervous."

At last we have put our finger on the man most responsible for the high cost of living. His name is "Middleman". In an informal talk to some Pennsylvania grangers, Colonel Roosevelt said: "I do not object in the least to paying more for something if I am paying more to the farmer and the laborer. What I object to is paying profits to three persons who stand between me and the worker". No one would say that all middlemen should be eliminated or that all the responsibility for high prices should be placed upon their shoulders.

A travel-stained old guide, named Herbst, aged ninety-two years, returned to his home recently at Zurich, Switzerland, after an Alpine expedition which a young Alpinist would be proud of accomplishing, says the Geneva correspondent of the Pall Mall Gazette. On receiving a letter that his mother, aged 114 years, was dying in a village in Tyrol, near Innsbruck, and would like to see him, Herbst, who had not the money for the railway fare, determined to set out on foot across the mountains, and walked 200 miles.

We are already quite well enough familiar with the statement that the great need in rural life is leadership. We are also quite accustomed to hearing the school teacher and the country preacher urged to cultivate rural leadership qualities. We would not in any way cast discredit upon any effort any commissioned leader makes for country betterment. We simply wish to emphasize the mutual benefit which results when a community "develops from within", under the stimulus of a leader who lives in the midst. There are many, many farm men in Alabama who are doing this sort of service in their own communities.

Mr. Robert Sloan Latimer in his recent book, "Liberty of Conscience Under Three Czars," pays many high tributes to the work of Baptists in Russia. In beginning his chapter on "The Baptists in Russia" he quotes the tribute of a non-Baptist: "Without doubt the Baptist churches have been the nucleus and the backbone of all the recent blessed evangelical movements in Russia." His chapter on the Baptists is one of the most important and interesting in the book; and he goes on elsewhere to show that the Stundists, Mennonites and all the evangelical dissenting bodies in Russia are practically Baptists, although not formally connected with the Russian Baptist Union.

Judge Alvin Duvall (while judge of the Kentucky court of appeals) in company with Squire Johnson, a very large man—the judge being much smaller—once called a political meeting in Lexington, which for lack of adequate advertisement was attended by themselves only. The distinguished judge, possessing a fund of quiet humor, finally began to write a notice, reading aloud as he wrote: "At a large and respectable meeting held in this city yesterday—"

"Stop there a minute, judge!" exclaimed the squire in surprise, "you surely wouldn't publish a notice that this was a large and respectable meeting."

"Why not," quietly rejoined the judge. "Are you not large and am I not respectable?"

It is said of Alexander Maclaren that his preaching was with power, because he preached Christ. "I have tried to preach Christ as if I believed in Him," he said once. "I have tried to preach Him as if I lived on Him." The fruit of living on Christ during the week was apparent on Sunday, when the rich Bible truth flowed from his lips like water from a faucet, seemingly without effort. But it was because of the intense preparation that he was able to speak so freely.

At the head of the University of Chicago stands President Harry Pratt Judson, LL. D., a man singularly qualified by training and administrative ability to build on the broad foundations laid by his distinguished predecessor, President William R. Harper.

Dr. Alex Graham Bell, the inventor of the telephone, during the recent hot wave in Washington, kept himself as cool as a cucumber by installing himself in a dry swimming tank and arranging a supply of cold air from a sort of refrigerator. He points out that since cold air is heavier than warm, there is no use trying to confine it in an ordinary room any more than trying to keep water in a leaky pail. By making the room tight at the bottom the cold air stays in.

The chief end of a college or seminary course is not, in fact, the acquisition of a certain amount of knowledge, but the giving to the student command of himself. His acquirements may be large or small; that is not the chief concern. He may know his textbooks by heart, and pass his examinations with flying colors, and yet graduate a very ignorant man according to our definition. On the other hand, he may be at the tail end of his class, and yet be better equipped for life than his more brilliant and acquisitive classmate.—Examiner.

Senator C. A. Swanson, of Virginia, democrat, thinks that since now the democrats are getting more power, they should fulfill the demand made in their last national platform for government appropriations to help the states improve their roads. This seems rather federalistic doctrine for a democrat to advocate, but Senator Swanson cuts the Gordian knot and avoids constitutional objections by providing that the government money shall go only to post roads. He argues that since the nation is interested in so many rural delivery routes it may properly help to put them in good condition.

The Anti-Cigarette League of America has recently begun work in New York, with Judge Leroy B. Crane as chairman of a committee of one hundred in charge and the Rev. Manfred P. Welcher, 156 Fifth avenue, as field secretary and lecturer. The usual propaganda work will be carried on, with a "million club" pledged not to use tobacco, as the first goal. Mr. Welcher announces that new legislation will be sought later, including a state prohibitory law. The laws of 1889 made it a misdemeanor to sell or furnish tobacco to a child under 16. In 1890 a new clause was added, by which the child himself is guilty of a misdemeanor if he uses tobacco in a public place.

A most important result of the weekly offering is found in the timely aid rendered the mission board treasurers and in many cases preventing retrenchments. It is an open secret that during the last few years some of the mission boards of strong denominations have had to pay interest on over-checks in banks in such amounts as would have supported from two to ten missions on the foreign field. This was because of the lax methods of many churches in depending upon a public presentation of missions once or twice a year, usually near the close of the year. The result of the weekly offering is that a weekly or certainly a good monthly remittance can be made to the general treasurer, thus preventing the actual waste in the over-check interest, a thing that should bring the blush of shame to every Christian business man.

Among the schemes which have recently been announced with peremptory authority at Peking is one for the opening up, by a comprehensive system of railroad construction, of Central and Southern China to trade and travel. Young China is doubtless behind this movement, though the authorization is given by the conservatives and the gray beards. All really patriotic Chinamen, whether educated in China or Europe, see that it is time for China to move on. That such development, for which foreign capital is required, has not come before this is due to the suspicion entertained, not without reason, by the Chinese of the European powers, even when they come bearing gifts.

The death of Sir John Eldon Gorst, the British agent and consul-general in Egypt, removes a figure prominent for 20 years in the administration which the British government has set up in the land of the Pharaohs, and leaves Egyptian affairs in a state of confusion and conflict, from which they can be recovered only by the firmest and most tactful exercise of sovereignty on the part of Great Britain, ministered by Lord Kitchener, who will learn wisdom from the experience of Lord Cromer and Sir Eldon Gorst, and manage to keep the nationalists in check, while yielding to the people of Egypt some measure of self-rule. Egypt is a hard nut for England to crack, but perhaps the nut-cracker in the shape of some Joseph-like administrator may yet be found.

Religious Certainty.

By Francis J. McConnell, President DePauw University, Greencastle, Ind. Eaton & Mains, New York. \$1.00 net.

The author is a distinguished metaphysician who declined the chair of philosophy in Boston university, made famous by Dr. Borden P. Bowne. The desire for religious certainty is almost universal, and, as has been said, men can not be content to found their hopes of immortality on the shifting sands of veering opinions. Nor will they dedicate themselves to the toils and sacrifices of Christian life, unless in some measure they feel assured of the reality of the truths to which they are to be committed. Hence some have found rest for their souls in an infallible Book. Every text of scripture has a divine meaning, and all the difficult problems of life can find solution in the pages of holy writ. To assail the ipsissima verba of the sacred writers, or to call in question the unerring validity of their views of God and duty, is making attack on the citadel of the faith. Others have fled for refuge to an infallible church, in which the spirit of the living God resides, and have found grounds of confidence in the acts of councils or the decrees of popes, or in the common judgment of the whole body of believers. Others yet stress the marvelous spiritual experiences of the saints or the heavenly visions which have blessed their own lives. Still others have turned for relief to an infallible Christ, who, being the express image of the Father's person and the fullness of His glory, can not be false in any word or act of His life. It is easy to point out how these link into each other; how our knowledge of the Christ depends on the book, and the book has been produced and protected by the church—and all acting on the mind produced visions and revelations. But in one or other of these sources of faith men have found an anchor of the soul both sure and steadfast which entereth into that within the veil.

The volume is stimulating and well worth a careful perusal, as it is a common sense appeal for a life of faith.

The Religion of Modern Manhood.

This is a series of masculine topics for men's Bible classes, edited by Norman E. Richardson, professor of religious psychology and pedagogy, Boston university, school of theology. In this little volume are packed over fifty treatments of vital themes to arrest the thought of busy laymen treated by some of the greatest thinkers in the country. It is a book that can not be described in a paragraph and because of its richness it is hard to summarize. It is published by Eaton & Mains, New York, at 50c net, and is well worth buying.

In His Footsteps.

This is a record of travel to and in the land of Christ with an attempt to mark the Lord's journeyings in chronological order from His birth to His ascension by William E. McLennan. We know of no more convenient hand book for pastors, Sunday school superintendents, teachers, B. Y. P. U. leaders and men and women who wish to own a book at small cost in which can be found information which is usually to be had only in voluminous and expensive works. The maps, illustrations, appendixes and index add to its usefulness.

Eaton & Mains, New York. 75c net. Get a copy.

Illustration on the Beatitudes.

The great trouble with many illustrations come from the fact that they fail to illustrate, but in this book Sadle Eastwood has gathered a lot which will make their appeals to the boys and girls who read the text in conjunction with peeps at the pictures. It will make the young people more thoughtful and tenderer and is a good book to put into their hands.

The Sunday School Times Co., Philadelphia. 60c net.

The Peace of Solomon Valley.

Margaret Hill McCarter gets close to the ground in this book, which smells of the prairies, and one gets to love the characters whose lives unfold themselves before us in a series of letters. It is a wholesome lot of people whose lives look out at us and if we will but take time to study them, we will get a better value of the real things which make for happiness. Kansas is represented in the gorgeous sunflowers which decorate the lovely and unique little book, which comes prettily boxed.

A. C. McClurg & Co., Chicago.

A Viking's Love.

This and other tales of the north by Oecille A. Lillencranz, whose sad death occurred in Chicago in October, 1910, are morally wholesome and extremely interesting. The virtues and vices of her hero viking kings are those of their own time. We have always been interested in the "viking age" and Norse mythology is of intense interest to all who like to study the beginning of things. On her mother's side the lamented girl author was a descendant of the Puritans; on her father's side she could trace her lineage back to Laurentius Petrie, an archbishop in Upsala, a disciple of Martin Luther. The book is boxed, illustrated and well printed.

A. C. McClurg & Co., Chicago.



MEN AND RELIGION LIBRARY

AT HALF THE COST OF THE SAME BOOKS BOUGHT SEPARATELY

- Vol. 1. The Message and Program
SYMPOSIUM
- Vol. 2. Individual Work for Individuals
HENRY CLAY TRUMBULL
- Vol. 3. Recruiting for Christ
JOHN TIMOTHY STONE
- Vol. 4. The Bible in the World of Today
CLARENCE A. BARBOUR
- Vol. 5. The Teaching of Bible Classes
EDWIN F. SEE
- Vol. 6. Misery and Its Causes
EDWARD T. DEVINE
- Vol. 7. Christianity and the Social Crisis
WALTER RAUSCHENBUSCH
- Vol. 8. Boy Life and Self-Government
GEORGE WALTER FISKE
- Vol. 9. Boy Training
JOHN ALEXANDER, Editor
- Vol. 10. The Why and How of Foreign Missions
ARTHUR J. BROWN
- Vol. 11. The Decisive Hour of Christian Missions
JOHN R. MOTT

This library of books is issued at the request of the leaders of the Men and Religion Forward Movement. It embodies the joint opinion of many experts. It should be on the table of every pastor, teacher or other Christian worker in city or country.

Each book is chosen because it contains a part of the message and method of the movement.

The Eleven Books. Neatly Boxed, for Five Dollars, Carriage Collect.

Send for complete description catalog—just issued

ASSOCIATION PRESS

New York: 124 East 28th Street
London: 47 Patenoster Row, E. C.

(We have examined these books and our only wonder is how they can be sold for \$5.00. We hope a set will find its way not only into the study of busy pastors, overworked Sunday-school superintendents and active laymen, but that our schools and colleges will see that they find a place in their libraries. Each volume carries an authoritative message written by an expert in his line. We consider this the biggest book bargain of the season and congratulate the Association Press and the laymen who made it possible.)

Peloubet's Select Notes.

This year sees the publication of the thirty-eighth annual volume of "Select Notes on the International Sunday School Lessons". It means much in these days of strenuous competition for an annual volume to survive at all; but to continue for nearly four decades and to find each year a larger constituency and a reader welcome—this is a privilege of few publications, but it is a privilege enjoyed by Peloubet's "Notes".

