

# ALABAMA BAPTIST

Frank Willis Barnett, Editor.

Established 1874: Vol. 49, No. 39

Organ Baptist State Convention

Office 1705 Third Avenue

BIRMINGHAM, ALA., MARCH 6, 1912

Published Weekly. \$2.00 a Year

In the year 1800 there were about 50,000 Baptists in the United States. In 1910 there were 5,383,944.

Yale University recently paid \$700,000 for a baseball park to provide a place for undergraduates to play baseball. Southern Baptists last year gave much less than that for Foreign Missions.—Religious Herald.

Lord Macaulay, that prince of prose writers, once described a Russian as made up of "diamonds and rags." Thanks to the reports of writers and travelers, that is the present popular concept of Russian civic life—"diamonds and rags."

Pere Hyacinthe, or Charles Loyson, as his real name was, who created such a stir in the religious world by his defection from the Papal church in the early 70's, died on the 9th ult. in his 55th year. In his younger days he drew great crowds at the Madeleine in Paris by his eloquence as a preacher. He married an American lady, Mrs. Merriman.

A Canadian minister wishing to go to Texas for the climate added in his letter: "I suppose they pay enough for a man to live on at any rate." To which Dr. J. B. Gambrell answers: "Yes and no. They pay enough for a man to live on, but not at any rate. Most of them pay enough for a man to live on at a very skimping rate."

To enable the University of Goettingen, Germany, to retain the supremacy claimed for its library as a continental center for American and English literature, J. Pierpont Morgan has handed over \$50,000 to the university, at which he was a student in his youthful days.

Judge Goodnow, of the Chicago municipal courts, recently issued the following ruling, giving his reasons therefor: "Girls and boys under age must not be allowed to attend dances unaccompanied by parents or older members of the family. Most of the serious cases that come up in this court emanate in dance halls."

The teacher asked: "When did Moses live?"

After the silence had become painful she ordered: "Open your Old Testaments. What does it say there?"

A boy answered: "Moses, 4000."

"Now," said the teacher, "why didn't you know when Moses lived?"

"Well," replied the boy, "I thought it was his telephone number."

President Thwing feels himself justified in declaring: "The position now occupied by the family is indeed far higher than that occupied by the Jewish family in the time of Christ or by the Greek or the Roman family in the first Christian century but the position in the United States is lower than it has been in 250 years. In social, religious, ethical and personal value it is still great, but the value is less great that it has been at any period."

## LEAP YEAR OFFERS CONTINUED

The following letter will explain itself:

Sylacauga, Ala., March 2, 1912.

Dear Brother Barnett:—I herewith send you one dollar for one new subscriber—all I have been able to get. If I can get any more in the next few days at one dollar, must I send them? Send to J. H. Holdman, Sylacauga, Ala. He is a young preacher.

Yours in Christ,

W. D. HENDRIX.

As many are making similar queries and many have been hindered for one reason or another in getting up a club, we have decided, upon the request of a number of our friends, to leave the offer open and will send the paper to new subscribers for \$1.00 to January 1913, from the time their names are sent in.

We know that many who wanted to help failed to get up a club because the weather was bad. We hope the continued rain has not dampened their ardor, but that they will get out and work on the first fair day.



Dr. Willingham called on Saturday afternoon, and when he found us busy with our Leap Year Leap, he said:

"When I went to Memphis as pastor, one Sunday I asked all in my congregation who were taking a religious paper to stand up, and after they did it, I then asked all who would take the Baptist and Reflector, their state paper, so that they could keep in touch with the work, to stand up, and after the matter had been pressed on them, many

subscribed".

He then went on to state how as a pastor he realized the necessity of getting his members to take their state paper if he hoped to get them interested in the things which Southern Baptists were trying to do, and he wound up by saying that the whole organized work would feel an uplift if each state paper could add only a few thousand new subscribers to their lists, and he devoutly wished that many pastors and friends would enlist themselves in our special Leap Year offer, as there were great issues to be presented to the people in the next few months.

Again thanking the many who have already helped, we hope that during the coming week many more will send in clubs.

### HE WANTS TO DO RIGHT

Many letters find their way into our mail bag, but few like the following:

February 26, 1912.

Mr. Frank Willis Barnett—Dear Sir: About twelve or fourteen years ago I subscribed to your paper, the Alabama Baptist. I never paid for it, and I think I owe you \$2.50. As I have started out for God and mean to take the whole word, I realize that He will never forgive anything which we can make straight and fail to do so.

We find in Ezekiel 33:15: "If the wicked restore the pledge, give again that which he had taken by robbery, walk in the statutes of life, committing no iniquity, he shall surely live; he shall not die".

I have the Bible experience, so if this is not satisfactory, write and let me know at once. I remain yours truly, ———".

We wrote that it was perfectly satisfactory and that it would give us pleasure to send him the paper free to January, 1913. Of course we were glad to get the \$2.50, but it really gave us more joy to get such a letter.

If all who owed the paper and failed to pay would follow the example of our dear brother, ye editor could build and equip the Newton Institute and make a handsome donation to the Howard and Judson, and give State, Home and Foreign Missions a big lift, and have a little left to pay the printers.

NEW SUBSCRIBERS TO JANUARY, 1913, FOR \$1.00.

Dr. C. C. Carroll has resigned the pastorate of the Third Baptist church, Owensboro, Ky.

At the recent Colgate alumni dinner in New York Dr. George D. Adams, of Philadelphia, made the statement that there are now 1,000 young men in the University of Pennsylvania engaged in some form of Bible study.

An ordinance is before the Chicago city council for the better protection of infants' eyes. It is asserted that many infants go blind from an affection at birth when a drop of nitrate of silver solution would save the eyes.

It must have struck many people that the big men of the world have been and often are small men. Napoleon, Nelson and Lord Roberts are the names of three short men which occur to one at once.

Dr. A. M. Fairburn, Congregationalist, who died on February 9 at Oxford, England, was perhaps the best known theologian of the Nonconformist churches of England. He was 74 years of age, and since 1877 had been engaged in educational work.

Rev. A. K. Wright, pastor of the Ensley Baptist church, has arranged for a series of mid-week meetings on interesting topics. All discussions will be limited to three minutes.

Dr. R. J. Willingham spent Saturday, Sunday and Monday in Birmingham and greatly stirred our people on the needs of doing something great for Foreign Missions. He preached at the First church Sunday morning and at the Southside Baptist church at night.

Rev. J. F. Parker is a busy pastor. He worked at the carpenter's bench all the week, married two couples Saturday night and preached morning and evening on Sunday at the Elyton Baptist church, and came in Monday morning and paid his subscription and promised to help on the Leap Year Leap.

The great theme of the Christian pulpit is God as he has revealed Himself in Christ. This is the central feature of the New Testament, and must remain forever the sovereign subject for human wonder and meditation. There is always danger that preachers may get away from it and devote themselves to lesser topics.

Every upright and ambitious young man has a chance in the Y. M. C. A. The entire police force of Montclair, N. J., 28 men, and the 35 mail carriers of the same place have joined the local Y. M. C. A., their membership fees being paid by the people of Montclair. Efforts are now being made to induce all street car motormen and conductors to join. The citizens of Montclair could make no better investment than this nor could a more decisive blow be struck against saloons and social clubs of questionable character.

## NOTES FROM BROTHER CRUMPTON ON SAYINGS OF HIS CORRESPONDENTS

## THE SECRETARIES' MEETING

Brother Barnett—I should have reported the annual meeting of the secretaries at Asheville, N. C., on February 8th, but I overlooked it. It was by far the best meeting we have ever had. Every state was represented but two. The questions discussed were of vital importance to the secretaries, and many of them of great value to the denomination at large. We hope to put out a book on State Missions to be used in mission study literature along with that of Home and Foreign Missions. The Asheville Baptists gave us free entertainment in their elegant homes and furnished us two great audiences for mass meetings, at which a number of the secretaries were heard. The next meeting will be held in Hot Springs, Ark., in February.

Yours truly,

W. B. CRUMPTON.

## ARE PASTORS GOING TO OKLAHOMA CITY?

That depends! Every pastor needs the information and inspiration coming from the convention. Not many of them are financially able to pay the cost; besides, they should not be expected to do so. It is church work and is worth far more to the church than the small amount it will cost.

Only a little effort on the part of one or two good women is needed. The round trip from Montgomery for railroad fare and board would be only about \$40 or \$50. Where a pastor serves four churches, it would be \$10 or \$12 each.

All first class churches ought to begin right now. Tell the pastor to get ready. He would look all the better to be diked out in a new suit.

What do the sisters say?

W. B. CRUMPTON.

## THE ANNUAL WHOOPING UP

We are approaching the days of many collections. The system we have fallen into makes the closing months strenuous for Home and Foreign Missions. This must go on, of course, until pastors and churches determine to put pressure on throughout the year.

The opposers have their opportunity now. How the collections do stir them. An old darkey said: "My wife is the wust woman after money I ever seed. She wants money fur dis an money fur dat. I can't turn roun but dat she is sayin money. Sam, I don't see how we gwine ter git along, I sho don't." "How much do you give her, Sam?" was asked. The reply was: "I ain't give her nothin' yit". That story exactly fits the growlers. Our system, or want of system, does some good after all. It makes the growlers talk; they say many things which are not so and that raises a question mark in some one's brain. That leads to investigation and the truth is brought out.

One of Alabama's most liberal tithers said: "I used to hear them talk about the preachers taking too many collections, and I rather agreed with the complainers, but after I became a tither, I became interested in every enterprise we are fostering and I doubt if they take collections enough". The moral is: Become tithers, then selfishness and covetousness will be put away in their graves never to be resurrected again in your life time.

Here is a little paper that has been going the rounds of the papers for many years:

## How Much Shall I Give This Year to Missions?

(A Little Argument with Myself.)

1. If I give nothing, I practically cast my ballot in favor of recalling every missionary in the home and foreign fields.
2. If I give less than heretofore, I vote to reduce our missionary forces proportionate to my reduced contributions.
3. If I give the same as formerly, I vote to hold the ground already won. My song is, "Hold the Fort", forgetting that God never intended that His army should take refuge in a fort. All his soldiers are under marching orders—the command is, "Go forward!"
4. If I increase my offering over former years, I vote for an advance movement in the conquest of new territory for Christ. One hundred per cent. increase means the doubling of the missionary force; fifty per cent. increase says, Send half as many more; twenty-five per cent. says, Send one-fourth more than is now on the field. What shall I say, retrench, hold the fort, or go forward? What would the Lord of the harvest say? He has already said—Mt. 28:29.

There you are, fellow Christian! Study these questions and let your good sense and conscience lead you.

All this is preliminary to what I am about to say. The time is past for opposition to Foreign Missions where there is any intelligence. I use that word in no offensive way. People may have mind enough and culture enough, but with no intelligence or correct information about Foreign Missions.

In the light of concrete facts to be found in books, magazines and newspapers, a man must be grossly ignorant of current events if he opposes Foreign Missions. The marching orders alone: "Go ye

ye into all the world and preach the Gospel to every creature; teaching them to observe all things whatsoever I have commanded you; and lo I am with you always, even unto the end of the world", is sufficient for loyal soldiers of the cross, if there were no encouraging results. But the promise of his abiding presence gives assurance that results will follow. Where is the doubter? Hunt him up, ask him to open his eyes and ears. If he will honestly do that, his opposition will melt away into very thin air.

Let the commission be the starting point. At the other end of the line gather the facts and they are so easily and accurately gathered. There are mountain peaks all along the road we travel. The first is Pentecost. How the word of life did sound forth! How the promise of His presence was verified! Mountain after mountain is seen in the next few years covered by the New Testament period. Then a long, dark valley with here and there an elevation to relieve the eye and gladden the heart.

Blessings on those who found my people in that dark period and ministered to them the bread of life! Yes, brother, your folks and mine were idol worshippers somewhere back there and somebody found them and led them out of darkness into light. Won't you join me in saying "Blessings on them"? They were foreign missionaries.

The dawning of the new day of modern missions brings us onto a high table-land from which we look back with rejoicing and look forward full of hope to the towering peaks further along the way. Along the weary road, by faith we have been singing:

"There'll be no dark valleys when Jesus comes".

We are not far from the point where we can sing:

"There are no dark valleys, for Jesus has come,  
And gathered His loved ones home".

Ah, brother, that will be a glad day for some of us! How will you feel if you have never borne any of the burdens or fought any of the great battles? I beg pardon of Dr. Gambrell if I shall mar in any way one of his war stories. He tells it thus:

"Gilmer was a notorious coward; they could never get him into the fight. Just before the battle, on some pretext or another, Gilmer would slip the bridle and get out. Finally the colonel took part in the affair. When preparations were being made for a charge, he said: 'Gilmer, they tell me you always slip out of a fight. You must go into this one. You men there behind him, fix your bayonets, and if Gilmer attempts to run today, you bayonet him. Old fellow, you must smell gunpowder today'. When the command was given to charge, to the surprise of everybody, Gilmer leaped to the front and led the charge. All the day long in the thickest of the fight Gilmer was there. And so to the close, Gilmer showed himself a brave man. When the war was nearly over, the soldiers were recounting, around the camp fires, their many conflicts, how they took a battery at one place, how they broke the enemy's lines in another, how they stormed the heights in another. Gilmer sat modestly and listened, and at the close of each description he would say with a beaming face, 'and I was there'".

Some sweet day the soldiers of Christ will assemble in a great reunion. What stories they will be able to tell! Beginning at Calvary on down, we will hear it all. When our age is reached and our Southern Baptist forces wheel into line and the achievements are rehearsed, will you be able to say like Gilmer, "and I was there"?

Shame on any man who shows the white feather these next few months!

W. B. CRUMPTON.

## A GET-TOGETHER CAMPAIGN

There is a disposition, I am glad to see, in many parts of the state for the pastors to get together.

Butler county, under the lead of Moderator J. G. Reynolds and his pastor, L. L. Gwaltney, have formed a Pastors' Union, which meets once a month.

Brother Clay Hudson, with the aid of two of our state mission vice presidents, H. Ross Arnold and R. S. Gavin, had a meeting preliminary to such an organization at the First church, Decatur.

I was in Calhoun the other day and Brethren J. W. Long, of Jacksonville, and W. F. Yarbrough, of Parker Memorial, Anniston, told me of an effort they were making in Calhoun Association.

The Etowah Association organized several months since, and Vice President J. G. Dickinson has on foot a movement to have the pastors of several counties to meet in Gadsden.

Brethren B. S. Railey, G. W. McRae and T. B. Farror, in their respective districts, will have something going very soon. I. W. Martin has had a preliminary meeting in his district. J. F. Brock and J. H. Longrier, in northwest Alabama, will soon report something doing. W. H. Woodward, of Clay county, has just had a great institute at Lineville. Arnold Smith has a large territory, but he is a

worker and organizer and he will have some of the best meetings in the state. Brother E. S. Atkinson has been prevented, by sickness in his family, but will join Brethren Jennings, Partridge and Britain in Columbia, where an attractive program has been arranged. Brother J. A. Cook met with the brethren at Clanton, where they organized a Ministers' Union for Chilton.

A. T. Sims has appointments out for his county. O. P. Bentley, W. M. Murray, W. N. Swain and C. N. Norris are to hear from A. T. Camp is arranging plans for Tuscaloosa and Bibb. W. M. Blackweider has something in mind for Jefferson and St. Clair. I am sure.

The Bible Institute at Newton, March 25-29, ought to be a great gathering place for all the preachers in southeast Alabama. What a chance to meet! What a fellowship! What glorious soul feasts!

A better day is just ahead of us, if the preachers will assemble at these GET-TOGETHER MEETINGS. Expenses! Alas, that scares us. There will be none after we reach the point. If we are all tithers, God will be honored, if we pay the expenses out of our tithe. The Lord meet with us!

W. B. C.

## NOTES FROM BROTHER CRUMPTON ON SAYINGS OF HIS CORRESPONDENTS

## A Pastor:

"Yesterday they raised their apportionment both for Bible and colportage and ministerial education. I wish I could get all my churches to have the pride that this little church has. They think it almost a crime to be behind with pastor's salary and not raise their apportionment".

So many pastors tell me: "It don't do no good. They won't pay no attention to it". Here is a pastor whose people have pride for themselves and love for the cause to bring theirs up. "We must bear our part" is the feeling of the co-operating churches. Numbers of churches are proud to report: "We went over our apportionment".

## A Wide-Awake Professor:

"I am experimenting this year to see how much Bible can be taught at the opening exercises of a school. I think what I can teach at.....could be taught almost anywhere. I have Catholics, Lutherans, Baptists, Hardshells, Methodists, Christians, Presbyterians and possibly other. So far I have given definite work along several lines such as the difference between the authorized version and the revised, the number of books in the Bible, the periods of Old Testament history, the lines of Abraham, Jacob, Joseph, Moses, several of the Judges, and have studied the following books in outline: Leviticus, Ruth, Job, Acts, Hebrews. We are now studying the life of Christ. I shall follow this with some missionary studies. I have not read a single lesson this year except as a part of a regular course. I have become thoroughly tired and disgusted with the formal, random chapel readings. The result of these systematic readings along with outline work and constant reviews have been even more satisfactory than I expected".

This is from a godly man in charge of one of our state schools. Why should not any devout man in the interest of the young people committed to him, attempt as much as this teacher has? Our public school teachers are too much afraid of censure to venture on any definite Bible work. This brother shows it can be done successfully.

## A Tither:

"I send you \$2.00 for Home Missions. It is part of my tithe money on my chickens. Hope the tithe system will be taken up in all the churches".

The tithing sentiment is certainly growing. As usual the preachers and the women lead. But there are many preachers who have not been heard from; some whom I know are tithers.

## H. B. Woodward, Lineville:

"Things will soon be in a much better condition in my district. I believe I am receiving the most favorable response from the pastors, to circular letter I am sending them. I am planning rallies".

Another vice president encouraged. He lives in the most densely populated Baptist section of the state.

