## The Religious Paper and the Church

## W. T. McElroy, in the Standard, says:

"The relation of the religious paper to the church as a whole is one of great usefulneds and responsibility. Without the religious paper the church could not be what it is today, and it is equally true that without the church thére could be no rellgious paper. One of the principal benefits of the paper to the church is that the reading of it makes the members more intelligent and more earnest workers for the church and its causes. Any important event that occurs in one section of the cnurch is known the next week throughout the whole body. Interest is thus stimulated and enthuslasm is rekindled. When one feels the throb of the whole church he finds courage to do his part in one small branch better and more earnestly. 'He will read of the progress belng made in convert-

The Baraca class of the Fifty-sixth Street Baptist church gave a banquet Tuesday evening, November 14, at the churen. A special program had been arranged for the occasion, which was carried out in detall. Addresses were made by H. F. Davli, J. B. Ofbon and
Prot K \&. Clayton.
ing the heathen world, of the attltude of foreign goveraments toward the movement and the many obstacles that are encountered, of the influx of lgnorant immigrants into his own land and the means adopted to reach them with the gospel, of our bounden duty to deal justly with our native Indian wards or the negro race, of the possible entanglements with the yellow men of the far east, of the efforts made by our government to promote peace among the nations of the earth;' and he is seized with a néw and greater desire to do bils part or more in the great work."
This being true, won't you please say a good word for the Alabama Baptist and get some friend to subscribe for it? Use the cards we sent you for this purpose. Get your friends started at once, so that they will have the paper to read through the new year.

I am in Howard College. The boys here are working hard. I always enjoy reading the Baptist. Brother Johnson, from Louislana, preaches here tonight. We have a fine Y. M. C. A. here and an interesting class of young ministers. Wishing you much success, tratgrualiy
-s. E -taylar
Glpsy Smith closed his series of meetings at Seattle on November 5. It is estimated that 150,000 persons heard his sermons. The offerings amouned to $\mathbf{\$ 6 , 7 9 8}$, sent to the Free Church Council of England; the evangellist recelves a flat yearly salary of $\$ 3,000$ and expenses. More than 4,000 - persons signed cards at Seattle.

Dr, James T. Dickinson, after an eminently successful pastorate of more than elght years of the First church, of Rochester, N. Y., on November 5 presented his resignation, requesting that it become effective December 31. After 25 years of continuous service in the pastorate Dr. Dickinson feels tue need of a period of rest, travel and meditation. His resignation is greatly regretted by the church.-The Standard.

The Presbyterians in Athens immerse infants Just as the Greek priests do. So says Rev, Sakellarios, who has charge of the Baptist work in Athens. He says that "they once sprinkled some children, and it created such a scandal that it came near breaking up the church, and they were compelled to have a small baptistry made. The adult Greeks are received in the Greek church. The Greeks know the meaning of the word "baptidzo," and our Presbyterian friends are forced to accept its true meaning when they go up agalnst the scholarship of the world. John Calvin, in 1536: "The very word baptize, however, signiffes to Immerse; and it is certain that immersion was observed in the ancient church."-Baptist Chronicle.

Hev, George E, 'Brewer, bt Montgom ${ }^{\text {' }}$ ery, called in to see us last week. He is the last-living members of the legistature of $1857-8-9-60$.

Rev. L. M. stone is now living at 1027 1-2 Twenty-tourth sireet, Norin, Birmingham, Ala., and is ready to do supply work or serve cnufches in the adjacent territory.

John Ruskin sald in one of his lectures to the students of the University of Oxford: "We, can mate many atlowances and put up with a great deal of youthful nonsepse in various directions, but no man has any bustnens to be an ass."

Please change my paper from 1310 Avenue I, Birmingham, Ala., to Greensboro, Ala. I have accepted work here, and am already of the field. YoursJ. A. Beal,

We rejoice that our frlend and brother, Jared white, the honored editor of the Moulfor Advertiser, who for 56 years has ibeen associated with It for the uplift of his community, aftior a severe illness, is well again. Long may he live to light for clvic betterment is our prayet.

In looking over the "8horter College" edition of the Christian Index we found two faminar faces-Brethrea A. B, Metcalfe and I. A. White, the former belng pastor of the Fifth Avenue Baptist church, Rome, and the latter serving the south? Broad Street church, Rome. We congraulate the Index on the splenfid edition.
the day of inferlor Baptist paperi Is passing, and ought-to pass. With an fncrease in numbers, in wealth and Intelligence the question should be "not how cheap, but how good." Help us in our effort to improve the Alabama Baptist by sending in news Items.

We extend a hearty welcome to Rev, W. A. Lusk, the new- pastor at Ray? ville. We knew Brother Lusk in Midsissippi, having succeeded him af Indianola. He is a sound Baptist and a strong gospel preacher and valuable accesslon to our ministry. May the Lord bless his labors in his new field.Baptist Chronicle.

Thanksgiving services will be held In the Methodist church this year, and Rey. A. J. Moncrief, former pastor of the Baptist church of this city, will preach the sermon. Services will begin at 11 o'clock. As usual a special collection will be taken for the assoclated charities of the clty. -Union Springs Herald.

The Madison Averue Baptist church; New York City, is undertaking to se. cüre an endowment of $\$ 500,000$ to prod vide agalnst the abandonment of thelr property when it becomes, by the ox tension of the business district, downtown church.

## THE CHINESE REPUBLIC.

The following appeal signed by Wu Ting Fang, the new director of foreign affairs in China, breathes the budding hopes of the new republic. It is transmitted to the civiilzed world as from "one who is a fighting the battle of the oppressed." Here is the appeal;
"The dhinese nation, born anew in the travail of revolution, extends friendly greetings and felicitations to the whole world. The republic of China now asks such recognition by the civinzed powers as ,will enable it, with the assistance of their kindly offices, to erect upon the foundation of honest goyernment fand friendly trade and intercourse with all peoples a peaceful, happy future. The Chinese people are not untried in self-government. For countless ages they ruled-themselves and developed an obseryance of the law to a degree not known among other races. They developed the arts, industries and agriculture and knew peace and contentment surpassingly sweet. Down upon them swept the savage hordes of an alien, warlike race. The Chinese people, were cónquered and enslaved. For 270 years this bondage existed. Then the Chinese people arose and struck thls blow for freedom. Out of the chaos and dust of the falling throne emerges a free and enlightened people, a great natural democracy of $400,000,000$ human beings. They have chosen to set up a republic. Their choict we believe a zwise one. No class nobllity among the Chinese, no recognized royal family to set up in place of the departing Manchu'royal house. This is a great democracy. Officlals spring. from among the
people and to the people will return. No princes lords or dukes among the Chinese. With the Manchu thrope removed there is left a made-toorder republic. Already we have provinclal assepblies and a national assembly. Already we have a republic with a full set of competent officials. Within a few days the constitutional convention will meet.
Arrangements for it were made long ago. At the convention will be fully authorized delegates from every province. A constitution of the most enfightened character will be adopted and new officers of the provisional government elected. The following will come, under the provisions of the constitution, provincial national elections. It is imperitive that our government be recognized at this time in order that business may not be subjected to prolonged stagnation. Peace prevails everywhere save at Hankow, but business cannot proceed until the new repubtic is welcomed among the nations of the world. We ask recognition that we may enter upon new life and new relationship with the great puwers, We ask recognition of the republic because the republic is a fact. Fourteen of the eighteeen provinces have declared Independence of the Manchu government and promulgated alleglance to the republic. The remaining. provinces will, it is expected, - soon take the same course. The Manchu dynasty finds its power fallen away. Its glitter of yesterday becomes $\frac{a}{}$ puppet show, Before going it stripped Itself of all authority by consenting to the terms of the proposed constitution already made. public. The most glorious page in Chinese history has been written with a bloodless pen."

## A NEGLECTED DENOMINATIONAL ASSET ONCE

## MORE.

Dr. E. F. Folk has been writing some strong editorials recently undér the above caption. We give his. last one. We like Tennessee Baptists will come to his assistance.
"The question might come, What are we after in the several editorials we have written on this subject? That question can be easily answered.

1. We should Hike for the Baptists of Tennessee to realize that the Baptist and Reflector is an asset, and to appreciate it as such, Many of them do now, but a good many others do not.
2. We should like for them to understand that it is a neglected asset, Neglected by many pastors, who
fall to say or do anything to increase its efficiency fall to say or do anything to increase its efficiency
as an asset; neglected by many Baptists, who fail to subscribe for it and read it; neglected by many to whom Its coiumns, are freely given whenever Franklin Times.

## homicide in alabama.

I have often sald that human life is a very cheap thing in the south and especially in Alabama. Recently I read an editorial in the Birmingham News on "Alabama Can Learn From Virginia." The editorial was suggested by Virginia's conduct in dealing with young Beattie who was sentenced to death for the murder of his wife. A strong and striking contrast whs drawn between the action of, the courts in dealing with this case and the action of the courts in Alabami in dealing with similar cases. The editorial cannot fall to impress every resident of the state who reads it.
The editarial says that one startling result of the general procedure of the courts in Alabama "is" that there have been 162 homicides in Jefferson county in the past year!"
The editorial cloges by saying: "Should not Alabama as a state seriously consider her defects in her criminal legal, procedure? Should not Jefferson county, the biggest sufferer by lax methods, lead in a reform movernent? Will not the bar agaln assist in this undertaking in which it has frequently filed?
"A change can be made. A change must be made. Let every good citizen, let every preacher of righteousness so decree, so preach, and the thing will be done."
I have said that I would rather be tried in Alabama for homicide than for horse stealling and I am still of that opinion,
The day foliowing that on which 1 read the editorial reterred to apove $I$ read another editorial in a Chattanooga payer on "Homicide Here and Abroad," based on \% statement made by Judge DeCouncey of the superior court of Massachusetts. Judge DeCouncy stated that the rate of homicide to the million of population in this country was 118, whereas in Italy it was less than fifteen; in Canada, thirteen; in Great Britian, nine, and in Germany; less than five. Hurpan ife seems to be cheaper in less south than it is in the north, and eheaper in this country than in any Europoan oumern Judge De Councy also stated that the percentage
ate of convictions in the United States was huminatingiy 319 murders during the year, and only forty-five 319 murders during the year, and only forty-ive
convictions, while in London, for the same period there were only nindeteen murders, five of the murderers committed suicide, ten were arrested and convicted and only four escaped.
These are alarming facts and deserve the attention of our people in general. Who of us are responsible for this state of things? There is widespread disregard for many laws in our state. In many cases conviction is not secured where the evidence is very plain, because the jurors disregard their oaths. I belleve that the newspapers are in no small measure responsible for the condition referred to, by so often emphasizing the statement that it is not possible' to secure conviction for violation of a law where the community does not sanction the law. Violation of our prohlbition laws are really made light of by many of the newspapers and such violations breed contempt for all laws; laws against homicide included. When a citizen can violate his oath in acquitting , one who is plainly gullty of violating a prohibition law it will not be difficult for him to violate his oath and acquit or be very light on one who has violated the law against homicide.
W. J. E. Cox.

The liquor Interests of America are organized and aroused as they have never been before. They are appreciating more intelligently the crisis before them and what it means. 'They are learning by their mistakes. They are drepping the attitude of sneers and jeers. They are plaeing their campaign in the hands of the shrewdest and most capable publicity experts that money can buy

Please use the pogt cards. Send in news and try and get a new cash or credit subscriber and send in by Thanksglving.

