

# ALABAMA BAPTIST

Frank Willis Barnett, Editor.

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Organ Baptist State Convention

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We enjoy the paper. May you live long and continue the good work.—S. P. Williams.

Enclosed please find \$2 to renew my subscription to the Baptist. We enjoy the paper and could not afford to do without it.—Jas. Donovan.

May you have a prosperous year and many additional subscribers to the Baptist, which I appreciate very much.—J. H. Crighton.

H. R. McCoy, of Buttston Baptist church, is an ordained minister. It shows in the minutes of the East Liberty Association that he was licensed when he was ordained.—M. S. Sessions.

I think you are giving us a good paper. We are moving along nicely in our church since our new pastor, D. Q. Purser, Jr., came to us. He is doing a good work and we have all fallen very much in love with him and his good wife.—Mrs. T. R. Jones, Lafayette.

Enclosed find draft for \$2. Please enter my subscription for the Alabama Baptist. I have recently come to Dora, Ala., from Hickman, Ky. I realize that I can not do without your paper (our paper). You may count on me for all of our work.—Spurgeon Wingo.

(We welcome him to Alabama.)

I have been soliciting subscribers, but our people are slow and indifferent about taking the paper, but by persistent effort I will get some subscribers yet. Our good pastor's wife has been seriously ill of pneumonia and we haven't had a service this month, but we are glad to say she is improving. Our Sunday school is weak. We are unable to interest the parents and of course the children are not in Sunday school.—Kate Kendrick, Woodstock.

We organized the W. M. U. of Rock Springs church (East Liberty Association) the 2nd of December, 1911, with 16 members, and have taken in four new ones since. Over one-half of these have already subscribed for the Home Field, Our Mission Fields and the Foreign Mission Journal. We meet twice a month and have splendid programs. We study Our Mission Field one time and the Home Field and Our Foreign Mission Journal the other. So in this way we are learning what others are doing for the King and made to realize that we, too, can do something, for we are told that it is the little things that count. We gave \$4.50 to China for a Christmas offering. We could not bear to let our first opportunity of this kind pass and not throw in our mite. We certainly have a wide-awake president, and she is doing some fine work here, which we are proud of. Our church is in a prosperous condition. Brother L. B. Cranford is our pastor, and our Sunday school is one of the best.—Member.



DR. L. G. BROUGHTON,  
Who Goes to Christ Church, London.

DR. R. S. MACARTHUR,  
Who Has Been Called to the Baptist Tabernacle, Atlanta, Ga.

## BROUGHTON LEAVES ATLANTA

From the Golden Age.

We can hardly write the words—America has lost Broughton! Still, through the sorrow and tears of the countless thousands who love him here there breaks the gleam of gladness—Dr. Broughton is to return every year for the Tabernacle Bible Conference in March and he will continue to preach every week through the Golden Age to many more than the eager thousands who have feasted for six years on his rich and glorious sermons.

Some of those who have been close to Dr. Broughton in the different crises through which he and his loyal people have passed in their conquering march to a position of world-wide power have reluctantly faced the fact for some time that this separation must come—for there must be relief from the nervous tension of a battle of fifteen years—a battle waged in unselfish heroism against financial odds that would have crushed the life out of any man, it seems, but Len G. Broughton. Nowhere else in all the history of Christendom has a greater work been done, we believe, in the compass of fifteen years than Dr. Broughton and his brave Tabernacle people have done in Atlanta. From a plain chapel "across the railroad" to the largest church auditorium on the American continent—with spiritual forces and benevolent institutions that have been an inspiration to the religious world, Dr. Broughton might go on up to his heavenly home, looking back on a life work for which a prophet of God in a century of labors might be happy and grateful—but instead he goes after his Bible Conference in March to the rest in England and Switzerland which his physical condition absolutely demands, and then in October he goes to Christ Church, London—the largest free church in England, which has had an accumulating endowment for two hundred years, and there, without a financial care to rack his brain and break his heart

—there, in the pulpit which Rowland Hill, Newton Hall and F. B. Meyer made luminous for all time—there, with untrammelled powers in the greatest city in the world, our beloved friend and brother will give himself, unhindered, to the "preaching of the word" which his heart loves so well.

No wonder that Dr. Broughton's resignation (he could not read it himself, but left it to that gentle spirit, Clayton Callaway, chairman of his board of deacons) stunned his devoted congregation Sunday morning and has stunned Atlanta as well. Two mass meetings have been held—one for the Tabernacle congregation, followed by one of business men, and Dr. Broughton at home sick in bed, gives no intimation of revoking his decision. He feels that his longer life and larger usefulness demand his going away.

In speaking of his physical condition, he said in his letter of resignation:

"All of you know that for many months I have been living upon forced nervous and physical energy. Indeed, for the whole of my fifteen years' pastorate in this city I have lived upon more than a strenuous key.

"Few people even among those most intimately associated with me know how strenuous it has been.

"In recent months it has often seemed more than I could bear, but there has been no way to prevent it.

"The character of our work under the most favorable circumstances is heavy.

"I have recently tried to regain my vigor by six weeks' rest in England, and succeeded to a considerable degree. But six weeks can not repair the drain of such depleting years, and I now find myself unable to continue the work in my present condition."

He added that a strong, capable

(Continued on Page 5)

May God bless you in the effort to give your state the best paper published.—Mrs. H. W. Roberts.

May the Lord continue to bless your labors. I also send my kindest regards and best wishes to the associate editors.—M. A. Ramsey.

Rev. J. W. Ham has resigned as assistant pastor of the Tabernacle Baptist Church, Atlanta, same to become effective April 1, 1912.

Enclosed you will find \$2 to pay for Mr. L. J. Roper's (Gate City) Baptist. Mr. Roper has been taking the Alabama Baptist for about three months. He says that he could not do without the Baptist now.—F. C. Wyatt.

I am sending you two dollars for renewal of my subscription to the Alabama Baptist. God bless you and your work—and the babies, too.—Mrs. J. C. Davidson.

Our church at Calvary is still in the Lord's work, and we hope to make this the best year of our history.—T. T. Brooks, Enterprise, Ala., R. F. D.

Please change my address from Kerrville to 1810 Buena Vista street, San Antonio, Tex. I hope you will have great success this year in your work. Your brother—J. O. Bledsoe.

Wishing for you, the associate young editors and the good lady of the staff a pleasant, happy and prosperous new year, I am yours in Him—Jas. W. Brooks.

Alfred J. Dickinson, Jr., who did such effective work for the Anti-Saloon League, is now studying at the Southern Baptist Theological Seminary. He comes from a race of Baptist preachers.

Enclosed find \$1 to pay for my paper this year. Excuse me for being so slow about sending it in. You will please change my postoffice address from Section to Oak Grove. Please send me some of your post cards. Yours and His—W. B. Riddle.

The New Orleans Daily Picayune has the following to say of the recent meeting at the Central Baptist church: "The revival meeting at the Central Baptist church, which has been in progress for the past three weeks, will close tonight. This has been one of the most successful meetings held in the city for many years. The pastor, Dr. F. C. Flowers, has been assisted by Home Board Evangelist T. O. Reese, of Birmingham, Ala., and his co-worker, Prof. C. H. Mount, of Jackson, Tenn. The attendance has been good from the first and has increased as the services have progressed. There have been about 30 accessions to the membership of the church, and practically all have been received by experience and baptism, only three or four having been received by letter."



ALABAMA BAPTIST

ALABAMA BAPTIST WOMAN'S MISSIONARY UNION

IN HONOR OF OUR SUNBEAMS.

On the evening of January 24, at 7:30, the Sunbeams of Montgomery gave a program at the First Baptist church in celebration of their twenty-fifth birthday. The church was decorated tastefully, but simply, in palms. The words, "Sunbeam Silver Jubilee, 1886-1911," in silver letters, were hung over the platform.

Before the hour had arrived for the program to begin the large congregation had assembled, eager to hear the sons and daughters tell of the definite work the Sunbeams are doing. While the children were assembling in the Sunday school rooms for the processional an orchestra was playing sweet strains of music in the auditorium. About a hundred happy Sunbeams marched in; the children coming up the right aisle, "arranged in white robes," represented the Christian Sunbeams, while the ones to the left, in foreign costumes, were coming to tell of what the Sunbeams had done for the kindergartens and children on our seven Foreign Mission fields, and for the Indians, under the home board.

We were greatly honored to have with us a number of the state executive board, among whom were Mrs. N. A. Barrett and Mrs. W. J. E. Cox, both of Birmingham, who gave short addresses on the respective subjects: "An Appeal to Mothers to Foster the Sunbeam Bands" and "The Cry of the Children of the Orient." A beautiful message from Mrs. T. A. Hamilton, the Alabama "Sunbeam mother," was read. This paper is given below, and we hope all the Sunbeams will read it. Greetings were received from Mrs. Annie L. Elsom, mother of the Sunbeams, and Dr. George Braxton Taylor (Cousin George), of Hollins, Va., who for eight years was the Sunbeam organist.

The recessional at the close of the program was very effective. The children marched up the aisles to the front of the church, where each received a large white cross; they then encircled the room, returning to the rear. Coming to the front again, they sang a Sunbeam song and lifted their crosses high. Then came the benediction, after which they filed out, before the audience arose.

Mesdames E. B. Hilliard, A. H. Pruett, J. H. Bush and Misses J. H. Spear and Annie Figh, city leaders of the Sunbeam Bands, deserve much credit for their cheerful services in helping with the rehearsals. It is needless to say that the state president, Mrs. Charles A. Stakely, and the associational superintendent, Mrs. T. W. Hanon, were stimulating and untiring in their efforts.

I tell you of this jubilee and give you the program that it may encourage you, my dear Sunbeams and leaders, all over the state to celebrate the Sunbeam Silver Jubilee. I shall be more than glad to furnish any further information about this jubilee and to meet when possible with you at your celebrations. From now until the first of May we want to emphasize particularly this Sunbeam jubilee work and to help every Sunbeam Band in the state to get a vision of the great work Sunbeams are doing at home and abroad. This can be seen in no clearer light than through these jubilee celebrations.

Laura Lee Patrick,  
State Leader of Young People's Work.

SUNBEAM SILVER JUBILEE.

First Baptist Church, Montgomery, Ala., January 24,  
1912, 7:30 P. M.

- Music by the orchestra.
- Processional.
- Sunbeam chorus, "Jesus Bids Us Shine."
- Scripture reading and invocation.
- Selection by the orchestra.
- Greetings—Associational superintendent.
- Sketch of Sunbeam beginning—State leader of young people's work.
- "This Is What They Seem to Say" (solo).
- "Twenty-five Years of Sunbeam Giving."
- "The Coming Twenty-five Years."
- Sunbeam song.
- "Money Not All."
- In costume.

- "The Missionary Story."
- "The Medical Missionary."
- "The Trained Nurse."
- "Somebody Came and Lifted Me" (solo).
- Chinese school girls and boys.
- Girl from Mexico.
- Boy from Italy.
- Greetings from Brazil.
- Boy from Argentina.
- Girls from Japan.
- An Indian story, squaws and Indians.
- "The World Bables."
- Quartet.
- Whisper song.
- "Our Part."
- Offering (taken by foreign children).
- Recessional.
- Chorus—Our Sunbeam Band.
- Benediction.

ONE SEES A VISION ON THE SILVER ANNIVERSARY OF THE SUNBEAMS—1887-1912.

A vision extending over 25 years! A grand processional encompassing the whole globe! The voices of happy children fall upon the ear—happy because "the law of kindness on their lips," and they have learned that the secret of happiness is in making others happy. The eye is ravished with the beauty of childhood and of youth—brows radiant with the dew of the morning, eyes of heavenly light, hair that has caught the sunshine and has imprisoned it there; swift of foot and earnest of mien, they are thronging the King's highway, for they are "on business for the King" of the Celestial Country. Their very name means warmth and light and love—for they are the Sunbeam children.

Look closer; there are hundreds and thousands of children—children fair and children dark, some are sunny of hair, others black as the raven's wing, eyes of cerulean blue, and those as black as velvet and as soft, in their beaming light. Many of them with joy written all over their faces; others seamed with grief that should be unknown to childhood. They have borne burdens, these little ones—have worked in mines and mills. Some from far away China are limping along on poor little bound feet that hurt them so; some little faces are marred by ill treatment—but thank God! that is all in the past, and they are coming, too, and singing:

"Oh! we are little Sunbeams, sent from God to man; In all the shady places we shine as best we can."

Here they come surging along—from Africa, the isles of the sea, from Japan and Brazil, from Cuba and from Italy. What a concourse! The eye is dazzled and the brain reels at the vision. American children also, hailing from the Atlantic ocean to the grand Mississippi river and beyond, from Mason and Dixon's line to the borders of Mexico, more than 20,000 strong—all in the service of the King.

Ah, now—there are our Alabama Sunbeams! By the courtesy of the alphabet, Alabama leads the procession for the silver anniversary in the good year of our Lord 1912. How beautiful! Many who have joined this glorious procession when the quarter-century was young and when their tiny feet could scarce keep pace with the others have gone on to larger fields of usefulness, found in the Baptist Young People's Union, the Young Woman's Auxiliary, and others into the young men's or young matron's church work—for feet set early in life in right paths seldom go far astray—such is the blessedness of this work. It is easy to recognize these Sunbeam children as they pass, for they are our best beloved, and they are singing "Alabama, Alabama, we will aye be true to thee." They come from the banks of the Tennessee, and the Chattahoochee, the Alabama, the Coosa, the Tombigbee, from the gulf, the mountains, the hamlets, the cities big and little, from the cottages and the country, and from cotton factories and cotton fields. God bless them! Our little Cuban girl, Pura Cova, waves as she passes, as do many others of our Judson girls—they are so dear! And there is Innocencia Garcia, our dear little protegee from the Madero Institute, Mexico. Here a dear little girl from our own Miss Kelly's school in

Shanghai; she signals with her fan as she moves along. See! there is "Phoebe," a home-made little African with a black face and bright eyes, who promises to go as a missionary some day. Alas! the disappointment of it!

The Baptist boys' brigade, with martial steps and brave, throw their banner to the breeze, declaring "The Lord God is our Sun and Shield." Close beside them press "The King's Sons"—(their faithful, gentle Leader always near, their comrade ever and their Guide), these "Sons": foreshadowing the coming of the Royal Ambassadors. Some are holding aloft the star cards, gold and silver, won by reporting their gifts every quarter and by bringing in ten gold dollars for Foreign Missions during the year. What a procession of busy workers, to be sure!

Another is reading as he runs the letter from the devoted McCormick, thanking the little secretary for the gift of a baptistry in the far away church in Mexico. And look! here is another with the receipt for the money that went to build the school at El Paso, and another in Cuba. And see the score or more hastening to bring the toys and dolls, candy and books to fill the "Sunbeam Corner" in the box for the frontier! How eager the little hands—how willing the feet! Surely the gift glorifies the giver, as well as warms the heart of the child to whom it goes.

Do excuse the smile, but who could help it, when the missionary hens come stepping lightly and proudly along, bringing up the processions. And had not they a right there? Had they not helped to bring up the collection?

Who can count the number of bells hung in churches in the home land, of Bibles and hymn books, of communion plates and organs and carpets and chandeliers, given by these Sunbeam children? The one who caught this lovely vision saw also the pennies and nickles and dimes piled high, as the gifts of the children came pouring in, counting up to the hundreds and thousands of dollars.