The book has come to be a Sunday school staple because of the thorough, loving, scholarly care put into it by both authors and publishers. The lesson is presented in the way in which it is to be most successfully taught. Quotations, archaeology, practical applications, illustrations, all are introduced in the wise teaching order; Peloubet's "Notes" makes the lesson a unity, and thus leads to definiteness of impression and to effectiveness of expression.
W. A. Wilde & Co., Boston. \$1.25 postpaid.

Plain Facts on Sex Hygiene.

By William Lee Howard, M.D.

Prurient prudery and false social conditions have kept you in ignorance. The state of affairs described and explained in this book is a menace to the mental, physical and moral health of your son, daughter, wife, yourself. Here are instructions for avoiding the great peril that is over all the land.

Dr. Howard fixes your attention upon his revelations, uses plain words, shuns no details, evades no questions, but flattens out facts for all to read and understand.

Edward J. Clode, publisher, New York.

Funeral Sermons and Outline Addresses.

Compiled and edited by Rev. Wm. E. Ketcham, D.D. A volume of inspiration for the most trying of the ministries that the busy pastor is called upon to render. It is a carefully edited compilation of great funeral addresses by eminent clergymen and suggestive outlines based on appropriate texts. Almost every relation of death finds suitable treatment in this book at competent and distinguished hands.

There are more than one hundred and twenty-five addresses and outlines by such men as these: Canon Farrar, R. S. Storrs, Bishop McCabe, Baring-Gould, Bishop Andrews, John Hall, James Stewart, David Thomas, M. F. Sadler, Andrew Griffin.

Complete textual index. 375 pages, 8x5 1-4 inches, substantially bound in cloth. Price, \$1.50, postpaid. The Funeral Manual.

Limp morocco, \$1.00 postpaid. Suitable scripture selections adapted to deaths in very diversified conditions of life and at very different ages, and germs of funeral addresses from sermons by eminent clergymen. Several formal services and committals in frequent use are included.

Special.—These two books fully equipping the pastor for his most critical ministrations sent postpaid for \$2.00.

F. M. Barton Co., publishers, 706-12 Caxton building, Cleveland, O.

The New Salesmanship, or How To Do Business.

By Charles Lindgren, revised edition, with valuable additions by J. M. Fitzgerald, M.D., president of the American Institute of Phrenology, is a tersely written treatise containing information of a commercial educational character equivalent to a school course in salesmanship.

The subject is treated from a psychological standpoint, the author taking the position that salesmanship is that force of mind that inspires belief—a force which springs from knowledge, the real salesman being one that obtains results.

It teaches the modern science of selling and how to hold good positions. Consists of four courses in one volume—the Traveling Salesman, the Retail Salesman, Selling and Buying Goods by Correspondence. In these days of keen competition only those who are thoroughly posted and competent can expect to hold good salaried positions.

Extra silk cloth, illustrated, cover stamped in gold and inks, \$1.00.

Press of Laird & Lee, Chicago.

Records of the English Bible.

The documents relating to the translation and publication of the Bible in English, 1525-1611. Edited, with an introduction, by Alfred W. Pollard, who has put scholars and busy pastors under great obligation for gathering in one volume so many valuable documents which have heretofore been hard to get at even by those who lived in great centers and near old universities. This book is invaluable to the man who wants first-hand information about the English Bible. We are glad to have it for our reference library.

Henry Frowde, Oxford University Press, New York.

Building Your Girl.

By Kenneth H. Wayne.

In view of the present universal interest in "child improvement", this common sense treatment of a vital subject by Mr. Wayne is timely and valuable.

What the author did for the boy in "Building Your Boy" he has done for the girl in this volume, and it is believed it will be as heartily welcomed as the earlier book by people interested in the vital questions concerning the youth of today.

A. C. McClurg & Co., Chicago. 50c net.

The Scout of Pea Ridge.

This book for boys and girls, by Byron A. Dunn, with eight illustrations by H. S. DeLay, is dedicated to the soldiers of the army of the southwest, who, by their bravery, defeated twice their number at Pea Ridge and thus brought to a successful termination the great work which Ligon began. The battle of Pea Ridge brought great changes to both armies. The exact strength and less of the confederate army will never be known. This is one of the Young Missourian Series issued by A. C. McClurg & Co., Chicago. Real history only commences in this book at the capture of Lexington by Major White.

Our Primary Department.

This is the "Times" handbook for Sunday school workers (No. 10) and is by William D. Murray. The book is designed for teachers and parents. Mr. Murray is an authority in primary work, being superintendent of a Sunday school, and therefore what he writes is not the ideas of a theorist, but of a practical superintendent. As he is a Presbyterian, we suppose we will have to forgive him for introducing in the work a program for a children's day service, in which there is a "chant and baptism of children". We feel confident that Baptists will pass this part by as being unscriptural. There are many helpful suggestions in the book.

The Sunday School Times Co., Philadelphia. 60c net.

ALABAMA BAPTIST EDITORIAL

NOVEMBER 22, 1911

TEAM PLAY NEEDED.

How many, many pastors have known of existing wrongs but felt it was useless to assail them alone, and could not gain real co-operation of other churches? In every city success can come in performing certain tasks only by united effort. The Men and Religion Forward Movement aims to awaken a spirit of earnestness by which each church shall do its best in its own and in the common task.

In its own fold and field there are certain responsibilities that rest upon each church, such as the maintaining of worship, of Christian education, of persistent evangelism. Alas, this has too often been the only work attempted. There have been those who instead of saying with Wesley, "The world is my parish," have said, "My parish is the world." No person can live unto himself and develop to full manhood. It is in his social relation that full individuality is realized. So the church of today must come to its full power by a life of real fellowship.

These men believe that for Christian efforts to bear permanent fruit they must be related to a tree that abides. Much good is done by independent workers, but it is like a guerrilla warfare. The real victory must be won and followed constructively by organized forces. Hence the ringing resolution at the Buffalo conference, "We emphasize our belief in the church of Jesus Christ as the one instrumentality appointed by Him for the salvation of the world." And they put great emphasis on the text, "Thou shalt love the Lord thy God with all thy heart, and thy neighbor as thyself."

"Christian Work" means much more than some have been accustomed to think. If men are to be won and held, they must see that there are many things for them to do which are worth while for their own true selves and for others. It is a noble purpose this of hallowing every act which helps one nearer to God or makes the way surer for another, whether it is kneeling in prayer with face turned up to the Father, or whether it is compelling the owners of buildings to tear away walls that God's own daylight may penetrate the disease infected tenement, or loosen the bonds of child laborers, or banish saloons, or shut up houses of prostitution.

NAMES OF PLACES IN CHINA.

We have thought much of late of our noble missionaries who are on the firing line in China while such tremendous and awful things are taking place. We are glad to know that the contending parties are trying to protect missionaries, but with every precaution many of them have been in perilous places. Thus far foreigners have been safe, and our missionaries have been assured by both the revolutionists and the Manchus that they will not be molested. We try and try to keep up with the Associated Press reports from China, but confess that we have only a hazy view of the situation.

Names of places in China convey little to the average newspaper reader, yet the following explanation from an English source will enable the followers of the revolutionary news to read the Chinese dispatches with more understanding: King means metropolis; Fu, provincial capital; Chu, a second-class city; Kien, a third-class city; Kiang, a river; Ho, a stream; Hai, a lake or sea; Tao, island; Chan, a mountain; Liang, a pass; Ta, big; Ciao, little; Kouan, fortress; Wel, camp; Men, carrier; Pei, north; Nan, south; Si, west; Chang, upper; Pal, white; Hel, black; Yang, blue. Nanking, therefore, as has been noted already, is southern metropolis; Pekjng, northern metropolis.

We publish the above to try and make it possible for those who keep in touch with the dailies to better understand where events are taking place.

THE W. M. U. CONVENTION.

We were unable to be present at any of the sessions of the recent great convention held at Gadsden, but from the press and the lips of those who were there it must have been a great meeting. The following officers were elected: President, Mrs. C. A. Stakely; vice-president, Mesdames T. W. Hannon, Henry Dill, O. M. Reynolds, Mrs. W. J. E. Cox and F. B. Stallworth; state organizer, Mrs. T. A. Hamil-

HOW ALABAMA STANDS.

Six and a half months of the Southern Baptist Convention year have passed, and we have given to November 17:

For Home Missions\$5,833.58
For Foreign Missions 9,229.71

Four and a half months of the State Convention year have passed, and we have given to November 17:

For State Missions\$5,850.06
We are asked to give this year:

For Home Missions\$25,000
For Foreign Missions 36,000
For State Missions 32,000

W. B. CRUMPTON.

ton; associational visitor, Mrs. D. M. Malone; corresponding secretary and treasurer, Miss Kathleen Mallory; recording secretary, Mrs. W. H. Stamford; state leader of young people's work, Miss Laura Lee Patrick; secretary of old and infirm ministers' fund, Mrs. W. C. Townsend; auditor, Mrs. M. C. Scott; press reporter, Mrs. W. H. Simpson. The executive board remains unchanged.

The list includes some of the Southern Baptists' greatest workers. We congratulate all of those who served during the past year so faithfully and pray God's blessing upon those who are to serve during the coming year. Miss Mallory has made a great record as secretary and treasurer, and the W. M. U. is to be felicitated upon having Miss Stakely as president.

RELIGIOUS MOVEMENTS.

Various kinds of what are called "movements" have been organized in recent years, each engaging in some form of religious work. They seem to be mostly confined to the north, although they are making some headway in parts of the south. We notice that some editors of our southern religious papers are vigorously protesting against such "movements," arguing that the churches are the only proper agencies for doing the work of Christ's kingdom. We confess that we are not disposed to contend against any organized movement which has for its chief purpose the redemption of lost people or for the moral and spiritual betterment of society. It is one thing to say what the Christian churches ought to do in behalf of the communities in which they are located; but it is quite another thing to actually do the necessary work. The fact is, many of our churches are contented with going through certain routine services every week throughout the year without manifesting any zeal for the spiritual welfare of those who are not connected with any church and who seldom, if ever, attend any church service. Many a church is in a very sleepy condition, and it is necessary that some kind of a "movement" should get hold of the members and arouse them to the performance of neglected duties. They need to be moved out of their diseased and deadly indifference. If our churches will not take a more practical interest in the unconverted ones around them and will not make effort to win the young people in the community to the services of the church, then they should not complain at those movements which are trying to do the work that the churches are neglecting to do. We are disposed to believe that God is with those special movements, whose leading men are heartily devoted to awakening a profound interest in the spiritual and moral well-being of the masses of people. If, by any good means, they can make social conditions better, and can turn the minds of non-church-goers toward Christ and His cause, we must give them our approval and welcome.

A KING WHO WEPT WHEN CROWNED.

In a great yellow palace in Teheran a small boy sits on a peacock throne. He is a very unhappy little boy, and when they put him on the throne he cried as though his heart would break. His people called

him King of Kings, for he has so many names and titles that it would take a strong man from breakfast until tiffin to repeat them. And the throne on which he sits is shaky; yes, rickety, in fact.

But one of these days he will not have any throne at all, and will have to content himself with a cane-bottomed chair, or more probably a divan, for certain very much older persons in London and St. Petersburg and Berlin are calmly planning to cut his country into portions, very much as a pastry cook cuts pie. The little boy's country, you see, happens to block up a road which one of his grown-up neighbors wishes to have open, and so it will disappear just as other children's mud forts disappear when the street-sweeper comes along. I feel sorry for that little boy.—Everybody's.

THE RELIGIOUS NEWSPAPER ESSENTIAL.

It has become an unquestioned fact that the live, crisp, religious newspaper is an essential factor in the religious life of every home. The religious weekly should have first place in the list of selected periodicals, because we are more capable of appreciating all others that are worthy when our religious nature is being developed and trained properly. We learn how the material and tangible interests of business and professional life may become avenues of opportunity to Christian growth and progress, as well as to financial success and professional skill. Our denominational weeklies are messages from every part of the church to the home and to each member of the home. Our knowledge is increased and our interest quickened in the life, work and purpose of the church. Its growing institutions and its various benevolent enterprises in their ministries of service become real and essentially important. The mind, heart and life are enriched as they cannot be from any other source.—New York Observer.