## George W. McRae, Mobile:

"I am going to ask you to send me down some pledge cards, envelopes and Every Member books. I want to place them in churches near by that I am to run out and see soon. Say a dozen books, 1,000 pledge cards and 3,000 envelopes. I will be personally responsible and get money for them when I put them out. You might also include several sets of cards and calendars".

The pledge cards are free. Envelopes \$1.25 per thousand. The outfit includes the wall cards and Every Member book and calendar, all for 50 cents. I am glad the vice presidents are undertaking their introduction into the churches.

**"The Man From Jericho."**

By Edwin Carlile Litsey.

The book has all the dash and daring that one would expect in a story of Kentucky life of the present time. Mr. Litsey has caught the passion with which Kentucky throbs, which has given to her a race of brave men and lovely women; he has caught the drink-and-be-merry spirit of many Kentuckians. This is the story of a forceful man, who tries to escape the wiles of a subtly beautiful woman (a married woman at that) and prove his right to the girl that he loves. Mr. Litsey develops the complicated situations adroitly, leading the reader on page by page, while he wonders whether a clean-natured man, tempted as Glanning was, will extricate himself or go the way that other men have trod, and thus lose the high-spirited girl that he has risked his life more than once to win.

Size, 5x7 1-2 inches. Postpaid, \$1.50.

**"The Laughter of Jesus."**

By Elmer Willis Serl.

There have been many studies of the life of Jesus, grave and otherwise. Until within a decade or so every approach to the consideration of the character of the Nazarene was largely upon the serious and tragic side. No one seemed to think that Jesus was human enough to smile. But none went further than to show the Jesus of peace and joy. Mr. Serl asserts that the Nazarene entered into the various activities of His day with all the humanness of a man among men, and that His laughter rang out in the fellowship of the countryside, the street, the mart, the fishing trip, and in the home circle, where He often lingered. Mr. Serl did not begin his analysis of the character of the Galilean trammelled by traditional views. A nature lover, he has described in essay and in sermon the natural simplicity and freedom of outdoor life, and he sees in Jesus one who lived close to nature. In this book we find the scent of breeze-brushed hills and vales. Sunshine and optimism flood its pages.

Size, 5x7 1-2 inches. \$1.00 net; by mail, \$1.10.

**"United States Government."**

By Victor P. Hammer, LL. M.

This book shows the manner in which the machinery of the federal government is operated. For references and general utility its value is great. It should be in the office of every lawyer, publicist and business man. It is a book that the public official must have. If you wish to draw a bill, introduce one, petition congress, or otherwise enter into relations with our lawmakers, you may find the procedure all laid down in this volume. Such important papers as the Declaration of Independence and the Constitution of the United States are given in full. A subject index enables one to turn immediately to the information that he seeks. The volume is substantially bound in blue silk cloth, and is indeed a "blue book," and one that has been long needed.

Size, 5 x 7 1-2 inches. \$1.25 net; by mail, \$1.35.

**"Israel's Prophets."**

By George L. Petrie, D. D.

The very favorable reception given to "Jacob's Sons" induced Dr. Petrie to offer this book to the public. It contains addresses that he made to Sunday evening congregations. Each chapter is a portrait of one of the 16 prophets whose books constitute a conspicuous part of the Bible. These are pen pictures in which the prophets are vividly presented in their personalities and by which these sturdy men of the past are introduced to the readers of today. To know the prophets as men, is to feel a deeper interest in their books, and to obtain a clearer insight into the meaning of their messages. The purpose of the author excludes the consideration of questions which are interesting only to ripe scholarship.

Size, 5x7 1-2 inches. \$1.25 net; by mail, \$1.35.

The Neale Publishing Company, Union Square, New York.

**"Browning and the Dramatic Monologue."**

By S. S. Curry, Ph. D., Litt. D.

This work is a study of Browning's chief peculiarity, his chosen medium or form, the Dramatic Monologue. A failure to comprehend this has been the chief hindrance to the appreciation of the real spirit and force of this great dramatic writer.

Many have testified to the fact that Dr. S. S. Curry was first instrumental in leading them to an appreciation and genuine love of Browning. His method of giving insight into Browning's work is embodied in this book.

The nature of the Dramatic Monologue has been supplemented by an investigation into the artistic principles involved in the rendering of the monologue as a phase of dramatic platform art.

Expression Company, 307 Pierce Building, Boston. \$1.25 net. To teachers, postpaid, \$1.10.

**"Lessons in Vocal Expression."**

The attention of all who believe that vocal training in both reading and speaking is a necessary part of education and in the furtherance of better methods, is called to the works of Dr. S. S. Curry, which embody the results of his investigations made during the past 25 years. Dr. Curry has studied in person under more than 50 teachers, including the most



eminent specialists in all parts of the world; he has investigated every phase in the historical development of elocutionary and vocal training, and searched every book and corner of science and art for those fundamental and illustrative points which will be most helpful to the advancement of all phases of reading, speaking and dramatic art. He has examined and taught thousands of ordinary, and of the most special and peculiar cases, and presents the results of his studies, experiments and experiences in this series of books, some of which are already published and others are ready for the press.

For these reasons we commend "Lessons in Vocal Expression," showing the expressive modulations of the voice developed by studying and training the voice and mind in relation to each other. Eighty-six definite problems. \$1.25; to teachers, \$1.10, postpaid.

Expression Company, Boston.

**Books for the Farm.**

"The Young Farmer's Practical Library", Ernest Ingersoll, general editor. This series is the direct outcome of the investigations of the Country Life Commission appointed by President Roosevelt.

These small, compact, essentially practical, up-to-date and authoritative volumes on the social and domestic sides of country life and on farm matters in general constitute a series of books in an untrodden and fruitful field.

We have received "Neighborhood Entertainments", by Renee B. Stern, of the Congressional Library. This volume is made up of a host of suggestions for the increase of sociability in country or village neighborhoods, with instructions as to the formation and conduct of social clubs, and is illustrated.

We have also received "Health on the Farm", by Dr. L. F. Harris, secretary Georgia State Board of Health. A manual of rural sanitation dealing concisely with all phases of the subject that can be of interest to the farmer or rural resident. It is packed with things which ought to be known by every one who lives on a farm. We wish a copy of it could go into every home.

Cloth, 75c net; Sturgis & Walton Co., New York.

**Youman's Household Guide and Dictionary.**

Do you wonder how your neighbors and friends can afford to buy the things, do the things, and wear the clothes that they do? Have you ever thought that it might just possibly be that they know more than you do? Don't imagine for an instant that because you are doing pretty well, that you can't do better still, but you can; but in order to accomplish this you have got to know more than you do now. We therefore desire to call your attention to this book, filled with information you can utilize every day in the week, no matter what your occupation, trade or profession. Contains 20,000 recipes for every department of human effort. By A. E. Youman, M.D. Naval octavo, 350 pages. No book of greater value was ever offered.

The reader will understand that it is utterly impossible to insert in these pages even the merest mention of the vast amount of information contained in the large, double-column 530 pages of Youman's Household Guide. The book itself must be seen and compared to be fully appreciated. It is issued in two styles of binding—cloth, with gold-back stamp, \$2; heavy paper cover, \$1. Sent by mail, postpaid, to any address, on receipt of price. Agents wanted.

**Y. M. C. A. BOOKS**

**Camping for Boys.**

By H. W. Gibson. Illustrated, cloth, \$1.00. A knapsack full of outdoor wisdom.

The author has put into this book his experience of twenty-two summers of actual camping with boys. The twenty-three chapters are filled with information such as this: where to go; what to take; how to lay out a camp, pitch tent, build a camp fire; what to cook and how to cook it, how to get well if you eat too much of it; directions for long trips, short trips, any trip at all; something to do every hour of the day, from reveille to taps; first aid, games, nature study and that's not half. 294 pages, 100 pictures.

**At Home in the Water.**

Swimming, diving, water sports, life-saving. Geo. H. Corsan, swimming instructor University of Toronto. Cloth, 75c; paper, 50c.

The author has started thousands of men and boys on the way to mastery of the various strokes—under arm, over arm, crawl, etc. Over one hundred practical illustrations are shown. More value for less money than can be found in any other book of the kind. "The methods of illustrating are the best that can be devised, and the pictures convey an extremely clear idea of what is meant. Mr. Corsan's book stands with the best, of which there are few, as a most complete work.—Charles M. Daniels, Champion Swimmer of the United States, in The Playground.

**From Youth into Manhood.**

Winfield S. Hall, M.D., professor of physiology, Northwestern University Medical School. Cloth, 50 cents, postpaid. The standard book on sexual hygiene.

"It is the only book of this order which I should care to recommend. It compactly puts the physical facts of male life; adds a very valuable chapter of practical advice on personal hygiene; then stops, and lets the boy do his own thinking."—Prof. G. Walter Fiske, Oberlin.

**Life Questions of High School Boys.**

By J. W. Jenks. Cloth, 40 cents; paper, 25 cents. The distinguished Cornell professor has given here brief discussions of habit, cheating, societies, etc., in a way that starts the boy thinking in the right direction.

The boy has the brain and the will, he doesn't need anybody to think for him or to decide for him. He needs to be guided into right ways of thinking and deciding for himself. This book is such a guide. It simply says, Here are two ways—which do you think is right? Very well, do that.

**Social Activities for Men and Boys.**

A. M. Chesley, editor. Illustrated, cloth, \$1. A book of nearly 300 plans and programs for cheerful occasions, gathered from all available sources. All the material has been successfully used.

The book tells how to carry on receptions of different sorts; how to play interesting and original games, indoors and outdoors, in the water, as well as on land; how to promote an amateur circus or a dramatic entertainment as well as a summer campaign or outing. Considerable attention is given to the organization of clubs of all kinds, civic, educational and athletic.

The five books bound in cloth, postpaid, \$3.00. A complete catalog sent on request.

Association Press, 124 East 28th street, New York.

Dr. Balthazar, a French medico-legal expert, recently presented to the Academy of Sciences in Paris some extraordinary figures to demonstrate the impossibility of error in identification by means of finger-prints. Estimating the number of human beings on earth as 1,500,000,000 and the average duration of a generation as a third of a century, making approximately 5,000,000,000 men, women and children to a century, each with ten fingers, it would be impossible to collect 50,000,000,000 finger-prints during that period, says Balthazar, and he goes on to show that theoretically two identical finger-prints would be found only once during a period longer than that which astronomers estimate is needed for the sun to grow cold. We wish it was as hard to make errors in names and addresses and credits. We confess that we do it occasionally, although we have less than 10,000 to handle. If your statement is not correct please pardon us.

We glory in the fact that we are willing to send a man to labor in China for ten long, hard years, and win one convert, and how about supporting men to go out and seek to save the lost in the hard places of our own lands? There are many communities, even in Alabama, where there is not only no pastor, but no religious service of any sort, either for the children or the adults. Can we afford to permit such a state of affairs to exist, or, in other words, do we dare to so criminally neglect our country brethren? The question is not whether or not the people now living in such places are indifferent to religion and are unwilling to pay a pastor a salary sufficient to support his family, but is it not our plain duty to see that they are given the gospel and thereby brought to a clear sense of obligation to their children and the vital life of the community and state.

A locomotive off the track never yet made a record-breaking run. A soul off the track of God's laws never yet made a success out of life.

## ALABAMA BAPTIST

## ALABAMA BAPTIST WOMAN'S MISSIONARY UNION

Headquarters—Mission Room, 1122 Bell Building, Montgomery, Alabama

Watchword for 1912: "Serving to Save."

President, Mrs. Chas. Stakely, Montgomery.

## DISTRICT VICE-PRESIDENTS.

Central, Mrs. T. W. Hannon, Montgomery.

Northern, Mrs. Henry R. Dill, Birmingham.

Eastern, Mrs. O. M. Reynolds, Anniston.

Southern, Mrs. J. M. Kallin, Mobile.

Western, Mrs. Fleetwood Rice, Tuscaloosa.

State Organizer, Mrs. T. A. Hamilton,

1127 S. Hickory St., Birmingham.

Rec. Sec., Mrs. Wm. H. Samford, Montgomery.

W. M. U. Watchword: Our sufficiency is from God.—II Cor. 3:5.

Corresponding Secretary-Treasurer, Miss Kathleen Mallory, 1122 Bell building, Montgomery.

Leader of Young People, Miss Patrick,

1122 Bell Building, Montgomery.

Auditor, Mrs. M. C. Scott, Montgomery.

College Cor., Miss Bomar, Orrville.

Press Cor., Mrs. N. A. Barrett, Birmingham.

Librarian, Mrs. W. H. Simpson, New Decatur.

Tr. Sch. Trustee, Mrs. W. J. E. Cox, Birmingham.

Send contributions for this page to the Mission Room.

## ADVISORY BOARD.

Mrs. W. B. Crumpton, Montgomery.

Mrs. R. P. Bazemore, Montgomery.

Mrs. J. H. Bush, Montgomery.

Mrs. J. S. Carroll, Troy.

Mrs. Jesse Cook, Montgomery.

Mrs. A. J. Dickinson, Birmingham.

Mrs. Law Lamar, Selma.

Mrs. A. G. Moseley, Wetumpka.

Mrs. R. A. Paschal, Union Springs.

Mrs. McQueen Smith, Prattville.

Y. W. A. Watchword: They that be wise shall shine as the brightness of the firmament; and they that turn many to righteousness as the stars forever and ever.—Daniel 12:3.

## THOUGHT FOR THE WEEK

"We are to give not a theology, but a self; we are to plant not Christianity, but Christians. Every gift is great when self goes with it, and every gift is small which has no heart behind it."

## DURING MARCH

We study about Home Missions, observing the March Week of Prayer. If your society failed to observe this present week, have the program next week, or as soon as suits best your local conditions.

We give to Home Missions, every organization doing its best to reach and even pass its apportionment for the same.

## LET US REMEMBER IN OUR PRAYERS

Our work in the Eastern District.

Our work in the Carey Association, where Mrs. James Allen Smith is working to keep up the standard, being superintendent of the seven societies there.

Our missionary to Shanghai, Miss Willie Kelly.

Our training school students, Misses Register, Cox and Keith.

Our student at Newton, Miss Mabel Williams.

The reaching of our year's apportionment.

The results of the March Week of Prayer.

## "BE OF GOOD COURAGE"

Who of us, when the task seemed too hard to bear, has not had all the load lifted by a loved one encouraging us by word or look? Even so, during this "season of stress and strain", we can hear our beloved Elder Brother, our truest Friend, say "Be of good cheer; I have overcome the world". If we are Christ's, then He has overcome for us our love of the world. Surely one thing He has overcome for us is our covetous spirits; and so during this time, when everything calls to us to be generous, we can give cheerfully and gladly, because He has overcome already, for us, our former desire not to be "cheerful givers".

From Mrs. Lowndes' report in the March Foreign Mission Journal, you will see that our State W. M. U. stands fourth from the top in the last quarter's gifts to missions, but this is \$8,000 less than what our neighbor sisters in Georgia gave! During the month of February, we gave about \$2,500 to missions, but to reach our apportionment, we should, in due proportion, have given over \$4,000. "But be of good courage", for, during February of 1911, we gave only \$964 to all mission causes, so you see we were more than twice as courageous this February. Can we be as true during March? If we are, then it will mean over \$6,000! for last March we raised \$3,057. We can, if it is His will, and if we "will to do His will".

## A WOMAN'S MISSIONARY TRAINING SCHOOL

The Baptist Woman's Missionary Training School, located at Louisville, Ky., is one of the most valuable assets of Southern Baptists. The school is less than a dozen years old, but its list of trained workers, who have gone out to labor in the various mission fields, multiplies rapidly. This year it sends out the largest graduating class in its history, although the student body lacks a few of the number

enrolled last year. The failure of the last year's Southern crops is largely responsible for this slight falling off. About forty young women are taking the course this year. The larger portion of them are preparing for work in this country, either at home mission stations, as pastors' assistants or in city missions. A goodly number, however, expect to go to the foreign fields.

The school course, for its successful completion of which diplomas are given, occupies two years. Every effort is being made to have each pupil complete the full course, and the number constantly increases of those who desire to do so.

The training school home is located on spacious Broadway and is a pleasant, commodious building. It is about eight blocks from the Baptist Theological Seminary, where the young women go to take lectures from the professors of the seminary. These courses are supplemented by other courses in the school itself, which is equipped with a most efficient corps of teachers. Mrs. Maude R. McLure, the principal, is a woman of rare culture, executive ability and charm. With no display of discipline, she holds the student body in the hollow of her kindly hand, her personality proving in the midst of freedom and good cheer all the restraint necessary. The standards of womanly conduct are high here and this rare woman constantly keeps the colors lifted. Modesty, earnestness, industry, genuineness and efficiency are writ upon her flying banners.

The course in domestic science under the capable supervision of the home-maker, Mrs. Amerine, is eminently practical; the lectures from the trained nurse, who looks after the health of the young women, are equally so. The music, elocution, physical culture, sight-singing classes are a recreation and of inestimable value as assets for varied future possibilities, while the course under the principal in practical mission work and experience in city mission schools under her guidance, are of first importance. Mrs. George B. Eager has charge this year of the Mission Study Class and with her wide experience and fine gifts is adding immeasurably to the opportunities the school affords.

The atmosphere of the school is that of a happy Christian home of the best type; not a happiness that spends itself there, but an unselfish joy that radiates. Christmas eve just passed, unmindful of the yearning for home far away, the girls went forth in a body and in the cold and gloom sang joyous Christmas carols beneath more than one window, stirring hearts again and again with sacred strains of "Holy Night", reminding all who heard from whence come our Christmas joy and gayety.

May the school grow in numbers and power till a host shall go forth telling the blessed story of Christ's advent to the end of the earth.

MRS. E. Y. MULLINS.

## A JAPANESE TEA PARTY

We have recently had a meeting in our Young Woman's Auxiliary at the training school which I feel sure you will be interested in hearing about.