And O! beautiful to tell—it was not only "cheerful giving," but "hilarious giving," when those Sunbeam children brought their offerings into the treasury of the Lord during the 25 years of Sunbeam service. It was a vision of "the child in the midst."

The procession passed, but the vision remained, sweet of memory and precious of thought, for the vision is a reality.

MRS. T. A. HAMILTON.

A Christian's time and energy are too precious to waste in disputing about doubtful things. If we turn our full attention to undoubted duties, the doubtful questions soon settle themselves. Otherwise they are likely to settle us instead.

DURING JANUARY.

We study about the organization of Woman's work.

We plan to do our part toward enlisting the uninterested.

We send our Christmas offerings in to the Montgomery Mission room.

When we look into the long avenue of the future and see the good there is for each one of us to do, we realize after all what a beautiful thing it is to work, and to live and be happy.

ROBERT LOUIS STEVENSON.

There is a great deal of nonsense written about religion and health; there is a great deal of sense in really connecting the two. Religion explains sickness and death, and we can adjust ourselves to these great blessings. Religion explains health and shows how it means opportunity and obligation; that is, religion clarifies all experiences, we see them as they are, adjust them to each other and ourselves to all, and such an adjustment is not far from a condition of health. Religion will not set a broken leg, but will contribute very largely to its healing, through keeping the sources of healing pure. A clean heart produces a clean mind, a clean mind insures a clean body and a clean body is conducive to health.



A PAGE ABOUT MEN, WOMEN AND THINGS

The dawn of "democracy" is hailed by the populace in Mexico with much applause, while the masses remain in ignorance of what democratic really means.

The pioneer woman—that wonderful figure in history—must be given even more credit than our pioneer men, for the chiefest heartache was hers, though borne in silence.

Rev. Thomas Spurgeon, of London, has so far recovered his health as to be ready to take work again. It will be remembered that for several years he supplied the great Tabernacle church after the death of Rev. C. H. Spurgeon.

Rev. Charles M. Sheldon, author of "In His Steps" and many other books, has resigned the pastorate of the Central Congregational church, of Topeka, Kan., which he has held for 23 years. He will make a tour of the world, visiting missions and the Y. M. C. A's.

An eccentric Baptist minister in Virginia was noted for quaint sayings. He was the owner of a fine yoke of oxen, and losing one of them—a loss he could ill afford—was well nigh inconsolable. His good wife, endeavoring to comfort him, quoted, "The Lord giveth, and the Lord taketh away."

"Yes, Elizabeth, I know; but I can't see what the Lord wanted with an old steer."

There are today under the auspices of Baptist missionary societies 4,760 missionaries at work in 6,213 mission stations, and a membership of 348,000. In the schools conducted by our missionaries there is an enrollment of 322,000 pupils. As a denomination we are laboring under 22 flags, and our missionaries are speaking 77 different languages.—Dr. W. T. Stackhouse.

There are some wealthy men at least in this country who take seriously the Carnegie dictum that it is a disgrace to die rich. Such a man is Dr. D. K. Pearson, of Chicago, who is bent on retaining cash enough to pay his board and keep a roof over his head, but whose millions have for years been given away before they had a chance to accumulate.

Prof. Walter Rauschenbusch, of Rochester Theological Seminary, is preparing for publication a new book, to be entitled "Christianizing the Social Order." His sister, Mrs. Emma Rauschenbusch Clough, is now editing the autobiography of her late husband, Dr. John E. Clough, the great missionary to the Telugus of India.

While some men belittle the ministry both by the words they utter and the lives they lead, thinking thereby to exalt themselves as fearless critics or to excuse themselves as fearless critics or to excuse themselves from personal service, Prof. Walter Rauschenbusch, D. D., of the Rochester Theological Seminary, says "the ministry is the greatest and most glorious of all professions."

Dr. John Henry Jowett, of the Fifth Avenue church, New York, spent the week immediately following Christmas day at Northfield, during which time he and Mrs. Jowett enjoyed the winter sports and pastimes of that famous retreat. Dr. and Mrs. Jowett especially enjoyed the skating, sleighing and the special holiday entertainment arranged for the students of the Northfield schools who remain during the vacation.

The oldest officiating preacher in London is Rev. Robert Brandon, Baptist, who recently celebrated his 95th birthday anniversary. He preaches about once a month at a place in Chelsea, where he has ministered for 64 years. He has to be carried to his church in a bath chair, for he has been a cripple since he was 2 years old. In his earlier years he followed the trade of tailor and educated himself with the money thus earned.

There are 14,618,761 Roman Catholics in the United States, according to the 1911 Wiltzius Official Catholic Directory. The number in the continental United States and its colonial and territorial possessions is nearly 23,000,000. There are in the United States 17,084 Catholic priests and 13,641 churches. New York has the largest number of Catholics, with 2,758,171, and Pennsylvania is next, with 1,527,239. New Jersey has 495,000 and Connecticut 378,854.

A member of the school board of a certain Pennsylvania town relates the sad case of a young woman who failed to pass her examination for appointment as teacher in the public school of that place. The mother of the disappointed young woman was asked by a friend whether the daughter had succeeded in running the gauntlet of the examiners. "No," was the reply in mournful tone. "Jenny didn't pass at all. Maybe you won't believe, sir, but them examiners asked the poor girl about things that happened years and years before she was born."

Dr. Wilbur F. Chapman tells of the Rev. Mr. Moorehead, who brought home a map of the world, consisting of little blocks of wood, for his children to put together as an amusement and as a study. After long trial the little ones failed to make the proper adjustment of the blocks. At last, one of them saw a portion of a picture on the other side of the block. Immediately they began to put the picture together and found when completed that it was the face and form of George Washington, and also that the map was in symmetrical form. In putting the 66 books of the Bible together, with its history, biography, prophecy, fulfillment, miracles, commands and promises, inspiration and warning, it is difficult to arrive at complete harmony of the whole Bible until we study the character and person of Christ, who is the Alpha and Omega of divine revelation.—Selected.

Every man is always being educated either by true or false methods. You cannot help acquiring some sort of education; it is for you to say whether it be true or untrue. The boy who is thrown with evil companions will be educated by them—but falsely educated. His negative, undesirable faculties and qualities will be drawn out. The same is true all through life—our associations, our habits, our reading, our work, our play, our thoughts, are constantly educating us—whether for good or bad remains for us to say. We are bound to be educated one way or another—we can't help ourselves. The decision as to whether we shall be educated positively or negatively rests wholly with ourselves.

We have become sufficiently civilized to preserve our cows and hogs from too much crowding; how long will it be before we reach the place where we will treat people as well as we do the lower animals? Tenements are an indictment of our civilization. The great lives of human habitation and business are undoubtedly good investments; they make a far larger return to the owner than he can get on, above or under the same land in any other way. But does it pay society in the long run to pour people into any man's hopper and let him squeeze a larger rent out of them while stunting their mental, moral and physical growth?

King George's good friend and ally, the emperor of Japan, sent him an original poem as a coronation memento, running, when translated:

When nation speaks to nation in tones of friendly greeting,

'Tis joy to hear.

When nations dwell in peace beneath the sway of wise, good rulers,

'Tis joy to see.

There is a proposal in the borough of Nuneaton, England, the birthplace of George Elliot, to erect a memorial to the famous novelist. A granite obelisk marks her birthplace, but there is no other memorial of the woman in the town. The present plan is either to buy the school house which she attended or else have a statue of Adam Bede set up. The original of Adam Bede is supposed to have been the novelist's father.

The American university, wherever situated, is a going and a growing concern. There is no limit placed on its development—no fixed mold into which it must be fitted. Its environment is more impressive than that of the universities of Europe. The soil of freedom is the soil most favorable for the growth of universities. It is not strange that Mr. Bryce saw in the universities of America the best of all foundations for our national pride.

Bernard Shaw is reported as saying to the students at Cambridge University, England, that Jesus was a failure, and that men who consider him the greatest among men are unworthy of our comradeship. If Jesus was a failure, we would like to know who this irreverent critic considers a success. Such flippancy is unworthy any man and an insult to any university.

One who has never had experience of the trials of an editor, does not know how to sympathize. We have frequently wished that some of our subscribers might act as editor for just about one week, or even for a day. We think that then they would have more sympathy for the editor, and perhaps more forbearance for his fallings.—Baptist and Reflector.

Since it costs \$25,000 to be ordained a Roman Catholic cardinal, \$20,000 of which goes direct to the Pope, Dr. J. B. Cranfill notes that "just now business in the cardinal line is good. There were 16 new ones turned out recently, netting the Pope \$320,000." Baptist Recorder.

Dr. C. A. Ridley, of the First church, Beaumont, Tex., is assisting Rev. W. A. Hewitt in a revival with the First church, Columbus, Miss.

Some one has said that good spellers, like poets, are born and not made.

The Second Baptist church, St. Louis, surprised Pastor W. C. Bittling by giving him a very substantial increase in his salary. He protested against the increase.

Doctor—"My dear lady, you are in perfect health. I can't find a thing the matter with you."

Patient—"I wish you'd try again, doctor. I do so want to go away to recuperate."

The trivial round, the common task,  
Will furnish all we need to ask,  
Room to deny ourselves, a road  
To bring us daily nearer God. —Kebble.

Dr. B. H. Dement and wife, of Louisville, Ky., sailed for Europe January 20. Dr. Dement's chair in the seminary will, during his absence, be occupied by Dr. Carver.

Dr. John E. White, of the Second church, Atlanta, Ga., received a unique New Year's gift in the shape of a \$10,000 life insurance policy, on which the premiums are to be paid by the donors.

A little more than a year ago Rev. Dr. Charles F. Aked, the pastor of the New York church attended by Mr. Rockefeller, characterized him as "Humanity's most valuable asset."

"Br'er Williams, does you think de devil is a black man or a white man?" "I dunno; an' all I does know is—de biggest race problem is how ter keep ten yards ahead of him!"—Atlanta Constitution.

The highest duties  
Oft are found  
Lying on the  
Lowest ground. —Monsell.

Prayer will in time make the human countenance its own divinest altar; years upon years of true thoughts, like ceaseless music shut up within, will vibrate along the nerves of expression, until the lines of the living instrument are drawn into correspondence, and the harmony of visible form matches the unheard harmonies of the mind.—James Lane Allen.

Rev. Thomas Willingham, a young Campbellite preacher, and his wife, lately united with the First church, Lexington, Ky., and were baptized by Dr. J. W. Porter, who led them from darkness to light with a sermon on "The Design of Baptism." Brother Willingham is a cousin of Dr. R. J. Willingham and a nephew of Dr. W. L. Willingham.

"God bless the little children; we meet them everywhere,  
We hear their voices round our hearth, their foot-  
steps on the stair;  
Their kindly hearts are swelling o'er with mirthful-  
ness and glee;  
God bless the little children, wherever they may be."

The dean of a western university was told by the students that the cook was turning out food not "fit to eat." The dean summoned the delinquent, lectured him on his shortcomings, and threatened him with dismissal unless conditions were bettered. "Why, sir," exclaimed the cook, "you oughtn't to place so much importance on what the young men tell you about my meals! They come to me in just the same way about your lectures!"

The best educational system in the world is not going to accomplish much without the intelligent co-operation of parents. It is a pity that fathers and mothers as a rule are willing to devote so little time to the subject, when they should be aiding the teachers in every way, supplying deficiencies and affording stimulus. It cannot be denied that most parents send their boys and girls to school with a sense of relief, feeling that in this way they are performing their whole duty.

The Religious Herald quotes the following expression from a subscriber in a letter enclosing a renewal: "It is very strange that we should always forget the poor editor, who sits at the desk and 'shoves' the pen, making him the very last on the list, when, as a matter of fact, his position is second in importance to no other." The Herald adds very pointedly: "It is 'strange,' but it is sadly true." And the editor of the Herald is not alone.

'Tis true 'tis pity,  
But pity 'tis 'tis true."  
—Baptist and Reflector.



## AN APPEAL FOR PRAYER.

## A Crisis and a Call.

Unusual conditions, involving problems of great significance, led the Foreign Mission Board, located in Richmond, Va., for the first time in its history to extend a special invitation to the state vice-presidents to meet with the board January 17 and 18, 1911. In our two days' session there has been prolonged discussion and careful consideration of the important matters which now demand the attention of the board, and in all our deliberations there has been much pleading with God for guidance.

Some of the questions we have had to consider grow out of the wonderful occurrences and marvelous changes which are now taking place in some of the great foreign fields. These changes are attracting the attention of the world, and are amazing to all in their rapidity and magnitude. To us they indicate that God—the God of nations and of providence—is maturing His plans and fulfilling His purposes. These great movements open larger opportunities for the board, make greater demands upon it and impose heavier responsibilities.

Some of the problems grow out of conditions here at home. The board began the convention year last May with a debt of \$89,000, which came as the result of enlarging its work under the instructions of the convention. Up to this date the receipts have been a little less than they were at the corresponding time last year. Unless Southern Baptists contribute \$130,000 more this year than last the board will again be in debt when the convention meets in May. This would be unfortunate at any time, but now it will be a calamity. If such a debt exists at the close of this convention year we shall not be able to make any advance when God is so plainly calling us to go forward, we shall not be able to enter the many wide-open doors which He is now so marvelously forcing ajar for us, and on account of new and peculiar conditions in some of our fields we cannot hold the ground already gained.

Confronted with such a situation the board feels that a great crisis in its history has come, a crisis so real and so serious that we are constrained to appeal to our brethren to unite in a concert of prayer that God will direct the board, and that He will move His people to give enough in these few remaining weeks to pay the debt and meet all the expenses for the year. In a great emergency like this we believe that God is our recourse, and if we earnestly call upon Him He can and will help us.

Seeing the situation as we do and realizing its gravity, we believe that we are prompted by God's spirit to make this appeal. To make the appeal definite we suggest that God's people unite in this concert of prayer for our Foreign Mission work during the month of February in their private devotions, at their family altars, in their prayer meetings, and as far as possible that February 11 (the second Sunday) be observed as a special day of prayer in all our churches. Let pastors speak to their congregations about the great crisis and lead in prayer for God's help. The churches which do not meet on the second Sunday could use any other Sunday in February for this purpose.

We shudder at the consequences if our people fail to respond to so loud and so distinct a call from God to go forward in His work in this wonderful day of opportunity.

On the other hand, it fills us with hope and confidence to think that so many will respond to this appeal and unite in this concert of prayer. We believe that God will, in answer to our united and earnest petitions, give the board wisdom to direct the work at this critical time and move His people to provide the money to meet all obligations. God only knows what it will signify for us and for the world if our people respond heartily to this call to prayer. It will mean a glorious report by our board at our next convention. It is with such faith in our brethren and in our God that we make this appeal.

ERNEST J. SMITH, Georgia;  
I. P. TROTTER, Mississippi;  
S. B. CALLAWAY, New Mexico;  
T. B. RAY, Virginia;  
T. B. HARRELL, Oklahoma;  
J. L. GROSS, Texas;  
W. C. TYREE, North Carolina;

Richmond, Va.

Committee.

