

ALABAMA BAPTIST

Frank Willis Barnett, Editor.

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The laymen's movement is accomplishing some good where worked in our association. The more it is worked the better results are in evidence.—J. A. Brown, Bell's Mills.

Enclosed please find check for \$5, for which send the Baptist to the five new subscribers. I find that it is no trouble to get subscribers. You may count on me. Fraternally—J. L. Aders, Hollins.
(He always gets them.)

I send you check for \$2 for the Baptist. I can't do without it. Our church is moving up some—from one to two Sundays. We have Rev. J. C. Stivender for the first and third Sundays in each month. He is an excellent young preacher. Yours fraternally—F. Moss.

Enclosed find \$2 for the paper. I don't propose to do without it. You can move me up again. I hardly ever see anything from these parts, though I would like to once in a while. Our pastor is a very modest man and won't write. We Baptists are holding our own down here.—W. H. Bellamy, Seale.

I wish to express my sincere thanks to the relatives and many friends and neighbors who were so kind to me in the recent sickness and death of my wife, Lillie Apleton Stephens, and assure them that their kindness will never be forgotten.—T. H. Stephens, Keener.

The First Baptist church of Blocton, Ala., organized a B. Y. P. U. on the fourth Sunday in February with 23 charter members. The following officers were elected: Daniel Webster, Jr., president; Claude Dinkins, vice-president; Ida Belle Ray, secretary; Annie Lowrey, corresponding secretary; Wilson Logan, treasurer. The B. Y. P. U. constitution was adopted. The time of meeting will be 6:30 p. m. every Sunday.

Find enclosed \$2 for the dear old Baptist till 1913. Brother, I hadn't forgotten that I was two months behind, for I have ye editor and those two precious boys pasted on the inside of my show case, looking front, and I don't forget them. Well, I thought I would take the Leap Year Leap today by getting one new subscriber at \$1 till January, 1913, and I hope to send other names soon. Oh, how I wish all of our people would read our Baptist paper.—W. R. Speakman, Warrior.

My Dear Friend: I am so sorry to have kept you waiting for the amount I owe you on the dear Alabama Baptist, but we've had lots of bad luck since we've been in this state (one year), so I can only send \$1 now. Hope when luck turns we can take it all the time. I think the dollar will pay me up to June. With best wishes for yours and the dear Alabama Baptist's prosperity, I am your friend—
(She is a friend.)

A LEAP YEAR LEAP

DID YOU GET ANY ONE TO TAKE THE LEAP YEAR LEAP?

We heartily thank many of our friends who, impatient to help get new subscribers, went to work before the 29th and sent in new names. We confidently expect a great number to rush in new names before the 1st of March. If you have not yet tried, just make a little effort and see how easy it is to make a Baptist jump at a bargain.

THE WAY SOME DID IT

One dear young lady writes that in spite of sickness she got three new subscribers, and another sent in five despite the rain of Saturday; a busy deacon in the Birmingham District sent in his renewal and five new subscribers; a pastor recently returned to Alabama says, count me in to fill up the card you sent me (10); a good sister out of her poverty sends it for the remainder of the year to a widowed friend; and all along the line the men and women who love the cause are trying to get their friends to subscribe. It is a great campaign. We hope to break all records for new subscribers on February 29th (there ought to be put on that day at least 2,000) and we will if more of our friends will only take part in the Leap Year Leap.

NEW SUBSCRIBERS TO JANUARY, 1913, FOR \$1.00

Money is scarce, the price of everything is going up, but to give our friends a chance to do something big for our colleges, our orphanage, our Sunday schools, our missionary enterprises, we will send the paper to new subscribers to January, 1913, for \$1.00 from the time we receive the money and the names. Surely any one who wants to can spend 10c a month for religious literature. Will you help? If you do it, it will mean that you will be joining hands with the men and women who year in and year out have prayed for and paid for the paper. The Alabama Baptist was not hatched overnight. It came into being through prayer and sacrifice and was kept alive by those who through stress and storm stood by it until today under God it is reaching a wide circle of readers informing them about the Kingdom.

I received your card some time since, entitled "Put Yourself in My Place." You observe I have been trying to do that, in a measure at least. I hope Brother Smith will make a special effort on tomorrow (Saturday) for the Alabama Baptist. Cheerfully co-operating with you in your work, I am sincerely—Miss M. J. Gillam.

(She sent in \$9. It shows what a friend of the paper can do.)

We have a very good church at Mt. Pleasant and a good Sunday school. Our pastor, Brother S. E. Hodge, resigned the care of the church, and we called Brother T. E. Sanders, who accepted and preached for us on the third Sunday, which will be our regular day the rest of this year. Your brother in Christ—J. A. Lambert.

We are having one of the best country Sunday schools I have ever seen. About 100 are on the roll, with a good attendance every Sunday. We have preaching on every first Sunday and Saturday before by our beloved pastor, G. W. Hanson. We are moving right along at Ebenezer church, and in order to help ye editor along, find enclosed money order for \$2. With best wishes to your and yours—Joe Quattlebaum, Columbia.

Enclosed find \$1. Send the good Alabama Baptist to Mrs. R. P. Hamlin, Ashland, Ala. I enjoy reading it so much. I think everybody ought to have it. This is my new subscriber you asked for. I am glad to have the pleasure of helping a little.—S. Rasco.

To the General Assembly of the Southern Presbyterian church will be presented an overture from the women's organizations of the church for a woman secretary of missions, whose duty it shall be to aid in stimulating interest among the women in every form of missionary work.

Do I owe you anything? I have never subscribed for the Baptist, but it comes regularly. I guess it is free gratis, though the label shows paid to January, 1911, and since that is true I must be about a year and then some behind. Since I did not subscribe I don't consider that I owe anything, but I have accepted and read the paper and I am going to send you my check for \$4 to pay for what you doubtless think I owe. The paper comes in my wife's name. Yours truly—

(Evidently he is a good man, or he would just refuse to pay.)

Rev. T. O. Reese, evangelist of the Home Mission Board, will assist Rev. John L. Ray, pastor of the First Baptist church of Blocton, in a series of evangelistic meetings, beginning the third Sunday in April.

Married, at the home of the bride's parents in Florence, Ala., Sunday evening, February 11, by Rev. B. H. Lovelace, Mr. M. Van Swearingen, formerly of Pine Hill, Ala., and Miss Katherine Angell, of Florence.

I cannot do without the dear old Baptist. We are much pleased with Brother Galloway as our pastor, and he is doing a good work here at New Harmony. Good wishes to you and yours. Fraternally yours—L. H. Jenkins.

Find enclosed check for \$2—subscription for one year to your splendid paper. I enjoy reading it and wish for it abundant success in the coming years.—Mrs. Carrie D. Burwell.

We had a good day at Salem last Sunday. The Sunday school was good. We received two members by letter. We took up a collection for Home Missions, amounting to \$3. We are going to do all we can. Yours in the work—Rev. M. A. Johnston.

May we earnestly work for the Alabama Baptist and the cause. Nothing did me more good than to read of the great spiritual uplift in Birmingham due to the preaching of Dr. Blederswolf and the prayers of the good people, who are the makers and builders of Greater Birmingham. Yours for the cause—Dr. R. B. Pryor, Sprott.

I wanted to say how much I appreciate the letter in the Baptist from E. P. Reed, Keener, Ala., because I agree with him about the controversy being hurtful. I have been very much distressed over it myself. I am glad that Bro. K. saw fit to put an end to it. Wishing you success and promising to try to get you some subscribers in our L. A. S., I am respectfully—Mrs. J. W. Rearden.

I was just thinking of writing to you to learn if the Baptist had a day set apart as "Alabama Baptist Day." But the mail of today brings the special offer for 1912, and as for me and mine we shall try to make February 29 tell for your paper, and I hope to return the card well filled with the names of new subscribers early in the week. Fraternally—Geo. H. Freeman, Russellville.

I have been reading the Alabama Baptist for over a year now, and am truly glad of the day I subscribed for the dear old paper. It's a great help to me in my labors for the Master, and I enjoy reading it very much. I shall do what I can for the paper wherever I go. Fraternally—C. Cunningham.

ALABAMA BAPTIST WOMAN'S MISSIONARY UNION

Headquarters—Mission Room, 1122 Bell Building, Montgomery, Alabama

Watchword for 1912: "Serving to Save."

President, Mrs. Chas. Stakely, Montgomery.

DISTRICT VICE-PRESIDENTS.

Central, Mrs. T. W. Hannon, Montgomery.

Northern, Mrs. Henry R. Dill, Birmingham.

Eastern, Mrs. O. M. Reynolds, Anniston.

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Western, Mrs. Fleetwood Rice, Tuscaloosa.

State Organizer, Mrs. T. A. Hamilton,

1127 S. Hickory St., Birmingham.

Ass'l Visitor, Mrs. D. M. Malone, Consul.

Rec. Sec., Mrs. Wm. H. Sanford, Montgomery.

W. M. U. Watchword: Our Sufficiency is from God.—II Cor. 3:5.

Corresponding Secretary-Treasurer, Miss Kataloon Mallory, 1122 Bell building, Montgomery.

Leader of Young People, Miss Patrick,

1122 Bell Building, Montgomery.

Auditor, Mrs. M. C. Scott, Montgomery.

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Send contributions for this page to the Mission Room.

ADVISORY BOARD.

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Mrs. Jesse Cook, Montgomery.

Mrs. A. J. Dickinson, Birmingham.

Mrs. Law Lamar, Selma.

Mrs. A. G. Moseley, Wetumpka.

Mrs. R. A. Paschal, Union Springs.

Mrs. McQueen Smith, Prattville.

Y. W. A. Watchword: They that be wise shall shine as the brightness of the firmament; and they that turn many to righteousness as the stars forever and ever.—Daniel 12:3.

THOUGHT FOR THE WEEK.

"Wherever the soul of a people arises in courage and might,

And flings off the grave-bands that shrouded its hope in the gloom of the night;

Wherever in sight of God's legions, the armies of evil recede,

And truth wins a soul or a kingdom, the Master is risen indeed."

DURING MARCH.

We study about Home Missions, observing the week of prayer, March 3-10.

We give to Home Missions, every organization striving to reach its full apportionment for this cause. The State W. M. U. must raise \$4,600 for Home Missions by April 25. Every wish is a prayer with God, says Mrs. Browning. Let us wish; let us really "expect great things of God;" let us, "through prayer, work and sacrifice, if such there can be, "attempt great things for God" and fully reach these high figures.

A SEASON FOR SERVICE AND SACRIFICE.

At our recent convention in Gadsden we learned to sing—

"I am serving, Lord,
Serving now for Thee.
Take me, let me serve to save,
And Thine the glory be."

And so it is indeed fitting that we should have one full week, from March 3 to 10, in which we may serve for the cause of Home Missions. To make this week tell for the largest results we shall have to serve in many ways; we shall have to encourage our pastor to preach on Home Missions on March 3 and have a large congregation out to hear him; we shall have to be willing, perhaps, to lead one of the meetings; to be on the program of others; we shall have to encourage the children and young people also to observe a part, if not all, of the week, and to make their offering; to help the president to distribute widely the envelopes; to invite the uninterested to come to the meetings, and to leave no effort unused to hold and develop them as society members.

"Thy beauty to our King
Shall then delightful be;
And do thou humbly worship Him
Because thy Lord is He."

Since He is our Lord it seems strange to speak of sacrificing in His service. Dr. Crumpton said after he saw the Russian converts at the Philadelphia World's Alliance that he would not speak again of sacrificing. There may be in our Alabama W. M. U. many women and children who will truly sacrifice during this March week of prayer, but many of us can easily give largely of our time and study and offerings and prayers, and still not know what real sacrifice means. And yet to raise \$4,600 for the cause of Home Missions in two months, when we realize that during the past ten months we have raised only \$1,600, we have to face the fact that we either have only so far been playing at our obliga-

tion, or else that we must truly sacrifice from now on. May we each truly make it a blessed "season for service and sacrifice."

LET US REMEMBER IN OUR PRAYERS.

Our work in the Northern District.

Our work in the Calhoun Association, where Mrs. O. M. Reynolds, of Anniston, is superintendent of the 19 societies. Along with others of our faithful superintendents, Mrs. Reynolds is doing her best to have her association fully reach its apportionment by April 25.

Our missionary to Buenos Ayres, Argentina—Mrs. Mattie C. Justice. In February's Foreign Mission Journal, page 244, Mr. Justice writes most encouragingly of the work in Argentina.

Our students at the Louisville Training School—Misses Marietta Register, Addie Cox and Mary Keith.

Our student to at the Newton Institute—Miss Mabel Williams.

The reaching of our year's apportionment.

The observance of the March week of prayer for Home Missions.

OUT-OF-TOWN GUESTS TO THE MISSION ROOM.

Mrs. H. S. Powell, Mrs. W. F. Hurt and Edwin Pruitt Hurt, of Hope Hull; Mrs. S. P. Hearn, Tuskegee; Mrs. J. H. Raheer, Jr., Union Springs; Mrs. A. G. Moseley, Wetumpka; Mrs. J. W. Kallin, Mobile; Mrs. W. J. E. Cox, Birmingham; Mrs. H. R. Dill, Birmingham; Mrs. T. A. Hamilton, Birmingham; Mrs. N. A. Barrett, Birmingham; Mrs. Law Lamar, Selma; Mrs. McQueen Smith, Prattville; Graham Moseley, Wetumpka; Mrs. M. C. Reynolds, Evergreen; Miss Leonora Lull, Wetumpka; Mrs. H. L. Todd and Mrs. Sallie Bradford, of Notasulga; Mrs. N. D. Denson, LaFayette; Miss Bessie Welch, Selma.

PROGRAM FOR THE WEEK OF PRAYER.

Sunday morning, March 3—Sermon by the pastor on Home Missions.

Sunday afternoon—"A Survey of Home Missions," embracing a prayer for the women as seed-sowers; an outline of the importance, scope and outlook for Home Missions, as set forth in Romans 9:1-3, Romans 10:1-4, Matthew 1:21, Deut. 31:8, and a closing prayer of thanksgiving for our country and a petition that God will show us its needs.

Monday—"Our Brethren in Black," using I Cor. 13 and Psalm 68:1 as the scripture, and the answer to the problem being suggested as found in Matthew 7:12 and John 3:16.

Tuesday—"Our Debt to the Indians," the scripture being Ephesians 2:11-22 and Romans 1:14, and the closing prayer being that we may give more sympathy, means and prayer to our Indian work and missionaries.

Wednesday—Special program on the immigrant work. Our Missions Fields for this quarter will greatly help us for this program. The offerings will be gathered in at this Wednesday meeting.

Thursday—"Our Educational Work," during which attention is directed to the 30 mountain schools, the five Home Board schools and the press work of the Home Board. The scripture chosen is Hebrews 5:12-14, Acts 8:29-40, Matthew 28:20.

Friday—"Evangelism and Church Buildings," reading from Luke 9:1-6, Ephesians 4:11, II Timothy 4:5, Luke 7:5.

Saturday—Special Y. W. A. program, which gives Home Missions in pageant form.

In addition to these programs, a delightful one has been arranged for the Sunbeams and Royal Ambassadors. Write to the Montgomery Mission Room if your band failed to receive their. It is our distinct prayer that every organization shall observe this week in part, if not wholly; that every society may reach its Home Mission apportionment during it; that many may give above the amount asked of them, and that many new members may be gained during it. To this end the workers in the Mission Room will gladly send programs and envelopes to any who may write for them to 1122 Bell building, Montgomery, Ala. The offerings should be sent there as promptly as possible.

JUBILEE AT ANDALUSIA.

"Behold, how good and how pleasant it is for brethren to dwell together in unity;" and how good and pleasant it was when all denominations in Andalusia came together at the Baptist church on December 6 for the purpose of holding a jubilee. Mrs. Russell, of Mobile; Mrs. Gardner and Mrs. Glenn, of Troy, and Mrs. Stakely and Miss Mallory, of Montgomery, were present to take part in the exercises.

The program was begun with devotional exercises, so ably conducted by Mrs. J. B. K. Spain, of the local M. E. church. Next followed a talk on the purpose of the jubilee meeting, embodying a welcome to all present, by Mrs. J. S. Burnett, also of the local M. E. church. Mrs. Burnett said that in some countries the people evidence a welcome to visitors by giving them the largest slice, but that Andalusians were going to reverse the order of things, as they were expecting the largest slice themselves. And a feast they did get. Mrs. Russell, representing the state work of the Presbyterian church, spoke on practical methods of conducting the meetings of missionary societies. Her address was an inspiration to her audience, abounding, as it was, in practical suggestions and beautiful sentiment.

Mrs. Glenn and Mrs. Gardner represented the Methodist denomination. They gave encouraging reports from the state work, and their words of earnestness and enthusiasm were an impetus to every one. Mrs. Stakely and Miss Mallory were present to report on the work of the Baptist church. Mrs. Stakely paid a beautiful tribute to our mothers and grandmothers, who, thought not accorded the privilege of organized mission work, yet did just as earnest and faithful work in their limited sphere. After the denominational rallies and the reports from these Miss Mallory gave her earnest address on "A Life Purpose."

