

ALABAMA BAPTIST

Frank Willis Barnett, Editor.

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Organ Baptist State Convention

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I will leave Newton Saturday, March 30, to attend the seminary at Louisville, Ky., during April and May. Pray for me that the Lord may bless me in this effort to obtain more knowledge. God bless you and the Alabama Baptist.—J. L. Hand.

Our services at Newville Sunday and Sunday night were fine. Good congregations at both services. The church owed \$34 on the new bell it had just put up. We raised that amount, and more besides. This is a good church. They voted to give the pastor two months' vacation to attend the seminary during April and May and continued his salary. I hope I will be able to go. Pray for us. Yours in Him.—J. L. Hand.

Baptist affairs are moving along very well with us at Mt. Andrew. We ordained two deacons last September. We have a fairly good Sunday school. It is evergreen. We have one member awaiting baptism until the fourth Sunday in this month. He is a young preacher from the M. E. church. His name is R. L. Campbell. Our pastor, Brother Paul, is a sound gospel preacher. Brother S. O. Y. Ray started me to taking our paper in 1902, and I want to continue as long as I live. Long may you live to give us the good paper that you are at present, and may this be the best year for the Alabama Baptist and for you and yours, is my prayer. Yours fraternally—G. H. Mayton.

I will give you a few dots from Clay, Randolph and Cleburne. The Baptist cause is suffering in those parts on account of worldly mindedness. Some of our churches are infested with drinking members. We went to Prospect Saturday, and Sunday found some of the membership in disorder. We found Brother P. F. Yates, our deacon, very sick. The Ladies' Aid is still alive. They presented the pastor with a quilt that is highly appreciated. The good sisters at Prospect have done a good work in the last two years. Our work at Delta is moving along nicely. We have the best Sunday school in the country. Heflin will have a mission rally Wednesday, the 13th inst. Success to you in your work.—J. D. Johnson, Delta.

CONVENTION AT GUNN.

A very successful session of the Harmony Grove Baptist Sunday School convention was held at Gunn March 9-10. Among the prominent speakers present were Dr. A. P. Montague, Secretary H. L. Strickland, Rev. J. H. Longier and some of the best speakers and workers in our own association. The next session will be held with Harmony Grove church, one mile south of Winfield, August 31, 1912. J. D. Studdard, of Kansas, is president, and D. L. Gatlin, of Eldridge, and J. F. Duncan, of Hamilton, are vice-presidents. Our prospects are very bright with these splendid workers at the helm.
NORA INGLE,
Secretary.

A Few Prayers on the Witness Stand

Receive thousands of letters yearly from all parts of the State, we keep in pretty close touch with our Baptist people, and through the letters of preachers get a glimpse behind the scenes and of course sympathize with them in their endeavors to lead their flocks.

Here is a paragraph worth studying:

"I am doing my best to put the paper in the homes of every Baptist who has not been taking it. I know what it means to them, to the church, and to the pastor. I have found some Baptists who take other denominational papers and yet do not take a Baptist paper".

You can imagine just how much interested they are in our work. We know a few pastors who seem to find it easy to put undenominational papers into the homes of their people, and we have noticed that these same pastors are continually on the move. We state this simply as a fact without the least bit of ill will towards them. Somehow they fail to get hold of the idea that their success depends on their ability to tie their people on to our Baptist work.

HIS "LUCKY DOLLAR" RETURNED

A dear old preacher writes: "Dear Brother Barnett: I enclose one lucky dollar, which moves me up to January, 1913. I received it today unexpectedly. I'm seventy years old and can't earn money as I did when I was physically able. I sure need the dollar for myself and aged wife for home consumption, but we need the Baptist paper most to enable us to be strong in our Master's cause. Then it is we get another lucky dollar. May God bless you as editor of great aim of our denomination".

We credited him in full to January, 1913, and returned his dollar with the prayer that God would bless him and his good wife. We esteem it a privilege, although it is quite a burden, to send the paper free to a number of dear old preachers who really can't pay for it.

"MONEY", "MONEY"—ALL THE TIME

Here is a letter from a man who has stood by the paper loyally. He is pastor of a city church where the paper has never found its way into the homes of the members to any degree:

"I realize that I am not working your paper like I ought. I keep thinking I will, but I am after my people so much for money that I actually dread to get after them. However, I still hope to brave the situation and put in some good time for the Baptist. I know it is equal in importance to any other work I might do".

He has failed, although he has the backing of one of the strongest laymen in Alabama, who in season and out of season is doing his dead level best to circulate the Alabama Baptist. The pastor of a city church has a hard time to put a denominational paper into the homes of his people.

OVER FOUR SCORE YEARS YET IN HARNESS

Brother Barnett: Yesterday was my first day out this year. Met a good congregation. I hope to live to see the time come when the churches will be waked up to see their obligation to missions, and I think the Alabama Baptist one of the great leaders in that direction. The great trouble is the members won't read. This is my first attempt to write this year. I will be 83 years old April 14 next. Have been a member of the Baptist church 65 years. Have been preaching over 40 years. Have had some success in my work. Hoping for you great success,
P. D. BULGER.

The knowledge that this old soldier of the cross in his declining years found time and took the trouble to send in five new subscribers ought to get a move on our active young pastors in helping on the Leap Year Leap.

I shall do evangelistic work this spring and summer. I already have a number of engagements ahead. I should be pleased to be with any of my pastor brethren who may need help in meetings. Fraternally—J. L. Aders, Hollins.

The Sulphus Springs Missionary Baptist church has Rev. W. M. Smith as pastor. He is a sound gospel preacher, and is going to do us a good work. We have a weekly prayer meeting that has been existing some time and is progressing nicely.—B. E. Fulmer, Blount Springs.

Our pastor, Dr. John W. Phillips, has been absent the last two weeks, owing to being called to his old home, Binghamton, N. Y., to be with his aged mother, who is about to pass to her reward. Brother Richard Hall will preach for us Sunday. Our pastor has become very dear to his people here, and they miss him greatly.—H. G. B.

Dear Brother: We (the people of Central church) have called Rev. W. S. White, of East Birmingham, as pastor, to fill the unexpired term of Rev. R. L. Wyatt, who resigned to take a more important field. We feel sure that Brother White is a consecrated man and will do much for our advancement. Wishing the Alabama Baptist great success, I am yours respectfully—T. A. Keith, Argo.

On Sunday, March 3, at Seale, we strengthened our board of deacons by setting apart Brother M. A. Bush to the work of that office. Brother J. H. Chapman, our new assistant secretary of missions was present and preached the sermon of the occasion, greatly to the delight and edification of all present. We want him to come back to the association in September.—J. L. Jackson, Hurtsboro.

On Sunday morning, March 3, 1912, Mrs. S. P. Ingram, one of our elect sisters, presented to Parker Memorial Baptist church an elegant individual communion silver service, which was accepted on behalf of the board of deacons by Brother Wm. A. Davis and received by the church by a unanimous rising vote of acceptance and thanks for such a gracious gift. This service was then used in the regular monthly observance of the Lord's supper, celebrated on that day.—V. L. Powell, Anniston.

I am now pastor of the Second church of Springdale, Ark., and am engaged in building the second best church house in Washington county, the best being at Fayetteville, our State University town. We hope to dedicate it in June out of debt. I enjoy reading the Alabama Baptist very much. All pastors should become active agents for the paper. Nothing helps a pastor's work more than for him to get his people to read their state paper. Sincerely yours—J. R. Barnett, Springdale, Ark.

Rev. I. L. Taylor, of Brewton, went to his appointment at Cance and got six new subscribers. The Alabama Baptist thereby gets into a new town.