## THE DEADLY CIGARETTE.

## No. 2.

The cigarette is deadly because it is ruinous to the body of him who smokes it. The whole tendency of the cigarette evil is to arrest all development. I suppose this is the main reason why nearly all the states now make it a misdemeanor to sell cigarettes to minors. A young man stepped into the office of a business man and asked him for employment. The man said: "But I do not employ young men who have the cigarette habit." The young man asked: "But how do you know I smoke cigarettes? I haven't told you that I do." The man answered: "How would I know there was a polecat in the room with me?" "Why," asked the young man, "do I smell bad?" Yes, one of the first polluting effects of the deadly cigarette upon a young man is to make him smell bad. But as bad as his smell becomes, there are even more serious effects than that resulting to his body.

I saw this once, which is purported to be the soliloquy of a deadly cigarette: "I am no mathematician to speak of, but I can add to a young man's nervous troubles; I can subtract from his physical energy; I can multiply his aches and pains; I can divide his mental powers; I can take interest from his work, and I can discount all his chances for success."

The sad feature concerning the above little quotation is that it states an awful truth. I am no artist, but I venture to assert that I can come so nearly giving a correct pen-picture of the physique of a cigarette fiend that most anybody can recognize him when he meets him. His muscles are undeveloped and flabby; his skin is sallow; the white of his eyes is clouded; the surface of his eyes is glassy; he has a nervous, shambling walk; his finger-tips are stained with yellow; his breath is befouled; his teeth are yellow and show no signs of intelligence (for there ought to be as much intelligence displayed in one's teeth as in his eyes), and he carries about with him an odor that is not only offensive to refined sensibilities, but even sickening.

A few years ago, when Spain tried to carry on a war with this country, one who had spent much of his time among the Spaniards said to me: "Spain can't fight. She is a nation of weaklings." I asked: "What's the matter with Spain?" He replied: "Cigarettes." Then he added: "Spain's people are inveterate cigarette smokers, and the habit has wrought physical suicide throughout the whole nation." His statement is correct. Why is it that the number of soldiers who died through disease in South Africa far surpassed the number who were killed? You will find part of a true answer to this question in the lamentable fact that most of them weakened their systems by the habitual use of the deadly cigarette.

I am told that in our schools and colleges careful observation has demonstrated that those who use tobacco in any form fall much below the average of those in the same classes who do not use tobacco at all. Those who do not smoke gain in a four years' course 24 per cent in weight over those who smoke; in height the gain averages 37 per cent; in size of chest the gain is 42 per cent. And these figures are not exceptional. They are the results of a law as unchangeable as were the laws of the Medes and Persians. The reason we do not take note of it everywhere is because no one has yet taken the pains to compile all the figures that abound everywhere.

Those who know whereof they speak do not hesitate to say that every time a boy or young man smokes a cigarette he takes into his system absolute poison. A physician who wanted to know for sure if the deadly cigarette was as deadly as it is reputed to be had one analyzed. The tobacco was found to be of the poorest quality, and strongly impregnated with opium besides, while the wrapper, warranted to be rice paper, proved to be common paper whitened with arsenic.

The opium is one of the ingredients which make the cigarette habit so stubborn; the inferior quality of the tobacco makes the smoke more easily inhaled than is the smoke from stronger kinds of the weed; and the arsenic does the rest. And so there you

are! The smoke is inhaled into the lungs, and the poisonous gases are communicated through the blood to every part of the body, and development stops exactly as it would should one pour poison upon a growing plant.

Huntsville, Ala.

R. S. GAVIN.

## TRIP NOTES.

On Sunday, January 14, I preached for the Southside church, Birmingham, and made a statement about the Newton school after the sermon. No collection was taken, but quite a number of the brethren contributed something for the new building. On the following Wednesday I attended a meeting at Newton which had been arranged for by the commission, and the result of which I reported in the Alabama Baptist of last week.

Sunday, January 21, I was in Mobile. I went with the expectation of asking the privilege of making a statement about the Newton school at the close of the morning service. On reaching the city, however, I found that a plan was on foot to raise \$10,000 on the debt of the church, and, of course, sought other fields. About \$12,500 were raised by the brethren of this noble church on that Sunday. Notwithstanding this some of them gave me something privately for the Newton school.

I spoke at the Calvary church in the morning, and I believe a larger number of the brethren there gave something to Newton than any church I have visited. Brother George W. McRae is pastor of this church, and has done a great work. Calvary impressed me as being one of the liveliest churches I have visited in some time. The brethren of this church believe in their pastor and they believe in each other, and they all seem to believe in doing something.

In the afternoon I went up to Atmore, and preached at night and presented the claims of the Newton school. The brethren responded cheerfully. The church at Atmore is without a pastor, but called Brother R. H. Hunter this morning. This is a good church, and ought to have preaching every Sunday.

From Atmore I went back to Mobile and did some private canvassing, and on Wednesday went up to Fort Deposit. Brother J. R. G. White, the pastor, met me at the depot and took me to his house. The next day he went with me to see the brethren and assisted me in my appeal for Newton.

The next day, Friday, I spent in Montgomery, and secured some money there, and hope to get more later on.

This humble scribe is entitled to the sympathy and assistance of the brethren at this time, as he is on the go almost constantly. Everybody is crying hard times or a lack of money, but the Newton situation is an emergency and must be met.

W. J. E. COX.

Birmingham, Jan. 27, 1912.

Pastor Russell, as he styles himself, seems to have all the troubles that he can pastor for the present. The Brooklyn Eagle is engaged in the enterprise of trying to prove that his claim of piety does not constitute a monopoly of the Hallelujah kingdom. The Eagle has published an account of a divorce suit, to which the aforesaid pastor is a party, along with other charges of none to agreeable nature. This notorious "pastor" does not believe in eternal punishment, but he is likely prepared to accept the doctrine of temporal punishment.—Western Recorder.

The class in English was being taught the intricacies of forming adjectives from nouns by the addition of "ous." Examples were given, such as hazardous from hazard, meaning full of hazard; contemptuous, full of contempt; venturesome, full of venture, etc. Then the class was asked to give examples of their own.

"I have one, sir," piped up little Reginald.

"What is it?" asked the teacher.

"Pious, full of pie," beamed the scholar.

Emperor William, of Germany, recently presented a silver-clasped and silver-mounted morocco bound Bible to the First German Lutheran church, Newark, N. J.



## Smoke of Herbs Cures Catarrh

A Simple, Safe, Reliable Way and It Costs Nothing to Try

This preparation of herbs, leaves, flowers and berries (containing no tobacco or habit-forming drugs) is either smoked in an ordinary clean pipe or smoking tube, and by drawing the medicated smoke into the mouth and inhaling into the lungs or sending it out through the nostrils in a perfectly natural way, the worst case of Catarrh can be eradicated.

It is not unpleasant to use, and at the same time it is entirely harmless, and can be used by man, woman or child.

Just as Catarrh is contracted by breathing cold or dust and germ-laden air, just so this balmy antiseptic smoking remedy goes to all the affected parts of the air passages of the head, nose, throat and lungs. It can readily be seen why the ordinary treatments, such as sprays, ointments, salves, liquid or tablet medicines fail—they do not and can not reach all the affected parts.

If you have catarrh of the nose, throat or lungs, choking, stopped-up feeling, colds, catarrhal headaches; if you are given to hawking and spitting, this simple yet scientific treatment should cure you.

An illustrated book which goes thoroughly into the whole question of the cause, cure and prevention of catarrh will, upon request, be sent you by Dr. J. W. Blosser, 204 Walton street, Atlanta, Ga.

He will, also, mail you five days' free treatment. You will at once see that it is a wonderful remedy, and as it only costs one dollar for the regular treatment, it is within the reach of every one. It is not necessary to send any money—simply send your name and address and the booklet and free trial package will be mailed you immediately.

### The Cause of Chronic Illness.

Everybody admires a strong, well developed, good natured man or a bright, energetic and attractive woman with the glow of health in her rosy cheeks. And yet do you know that thousands of people who suffer with chronic ailments which rob them of the joys of health could easily and quickly rid themselves of this condition and know again the pleasure of living?

How? Listen! The blood is the life of the body. Every school boy is taught that fact. You also know that poisoned blood will poison every organ in the body, the brain, the nerves, the heart, the liver, etc. Find a person with impure blood and you have a chronic invalid.

But how does the blood become poisoned? In two ways. First, by imperfect digestion of food, thus taking poison into the body. Second, by failure of the liver and kidneys to throw off the natural poison, thus retaining poison in the body. To regain pure blood and therefore vigorous health you must secure perfect digestion and perfect action of the liver and kidneys. Remember that pure blood and health are natural and that disease is unnatural. You can regain your natural health by regaining your pure blood.

W. H. Bull's Herbs and Iron is a preparation that puts the blood in perfect condition, by freeing it from all particles of impurities, thereby making the blood rich, red and pure and toning up the entire system. It will make you feel like a new person, and you notice an improvement after the first dose. This preparation can be had from your druggist. After using two-thirds of the contents of a bottle, according to the directions, if you do not notice any beneficial effects return the remainder and the money you paid for the entire bottle will be refunded to you.

### BROUGHTON LEAVES ATLANTA

(Continued from Page 1)

leader is what the Tabernacle now needs.

"I know", he said, "it is natural for you to feel that one so long at the helm is a necessity under present conditions. But we should remember that a disabled leader and a consequently enfeebled work could not hope to be of proper service in overcoming these conditions.

"The church needs a spiritual, vigorous minister at the present time to oil the machinery and make it run its best. It has the plant. It has the people. It has the conception. It needs to be pushed".

In speaking further of the physical relief which the change will bring, Dr. Broughton brought out the fact in his letter that the sermons and addresses prepared for years will afford him opportune service in a new field, so that he will have comparative mental rest until he becomes vigorous again.

Our readers and the great company of Christian workers who have for a dozen years been attending the Tabernacle Conference will rejoice over Dr. Broughton's weekly messages in the Golden Age and his annual visits to Atlanta.

Dr. Broughton is simply a world-figure in the conquering march of Bible Christianity, and those who love him best rejoice most in the recognition of his God-given power.

Later: After the foregoing was put in type the final answer of Dr. Broughton was given to the general committee from the city, declining their offer of \$5,000 in cash for a year's vacation which the church offered him, and after this some special friends offered to make it \$10,000. But Dr. Broughton declared he could not bring himself to feel that he ought to turn from the open door to health and after that, to larger opportunity, which he believed God had opened to him through the repeated call of Christ church, London.

After this published decision came the marvel—it was the mid-week prayer meeting at the Tabernacle when Dr. Broughton's resignation was accepted and Dr. Robert Stuart MacArthur, president of the Baptist World Alliance, was unanimously called to succeed him. The spirit in which the stricken Tabernacle people came to see Dr. Broughton's heart and purpose and the beautiful unanimity and enthusiasm with which Dr. MacArthur

was called—leaving no possibility for a lapse of interest or for the "candidating" and "sampling" so often destructive to a church's usefulness.

It was a marvelous Heaven-born hour.

### The Call

"Atlanta, Ga., Jan. 24, 1912.

"Rev. Dr. Robert Stuart MacArthur, 4 Southhampton Row, London, England.

"Atlanta Tabernacle extends unanimous, enthusiastic call to pastorate. Particulars on landing in New York. "DEACONS".

We are delighted to know that the Birmingham Association did more last year toward taking care of the appropriations made by our State Board to this district than we have ever done before, and it is sure and certain that our people will this year "go a little further" than last and that we will more than take care of what has been appropriated for 1912. This optimistic note sounds good, brethren. Pass the good news on to your people and encourage them and inspire them to higher and nobler things.

### WEAK LUNGS,

Tuberculosis and the troubles leading to it yield to the scientific treatment of NATURE'S CREATION. You will be convinced of its merit when you have read the booklet, "POSITIVE PROOF", and see convincing statements of conservative newspapers, ministers and doctors. Send for it NOW.

### LOOKOUT DEPARTMENT,

District Distributor, Rooms 421-22 Temple Court, Chattanooga, Tenn.

### A REMARKABLE HONOR

In 1840, 7 members of Congress from North Carolina, 94 members of the State Legislature and the Mayor and 42 leading citizens of Raleigh, N. C., united in presenting a petition to the Director of the Medical Bureau of the United States Navy, which closes with the following words: "While all can testify to the high reputation this medicine sustains in the respective counties we have the honor to represent, many of us know, by happy experience in our own families, its efficacy; therefore, we can with much propriety, and do with great pleasure, give Dr. Gray our names in support of his truly valuable treatment".

For three generations Gray's Ointment has held first place in the treatment of boils, carbuncles, chronic sores, festering cuts and wounds, and in the prevention of blood poisoning. Free sample on request or 25c at your druggist's. Dr. W. F. Gray & Co., 800 Gray Bldg., Nashville, Tenn.



MR. EUGENE ANDERSON, PRESIDENT

Georgia-Alabama Business College, Macon, Georgia.

A school so thorough in its training that its diploma guarantees life employment. Write for plan by which you can pay tuition after finishing school and going to work.

### She Broke Down Entirely

Lantz, W. Va.—Mrs. Tebe Talbott, of this place, says: "I had been troubled with womanly ailments for some time, and at last I broke down entirely. I got so weak. I could scarcely walk across the room. Thanks to Cardui, I improved right off. Now I do my housework, and am feeling well". During the past fifty years, more than a million women have been benefited by taking Cardui. You must believe that Cardui will help you, too, since it helped all these others. Cardui is a safe, harmless, vegetable remedy, of positive, curative merit for women. At drug stores. Try one bottle. It will surely help you.

### BETTER THAN SPANKING

Spanking does not cure children of bed-wetting. There is a constitutional cause for this trouble. Mrs. M. Summers, box 543, South Bend, Ind., will send free to any mother her successful home treatment, with full instructions. Send no money, but write her today if your children trouble you in this way. Don't blame the child; the chances are it can't help it. This treatment also cures adults and aged people troubled with urine difficulties by day or night.

### DEWBERRY SCHOOL AGENCY.

Established 1892.

How to find the right teacher for your school is a hard problem. Schools, colleges and families are fast learning that the safest plan is to submit their wants to some good School Agency where leading teachers of the country are enrolled.

We make this our business. Tell us what you want. No charge to schools. Good teachers should write for circulars. Address R. A. Clayton, Mgr., Birmingham, Ala.

### NOTICE OF FINAL SETTLEMENT.

The State of Alabama, Jefferson County, Probate Court, January 12, 1912.

Estate of Reuben W. McFarlin, Deceased.

This day came Alice McFarlin, Administratrix of the estate of Reuben W. McFarlin, deceased, and filed her account, vouchers, evidence and statement for a final settlement of the same.

It is ordered that the 24th day of February, 1912, be appointed a day for making such settlement, at which time all parties in interest can appear and contest the same if they think proper.