I must tell you first of all that we have a wide-awake organization, meeting the first and third Tuesdays of each month. The first Tuesday in February, our president told us of the charming tea par-

ties that Japanese women have and she told us about them in such a pleasing manner you can only imagine our delight when on last Monday we received an invitation to a Japanese tea party to be given Tuesday evening at the hour of our Y. W. A. service. Of course we accepted the invitation, and when we assembled in our chapel hall we were greeted by six little women from Japan charmingly dressed in their Japanese kimonos. And oh, they were so polite, bowing so profusely, we could not help but think our American manners must seem rude to them. When all had gotten quiet and our little Japanese friends had been prevailed upon to save some of their manners for another time (and that was quite a task, for, as some one present expressed it, they WOULD have the last word with their manners), one sister introduced the others, telling in a charming and yet pathetic way of their past history and how they came to find the Jesus way.

Each of the sisters then spoke in turn. One of them told us all about babies in Japan; how they are kept and cared for in the homes of both the rich and the poor, and she told us in such a way that if she had not been using the most perfect English we would have believed that she had really just come from Japan. We heard next from another one of our sisters (and my State pride just forces me to tell you that this "little sister" was no other than our own Miss Keith), how they happened to be in this country. She told us also about the first gospel message that was carried to them and how their hearts were made glad when they learned to know of the Christ; how, at first, they were so much afraid of the strange American who went to live in their far-away homeland; how, later, they were drawn to him because he had a heart full of love for them and proved it by giving his life in service to them; and how as soon as they learned that it was the Christ dwelling in him that made him so patient and gentle, so loving and kind, they were ready to take Him for their Savior and let Him dwell in them, too.

But the story was not all. Our sisters served tea. We do not know whether it was in the Japanese style or not, but they did it in such a charming way that when they offered it, bowing, one could not resist, but was compelled to take "a cup of tea".

Now, some people may think that Japanese can not sing; but one of our sisters here is a talented singer and when she rendered a selection in Japanese, we were delighted and, though we couldn't understand the words, we knew from the music to which they were set that they must be beautiful.

I wonder if any of you have ever heard a Japanese legend told in a thrilling manner by a Japanese maiden! Well, we heard one at our tea party; but if all Japanese legends are like that one, I believe I would prefer our American legends, for it seemed to us, who are accustomed to listening to American stories, that it broke off in the midst of the most interesting part and did not tell us what became of anything or anybody.

It was a delightful evening we spent with our Japanese sisters and when it was over, we knew and loved Japan with her great throng of hungry souls better than ever before.

MARIETTA REGISTER.

**PREACHERS PAGE**

**A PRAYER FOR THE PASTOR.**

By Frances Ridley Havergal.

Rest him, O Father! Thou didst send him forth  
With great and gracious messages of love.  
But Thy ambassador is weary now,  
Worn with the weight of his high embassy.  
Now care for him as thou hast cared for us  
In sending him, and cause him to lie down  
In Thy fresh pastures, by the streams of peace.  
Let Thy left hand be now beneath his head  
And Thine upholding right encircle him,  
And, underneath, the everlasting arms  
Be felt in full support. So let him rest,  
Hushed like a little child, without one care;  
And so give Thy beloved sleep tonight.

Rest him, dear Master! He that poured for us  
The wine of joy, and we have been refreshed;  
Now fill his chalice, give him sweet new draught  
Of life and love with thine own hand; be Thou  
His ministrant tonight, draw very near,  
In all Thy tenderness and all Thy prayer,  
O, speak to him! Thou knowest how to speak  
A word in season to the weary ones,  
And he is weary now. Thou lovest him—  
Let Thy disciple lean upon Thy breast,  
And, leaning, gain new strength to "rise and shine."

Rest him, O loving Spirit! Let Thy calm  
Fall on his soul tonight. O holy Dove,  
Spread Thy bright wing above him, let him rest  
Beneath its shadow; let him know afresh  
The infinite truth and might of Thy dear name—  
"Our Comforter!" As gentlest touch will stay  
The strongest vibrations of a jarring chord,  
So lay Thy hand upon his heart, and still  
Each overstraining throb, each pulsing pain,  
Then, in the stillness, breathe upon the strings,  
And let the holy music overflow,  
With soothing power, his listening, restless soul.

**From Tobacco Roller to Clergyman.**

In the September American Magazine there is a remarkable article on Charles Stelzle, Presbyterian minister and superintendent of the \$9,000 Department of Church and Labor of the Church. He is the workingman's minister. On his qualifications the article says:

"Stelzle not only carried his heart over into the job, but put plenty of sense in it besides. He knows the workingman pretty well. He spent the first 25 years of his life on the lower East Side (he is now 42 years old). When he was 8 years old he left off school and went to work in a tobacco factory in the basement of a tenement house. Then he took to selling papers farther down town. From 16 to 24 he was a machinist with the Hoe Manufacturing Company—a good machinist, too. His diploma from the Hoe concern now hangs over his desk in the Presbyterian building, attesting his degree of skilled laborer. He is a union workman in good standing and carries his card in his pocket."

**Sermons on Character.**

The following list of Sunday evening sermon topics was arranged by Dr. Perry Wayland Sinks. He based each one on some parable of Jesus' dealing with character:

1. "The Value of Character—The Lost Coin."
2. "The Test of Character—The Ten Virgins."
3. "The Growth of Character—The Mustard Seed."
4. "The Conservation of Character—The Wheat and Tares."
5. "The Influence of Character—The Leaven."

The North Georgia Conference has among its preachers a remarkable society. The official name of it is "The Ashbury Remounting Brotherhood," or in common parlance, "The Hoss and Mule Society." Its object is, in the event that a brother preacher loses his horse, the others are to contribute to the amount of \$100 to remount him.

"You'll never catch me marrying a minister," says Miss A., and that is precisely what Miss Z. and all the rest of young ladies are saying who some day will marry ministers. That is what most preachers' wives said before they were married.

The preacher who has no urgency in thought and appeal will produce no tonic effect upon the listeners. If the church, in its worship and its teaching, stops short with itself and has no message of incitement, it is the most useless thing on earth.

The preacher's evening discourse was dry and long, and the congregation gradually melted away. The sexton tiptoed up to the pulpit and slipped a note under one corner of the Bible. It read:

"When you are through, will you please turn off the lights, lock the door and put the key under the mat?"

Bishop Fraser wrote to a fighting parson a letter of reproof, pointing out that, exposed as the Church of England is to much criticism, her ministers ought to be very careful in their demeanor. The offender replied by saying: "I must regretfully admit that, being grossly insulted, and forgetting in the heat of the moment the critical position of the Church of England, I did knock the man down."

**The Pew to the Pulpit.**

A paper read at the meeting of the Lutheran Ministerial Association, entitled "The Pew to the Pulpit," contains this timely paragraph:

"Tell the ministers not to lose sight of their holy calling and to deport themselves properly. Aloofness and a merely conventional bearing are to be avoided, but a certain quiet dignity of manner and seriousness are at all times fitting, especially on public occasions. What, then shall be said of conduct in the house of God in the services of worship? They sometimes lose sight of decorum when they do not themselves lead in worship. It is a sad spectacle to see a minister inattentive or whispering during prayer, and is not singing worship? Why levity or inattention during it? Surely example no less than precept is needed. Our democracy and the fast living of this age are to blame for the leveling process that tends to debase and profane all sacred things."

**Got Their Guest Guessing.**

An Episcopal clergyman of Chicago is reported to have been helped out of a bad break the other day by the quick wit of his wife.

On the day in question he saw a lady about to call whom he was anxious not to meet. So he said to his wife: "Now I'm off, my dear. I'll run up stairs and escape till she goes away."

After about an hour he quietly tiptoed to the stair landing and listened. All was quiet. Reassured, he began to descend, and while doing so he thoughtlessly but emphatically called out over the baluster: "Well, my dear, has that old bore gone at last?"

The next instant a voice from below caused the cold perspiration to bedew his ministerial brow and rooted him to the spot.

Then there came a response which sounded inexpressibly sweet to him. It was the voice of his wife, who, with womanly tact, replied: "Yes, darling, she went away over an hour ago. But here is our good friend, Mrs. Halls, whom I am sure you want to meet."

**Excited.**

Rowland Hill used to tell this story of himself: "People say when I preach the gospel very earnestly, 'How excited Mr. Hill gets!' Why," said he, "I was walking through Wotton-under-Edge the other day, and saw some men digging gravel. All of a sudden the earth gave way and buried two or three of the men. I ran off as fast as my old legs would carry me, and I shouted, 'Help! help! help!' but people did not say, 'Poor old Mr. Hill is getting dreadfully excited!'"

"Oh, no! he might be as excited as he pleased when men's lives were in danger; but when a man's soul was in danger the proper thing would be to say to him very quietly and calmly, 'My dear friend, unless something shall interpose, and you shall one of these days become somewhat different from what you are now, it will not be quite so well for you in another world as perhaps you might desire.'"

Dr. S. Parkes Cadman's views on the church and its functions are worth pondering. He came to Central church a young man 36 years of age, following one of the princes of the Brooklyn pulpit, Dr. Behrends. After ten years' pastorate Dr. Cadman can look out on a church of 2,700 members that has given in the decade \$515,000 to benevolences and has raised \$277,000 for its own support.

Beecher's biographer writes that he was always a hard student of ministerial helps. "I was," says Beecher himself, "a great reader of the old sermonizers. I read Robert South through and through. I formed much of my style and the handling of texts on his method. I obtained a vast amount of instruction and assistance from others, who were as familiar to me as my own name."

But many a Baptist seems never to have gotten beyond the banks of the Jordan. He is so enamored of the scenery there that he asys as did one of old, "Lord, it is good for us to be here; let us build tabernacles." But he is the best, the most loyal Baptist who has most of the mind of Christ. We must, indeed, stand with our Lord at the Jordan and be true to His teaching there, but we may not stop there. Beyond the sacred river the path stretches along dusty ways of service to Gethsemane and Calvary.—L. A. Crandall.

A noted clergyman was in his study writing when his five-year-old daughter walked in and asked:

"What are you writing, papa?"

"I am writing a sermon, my dear."

"How do you know what to write, papa?"

"God tells me what to write."

After watching her father a few minutes, the little girl said:

"Papa, if God tells you what to write, why do you scratch some of it out?"

The great majority of the young men who are offering themselves for ministers are poor. Only a few of them have, or can command, the means necessary to pursue a college and a seminary course. Without the training acquired in such courses of study, the usefulness of a man in the ministry is greatly lessened. For the good of the cause, for the proper leadership of the churches, for the glory of God, the necessity is laid upon the churches to make adequate provision for the education of the men who are to devote their lives to the work of the ministry.

A reviewer in the New York Nation illustrates his own comments on a certain new volume of essays by a story that is worth putting into circulation. Three hearers, he says, of the admired Dr. X. were talking in the vestibule after the sermon. "We must admit," remarked the first, "that the doctor dives deeper into his subject than any other preacher." "Yes," said the second, "and stays under longer." "And comes up drier," added the third.

There are in Manhattan and Brooklyn several scores of ministers whose salaries exceed \$5,000 a year. The highest salary ever offered a minister to preach in New York, and given out in a public call, was \$18,000 a year and a house, offered last year by the Fifth Avenue Presbyterian church, and declined. Several ministers receive \$15,000 a year, and there are a dozen or more who get \$12,000. These salaries are the highest in the world. A minister in London who gets \$3,000 is near the top. In New York he is near the bottom.

The pastor's wife receives no salary. She is not called by the church to the pastorate. She may be no more called of God than any other Christian woman not the wife of a pastor. She may not be especially gifted socially. She may be a modest person and may not enjoy public life. She may not possess all the arts and accomplishments of women politicians. She may be too honest to have all these. Suppose she is not a society woman. Suppose she does not take part in every movement. Why should we expect more of the pastors wife than we expect of any other church member? If we are going to expect so much of her why do we not pay her a salary? If we burden and crush her with manifold duties outside the home let us give her at least a little something in return besides just a few words of praise and many of hostile criticism.

A Journey Through Palestine During 1912, With Rev. Jesse Lyman Hurlbut, D. D.

Now that we have viewed Jerusalem from the north (Position 11), from the west (Position 12), from the southeast (Position 14), and from the east (Position 18), let us enter the city and look along one of its characteristic streets. Turn to the Jerusalem map and find our familiar landmark, the Tower of David, close beside the Jaffa Gate. From this gate eastward runs David street and out of David street, running northward past the Church of the Holy Sepulchre, is Christian street. We are now to look up this street from the number 19.

Position 19.—Christian Street, Jerusalem.

Here we are in Jerusalem! This narrow street, hardly more than twelve feet wide, stretching away in the distance between house walls three or four stories high, makes us feel at once that we are in an eastern city. What we see before us is just about the opposite of what, according to our notion, a city street should be. But in our cities we must provide with not only for pedestrians but also for wagons and horses to pass each other, and, as we have said, for thousands of years no wheeled vehicles ever entered the gates of Jerusalem, though recently David street has been widened. The pavement here is fairly even and decently clean, and in these respects this is by far the best street in the city. Most of the alleys and lanes in Jerusalem are indescribable. My first walk through this street was by moonlight, on the evening of my arrival in the city. We stayed at the hotel fronting the Tower of David, and about 8 o'clock in the evening I walked out on David street. It was as silent as a graveyard; there wasn't a single lamp here, and all the shops were shut and barred. I passed but two men, who might have been night watchmen, though they looked like robbers. In Oriental cities no one goes abroad at night, except under absolute necessity.

But now that we have come here in the daytime, we see the street alive with people as far as our eyes can reach. How well we feel we know some of these people near us. We can catch the very expression on their faces. And how many different types of people we see here in their varying dress. Every male subject of the sultan wears either a turban or a fez cap, because he must. If he should put on a "derby", it would be clear evidence of disloyalty, if not absolute treason, and might bring him to jail.

If we let our minds turn towards the past, how many millions of people have traveled these streets of Jerusalem—what events have occurred here! Through a street not unlike this Jesus was walking one day when He saw the blind man begging (John 10:1-7). It was on such a street as this that the people laid their sick, after the scenes of the day of Pentecost, that the shadow of Peter might fall on them (Acts 5:15). As we watch the Oriental throng before us, we should hardly be surprised to see Paul of Tarsus, just arrived from Damascus, visiting the apostles James and Peter, and soon to start for Caesara (Acts 9:26-30; Gal. 1:18, 19).

Do you notice that second arch yonder, spanning the street? Just beyond that we shall turn to the right and, taking our stand on the roof of a Greek monastery, see the number 20 on our map, look down upon a mass of people in the court of the Church of the Holy Sepulchre.

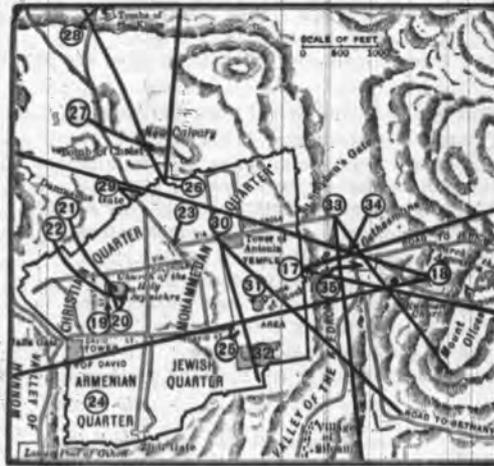
Position 20.—The Church of the Holy Sepulchre.

At first let us take a good look at this mass of venerable buildings opposite. Nearest to us is the bell tower, unfinished since the great fire of 1808. Behind the tower, on the left, we see a segment of the great dome, directly under which we shall later see the Holy Sepulchre itself. Directly before us is the smaller dome which we have seen before. But what are all these crowds of people doing here, filling every roof and ledge, and thronging the court below? It is Holy Week, and the Greek patriarch is making a visit of state to the Holy Sepulchre. We shall take a look at him and his attendants shortly.

You know what gives a world-wide interest to this old church—yes, more than an interest, the deepest reverence for it. It is the belief of millions that on this spot was Mount Calvary of old, where the three crosses rose, and where the tomb

of Jesus was hollowed out of the rock. There are other millions who believe that Calvary was located to the north of the city, as we shall see later. Yet it was to rescue this building from the rule of the Moslems that the crusades were fought in the Middle Ages. All Europe sent forth its noblest sons, and poured out rivers of blood, to found a Christian state of which this church was to be the center. But it was all in vain; the Crusader's kingdom was swept away, and the Holy Sepulchre remains to this day in the grasp of the Ottoman Empire.

If we were standing in that crowded doorway, down there, we should see on the left of the entrance a little recess where a detachment of Turkish soldiers are always on guard over the building. The principal business of the guard, however, is not to maintain the Turkish control, but to keep order among the hundred thousand pilgrims of varied Christian beliefs and from every Christian land who, every year, visit this ancient church. You know, this is one of the only two buildings in the whole world where Roman Catholics, Greek Christians, Syrians, Cops and Armenians—all the great churches except the Protestant—worship under one roof. The other "Union Church" we shall find at Bethlehem, over the cave where Jesus was born.



MAP PATENT No. 608,569 BY UNDERWOOD & UNDERWOOD

But in neither of these two churches is there Christian unity; each sect or division of Christianity has its own chapel, and the privileges of each are jealously guarded around the Holy Sepulchre itself, where they perform their several rites in turn and never together.

To stand for yourself in this Jerusalem street, and also to see this Easter throng, use the stereographs (19) "Christian Street, Jerusalem", and (20) "The Church of the Holy Sepulchre".

Editorial Note.—In this department Dr. Hurlbut will take his readers to 100 places in Palestine, two each week. By means of remarkable stereoscopic photographs you cannot only see for yourself each of these 100 places in life-size proportions, but also you can get distinct conscious experiences of being in these places. Six stereographs, \$1. Less than six stereographs in one order, 20 cents each. The 26 stereographs for three months are \$4.33. The 100 stereographs for the year, in a cloth bound, gold-lettered case, with a guide book by Dr. Hurlbut of 220 pages (containing full descriptions of each place) and a series of seven locating maps, is \$18.75—scarcely more than an economical tourist spends for two days on an actual trip. Mahogany-aluminum stereoscope, \$1.15. Express charges paid. Send orders to Underwood & Underwood, Department Z, 12 W. 37th street, New York.