## THE COTTON SITUATION AS VIEWED BY HEFLIN

Extracts from Congressman Heflin's speech on cotton at Montgomery, Ala, before the Water Ways Convention, Nov. 21st, 1911.
Mr. Hellin sald: The southern people kave not fully realized and appreclated the value and importances of the cotton crop, nor have they realized the power that they possess to ax the price of cotton.
The high cost of Hiving and the increased cost of agricultural implements and of fertilizers and the increased cost of live stock, and in tact everything that enters into the cost of production of cotton make it absolutely necessary for the tarmer to recelve $141-2$ and 15 cents for this cotton crop. If you leave out of consideration the cost of production, any tair minded man will agree that in view of the average price that obtains on all manufactured cotton soods, the producer is justifled in demanding even mory than $1 \overline{5}$ cents per pound for this cotton crop.
'Cotton goods commonly used have increased in price as high to the consumer as 95 and up to 171 per cent in ten years.
Mr., Franklin 'w. Hobbs, President of the National Association of Cotton Manufacturers of - the United States, in a speech, to that body at Manchester, Vt., Sept; 27, 1911, made several significant and startling statements.
He said that the New England and other cotton mill business had been dull for the last six months. and be placed the blame principally on what be called the high price of cotton. The New England manufacturer as well as all other manufacturers in America paid $141-2$ and 15 cents per pound for the last two cotton crops and during nine tenths of that period the cotton goods trade was excellent, and I am curious to know why the price of raw cotton did not figure materially during that time.
The 1910 cotton crop was short and the mills did not have the cotton to sptn is why they did not run
In the Bank and Trust Co. circular for 1911, pub-
Hished in Boston by Turner, Tucker \& Co the story Hished in Boston by Turner, Tucker \& 'Co., the story of the prosperity of the New England cotton mills is told. For instance, the Massachusetts cotton mills at Lowell with a capital stock of $\$ 1,800,000$ had in February a surplus of $\$ 1,859,000$ and the circular says: "During the last 12 years the mills of this company have been practically repull. The funds being derived from the excess earnings over and above the dividends," and at the same time the surplus was greatly increased. It is sald that the New England cotton spinner receives for the finished
product of every bale of cotton that he manufactures product of every bat
from $\$ 350$ to $\$ 800$.
If this is true and I think these figures are conservative at an average of $\$ 350$ per bale the New England spinner would receive more than the southern farmer will receive at the present price for his entire crop of $13,000,000$ bales of cotton.
The New England spinner is not content with his tremendous profts and he is now in a conspiracy with the bear speculatior to reduce the price of cot ton below the cost of production.
The New England spinner and all others having pala about 15 cents per pound for the last two crops have based their contracts for goods to be made from this crop on 141.2 and 15 cent cotton.
In a tariff bulletin presented to the lower Houso at Congress in June this year by the association of which Mr. Hobbs is a member is a statement which was intended to lead Congress to believe that the cotton splnner would have to pay 15 cents: per pound for this crop, and I beliete that they expected to pay that price.
Cotton is selling much lower than the manifac turer ever expected to see it thls season and nobody is more surprised than he; at the way our people have sold, and when we quit selling and demand 15 cents per pound for the remainder of this crop It will be no more than he expected us as intelligent men to do. Our faflure to do this sooner is the greatest and most pleasing surprise that has come to the spinner this season. For the first time in five years our people have sold on a declining market,

${ }^{6}$ It you bave sold your cotton and are able please send back dues, but if you are holding we will gladiy walt on you. Just treat us right.

Four years ago when the price would break, our people would guit selling and the price would immediately go up again. This was the case up to and including last year. If the same course had been pursued by our farmers this year cotton would now bring 14 and 15 cents per pound.
Now the world's supply of old cotton ${ }^{\circ}$ is the smallest it has been in forty years, and the flax crop of the world, is short, inadequate to supply the linen industry which will increage the demand for our cotton, and when the cotton crop of india is short and when New England cotton goods are selling at prices that warrant 35 cents per pound and more for raw cotton, a $14,500,000$ bale crop is not a large crop of cotton, nor 15 cents per pound an unreasonnable price.
1 make the prediction now that the world's supply the world's demands. The crop is short to meet and the dally Consular trade reports for Sept. 12 , 1911 predict that the price will go even-hlgher than it did last year, even if a big crop is made in America.
But they tell us that the cotton mills in America consumed according to the report made by the manufacturers themselves, a few thousand bales of cotton less this year than last year. If this is true, why should the cotton producer be punished with the present low and ruinous prices, or why should this argument even be used in the face of the fact that foreign spfinners bought and consumed a million and a quarter more bales of American cotton last year than the year before. More cotton per spindle was consumed in Engtand er, the United Kingdom last year than the year before. The largest item last year and this year in Germany's export trade was cotton goods. And Germany buys two thirds of her raw cotton from us. But they tell us that American cotton goods trade has fallen off with China and Japan and this is used as an argument as to why the producer should sell cotton cheaply. England the greatest cotton manufacturing country in the world buys more than four-fifths of her raw cotton from us, and England's cotton, goods trade has increased with China and Japan and the increase with both conntries will more than double the loss in trade to the American cotton mills. Where ever the American cotton goods trade has fallen off, England, France and. Germany have increased their sales and these three countries buy the bilk of their cotton from us. If we. should make $14,000,000$ bales it would be only a half million more than the crop of 1906, and since that time the consumption of cotton has greafly increased. The automobile and cement industries have developed marvelously since that crop, and it is estimated that they consume in tops and tires and sacks 400,000 or 500,000 bales of cotton. Again it is estimated that it will require 200,000 bales to make cotton sacks enough to hold the cement necessary to complete the Panama Canal.

Cotton is being put to more uses than ever before.

The demand for cotton is increasing and cotton is beling substitufed for linen silk and wool, but neituer one of these is substituted for cotton. There are $26,00,000$ of people in Europe absolutely dependent upon the cotton mill industry for which thie south furnisnes raw material. The $141,000,000$ spindes in the world today must look mainly to us tor their supply of raw cotton.
The men who have at great labor and expenise made cotton with which to reed the spindies of the world, are now being robbed of the fruits of their toil. At the present price as compared with tae price received by the farmer for the last two crops, he is losing $\$ 30$ per baie, and on a $13,000,000$ bale crop the farmers of the south will lose $\$ 390,000,000$, There is no just reason why cotton should sell at the ruinoua prices now obtaining. Every pound of this crop placed upon the market at thé present price is a sacrifice of property and is a weapon placed in the hands of beqar gamblers to Deat the price still lower.

The farmer making 10 bales of cotton expecting to recelve aboul $/ 25$ cents- $\$ 75.00$ per bale and $\$ 1,126$ for his erop, is now recelving about 9 cents- $\$ 45.00$ per bale and $\$ 675$ for his crop.

The present price does not alford the farmer a profit. His plans are tall upset and he is being systematically robbed. 'At the present'price, the farmers of my county will lose $\$ 1,050,000$ on this crop. Alabama will lose $\$ 34,300,000$ and the south will lose as I said before $\$ 390,000,000$. A glimpse at these figures is enough to arouse every man wao believes in the justice to the farmers and who loves the south, and cause him to do everything in his power to help in the movement to secure better prices for the remainder of this cotton crop. The spinners have very Ilttle of thls crop and remember that they are compelled to have all of 4 it their mills continue to operate.
The farmer could refuse to plant any cotton next year and he could grow corn and hay and raise stock and other things and prosper, but the spinner must have cotton for his mills or they must stand idle. And when they stand idle his income, stops, and millions of people are thrown out of employment. So the farmer, if he but knew it, is the master of the gituation:
I cannot believe that much more of this cotton cron will be sacrificed at, the prices now prevailing For the last six years cotton at some time during the selling season has sold above 12 cents pet pound and the cotton crop of 1906, five years agg sold as high as $135-8$ cents per pound and the last two crops brought 141.2 and 15 cents per pound.

## churchless pastor again.

Some of our brethren are complaining that the number of young men entering the ministry is dis couraging and that other walks of life are more inviting, bence they are turning from the preaching of the Gospel and following other lines of work. We are continually hearing some good old brother pray "Lord send more laborers into the harvest," and while he is making this request there are hundreds of most splendid young men, able men, well quallfied and equipped for this service but our churches are in many instances closed against them. Let us use these whom the Lord has already called Into the field and then he will supply the lack.

I have the names of more than a dozen good. preachers now on my files asking that I help them into work. Some of our churches need these men and they, are avallable right now. Let me have is card from you who need to befput in touch with a good man and I. will send you the name of some that will be glad to locate on your fleld and will do effective service.

Its all well and good to pray for more laborers but I believe in making use of these wive have already? God bless dear old Alabama in her struggle for righteousness and purity. Yours for service.
A. A. WALKER,

Missionary-Evangelist.

# ALABAMA BAPTIST WOMAN'S MISSIONARY UNION 

Headquarters-Mission Room, 1122 Bell Building, Montgomery, Alabama

## THOUGHT FOR THANKSGIVING WEEK.

"We pratse Thee, o God: For the Son of thy love, For Jesus who died
And is now gone above. All glory and praise
To the Lamb; that was slain, Who has borne all our sins And has cleansed every stain."

## During December.

We study about Foreign Misslons.
We gather in our Christmas offering for Foreign Missions.

## LET US REMEMBER IN OUR PRAYERS,

## Our work in the Eastern District.

Our work in the Tuskegee Association, where we have 29 churches and only 11 societies. Mrs. S. P. Hearn of Tuskegee, and Miss Jane Judkins of Shorter are the newly elected Superintendent and Secretary.
Our Missionary to Buenos Aires, Argentina, Mrs. Maitte C. Justice Sg
Our Training School students, Miss Marietta Register and Miss Addie Cox.
The reaching of our year's apportionment.

## MISSIONARY, ROOM GUESTS.

Miss Mary Denson, $\overrightarrow{\text { La Fayette; Miss Louise }}$ Nichols, Roano ${ }^{2} e ;$ Mrs. Peyton A. Eubank, Ensley; Alfred E. Eubank, Ensley; ' Miss Lizzie Hall, EI Paso, Tex.; Miss Nell Cheney, Shellman, Ga.; Mrs. M. C Reynolds, Evergreen; Miss Mary Beard, Pine Apple; Mra. T. J. Cowan, Jackson; Mrs. J. D. Myhand, So ciety Hill; Mrs. J. N. Vandiver, Clanton; Mies Ruth Kelly Vandiver, Clanton; Miss Ella Gray, Fitz patriek; Mrs. J. E. Miller, Fitzpatrick; Mra Johi Gray, Fitzpatrick; Mrs. Robert G. Patrick, Mifion; Mrs. T. J. Flourney, Miss Beckie Flourney, Miss Aminta Flourney, Miss Eugenia Flourney, Brick yard; Mrs. B. L. Byrd, Miss Lola M. Byrd, Miss Flora McL, Faulkner, Miss Nora Faulkner, Enter prise; Mrs. Townsend Sanders, Mrs. Walter Cullars, Opelika; MIss Bessie Cox, Mrs, W. H. Cox, Three Notches; Miss Sarah E. Luther, Mrs. J. B. Shine, Miss Ida Mae Shine, Porter Shine, Troy f Mrs J. E. Groves, Brundidge; Miss Lula Jordan, James; Miss Rollye Hines, Bellville; Mrs. S. P. Lindsey, Belle ville; Mlss Virginia H. Bowcock; Anniston; Miss Mary Blount Kelth, Selma; Miss A. L. Williams, Birmingham; Mrs. F. R. Chambers, Bronxville, N. Y Mrs. M. E. Bell, Birmingnam;

## FINANCIAL REPORT FOR OGTOBER.

## State Missions.

Wetumpka L. M. S., \$8; Mrs. Adams, of Fredonia, \$5; Union Church (Birmingham Association) S. B, B., \$3; Powderly W. M. S., \$2; Town Creek (Selma Association) L. B. S., $\$ 1.70$; Troy W. M. S., $\$ 100.95$; Beulah church (Columbla Association) L. A. S., \$1; New Prospect (Bigbee Association) W. M. S., \$1.65; Demopolis L. A. \& M. S., 85; Unlon Church (Mobile Assoclation) W. M. S., $\$ 2$; Sumterville W. M. S., \$2; Elba W. M. S., 86 ; Scottsboro Y. W. A., $\$ 2.50$; Montgomery (S. S.) W. M. S., \$22.64; Phoenix City (First) W. M. \& A. S., \$2; Wilsonville W. M. S., $\$ 2.50$; Ansley W., M. S., $\$ 1.05$; Cúllman L. A. S., $\$ 2.90$; Mont gomery (H. A.) W, M. S., 81.40; Auburn W. M. S., \$15.40; Carlowville W. M. S., $\$ 10$; Friendship Church (Union Association) W. M. S., 50 c ; Greenville W. W., \$11.10; Tunnell Springs W. M. S., \$1.75; Lineville W. M. S., 75 ; Clayton W. M.'S., $\$ 6.35$; Bessemer S. B. B., \$1; Tunnell Springs Y. W. A., 90c; Wetumpka Y. W A., $\$ 1.20$; Loulsville W. M. S., $\$ 2.15$; Eutaw W. M. S., \$6; Boaz S. B. B., \$2; Boaz W., M. S., \$1,35; Holt L. A. \& M. S., 87; Aliceville W. M. \& A. S., $\$ 2.50$; Ber muda W. M. S. 50 c; Cuba Y. W. A., $\$ 3$; Shiloh IUnion Assoclation) W. M. S., \$1.50; Pine Apple L. A. \& M.