Rev. A. J. Brooks sent us in six new subscribers at Black, where no one was taking the paper. This shows what can be done when a pastor wants to help.

A good sister in renewing sends in a new subscriber with this note: "This is my cook, a colored woman. She is a Baptist and a teacher in her Sunday school."

I have failed so far to get any new subscribers to the paper, but will continue to try. May God bless you, your paper and the cause. Your brother in Christ—L. M. Cox.

Will keep trying to get new subscribers. May the Lord bless you and yours. Yours for service—J. I. McCollum.

(He keeps sending in new ones.)

Please find enclosed a \$2 money order for two more Alabama Baptists. I am proud I can do something for the Alabama Baptist and you. Yours in Christ—Rev. J. S. White, New Lexington.

Please find enclosed \$3, \$2 of which is for renewal of my subscription and \$1 for new subscriber from now until January, 1913. Hope to send more later. Many thanks for the good paper you are giving us.—Mrs. Florence Bass.

I take pleasure in sending you two subscribers. Hope your expectations will be realized and you will have doubled the circulation of the Alabama Baptist by February 29. Very sincerely—Miss Ott Coleman.

Enclosed find \$3, for which please send the Baptist to three new subscribers. I am glad to do anything I can for the dear old Baptist. Sincerely—Mrs. Isabella Dodson.

Find enclosed \$2, for which send the Baptist to my father and father-in-law. My father has never been a subscriber, and I want to surprise him by having it sent to him. I know he will enjoy reading it. Best wishes to you, Mrs. Barnett and the boys. Yours truly—Mrs. J. C. Hill.

I am sorry I could not send you a new subscriber, but I have been suffering with mumps for the past two weeks and could not get out to see any one, and it will be several days before I can get out. I love the paper and will do all I can for it. Please change my paper for the present to Skirum, Ala., as I shall visit there a while. With best wishes I am sincerely yours—W. L. Brumbeloe.

(Had a good excuse.)

We enjoy the paper. I began reading it when a small boy. I have always found it helpful, and hope never to be without it in my home. May the Lord bless you and the boys and Mrs. Barnett, and may they never grow so big or be so great as to get away from the mother's influence. With best wishes for 1912, I am yours fraternally—S. J. Strock.

(He paid ahead and sent in a new subscriber.)

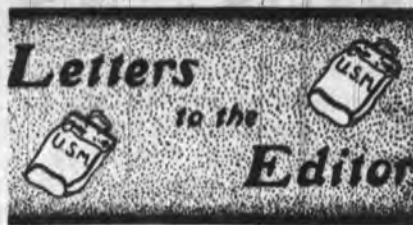
Dear Brother Barnett: I certainly am doing my best to get subscribers. Seems that nearly everybody here gets the paper. I have done my best in the pulpit and out of the pulpit for you and the cause. However, we'll try again, and keep on trying. When spring opens I'll visit other places for you. With kindest wishes, yours fraternally—E. M. Stewart, Montevallo.

Dear Brother Barnett: Find enclosed \$6, for which a little leap brought me for your paper just from one of my churches. Will try the other three just as soon as the weather will allow me to meet with them. May the Lord greatly bless you and family and every reader of the paper, is my earnest desire. Yours in His service—J. J. Clayton.

(If they all leap like this one it will mean 20 new subscribers.)

I would have been glad to have secured some new subscribers as per your proposition, but our people are not interested in religious papers. I think every Baptist family in the state should subscribe for and read your paper. Trusting that you may succeed in doubling your subscription list and that God will bless you in your efforts to give the people a clean paper, not only clean, but one that dares to do and say the right thing at the right time, truly your brother—G. G. Lawrence.

I received your card today. Will assure you I am in sympathy with the Alabama Baptist and all it stands for. To be sure I never tried to catch a greased pig, but it is very hard indeed to get the people of this community to take the paper. I am trying to get some subscribers, and will keep trying. I wish our people could get interested. I believe there are better things in future for our people of this community. Things are moving on very well considering the bad weather. May the Lord bless you, the boys and the wife and all Alabama Baptists are striving to do.—R. E. Smith, Hanceville.



Rev. J. E. Barnes, who has never yet failed to send in a club of new subscribers, makes a new record for Pratt City, having turned in more than a dozen.

Brother D. Z. Woolley, of Huntsville, has sent in a number of new subscribers, and kindly adds, the paper is getting better. His church is planning to have Brother T. O. Reese on the 16th of June.

Rev. J. J. Clayton, of Crosswell, sent in four new subscribers from Boaz by the name of Wells. We are glad to know that the heads of the large family are going to take and read the paper.

Rev. J. L. Bueby, of Calera, says that while he has been a little bit out of harness with the organized work, that now one is back again, hitched up and ready to pull stronger than ever before. He sent in a bunch of new subscribers.

I am trying to get my people interested in our great paper. My past failures will stimulate me to try again. I believe that if we will renew our efforts that we will finally succeed. Yours for service—W. G. Hubbard.

If we can have a pretty Sunday in March I am very confident of my ten for your paper. Wish I could make it a hundred. The Baptists of Alabama should read it. Fraternally—George H. Freeman, Russellville.

It gives us genuine joy to count as our friend Dr. H. W. Caffey, of Verbena. Every year he not only sends in a number of renewals, but adds a club of new subscribers. It means much when such men stand behind a denominational enterprise from season to season.

Dear Brother Barnett: On your Leap Year Leap I sent you two hops and a leap a short time ago. Here comes another leap. I love to serve the Alabama Baptist, for in serving it I am serving the Baptists of Alabama. Fraternally yours—J. E. Hamric.

(Just keep a "jumping.")

I am so anxious for my people to take the paper. It makes them better church members, and they are a greater help to the pastor. I notice they are the ones who give more to missions. Your brother—R. R. Brasher.

(He proves it by saying send the paper to the following.)

I would love to get some new subscribers, and will try. I love the paper. It gets better ever week. The work at our church seems to be on a standstill, owing to so much bad weather. Brother Judson Cook is our pastor, and we hope to do better in the future. Wishing all success and praying God's richest blessings on you and yours, I am most sincerely—S. A. Walker.

Dear Brother Barnett: I thank you for the card. I must say that Proctor Hawthorne is a fine looking boy. He must favor his mother. Well, I am highly pleased with the Alabama Baptist. This is my first year to take it. Brother G. W. Kerr, of Reform, Ala., is our beloved pastor, and we are contemplating great good to be accomplished during the year for the Master. God bless the Alabama Baptist and its editors.—M. N. Lewis, Archer, Ala.

I can't get you any subscribers, as I am a cripple from rheumatism and confined to my home; have not walked a step for eight years, and am getting old; am in my 77th year, and my eyesight is falling me, but can still read some, and it is a great pleasure for me to read in the paper what is going on over the state. I wish you a prosperous year and that the paper may get better as the years go by. Fraternally—W. J. N. Wylie.

(Well, he is excused.)

A dear old hero of the cross writes: "Dear Brother Barnett: Your circular letter recently received, and I now do what I have been contemplating for some time with other papers—stop. It is like parting with an old friend to whom I have been constant and true, I think, 38 years, through flood and flame. I have stopped nearly all my papers, because through old age and disease I can no longer read them. I enclose check for \$2.50 to settle in full to March 31. I wish you continued success and God's blessings on the paper. I am very truly and sincerely yours."

(May God draw very nigh unto him as he waits to make the journey to his heavenly home.)

Rev. O. P. Bentley sent in ten subscribers, and has promised more. He always did know how to put the Alabama Baptist into the homes of his people.

Please send the paper to F. K. Edge, Round Mountain, Ala. May the paper continue to prosper. Yours in the work—J. M. Chancellor.