The meeting was closed with prayer by Mrs. Russell, and all left the church with the resolution that though we cannot have a jubilee but once in 50 years we will at frequent intervals have these union meetings, which are so full of pleasant and helpful influences.

MRS. J. T. BROWN.

SCRIPTURE THOUGHT.

Ye shall be my witnesses both in Jerusalem and in all Judea and Samaria.—Acts 1:8.

SOME NEW BOOKS ISSUED BY THE COSMOPOLITAN PRESS, NEW YORK

We present on this page a number of books of varying interest fresh from the Cosmopolitan Press. In the number can be found some volumes to appeal to nearly every reader:

"He That Is Without Sin."

By Herman A. Haubold, M. D.
Clinical professor of surgery, New York University, a physician of wide experience, his professional work taking him among all sorts and conditions of men and women, and a brilliant writer as well, Dr. Haubold possesses the equipment that is necessary to him who would write a powerful novel of life as it is lived in New York City today. In more than one respect "He That Is Without Sin" reminds one of "La Cousine Bette," Balzac's great novel of somewhat similar conditions that existed in Paris during his time, for Dr. Haubold, in delineating the character of the most extraordinary city that has existed since the days of antiquity, opens the heart of the wonderful city, and with him we look down into its depths. The upper classes and the lower in this volume meet on the common ground of vice and pleasure. His canvas is New York City, with much wickedness in high places and in low. In Mildred Fuller—passionate, daring, coarse, a harlot and a victim of more than one form of intemperance—Dr. Haubold has created a character which is symptomatic of the times. The book is unmoral. He preaches no sermon. We are frequently at variance with his new point and conclusions, but the life depicted is real, and because this is true god men and women ought to do their dead level best to make it impossible for a Mildred Fuller to live and draw around her types of men who are a terrible indictment of our modern civilization.

Size, 5x7 1-2 inches; 355 pages. Postpaid, \$1.50.

"The Black Mantle."

By Fulton Colville. Size, 5x7 1-2 inches. \$1.50 net; by mail, \$1.60.

For a New England "school-marm" to go south with the fixed purpose of uplifting the negro is nothing new. But for one of the present time to go as does Martha Marbury makes one "sit up" with a jerk. The conclusions that she reaches with respect to the race question surprises her new southern friends quite as much as they do herself. Indeed, Martha Marbury's conclusions, based upon the facts as they were revealed to her, are altogether different from the opinions that are held by many of the good people of the north, and altogether different from those held by the good people of the south. They are Miss Marbury's own, and she is both forceful and original, as is the New England "school-marm's" way.

The author, a prominent lawyer of Atlanta, and a personal friend of ours, has chosen well the scene of this dramatic story—Atlanta—where the race question presents itself in its various complications. The portrayal of negro characters is especially fine, and shows that Mr. Colville understands the negro, that he knows how to differentiate between the "light-complected" and the "cullud pussions," that he has studied their class distinctions, their church affiliations and their aspirations, and that he knows how to write as well. In a word, Mr. Colville knows the negro, and knows how to portray his manifold characteristics.

Size, 5x7 1-2 inches. \$1.50 net; by mail, \$1.60.

"His Ward."

By Blanche A. Bray. Size, 5x7 1-2 inches. Postpaid \$1.50.

This is a romance of a college town, with beaux galore and belles a few, dinners, baseball, football, jealousy and love and all the other elemental passions that find their full fervor in youth and die with wisdom and age; with "calico" the principal college course, with "grind" left out of the curriculum, and in its place those events only that cluster about the memories of our college days. The course of true love runs less smoothly in a college town than in any other place on earth. Certainly Miss Bray is right when she shows that no corner in love may be effected during our college days. And do not think, you young girls and young men that know nothing of college life, that such a creature as the "college widow" ever existed. Despite her forty beaux, the college girl in the course of human events does manage to "get married" and never "gets dead" as an old maid. They that remember the pons asinorum and the message that Arlovistus sent to Caesar and Xenophon's march to the sea with some bitterness, if such there be, will find those tragedies of youth joys instead. And for them that have had no college life this book will lead the way to a land of enchantment in which the dollar is temporal and love immortal.

"The Story of Sam Tag."

By J. S. Kennerly.
Mr. Kennerly relates in this volume the adventures of a small boy during the war between the states. Autobiographical in style, and told as a boy might have written—by a boy who has not forgotten his

boyhood, and who is still a boy in spirit—the book is one of singular charm for young and old alike. Sam's adventures occurred in the beautiful Tennessee valley, where the armies of Generals Bragg, Buell and Rosecrans frequently pitched their tents. At times Sam was within the Federal lines, then within his own Confederate lines, and his marvelous adventures, his hairbreadth escapes and the many hardships that he endured make a thrilling story. Although the book should be of especial interest to the soldiers that fought in the Tennessee valley, and contains more than one historical fact concerning the two great armies that crossed and recrossed the valley that hitherto have been unrecorded, Sam's adventures should delight boys beyond measure. The "Little Reb's" experiences as a hunter, as a fisherman, as the "business man" of the farm during the absence of his older brother, who were in the army, all are told with the freshness of recent occurrences. One follows Sam with wonder as he makes friends and enemies among the "Yankee" soldiers, and through his exciting adventures with the band of robbers that haunted the valley in the absence of the armies. As an authentic review of wartime conditions in the valley of the beautiful Tennessee, this book is indeed valuable. The boyish viewpoint is valuable as well as charming. On Sam's young mind were impressed many facts of importance that were overlooked by his superiors in age. Sam saw a vast deal that has been recorded by himself alone.

Size, 5x7 1-2 inches. Postpaid, \$1.00.

"The Seven Sons of Ballyhack."

By Thomas Sawyer Spivey.

With boundless repartee, with feats of prowess that thrill us as they are performed in the gymnasium of wit, the book proceeds to reveal the true inwardness of "monetary systems that rob the people," "peace measures" that are being taken while preparations on a gigantic scale are being made for war, "government by commission" that is intended to deprive the people of their right to govern themselves through their elective congress, "the control of the basic metal that is used for money" by trusts, "the first great panic that has resulted from a weak monetary system," and so on.

Apparently Mr. Spivey writes of the mediaeval period. Not so. He merely takes our eminent "statesmen" and their problems back to mediaeval days. He shows that our rulers, who are mere ward politicians, still use mediaeval methods, and that they are their ancestors reincarnate. The book may be said to be an account of the evolution of the knave political; not his evolution along the path of righteousness; that would be the evolution of the good; the evolution of the politician, Mr. Spivey shows, has not been heavenward.

Size, 5x7 1-2 inches; 317 pages. Postpaid, \$1.00.

"Dorothy Day."

A novel of the outgoing generation. By William Dudley Foulke.

To one who is fond of a book like "Cranford," who can find pleasure in a humorous description of a quaint society, who would study the homely ways of the Quakers and the influence of their peaceful teachings in the making of character, and to one who would watch the outgrowth of worldly wisdom from the conscience of a boy nurtured under carefully guarded surroundings, this novel will be full of interest. Do you love the irresistible, romping, effervescent enthusiasm of a boy? Do you appreciate a boy with unusual whims, fancies, and pranks and ideas? Such a boy lives in this fine novel, a story of old New York of the early forties, a story of Quakers, and a very charming love story in which there are many charming persons. There is Dorothy—bewitching, coquettish, irritating, utterly tormenting, yet wholly lovable, Dorothy Day—Dorothy, the lover of pranks, half child, half woman—that third sex known as girl. Ah for the young days of the outgoing generation, when five centuries were lived in a single decade, when men thought not of wealth, and when women all were queens! Here is war, brutal, terrible war—war for the Quaker boy, reared to peace, and war for the child woman, who laid on the altar of her country a woman's greatest sacrifice, even if God was good to her and sent back the Quaker boy that she loved, in her eyes a prince grown to be a king. If you would be young again, take Dorothy Day and her Quaker boy into your home; and if you who are young would live for a while in the days when your father and mother, first loved, cease reading the fiction of the day for a while and turn to this boy and girl and live with them for a day amid all the scenes of their fairyland.

Size, 5x7 1-2 inches. \$1.25 net; by mail, \$1.35.

"The Rational Memory."

By W. H. Groves.

Franklin bids you "Empty your pocketbook into your head." This book will cost you merely the small sum of \$1.45, postpaid. Many of the systems of memory confine themselves to a few functions of memory. Pick based his system upon Comparison, yet charged \$10 for it. Loissette, upon Correlation, but

charged \$5 for it, in pamphlet form. Many other systems that partly treat of memory are expensive. This book gives a full, natural and harmonious treatment of the subject as a whole. The one who thinks, and the one who does not think, yet wishes to think, cannot afford to be without this book. Casting aside all cheap writings, leaving out unproved theories, Mr. Groves has produced a book such as tens of thousands have sought and have not found. The first edition met with instant favor, and was soon sold out, the sale extending throughout America, England, Canada and Australia.

Size, 5x7 1-2 inches. \$1.30 net; by mail, \$1.45.

"Sidney."

A love story of the old south by Modeste Hannis Jordan, illustrated by Hermann Heyer.

Sidney lived in the long ago—bright and winsome Sidney. Across the pages of a tender little love story of the old south she flits with all her girlish charm and grace. She will appeal to those who are young today, and to those who were young in the yesterday—in the days when the world moved in more leisurely fashion than now, when there was time for friendships deep and abiding, and time in which love might grow from a tiny, tender bud into a full flower. Just upon the event of the country's great strife the fabric of the drama of this tender love tale was woven in the southland. With no shadow of the gray things that were to be, the little maid of his romance, a girl of the '50's-'60's, won the great love of a great heart that patiently waited to come into its own.

Price, \$1.00 net; postage, 10 cents.

"Maya."

A drama by William Dudley Foulke.

Not all may know that eminent archaeologists recently have concluded that the Mayas of Yucatan are of Phoenician descent, and that they are almost wholly Phoenician today, retaining the physical features and the mental traits of their ancestors, and still following many of the customs of the ancient people that we have supposed extinct for decades of centuries. The dramatic personae of this lyric romance includes Sandoval, a young Spaniard, cast on the shores of Yucatan, and who came to love Maya, daughter of Ahpula, the reigning king of the Mayan nation; Canek, lord of Peten-Itza, who tried to separate the Spaniard and his Phoenician princess. Here we have all the atmosphere of ancient Phoenicia blended with the atmosphere of the modern western world, a modern Spanish youth paying court to a maiden of ancient Phoenicia. That they should love each other goes without saying; that their love should not be that of the ordinary man and maiden is also apparent.

Size, 5x7 1-2 inches. \$1.25 net; by mail, \$1.35.

"The Studio Baby and Some Other Children."

By Modeste Hannis Jordan, illustrated by Hermann Heyer.

The pen of Modeste Hannis Jordan has been called a versatile one, but of all the great deal that she has done in short story writing, none of her work has attracted so much attention as have her stories in which the child is the central figure. She catches the child-mood in wonderful fashion, and limns it as truly as would a painter with brush and pigments. The editor is of one of the leading magazines has recently written to her: "You write so charmingly of children, do let us have a real baby story." Every lover of children will find in "The Studio Baby and Some Other Children" that which will charm and delight them.

Price, \$1.25 net; postage, 10 cents.

"The Light of the Gods."

The inspiration of Miss Granger's poems was the Athens of old, where culture reached its height, where all the fine arts flourished in a state that nearly approached perfection; the Athens of art, literature, philosophy and statesmanship; of Pericles, Demosthenes, Sophocles and Thucydides. Having their source in so pure and so full a well-spring, her poems are imbued with grandeur, with noble emotion and with "the glory that was Greece."

Voices speaking eloquently from the distant past are the ruins of the Parthenon. "The spot where gods once dwelt with men," where Pallas Athena presided and dispensed wisdom; and of Eunius, and of the fountain of Peirene; and of Mars' Hill, where stood the Areopagus, whose councils "even the gods did grace," and where Paul declared "The Unknown God" unto the Athenians. In all these classic ruins Miss Granger sees that gleam of light that has filtered through the ages to gladden our hearts today.

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SUNDAY SCHOOL "INCREASE."

By L. L. Gwaltney.

Your watchword, "Increase," is the subject that was assigned me to speak upon. I find that this word, which you have adopted as your slogan, is frequently used in the Bible. It is used something over 100 times, and in almost every conceivable connection. It would be interesting for you to take a Concordance and view briefly something of the different connections in which the word is used. You would find there the word in the sense of multiply, to grow in grace and knowledge and fruitfulness. But sometimes it has reference to an increase in the wrong direction. It was said by Isaiah that the nation multiplied, but did not "increase in joy," and by Ezra that their iniquities had increased over their heads, showing that in his day at least the people had practically drowned in that which was wrong. Since there is nothing stationary, or permanent, or at a standstill in all creation, an increase in one direction or the other is inevitable, and this is true, whether the subject be viewed from the standpoint of nature, or the individual, or an institution such as the Sunday school. You see at once, then, that the word is far-reaching and capable of many applications. But I take it that what I am called upon to do is to study the word in its relation to the Sunday school. If this is true, then I should like for your thought to revolve around these three phrases: Increase in numbers, increase in efficiency and increase in spirituality.

I. First, then, the Sunday school has increased and must continue to increase in numbers. When you begin your study of the history of the Sunday school you will then learn, if you haven't learned before, never to despise the day of small beginnings. One man catches an idea that has dropped down from the angels, and when he strikes a certain key all the world is ready to fall in with the tune. "Beware when the gods let loose a thinker upon the world." We are more grateful to the man who can give us an idea than we are to the man who will give us his gold.

Robert Raikes is the man to whom the world is more indebted in this field than to any other. He it was who gave us the idea. He it was who collected a small band of boys who were romping the streets on Sunday into a little Sunday school, which was in embryo more secular than sacred, and doing it, too, with the idea that the preventative is better than the cure. But it grew; it increased. The idea had within it a spark and germ of the divine life, and by and by it bursted the cell walls, and the mustard seed grew into a tree sufficiently great to shelter and protect the birds of the heavens and the children of men. And it has continued to increase until it has leaped across sea and land and continent and zone and hemisphere and has belted the globe. And there is not a county in the state, or a state in the Union, or a nation of the world, that has not beheld the beauty and the stateliness of its tread, and none but have felt something of its life-giving and regenerating and transforming power. You will never find a better meaning of the word increase than when you apply it to the Sunday school.

Dr. Lyman Abbott asked in a certain edition of the Outlook whether Christianity was a diamond or a seed. I should like to answer that question here for your benefit. It is both a diamond and a seed. It is the pearl of great price to the one who possesses it, and, like a seed, it has in it life and energy and vitality and a power to spring forth and grow. And there is no soil better suited to its growth and more productive of a rich harvest than the young hearts that come into our Sunday school. It is there most frequently that Christianity touches the young life, and then go where he will he never shall forget it entirely. When he enters into maturity it will be with him there. When he makes for himself a home it will be with him there. When he enters into business it will be with him there. And when he enters politics and office it will be with him there, and those early lessons in Christianity will fortify him more than once when the evil days come and temptations beset.

The Sunday school has increased itself, and it has increased the efficiency of the church. In more than one instance it has been the precursor, the har-

binger and the forerunner of the church. It has been the voice crying in the wilderness, "Make ready the way." Especially was this true in America during the days of the pioneers. When our fathers went out on the frontier, overcoming the difficulties and beating back the wild Indians, in those sparsely settled districts it was often impossible to have a church, and yet a few of the godly people among them would come together on the Sabbath for a study of the scriptures and would organize a Sunday school. And then when the settlers came more thickly and the lands were taken up there upon the Sunday school foundation the church of God was planted. It is safe to say that fully 50 per cent of all the churches of the evangelical denominations have been built upon the Sunday school foundation in the way indicated. And further, now that they have been built, fully 85 per cent of all of our members have come to us through the Sunday school. In all of these ways you may see how the Sunday school has increased itself and how it has increased the church. Not the least among the ways it has helped the church is to be found in the fact that it has given something for its members to do in calling for superintendent and teachers and secretaries. "It is better to put a dozen men to work than to do the work of a dozen men" yourself. Dr. Gambrel's hounds so long as they were shut up in the kennel were restless and growling and snapping at each other, but as soon as they struck the track of the deer it was good-bye—they were all busy and no longer had time to snap and growl at each other.