## S., \$2; Huntsville (First) W. M. S., $\$ 15$; Orrville L.

 A. S., $\$ 15$; Koanoke L. A. S., $\$ 10$; Evergreen W. M. S., $\$ 30.65$; Sylacauga L. A. \& M. S., $\$ 3.60$; Bay MLnette L. A. \& M. S., 32 ; Montevallo L. A. S., $\$ 12.50$; Jasper L. A. \& M. S., \$12; Buena Vista Y. W. A., 81.95 ; Brownsboro S. B. B., Juc; Brownsboro W. M, S., $\$ 2$; Anniston (P. M.) M. J., $\$ 6$; Brantley W. M. \& A. S., $\$ 1$; Oakman W. M. \& A. S., $\$ 2.50$; Fitzpatrick W. M. \& A. S., \$7; Opelika (Carmel) W. M. S., \$1; Three Notch W. M. \& A. S., \$3; Belleville W. M. S., $\$ 3.85$; Drewry W. M. S., $\$ 1$; Chestnut S. B. B., $\$ 1$; Holt S. B. B., $\$ 3$; Talladega (First) W. M. S., $\$ 10.55$; Camp Hill W. M. S., $\$ 15.50$; Iron City L. A. S., $\$ 1$; Mobile (D. W.) W. M. S., $\$ 4.35$; Manistee W. M. S. \$1.50; Montgomery (First) W. M. S., \$28.16; Ensley W. M. S., \$30; Moulton W. M. S., \$2; Brewton Y. W. A., 36; Gadsden (First) W. M. S., \$12; Thomaston W. M. S., 84; Mt. Carmel (Etowah Association) W. M. S., 50 c ; Shiloh (Selma Association) L. A. \& M. S. \$10; Birmingham (Ruhama) L. A. \& M. S., \$14; Beatrice W. M. S., $\$ 8$; Jacksonville Y. L. M. S., $\$ 10$; Montgomery (C. S.) W. M. S., $\$ 3.12$; Nicholsville W M. S., 83.50 ; Uniontown W. M. S., $\$ 7.74$; Glencoe W M. S., \$7. Total, \$567.76.
## Aged Ministers.

Montgomery (First) W. M. S., \$8.

## Orphanage.

Opp W. M. S., $\$ 17.55$; Bear Creek Church (No. 1) W. M. S., \$1; Lineville W. M. S., 85; Haleburg L A. S., 81 ; Bayou LaBatre W. M. S., $\$ 5$; Coffee Association W. M. U., $\$ 1.05$; Prattville I. A. S., $\$ 17$; Auburn W. M. S., ī̄̄. Total, $\$ 62.60$.
H. c. L. L.

Talladega (First) W, M. S., \$1.

## Ministerial Education.

## Spring Bank L. A. S., \$1.

Alabama W. M. U. Expense Fund.
Wetumpka . M. S., \$3; Catherine W. M. S., $\$ 1$; Manistee W. M. S., s1.10; Newbern W. M. \& A. S.
1.40; Powderly W. M. S. $\$ 2$; Talladega (EIrst) W. 31.40; Powderly W. M. s., $\$ 2$; Talladega (First) w 1. ... $\$ 1.80$; Town Creek (Selma Association) L. B. , 31 ; Birmingham Twenty-seventh Street) L. A. S. \$2; Attalla L. A. \& M. S., \$1.70; Birmingham (W. E.) W. A. \& M. S., $\$ 2.20$; Brundidge W. M. S., $\$ 1.20$; Livingston W. M. S., $\$ 2.20$; Ackerville L. A. \& M S., \$1.40; West Woodlawn L. A. \& M. S., \$1; Birming ham (Fifty-sixth Street) W. M. \& A. S., 35; Oxford W. M. S., 81.20 ; Carlowville W. M, S., 80c; Tennessee River Association, 85 ; Wetumpka Y. W. A., $\$ 1.50$; Boaz W. M. S., $\$ 1.80$; Alliceville W. M. \& A. S., \$1; Belmont W. M. S., \$1; Fitzpatrick W. M. \& A. S. \$1.50; Anniston (P. M.) W. M. S., 80c; Shiloh (Union Associaition) W. M. S., 65̌c; Sylacauga L. A. \& M. S., \$1.70; Buena Vista Y. W. A., 50c; Oxanna W. M. S. \$1; Evergreen W. M. S., \$2; Cherokee Association, \$5; Montgomery (First) W. M. S., \$7; Fayette L. A \& M. S., $81: 20$; Winterboro W. M. S., $\$ 1.60$; Birming. ham (Ruhama) L. A. \& M. S., 81 ; Montgomery (C. S.) W. M. S., $\$ 2.30$. Total, $\$ 66.55$.

Home Missions.
Catherine W. M. S., \$2; Powderly W. M. S., $\$ 2$; Jackson L. A. S., $\$ 2.50$; Town Creek (Selma Association) L. B. S., \$4; Birmingham (Twenty-seventh Street), \$1.05; Beulah (Columbla Association) L. A. S., \$1; New Prospect (Bigbee Assoclation) W. M. S., \$5; Union (Moblle Assoclation) W. M. S., $\$ 2$; Huntsville (D. A.) W. M. S., $\$ 12$; Elba W. M. S., $\$ 6.50$; Montgom(S. S.) W. M. S., $\$ 12.49$; Bear Creek Church (No 1) W. M. S., \$1; Daleville W, M. \& A. S., $\$ 1.50$; Mon-
roeville W. M. S., $\$ 4.60$; Cullmani L. A. S., $\$ 3$; Carlowville W. M. S., \$7; Friendship (Union Association), 75c; Dothan (First) W. M. S., 820; Lineville W. M. S., 35 ; Sheffield W. M. S., 33.10 ; Aliceville W. M. \& A. S., $\$ 3 ;$ Mt. Pleasant (Butler Association) L. A. S., $\$ 1$, Haleburg L. A. S., $\$ 1$; Shiloh (Union Association), \$1.25; Pine Aple L. A. \& M., \$2; Huntsville (First) W. M. S., \$15; Bay Minette L. A. \& M. S., \$2; Seale W. M. S., $\$ 1$ : Drewry W. M. S., 60 c Indlan Creek (Centennial Association) W. M. S., \$2;
Mountain Creek L. A. S., 85 ; Brantley W. M. \& A. S., \$1; Fitzpatrick W. M. \& A. S., \$10; Opelika (Carmel) W. M. S., \$1; Belleville W. M. S., \$5; Manistee W. M. S., $\$ 1$; Moulton W. M, S., $\$ 1.50$; Gorde W. M. S., $\$ 1$;
Enterprise W. M. S., $\$ 3.95$; Sylacauga W. M. \& A. S.
\$2; Mt. Carmel (Etowah Assoclation), \$1; Tuscaloosa (M. M.) W. M. S., \$5; Wilmer L. A. S., $\$ 1.50$; Móntgomery (C. T)) W. M. S., $\$ 19.12$; Nicholsville W. M. S., $\$ 5$. Total, $\$ 188.41$.

Mountain schools.
Montgomery (C. \$) S. L. B. C., \$2.50; Moblle (D. W) Y. W. A. $\$ 4$; Wetumpka Y. W. A., $\$ 2.50$; Tunnell Springs Y. W. A., 8je. Total, $\$ 9.80$.
Indians.
Albertville S. B. B., $\$ 1$; Bessemer S. B. B., $\$ 1.55$; Bay Minette S. B. B., $\$ 1$. Total, $\$ 3.55$,
Foreign Missions.
Catherine W. M. s., \$3.35; Talladega (First) W. M. S., \$2; Roanoke L A. S., $\$ 10$; Beulah (Columbla As. sociation) L. A. S., $\$ 1.80$; Elba W. M. S., $\$ 12$; Tuskegee W. M. S., \$2; Albertville W. M. S., \$10; Bear Creek Church (No. 1) W. M. S., \$1; Daleville W. M. \& A. S., $\$ 1.50$; Monfoeville W, M. S., $\$ 4.75$; Cullman L. A. S., $\$ 3$ Montgomery (H. A.) W. M. S., $\$ 1$; Friendship (Union Association) W. M. S., \$1; Troy (No. 5) W, M. S., $\$ 2.35$; Greenville W. W., $\$ 16.20$; Lineville W. M. S., 35 ; Soclety HiII W. M. S., $\$ 4.70$; Cubahatchie W. M. S. $\$ 1.50$; LaPlace.W. M. S., $\$ 1.50$; Aliceville W. M. \& A. S., \$4.50; Columbla Association W. M. U., \$4; Pine Apple L. A. \& M. S., \$1; Orrville L. A. S., $\$ 3$; Bay Minette L, A. \& M. S., $\$ 2$; St. Stephers W. M. S., $\$ 1$ \& Seale W. M. S., 32 ; Drewry W. M. S., 65 c ; Indlan Oreek (Centennial Association) W. M. S., \$2.95; Gneva W. M. \& A. S., \$3; Brantley W. M. \& A. S., $\$ 1.20$; Opellka (Carmel) W. M. S., $\$ 2$; Eclectic L, M. S., $\$ 10$; Belleville W. M. S., $\$ 8.87$; Wetumpka W. M. S., \$5.87; Talladega (First) W. M. S. \$18; Athens W. M. S., $\$ 5.25$; Iron City L. A. S., $\$ 2$; Manistee W. M. S., $\$ 2$; Gordo W. M. S., $\$ 1$; Prichard L. H. H. C., $\$ 2.05$; Wilsonville W. M. S., 32; Winter boro W. M. S., $\$ 7.60$; Sylacauga W. M. \& A. S., $\$ 2$; Mt. Carmel (Etowah Association) W. M. S., \$1; Dadeville W. M. S., 74 ; Montgomery (C. S.) W. M. S., \$4.16; Nicholsville W. M, S., 88. Total, \$195.75,

Basket receipts (Birmingham jubilee), $\$ 4.50$; Birmingham (S. S.) W. M. \& A. S., \$6. Total, $\$ 10.50$. Miss Kelly.
Jackson L. A. S., 1.50 ; Lowndesboro L. A. S., $\$ 5$; Demopolls L. A. \& M. S., 83.75; Tuskegee W. M. S., $\$ 10$; Anniston (P. M.) W. M. S., \$30; Huntsville (First) W. M. 'S., $\$ 10$. Total, $\$ 60.25$.
Miss Hartwell.
Birmingham friends, $\$ 32.25$; Avondale (First) L. A. S., $\$ 12.50$. Total $\$ 44.85$.

