

ALABAMA BAPTIST

Frank Willis Barnett, Editor.

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Married, on December, at the residence of the bride's parents, Mr. Toney Cooksey to Miss Drucilla Bowden, Rev. A. C. Yeargan officiating. We wish for them a long and pleasant journey through life.

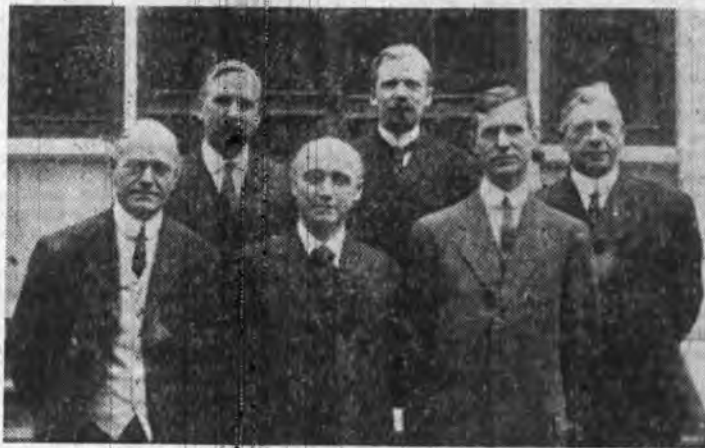
We had with us last Saturday night the Hon. Mr. Seed, who made us rejoice with one of the best lectures on Freemasonry to which we ever listened. Some of our leading citizens were talking to him about being our next governor. He said it was too far off.—J. L. Long.

We had fine services at Good Hope, Pike county, Sunday. This is my third year with this church and a better people I have never preached to. Indeed, it is a pleasure to preach to such churches as I am serving. I am planning to spend April and May in the seminary if the Lord wills. May God bless the Alabama Baptist.—J. L. Hand, Newton, Ala.

Enclosed find \$2.00 to pay on my paper. You have me marked to January 1, 1912. You may just let it stand at that—you must get it out of your mind that I am a minister, for I am not. I tried to get some subscribers, but failed. I wish I could get all our people to take the paper, but a majority of them haven't religion enough to read it if they had it.—W. C. Goodwin.

Enclosed please find money order for \$1 to pay for the dear old paper. It is always new and fresh to me. I wish I could get all of my members to take it. I think they would become more active in church life if they were to read the paper. This is a reading age, and oh, if we could get our people to read the right kind of literature. Brother Barnett, will you send me a few sample copies? I will try again and again and again. Hope this may be the best year of your life. The Lord bless you in your great work. Fraternally—F. M. Fletcher, Garland.

The fourth Sunday in January marked the close of Rev. R. R. Brasher's first year's work as pastor of the Little Street Baptist church of Huntsville. We closed the year by taking a special collection for state missions, which amounted to \$20.00. The year before Brother Brasher became our pastor we paid for all missions \$9. During his first year's work we paid for all missions \$104.18. This is a net gain of \$95.18. This report does not include the money paid for pastor's salary, the poor, repairs and incidentals and such things. We have received by baptism during the year 29, by letter 30, making a total of 59. We have lost by exclusion none, by death one, by letter six, making a total of seven. Our net increase is 52. We are proud of our year's work. We stood second in number who take denominational papers at our last association. We are hoping to do a greater year's work in 1912 than we did last year.—E. H. Riggins, Church Clerk.



Group of Men Who Stirred the City

They are, top row, left to right, Goodman, Schwartz, Brunner; bottom row, Biederwolf, Stelzie, Waite.

"The Bible," said Rev. Goodman, "is living and active, and is never more out of place than in the library or lying unused on the table. The hope of America is a return to the old book and to rediscover what our fathers found there.

"The principles on which Bible study should be based are:

Leaders should believe that the Bible is a book that has more than human power and vitality.

"The schemes put into use must take into consideration the thousands of men whose daily tasks prevent them from coming to the customary places of worship at the regular hours.

"Efficiency must be demanded, classes should have a practical output as well as a big enrollment."

Rev. R. A. Waite delivered an address on "The Boy." In the course of his lecture Rev. Waite said:

"The boy in his teens is the most interesting thing in the world. Not because he is going to be, not because he has been, but because he is. Taken from any angle he is a source of con-

stant wonder and surprise, but time taken in studying him pays large dividends in personal satisfaction and individual influence.

"Looked at physically, the boy in his teens has these outstanding characteristics—heredity here asserts itself, and what the father and mother have bequeathed the boy now appears in full force. Instinct gives way to impulse, and the impulses with their consequent activity are abundant; the feelings are abundant largely because the sex powers are unfolding. So, cially, the 'gang tie' is paramount in the early teens, while in the latter teens—the period of adolescence—the sense of independence grows acute. His social radius progressively annexes the world.

"It is the right of the boy to have his questions honestly and frankly answered. And this includes inquiries regarding the mysteries of life. The chiefest influence that is lowering the respect of the parents is their failure to talk tactfully and timely with the son on the matter of sex. Better be months too early with the information than a day too late."

Our pastor was made glad at his birthday recently by an increase in the attendance of the weekly prayer meeting. Fraternally yours—F. T. Hudson, Auburn.

Another good day at Tuxedo in spite of the rain. At the close of the 11 o'clock service January 28 fifteen fathers and mothers came forth and gave the pastor their hands, saying they were willing if the Lord called their children to go to the foreign field, and seven young men and women gave themselves to the Master's cause. V. C. Kincaid.

It has been some time since you and our friends have heard from us. Brother R. S. Wood endeared himself to the people in the community of Friendship church during our Christmas meeting. We long for him to come again. We now have a nice wire fence around our grave yard and some money above. We have some liberal pledges on building a new church house. Thanks for continuing the Alabama Baptist.—J. L. Long.

I do enjoy the paper so much. It is a source of inspiration to me, and I just can't do without it. I am a whole-souled Baptist, and learn much about our denomination that I otherwise would never know only through reading your paper. I believe it gets better all the time. May the Lord greatly bless the paper and editor. Respectfully—(Miss) Wyche Walton.

We ordained two deacons last Sunday—J. C. Barnes and John Blake. The latter is a grandson of Dr. J. P. Shaffer. Rev. J. H. Chapman, J. A. Eaves and two returned missionaries assisted me in the ordination. These missionaries, Roach and Spight, well known to us, also spoke to our people at the morning hour. They did us all good, and we will do more for Foreign Missions because they came. The town is very dull. Hope it will be better soon, and then I hope to do more for the Alabama Baptist. Yours—Isaac W. Martin, Seffield.

Dear Brother Barnett: Please let me say to the brotherhood of Alabama that I greatly appreciate the honor conferred upon me by the Baptist State Mission Board of Alabama in electing me a member of her evangelistic force for 1912, and in return I wish to tender the board my sincere thanks for this expression of confidence. I will begin work in Alabama February 1, and those who desire my services in revival meetings will please address me at Newton, Ala. I shall be glad to recommend the Alabama Baptist to our people and urge them to subscribe and pay for the paper. A happy New Year to you, Mrs. Barnett and the boys. Yours very fraternally—P. M. Jones, Newton.

(We welcome Brother Jones back home and pray God's blessings upon him. He is a sound gospel preacher, and we hope the brethren will keep him busy.)

Have
You
Sold
Your
Cotton



For months I have patiently carried thousands of my subscribers waiting for cotton to go up. Many are now selling. I tried my best to make it easy for you. Please try and make it easier for me, for one good turn deserves another. Treat the editor as you would like for him to treat you if he owed you anything and you needed it.

Don't get mad and quit because we publicly make this appeal, but look at the label on your paper and send in your back dues and renewal without waiting for a statement. Do it with a smile—but do it today.

"First Lessons in Bee-Keeping."

There are but few bee-books that are intended for beginners, but "First Lessons in Bee-Keeping" is just such a book. It contains nearly 200 pages, and is perhaps the most fully illustrated bee-book ever published, for it contains over 150 pictures. It is a revision of the book, "Bees and Honey," published some years ago by Thomas G. Newman, then editor of the American Bee Journal. Mr. C. P. Dadant, who is an authority on bee-keeping in both America and Europe, is the reviser, and it is now issued under the popular title of "First Lessons in Bee-Keeping." Price, postpaid, 50 cents. The book is published by George W. York & Co., 117 N. Jefferson street, Chicago, Ill., who are also publishers of the American Bee Journal—a monthly devoted entirely to bees and bee-keeping, and now completing its 51st year. The subscription price is \$1 a year, but a new subscriber can have the American Bee Journal for a year and also the book, "First Lessons in Bee-Keeping"—both for the \$1. Every one who wishes to make a success with bees really ought to have a copy of "First Lessons in Bee-Keeping" and also the American Bee Journal.

"Poultry Truths."

After all, it's the truth, the plain unvarnished practical facts about poultry raising, that you want, not theories advanced by writers who too often have an "axe to grind."

Mr. S. B. Twining, a leading authority on practical poultry raising for profit, has written a valuable book that gives readers the benefit of his lifelong experience—a plain, honest statement of facts. Every phase of poultry business is covered, including capon culture. Capons sell for 30 cents to 40 cents per pound in city markets.

"Poultry Truths" is being sold on its merits—no connection with any publication or advertising scheme. You'll find it profitable to read this book. No other book contains so much practical, reliable advice. \$1.00 per copy, postpaid.

Send for your copy today. Afton Farm, Box D, Yardley, Pa.

Harold Begbie's New Books.

We have received advance proofs of two immediately forthcoming books by Harold Begbie. They are the outcome of the author's recent wonderful experiences in India.

"Other Sheep" is a study of conversion on the mission field, and as such rounds out the series, of which "Twice-Born Men" and "Souls in Action" form the earlier part. Mr. Begbie went out to India with no theories to prove, no denominational axe to grind, simply to observe. This book is the result. It is a veritable Hindu Acts of the Apostles. Mr. Begbie has been a frank, as well as a keen observer. All that he has seen has not always stirred his approval solely. He sometimes criticises; but the net result of the book makes it one of the most significant contributions to the literature of missions.

"The Challenge" is a novel dealing with the life of an English woman in India and her conversion there. Its value lies in that it is written from the psychological rather than the traditional evangelical standpoint. It is none the less spiritual for this.

From both these books it will be seen that Mr. Begbie has caught the color and charm of the east and transferred it to the printed page. It is not the east of Kipling or Flora Annie Steele, but it is the east of Harold Begbie, and as such takes rank and place as an interpretation, if not a definite discovery.

They can be had of the George H. Doran Company, New York, for \$1.20 net.

"The Gospel of Mark."

The Convention Series of Commentaries; Dr. L. J. VanNess, editor; "Gospel of Mark," by Dr. J. J. Taylor. Southern Baptist Sunday School Board, Nashville, Tenn.

There has come into my hands an advanced copy of this volume of the Convention Series of Commentaries, and it seems to me to have so many excellencies not to be found in modern commentaries that I wish to call special attention to it through your columns. I have read it right through, just as one would an interesting novel, for it is the most pleasant reading I have ever met in literature of this kind. The author's style is of the finest, and every sentence is clear and perspicuous. There is never any doubt as to what he means, nor do you feel the need to ask that question. All references not part of the text are placed in foot-notes; and so you just read right on unless you wish to stop and examine the author's proof-texts for his position. It is a revival of the oldest form of exposition, found in the Targum and early Greek commentaries. In that it uses paraphrase and running comment for the exposition; yet it is an improvement on the ancient work of this kind. The author has translated the gospel text into the language of the average Baptist of the south, and such a reader will find the book both edifying and delightful. Where circumlocution is needed it is used; but where shorter methods avail he has employed them. A more readable, wholesome, healthful, helpful commentary for the average layman in Biblical matters it would be difficult to find; and I trust our people will avail themselves of this effort to put the Gospel of Mark before them in the best and fullest light. It ought to be in every



home and Sunday school. The positions taken are those usually accepted by Baptists in these parts, and all controverted questions are either deleted or obscured, so that the average reader will not be confused by references to things beyond his ken to appreciate. But the specialist will be sorely disappointed at many points, for the author has refrained from giving his opinion on many of the problems incident to the full understanding of the book. This is specially regretted by those who know the ripe scholarship of Dr. Taylor and his competency to pronounce on these problems. Yet he has done well to sacrifice the curiosity of this comparatively small class of readers to make his book but the more useful to the great mass of laymen in exegesis. It will not only take the place of the great critical commentaries, but prepare the way for them and make them more intelligible to the specialist. The introduction is specially disappointing and deficient in its treatment of such problems. The author might have treated much more fully the problems of introduction without lessening his efforts to keep within the range of the popular and practical. Some critical exposition of the book would seem necessary to an introduction, especially in view of the fact that much is now beyond dispute and confidently settled about the genesis and growth of the Gospel of Mark. One can but hope that some future edition will have a more adequate introduction, such as the learning of the author has led us to expect.

To the board, which has devised and put forth this beginning of a series of commentaries for the people, we offer our hearty congratulations on this first volume. That board is abundantly vindicating its right to honor and gratitude from Southern Baptists in furthering the knowledge of the Bible among us and training us to use it as a tool in the culture of Christian life. In this new commentary it has deserved a new support from our people, which we can best show by buying the commentary and reading it. So I would advise the reader to order it at once.

A. J. DICKINSON.

"Vocational Education."

By John M. Gillette, professor of sociology in the State University of North Dakota. \$1.00.

In this volume is presented for teachers, superintendents and teachers' reading circles an illuminating discussion of the present general movement for vocational education. By this phrase is meant not only industrial education, but all the training courses needed to meet the practical demands of life.

The author explains at some length the principles, demands and methods of vocational education; he states the grounds upon which hopes of success may reasonably rest; he indicates some actual results gained by schools conducted on more practical lines; and he points out others which would follow upon the reorganization of our educational system in general.

The vocationalizing of the schools has regard to the constitution, inclination and ability of the individual, and is intended to give him suitable training for his niche in life, to show him how he can make the most of himself and in what line he can prove himself most productive to society. At the same time, this scheme of education does not ignore the informational, the cultural and the disciplinary aspects—it insists that the individual be fitted for good citizenship.

The introduction of vocational education into the public school system of the United States, with the curriculum adapted to the chief kinds of occupation belonging to each community, will mean greater development and power for the country. From vocational education, introduced to meet the differing community needs, will result greater efficiency and better appreciation of the schools, increased attendance of pupils, greater compensation for teachers, greater productiveness, higher wages and improved society.

American Book Company, Cincinnati, O.

"First Principles of Agriculture."

By Emmet S. Goff, late professor of horticulture. University of Wisconsin, and D. D. Mayne, principal School of Agriculture, St. Anthony Park, Minn. 80c.

Much experience has taught that if agriculture is made the object of brain work, as well as of manual labor, better farms and better farmers will be produced. This book, therefore, is intended to present in a concise, practical manner for pupils in element-

ary schools those fundamental principles upon which successful agriculture depends.

The farm is treated as the center of interest, and its industries, economies and science are discussed at some length. The book has been prepared with special reference both to simplicity and to scientific accuracy, and is based on the observation of the every-day facts of rural life and on a system of simple experiments well within the resources of any school.

The pupil is taught the reasons for the more important agricultural operations, and the explanations of the phenomena which accompany them. The soil and vegetation are first taken up, including such important topics as the rotation of crops, parasites of plants, seed testing, animals that destroy insects and the improvement of plants. Then follow chapters on dairying, live stock, poultry, bee-keeping and the improvement of home and school yards.

At the end of each chapter is a summary of what has been presented, furnishing in concise form definite statements for the pupil to learn, and supplying to the teacher a basis for drill work. An extensive appendix contains, among other useful information, fodder tables, a table of fertilizing constituents in feeding stuffs, and sections on milk testing, silage, contents of fields and lots, and quantities of seed required to the acre.

American Book Company, Cincinnati, O.

On Monday, February 5, the executive committee of the Cullman Association, a number of the pastors and a few others held an all-day meeting at the First Baptist church of Cullman. The committee decided to employ brethren to hold regular services at three places in the county, where there are but few Baptists, and to assist two weak churches. It was a good day for those of us who were present, and we hope it is the beginning of a great forward movement by the Baptists of Cullman county. The ladies, who are always thoughtful and ready to assist in any move toward better religious conditions, came at the dinner hour with an abundant supply of good things to eat and hot coffee to drink, and we all ate and were filled. We expect to have other meetings like this one. We expected to have with us Brother H. R. Arnold, of Athens, our vice-president of the State Board of Missions for this district, but on account of sickness in his family he could not come.—L. T. Reeves.

We were so happy to have Miss Mallory visit our society during the past month. We were able to send in a small Christmas offering—\$5.80, I believe—and have recently organized a missionary society. Previous to then we only had the Ladies' Aid. We hope to awaken and create new interest in the missionary cause, and having our dear secretary visit us acted as the right impetus to start us off in the work.—Mrs. Z. W. McNeal, Cherokee, Ala.