P. J. Ryan, Archbishop of Philadelphia: "It gives me pleasure to say that your stereographs of Italy and the Holy Land are the best I have ever seen".

"A PETITION SIX FEET LONG"

William H. Smith.

Here is a striking letter written by an Alabama pastor. He did not write for publication, so we do not give his name. He is certainly right in the idea that the personal appeal is most powerful in

arousing our people to do their duty for foreign mission work. His figure of speech in reference to "a petition six feet long" is most interesting. We beg that a great many such petitions may be circulated in Alabama during the next two months. We rejoice to know that many other pastors like this one from whom we quote are pressing the work all over the State. With the tremendous task before us, every man must do his best. It would be a calamity for the Foreign Mission Board not to be able to meet all obligations and come to the close of the year in a condition to meet the vast opportunities which are opening before our missionaries. We hope that not only the men who are employed as associational missionaries will go out among the churches, but that every pastor will get away from his own congregation for one or two Sundays in order to help some neighboring churches to secure the largest missionary offerings in their history.

Here is the letter:

"I write to tell you about our work in our association. We have a missionary, and we have instructed him to visit every church in our bounds and appoint a committee on missions in every church—co-operating with the pastor where he can—but to get the committee anyway. We have twenty-one preachers and 80 per cent. of them are as afraid of missions as a mule is of a hole in the ground. Our missionary will attend a rally next week and then start on his tour of the churches. We are planning as best we can for present emergencies, and also arranging for rallies in the summer looking to better organization. I think the recent political movement in China, if explained to our people, will be most convincing as to the value of foreign missions. The world still cries out, "Give us a sign", and now they have it, real fruit; and strange to say, the secular papers give the credit and glory directly to God, and directly to our foreign missionaries. We have distributed stacks of literature, to be laid aside many times without reading, and now since we are coming to ourselves we have decided that a petition six feet long with boots on one end and brains in the other, with a great heart in the middle throbbing with love for a lost world, is the only practical plan by which to reach the goal, and hence the sending of our missionary to every church. Don't think that because I am sometimes tardy in answering your letters that I have surrendered, for I expect to die in the harness and on the front line. I have observed the ebb and flow of things religious too long to be discouraged by misty seasons, and surely not now, for out of the shadows of the past a glorious day has dawned upon us, a day of rejoicing. Command me at any time".  
Richmond, Va.

About the happiest visitors to mardi gras were Misses Ella Toole and Mattie Peak, two school girls from the Baptist orphanage of Evergreen, Ala. For faithfulness to duty and extra service in the home they were given the trip. They were the guests of Miss Lida B. Robertson and of the Carmel Baptist Sunday school in her home on Dauphin and Fern Way. Even the downpouring rain Tuesday night and the non-appearance of the parade did not daunt them. They merrily assuaged the disappointment by viewing the round of moving pictures. Their pretty manners, decorum and fine training in every way was a fine commendation of the institution.—Mobile Register.

It is with pleasure for me to write and work for the paper and write the faith of which it represents. I esteem it above all others and there is no better way by which we can manifest our loyalty for the cause than this, to subscribe for it and read it—and pay for it and work for it. I desire that it will accomplish great things for the Master, the Savior and Redeemer. My best wishes to you and yours.—  
Rev. L. A. Bates.

I think your proposition to new subscribers is very liberal, and if the readers of our paper will do as you suggest on the 29th we will help you to increase the circulation of the Alabama Baptist wonderfully this year.—J. C. Bean.

Enclosed find \$1 for paper. This will bring me up to January, 1912. I beg your pardon. I could have done this sooner but for neglect.—Rev. D. H. Wright.

You are giving us a good paper. The more I read it the better I like it. Find enclosed one dollar for renewal. Will do my best to get others of my church (Mt. Hebron) to take the Baptist.—Isham Dyar.

I am happy that I am spared to remit. I can not do without your blessed paper. I want to send in dues and I want another paper. I will send money for my paper. I can not do without it. I am getting old and feeble—am 83.—Miss E. B. Basswell, Greenville, Ala.

I am sending you in your "Leap Year Leap" card \$4.50—two new subscribers and one renewal. I hope this plan of yours will bring in many subscribers to OUR paper. God bless you in your work. Julia Lambert.

Find enclosed money order for \$2 for two new subscribers to your paper. As the weather has been bad I could not go much, but I did the best I could. The members are not educated on that line.—Miss Sallie Ray.

Our next association (the Muscle Shoals) will be at Danville, Ala., 10 miles west of Hartselle. I hope you will be there. May the Lord bless you in your work.—(Rev.) J. M. Hitt.

I thought I would stop the paper, but I have decided I can't do without it. I can't see to read it myself, as I am 82 years old, but my wife can read it for me, so I will send you \$1 and please move up my figures to March, 1913. I have been in the ministry 45 years. (Written by my daughter.)—F. M. Jackson, Tusculumbia.

Enclosed is \$1 for one new subscriber from now till January, 1913. I tried to get more, but failed. The Baptist is good and improving. But if I had any voice in the matter I would say: Let the controversy stop. It does not savor of the things pertaining to Life. It sounds like worldly wisdom. Let the Baptists be at peace among themselves.—Mrs. S. F. S.

I have given some of my time and attention to the circulation of the Baptist for the past day or two. I have only secured four new subscribers, and I did this because I love the cause. I feel that if our people would take the Baptist and read it, it would enable us to render a better service to the Lord and a better service to our church and make us better neighbors in the communities in which we live. The Lord help us to see our duty and give us grace to enable us to perform it.—B. M. Barnett, Ramer.

I tried to get the five subscribers, but failed. I truly hope that the efforts of the day will be the means of doubling the circulation of the dear old paper. I am sure that an increase in the circulation of the paper will be the means of strengthening many churches in Alabama. How any one could refuse to take advantage of the "Leap Year Leap" I can not see. I like the paper better every time I read it.—C. H. Hester.

My brother-in-law, J. E. Young, has asked me to become a new subscriber, and so I have decided to take advantage of your "Leap Year Leap" offer and stop trying to keep up by borrowing their paper. I miss so many copies that I'm not hardly a reader when depending on borrowing a paper. We are a great big Baptist church at Mt. Vernon, but none of us are pleased with our progress. We have just built a new church which, when completed, will be the best in north Alabama. The fifth Sunday in March will be a home-coming day. The roll will be revised and a general good day is to be enjoyed by all who come. I can't tell all we hope to do this year. You will hear from me again.—(Miss) Eudora Strickland, Albertville.



We are getting on fairly well at Hopewell church. Brother W. Y. Adams is still preaching for us.—J. W. Fanning.

I will try to get other subscribers. May the Lord bless you and the boys wonderfully for giving us such a paper. Consider it better than ever before.—J. I. McMillan.

Find enclosed \$1 for which send the Alabama Baptist to my dear father. I want to surprise him with a present of your dear paper. (A gracious and thoughtful thing to do.)

Enclosed you have \$2 for the paper for 1912. Thanking you for the paper you have given in the past and hoping it will still continue to come to our home. Hope the circulation will grow till the paper reaches every Baptist home.—F. N. McMillan.

Yours of recent date to hand stating that I still owe you for back dues on the Baptist. I haven't taken the paper out of the office since January, 1911, and I will ask you again to please stop the paper.

(And this is February, 1912. Wonder who has been getting it?)

Inclosed you will find \$2 for two new subscribers. Owing to bad weather I have had no chance to get out, to see any one. I send these subscriptions at my expense, one for my son, the other for our church organist. I trust that I can get some more soon. Will do all I can on your liberal offer. Your paper should be read by all Baptists. I fear more take an interest in political papers than in our denominational paper. Will do all I can to spread the Baptist.

(This from a preacher who did not want it published. It shows a fine spirit.)

Our work is moving along nicely. Brother Crumpton was with us last Sunday. We enjoyed him very much. We hope another year will not hit our farmers so hard on the sale of their cotton. We wish you success with the (our) paper.—J. W. Long, Jacksonville, Ala.

I certainly enjoy reading your paper, for it is a source of great pleasure to me in my lonely hours. There has been several changes in our (Cahaba) association. Brother John A. Dickinson has left us and gone over in Green county. Brother J. S. Wood has taken his place. Brother Perser has left Greensboro. Brother Bess has taken his place. Brother Swain has taken work near Marion, so we have a strong force in our association now, and hope for better work. I haven't had the pleasure of meeting those new brethren, but hear them very highly spoken of everywhere. Success to you in your work.—J. B. Pool.

Our much loved brother, G. W. Morris, departed this life a few days ago, leaving a companion and many friends to mourn his loss. He was nearly 83 years old. Brother Morris began at an early age in the ministry and has been a faithful, never-tiring, loving minister. He and I preached together a little less than four months ago, and he said in his sermons that he had never tired of preaching. We feel assured that he is at rest from his labor and that his works will successfully follow him.—G. W. Ingram, Section, Ala.

Find enclosed \$2 for two new subscribers. The Putnam saints are a loyal people to the Lord and their pastor. Through the untiring energy of a committee of ladies a new organ has been installed and paid for. We are also getting on very well at Nannaphalla.—J. W. Jones.

I will try to get some new subscribers for the paper. I can't get along without the paper, as I have been a subscriber to it for many years.—C. C. Vann.

Married, Sunday morning, February 25, 1912, at Castleberry, Miss Sallie Belle Johnston and Jerry Matthews, Jr., Rev. Gillis, pastor Methodist Episcopal church, officiating.—(Miss) Janie Johnston.

I still love the Alabama Baptist, and although I have no one to read it for me now, I don't want to be without it to read a little at leisure times. Love and success to you and the boys and the entire family.—G. W. Ingram.

I have been taking the Alabama Baptist for many years (I think about 35), and hope to have it to read as long as I live. If I live on the 28th of March I will be 73. I will try to work some for your paper this year. May God bless you and yours. S. F. Holloway.

I have been trying to get you a new subscriber, but failed. Will try again. I hardly ever get away from home. May God bless you and yours. May this be a happy and prosperous year to all. (A sister who renews.)

My father was one of the first subscribers to the dear old paper. I was a girl and one that loved to read, so I read the first issue. Old Brother Jackson Waldrop was our pastor and one of the men that started the paper. It was only a four-page paper. Brother Waldrop baptized me in Village Creek. My father was Robert Russell and I was Sallie Russell.—Mrs. J. P. Rockett.

I have been a reader of your paper for a number of years and trust that I may continue to know of the great work done by the Baptists of the State through your paper. I am sorry to say that owing to the unusually cold winter we have had no preaching at County Line in three months. But as the spring opens we hope to be spiritually revived.—J. M. Langley.

(Sends in new subscriber and pays ahead.)

You have written me for my back dues on the Alabama Baptist. I will have to ask you to stop the paper, as I am unable to pay for it. My health is very bad and my eye sight is weak. My time has been expired hardly a year. I will send you one dollar and if this does not pay me up you write me, and I have enough of the grace of God in me to pay you up when I can.—Rev. \_\_\_\_\_ (We gladly credit him in full to January, 1913.)

Here is the dollar. Put me up one year. I'll take it as long as I live. I love the name of the paper and its editor and then I love the paper for its intrinsic worth. I hail its coming each week as a letter from home. The Lord is doing great things for us in Texas and our education board is having a great hearing and response. Our convention system of schools in Texas is fundamental to all our work. I am happy to know of the success of all the work in Alabama. Sorry to hear of Newton's great sorrow in the fire.—J. N. Langston.

I wish to acknowledge receipt of about fifty volumes of books contributed by Mrs. Willie Baker, Mrs. Mallory and Mrs. D. P. Hanes, all of Anniston. The books were contributed for Gaylesville Academy. Our library is very small and these volumes are very much appreciated. Dr. A. E. Brown was with us last week and delivered two very interesting addresses. We observed Temperance Day in the school on the 23d. Mr. Hebson's speech, "The Great Destroyer", was used as a basis for essays by several of the students. After these were read we had a very interesting address on Temperance by Rev. W. W. Grogan. Some days ago we had a very interesting and instructive address on "Foundation Building" by Rev. J. N. Webb. We shall have other lectures later. We have decided to have these lectures all along during the year, rather than all at once, as was announced in the Alabama Baptist some time ago.—S. D. McCormick.

## AN ENGLISH STATESMAN AND HIS PROBLEMS

The chief anxiety of Hon. Lloyd-George, Chancellor of the Exchequer in England, is to discover new objects on which to levy taxes, for the expenditure for the maintenance of the fleet has reached a height which even in that rich country is anything but appreciated. But the question of the fleet is not so difficult as that of the English army; even if it were possible for the former to maintain its superiority, it seems impossible to create a real army in England. But the questions of army and navy sink into insignificance when he faces the pressing problem of the unemployed.

The times of abundant employment for the whole of the working classes is over even in England, and the numbers of the unemployed are increasing. It remains to be seen whether the settlement of the labor question, the economic policy of the government, and the poor laws will succeed in solving the difficulty.

As long as English manufacturers ruled the markets of the world, the working class—especially the educated artisans—were fully occupied and received sufficient wage, but developments during the last century have changed all that. British trade has not grown in proportion to its population.

Already once before the island kingdom has been face to face with the same question, namely, at the beginning of the last century, when Malthus devised his gloomy doctrine. At that time British genius found a way out of the difficulty. Principally by means of English capital large territories beyond the sea were made accessible for farming, and the products were admitted to England free of duty. Today the question is a more knotty one; it is as much a problem of production as of distribution. The problem is how to increase industrial productivity and markets in spite of the protective duties of other large States in proportion to the growth of the population, to encourage agriculture in the oversea dominions, and Australia is very considerable, and although the English capitalist reaps the benefit of these, the English workman derives no profit. The Mother Country is increasingly being transformed from a preponderatingly industrial into a trading, navigating, and even partly into a merely investing State, owing to the commercial policy of foreign countries, and the development of colonial industries.

Modern capitalism almost resembles a house of cards, which will fall down if one card is taken out. The narrow gold reserve, on which a huge credit system is built up, the dependence of the Mother Country on foreign imports, the great national movements in the colonies, the decrease in employment of labor in manufactures, the formation of strong foreign fleets, the necessity for introducing universal military service, the great change in the old traditional constitution by reforming the upper house—are all problems of such deep importance that no nation has so far had to solve them all at the same time.

God grant that Lloyd-George may be able to find a way to pilot the ship of state through the stormy seas, and by his Christian statesmanship succeed in spreading education and a love of justice which shall enure to the benefit of mankind.

## ARE YOU AN EFFICIENT WORKER?

What does it mean to be a more efficient worker? It means to make yourself a well-balanced man, a much-wanted employe. Efficiency brings with it steady employment, good wages, agreeable work, freedom from worry, the respect of men, and your own contentment. It brings further the confidence in your own ability that makes you independent, enables you to strike out for yourself, insures your carrying through what you undertake. It makes you a man who is able to think and plan for himself; otherwise, you are obliged either to pay some other man to think for you, or to be content with doing unskilled manual labor.

The old argument for abstinence was that one who drinks may become a drunkard the new argument is that only by abstinence can one reach the highest efficiency. As John G. Wooley says, the argument is no longer failure, but fitness. The United

## EDITORIAL

States Bureau of Labor sums up a report on "The Economic Aspects of the Liquor Question", based partly on answers to questions sent to a representative list of American employes; in these words: "More than half the establishments reporting require in certain occupations and under certain circumstances that employes shall not use intoxicating liquors".

Better "cut it out".

Congressman Champ Clark, speaker of the National House of Representatives, recently said in a newspaper interview, when asked by the reporter regarding the fitness of the saloon as a place for young men to frequent:

"Not if he is ambitious to live a clean, successful life. If he wishes to excel in crime, rob his mental and physical powers, consort with thugs, blacklegs, prostitutes and thieves, be a disgrace to his family and a stench to his own nostrils, why I'd advise him to frequent the saloons. He can learn and be all that in any liquor saloon. In fact he can take his post-graduate course without leaving the premises. The saloon is bad mainly because of what it sells. But it is also bad because liquor selling always somehow creates in the premises where it is sold a most unhealthy atmosphere. One of the worst phases of the saloon life is the treating system. I have seen a half dozen choice American citizens, leaders in their line of work, line up in front of a bar, and in less than thirty minutes come out indecent jabbering idiots. A hog would feel insulted if any one of them should call it brother. You know how it is done. One threw down the dollar that he said he couldn't afford to give his wife two hours before and treated the bunch. The others did the same. And so on until the bartender had served six orders, thirty-six drinks, and had pocketed the change of six American sheep".

Better stay out.

## WHY IS IT?

The following appears in matter sent out by the Church News Association to the secular press:

"Religious weeklies, their alleged lack of circulation, and the admitted financial failures of many of them, are receiving the attention of Protestant leaders. During the annual meeting of the Methodist Book Committee, just held, two full days were given to "Christian Advocates", and their conduct. After the meeting one of the book agents stated that the Methodist "Advocates", the most elaborate system of periodical literature of any religious body, not only make no profits, but some are maintained on a charitable basis. He admitted that at the end of the two days' discussion the committee gave up and said they could not tell what is the matter".

And it also tells of the troubles which other churches are having in getting their members interested in their religious papers.

It is a grave problem. Religious papers have never been given the support they deserve.

We are giving pastors a chance to help relieve the situation, for we realize that we can not do great things for our Baptist cause in Alabama unless they go to work and put the paper into the homes of the people.

We are greatly gratified at the way in which many laymen are helping.

A number of good women are also enlisted.

We believe the Leap Year offer is going to be a winner.

## A RAP AT DR. DIXON

An English correspondent, writing from London to the Congregationalist, in taking a rap at Dr. Dixon makes us love him the more and believe that he is a worthy successor of Spurgeon, for, like the great English Baptist, this Southern Baptist believes something and preaches with power. The correspondent says:

"Spurgeon's pulpit at the Metropolitan Tabernacle is now occupied by an American preacher. Dr. A. C. Dixon, of Chicago, has begun his ministry there; and the probabilities are that he will 'win through'.