Now, it is a pity to mar whatever impressions you may have had in regard to the good of the Sunday school, and yet I must point out a few of the dark spots, or your impression would be half false. What are these dark spots? For one thing the growing tendency in certain quarters to regard the Sunday school as one thing and the church as another, whereas the Sunday school should be considered the church itself fulfilling its teaching function. But a darker spot than this is found in the fact that with many the Sunday school has come to be the big thing, and the church nothing. To such a degree is this true that many of you after your attendance at Sunday school retire from the other services of the day and of the week, feeling quite sure that your religious and devotional obligations have been more than met. There was a sermon on missions that day, but then—you had already taken your nickel to the Sunday school. There was the administration of the Lord's Supper, but you left before they got to that part. All the grace that many of our brethren can stand is furnished in the Sunday school, and outside of it things are lean and barren. Why, to such an extent has the enthusiasm gone that many churches make it the first prerequisite in the call of a pastor. "What," they say, "has he ever done in the Sunday school?" as though the sick folk and the pulpit shouldn't claim at least a little of the pastor's time. We plead here for poise and equipoise in the Lord's work. It isn't fair for the dish to "run away with the spoon," and unbearable when the spoon goes off with the dish. And what if 50 per cent of our churches were built upon a Sunday school foundation? It is unreasonable to suppose that the most of these churches would not have been built even if the Sunday school had not existed: It was the church that was planted upon the rock. Indeed, the stimulus, the incentive, which found expression in the Sunday school was taken by those aforementioned pioneers from their churches which they had left in the east. And what if 85 per cent of our members do come through the door of the Sunday school? It would be unreasonable to suppose that a large per cent of these would not come even if the Sunday school did not exist. And so:

"There is a fleck of rust on the flawless blade,
On the armor of might there is one;
There is a mold on the cheek of the fairest maid;
There are spots upon the sun."

But—

"The Damascus blade has succored the weak;
The armor saved the night from a fall;
The mold is a grace on my lady's cheek;
The sun it shines for all."

Yes, my lady is pretty in spite of the mold, and the sun shines in spite of the spots, and the Sunday school is worth while in spite of its errors. What we should like to see is the Sunday school emphasized, but emphasized as a part of the church, and not to the neglect of it.

II. We have been talking about increase in numbers, but increase in efficiency is better. In most localities, and especially is it true in our town, you cannot go beyond a certain fixed limit in numbers. Your city and county, too, are already closely churching, and the denominational lines are closely drawn. When the mother first nestles her infant upon her bosom we know nine chances to one what its denominational persuasion will be and we usually get only those that are coming to us by heredity. Since this is true, your number is limited as well as mine. But we may all alike increase in efficiency.

There is no place in all the world in which quality and not quantity counts for more than in the church of God. And the church that has the most efficient preacher, the most efficient teachers and the most efficient laymen will be the church whose banner will fly the highest. Did you ever hear Dr. Crumpton tell the two ways in which it is possible to increase the family's supply of milk? Well, if old "Fan" goes back in her milk, one way to increase it would be to go out on the range and bring in some of the younger cattle and break them to the pail—i. e., increase the number. But to increase the milk would be to make old "Fan" herself more efficient; put her in a better pasture and increase her feed. Ah, you have been on the range and after numbers, and still you are short in the "highest good." What you want is a greater efficiency and the milk of God's truth, and the streams of salvation will begin to flow.

We should be glad to see all of the schools in this town and county adopt better methods. Why not? It is passing strange to see men want the modern appliances in all of their secular work, and yet in the work of the kingdom willing to become thoroughly antiquated. Is it because there is an aversion to change in religious matters? Christ said the kingdom is like unto a man who brings out of his treasure "things both new and old," and you must have both today. New methods must apply to those principles that are as ancient as God himself and as inflexible as the moral law. I want to submit to you that there is no difference between a groove and a grave save one is a little longer and the other is a little deeper—both indicate death. And, as indicated, principles never change, but methods have changed and must change again. Up until 100 years ago men cut their wheat with the same little hand sickle like unto Ruth when she gleaned in the field of Boaz. That was the method, and the principle underlying this last operation is identical with the first. What the man wants is bread for himself and family, and his surplus he exchanges for some other commodity. You, too, in your business of the kingdom will change your methods to apply to old principles, or "the children of the world" are wiser in their generation than the children of light.

III. But finally there is such a thing as increase in spirituality and a growth in grace, which finds its highest expression in worship, which in turn is simply a trustful communion between the individual conscience and God. Accordingly, we shall do well if we remember that the Sunday school is never an end within itself, but only a means to this end. If the law was a school master that led men to Christ, how much more should the Sunday school, which exists under grace, serve this purpose? This it has done, and is doing, though it is not because the idea is always uppermost in the minds of the officers and teachers, but because the truth of God when imbibed by the conscience leads to conversion. Increase in numbers is good; increase in efficiency, better; increase in spirituality, best. May our schools in this town and county seek earnestly the best gifts.

If the good women of the W. M. U. would really realize the chance the Leap Year Offer gives them to get their work before the Baptists of Alabama, many scores of them would put in the whole day on the 29th in canvassing for the paper. If the officers cannot do it themselves we hope they will appoint committees to look after it.

MARCH THE GREAT HOME MISSION MONTH FOR THE BAPTIST WOMEN OF THE SOUTH.

By B. D. Gray, Corresponding Secretary.

March for years has been the great Home Mission month for Southern Baptist women. Of course our women study all through the year, but March is the special season for prayer and gifts to Home Missions. Just as December was the special period for Foreign Missions, culminating in the Christmas offering, so March is given to Home Missions, culminating in the self-denial thank offering.

I rejoice to learn that the Christmas offering for Foreign Missions was so splendid. Now let our women and young people do equally well for Home Missions during the month of March. A splendid program has been prepared for the week of prayer (March 3-9, 1912) by Mrs. F. S. Davis, Dallas, Tex. It is full of information and inspiration. A copy of it should be had by every W. M. U. and every Y. W. A. Mrs. J. F. Singleton has prepared also a splendid thank offering program for Home Missions for this occasion. These are being sent out by the Woman's Missionary Union, 15 West Franklin street, Baltimore. Application for extra copies should be sent to this address.

The Home Mission Board, 1002 Third National Bank building, Atlanta, Ga., has a good supply of fresh tracts on different phases of our Home Mission work, which we will be glad to send free of cost to all individuals and societies.

The Home Field is full of the latest Home Mission news. The March issue will be very helpful to our women in their special offering for Home Missions.

A Great Spiritual Blessing.

For years past many godly women have written me about the great spiritual blessings they had enjoyed during the week of prayer for Home Missions. It has been a season of fellowship, heart has touched heart, and a sense of unity has come to our women during this glorious season.

The influence of this week of prayer has been felt not only by our women who have specially engaged in it, but it has permeated the churches and influenced the brethren to deeper spirituality and greater consecration. As a result churches have received a great uplift, our cause has been set forward and whole communities blessed.

Many a struggling, timid, Christian woman has carried the blessings of this season of prayer into her home with strength and grace to bear its burdens and responsibilities and crown it with a fresh fragrance that has come into her own heart.

As an out come of this closer fellowship with one another and with our Master our women have been impelled to more consecrated giving. They have seen that to give is to worship, that what we have as well as what we are belongs to God, and so this week of prayer and self-denial offering has come to mean much in the lives of our women.

A new vision likewise of stewardship has come to our men through the influence of our women, and so the gifts of our churches have been enlarged through the influence of this great week of prayer and giving.

As never before we are in need of gifts from our women, young women, and other young people's societies. This year we are calling upon our Southern Baptist women with their auxiliary societies for \$95,000 for Home Missions. During the first three quarters of the year only \$33,078.73 had been raised, which leaves a balance of \$61,927.73 if our women raise the full amount.

The apportionment for the state of Alabama is \$6,200. Up to February 1 only \$1,592 of this has been received. Since this report was made another month has passed, but only a little more has been contributed, so that during March there must be heroic giving.

In order to accomplish our purpose there ought to be large gifts from many of our women who have been blessed with large means; then a great company of those who are in good circumstances can come with their average gifts, and a similar host of the poorer ones should come with their smaller offerings.

The aim is a gift from every member of every society throughout the southland. If this can be reached the whole \$95,000 and more will be raised.

It will require much prayer and sacrifice, but it can and must be done.

If the first week in March, for one cause or another, cannot be observed, then let the second, third or fourth week be used. Let all the offerings be brought in as early as possible and be forwarded to the state secretaries or treasurers, who in turn will forward the same to our Home Mission Board.

May the blessings of God be upon our great hosts of Southern Baptist women in this, their annual season of prayer and gifts for our great Home Mission work.

Ten years wrestling with the business end of a religious newspaper has caused us to realize that a special offer is a real injury to the paper, and if we looked merely on the financial side we would "cut them out," but in a crisis we are sure that every thousand new subscribers put on means a genuine boost to our denominational enterprises. We offer the Baptists of Alabama an opportunity to get hundreds of unenlisted men and women to take the Leap Year Leap.

A PROTEST.

Ever since the organization of the first Christian church in the world (I cannot give you the date) the world has declared such an institution a "failure." In the very face of such statements and others of like nature the churches, to whom only is committed the preaching of the gospel of the Christ, have been spreading the glorious news of salvation from sin through Christ until millions of people have been saved from their sins.

Recently I have noticed that certain pastors, evangelists and "experts" have taken up the same cry and are heralding far and wide—as if it were a thing lately discovered—"the church is a failure," or "the churches are a failure." They are falling in this, that or the other thing until the whole world is going to the "demnition bow-wows"—whatever that means. I don't know. And the opponents of the organized churches of this city take up the cry again, more vigorously than before if possible, and declare with some shadow of truth that certain preachers and "experts" agree with them that the churches are failures.

My brethren the evidence is against you. The Bible, history, Christianity, all are against you, and you are out of court. The churches may be a little slow putting into operation your "expert" plans, all of which may be very good, but don't let us forget that the spirit of God is at work in the world, and that the churches are the instruments by which, with which and through which He brings the "words of eternal life." The churches are not failures, unless you mean that we are not doing as much for missions as we ought to do. If that is what you mean you have discovered no "new thing under the sun," for the churches have always been made up of men and women born of the flesh as well as born of the Spirit, and such churches have always been a little careless about their duties along one line or another. Certainly a great many churches have been dreadfully careless about responding to the call of missions at home or abroad. Many churches are not as evangelistic, as some of the brethren interpret that word as they ought to be, but I dare say that no church of Jesus Christ is a "failure," but that all in some way do stand for the truth of God. Let us encourage the brethren and try to inspire them to greater efforts, but don't let us be frightened when somebody says "Boo," and don't let us surrender the Bible plan of salvation by crying out with the rabble, "Failure! Failure!"

Wylam, Ala.

Pastors ought to be as much interested in putting on new subscribers at \$1 to January, 1913, as we are. There is no money in it for the paper, but we are glad to do our part towards helping the general work.

If the overworked pastor wants relief let him put the Alabama Baptist into the homes of the people on the Leap Year Offer, and it will do the work of an assistant. A little personal work on their part now will save them much work later.

B. Y. P. U. CONVENTION.

To the Baptists of Alabama:

I wish to say that on April 16 the B. Y. P. U. State Convention will convene with the Fifty-sixth Street (Woodlawn) Baptist church. We expect some things, viz: That every pastor in the state will take a deep interest in this convention. We sometimes feel that many pastors have not shown the proper interest in our young people's work. Be it ever remembered that our young people are following the pastors. The union work is far reaching, preparing our future pastors, missionaries, deacons, teachers and personal workers. We are preparing a splendid program. Brother pastors, let us get and give, or rather give and get, on April 16, 17 and 18.

We are expecting a large and live delegation of B. Y. P. U. young people from every union in the state. This is one sure way of getting new and more vital interest in our unions. Let us wake up, reorganize, if necessary, and come to Birmingham on the above date.

The new and homesome church building is now ready to receive you. Pray for the convention, talk up the convention and come to the convention. More later.

W. M. ANDERSON.

Soon the Southern Baptist Convention will be in session. Already the railroads are getting out their literature. The next two months will be chocked full of intense missionary interest. Those who read the Alabama Baptist will be kept in touch with the aims and needs. It's worth your while, brother pastor, to try and put a copy into every home in your church. The Leap Year Offer gives you a great opportunity. Help us to make the 29th of February a notable day.

REVIVAL SERVICES.

Following up the recent eight-day campaign of the Men and Religion Forward Movement, Rev. A. A. Walker, evangelist of the Birmingham Baptist Association, has formulated plans for conserving the good results of that movement by conducting educational and evangelistic meetings throughout the entire district. These meetings will be conducted by the state board evangelists under the auspices of that body, and will have the endorsement and co-operation of every Baptist church in the city.

Mr. Walker conducted a simultaneous campaign in this city last June, in which about 35 churches participated.

The first of this series of meetings will begin Tuesday night at 7:30 o'clock in the First Baptist church, and Rev. Curtis S. Shugart will do the preaching. Arrangements have been made for Mr. Shugart to spend about three weeks in this meeting.

While this effort follows up the Men and Religion Forward Movement, it is for both men and women, and all are cordially invited to attend.—Age-Herald.

While we greatly appreciate the help of our many good friends who busy themselves to increase the circulation of the paper, still if it was merely a personal matter we would hesitate to call on them; but in asking them to try and double the list on the Leap Year Offer we feel that our sacrifice will be as great as any they will make, for it will double our work without adding to our profits, for \$1 will barely cover the actual cost of the subscription to January, 1913.

BIBLE INSTITUTE.

A very interesting Bible institute has just closed at the Lineville Baptist church. The business houses were closed each day from 10:30 to 12, and the institute was well attended. Among the preachers who addressed the institute were Rev. W. M. Blackwelder, one of the vice-presidents of the state Mission Board; Rev. W. F. Yarbrough, pastor of Parker Memorial church at Anniston; Rev. E. B. Moore, who was for seven years professor of mathematics in the Baptist college in Decatur, Tex.; Rev. Bunyan Davis, state secretary under the state board, and J. M. Thomas, pastor of the First Baptist church at Talladega.

The Pastors' and Workers' organization was perfected and the following officers elected: Rev. H. B. Woodward, of Lineville, president; Rev. W. H. Preston, vice-president; Rev. A. Culpepper, secretary.

A Journey Through Palestine During 1912, With Rev. Jesse Lyman Hurlbut, D. D.

Last week we visited the Pool of Siloam, and then taking our stand in the path by the southeast corner of the city wall on Mt. Moriah, we looked northeast across the Kedron valley and to the Mount of Olives. We are now to follow the path in which we stood as it leads north along the eastern wall until we reach the Golden Gate. From the point marked 17 on our map of Jerusalem we shall look east over the territory between the two lines which branch from 17.

Position 17. The Garden of Gethsemane and the Mount of Olives.

Here a striking and most attractive scene meets our eyes. Peering over the ridge of ground near us we see some well-kept fields and scattered olive trees in the bottom of the Kedron valley far below, while rising opposite us, and 300 feet above where we stand, is the Mount of Olives. That pointed tower on the summit belongs to the Greek Church of the Ascension, built where many believe Christ ascended. The three famous roads (see our map) which we saw indistinctly from a former position (Position 12) are now plainly seen. That one on the left is the road from Jerusalem to Jericho. It was that very road that Jesus had in mind when he referred to the man who went down to Jericho and fell among thieves (Luke 10:30), and it was over that road also that David went weeping when fleeing from Absalom (II Sam. 15:23-30). That next road more to the right is the most direct, though the steepest road to Bethany, which is on the other side of the mount. Just below this road we see the modern Russian church, which we saw last week from Moriah. That road just below the church joins the second road near the summit, but this lowest road, which runs sharply to the right, is very probably the one over which Christ rode when He entered the city in triumph during the week of the Passion, only five days before His crucifixion (Matt. 21:1-12). That low stone building at the fork of the roads at the left is the private house of a wealthy Russian, a member of the Greek church. It is very difficult for Christians to secure titles to real estate here, but wealth and political influence sometimes accomplish it.

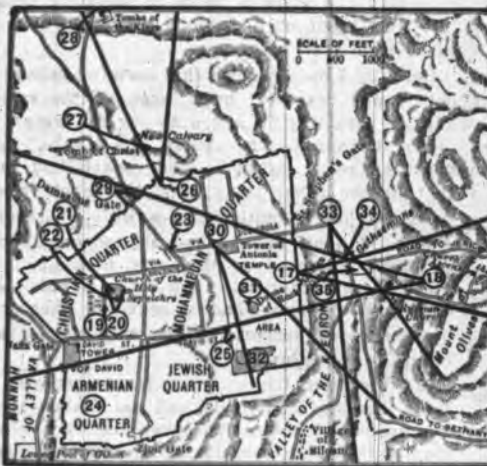
Now look at that enclosed garden where the three roads unite, where tall dark cypress trees rise with a few olive trees-between them. That is the Garden of Gethsemane, where only four days after the hosannas rang our Savior bowed in solitary prayer. These aged olive trees we see may be the descendants of those whose "little gray leaves" rustled on that night, as if in sympathy with the suffering Savior (Matt. 26:38). Even though there is a possibility of doubt as to whether those enclosed trees stand in the very place where He suffered alone while His disciples slept, still we know that that place cannot be more than a few rods from where those trees stand. We know that it was down in this valley that He came on that last night, and undoubtedly to this very part of it just before us.

While standing here the city has been immediately back of us, as our map shows. We shall now cross the Kedron valley, climb Olivet, and look back over Jerusalem from the point marked 18 on our map.

Position 18. Jerusalem, the City of the Great King, From the Mount of Olives.