The Sunday school work in this county, received great help and encouragement from Brother Harry Strickland in December. He captured our people, and all look forward to the Bible institute in July, when we will have Brother Strickland with us again. The editor of the Alabama Baptist is invited to be present on that occasion. Many thanks to you for sending the paper to the boarding pupils of this school. Sincerely yours—W. A. Darden, Healing Springs.

Victor I. Masters, in the Home Field, says: "There is a great need of a larger Baptist interest in our denominational papers and periodical publications, and we see no way to get it short of a deeper realization on the part of our pastors and leaders that denominational literature counts. Not a few seem to think they have done their duty to the needs when they have decorously and mildly suggested that the publications are worth while. But such mild endorsement does not lead the people to take hold of anything else like they meant it; why should it lead them to take hold of the denominational literature in a large way?"

The late Bishop Hare, of South Dakota, often in his sermons brought out a point with an apt story. "These religious and unscrupulous financiers," he said in a winter discourse in Deadwood, "remind me of a little Philadelphia girl I know. This little girl insisted at bedtime on saying her prayers by herself. She was allowed to do so. Later her mother asked her why she had demanded this right of private prayer. For a long time the little girl refused to answer, but finally, after much coaxing, she said: 'I jes' wanted to give fanks for being 'lowed to steal some Christmas fruitcake.'"

Baptist and Reflector: "The Alabama Baptist publishes a picture and sketch of Rev. B. H. Lovelace, recently pastor of the Belmont church, this city, now pastor at Florence, Ala. Judging from the picture, the Alabama climate seems to agree with Brother Lovelace, as he has fleshened up considerably." Yes, the climate is good, and then the Florence saints know how to treat a pastor.

A PAGE OF SHORT PARAGRAPHS

The mother of Moses laid the ark in the flags by the river's brink. Ay, but before doing so she laid it on the heart of God!—Joseph Parker.

Mother (who is teaching her child the alphabet): "Now, dearie, what comes after G?" The child: "Whizz!"

When speaking on why men do not go to church, please do not forget that the First Baptist church of Rochester, N. Y., has a men's Bible class with a membership of 1,090.

We are glad to know that the Grand Army of the Republic Post of Birmingham adopted resolutions condemning the use of the name and picture of Gen. Robert E. Lee to advertise a brand of whiskey.

John D. Rockefeller, Jr., has severed his connection with the campaign against white slavery, believing that his two years' service has been effective in obtaining a law in New York state which will control white slavery.

The Baptists lose one of their best beloved ministers in the recent death of Dr. William Newton Clarke, for more than 20 years professor of theology at Colgate University. He was elected professor in Colgate University in 1890, and his theological writings have been an inspiration to many.

Dr. B. H. DeMent, the Sunday school expert, and family are to leave Louisville and were booked to sail from Boston on February 3 for Naples. Dr. DeMent will go through Egypt and Palestine and return via Europe. He expects to be gone about eight months. We wish them "bon voyage."

Rev. B. J. W. Graham, junior editor of the Christian Index, says: "In 24 hours in Jacksonville and 220 miles of travel through Florida I saw more drinking and heard more profanity than I have seen and heard in traveling 2,000 miles in Georgia; yet some people want the open bar-room back in Georgia."

The superintendent of a city Sunday school was making an appeal for a collection for a shut-in society, and he said: "Can any boy or girl tell me of any shut-in person mentioned in the Bible? Ah! I see several hands raised. That is good. This little boy right in front of me may tell me. Speak up good and loud that all will hear you, Johnnie." "Jonah," shrieked Johnnie.

Twenty-one baking companies in New York, Boston, St. Louis, New Orleans and other cities have been merged under the name of the General Baking Company, with \$16,200,000 capital. Look out for a rise in bread.

Some folks won't pay their subscriptions if you don't "dun" them; and then they get mad if you do "dun" them. What is a poor editor to do? Just be "done" by them?—Baptist Advance.

The International Arbitration Court, which has been sitting in the so-called Chamizal zone case in El Paso to decide the ownership of \$7,000,000 worth of property in the southern part of El Paso, recently rendered its decision. The decision gives Mexico part of the land and El Paso part of it. Both the United States and Mexico dissent.

Society in America has so far advanced that in most places the liquor dealer is disreputable. Self-respecting people keep him from their midst. The time is not far distant, too, when the drinker of intoxicants will be as thoroughly ostracized as the rum-seller.—William T. Ellis.

"The trend of the saloon is wholly bad. The general effect on the community is evil. It contributes nothing to the public welfare. Its most frequent patrons cause the most general anxiety. Nobody is enriched by it, except the liquor dealer, while thousands are pauperized. The neighborhood that harbors a saloon is thereby poorer in health, purse, morals and the sense of brotherhood. The saloon is not a friend, but an enemy of mankind."

Dr. W. J. E. Cox was with us at the First Baptist church of Blocton at the 11 o'clock service the first Sunday in February. He preached one of the most forceful, logical and scriptural sermons on tithing that the audience has ever heard. The First Baptist church gave \$50.07 for the Newton school, and we use the cards and calendar system. The First Baptist church of Blocton is in the Tenth district, and will take collections at each preaching service during February for denominational education, and we hope that the church will give a great deal more for Newton before the month of February has gone. The audience was small on the first Sunday on account of the extremely cold weather. Only a few of the members were present, and these few contributed the above amount. Yours fraternally—John L. Ray.

Rev. W. Y. Quisenberry, well beloved in Alabama, now lives at Clinton, Miss.

Evangelist T. O. Reese, accompanied by Singer C. H. Mount, held a very successful meeting with the Central Baptist church of New Orleans. There were 28 additions, 24 of these being by baptism and four by letter.

Dr. Millard A. Jenkins, formerly of the First church, Owensboro, Ky., but now in general evangelistic work, is making his headquarters in Atlanta, Ga., his wife undergoing an operation this week in the Tabernacle Infirmary. Dr. Jenkins may be addressed care the Baptist Tabernacle, of Atlanta.

We are glad to know that Dr. George W. McDaniel, of the First church, Richmond, Va., will visit Palestine and that his great church will defray his expenses. We know a few Alabama pastors who could be induced to go if their churches would pay their way.

Enclosed you will find \$2 for the Alabama Baptist. I subscribed for it in October while I was at East Lake. I enjoy reading it, and I don't think I will ever do without it again. I had rather read it than any other paper. May God bless you and your work. Sincerely yours—W. T. Edwards.

"We take our share of fretting,
Of grieving and forgetting,
The paths are often rough and steep,
And headless feet may fall,
But yet the days are cheery,
And night brings rest when weary,
And somehow this old planet is a good world
After all."

Baptist Record: "Rev. M. K. Thornton writes a prominent brother in this state as follows: 'Matters go well with me over here. Our church is prospering some. The brethren are kind enough to tell me that we are in a better condition than the church has ever been in before. To prove their faith by their works they added \$300 to my salary January 1, which makes it \$1,800. Our congregations are good. Brother Thornton is pastor at Bessemer, Ala. Yes, and he is making good.'

A strike is in progress in a group of New York laundries which has thrown into vivid relief the fact that, when all is said and done, the man with the bundle of dirty linen, impatient, unthinking, demanding it back the day after tomorrow, is exercising a heavy and irresponsible tyranny over thousands of wage-earners. Eighty per cent of these wage-earners are women, who in the "rough-dry" establishments put in a working day with no set limits, made up of hours of alternate sweating and "swinging," in an industry thoroughly disorganized by the mad competition for the bundle of the man or the household in a hurry.

During the year 1911, according to the New York Times, \$252,000,000 were given by American citizens for beneficent causes. The gifts for religious purposes alone amounted to \$105,000,000. Education received \$91,000,000. Various causes classed under "the general good" received \$51,000,000. For the first time in many years religious causes were far in the lead. Out of the \$105,000,000 given to religious causes, the Roman Catholics are credited with \$13,000,000 for religious philanthropy and allied causes, such as the extension and maintenance of the parochial school system.

President Taft, as chief executive of the American Red Cross, appeals for contributions from the people of the United States for the relief of famine sufferers in China. His appeal concludes with the following statement: "In the name of humanity the Red Cross calls once more upon the American people to come once more to the relief of a sister nation with that prompt generosity which has never failed in time of great emergencies. Contributions should be sent to state Red Cross treasurers or to the treasurer of the American National Red Cross, Washington, D. C." Baptists can send to Dr. R. J. Willingham, Richmond, Va., and mark it "Special Chinese Relief Fund."

It is said that while Dr. Alexander Maclaren delighted in the thought of pulpit work, preaching did not come easy to him. Frequently he was in great distress because the theme he had chosen for Sunday did not open out in his mind. Sometimes Sunday morning would come, and he was still uncertain of his sermon. Then he would enter the pulpit and preach with power. After being compelled to listen to the praise which was always his reward—a reward for which he did not care—he was apt to go home feeling that he had failed. "It is over," he would say. "How I managed I cannot tell. I did my best, and I must have it there."

Rev. Frederick Paton, son of John G. Paton, the famous apostle to the cannibals of the New Hebrides, is now on a visit to this country, after 20 years of service on the scene of his father's labors.

There is but one solution to our problems as Baptists in dealing with our colleges. We must pay our debts and endow our colleges or we must decide to discontinue them.

That prices have been rising is a fact borne in upon the experience of men the world over. That wage-earners have lost more than they have gained from the changes is also a matter of experience, but what to do about it is not so easy to discover.

A most cordial greeting to the Alabama Baptists and the dear people of LaFayette, whom we learned so to love. Here is hoping that the Alabama Baptist is prospering. With love and best wishes to all, I am cordially—J. G. Murray, Clinton, Tenn.

The Baptist Oklahoman has suspended publication, making the twelfth Baptist paper that has failed in this otherwise enterprising state. Where Dr. Ho's has failed it will be difficult to secure one that can succeed. We sympathize with him, but most of all with the Baptists of Oklahoma.—Western Recorder.

An Austrian who visited London was struck by an Englishman arranging an interview for \$1.27, not half past 11. What would he have said if like ye scribble when a visitor to the World's Alliance at Philadelphia he lunched with a friend at Wauwacker's and got a bill for \$1.41?

An editorial article in the Oriental Review on the Chinese revolution gives a view of China new to our western minds. Instead of the fixed and unchangeable civilization we are accustomed to think of, the editorial tells of 20 dynasties swept away in the course of Chinese development. Of these the northern Manchus have had one of the longest tenures, about 250 years.

The iron and steel schedule is the first to be taken up by the democratic majority in the house in the fight for tariff reduction. The bill prepared by the democratic members of the ways and means committee places on the free list iron ore, zinc ore, barbed wire and wire fencing, nails, horseshoes, cash registers, linotype machines, printing presses, machine tools, sewing machines and typewriters. These articles under the present tariff law carry duties ranging from 5.29 per cent to 30 per cent.

The following are gleaned from definitions given by English school children:
"Etc. is a sign used to make believe you know more than you do."
"The equator is a menagerie lion running round the center of the earth."
"The climate of Bombay is such that its inhabitants have to live elsewhere."

Mrs. Stetson, of New York, gave to the late Mrs. Eddy a diamond crown. In her will Mrs. Eddy bequeathed the crown to Mrs. Stetson. Now the followers of Mrs. Stetson affirm that she has been made the high priestess of Christian Science by Mrs. Eddy's bequest. "Not so," say the men who are managers of the headquarters of the organization in Boston. "We are the authorized interpreters of the mysteries of Christian Science." Will the men win, or the women?—Congregationalist.

I often long to see the dear faces of my Alabama brethren; but as that is not my happy privilege, the next best thing is to hear from them through the columns of your most excellent paper. I enjoy it each week like a letter, or rather a number of letters, from home. I often pray for you and the brethren who are in positions of trust. God bless every one of you. I know, by three years' experience, something of what it means to serve the denomination. I know that I was a very poor servant, and yet I shall never forget the toil and hardship of those years. The dear good people were kind to me everywhere I went, and God gave me some glorious victories. Many, very many, pleasant memories come trooping through my mind as I think over those years. I remember many acts of kindness shown me and many sacrifices made for my comfort, sometimes by those who could ill afford it. There are some of the patient, toiling pastors who labored with me and helped me in every possible way, whom I shall never forget, but shall always love. God bless them. But excuse me, for I did not intend to write you this long letter. I merely intended to say, "Here is that dollar that I should have sent you a month ago." Forgive me, and keep the paper coming until I order it stopped. Yours in good hope under the blood—A. J. Preston, Tupelo, Miss.

ALABAMA BAPTIST WOMAN'S MISSIONARY UNION

Headquarters—Mission Room, 1122 Bell Building, Montgomery, Alabama

Watchword for 1912: "Serving to Save."

THE WORK BEFORE US.

"Stop a minute! Say, how did the market close today?" a man cried to a friend hurrying past him on a busy city street. He wanted to know, doubtless, for many reasons, but chiefly because of his former interest in the stock and because of his future attitude toward it. Most of us are daily asking ourselves or our friends similar questions relating to the past as it bears on our future. As Baptist women we are asking just now, "How did our third quarter close?" for we know that during this one remaining quarter we must redeem the past. To this end I am publishing below the standing by associations. The first line of figures, opposite the name of the association, is the apportionment asked of that association for this Southern W. M. U. year; the second line is the amount sent in by that association from May 1, 1911, to February 1, and the third line is the amount which must be raised by April 25 if the apportionment is reached.

Some associations, it will be seen, are far behind; but three months is a long time in which to catch up if we all work together. Other associations will have very little to do, so little, in fact, that we can but look to them to help lift the burden from those who are further from the goal. As a state, we must raise about \$13,000 before April 25, which is several thousand dollars more than we raised the fourth quarter of last year, so none of us can afford to be satisfied, even if our own association reaches its full apportionment.

As I see it, the work before us is a personal one, and will only be accomplished when each one of us, whether child, young woman or older person, sees that we can help. Let us not expect the associational superintendents to do the most of this work, but let us help them do it, by each society and each member who studies these figures resolving to do her part towards her association and thus towards the whole state. Some could aid may help even where there is no society. From the sum of our own precious opportunities let us subtract the paltry service we may have given so far and in the light of the appalling remainder let us strive to show by our generous, loving gifts our gratitude for the mercy of the past and our faith in God's plans for the future.

Statement According to Associations.

(Note: The figures in the first line, opposite the name of the association, represent the year's apportionment for the association; the second line, the offerings already sent in, and the third line, those necessary to reach the apportionment by April 25.)