The Tabernacle is the citadel of the severest orthodoxy, and Dr. Dixon seems equal to that test. Tabernacle people cling to even the literal inspiration of Scripture and Dr. Dixon, who seems to accept the book of Esther as having equal authority with the gospel of Mark, has been welcomed as a brother beloved. His personal qualities are certainly engaging; and on the Sunday when he began his ministry he faced an eager congregation of three thousand people. His sermon was frankly anecdotal and sentimental. A child could have understood it from first to last. To me it sounded very old-fashioned and even obsolete; but I rarely stray into such theological backwaters as the Metropolitan Tabernacle. It may perhaps be said of Dr. Dixon that he is the handsomest figure in the London pulpit".

## WATCHES OUT OF TIME

In more senses than one the ingenious saying of an eminent Anglo-Indian authority, that the British rulers of India are like men bound to make their watches keep time in two longitudes at once, is true and apt, and we in the United States are now having trouble to make our watches keep the same time in America and in the Philippines. We are beginning to realize the enormous weight, complexity, delicacy and hazards of all the obligations, actual and contingent, that arise from our connexion with the great Philippine islands.

In discussing the government of dependencies by a free State, Mill declares that in this age of the world there are few more important problems than how to organize the rule of more backward populations by the agents of the more advanced, so as to make it a good instead of an evil to the subject people, providing them with the best attainable present government, under conditions most favorable to their future permanent improvement.

Questions of government, finance and trade are pressing for solution. These are to be answered by our statesmen and men of affairs, but the question of their evangelization rests with the churches. Having taken them, we owe them the best we have in the way of Christian civilization.

## A GOOD MAN

It affords me much pleasure to be able to announce that Brother Bunyan Davie, of Clayton, Ala., is now a co-laborer with the writer in the Sunday school department of the Baptist State Mission Board's work. Brother Davie needs no introduction to the Sunday school forces of the State, but our Baptist brethren will be rejoiced to know that this consecrated layman, who for so many years has been performing a labor of love in his Master's name, has now laid down his business and will devote the remainder of his life wholly to the cause he loves so dearly. Brother Davie shrinks from publicity, but I want all our people to know what manner of man the Lord has directed to our work.

He was superintendent of the Clayton Baptist Sunday school for thirty years and a deacon in the same church. He was one of the pioneer workers in the interdenominational field in his section of the State. He attended three triennial Sunday school conventions—one each at Boston, Atlanta and Denver—always reporting them to a mass meeting of his people at home. He was president of the Alabama Sunday School Association for two years. He has been active, aggressive and self-sacrificing in the work of the county conventions in Southeast Alabama.

Of his six children, a daughter is in Washington county; a son and daughter (the former in Howard College) are in Birmingham; a son and daughter with their mother in Clayton, and one daughter, Mrs. A. Y. Napier, he has given to the foreign field in China.

His pastor has this to say of him:

"He is one Sunday school superintendent who subordinates business to the work of the Lord. He is full of energy, quick in thought, always ready, and will interest an audience anywhere and at any time with a moment's notice. His heart, soul and life are surrendered and consecrated to the interests of the Savior's work. Any church, Sunday school, town or community will be blessed and receive new impetus in the Master's work by a visit from this man of God".

HARRY T. STRICKLAND.

## A GLIMPSE AT MISSIONARY HOSPITAL WORK

Dr. J. McF. Gaston.

The hospital day opens with worship in the doctor's office. All the hospital force from the doctor to the cooler attend this, and many blessed seasons of refreshing have we had there as we study God's Word and receive strength and courage for the day. All day the large waiting room stands open-furnished with seats for a hundred, its walls bright with pictures, maps and motto texts, and on the desk are Bibles, books and papers for those who wish to read. From time to time, men drop in and there is always some one to talk to them of the work of healing and to tell them of the great Physician. All the helpers are ready to testify in this way. Just before the dispensary hour, a preaching service is held daily and there is daily Bible teaching for the in-patients. Of all the in-patients only one was unwilling to hear the gospel and only two or three indifferent. Of the rest all listened with interest, a number studied God's Word earnestly and several have given clear evidence of conversion.

Mention of a few cases may serve to give a clearer praying knowledge of the work.

1. Mao Chen Dong, aged 25, injury scalp wound and compound-comminuted fracture of upper arm, both resulting from explosion of dynamite cartridge. He was brought to the hospital in an apparently dying condition. For six weeks his case was well-nigh hopeless, but prayer and faithful effort availed and he began to improve. In six more weeks he left the hospital in good health with partial use of his arm and with an intelligent understanding and acceptance of the gospel.

2. Su Feng Gier, aged 22, carter, injury compound-comminuted fracture of leg between knee and ankle. This case also remained in the hospital three months. Treatment for a while resulted most discouragingly, but the fellow's brave, cheerful nature made it a privilege to care for him. He heard the gospel gladly from the first and in a service held in the ward by some Chinese Y. M. C. A. boys one Sunday afternoon he joyfully accepted Christ, and through the weeks of suffering that followed he never failed to testify to the peace that was in his heart. He was only a boy in nature and suffered sadly from home-sickness, as well as from physical pain, but he always smiled as he told of how Jesus helped him every day. When he left the hospital he was in excellent health and able to walk with a cane.

## DR. MONTAGUE ON INGERSOLL

Dear Brother Barnett—I was so much impressed with a short article concerning the notorious blasphemer, Ingersoll, that I am sending it to you for republication. I found it in *The Earnest Worker*, the Presbyterian Sunday school paper, published at Richmond, Va.

Senator LaFollette is taking a poor way to commend himself to the Christian intelligence of our country when he praises a man whose whole life was a lesson in the folly of blatant blasphemy.

Yours fraternally,

A. P. MONTAGUE.

"A Coward and a Liar.

"We are disposed to let the dead bury their dead, and we certainly have no disposition to revive the name or the teachings of the late Robert G. Ingersoll, of evil memory. But recently, two notable efforts have been made to present him to the public, in a very different light from his true character. One of these was Senator LaFollette's tribute to him in a popular magazine; the other is a book in the form of a biography, in which the whitewash brush is liberally applied in attempting to show up the champion blasphemer of the last generation as a reformer and a philanthropist.

"In this connection we remember very vividly the testimony of a Southern business man, who happened to be in Ingersoll's law office in New York attending to some legal matters. And he testified to the present writer that he never in his life heard more profanity in a short space of time than fell from the lips of Mr. Ingersoll.

"The following quotation in the *Bible Student and Teacher* is to the same effect in another direction, however, and comes from a fellow townsman of Mr.

Ingersoll, who made the statement to Dr. Gregory, the editor of the *Bible Student and Teacher*. In a railroad car he had been hearing Ingersoll denounce the Bible and everything Christian; and further state that his own father, who had grown old as an honored Baptist preacher, had given up his faith in the Bible and Christianity, and adopted his son's (Ingersoll's) views on all points. Unable to permit these statements to go unchallenged, this gentleman had confronted Ingersoll and his group of hearers with the following reproof:

"Robert, you know that there is not a word of truth in anything you have said to these young men about the Bible and Christians. What you have said of your honored father I personally know to be false. In passing my home recently, on his way to the Wednesday evening prayer meeting, he stopped—as he has often done during the past years—and gave the strongest expression to his faith in Christ and adherence to Christianity. You ought to be ashamed of misrepresenting and dishonoring even your own father! I repeat—you know that there is not a word of truth in anything you have said to these young men. You stand convicted of falsehood!"

"It is needless to say that Ingersoll attempted no answer, but toward that he was, simply slunk away in silence."

## COLOSSAL IGNORANCE.

Artemus Ward was once making a railroad journey dreading to be bored and feeling miserable, when a man approached him, sat down and said: "Did you hear the last thing on Horace Greeley?"

"Greeley? Greeley?" said Artemus. "Horace Greeley? Who is he?"

The man was quiet about five minutes. Pretty soon he said: "George Francis Train is kicking up a good deal of a row over in England. Do you think they will put him in a bastle?"

"Train? Train? George Francis Train?" said Artemus solemnly. "I never heard of him."

This ignorance kept the man quiet for about fifteen minutes. Then he said: "What do you think about General Grant's chances for the presidency? Do you think they will run him?"

"Grant? Grant? Hang it, man," said Artemus, "you appear to know more strangers than any man I ever saw!"

The man was furious. He walked up the car, but at last came back and said: "You confounded ignoramus! Did you ever hear of Adam?"

Artemus looked up and said: "What was his other name?"—Selected.

## THE COWBOY'S IDEA.

Men have different ideas of religion. With some it is mainly feeling, with others it is largely form; with some it is mostly faith, with others it is generally talk!

A converted cowboy gives this as his idea of what religion is: "Lots of folks that would really like to do right think that servin' the Lord means shoutin' themselves hoarse, praisin' His name. Now, I'll tell you how I look at that. I'm working for Jim here. Now, if I'd go around the house here tellin' what a good fellow Jim is, and singin' songs to him an' gettin' up in the night to serenade him, I'd be doin' just like what lots of Christians do, but I wouldn't suit Jim, and I'd get fired mighty quick. But when I buckle on my straps and hustle among the hills and see that Jim's herd is all right, an' not sufferin' for water and feed, or bein' off the range and branded by cow-thieves, then I'm serving Jim as he wants to be served."

This was the converted cowboy's idea. Does it not sound a little like the voice of Him who, when His disciple said, "Lord, thou knowest all things, thou knowest that I love thee," only answered, "Tend my sheep; Tend my lambs?"—*Evangelical Messenger*.

## A PASTOR WITHOUT FEAR.

Dr. Guthrie, the eminent Scottish divine, who preached so long and effectively in Edinburgh, was a man of rare gifts. He was quite equal to any emergency. One day when visiting he came to the door

of an Irish papist, who was determined that the doctor should not enter his house.

"You cannot come in here," said he; "you're not needed nor wanted."

"My friend," said the doctor, "I'm only visiting round my parish to become acquainted with my people and have called on you—only as a parishioner."

"It don't matter," said Paddy; "you shant come in here," and with that, lifting the poker, he said: "If you come in here I'll knock you down."

Most men would have retired, or tried to reason; the doctor did neither, but drawing up to his full height, and looking the Irishman fair in the face, he said: "Come, now, that's too bad! Would you strike a man unarmed? Hand me the tongs, and then we shall be on equal terms."

The man looked at him a little while in amazement, and then said, "Och, shure, yer a square man for a minjater! Come inside," and feeling ashamed of his conduct he laid down the poker.

The doctor entered and talked, as he could do so well, in a way both so entertaining and instructive as to win the admiration of the man, so that when he arose to go Paddy shook his hand warmly, and said, "Be sure, sir, don't pass by my door without giving me a call."

## TO A VIOLIN.

Wake the shy echoes of the silent room,

O sweet-voiced violin.

The night draws on; above the twilight bar

Gleams the soft radiance of a single star,

Set like a lamp by loving hands afar,

To penetrate the gloom.

All the imprisoned spirits of the wood,

O mystic violin,

Breathe in thy tones their longings wild and free,

And like a human voice there pleads in thee

That which ne'er was nor yet shall ever be

By mortals understood.

All the unuttered voices of the soul,

O prophet violin,

Sing in thy wall with vague, unanswered cries;

All mad delights and hopeless longings rise,

All thoughts that pierce the depths or cleave the skies,

Yet ne'er approach their goal.

Sing to us now the humbler notes of Fate,

O tender violin;

The heights are weary for our feet to climb;

Sing us the common, homely joys of Time,

The everyday, the wayside flowers of rhyme

That oft we seek—too late.

—Kate Louise Brown in *Every Other Saturday*.

How far should a young person follow the advice of friends in any important question that comes up before him for decision? It would be an easy and comfortable way of settling vexed problems if one dared take the opinion of somebody else and abide by it. That, however, would be to shirk one's own responsibility. The decision must be personal, after all. The problem belongs to the individual, and not to his friends, and God holds him, and not them, responsible. After all possible light has been secured from others, a person must in the end render judgment according to his own convictions, even if these oblige him to take a course contrary to all advice. God shows to each soul its own star, and the greatest of all failures for that soul is failure to follow its own star's beckoning.

"Let your light shine before men," said Jesus, "that they may see your good works." That does not mean to be all the time talking about your religion—quite the opposite. True religion makes little noise. It takes a very light current of electricity to ring a door bell. The current which makes the incandescent lamps glow is many, many times as powerful. What we want is not merely enough power to make a noise, but enough to glow so brilliantly that it will be impossible for any one to be in our presence and fail to see the light.—*Exchange*.

**6**  
EVERBLOOMING  
**ROSES 25¢**

Including a genuine plant of the wonderful new  
**CLIMBING "BABY" RAMBLER**

These colors blend—better than crimson beauties  
Bears continuously enormous heads of rich, crimson  
flowers. The other 5 are: *Maman Cochet*, shell pink;  
*Kathleen*, pure white; *Blanche de Lyon*, pure yellow; *Star  
of France*, deep red; *Champion of the World*, deep pink.  
The six, all strong plants on own roots, postpaid for 25  
cents. Will bloom profusely this summer.

**30 Beautiful Plants for \$1.00**

4 *Chrysanthemums*, 15c. 4 *Best Carnations*, 25c.  
4 *Fine Camas*, 25c. 4 *Ferns*, all different, 25c.  
We will send you one of these splendid collections on  
receipt of 25 cents; or the entire four collections and the  
4 *Roses* named above for only \$1.00. We pay all post-  
age and guarantee safe arrival and satisfaction.  
Our 1912 Catalogue FREE TO ALL. Write for it to-day.  
GEO. H. MCELLEN CO., Box 910 Springfield, Ohio  
Established 1877.

**Dessert Book  
Free**

"What shall we  
have for dessert?"  
—is answered over a  
hundred times in the  
Illustrated Knox recipe  
book, "Dainty People."  
It also contains  
many recipes for candies,  
salads, jellies,  
ices, etc.

**This Book Sent Free**  
for your grocer's name and address. If he  
doesn't sell Knox Gelatine send his name  
and 3-cent stamp for your sample.

**KNOX Pure, Plain GELATINE**  
201 Knox Avenue, Johnstown, N. Y.

**DeLOACH PATENT**  
is the Original and Simplest  
Variable Friction Feed.

**S** **AW** **MILL** **S**

Avoid imitations and infringers and buy the Genuine.  
Saw Mills, 4 H. P. and up, Shingle Mills, Edgers, Planers,  
Lath Mills, Shingle Bolters, Drag Saws, Corn and Flour  
Mills, Bolters and Elevators, Steam and Gasoline  
Engines. Write for free catalog. DeLOACH MILL  
MFG. CO., Box 146, Bridgeport, Ala.

**New Rupture Cure**

Don't Wear A Truss.

Brooks' Appliance. New  
discovery. Wonderful. No  
obnoxious springs or pads.  
Automatic Air Cushions.  
Holds and draws the broken  
parts together as you would  
a broken limb. No knives,  
No lymph, No ties. Durable,  
cheap. Sent on trial.  
Pat. Sept. 10, '01.  
CATALOGUE FREE.  
C. E. BROOKS, 1174 State  
Street, Marshall, Mich.

A 10-Cent Package of

**DE LOACH'S  
HEADACHE POWDERS**

will cure one head 4 times or 4  
heads one time. Money back if  
they fail.

Price 10 and 25c at all druggists  
or by mail on receipt of price.  
COLLIER DRUG CO.,  
Birmingham, Alabama.

**Mrs. Winslow's Soothing Syrup**

Has been used for over SIXTY-FIVE YEARS by  
MILLIONS of MOTHERS for their CHILDREN  
WHILE TEETHING, with PERFECT SUCCESS.  
IT SOOTHES the CHILD, SOFTENS the GUMS,  
ALLAYS all PAIN; CURES WIND COLIC, and is  
the best remedy for DIARRHEA. Sold by  
Druggists in every part of the world. Be sure  
and ask for "Mrs. Winslow's Soothing Syrup,"  
and take no other kind. Twenty-five cents a bot-  
tle. AN OLD AND WELL TRIED REMEDY.

**FISH** Let us tell you how to  
catch them where you  
think there are none.  
We make the famous  
Double Muzzle Wire Fish Basket.  
Greatly improved this year. Write  
**EUREKA FISH NET CO., Griffin, Ga.**

**SWEET POTATOES**  
Two weeks before your neighbor by planting  
*Nancy Hill* and *Triumph* 50 lbs. \$1.75 per 1000.  
*Strawberry Plants*, \$2.50 per 1000.  
**JOHN LIGHTFOOT, E. Chattanooga, Tenn.**

**SUNDAY SCHOOL AT COREY**

It will probably be of great interest to you and readers of your paper to know that we have organized here at Corey, Ala., a Union Sunday School. Although it is only about six weeks old we are, I believe, doing a great work.

On Wednesday, January 17th, we organized with about ten members. Last Sunday, February 18th, we had an attendance of sixty-three, of which number twenty-one were young men, and at our first meeting we only had five. We have organized a brotherhood class, which, of course, is for young men only, and I am proud to say that this is the star class of the school.

For your information I am enclosing herewith a cut showing a picture of the "Gate Lodge", in which building we hold our regular Sunday meetings.

The officers of this school are as follows: Superintendent, Dr. W. M. Carmichael; assistant superintendents, G. K. Gentry and F. A. McElroy; secretary and treasurer, C. W. Roberts.

In addition to the brotherhood class mentioned above we also have a very interesting class of young ladies, also a bright class of boys and a large primary department.

We not only have Sunday school, but have prayer meeting on each Wednesday night and preaching two Sundays each month, Rev. Abernathy being our pastor.

If you or any of your readers have any suggestions to make to help the building up of this Sunday school I shall be glad to hear them.

Yours very truly,  
**COREY UNION SUNDAY SCHOOL,  
C. W. ROBERTS, Sec.-Treas.**

The value of the higher education in the development of our civilization cannot be overestimated. We are justly proud of our schools, colleges and universities. They are making a "brighter tomorrow" for the world. The men who have made such education possible for those who desire to obtain it are to be counted among the greatest benefactors of the race. To have one's horizon broadened through the channels of the culture which the schools afford is a privilege by no means to be despised. But we must not identify the so-called aristocracy of intellect with the real aristocracy of culture. Education is not an end in itself; it is the means to an end. There is, however, grave danger of forgetting this and of accumulating knowledge for knowledge's sake, and even sometimes, when education has an end, the end is unworthy.