Here is that Russian church again with its seven domes, just below us, while far down to the right we see a corner of the Garden of Gethsemane. Across the valley rises the eastern wall of the city. In the middle of it we see an elevation having a double arch under it. That is the Golden Gate, which the Turks have walled up because of a tradition, which they fully believe, that through this gate a conqueror, not of their faith, shall some time enter and possess the city; and they hope to postpone the inevitable day as long as possible. We see another projection in the wall yonder on the right, a part of the wall that flanks St. Stephen's Gate. Near that lies the Pool of Bethesda, where the cripple was cured by the Savior (John 5:1-13). That long open square beyond the wall, directly before us, occupies the place of the Temple Enclosure. That square is the most interesting spot in all the city, for on it stands the Dome of the Rock, that large octagonal building which we see, the only fine specimen of

architecture in all this land, but to us specially sacred because directly under it we shall, by and by, look on the native rock where stood the altar in Solomon's Temple (II Chron. 3:1). Now look at the extreme right-hand corner of the Temple Enclosure and find a tower with a high building beside it overlooking the open area. That occupies the site of the ancient Tower of Antonia (see the map), where Paul was taken as a prisoner when he was rescued from a murderous mob just below it in the Court of the Temple (Acts 21:27-40). And from its staircase, looking down upon the throng, he made a speech which was a model of tact as well as of eloquence and almost captivated his hearers (Acts 22:1-21). It is uncertain whether Pontius Pilate was lodged in this building or in the Tower of David, on the other side of the city, on that day when Jesus was brought before him for trial and sentence (John 18:28; 19:16). However, tradition has fixed upon this location, and hence the Via Dolorosa ("the sorrowful road") to the cross which thousands of pilgrims travel over each year, begins just the other side of this building and ends at the Holy Sepulchre church. Farther back in the city we can see the dome of the Church of the Holy Sepulchre. If we could turn a little farther to the left we should see also the Tower of David again in its commanding position. Thus we are looking across the full extent of the city from east to west. Beyond that



MAP PATENT No. 606,000 BY UNDERWOOD & UNDERWOOD

sky line of building and the clouds above them lies, we know, the Mediterranean, England, the Atlantic and America.

But again we return to this Temple Area. How much of sacred history clusters around that rocky hill! On that plateau, perhaps on the very rock under the dome, Abraham laid his son Isaac upon the altar and held above him for one awful moment the glittering sacrificial knife (Gen. 22:1-12). There, a thousand years later, was Araunah's threshing floor, which David bought for the altar place, consecrated for all time by the temple that rose in front of it (II Sam. 24:15-25). Before that altar Solomon stood (II Chron. 8:12-13) and Hezekiah prayed (II Kings 19:1-15) and Isaiah beheld his splendid vision (Isa. 6:1-7). Fifty years after the temple fell under the fierce warriors of Nebuchadnezzar, the exiles who returned here scraped away the dust and ashes from those rocks and began the second temple (Ezra 3:1-3) less splendid than the first, but greater in glory, because within its walls appeared the Deliverer of Israel, the Redeemer of the world (Haggai 2:9).

To look east from the Golden Gate, and also west over the city from the Mount of Olives, use the stereographs (17) "Garden of Gethsemane and Mount of Olives, from the eastern wall, Jerusalem," and (18) "Jerusalem, the City of the Great King, from the Mount of Olives."

Editorial Note.—In this department Dr. Hurlbut will take his readers to 100 places in Palestine, two each week. By means of remarkable stereoscopic photographs you cannot only see for yourself each of these 100 places in life-size proportions, but also you can get distinct conscious experiences of being in these places. Six stereographs, \$1. Less than six

stereographs in one order, 20 cents each. The 26 stereographs for three months are \$4.33. The 100 stereographs for the year, in a cloth bound, gold-lettered case, with a guide book by Dr. Hurlbut of 220 pages (containing full descriptions of each place) and a series of seven locating maps, is \$18.75—scarcely more than an economical tourist spends for two days on an actual trip. Mahogany-aluminum stereoscope, \$1.15. Express charges paid. Send orders to Underwood & Underwood, Department Z, 12 W. 37th street, New York.

Rev. George A. Gordon, D. D., Boston, Mass.: "After looking over these stereographs of Palestine one feels as if he had looked upon the natural scenery itself."

TRIP NOTES.

Last Sunday I was with Brother R. J. Bateman at Troy, and had a very pleasant day. The congregation was large at both services. The Troy church is one of the strongest in the state, and ought to be in the lead in all good work. Brother Bateman has gotten a very strong hold on the church and community, and it is quite certain that the church will develop under his wise leadership. He is in hearty sympathy with all our denominational work and believes in doing things.

Monday afternoon I went from Montgomery to Prattville, and spoke on China that night and saw some of the brethren privately. This church had only just sent a special contribution for the Newton school.

The following letter from Dr. Patrick brings gladness to my heart: "It was easy. Old Siloam was feeling good, and under the appeal got such a start that instead of the \$50 promised you she could not stop until she had contributed \$115." I regard this as the most unselfish and generous gift that has yet been made for the Newton school. If old Siloam at Marion can do so handsomely when she has been so often called on to help the Judson, what ought some other churches in the state to do?

Recently a brother to whom I had written several times about a subscription he had made to our work sent me the amount he had subscribed, and not only apologized like a gentleman for not sending it sooner, but enclosed some postage stamps to pay for those I had used in writing to him. I wish a good many brethren would imitate his example. Will some one tell me why so many who have subscribed to our work will utterly refuse to make any sort of reply when I write to them?

W. J. E. COX.

Birmingham, Feb. 21.

A GOOD THING TO JOIN.

We are addressing every qualified Baptist preacher in the state to solicit your membership in the Alabama Baptist Ministerial Benefit Society. We would urge you most earnestly to send us your application at once and let us place your name on our roll, together with 300 others.

The constitution of our society requires that each applicant for membership shall be a "white Missionary Baptist preacher, under 65 years of age, actively engaged in the ministry, in reasonably good health," and he shall have the written recommendation of three deacons of a Baptist church or three members of the society. The entrance fee of \$1 must accompany the application.

For the information of all we wish to state that at the last annual meeting, held July 20, 1911, the treasurer's report was read, and it showed that the finances were in a sound condition. We are now nearly 10 years old and have lost only 13 active members by death. We collected on assessment No. 13, Rev. J. L. McKenney, \$572.

As this is a mutual benefit society, it seems that every member should show an interest in its upbuilding. Therefore we respectfully urge you to make a special effort to induce one friend to join the society.

All applications and remittances should be sent to the writer.
W. J. ELLIOTT,
Secretary-Treasurer.

Montgomery, Ala.

A PAGE OF SHORT PARAGRAPHS

The Baptists of the United States raised last year for church work \$25,978,911.

Among the Protestant denominations of the United States, numerically the Baptists rank first. They number 5,383,944.

Johns Hopkins University is to be removed from its present site in Baltimore to a suburban situation, and \$1,200,000 has been raised to erect the new buildings needed.

Richard Brinsley Sheridan, in his maiden speech, hopelessly broke down, but he muttered: "It's in me and will come out." D'Israeli uttered almost the same words when taunted on his first effort.

Rev. F. B. Meyer, of London, lead the Nonconformist churches in a protest against the proposed prize fight between the negro champion, Jack Johnson, and a local aspirant, and won out.

Were half the power that fills the world with terror. Were half the wealth bestowed on camps and courts, Given to redeem the human mind from error, There would be no need of arsenals and forts. —Longfellow.

"You must know a lot about hens, if you raise them. Perhaps you can explain this to me. The other day I saw a hen very busy eating carpet tacks in my back yard. Why was she eating tacks?" "I don't know, unless she was thinking of laying a carpet."

Nine-year-old Lizzie was taken to her first classical concert the other night. "How did you like it, Dot?" inquired papa, who had been too busy to attend. "Most of it was tiresome," said the child, "but there was one lady who gargled just beautifully."

A belief in salvation by means of the ordinances has been the source of continued evil in the history of Christianity. The Baptists have ever protested most firmly against the doctrine that either baptism or the Lord's Supper is in any sense a saving ordinance. They have always declared that only those who have already become Christians are proper subjects for baptism and the Lord's Supper.

The authorship of "Little Breeches," written by the late Secretary of State John Hay, was frequently attributed to the late Bret Harte. A young woman once said to him: "I am highly pleased to meet you, Mr. Harte. I have read all your poems, but I have enjoyed 'Little Breeches' the most." "Pardon me, madam," replied Harte, "but you have put the 'Little Breeches' on the wrong man."

No other civilized country can show so large a number of children absolutely beyond the reach of what may be by any stretch of courtesy called a good elementary school, as we have in the black regions of the south, or in the mountain regions of our Appalachian territory. No other great civilized nation, at least of Western Europe, has greater stretches of territory in which the facilities of this elementary education are more meagre or unsatisfactory.

At the head of our seminary is President Edgar Y. Mullins, D. D., a man in the prime of life, of winsome personality, broad culture and large vision, whose administration has been at once conservative and liberalizing. Under his leadership there has been no lowering of the evangelical spirit of the institution, as maintained under his eminent predecessors, while yet the standard of scholarship has been lifted to an even higher plane.

The Laymens Missionary Movement, with its general staff and 20 salaried secretaries, issues its policy and program for 1912 and 1913 as follows: To keep world-wide missions in the minds of laymen; to cooperate with denominational movements to organize every church for missions, and to increase information concerning missions and contributions from laymen to them. It announces again its supreme function to be leadership, and this leadership it will seek to apply both to the movements within various religious bodies and to the organized and official missionary societies.

No genius for self-effacement could seem more complete than that of the inconspicuous and retiring politician who has just risen so silently to the head of the French government—Joseph Caillaux. Most French politicians, observes the Paris Figaro, attain distinction through the aid of some quality of the shining order; but it is the peculiar glory of Premier Caillaux that he has won the highest honors by remaining unknown. He was unknown when first he appeared in the chamber of deputies 13 or 14 years ago and unknown he has remained in spite of long cabinet service under Waldeck-Rousseau and other leaders.

"Giving cannot be left to impulse any more than breathing or praying."

"How shall I break the news to my parents that I have failed in my exams?" "Merely telegraph them: 'Examination over. Nothing new!'"

Rev. J. H. Chapman has been elected assistant secretary to Dr. W. B. Crumpton. Dr. Crumpton is one of the very best secretaries in the Southern Baptist Convention and richly deserves this help.—Baptist Record.

"Oh! Arm of God, reach down and take a hold Of my weak arm. Give it the living thrill Of thy great strength, as prophets felt when bold They stretched theirs forth to life the nations up."

Sunday evening sermon topics by Rev. A. H. Wertkamp: "My Companions. Who Shall They Be?" "My Religion, or What Shall I Believe?" "My Life Work—What Shall It Be?" "My Church—Which Shall It Be?"

The extent to which some Christian people of the United States are contributing to changes in Mexico is shown by these facts: Last year Bible colporters visited no fewer than 1,639 cities and towns, and distributed 87,006 copies of the Scriptures, almost wholly by sale.

J. Pierpont Morgan, of New York, a zealous Episcopalian, contributed money to the Catholic Commission for the Revision of the Latin Vulgate, or Catholic version of the Bible, and has entered into that commission's plans to photograph pages of his "The Golden Gospel."

Protestant churches in North America raise now for Home and Foreign Missions \$60,000,000 a year, of which sum \$40,000,000 goes for home work. A New York layman, a Baptist, Mr. Mornay Williams, was president of a foreign conference held at Garden City on January 10-12, in its nineteenth annual session.

The Brooklyn Eagle, Washington and Jefferson streets, Brooklyn, N. Y., is defendant in a suit for \$100,000 brought by "Pastor Russell." In the issue of November 23 the Eagle prints: "Articles with regard to various phases of Pastor Russell's activities have been appearing in the Eagle since October 29, and will continue to find place." The Eagle will be sent to any address postpaid for \$1 per month.

Girls are apt to forget that rest is nature's best medicine. Every girl needs from eight to ten hours of uninterrupted sleep of the 24 in a well-ventilated room, in order to thoroughly reinvigorate her tired body and brain. Anything less means robbing nature, and sooner or later ill-health in some form will be the punishment (for nature is a stern mother and does not allow her laws to go unpunished long).

It is erroneous to suppose, or even suggest, that its military aspect is the sole raison d'être of the Boy Scout organization, or that the mere fostering of the military spirit is the force which makes more appeal to the youthful mind than anything else. In reality all boys are naturally chivalrous and romantic and imbued with a longing to do great and noble deeds, but it needed a soldier with a trick of playing genius to kindle this latent desire into a driving impulse.

The next national convention of rescue mission workers will be held in Washington, D. C., in May, 1912. The president of the National Federation of Gospel Missions is Sidney Whittmore, of New York City. He was converted in the Jerry McAuley mission of his city, and was one of the original incorporators of the Water Street Mission. Jerry McAuley being one of the other two. Since that time he and his wife have been prominent in rescue work, founding 72 "doors of hope." Superintendents of these missions are requested to communicate with the secretary, Rev. J. Graham Gibson, 315 Water street, New York City, with regard to joining the national federation.

A clergyman, mentioning Luther's name in the course of a talk with a Catholic, the latter said: "I hate a turncoat." He thought he had made a telling remark, but in truth his objection is easily answered. If one has grown or the coat has shrunk, it is the part of common sense to change the coat. How gladly would Jesus have made "turncoats" of the Pharisees, whose "coats" were moth-eaten and worn out. Saul became a "turncoat" when he exchanged justification by works for justification through faith and how well the new "coat" fitted him. Luther, the silent, despairing monk, was changed into a great reformer when he changed "coats." What became of those leaders in Israel who did not want to change "coats?" Murderers of the Lord Jesus.

The report of the commissioner of corporations shows that Wisconsin levies taxes on corporations sufficient to pay the ordinary state expenses.

Rev. L. E. Warren, who lately resigned the Second church, of Richmond, Va., and was appointed financial agent of Columbia College, Lake City, Fla., is making a great success in raising money.

Who said not to their Lord, as if afraid, "Here is thy talent in a napkin laid," But labored in their sphere as men who live in the delight that work alone can give." —Longfellow.

Mrs. Maud Ballington Booth has recently fallen heir to a legacy of \$5,000, which she proposes to give toward the construction of a new Hope Hall for paroled prisoners.

"Old friends, old scenes, will lovelier be, As more of heaven in each we see: Some softening gleam of love and prayer Shall dawn on every cross and care." —J. Keble.

The death of Dr. H. W. Tribble, the beloved and successful president of Columbia College, Lake City, Fla., on February 6 at Rodman, Fla., from injuries received in a railroad wreck brought sorrow throughout the bounds of the Southern Baptist Convention. He was a great spirit and we shall miss him.

Dr. Henry K. Carroll, secretary of the Ecumenical Methodist Conference, but United States census enumerator of churches in 1890, figures that Christians increased in numbers within continental United States 786,000 a year during the ten years from 1900 to 1910.

Some regard education purely as a means of admittance to certain society circles to which their humble parents were denied admission. Knowledge may be a means of culture, but it is not culture. It may result in "intellectual conceit" and "college pride," which are many degrees removed from true culture.

He happened in a crowded street car. The noted Rabbi Hirsch had arisen to give his seat to a young woman, but before she could take it a burly young fellow slid into it.

The rabbi looked very meaningfully at him, and, after an uncomfortable silence, the young fellow finally blurted out: "Well, what are you glarin' at me for? Want to eat me? Eh?" "No," calmly replied the rabbi, "I am forbidden to eat you—I am a Jew."

If talented journalists undertake any public work of value, it is only donning the livery of heaven to serve the devil in. Hypocrites and egotists as they are, they turn everything to their own gain and glorification. As a mere matter of editorial routine they foment class hatred, defame character, invent lies, distort the truth, spy at keyholes, and play fast-and-loose with ordinary decencies. They demoralize the men and women of their staffs by imposing these policies upon their self-respect, and, prating of liberty and honesty, poison the mental food that bears their hideous label.

An Irishman, who had been in New York a couple of years, said to his newly-landed friend: "Now, Jim, you ought to settle down here; it is a mighty great country. Why, man, they don't hang you for murder here."

"And in faith, what do they do with you?" asked Jim. "They kill you with elocution," said his kind adviser.

Dr. Parkhurst's church, on Madison Square, New York, possessing \$310,000 endowment, has just forced the sale of another Presbyterian church the title to whose property it held, and has added the \$60,000 to its endowment, its reason being that it needed the income to pay current expenses. One Presbyterian church, attended in its day by the Goulds and Sages, and located opposite the new New York public library, has recently gone, and now two Harlem Presbyterian churches, one with a handful of people, are discussing consolidation. Still another Presbyterian church, east of Central Park, is for sale and will soon close its doors if a sale be not effected.

There are many things to indicate that the people of India are slowly finding themselves, are coming to their own. Everywhere there is ferment and a murmur of discontent. The cry "Bande mataram!" (Hail to the mother country!) is heard throughout the land, and "awaraj" (home rule) and "awadesh!" (home country) have become words of magic to conjure with. What does it all mean? Briefly and fundamentally it means this: A new nation is about to be born.

A LIFE A MINUTE SNUFFED OUT.

The destruction of an American battleship and crew staggered the nation and precipitated the war with Spain.

Preventable disease and accident—our perpetual enemies—

Destroy every day American lives equaling the crews of two battleships.

They destroy every three months American lives exceeding the combined forces of the army and navy of the United States.

They destroy in a year American lives exceeding the number lost in all our wars since the Declaration of Independence.