A COMPOUNDING AT FLOMATON.

On November 10, Friday (to the superstitious that unlucky day), we arrived in the town of Flomaton. It was a dreary day, just such a one to make strangers feel gloomy and turn their thoughts towards friends left behind. But in the midst of the darkness there is a sudden cloud break.

The pastor and wife were sitting beside a dimly burning firelight, when suddenly there was an alarm at the door, when the pastor groped his way through unpacked furniture and unopened boxes to attend the alarm and report the cause. Suddenly the door opened, and the squall of a chicken, mingled with the merry laughter of merry children and happy men and women, greeted our ears.

"What does this mean?" shouted I in astonishment. "It is a pounding," replied a concert of voices. But when I beheld the many nice things for the new pastor's table I replied, "No, it is a compounding." And so it was, and we both put on a broad smile that we have not yet put off.

Some churches know just how to receive a pastor; some have never learned. It is the little nice acts of a church that makes a pastor want to do his best. It does not cost any one a great deal, but the profit is compounded and compounded, and then compounded again.

Flomaton is one of the liveliest small railroad towns in the whole state. It is the junction and the crossing of roads, and is situated in one of the most beautiful sections of the state, and is right on the line of Alabama and Florida. The beautiful Escambia creek, clear as crystal, flows close by, and only three miles away rolls the river majestically to the blue waters of the gulf. Already the church has appointed a committee to buy a lot and build a home—a parsonage. We have a nice church, I think built by Brother Cramer. Under the direction of the Holy Spirit I hope to do some good work here for our Lord and Master.

We hope some time—not far off—to entertain you, Brother Barnett, in our new home. But till then I shall try to send you some subscribers for the Alabama Baptist.

Faithfully,

R. M. HUNTER.

Please use the post cards. Send in news and try and get a new cash or credit subscriber and send in by Thanksgiving.

ALABAMA BAPTIST

THE DEADLY CIGARETTE.

No. 1.

Not long ago a fire gutted one of the leading business houses in our city, and the fire had its origin in the stub of a cigarette which a gentleman had carelessly thrown into a box of sawdust.

I have heard it affirmed that the great Baltimore fire a few years ago was caused by a lighted cigarette.

A few years since a man falling asleep with a lighted cigarette in his hand started a conflagration in Tampa, Fla., which destroyed \$800,000 worth of property, rendered 1,000 people homeless and left 4,000 working men and boys without jobs.

Just think what one abominable little old cigarette can do! See what a great fire it can kindle! If we had all the wealth that has been burned up by the fires of our country caused by cigarettes we would have money enough to endow all the great colleges in the country and furnish free tuition for students for all time to come. Yes, we would have enough ready money to send a sufficient host of missionaries to foreign fields to evangelize the world within the next half decade.

But what is all this monetary loss, indirectly accruing from the use of cigarettes, when compared with the loss which the youth of our land is sustaining in and by the habitual use of the deadly cigarette?

I give it as my candid opinion, based upon pretty strong evidence, that there are more young men who are sucking their ruin through a cigarette than there are who are sucking theirs out of a bottle.

They are falling on our right hand and on our left—victims of the deadly cigarette. Statisticians reckon the average man's value at \$600 a year. And this means that the average man who works is the equivalent in productive value of an engine or some industrial plant worth \$10,000 producing at 6 per cent an income of \$600. So it comes to pass that the death of the average workman is equivalent to the destruction of a \$10,000 mill or engine.

Therefore, the economic loss of every boy whose usefulness the cigarette habit undermines is equivalent to a fire that burns up \$10,000 of choice property. It is really a great deal worse than a fire, since the unfortunate victim may live for years, a parasite upon his kith and kin and a deadly poison to society, and when at last he dies those who have carried him as a burden can have no recourse to insurance money.

I indict the cigarette as one of the deadliest enemies known to human life.

It is one of the evils with which we are afflicted of which not one word can be said in its favor. On every count it is guilty as charged in the indictment, and guilty only.

No matter how tiny and innocent looking the roll wrapped up in white, it is most assuredly the devil's concoction to ensnare and enslave the bodies, minds and morals of the youth of our country. It creates, or caters to, every ill that mortal life is heir to.

"And the worst of it is that its witcheries are so seductive that the victim is willing to attribute to and other cause the mischief that it is working to a finish in his life." Slowly it works out death, but surely. "Little strokes fell great oaks;" and as the hand of the clock, which seems not to move at all, surely points at last to the hour, so certainly does ruin, with the inhalation of every cigarette's fumes, by and by strike the vital spot of every one who indulges. It was the remark of one of our greatest men that he never saw a boy with a cigarette in his mouth but that he considered him at least on the first stage of ruin.

They tell the sad story now of a boy, whose young life was cut short through the effects of the cigarette, lying on his death-bed and confessing to his nurse that all his trouble originated from cigarette smoking. He said to her: "Some days I smoked 20 cigarettes. At first I kept my grandmother in ignorance of my indulgence. But as I continued to smoke the appetite grew upon me, and I reached the point where I could not quit. Then my constitution became affected. Of months I kept going from bad to worse, although I knew it was killing me." A few days before he died he called the nurse to his bed and said that he thought he had not lived in vain if

only the boys who are still alive would profit by his sufferings and death.

R. S. GAYIN.

Huntsville, Ala.

BEGINNING OF THE SECOND QUARTER AT THE SEMINARY.

I learn there are a number of brethren in various parts of the south interested in taking up a seminary course at the beginning of our second quarter. Some of them can only attend one quarter, covering two months.

As is now quite generally known, the seminary session is divided into four quarters of two months each, beginning October 1, December 1, February 1 and April 1. The second quarter has a very attractive course of study to present to the student. For example:

In the class in Biblical introduction Dr. Eager will teach Biblical antiquities and archaeology, and in pastoral theology he will deal with the minister in his study and in relation to pastoral duties. These courses will yield much profit.

In the Old Testament English class Dr. Sampey will teach the English Bible of the period from David to Nehemiah or to the close of the Old Testament history, a period rich in suggestiveness and full of interest.

In New Testament English Dr. Robertson will lead the class in a study of the very heart and vital center of the New Testament itself, namely, the life of Christ, which cannot fail to be full of inspiration.

In church history Prof. McGlothlin will cover the period included in the date A. D. 600 to 1500, which cannot fail to add greatly to the knowledge of the student.

In homiletics Prof. Gardner will deal with the structure and presentation of the sermon. He will lecture also on the intellectual life of the preacher. This is a very attractive course.

In comparative religion and missions Prof. Carver will teach the following subjects, all of which are vital in the thinking and practical work of the preacher, viz: Apologetic of the historical Christ and the study of religions.

In Sunday school pedagogy Prof. DeMent will teach the history of the Sunday school and several other interesting and instructive phases of the great work of Sunday school pedagogy.

In systematic theology the subjects dealt with will be creation, providence, the fall of man and the beginning of the mediatorial work of Christ.

The above is simply suggestive of some of the work to be done during the second quarter. A number of studies are not referred to at all, which are of equal interest and profit.

A student can take one quarter's work, completing class work and examinations, and if he cannot remain longer he will have credit for this work at any future time when he may wish to return to the seminary, or he can continue his studies in regular course until he finishes and graduates at the time of the year when he enters.

Many pastors would find it very profitable to take one quarter, if unable to take more. The suggestions he will receive as to reading and the introduction he will obtain to great departments of study would be of great and permanent value to him. If the student is unable to enter at the very beginning of the quarter, a few days' delay will not make serious difference.

Are there not many pastors who can leave their work for a time and take the second quarter of seminary work? The third and fourth quarters will, of course, have correspondingly attractive material for study.

E. Y. MULLINS,

President.

TRIP NOTES.

Sunday, October 29, I was with Pastor A. G. Mosely at Wetumpka for the morning service. Brother Mosely was in bed with lumbago and could not be present at the service. I have since had a slight attack of the same trouble, and know better how to sympathize with one who may be afflicted with that very uncomfortable and painful disease. Mosely has built a very attractive and comfortable parsonage at Wetumpka and is doing a fine work in that community. I incline to think that all preachers ought to

have a side line or a hobby, if such it may be called. Mosely's is chicken raising; mine, when in the pastorate, was old furniture, and it was a pleasant diversion.

Soon after dinner I rode out to Eclectic, a distance of about 15 or 16 miles, to be with Brother Stuckey at a night service. There was a great crowd at the service, and the people listened with interest to what the visiting preacher had to say. I am persuaded that Stuckey preaches to many more people at his night service than the average city preacher, and his morning congregations, I am sure, are also larger than the morning congregation of the average city pastor. There is not to be found in the state a more faithful pastor than Stuckey. He has a great opportunity and is making use of it.

At the request of the good women in Mobile who had charge of the program of the woman's jubilee missionary meeting in that city I delivered an illustrated lecture on China at the Mobile Theatre Tuesday night, October 31. While in Mobile I took a few days off and went duck hunting with my good friend and brother, W. H. Bryant. On Sunday morning, November 5, I preached for the saints of the First church, Mobile, and greatly enjoyed my visit to the dear old city.

It was my purpose to attend the Washington County Association on Thursday, the 9th, but the weather was so unfavorable that morning and I was suffering with a very severe cough, so decided to return to Birmingham and doctor myself for several days.

Sunday, November 12, I went to Decatur to be with Brother Clay E. Hudson at the First church. I was hoarse and coughing a good deal, but spoke four times that day notwithstanding. The weather was very unfavorable and congregations were small. I spoke for the Sunday school and then preached at the 11 o'clock service. Brother S. S. Broadus had agreed to give us \$100 for the work of the commission if the rest of the church would give \$100. The brethren met his offer notwithstanding the financial burden they are carrying.

In the afternoon I went over to New Decatur and spoke in the afternoon at the First church of that city, and preached at the Central church at the night service. Brethren Hudson and J. D. Gwaltney are both doing an excellent work in the Decatur, and they treated the representative of the commission with great kindness.

What this scribe needs is an absolute rest of about ten days in order to get rid of a cough that has been gnawing at his throat for several weeks, but he can see no chance to rest now.

W. J. E. COX.

BAPTIST TRAINING SCHOOL IN MOBILE FOR SUNDAY SCHOOL AND B. Y. P. U. WORKERS.

One of the most beneficial features of the Mobile Training School, held in that city November 5-10, under the auspices of the Mobile Baptist Association, was the morning study class in the "Convention Normal Manual." Among the 32 men and women who have three hours every morning to the study of this book were three leading pastors, Rev. J. D. Anderson, Rev. Ed. S. Barnes and Rev. George W. McRae, and Mr. W. E. Alexander, who is 75 years old and has been for 16 years moderator of the Mobile Baptist Association. These brethren upon receiving their diplomas Friday night spoke in highest terms of the work done in the class. Dr. J. W. Phillips, pastor of the First church, said on Friday night that the week's work was one of the best he had ever seen of this nature.

In the afternoon the lectures began at 4 o'clock and continued until 9, with an hour's intermission from 6 to 7, when lunches were served in the parlors of the church by the ladies of the various Baptist churches in Mobile.

A permanent organization was effected and the Training School is to be an annual affair in Mobile, the next one to be held during the second week in November, 1912.

The speakers were Miss Virginia Bowcock, of Aniston, who is to be our elementary denominational worker in the state; Miss Lillian S. Forbes, co-editor of the Baptist Primary Graded Lessons; Rev. Harvey Beauchamp, of Dallas, Tex., field secretary of the Sunday School Board, and Mr. H. L. Strickland, Baptist state Sunday school secretary.

HERBS AND FLOWERS CURE CATARRH

A Safe, Simple, Reliable Remedy Which Costs Nothing to Try

You need not suffer from catarrh, bronchitis, lingering colds or other catarrhal troubles. After years of research and experiment Dr. Blosser discovered a compound of herbs, leaves and flowers which by a unique method is applied to every nook and corner of the mucous membrane in the head, nose, throat and lungs.

Any sufferer, after giving it a trial, can readily see why it is so greatly superior to such ordinary treatments as sprays, ointments, salves, liquid or tablet medicines, because all these do not and cannot reach all the affected parts, while Dr. Blosser's method reaches every spot; and this explains, at least in part, the wonderful success with which it is meeting. The full size package costs but one dollar. It is harmless, pleasant to use, and is easily applied even by a child.