J. P. STILES, Judge of Probate.

### SUNDAY SCHOOL PERIODICALS

Price List Per Quarter.	
Superintendent's Quarterly	\$0 15
The Convention Teacher	13
Bible Class Quarterly	4
Advanced Quarterly	2
Intermediate Quarterly	2
Junior Quarterly	2
Home Department Magazine (quarterly)	5
Children's Quarterly	3
Lesson Leaf	1
Primary Leaf	1
Child's Gem	6
Kind Words (weekly)	13
Youth's Kind Words (semi-monthly)	6
Baptist Boys and Girls (large 4-page weekly)	8
Bible Lesson Pictures	75
Picture Lesson Cards	2 1-3
B. Y. P. U. Quarterly (for young people's meetings) in orders of 10, each	6
Junior B. Y. P. U. Quarterly, in orders of 10 or more copies, each	5

### GRADED SUPPLEMENTAL LESSONS

In nine pamphlets, 5c each in any quantity.  
 Beginners—Children 3 to 5 years.  
 Primary—Children 6, 7 and 8 years.  
 Junior, 1st Grade—Nine years.  
 Junior, 2d Grade—Ten years.  
 Junior, 3d Grade—Eleven years.  
 Junior, 4th Grade—Twelve years.  
 Intermediate, 1st Grade—Thirteen years.  
 Intermediate, 2d Grade—Fourteen years.  
 Intermediate, 3d Grade—Fifteen years.

Their use in connection with the Uniform Lesson leaves no need for any other "Graded Series". Finely adapted to Baptist schools.

### B. Y. P. U. SUPPLIES

Topic Card, 75c per hundred.  
 How to Organize—with Constitution and By-Laws. Price, 10c dozen.

## BAPTIST SUNDAY SCHOOL BOARD

J. M. FROST, Secretary

Nashville, Tenn



**The Neale Publishing Company's New Books.**  
It should be a matter of pride to all southerners that the Neale Publishing Company, New York and Washington, are publishing such splendid volumes about the south written sympathetically by southerners. We hail with delight the propaganda of the enterprising young southerner, Walker Neale, and sincerely hope that his business will grow and prosper, in order that the history and literature of the south may be preserved.

#### A Historical Book.

**"General Officers of the Confederate Army, Officers of the Executive Departments of the Confederate States, Members of the Confederate Congress by States."** Compiled and prepared by Gen. Marcus J. Wright, the acknowledged authority on all matters pertaining to Confederate war records, the one man living who has the knowledge and experience necessary to the compilation of such a biographical dictionary of the civil and military authorities of the Confederate States as he has here given us. For forty years—ever since he stopped fighting in that very war, in fact—he has been a student of the war, of the southern leaders in battle, in council and senate, and, being connected with the Confederate side of that colossal government work, "The Records of the Rebellion," he has had every possible opportunity to study the official records, and constant access to those records.

In compiling this work General Wright has accomplished a service the value of which it is hard to overestimate. For while this mass of information is in the official records, it has not been obtainable in condensed form, and is inaccessible to the general public. The work contains a list of the general officers of the Confederate army, their rank, date of appointment and confirmation, dates and places of birth, the names of those killed in battle, or who died of wounds, of those who have died since the war, and of survivors; a list of the officers of the executive departments of the Confederate States, with dates and places of birth, the members of the Confederate congress, compiled by states.

12 mo, cloth; handsome letter press and binding. \$1.50 net; postage, 10 cents.

#### "Liberalism and Wreck of Empire."

By the Biscount de Fronsac.

This is the most remarkable book of British politics published since the days of Hobbs. With vivid interest the reader follows the pictured events of the inevitable results of democratic parliamentary usurpation of the legitimate constitution, the approaching death struggle of the British monarchy and the final dissolution of the empire. Even distant India and South Africa are drawn into this portrayal to contribute their testimony against the criminal work of liberalism in the British government, while the chapter on Canada—the longest in the book—reveals how craft and fraud have been working hand in hand to "sunder the tie that binds" and to degrade the legitimate constitution into the most vulgar democratic orgy of modern politics, an orgy that can have but one end—severance from the empire and a blind stagger into the dark. And last England herself is seen with royal prerogative and high-court buried beneath the rubbish of parliamentary tyranny. The entire system of government in England since 1838 is condemned for its "fictions" of the law, which are shown to be so many hypocritical reasons for overriding the constitution.

Paper; postpaid, 50 cents.

#### "Southern Presbyterian Leaders."

As educator, writer, historian and minister, Dr. White is well known throughout the southern states. A native of Virginia, he is a graduate of Washington and Lee University, of Union Theological Seminary and of Princeton Seminary. From 1889 to 1902 he was professor of history in Washington and Lee University, and since that time he has held a professorship in the Columbia (S. C.) Theological Seminary. The book is divided into three parts: "Presbyterian Leaders of the Colonial Period" (1683-1774), "Southern Presbyterian Leaders During the American Revolution" (1774-1789) and "Southern Presbyterian Leaders from 1789 to 1861."

There are accounts of Samuel Davies, who founded the Hanover Presbytery, and afterward became president of Princeton College; the singularly gifted blind preacher, James Waddell; William Graham, founder of Washington and Lee University; Joseph Caldwell, founder of Chapel Hill; Robert Hale Morrison, founder of Davidson College; Thomas Goulding, George Howe and Aaron W. Leland, founders of Columbia Theological Seminary; the brilliant Dr. James H. Thornwell; Dr. Moses D. Hoge and Dr. Benjamin H. Palmer. Dr. White closes his admirable book with a glowing tribute to another Presbyterian leader, Stonewall Jackson, and to some Presbyterian leaders of our own time.

By Henry Alexander White, D. D., author of "The Peopleteach in the Light of Ancient Monuments," "Robert E. Lee and the Southern Confederacy" and "The History of South Carolina."

Large octavo, 6x9 inches; nearly 500 pp. \$3.00 net; postage, 25 cents.



#### "The Siege of Charleston and the Operations on the South Atlantic Coast."

General Jones was graduated at West Point July 1, 1841. He was on duty there as assistant professor of mathematics and as assistant instructor in artillery and infantry tactics, 1846-51. After his appointment as assistant to the judge advocate general of the army he continued in the discharge of the duties of that position until he handed in his resignation, to become major of artillery in the military force of Virginia, afterward colonel, and later chief of artillery and ordnance of the Army of Northern Virginia. From April to October, 1864, until January, 1865, he commanded the department of South Carolina, Georgia and Florida.

He reviews with glowing vitality the arrival of the "Expeditionary Corps" at Port Royal; General Lee's assignment to the command of the department of South Carolina, Georgia and Florida; the fall of Fort Pulaski; General Sherman's removal, and the assignment of General Hunter to his command; General Lee's recall to Richmond, and the assignment of General Pemberton to his command; the removal of Admiral DuPont and of General Hunter; the appointment of Admiral Dahlgren and General Gillmore; the thunder of artillery in Charleston for twenty months; bombardment after bombardment; Fort Sumter silenced; Battery Wagner reduced; Morris Island occupied; Charleston still held out.

Brilliant in description, clear and concise in style, unprejudiced in attitude, General Jones' wonderful account of the siege of Charleston and the operations on the Atlantic coast takes its place among the important books that deal with the greatest conflict of modern times.

By Samuel Jones, formerly major-general Confederate States army.

Size, 5 1-2x8 inches. \$2.00 net; postage, 20 cents.

#### "Vagabond Journeys—The Human Comedy at Home and Abroad."

Its most ironic passages are made at the typical Anglo-Saxon tourists. We all like fun made of our neighbors; it is not in human nature to feel that we ourselves are satirized; no one makes fun of us. Yet for individual ironic comment on our own people you will search long in our current literature of travel. The book does not profess to inform. It does not direct us how to get there; what luggage to take; nor instruct us as to what must be seen, what avoided. All such general orders, thinks Mr. Pollard, surely affect only those that admit themselves without identity of their own—the members of the rabble. This book is addressed to individuals. It is the whimsical record of an individual's adventures along the primrose path of entertainment. The book's range of comparisons, between Berlin and Boston, London and New York, Paris and Washington, will give the student of our central modern civilization plenty of food for thought.

We regret to learn that the author died at Johns Hopkins Hospital, Baltimore, December 17, 1911, after a short illness, following an operation for abscess of the brain. He did not live to see his new book, "Vagabond Journeys," which was first published the day of his funeral, December 19, 1911.

By Percival Pollard, author of "Their Day in Court" and other notable book. Size 5 1-2x8 inches. \$2.00 net; postage, 15 cents.

#### "Wonders of Providence."

By J. Martin Rhode, M. A.

A bright new book, containing 200 remarkable stories concerning the manifestations of God's providence in care for His children, and revelations to mankind. Awful providences, visions of heaven and hell, remarkable premonitions, miraculous healings, infidels rebuked, providential protection and many other themes.

Cloth, \$1.00; red paper, 50 cents, postpaid.

The Evangelical Publishing Company, 602 Lakeside Building, Chicago, Ill.

#### "A Study in State Rights."

In this study Mr. Moore step by step traces the history of the attitude of the states toward their rights. With the hope that the young men of this generation will read them carefully he here prints "Madison's Report," which "eminent men have pronounced the clearest and most statesmanlike exposition of the constitution ever published," and the powerful speech that Toombs, with his matchless fire, eloquence and passion, delivered in the senate of the United States, January 7, 1861.

By the Rev. J. H. Moore. Six 5x7 1-2 inches. \$1.00 net; postage, 10 cents.

#### "With Fire and Sword."

Rarely in the history of the world has one man had so great a number of extraordinary adventures as Major Byers had during the war between the states. And few men have ever had in so marked a degree as he has the gift of telling their experiences so that one may feel with them all the emotions engendered by war. "War is hell!" exclaimed General Sherman. Major Byers proves that it is.

At the battle of Iuka, out of 482 men that were at that time in his regiment 217 were killed or wounded. Neither Balaklava nor the Alamo was a fiercer struggle than was this. Major Byers' capture at Chattanooga, his experiences in Libby Prison at Macon, his escape, his adventures in the Confederate army disguised as a Confederate soldier, his being captured as a spy, his being under fire of his own guns at Charleston, his living in a grave, the incidents connected with his writing the famous war song, "Sherman's March to the Sea," his final escape, the sacking and burning of Columbia—all these things make this book throbb with the tremendous vitality of the man that played his part bravely as a soldier, although he learned to look upon the war as the hell that it was.

By Major S. H. M. Byers, formerly of General Sherman's staff, author of "Sherman's March to the Sea," "Iowa in War Times," "Twenty Years in Europe" and other books and poems.

5x7 1-2 inches. \$1.50 net; postage, 10 cents.

#### "The Spirit of Social Work."

By Edward T. Devine, the editor of the Survey. Comprising nine addresses so full of the author's enthusiasm, so intimate an expression of his conviction "that ancient wrongs shall be righted" that they give the reader a feeling of personal contact, of having heard them as warm spoken words.

Contents: "The Conservation of Human Life," "The Tenement Home in Modern Cities," "The Substantial Value of Woman's Vote," "The Attitude of Society Toward the Criminal," "The Correction and Prevention of Crime," "The Problem of the Police," "The Religious Treatment of Poverty," "The Next Quarter of a Century," "The Dominant Note of Modern Philanthropy."

The book is dedicated to social workers. "That is to say, to every man or woman who, in any relation of life, professional, industrial, political, educational, or domestic; whether on salary or as a volunteer; whether on his own individual account or as a part of an organized movement, is working consciously, according to his light intelligently, and according to his strength persistently, for the promotion of the common welfare—the common welfare as distinct from that of a party, or a class, or a sect, or a business interest, or a particular institution, or a family, or an individual." Designed especially for a gift book. Price, \$1.

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A complete and detailed account of the shameful traffic in young girls—the methods by which they are lured away from home and sold into virtual slavery. This book tells of the magnitude of the organization and its workings; how to combat this hideous monster; how to save your girl; what you can do to help wipe out this curse to humanity, which is operating with almost entire freedom in Christian America. Read the plain statements of facts set forth in forcible yet inoffensive language, and be convinced that your daughter is not safe. Mothers, protect your girls today!

Price, postpaid, cloth with inlay on cover, \$1.50; half leather, marbled edges, \$2.

Southern Publishing Association, Nashville, Tenn.

#### MARRIED.

On January 23, at the home of her father, Miss Lizzie Irvin Riley and Mr. Edmund Lee Vassar were happily married by J. M. Gilmore, pastor of the Monroeville Baptist church. The bride is the accomplished daughter of Mr. L. R. Riley, of Drewry, Ala., and Mr. Vassar is a young man of fine business ability and enjoys the esteem and confidence of his many friends.



**A Journey Through Palestine During 1912, With Rev. Jesse Lyman Hurlbut, D.D.**

Last week we visited the interesting valley of Ajalone, where Joshua fought the great battle of Behrhoron, and the town of Emmaus. This week we are to reach Jerusalem. No other place on earth appeals so powerfully both to the intellect and the emotions. No other spot of equal area has been the scene of events that have so influenced the history of mankind. It will be well for many of us to glance at a general map of Palestine to note the exact location of Jerusalem. Then turn to our map of the city, given here. The irregular black line indicates the city wall. Just to the right or east of the wall is the Kedron valley, and then the Mt. of Olives. The Hill of Evil Counsel is at the south. Now we are to take our stand at the apex of lines numbered 9, just outside of the center of the western wall, and look south over the territory included between those lines.

**Position 9. The Tower of David, From Outside the City Wall, Jerusalem.**

Immediately before us is an open space trodden hard and smooth by unnumbered feet. A few rods away are several rather dilapidated carriages waiting to take passengers to the railway station or to the many neighboring points of interest. Beyond the carriages and to the right the ground drops precipitously into a deep ravine, but on the left the grim and massive Tower of David rises before us, with its tall, round watch-tower rising above the wall, from which the coming foe was seen afar. Stretching away beyond the tower to the south we see the battlements of the southern half of the western city wall. In the distance, nearly a mile away, we see the Hill of Evil Counsel. (See the map.) Only six miles away on the road running in that direction is Bethlehem.

But our chief interest here is the ancient tower. Many a fortress is more imposing, but none has such a history. David when crowned king of all the twelve tribes found a fortress here in the hands of the Jebusites, who had held their own through four centuries, right in the midst of the conquering Israelites. It may not have been as lofty and well built as this, but the Jebusites had such confidence in the strength of its position that they taunted David by placing on the wall "the lame and the blind." But David's men climbed up this very precipice, led by the brave Joab, and the Jebusite fortress became David's castle and capitol. (II Sam. 5:6-9; I Chron. 11:1-7.)

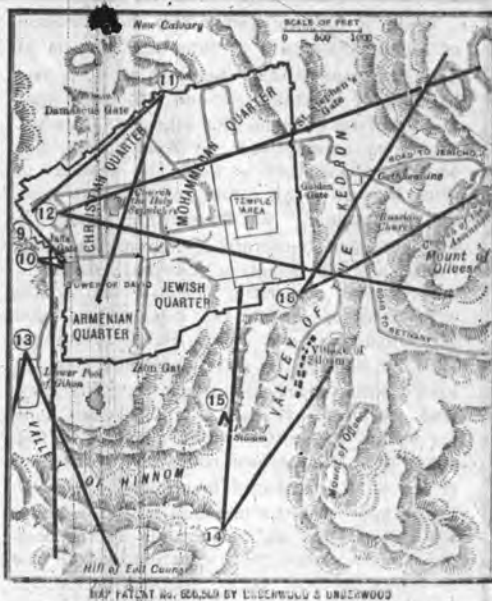
A new chapter in Israel's history opens with David's capture of this fortress. He found the twelve tribes disorganized almost to anarchy, ground into the dust by foreign oppression, their tabernacle destroyed, their ark in hiding. David united the race as a solid nation, turned their enemies from masters into subjects, carried the arms of Israel up to the Euphrates, and established an empire at least five times the dimensions of the twelve tribes and twenty times the territory ruled by Saul. And what was of more enduring influence, he reorganized the system of worship and mightily strengthened the religious life of the people.