(Many laymen are sending in new names.)

Please change my address to Sheffield, Ala., box 74. I hope 1912 will be a banner year for the Baptists of Alabama. It will be if we will all pray for it to be. Respectfully yours—N. S. Masterson.

Find enclosed money order for \$3 for three new subscribers. I hope to get more on the "Leap Year Leap." I wish your paper was in every Baptist home. Please send this week's issue.—Mrs. Laura Chaney.

I have increased the subscriptions to the paper in my church 150 per cent in the past few months. Come to see us. Fraternally yours—L. M. Bradley.

(He always was a friend of the Alabama Baptist.)

Dear Brother Barnett: You are giving us a good paper. The more I read it the better I like it. Will send money in for paper due up till January, 1913. I will do my best to get others of my church to take it. My church is Good Hope.—Mrs. N. R. Boyd.

I am trying for five new subscribers. Sickness and funerals prevented me doing the work in February. I hope to soon send the list in. Yours fraternally—L. C. DeWitt.

I have just returned from my appointment at Chapel Hill, and I did not fail to impress our people with the importance of reading our church paper. Yours for the Leap Year Leap—B. M. Barnett, Ramer.

(He always helps.)

Find enclosed \$3 to move my figures up to 1914. Maybe that will keep you in a good humor. I am going out after new subscribers. I don't know how I will come out. Yours in the Lord—W. V. Vice.

Dear Brother Barnett: Am sorry to say I've not been able to secure any subscribers for your valuable paper on the "Leap Year" offer, but still hope to get one or two at least. With best wishes for you and yours, sincerely—(Miss) M. C. McLean.

(We will state, however, that she sent it as a present to a young lady.)

I may get some more later. I preach two Sundays each month in Tennessee and one in Alabama. May God bless you and your noble work.—J. I. Stockton, New Decatur, Route 3.

(He sent in six new subscribers.)

Dear Brother Barnett: Mrs. G. B. Stephens has raised \$100 in cash to help on the new church house, which is nearing completion at Union Hill, of which she is a member and the writer is pastor. Find enclosed \$2, for which place \$1 to my credit and the other to Sister Stephens. I aim to get others. The weather has been so bad I haven't been out much. God bless you, the boys and the dear wife. Yours in the work—Rev. J. C. Heptinstall, Altoona.

I have been sick for three weeks. Lagrippe has got me. When he turns loose I will do all I can to get you some new subscribers. I have been in this field four months the 23rd inst. I have four churches, three in the country. The weather has been so bad I have not had much crowds. We take collections when we have any one to collect from. You come down and see us and let us see you. As ever yours in the work—S. D. Haney.

I am sending you four subscribers today. Will send others in a few days. I am a little late, but coming sure. I have been very busy putting in a double plan of systematic giving for missions and home expenses. We are going to put some business sense into our work for the kingdom of Christ. We believe the business of saving men is the greatest of all business, and is therefore worthy of our best. We feel that much depends on our state paper in bringing our people in touch with the world's great needs. I thank you very much for the Leap Year offer, as it will help me to get it into many new homes. Count on me. Fraternally—R. F. Stuckey, Eclectic.

(He always comes good and strong for the paper.)

I received your card a few days since, and am so glad you wrote me in reference to getting some subscribers to the Alabama Baptist, as I had been intending to do some work for your valuable paper for some time, but as I have been quite busy recently, just neglected it. It is quite a pleasure to me to send you postoffice order for \$6 and names of six subscribers to the Alabama Baptist. The dear old Alabama Baptist has been in our family for over 30 years, and I enjoy reading it thoroughly and don't feel that I can ever be without it. Any time I can be of service to you along this line, just let me know, and I will take great pleasure in doing it. You are giving us a great paper, and I wish you unbounded success in your great work for the Baptist cause. Your sister in Christ—Mrs. N. C. Underwood.

ALABAMA BAPTIST WOMAN'S MISSIONARY UNION

Headquarters—Mission Room, 1122 Bell Building, Montgomery, Alabama

Watchword for 1912: "Serving to Save."

President, Mrs. Chas. Stakely, Montgomery.

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 Eastern, Mrs. O. M. Reynolds, Anniston.
 Southern, Mrs. J. M. Kallin, Mobile.
 Western, Mrs. Fleetwood Rice, Tuscaloosa.
 State Organizer, Mrs. T. A. Hamilton,
 1127 S. Hickory St., Birmingham.

Rec. Sec., Mrs. Wm. H. Sanford, Montgomery.

W. M. U. Watchword: Our sufficiency is from God.—II Cor. 3:5.

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Leader of Young People, Miss Patrick, 1122 Bell Building, Montgomery.

Auditor, Mrs. J. C. Scott, Montgomery.
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Send contributions for this page to the Mission Room.

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Y. W. A. Watchword: They that be wise shall shine as the brightness of the firmament; and they that turn many to righteousness as the stars forever and ever.—Daniel 12:3.

THOUGHT FOR HOME MISSION MONTH.

Once to every man and nation
 Comes the moment to decide,
 In the strife of truth with falsehood,
 For the good or evil side.

—Lowell.

DURING MARCH.

We study about and give to Home Missions. Next month our schedule calls for Foreign Missions, so we should eagerly strive to do all we can for Home Missions this last week in March. In some way, I know not how, we must, if we reach our apportionment for Home Missions, raise from now until the books close in April \$3,747 for Home Missions. Let it not be said of us if we fail to do this that we were unfaithful in our prayers, but rather may it be said of us in the great victory that we prayed "without ceasing."

LET US REMEMBER IN OUR PRAYERS.

Our work in South Alabama.

Our work in the Centennial Association. Mrs. George Carlisle, of Union Springs, is the superintendent, and in three of the 16 churches we have the work well organized.

Our missionary to Yang Chow, Central China—Mrs. A. Y. Napier.

Our students at the Louisville Training School—Misses Register, Cox and Keith.

Our student at the Newton school—Miss Mabel Williams.

The reaching of our year's apportionment, which is \$21,430.

AIDS TO OUR WORK.

In the book department of his office Dr. W. B. Crumpton has a number of the paper bound edition (35 cents each) of "Western Women in Eastern Lands," and also several sets of the new charts (25 cents a set) gotten out by the Home Board. An order for these will be promptly filled if sent in to him or to our W. M. U. Mission Room. We are grateful indeed to Dr. Hall for his article on mission study, and believe that many will be constrained by it to enter into real mission study. It is the only logical solution of our side of the missionary enterprise. "If a woman knows, she'll tell."

"WESTERN WOMEN IN EASTERN LANDS."

Accepting an invitation given me by Miss Mallory some time ago to use this page of the Alabama Baptist at any time I desired, I write now to say two things:

First, with regard to the motion carried at the last convention in Gadsden, requesting me "to outline some mission study text book and that each month the program be placed on the woman's page in the Alabama Baptist." After careful consideration and discussion of the matter with your corresponding secretary I concluded it was not best to comply with this request. Such a program would be likely to compete and conflict with the regular monthly program of the various unions. And if some other afternoon were used there would still remain the objec-

tion that mission study classes conducted with meetings at an interval of a month are almost assuredly doomed to failure.

I offer this explanation in order that the delegates of the convention may not suppose that their request has been either forgotten or ignored. It was appreciated as an honor, to be gently set aside.

The other thing I wish to say is with regard to a mission study text book which I know has already been widely used in this state. I refer to Mrs. Helen Barrett Montgomery's "Western Women in Eastern Lands."