No matter how deep-seated, your catarrh may be; no matter how long it has troubled you; no matter if other remedies have failed; you should give this treatment a trial, and it will do for you what it has done for thousands of other sufferers. Write at once to Dr. J. W. Blosser, 204 Walton street, Atlanta, Ga., in order to avail yourself of his offer of a free trial package of the remedy and an illustrated booklet which gives all the facts about catarrh. It is not necessary to send any money—simply send your name and address.

THE FIRST FIVE YEARS OF THE LAYMEN'S MISSIONARY MOVEMENT.

A Message to the Churches.

On November 15, 1911, the Laymen's Missionary Movement completes five years of life. Its primary purpose has been the development of intelligent missionary interest among laymen. The joy of the movement and its sufficient reward will be to see all the churches enlarge their missionary policies and resources, until they are adequate to the evangelization of the world.

he past five years have witnessed the most extensive and inspiring increase of missionary interest during modern times. The greatest series of union meetings for Christian men ever held in North America has occurred during this period, for the one purpose of considering an adequate missionary program. Several hundred thousand men have been reached directly, and many more indirectly, by the challenge to participate in world evangelization.

Into thousands of churches thorough-going methods of missionary education and finance have been introduced. In a multitude of congregations and in some entire cities the number of systematic contributors to missions has been more than doubled by the methods recommended by the Laymen's Missionary Movement. Alongside of these direct results in the churches which have been awakened on missions, have come concurrently a general and successful effort for the payment of church debts, augmenting of pastors' salaries, increase in regular church attendance and development of large numbers of inactive laymen into effective Christian workers.

It has been clearly proved that intelligent enthusiasm for world evangelization is not a hindrance, but a distinct help to every other Christian activity. Along with the larger offerings toward missionary work abroad have also come largely increased gifts toward Christian enterprises at home. The message of the Laymen's Missionary Movement promotes interest in every department of church work. Many thousands of men's missionary committees have been appointed as the result of its agitation, and all of these include both Home and Foreign Missions in their plans and activities. The financial canvasses promoted by the Laymen's Missionary Movement always include more adequate provision for the needs at home as well as for the work abroad.

The financial gains to missions during the past five years are the greatest ever made during a similar period by the churches of entire nations. The churches of Canada have increased from \$1,492,000 to \$2,216,000 annually in their combined home and foreign missionary offerings. Taking the United States and Canada together, the increase to foreign mission work alone has been from \$8,980,000 to about \$13,350,000 annually, or a gain of about 50 per cent. In addition to this increase in current revenue, more than \$5,000,000 have been raised during the past two years in special equipment or endowment funds for foreign missionary object by different agencies in the United States and Canada. With the accumulated momen-

tum and experience of the past five years, it should be possible to make an even larger proportionate increase during the next five-year period. The Laymen's Missionary Movement hopes to render a much larger service to the churches during the future than it has in the past.

The genius of the movement is the spirit of co-operation between the churches in behalf of the greatest task confronting Christendom. Co-operation develops sympathy, appreciation and confidence. The spirit of Christian unity has had a phenomenal development in connection with the conventions and work of the Laymen's Movement. Great communions are now co-operating with each other to a degree supposed to be impossible five years ago. All the churches have had abundant illustration of the fact that each can accomplish its best and largest work in sympathetic co-operation with other Christian bodies. They therefore require and cordially welcome the Laymen's Missionary Movement to enable them to act together in this great world task.

The missionary program of Christ is the most powerful challenge that can be used to awaken and enlist men both within and outside the church. Many men have been led to Christ and into fellowship with the church by being confronted with the world's spiritual need and challenged to practical co-operation in the universal propagation of Christianity. Thousands of inactive men within the church have been aroused and set at work by the same appeal. The biggest thing in the world is the world. If the world appeal fails to awaken and enlist men, no smaller appeal is likely to be effective. It is Christian strategy of the highest order to use the most powerful lever ever put into human hands with which to quicken and vitalize men's deepest convictions about the spiritual significance of life.

As a natural and inevitable result of the missionary awakening, far higher standards of Christian stewardship are coming to be recognized and adopted. Not only are many men beginning to use their possessions as a sacred trust, to be administered for the good of others and the glory of God, but they are giving their time, thought, energy and life, in increasing proportion, for the highest service of mankind. Prayer, the most expensive of all human effort, is being offered with multiplying frequency by laymen, including intercession for missions and all other worthy ends.

Best of all, the essentially universal in Christ and His message are coming to be more generally recognized. Christ is not a partial Savior, either of an individual or of the race. No man has a right to a share in Christ's redemption for the world unless he prays and works to share that redemption with every other person in the world. Between evangelism and world evangelization there is no essential difference, except a difference in geography. Every man's appreciation of Christ and Christianity may be measured by his desire to fill the earth with the light of the world.

To meet the opportunities now confronting the church in the non-Christian world the entire present force of missionaries and resources should be at least doubled within the next five years. The Laymen's Missionary

IF YOU HAVE CATARRH

G. E. Gauss Will Send You Free a Treatment of His New Combined Cure to Try



Trained Nurses Strongly Recommend Gauss Catarrh Cure to All Sufferers. The Remedy Has Proved So Marvelously Successful That Mr. Gauss Offers to Take Any Case of Catarrh, No Matter Where the Patient Lives, or What Stage the Disease Is In, and Prove Entirely at His Own Expense That It Can Be Cured.

Send Today For The Free Treatment. C. E. Gauss says you cannot cure Catarrh with the old time methods, because they do not reach the real source of the disease. Catarrh is not simply an affection of the nose and head, but it involves the Throat, Bronchial Tubes, Lungs, Stomach and various other organs of the body, and the only way you can effect a cure is to cleanse the system of every trace of the disease—THAT'S THE GAUSS WAY.

Send your name and address at once to C. E. GAUSS, 1309 MAIN ST., MARSHALL, MICH., and he will send you the free treatment referred to. Simply fill in name and address on dotted lines below.

8% On Your Money
Preferred stock of REALTY TRUST COMPANY pays a fixed dividend of eight per cent. per annum, semi-annually, is free from taxes, and can be purchased at \$100.00 per share.
For further information in regard to this stock or the Company, address
JOHN H. FRYE, President
or **W. A. LESTER, Sec., & Treas.**
BIRMINGHAM, ALABAMA

FEATHER BEDS
New First Class
40lbs \$10.00
STOKES FURNITURE CO
Burlington, N. C.

CANADIAN RHEUMATISM CURE FOR
We gladly refund your money if this Great Remedy does not cure you. Send for the special offer and free goods today.
THE WRIGHT MEDICINE COMPANY
22-28 E. 5th St.,
Peru, Indiana

Griffing's Policy Is to Grow ONLY Tested Trees Plants and Shrubs
We limit the production of these varieties so that personal care may be given to propagating, training and shipping, and to foster the health and vigor of our stocks as a safeguard and guarantee to our customers.
Griffing's Guarantee and Prepayment Plan
We guarantee all trees and plants to be true to label, to reach our customers in good condition for planting, to live and grow for one year, provided the planter prepares the soil, plants and cares for the trees as we direct. We also prepay the express or freight charges to any point within the Southern States.
Griffing's Tree Book for 1912
gives full information about Southern Fruit and Ornamental Trees, Shrubs, Roses and Vines. It is fully illustrated with pictures that show the kinds of stock we supply, and also show how it grows for our customers. It explains our Guarantee and tells how you can get a premium for planting our trees and shrubs. If you are interested in better fruits and better ornamental trees, we want you to have a copy. Send us your name now.
Griffing's Tree Book for 1912
Energetic Representatives Wanted in Every Community
Department 750
THE GRIFFING BROTHERS CO.
JACKSONVILLE, FLA. MIAMI, FLA.
PORT ARTHUR, TEX. M. ALLEN, TEX.
ADDRESS, NURSERY NEAREST YOU

Foley Kidney Pills
TONIC IN ACTION - QUICK IN RESULTS
Give prompt relief from BACKACHE, KIDNEY and BLADDER TROUBLE, RHEUMATISM, CONGESTION of the KIDNEYS, INFLAMMATION of the BLADDER and all annoying URINARY IRREGULARITIES. A positive boon to MIDDLE AGED and ELDERLY PEOPLE and for WOMEN. The dollar bottle contains 2 1-2 times as much as the 50c. For sale by all dealers or postpaid on receipt of price.

CANCER BOOK SENT FREE
Explains the Combination Medical Treatment for Cancer. Contains scores of testimonials from persons cured years ago with whom you may correspond or go to see. The past 12 years of my professional life has been devoted to the exclusive study and treatment of Cancer in Kansas City. Send for book today.
DR. O. A. JOHNSON
Suite 301
1320 Main St., Kansas City, Mo.

CAN CANCER BE CURED? IT CAN!
The record of the Kellam Hospital is without parallel in history, having cured to stay, cured permanently, without the use of the knife or X-Ray over 90 per cent of the many hundreds of sufferers from cancer which it has treated during the past fifteen years.
We have been endorsed by the Senate and Legislature of Virginia. We guarantee our cures.
Physicians treated free.
KELLAM HOSPITAL
1617 W. Main St., Richmond, Va.

10-95 Buys This Large Handsome Nickel Trimmed Steel Range



without warming closet or reservoir. With high warming closet, porcelain lined reservoir. Just as shown in cut, \$17.75; large, square, oven, wonderful baker, 6 cooking holes, body made of cold rolled steel. Duplex grate; burn wood or coal. Handsome nickel trimmings, highly polished.

OUR TERMS are the most liberal ever made. You can pay after you receive the range. You can take it into your home, use it 30 days. If you don't like it exactly as represented, the biggest bargain you ever saw equal to stove recalled for double our price, return it to us. We will pay freight both ways.

Write Today for our beautifully illustrated **Stove Catalog No. 141** a postal card will do. No styles to select from. **Don't buy until you see it.**

MARVIN SMITH & CO., CHICAGO, ILL.

Excelsior Steam Laundry

GEO. A. BLINN & SON, Proprietors

THE OLD RELIABLE FIRM

OUR PATRONS ARE OUR BEST ADVERTISERS

Once a Customer Always a Customer

GIVE US A TRIAL

1807 2d Ave. : : : Birmingham, Ala

A 16-Cent Package of



DR. LORD'S HEADACHE POWDERS

will cure one head 4 times or 4 heads one time. Money back if they fail.

Price 10 and 25c at all druggists or by mail on receipt of price.

COLLIER DRUG CO., Birmingham, Alabama.

FEATHER BEDS

Pair of Feather Pillows Free.

For next 90 days we will ship you a nice 30 lb. Feather Bed of new prairie "C." feathers. Bed full size, 9 yds. a. c. a. 8 oz. ticking for only \$10 and give you free, as a present, a nice 6 lb. pair of Feather Pillows worth \$2.00. On orders of two or more Beds we pay the freight. This is special for 90 days only. Remit by P. O. money order or registered letter. If you like you can remit only 1-3 the amount of your order and we will ship them C. O. D. for the balance due. Blackwell Feather Bed and Furniture Co., Dept. C, Chesnee, S. C.

DEWBERRY SCHOOL AGENCY.

Established 1892.

How to find the right teacher for your school is a hard problem. Schools, colleges and families are fast learning that the safest plan is to submit their wants to some good School Agency where leading teachers of the country are enrolled.

We make this our business. Tell us what you want. No charge to schools. Good teachers should write for circulars. Address R. A. Clayton, Mgr., Birmingham, Ala.

WEBER SANATORIUM 17 Garfield Place Cincinnati, Ohio

A Private Institution for the Medical (non-surgical) treatment of all forms of External

CANCER

And Tumors. Accommodations homelike. Thirty years practical experience. Descriptive book and references sent on request.

WEDDING INVITATIONS. 100 printed, best style, fine paper for \$3.75. 100 engraved, \$5.75 up. If you mention this paper in ordering, will allow 25c discount. **ROBERTS PRINTING CO.,** 3007 Third Avenue, Birmingham, Alabama.

GREATEST HYMNS.

Just out. By J. A. Lee and E. O. Excell. 400 songs. Round and shape notes. Greatest book that has ever been published.

Send today 25 cents for sample copy.

J. A. LEE, Glencoe, Ky.

Movement is glad to be among the influences that have had to do with the creation of a new missionary atmosphere, and expects to co-operate to the limit of its power with the missionary agencies of the various churches until the work of evangelization is actually accomplished. At the present time there are 20 regular paid secretaries of the denominational and interdenominational Laymen's Missionary Movement, who give their whole time to the work, and this number is steadily increasing. The movement is not a spasmodic or temporary sentiment, but the expression of a profound and determined purpose to rally and hold the men of the churches to the patient accomplishment of the mightiest task ever committed to human agency.