Native Worker.
Evergreen W. M. \&., \$6.15.
Medical Work.
Roanoke Y $\mathbb{W}$ W. A, \$3; Wetumpka Y. W. A., \$4; Buena Vista Y. W. K., 55c. Total, 9.55.

## Kindérgartens:

Union (Birmingham Association) S. B. B., s3; Bessemer S. B. B., $\$ 2$; Wetumpka S. B. B., $\$ 3.70$; East BirmIngham S. B. B, $\$ 2$; Huntsville (D. A.) S. B. B., \$1.32; Bay Minette S. B. B., \$1.40. Total, \$13.42.
Annual subscriptions to "Our Miesion Fields."
Wetumpka L. M. S.; Montgomery (S. S.) W. M. S.; Opp W. M. S.: Attalla L. A. \& M. S.; Birmingham (FIfty-sixth Street) 5 W. M. \& A. S.; Glencoe W. M. S.; Ashford W. M. S; Montgomery (H. A.) W. M. S.; Clayton W. M. S.; Dothan (First) W. M. S.; Bayou LaBatre W. M. S.; Summit (Birmingham Assoclation) L. A. S.; Rockford S. B. B.; Birmingham (Sixtysixth Street) W. M. S.; Avondale (First) W. M. S.; Cuba Y. W. A.; Cuba R. A.; Montevallo S. B. B.; Mt. Zion (Calhoun Assoclation) L. A. Śs; Buena Vista 'Y. W. A.; Vincent W. M. S.; Whistler W. M. S.; Mt Zion (Tennessee River Assoclation) W. M. S.; Brownsboro W. M. \$; ; Cedar Bluff W. M. S.; County Line (Bethel Association) W. M. S.; Three Notch W. M. S.; Hurtsboro Wi M. S.; Ashland W., M. S.; Jonesboro L. A. \& M. S.; Antioch (Geneva Association) W. M. S.; Gadsden (Fisst) Jr. Y. W. A.; Elba W. M. S.: Mt. Olive (Bethlehem Assoclation) W. M. S.; Sylacauga Y. W. A. Total, \$7.
Training School Enlargement.
Wylam L. A. S., st; Powderly W, M. S., $\$ 1$; Llving ston W. M. S., $\$ 1$;' Ackerville L, A. \& M. S., 84; Birmingham (Fifty-sixih Street) W. M. \& A. S., \$4;

Montgomery (H. A.) W. M, S., \$1; Cedar Surings (Columbia Association) W. M. \& A. S., 25 c ; Nlehols. ville W. M. S., \$2. Total, \$14.25.
Training school Suppoit.
Livingston W. M. S., \$1; Union (Mobile Association) W. M. S., 50c; Scottsboro Y. W. A., $\$ 1.70$; Birming. ham (Fifty-sixth Street) W. M. \& A. S., $50 \mathrm{c} ;$ Anniston (P. M.) W. M. S., $\$ 3$; Seale W. M. S., $\$ 1$; Belle ville W. M. S., $\$ 1$. Total, $\$ 8.70$.

## Training school student.

Livingston W. M. S., \$1; Scottsboro Y. W, A., \$2.50; Friendshlp (Union Association) W. M. S., 25 c ; We tumpka Y. W. A., $\$ 1$; Allceville W. M. \& A. S., 25 c ; Shiloh (Union Association) W. M. S., 50 c ; Buena Vista Y. W. A., \$1; Three Notch W. M. \& A. S., \$1: Andalusia W. M. $\mathrm{S}_{n}$, 84. Total, $\$ 11.50$.

## Lucy F. Stratton School Fund.

Talladega (First) W. M. S., $\$ 5$; Brewton Y. W. A. \$5; Monroeville W. M. S., \$5; Montgomery (H. A.) W. M. S., $\$ 2.50$; Selma (First) W. M. S., 85 ; Mis 4 Mallory, $\$ 5$; Mrs. Malone, $\$ 5$; Ann Hasseltine, Judson College, \$5; Moblle (D. W.) Y. W. A., \$2.50: Montgomery (C. S.) W. M. S., \$2.50. Total, $\$ 42.50$. Margaret Home.
Cedar Springs (Columbla Association) W. M. \& A. S. 10 c .

Mission Literature.
Áttalla L. A. \& M. S., 20c; Birmingham (Fifty-sixth Street) W. M. \& A. S., \$1.10; Friends in Sardis Assoclation, $\$ 1.20$; Dothan (First) W. M. S., 30c; Rockford S. B, B., 60c. Total, $\$ 3.40$.

## Miss Belle Davis.

West Woodlawn L. A. \& M. S., \$1.50; Ensley W. M. S., \$2; Btrmingham (Fifty-sixth Street) W. M. \& A. S., \$3; East W. A. \& M. S., \$1; Twenty-seventh Street L. A. S., $\$ 1$; Hunter Street W. M. S., $\$ 10$. Total, \$18.50.
Blble Fund.
Birmingham (Fifty-sixth Street) W. M. \&, A. S., 50c; Cedar Springs (Columbla Association) W. M. \& A. S., 10c; Anniston (P. M.) W. M., \$1; Opelika (CarMel) W. M. S., $\$ 1$. Total, $\$ 2.60$.
Grand total for October, $\$ 1,357.69$.

Thou art worthy, 0 Lord, to receive glory and honor and power. Rev. 4.2.

Rev. Alvin E. Page, the new pastor of the First Baptist church, is a native of Alabama, a graduate of Howard College, with the A. B. degree, attended the. Southern Baptist Theological Seminary for two years, was pastor of two churches in Alabama, one being the East Birmingham church, where a new house of worship was erected during his pastorate. For a time he was fleld secretary of thê Alabama Antl-Saloon League: For the last year he has been doing the work of an evangelist, with marked success. He means business, and the church will do well to follow his leadershlp.-Christian Commonwealth.

A very successful revival meeting closed last Friday nileht at the Point Pleasant Batist church, North Brewton. The meeting commenced on Saturday night, October 31, and was conducted by the pastor, Pev. A. L. Taylor, assisted by Rev. W. M. Murray. The meeting resulted in 19 accessions to the church14 by baptism and five by letter. The candidates were baptized at Smith Ford, on Burnt Corh creek, on Friday evening. Point Pleasant church has been bullt and paid for, has had a pastor only nine months and has a membership of 73. The church ranks second in giving to more objects and third in giving to the cause.-Pine Belt News.

The charge that property used for prostitution was controlled by President J. J. Mitchell, of the Illinois Trust and Savings bank, brought an Immedtate denial with the accompanying, statement; "Any business man who would rent his property as a house of prostitution is not Hiving up to a decent moral standard. It is not sufficient excuse to be ignorait. Whenever our bank hears the slightest complaint that any of our houses, elther owned by us or for which we are agents, is being used for immoral purposes, we employ detectives to find out the truth, and, if everything is not above suspicion, we eject the tenants, even at the risk of a suit tor damages,"

## SOME NOTES FROM BROTHER CRUMPTON.

How good it is to be back in the home and at my work! Blessings on work! How can Idlers stand it with nothing to do? Lately when I sald to a busy doctor, "You are going at a great rush. How/long will you last at the rate you are going?" he rephed: "I love my profession. I hear men talk of going off to take recreation. My work is my recreation,"
Only the other day a lawyer expressed himself thus: "I love the work in my office. I am eager to get to it every morning. Wen a man is slow getting to his work and indifferent when he gets there it is because he does not love hts business,"
Brother preacher, or brother anybody else, the words of this doctor and lawyer are worth studying "The kingdom of heaven suffereth violence and the violent take it by force." Doesn't that mean those who are read in earnest get there? Of course they must have good sense and prudence with their zeal. I Have Kept Up With the Papers
Pretty well for these weeks. It made me glad to see where one of the associations gave you 75 subscribers and another maybe 67 . I take it there was no hokus-pokus about that-nothing but yearly subscriptions, no just for three months or "I'll take it on trial." I have had experience with this matter for years and think I know some things. The temporary, make-shift subscribers are no good. If the pastors are taking hold with you they will not only get you new subscribers at the associations, but througi the year, and they will help you keep them.

Now, Brother Editor,
Don't allow it all to come your way. Remember, the Lord has said: "It is more blessed to give than to recelve." You owe it to yourself and to your constituents to give us the best paper you possibly can. You are dolng well, but you can do better. You have been promising it. Now fulfill thepromise. I believe you will.
I was proud to read that


## Strong Endorsement of Brother Bateman

of Strickland and his work. That sounds uke busi ness. Good for one of the imported! A good example for the natives. You watch Bateman and see if he don't make good, not only at Troy, but everý place he touches. I was at his installation service, and I knew then we had a man in him worth while.
That Leads. Me to Say of Strickland's Sunday School Work:
How he is taking wherever he goes! He wants to enlarge the work. I believe in him and the work he is doing with all my heart. He is going down to do foundation work. If we can successfully press this work for five years we are golng to see a great change in the character of the membershlp of our churches. Win the superintendents and pastors help us before thelr schools to get the needed funds to support the enlarged work? I belleve they-will. That Church at Guntersville.
I have heard of numbers of superintendents who are golng to give heed to the call of Brother Mack Kilcrease for thls struggling little band in
The Only County Seat, in Alabama Without a Baptist Churcht :
Can't we all tay hold now and make it go? I am by Thankegiving.
sending $\$ 5$ of the Lord's tithe today for myself and wife. Reader, don't put it off, but "do it now,", It will make the heart of this young lawyer'glad and hits people happy, and you will feel better for having helped.
I Want to Submit a Puzzie. Somebody Help Md to All honor to the men we have in our pulpits from other states. They are making good; and I am the last man to put a straw In the way of their coming, or of thelr work after they come; but let me state a fact: I am often asked for the addresses of men who might be had to fill vacant pulpits. Of course I comply with the request. I have the names of men out of the state and men in the state who, for one reason or another, want to change fields. I give with each name all the information I may have, references, etc. Some of them are natives of Alabama, graduates of Howard College and maybe of the seminary. They may have been eminently, successful as preachers wherever, they have been. Of course this is all given.

It is Very Seldom the Alabamlan is Called.
We lose some of our brightest and best Alabama men every year, who go to other states and take, Important pastorates and do well. Théfr preference was to remain in their native state, but, alas, "Nobiody hath hired us ${ }^{\prime \prime}$ is their sad complaint. I know some native Alabamlans right now-fine fellows they are, too-who are almost dying to come home from other states. Time and agaln their names have been elven to pastorless churches, but they are not considered. I wonder if it is true of other states? Mavbe it is and maybe it is as it should be. I only ralse the question as a curious puzzle to me.
W. B. CRUMPTON

SOLILOQUY OF A CONTEMPLATIVE HOBBLER. By Harvey Peaks.
To hobble or not to hobble: that is the question. Whether 'tls nobler to suffer,
Or to take up arms acainst a sea of cidiotio styles, And, by opposing them, be called a back number? To try to walle; to fall; no more; And by a fall to sav we end The desire for anything so extremely: silly As a hobble sktrt. 'Tis a consummation Devoutly to be wished. To try to walk, to fall; Perchance to be knocked senseless,

## Ay, there's the rub!

For In that senseless state what dreams may come Of fashions even worse. if that can be! A skirt for fust a single leg, for instance. There's the prosneet that makes Of fashion a calamity!
For who would bear the scars of fashlon,
The broken ankle, the compressed hit,
The attenuated chest, the ninched foot,
And the mad hatnin's menace, that
Takes upin Itself the office
Of a bare badkin?
Who would Chinese colffures bear
And grunt and sweat under a ten pound hat. But for the dread of somebody saying afterwhille, "Oh, Isn't she the old-fashioned one?"
And make us rather bear those IIIs Than fly to criticism that we are afrald of? Thus, fashion doth make cowards of us' all.
-From Judge's Library.