In our church a mission study class of young ladies has just finished the book. They are enthusiastic in their praise of it, and the verdict of the leader is that out of half a dozen text books she has studied this is the most thrilling and interesting. Additional copies have been bought and read by other members of the church, men and women, who have been deeply impressed by it. I desire to commend it most earnestly to every member of the W. M. U., whether for class study or individual reading. It is a great arsenal of missionary ammunition facts, sad and glad. Carefully and prayerfully read, it is a veritable dynamo of missionary power to any one with a heart to feel and a brain to think. It loses nothing by having for its author a Baptist; it gains much by summing up in such a practical way that something is bound to happen when you finish it. One thing that has happened here is that six members of the study class have agreed to visit personally every member of the church and ask for a subscription, payable monthly, to the missionary and benevolent objects of the church. This has been our theory for years. We now hope to make a great stride toward making it our practice.

The book is a book to read and reread, and it is worth while to pay the extra 22 cents and get it in cloth for permanent use in one's missionary library. (Write Educational Department, Foreign Mission Board, Richmond, Va. Paper, postpaid, 35 cents; cloth, 57 cents.)

RICHARD HALL

Evergreen, Ala., March 8, 1912.

HARTSELLE MEETING.

(This report was sent in promptly, but has been unintentionally crowded out. We regret the delay.—Editor Woman's Page.)

The Muscle Shoals W. M. U. quarterly all-day meeting was held in the Hartselle Baptist church Saturday, January 13. The meeting was opened by singing "I Love to Tell the Story." Devotional exercises were led by Mrs. J. A. Miller. After a familiar hymn by the choir Miss Kathleen Corsey sang a beautiful solo. Mrs. W. B. Lindsey delivered the address of welcome in a very impressive manner, and Miss Effie Lehman, of Falkville, gave the response. The congregation joined in singing our song of the year, "Serving to Save," to the tune of "I Hear Thy Welcome Voice."

The weather being so very cold and disagreeable, many of the ladies who were on the program were not present. Miss Mallory was with us and gave a thorough report of the Gadsden convention, which was greatly enjoyed by all. Mrs. Graham made a talk on "How Best to Enlist and Keep Interested the Young Women." After a short prayer Miss Mallory made a talk on "The Plan of Work of the Mission

Boards." We were then dismissed for the noon hour with prayer by the pastor, Brother Quinn.

The ladies served a two-course luncheon in the church.

After an hour's social intercourse the meeting was called to order and the choir sang "Crown Him." Devotional exercises were held by Brother Quinn. We then had a little song by the children, after which two little boys took up a collection for the Sunbeam work. Miss Mallory gave a very interesting talk to the boys and girls on the importance of the Sunbeam work; also to the ladies on their duty. A Sunbeam band was organized, with Miss Bettie Burleson and Miss Lottie Sherrill in charge.

A rising vote of thanks was given the boys for keeping the church so warm and comfortable for the meeting. The Falkville ladies extended an invitation for the April quarterly all-day meeting to be held with them, and it was gladly accepted.

The meeting was dismissed with prayer by Mrs. Howell.

MRS. KITTIE PREWETT.

RECEIPTS FOR FEBRUARY.

(Continued.)

Orphanage Well,
 Cowarts W. M. S., \$5; Chestnut S. B. B., \$1.90; Ackerville L. A. & M. S., \$4; Belmont W. M. S., \$5; Mobile (Dauphin Way) L. A. S., \$5; Birmingham (Southside) W. M. & A. S., \$6; Talladega (First) W. M. S., \$5; Selma (First) L. A. S., \$5; Birmingham (West) W. M. & A. S., \$2.50; New Decatur (Central) W. M. & A. S., \$10; Bessemer (First) L. A. S., \$5; Trussville W. M. S., \$5; Mobile (First) W. M. S., \$15; Jonesboro L. A. S., \$5; Livingston W. M. S., \$5; Columbia W. M. S., \$5; Dothan (First) W. M. S., \$5; Camden L. A. S., \$3; Camden S. B. B., \$2; Three Notch W. M. S., \$5; Montevallo L. A. S., \$5; Roanoke L. A. S., \$10; Yantley Y. W. A., 75 cents; Gadsden (West) W. M. S., \$5; Marion W. M. S., \$3.50; Opelika (First) W. M. S., \$5; Talladega (First) Y. W. A., \$5; Geneva W. M. S., \$5; Dora L. A. S., \$2.50; Seale W. M. S., \$5; East Thomas L. A. S., \$2.50; Boaz W. M. S., \$5; Florala W. M. S., \$5; Hollins W. M. S., \$3; LaFayette L. A. S., \$2.50; Bridgeport W. M. S., \$5; Albertville W. M. S., \$5; Huntsville (Dallas Avenue) L. A. & M. S., \$3; Eufaula (First) W. M. S., \$5; Greenville W. W., \$5; Crichton W. M. S., \$5; Birmingham (East) W. A. & M. S., \$2.50; Carbon Hill W. M. & A. S., \$5; Brundidge S. B. B., \$1.45; Wilsonville W. M. S., \$4.25; Orrville L. A. S., \$5; Felix L. A. S., \$9; Mt. Zion (East Liberty) W. M. S., 30 cents; Cuba Jr. R. A. B., \$5; Midway L. W. C., \$5; Ashland L. A. & M. S., \$5; LaFayette W. M. S., \$2.50; Elba W. M. S., \$5; Sheffield S. B. B., \$3.50; Northport W. C., \$5; Brewton W. M. S., \$5; Pleasant Hill L. A. & M. S., \$5; Beatrice W. M. S., \$5; Jasper L. A. S., \$5; Section W. M. S., \$2; Shiloh (Selma) L. A. & M. S., \$3.50; County Line (East Liberty) W. M. S., \$2.50; Wilton W. M. S., \$5; New Decatur (First) L. A. & M. S., \$5; Mt. Pisgah (Antioch) W. M. S., \$4; Cuba S. B. B., \$5; Fitzpatrick W. M. S., \$5; Camp Hill W. M. S., \$5.

(Report to Be Concluded Next Week.)

SCRIPTURE THOUGHT FOR HOME MISSION MONTH.

Lord, thou hast been our dwelling place in all generations.—Psalms 90:1.

WITH THE SOCIETIES DURING THE WEEK OF PRAYER FOR HOME MISSIONS.

That "many shall rise up and call" that one "blessed" who first suggested the weeks of prayer for missions came to mind over and over as letters were received and long distance phone messages rung in, saying, "Yes, we are going to observe the week of prayer; will be delighted to have you meet with us." And the numbers who are uniting these precious services grow larger as the years roll round. They are precious meetings indeed—this "assembling together" of the select and the elect members of our churches—this little inner circle of "those women" who covet being near the Master, that they may "minister to Him" and to His. The clouds were leaden and lowering as we left home in the gray of the early morning, and they were fairly sobbing as we neared

Greensboro,

But the warm and cheery welcome we received from our dear friends, Mr. and Mrs. Beal, who are occupying the pastor's home in this historic old southern town, made amends for all discomfort. To sit under the ministry again of our former pastor and to be "at home" with the dear little pastorella and to hold close to the heart once more that dainty bit of flesh that gladdened the young couple's heart, and to whom we feel very close akin, were no mean privileges. To meet friends, both old and new, was a pleasure indeed. The Sunbeams, under the leadership of Mrs. Haynes, came out in full force to greet us, and we were with the ladies in two of their meetings. Mrs. Hootan is the president of the woman's society and a granddaughter of the superintendent of the Cahaba Association, Mrs. Charles Collins. How gratifying to see "our children" taking up the work we love! How encouraging to train them for service! A mission study class has been organized also.