"The life of a nation's commerce depends upon its export trade." The strength and virility of a nation's faith depends upon the length and power of its reach in the uplift of the depressed and needy nations of the world.

In behalf of mankind,
Your fellow-worker,
J. CAMPBELL WHITE,
General Secretary Laymen's Missionary Movement.

The Shady Grove Association met with Bethel church Wednesday, Thursday and Friday before the fourth Sunday in October, 1911. Introductory sermon by J. T. Thompson at 11 a. m. After a good dinner was served by the good ladies of the community the body was called to order for business, the letters read and the delegates' names enrolled. The former moderator and clerk were re-elected. All the churches were represented by letter and delegates, and it was considered by all present the best session we have ever held. The reports of our various committees were better than usual and were ably discussed. Our churches seem to be in a better condition along all lines and are doing more for the cause of missions. The executive committee was authorized to fill the destitute places in our bounds this year. The support of all the churches was pledged. Among the visiting brethren present with us were Rev. James H. Chapman, of Tusculumbia; Rev. J. T. Johnson, of Haleyville; Prof. W. V. Pirkle, now teaching at Phil Campbell, Ala. Rev. W. B. Crumpton was very much missed, as well as other brethren who have been meeting with us. We are doing more along all lines of our work, as above stated, but I think we are just beginning to wake up to our duty. It would be very easy to raise the amount asked of our association if our churches could only realize the great importance of the work as we should.

Yours fraternally,
J. A. LOVE.

We take the following from the calendar of the First Baptist church of Montgomery:

"The pastor would like to see the Alabama Baptist in the home of every family in our church. What religious paper do you take; or do you take any? Write to Rev. Frank Willis Barnett, editor of the Alabama Baptist, Birmingham, Ala., who will be glad to have you in his list of subscribers. You owe it to yourself and your family to take a denominational paper."

We thank Dr. Stakeley for his kind words.

"I have coughed and coughed until my lungs are sore and weak." Go at once to your doctor. Do not delay another hour. Ask him all about Ayer's Cherry Pectoral. Then take it or not, as he says.

J. C. Ayer Co., Lowell, Mass.

TYPES OF THE SOUTH'S FINEST ROOFS

No. 4



CORTRIGHT METAL SHINGLES

This illustration, showing the roof of a fine brick residence in North Carolina, suggests the wisdom of using Cortright Metal Shingles—the best roof—after good money has been spent in building. These shingles are absolutely watertight, rust proof, and require no repairs. Laid by any good mechanic; no solder, no seams, fewer nails, least cutting—painted both sides or galvanized.

Write for dealer's name. If we haven't an agency in your locality, full particulars, samples and prices will be promptly sent to those actually in need of roofing.

CORTRIGHT METAL ROOFING CO.
54 N. 23d Street, Philadelphia 132 Van Buren Street, Chicago

Catarrh, Asthma

CURED WHILE YOU SLEEP

BRONCHITIS, HAY FEVER, THROAT AND LUNGS, BAD BREATH—worst cases, many of them 70 years old. Three or Four Cents a Day if you are satisfied. Nothing if you are not. Much the Best Inhalant, Continuous by Night. Change of Climate Without Change of Residence. Agreeable, does not hinder the breathing, takes no time, harmless, private, regulated to any force desired, and almost absolutely certain. Patients early named it "THE LITTLE WONDER" and later "THE BOSS," and its success through many years proves either title true. Need no help from other medicines. **LONG TRIAL, LEGAL GUARANTEE.** Booklet with overwhelming proof.

E. G. C. CATARRH-ASTHMA CURE, 3024 Van Buren St., CHICAGO

CHURCH PEWS

PULPIT AND CHANCEL FURNITURE

SUNDAY SCHOOL — CHORD CHAIRS



ASSEMBLY AND OPERA SEATING

SCHOOL DESKS AND SCHOOL SUPPLIES

EDUCATIONAL EXCHANGE CO. TITLE GUARANTEED BLDG. BIRMINGHAM, ALA.

To Every Reader of the Alabama Baptist

WE would be glad of your personal acquaintance—because we know you would appreciate us as much as we would you.

We are trying, and very successfully to run a Store of service. We provide great stocks in the first place—more than \$1,000,000.00 being carried constantly on our Sales Floors and in our great warehouse and stock rooms.

We put prices on our merchandise that have no comparison for lowness, quality considered, in Alabama.

And more than 700 people, our loyal army of helpers, are striving as we are, to render pleasant and quick service.

We Have Everything to Wear:

We fill orders sent us by mail on the same day received and we guarantee satisfaction or give back your money, and take back the goods.

Will You Write us and try us?

LOVEMAN, JOSEPH & LOEB

BIRMINGHAM, A.



MR. EUGENE ANDERSON,
PRESIDENT.

Georgia-Alabama Business College, Macon, Ga. Enrollments Limited to 350 Students at a Time. Reservations Must Be Made in Advance. No Student Admitted Without Two Good Recommendations as to Character and Intelligence.

This Diploma Means Life Employment. Write to Mr. Anderson at once if you want to learn all about the high plane on which this unusual educational institution is conducted. He will cheerfully send you literature.

Mr. H. S. Storr, Manager of the Edison Business Phonograph Co., in Atlanta, says: "I am glad that it has been my good fortune to know such a man as Mr. Anderson, and to watch the work that is going on in the Georgia-Alabama Business College. I have thus come to appreciate the great possibilities that await young men and young women in those lines. I was trained in a commercial school in the North a number of years ago, and it is really astonishing to me to see what superior advantages Mr. Anderson is giving his students. I have employed one from him because I could thoroughly appreciate the advantages that the students gain through his training."

Tetterine Cures Erysipelas

eczema, ground itch, ring worm, itching piles, infant sore head, and all other skin maladies. Your suffering will cease from the very start, and you'll soon be entirely well. C. B. Raus, Indianapolis, says:

"Enclosed find \$1.00. Send me that value in Tetterine. One box of Tetterine has done more for eczema in my family than \$50.00 worth of other remedies I have tried."

The same good news comes from thousands who have used this remarkable remedy to cure skin troubles that baffled the best medical skill. If you suffer, use Tetterine NOW.

TETTERINE 50 cents at druggists, or by mail from Shuptrine Co., Savannah, Ga.

The Doctors' "Sheet Anchor."

"Sheet Anchor" is an expression frequently used by physicians, and means the remedy on which they place the main dependence in treating a disease. Dr. Jas. R. Phelps, of Dorchester, Mass., writes:—"Please send me a new supply of Gray's Ointment. It is my sheet anchor in cases of carbuncle, unhealthy granulation and blood poison. You may use this endorsement in any way you see fit for the good of humanity. I have the courage of my convictions and am not ashamed to say that I use Gray's Ointment in my practice."

Gray's Ointment is the "sheet anchor" of thousands of the best physicians in the treatment of boils, carbuncles, old sores, festering wounds in man and beast. A free sample by mail or 25c at your druggist's. Dr. W. F. Gray & Co., Nashville, Tenn.

The President's Thanksgiving Proclamation

President Taft has issued his annual Thanksgiving proclamation, calling upon the citizens of the United States to celebrate Thursday, the 30th of November next, as a day of thanksgiving and prayer. The proclamation reads as follows:

"The people of this land having by long sanction and practice set apart toward the close of each passing year a day on which to cease from their labors and assemble for the purpose of giving praise to Him who is the author of the blessings they have enjoyed, it is my duty as chief executive to designate at this time the day for the fulfillment of this devout purpose.

"Our country has been signally favored in many ways. The round of the seasons has brought rich harvests.



PHOTO BY UNDERWOOD & UNDERWOOD

PRESIDENT TAFT.

Our industries are thriving beyond our domestic needs, the productions of our labor are daily finding enlarged markets abroad. We have been free from the curses of pestilence, of famine and of war. Our national councils have lands and the spirit of benevolence furthered the cause of peace in other lands and the spirit of benevolence has brought us into closer touch with other people, to the strengthening of the bonds of fellowship and good will that link us to the comrades in the univer-

sal brotherhood of nations. Strong in the sense of our own right and inspired by as strong a sense of the rights of others, we live in peace and harmony with the world. Rich in the priceless possessions and abundant resources wherewith the unstinted bounty of God has endowed us, we are unselfishly glad when other people pass onward to prosperity and peace.

"That the great privilege we enjoy may continue and that each coming year may see our country more firmly established in the regard and esteem of our fellow nations, is the prayer that should arise in every thankful heart."

"Wherefore, I, William Howard Taft, president of the United States, of America, designate Thursday, the 30th day of November next, as a day of thanksgiving and prayer, and I earnestly call upon my countrymen and upon all that dwell under the flag of our beloved country then to meet in their accustomed places of worship to join in offering praise to Almighty God and devout thanks for the loving mercies He has given to us.

"In witness whereof, I have hereunto set my hand and caused the seal of the United States to be affixed.

"By the President.

"P. C. Knox, Secretary of State."

Please find enclosed \$2 to move the date of my subscription up one year. I like the paper and don't see how a church member can get along without it. The East Florence Baptist Church has called Rev. T. M. Byron, of Alva, Fla., and he will be on the field by December 10. The East Florence church has recently taken in some good material, and have others who will join later. Our Sunday school is fine. So we are expecting great things for the Lord this year. We have just repaired the church building with a concrete wall around the basement and replaced the old stove with a new one in the basement, and the young ladies' class are planning to paint the church building. The Ladies' Aid Society has put city water in the yard of the parsonage and given the parsonage a general cleaning up. With no debt on any of the church property and everything in fine condition, we are looking for a good year's work.—Thos. P. Anderton.

Please use the post cards. Send in news and try and get a new cash or credit subscriber and send in by Thanksgiving.

A Thousand Years Hence

No human being can look into that vast beyond and foretell today the things and conditions that will exist a thousand years hence, or even a year hence, but we venture to predict, that if the world is still in existence at that far distant time, the people who live in that age will live under entirely new conditions and surroundings. The superb buildings and magnificent monuments that are being erected today, unless they are of a material known as Georgia Marble, will have crumbled away or been demolished, but if they are constructed of this Georgia Marble, the next thousand years, and then thousands of years more upon that, will find them as substantial and beautiful as they are today. Today we look back upon the marble temples and palaces that were erected in the ancient ages in wonder and amazement—a thousand years hence people will be looking upon the buildings and monuments we erect today of Georgia Marble with that same bewilderment, although there is nothing so wonderful in this stone standing for thousands of years, because it is identical in beauty and quality with the world-famous Parian marble, used in the earlier ages.

United States Government test shows the crushing strength of Georgia Marble to be upwards of 10,000 pounds to the square inch, and as result of their investigation into this material, Uncle Sam is using it in a great many of his finest and most important buildings, buildings that are erected for the purpose of serving many generations as yet unborn. A microscopic analysis of this stone shows it to be of a crystalline formation, each tiny crystal being so closely interlocked with the other as to prevent the slightest degree of absorption or decomposition. It absolutely will not decay or discolor in any climate, and will withstand heat to upwards of 1,000 degrees Fahrenheit.

As a monumental marble, this Georgia Marble is simply superb. It can be had in the most beautiful and delicate shades, and in any size up to the limit of transportation. The Cherokee grade is a silver grey; Creole, a mottled black and white; Kennesaw, a pure white, and Etowah an exquisite pink in many shades. It is the most attractive and substantial material for finishing work that can be obtained. The Candler Building, of Atlanta, Ga., is finished throughout in the Creole; it matches up perfectly and has a continual stream of admirers.

If you contemplate erecting a monument for any purpose, and want it to remain always beautiful and lasting, even to the end of time, or if it be a building, and you want it fire-proof and time-proof, use Georgia Marble. The more you investigate its beauty and durability, the more convinced you are of its superiority over all other building and monumental material. Ask your dealer to show you samples of this celebrated Georgia Marble, but if he can't supply you, write to the Georgia Marble Company, Tate, Ga., and they will put you in touch with a nearby dealer who can.

Those Bad Spells.