But the annual destruction of this vast army of American lives neither staggers the nation nor precipitates a war for their protection.

The announcement that during the coming year the entire population of North Dakota were to die of yellow fever, or other avoidable disease, would shock the civilized world and touch the hearts and purses of millions of generous and sympathetic people, and the imperative duty of saving the people of the threatened state would be promptly performed.

And yet, scattered throughout our country, human lives equaling the population of that state are annually sacrificed through ignorance and neglect of reasonable and known preventing measures. Is this loss any less a calamity because these lives are distributed throughout the nation?

Is it always going to require a sudden disaster or an epidemic to even temporarily arouse our people to the duty of protecting human life from avoidable death?

It is an indictment of our civilization to know that every 50 seconds a life is lost from preventable cause, and that at the present death rate from preventable cause over 6,000,000 American lives will be needlessly destroyed during the next ten years.

Probably in 50 per cent of all cases the disease could be prevented by reasonable hygienic precautions, and the cultivation of life habits which tend to neutralize the strain of modern existence and build up a resistance to degenerative diseases in general.

Why should the American people continue to ignore their duty to the 1,500,000 of their countrymen who are constantly ill from preventable disease?

Are we to be content with our present progress in fighting contagious disease and permit the heavy annual sacrifice from this cause to continue?

Our people face commercial and political problems with tremendous earnestness and determination. Why should they turn their back upon this vital problem of human life-waste?

Justice Hughes well says:

"It is only because we are accustomed to this waste of life and are prone to think it is one of the dispensations of providence that we go on about our business, little thinking of the preventive measures that are possible."

HOW TO MEET THE EMERGENCY.

The Foreign Mission Board will need \$450,000 by the last day of April in order to come to the close of the year with a clean balance sheet. This means that \$125,000 increase in contributions will have to be made during March and April, since the receipts of the board are considerable less than they were at this last year. It is of the utmost importance that this entire amount be raised. For the sake of this great cause we cannot afford to fall short again this year.

The Baptist churches of Richmond, Va., have led the way in solving the problem. Recently a conference of representatives of the churches was held and the situation laid before them. They felt that the conditions demanded unusual methods and resolved to raise a special emergency fund of \$10,000 over and above the gifts of last year. This means an increase of one-third in Richmond. These churches last year gave \$20,000, and now they are trying to raise \$30,000. Committees were appointed to canvass all the churches with a view of securing this amount, and already a good part of it has been subscribed.

This action of the Richmond churches is the key to the perplexing problem of the board. If a large number of our churches will take up this method to

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make a special increase over last year the task will soon be accomplished. We commend to all our people this noble undertaking on the part of the Baptists of Richmond. They have their burdens like the churches everywhere else, but they feel that our great Foreign Mission work must be supported at this time. With the glorious world-wide opportunities which lie before our missionaries we cannot afford for any reason to let the work be crippled by failing to secure the contributions necessary to meet the present emergency.

LOVE FOR HUMANITY.

A true philanthropist is a lover of mankind. His motive for giving and doing in behalf of his fellows is that they may be benefited and blest by his services. But too often the motives of lovers of humanity are greatly misunderstood. Frequently they are wickedly misrepresented. They are accused of being governed by solely selfish motives. It is said of them that were it not for the hope of gaining some personal advantage, or receiving some kind of honor, they would not be so active in humanitarian work. But such judgments should have no weight with the one who unselfishly desires to better the moral and material condition of his fellow men. Only a very little amount of good work would be done for the weal of others if one should be governed by the ill judgments of his critical complainers. Christ was an intense lover of humanity. He came to earth for the high purpose of manifesting the wealth of His love in behalf of a world of needy men and women. He expected that His motives would be misrepresented, and that He would be opposed on every hand. Very cruel treatment did His love receive from the very ones whom He sought to beneficently redeem from their low estate, and to elevate them to noble standards of life. Many of them charged Him with seeking to honor Himself. Hence He said to them: "I seek not mine own honor." He sought to honor them, but never Himself. It was not political preferment that He wanted; it was the conferment of the greatest of blessings upon them that He labored for, even unto the greatest of self-sacrifices. Have we a like spirit? Have such a love for humanity that we will do our part towards lifting degraded ones out of their condition. What is our attitude toward the slaves of Intemperance? Do we love them enough to try to redeem them from their thralldom? Many temperance people are accused of being governed by only selfish motives in their work; but the true motive of the true ones is that of delivering the slaves of drink from the pit which they are in and making them citizens who would be an honor to society.

RUSSIA AND THE JEWS.

The problem of immigration grows more and more complex, and the question, "What shall we do with the strangers knocking at and already within our gates?" is sufficient to call forth the best effort of American statesmanship, coupled with the untiring help of our churches. This is a day of commissions, but before they became so prevalent in America they were widely used in England. The problem of the Jewish immigrants is concisely stated in the report of the royal commission of England, which dealt with the subject in 1902-3:

"Oppressive measures against the Jews had always been in force in Russia, but in the time of Alexander II their stringency was much relaxed and the conditions of Jewish existence altered considerably for the better. Then came the assassination of that sovereign, an event entirely unconnected with the Jews, but immediately followed by terrible anti-Semitic outbreaks in the southern and southwestern provinces of the empire, and by fresh repressive enactments known as the May laws of 1882. The principal provision of these laws was that the Jews, who had hitherto been allowed to live anywhere within the 15 provinces of the Jewish pale, a territory containing 313,608 square miles, were now required to prove that they had the right to live on the land prior to 1882. All who were unable to do so were driven into the towns. Moreover, the restrictions on the right to live outside the limits of

the 15 provinces, which had been relaxed during the late Czar's reign, were now enforced with extreme severity, and the Jews, especially the poorer classes, were expelled wholesale and driven within the pale. Some idea of the results of these measures may be gained from the fact that within 18 months after their promulgation the Jewish population of the town of Tschernigov rose from 5,000 to 20,000 souls. This, of course, produced great economic pressure in the towns, a condition which the increase of population has since accentuated. It was mainly this forcing of the Jews into the towns that led to the exodus to England and America and although the great rush of emigration, which, owing to the riots and active persecution, had first partaken of the nature of a general flight, has since subsided, the expulsive influence still prevails. The channels opened by the first outrush have since then carried a steady stream of emigrants westward. In consequence of shipping agencies having sprung up, the traffic has become organized, and various shipping companies are now competitors for the business of conveying these emigrants."

The great exodus of Jews to America has resulted in the iniquitous "sweat shops," where the "sweating employers'" workshop reeks with foul smells; the atmosphere is loaded with human vitiation; the combustion from burning refuse and the emission of sickly fumes by cheap oil lamps and other implements of work and from processes of manufacture, together with the absence of natural light, make this particular class of work-places a positive danger to the community. Here the alien is imprisoned day and night, and kept at work in a semi-nude state for starvation allowance. Family and all sleep in the same room.

And the immigrants of this class are, with few exceptions, Jews.

WHO ARE THE UNFIT?

We dig and toil in the sweat of our brows, and when we see the tares springing up in the fields we sowed we hear men sometimes speak of the unfit. But who are the unfit? The slouching tramp, who, a spent man at 30, having been jammed into the industrial treadmill at 7, will work no more, or the men who grew rich from the child's labor? The woman without hope, of no caste—or the employer who underpaid her till she had to choose the street to live?

Who are the unfit? The raw Irishman who gets drunk on his holiday, and yet brings to the treasury in Wall street his savings of a lifetime, when the black panic is sweeping over the land, saying simply: "We saved it all up in the 40 years we have been here, for our old age, mother and I; but last night she read out of the paper to me that the country was in trouble and needed money, and so I brought it here." He, or the man who coldly gambles to pile up his wealth in the necessities of life, and makes living harder for us all? The scrub-woman who, with empty hands and emptier heart, gives her babe to the potter's field and then scrapes and saves through the year, working her fingers to the bone for the pittance that shall ransom her child from the trench and give it a grave of its own; yet not once but three times in the year surrenders it all to "some one in the tenement who is poorer than she?" Which is the unfit: she or the woman who gives a Christmas party to her lap-dog, with her sisters and the little ones starving all about in a workless winter?

Let God judge. Let it be our task to see to it that at last they shall know better, that the environment shall be cleansed of its unrighteousness, so that our brothers shall have a chance. Then, and not until then, can we with a clear conscience leave the rest to Him.—Jacob Riis.

It cannot be too much, nor too often, emphasized that the deep-down vice of our present system of awarding compensation for accidents is that it depends on litigation, on the employment of lawyers, on an appeal to its courts, on the prosecution of a law suit.

Get some one to take the Leap Year Leap. Now is the time to propose. Costs only \$1 to January, 1913 (new subscriptions).

CHINESE HISTORY, MEDIAEVAL AND MODERN.

By T. O. Hearn.

I give below a few facts from Chinese history which may be of interest to your readers at this time. The present revolution in China no doubt marks the greatest period in all the history of this great nation, and the world is eagerly watching the outcome.

In 1583 appeared the famous Noorhachu, a Mongol, founder of the Ts'ing dynasty. He led the Tartars in many attacks against the Chinese. To strengthen his forces he fused with the Manchus, and they made him emperor. He continued his attacks upon the Chinese, for which he had several reasons. He wrote out these reasons, read them to his army and then burned them, believing that the story would ascend on high and influence heaven in his behalf. So the first battle between the Manchus, being united with the Mongols, and the Chinese was in 1618.

The Manchus, under Noorhachu, were successful in all their attacks and in 1826 the capital was moved to Mukden. Two years later they conquered the Koreans thus removing a great barrier in their further attacks with China.

In 1644 the decisive battle was fought and the Manchus took possession of the Chinese empire, moving their capital from Moukden to Peking. A few years before this time a great rebellion broke out with the Chinese in the west. The strength of the rebels rapidly increased and in this year, 1644, they took Peking. The emperor committed suicide, and the leader, Li, took possession. A section of the imperial army under the leadership of San Kwei, stationed in the north, wrote a letter to the Manchurian army, inviting them to unite with them against the rebels. They did so, defeated the rebels, and thus China passed under the control of the Manchus.

In 1716 Emperor Kiang HI issued an edict forbidding missionaries to remain in China without a special permit from himself. It is said that the trouble which came upon the Roman Catholics was largely of their own creating, and also by a lack of Christian charity on the part of the Jesuits. It is also said that the Emperor K'ang HI, who ruled from 1662 to 1723, was one of China's greatest men; in evidence of this his dictionary is the standard throughout China today. His "Sacred Edict" is supposed to be read on the 1st and 15th of every month in some prominent place in every city of the empire for the instruction of the people.

In connection with the signing of the French treaty in 1843 the emperor issued a decree that Christianity should be tolerated. Dr. Morrison, the first Protestant missionary, was sent out by the London Missionary Society, and reached Canton in 1807.

The great Taiping rebellion began in 1850. A man named Hung started the rebellion. He had been influenced by Christian tracts. Having failed in a government examination at Canton, he became ill. While sick he had a dream that an old man came to him saying that all men were created by him (Hung), but that many had deserted him and were worshipping devils; gave him a sword and told him to kill all such. So was started possibly the greatest rebellion the world has ever known. It proved that he had no true conception of Christianity. In 1864 the imperialists called for foreign help and the rebellion was soon stopped, after they had rendered desolate nine provinces and caused the death of fully 20,000,000 people.

It was not till 1873 that ministers of foreign nations could hold audiences with the emperor without prostrating before him.

The great war between Japan and China occurred in 1894, and it was in this year that a copy of the New Testament was presented to the Empress Dowager by the lady missionaries of China, the first copy of the scriptures that found its way into the royal house of China.

Of course no one can tell how and when the present revolution will end. It is a momentous time in China, and many of us feel that we are about to see the transposition of a government and a republic established. I think it a credit to the United States that these people are endeavoring to copy our form of government. I think when this struggle is over that the doors will be open and we will have

such opportunities here for missionary work as has never been seen before. We are praying that our people at home will rally to the support of the board, come out of debt and be ready this fall to send a number of new workers out to help enter in and take the field for our Lord.

The past year in the Pingtu field has been marked with success. We have had hindrances, plague, floods and war, but our Father has cared for us and blessed His work. Into our seven churches 351 have been baptized, one-fifth more than any previous year during the history of this work. Two of our best evangelists will be ordained for pastors some time this spring. More than 4,000 patients were treated in the hospital, many of whom found life not only for their bodies, but for their souls as well.

Will you not earnestly pray for China at this time, and pray for God's work and His workers here? Pingtu, Shantung, China.

A GREAT CAMPAIGN.

We rejoice to see that the brethren are awakening to realize the tremendous effort which we must make between now and the last of April in order to close our convention year with all obligations met. From the 15th of February to the last of April \$450,000 must come in for Foreign Missions. If we would go up to our convention with glorious victory for our Lord. From different portions of the country we are getting tidings of earnest work. Pastors are writing to us that the churches have doubled and in some cases quadrupled their former gifts. Brethren are in some cases subscribing \$1,000. Others are subscribing various amounts. The debt will not pay itself. Neither will resolutions pay. We must take the money out of our pockets and meet every cent of it in order that we can help our noble workers who stand at the front pleading with us for better equipment and for reinforcements. We have fine, well-equipped young men and women at home who are begging to be sent to the front.

During the past year several of our noble workers have died. The fields were never so open as now for gospel reapers. As compared with other denominations God has marvelously blessed our work. Brethren, shall we sit down and see the cause suffer for want of a little effort on our part?

At a recent meeting of the state secretaries in Asheville, N. C., the cause was preseted and the brethren spoke earnestly of what they would do. In several states there have been meetings of district association vice-presidents, and the brethren there prayed earnestly and determined to go home and try to awaken interest in their associations. We need for the pastors to get this work on their hearts as some have never had it heretofore. We need for our brethren and sisters to determine under God that they will take part in the great campaign. If you cannot give a thousand, perchance you can give a hundred, and if not a hundred, perhaps ten, and if not ten, then one.

Besides giving, you can talk to others. Two or three live consecrated men and women in any church can materially increase the gifts from that church by taking hold of the matter and talking it all around. We could give a number of illustrations of this if we had time.

To show that the brethren here in Richmond are in earnest about trying to liquidate all indebtedness, at a recent meeting in this city, where about 60 men had come together, after conference they decided that they would go to work to raise a special gift between now and the last of April of \$10,000 to add to their usual gifts for Foreign Missions of about \$20,000 from the churches of this city. Now let other cities, towns, village and country churches decide to make similar advances, and we will have a glorious time of victory for the Lord. We believe that thousands are earnestly praying for this work. Surely our God will hear us.

We are glad that the people are not only praying God to help us pay all obligations on His work, but that they are praying that this may be a year of glorious salvation, when thousands and hundreds of thousands shall be won into the kingdom of our God. May salvation flow like a mighty river through our own land and throughout the far distant lands. The work is the Lord's. Our time is short. Let each one of us commit ourselves to our God, that He may be glorified through us. R. J. WILLINGHAM. Richmond, Va. Feb. 22, 1912.

FIRST BAPTIST SUNDAY SCHOOL NOW GRADED

The Sunday school of the First Baptist church, Birmingham, has just been graded after the grades suggested by the international committee. Prof. C. A. Brown is superintendent, Miss Alice Hale is the superintendent of the primary grade, Mrs. Dr. Rosamond of the junior, Mr. E. E. Martin of the intermediate, Dr. W. T. Berry of the senior, Judge L. J. Haley of the adult. The adult department has been organized into five classes. Dr. Dickinson's Bible class has been assigned for advanced work, and will study "The Social Teachings of Jesus" during the next four months. His class will meet in the main auditorium, and visitors are invited to attend and take part. The class meets at 10 a. m.

We can almost sit down and write out a list of the pastors who will bother themselves to do a little personal work to get their members to take the Alabama Baptist. Brethren, we know that many of you are very busy men. We are not complaining. Personally we count it one of the joys of our work as editor that there are so many who do what they can to help us do the work which under God we are striving to do with and through the paper.

Several years ago the Florida Baptist Convention purchased the Florida Baptist Witness, and since that time it has been run as a state denominational organ in the full sense of that phrase. This furnishes, as far as we know, the only example in the south among Baptists of actual, legal denominational ownership and management of a newspaper. The experiment has been unsatisfactory, and the convention recently instructed its state Board of Missions to assume charge of it and finance it until April 1, after which date the board will lease or sell it to the best advantage. The Witness of February 8 now offers itself, or rather is offered by the state board, for lease or purchase. The incident is highly instructive. After all, for some time to come we shall have to go in the old paths. Private ownership, with denominational responsibility, is best for the time being. If now there were added genuine denominational co-operation, the situation would not be so complex.—Religious Herald.

We have studied hard over the situation which confronts the Baptists of Alabama, and we make the special dollar offer to January, 1913, in order to try and enlist a larger number of givers and workers. It's as much the problem of the pastors as it is that of your editor. If they fail to take hold of the Leap Year Offer and push it we will not suffer, but the cause will.

The happiest life is one which is largely concerned with the life of others, one in which a man's thoughts are taken away from himself and fastened upon the needs and interests of those about him. No man ever got out of his weakness or his sins by continually thinking about them; the only way to get out of them is to work out. No man ever saved himself by thinking; thought without action is futile and barren. A healthy nature finds itself so continually called upon to put forth its normal activities that it has very little time, and very small inclination, to sit down and give itself to the intellectual luxury of gong over its offenses.—New York Observer.