A four-year-old child recently, died in Phlladelphta of a disease which, whlle exceedingly rare, is not new in the annals of medicine. The disease is known-as hemophilia, and causes the victim to bleed to death from a very slight wound. The disease was discovered in the twelfth century bysan Arabilah physician, who called those who suffered from it "the bleeders". Practically little more is known today of this disease than was discovered by the Arablan phy. sician who first found it, and in many cases the scientific treatment administered is as fneffectual as that crude form practiced almost one thousand years ago.

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## Battling the Bighorn

The Bighorn District as described in this, the sixth book of the wellbook of the well-known Aeroplane terest to boys of all ages, and Battling the Bighorn is undoubtedly a novel presentation of the possibilities of sporting aviation. Frank Graham and Phil Ewing, IVing in a hustling manufacturing town in Mtchigan, construct an aeroplane, a feature of which Is a small, closed aluminum cabin. When tried out the machine is caught In a desperate rain storm, but battles snccessfully against the elements. The Rocky Mountains of South British Columbia ofter one of the greatest game shooting districts in the world. Battling the Bighorn is full of accounts of the wonders of this "hunter's paradise," and the de real glory of the tale surrounds Husha the Binck Ram, nidknamed "Old Baldy". He fights to his last breath, but he does not meet his death in the usual way, as the boys have the "buck ague" and never fire a shot other than the snapshot of a camera. 12 mo Mlustrated by Joseph Plerre, Nuyttens.
Price 60 cents. The Relly \& Britton Co., Chicago.

The Oak Street Boys' Club

> By Warren L. Eldred

The "gang" spirit in boys is becoming better recognized and understood, and boys' clubs are a dis-
tinct and growing feature of modern life. Mr. Eldred, who for years has been in charge of boys' work in connection with Puritan Church, Brooklyn, has also establishid his fame as a writer of very popular books fos boys, which are more than merely enter talning. In this one he tells of rival clubs in the
same parish, and of the trlumph of common sense and business-like methods over jealousy and intrigue though in the face of great odds. The power to be exerted by one boy possessing the quallties of a
leader and the value of having such a boy on the leader and the value of having such a boy on the
right slde are strikingly shown. The varied activi right side are strikingly shown. The varied activistory for boys, while the incidental lessons to be drawn render the book worthy the attention of older readers.
Illustrated by Árthur O. Scott. Large 12 mo . Cloth decorated cover $\$ 1.50$
Lothrop, Lee \& Shepard Company.Boston.

## The Wonder Lady,

Byis is the kila Lowery Moseley
Thook that makes a direct and simple appeai to your heart, while at the same time constantly amusing and surprising you.
given by poor chidren to a most attractive, but very mysterious young lady who does a vast amount of good. A skillful and devoted young physician is continually finding tantalizing traces of her until he Is almost ready to give up his nicely pre-arranged marriage. But with this he must give up the fortune be so earnestly deslres for founding a hospital for chlldren, all for the love of the unknown fascinating friend of the poor little ones to whom he ministers. What a dilemma! What would you have done in hls place? You will be sure to find out what Dr. Marsh did If you ever begin the book, and you will not blame hing, elther. 12 mo . Cloth Illustrated by John Goss. Ne, , \$1.00. Postpald, $\$ 1.10$.
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Every, English Political Institutions.
welcome this authoritative volume py Jolitics will riott, M, A., lecturer and tutor in modern history and political sclence at Worcester College Oxford, Eng. This book is intended as an introduction to the
study of Binglish politics, but its scope is virtually IImited to one section of the subject. It deals only with the structure of the state and the functions of the severjl organs of government. With abstract
political phillosophy it is not concerned, nor will there be found tere any discussion of the conception or the functions of the state in general. The aquthors primary object has been to set forth the actua working of the English constitution of to-day, and
to do so with constant reference to the history of to do so with constant reference to the history o the past, His work has been well done.
Oxford University Press, N. Y. $\$ 1.10$.

Through the Mill. By Al Priddy
The Autobiography of a Boy Laborer,
An extraordinary human document. Not since "U from Slavery" and "The. Making of an American It is intensely human, rich in humor, and honest in pathos. It possesses in large measure the manner and attraction of fletion while it is absolutely true.
It is the autoblography of Al Priddy, who began work It is the autoblography of Al Priddy, who began work methods of Dickens and De Morgan, He tells of the abuses of the child labor, the viclousness of the mill boy gang. the dramatic incidents of a great strike, and the tragedy and comedy of mill ife, all as seen and 'figuratively. The story takes Al through varied adventures and ends with his successful struggle to obtain a preparation for school and professional life As the author says: "While there have been In

numerable objective reports concerning the life of the child laborer, the atmosphere of the mill life can be reproduced only by one who has breathed it." Several chapters of this book have already been pubished in "The Outlook, where they attracted wid spread atention. The present work is greatly en larged and contains additional cuapters and many incidents and stories which did not appear in the serial publication.
The Pllgrim Press, 14 Beacon Street, Boston.
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By Josephine Helena Short
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T. Y. Orowell \& Company,

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voice in declding her career voice in declding her career, nd her collego friends gathar to say good-hye to Betty "Wales." The Penn Publishing Company, 923 Arch Street. Philadelphla,
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younger preachers never Illuminated-their sermons younger preachers never Illuminated-their sermons
with fllustrations. Paxton Hood's definitive epigram, With illustrations. Paxton Hood's definitive eplgram, it is true. Unusual effort has been employed to make this work accurate and we know it has been made usable. For the special use of preachers, many of the Illustrations have o reference to a Scripture text, and two text indexes are provided. A large amount of useful information has been put into para graphic form. We believe this is an ideal book and that it will not only furnish public speakers with apt- illustrations but will provide all who use it to develop out of their own experience still further stories to liven up their discourses.

## Theor Adulteration, Nutritive Value and Cont.

By John C. Olsen, Professor of Analytical Chemistry
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"Pure Foods: thelr Adulteration, Nutritive Value, and Cost" aims to present, in language easily under, stood, the results of the large amount of sclentific nvestigation to which the various phases of the This volus have been subjected. In reicent years. This volume is admirably adapted for use. In domestic science or chemistry classes where, the chemistry of foods is studied and laboratory tests made for purity. It will also furnish exfelient supplementary reading in the upper grammar grades. The intelligent consumer of foods and the food producer or dealer winl find this of great asslstance purchasing pure and nutritive foods.
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This little book is founded on the compller's coniction that the most practical and inspiring guide our history offers for, developing genulnely democratic Americans is the life, of Abraham Lincoln. Coupled with his conviction is a second equally trong, that the best plitce to study Lincoln is in hfs The writings.
The collection has been especially prepared to meet the college entrance requirements in' English
for 1913-1915, for 1913-1915.
Teachers will find Miss Tarbell's introduction and suggestjons for study particularly helpful,

IT DOES NOT PAY ITS WAY.

Modern students of the liquor question have agreed that there is but one really fundamental cause for the continued existence of the saloon. There are many accessories, but without the enormous financlal consideration connected with the business it could never perslst. Finances keeps it in polltics and polltics are responsible for much of the profit of the business. The alleged financlal gain to the taxpayer has been the determinlng factor in nearly every case where thie cause of the saloon has won. The claim that liquor revenue pays for public improvements and reduces the taxes has been the slogan of the liquor forces in every contest.
But after a careful study of the sifuation the report of the vice commission of the Cleveland Baptist Brotherhood says:
"THE SALOON IS A MORAL EVIL AND FINAN CIAL LOSS AND BURDEN TO OUR CITY."
And for thls conclusion they show that in 1910 Cleveland recelved from the Hquor tax $\$ 1,253,657.66$. It would appear that with this enormous income from the liguor tax that the city of Cleveland must have been enabled to care for the damaging effects of the saloon and have a respectable balance with which to make public improvements and reduce taxes, but such was not the case. The expense of courts, crimlnals, cofrectional Institutions and the care of the poor totaled $\$ 1,860,788.03$, or $\$ 607,130.37$ more than the income from the liquor revenue. Add to the Hequor tax the earnings of courts and correctional fm stitutions and benevolent Institutions and the defleit is stm1 $8504,971.75$. It should be added, bowever, that it requires a great deal more than $\alpha$ million dollars a year in private donations, besides the amount assessed to taxpayers, to care for the annual product of the saloon.
And we belleve similar facts showing the great financial burden of the saloon could be found to exist In every community if a commission of capable, business meh would take the trouble to do what the Cleveland Baptists did so thoroughly.
Business men and even labor unlons have been fooled Into the bellef that "prohibition hurts bustness," wilen in fact to transfer the capital that emploved a hundred men in making boots and shoes to makfing lfauors would put eleventwelfths of the men out of a fob.
Of eacl dollar spent th the manutacture of liquors, labor's shitre is only 2 cents, but labor's average share of each कfllar spent in the manufacture of the comforts if life is 16.2 cents.

## TAEKS LIKE A SOUTHERN BAPTIST.

In this day of loose thinking and still looser views anent Baptists uniting with other denominations it is good to fead that at the twenty-third convention of the Beptests of Ontario and Quebec President C. J. Holman, K. C., LL, D., sald in hls address at the opening of the meeting, as reported in a Montreal paper:
"Thls is a day of compromises. Peace at any price is in the air. It would seem that Shadrath, Meshech and Abednego made a mistake in not bowing down to the golden Image. Church unlon Is advocated on economle grounds. One is now asked to sacrifice to a man's religion as one would subseribe for stock.
"Buit. Baptists ald not alvide Christendom by eaprice, bit owing to their strong convictions, which have surytived the persecution of centurles. They refected paptismal regeneration, but belleved in beHever's baptism; to baptize an Infant a few days old Was to biptize one who must necessarlly be an unbeHever at the time, and who might never be a bellever.
"It is not from a sectarian spirit, but from adherence to the truth, but Baptists are unable to unite with other sects.

- "The \&aptist position in regard to baptism is the anostolle one, thls belng hardly open to debate in the (wentleth century."
Baptisti have a distinctive message, and it is folly to try and dilute It in order to curry favor with other denominations. We are praying that the convictions of our pepple will grow stronger instead of weaken. Ing in the hope of getting into our churches members who fio not heartily and consclentionsly belleve In the thinge for whict our forefathers: stood.


## EDITORIAL

An English physician is quoted in the Examiner who says that snoring can be stopped, if when the snorer begins some one in the room will whistle softly.

It has been well sald there are three necessary qualifications for an effective discourse: First, have a-message worth telling; second, know how to tell it; third, stop talking when it is told.

Buy your Christmas presents early-early in the day and early in December. That will be your biggest gift of the holldays to the workers behind the counters and on the dellivery wagons.

Baptists are making rapid progress in Russia. DurIng 1910 there were 9,033 persons baptized into the Baptist churches. Churches established only four and five years ago now number 700 and 800 members. whlfe one church has 1,200 members.

The late Dr. Thomas J. Conant used to say, when the subject of translating instead of transliterating the Greek word baptizein was under consideration: "Our non-Immersionist frlends can argue the question, and write pamphlets about it to the end or the world, but there is one thing they cannot do-they cannot translate the word."

Dr. Robert Stuart MacArthur, president of the Baptist World's Alliance, who resigns the pastorate of Calyary Baptist church, New York City, retires after 40 years of service to that congregation. During that period he has baptized 5,000 persons and ralsed over $32,000,000$ for various church causes. Our good wisties follow him as he sets out for his difficult task In Russia,

Rev. Thomas Spurgeon, who in his boybood was a draughtsman and etcher, has, since ili health compelled hls retirement from the Metropolitan Tapernacle, returned to his early love and blossomed forth as an artist. A collection of a hundred water coler drawings, painted by Mr. Spurgeon within the last two years was recently exhibited. They are malnly landscapes of Swiss and Devonshlre scenes and seascapes on the Devon coast, with a few vagrant draw Ings in Suffolk and Surrey.