But David is not the only one whom these gray walls call up from the past. This fortress played an important part throughout Bible times, until in the time of Christ it was, so many believe, the official residence of the Roman governor. It may then be that within those walls our Savior stood in chains before Pontius Pilate, was mocked by Roman soldiers and scourged, and sentenced to the cross (John 18:28; 19:16).

Just to our left, as we have been standing here, is the Jaffa Gate, where most travelers first enter the city. Let us turn now and look toward it. The lines numbered 10 on our map of Jerusalem indicate our position and show that we shall look straight east to the old city wall.

**Position 10 The Jaffa Gate From Outside.**

Of all the gates now opened in the walls of Jerusalem this is the one through which the largest tide of travel passes; for as its name indicates, it is the



terminus of the road between Jaffa and Jerusalem.

At all hours, between sunrise and sunset, continuous streams of men and women, donkeys, horses and camels are going in and coming out. At sunset the gate is shut, and whoever would enter afterward must pass through "the needle's eye" (Luke 18:25), a small portal in the larger one—as though one panel in the door were fixed on hinges. The east and west jostle each other in this motely crowd, and the result is an incongruous mixture. A camel can squeeze through the gate, but a carriage cannot. For thousands of years no one has seen a wheeled vehicle on the streets inside the walls of Jerusalem.

We are near enough here to count the courses of stone in the ancient—27 courses, each about two feet thick. Just over the entrance we can see long, narrow slits in the masonry, which serve as windows for a guard room. But here again it is the past that interests us mainly. Solomon in his glory, Isaiah with his eyes fixed on the future, Nehemiah and his retinue—all may have gone in and out of this western gate. Jesus and his twelve apostles must have often passed over this ground. When Paul of Tarsus, newly converted, but not yet become Paul, was hurried out of the city by the disciples, it was through this gate, most likely, that he went to Caesarea (Acts 9:26-30); and by the same door Peter started forth to visit the churches on the seashore plain, to raise Dorcas to life and to behold his vision at Jaffa (Acts 9:32-43; 10:9-16).

To see the western side of Jerusalem with its historic tower and gate for yourself, use the stereographs: (9) "The Tower of David from Outside the Wall," and (10) "The Jaffa Gate, Jerusalem."

Editorial Note.—In this department Dr. Hurlbut will take his readers to 100 places in Palestine, two each week. By means of remarkable stereoscopic photographs you cannot only see for yourself each of these 100 places in life-size proportions, but also you can get distinct conscious experiences of being in these places. Six stereographs, \$1. Less than six stereographs in one order, 20 cents each. The 26 stereographs for three months are \$4.33. The 100 stereographs for the year, in a cloth bound, gold-lettered case, with a guide book by Dr. Hurlbut of 220 pages (containing full descriptions of each place) and a series of seven locating maps, is \$18.75—



scarcely more than an economical tourist spends for two days on an actual trip. Mahogany-aluminum stereoscope, \$1.15. Express charges paid. Send orders to Underwood & Underwood, Department Z, 12 W. 37th street, New York.

Prof. James H. Breasted, Ph. D., University of Chicago: "By the use of this Travel System an acquaintance can be obtained here at home of distant places, which is quite comparable with that obtained by actual travel. In my judgment there is no other existence means by which this result can be accomplished. The map system, simple, ingenious and pedagogically sound, first furnishes a clear idea of location in each case; and with this in mind, the superb stereographs furnish the traveler, while sitting in his room, a vivid prospect as through an open window, looking upon scene after scene. To the believing scholar there are precious moments, when the mind is perfectly convinced of the reality of the scene before him, and such moments, persistently sought and repeated, come more and more easily as one accustoms himself to the instrument, until afterwards the mind looks back upon it all with essentially all the sensations of having seen the reality. By this means, then, the joys of travel can be extended to that large class of our people who thirst for an acquaintance with distant lands, but are prevented by the expense involved or the responsibilities of home, business or profession."

The following report of committee on Sabbath observance was adopted by the B. Y. P. U. of the Birmingham District at their regular monthly meeting on last Sunday:

"Your committee believes the proper observance of the Lord's day to be a bulwark of our civilization, and that the breaking down of the Sabbath not only violates the commandment, 'Remember the Sabbath day to keep it holy,' but that it would endanger our country and demoralize our people. We commend to our friends in position of civic trust persistent vigilance in keeping out of our city influences that might seek to draw away the upway into a desecration of the Sabbath day; under the guise of 'sacred amusement,' and we pledge our influence in sustaining them in such a cause.

(Signed) "JNO. W. STEWART."

Rev. E. H. Jennings, whom Alabama took away from Georgia about a year ago, reports a fine year's work in his church at Dothan. His church has recently raised his salary from \$1,800 to \$2,100, and employed a city missionary and pastor's assistant. He may do his best over there, but Georgia will claim him after a while.—Christian Index.

The Florida Baptist Witness recently published a double-column picture of Brother Sidney J. Catts, under which they wrote: "The new pastor of DeFuniak Springs Baptist church. He is a native Alabamian who is making good in Florida.

As the paper grows better I trust you may grow in the knowledge of our blessed Master, thereby accomplishing great good in His name. Your friend—Mrs. M. W. Lindsey.

Wishing you and yours a happy New Year. I enjoy reading the Baptist so much. I think the paper gets better every year. May the Lord bless the boys and the editor.—Mrs. D. N. Williamson, Cedar Bluff.

God bless you in your noble work. Hope some day the junior editors will excel the senior editor. Fraternaly yours—Rev. J. S. Shirley, Fayette, Ala.

"Is there anything you can do better than any one else?" "Yes," replied the small boy. "I kin read my own writing." There are others.

I hope all Baptists appreciate your good work even more than I do. Gods blessings on you and yours in your home and work. Yours—Mrs. J. W. Hampton.



# ALABAMA BAPTIST EDITORIAL

## DUTY OF POLICE DEPARTMENTS.

The police department are the guardians of the morals of a community, and without a proper respect for the law by the police, as well as the citizens, moral decay is certain. The police department should be required to enforce all laws according to the intent and purpose for which the laws were made, and that the intent and purpose for which the laws are made is the plain meaning which they bear upon their face until otherwise interpreted by the courts. It is, therefore, the usurpation of the power and prerogatives of the court for the police department to arrogate to itself the right to ignore any law or to modify its meaning. Law enforcement upon such a basis is subversive of good government and should not be tolerated in this city.

The domination of police departments by liquor men in large cities is a notorious fact, and for this reason in many of our cities in Alabama our prohibition laws suffered at the hands of the men whose business it was to enforce them.

The police department and those accountable for its conduct should be held responsible for a stricter enforcement of the law. It is evident that certain state and city laws and ordinances are practically inoperative. There has grown up a condition where the police officers attempt to "regulate" an unlawful business. Rules and regulations of "superior officers" have taken the place of the laws of the people.

They seem to operate under the idea that saloons are not to be molested if they run their places with the "soft pedal on." The reason for this is found in the fact that the people have one set of laws and the police officials another.

When the citizens call for added police protection it is urged by the police department that the failure to enforce the law is because the police force is inadequate.

But prohibition, with all its imperfections resulting from non-enforcement, is better than any other liquor law, and the imperfections in enforcement are going to be reduced in the future, for we believe that a public sentiment is growing against allowing men to hold office without giving proper service in return. We see no reason for any community for retreating from prohibition into license and local option.

Yet people who insist on perfection in nothing else, least of all in themselves, insist that prohibition must work perfectly or be judged a failure.

## "HE LEFT A LARGE ESTATE."

Frequently in reading about the death of some leading citizen the article in the paper winds up with "He left a large estate." This seems to be the ambition of many of our business. To work, slave, and in the end leave a large estate. We admire and commend the active, prudent man of affairs, who strives to make his business a success, but we dare say that if many could return and see how their large estate has been dissipated by spendthrift heirs they would change their method of distribution.

It is all right to leave a large estate, but it makes a vital difference to whom it is left.

Many men leave large estates to their families, but leave out any gifts to churches, missions, hospitals, schools, civic or charitable institutions. We would not have any man neglect his family, but we do pray that more of our rich men in Alabama in making their wills will not neglect God and His Christ, but will follow the example of the lamented J. C. Bush, of Mobile, and provide for their denominational enterprises.

Two Baptist churches have been sold since January 1, one of them in the theatre district near Times Square. The Fifth Avenue Baptist, the Rev. C. F. Aked the late pastor, and the Rockefellers as members, is considering a sale and a possible extinction. If such be brought about the proceeds will become endowment for Calvary church, the latter that of the Rev. Dr. Robert Stuart MacArthur for more than 40 years. Calvary buildings in Fifty-seventh street near Carnegie Hall will be retained. There are denials, but committees on consolidation are at work.—New York Note.

## OUR COUNTRY CHURCHES.

In the last few years Southern Baptists, along with other denominations, are waking up to the fact that in stressing the needs of taking the cities for Christ the leaders have overlooked the alarming situation which obtains in the country. Not only are the thinking men in the religious world beginning to see the problem, but even the question government saw a great need.

President Roosevelt's Commission on Country Life called the attention of the American people to the relation of the farmer to the welfare of the rest of the nation. That commission in its report recognized the large place that the country church has in the best development of country life. "The rural church," it says, "has a position of peculiar difficulty and one of unequalled opportunity. The time has arrived when the church must take a larger leadership, both as an institution, and through its pastor, in the social reorganization of rural life."

Of the 23,300 Baptist churches in the south, no less than 17,500 are country churches, according to the Home Field. The religious efficiency of this rural majority is, therefore, of prime importance. Of the 11,000 churches in the Southern Baptist Convention that do not give anything to support benevolent or missionary activities, nearly all are in the country.

Missions says:

"The same magazine is authority for the amazing statement that probably 12,000 Southern Baptist churches meet for worship only one Sunday in the month, and are closed the other 40 Sundays in the year. The trouble is laid to unwillingness to give, arising from lack of instruction. The remedy—an aroused denominational conscience concerning the duty to teach the churches to observe all things that the Lord commanded."

There is nothing demanding the attention of Alabama Baptists at this time that is of more importance than the erection of a new building at Newton. No one will claim that we ought to abandon the school at Newton. The good accomplished by that school has been so great that it would be suicidal to think of such a thing, and yet we must abandon or rebuild. We know that money is scarce in some quarters, but a small amount from many will supply a sufficient amount to put Newton in a better position than it has ever been for serving the denomination and the kingdom of our Lord. Surely there are 1,000 Baptists in the state who could give \$10 each to this cause, and there are 1,000 more who could give \$5 each. If this were done the school at Newton would soon be in fine condition. Many others could give more than either of the amounts mentioned. We earnestly hope that the brethren will respond to the appeals that are being made by the commission and send their contributions to the secretary without being solicited. The call for help is loud and pressing. Before laying aside this copy of the Alabama Baptist resolve to send something to Dr. Cox at once, and as soon as you have laid the paper aside fill out a check and send it on. Such an investment will yield you as good returns as any you can make.

## THE INTERNATIONAL TRAFFIC OF OBSCENITY.

By the thoughtful person this evil is recognized as the greatest predisposing cause of the "white slave traffic," since it stimulates most powerfully the demand to which the "white slave traffic" furnishes the supply. Senator Rudolph Berenger in the Revue Des Deux Mondes recently says:

"The public danger of obscenity, though less apparent than that of the 'white slave traffic,' is quite as real. It resides in the excessive sexual excitement, in the brutal appeal to the satisfaction of the senses which is produced upon the low instincts of human weakness by the sight of a lascivious picture or the reading of an obscene publication. For the man it is the sharp temptation which surprises sometimes the strongest natures and is perhaps the first step in the corruption of his morals. For the young it is the awakening of sensuality, the hot dream of unknown pleasures, of love before full development, which ruins the body as much as it corrupts the soul.

"For the woman, for the poor girl whom the hardness of daily toil and the often too real insufficiency of wages condemns to a life of privation and suffering, it is the fatal information which gallantry offers to it with its enticements of pleasure and luxury and the most abundant and easiest profits. And the consequence of all this is, for all those into whom the terrible poison has entered, disgust for work, crazy pursuit of pleasure, degradation of character, moral ruin and physical decay."

Those who have observed the working of obscenity upon character will agree that the senator has not overstated the case.

All honor to our government, which excludes obscene matter from the mails, and has entered into an arrangement by which it is committed to the appointment of a commissioner of international obscenity, charged with the duty of centralizing all information which may facilitate the tracing and repressing of acts, constituting infringement of our national law as to obscene prints, drawings, pictures or articles if the constituent elements of these acts bear an international character, etc.

The Baptists of the United States propose to build at Plymouth, Mass., a National Pilgrim Memorial church, as a fitting expression of a sense of their obligation as a denomination to the Pilgrim Fathers and of their recognition of principles for which the Pilgrims stood.

The passing of Mr. John Davidson Rockefeller from the active headship of the Standard Oil Company is one of the signal events of the year. When he applied for a federal charter, that would create a corporation to care for the bulk of his fortune "for the advancement of civilization," he said, in explanation of the act and fact that not his family, but the general public and the generations yet unborn were to be the chief beneficiaries. "I have long desired to establish efficiency in giving." Will his plan do it? He certainly knew how to "establish efficiency in getting."

The Northern Baptist Convention adopted the following recommendation as a part of the program for increased efficiency in the Baptist churches: "Every church should appoint a strong missionary committee, composed of both men and women, who, together with the pastor, should inaugurate a vigorous educational campaign for creating greater missionary interest on the part of every member. The various denominational agencies should be utilized in this undertaking. The weekly system of giving to missions should be adopted and an every-member canvass of the congregation should be prosecuted with a view of securing a missionary offering from every member."

We regret to learn that Dr. L. B. Warren has offered his resignation as pastor of the Second Baptist church, Richmond, Va., on account of his eyes. The most eminent eye specialists in the land say that for 12 months he must shun the printed page and must give his eyes absolute rest. We sincerely hope his vision will be spared.

President George E. Horr, of Newton Theological Institution, has secured subscriptions to the amount of \$3,000 requisite to sustain Dr. Henry C. Mable in the coming year's general missionary lectureship in Baptist theological seminaries and other institutions.

Lloyd George's health bill is on the eve of passage by the British parliament, outstripping any social insurance plan which the legislatures of the new world have had the originality or daring to venture upon.





## Thursday Begins the Fifteenth FEBRUARY FURNITURE SALE

We are always glad when this sale comes around. It brings the faces of friends before us—some who we haven't seen for years. They come around when Furniture is needed—they began when we did—maybe ten—fifteen years ago—they want more furniture that can stand the test.

You see this store has always had a sort of "Creed" for the Furniture Store:—  
That a reputation can only be made by selling dependable furniture.

That we must never allow ourselves to be tempted merely by a low price.

That furniture is bought for long use and must be honest in wood and workmanship.

That "cheap" furniture never loses its price mark—brings disappointment and we do not want dissatisfied customers.

That we want you and your friends to feel that this is one store where your tastes are consulted and your interests safe-guarded.

That our reputation rests upon the satisfaction we give you.

And this "Creed" is part of your protection when you buy from us.

So first of all—the furniture of the February Furniture Sale must be good before it can find a place on our floors.