Lebanon Jct., Ky.—Mrs. Minnie Lamb, of this place, says: "I believe I would have been dead by now had it not been for Cardui. I haven't had one of those bad spells since I commenced to use this medicine." Cardui is a specific medicine for the ills from which women suffer. Made from harmless, vegetable ingredients, Cardui is a safe, reliable remedy, and has been successfully used by weak and ailing women for more than fifty years. Thousands of women have been helped back to health and happiness by its use. Why not profit by their experience? A trial will convince you that Cardui is just what you need.

Delicious Beaten Biscuit

Is one of the many excellent recipes given in a leaflet entitled "A Few Famous Recipes by an Old Kentucky Cook." Every housewife is invited to write for a Free copy. It will introduce her to the many uses of Creamy-White

HENRY CLAY FLOUR

An unbleached and highly nutritious flour. Has a delicious nut-like flavor not found in dead-white, bleached flours. Its baking qualities are unsurpassed. "The Standard of Flour Excellence." Try a sack today.

"Milled from the finest winter wheat, grown in the famous Blue Grass region of Kentucky, the finest wheat lands in the world."

LEXINGTON ROLLER MILLS COMPANY LEXINGTON, KENTUCKY

"The Blue Grass Millers."

Write for Free Recipes Today!

ALABAMA BAPTIST

Did You Receive Your Post Card

The State of Alabama, Jefferson County—Probate Court, October 23, 1911.

Estate of Merideth Spaulding, Deceased.

This day came L. G. Pettyjohn and filed his application in writing and under oath, therewith producing and filing in this court an instrument of writing purporting to be the last will and testament of Merideth Spaulding, deceased, and praying for such orders, decrees and proceedings as will duly and legally effect the probate and record of said instrument as such will.

And whereas the 27th day of November, 1911, has been set as a day for hearing testimony in proof of said instrument as such will.

And it appearing from said petition that the following next of kin of said deceased are non-residents of the State of Alabama, viz: Edgar Spaulding, grandson, and Buena Vista Spaulding, a granddaughter, both of whom reside at Sedalla, Mo.; Hal Spaulding, a grandchild, resides at Berney, Ind.; Mrs. Ida Maas, a grandchild, and Jennings Spaulding, a grandchild, both of whom reside at Memphis, Ind.; Mrs. Willie Simpser, a grandchild, and resides at Rockport, Ind.

Notice is hereby given the said Edgar Spaulding, Buena Vista Spaulding, Hal Spaulding, Mrs. Ida Maas, Jennings Spaulding and Mrs. Willie Simpser and all other persons in interest to be and appear in court on the said 27th day of November, 1911, to contest said application if they think proper so to do.

J. P. STILES,
Judge of Probate.

The State of Alabama, Jefferson County—Probate Court, October 31, 1911.

Estate of Mrs. Clemenza L. Taylor, Deceased.

This day came J. Howard Perdue and filed his application in writing and under oath, therewith producing and filing in this court an instrument of writing purporting to be the last will and testament of Mrs. Clemenza L. Taylor, deceased, and praying for such orders, decrees and proceedings as will duly and legally effect the probate and record of said instrument as such will.

And whereas the 4th day of December, 1911, has been set as a day for hearing testimony in proof of said instrument as such will.

And it appearing from said petition that the following next of kin of said deceased are non-residents of the state of Alabama: Lizzie Luttrell, a niece of said deceased, resides in Flintville, Tenn.; Mary Mimms, niece of said decedent, resides in Nashville, Tenn.; J. L. Mimms, a nephew, resides at 915 15th Avenue, S., Nashville, Tenn.; Charlie J. Mimms, nephew, Elora, Tenn.; Ed M. Mimms, nephew, Decherd, Tenn.; Mrs. Lella Daniel, niece, last known place of residence was Kerens, Tex.

Notice is hereby given the said Lizzie Luttrell, Mary Mimms, J. L. Mimms, Charlie J. Mimms and Ed W. Mimms and all other persons in interest to be and appear before this court if they think proper so to do.

J. P. STILES,
Judge of Probate.

NOTICE OF FINAL SETTLEMENT.
The State of Alabama, Jefferson County, Probate Court, 6th day of November, 1911.

Estate of Jacob T. Fleming, Deceased.
This day came Lorena Fleming, administratrix of the estate of Jacob T. Fleming, deceased, and filed her account, vouchers, evidence and statement for a final settlement of the same.

It is ordered that the 4th day of December, 1911, be appointed a day for making such settlement, at which time all parties in interest can appear and contest the same if they think proper.

J. P. STILES, Judge of Probate.

In order to make it easy for our friends to help in the great November campaign we are sending to old and new subscribers envelopes containing matter which will assist them in getting new subscribers. Please use them and send in names at once.

WRITE US AT ONCE SO THAT WE CAN CO-OPERATE WITH YOU.

We will also send packages of sample copies to pastors, or others who write us asking for them, to be distributed gratuitously on the day when the effort for new subscribers is made. Will not pastors and friends write us for sample copies, saying how many they would like to have?

PASTORS, GIVE IT YOUR SUPPORT.

Join this progressive movement and set aside one Sunday in November for special effort to increase the circulation of THE ALABAMA BAPTIST in your church. You will be repaid by seeing eventually more aggressive, more intelligent and more efficient Baptists.

October 29, 1911, at Trickham, Ala., we dedicated the Mt. Gilead Baptist church. It was founded in 1820, but a cyclone blew the old building down in 1906, and the members built the new church in 1909. Rev. J. W. Dunaway preached the dedicatory sermon, his theme being "The Hallowed House." He preached again at 3 p. m., his text being, "Upon this rock I will build my church, and the gates of hell shall not prevail." Brother Dunaway preached with great power, and his sermons were full of pathos and logic. Everybody in attendance enjoyed the service very much. The members of the Mt. Gilead Baptist church are to be complimented upon their house of worship and the sacrifices they made in order that they might have a church. They are small in number, but they are salt of the earth. I was called to the pastorate on the fourth Sunday in September. May the Lord bless the readers of the Baptist and ye editor.—C. M. Cloud, Blalock, Ala.

Please use the post cards. Send in news and try and get a new cash or credit subscriber and send in by Thanksgiving.

The Baptist hosts are moving along nicely here, with Rev. W. P. Coffield pastor. Just two services since the association, and we have sent to the Orphans' Home \$18 and to the state board \$10. We pay the pastor's salary each month, and in fact are some ahead. Would ask the editor if he knows of another Baptist church in the state that does that. In October Brother Coffield baptized two fine young men, and there will be four by letter next appointment.—R. H. Bledsoe, Sr., Langdale, Ala.

We have just closed a fine meeting with Rev. J. W. Mount at Lake Arthur, La. The interest grew until the last service. The church, which was small and discouraged, was greatly revived and 10 were added to the membership of the church. Among the number were three leading citizens of the town. We are now in a meeting at Jennings, La. This is a town of 5,000 people. The pastor's home is one of the best, if not the best, in the state.—T. O. Reese, Home Board Evangelist.

We are now happily situated here with the good people of Cherokee. I have charge of the work here, giving two Sundays to Cherokee and one each to Riverton and Leighton. This is a fine country—fine people and fine water, several different mineral wells in the place, and we are trusting with divine help to have a fine year. I enclose subscriptions, to be entered as follows: Mrs. J. L. Cross and Mr. H. H. Russell, both of Cherokee, Ala. Another subscriber. You may send the paper to Brother B. F. Hunt, of Cherokee, Ala. The money for these subscriptions will be forwarded in a few days. They are taking advantage of your offer to send the paper until January, 1913, for \$2. Very truly—Rev. Z. W. McNeal.

(He sends in three new subscribers.)

Please send the paper to Miss Annie Griffith and Prof. W. E. Bryan at the above address. Our Sunday school is exceedingly fine. Yours truly—W. Y. Brindley, Blountsville.

(Thanks for the \$4 and the new names.)

Announcement—Pastor A. E. Page, of the First Baptist church, Madisenville, Tex., began a series of Sunday morning sermons, beginning November 19, on "The Church;" 1, "Its Enemies;" 2, "Its Friends;" 3, "Its Obligations." Also a series of Sunday night sermons on "The Fools of the Bible;" 1, "Noah, the Drunken Fool;" 2, "Lot, the Covetous Fool;" 3, "Esau, the Skeptical Fool."

Please use the post cards. Send in news and try and get a new cash or credit subscriber and send in by Thanksgiving.

Our Sunday school institute was a great success. Brethren Beauchamp and Strickland were with us; also Misses Forbes and Bowcock, of Anniston. They are coming back next year. We are going to make this institute permanent.—G. W. McRae, Mobile.

Please use the post cards. Send in news and try and get a new cash or credit subscriber and send in by Thanksgiving.

The State of Alabama, Jefferson County, Probate Court, November 10, 1911.

Estate of Mrs. Salome F. Murray, Deceased.

This day came Charles W. Jolly, as administrator de bonis non of the estate of Mrs. Salome F. Murray, deceased, and filed his application in due form and under oath praying an order for the sale of certain real estate described therein, and belonging to the said estate for the purpose of paying debts of said decedent; and it appearing to the court that Huston Jolly and John Jolly are non-residents of the state of Alabama, and whose place of residence is unknown to petitioner:

And whereas, the 7th day of December, 1911, having been set as a day for hearing said petition and the proof to be submitted in support of the same,

It is therefore ordered by the court that notice of the filing and nature of said application and of the day set for hearing the same be given by publication once a week for three successive weeks in the Alabama Baptist, a newspaper published in this county, for said Huston Jolly and John Jolly and all other parties in interest to appear and contest said application if they think proper.

J. P. STILES,
Judge of Probate.

An Old Establishment

For thirty-eight years the name of Ruth has stood for best in jewelry. The new season is here and our Fall stock is rapidly filling our show cases. If there are any better goods than ours we don't know it. Our name is a guarantee of satisfaction.

C. L. RUTH & SON
JEWELERS—OPTICIANS
ESTABLISHED 1873
16 DEXTER MONTGOMERY, ALA.
Catalog Free.

Reliable Frick Engines



Also large Engines and Boilers supplied very promptly. Circulars, Brochures, Engines and Mill Repairs. All kinds of Patent Dies, Steam Glycerators, Corn Mills, Feed Mills, Grain Separators, Saw Teeth, Locks, Mill Supplies, and all kinds of machinery. Send for catalog.

AVERY & CO. 51-53 S. Forsyth St., Atlanta, Ga.

HERZOG THOMPSON COMPANY Jewelers.

Will appreciate a visit to their store to inspect their splendid collection of pretty things in gold, silver, cut glass, and articles suitable for Xmas, weddings, and other gift occasions.

Third Avenue, Birmingham, Ala.

MONEY IN TRAPPING.
We tell you how and pay best prices. Write for weekly price list and references.

H. SADEL & SONS
LOUISVILLE, KY.
Dealers in Furs, Hides, Wool
Established 1899.

FURS

You Look Prematurely Old

Because of those ugly, grizzly gray hairs. Use "LA CREOLE" HAIR DRESSING. Price \$1.00; retail.

LINCOLN'S LOG CABIN.



Near the log cabin in which Abraham Lincoln first saw light an imposing granite memorial to the war president was dedicated at Hodgenville, Ky., Thursday, November 7, and accepted for the nation by President Taft. The memorial stands where the cabin it shields was originally built by Lincoln's parents. It is in the center of the farm on which the Lincolns, Thomas and Nancy Hanks, settled after their long journey from Virginia.

That day's exercises were in a measure a continuation of those begun Wednesday at Frankfort, when a statue of Lincoln was unveiled in the state capitol. The ceremony Thursday afternoon marked the consummation of a nation-wide movement to convert the Lincoln birthplace into a national preserve.

Trongs from all parts of the United States witnessed the acceptance of the memorial and farm for the nation by President Taft.

The building, with the land, has been perpetuated at a cost of \$125,000, and it was turned over to the government through President Taft.

Chiseled into the granite on one side of the structure is this inscription:

"Here, over the log cabin where Abraham Lincoln was born, destined to preserve the Union and free the slaves, a grateful people have dedicated this memorial to unity, peace and brotherhood among these states."

The Lincoln-Farm Association, under whose auspices the memorial has been established, is composed of prominent men throughout the country, including Gov. Joseph W. Folk, of Missouri, president of the association; Clarence H. Mackey, secretary; Cardinal Gibbons, Oscar S. Strauss, Governor Wilson, of Kentucky; Miss Ida Tarbell, Col. Henry Watterson, William J. Bryan, Samuel Gompers, Albert Shaw, Norman Hapgood and Charles Towné.