We are glad to call attention to Brother Crumpton's urgent appeal for Guntersville church bullding, the only county seat in Alabama without a Baptlst church. That ought to be a strong appeal to our people. Couldn't the subscribers to the Alabama Baptist make an effort to help the young brotber who has put his enthuslastic heart into thls work? "The Alabama Baptist fun;" that looks good to us. We will take pleasure in recelving anything for the fund which may be sent us, and will publlsh the names of every donor, but we prefer that contributors will send to Brother Crumpton at Montgomery or dlrect to Mack Kilcrease, Esq., Guntersville. Brother Crumpton starts the fund with $\$ 5$. Who will joln our secretary 2

Following the thankful celebration of John D. Rockefeller of the fifty-sixth anniversary of getting his first and only job the story of how Rockefeller was Insplred to his financlal career by a porter tin a St. Louls store became public. It was at the urging of Samuel Andrews, the porter, that Rockefeller engaged in the oll reflining business, Invested $\$ 1,000$, the whole of his fortune. Mr. Rocketeller, having recelved an Increase in pay to $\$ 25$ a month at the end of his first year as bookkeeper for Hewltt \& Tuttle, declded that he could not make or save much money working for others. In order to get a chance be went to St. Louls. There in 1858, with $\$ 500$ he had saved, he engaged in the commisston business with M. R. Rockefeller. At the forming the flrm of Clark \& 10keller. At the age of 30 he had accumulated an. It was then he met Andrews, the porter, beMige interested in the ofl refining business on the of Andrews, Ciark \& Do.

## THE CHILDLESS CHURCH.

The following paragraph from an article in the Standard by Dr. M. P. Boynton, of Chicago, on the topic, "The Childless Church," is 'worth thinking about:
"The ordinary church service is practically childless. This is a deplorable situation, and dangerous to the church. The Sunday schools, for the most part, are separate organizations, and no large per cent of the adult portion of the Surday school remains for the main service of the church. This, likewise, is an unfortunate situation. Churches grow strong as the preaching services are supported. We cannot afford to have childless church services and expect to have growing, aggressive, achleving churches. The present situation in the ordinary eity ehurch is pertlous; perilous to the highest good of the Sunday school, for the successful preachligg of the gospel and for the proper ralsing of the children in the home."
It is bad enough about the children absenting themselves, but in a number of instances teachers and even superintendents attend the Sunday school exercises and Sunday after Sunday remain away from the preaching services. A writer in the Journal and Messenger recently said:
"Not long since we visited a church where the morning school was large and nobly equipped. There were two men's classes, one of 50 young men, and the other of some 25 married men. There were scores of boys and girls of from 10 to 15 years. At the morning worship that followed there was scarcely one of these youth, and of the mein in the congregation there were very few that had been in that Sunday school. And yet we were told it was above the average congregation! Netther of the teachers of the men's classes ever remain for the hour of worship! Unless that is all changed, it will-be only a few years until that church is utterly ruined. And the teachers and officers of the Sunday school will have killed that church as effectually as if they had deliberately planived that very result."

The following paragraph in the Monroe Journal deserves a conspleuous place:
"Rev. J. M. Gllbert left on Monday to pay his annual visit to his mother, who resides in Georgia."
We wonder how many sons are equally thoughtful. We fear that too many forget the old folks. Oh, men, do not let business keep you from visiting yout parents if God in His goodnes has perinitted them to live after you have established homes of your own. Yesterday we witnessed three stalwart men with streaming eyes as loved ones bore thelr mother's coffin to the hearse. Mother can't live always. While you have the opportunity pay ber a vislt.

## SUPPRESSION OF OPIUM EVIL.

December 1 the "International Conference for the Suppression of the Oplum Evil," called by President 7 aft, and conststing of official representatives of tourteen nations, meets at the Hague. Let every frlend of misisons and of reforms secure the adoption of anti-oplum petitions at the first opportunity and mail them to President. Taft. Forty churches 'in the national capital will hold a prayer service on or near December 1 to pray for world-wide antl-oplum prohtbltion. Let every church do likewise, and at the same time petition the president to persist in that great proposal we find cause for rejolelng in the unparalleled progress of the antl-oplum crusade, which has fully, won in five provinces of China, and promlses to cover not only that land, but the world in two or three years. There is cheer in the suggestion that the nations now gathered at the Hague for "the suppression of oplum" may ere long enact International prohlbition of the twin destroyer, alcohol.

Fhe fourth annual meeting of the Medical Missionary Conference, held under the auspices of the-American. Medical Missionary Board, will be held at Battle Creek, Mich., January 2-5. Rev. Lemuel C. Barnes, fleld secretary of the Baptist Home Mission Board, fs to preside over the conference, and the attendance of several promineat miesion workers le alreedy assured.

War Veteran-63 Years Young.
What a contrast there is between the two classes of- old people you meet-one bowed with age and Infirmities and incapacitated for the duties of life, and the other strong, active and efficient to the very end. The one suffering, patient, but often sensitive, realizing that his day has passedthe other light-hearted, busy looking after the comforts of the household. And yet do you know that the only difference is that the one has weak, impure blood and the other rich, pure blood in his veins. The blood is the life of the Body. Every organ, muscle, nent upon the blood for its nourishment. Bad blcod means disease and weak. hess. Good blood means health and ness. Go
A Missourl War Veteran, Mr. R. H. Gardner, tells how he swapped bad Gardner, tells how he swapped bad
blood for good and infirmitles for blood for good and infirmities for
health. Writing from Crane, Mo., on health. Writing from
June 10, 1y10, he says:
"I contracted inflammatory rheumatism during the civil war, and for twenty years was unable to do manual labor on account of this disease. Abscesses and running sores covered my body and limbs and 1 was confined to the bed every spring and fall. Several good physiclans treated me, but did no good, and I had given up all hope untll a friend told me that W. H. Bull's Herbs and Iron would cure me.
"I am sixty years of age, in good health and baven't taken any medicine since $f$ quit using. Herbs and Iron ten years ago,
W. H. Bull's Herbs and Iron is the quickest and surest of all blood puriflers and tonics. Get a bottle at your druggist's. Take two-thirds of It and If you are not fully satissied that it is improving your hearth return the remainder and the druggist will refund the price-every cent of it.

NOTICE OF FINAL SETTLEMENT. The State of Alabama, Jefferson Estate of Henry Coleman, Deceased. This day came Joel $F$. Webb, administrator de bonis non of the estate of Henry Coleman, deceased, and filed hls account, vouchers, evidence and statement for a final setlement of the same.
It is ordered that the 19th day of December, 1911, be appointed a day for making such settlement, at which tinfe all parties in interest can appear and contest the same if they think proper. J. P. STILES.
nov29-3t Judge of Probate.
NOTICE OF FINAL SETTLEMENT. The State of Alabama, Jefferson County-Probate Court, 23rd Day of November, 1911.
Estate of Mary Hill, Deceased. This day came Dave Hill, adminis. trator of the estate of Mary Hill, deceased, and fled his necount, vouchers, evidence and statement for a final settlement of the same.
It is ordered that the 20th day of December, 1911, be appointed a day for making such settlement, at which time all partles in interest can appear and contest the same if thev thlak proper.
J. P. STILES,
Judge of Probate.

Dumb Chills and Fever
Douglasville, Tex.-"Five years ago I was caught in the rain at the wrong time," writes Miss Edna Rutherford, of Donglasville, "and from that time was taken with dumb chills and fevers, and suffered more than I can tell. I trled everything that I thought would help, and had four different doctors, but got no rellet, so $t$ began to take Cardut. Now I feel better than in many months." Cardut does one thing, and does it well. That's the secret of its 50 years of success. As a tontc, there Is nothing in the drig store like it. As a remedy for women's tlle, it hes no equah Try it. Price \$1.


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Fasy and interesting drawing and painting of flowers, fruits, animals, blrds, butterfiles, etc. Seven full page color plates with outline on opposite page to be colored. Blank pages opposite the studies to be drawn on which to copy. Clever verses and easy instructions.

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Just the book to delight the children. Clever Illustrations on every page.
Large, plain type. Printed in four colors on extra heavy white paper of durable quality. Handsome bright covers and full page color plates. 16 pages.
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A charming drawing and painting book for chlldren, combining pleasant entertainment and instruction. Each page is a little more dificult than the other the that when the book is fin. good practical lessons in drawing and painting.
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## "TOYLAND RHYMES."

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Slize, 5x6 1-4. Retall price, 50 cents. Postage, 4 cents.
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## Don't Suffer From Eczema

If every person suffering from eoema knew of the wonderful curative owers of Tetterine, this tormenting nalady would soon be unknown. Read what Mrs. Thomas Thompson, Clarksille, Ga, says:

1 sulfered ifteen years with ormenting eczemis had the best doctors, but nothing did me any good until I got, Tetterine. cured me. I am so thankful, All other skin diseases yleld as why continue to suffer when i sure cure is at hand? Get a bottle today and be well.

TETTERINE 50 - cents at druggists. or by ma
nah, Ga.

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## MISSIONARIES NEEDED.

Up here in Lauderdale county we have John Barker, whò first was baptized into, the Baptist church, and afterwards-folined the Campbellites and became a preacher He now declares that fie is the only true miniaer of the Lord on earth, that everybody must be, baptized in his name or they are forever lost. So in the name of John Barker he now baptizes and re-baptizes all who come to him from Campbellites or Baptists, and, strange to any, but trie, he gets some of them, too. He has introduced the apochry phal New Testament as the recently discovered word of God. The unlettered people are goling his way fie suich numbers as to astonish the thinking. people. One feature of his religion ts that they all carry firearms, even to meeting, and out on the farm when at, work the gun is kept handy. Now, will you say the misslonary is not needed?
L. N. BROCK.

Cloverdale, Ala.

## MARY'S COLD.

A. Washington educator has been circulating this adaptation of a wellknowni poem about the schools of the city. It is a part of the campaign lite rature against the danger of catching cold by infection. The rhyme runs thus:

Mary had a little cold
That started in her head,
And everywhere that Mary went
That cold was sure to spread.
It followed her school one day (There wasn't any rule);
it made the children cough and anceze To have that cold in school.