As we came in sight of

Newberne

Our friend and sister, Mrs. Herren appeared and claimed us as her guest, and every moment spent beneath her roof was a benediction. The Sunbeams under Miss Nan Weathers' care gathered at the church, together with many of the other school children, and afforded a congregation than whom there could be none more desirable. The ladies have a mission class, conducted by Mrs. Walthall. They are meeting each day of the week of prayer at the homes of the members of the society. Mrs. W. C. Herren has been their president for years. For the first time in a week the sun shone out and glorified the spring afternoon. How beautiful and abundant the spring flowers—the jonquills and daffodils, the flowering peas and narcissi! The only drawback to the perfect pleasure of the day was that our dear friend, Mrs. Weathers, was far from strong, but she gave us audience, and the same quiet courtesy illumines the sick room that has ever been characteristic of these truly gentle women. How comforting that we can say even now to Him, "Lord, one whom thou lovest is sick," and the great physician is "touched" with a feeling of our loved one's "infirmity."

Toward

Centerville

Our face was turned with confidence of safe and speedy transit to meet

and greet the saints we had long loved as we had met them in their associational meetings and elsewhere, but we fancied the additional pleasure it would be to see them in their own homes and to add them to the golden links of memory binding the sisterhood together during the week of prayer. But that "man proposed and God disposed" was impressed upon our minds in a way never to be forgotten. Traveling along in the most hum-drum, uneventful manner, of a sudden a thud, a lunge, a grinding of car wheels, and in a "twinkling of an eye" the great engine and tender were thrown over an embankment 15 or 20 feet deep, the engineer and fireman jumping for their lives, and only one car's length between the disaster and the passengers in the coach in which we sat! If the engine had fallen over the embankment to the left, instead of the one to the right, the whole train would no doubt have followed. But our Father's care was with us, and we "live to tell the tale," but with more solemn thoughts regarding the weak tenure we all hold on life and with a deeper thankfulness way down in the heart that there are still days left to us to work for Him and His. Of course we were delayed in our journey, connections missed and other inconveniences experienced, but all thought of them vanished when we found ourselves upon the train with the Judson Glee Club en route for Auburn, and listened to the sweet young voices as they helped us while away the tedium of waiting for the relief train to clear our way and send us forward our destination. We could not but sigh that we had to sit up upon the rails for nine hours when we might have been enjoying the Judson during those dreary hours.

A cheery message had reached us over the phone—how all these modern scientific appliances further our Master's work—it telling of the sisters at Centerville meeting each day for this season of prayer, and bidding us welcome to their circle of prayer. So we were not surprised at the number that met us. The work must gather momentum as it grows from day to day in our societies—just as the work at large gathers force year by year. The communion was sweet and helpful to the visiting sister and her delight was supreme when the Sunbeams reorganized, in numbers well nigh a score. Their leaders are Miss Lucile Hightower and Miss Lillian Gore; Kathleen Thompson, president; Blanche Bolling, vice-president; Eugene Reynolds, secretary; Gladys Connerly, treasurer. Their former leader, Mrs. N. K. Griffin, promises to continue her interest in the band, and we feel all will be well. The children's plan will be as is that of the sisters—to tithe. Isn't it worth while that Baptists should learn, if we would have a tithing church membership, we must begin with the children? Two features of our work give us genuine pleasure and satisfaction: that tithing is gaining ground among our women and the mission study classes increasing in number. Both plans are divine—the one "study to show thyself approved unto God, a workman that needeth not to be ashamed, rightly dividing the word of truth," and the other "Bring ye all the tithes to the store house . . . and prove me now herewith, saith the Lord of hosts, if I will not open you the windows of heaven and pour you out a blessing

that there shall not be room to receive it." Is not the divinity of the Book proven over and over again by the fact of its being just as applicable to our needs in this generation as it was to the days of Malachi or of Timothy? We cannot refrain from saying right here what a helpful post card our Brother Crumpton is sending out beginning with the exhortation, "Be a Tither." It is both convincing and compelling, for it had His word to prove every assertion. May the army of tithers in Alabama increase!

After a refreshing tarrying in the home of our dear young sister, Mrs. Griffin, we turned our face toward

Blocton,

And though it was night and the weather was no less unpropitious than it had been all the week, we were greeted with the sound of Brother John L. Ray's cheerful voice as our train reached the station, and in less time than it takes to tell we were comfortably housed in another Christian home, presided over by our Sister Huey, enlivened by her three fine boys and blessed by the presence of her venerable mother. The "gude mon was awa"—we hope to meet him some day, for every time we go to Blocton we hope it will not be the last!

Notwithstanding the rain and the mud the superintendent of the Bibb County Association, Mrs. J. B. Davis, came to bring us on our way to

West Blocton,

Where eight or ten sisters were gathered at Mrs. Downing's home for the purpose of organizing an aid and missionary society. This was speedily accomplished, and time was taken to discuss plans and methods of work, the literature necessary to undertaking the work intelligently and the wisdom of tithing. These sisters have a mind to work, "a willing mind," which is the first requisite in the apostle's recipe for acceptable service and a purpose as well, and may they be blessed in all they shall undertake in His name and for His sake. There never was such a lubricator as Christian courtesy. It makes home doors and school doors and church doors open so easily! We are thinking of how graciously the principal of the Blocton High School accorded to us the privilege of meeting and speaking to his fine school, because those sisters asked him to kindly and just as though they knew he was as gracious as they were! It was a rare treat to tell those bright young people of the work they might do for young people less favored than themselves in our mountains and in our state and the "regions beyond." Who can but have long thoughts and deep when looking into the earnest faces of the young people of our churches? May we be true to our trust!

We had received before leaving home a cordial letter from Brother P. G. Maness, expressing his willingness to have us visit his churches and making it easy for us to plan an itinerary through his territory, but the weather continuing so uncertain, or rather so certainly unfavorable for going off the railroad, we deferred this tour for another time. We well remembered when the association met at Antioch, one of the churches served by Brother Maness, and we hoped then we might meet again the saints at that fine old church.

The skies were over us all the way, but we could sing for gratitude that

"all was well" and say like the old saint, "When He sends rain, then I want rain!"

It has been our privilege to be present at only one Sunbeam silver anniversary, but that was at

Pratt City,

And under the management of our Sunbeam leader, Mrs. J. E. Barnes, and that means it was a success—a mile stone worthy to mark a quarter of a century of labor for and with the children. Songs and speeches marked the occasion, and the appropriate costuming of our guests from foreign countries showed no little skill, and work as well, on the part of the leader. There are some in our day who are, wherever they may be, "preparing the way of the Lord," in doing this foundation work in our churches, of teaching the children the "how and why of missions, to tithe, to be about the Father's business"—that it is His business and theirs, and that it is not optional whether they will give the light to them who "sit in darkness," but "woe unto them" if they give it not.

If we must choose between giving the choicest woman in our church to the children's band or to the women's society, let the children come first, for "save a child and we have a life"—perhaps a long one.

MRS. T. A. HAMILTON.

Dear Brother Barnett: I am sending you \$1 for the Alabama Baptist. I have missed two of my appointments since the campaign has been on for the Baptist, the weather being so bad; hence I have not been able to get you a list of names, as I had hoped to do. I sincerely hope you will succeed in getting your desired number of subscribers on this proposition. I feel like everybody ought to take the paper on your very liberal proposition. We are now occupying the splendid new parsonage. Our church has just built a real nice seven-room home for their pastor, which, when it is finally finished and painted, will be an ideal home and something for the church to be proud of. The interior of the house is complete, but there are several porches to be added later. Our work here is moving along very well, considering the severe winter that we have had. Last Sunday we preached on Home Missions and took our regular monthly offering. Our congregation was not very large, but our offering amounted to \$7.25. Under God we expect to raise our apportionment, and if possible go beyond it. With best wishes for you and the Baptist, I am yours under the blood—A. B. Carnes, Cedar Bluff.