Not only does every piece of Furniture carry a new Red Tag of Economy—but special purchases bought at a low price, add uncommon interest to the event.

A fine welcome awaits those who come to examine our furniture—and no obligation to buy. (**Furniture Third Floor**)

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### NOTICE OF FINAL SETTLEMENT

The State of Alabama, Jefferson County, Probate Court, 1st Day of January, 1912.

Estate of H. M. Baker, Deceased. This day came J. L. Baker, administrator of the estate of H. M. Baker, deceased, and filed his account, vouchers, evidence and statement for a final settlement of same.

It is ordered that the 25th day of January, 1912, be appointed a day for making such settlement, at which time all parties in interest can appear and contest the same if they think proper.  
J. P. STILES,  
Judge of Probate.

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### CHRISTIANITY SMOTHERED BY PRIDE.

Because of those never-dying principles and promises found in the teachings of Christ, in the end Christianity will triumph. But today as never before there are many things which tend to keep those genuine Christian principles from taking their natural and proper root in our lives, thus keeping us from being "whole" Christians and retarding the progress of the Christian world.

Among the influences which come in to dwarf the Christian life and prevent Christian brilliancy social pride is one of the most prominent.

Our women more especially are influenced by pride. Among our women church-going people are becoming sight-loving people. The church is becoming too much a place for display of stylish hats and fashionable gowns. At church many women look at Mrs. Jones' new hat or Miss Smith's new patterned dress with such critical eye that the words from the preacher's lips find no resting place in their ears. Pretty suits and smart styles are the attraction! The highest ambition of many Christian girls is "to be in style." Some women—among whom could be found preachers' and deacons' wives—think and talk more of fashion in one week than of church activities in one year! The mind of these women is so imbued with style that, although they may be Christians, there remains no place for Christianity to glow. Social pride keeps these women from receiving the best that Christianity holds out for them. Christian fires will not burn brightly in hearts full of pride.

Are men immune from pride? By no means! Some Christian (?) men take upon themselves so much pride because Providence has meted out to them a goodly share of her blessings, that they feel themselves too full of dignity to assist a stumbling brother or to lift a fallen neighbor to his feet. Others have so much knowledge that an egotistic pride in their wisdom makes them worthless as Christians and tends to make them skeptical.

City churches have more social pride than country churches. Social has brought a stiffness and formality to the Christian worship of many of our city churches. Exactness and precision, results of social pride, are too much the go.

In conclusion, the pastor is largely to blame for this evil. The pastor himself enjoys vanity too well. Let him rid himself of this evil, that a radiant Christian glow may characterize his own life. Let him be a "whole" Christian! Then let him kill all the selfish pride and vanity of his congregations that Christian principles may blaze unhampered!

BUNYAN SMITH.

Ramer, Ala.

### DON'T, PLEASE DON'T.

Carrollton, Ala., Jan. 22, 1912.

Brother Barnett:

What's the matter with Brother Hunter, please? I attend the convention occasionally, and have no kick coming; in fact, I just revel in the good things that the "foreigners and favored ones" do and say. I am so glad that we have brethren who are willing to serve and say and do things.

The last convention was certainly a benediction to me; I am not a preacher—just a bench member. I did not know anybody much, but at one time the spirit moved and I spake out before all those folks. I have felt rather bad about it because it was in opposition to Brother Crumpton's wish as to the time of the meeting of the convention. If those other "young preachers" and others would not sit around lobbies and book stands and flirt with the pretty young women, and would watch the proceedings and take a hand, whether by special carte or not, they would not find such a mare's nest to parade before the Baptists of Alabama. I feel that I am in my Father's house on such occasions and have the same right and privilege as the "foreigners" and "favorites" and the "clique." By the way, that sounds court house and political like to me. It is not becoming Baptists and our Father's children. Sinners are being lost while the saints are quarreling about who shall sit on the right and on the left.

With all of the other thorns and instruments of opposition we have to add to the list foisted on us by—well, never mind. Brother Hunter and the "other young preachers," don't, please don't do it any more. I pray you in His name, don't.

The "disciple whom Jesus loved" was more lovable than the rest.

Let us have peace.

W. G. ROBERTSON.

### FOOT-WASHING.

That many honest, sincere Bible readers and Christian believe in "foot-washing as a religious rite is not to be wondered at, since our wisest theologians and commentators differ so widely on many points of Christian doctrine. That we cannot all see and understand everything alike seems well established, but many conflicting notions as to the teaching of God's word arises from careless reading. Too often we read the Bible to establish some preconceived idea, and are thus blind to any conception of what would tend to refute some cherished doctrine handed down to us by our fathers. And this, as I see it, is pre-eminently true with the old-time practice of foot-washing as a rite in connection with the Lord's supper. Whatever importance is to be attached to Christ washing the disciples' feet it surely has no connection with the Lord's supper, either before or after it. The supper from which Christ arose, girded himself with a towel and washed His disciples' feet was on some previous night to that on which the Lord's supper was instituted.

Let us see. We will all agree that when the Jews came together to eat the Passover supper nothing was to be eaten that night before they ate the Passover supper. Then, as we all agree to this, it necessarily follows that we must also agree that the supper at the ending of which Christ washed the disciples' feet (John, 13th chapter) was on some previous night. Then let us see again. We will all agree that Christ instituted the Lord's supper in that same upper room on the same night and immediately after they had eaten the Passover supper. Now, as the foot-washers all admit this, they have "admitted themselves out of court," having no case. Yes, they do, because the very scripture

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Automobile owners are paying up so much gasoline that the world's supply is running short. Gasoline is so higher than coal oil. Still going up. Two pints of coal oil do work of three pints gasoline. No waste, no evaporation, no explosion from coal oil.



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The "DETROIT" is the only engine that handles 70 gal. oil successfully; uses alcohol, gasoline and kerosene. Starts without cranking. Basic patent—only three moving parts—no cams—no sprockets—no gears—no valves—the utmost simplicity, power and strength. Mounted on skids. All sizes, 1 to 20 h. p., in stock ready to ship. Complete engine tested just before cranking. Comes all ready to run. Pumps, saws, threshing machines, separates milk, grinds feed, shells corn, runs home electric-lighting plant. Prices (stripped), \$29.50 up. Send any place on 15 days' Free Trial. Don't buy an engine till you investigate amazing, money-saving, power-saving "DETROIT." Thousands in use. Costs only postal to find out. If you are from your neighborhood to write, we will allow you Special Extra-Low Introductory price. Write Detroit Engine Works, 524 Seiveuve Ave., Detroit, Mich.

## WITHOUT OPIATES NARCOTICS FOLEY'S HONEY AND TAR COMPOUND

### STOPS COUGHS - CURES COLDS

For CROUP, BRONCHITIS, WHOOPING COUGH, LA GRIPPE COUGHS, HOARSENESS and ALL COUGHS and COLDS. It is BEST and SAFEST for CHILDREN and for GROWN PERSONS.

The Genuine is in a Yellow Package For sale by ALL DEALERS Everywhere

## Personal Cleanliness



### TYREE'S ANTISEPTIC POWDER.

Cleans and heals immediately, all irritations of the mucous membrane, particularly infected and catarrhal conditions, as well as mild, and severe sore throats, canker sores, ulcers, boils, prickly heat, perspiring, sore and tender feet, sweaty odors under the arms, poison oak, scratches, burns, cuts, insect bites, etc. Never hurts or harms.

Our little booklet and a sample sent free. For sale at all reliable drug stores, or by mail direct, twenty-five cents and one dollar a box.

J. S. TYREE Chemist, Washington, D. C.

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For all forms of rheumatism, gout, lumbago, stiff, swollen and tender joints, use

### DR. WHITEHALL'S RHEUMATIC REMEDY

It quickly relieves the severe pains; reduces the fever and eliminates the poison from the system.

Free trial package upon request.

Dr. Whitehall Mcgrimmie Co., SOUTH BEND, INDIANA.

## CANCER BOOK SENT FREE

Explains the Combination Medical Treatment for Cancer. Contains scores of testimonials—from persons cured years ago with whom you may correspond or go to see. The past 12 years of my professional life has been devoted to the exclusive study and treatment of Cancer in Kansas City. Send for book today.

DR. O. A. JOHNSON Suite 301 1120 Main St., Kansas City, Mo.

## Don't Wear a Truss

STUART'S PLAS-TO-PAGE are different from the truss, being medicine application made self adhesive purpose to hold the part secured in place. No straps, buckles or springs—don't slip, no cannot chafe or compress against the public home. The most delicate cases cured. Thousands have successfully treated themselves at home without assistance from work. Soft as velvet—easy to apply—non-painful. Awarded Gold Medal "Process of Invention" is natural, so no further need for truss. We prove what we say by sending you the "Trial" of Plapap along with this FREE BOOK. Write: TRIAL OF PLAPAP LABORATORIES, Block 132 St. Louis, Mo.



# Stomach Troubles Vanish Like Magic

**FREE**  
to Every Man or Woman



Would you like to eat all you want to, and what you want to without having distress in your stomach?

Would you like to say farewell to Dyspepsia, Indigestion, Sour Stomach, Distress after Eating, Nervousness, Catarrh of the Stomach, Heart Fluttering, Sick Headache and Constipation?

Then send us 10 cents to cover cost of packing and we will mail you absolutely free one of these wonderful Stomach Drafts. They relieve the bowels, remove soreness, strengthen the nerves and muscles of the stomach, and soon make you feel like a new man or woman. Suffer no longer but write today enclosing 10 cents for postage, etc., and get one of Dr. Young's Peptopads that are celebrated because they have cured where medicines alone failed. Write Dr. G. C. Young Co., 744 Patriot Bldg., Jackson, Mich.

**"THE TEST IS IN THE TASTE"**

**5c**

MERITA Biscuit are Southern-made, highest grade—fresh-baked, crisp, delicious—everything a good Biscuit should be.

Say Ma-re-ta to your grocer, and keep saying it until you get them.

AMERICAN BAKERIES-CANDY CO. Birmingham, Ala.

**16 CENT SEED SALE**

**10,000 KERNELS OF Selected FERTILE SEEDS for 16c**

1750 Lettuce	1000 Celery
750 Onion	100 Parsley
1000 Radish	500 Cabbage
100 Tomato	1000 Carrot
125 Turnip	100 Melon
1700 Brilliant Flower Seeds, 48 sorts	

Any one of these packages is worth the price we ask for the whole 16,000 kernels. It is merely our way of letting you test our seed—proving to you how mighty good they are.

Send 16 cents in stamps to-day and we will send you this great collection of seeds by return mail. We'll also mail you free our great 1912 catalog—if you ask for it—all postpaid.

**JOHN A. SALZER SEED CO.**  
301 South Eighth Street La Crosse, Wis.

## Excelsior Steam Laundry

GEO. A. BLINN & SON, Proprietors  
**THE OLD RELIABLE FIRM**

OUR PATRONS ARE OUR BEST ADVERTISERS

Once a Customer Always a Customer

**GIVE US A TRIAL**

1807 2d Ave. Birmingham, Ala

they rely upon for their foot-washing doctrine plainly declares that the supper at which Christ washed the disciples' feet was before the feast of the Passover. "Now, before the feast of the Passover, when Jesus knew that His hour was come that He should depart out of this world unto the Father, having loved His own which were in the world, he loved them unto the end. And supper being ended, the devil having now put it into the heart of Judas Iscariot, Simon's son, to betray Him; Jesus knowing that the Father had given all things into His hands, and that He was come from God, and went to God, He riseth from supper and laid aside His garments, and took a towel and girded himself," etc. (John 13:1-5.) Does not this scripture prove my proposition?

Now, again: Turn to Matthew 26, and begin at the 17th paragraph and read to the 26th, all of which has reference to the Passover supper exclusively. But reading on to the 30th paragraph, inclusive, we have a succinct account of the institution of the Lord's supper. There was no foot-washing there, for as soon as they had taken of the bread and wine they sang a hymn and went out to the Mount of Olives. Mark in his gospel (chapter 14, 17 to 26, inclusive) gives exactly the same testimony. And turning to the 22nd chapter of Luke, where he gives us an account of that last Passover and the institution of the Lord's supper, says not one word about foot-washing.

Jesus after he had washed the disciples' feet was instructing them, and says (verse 19): "Now, I tell you before it come that when it is come to pass ye may know that I am he." This shows that all this foot-washing and instructions found in John's 13th chapter all took place before the betrayal, before the Passover, and consequently before the Lord's supper.

I read in God's word an awful indictment against adding to or taking away from His word. So I am not going to add to the ordinance of the Lord's supper foot-washing, that I may publicly "show to the world that I am humble and not above doing my brethren a menial service." No, I take the emblems in remembrance of Him, and Christ declares that this being my sole object, my act shall show forth His death and suffering till He come. What a glorious privilege is here given even to the humblest of God's servants of holding forth the word of life to a lost world if we properly deserve the Lord's body. E. P. REED, Keener, Ala.

**THE RAM'S HORN HAS "COME BACK."**

Have you heard that the "Ram's Horn" has been revived and that the subscription price is now only \$1.00 a year? It is the most intensely unique, practical, religious, philosophic and interesting magazine in print.

It is a busy man's paper, full of clear and condensed thought, forcibly expressed, much of it in little epigrammatic notes and illustrations, with color cartoon on front page.

Rev. Elijah P. Brown, the originator and editor of the old paper, and Rev. Thos. H. Nelson are the editors. Though a paper of general interest to all, yet preachers, teachers and thinkers will especially like it. Send for free sample. You'll want it always.

We want agents in every community.

Address, **THE RAM'S HORN CO., Indianapolis, Indiana.**

## Ask Your Doctor

Ask your doctor how often he prescribes an alcoholic stimulant for children. He will probably say, "Very, very rarely." Ask him how often he prescribes a tonic for them. He will probably answer, "Very, very frequently." Then ask him about Ayer's non-alcoholic Sarsaparilla as a tonic for the young.

J. C. Ayer Co., Lowell, Mass.

## To Every Reader of the Alabama Baptist

**WE** would be glad of your personal acquaintance—because we know you would appreciate us as much as we would you.

We are trying, and very successfully to run a Store of service. We provide great stocks in the first place—more than \$1,000,000.00 being carried constantly on our Sales Floors and in our great warehouse and stock rooms.

We put prices on our merchandise that have no comparison for lowness, quality considered, in Alabama.

And more than 700 people, our loyal army of helpers, are striving as we are, to render pleasant and quick service.

**We Have Everything to Wear:**

We fill orders sent us by mail on the same day received and we guarantee satisfaction or give back your money, and take back the goods.

**Will You Write us and try us?**

# LOVEMAN, JOSEPH & LOEB

BIRMINGHAM, ALABAMA

## A PROFITABLE CROP

IS ASSURED IF YOU USE

# A. A. Quality Fertilizers

Tell Your Dealer You Must Have

The American Agricultural Chemical Company Fertilizers

Factories located throughout the North and West. Southern Factories and Sales Offices at

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Jacksonville, Fla. Pensacola, Fla. Wilmington, N. C. Montgomery, Ala.

# CHURCH DEWS

FURNITURE

DULPIT and CHANCEL  
SUNDAY SCHOOL and CHOR CHAIRS

ASSEMBLY AND OPERA SEATING

## SCHOOL DESKS AND SCHOOL SUPPLIES

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**FERRY'S SEEDS** Good gardeners are those who raise good flowers and vegetables. Good flowers and vegetables come from good seeds. We produce good seeds—the inference is obvious. For sale everywhere.