SOCIETIES	State	Missions	Home	Foreign	Bible Fund	Margaret School	Training
Alabama, apportioned	\$ 5 00	\$ 8 00	\$ 13 00				\$ 3 00
Paid in	4 00	2 00	3 00				
Balance by April 25	\$ 1 00	\$ 6 00	\$ 10 00				\$ 3 00
Antioch	\$ 20 00	\$ 74 00	\$ 25 00	\$ 1 00			\$ 7 00
	16 00	1 00	19 00				
	\$ 4 00	\$ 23 00	\$ 16 00	\$ 1 00			\$ 7 00
Bethel	\$ 52 00	\$ 67 00	\$ 106 00	\$ 1 00	\$5 00		\$12 00
	25 00	17 00	57 00	1 00			2 00
	\$ 27 00	\$ 50 00	\$ 49 00		\$5 00		\$10 00
Bethlehem	\$ 55 00	\$ 74 00	\$ 109 00	\$ 3 00	\$2 00		\$15 00
	49 00	25 00	44 00				4 00
	\$ 6 00	\$ 29 00	\$ 65 00	\$ 3 00	\$2 00		\$11 00
Bibb	\$ 25 00	\$ 30 00	\$ 44 00	\$ 1 00			\$ 6 00
	21 00	9 00	26 00	1 00			3 00
	\$ 4 00	\$ 21 00	\$ 18 00				\$ 3 00
Bigbee	\$125 00	\$ 155 00	\$ 244 00	\$ 2 00	\$6 00		\$20 00
	113 00	41 00	143 00	1 00	2 00		12 00
	\$ 12 00	\$ 114 00	\$ 101 00	\$ 1 00	\$4 00		\$18 00
Birmingham	\$92 00	\$1124 00	\$1672 00	\$12 00	\$5 00		\$106 00
	508 00	222 00	1009 00	5 00	3 00		52 00
	\$394 00	\$902 00	\$663 00	\$ 4 00	\$2 00		\$53 00
Blount	\$ 1 00	\$ 1 00	\$ 2 00	\$ 1 00			

Butler	\$ 45 00	\$ 56 00	\$ 77 00	\$ 3 00	\$11 00	Liberty	\$ 95 00	\$ 120 00	\$ 186 00	\$ 4 00	\$19 00
	35 00	12 00	59 00		3 00		55 00	31 00	88 00	1 00	
	\$ 13 00	\$ 44 00	\$ 18 00	\$ 3 00	\$ 8 00		\$ 40 00	\$ 89 00	\$ 100 00	\$ 3 00	\$19 00
Cahaba	\$ 80 00	\$ 106 00	\$ 148 00	\$ 2 00	\$2 00	Marshall	\$ 32 00	\$ 44 00	\$ 60 00	\$ 3 00	\$ 6 00
	44 00	25 00	87 00	2 00	4 00		26 00	12 00	28 00		
	\$ 36 00	\$ 81 00	\$ 61 00		\$2 00	Mobile	\$ 6 00	\$ 32 00	\$ 32 00	\$ 3 00	\$ 6 00
Calhoun	\$267 00	\$ 334 00	\$ 441 00	\$ 2 00	\$2 00	\$16 00	\$156 00	\$ 199 00	\$ 215 00	\$ 3 00	\$10 00
	128 00	28 00	349 00	3 00		13 00	29 00	70 00	169 00	1 00	25 1 00
	\$129 00	\$ 306 00	\$ 92 00		\$2 00	\$33 00	\$117 00	\$ 129 00	\$ 146 00	\$ 2 00	\$ 75 00
Carey	\$ 17 00	\$ 21 00	\$ 32 00		\$1 00	\$ 4 00	\$561 00	\$ 657 00	\$1014 00	\$ 8 00	\$55 00
	9 00	6 00	19 00		1 00	1 00	401 00	189 00	448 00		2 00
	\$ 8 00	\$ 15 00	\$ 13 00			\$ 3 00	\$150 00	\$ 468 00	\$ 566 00	\$ 8 00	\$37 00
Cedar Bluff	\$ 2 00	\$ 2 00	\$ 4 00		\$2 00		\$ 73 00	\$ 90 00	\$ 140 00	\$ 1 00	\$10 00
	1 00		2 00				49 00	54 00	103 00	1 00	7 00
	\$ 1 00	\$ 2 00	\$ 2 00		\$2 00		\$ 24 00	\$ 36 00	\$ 37 00		\$ 3 00
Centennial	\$ 71 00	\$ 89 00	\$ 120 00	\$ 1 00	\$11 00	New River	\$ 5 00	\$ 6 00	\$ 9 00	\$ 1 00	\$ 1 00
	80 00	3 00	72 00						11 00		
	\$ 1 00	\$ 56 00	\$ 48 00	\$ 1 00	\$11 00		\$ 5 00	\$ 6 00	\$ 1 00		\$ 1 00
Central	\$120 00	\$ 137 00	\$ 207 00	\$ 1 00	\$3 00	\$18 00	\$ 19 00	\$ 26 00	\$ 40 00	\$ 3 00	\$ 4 00
	84 00	43 00	56 00		1 00	50	21 00	22 00	22 00	2 00	2 00
	\$ 36 00	\$ 94 00	\$ 151 00	\$ 1 00	\$2 00	\$17 50		\$ 4 00	\$ 18 00	\$ 1 00	\$ 4 00
Cherokee	\$ 19 00	\$ 23 00	\$ 32 00		\$ 3 00		\$ 8 00	\$ 10 00	\$ 15 00		\$ 2 00
	1 00	1 00	15 00	1 00	50	1 00		6 00			
	\$ 18 00	\$ 22 00	\$ 17 00		\$ 2 00			\$ 4 00	\$ 15 00		\$ 2 00
Chilton	\$ 7 00	\$ 8 00	\$ 14 00		\$ 1 00		\$155 00	\$ 194 00	\$ 285 00	\$10 00	\$19 00
	5 00	13 00	11 00				129 00	52 00	100 00	5 00	12 00
	\$ 2 00		\$ 3 00		\$ 1 00		\$ 26 00	\$ 142 00	\$ 185 00	\$ 5 00	\$ 7 00
Clarke	\$ 84 00	\$ 103 00	\$ 147 00	\$ 12 00	\$4 00	\$16 00	\$ 44 00	\$ 55 00	\$ 78 00	\$ 1 00	\$ 7 00
	23 00	37 00	56 00	1 00	50	50	35 00	6 00	34 00	1 00	1 00
	\$ 61 00	\$ 66 00	\$ 91 00	\$ 1 00	\$3 50	\$15 50	\$ 9 00	\$ 49 00	\$ 44 00		\$ 6 00
Coffee	\$ 32 00	\$ 37 00	\$ 61 00	\$ 2 00	\$ 5 00		\$185 00	\$ 230 00	\$ 342 00	\$ 2 00	\$20 00
	32 00	22 00	39 00				180 00	120 00	254 00		1 00
	\$ 15 00	\$ 22 00	\$ 22 00	\$ 2 00	\$ 8 00		\$ 6 00	\$ 110 00	\$ 88 00	\$ 2 00	\$20 00
Colbert	\$ 21 00	\$ 27 00	\$ 42 00		\$ 3 00		\$289 00	\$ 361 00	\$ 542 00	\$ 2 00	\$5 00
	3 00	5 00	14 00				165 00	78 00	256 00	48	50
	\$ 18 00	\$ 22 00	\$ 28 00		\$ 3 00		\$124 00	\$ 283 00	\$ 286 00	\$ 1 52	\$4 50
Columbia	\$ 73 00	\$ 128 00	\$ 206 00	\$ 1 00	\$1 00	\$27 00	\$ 1 00	\$ 2 00	\$ 3 00		\$ 1 00
	43 00	62 00	175 00	60	10	25		2 00	2 00		
	\$ 30 00	\$ 66 00	\$ 31 00	\$ 40	\$ 90	\$36 75			\$ 1 00		\$ 1 00
Conceh	\$125 00	\$ 151 00	\$ 220 00	\$ 2 00	\$5 00	\$19 00	\$ 42 00	\$ 49 00	\$ 71 00	\$ 1 00	\$1 00
	65 00	12 00	151 00			14 00	37 00	1 00	37 00		1 00
	\$ 60 00	\$ 139 00	\$ 69 00	\$ 2 00	\$5 00	\$ 5 00	\$ 5 00	\$ 48 00	\$ 34 00	\$ 1 00	\$ 6 00
Coosa River	\$107 00	\$ 129 00	\$ 216 00	\$ 3 00	\$26 00		\$ 51 00	\$ 61 00	\$ 98 00	\$ 1 00	\$18 00
	71 00	21 00	110 00	5 00	1 00		8 00	10 00	10 00		8 00
	\$ 36 00	\$ 118 00	\$ 106 00		\$25 00		\$ 42 00	\$ 64 00	\$ 88 00		\$1 00
Crenshaw	\$ 5 00	\$ 7 00	\$ 10 00		\$ 2 00		\$ 76 00	\$ 90 00	\$ 149 00	\$ 3 00	\$2 00
	6 00	5 00	7 00		1 00		63 00	5 00	101 00	2 00	1 00
	\$ 2 00	\$ 2 00	\$ 3 00		\$ 1 00		\$ 8 00	\$ 94 00	\$ 48 00	\$ 1 00	\$2 00
Cullman	\$ 4 00	\$ 6 00	\$ 7 00		\$ 3 00		\$186 00	\$ 231 00	\$ 337 00	\$ 2 00	\$1 00
							120 00	128 00	198 00	1 00	1 00
	\$ 56 00	\$ 103 00	\$ 139 00	\$ 1 00	\$1 00	\$31 00	\$ 56 00	\$ 103 00	\$ 139 00	\$ 1 00	\$31 00
Dale	\$ 19 00	\$ 26 00	\$ 41 00	\$ 2 00	\$ 5 00		\$ 44 00	\$ 55 00	\$ 83 00	\$ 2 00	\$ 7 00
	3 00	6 00	10 00				31 00	25 00	49 00	10	2 00
	\$ 16 00	\$ 20 00	\$ 31 00	\$ 2 00	\$ 5 00		\$ 13 00	\$ 30 00	\$ 34 00	\$ 1 00	\$ 5 00
DeKalb	\$ 5 00	\$ 7 00	\$ 11 00		\$ 3 00		\$ 14 00	\$ 16 00	\$ 25 00	\$ 2 00	\$ 2 00
	1 00	1 00	10 00				11 00	12 00	25 00		1 00
	\$ 3 00	\$ 6 00	\$ 1 00		\$ 3 00		\$ 3 00	\$ 4 00		\$ 2 00	\$ 1 00
East Liberty	\$107 00	\$ 136 00	\$ 210 00	\$ 2 00	\$22 00		\$ 88 00	\$ 9 00	\$ 104 00	\$ 1 00	\$ 4 00
							\$ 19 00	\$ 128 00	\$ 106 00	\$ 1 00	\$18 00
Elim	\$ 1 00	\$ 2 00	\$ 3 00		\$ 1 00		\$ 1 00	\$ 2 00	\$ 3 00		\$ 1 00
	\$ 2 00	\$ 3 00	\$ 3 00		\$ 1 00						
Escambia	\$ 64 00	\$ 81 00	\$ 131 00	\$ 1 00	\$12 00		\$ 64 00	\$ 81 00	\$ 131 00	\$ 1 00	\$12 00
	25 00		69 00	1 00	75						
	\$ 36 00	\$ 81 00	\$ 62 00		\$12 25						
Etowah	\$102 00	\$ 133 00	\$ 200 00	\$ 2 00	\$22 00		\$102 00	\$ 133 00	\$ 200 00	\$ 2 00	\$22 00
	54 00	21 00	69 00								
	\$ 48 00	\$ 112 00	\$ 131 00	\$ 2 00	\$22 00						
Eufaula	\$ 58 00	\$ 72 00	\$ 104 00		\$13 00		\$ 58 00	\$ 72 00	\$ 104 00		\$13 00
	53 00	13 00	92 00		3 00						
	\$ 5 00	\$ 50 00	\$ 12 00		\$10 00						
Geneva	\$ 29 00	\$ 41 00	\$ 64 00	\$ 2 00	\$ 8 00		\$ 29 00	\$ 41 00	\$ 64 00	\$ 2 00	\$ 8 00
	32 00	7 00	28 00	1 00							
	\$ 34 00	\$ 36 00	\$ 1 00		\$ 8 00						
Harris	\$ 94 00	\$ 114 00	\$ 176 00	\$ 1 00	\$15 00		\$ 94 00	\$ 114 00	\$ 176 00	\$ 1 00	\$15 00
	65 00	50 00	118 00	1 00	2 00	7 00					
	\$ 29 00	\$ 64 00	\$ 58 00		\$ 8 00						
Judson	\$ 7 00	\$ 11 00	\$ 15 00		\$ 3 00		\$ 7 00	\$ 11 00	\$ 15 00		\$ 3 00
	10 00	4 00	8 00		1 00						

A Journey Through Palestine During 1912; With Rev. Jesse Lyman Hurlbut, D.D.

Last week we looked over Jerusalem from the north and the west. Now, let us trace the western wall southward, pass the Jaffa Gate and the Tower of David, near it, which we have seen already, and descend the Valley of Hinnom, which our map shows curving around the southwestern corner of the city. We are going to the point indicated on the map by the figure 13 and look south over the territory between the lines branching from 13.

Position 13. Cattle Market Day in the Lower Pool of Gihon.

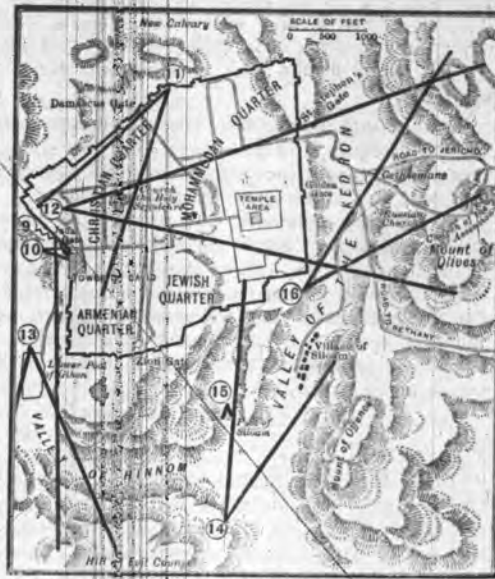
From a slight elevation we look down upon a motley crowd of several hundred men, and possibly an equal number of cattle. Just below us is a familiar looking gray cow; off to the right are several with white faces, while more are apparently red. The mild, gentle beasts appear to be of the very same breeds that we see here at home. A donkey is seen here and there, and in the distance we can see several horses. The people are dressed in customary eastern fashion. What a thoroughly oriental throng it is! In only a few details, if at all, does this crowd differ from those which have been gathering in this place for centuries. Christ looked upon many such a company in this valley; and hundreds of years previous animals for sacrifice were bought and sold here for the temple, which was located not more than a half mile to the east.

Beyond the crowd we can see the strong dam that made the reservoir of Gihon. If it were repaired and connected with a source of supply it would contain almost water enough for the whole city, but like everything else under Turkish rule, it is left in ruins. We see a little water in front of the dam, but that is only the drainage of the valley, and is used for irrigating gardens on the hillsides. By the way, you will ask where the Jerusalemites of today, a population around 60,000, obtain their water. Almost exclusively from the rain on the house roofs, which is carefully garnered into cisterns, though not the slightest care is taken by the native inhabitants to keep it from contamination. Wise visitors drink no water in Jerusalem unless it has been boiled and filtered. A dry season makes water very scarce in the modern city, but in all the stories of ancient sieges there is no mention of water lacking. That is because there were underground aqueducts bringing an abundant supply from a distance, especially from Solomon's Pools, beyond Bethlehem. It would not be very expensive to make the ancient aqueducts serve modern Jerusalem as similar ones do modern Rome.

That elevation seen beyond the dam is the "Hill of Evil Counsel." You remember that it received its name from the tradition that on its brow Judas made his bargain to betray his Master. We shall now pass on toward the southeast, to the northwestern spur of that hill. We shall stand, as our map shows, at the point marked 14, and look north over the territory between the lines branching from 14, or up the Kedron valley.

Position 14. The Valley of Kedron and Village of Siloam.

At our feet there is a drop of several hundred feet apparently, to the bottom of the Kedron valley. There we see several gardens and a few scattered fig and olive trees. We see no trace of the brook itself. Excepting for a week or two after the spring rains it flows underground on its way to the Dead Sea, 20 miles away. In the distance two hills stand prominently before us. To the right or east, about one-third of a mile away, is the southern peak of the Mount of Olives, or the Mount of Offense. On its side, perched one above another, we can see the small square houses of the village of Siloam. To the left or west is Mt. Moriah, with its southern spur, Ophel, extending toward us. Crowning the summit of Moriah we see the southeastern corner of the wall of Jerusalem. The dome rising above the wall belongs to El Aksa, a Moslem mosque, but just beyond the wall, as we know, stood Solomon's temple. On that very slope of Ophel Solomon built his magnificent palace, as described in I Kings 8:1-12, and which the Queen of Sheba visited (I Kings 10:4-5). On the opposite slope, where Siloam stands, and right in full view of the Lord's house on Mt.



Moriah, he built the temple where abominable rites were celebrated to the idols of his wives. No wonder that his bears to the end of time the name, "Mount of Offense." And almost at our feet in this valley we see the very place where Solomon was crowned king at his father David's command (I Kings 1:32-40). What a strange character was Solomon—wise and most foolish of men—uttering sagacious proverbs and living a life of lust and sin; making his city and his empire magnificent, yet laying such burdens of taxes upon his people as to drive them to revolution (II Sam. 18:13); building the house of God and rearing a house of idols in sight of it. His reign has been called "the golden age;" we might rather call it "the gilded age" of Israel, for under all its splendor was decay.

To see these historic places for yourself use the stereographs (13) "Cattle Market Day in the Lower Pool of Gihon" and (14) "The Valley of Kedron and the Village of Siloam."

Editorial Note.—In this department Dr. Hurlbut will take his readers to 100 places in Palestine, two each week. By means of remarkable stereoscopic photographs you cannot only see for yourself each of these 100 places in life-size proportions, but also you can get distinct conscious experiences of being in these places. Six stereographs, \$1. Less than 1x stereographs in one order, 20 cents each. The 26 stereographs for three months are \$4.33. The 100 stereographs for the year, in a cloth bound, gold-lettered case, with a guide book by Dr. Hurlbut of 220 pages (containing full descriptions of each place)



and a series of seven locating maps, is \$18.75—scarcely more than an economical tourist spends for two days on an actual trip. Mahogany-aluminum stereoscope, \$1.15. Express charges paid. Send orders to Underwood & Underwood, Department Z, 12 W. 37th street, New York.

Prof. J. Irving Manatt, Ph. D., LL. D., Greek language and literature, Brown University: "These stereoscopic tours of Palestine and Egypt are marvels of realism. They have taken me back to the Nile without the weariness of travel, and brought again under my eyes the very scenes I witnessed there as vividly as when I watched them on the spot. To thousands of people who cannot travel these views must prove a revelation; to the traveled few they are even more fascinating, as they renew the original impressions in all their vividness. There could hardly be conceived a better auxiliary for the study of the Bible."

THE NEWTON FUND.