ARE YOU TURNING POULTRY FEED INTO CENTS OR DOLLARS?

If B. H. Greider, of Rheems, Pa., charged \$1.00 for his poultry book, everybody who bought would get their money's worth. But he doesn't charge \$1.00.

Greider's book has helped make fortunes for hundreds of poultry men and farmers. His book has over 100 illustrations—many in natural colors—tells all about hatching, breeding and marketing poultry products—a veritable gold mine on how to make money from chicks. Mr. Greider charges only 15c for his wonderful book—it's certainly worth ten times that much, in our opinion. Price list free.

The book quotes low prices for thoroughbred stock, hatching eggs, incubators and brooders. None of our readers will go amiss sending for this booklet.

"The Drunkard."

An impressive novel concerned with a great problem, by Guy Thorne.

THE SUBJECT OF THE NOVEL.

A powerful novel dealing with the psychology of intemperance, and penned by an eminent novelist who has present-day, scientific knowledge of the question and writes as a man of the world to men and women of the world.

There have been many imaginative writings dealing with the subject of drunkenness. These books, however, have been in the nature of moral warnings, written with varying artistic power, but written entirely from the outside. The real psychology of the inebriate has not been fathomed, and all those interested in this vital subject of the day have often deplored the fact.

Dr. T. Clay Shaw, M. D., F. R. C. P., the lecturer on psychological medicine at St. Bartholomew's Hospital, has said in his important work on inebriety, "What we really require is an alcoholic De Quincey to retell in his graphic manner memories of past experience—the man who has the courage and the power to lay open the cravings and the writhings of his former slavery."

It is a book of this kind that the author of "The Drunkard"—thanks to his psychological insight, study and wide observation—has achieved. The reader will probably concede that it is the most startling and impressive story in the language concerned with intemperance.

ITS APPEAL TO WOMEN.

It is on women that the burden of intemperance chiefly falls. The wives and sisters of its victims know this with bitter knowledge. Women will eagerly devour this book, for it is the women who least understand the state of mind of men addicted to drink, and who are thus least able to help those whom they wish to save. A perusal of this story will do much to bring them to an understanding of the psychology of the drunkard, of the physical and moral effects of drink, and of its subtle and well-nigh relentless grip on those who have once become its slaves.

The study of the pure and devoted wife, so cruelly sacrificed, goes to the very springs of tears. Thousands of women also will recognize the type of the clever, pretty girl who is the foil to Mary Lothian—the pleasure-loving, power-loving girl with no sense of duty to keep her straight—not really evil, restrained by prudence from deliberate wickedness—yet with untold power of harm, the careless pivot upon which the supreme affairs of life may often turn.

ITS APPEAL AS A STORY.

This novel, which is a full volume of more than 100,000 words, is a thrilling story. There are no dissertations nor lectures nor preachments in it. Like most great novels, the story points its own moral. The action and plot insist upon it; the author never obtrudes himself.

The appeal is many-sided, the scenes succeeding each other in startling contrast and great variety. The characters are all sharply defined, and play their part in this great drama as living people do in the drama of life.

THE DRUNKARD HIMSELF.

In the brilliant, very human, very unfortunate hero of this story the author has embodied all the knowledge of inebriety which study and observation have brought him. We see the sure, gradual downfall of a fine and strong intellect and good heart, owing to the poison of alcohol. The note of impending tragedy which is sounded in the first chapter becomes more and more dominant until, apparently utterly ruined in body and soul, the hero descends to the lowest depths of hideous crime. The Fiend Alcohol beats time, watches, encourages, urges, throughout. We see also the final salvation of a soul which has drawn near to the gates of hell.

IT SERVES THE CAUSE OF TEMPERANCE.

And, after reading this story, it will be understood why and how black crimes which every now and then appall the world really come to be committed, and how intemperance is a great menace to the happiness and well-being of the race.

It is fitting that a word or two should be said here as to the immense value of this story to all interested in the cause of temperance, no less than its sure appeal—as a thrilling story—to readers whom this great modern problem has never touched.

The author has obtained exact knowledge of this problem not merely from books and statistics, but from personal human contact. In this sense the book is literally and absolutely true.

SOURCES OF THE STORY.

One single example may be mentioned, though with all due reserve. The extraordinary sixth chapter in the third book, headed "Gilbert Lothian's Diary," has been written from the actual experiences and confessions of a certain brilliant intellect which perished through drink. Something of what this man underwent in the later stages of his life is set down in the chapter mentioned. It was impossible for the author to recall all. It is sufficient to say that he has violated no confidences of a friend who is dead, and that the chapter has the value of entire psychological truth.

A THRILLING NOVEL—NOT A TRACT.

Finally, "The Drunkard" is a thrilling story—not a tract nor tedious purpose-novel. Whether the reader



is interested in temperance or no, he cannot fail to be swept along by the swift current of this engrossing tale.

The book appears simultaneously in England and America, and arrangements are being made for translations into French, German, Italian and Danish.

THE AUTHOR.

Mr. Guy Thorne, author of "The Drunkard," has already found a vast company of readers. A previous work of his, "When It Was Dark," has an immense vogue in many countries, the sale exceeding 300,000 copies. The present novel—a more powerful and moving story—far surpasses its predecessor on the score of the universal interest of its theme, its stirring dramatic quality and its deep appeal to human sympathy.

Sturgis & Walton Company, 31-33 East Twenty-seventh street, New York City. 12mo, cloth, \$1.35 net; postpaid, \$1.47.

"Mexico and Our Mission."

By James G. Dale, for ten years missionary in Mexico (Associate Reformed Presbyterian).

Mexico's recent leap from control by a dictator to control by the people has focused all eyes on her condition and welfare. The report of a missionary organization, prefaced by a full, complete and amply illustrated treatment of the country, the people, their history and religion, makes a missionary hand-book as valuable as it is novel, and while it is of primary interest to his own denomination, it is full of things of interest both to the general reader and interested mission student.

Nadawah, Ala.: J. A. Dale. Price, \$1.14, postpaid.

"The Jungle-Wallah."

"The Jungle-Wallah" is a missionary story. The Wallah in India is a kind of choreman, such as those servants who swing the punks, fetch the water, carry burdens, etc. They are good and bad. This is the story of a woman who had a bad Wallah in her heart which the good spirit of love finally drove out. The book is written in a familiar, easy style, and is in fact the translation of a stenographic report of an evening talk by William W. Hicks, of the Sanctuary Publishing Company, Boston, who issue the book.

Cloth 60 pp. \$1.00.

"Sound and Its Relation to Music."

Clarence G. Hamilton, A. M., associate professor of music at Wellesley College, well says that "every intelligent musician should be familiar with the physical laws which underlie his art," and if any of them are ignorant they will not be so if they will read his book, for in it he sets forth a complete statement of these laws and of the chief facts, theories and experiments, in accordance with which they have been formulated. The book also hopes to get a better understanding between the scientists and musicians.

Oliver Ditson Co., Boston. \$1.25.

"The Dixie Book of Days"

Presents in unique calendar form daily quotations that reveal the romance, folklore, humor, literature and history of the south. It is printed in two colors throughout on high-grade paper; and the anniversary dates of several hundred historic events are given throughout the year. Each inside sheet covers a week, and has marginal space for notes. The cover design is, perhaps, the handsomest ever offered in a work of this character in America. Its coloring is distinctive, with photogravures representing historic occasions.

William Hand Browne, professor Emeritus English literature, the Johns Hopkins University, says: "Other calendars go into the waste basket at the end of the year; readers will place this on their library shelves."