**1912 SEED ANNUAL**  
Free on Request  
**D. M. FERRY & CO.**  
Detroit, Mich.

**Jouannet's FROST PROOF CABBAGE PLANTS**  
Famous  
All varieties, grown from best seed only. Plants extra fine this season. My customers always satisfied. Special prices to dealers. My Grand Argenteo Asperagus the best in the world. Healthy one and two year old roots at \$4.00 per 1000. Low Southern Express rates. Write for Prices Today! **ALFRED JOUANNET, Mt. Pleasant, S. C.**



**Millions of Dollars of Southern Money**

are being sent North and East annually for insurance premiums. Not one single benefit more is received in return than is offered in the South by this company. You get the same protection and same benefits as you would by sending your money away. We guarantee as liberal policies as expert management and as good protection as you can get anywhere.

**WE ARE THE STRONGEST ORGANIZATION OF OUR KIND INT HE SOUTH**

Attractive and lucrative contracts offered reliable agents.

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**BIRMINGHAM, ALABAMA.**

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Home Office: RALEIGH, N. C.

**HO! FOR HOME MISSIONS IN THE FIFTH DISTRICT.**

According to the calendar the object before the churches in the Fifth District, consisting of Coosa, Tallapoosa, Chambers, Lee, Russell and Macon counties, is Home Missions for the month of February.

Fellow pastors, loyalty to Christ, our own country, our Baptist cause and our faithful secretaries demand that we do our utmost for the great work of Home Missions.

Immigrants by the thousands flock to our shores every year. These, the mountain and mill population, our numberless brothers in black, the frontier and great number of homeless churches in the southwest, our great and rapidly growing southern cities, Cuba, Panama and the Isle of Pines all challenge us to lead our people to greater loyalty and liberality touching the stupendous task of Home Missions.

All this from me to you may be considered unnecessary, but it is offered in a spirit of meekness and with an earnest prayer that God may bless you in the work.

Fraternally,

**ARNOLD S. SMITH,**  
Vice-President of the State Board of Missions.

**YOU ARE INVITED**

To join the Alabama Baptist Piano Club. The plan is sensible, economical and convenient. Club members not only save money on their pianos, but are protected and even insured in every particular so that dissatisfaction is impossible. Study the club plan carefully and you can not fail to see that it represents an unusual opportunity. Those who have already joined and have received their pianos express themselves as "Delighted with the pianos and the plan". The club gives you the benefit of the "purchasing power of its one hundred members". This means a saving of about one-third in the purchase price of your piano. Terms are made to suit the convenience of the individual member. The life insurance feature is ideal. It is well worth your while to investigate the club carefully. Write for catalogue and full particulars. Address Ludden & Bates, Alabama Baptist Club Department, Atlanta, Ga.

**Babies Cry for Help**

When a baby cries more than 30 minutes within 24 hours it is safe to say that there is something wrong. Nine times out of ten it is irritation of the skin. Examine carefully the folds of the skin. Tetterine (salve) quickly relieves Irritations, Eruptions, Scalliness, Pimples, Tetter, Eczema, Ringworm and Skin Diseases in young and old alike.

At drug stores, 50 cents per box, or by mail from Shuptrine Co., Savannah, Ga.

**WHITE ORPINGTON EGGS**

Now is the time to hatch your chickens, insuring good start before hot weather; pullets hatched now are sure to be good winter layers. My white Orpingtons are second to none, winning prizes wherever shown; pen headed by first cock state fair, \$5 setting; other pens \$3.50. Specialty of supplying incubators. Russell Hunt, Lakeview Orpington Yards, Woodward Bldg., Birmingham, Ala.

**The Handy Heater**  
**PERFECTION**  
SMOKELESS OIL HEATER

You often need some heat in early Fall, when you have not yet started the furnace.

In whatever part of the house you want it, you can get it best and quickest with a Perfection Smokeless Oil Heater.

The Perfection is the most reliable heater on the market, and you can move it wherever you please.

Start it in bedroom or bathroom, and you dress in comfort on the coldest morning. Take it to the dining-room, and early breakfast becomes a pleasant, cosy meal. A touch of a match at dusk, and all is snug for the evening.

The Perfection Smokeless Oil Heater is beautifully finished—an ornament anywhere. Drums of plain steel or enamelled in blue; nickel trimmings. A special automatic device makes smoking impossible. Burner body cannot become wedged. All parts easily cleaned. Damper top. Cool handle.

Dealers everywhere; or write for descriptive circular to any agency of the

**Standard Oil Company**  
(Incorporated)

**PRIMO HIGH GRADE FERTILIZERS**

Will help you double your yield per acre of Cotton, Corn, Cane, Rice and Vegetables. A special combination of plant foods for each kind of crop. Don't take chances with carelessly prepared fertilizers, but insist upon having

**THE BEST BY ACTUAL TEST**

Wm. H. Sloan, Hansboro, Miss., writes: "As near perfect for Mississippi soil and conditions as it is possible to secure."

W. A. J. Patterson, Columbia, Miss., writes: "I have the best crops I have ever had in my life. I can recommend it (PRIMO) and I will never use anything but the Primo Brand."

J. T. Kimbro, Merchant, Arlington, Ala., writes: "I used both your Cotton and Corn Guano and High-grade Phosphate this season with good results, and not a single complaint from my customers."

L. D. Morgan, Tangitahoa, La., writes: "Will use no other as long as I can get it (PRIMO). I heartily recommend it to all farmers."

We invite merchants and farmers to write us for descriptive booklets giving analyses and valuable information.

**GULFPORT FERTILIZER CO.,**  
**GULFPORT, MISS.**

**FRUIT TREES THAT BEAR**

We are growers of a general line of Fine Fruit, Shade and Ornamental trees and plants. Specially fine lot of June Budded Peach and Yearling Apple trees for Southern planters. Guaranteed pure, free from disease, correctly grown and in perfect condition. We also grow large quantities of Klondyke, Lady Thompson Strawberry plants at \$3 per 1000. Frost-proof Cabbage plants, standard varieties. Long Island seed. 500 for 75c; 1000 to 4000 at \$1.25 per thousand, 5000 to 9000 at \$1 per thousand, 10,000 to 20,000 at 90c per thousand. Cash with order. Special prices on larger quantities of plants. James Cureton, proprietor of the Cureton Nurseries, Box 800, Austell, Ga.

**A Splendid Tonic**

Corra, Ky.—Mrs. Iva Moore, of this place, says: "I was so weak I could hardly walk. I tried Cardui, and was greatly relieved. It is a splendid tonic. I have recommended Cardui to many friends, who tried it with good results". Testimony like this comes unsolicited, from thousands of earnest women, who have been benefited by the timely use of that successful tonic medicine, Cardui. Purely vegetable, mild, but reliable, Cardui well merits its high place in the esteem of those who have tried it. It relieves women's pains, and strengthens weak women. It is certainly worth a trial. Your druggist sells Cardui.

**Good HOUSEKEEPERS Question Box on Page 16**



# ALABAMA BAPTIST MEN AND RELIGION PROGRAM

## How to Make Better Cough Syrup than You Can Buy

A Family Supply, Saving \$2 and Fully Guaranteed.

A full pint of cough syrup—as much as you could buy for \$2.50—can easily be made at home. You will find nothing that takes hold of an obstinate cough more quickly, usually ending it inside of 24 hours. Excellent, too, for croup, whooping cough, sore lungs, asthma, hoarseness and other throat troubles.

Mix one pint of granulated sugar with 1/2 pint of warm water, and stir for 2 minutes. Put 2 1/2 ounces of Pinex (fifty cents' worth) in a pint bottle, then add the Sugar Syrup. It keeps perfectly. Take a teaspoonful every one, two or three hours.

This is just laxative enough to help cure a cough. Also stimulates the appetite, which is usually upset by a cough. The taste is pleasant.

The effect of pine and sugar syrup on the inflamed membranes is well known. Pinex is the most valuable concentrated compound of Norway white pine extract, rich in gualiacol and all the natural healing pine elements. Other preparations will not work in this formula.

The Pinex and Sugar Syrup recipe is now used by thousands of housewives throughout the United States and Canada. The plan has been imitated, but the old successful formula has never been equaled.

A guaranty of absolute satisfaction, or money promptly refunded, goes with this recipe. Your druggist has Pinex, or will get it for you. If not, send to The Pinex Co., Ft. Wayne, Ind.

## 5 Fine Post Cards FREE

Send only 2c stamp and receive 5 very finest Gold Embossed Cards FREE to introduce post card offer. Capital Card Co., Dept., 148, Topeka, Kan.

**Church Bells**  
Memorial Bells a Specialty.  
Baltimore Bell Foundry Co., Baltimore, Md., U.S.A.

## BLACK MOLASSES

Best and Cheapest Stock Food Discoverer  
\$7.00 Per Barrel

write for full information regarding ration, etc.  
J. J. GARVEY CO., New Orleans, La.

## FITS CURED

NO CURE NO PAY-IN  
older words you do not  
pay our small professional fee  
until cured and satisfied. German.  
American Institute, 224 Grand Ave., Kansas City, Mo.

## 6% INTEREST 6% ON SAVINGS 6%

### THREE ELEMENTS OF AFETY

When you invest your money with the Security Savings Loan Company, there are three elements to assure your unquestioned safety.

1. The conservative and experienced management of this institution.
2. The Guarantee Fund of \$30,000.00 and profits of over \$13,000.00, a total of \$43,000.00. Total assets, \$275,000.00.
3. The fact that this company loans its money only upon improved real estate.

We pay 6% interest on ordinary savings, and 8% on the Systematic Savings Plan.

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& LOAN CO.**  
220 NORTH 21ST ST.  
BIRMINGHAM, A.L.A.

The great auxiliary towns convention of the Men and Religion Forward Movement will convene in the Fifth Avenue Presbyterian church in Birmingham February 7 and continue in session for two days. This religious gathering bids fair to be the largest gathering of Christian men ever brought together in the south.

Six of the country's best experts will instruct all who attend in the six-fold message of the movement, so that they can return home and set their people to work winning the men and boys for Christ.

Birmingham opens wide her doors and urges every pastor in Alabama to attend and to use every effort possible to secure the attendance of as many of his laymen as possible. The railroads have granted a special rate of 3 cents a mile, plus 25 cents. No man in Alabama who has his heart in the forward movement of God for humanity can afford to miss this convention. Such a formidable and capable array of experts have never before been presented to the religious forces of this state. Wherever they have been in their tour of the country the work of the church has been magnified and indifferent Christians have enrolled in the work for Christ by the thousands.

Birmingham will enjoy a great eight day campaign, and out-of-town people will be welcome to attend all the meetings and institutes, but for their special convenience most of the work of these eight days has been boiled down and included in the two days' convention.

Program for the Auxiliary Town Convention, February 7 and 8.

9:30 a. m. Devotional service.  
9:45 a. m. Address—W. E. Biederwolf. Subject, "Prayer as an Agency of the Kingdom."

10:15 a. m. Address. Subject, "The Need and Opportunity."

11 a. m. Conference. (a) "Points of Weakness in Work for Men and Boys;" (b) "Points of Strength in Work for Men and Boys."

11:30 a. m. Address—F. S. Goodman. Subject, "The Bible in Action."

12 m. Community extension meeting. Theatre meeting—Dr. Stockdale, Majestic.

2 p. m. Prayer and praise.

2:15 p. m. Address and discussion—R. A. Waite. Subject, "The Boy."

2:4 p. m. Presentation of literature.

3:15 to 4 p. m. Address—H. F. Swartz. Subject, "The World Call of the Gospel."

6:30 p. m. Institutes.

First Methodist Church—"Bible Study," F. S. Goodman; "Missions," H. F. Swartz; "Evangelism," W. E. Biederwolf.

First Baptist Church—"Boy Work," R. A. Waite; "Social Service," Chas. Stelzle; "Community Extension," A. M. Brunner.

8 p. m. Platform meetings.  
Central District—"Boy Work," R. A. Waite.

Ensley District—"Missions," H. F. Swartz.

Southside District—"Bible Study," F. S. Goodman.

Woodlawn District—"Social Service," Chas. Stelzle.

Northside District—"Evangelism," W. E. Biederwolf; "Community Extension," A. M. Brunner.

Thursday.

9:30 a. m. Prayer service.

9:45 a. m. Address—W. E. Biederwolf. Subject, "Individual Evangelism."

10:30 a. m. Address—Chas. Stelzle. Subject, "Spiritual Value of Social Emphasis."

11:15 a. m. Address. Subject, "Cost of Christian Leadership."

11:45 a. m. Fellowship meeting.

12 m. Community extension. Theatre meeting—W. E. Biederwolf Majestic.

2 p. m. Prayer and praise.

2:15 p. m. Address—A. M. Brunner. Subject, "Community Extension."

2:45 p. m. Address—F. S. Goodman. Subject, "Interchurch Responsibility."

3:15 p. m. Address. Subject, "Practical Application to the Individual."

6:30 p. m. Institutes:

First Methodist Church—"Bible Study," F. S. Goodman; "Missions," H. F. Swartz; "Evangelism," W. E. Biederwolf.

First Baptist Church—"Boy Work," R. A. Waite; "Social Service," Chas. Stelzle; "Community Extension," A. M. Brunner.

8 p. m. Platform meetings:  
Central District—"Bible Study," F. S. Goodman.

Ensley District—"Evangelism," W. E. Biederwolf.

Southside District—"Social Service," Chas. Stelzle.

Woodlawn District—"Missions," H. F. Swartz.

Northside District—"Boy Work," R. A. Waite.

### FORECLOSURE SALE.

Default having been made in the payment of an indebtedness secured by a mortgage executed to the undersigned, Sallie A. Street, by Mamie M. Carlisle and husband, L. A. Carlisle, on the 2d day of December, 1910, which mortgage is recorded in the office of the Judge of Probate for Jefferson county, Alabama, in volume 663, on page 68, notice is hereby given that, acting under the power of sale contained in said mortgage, the undersigned will sell at public outcry, to the highest bidder, for cash, in front of the court house door of said county, on Monday, the 4th day of March, 1912, the following described property conveyed by said mortgage, to-wit:

Lot 14, in block 2, of the survey of Sylvan Heights, map of which is recorded in the office of the Judge of Probate for Jefferson county, Alabama, in map book 5, on page 29, said lot being a rectangle fronting 50 feet on the west side of Eleventh street and extending back westward about 141 feet to an alley.

Said sale is made for the purpose of paying the indebtedness secured by said mortgage, as well as the expenses of foreclosure.

This, the 10th day of January, 1912.  
SALLIE A. STREET,  
Mortgagee.  
A. C. & H. R. Howze, Attorneys.

**PISO'S REMEDY**  
Best Cough Syrup. Tastes Good. Use in time. Sold by Druggists.  
FOR COUGHS AND COLDS

**8% On Your Money**  
Preferred stock of REALTY TRUST COMPANY pays a fixed dividend of eight per cent. per annum, semi-annually, is free from taxes, and can be purchased at \$100.00 per share.  
For further information in regard to this stock or the Company, address  
JOHN H. FRYE, President  
of W. A. LESTER, Sec., & Treas.  
BIRMINGHAM, ALABAMA

**I WILL MAKE YOU PROSPEROUS**  
If you are honest and ambitious write me today. No matter where you live or what your occupation, I will teach you the Real Estate business by mail; appoint you Special Representative of my Company in your town; start you in a profitable business of your own, and help you make big money at once.  
Unusual opportunity for men without capital to become independent for life. Valuable Book and full particulars FREE. Write today.  
NATIONAL CO-OPERATIVE REALTY CO.  
594 Marden Building  
Washington, D. C.