My Dear Brother Barnett: I enclose herewith a personal letter from Brother Harris at Wilsonville, Ala. This letter was not intended for publication, but it strikes me as one that has the right ring in it concerning the rebuilding at Newton. I hope you may get it in the next issue of the Baptist, as every day means much just as this time in the work of gathering money for Newton. I have received quite a number of letters from pastors in the state. They are taking interest in Newton, and we hope to interest all of them.

I think it will be helpful to keep the names of those who have subscribed to the Newton fund in a column in the paper each week. I have given you the names of two brethren, Rosser and Gwaltney, along with my own. Now you may add the names of Ira D. Wilson, J. A. French, S. E. Boroughs, R. G. Patrick (for Siloam church) and John L. Ray. Others have written, saying they would raise some amount, but have not named the amount.

Cordially and sincerely,

SAMUEL A. COWAN.

Wilsonville, Ala., Feb. 7, 1912.

Rev. S. A. Cowan, Montgomery, Ala.:

Dear Brother—Your letter of the 27th ult. received, asking me to pledge \$50 for the rebuilding at Newton. I pledge you the \$50, to be paid when called for. I think it ill becomes the Baptists of Alabama to let this opportunity of erecting modern buildings at Newton pass. If there are not 100 pastors to respond to your appeal, will you please notify me, and I will do my utmost to increase my amount. I am a country boy, reared back in the mountains, where now there are children 10 years of age who never saw a locomotive, and I think I am in a position to appreciate the advantages of the school at Newton. Will you please notify me just when you expect the \$50, and I will send it to you—and more if necessary.

Yours for the work of the Master.

IRA D. HARRIS.

IT'S GOOD TO BE PASTOR OF GOOD FOLKS.

On the second Sunday in January just as this humble pastor finished shaking hands with the people who were gathered around the heater to warm themselves I heard a voice saying, "This way, Brother Yeargan." Of course I went, and to my great surprise and greater joy two of the good women of Bon Air—Mrs. C. E. Workman and Miss Maggie Goodwin—presented in a most impressive, yet modest way, a purse to the pastor, with a gentle admonition to "dress up." On examination the purse proved to be large enough to enable the pastor to "dress all the way up." So when next you see this pastor he will be "dressed up" in a new suit of "preachers' black" clothes and a new hat, and all because of the loyalty of the good folks of Bon Air, led by Sister Workman. To say that I am indeed grateful for this and many other kindnesses is too mild an expression to use, but it is the best I know.

May God's abundant mercies and blessings ever be upon every one who made it possible for this to be done.

A. C. YEARGAN.

NOTES FROM BROTHER CRUMPTON ON SAYINGS OF HIS CORRESPONDENTS

"Please find enclosed check for \$2.55 for State Missions. I have five run-down, forsaken and thrown away churches as encouragement to a college graduate who returned to his home people, but my heart and life are in the work, and our prospects are as bright as the promises of God, and I hope you will ultimately hear great things concerning the growth of the Kingdom here."

Who calls that a gloomy report? This young brother is teaching and serving five weak churches. Note his cheerful spirit and the words of hope. He will succeed. Let every man lay hold of the work next to him for all he is worth and God will see to his future.

"The weather was so bad; our collection last Sunday was very poor."

How many reports like that I have. If it was an all-time church, maybe the pastor put off the collection to the last Sunday in the month. If it was a once-a-month church, of course it could not be helped. This ought to emphasize the importance of using the pledge cards and envelopes. Then collections might be delayed, but would not be lost.

EVERY RAINY SUNDAY COSTS OUR BOARDS THOUSANDS OF DOLLARS because there was no method for collections.

"It is constantly rumored among certain anti-missionary members of some of our churches that the salaries of the members of the State Board absorb a large per cent of the denomination's contribution. Now they have sprung a new one on me. I was told yesterday that one deacon of a Baptist church is telling as one of his objections to giving that our board voted \$400 to politics during the amendment contest. I denied it in toto. Did the board directly or indirectly contribute to this contest of any funds in its possession?"

Of course both statements are false. The fellows who tell these things do not dare to tell them to people who know about our work. They should be faced with the denial and made to give the grounds on which they base their assertions. There is a hopeful feature to these absurd charges. If the mission sentiment were not growing and if the duty of Christians giving to the cause of missions were not being successfully pressed, there would be no such opposition. The firing is becoming general all along the line, and the contest will soon be fierce. Let the friends of missions stand by their guns, disconcerted by no fusillade of abuse. "So we built the wall and set a watch against our enemies day and night."

J. E. Merrell, New Decatur:

"Our church is only seven weeks old. Was organized with 16 members and now has 49. Our Sunday school was organized with between 30 and 40, and now we have an enrollment of 82. So you see we are growing right along. If we had a house we would easily enroll 150 or perhaps more. I want my church to give to every object that we foster, but at the present we are trying to get the Jerusalem up, and then we will reach the Samaria, Judea and uttermost parts of the earth. I want to help State Missions, for I know it is greatly needed. Pray for us in our great undertaking. We want to get a place of worship as soon as possible."

This letter has a clear ring to it. Notice that he doesn't ask for help. Wouldn't it be good to help a church like that? I commend the pastor and his people to the readers of these lines.

L. L. Gwaltney, Greenville:

"We had a good fifth Sunday meeting at Mt. Olive, even though the weather was bad. Our people always go from far and near, and we go to no little trouble to make our work a success. I do feel, under God, that we are doing lots of good, foundational work, which will tell more in 10 or 15 years than it is today. We have organized a Pastors' Union in the county, and will meet the first Monday in each month at some central location and discuss best

methods in presenting benevolent objects to the churches, etc. It all takes work, but so far as I have been able to learn that is our business. Our church at Greenville is making progress. This year we will nearly double what we have done for Missions."

Butler county organizing! The fifth Sundays can become meetings of great power. Let the all-time churches release their pastors for fifth Sundays. This will be a great contribution to the cause.

Let a Baptist preachers' conference be organized in every county. That is the way to "join hands" for aggressive work. Have one doctrinal subject, but in the main let the discussions be on HOW TO DO THINGS. That is the greatest need with our churches now. J. G. Reynolds, the moderator of the Butler Association, has a strong backer in the person of his pastor.

J. M. McCord, Fayette:

"I have gotten our Sunday school here to agree to give one Sunday's offering in each month to whatever object the church contributes to that month. I also got the Sunday school to agree to give \$1 every quarter to our state Sunday school work."

Unity of effort is what Brother McCord is undertaking. If the Sunday schools, women's missionary societies and all could be brought to concentrate with the church on the same object at the same time it would look like organization. His Sunday school falls in line to help support our Sunday school department. Brother Strickland and his assistants are going to make that work hum, and the Sunday schools of the state can furnish every cent required if the pastors and superintendents will keep up with it.

J. F. Bradley, Alpine:

We are using the schedule and wall cards with fairly good effect. That is, our collections are better each month, while under the old unsystematic plan they were less."

This comes with a contribution from Tallas-hatchee church. If the brethren will persist in its use the schedule will not only work "fairly well," but will soon be regarded as an essential to success. "The old unsystematic plan" must go out.

W. G. Robertson, Carrollton:

"We have your reminder of the Home Board's needs. We have the schedule in full operation, the envelopes, every member's book, wall cards—the whole outfit. So far it is working admirably, and as the members understand its workings and benefits more fully it will become the established order. A wide-awake pastor and a consecrated business brother at the head of it, it can be easily worked in any church. My judgment is that when once a church puts it into effect they will not abandon it. I think that it is the 'Open Sesame' to the church's financial situation."

"I am enclosing you a copy of the report of our associational missionary for last year, and am sorry that I have neglected it so long. It shows just what you told me at Friendship last spring—that the 'right man would pay his way'—that is, there would be no difficulty in raising his salary on the field. This was done and more. As you will see, we employed Rev. David Bryan, a seminary student (from Sumter), for three months at \$75 a month, and Rev. H. T. Mills, a Howard College boy, as assistant and singer to Brother Bryan at \$100 for the three months. You will see that we paid their salaries and had a remainder of \$12.91. It worked just as easy. We had the right men, and then somebody behind doing the pushing."

There is testimony worth while in behalf of our system. So many try it and get discouraged.

What the Union Association did any other association can do. The strong young men can be had by beginning in time. If the executive committees wait until May they will miss their man. If they write, "We think, maybe, perhaps, peradventure we

can get up something for you," they will not get him. Make a bona fide offer of something worth his while and you can engage him now. Then, with the executive committee actively helping, the churches will respond.

"I have been requested to preach upon the subject of 'Tithing.' My investigation confines it to Israel. Send me some data bearing on the subject."

I have sent under another cover literature on tithing, as requested. If you will carefully read it I believe you will be convinced that it was God's law for all time. Suppose it was not His law. Even then we ought to give the tithe at least. If law made the Jews do it, and blessings were promised and always followed its observance, and if punishment always followed withholding the tithe, surely love ought to prompt us to give as much as law required of the Jews. Such a course would be pleasing to the Master, and His blessing would follow; while failure to give as much would tend to make us selfish and covetous, and His displeasure would inevitably follow. If what the average Christian now gives is a measure of his or her love, the fire of love in the heart burns feebly. "Is there, can there be any real love without sacrifice?" How can we recognize God's claim upon us except by giving Him a certain proportion or more? Some say, all is His; but if we withhold it all from Him, as most people do, what good does our admission so? Or if we dole out to Him and His cause what we can easily spare, where is there any cheerful recognition of His claim in that? I am glad you are going to preach the sermon. Will be glad to send you other literature as needed.

R. E. Pettus, Huntsville:

"I am taking it on myself to see every member of our church to get a subscription for the benevolences I will make the best showing on paper the old church ever made. I am about one-third around and have nearly \$800 subscribed. I am reaching for \$1,200 sure, and think it may reach \$1,500."

President Pettus has taken hold of the EVERY MEMBER IDEA and is canvassing his great church. Twelve hundred dollars or \$1,500, or maybe more, for benevolence this year is what he hopes for. Let our busy, influential brethren lay hold like that and something is sure to happen. He and his pastor are working up the association, too. A strong layman is a good yoke-fellow for a strong pastor.

DR. MONTAGUE'S PLEA FOR NEWTON.

The burning of the building at Newton is a blow, a sad blow, to Baptist education in Alabama. There is no other school in this state that has done a work more worthy of commendation. For years Howard College has had in its student body Newton boys, whose character, work and success have added honor to the college. They have been, as those in the college today are, among our very best men—well trained, serious, faithful to every duty. The Newton school in its wholesome, if somewhat strict, discipline moulded young men for high thinking and pure living.

The president, A. W. Tate, is one of the ablest administrators, one of the most successful teachers, one of the truest men, that I have known in all my life. His fine influence is a benediction to any student. In a state in which many great teachers have done notable and lasting work, no other teacher deserves more at the hands of Baptists, more in the minds of men who love truth and loyalty to right, than A. W. Tate.

I ask my friends in the state, I beg the Baptists of Alabama in this great trial of the Newton school to give with willing hand, with grateful heart, to the immediate need of this great school, which has given hope to boys and girls who had no hope, which has fashioned hundreds for high and enduring service.

The work and destiny of the school lie close to the heart of our great secretary, Dr. Crumpton. Let us cheer his spirit by giving generously for this noble cause.

A. P. MONTAGUE.

"TENNESSEE'S POND OF LIQUOR AND POOL OF BLOOD."

Ex-Sheriff C. D. Johns, of Nashville, Tenn., will have his new book, "Tennessee's Pond of Liquor and Pool of Blood," ready to deliver to the anxious public by the last of February. This book will be all that its title implies. In keeping with the writer, Mr. C. D. Johns, it will be a plain, straightforward statement of facts, showing that the once proud Old Volunteer State of Tennessee is now famous for her corruption, and that the once proud "Athens of the South," Nashville, her capital city, has truly fallen.

Mr. Johns has recently served as sheriff of Davidson County, of which Nashville is the county seat, being elected on the independent ticket, defeating, for the first time in the history of the state, a democratic nominee in a democratic stronghold. His record as an honest, intelligent, impartial and fearless law-enforcing officer has never been equalled in Tennessee, this being admitted by both political friend and foe.

Every one who is opposed to ring rule, political machines, the domination of corporate interests, the large cities controlling the state government through heartless corporations, liquor dealers and the foreign criminal element, the white slave traffic, etc., should read this book. Every man who loves his God, his family and his country, will appreciate it.

The writer believes this is an age of dodging facts, and yet the world is craving truths stripped of all useless verbiage and pretense. And while he loves Tennessee, for that very reason he proposes to give the world the whole truth relative to the deplorable conditions in his own loved state. This book gives some new and astounding facts on the blackest page of Tennessee's history, the foul assassination of Senator Carmack, her own loved and honored son. Truly he was drowned in a pond of liquor and pool of blood.

By sending \$1.00, half-price, at once for this book, you will be among the first to receive it. Address, The Johns Headquarters, 517 Cole Bldg., Nashville, Tenn.

A REMARKABLE HONOR

In 1840, 7 members of Congress from North Carolina, 94 members of the State Legislature and the Mayor and 42 leading citizens of Raleigh, N. C., united in presenting a petition to the Director of the Medical Bureau of the United States Navy, which closes with the following words: "While all can testify to the high reputation this medicine sustains in the respective counties we have the honor to represent, many of us know, by happy experience in our own families; its efficacy; therefore, we can with much propriety, and do with great pleasure, give Dr. Gray our names in support of his truly valuable treatment."

For three generations Gray's Ointment has held first place in the treatment of boils, carbuncles, chronic sores, festering cuts and wounds, and in the prevention of blood poisoning. Free sample on request or 25c at your druggist's. Dr. W. F. Gray & Co., 800 Gray Bldg., Nashville, Tenn.

MORTGAGE SALE.

Under and by virtue of a mortgage executed to the undersigned by Will Walker and wife, Alice Walker, on the 17th day of May, 1911, and recorded in volume 626, record of deeds, at page 129, in the office of the Judge of Probate of Jefferson county, Alabama, default having been made in the same, the undersigned will proceed to sell at public auction, to the highest bidder for cash, in front of the court house door in Birmingham, Ala., on the 11th day of March, 1912, within the hours of legal sale, the following described property situated in Jefferson county, Alabama, to-wit:

Lot 4, in block 22, according to the plan and survey of the Eureka Land Company, as recorded in map book 5, page 68, probate records of Jefferson county, Alabama.

JOHN W. PRUDE, Mortgagee.

AN OPEN LETTER

To the Pastors and Churches in Mobile, Washington and Clarke Counties.

My Dear Brethren—You have noticed in the columns of the Alabama Baptist that I have been appointed vice president of the State Mission Board for the counties of Mobile, Clarke and Washington. At first I did not see how it was possible for me to undertake this work, as the duties of a large city pastorate demanded all of my time. But after prayerful consideration, and consultation with my church, I am undertaking the work. Not one cent's remuneration does vice president receive; it is purely a labor of love. While I hope to be able to visit many of the churches in my district, yet I must depend largely on correspondence and the columns of our paper to reach you. Below you will find the plan I have thought out, and in the name of our God and the crying needs of humanity, I ask your co-operation. Let the pastors and churches get busy, at once to get the plan at work. Do not wait until the superintendent of your county is appointed and calls on you. Notify me of your action. Brother pastor, I am depending on you. We are hopeless without you.

Yours for service,
GEORGE W. M'RAE.

The Plan.

1. So soon as is possible I shall appoint a Superintendent of Beneficence for each county in my district, and if possible, thereafter, to have him elected each year by the association, whose duties it shall be to keep the matter of beneficence before the churches in his county, as per our calendar system; provided, that when the association employs a missionary for the year, the offices shall be merged.

2. Said Superintendent of Beneficence shall cause to be elected by the church, if possible, otherwise to appoint, through the pastor, a Superintendent of Beneficence for each church in his county, whose duties shall be to keep "wall cards" up as per calendar system, distribute tracts furnished by our Boards, to cause public announcement to be made, and see that people have an opportunity to give, and by personal effort, with each individual member of their church, secure a pledge or offering for causes fostered by our denomination, using the pledge cards furnished by our Mission Board free of cost. Also to furnish those pledging envelopes in which to make their offerings each month. Said envelopes can be secured from Dr. Crumpton at \$1.25 per thousand. Also secure from Dr. Crumpton one of his "Every Member" books for 25 cents on which to keep the records of giving for each member. Said Superintendent of Beneficence to make regular reports to the church at her conferences and turn over all mission moneys to the church treasurer to be forwarded to the proper parties.

3. To this end the County Superintendent of Beneficence, in his judgment, may sub-divide his county into districts and appoint a superintendent of each district to assist him in reaching all the churches.

4. That the county superintendent arrange for "fifth Sunday meetings" and a place on the program for an hour for discussion of beneficence, in-

cluding tithing, having reports from the superintendents of churches etc.