The Lincoln memorial stands on a hill, at the foot of which is the spring which attracted Thomas Lincoln and Nancy Hanks, Abraham Lincoln's father and mother, and caused them to settle there. On that site the couple built the log cabin in which Lincoln was born. It was a rough unhehwn cabin, and stood in the middle of a large expanse of poor land. It had only one room, an expansive fireplace, and a rough door which swung on leather hinges. It is the same today as when the Lincolns moved in, excepting that then it had no windows and now it has three.

The dedication exercises were in charge of Governor Wilson and Col. Andrew Cowan, of Louisville. Besides a speech by President Taft, others were made by Chief Justice White, Gen. John C. Black and others.



Good Light

makes night work easier. Rayo lanterns give the most light possible for the oil used.

Rayo Lanterns will not blow or jar out.

They are easy to clean. Easy to fill and light. Made to stand hard wear.

You can get Rayo Lanterns in various sizes, finishes and styles. Each is the best you can buy of its particular kind.

All Rayo lanterns are equipped with selected Rayo globes, clear, red or green, as desired, and wicks are inserted in the burners, ready to light.

Dealers everywhere; or write for descriptive circular direct to any agency of the

Standard Oil Company (Incorporated)



"THE TEST IS IN THE TASTE"



5c

MERITA Biscuit are Southern-made, highest grade--fresh-baked, crisp, delicious--everything a good Biscuit should be.

Say Ma-re-ta to your grocer, and keep saying it until you get them.

AMERICAN BAKERIES-CANDY CO. Birmingham, Ala.

Don't Wear a Truss

STUART'S PLAS-TR PADS are different from trusses, being adhesive applicators made self adhesive purposely to hold the parts securely in place. No strap, no buttons or springs--cannot slip, cannot chafe or compress against the public bone. The most delicate cases cured. Thousands have successfully treated themselves at home without interruption from work. Self as applied--easy to apply--inexpensive. A world Gold Medal. Progress of recovery is natural, so no further use of truss. We prove what we say by sending you the "Trial of Plapao" absolutely FREE. Write: 709 1/2 N. 1st St. St. Louis, Mo.

Mrs. Winslow's Soothing Syrup

Has been used for over SIXTY-FIVE YEARS by MILLIONS of MOTHERS for their CHILDREN WHILE TEETHING, with PERFECT SUCCESS. IT SOOTHES the CHILD, SOFTENS the GUMS, ALLAYS all PAIN; CURES WIND COLIC, and is the best remedy for DIARRHEA. Sold by Druggists in every part of the world. Be sure and ask for "Mrs. Winslow's Soothing Syrup," and take no other kind. Twenty-five cents a bottle. AN OLD AND WELL TRIED REMEDY.



The Lamp That Saves The Eyes

Children naturally never think of possible strain on their eyesight when poring over a fascinating book.

It is up to you to see they do not ruin their young eyes these long evenings by reading under a poor light.

The Rayo Lamp is an insurance against eye troubles, alike for young and old.

The Rayo is a low-priced lamp, but it is constructed on the soundest scientific principles, and there is not a better lamp made at any price.

It is easy on the eye because its light is so soft and white and widely diffused. And a Rayo Lamp never flickers.

Easily lighted without removing shade or chimney; easy to clean and rewick. Solid brass throughout, with handsome nickel finish; also in many other styles and finishes.

Ask your dealer to show you his line of Rayo lamps; or write for descriptive circular to any agency of the

Standard Oil Company (Incorporated)

CAPITAL and SURPLUS \$950,000.00

It is not what you earn that makes for wealth, but what you save. Open an account today.

BIRMINGHAM TRUST & SAVINGS CO. Birmingham, Alabama

A. W. SMITH, President. TOM O. SMITH, Vice-President. W. H. MANLY, Cashier.

BENSON CAIN, Asst. Cashier. C. D. COTTEN, Asst. Cashier. E. W. FINCH, Asst. Cashier.



THE BIGGS SANITARIUM, ASHEVILLE N. C.

Dyspepsia, rheumatism, paralysis, neurasthenia and other chronic diseases cured. No tubercular cases accepted. Complete equipment; all modern methods; hundreds remarkable cures; personal care and attention; ideal climate; delightful mountain scenery. Twelfth year. Liberal guarantee of satisfaction. Endorsed by hundreds of our former patients in all sections of the North and South. Comfortable rooms, electric light, steam heat, moderate charges. References, testimonials and diagnosis blank free.

FROM MERIDIAN.

November 1 concluded my third year as pastor of the Forty-first Avenue church. During that time we have enjoyed many blessings from the hands of God, as the following report will show for the third year:

Sermons preached, 193; marriages, 10; funerals, 10; Sunday school lessons taught, 46; prayer meetings attended, 44; religious visits, 413; revival meetings held, 10; conversions and baptisms, 93; by letter, 27; restored, 6. Here have been 51 additions to the church here during the past year. I have also traveled 4,593 miles during the past year.

On September 4 I was given a unanimous call to remain here and continue in the work. We are starting off nicely. The work is well organized, and the task before us, while arduous, is also pleasant in aspect.

I have been wanting to tell you about the glorious meeting we had here in October, in which Brother T. O. Reese did the preaching and Prof. C. H. Mount led the singing. We were also delighted with the assistance given us by Miss Ola Davis, of Tuscaloosa, Ala. She is a most excellent singer, and will make good along that line wherever she engages her services.

Brother Reese did us some fine doc-

trinal preaching, which was enjoyed by all our Baptist hosts. On the last night of the meeting his sermon was along the line of "Baptists in history," and he showed beyond all question that we are "the people." Unfortunately many of our good Methodists were present and the bursting of the "sour grape" set their teeth on edge, whereupon they proceeded to go after their pastor with questions "that were hard to answer." he pastor came for me to apologize for what he said, and after discussing the pros and cons in the matter I told him that if he would bring up a single mistake or false statement that Reese was guilty of making that either Reese or I would apologize, and when that could not be done their pastor, "poor fellow," got up before his audience and offered an apology in my name, and thus the matter stands. Selah.

he work with the different pastors of the city is starting off as well as could be expected for the season, and we are on the upward move along all lines. Pray for us, that we may be able to continue in the good work, always looking forward to the coming of our Lord Jesus Christ.

W. E. FENDLEY.

5 Fine Post Cards FREE

Send only 2c stamp and receive 5 very finest Gold Embossed Cards FREE to introduce post card offer. Capital Card Co., Dept., 146, Topeka, Kan

State of Alabama,
Jefferson County.
Know all men by these presents,
That we, the undersigned, Stephen
Smith, G. T. Brazelton and J. T.
Stokely, the owners and holders of all
the capital stock of the South High-
land Realty and Development Com-
pany, Inc., desiring to dissolve said
corporation, as provided by Section
3510 of the Code of Alabama, do here-
by agree that said corporation shall be
dissolved.

Witness our hands and seals this
16th day of October, 1911.
STEPHEN SMITH (Seal)
G. T. BRAZELTON (Seal)
J. T. STOKELY (Seal)

State of Alabama,
Jefferson County,
I, C. C. McNabb, a notary public in
and for said county, in said state,
hereby certify that Stephen Smith,
whose name is signed to the forego-
ing agreement, and who is known to
me and known to me to be the Pres-
ident of said corporation, acknowledged
before me on this day that being in-
formed of the contents of the agree-
ment, he executed the same volun-
tarily, as did the other subscribers to
said agreement, and that the sub-
scribers to said agreement are the
owners and holders of all the capital
stock of said corporation.

Given under my hand this 16th day
of October, 1911.

C. C. McNabb,
Notary Public in and for Jefferson
County, Alabama.
The State of Alabama,
Jefferson County.

I, J. P. Stiles, judge of the Probate
Court in and for said county, in said
State, hereby certify that the above
agreement of dissolution of the South
Highland Realty and Development
Company, Inc., was filed for record in
my office on the 17th day of October,
1911.

J. P. STILES,
Judge of Probate.

The State of Alabama, Jefferson County,
Probate Court, November 8,
1911.

This day came Arona Owen, E. J.
McDanal, T. B. McDanal, J. A. Mc-
Danal, Fredonia Little, Leonora Jones
and Ophelia Bass and filed their peti-
tion in writing and under oath setting
forth therein that they, together with
Michael McDanal, Eugene McDanal
and Daisy McDanal, own jointly as
tenants in common certain real estate
in said petition described and set
forth, which said lands can not be
equitably divided or partitioned with-
out a sale.

And whereas, the 12th of December,
1911, has been appointed a day for
hearing said application, and the testi-
mony to be submitted in support of
same, and it appearing from said peti-
tion that Michael McDanal, Eugene
McDanal and Daisy McDanal are
minors over the age of fourteen years,
and are non-residents of the state of
Alabama, and reside in Denver, Colo-
rado;

It is therefore ordered that notice
of the filing of said application and of
the day appointed for hearing the
same be given Michael McDanal, Eu-
gene McDanal and Daisy McDanal and
all other parties in interest by publi-
cation once a week for three succes-
sive weeks in the Alabama Baptist, a
newspaper published in Jefferson
county, Alabama, to be and appear in
court and contest said application if
they think proper.

J. P. STILES,
Judge of Probate.

NOTICE OF FINAL SETTLEMENT.
The State of Alabama, Jefferson County,
Probate Court, 9th Day of Nov-
ember, 1911.

Estate of Tobe Jackson, Deceased.
This day came Cora Jackson, admin-
istratrix of the estate of Tobe Jack-
son, deceased, and filed her account,
vouchers, evidence and statement for
a final settlement of the same.

It is ordered that the 4th day of
December, 1911, be appointed a day
for making such settlement, at which
time all parties in interest can appear
and contest the same if they think
proper.

J. P. STILES,
Judge of Probate.

RESOLUTIONS.

Whereas, it has pleased Almighty
God in His wise providence to remove
from this world the soul of our de-
ceased sister, Mrs. Minnie Clett
Ricks; be it therefore resolved:

First—That, though bowing in hum-
ble submission to the Father's will,
we realize that Childersburg Baptist
church has lost one of her noblest,
truest workers.

Second—That our Ladies' Aid, Sun-
day school and W. M. U. have sus-
tained a great loss, which will be man-
ifest in every future effort, as our dear
sister was a cheerful, willing helper
in every enterprise tending toward
the betterment of her fellow man and
the upbuilding of Christ's kingdom on
the earth.

"Servant of God, well done;
Rest from thy loved employ;
The battle fought, the victory won,
Enter thy Master's joy."

Third—That a copy of these resolu-
tions be spread on our minutes, that a
copy be sent to the Alabama Baptist
for publication and Our Mountain
Home; also that a copy be presented
to the bereaved family.

Fourth—We extend to the dear, be-
reaved mother, the brother, sisters
and the precious children our deepest
sympathy. Our tears, our grief, our
hope we mingle with their; and for
their consolation we would point them
to the "Lamb of God that taketh away
the sin of the world."

MRS. J. A. HARRIS,
MISS EMMA KEITH,
MISS MAGGIE M'ALPINE.

EASILY SATISFIED.

The hungry, shipwrecked seaman did
not grumble at his fate;
He merely took a calendar and bit
him off a date.

—Dallas News.

A single date did not, of course, his
stomach greater cumber;
Once more he started in to bite—this
time a larger number.

—Johnstown Democrat.

And, when his calendar ran out, he
did not heave a sigh.
"Because," he said, "I still possess the
apple of my eye."

—Milwaukee Sentinel.

"Should apple dumpling," he declared,
"e'er get beyond my reach,
I know a place where I can go and
find a little peach."

—Louisville Post.

And if that "little peach" said yes, so
loving and so fair,
We venture to assume that they would
shortly be a pair.

—Birmingham Age-Herald.

And then when, with his "little peach"
He'd paid the parson's fee
We'd bet that in a little while
There'd be no pair, but three.

—Florence Times.

Rev. B. F. Roach, who for a number
of years was a missionary in China,
delivered a lecture on that country re-
cently at the First Baptist church, De-
catur. He gave some splendid stereo-
scopic views of China and scenes
showing their customs.—Morgan
County News.

THE CARMEL BAPTIST CHURCH
FORMED.

With 13 charter members the new
Carmel Baptist church, an outgrowth of
the Fearn Way Baptist Sunday school,
was formally organized Sunday after-
noon at 3 o'clock at the residence of
Miss Lida Robertson, Dauphin and
Catherine streets.