**IN MEMORIAM**

Of Ruth Colley, which sad event occurred November 21, 1911. Death is always a sad event whether the decedant is a babe of a few weeks or months or a person bowed down with weight of years. It always brings sadness and sorrow. Ruth was born September 7, 1884. She was married to J. M. Colley in March, 1901. She leaves a husband, three little boys, a mother, two sisters and five brothers to mourn her loss. All she dreaded was to leave those little boys. May heaven's blessings rest on them.  
**ONE WHO LOVED HER.**

**ROYSTER FERTILIZER**

**HITS THE SPOT EVERY TIME**



*The explanation is simple; they are made with the greatest care and every ingredient has to pass the test of our own laboratories; there's no "hit or miss" about Royster Fertilizers.*

Sold By Reliable Dealers Everywhere  
**F. S. ROYSTER GUANO CO.**

SALES OFFICES

- Norfolk, Va. Tarboro, N.C. Columbia, S.C.
- Baltimore, Md. Montgomery, Ala. Spartanburg, S.C.
- Macon, Ga. Columbus, Ga.



SUNDAY SCHOOL PERIODICALS	GRADED SUPPLEMENTAL LESSONS
Price List Per Quarter.	In nine pamphlets, 5c each in any quantity.
Superintendent's Quarterly...\$0 15	Beginners—Children 3 to 5 years.
The Convention Teacher... 13	Primary—Children 6, 7 and 8 years.
Bible Class Quarterly... 4	Junior, 1st Grade—Nine years.
Advanced Quarterly... 2	Junior, 2d Grade—Ten years.
Intermediate Quarterly... 2	Junior, 3d Grade—Eleven years.
Junior Quarterly... 2	Junior, 4th Grade—Twelve years.
Home Department Magazine (quarterly)... 5	Intermediate, 1st Grade—Thirteen years.
Children's Quarterly... 3	Intermediate, 2d Grade—Fourteen years.
Lesson Leaf... 1	Intermediate, 3d Grade—Fifteen years.
Primary Leaf... 1	Their use in connection with the Uniform Lesson leaves no need for any other "Graded Series". Finely adapted to Baptist schools.
Child's Gem... 6	<b>B. Y. P. U. SUPPLIES</b>
Kind Words (weekly)... 13	Topic Card, 75c per hundred.
Youth's Kind Words (semi-monthly)... 6	How to Organize—with Constitution and By-Laws. Price, 10c dozen.
Baptist Boys and Girls (large 4-page weekly)... 8	
Bible Lesson Pictures... 75	
Picture Lesson Cards... 2 1-3	
B. Y. P. U. Quarterly (for young people's meetings) in orders of 10, each... 6	
Junior B. Y. P. U. Quarterly, in orders of 10 or more copies, each... 5	

**BAPTIST SUNDAY SCHOOL BOARD**  
J. M. FROST, Secretary Nashville, Tenn

**FRUIT TREES THAT BEAR**

We are growers of a general line of Fine Fruit, Shade and Ornamental trees and plants. Specially fine lot of June Budded Peach and Yearling Apple trees for Southern planters. Guaranteed pure, free from disease, correctly grown and in perfect condition. We also grow large quantities of Klondyke, Lady Thompson Strawberry plants at \$3 per 1000. Frost-proof Cabbage plants, standard varieties. Long Island seed, 500 for 75c; 1000 to 4000 at \$1.25 per thousand, 5000 to 9000 at \$1 per thousand, 10,000 to 20,000 at 90c per thousand. Cash with order. Special prices on larger quantities of plants. **JAMES CURETON**, proprietor of the Cureton Nurseries, Box 800, Austell, Ga.

**Cotton Seed** Write **VINEYARD FARM, Griffin, Ga.**, for prices and Experiment Farm tests on **COOK'S IMPROVED** and **CLEVELAND BIG BOLL COTTON** and **MARLBORO CORN**. The government has bought quantities of these seed from us for distribution, which proves their quality. We have our own private gin and keep our seed pure.  
**COTTON SEED \$1. CORN \$2 PER BUSHEL.** Discount on quantity lots.

### Take Foley Kidney Pills

**TONIC IN ACTION - QUICK IN RESULTS**  
 Get rid of your **Deadly Kidney Ailments**, that cost you a high price in endurance of pain, loss of time and money. Others have cured themselves of **KIDNEY AND BLADDER DISEASES** by the prompt and timely use of **FOLEY KIDNEY PILLS**. Stops **BACKACHE, HEADACHE, and ALL** the many other troubles that follow **DISEASED KIDNEYS and URINARY IRREGULARITIES**. **FOLEY KIDNEY PILLS** will **CURE** any case of **KIDNEY and BLADDER TROUBLE** not beyond the reach of medicine. No medicine can do more. Sold by all dealers.



### Make \$75 to \$200 Monthly

**NO EXPERIENCE NECESSARY**  
 THAT'S what a position with McCannon's is worth to you. Most reliable terms and best profits. We have positions open now for the right man who aspires to have a business of their own. No matter where you live, write for our plan to start you in business. Free course in salesmanship worth many dollars to any man. This advertisement will prove the foundation of your fortune if you answer it and take advantage of the opportunity it will bring you. For full particulars write to McCannon & Co., Dept. D, Winona, Minn.

### Excelsior Steam Laundry

**GEO. A. BLINN & SON, Proprietors**  
**THE OLD RELIABLE FIRM**  
**OUR PATRONS ARE OUR BEST ADVERTISERS**  
 Once a Customer  
 Always a Customer  
**GIVE US A TRIAL**  
 1807 2d Ave. Birmingham, Ala.



### CANCER BOOK SENT FREE

Explains the Combination Medical Treatment for Cancer. Contains scores of testimonials from persons cured years ago with whom you may correspond or go to see. The past 12 years of my professional life has been devoted to the exclusive study and treatment of Cancer in Kansas City. Send for book today.  
**DR. O. A. JOHNSON**  
 Suite 301  
 1320 Main St., Kansas City, Mo.

### FOR SALE.

North Carolina Seed Peanuts, Cowpeas, Mammoth Yellow Soy Beans, Chufas, Velvet Beans, etc.  
 Good stock, quick shipment. Write for special price list No. 81.  
**HICKORY SEED COMPANY,**  
 Hickory, N. C.

### WEAK LUNGS,

Tuberculosis and the troubles leading to it yield to the scientific treatment of **NATURE'S CREATION**. You will be convinced of its merit when you have read the booklet, "**POSITIVE PROOF**", and see convincing statements of conservative newspapers, ministers and doctors. Send for it **NOW**.

**LOOKOUT DEPARTMENT,**  
 District Distributor,  
 Rooms 421-22 Temple Court,  
 Chattanooga, Tenn.

These trade-mark crisscross lines on every package  
**Cresco Grits and Barley Crystals** BREAKFAST AND DESSERT CEREAL FOODS  
 FOR CASES OF STOMACH, INTESTINE, KIDNEY AND LIVER TROUBLES  
 Delicious foods for sick or convalescing. Ask your physician. Leading Grocers. For book or sample, write **FARWELL & RHINES, WATERTOWN, N. Y., U. S. A.**

### GOES TO STANTON

Change my address from Blalock, Ala., to Stanton, Ala. We have moved to Stanton. By the way, last Tuesday, February 20, my wife and I were unpacking, the ladies of the Baptist church paid us a visit and you talk about your soundings, the ladies brought us several pounds and many nice things to eat.

I can't begin to enumerate them, but I tell you, brethren, something like this. When they began to bring in the eatables it made the wife and the pastor's heart to leap with joy and gratitude.

I will mention a few articles: Flour, ham, lard, sugar, coffee, eggs, butter, milk, peas, potatoes, bacon, salt, syrup, meal, soda, pepper, pepper sauce, catsup, six fine hens for Mrs. Cloud and gave her some change, several other dainties and gave the pastor plenty of pine to make a good fire. I have only mentioned about half, but you brethren who have been moving on new fields and tired from moving and unpacking can imagine how good it made me feel. I forgot I was smutty and had on my moving clothes and tired.

These people here know how to take care of their pastor and make him feel good and forget his troubles.

I am glad, indeed, that I am thrown amidst such people as we have here at Stanton, because we have some of God's elect here; we have some of the salt of the earth here.

Brethren, we are doing very well, but we are not satisfied. We want to move up a notch or two and I, as pastor of Old Ebenezer Baptist church, solicit your prayers for a great progress in the Lord's work, and that this be the best year of our pastorate.

C. M. CLOUD.

Quite an impressive marriage was celebrated at the First Baptist church, Pratt City, at 2 p. m. February 21. Mr. M. P. Hollingsworth, of Tuscaloosa, and Miss Lella Claude Wood, of Pratt City, were the contracting parties. The church was beautifully decorated. Mr. Hollingsworth is an exemplary young man, and is the secretary of the Y. M. C. A. of Tuscaloosa. Miss Wood is the daughter of Mr. and Mrs. J. E. Wood, and is one of our most accomplished young ladies. For some time she has been the organist of our church and one of our most earnest Sunday school teachers. They will make their home in Tuscaloosa. The writer had the pleasure to officiate.—J. E. Barnes

I would be glad if you would make the following announcements for me, as some changes have been made. I will begin a series of revival meetings at the First Baptist church on February 27 at 7:30 p. m. Brother A. A. Walker, associational evangelist, will be with me in the meeting, and please announce the following engagements as changed: April 7, Clayton, Ala., B. S. Raley, pastor; April 21, Haleyville, J. T. Johnson, pastor; May 5, Notasulga, Jas. H. German, pastor; June 2, Langdale, Rev. Coffield, pastor; July 2, Vernon, J. D. Haney, pastor; August 4, Cleveland, D. D. Head, pastor; August 18, Lower Peach Tree. We had a great meeting with J. L. Jackson at Hurtsboro. Respectfully—Curtis Saugart, State Evangelist.

### Ask Your Doctor

And why not? Yet some people act as if a medicine could take the place of a doctor! The best medicine in the world cannot do this. Have a family doctor, consult him frequently. If we did not believe doctors endorsed Ayer's Cherry Pectoral for coughs and colds, we would not offer it to you.  
 J. C. Ayer & Co., Lowell, Mass.

### Grow 75 or 100 Bushels of Corn per Acre

Your acres that are not producing what they should can be made to yield a great deal more. Careful seed selection, thorough cultivation and the best fertilizers will build up your farm, compel bigger yields, bring you bigger profits.

### Virginia-Carolina High-Grade Fertilizers

are carefully mixed for the purpose of making your crops produce the big yields you should get. They have produced more big corn yields than any other fertilizers. They are made of the very best raw materials that skill can devise and money can buy. They are accurately proportioned and carefully mixed into the best balanced, most drillable fertilizers any farmer can use.

How to secure bigger corn yields is well told in our 1912 YEAR BOOK. Copy will be sent you free for your asking.

### SALES OFFICES

- |                 |                      |
|-----------------|----------------------|
| Richmond, Va.   | Charleston, S. C.    |
| Norfolk, Va.    | Baltimore, Md.       |
| Atlanta, Ga.    | Columbus, Ga.        |
| Savannah, Ga.   | Montgomery, Ala.     |
| Columbia, S. C. | Memphis, Tenn.       |
| Durham, N. C.   | Shreveport, La.      |
| Alexandria, Va. | Winston-Salem, N. C. |



### CHURCH PEWS

PULPIT and CHANCEL FURNITURE  
 SUNDAY SCHOOL and CHOIR CHAIRS  
 ASSEMBLY and OPERA SEATING

### SCHOOL DESKS AND SCHOOL SUPPLIES

EDUCATIONAL EXCHANGE CO. TITLE GUARANTEE BLDG.

### To Every Reader of the Alabama Baptist

**WE** would be glad of your personal acquaintance—because we know you would appreciate us as much as we would you.

We are trying, and very successfully to run a Store of service. We provide great stocks in the first place—more than \$1,000,000.00 being carried constantly on our Sales Floors and in our great warehouse and stock rooms.

We put prices on our merchandise that have no comparison for lowness, quality considered, in Alabama.

And more than 700 people, our loyal army of helpers, are striving as we are, to render pleasant and quick service.

### We Have Everything to Wear:

We fill orders sent us by mail on the same day received and we guarantee satisfaction or give back your money, and take back the goods.

**Will You Write us and try us?**

### LOVEMAN, JOSEPH & LOEB

BIRMINGHAM, ALABAMA



Mr. Eugene Anderson, President Georgia-Alabama Business College, Macon, Georgia. The college whose Diploma means life employment.

We advise you to write to Mr. Anderson at once if you can furnish recommendations for character and earnestness. Ask for his booklet entitled "Black Heels on White Necks", in which he shows what prices are within reach of the Southern young white man and white woman, in the various industries, and in which he points out the danger of ignorance—the most serious problem that has yet threatened the rural South.

Mr. Warren Nottingham, Jr., head of Real Estate Department, Howard M. Smith Co., Macon, Ga., says: "I attribute no small part of my success in business to the most thorough training received at Mr. Anderson's hands".

#### YOU ARE INVITED

To join the Alabama Baptist Piano Club. The plan is sensible, economical and convenient. Club members not only save money on their pianos, but are protected and even insured in every particular so that dissatisfaction is impossible. Study the club plan carefully and you can not fail to see that it represents an unusual opportunity. Those who have already joined and have received their pianos express themselves as "Delighted with the pianos and the plan".

The club gives you the benefit of the "purchasing power of its one hundred members". This means a saving of about one-third in the purchase price of your piano. Terms are made to suit the convenience of the individual member. The life insurance feature is ideal. It is well worth your while to investigate the club carefully. Write for catalogue and full particulars. Address Ludden & Bates, Alabama Baptist Club Department, Atlanta, Ga.

#### Mrs. Vest Felt Like Crying.

Wallace, Va.—Mrs. Mary Vest, of this place, says: "I hadn't been very well for three years, and at last I was taken bad. I could not stand on my feet, I had such pains. I ached all over. I felt like crying all the time. Mother insisted on my trying Cardui. Now I feel well, and do nearly all my housework". No medicine for weak and ailing women has been so successful as Cardui. It goes to the spot, relieving pain and distress, and building up womanly strength in a way that will surely please you. Only try it once.

We sincerely hope the rally in the interest of our denominational schools that is to be held in Montgomery will prove a great success and that many new recruits will join the old guard who for years have stood by our institutions.

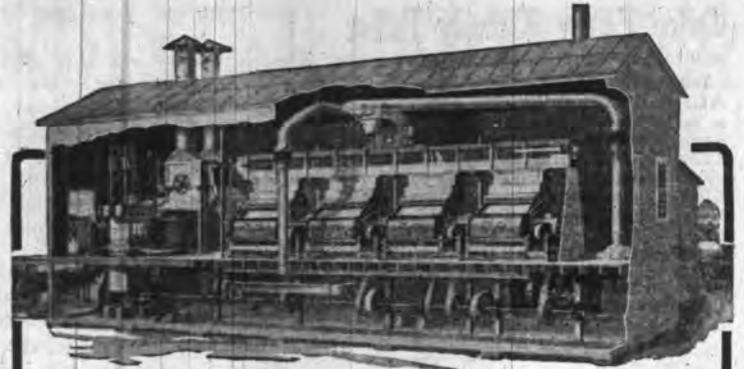
The 15 southern states, comprising the territory of the Southern Baptist Convention, have within their borders about 2,150,000 white Baptists. The 33 other states, comprising the territory of the Northern Baptist Convention, have within their borders 1,374,524 Baptists. Besides this there are about 1,800,000 negro Baptists.

Grocer! People who talk about high prices abuse the middleman. They think the grocer, the butcher and the baker make too much profit. Consider the case of the New York minister who undertook to demonstrate that the popular notion is right by opening a grocery. His first day's trade showed a profit of 48 cents. To be sure, he sold at slight advances on "cost;" but he paid no rent—using a room in a benevolent institution—he employed no clerks, no delivery wagon and his motto was, "No trust."

The war department is conducting a school of aviation for army officers at College Park, about eight miles from Washington. The site was selected two years ago, and the department soon after began its experiments, although there was not much activity in the matter until last summer. Now students are taking practice flights daily, and race with the express trains of the railroad, which runs parallel. Army officers have been able to rise from the ground and sketch the surrounding country, making good maps. This will be an important part of our army work in the future.

A number of boys from Australia, making a tour around the world, who are in Chicago as the guests of the Association of Commerce at the Hotel La Salle, were entertained at the University of Chicago on Friday, February 16. They gave a performance in Leon Mandel Assembly Hall on that afternoon, consisting of musical numbers, juggling feats, tumbling and rifle shooting. The boys are members of the Young Australia League, which was organized for education by travel of native boys of the commonwealth of Australia and has a membership of 3,000. The young Australians here at present were chosen from the league by popular vote of the municipalities of Australia and were selected for ability in music, scholarship and athletics.

Dear Brother Barnett: I enclose herein \$3 for new subscribers on your Leap Year Leap plan, hoping mine may be among the first you receive. I hope you can send them the back numbers containing the journey to Palestine, for they each would enjoy it so much more than to miss so much of the story. So many object to subscribing now, rendering that as an excuse. I am not near enough to let them have my back numbers, and, too, have let the poor convicts in the penitentiary have several of my papers, hoping to give them a little pleasure and to circulate our dear paper, too. It is just a nice walk from our home to the prison, and I like to do all the good I possibly can for the poor unfortunates. I am sick so often and unable to do very much good, but trust the three subscribers may help you some. If I was well and could go out among the people I could perhaps enlarge my list, but am sorry it is so I can't. Respectfully—Miss Wyche Walton.