5. That at the session of the association an hour be secured for the discussion of beneficence and tithing, hearing reports from the superintendents and individual testimony of the blessings of the tithing system, comparing the results of the year with the apportionment and laying plans for the next.

6. That a "team" of workers, the best that can be had, be secured for at least a two weeks' campaign, to visit strategic points, spending at least two days, "with dinner on the ground," at each point, holding "Baptist rallies" as per prearrangement.

7. Keep everlastingly at it.

SPEND THE DAY PARTY.

On January 31 the Eumathian class of Ruhama Baptist Sunday school, of East Lake, Ala., had a "spend the day" party at the home of Mrs. Frank Dillon on Seventy-ninth street.

A most enjoyable day was spent in conversation and plans for the future work of the class.

The teacher, Mrs. J. S. Connell, and her splendid co-workers made their reports on the past three months' work.

Mrs. Dillon, the hostess, is president of the class. Mrs. Hawley is chairman of the membership committee. Mrs. Courtney is the flower committee. Mrs. Walker looks after the sick and Mrs. Hilliard visits the "shut-ins".

After much interesting chatting and planning, the sumptuous dinner was served, which all enjoyed very much. This had been prepared by each member of the class bringing some special thing which they had been asked to bring. In this way it wasn't hard on any one to prepare a dinner for about thirty-five ladies, the pastor, Brother Edwards, and Dr. Montague.

These "spend the day" parties usually occur about every three months and are found to be very helpful in gaining members and keeping up the interest of the class. All said goodbye feeling that a most helpful day had been spent.

MRS. G. W. BURT,
Correspondent.

I have accepted a call unanimously tendered me by the Baptist church at DeWitt, Ark., for full time, and will enter upon the work at once. After several weeks of earnest prayer for divine guidance in locating, I am fully persuaded that this call is not only from the church, but from the Holy Spirit. The outlook here for a great and successful work is indeed promising. Please change my paper at once from Hazen, Ark., to DeWitt, Ark. Sincerely—H. M. Long.

I was at the Second Baptist church, Gadsden, last Sabbath, and heard a splendid sermon on the sin of Peter denying his Lord by Brother Moore. He spoke as one who had been with Jesus. With much love to you and family, and wishing you a prosperous year, I am yours to serve—A. H. Mynt.

Dear Brother Barnett: Please announce in the Alabama Baptist that a pastor is wanted for the Moulton Baptist church. Salary, \$800 to \$1,000 and pastors home. Communications should be directed to O. L. Judge, Moulton, Ala. Fraternally—J. L. Aders.

MORTGAGE SALE.

Under and by virtue of a mortgage executed by Moses Clay, Sr., to the undersigned on the 4th day of April, 1911, and recorded in volume 625, record of deeds, at page 100, in the office of the Judge of Probate of Jefferson county, Alabama, default having been made in the same, the undersigned will proceed to sell at public auction, to the highest bidder for cash, in front of the court house door in Birmingham, Ala., on the 11th day of March, 1912, within the hours of legal sale, the following described property, situated in Jefferson county, Alabama, to-wit:

Surface right, situated in section 20, township 17, south, range 3 west, to-wit: Two lots or parcels of land, each 42 feet by 100 feet, more or less, described as follows: and located 42 feet south of the N. E. corner of an acre of ground bought by C. D. Ebersole and W. A. Simmins of T. C. North, and deed to which is recorded in volume 95, page 310, record of deeds for Jefferson county, Alabama, said acre of ground described as follows: Begin 209 feet east of the northwest corner of the S. E. 1-4 of the S. W. 1-4 of Sec. 20, Tp. 17, range 3 west, thence south 209 feet, thence east 209 feet, thence north 209 feet, thence west 209 feet to the point of beginning. The two lots or parcels of land herein conveyed adjoin and lie immediately south of the lot conveyed to R. E. Johnson by Ebersole and Sumner, and front the Coalburg railroad of the Tennessee Coal, Iron & R. R. Company, known as the "Drift Track," at Pratt City, Ala.

JOHN W. PRUDE,
Mortgagee

MORTGAGE SALE.

Under and by virtue of a mortgage executed to the undersigned by Cynthia Wiley on the 15th day of May, 1911, and recorded in volume 626, record of deeds, at page 124, in the office of the Judge of Probate of Jefferson county, Alabama, default having been made in the same, the undersigned will proceed to sell at public auction, to the highest bidder for cash, in front of the court house door in Birmingham, Ala., on the 11th day of March, 1912, within the hours of legal sale, the following described property, situated in Jefferson county, Alabama, to-wit:

The north half of lot 5, in block 112, South Smithfield, fronting 50 feet on Smithers Boulevard and extending back of uniform width 126 feet; this being the identical property conveyed by deed by Joseph R. Smith, Sr., and wife, Mary Smith, in January, 1887, and recorded in volume 77, page 466, probate records of Jefferson county, Alabama.

JOHN W. PRUDE,
Mortgagee.

PILES CURED AT HOME BY NEW ABSORPTION METHOD.

If you suffer from bleeding, itching, blind or protruding Piles, send me your address, and I will tell you how to cure yourself at home by the new absorption treatment; and will also send some of this home treatment free for trial, with references from your own locality if requested. Immediate relief and permanent cure assured. Send no money, but tell others of this offer. Write today to Mrs. M. Summers, Box 543, South Bend, Ind.

Eczema Conquered.

Most people have the idea that eczema is hard to cure. It all depends upon the treatment you use. If you want quick and permanent relief simply go to a drug store and get a 50-cent box of Tetterine. Use as directed. You will be surprised and delighted with its quick action.

Tetterine acts like magic in skin disease. Eczema, Tetter, Ringworm, Blackheads, also Itching Piles. Sold by druggists or direct from Shuptrine Co., Savannah, Ga.

ALABAMA BAPTIST EDITORIAL

THE CHURCH AND SOCIAL SERVICE.

At the conference on charities and corrections, held in Boston, June, 1911, the church became a subject on the program for the first time. At the first general session of the Church and Social Work Section, in Tremont Temple, over 2,000 were present and manifested the most intense interest in the discussion of the place of the church in society. Old attendants said it was the high water mark of all conferences. The full social program will not be carried out save as it is pervaded by the purest religious passion. Hence at the meeting of the Religious Educational Association, held in Providence, that dean of social workers, Miss Jane Addams, declared that legislation and publicity will not suffice, that the day is past in England and America when there was the demand for absolute separation from religion because it seemed to lack reality. She closed that address with a stirring appeal to the church to enter into a real co-operation. Surely here is a task that will attract the strong, red-blooded, converted man and make him feel it is worth while to be a Christian. In fact, this is the only hope of society. Every community, from the city, crowded with its millions, to the scattered farming district, has its social, political and industrial evils, which are patent to all and which challenge the church.

Earnest men and women have gone forth to work outside the church because as they saw the world's need, as they heard the command, "Love thy neighbor as thyself," they had to do something. The result is that today we speak of "The Church and Social Work" as though things apart. Yet more than 90 per cent of social workers received their inspiration from the church and are members of it. Future workers must come from there, say the social leaders. In reality the true church of Jesus Christ and true social service are inseparably yoked together in the great commandment given by our Master, and do not let any one confound social service to be limited to bettering conditions in one's own city, county, state or nation. The most successful social settlements in the world are the Foreign Mission stations, which antedate all the well-known social settlements of North America.

Home and Foreign Missions today are inseparable. With the millions of non-Christian people under the flags of the English speaking races, with devotees of every phase of religious faith in the confines of our continent, with whole armies of men and boys of no religious faith, the task of the Christian workers challenges the imagination, the courage, the confidence of every man who believes at all in the reality of the kingdom of God on earth.

And yet the work that is to be done can be done only by men with whom and in whom Christ works in the fulness of the strength which God communicates to men through Him. And we believe that such working on His part is promised and possible on one condition, namely, that men will undertake with Him a world task and conceive the work of the Christian church as a work for all the need of the world at home and abroad.

THANKFUL FOR TRIALS.

It is very easy for all of us to thank God for the bright blessings which His gracious hand bestows upon us. We freely thank Him for the answers to our prayers which have come to us, especially in times of pressing need. We gladly thank Him for the preservation of our lives and those of our family. But are we as ready to thank God for the trials which pain us as we are to thank Him for the favors which please us? Here we hesitate. We struggle in replying. We do not want to be asked to be really thankful for the trials which have caused us to suffer. It is hard for us to give thanks for those things which have filled us with sorrow. We want to be excused from thanking anybody for the troubles which have stirred the very depths of our souls. But let us give ourselves to reasoning on the matter. Let us consider it from a Christian viewpoint. The Bible says that those whom God loves He chastens. Trials are chastenings. They are probers of the heart. They are polishers of character. All of us need polishing. There are rough spots in us which ought to be cut away. There are blemishes in us which should be taken out. There are weaknesses in

A FRIENDLY WORD TO THE SECRETARIES

The Alabama Baptist is proud of its record in giving its columns so freely to the men whom Southern Baptists have chosen to be our leaders in the general work.

But from now until the convention the paper will be flooded with communications from the Home and Foreign Boards. Willingham and Gray will have their urgent pleas. Masters and Smith will send a bunch of good copy, and other valuable associates on the boards will furnish their quota.

Then the state vice-presidents, and associational vice-presidents and pastors, under urging from the secretaries, will open up. We wish we could print all that will be sent, but we can't, and therefore we caution the secretaries not to do overdo the thing in getting others to write, or they will find that their ringing appeals will be crowded out.

We want to do our dead level best for Home and Foreign Missions, but there are other interests that clamor for and deserve a hearing.

This is written with fraternal love and sympathy for the men who, burdened by the great needs of the work, are trying to speed up every one whom they can reach to give, talk, pray and write for missions.

Brethren, if you feel impelled to write, please take time to condense what you want to get in, or we may cut out what you think your best paragraph if you leave it to us to boil down.

Use the paper, but use it wisely and well.

And God grant that both boards will go to the convention without a debt.

us which should be superseded by strength. Trials, superintended by God, leave us stronger in character. It is by trials that the young sapling grows larger, stronger and more beautiful. It is by trials that a young child is developed. It often falls, and then its very efforts to arise make it stronger, and perhaps wiser, more cautious and more watchful. So, in Christian life, trials are helpers. They help one to be more thoughtful about himself. They make one more thoughtful of others in the midst of their trials, more considerate of their weaknesses, more tender toward them. The Christian who has but comparatively few trials, and of ordinary character, is a poor sympathizer with the exceedingly tried ones. The parent who never lost a child by death cannot enter into the wounded heart of one who is being tried by such a loss. Then, too, trials awaken a slumbering Christian and set him to praying with unwonted earnestness. Well may he thank God for his trials. And we also have great reason to thank Him for the blessings which trials have brought to our lives. He does all things well.

"It matters not how long we live, but how".

MISSIONS NOT SIDETRACKED.

Montgomery, Ala., Feb. 11, 1912.

Rev. Frank Willis Barnett,
1795 Third Avenue, Birmingham, Ala.:

Please correct statement of last week. Every other interest has not been sidetracked. It would wreck Home, Foreign and State Missions. Educational commission, as I understand it, will sidetrack all its other interests for Newton school building. The regular schedule stands and deserves to be pressed.

W. B. CRUMPTON.

(We did not mean that missions would be sidetracked, but that the educational commission would center its efforts for the time being on Newton.)

AMERICA'S OPPORTUNITY IN CHINA.

Elsewhere we print a communication from Brother Napier about the awful famine in China. America has long been looked on by China as a disinterested friend. The return of a large part of the Boxer indemnity made a deep impression. The insistence of the revolutionary party upon a republic shows how great is the influence of the United States. All these are beginnings, and with the opening of the Panama canal will make China a neighbor in a new sense. A demonstration of friendliness on a national scale will in this hour of need arouse great enthusiasm among the men of the New China, and the effect on trade and political relations, and on the progress of civilization and Christianity, will be incalculable.

The funds raised will be used to avert starvation and at the same time to start China upon a policy of conservation. It is not enough today to pour rice into the rat-hole of famine. It is planned to give relief only in return for labor on canals and dykes, except in the case of those unable to work. Competent foreign and Chinese engineers will co-operate in making all such work of permanent value in preventing future floods. The famine committee believes that the new government will adopt a program of conservation, and, until this can be carried to completion, shoulder the responsibility of relieving famine conditions, thus making the committee which presents the appeal published elsewhere the last of its kind in China. The New China is awake to the situation and many influential men are already pledged to such a policy, but the present unsettled political conditions in China make it impossible for the Chinese government to contribute liberally to the relief funds. Famine conditions are so desperate that any description of them seems almost incredible. Mr. Jameson, the American Red Cross engineer, writes of processions of gaunt, starving people wandering aimlessly along the roads, falling and dying in the mud when they can go no further. Day after day he passed dead bodies of men, women and children lying where they had fallen. And the famine must continue until summer before new crops can be harvested. Nearly 3,000,000 persons live in these famine districts, which cover thousands of square miles.

This is a cause which ought to appeal to every one who loves his fellow man and whose heart beats in sympathy with our mission work in China. Send money to Dr. R. J. Willingham, Richmond, Va., but be sure and mark it "China Relief Fund."

TRIP NOTES.

Sunday morning, January 8, I was with Brother Thornton at Bessemer. I had never seen the church at this place before, and was surprised to find so large a building. The weather was very unfavorable and the congregation was not large, but those who were there responded to my appeal for the Newton school. Brother Thornton has a strong hold on his people, and is leading them wisely.

I expected to be with Brother Blackwelder at the night service, but the downpour prevented me from doing so.

On Wednesday I went up to Decatur and New Decatur to see several brethren privately. I did not see either of the pastors of those two cities, as my time was taken up with seeing the brethren who had formerly promised me something for our work.

Sunday, February 4, I was with Brother J. L. Ray at Blocton, and greatly enjoyed my visit in his home. I preached in the morning and presented the claims of the Newton school, and took an afternoon train for Birmingham. At night I went out to West End to attend the service there, but found a small congregation on account of the very cold weather. I had some things to say, however, about Newton.

The following Tuesday I was in Selma and saw several brethren. It was my purpose to go on from there to Orrville, but found out from some brethren from that section that it would be better to wait until some time later.

I have had a day or two in Birmingham this week and have attended some of the meetings of the Men and Religion Forward Movement. I have not been able to attend all of the meetings, but have been to enough to see that a pastor who attends them all will get many suggestions that will be very helpful to him in working among men and boys.

W. J. E. COX.

Household Economy

How to Have the Best Cough Syrup and Save \$2, by Making It at Home.

Cough medicines, as a rule, contain a large quantity of plain syrup. If you take one pint of granulated sugar, add 1/2 pint of warm water and stir about 2 minutes, you have as good syrup as money could buy.

If you will then put 2 1/2 ounces of Pinex (50 cents' worth) in a pint bottle, and fill it up with the Sugar Syrup; you will have as much cough syrup as you could buy ready made for \$2.50. It keeps perfectly.

And you will find it the best cough syrup you ever used—even in whooping cough. You can feel it take hold—usually stops the most severe cough in 24 hours. It is just laxative enough, has a good tonic effect, and taste is pleasant. Take a teaspoonful every one, two or three hours.

It is a splendid remedy, too, for whooping cough, croup, hoarseness, asthma, chest pains, etc.

Pinex is the most valuable concentrated compound of Norway white pine extract, rich in guaiacol and all the healing pine elements. No other preparation will work in this formula.

This recipe for making cough remedy with Pinex and Sugar Syrup is now used and prized in thousands of homes in the United States and Canada. The plan has often been imitated but never successfully.

A guaranty of absolute satisfaction, or money promptly refunded, goes with this recipe. Your druggist has Pinex, or will get it for you. If not, send to The Pinex Co., Ft. Wayne, Ind.

ADVOCATE PIANO CLUB.

The superior quality and durability of the piano which is now being offered to members of the Alabama Baptist Piano Club is shown by the following letter from one of the earliest purchasers of the Ludden & Bates Piano, away back in 1883. Mr. H. V. Coarsey, of Bradentown, Fla., writing under date of February 7, 1910, says: "I am the owner of Ludden & Bates piano No. 111, in rosewood case, and I take pleasure in mentioning that it has a good clear tone and a smooth even touch, notwithstanding it was bought of you twenty-six or twenty-seven years ago, during which time it has had constant service, considered by some an extraordinary amount of hard usage. This instrument has served two generations in our immediate family in a most satisfactory way and we have no idea of parting with it for any other piano."

If you would like to join the Club write for club catalogue and full particulars. Address Ludden & Bates Alabama Baptist Piano Club Dept., Atlanta, Ga.

FOR SALE.

North Carolina Seed Peanuts, Cowpeas, Mammoth Yellow Soy Beans, Chufas, Velvet Beans, etc.

Good stock, quick shipment. Write for special price list No. 81.

HICKORY SEED COMPANY,
Hickory, N. C.

MORTGAGE SALE.