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You those them t thought them un jump at

The m The best righteous soul satisf at all.

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What better use can you make of your surplus, large or small, than to put it where it will be safe, be repayable on demand, and bring you six per cent? Call or write for circular.

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Don't Wear A Truss.



Brooks' Appliance. New discovery. Wonderful. No obnoxious springs or pads. Automatic Air Cushions. Binds and draws the broken parts together as you would a broken limb. No salves. No lymphol. No ties. Durable, cheap. Sent on trial. Pat. Sept. 10, 01. CATAOQUE FREE. C. E. BROOKS, 1174 State Street, Marshall, Mich.

A 10-Cent Package of



will cure one head 4 times or 4 heads one time. Money back if they fail.

Price 10 and 25c at all druggists or by mail on receipt of price.

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Has been used for over SIXTY-FIVE YEARS by MILLIONS of MOTHERS for their CHILDREN WHILE TEETHING, with PERFECT SUCCESS. IT SOOTHES the CHILD, SOFTENS the GUMS, ALLAYS all PAIN; CURES WIND COLIC, and is the best remedy for DIARRHŒA. Sold by Druggists in every part of the world. Be sure and ask for "Mrs. Winslow's Soothing Syrup," and take no other kind. Twenty-five cents a bottle. AN OLD AND WELL TRIED REMEDY.

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Let us tell you how to catch them where you think there are none. We make the famous Double Muzzle Wire Fish Basket. Greatly improved this year. Write

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SWEET POTATOES

Two weeks before your neighbor by planting Nancy Hall and Triumph slips, \$1.75 per 1000. Striped variety, \$2.50 per 1000. JOHN LIGHTFOOT, E. Chattanooga, Tenn.

MRS. NANNIE M'DANIEL (NEE HE HAS FOUGHT A GOOD FIGHT. M'COLLEY).

"Death is a road that all have trod Who've passed on homeward to their God."

At the age of nearly 54 years this devoted Christian mother departed this life at Kimbrell, Jefferson county, Alabama, on Sunday morning, February 11, just as the sun began to peep over the hills. She was born near Columbus, Miss., on the 4th day of June, 1858. When she was 13 years of age her parents removed to Cottondale, Ala. Later they moved near Adger, Ala. Here the most of her life was spent. At an early age she was married to John T. McDaniel October 9, 1876, whom she lived happily with, for they lived "each for the other and both for God." Nine children came to bless and brighten their home. Two died in infancy. She lived to see the others all grown and members of her church—a comfort and solace to her in her declining years.

Her Christian life adorned the doctrine she believed and was beautiful for consistency and deeds of love and faith. She was married to John T. McDaniel October 9, 1876, whom she lived happily with, for they lived "each for the other and both for God." Nine children came to bless and brighten their home. Two died in infancy. She lived to see the others all grown and members of her church—a comfort and solace to her in her declining years.

All her bereavements were borne with a trust in God and resignation to His will. All her neighbors bear testimony to her kindly and lovable character. The sick had her devoted attention. Her deeds of charity and words of comfort were ever at the command of those around her. She was especially thoughtful of and attentive to the sick. None mention her name now that she is gone but to express their love for her memory. She was a Christian of strong character and connection. Candid and sincere, uniform and consistent, she did her duty well.

A beautiful life went out when she passed away, and a cherished memory is left to her devoted companion, children, relatives and friends. In her last sickness she was patient and submissive, and while in much bodily pain made no complaint. As the end drew nigh all pain seemed to leave her, and she sank to sleep without a struggle.

Her funeral was attended by a large gathering of friends, who esteemed her in life and honored her in death.

"Safe in the arms of Jesus,
Safe on His gentle breast,
There by His love o'ershadowed,
Sweetly doth wife and mother rest."
MRS. JANIE V. ELLIS.

On January 26 the death angel came into the home of Sister Temple Estes and took her spirit back to God, who gave it. Sister Estes was 62 years old. She was born and raised in Elmore county, Alabama. She had been a member of the Baptist church for 46 years. She has eight children living. Seven of them held membership with her in Bethlehem church. In Sister Estes' death we feel that we have lost a good church worker and a good neighbor. We extend to the children and relatives our sympathy, and pray that God will comfort them in their deep sorrow.

V. M. HARRIS.
Tallahassee, Ala.

In past years I have tried in my feeble way to aid you in getting the Alabama Baptist in the homes of others. I am glad I did. But whatever good, if any, may have been done in this or any other Christian activity is rapidly hastening to a close. By the grace of God I am now nearing my 78th mile post on the pilgrimage of this life—nearly deaf, partly blind, having lost an eye and suffered untold agony during the past year. I am brought to conclude this earthly pilgrimage is nearly over, my race is nearly run. Have I fought a good fight? Have I kept the faith? Am I ready to be offered up? I am trusting in the "friend of sinners"—the humble "Man of Galilee." Enclosed find postoffice order for \$1. May the spirit of our Master sustain you in your arduous work and move upon the people to rally to the support of the dear old Alabama Baptist. Fraternally,
C. C. LLOYD.
Greenville, Ala.

The preachers' monthly conference of the Etowah Association has held four meetings. The fifth will be held with the First Baptist church of Gadsden on Friday, March 1. This conference has invited the preachers of the associations of this district to meet with them at this time. Thus, this will be a district meeting of the preachers of this district. Prompted by the zeal and enthusiasm and willingness of the preachers of this conference to undertake a great work, the executive committee of the Etowah Association has undertaken a pressing and active campaign with the churches of the association. Seven rallies are already planned. The first will be held on the first Sunday in March with the East Gadsden Baptist church. Brother L. L. Hearn, pastor. On Saturday night Rev. E. B. Moore will preach, his theme being "The Tithing System and Its Obligation at the Present Time." Rev. J. M. Solley will preach at 11 o'clock Sunday a missionary sermon. Rev. J. G. Dickinson will preach at 3 o'clock in the afternoon. His theme will be "The Gospel Plan and Method of Finance." D. P. Goodhue will preach at night. His theme will be "The Duty and Obligation of Every Christian to Support the Preaching of the Gospel." These rallies are to be held with every church of the association. There are 33. Six rallies are now planned for March. There will be two fifth Sunday meetings in March—one at Altoona and the other at Pleasant Valley church.—D. P. Goodhue, Gadsden.

We had 62 present at Sunday school Sunday, the 11th, although the weather was bad. That's just; now, isn't it? We want to build our school up to 125 regular attendants if we can. Can any other "mining camp" do as well in dear old Alabama? On account of one of our deacons moving away it was necessary for our church to elect another deacon. Brother James Mat-terson was unanimously elected. May God bless him and help him to be a strong worker for Him is our prayer. This makes six deacons we have, and our church will soon elect another deacon. This will give us our full quota of deacons.—L. M. Jackson, Brookwood.



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For CROUP, BRONCHITIS, WHOOPING COUGH, LA GRIPPE COUGHS, HOARSENESS and ALL COUGHS and COLDS. It is BEST and SAFEST for CHILDREN and for GROWN PERSONS.

The Genuine is in a Yellow Package For sale by ALL DEALERS Everywhere

MORTGAGE SALE.

Under and by virtue of a mortgage executed by Moses Clay, Sr., to the undersigned on the 4th day of April, 1911, and recorded in volume 625, record of deeds, at page 100, in the office of the Judge of Probate of Jefferson county, Alabama, default having been made in the same, the undersigned will proceed to sell at public auction, to the highest bidder for cash, in front of the court house door in Birmingham, Ala., on the 11th day of March, 1912, within the hours of legal sale, the following described property, situated in Jefferson county, Alabama, to-wit:

Surface right, situated in section 20, township 17, south, range 3 west, to wit: Two lots or parcels of land, each 42 feet by 100 feet, more or less, described as follows; and located 42 feet south of the N. E. corner of an acre of ground bought by C. D. Ebersole and W. A. Simmins of T. C. North, and deed to which is recorded in volume 95, page 310, record of deeds for Jefferson county, Alabama, said acre of ground described as follows: Begin 209 feet east of the northwest corner of the S. E. 1-4 of the S. W. 1-4 of Sec. 20, Tp. 17, range 3 west, thence south 209 feet, thence east 209 feet, thence north 209 feet, thence west 209 feet to the point of beginning. The two lots or parcels of land herein conveyed adjoin and lie immediately south of the lot conveyed to R. E. Johnson by Ebersole and Sumner, and front the Coalburg railroad of the Tennessee Coal, Iron & R. R. Company, known as the "Drift Track," at Pratt City, Ala.

JOHN W. PRUDE,
Mortgagee

MORTGAGE SALE.

Under and by virtue of a mortgage executed to the undersigned by Will Walker and wife, Alice Walker, on the 17th day of May, 1911, and recorded in volume 626, record of deeds, at page 129, in the office of the Judge of Probate of Jefferson county, Alabama, default having been made in the same, the undersigned will proceed to sell at public auction, to the highest bidder for cash, in front of the court house door in Birmingham, Ala., on the 11th day of March, 1912, within the hours of legal sale, the following described property situated in Jefferson county, Alabama, to-wit:

Lot 4, in block 22, according to the plan and survey of the Eureka Land Company, as recorded in map book 5, page 68, probate records of Jefferson county, Alabama.

JOHN W. PRUDE,
Mortgagee.

BETTER THAN SPANKING

Spanking does not cure children of bed-wetting. There is a constitutional cause for this trouble. Mrs. M. Summers, box 543, South Bend, Ind., will send free to any mother her successful home treatment, with full instructions. Send no money, but write her today if your children trouble you in this way. Don't blame the child; the chances are it can't help it. This treatment also cures adults and aged people troubled with urine difficulties by day or night.

WEAK LUNGS.

Tuberculosis and the troubles leading to it yield to the scientific treatment of NATURE'S CREATION. You will be convinced of its merit when you have read the booklet, "POSITIVE PROOF", and see convincing statements of conservative newspapers, ministers and doctors. Send for it NOW.

LOOKOUT DEPARTMENT,
District Distributor,
Rooms 421-22 Temple Court,
Chattanooga, Tenn.

DROPSY Treated. Quick relief. Removes swelling and short breath in a few days, usually gives entire relief in 15 to 45 days and effects cure in 30 to 60 days. Write for trial treatment Free. Dr. R. H. GREEN'S HOUSE, Box 11, ATLANTA, Ga.

ORDINATION OF REV. J. C. ABERNATHY.

Brother Abernathy was ordained by Rev. A. D. Glass, of Mountain Creek, and Rev. W. M. Olive, of Clanton, in the new Prospect Baptist church of the Unity Association on Saturday, January 27, 1912. Brother Abernathy gives this church two Saturdays and two Sundays in each month. His congregation is not such a large one, but they make up what they lack with enthusiasm, and our young brother has a bright future. Respectfully,
E. L. THORNTON.

To the Brethren:

We are now located (permanently we hope) in room 514 Farley Building, Birmingham. The office is commodious and conveniently located. This is not the office of the Sunday school secretary any more than it is for the brethren in Birmingham and out of Birmingham. Make it your meeting place and feel perfectly at home, whether the writer is in or out. Our plan and purpose is to have on hand in this office all kinds of Sunday school supplies, for sale and distribution. More about this in subsequent issues of the Baptist and by letters to pastors and superintendents. Respectfully,

HARRY L. STRICKLAND,
Baptist Sunday School Secretary.

A dear woman writes: "There is an orphan boy in our community. I can see some appearances of good in him. He does not belong to any church, but attends our church tolerable regularly. I have \$1 that I will do without. I would be glad if you would send the paper to him for one year. I enclose the dollar. If you are not willing to do that, give my subscription as much credit as you please for it. Maybe he and his little sisters will read it. His mother is a Baptist and is having a hard time trying to school her four children."

(It gives us great pleasure to comply with her wish. She makes a sacrifice. Others who are able ought to be willing to send the paper to some one.)

Brother G. W. Riley occupied our pulpit Sunday morning, the 11th, as our pastor, Brother Hughes, had to be out of the little town of ours. Brother Riley's sermon was a spiritual treat on the "Marriage Feast." Every one seemed to have been benefited. The writer was. We have good crowds at our weekly prayer meeting on Wednesday evening. Last Wednesday evening we had a short "testimony service" with the usual prayer service, and it would have made any one's heart leap for joy to see how many of the brethren and sisters testified for Him. May God bless you, Brother Barnett, and the Alabama Baptist for the good you are doing.—L. M. Jackson, Brookwood.

We are in the midst of a meeting, in which State Evangelist Curtis S. Shugart is doing the preaching. The weather is cold—about the coldest of the season, but cold weather doesn't keep the people from coming to hear Shugart preach. Get your furnaces in order, brethren; make your church building comfortable, and the people will come when you have him to help you.—J. L. Jackson, Hurtsboro.

Ask Your Doctor

You may cough tomorrow! Better be prepared for it when it comes. Ask your doctor about keeping Ayer's Cherry Pectoral in the house. Then when the hard cold or cough first appears you have a doctor's medicine at hand. Your doctor's approval of its use will certainly set all doubt at rest. Do as he says.
J. C. Ayer Co., Lowell, Mass.

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To Every Reader of the Alabama Baptist

WE would be glad of your personal acquaintance—because we know you would appreciate us as much as we would you.

We are trying, and very successfully to run a Store of service. We provide great stocks in the first place—more than \$1,000,000.00 being carried constantly on our Sales Floors and in our great warehouse and stock rooms.

We put prices on our merchandise that have no comparison for lowness, quality considered, in Alabama.

And more than 700 people, our loyal army of helpers, are striving as we are, to render pleasant and quick service.

We Have Everything to Wear:

We fill orders sent us by mail on the same day received and we guarantee satisfaction or give back your money, and take back the goods.

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Every Kind of Woven Wire Fence, also Wrought Iron Fences, Gates, Etc. Write for Free Catalog. Enterprise Foundry & Fence Co. 1000 N. 24th St., Indianapolis, Ind.

This Will Stop Your Cough in a Hurry

Save \$2 by Making This Cough Syrup at Home.

This recipe makes a pint of better cough syrup than you could buy ready made for \$2.50. A few doses usually conquer the most obstinate cough—stops even whooping cough quickly. Simple as it is, no better remedy can be had at any price.

Mix one pint of granulated sugar with 3/4 pint of warm water, and stir for 2 minutes. Put 2 1/2 ounces of Pinex (fifty cents' worth) in a pint bottle; then add the Sugar Syrup. It has a pleasant taste and lasts a family a long time. Take a teaspoonful every one, two or three hours.

You can feel this take hold of a cough in a way that means business. Has a good tonic effect, braces up the appetite, and is slightly laxative, too, which is helpful. A handy remedy for hoarseness, croup, bronchitis, asthma and all throat and lung troubles.

The effect of pine on the membranes is well known. Pinex is the most valuable concentrated compound of Norwegian white pine extract, and is rich in guaiacol and all the natural healing pine elements. Other preparations will not work in this formula.

This Pinex and Sugar Syrup recipe has attained great popularity throughout the United States and Canada. It has often been imitated, though never successfully.

A guaranty of absolute satisfaction, or money promptly refunded, goes with this recipe. Your druggist has Pinex, or will get it for you. If not, send to The Pinex Co., Ft. Wayne, Ind.

Smoke of Herbs Cures Catarrh

A Simple, Safe, Reliable Way and it Costs Nothing to Try.

This preparation of herbs, leaves, flowers and berries (containing no tobacco or habit-forming drugs) is either smoked in an ordinary clean pipe or smoking tube, and by drawing the medicated smoke into the mouth and inhaling into the lungs or sending it out through the nostrils in a perfectly natural way, the worst case of Catarrh can be eradicated.

It is not unpleasant to use, and at the same time it is entirely harmless, and can be used by man, woman or child.

Just as Catarrh is contracted by breathing cold or dust and germ-laden air, just so this balmy antiseptic smoking remedy goes to all the affected parts of the air passages of the head, nose, throat and lungs. It can readily be seen why the ordinary treatments, such as sprays, ointments, salves, liquid or tablet medicines fail—they do not and cannot reach all the affected parts.

If you have catarrh of the nose, throat or lungs, choking, stopped-up feeling, colds, catarrhal headaches; if you are given to hawking and spitting, this simple yet scientific treatment should cure you.

An illustrated book which goes thoroughly into the whole question of the cause, cure and prevention of catarrh will, upon request, be sent you by Dr. J. W. Blosser, 204 Walton street, Atlanta, Ga.

He will, also, mail you five days' free treatment. You will at once see that it is a wonderful remedy, and as it only costs one dollar for the regular treatment, it is within the reach of every one. It is not necessary to send any money—simply send your name and address and the booklet and free trial package will be mailed you immediately.



SHETLAND PONIES

given to our young salesmen. Open to boys and girls. None over 21 years of age to compete. JOHN A. YOUNG & SONS, Nurserymen, Greensboro, N. C.

ANOTHER STANDPOINT.