## GINNERS: The Munger System

WITH PRATT, MUNGER, WINSHIP  
SMITH OR EAGLE GINS

Will give you the largest possible out-put, minimize your operating expense and break downs, and also DRAW A LARGE TRADE TO YOU AND HOLD IT AGAINST ALL COMERS, by giving your customers quickest service, best sample and biggest turn-out. Put in the Munger system and be safe on profits. Write immediately to the nearest Continental office for Catalogue N.

## Continental Gin Company

Atlanta, Ga. Birmingham, Ala. Dallas, Texas.  
Memphis, Tenn. and Charlotte, N. C.

#### MORTGAGE SALE.

Under and by virtue of a mortgage executed by W. W. Ellard and wife, Kate Ellard, to the North Birmingham Trust and Savings Bank, and recorded in Mortgage Book 635, Records of Deeds, page 225, in the office of the Judge of Probate of Jefferson county, by the North Birmingham Trust and Savings Bank, a corporation, said mortgage, together with a note, has been assigned and transferred to Mrs. Belle Thames, and whereas, in and by virtue of said mortgage deed, the grantee therein named by its president, C. B. Rodgers, or assigns, were authorized and empowered, upon any default in the payment of the principal sum, secured by said mortgage, with the interest thereon, to sell the said property at public auction in front of the court house door on Third avenue, in said county, and the proceeds to devote to the payment of, first, the expense of advertising and selling and the payment of a reasonable attorney fee for the foreclosing of this mortgage, and, second, the amount, with interest, that may be due on said note.

I, the said transferee, Belle Thames, will proceed to sell on the 8th day of April, 1912, at 12 o'clock, in front of the court house door on Third avenue, in the city of Birmingham, in said county, within the hours of legal sale, the following described property: Beginning on the west side of Fifth or Twenty-fifth street 360 feet north of the northwest corner of First avenue and said street, thence west 50 feet, thence north 140 feet to an alley, thence on the south side of said alley east 50 feet, thence on the west side of said Twenty-fifth street 140 feet to beginning; said lot fronts 50 feet on the north side of Thirty-sixth avenue, and runs back north on the west side of Twenty-fifth street 140 feet to an alley, according to plan and survey of the North Birmingham Land Company, known as Park Place, Map Book 6, page 81, situated in Jefferson county, Alabama.

This, the 28th day of February, 1912.  
BELLE THAMES,  
Transferee.  
J. M. Russell, Attorney for Mortgagee.

#### NOTICE OF FINAL SETTLEMENT.

The State of Alabama, Jefferson County—Probate Court, 17th Day of February, 1912.

Estate of Mentia Mealer, Deceased. This day came Henry Mealer, administrator of the estate of Mentia Mealer, deceased, and filed his account, vouchers, evidence and statement for a final settlement of same.

It is ordered that the 14th day of March, 1912, be appointed a day for making such settlement, at which time all parties in interest can appear and contest the same if they think proper.

J. P. STILES,  
Judge of Probate.

#### GREATEST HYMNS.

Just out. By J. A. Lee and E. O. Excell. 400 songs. Round and shape notes. Greatest book that has ever been published.

Send today 25 cents for sample copy.  
J. A. Lee & Co., Glasgow, Ky.

#### "THAT LAYING KIND."

My flock of White Leghorn layers averaged nineteen eggs each during dreary December, and won ribbons at Montgomery show in January. Eggs for hatching, \$1.00 and \$1.50 per 15.

GRAHAM MOSELEY, JR.  
Wetumpka, Ala.

From the day money is received on our Time Certificate plan it earns 6 per cent interest per annum, which is payable quarterly. Certificates issued in amounts of \$50, or multiples of \$50 to \$5,000. Assets, \$285,782.17. Write for booklet.

SECURITY SAVINGS & LOAN CO.  
F. W. DIXON, PRESIDENT.  
220 N. 21st St., Birmingham, Ala.

# 8 On Your Money

Preferred stock of REALTY TRUST COMPANY pays a fixed dividend of eight per cent per annum, semi-annually, and can be purchased at \$100.00 per share.

For further information in regard to this stock, or the company, address

**JOHN H. FRYE, President**  
Or W. A. Lester Sec. & Treas.  
Birmingham, Ala.

## HE REDUCED 57 POUNDS.

New Method of Flesh Reduction Proves Astonishingly Successful.

Johnstown, Pa.—(Special.)—Investigation has fully established that Hon. H. T. Stetler, of this city, has reduced his weight fifty-seven pounds in an incredibly short time wearing a simple, invisible device, weighing less than an ounce. This, when worn as directed, acts as an infallible flesh reducer, dispensing entirely with dieting, medicines and exercises. Many prominent men and women have adopted this easy means of reducing superfluous flesh, and it is stated the inventor, Prof. G. X. Burns, of No. 17 West Thirty-eighth street, New York, is sending these outfits on free trial to all who write him.

## SALESMEN WANTED

Trained Salesmen earn from \$1,200.00 to \$10,000 a year and expenses. Hundreds of good positions now open. No experience needed to get one of them. Will assist you to secure a position where you can earn good wages while you are learning Practical Salesmanship. Write today for full particulars, list of good openings, and testimonials from over a thousand men we have recently placed in good positions.

Address Nearest Office, Dept. 219  
National Salesmen's Training Association  
Chicago New York Kansas City Seattle New Orleans

## LADY WANTED

To introduce Dress Goods, Hdkfs. and Petticoats. Make \$10.00 to \$30.00 weekly. Best line—lowest prices—sold through agents only. No money required. New spring patterns now ready. Samples and case free. **STANDARD DRESS GOODS CO.,** Desk 32 B, Binghamton, N. Y.

ORPINGTONS—White, Black, Buff; best all purpose fowl; prize winners. WHITE LEGHORNS—Great laying strain; 153 prizes in four shows. Eggs and stock. Write for bargain list No. 7, Woman's College, Meridian, Miss.

**INDIAN DUCKS**  
RUNNER  
The greatest layers on earth; 300 eggs per year. Send 10 cents for beautifully illustrated booklet No. 7. Tells how to raise ducks successfully. **WOMAN'S COLLEGE,** Meridian, Miss.

**I WILL MAKE YOU PROSPEROUS**  
If you are honest and ambitious write me today. No matter where you live or what your occupation, I will teach you the Real Estate business by mail; appoint you Special Representative of my Company in your town; start you in a profitable business of your own, and help you make big money at once.  
Unusual opportunity for men without capital to become independent for life. Valuable Book and full particulars FREE. Write today.  
**NATIONAL CO-OPERATIVE REALTY CO.**  
594 Warden Building  
Washington, D. C.  
R. R. WARDEN  
President

### ONE ON DR. MONTAGUE

Some days ago a rather unique episode occurred in Dr. Montague's class in public speaking. For the day's recitation one of the students had been assigned to write a three-minute eulogy on any character he might choose. Imagine Dr. Montague's surprise and utterly helpless confusion when the speaker delivered himself of the enclosed lines. The students say it was "rich" to see the president for once so non-plussed as to be without a word to say, so affected as to be speechless.

Having heard of the incident, I procured a copy of the brief oration for you, if you think it unique enough in itself or significant enough to be of interest to your readers as a tribute from a student to Dr. Montague.

With regards and best wishes I am yours truly,

P. P. BURNS.

### A Virginian

Within "Fountain Run", an old homestead of Virginia, September 27, 1854, there peeped into the world a baby boy, Andrew Philip Montague. Loved by a devoted mother, cared for by a father heart and cherished by an only sister, he reached the academy for his educational career when just a boy. We see him in the early morning before the sun has made its appearance, after he has had for breakfast only a cup of milk and a piece of cold bread, mount his horse and begin that eight-mile ride to school after what the world strives for, an education. This was kept up in all kinds of weather and it is needless to say that but a few years had passed until he knocked at the door of the University of Virginia for entrance.

Leaving there with high honors, his teaching career began at Washington before he reached in age his twenty-first milestone. His wonderful ability to quote Latin will be explained when I tell you that for twenty-two years he held the chair of Latin in Columbian University. It was here he took his Master of Arts degree and won the much sought for and highly prized Doctorate of Philosophy. Richmond college said within herself "We must have our share in bestowing honors on Dean Montague", and in 1896 she bestowed her Doctor of Laws.

Furman University came in for five years of his excellent service before Howard pressed through the crowd and laid on her hands and hailed him to Alabama.

And now in this brief oration on a living man I find it necessary in doing justice to mention a few characteristics. Dr. Montague is a man loved, cherished and admired by every man in the institution for his open-heartedness and love for humanity. He is a Chesterfield in manners. He has a business-like manner which he applies to everything that bears upon the great work of the college. Says he: "We are not here to make money, but to make men". His Christian zeal is the making of any man and it hath wrought well upon him of whom I speak. Lastly let me mention his motto, which is thoroughly characteristic and which every man ought to have: "I always try to make things pleasant".

There remains much to be said, but a man with so great a life surely has

a heart in keeping with that of the Christ, and we all love him as close to idolatry as the great God of the Heavens will allow.

W. H. CARSON, '14.

### FROM TEXAS

With the exception of a few years, the Baptist has been coming to my home twenty-eight years. I have been in Texas since the spring of 1895. Was born and reared in Jefferson county, Alabama. Was born in 1853 and lived there until I moved to this state. Was a member of the Second church, Birmingham, from its organization until I left there with the exception of about two years, when I was in Morgan county.

We have twelve children living, all members of the church, one a preacher. Wife and I and part of the children have helped to organize as charter members three churches, viz: the Second church, Birmingham; First church, Madill, Okla., and the Range Creek church, Grason county, Texas. Have held membership in twelve different churches, so you see we have been on the move. Our membership is now with the First church of Oak Cliff. This is the ninth ward of the city of Dallas. We have a splendid pastor, an A1 Sunday school. Only about two more in the state. You know what it takes to be an A1 Sunday school. Wife and I are teachers in this school and the church and school are live wires. Well, so much for my, or our history. We love the Alabama Baptist because, first, of its principles; second, it tells us about those who we used to know and love, and still love. We love to read the reports of Dr. Crumpton. He has been in my home often, and Brother Stewart boarded with us for a year, and so did E. B. Moore. Brother M. M. Wood was my pastor at the Second church. Would like to get letters from all those and also Brother Nat Hawkins.

I do not know that I ever met you, but you are doing a great and good work and I love you for it and wish you success in all of your undertakings for good.

J. P. ROCKETT.

### GOOD RECORD AS A PASTOR

Weaver, Feb. 26.—Rev. Robert L. Wyatt, pastor of the Baptist church here, delivered two excellent sermons to appreciative congregations Sunday morning and at night. While but a young man in years, Mr. Wyatt is making a splendid record as pastor, and the people of this community hold him in high esteem as a pastor and a high-toned Christian gentleman. His sermons yesterday were much enjoyed by all present.—Anniston Hot Blast.

## Red Feather Yards

Orville, Ala.

### Thoroughbreds Only

Single Comb Rhode Island Reds

Four First prizes in 1911.

Seven winners at Big Montgomery show 1912.

Birds from one day to two years old for sale.

Eggs \$1.50 and \$3.00 for 15

Special attention given to beginners in Thoroughbred Poultry

**PISO'S** is the name to remember when you need a remedy for COUGHS and COLDS

"THE TEST IS IN THE TASTE"



**MERITA Biscuit** are Southern-made, highest grade—fresh-baked, crisp, delicious—everything a good Biscuit should be.

Say Ma-re-ta to your grocer, and keep saying it until you get them.

AMERICAN BAKERIES-CANDY CO. Birmingham, Ala.

## SALESMEN WANTED

Most liberal terms. Greensboro Nurseries, fruit, shade and ornamental trees, vines and plants.

**JOHN A. YOUNG & SONS,** Greensboro, North Carolina.

## RESPONSIBILITY

Ruth's is high-grade jewelry, only made by best factories, and you hold Ruth responsible if not satisfied. His knowledge of quality comes from life time jeweler's training.

So-called "cheap jewelry", if cheaper than ours, is the department store kind, sold with no knowledge of quality and with no responsibility. Six months after your purchase they don't know you if anything is wrong.

What kind of jewelry do you buy?

**C. L. RUTH & SON**  
JEWELERS—OPTICIANS  
ESTABLISHED 1878  
16 DEXTER MONTGOMERY, ALA.  
Catalog Free.

## Jouannet's FROST PROOF CABBAGE PLANTS

All varieties, grown from best seed only. Plants extra fine this season. My customers always satisfied. Special prices to dealers. My Giant Argonaut Answered the best in the world. Healthy one and two year old roots at \$4.00 per 100. Low Southern Express rates. Write for Prices Today! **ALFRED JOUANNET, Mt. Pleasant, S. C.**

## BLACK MOLASSES

Best and Cheapest Stock Food Discoverer

\$7.00 Per Barrel

write for full information regarding ration, etc.

**J. J. GARVEY CO.,** New Orleans, La.

"Messenger of Song," our new song book for church and Sunday school, contains 150 new, soul-stirring songs; 50 songs selected from the copyrights of E. O. Excell, including 18 of C. H. Gabriel's best; and more than 50 of the most popular old songs to be found anywhere. If you need song books you cannot afford to place your order before examining "Messenger of Song." Sample copy, 35 cents. Address R. H. Cornellus, Publisher, Midlothian, Texas.

## HE'S GOING TO CONVENTION

I would have written you some time ago, but I lost my pencil, and then I could not tell which side I was on until Brother Hunter and Brother Cox had their say, and now I am still puzzled about it, and now they have had their say, and as for one I am glad they said. Brother Hunter reminds me of the fellow who took back all the hard things he had said to a fellow and then remarked that he wished he had said more to have taken back.

So it is with me in regard to Hunter. I am not much for a spat and less in them, but they must needs come, you see, and I believe this little friendly spat will have a tendency to stop so much of this envious spating.

Well, neither of the brethren know me, but that is their loss, you see. I don't know why I have not been president of the conventions and placed on important committees, but wiser men do I suppose. Neither do I know why some of as fine timber as ever grew in the forest remained there and died without being made into fine mansions and polished into beautiful furniture, though one thing I do know: they are saved from being ripped up and a lot of rubbing to keep them looking like anything. There was some cause for (the timber's) death; I expect it just soured, don't you?

I am going to every convention I can and while I am neither a furer nor a nerer, I want a seat between Hunter and Cox, for I know they will continue to be as friendly as ever. I did not start to write this, but my pencil just kept on. You know how such things happen. I know you do, for I have seen them in your paper, in the editorial at that, but I did not want to tell you what they say about me. They say I am too small to preach to towns and cities and too large to preach in the country, and as this covers about all the ground I am puzzled again. What will I do? Well, while pondering over this deplorable condition that I was in the executive committees of the Marshall and Gilliam Springs Associations found me and called me into a most glorious work as colporteur and evangelist for those two associations, which gives me the best opportunity of my life and I earnestly desire the prayers of the readers of your great paper for me in this work, and as I go I will try and keep my pencil and write you concerning my work.

Wishing you much success with the Alabama Baptist and best wishes to Hunter and Cox, I am yours in the Master's cause,

W. M. GARRETT.

## RESOLUTIONS

"Blessed are the saints who die in the Lord".

On the night of the 23d of January, after a long life of faithful service to her Lord and Master, Mrs. A. S. Brett

fell asleep to awake in her heavenly home.

As she loved her God, she also loved His church, and counted it a privilege to give to His cause.

While she lived, she reared for herself a monument in the hearts of her family and friends, and it is in loving memory and appreciation of her Godly life, her faithfulness and sweet Christian character that we, the members of the Willing Workers and Missionary Society of the First Baptist church of Dothan submit the following resolutions:

Whereas, It has pleased our heavenly father to take from our midst our blessed friend and sister, Mrs. A. S. Brett; therefore, be it

Resolved, 1. That we have lost a faithful, consecrated and loyal member, the community a kind friend, and the bereaved family a devoted mother.

2. That we thus express our deep sorrow for the loss we have sustained, and we hereby extend to the grief-stricken family our sincere sympathy in their sorrow and commend them to the loving care of our Heavenly Father, who alone can comfort us in our deepest distress.

Be it further resolved, That a copy of these resolutions be spread upon the minutes of our society, and a copy sent to each of the home papers and the Alabama Baptist for publication, also a copy to be given to the bereaved family.

MRS. R. D. BLACKSHEAR,  
MRS. G. H. MALONE,  
MRS. GEO. COTTON,  
Committee.

## GETTING TO WORK

Rev. R. S. Gavin, the State Board's vice president for District No. 2, asked me to take one-fourth of Madison county as director in the great work of enlisting the churches in greater giving. As I am somewhat acquainted with the Mt. Carmel Association, Brother Gavin asked me to take that part of the county in which the Mt. Carmel Association is located. I have written some of the brethren and have had some very nice letters from them. When you remember that the Mt. Carmel Association has always been anti-missionary, you will see at once that this is a step upward. We are hoping to hold a rally with them real soon.

I am planning with some of the brethren already for a rally. It has been my pleasure to meet with these people in their association for the last two years, and I was successful in getting a collection for missions both times. I feel they need our help and we are going to spare no time in trying to help them.

We are still on the up grade at the Fifth street. Come to see us.

Yours,  
R. R. BRASHER.  
Huntsville, Ala.

For now the field is not far off  
Where we must give the world a proof  
Of deeds, not words.

—Butler.

## The American Agricultural Chemical Company Fertilizers

### INSURE LARGER CROPS AND IMPROVED SOILS



Factories located throughout the North and West. Southern Factories and Sales Offices at

**NORFOLK, VA.** **COLUMBIA, S. C.**  
**SPARTANBURG, S. C.** **WILMINGTON, N. C.**  
**JACKSONVILLE, FLA.** **PENSACOLA, FLA.**  
**MONTGOMERY, ALA.** **SAVANNAH, GA.**

### FREE TO YOU—MY SISTER



Free to You and Every Sister Suffering from Woman's Ailments.

I am a woman.  
I know woman's sufferings.  
I have found the cure.