## The teacher tried to drive it out

She trled hard, but-kerchoo!
t didn't do a blt of good,
For teacher caught it, too.
Our field, comprising Butler Springs, Fellowshlp and Forest Home churches, is at present without a pastor, Rev. J. R. Grifith having lately resigned to accept the work at Centervilite, Re-spectiflly-W. Ai tolena.
herrs and flowers an appreciation of capt. e. c. CURE CATARRH

A Sate, Simple, Reliable Remedy Whish Costs Wothing to Try

You vieed not suffer from catarrh, bronchits, lingering colds or other catarrhal troubles, After years of research and experiment Dr. Blosser discovered a compound of herbs, leaves
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is applied to every nook and corner is applied to every nook and corner of the mucous membra nose, throat and lungs
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can readily see why giving it a trial, superior to such ordinary treatment as sprays, ointments, isalves, liquid or tablet medicines, because all these do tablet medicines, because all these do not and cannot reach all the affected reaches every, spot; and this explains, at least in part, the wonderful success with which it is meeting. The full size package costs but one dollar. It
is harmless, pleasant to use, and is is harmiess, pleasant to use,
easily applied even by a child. easily applied even by a child.
No matter how deep.seated,
No matter how deep-seated, your catarrh may be; no matter how long it has troubled you; no matter if other remedies have failed; you should give
this treatment a trial, and it will do for you what it has done for thousunds of other'sufferers. Write at once to
Dr. J. W. Blosser, 204 Walton street, Atlanta, Ga. in order to avail yourselt of his offer of a free trial package of the remefy and an illustrated booklet
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In one of the Psalms (Ps, 84:11) it is sald that "the Lord will give grace and glory." These two words; grace and glory, are often found in the Bible, but not in the relationship to each other that the Psalmist employs them. Both of them are Godgiven. but one is the result or the outgrowth of the other. Grace, in Its broadest senge, is God's loving tavor extended to man, and glory is the result of the working of that grace. As some one has very aptly sald, "Grace is the sunshine, and glory is the rainbow." As the sunshine paints the ralnbow upon "the mantle of the storm," so the grace of God places a crown of glory upon the life of the one who lives in its light.
Such was true in more than an ordinary degree in the life of Capt. Edward C. Perry, of Glennville, Russell county, whose death on the sth of Ndvember is sincerely mourned by all who knew him. To know him was to love him, and to come under the influence of his life was to recelve an fispiration of the highest and noblest type. As a solditer, a citizen, a busi ness man, a friend, a husband, a father, a Christian, he left a lustre of glory which the years cannot bedim and which time cannot erase.
Captain Perry was born at Macon, Ga., June 27, 1841; spent his young boyhood days at Milledgeville, Ga., and later came with his mother to live at Glennville. When the war arose between the states young Perry was made captaln of a company of volunteers which was organized in Barbour amd-Date countles. Thrs cormpany joined the Thirty-first Georgia regiment, and was known as Company $\mathbf{C}$ becoming a part of Gordon's brigade, Ewell's division and Stonewall Jackson's corps. The first real service this company saw was at the battle of Mechanicsville, or the beginning of the seven days' highting before Richmond, June 27, 1862, the day Captain Perry was 21 years old.
From the time of this battle until It settled with Lee at Appomattox Captain Perry's company never missed an engagement, during all of which time he was at the head of it, a brave and gallant officer, loved and respect ed by all the men in his command.
After the cause was lost he came home to a land that was blighted by the ravages of war, but set to work with a determination of will and an honesty of purpose that in a few short years had the land all round abou him blossoming with a peace and pros.perity that yielded to him as a fruit of his labors a generous amount of this world's goods.
As a citizen and business man he was progressive and public spirited, always taking a stand for the right, insomuch that one Instinctively felt him to be incapable of descending to anything low, trivial or unworthy, but rather that he moved ever on a lofty plane of thought, sentiment and con duct.
As a man he was fair and just, un selfish and generous, gracious in bearing, and with a personal magnetism that caused him to number his friends by the hundreds, even from the-negro who tilled his soil to those who were firgt in the land
But his crowning glory was his Chris

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brand new


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uan life. A rare and rlpened character he was, showing always that his religion was not a routine of form, but an experlenced reality- $a$ man whose senstiveness of consclence blended in beautiful harmony with a lofty ambition and energetic will. Al. though he was the only resident member of the once thriving Glennville Baptist church-a church whleh had been for-years without a pastor-he contributed systematleally and regularly to all the causes fostered by the Baptist denomination.
As to his home life-those who knew him best loved him dearest. The affectionate husband, the Indulgent father, has been called first, leaving behind a sorrawing wife and three grief-stricken daughters. We commend them to the Heavenly Father, who doeth all things well. And may they give him up to God, not without tears-that is not possible-but with that full surrender of the heart which makes the sacrifice acceptable in His sight, looking forward in Chrlstian hope to the hour when "the day breaketh and the shadows flee away."

## Hurtsboro, Ala.

## A NOTE OF SYMPATHY.

Blessed are the pure in heart, ior they shall see God.
This promise was fulfilled after several months of intense, but patient suffering, on the beautiful Sabbath morning of November 5, 1911, when the pearly gates of heaven swung open to admit the spirit of Mrs, R. S. Thompson into the portals of glory.
We feel that in the falling asleed of our sister we haye lost a failhful and
consecrated member, who was ever loyal to the cause.
We, the ladies of Circle No. 5, extend to the bereaved family our deepest sympathy, and commend them to God, the great Comforter.
We bow in humble submission to the will of Him who deeth all things well, and pray that this dispensation of His providence may be the means of grace that will draw each member of the family closer to himself.
Blessed are the dead that die in the Lord. MRS, J. S. CONNELL,

Committee Ruhama Baptist Church.

## W. B. STROCK DEAD.

Mr. W. B. Strock died at his home in Verbena last week at the age of 85 years. He was the son of John Daniel Strock and Nancy Livingston, and was born near Prattville on December 1, 1828. When 12 years of age his father moved to Elmore county, where Mr. Strock continued to live till 1868. On December 4, 1851, he was married to Miss Mary Price. In early manhood he was converted and united with the Mount Hebron Baptist church. In 1868 he removed to the home occupied at the time of his death, near Verbena. and united with the Cnestnut Creek church, of which he was for some years a deacon. Afterward he withdrew from this church to assist in the organization of the Verbena Baptist church, of which he was a member at the time of his death. In early manhood Mr. Strock became a member of Hampton Sidney lodge of Masons at Robinson Springs. As a father and friend he was all that could be expected or demanded of mankindfalthful, gentle, lovable.-Prattville Progress.

## Ask Your Doctor

"How are your bowels?" This is generally the first question the doctor asks. He knows what a sluggish liver means. He knows that headaches, bilious attacks, indigestion, impure blood, are often promptly relieved by a good liver pill. Ask him if he approves of Ayer's Pills. Then follow his advice.

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SAtid. Three or Four Centu a Day if you aro Satisied, Nothing if you are nol. Much the Bot Inhalant, Continous by.
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cinge. LONGTRIAL, EGAL GUARANTEE, Booklet withoverwhelimina proot E. C. G. CATARRH-ASTHMA CURE, 3024 Van Buren St., CHICAQO

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a 50 -ent bottle of Piner, mixed with home-made eugar ofrap, gives you a full plat- - tamily supply of tho most pleatent Easlly prepared in inve minutes-direcilons in proctage.
Tho way. thls takes hold of a cough and
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botile, and it is ready for use, Used ti moro horees in the U.S. and Candes than ano otber cough remedy.
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Piner has of ten been imitated but neree the same resulta. The genuine is groaranteed to give absolute satiataotion or money retundec Certifcate of giaratree is wrop. Pinex or wip plackise. four druggis. has Panex or Wh ghad get it for you. If not

## Texas Woman Near Death.

Wils polnt, Tex.-In a letter from wills Point, Mrs. Vietoria Stallings says:-" was afflicted with womanly troubles, had a dreadful cough, and suffered qwful pains. I certainly would have died, if I had not been relleved by taking Cardul. Now 1 am stronger, and In bitter health than I even was In my life. I can't say half enough for thls great medicine." Do you need rellef? Try Cardul for your womanly troubles. Its long record of successfut use is', your guarantee. Thousands of ladies have been helped to health and happliness by Cardut. It will surely help you. Try a bottle today.

## BETTER THAN SPANKING

Sinanking doips not cure children of ben-wettitg. There is a constitutional canse for this trouble. Mrs. M. Summers. hox 543, South Bend. Ind., will send free to any mother her success. tlons. Send no money, but write her tlons. Send no money, but write her thls way. Don't blame the child; the chances fre it can't hèlp it. This chances dre it can't help it. This
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## Para.

Indiana


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AN-INSPIRING STORY.
We were riding along the public road chatting very pleasantly, 1 mean a Baptist preacher and I, when I asked him to tell pomething of hils early hlstory. He very readily consented to do so, and proceeded to relate, as best 1 can remember, the following story:
"My father-died when I was a lad of 15 . We were poor. I was the oldest of seven children. My mother had a hard struggle, with the children all helping who could, on our little mountain home in T - to keep the woif from our door, Sometimes the frost of December would pinch the children's toes. I did the plowing, cut the firewood and all the farm work usually dorle by a man that I could. The summer after I was 17 at a protracted meeting at the little church where my mother belonged I felt that the Lord saved my soul and that my name was written in the Lamb's book of life in heaven. This was tof me the greatest event that ever occurred in all history. I immediately joined the church, and along with elght or ten others was baptized on the fourh Sunday in August, 189- Never shall 1 forget the smile that played on my dear mother's face and how she met me at the water's brink, embracing me as only a tender, loving mother can.

I soon had very strong impres. slons that I was called of God to preach His gospel. In fact, I felt when the Lord saved me that he had a work for me to do. Let me add just here that I belleve when a person is saved he becomes a setvant of God, a laborer sent forth to work in His harvest. Theoe tmpremeloina aank doeppor Into my soul as the months sped by but I reasoned thus with myself: 'How can I preach-a poor, ignorant, unlearned boy? Who? Me teach people the way of infe and salvation. In the meantime, however, the church iscensed me to preach. My Incompetency 1 felt keenly, but to get an education and prepare for my Hife work seemec out of my reach, utterly out of the question. I had, it is true, attended the public school near कur home two or three months a year for four or five years, yet I felt that the train ing was entirely too poor.
"I was sent by the church as a mes. senger to our association in the autumn after I began trying to preach in the spring. President J. T. H., of C. \& N. College, was there soliciting students. I was potnted out to him. He asked me for a private talk. In answer to his questions I told film the situation with me; that I needed an education, and wanted it badly; that to be effective I thought I must have tratining; that 1 had no money; that my mother was a poor widow and needed my labor to help provide for the family. He sald: "Go home and talk this matter over with your mother. First get her consent. Then come on to college. If you can.get any money, well and good; if not, come any way. The Lord provides for His people who trust in Him.' So as soon as I reached home 1 related thls in. tervlew to my mother. The tears came Into her eyes as she lald her hand on my shoulder and sald: 'A1, you have been a good son. Tou bave worked nurd to help me rear these Hittle brothers and slster of yours to what they are; you have never drank whiskey that I know of though it his


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Married, at Forest Home. November 22, 1911, by James D. Martin Miss Annie Bell Norwood to Mr. Julius Rog. ers. A brilliant pair, starting off well in life. Mey success be theirs.-J, D, Martin.

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been all about us; you have never laid out at mght from home; nor have you kept the bad company that I know was in our community. But you have been, as I said, a good boy. So I give my consent willingly and freely for you to go. Jonnmie is large enough now to plow. I cannot heip you any, as you know, but I say go, accept the man's proposition, and may the good Lord bless you and care for you is my humble prayer.'
"In about two weeks I was ready ke go. So I went, glagd of the opportuaity, but sorry to leave the dear ones at home. I felt that I loved them better than I ever had in all my life as I tore myself from their embrace.
"I was met at the college by a representative of the school, who carried me to Mrs. M.'s, where I arranged to board. I told her that I had no money, but a friend of 'mine at home had promised to send $\$ 10$ in a few days; that one nickel was all the cash 1 had. Under these circumstances she took me in. I was then 19 years old. Next day I reported at chapel ready for duty. Dr| H, shook my hand warmly when I met him. I told him where I was going to board, but that I was unable to pay for anything in advance; that a friend of mine back at home had promised to send me a little money in a short time. He said all right. I was assigned to the proper classes, and I went to work with all the energy of my soul. A month soon passed. I went to Mrs. M. and told her that I had not yet received any money from my 'friend,' but that I hoped to hear from him before many days; that I would like to stay on with her if she could trust me. I had had no washing done excont, what I sen
cretly did myself. I felt that I was in a very bad.plight indeed. However, Mrs. M. agreed to keep me another month. So, with renewed energy and all the studiousness at my command I pressed forward in my studies, yet the weight of poverty was pressing me down and embarrassing me all the time. I washed my own clothes. I had absolutely no money. No one but the very poor have any conception of my condition or feelings. I had now been here two months. My record at college was-I say it mod-estly-splendid. I am proud of it yet. My record for paying debts was bad. I had paid absolutely nothing. This was the situation with me as I climbed to the garret of the old college building one afternoon to talk again to the Lord about the matter. There alone, with no one but God to hear, I plead with Him for help. I said: 'Father, I am here to try, to make preparations to preach Thy truth. I feel that Thou hast called me to this noble and sacred work. I am in poverty among strangers and away from home. If have made a mistake, blessed Fatiner, help me out of it all. I want to do right. I want to do Thy will. Oh, God, help me!' I don't know how long I stayed up there; a good while, though. "Next morning after chapel Dr. H. called to me as we were leaving the hall and said: "Alford, a gentleman
of wealth, a friend of mine, has ad-
vised me that he will support one boy in school here. He will not allow his name made known. Nelther does he wish to know the name of the young man he is supporting. He wants him to be worthy of this favor. He has left it with me to select the boy, and I have selected you. Your board was paid last night, as was the bill for your books. So you need not worry about those debts any more. All your expenses will from now on be paid by this unknown friend.' I stood there aumbfounded. The only thing I remember "saying was: Thank you, doctor. My heart is too full for utterance.' You can scarcely imagine my feelings."
This noble man is now pastor of a great church in Tennessee.
J. H. W.