For the purpose of comforting the disciples Jesus said: "It is expedient for you that I go away; for if I go not away, the Comforter will not come unto you; but if I depart I will send Him unto you. . . . When He, the spirit of truth, is come, He will guide you into all truth."

The Holy Spirit guides all believers in their search for the truth, and in living or practicing it in their everyday lives, secular and religious, public and private, single and associated.

There must be faith, both in Jesus and the Holy Spirit. Just as there is no salvation without faith in Jesus, so there is no guidance without faith in the Holy Spirit. And here as elsewhere, "Faith without works is dead being alone." Where the Holy Spirit guides there is life, holy energy, along the lines and within the sphere of this "great commission."

Here is a case in point: "As they ministered to the Lord, and fasted, the Holy Spirit said, 'Separate me, Barnabas and Saul for the work whereunto I have called them.' And when they had fasted, and prayed, and laid hands on them, they sent them away. So they, being sent forth by the Holy Spirit, departed unto Seleucia; and from thence they sailed to Cyprus," etc.

Some Lessons.

1. The church that "ministers to the Lord" may confidently expect to hear the voice of the Holy Spirit.
2. He may take its brightest, choicest spirits and send them across political boundaries.
3. There is danger that we be found out of fellowship with spirit-guided servants of God.
4. Let us pray.

M. M. WOOD.

The state convention of the Alabama Sunday School Association at Selma, April 10, 11 and 12 will be a record breaker, is the belief of many leading Sunday school workers. This is to be the twenty-ninth annual convention of the state association. About 50 people will be in the program. Besides the in-state speakers, who are men and women of foremost thought in Sunday school work, Mr. Marion Lawrence, of Chicago, general secretary of the International Sunday School Association, will speak several times. Prof. E. O. Excell, of Chicago, and his pianist, Mr. A. W. Roper, will have full charge of the music. The program committee is hoping to secure Rev. P. H. Welshelmer, of Canton, O., who is said to be the "foremost Sunday school pastor in America." The church of which he is pastor has a Sunday school that has made an unsurpassed record, and the religious papers—that have had so much to say about the school insist on giving Mr. Welshelmer the credit. On account of the convention at Selma the railroads of the state have granted a rate which is practically half fare, plus 25 cents, from all parts of the state.

Miss I. Merle d'Aubigne, youngest daughter of the historian of the Reformation, who has been engaged for the last few years in evangelistic work in France, will visit the south from February 10 to April 1 to speak to our southern women in behalf of the gospel and temperance work among the working people of France.

THE PLODDER'S PETITION.

Lord, let me not be too content
With life in trifling service spent—
Make me aspire!
When days with petty cares are filled,
Let me with fleeting thoughts be thrilled
Of something higher.

Help me to long for mental grace
To struggle with the common place
I daily find.
May little deeds not bring to fruit
A crop of little thoughts to suit
A shriveled mind.

I do not ask for place among
Great thinkers who have taught and sung,
And scorned to bend
Under the trifles of the hour—
I only would not lose the power
To comprehend.

—Helen Gilbert.

I have just returned from a six weeks' campaign in Louisiana. I was with Rev. F. C. Flowers at the Central church for three weeks. We had an excellent meeting. The last three weeks were spent at Bogalusa, where one of the largest saw mills in the world is located. The Lord was with us in power from the beginning. The church and town were greatly revived and 45 were added to the church. Cordially—T. O. Reese, Home Board Evangelist.

We met in our new church at Wilks, Ala., Sunday, the 11th, for the first time. We had 63 pupils in Sunday. Preaching at 3 o'clock by our pastor, Brother A. B. Batson, from Acts 13:22. Theme: "I have found Daniel, the son of Jesse, a man after mine own heart." We had a large congregation—85 in number. We are proud of our new church and the progress we have made, and ever give God the praise for the same.—A. B. Batson and E. S. Brewer.

Rev. M. M. Wood writes: "Our new building at Oak Hill is rapidly approaching completion. The building of this house has brought into the open at least three brethren of whom the brotherhood in Alabama will be proud. We are now on the home stretch, and will greatly appreciate a contribution from friends of the cause. The treasurer of the building fund is W. M. Fitzgerald, Allenton, Ala.

We are having some real good meetings in these parts. We had a good meeting at Friendship last Sunday, with two accessions to the church. Two years ago when I began to preach at this place it was a mission field. There were only 15 members, and they were somewhat cold. We have built up the membership to about 50 members, and they all seem to be living in the full enjoyment of salvation. We have repaired the old house and bought a new organ and have a real good Sunday school, but we haven't done much this winter on account of the severe cold weather, but we are going to start up now with greater determination. There is not a more loyal people under the sun than these are, and it is a real pleasure to me to meet with them on the third Sunday in each month. We are expecting great things this year. Pray for us. Yours in Christian love—B. M. Barnett, Ramer.



Mr. Eugene Anderson, President, Georgia-Alabama Business College, Macon, Georgia. The college whose Diploma means life employment.

We advise you to write to Mr. Anderson at once if you can furnish recommendations for character and earnestness. Ask for his booklet entitled "Black Heels on White Necks," in which he shows what prices are within reach of the Southern young white man and white woman, in the various industries, and in which he points out the danger of ignorance—the most serious problem that has yet threatened the rural South.

Mr. S. H. Morgan, of the Ragan-Malone Co., Atlanta, Georgia, says: "I have known Mr. Anderson thirty-seven years in private and in public life, as a citizen and business man; have watched his growth from boyhood to man's estate. His character is unimpeachable, his ability as a tutor is unexcelled, and he is peculiarly qualified for his present great work."

THE DOCTOR'S "SHEET ANCHOR."

"Sheet Anchor" is an expression frequently used by physicians, and means the remedy on which they place the main dependence in treating a disease. Dr. Jas. R. Paelps, of Dorchester, Mass., writes: "Please send me a new supply of Gray's Ointment. It is my sheet anchor in cases of carbuncle, unhealthy granulation and blood poison. You may use this endorsement in any way you see fit for the good of humanity. I have the courage of my convictions and am not ashamed to say that I use Gray's Ointment in my practice."

Gray's Ointment is the "sheet anchor" of thousands of the best physicians in the treatment of boils, carbuncles, old sores, festering wounds in man and beast. A free sample by mail or 25c at your druggist's. Dr. W. F. Gray & Co., Nashville, Tenn.

Tetterine Works Wonders.

Rev. C. P. Laboury, Centerville, R. I., writes: "I enclose two dollars to get some of your Tetterine. It has done wonders on three persons to whom I had given a little of my small supply. They were radically cured of Eczema."

Tetterine quickly relieves skin diseases, including Eczema, Tetter, Ringworm, Blackheads, also Itching Piles. 50 cents at druggists or by mail from Shuptrine Co., Savannah, Ga.

Rosy as a Girl.

Summit, N. C.—In a letter received from this place, Mr. J. W. Church, the notary public, says: "My wife had been ailing for nearly 12 years from female ailments, and at times was unable to leave the house. She suffered agony with her side and back. We tried physicians for years, without relief. After these treatments all failed she took Cardui, and gained in weight at once. Now she is red and rosy as a school girl." Cardui, as a tonic for women, has brought remarkable results. It relieves pain and misery and is the ideal tonic for young and old. Try it. At druggists.

The Cause of Chronic Illness.

Everybody admires a strong, well developed, good natured man or a bright, energetic and attractive woman with the glow of health in her rosy cheeks. And yet do you know that thousands of people who suffer with chronic ailments which rob them of the joys of health could easily and quickly rid themselves of this condition and know again the pleasure of living?

How? Listen! The blood is the life of the body. Every school boy is taught that fact. You also know that poisoned blood will poison every organ in the body, the brain, the nerves, the heart, the liver, etc. Find a person with impure blood and you have a chronic invalid.

But how does the blood become poisoned? In two ways. First, by imperfect digestion of food, thus taking poison into the body. Second, by failure of the liver and kidneys to throw off the natural poison, thus retaining poison in the body. To regain pure blood and therefore vigorous health you must secure perfect digestion and perfect action of the liver and kidneys. Remember that pure blood and health are natural and that disease is unnatural. You can regain your natural health by regaining your pure blood.

W. H. Bull's Herbs and Iron is a preparation that puts the blood in perfect condition, by freeing it from all particles of impurities, thereby making the blood rich, red and pure and toning up the entire system. It will make you feel like a new person, and you notice an improvement after the first dose. This preparation can be had from your druggist. After using two-thirds of the contents of a bottle, according to the directions, if you do not notice any beneficial effects return the remainder and the money you paid for the entire bottle will be refunded to you.

NOTICE OF FINAL SETTLEMENT.

The State of Alabama, Jefferson County—Probate Court, 17th Day of February, 1912.

Estate of Mentia Mealer, Deceased. This day came Henry Mealer, administrator of the estate of Mentia Mealer, deceased, and filed his account, vouchers, evidence and statement for a final settlement of same.

It is ordered that the 14th day of March, 1912, be appointed a day for making such settlement, at which time all parties in interest can appear and contest the same if they think proper.

J. P. STILES, Judge of Probate.

GREATEST HYMNS.

Just out. By J. A. Lee and E. O. Excell. 400 songs. Round and shape notes. Greatest book that has ever been published.

Send today 25 cents for sample copy. J. A. LEE, Glencoe, Ky.

"THAT LAYING KIND."

My flock of Walte Leghorn layers averaged nineteen eggs each during dreary December, and won ribbons at Montgomery show in January. Eggs for hatching, \$1.00 and \$1.50 per 15.

GRAHAM MOSELEY, JR., Wetumpka, Ala.

This will Interest Many

F. W. Parkhurst, the Boston publisher, says that if any one afflicted with rheumatism in any form, neuralgia or kidney trouble, will send their address to him at 701 Carney Bldg., Boston, Mass., he will direct them to a perfect cure. He has nothing to sell or give; only tells you how he was cured after years of search for relief. Hundreds have tested it with success.

THE GREATEST ENGLISHMAN.

While in England a few weeks ago Dr. R. S. MacArthur, president of the Baptist World Alliance, spent two hours in the home of Lloyd George, whom he regards as the foremost man of the British empire today. Dr. MacArthur compares George to Lincoln in his ability to triumph over difficulties, to McKinley in his wholeheartedness, and to Roosevelt in his power of initiative. George's great task of the immediate future Dr. MacArthur declares to be disestablishment and disendowment of the Church of Wales, to be followed by the same of the Church of England and the Church of Scotland.

"I met many Englishmen and Scotsmen," observes the Baptist Alliance president, "who believe that the Irish politicians and Roman priesthood do not really desire home rule for Ireland. If such rule were granted the oratorical vocation of these men would be taken away. For myself, I believe the Ulstermen to be mistaken in their attitude. I am a Protestant of Protestants. That is one reason why I desire to see home rule in Ireland. Both home rule and disestablishment are sure to come. Lloyd George is a man of brilliant abilities. He is also influenced by lofty ideals. He is truly religious in heart and life. All his political endeavors are inspired by a sense of justice toward his fellowmen and obedience toward God. Higher honors await him. He is the man of the hour in the British empire."

As I have not seen any report in our paper from our church in quite a while, I will try to tell you what the W. M. S. is doing for the cause of Christ and the church. We have had many great troubles to encounter during the past year, but we feel as if God has led us through it all and brought us out—yes, more than conqueror—through all, for which we do bless His holy name. Our society has 16 members, all regular attendants and zealous workers. We have paid out for repairs on the church this year \$16.75; pastor, \$10; Orphan's Home, \$5; insurance on church, \$80; sewing school, 25 cents, making a total of \$24. We have yet to make other repairs on the church, after which we hope to be able to contribute to all the different departments of church work. We would be glad to have the prayers and co-operation of all W. M. S. of the city, also to entertain the district W. M. S. meeting at earliest convenience. Brother Barnett, pray for us, that we may do more for the cause of Christ this year than we have ever done before and that we may all be able to say, "I've enlisted in the army of the Lord. He has armed me with a helmet, shield and sword. Now to battle for the right by the power of Jesus' might. Through His grace I'll conquer through his word."

MRS. L. WOODELL, Secy. Elyton, Ala.

"Messenger of Song," our new song book for church and Sunday school, contains 150 new, soul-stirring songs; 50 songs selected from the copyrights of E. O. Excell, including 13 of C. M. Gabriel's best; and more than 50 of the most popular old songs to be found anywhere. If you need song books you cannot afford to place your order before examining "Messenger of Song." Sample copy, 35 cents. Address R. H. Cornelius, Publisher, Millothian, Texas.

February 19 was a good day with us. A committee of 24 men of the M. E. church and the Baptist church took the religious census of our district Sunday from 8 to 10:30 a. m. A meeting was assembled at the M. E. church at 8 a. m. and all were very enthusiastic over the work. This committee reassembled at the Baptist church at 2:30 p. m. to report, and the need, as shown in the reports, is appalling. The reports given by those who did these work stirred our hearts. The pastor of the Baptist church, R. W. Carlisle, made a very touching and strong appeal to the men to follow up the work begun and thus carry out the commission of our Lord. This the brethren pledged themselves to do. The Sunday school work is taking on new life, and we hope under God to do this year a greater work than ever. Brother H. L. Strickland, secretary of state Sunday school work, is to be with us at the Jonesboro Baptist church for three services on the second Sunday in March. Brethren, pray for us, that this move may mean much to our district and out of it God may get glory to Himself.—A Brother, Jonesboro.

I visited a small village Baptist church last Sunday and found there a young lady teaching a class of grown-up young people, in which there was an enrollment of 67 and 48 present. I doubt if this has its equal in the state of Alabama. If there is any other young lady in Alabama who is teaching such a class as this, let us hear from her. If not, this young lady holds the premium. The talent found in some of our weaker churches and the work being done is sometimes very surprising. I doubt if a young man can be found who holds such a record as this. If there are young men in Alabama who can equal this record let us hear from them.—D. P. Goodhue, Gadsden.

It has been our misfortune to lose one of our best members at Good Hope church—Sister Tillery, who died February 12. She leaves a husband and five children to mourn their loss. God bless them in their sad bereavement. Also Sister Purwell, at Kelley, Ala., who died February 15. Both were consecrated Christian women. While we feel it is our loss, it is their gain. Our services at Bluff Spring Sunday were fine. God bless the Alabama Baptist and its editor.—J. L. Hand, Newton.

Not a Day in Bed.

Gramling, S. C.—In a letter from Gramling, Mrs. Lula Walden says: "I was so weak before I began taking Cardui that it tired me to walk just a little. Since taking it I do all the housework for my family of nine, and have not been in bed a day. Cardui is the greatest remedy for women on earth." Weak women need Cardui. It is the ideal woman's tonic, because it is especially adapted for women's needs. It relieves backache, headache, dragging feelings and other female misery. Try Cardui. A few doses will show you what it can for you. It may be just what you want.

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Best and cheapest for 1912 consists in eggs. 12 varieties per case, 25 ordered plates. Many other illustrations, descriptions, testimonials and broilers. Low prices on all stock eggs. How to raise and make money lay. Get my plans. They all say it's greatest. This book—only 15 cents. S. S. GREIDER, Box 120, Elmore, Pa.

OBITUARY.

On December 7, 1911, our Heavenly Father in the exercise of His wisdom and love rushed home to heaven the spirit of Mrs. Mary Archibald Long, as it were, in a chariot of fire, her death following a severe burn. She was born at Pleasant Ridge, Greene county, Alabama, July 7, 1857, and united with the local Presbyterian church at an early age. When a young woman she taught music in the Pickensville Institute, Pickensville, Ala., where in 1886 she was married to John R. Long, a member of the Baptist church. After her marriage Mrs. Long joined the church of her husband, and made a faithful member, acting for many years as organist of the old Pickensville church. Her husband died in 1898. Three years ago she moved to Aliceville, where her only child, Annie W., has since taught music. At Aliceville she was a tireless worker as president of the W. M. U. of her church, as Sunday school teacher and choir member. Mrs. Long was possessed of culture and refinement and a sweet Christian spirit; a devoted mother and true friend to all.

"None knew thee but to love thee,
Nor named thee but to praise."

A great concourse of friends saw the mortal remains put away by the side of her husband's in the Pickensville cemetery, where the body shall return to the dust as it was, but the spirit has gone to the God who gave it. "I would not have you be ignorant, brethren, concerning them which are asleep, that ye sorrow not, even as others which have no hope. For if we believe that Jesus died and rose again, even so them also which sleep in Jesus will bring God with him."

Her pastor,
J. F. BROCK.

A. A. WALKER AT BESSEMER.

Rev. A. A. Walker spent last Sunday, February 18, with us at Bessemer. He preached two great sermons. At night nine mature men came forward for prayer. Walker is one of the best all around evangelists I know. No church can make a mistake in having him to hold a meeting.

There are many things encouraging at Bessemer. Things look bright every way. One bright young man joined last night.

M. K. THORNTON.

We acknowledge with pleasure the following wedding invitation, and pray God's blessings upon them. Miss Gilbert is a lovely young Christian woman, and Brother Reeves is a young man of unblemished character and greatly beloved as a pastor. "Mr. and Mrs. R. A. Gilbert invite you to be present at the marriage of their daughter, Una Belle, to Rev. Leranzo T. Reeves on Wednesday afternoon, February 21, 1912, at 5:30 o'clock at the West Woodlawn Baptist church, Birmingham, Ala. At home after February 21—Cullman, Ala."