**Red Letter Bible Free**  
1,000 very fine Red Letter Bibles to be given away for a slight service. Grand opportunity to get a good Bible without cost. Write immediately for full particulars free. HOUSEHOLD BIBLE CLUB, 810 Jackson Street, Topeka, Kan.

**COLE'S Corn Mills**  
are the best for making bread meal. They have successfully stood the test of competition for 40 years, with yearly increasing sales. They are trade winners. Put your idle engine to work with a Cole Mill. You will make money and your customers will be satisfied. We can furnish the machinery. If wanted, Catalog on request.  
R. D. COLE MFG. CO. Newnan, Ga.

**Tetterine Cures Erysipelas**  
eczema, ground itch, ring worm, itching piles, infant sore head, and all other skin maladies. Your suffering will cease from the very start, and you'll soon be entirely well. C. H. Raus, Indianapolis, says:  
"Enclosed find \$1.00. Send me that value in Tetterine. One box of Tetterine has done more for eczema in my family than \$50.00 worth of other remedies I have tried."  
The same good news comes from thousands who have used this remarkable remedy to cure skin troubles that baffled the best medical skill. If you suffer, use Tetterine NOW.  
TETTERINE 50 cents at druggists, or by mail from Shuptrine Co., Savannah, Ga.

**CAN CANCER BE CURED? IT CAN!**  
The record of the Kellam Hospital is without parallel in history, having cured in stay cured permanently without the use of the knife or X-ray over 90 per cent. of the many hundreds of sufferers from cancer which it has treated during the past fifteen years.  
We have been endorsed by the Senate and Legislature of Virginia. We go, renounce our cures.  
Kellam Hospital  
1617 W. Main St., Richmond, Va.

# You Look Prematurely Old

Because of those ugly, grizzly gray hairs. Use "LA CREOLE" HAIR DRESSING. Price \$1.00, Retail.






**YOUNG MAN! YOUNG WOMAN!**

I can teach YOU Shorthand, Typewriting, Bookkeeping, Telegraphy and other Commercial Branches and get you a good position as soon as competent. I will guarantee you a position paying at least \$50 per month to start with, if you will take a course with me.

**WHEELER BUSINESS COLLEGE**

was established in 1888; has an annual enrollment of six hundred students, representing all parts of the United States. Be a success winner; attend a school having a national reputation. Write for free catalogue, mentioning this paper, at once. Do it today. Address

**WILLARD J. WHEELER, Pres.,**  
BIRMINGHAM, ALABAMA.

**MORTGAGE FORECLOSURE SALE NOTICE.**

Default having been made in the payment of the debt secured by a mortgage executed to the undersigned, W. M. Ratchford, on the 26th day of December, 1908, by Charles Thomas Shinn and wife, Mary H. Shinn, and which mortgage is recorded in the office of the Probate Judge of Jefferson county, Alabama, in book 520, on page 170 of the records of mortgages therein, I, W. M. Ratchford, will sell, under the power in said mortgage, on Monday, the 12th day of February, 1912, in front of the court house door in the city of Birmingham, Jefferson county, State of Alabama, during the legal hours of sale, at public outcry, to the highest bidder, for cash, the following described real estate, situated, lying and being in Jefferson county, Alabama, to-wit:

Lot fourteen (14), in block nineteen (19), (except the south nine feet of said lot) in the plat and survey known as Tharpe Place, in the town of West End, a map of which survey is recorded in map book 4, page 87, of maps recorded in the office of the Probate Judge of Jefferson county, Alabama, said property above conveyed fronting 33.5 feet on the east side of Elyton street and extending back of uniform width along the south side of an alley to an alley, together with all improvements thereon.

Default having been made in the payment of the indebtedness secured by said mortgage, said sale will be for the purpose of applying the proceeds to the payment of said debt and the cost of said foreclosure, including a reasonable attorney's fee therefor.

W. M. RATCHFORD,  
Mortgagee.  
W. T. Hill, Attorney for Mortgagee.

**EVANGELISM.**

Evangelism is according to scripture, and no preacher can afford to lose the evangelistic note out of his preaching. I believe in evangelists, and when I say that I do not mean that every preacher should not be an evangelist, but I do mean that some preachers lay more emphasis on the evangelistic note than others, and that it is a good thing to have the man who is laying on the emphasis to come and stir up the evangelism within us and set us going at a more rapid pace. Evangelism of the right kind is invaluable. That statement suggests that there is such a thing as evangelism of the wrong kind. This we will all have to admit. It takes years for a community to get over the wrong kind of evangelism. Some evangelists carry the interest out of the community when they go. When that is so they have glorified themselves instead of God. How often do we hear it said that an evangelist cannot do as well the second time he goes to a place? When that is so, everything else being equal, there is something wrong with the evangelism. He should be able to do even better as the people become more acquainted with him and his methods.

There are two things that hurt evangelism. Both the churches and the evangelists are to blame for them. First, the churches demand of the evangelist that he deliver the goods. A great many people must join the churches where he goes. He must be able to report a great many conversions. The papers must be able to say of him that he has stirred the town or community as it had never been stirred before, etc., etc.

Second, the evangelist knows what the churches demand, and therefore sets out to deliver the goods. Folks must join the church, "fit or unfit." Converts must be numbered. A sensation must be created. The evangelist must cover himself with glory whether God is glorified or not. While all this is going on men and women are taken into the churches who give them trouble for years and years.

It is easy to see how these two things work untold harm to the churches, and also to see that both the churches and the evangelists are to blame for it. The cry for a " sane" evangelism is entirely in order. In order to have that the evangelist must not be a "novice"—a new or untried man, but should be well balanced mentally, spiritually and doctrinally. Some have started well and made for themselves considerable reputation, and then gone to the bad. O, how that hurts! It takes a long time to get over it, if we ever do.

A. T. CAMP.

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**BAPTIST CONFERENCE AND RALLY**

To Be Held With the First Baptist Church, Decatur, Ala., Tuesday, February 6, 1912, from 9:30 a. m. to 4 p. m.

**Program for Men's Meeting.**

9:30 a. m., called to order by Rev. H. R. Arnold, district vice-president of the Alabama Mission Board; 9:30 to 9:45, devotional exercises, led by Rev. R. T. Wear; 9:45 to 9:55, "The Object of This Conference," Rev. H. R. Arnold; 9:55 to 10, organization; 10 to 10:30, "The Baptist Outlook in Morgan County," Revs. J. I. Stockton, J. E. Weaver and J. M. Hitt; 10:30 to 11, "The Remedy for the Destitution in Morgan County," Rev. R. L. Quinn; 11 to 11:30, "What the State Mission Board Is Doing in This District," Rev. H. R. Arnold; 11:30 to 12, (Ladies' and men's meeting combined.) "Every Member Campaign," Rev. R. S. Gavin; 12 to 1:15, luncheon served by the ladies of the Aid and Missionary Society in the ladies' parlor; 1:15 to 1:30, song and praise service, led by Rev. J. E. Merrell; 1:30 to 2, "The Individual and His Responsibility in Spreading the Gospel," Rev. R. T. Wear; 2 to 2:30, "Should Missions Be Taught in the Sunday School? If So, How?" Rev. R. L. Quinn; 2:30 to 3, "Missions and Prayer," Rev. L. D. Gwaltney; 3 to 3:15, "Missions From the Laymen's Viewpoint," Mr. W. R. Wright; 3:15 to 3:30, "The Need of An Evangelistic and Educational Campaign in Morgan County," Rev. J. E. Weaver; 3:30 to 4:00, "Alabama Baptist and Missions," Rev. J. H. Chapman, of the State Mission Board; 7:30 to 7:45, song and praise service; 7:45, sermon, Rev. J. H. Chapman.

It is hoped that there will be representatives from all Baptist churches in Morgan county at this meeting.

**Program for Ladies' Meeting.**

9:30 a. m., called to order by Mrs. F. R. Beason; 9:30 to 9:45, devotional exercises, led by Mrs. C. I. Hudson; 9:45 to 10, miscellaneous business; 10 to 10:30, "How the W. M. U. Benefits: 1, The Individual; 2, The Church," by Rev. R. S. Gavin; 10:30 to 11, "How to Make the Meetings Interesting," Rev. J. H. Chapman; 11 to 11:30, "How Induce the Members to Read the Literature," Mrs. D. M. Malone; 11:30 to 12, "Ladies' and men's meeting combined." "Every Member Campaign," Rev. R. S. Gavin; 12 to 1:15 p. m., lunch served by the ladies of the Aid and Missionary Society in the ladies' parlor; 1:15 to 1:30, song and praise service; meetings combined; 1:30 to 2, "The Individual and His Duty in Spreading the Gospel," Rev. R. T. Wear; 2 to 2:30, "Should Missions Be Taught in the Sunday School? If So, How?" Rev. R. L. Quinn; 2:30 to 3, "Missions and Prayer," Rev. J. D. Gwaltney; 3 to 3:30, (Meetings separate.) "The Heroine's Faith," Rev. R. L. Quinn; 3:30 to 4, general discussion.

It is earnestly hoped that every church in Morgan county will send a representation of ladies to this meeting.

**SHETLAND PONIES**  
 given to our young salesmen. Open to boys and girls. None over 21 years of age to compete. JOHN A. YOUNG & SONS, Nurserymen, Greensboro, N. C.

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We heartily thank our friends who are paying in advance, as it helps us carry a number of subscribers who will pay as soon as they sell their cotton. We do not wish to press any one. We only ask those who are able to pay now to do so. Some can easily do it without inconveniencing themselves. We will ingly wait on those who will pay later.



## OUR SLOGAN, TRAINED WORKERS

By L. N. Brock.

The slogan of the State Mission Board of Alabama ought to be "Trained Workers."

We have done well in the work of evangelizing, and the work ought to be continued, but we need now to stress training for the Lord's work. We need to strengthen the Sunday school department and also the mission department. Steps were taken in that direction at the November meeting of the board.

In many of our country churches we could have a Sunday school if we had even two or three trained workers to take the lead. There is little or no active opposition to the Sunday school, but there are tons of apathy. This apathy is the result of ignorance of—first, the value of the Sunday school, and secondly, of how to do the work; mostly the latter.

The same is true in a measure regarding missions. I speak from a knowledge born of experience. Our country brethren are true to their convictions. They as a rule are genuine Christians, and only need training to make of them ideal, loyal workers in the vineyard. It is true that some of them are satisfied with present conditions and environments, and with that class it is hard to make headway, but the majority of churches will welcome the Sunday school institute and the teacher training course. There is scarcely a community that could not have a mission study class. Just now we need these things more than we need evangelism. I only wish that we had in the field for the next year 50 or 100 of Stricklands. We must train, and in order to train we must organize our rural churches.

"My people are destroyed for lack of knowledge."—Hosea 4:6.

My observation is that the greatest need of our people is knowledge. They lack knowledge of the work and how to do it.

## This will Interest Many

F. W. Parkhurst, the Boston publisher, says that if any one afflicted with rheumatism in any form, neuralgia or kidney trouble, will send their address to him at 701 Carney Bldg., Boston, Mass., he will direct them to a perfect cure. He has nothing to sell or give; only tells you how he was cured after years of search for relief. Hundreds have tested it with success.

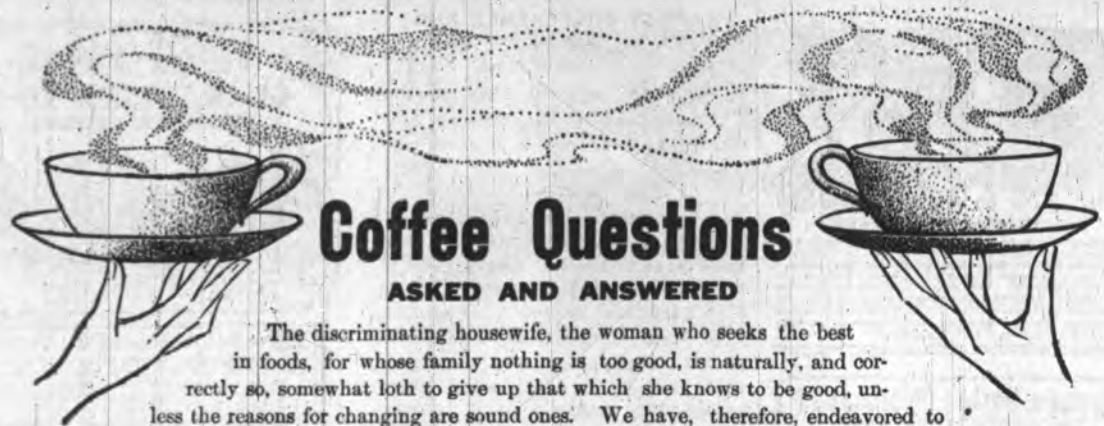
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ASKED AND ANSWERED

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**Subject: HERO** A Processed Combination of Coffee and Chicory

**Question No. 1:** Why should I drink HERO?

**Answer:** Because it not only possesses a most delightful flavor, but is both wholesome and economical.

**Question No. 2:** Is the flavor of HERO different from that of most high grade coffees?

**Answer:** Yes, the compounding with pure chicory lends to the coffee a rich creamy flavor, a flavor impossible in straight high grade coffees.

**Question No. 3:** Why is HERO so wholesome?

**Answer:** The National Dispensary says, "Chicory is thought to increase the appetite, promote digestion and stimulate the liver. It is a tonic without being an irritant." Naturally therefore, the blend of such a healthful article of food with pure coffee produces a wholesome and nourishing drink. You can drink Hero at will and never regret it.

**Question No. 4:** You say HERO is more economical? Why?

**Answer:** In the last year and a half the price of coffee has advanced more than any other article of food. On the other hand, the present price of chicory is low, consequently, the blend is lower in price. Again, the richness and strength of chicory reduces the quantity of Hero necessary to make a cup. Hero goes twice as far as most coffees.

**Conclusion:** Is there any reason why you should deprive yourself and your family of this delightful and most healthful breakfast cup? Hero is pure and sanitary. Our new methods and modern machinery are the best. Hero is packed in sealed tins, for the protection and preservation of its strength, flavor and purity. A trial will convince you. **YOUR GROCER KEEPS IT.**

Potter Sloan O'Donohue Company

13 and 15 Old Slip, New York City



## FIELD NOTE.

The Flomaton work moves on nicely. Congregations increasing. The women are enthusiastic. Prayer meeting of women once a week; W. M. U. and Aid every two weeks. Sunbeams and B. Y. P. U. moving out. The cordial co-operation of the church with the pastor can hardly be equaled. Today is my dear old mother's 81st birthday. Birthday cards and other things are pouring into her. Next Sunday will be my first day with Atmore since accepting the care of that church. Two Sundays there and two at Flomaton give me a fine field. Mrs. Hunter has seven subscribers for the Mission Calendar of Prayer and 10 subscribers for the Foreign Mission Journal.

R. M. H.

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