## CHILTON COUNTY BAPTIST SUN.

 day school association.Dear Brother: At the last meeting of the Chilton County Baptist Association the matter of organizing all the Baptist churihes of the lounty Into a county Baptist Sunday school convention was considered, and a committee consisting of S. M. Adams, W. N. Henson, Jackson Palmer, W. M. Olive and r. M. Woods was appointed to select a place and time and issue a call to all the Sunday schools in the county, and you are asked to send one or more of your best Sunday sehool workers to Clanton on the first Sunday in December, 1911, to consider this matter, and if this meeting thinks wise, to affect the organization at once. Be sure and have your Sunday school represented, and if you have no Sunday school have the church to send some one to represent her. Fraternally,
S. M. ADAMS, ${ }^{\text {a }}$
W. N. HENSON,

JACKSON PALMER,
W. a. OLIVE,
F. M. WOODS.

Suggested Program of the Association.
12. "What Are the Problems ot the Sunday School, and the Best Metiod of Solving the Same?"-H. L. Strickland and others.
2. "The Purpose and Scope of Sunday School Work"-P. G. Maness and otners.
3. "Have We Need of Distinctive Sunday School Work as Baptists?"Dr. J. M. Frost, of Nashville.

## PARKER MEMORIAL CHURCH.

It would do your heart good to visit our church, for it is belig rejuvenized. Our pastor is great. In fact, we did no small "stunt" wuen we moved him from Mississippl. In the weekly prayer meetings he has organized a junior choir. Consequently the children want to go to sing. Last night the Bl Y. P. U. had about 100 present. The very youngest member is on the program once a montu, and they are so enthused that they are bringing the parents out, and they in turn are catching the spirit.

The State of Alabama; Jefferson County. Probate Court, October 31, 4911 Estate of Mrs. Clemenza L Taylor,

## Deceased.

This day came J. Howard Perdue and filed his application in 'writing and under oath, therewith produclag and flling lin this cour to hescruyant of writing purporting to be the last will and testament of Mrs. Giemenza such orders, decrease and praying for such orders, decrees and proceedings as will duly and legally effect the prohate and record of sald instrument as such will.
And whereas the 4th day of December, 1911, has peen set as a day tor hearing testimony in proot. of sald instrument as such will,
And it appearing from said petition that the following next of kin of sald deceased are non-residents of the state of Alabama: Lizzie Luttrell, a'nlece of said deceased, resides in Fintivile, Tenn.; Mary MImms, niece of sald decedent, resides in Nashville, Teni.; J. I. Mimms, a nephew, resides at 215 15th Avenue, S., Nashville, Teni.: Charlie J. Mimms, nephew, Elora, Tenn.; Ed M. Mimms, nepliew, Decherd, Tenn.: Mrs, Lella Danlel, nlece. last known place of residence was Kerens, Tex.
Notice is hereby given the sald Lis zie Luttrell, Mary Mimms, J. L Mimms, Charlie J. MImms and.Ed W. Mimms and all other persons in interest to be and-appear before this court if they think proper so to do.
J. P. STILES,

Judge of Probate.
The State of Alabams, Jefferson County, Probate Court, ${ }_{3}$ November 10, 1911.

Estate of Mrs. Salome F. Murray, Deceased.
This day came Charles W. Jolly, as administrator de bonis non of the estate of Mrs. Salome F. Murray, deceased, and filed his application in due form and under oath praying an order for the sale of certain real estate described therein, and belonging to the sald estate for the purpose of paytig debts of sald decedent; and it appearing to the court that Huston Jolly and John Jolly are non-resldents of the state of Alabama, and whose place of residence is unknown to petitioner;
And whereas, the 7 th day of Dew day for hearing said petition and the proof to be submitted in support of the same,
It is therefore ordered by the court that notice of the filing and nature of sald application and of the day set for hearing the same be given by publication once a week for three successive weeks in the Alabama Baptist, cessive weeks in the Alabama Baptist, for sald Huston Jolly and John Jolly and all other partles in interest to appear and contest sald application it they think proper.
J. P. STILES,

## HERZOG THOMPSON COMPANY

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FOREIGN MISSIONS.
The golden Jubilee of Foreign Mis. sions was most delightfully celebrated at the home of Mrs. Crowell November 20. A perfect autumn afternoon, a common interest and anticipation of the aplendid program to be rendered, called together about 50 members of the missionary societles, whose bright faces and the knowledge that all are in one place, with one purpose, to learn more about the Master's service, were an insptration. That grand old hymn, "I Love Thy King. dom Lord," united 50 voices in praise to our King, and we forgot that we are three separate organizations and remembered that we are one in service. Scripture lesson, "Women of the Bible," by Mrs. Fred Prather, gave us Miriam's beautiful song of deliverance, Deborah leading Israel's hosts to victory, Dorcas making little garments for the poor and-Lydia alding Paul in his missionary labors. The prayer led by Mrs. A. K. McLeod breathed a sptrit of gratitude for good work done during the past 50 years and made an earnest plea for more consecration, more workers and more zeal in the spread of the gospel. Mrs. F. L. Pearson gave the history and purpose of the jubllee. It was born in the writing and reading of a book, and in prayer she gave us a vision of the great meetings which have been held in the large citles and made us glad to be numbered with the host who celebrate the golden jubilee of missions. Mrs. Lane's address, "After the Jubllee, What Then?! was the practical feature of the meeting. How she lead us on to see what our needs are, that the majorty or our women who are unembers of the churches should be working members of the missionary socleties, that there should be mission study classes to better inform the members about the work and that-we who are members should eatch a new inspiration of what it means to be workers together with God.
Work is the duty of the hour, and consecration of body, mind and soul is the need of the hour.
The sweet musical voice of Miss Edith Smith in the songs, "Hoid Thou My Hand" and "My Task," charmed and delighted and bore our thoughts heavenward, so that we made melody in our hearts to God. "A Jubllee Offering," so beautifully read by Mrs. Crowell, shows our jubilee alm to be a million dollars and more interested women. This shall be accomplished by unlted effort, by personal service, by earnest prayer.
After a season of voluntary prayer, led by Mrs. Hamner and closed by Mrs. J. J. Johnson, Miss Vardeman gave an exquisite plano solo, and thus closed a meeting which was a happy, joyous occasion for those present and which we hope will be productive of much good both in the near future and in the years to come.
The hostess, assisted by Misses Jessle Berry and Edith Smith, served a most deliclous salad course.


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## Headache and Neuraigia ME-GRIM-INE

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The State of Alabama, Jefferson Coun ty, Probate Court. November 8,
McDanal, T, B, McDanal, J, A. McDanal, Fredonia Little, Leonora Jones and Ophella Bass and fled their petttion in writing and under oath setting Michael McDanal, Eugene McDanal and Daisy McDanal, own jointly as tenants in common certaln real estate In sald petition described and set forth, which sald lands can not be equitably
out a sale.
And whereas, the 12 th of December, 1911, has been appointed a day for hearing said application, and the testimony to be submitted in support of same, and it appearing from said petition that Michael McDanal, Eugene
McDanal and Daisy McDanal are McDanal and Daisy McDanal are minors over the age of fourteen years, and are non-residents of the state of Alabama, and reside in Denver, Colorado;
It is. therefore ordered that notice of the filing of sald application and of the day appointed for hearing the same be given Michael McDanal, Eu-
gene McDanal and Dalsy McDanal and gene McDanal and Dalsy McDanal and cation parties in interest byuces. sive weeks in the Alabama Baptist, a newspaper published in Jefferson county, Alabama, to be and appear in court and contest sald application if they think proper.

J. P. STILES, udge of Probat

## NOTICE OF FINAL SETTLEMENT.

The State of Alabama, Jefferson County, Probate Court, 9th Day of No state of Tobe Jackson, Deceased. This day came Cora Jackson, admin. Istratrix of the estate of Tobe Jack son, deceased, and fled her account, vouchers, evidence and statement for a final settlement of the same. December, 1911, be appotnted a day for making such settlement, at which time all partles in Interest can appear and contest the same if they think proper.
J. P. STILES, Judge of Probate.

BIRMINGHAM LYCEUM, COURSE

## SEASON 1911-12.

The Birmingham Lyceum is enter ing upon its sixth season. The eflort in the past has been to provide lectures and entertainments of a high order of merit at a small cost to our patrons.
The course arranged for this seasoy will meet the demand for wholesom3 entertainment, helpful instruction and breadth of culture, the need of which has been proved by the success of former seasons. From the standpoint of real merit, the course given below presents an array of talent which should be appreciated by the cuitured people of the clty.
The following is a list of the lecturers

November 22-Montaville Flowers in "Hamlet" presents a dramatic reading as an ideal in the realm of great interpretation.

December 14-Hamilton Holt, ealter of the Independent.
January 13-Frank J. Cannon, first United States senator from Utah, will give bls lecture on "The Modern Mor mon Kingdom.
February 14-John Kendrick Bangs, the well-known humorist, will give "Salubritles I Have Met."
February 26-william A. Colledge, scholar, author and educator, in "The Ministry of Laughter."
March 11-Jacob Rtis, "a man who has done things," has a splendid mes. sage In "Tony's Hardships," the story of a street Arab who throws stones, and why.
April 3-Charles Zueblin, editor of the Twentleth Century Magazine, will gion of the Common Life," an address worthy of a practical reformer.
April 19-Alton Packard, cartoonist and humorist, will give his lecture on Types of Uncle Sam's Folks."
April 29 and May 4-Edward How ard Griggs in Shakespearean lectures. Season tickets admitting to all numbers of the course will be sold for \$2, and may be secured from the teachers of the public schools, or at Parker's drug store, and at the book department of Loveman, Joseph \& Loeb. Admission to any single enter tainment will be 50 cents.
C. A. BROWN

GEO. N. WALLACE,
W. C. GRIGGS,
E. L. BROWN,
R. E. TIDWELL,

Committee Birmingham High School.
This course is doing much to entertain and instruct, and we hope many will avail themselves of the opportunity to hear men of note speak on their specialties.

The piece entitled "The Problem of Country Church," in the issue of November 15, is a gem of golden thoughts. If you have read it, hunt it up and read it again, and if you waven't read it it will pay you to find It and read it carefully. The key to the present sttuation will be found in ft to ralse humanity to adorn the church aná to hönor God. Please read it and ponder it well.-G. W, Tomiln.

Please use the post cards. Send in news and try and get a new eash or credit subscriber and send in by Thanksgiving.

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