And Brander Matthews says: "Generally I regret to see anything which seems to set off the south as a section from the rest of the Union. But your 'Dixie Book of Days' has been prepared with so much taste, tact and judgment that this objection no longer holds good."

"The Dixie Book of Days, \$1.00. Order through your book store, or from the Page Publishing Association, Editorial Rooms, 849 Parke avenue, Baltimore, Md.

"India and Daily Life in Bengal."

This book gives us first hand knowledge of the east, as the author, Rev. Z. F. Griffin, B. D., was 15 years a missionary in India. In this, the third edition, one finds the latest reports on the revenue of the country, and also the constitution of the new

legislative council of the viceroy, and the latest revised Protestant missionary statistics. The author discusses the British rule in India in a plain, straightforward manner. The illustrations, which are numerous, are both interesting and helpful. It is a valuable hand-book of a great and almost unknown country to many of our people.

American Baptist Publishing Society, Philadelphia. \$1.00 net.

"The Corning Egg Farm Book."

By Corning himself.

The straightforward story of the building up, in five and a half years, of the greatest egg farm in the world, from a start with only 30 hens.

The Corning method developed the strain of Single Comb White Leghorns, which cannot be surpassed. "The Corning Egg Farm Book" tells in detail everything about this farm, from the purchase of the acreage, at Bound Brook, N. J., in 1906, right up to date.

No one else can offer you the equivalent of "The Corning Egg Farm Book" at any price, for the pertinent reason that the knowledge given in plain language, understandable and usable by any one, has been thought out, worked out and perfected by the Cornings. No experiments are left for others. The following of the Corning method, as told in this book, means assured success and profit. Price, \$1.00, postpaid, to any address.

The Corning Egg Farm, Bound Brook, N. J.

Did It Ever Occur to You?

That Mrs. Kirk's Card Index Cooking Recipes" would make somebody a fine present? Good for the entire year round. The boxes are attractively wrapped in holly paper with holly address card, ready for delivery.

Did it ever occur to you that your mental attitude effects your cooking? Perfect poise in anything makes for success, and this is assured with your recipe card hung up before you, instead of the mussy cook book propped open on the table. Take the simplest step in "comfy" cooking and get, say, a \$1 edition of the Card Index Recipes—then keep cool while the kettle's boiling.

Just out! "Right-Living Food Combinations," 10 cents; fits the vest pocket or carry in shopping bag. Sold at first-class stationers, or address, Alice Gitchell Kirk, The May Co., Cleveland, Ohio.

"Vagrant Verses."

By Modeste Hannis Jordan.

A book of verses, which, as the writer of them says, "have been gathered between covers, from far and wide"—from magazines and newspapers throughout the country; in which they were first published—a small part of the many written to gratify a passing mood or fancy during the busy days of a busy journalist. In many of them is the breath of out-of-doors, the understanding of one who is at home with nature and loves her; and here and there is a note of deeper passion—a love song attuned to either gladness or sadness.

Price, \$1.00 net; postage, 10 cents.

Whatever trouble Adam had,
No man could make him sore
By saying, when he told a jest,
"I've heard that joke before."

Dear Brother Barnett: The weather has been rather rough for an old man to get out much, but will enclose a \$1 bill for one of my sons, who now lives in Florida, but his office is still in Alabama—C. F. Majors, Atmore, Ala., R. F. D., box 73 A. May the Lord help the Baptists in Alabama to rally around their own state and denominational paper. By the same we will all know more and will do more for missions. Best wishes to you and yours.—A. P. Majors.

I am very sorry, but will have to ask you to stop my paper, as I don't feel that I am able to take it this year. It is like parting with a friend to think of the dear paper not coming to our home each week, as it has been coming so long. You know my husband took it for years during his life time. Sincerely,

(This from the wife of a preacher whom we loved and whose life was given for the Master. We have marked her paid for January, 1913.)

Brother Barnett: I received your card, but for two reasons I did not try to get any one to take the leap: First, we have smallpox in our town; second, Mrs. A. L. Whigham was appointed by our pastor to get subscribers for the Baptist. However, if I am not too late to come in on the \$1 proposition I think I can get two new ones. With best wishes—Mrs. M. A. Gates, Headland. (Not too late.)

When a man has learned to know the infinite love of God in Christ to him, then he discovers something which cannot elude his hold, and an affection which will not grow cold.—F. W. Robertson.

The United States government has recently burned up \$2,000,000,000 of redeemed bonds that had been issued during the war of '61-5.

I secured one subscriber for our paper yesterday on your Leap Year proposition.—J. M. Chancellor.

A Journey Through Palestine During 1912, With Rev. Jesse Lyman Hurlbut, D. D.

The Via Dolorosa, the "Street of Sorrows," is the name given to the street traversed by Christ while bearing His cross from Pilate's judgment hall to Calvary. Turn to our map of Jerusalem and note the traditional route of the Via Dolorosa. It starts at St. Stephen's Gate, just north of the Temple Area, and leads westward through two abrupt turnings and ends at the Church of the Holy Sepulchre. We shall now look down upon a company of pilgrims in this street, at the point marked 23.

Position 23. Pilgrims on the Via Dolorosa, the Route to Calvary.

Standing on a house roof, we have a splendid vantage point from which to look down upon this picturesque company of pilgrims crowded in this narrow street below us. And what an interesting study this throng makes, gathered evidently from widely separated parts of the earth. Many of those standing here with their backs turned towards us are monks, for we can see the round shaven spot on their heads—the tonsure. Those hoods and veils show that some are nuns, too. And then there are ladies with modern bonnets on the edge of the circle. Are they pilgrims or only tourists, looking on in mere curiosity? On the opposite side of the street we can see some people looking down from the house-tops, as we are, at the throng beneath. The procession has paused for service at one of the "Stations of the Cross," the spot where it is said the suffering Savior first fainted under the weight of the cross. One could not ask for a more reverent or attentive audience. A few are glancing about, but the majority are looking intently at the speaker. What a revelation of human hearts and lives it would be if we could know the thoughts and feelings being aroused in this motley, but earnest crowd!

As you probably know, hundreds of thousands of pilgrims make the traversing of this street one of the objects of their visit to Jerusalem. In order that they may realize more vividly all that Jesus suffered, they follow not only in spirit, but bodily, this supposed route of Jesus; pausing at each incident that marked the way of sorrow, to give themselves up to contemplation and prayer. These are the "stations" of which the Catholic church recognizes 14, between the Pretorium and the Holy Sepulchre. Authorities differ as to the exact route which Jesus followed, but the fact is the same, and that mighty fact is brought before us on this street as nowhere else, that Jesus of Nazareth once stood in this city, crowned with thorns; that some pavement here was pressed by His torn feet; that on His lacerated back rested a cross which He bore for you and me.

There stands in Jerusalem one church which we are now to visit, not so much because of its traditional memories as because of its beautiful interior and the tragic history of the sect that worships there. Notice on our map of Jerusalem the location of the Armenian quarter in the southwestern portion of the city. The spot where we stand is marked 24.

Position 24. The Beautiful Church of the Armenian Christians.