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Good stock, quick shipment. Write for special price list No. 81.
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Fruit crops take plant foods from your soil just as do cotton, corn, tobacco, wheat, oats, vegetables, rice, sugar cane, peanuts or any other crop. Not only do your trees need fertilizer, but they need the best to be had. You will make no mistake in buying and using

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Our 1912 Year Book will interest all fruit growers. A copy will be sent free to you upon request. It may help you to pay off a mortgage or buy another farm.

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- Savannah, Ga. Montgomery, Ala.
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- Durham, N. C. Shreveport, La.
- Alexandria, Va. Winston-Salem, N. C.



Baptist Periodicals for 1911
KEYSTONE GRADED LESSONS

- Beginners' Course.** (Teachers' Text-Book.) \$1.00 a year. Quarterly parts, 25 cents each.
- Beginners' Pictures.** (For Teachers.) \$2.50 per set for one year; 65 cents per set for one quarter.
- Beginners' Stories.** 25 cents a year. In quantities of five or more to one address, 7 1/2 cents each for one quarter; 30 cents each for one year.
- Primary Course.** (Teachers' Text-Book.) \$1.00 a year. Quarterly parts, 25 cents each.
- Primary Pictures.** (For Teachers.) \$2.50 per set for one year; 65 cents per set for one quarter.
- Primary Stories.** 25 cents a year. In quantities of five or more to one address, 7 1/2 cents each for one quarter; 30 cents each for one year.
- Intermediate Course.** (Teachers' Text-Book.) \$1.00 a year. Quarterly parts, 25 cents each.
- Intermediate Studies.** 25 cents a year. In quantities of five or more to one address, 8 cents each for one quarter; 33 cents each for one year.

UNIFORM LESSONS

- Superintendent.** (Monthly.) 25 cents per year.
- Baptist Teacher.** (Monthly.) 60 cents a year. In clubs of five or more to one address, 13 cents each for one quarter; 50 cents each for one year.
- Primary Teacher.** (Quarterly.) 35 cents a year. In clubs of five or more to one address, 8 cents each for one quarter; 30 cents each for one year.
- Primary Quarterly.** 15 cents a year. In clubs of five or more to one address, 3 cents each for one quarter; 12 cents each for one year.
- Our Story Quarterly.** 7 cents a year. In clubs of five or more to one address, 1 1/2 cents each for one quarter; 4 cents each for one year.
- Picture Lessons.** In quantities of five or its multiples to one address, 2 1/2 cents each for one quarter; 10 cents each for one year.
- Bible Lesson Pictures.** \$3.00 per set for one year; 75 cents per set for one quarter.
- Our Little Ones.** 25 cents a year. In clubs of five or more to one address, 5 cents each for one quarter; 20 cents each for one year.
- Junior Quarterly.** 10 cents a year. In clubs of five or more to one address, 2 cents each for one quarter; 7 1/2 cents each for one year.
- Junior Lessons.** 5 cents a year. In clubs of five or more, 1 cent each for one quarter; 4 cents each for one year.
- Youth's World.** (Weekly.) 30 cents a year. In clubs of five or more to one address, 6 1/2 cents each for one quarter; 25 cents each for one year.
- Girl's World.** (Weekly.) 30 cents a year. In clubs of five or more to one address, 6 1/2 cents each for one quarter; 25 cents each for one year.
- Advanced Quarterly.** 10 cents a year. In clubs of five or more to one address, 2 cents each for one quarter; 7 1/2 cents each for one year.
- Bible Lessons.** 8 cents a year. In clubs of five or more to one address, 1 cent each for one quarter; 4 cents each for one year.
- Senior Quarterly.** 20 cents a year. In clubs of five or more to one address, 4 cents each for one quarter; 16 cents each for one year.
- Adult Class.** 50 cents a year. In clubs of five or more to one address, 10 cents each for one quarter; 40 cents each for one year.
- Home and School.** 50 cents a year. In clubs of five or more to one address, 10 cents each for one quarter; 40 cents each for one year.
- World-Wide.** 25 cents a year. In clubs of five or more to one address, 5 cents each for one quarter; 20 cents each for one year.
- Young People.** 60 cents a year. In clubs of five or more to one address, 12 cents each for one quarter; 50 cents each for one year.
- Advanced Home Department Quarterly.** 10 cents a year. In clubs of five or more to one address, 2 cents each for one quarter; 7 1/2 cents each for one year.
- Service.** 75 cents a year. In quantities of five or more to one address, 60 cents each for one year.
- Our Juniors.** (Quarterly.) 30 cents a year. In clubs of five or more to one address, 5 cents each for one quarter; 20 cents each for one year.

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Would you like to eat all you want to, and what you want to without having distress in your stomach?

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MORTGAGE SALE.

Under and by virtue of a mortgage executed to the undersigned by Sam Roberson and wife, Annis Roberson, and C. H. Hayes and wife, Alzer Hayes, on the 16th day of March, 1910, and recorded in volume 552, record of deeds, at page 152, in the office of the Judge of Probate of Jefferson county, Alabama, default having been made in the same, the undersigned will proceed to sell at public auction, to the highest bidder for cash, in front of the court house door in Birmingham, Ala., on the 18th day of March, 1912, within the hours of legal sale, the following described property, situated in Jefferson county, Alabama, to-wit:

One-half acre, more or less, lying in the N. E. corner of the N. W. 1-4 of the S. W. 1-4 of Sec. 35, Tp. 16, range 2 west, more particularly described as follows: Begin at the N. E. corner of said N. W. 1-4 of S. W. 1-4 and run due south to a stake for point of beginning, thence continue due south 70 yards to a stake, thence west 35 yards, thence north 70 yards, thence east 35 yards to point of beginning. Commence at the N. W. corner of S. E. 1-4 of S. W. 1-4 of Sec. 35, Tp. 16, range 2 west, run south 660 feet, thence east 660 feet, thence north 240 feet, thence west 420 feet, thence north 420 feet, thence west 240 feet to beginning. S. W. 1-4 of S. E. 1-4 of S. W. 1-4 of Sec. 35, Tp. 16, range 2 west. Commence at N. W. corner of south half of north-west quarter of northwest quarter, run south 210 feet, east 210 feet, north 210 feet, west 210 feet to beginning, Sec. 2, Tp. 17, range 2 west; all of said lands being situated in Jefferson county, Alabama.

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LEAVES FOR NEW FIELD OF LABOR.

Rev. James H. Chapman Concludes a Very Successful Pastorate in Tuscumbla.

After faithfully serving the Baptist congregation in Tuscumbla three or four years as pastor Rev. James H. Chapman last night preached his farewell sermon, and this morning he left for Montgomery to begin his duties as assistant secretary of the State Baptist Mission Board.

The congregations of the Methodist and Presbyterian churches of Tuscumbla and the Baptist church of Sheffield united with the Baptists of Tuscumbla in the service last night. After the delivery of a splendid sermon by Rev. Chapman addresses were made by Rev. Morris, Rev. Trump, Rev. Martin, Mr. C. W. Ledwith and Mr. A. J. Ivie, all of whom spoke of the good work which Rev. Chapman had accomplished during his pastorate in Tuscumbla. Mr. Ivie, as moderator of the Colbert Baptist Association, spoke of Mr. Chapman's connection with associational work.

Irrespective of church affiliation, the people of Tuscumbla regret the departure of Rev. Chapman. His successor as pastor of the Baptist church will be chosen shortly. Tri-Cities Daily.

I have just closed the first year's postorate here. We have received about 20 good members during the year, and, on the other hand, have granted letters to about twice that number. There has been quite an exodus of substantial citizens from Sand Mountain recently, which has somewhat weakened our financial and spiritual strength, but that is about over now. They have been seeking lands near the gulf. Albertville certainly has a backbone of plucky citizens. After the recent burials of the agricultural school a meeting was called, attended by something over a hundred, and in spite of the fact that but few men here can be called at all wealthy, the heavy demands recently made for money for various purposes and the serious disappointment and frequent loss in the low price of cotton, over \$6,000 was soon subscribed toward the building of a larger and better house. In addition, at the close of my pastoral year the church comes up entirely out of debt, having wiped out several old obligations, and this with only a limited number to bear all the expenses. Their staying powers along these lines are remarkable. Fraternally—John F. Gable.

From February 5, 1911, to February 4, 1912, Rev. Clay I. Hudson, pastor of First church, Decatur, had a busy year. Sermons and addresses delivered, 108; prayer meetings conducted, 44; funerals conducted, 6; marriages performed, 5; members received by baptism, 9; members received by letter, 17; members received by restoration, 17; members received by restoration, 2; members granted letters, 7; given to missions and benevolence, \$768.16; paid on church debt, \$5,700; given to poor, \$10.75; visits made by pastor, 560; paid to all objects, \$8,172.68; gain in membership, 25. Work on other fields during year: Two revivals conducted; sermons and addresses, 28; members received by baptism, 33.

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 E. W. FINCH, Asst. Cashier.

Attention Cotton Growers

There is a reason why we sell the best in seeds. Write us about it. In cotton seed we offer Cleveland's Big Boll, Cook's Improved, Early Triumph, Broadwell's Double Jointed, Hastings New Bank Account, Langford or Cluster, New Uncle Sam. Seed corn, Batts 4 ear prolific, Marlboro prolific, Tatum's improved. All pure, true to name and the best money can buy. Write to FAIR VIEW SEED FARM, Palmeto, Ga., for special prices and descriptive booklet.

Turnipseed Improved Cultivator

Saves the work of an extra man and mule right in the season when they are worth \$5 per day, by straddling cotton with one operation. Leaves the cotton on ridges of uniform width making it easy to chop. Throws dirt to middle and covers up all grass.

\$5.50

F. O. S. Griffin, Co.
 Fitted with one set each of turners and scooters.

REFERENCES: The Commercial Agencies and Griffin Banks

ADJUSTABLE. Feet quickly set any distance apart, also set to walk animal on or off the row. Strongly made of high grade steel. Can be fitted with turners, scooters or sweeps. Hundreds in use in this section by enthusiastic owners. Buy it. Try it. If you don't like it freight it back to us and we will refund your money. Write today for full particulars.

GRIFFIN MACHINE & SUPPLY CO., Griffin, Ga.

Gantt Distributer, No. 3 Oscillating Feed

Strongly made, has more good points than other machines of its kind on the market. Has neither chain nor sprocket, but knocks or jars the fertilizer out and spreads in furrow made by the opening plow.

GANTT MFG. CO., Macon, Ga.

The Gantt patent cotton planters and guano distributors are the best implements for the purpose ever put on the market. We guarantee satisfaction. For prices call on your merchant or write us.

GANTT'S ALL IN ONE PLOW
 Is Rightly Named

It is strictly a first class Steel Beam Plow, with detachable turner. Can be changed in a moment's time from a turn plow to a cultivating plow, using the different size steel points, shovels, sweeps, scrapes, middle-breakers, sub-soilers, etc.

At a glance, you can see that the ALL IN ONE is the only plow that you will need to do any and all kinds of plowing for the entire year.

Call on merchants handling our plows, planters, guano distributors, grain drills, etc., or write

GANTT MANUFACTURING COMPANY, Macon, Ga.

IN MEMORY OF MRS. MATILDA F. HILL.

On Thursday afternoon, Januar 18, 1912, at 3 o'clock the death angel visited the home of Mrs. M. M. Johnson and said to her mother, "It is enough; your work on earth is done, come up higher," and the spirit of my precious aunt took its flight to her heavenly home to meet with loved ones gone before. On Friday afternoon at about the same hour she was carried to the dear old cemetery at China Grove, followed by a large concourse of sorrowing loved ones and friends, and tenderly laid to rest. She had passed four score years. Her sorrowing children are: H. C. Cargile, Mrs. W. H. Shirley, M. W. Hill and Mrs. M. M. Johnson.

She united with the Missionary Baptist church while young, and remained true. While undemonstrative, she was as constant as the morning star, and her crowning joy was in making others happy. Too much cannot be said of her. We who knew and loved her best know what we have lost, but loss is heaven's gain, and while our hearts and homes are sad there's rejoicing in heaven.

So weep not, near cousins, she's not dead, only sleeping and in God's safe keeping, and some sweet day if we are faithful we will meet her on the shores of sweet deliverance to part no more.

MRS. AYLOR M. TOWNSEND.

GONE TO HER REWARD.

Mrs. Henry Stephens, wife of one of the most prominent citizens of Etowah county, recently died at the family home in Duck Springs beat after a brief illness of catarrhal pneumonia. The death of Mrs. Stephens will cause widespread regret in the county, for her family was almost universally known. She was the daughter of the late Rev. John Apleton.

Mrs. Stephens was a little over 40 years of age. She was a gentle and loving wife and an ideal friend and neighbor, and she will be sadly missed in her home community. She was a great friend of the Alabama Baptist. We offer our heartfelt sympathy to the bereaved husband and sorrowing family.

CLUB MEMBERS PLEASED.

The following letter from Mrs. Jeff Dobbs, of Atlanta, is a fair sample of the many commendatory letters that are being received by Ludden & Bates relative to the Alabama Baptist Piano Club. Mrs. Dobbs, a musician of ability, writes: "I am exceedingly well pleased with the club piano recently purchased from you, and being a musician, believe I am in position to judge as to the character of this instrument. I wish to state that I originally selected a \$550 piano, which it was my purpose to purchase, but before closing the trade, I happened to try a Ludden & Bates Club Piano, which pleased me more than the \$550 piano referred to. Consequently I saw no use to invest so large an amount when I could purchase one even more satisfactory at \$297, and I selected the Ludden & Bates Club, and feel today that I have as good piano as I would have had if I purchased the other one mentioned."

For club catalogue and full particulars, address Ludden & Bates, Alabama Baptist Club Dept., Atlanta, Ga.

FITS CURED NO CURE NO PAY—in other words you don't pay our small professional fee until cured and satisfied. German-American Institute, 924 Grand Ave., Kansas City, Mo.

HERO IS MORE WHOLESOME

HERO IS MORE DELICIOUS



HERO IS MUCH CLEANLIER

HERO IS LESS EXPENSIVE

If you are a lover of good coffee, if the breakfast cup is a necessary adjunct to the enjoyment of your morning meal, then, until you have tried HERO, you have yet to experience the delights of the best breakfast. We can prove the correctness of the above statements, and you can test their truth by trying a sample can. **ASK YOUR GROCER.**
POTTER SLOAN O'DONOHUE CO. 13 and 15 OLD SLIP New York City

Dear Brother Barnett: Yours just received. Please find check for \$2, which pays me to September, 1912. I am holding cotton, but have sold some peas and made a small deposit, too. I can't afford to do without the dear old paper. I am sorry to say I am the only members of my church who takes the Baptist. I will try to send you some new subscribers. I think Brother Crumpton's pieces are worth the money. I wish I could get all our members to take the paper. I can't see how they can do without it. I shall try to send you some new ones. I wish I could write some for your paper, but I write very poor and spell bad. So if you do publish any of my letters correct them. Wishing you great success and trusting you will more than double your number, I am yours with best wishes—
 (This shows a good spirit.)

Dear Brother Barnett: Please send me a revised list of the present subscribers to the Alabama Baptist whose address is Blocton or West Blocton. I want to do a good day's work for the Alabama Baptist next

Thursday, February 29, 1912, on your special offer for new subscribers at \$1 for the Alabama Baptist until January, 1913. May all the pastors take due notice and govern themselves accordingly.—J. L. Ray.

Among the benefactors of mankind the peacemakers are worthy of high rank.

"They are never alone who are accompanied by noble thoughts".

FRUIT TREES THAT BEAR
 We are growers of a general line of Fine Fruit, Shade and Ornamental trees and plants. Specially fine lot of June Budded Peach and Yearling Apple trees for Southern planters. Guaranteed pure, free from disease, correctly grown and in perfect condition. We also grow large quantities of Klondyke, Lady Thompson Strawberry plants at \$3 per 1000. Frost-proof Cabbage plants, standard varieties. Long Island seed, 500 for 75c; 1000 to 4000 at \$1.25 per thousand, 5000 to 9000 at \$1 per thousand; 10,000 to 20,000 at 90c per thousand. Cash with order. Special prices on larger quantities of plants. JAMES CURETON, proprietor of the Cureton Nurseries, Box 800, Austell, Ga.

Cotton Seed Write **VINEYARD FARM, Griffin, Ga.,** for prices and Experiment Farm tests on **COOK'S IMPROVED** and **CLEVELAND BIG BOLL COTTON** and **MARLBORO CORN**. The government has bought quantities of these seed from us for distribution, which proves their quality. We have our own private gin and keep our seed pure. **COTTON SEED \$1. CORN \$2 PER BUSHEL.** Discount on quantity lots.

YOU CAN AFFORD a new Song Book in your Church or Sunday School, and one for every person: **"FAMILIAR SONGS OF THE GOSPEL."** Round or Shape Notes, for \$3 for 100. Words and music, 83 very best songs. Sample copy 5 cents. **E. A. K. HACKETT, 114 North Wayne Street, Fort Wayne, Ind.**