Under and by virtue of a mortgage executed to the undersigned by Cynthia Willey on the 22nd day of October, 1910, and recorded in volume 597, record of deeds, at page 84, in the office of the Judge of Probate of Jefferson county, Alabama, default having been made in the same, the undersigned will proceed to sell at public auction, to the highest bidder for cash, in front of the court house door in Birmingham, Ala., on the 11th day of March, 1912, within the hours of legal sale, the following described property, situated in Jefferson county, Alabama, to-wit:

The north half of lot 5, in block 112, South Smithfield, fronting 50 feet on Smithers Boulevard and extending back of uniform width 126 feet; this being the identical property conveyed by deed by Joseph R. Smith, Sr., and wife, Mary Smith, in January, 1887, and recorded in volume 77, page 466, probate records of Jefferson county, Alabama. JOHN W. PRUDE, Mortgagee.

GRAND CHRISTIAN UNION MISSION.

An Interdenomination Life Saving Station to Win Souls to Christ and Train Them in Christian Service.

Open day and night. Public services noon and evening. Come and go at your pleasure without interrupting services. Use phones and mails freely, or call and see our superintendent at any time to give information about musicians, singers, speakers, local or visiting, that would volunteer to help on our special programs or do personal work when needed. No public collections. Reading, writing and rest rooms free to all. Location, 306 North Seventeenth street, opposite Bijou and Orphenm theatres. Peoples phone 3074.

You are specially invited by the superintendent to formal opening—7:30 p. m. February 13, 1912.

SAMUEL D. MONROE,
Superintendent.

I met you at the Nancy Creek Association and, like Mrs. Bassett, I kinder liked you, and would like to meet and hear you oftener. However, I hear from you weekly through the paper, which I find interesting and instructive. I am a member of Rabbittown Baptist church, out here in the sticks, eight miles east of Jacksonville. Our membership is 126. Pastor T. F. McCullough has been with us two years, and will serve the present year. During his pastorate we have built a new church house and a goodly number have been added to the church. While the body is not a unit, we are in better shape than we were before he came to us. We have a fairly good Sunday school. Brother McCullough is a splendid man, and we love him. He preaches the word in its purity; adds nothing to, takes nothing from, nor accepts any substitutes. Kind regards and well wishes for you, the boys and their mother, and success to the Alabama Baptist. Yours—W. R. Sanders.

I enclose you New York exchange for \$2 for our paper, of which give me credit for same. Don't miss a number, as it is worth reading to any one. Your brother—E. A. Saunders.

Are You a Woman?

Baltimore, Md.—Mrs. W. H. Ison, at 1419 East Madison street, writes: "For several years I suffered, off and on, from female troubles until finally I was taken down and could do nothing. The pains I experienced I shall never forget. I lost weight till I was only skin and bones. I believe I would have been in my grave if I had not tried Cardul. I shall praise it as long as I live." Many women, like Mrs. Ison, are weak and discouraged, on account of some painful ailment. Are you one of these sufferers? Cardul will help you. Try it today. Any druggist.

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In all cases of skin diseases use Tetterine. Nothing else is required. Don't bother about naming the disease, simply use Tetterine and it will disappear. Rev. A. C. Turner, Lakeland, Fla., states that Tetterine cured him of eczema of 20 years standing and says, "I shall ever remember the makers of this valuable remedy with gratitude."

Tetterine 50 cents at druggists or by mail from Shuptrine Co., Savannah, Ga.

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Smoke of Herbs Cures Catarrh

A Simple, Safe, Reliable Way and It Costs Nothing to Try.

This preparation of herbs, leaves, flowers and berries (containing no tobacco or habit-forming drugs) is either smoked in an ordinary clean pipe or smoking tube, and by drawing the medicated smoke into the mouth and inhaling into the lungs or sending it out through the nostrils in a perfectly natural way, the worst case of Catarrh can be eradicated.

It is not unpleasant to use, and at the same time it is entirely harmless, and can be used by man, woman or child.

Just as Catarrh is contracted by breathing cold or dust and germ-laden air, just so this balmy antiseptic smoking remedy goes to all the affected parts of the air passages of the head, nose, throat and lungs. It can readily be seen why the ordinary treatments, such as sprays, ointments, salves, liquid or tablet medicines fail—they do not and cannot reach all the affected parts.

If you have catarrh of the nose, throat or lungs, choking, stopped-up feeling, colds, catarrhal headaches; if you are given to "hawking and spitting," this simple yet scientific treatment should cure you.

An illustrated book which goes thoroughly into the whole question of the cause, cure and prevention of catarrh will, upon request, be sent you by Dr. J. W. Blosser, 204 Walton street, Atlanta, Ga.

He will, also, mail you five days' free treatment. You will at once see that it is a wonderful remedy, and as it only costs one dollar for the regular treatment, it is within the reach of every one. It is not necessary to send any money—simply send your name and address and the booklet and free trial package will be mailed you immediately.

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HEISKELL'S OINTMENT

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Has been used for over **SIXTY-FIVE YEARS** by **MILLIONS of MOTHERS** for their **CHILDREN** while teething, with **PERFECT SUCCESS.** It **SOOTHES the CHILD, SOFTENS the GUMS, ALWAYS all PAIN; CURES WIND COLIC, and is the best remedy for DIARRHOEA.** Sold by **Druggists** in every part of the world. Be sure and ask for **"Mrs. Winslow's Soothing Syrup,"** and ask for no other kind. **Twenty-five cents a bottle. AN OLD AND WELL TRIED REMEDY.**

MRS. POSEY HAMILTON.

On the morning of January 17 there came to us the sad news of the death of one of our dearest friends, Mrs. Posey Hamilton, which occurred on the 15th of January at Pleasant Hill, Alabama.

Mrs. Hamilton, or "Miss Bettie", as I used to love to call her, was born in Pleasant Hill April 10, 1855, and most of her life was spent there, the place she loved so much.

She was a member of Pleasant Hill Baptist church for many years and loved her church, trying with all her noble nature to serve our Master.

Hers was a rare nature. She had the happy faculty of making many warm friends wherever she lived. She was always kind and sympathetic to all in trouble or distress. Though the clouds hung low sometimes and the way seemed dark, yet she always looked upward and onward to the heights, having the faith to believe all would be well at the end. Her home was like a haven of rest to all who entered, and there you felt the genuine old Southern hospitality.

Mrs. Hamilton left a husband, Mr. P. Hamilton; a son, Robert, and four daughters—Ella, Lula, Mina Belle and Minnie.

The husband has lost a faithful and loving wife, the son a loving mother and the four faithful daughters their thoughtful mother and closest companion.

I feel that one of my dearest friends has gone. My sincerest sympathy and prayers are for the bereaved loved ones.

"The Lord is our refuge and strength, a very present help in trouble".
A FRIEND.
East Lake Sta., Birmingham, Ala.

Please find enclosed money, order for 70 cents to continue my subscription for the Home Field and the Foreign Mission Journal. I thank you for sending the Alabama Baptist till January, 1913. If my race of people would read the Alabama Baptist I know they would get along better with their church work. I wish my people would read what Rev. E. P. Reed, of Keener, Ala., wrote on the subject of foot-washing. Canaan church, the oldest negro church in this part of Alabama, divided over foot-washing and two valuable church buildings were destroyed by fire, and the church work is not half as good now as it was before they divided. Yours obediently—
M. J. Wammack.

(Here is a colored preacher who takes the Alabama Baptist, Home Field and Foreign Mission Journal, and pays for them.)

I am at Hartsboro in a meeting now. The weather is cold, but we had good congregations at both services on Sunday, and quite a move on the part of the unsaved men Sunday night. I will be here for ten days. My next meeting will begin March 3 at Clayton, and April 14 I will begin at Haleyville; June 2, Langdale; June 16, Lower Peach Tree; July 14, Vernon, Lamar county; August 4, Cleveland, Blount county. I have a number of other requests for meetings, but have not been able to make suitable dates yet. Wishing you a successful year, I am yours in Christ—Curtis S. Shugart.

PROOF

What better proof of the superior merits of a remedy could you ask for than the fact that druggists use it themselves as well as recommended it to the public.

Daneyville, Tenn. 6-8-10.
I recommend Herbs & Iron to anyone for anything you recommend it to do. Especially nervous and broken down people. I felt tired and nervous all the time, until one day I thought I would try a bottle of Herbs & Iron. Having it in stock, I tried a 50c bottle, and I feel like a new man now. Am not nervous as I was, nor tired, have more life than ever before, and truly think it is due to Herbs & Iron. It is the medicine for anyone.
Yours, D. G. Crawford.

Read What Dr. Crawford Says About

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W. H. Bull's HERBS and IRON makes pure, rich, red blood. It cleanses the bowels, regulates the Liver and Kidneys, insures perfect digestion, gives you a hearty and natural appetite, steadies the nerves and

Gives Health, Strength and Vigor.

Get a bottle from your druggist today, use two-thirds of it, and if you are not thoroughly satisfied that it is improving your health, return the remainder to him, and your money will be refunded.



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Automobile owners are turning up so much gasoline that the world's supply is running short. Gasoline is going to be higher than coal oil. Still going up. Two pints of coal oil do work of three pints gasoline. No waste, no evaporation, no explosion from coal oil.



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Amazing "DETROIT"

The "DETROIT" is the only engine that handles coal oil successfully; uses alcohol, gasoline and kerosene. Starts without cranking. Runs on only three moving parts—no cams—no sprockets—no gears—no valves—the utmost in simplicity, power and strength. Mounted on axle. All sizes. 1 to 20 h.p., in stock ready to ship. Complete engine tested just before crating. Comes all ready to run. Pumps, saws, thrushes, churns, separates milk, grinds feed, shells corn, runs home electric-lighting plant. Prices (stripped), \$29.00 up. Sent any place on 15 days' Free Trial. Don't buy an engine till you investigate amazing, money-saving, power-saving "DETROIT." Thousands in line. Cash only postal to find out. If you are first in your neighborhood to write, we will allow you Special Extra-Low Introductory price. Write Detroit Engine Works, 524 Bellevue Ave., Detroit, Mich.

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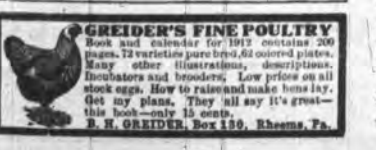
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Book and calendar for 1912 contains 200 pages, 22 varieties pure bred, 52 colored pictures. Many other illustrations, descriptions, incubators and brooders. Low prices on all stock eggs. How to raise and make hens lay. Get my plans. They all say it's the best book—only 15 cents.

E. H. GREIDER, Box 130, Rheims, Pa.



RESOLUTIONS

Whereas, It has pleased Almighty God in His wise providence to remove from this world the soul of our deceased sister, Miss Nancy J. Thompson, born October 20, 1899, died November 28, 1911; therefore, be it

- Resolved, 1. That though bowing in humble submission to the Father's will, we realize Center Point Baptist church has lost one of her faithful members.
 2. That we tender to her family our deepest sympathy and commend them to God, the great comforter.
 3. That a copy of these resolutions be spread upon the minutes of our church book; that they be published in The Alabama Baptist, also The Progressive Age, and a copy be sent to the family.
- MRS. FRED McCLENDON,
MISS EVIE McCLENDON,
MR. JESS DICUS, Committee.

OBITUARY

On Sunday, January 8, 1912, at 5 o'clock a. m. the death angel entered the home of Brother and Sister W. S. Parker and took the spirit of their little daughter, Irma, back to God, who gave it.

She was ten and a half years of age, of a bright, sunny nature, a lovable disposition and always happy and contented. To know her was to love her. May the Holy Spirit sustain and comfort the bereaved parents, relatives and friends, and may we all bow in submission to the will of Him who makes no mistakes.

"Not now, but in the coming years, It may be in the better land, We'll read the meaning of our tears, And there, some time, we'll understand".

CHAS. H. GERMAN.
Notasulga, Ala.

We just want to say that we enjoy the weekly visits of our paper and think it is steadily improving, and we are eager for its arrival. The roads have been and are still so very bad we cannot go anywhere. Have found one Baptist in this lonely neighborhood, and will see if they, too, read the Alabama Baptist. It certainly is a paper worth reading. All good wishes to you and yours.—Mrs. L. S. Franklin.

The service of the Notasulga Baptist church Sunday night, February 4, was a little out of the ordinary. Instead of a sermon as usual, the time was given over to the reading of "The Church Covenant," "Rules of Decorum" and the "Articles of Faith" after which the ordinance of the Lord's supper was observed. The service was very impressive and much enjoyed by all who were present.—Chas. H. German.

Dear Frank, Jr.: Please find enclosed for your dear little self and mamma money order for \$2 for subscription to the Alabama Baptist. I subscribed for said paper during the association at Nance's Creek church. Be a good boy and help dad. No, help mamma first, and then put in your spare time and help dad furnish the best paper I read. I am a rather old boy—in my 76th year. Wishing you a long, happy and useful life, I am yours truly—W. R. Sanders.

Ask Your Doctor

Talk with your doctor about Ayer's non-alcoholic Sarsaparilla. Ask him if he prescribes it for pale, delicate children. Ask him if he recommends it when the blood is thin and impure, and when the nerves are weak and unsteady. Ask him if it aids nature in building up the general health.

J. C. Ayer Co., Lowell, Mass.

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WE would be glad of your personal acquaintance—because we know you would appreciate us as much as we would you:

We are trying, and very successfully to run a Store of service. We provide great stocks in the first place—more than \$1,000,000.00 being carried constantly on our Sales Floors and in our great warehouse and stock rooms.

We put prices on our merchandise that have no comparison for lowness, quality considered, in Alabama.

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Saves the work of an extra man and mule right in the season when they are worth \$5 per day, by straddling cotton with one operation. Leaves the cotton on ridges of uniform width making it easy to chop. Throws dirt to middle and covers up all grass.

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and I will ship C. O. D. to any railroad station in the U. S. this fine Willard Steel Range. Any one can say they have the best range in the world, but I will furnish the evidence and leave the verdict to you. After you examine this range, if you are satisfied in every way, pay agent \$14.00 and freight, and you become the possessor of the best range in the world for the money. This range has six 8-inch lids; 17-inch oven; 15-gal. reservoir; large warming closet; top cooking surface 30x34 ins. Guaranteed to reach you in perfect order. Shipping weight 400 lbs. Thousands in use and every one of them giving satisfaction. Write for full description and testimonials.

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Write **VINEYARD FARM, Griffin, Ga.**, for prices and Experiment Farm tests on **COOK'S IMPROVED** and **CLEVELAND BIG BOLL COTTON** and **MARLBORO CORN**. The government has bought quantities of these seed from us for distribution, which proves their quality. We have our own private gin and keep our seed pure.

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All varieties, grown from best seed only. Plants extra fine this season. My customers always satisfied. Special prices to dealers. My Great Argonauts Apples are the best in the world. Healthy one and two year old roots at \$4.00 per 100. (Low Southern Express rates. Write for Prices Today!) ALFRED JOUANNET, Mt. Pleasant, S. C.

GREATEST HYMNS.

Just out. By J. A. Lee and E. O. Excell. 400 songs, Round and shape notes. Greatest book that has ever been published.

Send today 25 cents for sample copy.
J. A. LEE, Glasgow, Ky.

THE DECATUR BAPTIST CONFERENCE AND RALLY, FEBRUARY 6, 1912.

It was under the immediate supervision of C. I. Hudson, pastor of the First church, Decatur, with H. R. Arnold, vice-president of District No. 1, co-operating. The object of the meeting was to reach for enlistment every church in the association. The attendance was not large, however, owing, in part at least, to the extremely cold weather. The program was well thought out, and was executed to the letter. The men's meetings and the meetings of the ladies were held in adjoining rooms. From 11 to 3 both meetings were in the same room, with recess and lunch at noon.

Mrs. Hamilton was on hand to inspire and instruct the ladies. She is a whole program by herself, and a mighty good one; though she is so shy of speaking in mixed meetings that but few of the men have ever discovered how supremely competent she is with reference to every phase of our great work.

The young assistant secretary, Rev. J. H. Chapman, was with us, and seemed quite as much at ease in his new role as if he had been at his work for years.

The balance of the program was filled in with what we called "home folks."

Brethren Arnold and Henderson, of Athens, and myself were present from the Liberty Association. We talked and planned and prayed all day. I do not know when I have enjoyed a day more than this one. Every phase of our work, from the viewpoint of missions, was discussed in a simple, matter-of-fact way. It was not the kind of a meeting that called forth great speech-making, but rather we talked heart to heart and soul to soul. Still there was one mighty speech made. Our brother, Dr. J. D. Gwaltney, of the Central church, New Decatur, spoke to the subject, "Prayer and Missions." It was indeed a heart-searching and soul-stirring message. He places prayer at the very foundation of all great missionary endeavor. And he is right. Just such an address, by just such a man, consecrated and scholarly, ought to be delivered at every mission rally and fifth Sunday meeting, not to say in all the churches within our state.