I will mail, free of any charge, my home treatment with full instructions to any sufferer from woman's ailments. I want to tell all women about this cure—yes, my reader, for yourself, your daughter, your mother, or your sister. I want to tell you how to cure yourselves at home without the help of a doctor. Men cannot understand women's sufferings. What we women know from experience, we know better than any doctor. I know that my home treatment is safe and sure cure for Leucorrhoea or Whittish discharges, Ulceration, Displacement or Falling of the Womb, Profuse, Scanty or Painful Periods, Uterine or Ovarian Tumors, or Growths; also pains in head, back and bowels, bearing down feelings, nervousness, creeping feeling up the spine, melancholy, desire to cry, hot flashes, weariness, kidney, and bladder troubles where caused by weaknesses peculiar to our sex.

I want to send you a complete ten day's treatment entirely free to prove to you that you can cure yourself at home, easily, quickly and surely. Remember, that, if it will cost you nothing to give the treatment a complete trial; and if you wish to continue, it will cost you only about 12 cents a week or less than two cents a day. It will not interfere with your work or occupation. Just send me your name and address, tell me how you suffer if you wish, and I will send you the treatment for your case, entirely free, in plain wrapper, by return mail. I will also send you free of cost, my book—"WOMAN'S OWN MEDICAL ADVISER" with explanatory illustrations showing why women suffer, and how they can easily cure themselves at home. Every woman should have it, and learn to think for herself. Then when the doctor says—"You must have an operation," you can decide for yourself. Thousands of women have cured themselves with my home remedy. It cures all old or young. To Mothers of Daughters, I will explain a simple home treatment which speedily and effectually cures Leucorrhoea, Green Sickness and Painful or Irregular Menstruation in young Ladies, Plumpness and health always results from its use.

Wherever you live, I can refer you to ladies of your own locality who know and will gladly tell any sufferer that this Home Treatment really cures all women's diseases, and makes women well, strong, plump and robust. Just send me your address, and the free ten day's treatment is yours, also the book. Write to-day, as you may not see this offer again. Address  
MRS. M. SUMMERS, Box 848 - - South Bend, Ind., U. S. A.

# Death Lurks In A Weak Heart

If Yours is fluttering or weak, use "RENOVINE." Made by Van Vleet-Mansfield Drug Co., Memphis, Tenn. Price \$1.00

A WORTHY CAUSE

The object of this letter is to state a few facts that will burn upon the hearts of Alabama Baptists, and more especially in the hearts and minds of those composing the Birmingham association.

A few years ago a few faithful ones—twelve in number—organized and covenanted together to keep house for the Lord. Their membership subsequently decreased to seven. They have been meeting part of the time in a shed room of a store house and about six months ago, by the kindness and courtesy of the owners of the house, they began to hold services in the main room. They have kept up regular preaching service once and twice per month, a good Sunday school all the time, and also a good prayer meeting every Friday night. In their poverty they began to raise money to build a house of worship; the lot was secured and by an extra effort on their part amounting to real sacrifices and the help from friends, they had a house nearing completion, truly an honor to them, considering their condition and means. But alas! the storm passed over last Tuesday night and their house was left a wreck. So they looked through their tears and saw the result. You can better imagine their feelings than can be written on paper. But with all their grief they don't feel forsaken by Him whom they delight to honor. "What I do ye know not now, but ye shall know hereafter". So with hope the wreck will be cleared away and the little faithful few will begin the erection of another house with renewed energy and zeal, trusting in Him who never leaves or forsakes His children. But the completion of this last house depends largely upon the help received from our State Board and friends generally. We hope that when those of our city churches who have commodious, comfortable and attractive edifices, all of which is commendable, that you think of us who are without a house and in our poverty are unable to build. "He that giveth to the poor lendeth to the Lord".

Now, if Alabama Baptists can trust our security, let their contributions come in at once and we will soon be as the other denominations, have a church at Huffman.

Please send your contributions to Rev. B. M. Waldrop, East Lake, Ala., Route 2.

Anything you can do will be greatly appreciated, and with the consent of the editor receipts for same will be acknowledged from time to time in the Alabama Baptist.

Thanking you in advance for what help you may render, yours in the Master's cause,

J. S. CONNELL, Pastor.  
East Lake, Ala.

Mrs. Amanda Reid, of Portland, Ore., gave \$2,000,000 last year to establish the Reid Institute. The benefactions of Mrs. Russell Sage last year amounted to \$1,170,000. Mrs. Mary Hunt Loomis, of Chicago, left her estate, valued at \$1,250,000, to establish the Loomis Institute at Windsor, Conn. Mrs. E. H. Harriman, besides giving 10,000 acres of land to the state of New York as a park, made gifts amounting to \$1,144,000 to philanthropic enterprises.

WEAVER BAPTIST CHURCH

Whereas, God in His infinite wisdom, removed from us by death Brother B. J. Skinner, be it

Resolved, 1. That by this dispensation we are exceedingly sorrowful and grief stricken, but we bow in humble submission to the will of Him who doeth all things well.

2. That in this affliction our church and Sunday school has lost one rich in Biblical knowledge, wholly consecrated, and constant in service.

No more he'll fill his vacant chair,  
No more he'll grace the sacred stand

To break the news of a savior dear  
To sinful, lost and fallen man.

But in years to come, endless though they be,

We'll chant "Happy Home" through all eternity.

3. That our community has lost a learned and faithful educator, the church and Sunday school a substantial supporter, and his family a devoted and worthy leader.

4. That we cherish his memory and influence as a great blessing, and may we get a lesson from them that will lead us to a greater and a higher life.

5. That we extend to the bereaved family our deepest sympathy and commend them to God the great and only Comforter.

6. That a copy of these resolutions be placed on our records, one sent to the family and one forwarded to the Alabama Baptist.

MATTIE WALL,  
LOU LUTTRELL,  
EMMETT A. PHELIPS,  
HORACE MYNART,  
CLAUDE FITE,  
Committee.

GONE TO HER REWARD.

Wife's mother went to heaven from our Sheffield home about 7 a. m. February 25. She is a sister of Rev. J. H. Creighton, of Whatley, Ala., and the wife of Rev. T. H. Bill, who survives her. They were spending the winter with us. Our loss is beyond expression. She reached the advanced age of about 76 and her husband is 86 years old. Yours in deep sorrow,  
ISAAC W. MARTIN.

P. S.—I should have mentioned that wife's parents have lived together for 56 years. The burial will be at Whatley, Ala., in the family cemetery.

(We offer our sincere sympathy to the loved ones left behind.)

There ought to be a spirit of loyalty to the denomination in paying for a paper. Some good men are under heavy burdens for the Standard, and there are many thousands of dollars due it that ought to be paid. If what is due the Standard were paid, the burdens would be lifted from the shoulders of men who are carrying more than their part of the denominational burden. I say it frankly, it is not right. There are brethren who will read this article who owe the Standard. They ought to pay it right away. It is a matter of conscience. They ought to pay it just like they would pay for sugar or spit or meat; and then there ought to be a strong flavor of religion in it. J. B. Gambrell.

The Largest Individual Selling Brand in Alabama

Estimated used by more than 50,000 farmers in Alabama, Georgia and Mississippi

THERE IS A REASON

Plants Located in Birmingham Selma and Dothan, Ala.



Handled by 350 Dealers in Alabama

WHY

The ammonia in these goods is derived from three distinct sources, scientifically blended, viz: Nitrate of Soda, Blood and Cotton Seed Meal and has produced more than one bale of cotton per acre for four consecutive seasons on the Grasselli Experiment Farm, Birmingham, Ala.

The Grasselli Chemical Co. BIRMINGHAM, ALA.

Birmingham Trust & Savings Co. Capital and Surplus \$1,000,000

WHERE IS THE MONEY

TO COME FROM

that you depend upon for future NECESSITIES if you spend all of your earnings now

Wouldn't it be well to have a snug amount to your credit in Our Savings Department in case your INCOME suddenly STOPPED?

A. W. SMITH, President.  
TOM O. SMITH, Vice-President.  
W. H. MANLY Cashier.

C. D. COTTEN Asst. Cashier.  
BENSON CAIN, Asst. Cashier.  
E. W. FINCH Asst. Cashier.

Attention Cotton Growers

There is a reason why we sell the best in seeds. Write us about it. In cotton seed we offer Cleveland's Big Boll, Cook's Improved, Early Triumph, Broadwell's Double Jointed, Hastings New Bank Account, Langford or Cluster, New Uncle Sam. Seed corn, Batts 4 ear prolific, Marlboro prolific, Tatum's improved. All pure, true to name and the best money can buy. Write to FAIR VIEW SEED FARM, Palmeto, Ga., for special prices and descriptive booklet.

Gantt Cotton Planter, Best On Earth

Force feed, strongly made, steel beams and best steel springs. They are used in all the cotton growing States, and acknowledged to be the best Cotton Planter made.

GANTT MFG. CO., Macon, Ga.

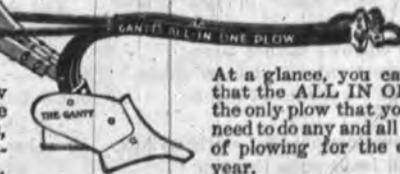


The Gantt patent cotton planters and guano distributors are the best implements for the purpose ever put on the market. Satisfaction guaranteed. For prices call on your merchant or write us.

GANTT'S ALL IN ONE PLOW

Is Rightly Named

It is strictly a first class Steel Beam Plow, with detachable turner. Can be changed in a moment's time from a turn plow to a cultivating plow, using the different size steel points, shovels, sweeps, scrapes, middle-breakers, sub-soilers, etc.



At a glance, you can see that the ALL IN ONE is the only plow that you will need to do any and all kinds of plowing for the entire year.

Call on merchants handling our plows, planters, guano distributors, grain drills, etc., or write

GANTT MANUFACTURING COMPANY, Macon, Ga.

## OBITUARY OF B. A. FORRESTER.

Brother Forrester is with us no more on earth. He came and taught us to love him, and now we mourn because the place that he made for himself in our hearts is vacant.

Brother Forrester was born in Beaufort county, South Carolina, April 28, 1843. He grew up a farmer boy. He in early life developed an active interest in business and an independent spirit, which remain with him through life and which was of great use to him in his busy career.

In April, 1861, he entered as a private soldier in the Seventh Georgia Infantry, state troops, and served seven months. He then joined the Thirty-seventh Alabama Infantry, in which he served as a private soldier until the end of the war. He was wounded three times. He was captured twice, but effected his escape in each case. In 1864 he was promoted to the second lieutenantcy, but declined to accept the commission, saying that he enlisted to carry a gun, and that he proposed to fulfill his mission in that respect.

Brother Forrester was elected representative of his county in 1898, and served two years. In 1907 he was elected to the senate and served two years, and as representative and senator he made for himself and his country a record that we all feel proud of.

Brother Forrester united with the Missionary Baptist church when about the age of 25, and for nearly 40 years he lived a life of faithfulness to his church and the cause he loved so much. For nearly 40 years Brother Forrester served as deacon of his church and superintendent of the Sunday school, and I want to say just here that he discharged the duties of both offices according to the Bible plan. He never failed to give his school a lecture every Sunday. I have sat and listened to him as he lectured his school, and wished that every Sunday school superintendent, together with every Sunday school, could be there and hear his lectures.

Brother Forrester leaves to mourn his departure a kind and loving companion and 12 children. He will be missed in the community where he lived and in every place where he was known, but no place will miss him like his home and his own dear loved ones.

At 6 o'clock Wednesday morning, December 13, 1911, the spirit of Brother Forrester took its flight from its tenement of clay and returned to the God who gave it. Brother Forrester was laid to rest in the cemetery at Cowarts to await the morning of the resurrection, when he will emerge from the tomb and will hear the glad welcome, "Come ye blessed of my Father, and inherit the kingdom prepared for you."

Weep not, dear family; Jesus called  
Your loved one to His arms.  
Why should you mourn his vacant  
chair  
Or shake at death's alarms?

You will meet again in yon bright  
world,  
Where sorrows cannot come.  
Death cannot enter that blest abode,  
Nor cast its shades of gloom.

I fain would picture that world so fair,  
Though inadequate the pen.  
To paint its beauties rich and rare,  
We cannot comprehend.

"Play this next,  
Mother!"



Dealers with established stores  
wanted in towns where we  
are not now represented

# THE EDISON PHONOGRAPH

besides bringing the whole world of music  
and other entertainment to your home and  
family, is a great educator for your children

It teaches them to love good music and to appreciate it. In no other way can they gain the knowledge and appreciation which the Edison Phonograph gives. The great march songs and band tunes bring out their patriotic spirit, the famous old ballads develop the tender side of their natures, the great grand opera airs thrill them with admiration and aspiration and the comic records sharpen their wits—and every laugh and every thrill is a deposit in the bank of happiness.

**Your children can make their own records**

Every boy and every girl wants to display his or her talent. Your boys and girls can talk or sing to the Edison Phonograph and reproduce the records just as true to life as the records we make. This is a great feature of the Edison. The Edison dealer will show you how to make records when you go to

**Hear This Free Concert**

Read through the list of dealers below, find the one nearest you and present this coupon. Be sure and take the children along. The dealer will give you a free concert that will show you all the enjoyment you've been missing—and that you have no right to miss it when you can get

An Edison Phonograph at any  
price from \$15.00 to \$200.00

and at terms that will make it  
extremely easy for you to own one.  
If no dealer is located conveniently  
near you, write us for illustrated  
catalogue, list of over 2000  
records and complete information.

TEAR OUT THIS COUPON

**Free Concert Coupon**

MR. EDISON DEALER: Please treat  
bearer and friends to a free concert on

**The Edison Phonograph**

Thomas A. Edison  
149 Lakeside Ave., Orange, N. J.

## DEALERS IN ALABAMA

Abbeville—C. H. Strickland.	Cullman—Al Richter.	Georgiana—W. J. Warren.	Russellville—John P. Tess.
Andalusia—H. A. McLendon & Co.	Dadeville—Murray & Whitten.	Hartselle—J. A. Miller.	Selma—Walter S. Butler.
Ashland—A. Y. Vickers.	Decatur—J. E. Privett.	Headland—Chas. H. Strickland.	Shelby—James T. Crawford.
Athens—George H. Wood.	Dothan—Strickland Piano Co.	Huntsville—J. Edwin Hall.	Sunset—I. C. Roberts.
Atmore—S. M. Jones.	Elba—John J. Farris.	Jackson—W. P. Byser.	Sylacauga—Sylacauga Furn. Co.
Bessemer—Roe Bryant.	Eufrata—J. D. Schaub & Co.	Jasper—T. B. Dilworth & Co.	Talladega—J. S. Laverty.
Birmingham—Talking Machine Co.	Excel—Riley Kelly.	Lowndesboro—W. C. Cochran.	Troy—J. P. Wood & Sons.
Boaz—Jacob Bynum.	Fayette—J. D. Young.	Luverne—Music & School Bazaar.	Tuscaloosa—Hilbish Sporting Goods and Supply Co.
Brookside—Meyer S. Cohn.	Flomaton—Ala. Fla. Hdq. & Furn. Co.	Mobile—W. H. Reynolds.	Tuscaloosa—S. D. Lustig.
Brundidge—M. A. Wood.	Floral—Lurie Furniture House.	Montgomery—R. L. Penick.	Tusculum—T. J. Clem.
Camp Hill—Rowe Bros.	Florence—A. Brown & Son.	Oakman—Oakman Furniture Co.	Union Springs—F. P. Cade.
Carbon Hill—Perry Drug Co.	Foley—F. J. Woodward.	Opelika—Isaham J. Dorsey.	Uniontown—J. B. Mackey.
Cedar Bluff—J. W. M. Witt.	Gadsden—Laverty Music Co.	Opp—Adams Bros.	Uniontown—C. E. West.
Citronelle—Henry A. Schneider.	Greenville—Alabama Jewelry Co.	Ozark—J. B. Matthews & Son.	West Blocton—W. Israel.
Clanton—H. Kanjutzky.		Paint Rock—A. L. Sutton.	Winfield—James H. Doss.

We Carry a Complete Stock of Edison Phonographs and Records and sell them at lowest prices and on easiest terms. Write us for catalogue prices and terms.  
**REYNOLDS MUSIC HOUSE, Mobile, Ala.**

Its sweet elysian fields of light,  
Where brightest flowers bloom;  
White-winged messengers of peace,  
Forever guard that home.

No fear, no pain, can enter there,  
No raging billows roll;  
But Christ, the haven ever nigh,  
Brings comfort to the soul.

There joys supernal ever flow,  
And fragrance fills the air;  
Bright harpers play and praises sing  
Throughout that land so fair.

Mount Zion's hosts catch up the song,  
And swell the glad refrain;  
Then echo back the song of praise  
All o'er the heavenly plain.

Amid that host your loved one sings  
The sweet redemption song;  
In robes made white by Christ, our  
King,  
They swell the ransomed throng.

J. H. GUNTER.

Better Than Christmas Presents.

If you have a friend or acquaintance who suffers from any chronic skin disease or eruption you will gain his lasting gratitude by presenting him with a box of Tetterine or telling him of its quick and pleasant action in the relief of skin diseases. There is nothing else like it. You can depend upon it implicitly. Quickly relieves Eczema, Tetter, Ringworm, Blackheads, etc., also Itching Piles. Fifty cents at drug stores or by mail from Shuptrine Co., Savannah, Ga.

The great words of a language are its proper names. The lexicographer defines an important word in a few sentences, but if one would give the meaning of Caesar, Napoleon, Washington or Lincoln, he must write a volume. John Howard means philanthropy, William Carey means missionary zeal, George Muller means faith. What does your name mean?

Kansas Woman Helpless.

Lawrence, Kas.—Mr. J. F. Stone, of this city, says: "My wife suffered for ten years from womanly troubles, during two years of which she was totally helpless. She was examined by many physicians, some of whom gave her up to die. Finally she began to take Cardui, and since then has greatly improved in health. The tonic, strengthening and restorative effects of Cardui, the woman's tonic, on the womanly constitution, are the most valuable qualities of this popular medicine. Cardui acts specifically on the womanly constitution. Half a century of success proves that Cardui will do all that is claimed for it. Try it for your trouble."