Rev. George McRae, pastor of the
Oakdale and Calvary Baptist churches,
was elected chairman; and W. E.
Lockler, of the Baptist Tabernacle,
secretary. Letters of dismissal from
other Baptist churches to 10 who went
in as charter members of the new
church were read by Rev. E. S.
Barnes. Rev. McRae read the articles
of faith and church manual, which
were adopted, and the organization of
a "Missionary Baptist church" was
formally declared and recognized. Be-
sides the 10 members who joined by
letter, three others were elected.

R. L. Howell was elected as church
clerk and also as acting deacon, along
with aGaton Robertson. Mr. Howell
read a full report of the work done
by the Sunday school during the past
year, which was very gratifying.

A solo was rendered by Miss Mc
Broom, after which two short ad-
dresses were made by Rev. J. D. An-
derson and Dr. Phillips. After a duet
by Miss Fannie Howell and Richard
Miller the meeting was dismissed by
Rev. Barnes.

The following representative of vari-
ous Baptist churches were present at
the meeting:

Dr. J. W. Phillips, First Baptist
church; Rev. J. D. Anderson and Mr.
Holmes, Pritchard church; W. E. Lock-
ler, L. E. Welch and J. Abney, Baptist
Tabernacle; Rev. George W. McRae,
Oakdale and Calvary churches; Rev.
J. D. Hulbert, L. J. Powell and W. H.
Rowell, Zion church; Rev. Ed S.
Barnes, of Fairhope.

The new church owns a lot in Fearn
Way Place. They will continue to
meet at the residence of Miss Robert-
son at present. The calling of a pas-
tor has been postponed until later.

Carmel, which means "garden land,"
was chosen as a sentiment of suitable-
ness, as the "lot" on Fearn Way Place
is the very spot, or "garden," on which
was raised so many years the sugarcane
of the noted "sugarcane picnics"
given by Miss Lida to the children of
her Sunday school class of the old St.
Francis Street Baptist church.—Mo-
bile Press.

Don't Worry—Eat.

Memphis, Tenn.—Mrs. Emma D.
Looney, of this place, says: "I suf-
fered misery for nearly eight years,
but since taking Cardui I am much
stronger, and I haven't missed a sin-
gle meal. I hardly know how to ex-
press my gratitude." Don't worry
about your symptoms—Cardui doesn't
treat them. What you need is strength.
Cardui helps you to get it. Take Car-
dui, because other tonics and medi-
cines do not contain its peculiar and
successful ingredients, imported espe-
cially for its manufacture. Half a cen-
tury of success has stamped Cardui
with the seal of public approval. Dur-
ing this time Cardui has benefited a
million of women. Why not you? Try
it today.

SIX
PER
CENT

What better use can you
make of your surplus,
large or small, than to
put it where it will be
safe, be repayable on
demand, and bring you
six per cent? Call or
write for circular.

Jefferson County
Building & Loan
Association

17 North Twenty-first St.

F. M. JACKSON, President
CHAPPELL-CORT, Gen. Mgr.

God in His infinite wisdom saw
proper to pluck from the kindergarden
school of trust and obedience in this
world the sweet spirit of little Royce
Adams and transplant it in heaven's
garden in the beautiful home of the
soul. Little Royce was the baby child
of Sister Rufus Adams, of Liberty
church, near Chelsea, in Shelby
county. Royce had just turned into
his third year. He was a bright little
fellow and the pride of his mother's
life. He was sick only a few days, his
death coming as a great shock to his
relatives and friends. Budded in the
moment to blossom in eternity. It is
hard, dear mother, to give up your
baby, but be it remembered that all
things work together for good to them
that love and obey Him. It needs be
these sorrows come to the children of
men that we be made more patient
and obedient children. We commend
you, dear sister to Him who alone can
comfort in a time of sadness.

A. R. ALDRIDGE,
Pastor.

A WOMAN'S APPEAL.

To all knowing sufferers of rheu-
matism, whether muscular or of the
joints, sciatica, lumbagos, backache,
pains in the kidneys or neuralgia
pains, to write to her for a home
treatment which has repeatedly cured
all of these tortures. She feels it
her duty to send it to all sufferers
FREE. You cure yourself at home as
thousands will testify—no change of
climate being necessary. This simple
discovery banishes uric acid from the
blood, loosens the stiffened joints, pu-
rifies the blood, and brightens the
eyes, giving elasticity and tone to the
whole system. If the above interests
you, for proof address Mrs. M. Sum-
mers, box 543, South Bend, Ind.

MRS. SARAH LEE STANLEY

The subject of this sketch was born April 14, 1832, in the famous Burnt Corn community. At her birth the Lees, now as then, were the leading people of that section.

On the 4th of March, 1849, she was married to Mr. Henry Stanley, who had come to this state from Connecticut. This proved to be a very happy marriage, and they had born to them seven children. The eldest, Elizabeth, died February 20, 1870. The second child is Mrs. Robert McCreary. The others Mrs. A. H. Wilson, Mrs. J. C. Donald, of Columbia, S. C., now deceased, Henry Stanley, of River Falls, Ala., and two infants.

Sister Stanley united herself with the Bethany Baptist church at Burnt Corn in 1858, and from that date proved her faith by her works. She was faithful to the end in every way practicable. She was active in W. M. S. work, and was liberal in her support of God's cause.

The war of the 60's left her with a depleted purse and pantry, but with her indomitable energy and practical business proclivities she maintained a home of comfort and educated her children above the ordinary of the time.

In 1889-90 she was matron of Howard College, that she might be with "Hal" and meet necessary expenses with her own labor. It was the writer's privilege to have been a student at Howard College during that session, and it was then that he learned to love and revere her as a mother. Not a student of those days at the Howard but who will fondly recall some word of good cheer or advice spoken by this godly woman.

In 1891 she came with her son to River Falls, where they have continuously resided till her death on the 26th of August, 1911.

She is sadly missed in the town, by the church, Sunday school and W. M. Society.

Sister Stanley stood uniquely among women. She was tactful, kind, but firm and true.

Her parting words to the writer as her pastor were assuring as to her future and emphatic as to the future of the Master's cause. She was never too sick to remember others, and sought to dispense to every one a blessing.

Oh, how much I do miss her words of advice and expressions of sympathy. She was ready, and God took her to be with Him.

On pinnacles of an unswerving faith she hath flown to her heavenly home to rest forever, though a decided loss to our church and the whole community. Lovingly, her pastor,

S. P. LINDSEY.

The Tennessee River Association met at Hollywood, Ala., September 28-October 1. Rev. M. Briscoe was chosen moderator to succeed Rev. A. N. Varnell. Brother Gavin, Brother S. O. Y. Ray and Dr. A. E. Brown were with us to represent the various denominational interests. This has been a year of great revivals throughout the whole extent of the association, and our people are gratified. They gave about \$100 during the session, pledged about 1,000 bushels of corn to the orphanage and agreed to raise \$2,100 this year for the various departments

XMAS GIFTS



This Cut Shows Style of all the Overlapping Edges

Nothing more appreciated than a Bible, every man, woman and child should have an attractive Morocco bound copy of the "Book of Books." Its spiritual food is mental food, it is beautiful, it lasts, it will be appreciated. We are offering a few thousand copies at remarkably low prices.

Red Letter Teachers' Bible

Large, long primer type, self-pronouncing. Words of Christ printed in red. Excellent quality of white, thin Bible paper. One of the best and most complete lines of teachers' helps, including concordance, four thousand questions and answers on the Bible and 64 full page illustrations in colors. Most complete Bible in the world, containing all the desirable features.

Forty thousand References, Splendid Morocco binding, overlapping edges. Red under gold edges, stamped on side and back in gold. Guaranteed never to break in the back. Size 5 1/2 x 7 1/2 inches thick. It is sold by agents regularly at \$5.50. Our price, **\$2.50** Postage 25c. additional. Your name in gold add 25c. Add 35c. for patent thumb index.

Black Face Type Teachers' Bible

Large, clear, black face Minion type, thus making it readable in small compass. Bible paper, splendid quality. Self-pronouncing references and chapters numbered consecutively, as well as the regular way. Splendid binding, overlapping edges, lined to edge and stamped in gold. Best Teachers' helps very complete. Illustrated. Neat, convenient size, 5 1/2 x 7 1/2 inches thick. It is a beautiful Bible. Agents sell at \$3.00. Our special price, postpaid **\$1.50** Patent thumb index 35c. additional. Name in gold 25c. extra.

Sunday School Scholars' Bible

This Bible has been prepared in the full conviction that it will meet the wants of the Student, the Teacher, and Searchers after Truth everywhere. Here all the words, quotations and allusions of Christ stand out vividly in BOLD-FACE type. This Edition also contains a Very Full Concordance of over 40,000 References, and 32 of the Latest Photographic Scenes in the Holy Land, Eight Superb Colored Maps and the Standard Helps to the Study of the Bible, prepared by the Most Eminent Bible Scholars. Regular Agent's Price \$2.25. Our Price, Postpaid **\$1.00** Your Name in Gold 25c. Extra.

Ideal India Paper Bible

This is the Bagster Concordance Bible—a beautiful book; will last a lifetime, and to own one is a constant pleasure. You know the weak spot in ordinary book binding so why not get the best while you are at it? Get this Bagster Bible while you can at the reduced price.

IT IS GUARANTEED NOT TO BREAK in the back, will always open and retain its flexibility. Why shouldn't it last—bound with French Lavant, silk sewed and leather lined to edge. Why shouldn't it please—is self-pronouncing, printed with large, long primer type on best India paper and contains concordance and maps. It is only 15-16 of an inch thick. It is silk sewed. It is printed on Best India paper. It is the prettiest type page published. It is guaranteed to please you. It sells regularly at \$3.50 net. It will have your name in gold for 25c extra. It is 5 1/2 x 7 1/2 inches, weight 1 1/2 lbs. Our sale price, postpaid **\$5.00** Patent thumb index 35c. additional. Name in gold 25c. extra.

Small Pocket Bible

Size 3 1/2 x 5 1/2 of an inch thick; weight 6 oz., Morocco binding, overlapping edges. Clear, readable Ruby type, gold edges. Stamped in gold on side and back. Patent open flat binding that will never break in the back. **75c** Our special price, postpaid. Your name in gold 25c. extra.

India Paper Pocket Bible

Beautiful quality white Opaque India paper. Size 4 1/2 x 7 1/2 of an inch thick; weight 12 oz. Splendid Morocco binding, overlapping edges, silk headbands and marker, stamped in gold. Just the Bible for young people and ministers to carry in pocket. It contains references and maps only, minion type. **\$1.75** Sale price, postpaid. Your name in gold 25c. extra.

Old Folks' Bible

Largest type used in convenient size Bible. It takes the place of a family Bible, small pica type. Contains family record, beautifully printed. Bound in a splendid quality flexible morocco, stamped in gold. Guaranteed not to break in back. Regular agent's price \$3.50. Our sale price postpaid **\$2.50** Your name in gold 25c. extra.

Write us at our expense, if you want us to reserve 25 or 50 of any of these Bibles for you. Send in your order now as you can't make a mistake in giving one of these beautiful Bibles.

Bible Dept., Pentecostal Publishing Company, LOUISVILLE KENTUCKY
LARGEST WHOLESALE AND RETAIL BIBLE DEALERS IN THE SOUTH

WINTERSMITH'S CHILL TONIC

OLDEST AND BEST CURE FOR MALARIA.

NO CURE NO PAY

A Fine General Tonic. Contains no arsenic or other poisons. Leaves no bad effects like quinine. If your Druggist or Merchant can't supply it, write to ARTHUR PETER & CO., Gen. Agts, Louisville, Ky.

NO CURE NO PAY

of our denominational work. Our people have not gotten so far away from the old days that they refrain from going to the association by hundreds nor that they cut the session to less than four days and thus hamper the discussions and cut out almost entirely the devotional feature. No doubt

many brethren in the state whose memories extend back for a number of years envy us in this. We have no desire to so develop (?) that we shall get out of this good old custom of our fathers.—Wm. W. Stout.

There was solemnized at my home a

beautiful wedding between Mr. Conrad Gilbert and Miss Lena Rose Humphreys. The bride was from Boyles and the groom from Woodlawn. Both are members of the Baptist church. May the Lord bless them with a long and happy life is the prayer of the scribe.—V. C. Kincaid, Avondale.