I am sure the balance of the speakers at Decatur will pardon this special mention of Dr. Gwaltney's address, for all of our hearts burned within us as he so forcefully and yet tenderly appealed to us to build our endeavors for larger missionary achievement upon prayer. It was verily a mighty speech.

This is the first rally I have attended under the new district plan for reaching the churches, and I am much pleased with it, both for what it was and what it yet promises.

R. S. GAVIN.

Huntsville, Ala., Feb. 9, 1912.

Free booklet—of vital interest—Farm demonstration, work—Farming for Profit—The best plan known for reduction of acreage, diversification and rotation—The best improved farm seeds—earliest, most prolific and largest yield, the only way to produce 4 bales of cotton and 45 barrels of corn per acre. The proof—not mere claims. Send name and address to Sugar Loaf Farm, Youngsville, N. C.

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ONE POUND A DAY

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TRUE SUCCESS AT LAST

DOUBLE CHIN GOES QUICK

Two Hundred Thousand Women Made Happy With This New Knowledge Through a Copy of This Remarkable Book, "WEIGHT REDUCTION WITHOUT DRUGS." Isn't This Convincing Evidence As to Its Value?



SEE ME HERE!
I LOOKED AS FAT AS AN OX BEFORE
I REDUCED MY FAT.

THE JOY OF LIVING IS THE HERITAGE OF THE LEAN, I WAS
STOUT—AND I KNOW.

My friends were charitable and they called it obesity; others referred to me as being STOUT, but I know it was just plain bulky weight. I was miserable—you, too, are equally miserable if you are too stout. To reduce your weight you must find the cause, you must get at the very reason.

I FOUND THE CAUSE—THE REST WAS EASY.

Before I succeeded, I tried everything; within reason and some things beyond reason.

It was maddening—disgusting. All I had to do was to remove the cause, and I swear under oath, that by my simple method, without drugs, medicine, harmful exercises, or starvation diet, I reduced my weight 37 pounds in five weeks, and guarantee that I can do the same for you. I do not use medicine of any kind or worthless stuff to rub on the body, but a simple home treatment; even a child can use it without harm. Through this marvelous combination home treatment I succeeded because I had found the right way. I can now climb to the summit of Pike's Peak with ease. I could not do that until I had taken off 37 pounds of my ponderous weight.

If you are interested in your own happiness and health and figure, you will permit me to tell you how to reduce your weight "Nature's Way."

It is astonishing the thousands of grateful letters I am receiving. J. E. Boiselle, Box 422, Great Bend, Kansas, writes that he lost fifty pounds with my harmless treatment. W. L. Schmitz, Montevideo, Minnesota, lost thirty pounds in thirty days. Mamie McNelly, Desloge, Missouri writes that she lost sixty-five pounds with this new method, and I can send you thousands of names of satisfied customers, who have given me permission to use their names. I never publish any name without written permission.

Every reader of this paper, who has the slightest interest in Miss Hamilton's remarkable new treatment, should write her promptly for all she agrees to send free, for as she has said, her book, "Weight Reduction Without Drugs," is entirely free; you have everything to gain and nothing to lose; but the book is expensive and you may, if you wish, send a two-cent stamp to help pay postage.



HERE I AM AFTER REDUCING 37 LBS. IN FIVE WEEKS, WITH MY HARMLESS HOME TREATMENT.

I have printed a book for you entitled, "Weight Reduction Without Drugs," which I am giving away without charge, prepaid to you, so that you may know of my successful method and be able to permanently reduce your weight any amount up to seventy pounds, without harmful exercise or starvation diet, drugs or medicines.

SEND FOR FREE COPY TODAY.



I WILL SEND THIS BOOK TO YOU AT MY EXPENSE.

Send for my book, "Weight Reduction Without Drugs." It is yours for the asking, and I will be glad to send it to you, postage prepaid.

I have found that the best way to know happiness is to give it.

Sincerely your friend,
MARJORIE HAMILTON,
Suite 9009 Central Bank Building,
Denver, Colo.

CAPITAL AND SURPLUS \$1,000,000

Did You Ever Realize

How dangerous it is to have your will, the deed for your home, your insurance policies, stock certificate, bonds and other valuable papers stored away in bureau drawers or old trunks?

Why not rent one of our Safe Deposit Boxes at \$3.00 a year?

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are being sent North and East annually for insurance premiums.

Not one single benefit more is received in return than is offered in the South by this company.

You get the same protection and same benefits as you would by sending your money away. We guarantee as liberal policies as expert management and as good protection as you can get anywhere.

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Attractive and lucrative contracts offered reliable agents.

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BIRMINGHAM, ALABAMA.

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Home Office: RALEIGH, N. C.

RESPONSIBILITY

Ruth's is high-grade jewelry, only made by best factories, and you hold Ruth responsible if not satisfied. His knowledge of quality comes from life time jewelers' training.

So-called "cheap jewelry", if cheaper than ours, is the department store kind, sold with no knowledge of quality and with no responsibility. Six months after your purchase they don't know you if anything is wrong.

What kind of jewelry do you buy?

C. L. RUTH & SON
JEWELERS-OPTICIANS
ESTABLISHED 1873
15 DEXTER MONTGOMERY, ALA.
Catalog Free.

"THAT LAYING KIND."

My flock of Waite Leghorn layers averaged nineteen eggs each during dreary December, and won ribbons at Montgomery show in January. Eggs for hatching, \$1.00 and \$1.50 per 15.
GRAHAM MOSELEY, JR.
Wetumpka, Ala.

TABERNACLE BIBLE CONFERENCE

The fourteenth annual Tabernacle Bible Conference will convene at the Baptist Tabernacle, Atlanta, Ga., on March 1 and continue to March 10. The conference promises to be the largest in attendance in its history. Christian workers and Bible students from all parts of the country will be in attendance. This conference is interdenominational in character, over two thousand preachers alone attending last year. A greater attendance is expected this year in view of the fact that the conference will be held in the new church recently dedicated, costing over \$200,000, the seating capacity of which is five thousand. The speakers of the conference will be Dr. Charles Inwood, of London, the specially appointed representative of Keswick; Dr. Camden M. Coburn, of Alleghany College, Meadville, Pa.; Dr. J. H. Jowett, pastor Fifth Avenue Presbyterian Church, New York city; Dr. Howard A. Johnson, of Stamford, Conn.; Dr. W. W. Bustard, of Euclid Avenue, Cleveland, Ohio; Dr. Len G. Broughton, Atlanta; Mrs. Lamareaux, of Chicago.

The music of the conference will surpass any former effort. Prof. and Mrs. A. C. Boatman; Prof. Chester E. Harris, of Ohio; Prof. and Mrs. Carl Fisher, of Grand Rapids, will act as soloists and directors of the music, while the choir of a hundred voices will be supported by the handsome \$20,000 pipe organ, said to be the third largest in any Protestant church in the world. Rev. J. W. Hahn, assistant pastor, may be addressed for further information.

I have been out of old Alabama nearly four years now, but have kept in touch with the work through the Baptist. You would be surprised to see how eagerly I go through its pages. I trust that 1912 may bring you many good things. My work here is looking up. In many respects I have a noble people to preach to. Recently we have made our church building look pretty by putting in a steel ceiling and touching up all the wood work and putting in a nice new carpet. I am praying that this year will be the best of them all in our Lord's work. I am very respectfully—C. C. Heard, Sedartown, Ga.

I have read your paper for many years, and would not like to be without it, for it makes me acquainted with the preachers and the work of the Baptists all over the state. I really think it grows better each week. May God bless you and the wife and the junior editors. Sincerely—Mrs. M. E. Welch.

Enclosed you will find \$2 to pay for my paper, in which I take delight. I wish to God that every member of a Baptist church would take the dear old paper and read it. Then we would be better church members and better men and women, boys and girls. I expect to take it as long as I live. If you will send me as many as half a dozen sample copies I will do my best to get some more of our members at Oakley church to subscribe for it. May the choicest blessings of heaven rest on you and your family. Is the prayer of your friend and brother—B. T. Stone, Plevna, Ala.

I Am Willing To Prove I Can Cure You

To That End I Am Giving Away \$10,000 Worth of Medicine

In order to show beyond all doubt that I am in possession of a medicine that will cure kidney trouble, bladder trouble or rheumatism, I will this year give away ten thousand dollars' worth of this medicine, and anyone suffering from these diseases can get a box of it absolutely free. All that is necessary is to send me your address.

I don't mean that you are to use a part of it or all of it and pay me if cured. I mean that I will send you a box of this medicine absolutely free of charge, a gift from me to the Uric Acid sufferers of the world, so I can show them where and how they may be cured. I will not expect payment for this free medicine, nor would I accept it now or later if you sent it. It is free in the real meaning of the word.

For twenty-five years—a quarter of a century—I have been trying to convince the public that I have something genuine, something better than others have for the cure of stubborn, chronic rheumatism, for torturing kidney backache, for annoying calls to urinate. But it is hard to convince people—they try a few things unsuccessfully and give up all hope and refuse to listen to anyone thereafter. Happily, I am in a position now to demonstrate to sufferers at my own expense that I have a medicine that cures these diseases. I don't ask them to spend any money to find out; I don't ask them to believe me, nor even to take the word of reliable people, but all I ask is that they allow me to send them the medicine at my own cost. That is surely fair.

To this end I have set aside ten thousand dollars, which will be used to compound my medicine. Much of it is ready now to be sent out, all of it fresh and standard. There will be enough for all sufferers, though there be thousands of them. And anyone who needs it can get some of it free. But in order that I shall know that you have a disease for which this medicine is intended, I ask you to send me some of your leading symptoms. If you have any of the symptoms in the list printed here you need my medicine, and if you will write me I will gladly send you a box of it free with full directions for your use. Look the symptoms over, see which symptoms you have, then write me about as follows: "Dear Dr., I notice symptoms number"—here put down the numbers, give your age, full address, and send it to me. My address is Dr. T. Frank Lyott, 4881 Occidental Building, Chicago, Ill.

The ten thousand dollars I am spending for the compounding of my medicine is only a part of the money I am devoting to this cause, for the package of medicine I send you will be fully prepaid at my expense. From any standpoint you view it, YOU incur no expense or obligation. Just tell others who you know are suffering who sent you the medicine that cured you.

I am promising to give away ten thousand dollars' worth of medicine, and I will do that; I am promising to send any sufferer who writes me a box of this medicine and full directions free of charge, and I will do that. I can say further that this medi-



DR. T. FRANK LYOTT, who is giving away \$10,000 worth of medicine.

cine has been vouched for to the Government as complying in every detail with all requirements. It will stop rheumatism, it will stop pain and backache, it will stop too frequent desire to urinate; it will heal, soothe and strengthen. You will be better in every way for having taken it. There is not an ingredient that can injure; but one but will benefit. All that I ask is that you use it yourself so that you may be personally convinced.

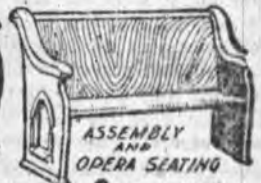
Owing to the large number of requests, I have had ten thousand more copies of my medical book printed. This book is new and up to date and contains complete descriptions, symptoms, causes, effects and cures of kidney, bladder and rheumatic diseases. All who write for the free medicine will be sent a copy of this grand illustrated medical book—the largest ever written on these diseases for free and general distribution.

If you need medicine such as I have, if you are anxious to be cured and don't want to spend any money LOOKING for cures, write me. Read the symptoms over and let me hear from you today.

These are the Symptoms

- 1—Pain in the back.
- 2—Too frequent desire to urinate.
- 3—Burning or obstruction of urine.
- 4—Pain or soreness in the bladder.
- 5—Prostatic trouble.
- 6—Gas or pain in the stomach.
- 7—General debility, weakness, dizziness.
- 8—Pain or soreness under right rib.
- 9—Swelling in any part of the body.
- 10—Constipation or liver trouble.
- 11—Palpitation or pain under the heart.
- 12—Pain in the hip joint.
- 13—Pain in the neck or head.
- 14—Pain or soreness in the kidneys.
- 15—Pain or swelling of the joints.
- 16—Pain or swelling of the muscles.
- 17—Pain or soreness in nerves.
- 18—Acute or chronic rheumatism.

CHURCH PEWS
PULPIT AND CHANCEL FURNITURE
SUNDAY SCHOOL—CHOIR CHAIRS



SCHOOL DESKS AND SCHOOL SUPPLIES
EDUCATIONAL EXCHANGE CO. TITLE GUARANTEE BLDG. BIRMINGHAM, ALA.

Attention Cotton Growers

There is a reason why we sell the best in seeds. Write us about it. In cotton seed we offer Cleveland's Big Boll, Cook's Improved, Early Triumph, Broadwell's Double Jointed, Hastings New Bank Account, Langford or Cluster, New Uncle Sam. Seed corn, Batts' 4 ear prolific, Marlboro prolific, Tatum's Improved. All pure, true to name and the best money can buy. Write to FAIR VIEW SEED FARM, Palmeto, Ga., for special prices and descriptive booklet.

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Eleventh Session. Largest, best and cheapest Summer School for Teachers. Strong courses in Kindergarten, Primary, Secondary, High School and College subjects. New Courses in Library Administration, Domestic Science, Manual Arts, Engineering, Agriculture. Preparation for College Entrance. Credit toward Degrees.
FINE MUSIC, LECTURES, EXCURSIONS.
Reduced Railroad Rates. Write for Announcement.
BROWN AYRES, President.

A GOOD TIME TO QUIT

In the light of some discussion that has recently occupied the attention of those who read the Alabama Baptist, I feel that there are a few things that it might be well for a native Alabama pastor to say, and if you will be kind enough to allow me the space I will say just six things, all of which is said with a heart full of love for everybody and with no intention or desire to take issue with anything that has been said or to align myself with either side to the controversy.

No. 1.

It would be exceedingly unfortunate if the time should ever come when the action of a Baptist church in calling as pastor a brother who is a native of some other state should be accepted as a declaration upon the part of that church that she could not find in Alabama or in her state the equal of the brother thus called. I think that a moment to reflect will be argument enough to convince the reader that such a thing would be unfortunate alike for the church extending the call and for the brother who accepts it.

No. 2.

It would be unfortunate if the time should ever come when sovereign Baptist churches would be expected to act within certain geographical lines when seeking a pastor to serve them.

No. 3.

It would be unfortunate if the time should ever come when there could be found in Alabama any appreciable number of Baptist preachers who entertain any feelings of affection, brotherly love or esteem for native Alabama pastors that they do not generously and freely share with every other fellow servant in the ministry of our Lord regardless of the place from whence they came. I am confident that I am speaking for 99 3/4 per cent. of all native Alabama pastors when I say that the moment any brother accepts the call and becomes the pastor of any Baptist church in Alabama he becomes in my heart, my affection and my esteem a native Alabamian.

No. 4.

After all, it is of the first importance that our churches, in calling a pastor, enter upon the work with earnest and devout prayer for the guidance of the Holy Ghost, with the conviction that when the voice is heard to say "separate unto me Paul and Barnabus for the work whereunto I have called them", nothing should be allowed to prevent obedience to the call.

No. 5.

By way of a perfectly innocent suggestion, suppose we try two things at the meeting of our State Convention. In the first place, suppose we elect all of our officers by ballot, thus giving all present the privilege of voting as they please. Maybe this will help some, for Baptists are "mighty democratic folks". In the second place, let's discard the "program" and try one session with an old-fashioned "Order of Business". This may help some.

HERO IS MORE WHOLESOME

HERO IS MORE DELICIOUS



HERO IS MUCH CLEANLIER

HERO IS LESS EXPENSIVE

If you are a lover of good coffee, if the breakfast cup is a necessary adjunct to the enjoyment of your morning meal, then, until you have tried HERO, you have yet to experience the delights of the best breakfast. We can prove the correctness of the above statements, and you can test their truth by trying a sample can. ASK YOUR GROCER. POTTER SLOAN O'DONOHUE CO. 13 and 15 OLD SLIP New York City

FOR SORE THROAT

Head-colds and chronic catarrh, dissolve one teaspoonful of Tyree's Antiseptic Powder (non-poisonous) in a teaspoonful of warm water. Use as a gargle or spray every two hours in acute cases and thrice daily in chronic. The relief is quick, delightful and permanent. Free sample on request or 25c and \$1 at drug stores.

ASK YOUR DOCTOR

TYREE'S ANTISEPTIC POWDER

FISH

Let us tell you how to catch them where you think there are none. We make the famous Double Muzzle Wire Fish Basket. Greatly improved this year. Write EUREKA FISH NET CO., Griffin, Ga.

PRIMO HIGH GRADE FERTILIZERS



Will help you double your yield per acre of Cotton, Corn, Cane, Rice and Vegetables. A special combination of plant-foods for each kind of crop. Don't take chances with carelessly prepared fertilizers, but insist upon having

THE BEST BY ACTUAL TEST

Wm. H. Sloan, Hansboro, Miss., writes: "As near perfect for Mississippi soil and conditions as it is possible to secure."

W. A. J. Patterson, Columbia, Miss., writes: "I have the best crops I have ever had in my life. I can recommend it (PRIMO) and I will never use anything but the Primo Brand."

J. T. Kimbro, Merchant, Arlington, Ala.,

We invite merchants and farmers to write us for descriptive booklets giving analyses and valuable information.

GULFPORT FERTILIZER CO., GULFPORT, MISS.

You Look Prematurely Old

Because of those ugly, grizzly gray hairs. Use "LA CREOLE" HAIR DRESSING. Price \$1.00, retail.



Make \$75 to \$200 Monthly

NO EXPERIENCE NECESSARY
 THAT'S what a position with McConnon's is worth to you. Most reliable terms and best profits. We have positions open now for the right men who are ambitious to have a business of their own. No matter where you live, write for our plan to start you in business. Free Course in salesmanship worth many dollars to any man. This advertisement will prove the foundation of your fortune if you answer it and take advantage of the opportunity it will bring you. For full particulars write to McConnon & Co., Dept. D, Winona, Minn.

FORECLOSURE SALE.

Default having been made in the payment of an indebtedness secured by a mortgage executed to the undersigned, Sallie A. Streit, by Mamie M. Carlisle and husband, L. A. Carlisle, on the 2d day of December, 1910, which mortgage is recorded in the office of the Judge of Probate for Jefferson county, Alabama, in volume 863, on page 68, notice is hereby given that, acting under the power of sale contained in said mortgage, the undersigned will sell at public outcry, to the highest bidder, for cash, in front of the court house door of said county, on Monday, the 4th day of March, 1912, the following described property conveyed by said mortgage, to-wit:

Lot 14, in block 2, of the survey of Sylvan Heights, map of which is recorded in the office of the Judge of Probate for Jefferson county, Alabama, in map book 5, on page 29, said lot being a rectangle fronting 50 feet on the west side of Eleventh street and extending back westward about 141 feet to an alley.

Said sale is made for the purpose of paying the indebtedness secured by said mortgage, as well as the expenses of foreclosure.

This, the 10th day of January, 1912.
SALLIE A. STREIT,
 Mortgagee.

A. C. & H. R. Howze, Attorneys.

NOTICE OF FINAL SETTLEMENT.
 The State of Alabama, Jefferson County, Probate Court, January 12, 1912.

Estate of Reuben W. McFarlin, Deceased.

This day came Alice McFarlin, Administratrix of the estate of Reuben W. McFarlin, deceased, and filed her account, vouchers, evidence and statement for a final settlement of the same.

It is ordered that the 24th day of February, 1912, be appointed a day for making such settlement, at which time all parties in interest can appear and contest the same if they think proper.

J. P. STILES,
 Judge of Probate.

FRUIT TREES THAT BEAR

We are growers of a general line of Fine Fruit, Shade and Ornamental trees and plants. Specially fine lot of June Budded Peach and Yearling Apple trees for Southern planters. Guaranteed pure, free from disease, correctly grown and in perfect condition. We also grow large quantities of Klondyke, Lady Thompson Strawberry plants at \$3 per 1000. Frost-proof Cabbage plants, standard varieties. Long Island seed, 500 for 75c; 1000 to 4000 at \$1.25 per thousand; 5000 to 9000 at \$1 per thousand; 10,000 to 20,000 at 90c per thousand. Cash with order. Special prices on larger quantities of plants. James Cureton, proprietor of the Cureton Nurseries, Box 800, Austell, Ga.

Church Chime Bells
 Memorial Bells a Specialty.
 Baltimore Bell Foundry Co., Baltimore, Md., U.S.A.

FITSCURED NO CURE NO PAY-IN other words you do not pay our small professional fee until cured and satisfied. German-American Institute, 224 Grand Ave., Kansas City, Mo.

too, for Baptists are "powerful unceremoniously informal".

No. 6.

Up to the present writing the discussion seems to have reached about the following stage: As a starter, Brother Crumpton, with nothing in view save the good of our great cause to which his great heart has so long beat in perfect loyalty and devotion, submitted for consideration the question as to why more of our Alabama churches do not call native Alabamians for pastors.

Then comes our good Brother Hunter and waives his objection to Baptist churches in Alabama calling a pastor natives of other states by lodging a complaint, not against our churches for calling these brethren, but against the convention for being TOO GOOD to these brethren after they accept the call.

Now comes our good brother, Dr. W. J. Cox, and proves beyond all possible doubt that in our convention we are good enough to those who come from other States to help us. He then proves with the same clearness that we are not guilty of being TOO GOOD to our brethren from other States.

Since then, the discussions have shown that we are altogether good enough, and at the same time, so far as the charge against us of being TOO GOOD, has most completely exonerated us. I could not imagine a better time to quit, and I do as I conclude.

Fraternally,

A. W. BRISCOE.

Camp Hill, Ala., Feb. 4, 1912.

FROM NEWPORT, TENN.

Our revival has just closed. Visible results: 75 approved for baptism and 15 received by letter, statement and watch-care, and one other reported conversion. The religious life of the congregation was greatly deepened and helped. Rev. H. R. Holcomb, Prof. J. L. Blankenship and wife, of the Home Board force, helped us. Brother Holcomb has great heart power, knows the Lord and preaches the old-time gospel. Prof. Blankenship is a born leader, genial, consecrated, gifted. Mrs. Blankenship won all hearts with her earnest gospel solos. Every song had a message and reached hearts. I baptized 60 Sunday night in one hour. One entire family of father, mother and three daughters came into the baptistry at the same time; four times brothers and sisters came together; once husband and wife; once four young men from one class.

In our Sunday school last Sunday were 350, and we have a meeting of officers Wednesday to plan a larger building.

There is perfect harmony and co-operation, and the signal favors of the Lord are resting upon the work.

Love to all yours and to the brethren of Alabama. Yours fraternally,

J. W. O'HANA.

Our church is getting along nicely. Rev. W. K. Thornton is our pastor, and is dearly loved by all. Our Sunday school is doing good work, but we want to do better. Messrs. C. Palmer and P. E. Green held an institute with us yesterday, which was well attended. Pray for us that we may be useful servants in the Master's vineyard. Very sincerely—Mrs. George E. Goins.

FREE-Farmers 1912 Year Book

You and every other farmer should have a copy of our Farmers' Year Book. It will tell you of the cultivation and fertilization of nearly every Southern crop. Experienced farmers and agricultural experts have put into this book the most approved, practical methods that will make profits for those who follow them.

Hundreds of Southern farmers have written in this book how they have succeeded, by using

Virginia-Carolina

High-Grade

Fertilizers

in making big money out of their farms. Write for one of these books if your dealer has not one to give you. Not a single farmer, desiring to produce more on his farm, should be without it. It costs you nothing and the suggestions and information contained in it may be worth many dollars to you.

SALES OFFICES

- Richmond, Va.
- Norfolk, Va.
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- Durham, N. C.
- Alexandria, Va.
- Charleston, S. C.
- Baltimore, Md.
- Columbus, Ga.
- Montgomery, Ala.
- Memphis, Tenn.
- Shreveport, La.
- Winston-Salem, N. C.



SUNDAY SCHOOL PERIODICALS
 Price List Per Quarter.

Superintendent's Quarterly	\$0 15
The Convention Teacher	13
Bible Class Quarterly	4
Advanced Quarterly	2
Intermediate Quarterly	2
Junior Quarterly	2
Home Department Magazine (quarterly)	5
Children's Quarterly	3
Lesson Leaf	1
Primary Leaf	1
Child's Gem	6
Kind Words (weekly)	13
Youth's Kind Words (semi-monthly)	6
Baptist Boys and Girls (large 4-page weekly)	8
Bible Lesson Pictures	75
Picture Lesson Cards	2 1-3
B. Y. P. U. Quarterly (for young people's meetings) in orders of 10, each	6
Junior B. Y. P. U. Quarterly, in orders of 10 or more copies, each	5

GRADED SUPPLEMENTAL LESSONS
 In nine pamphlets, 5c each in any quantity.
 Beginners—Children 3 to 5 years.
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 Junior, 1st Grade—Nine years.
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 Junior, 4th Grade—Twelve years.
 Intermediate, 1st Grade—Thirteen years.
 Intermediate, 2d Grade—Fourteen years.
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Their use in connection with the Uniform Lesson leaves no need for any other "Graded Series". Finely adapted to Baptist schools.

B. Y. P. U. SUPPLIES
 Topic Card, 75c per hundred.
 How to Organize—with Constitution and By-Laws. Price, 10c dozen.

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 J. M. FROST, Secretary Nashville, Tenn.

Gantt Distributer, No. 2 Rotary Feed

Is built on steel frame with covering plows to list or bed on guano when put out all at one operation, one man and horse; hopper holds nearly twice the amount of guano.

GANTT MFG. CO., Macon, Ga.

GANTT'S ALL IN ONE PLOW
 Is Rightly Named

It is strictly a first class Steel Beam Plow, with detachable turner. Can be changed in a moment's time from a turn plow to a cultivating plow, using the different size steel points, shovels, sweeps, scrapes, middle-breakers, sub-soilers, etc.

At a glance, you can see that the ALL IN ONE is the only plow that you will need to do any and all kinds of plowing for the entire year.

Call on merchants handling our plows, planters, guano distributors, grain drills, etc., or write

GANTT MANUFACTURING COMPANY. Macon. Ga.

SISTER SPRINGS SUNDAY SCHOOL

Slater Springs has an ever-green Sunday school. If the weather is cold or hot the doors are always open on Sunday morning. The superintendent is one of the most faithful, Brother W. D. S. Morgan. He has labored faithfully there for about twelve years. The school is not very large now. There are five classes and they are graded. Also a teacher-training class has been organized, which both young and old are taking quite an interest in. We all believe it will be a success and a help to all. The offerings are very good. On the third Sunday, of every month a special offering is given for the orphanage. Frank M. Day is now treasurer of the Sunday school.

ESSIE E. DAY.

I have taken charge of my pastorate. I filled my appointment at Nebo on Saturday and Sunday, 27th and 28th. I was delighted to meet with the church after an absence of two months. We had very good service, although our congregation was small on account of rain Sunday. The seminary faculty is a body of earnest and energetic workers in the kingdom of our Lord. The height of their ambition is to get the great student body of about 300 to prepare themselves for the greatest usefulness possible. Alabama was represented by some 24 or 25 ministerial students. It would be time and money well spent by any young minister to go to the seminary and take a course in that grand institution.—W. T. Hall. wife, nine-year-old girl and three-year-old boy have been very sick. The good Lord has restored them to their wonted health with the exception of my little girl and she is on the mend. After an absence at the seminary for forty days I was called home on account of sickness in my family. My

MORTGAGE SALE.

Under and by virtue of a mortgage executed to the undersigned by Sam Roberson and wife, Annis Roberson, and C. H. Hayes and wife, Alzer Hayes, on the 16th day of March, 1910, and recorded in volume 552, record of deeds, at page 152, in the office of the Judge of Probate of Jefferson county, Alabama, default having been made in the same, the undersigned will proceed to sell at public auction, to the highest bidder for cash, in front of the court-house door in Birmingham, Ala., on the 18th day of March, 1912, within the hours of legal sale, the following described property, situated in Jefferson county, Alabama, to-wit:

One-half acre, more or less, lying in the N. E. corner of the N. W. 1-4 of the S. W. 1-4 of Sec. 35, Tp. 16, range 2 west, more particularly described as follows: Begin at the N. E. corner of said N. W. 1-4 of S. W. 1-4 and run due south to a stake, for point of beginning, thence continue due south 70 yards to a stake, thence west 35 yards, thence north 70 yards, thence east 35 yards to point of beginning. Commence at the N. W. corner of S. E. 1-4 of S. W. 1-4 of Sec. 35, Tp. 16, range 2 west, run south 660 feet, thence east 660 feet, thence north 240 feet, thence west 420 feet, thence north 420 feet, thence west 240 feet to beginning. S. W. 1-4 of S. E. 1-4 of S. W. 1-4 of Sec. 35, Tp. 16, range 2 west. Commence at N. W. corner of south half of north-west quarter of northwest quarter, run south 210 feet, east 210 feet, north 210 feet, west 210 feet to beginning. Sec. 2, Tp. 17, range 2 west; all of said lands being situated in Jefferson county, Alabama.

JOHN W. PRUDE, Mortgagee.

ALABAMA BAPTIST THIS GENEROUS TREATMENT AND 36 PAGE ILLUSTRATED BOOK FREE



Dr. F. W. Jiroch, of Chicago, who is regarded by many as perhaps the best specialist of modern times in his chosen field, makes you this liberal offer.

If You Are Sick Let Me Help You

Just mark with a cross X in the coupon below any of the different symptoms you have and send it to me, and I will send you the Treatment Free so you may make a personal test of just what my special medicine will do.

This Treatment Will Be Delivered by MAIL, POSTAGE PAID, Right to Your Own Door Without One Cent of Expense to You

This offer is made to any person who sincerely wants to be cured of Kidney and Bladder Ailments, Rheumatism, Stomach, Liver and Bowel Disorders, Heart Trouble, Nervous Weakness, Catarrh and all other diseases arising from impure blood, Uric Acid conditions, Etc.

SEND NO MONEY Simply put a cross X mark before the symptoms that you have, cut out the coupon, sign your name in full and complete address, and I will do the rest.

The Object of This Advertisement

is to reach the sick, weak and suffering; those who have failed with other treatments, those who have given up in despair, those in remote places who are not supplied with modern, up-to-date and successful methods of curing diseases.

I Want to Prove to Those People at My Own Expense That I Have the Real Remedies

I have perhaps the most successful method yet devised for the permanent cure of diseases of which I have made a specialty. I do not ask you to accept my word for this. I am a Specialist and I do not have one remedy that cures everything; no patent medicines; no "dope." My special treatments are made up of my own private prescriptions perfected after years of successful practice. My great success is due to knowing what remedies cure and treating my patients honestly. I count my cures by the hundred while a doctor in ordinary practice counts but one.

Accept My Liberal Offer!

It Places You Under No Obligation Whatever To Me

I repeat—you are under no obligation to accept this free offer. No contracts, no express charges. I will pay the postage myself and deliver the treatment right to your own door without one cent of expense to you. Do not delay; do not argue. Just say to yourself "If Dr. Jiroch has so much confidence in his ability and his treatment to go to all this expense I am going to let him try." Put a cross X mark before the symptoms you have; sign your name and address to the attached coupon, cut it out and mail it to me to-day. It will obligate you to nothing. Just let me try to help you. Address,

Dr. F. W. Jiroch, 350-352 Wabash Ave., Chicago, Ill.

INDICATE YOUR SYMPTOMS HERE for FREE DIAGNOSIS

Cut Out and Mail This Coupon Today I wish to avail myself of your offer to get a proof treatment free. I can test it in my own case, I have placed a cross X mark before the ailments for which I desire treatment.

Form with list of symptoms for diagnosis, including: 'If you are losing flesh', 'If you take cold easily', 'If your appetite is poor', etc.

DEWBERRY SCHOOL AGENCY.

Established 1892.

How to find the right teacher for your school is a hard problem. Schools, colleges and families are fast learning that the safest plan is to submit their wants to some good School Agency where leading teachers of the country are enrolled.

We make this our business. Tell us what you want. No charge to schools. Good teachers should write for circulars Address R. A. Clayton, Mgr., Birmingham, Ala.

DROPSY Treated. Quick relief. Moves swelling and short breath in a few days, usually gives entire relief in 15 to 45 days and effects cure in 60 days. Write for trial treatment Free. No. 41, E. MARKET ST., PHILA., PA.

Onions advertisement featuring an illustration of onions and text describing 'The largest, best looking, handiest Onions are produced from Northern Grown Seeds'.

SWEET POTATOES Two weeks before your neighbor by planting Nancy Hall and Triumph slips, \$1.75 per 100, with heavy plants, \$2.75 per 100. JOHN LIGHTFOOT, E. Chattanooga, Tenn.

Might Be Dead Today. Garden City, Kas.—In a letter from Mrs. James Hamner, of this city, she says: "I firmly believe that I would not be alive today if it were not for Cardul. I had been a sufferer from womanly troubles all my life, until I found that great remedy. I feel that I can't praise it too highly." Are you a woman, suffering from some of the troubles to which a woman is peculiarly liable? If so, why not try Cardul, the woman's tonic? You can rely on Cardul. It is purely vegetable, perfectly harmless and acts gently but surely, without bad after-effects. 'Twill help you. Ask your druggist.

CHEAPER THAN EVER! Every Kind of Woven Wire Fence, also Wrought Iron Ficket Fence, Gates, Etc. Write for Free Catalog. Enterprise Foundry & Foundry Co., 1000 E. 24th St., Indianapolis, Ind.