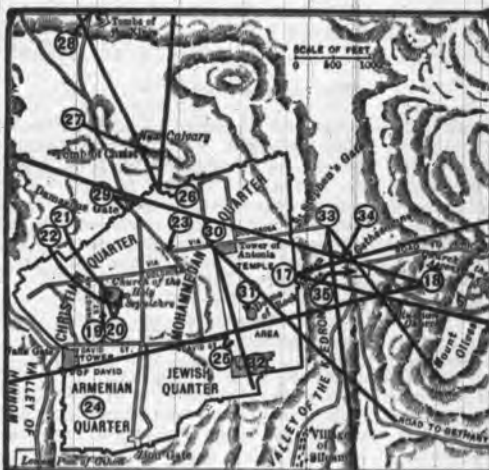
Yes, this is beautiful, but not with the beauty of classical lines and proportions in architecture, but with that of rich and abundant decoration. Look at the carving on the walls, and the crystal chandeliers, and silver lamps hanging from the ceiling. Gas or electricity is not yet in general use in Palestine, and this explains the maze of graceful and beautiful lamps festooned and suspended from every point of vantage. The Armenians, though oppressed for centuries, are nevertheless the richest people in the city, as they are throughout the Turkish empire, for they have almost a monopoly of trade, and they are shrew in business. If the Turks rob them, they cheat the Turks, it is said. And they show their liberality, as well as their taste, in the gifts which they bestow upon their church. Notice the pointed black hood on the man in the long robe. That is the characteristic headgear of the Armenian monks, and is often seen in this part of the city, where the Armenians number about 600 souls.

This church is dedicated to St. James, and tradition says that it stands on the spot where he was slain (Acts 12:2). It brings to our thoughts, therefore, that early day in the history of Christianity

(Acts 1-5) when the Christian church was exclusively Jewish, when Peter, James and John were its three recognized leaders, when Solomon's porch in the temple was its preaching place, and when the believers were wont to meet in "the upper room" here on Mount Zion. This was the Pentecostal church, living in the brief golden age of peace, before the preaching of Stephen and the vision of Peter opened the door to the Gentiles, and before the persecution begun by Saul of Tarsus scattered the little company and sent the gospel abroad to a wider field. As we think of those early days of the Christian church, and read of what believers had to suffer for the faith, the martyrdoms in Palestine, the slaughter of thousands in Rome, we are often inclined to feel that no such cruel brutishness would be possible in men today. But the horrible butchery of thousands of these Armenians reminds us of what human passion, urged by religious fanaticism, is still capable of doing.

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I have three new subscribers, and will try to get two more to make the five, and will not quit then. Am getting along fine here. We have a good Sunday school and weekly prayer; also Sunday school training class. I would be so glad to have you with us any time when you can come.—J. B. Byrd, Talladega Springs.

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By William T. Ellis, Secretary Publicity Commission, Men and Religion Forward Movement.

One of the nine commission that is to report to the Men and Religion Congress in New York City, April 19-24, has to do with the broad question of Christianity and publicity. A group of men, selected for their expert knowledge, have been surveying the whole field, and their finding will be issued for the delegates to the congress. The deeper they have gone into the subject the more important their theme appears.

The major part of their report will be devoted to the daily newspaper, and what the churches have a right to expect of it, and what it may fairly require at the hands of the churches. It is manifest that to an increasing extent the daily press is expected to treat religious news interests fully, intelligently and accurately. The laymen of the country are being aroused to make known their mind in this respect to the editors of their daily newspapers.

Does this mean that the religious press is no longer necessary? Is the daily newspaper to supplant the religious weekly? Shall church folk henceforth look for the news of religion along with each day's news of this busy world, and no where else? Far from it! The more thorough our study of the subject, the clearer has become the necessity for the religious paper, and, for the present at least, for the denominational paper.

As the possibilities of the daily newspaper's treatment of religion have opened up, so have its limitations. It is perfectly clear that for distinctive Christian teaching by trained men, for full and interpreted and comprehensive Christian news, and for the class of articles directed to the Christian nurture of youth, the churches must continue to look to the religious press, so far as the printed page is concerned. They can maintain the distinctive Christian standpoint which is impracticable for the daily newspaper. They must remain the sentinels on the watches of the old Zion. The church paper is still the voice of the church to rebuke, to warn and to exhort. The most enlightened and spiritual minds of Christian leadership should be mirrored in the columns of the weekly religious press.

When the particular commission which I represent wanted to speak concerning the approaching congress to the most responsible men—the men from whose ranks the 3,000 delegates were to come—it had to turn to the religious press. Practically all of the men enrolled in this congress come from the readers of the church papers. Extensive experience has shown that not only do all the avowed religious leaders read one or more church papers, but in the ranks of the Christian business men and active laymen it is altogether customary to find subscribers to the denominational press. With perhaps unusual opportunities for observing the tastes of men, I have been repeatedly surprised to discover the influence wielded by religious newspapers.

Lest the discussion of the church and the daily press mislead some persons, it may be unqualifiedly said here that the publicity commission of the Men and Religion Congress believes in the religious press and stands for it. We are giving thought to try to devise ways of bringing the claims of the church papers home to every layman. The kingdom work in which we are enlisted would be served to an incalculable degree could we somehow insure that the men of the churches become readers of their respective denominational papers. The problem of strengthening these, through the advertising columns, through the subscription lists, and through the pages of reading matter, is a problem worthy of the attention of all laymen with a zeal for the kingdom. Some far-sighted men in the churches have proved their faith in the religious press by standing, in a financial way, behind some publications.

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MISSION HEADWATERS.

The pumping station and sluicing apparatus are not the main things in reclaiming arid lands. They are necessary, but only after a more vital necessity has been met. We need the pumping only when the well wakes up. The sluices are of value when irrigating waters are bursting forth and waiting to be carried to thirsty and seed-bearing soil. We must get first the well. We must make sure of the flow, then set the machinery drawing forth and sending abroad the sweet waters of life. The originating place of a mission passion is not the office of the board. It is in a saved man's heart. When certain things there meet and mix, the outflow is sure. When certain things are there precipitated and combined, then something is distilled and presses toward the surface, otherwise pumping is futile business. * * * * * When the Cross of Christ like some deep life principle settles in the heart and the vision of a wasted humanity touches the soul, the original ingredients of evangelizing earnestness have been found. These are the first things. The well then flows without the pumping process of boards and committees. The pressure will be constant and strong, due to the high level of the originating fountain. In other words, if the Cross of Christ has set a Calvary in every Christian man's heart and wrought there a disposition for sacrifice; and if the hunger of Jesus for a lost man burns in a man's soul, the machinery of missions may eliminate the pumping station and give all the genius of organized and consecrated churchmanship to sluicing the blessed waters and directing the flow athwart the parched deserts of the world. Then the thirty-fifth chapter of Isaiah will be a concrete reality, and not a prophet's dream.—Men at Work.

TRIP NOTES.

Sunday, March 10, I preached for Brother J. M. McCord, morning and night. After a sermon in the morning I presented the claims of the Newton school, and the brethren responded quite liberally. Two brethren of prominence in the church, Brethren J. C. and A. J. Grimsley, formerly lived in Southeast Alabama and knew of the school. They said I did not say half as much about the school as I might have said. They knew about the school, and led in the giving. Dr. W. A. Graham, another prominent brother in the church, was a schoolmate of Brother Tate's and was interested in the school. I discovered that Brother Tate was reared in that county and the brethren all think well of him, as every one does who knows him.

Fayette has risen from her ashes, and is a much better town today than it was before the fire, about 12 months ago. The people of the town are going to do a thing I never heard of a town doing before. They are going to celebrate the anniversary of the destruction of all the business part of the town by fire. This celebration is to come off the latter part of the month, and they are going to make a big thing of it. Brother Barnett, of the Alabama Baptist, and Brother Cummings, of the Christian Advocate, are to be there on Sunday, March 24—one to speak in the morning and the other at night. The new court house at Fayette is one of the handsomest in the

south. It is built of cream colored brick, has a portico supported by four handsome ionic columns of stone, and the large dome is entirely covered with copper. It is a handsome structure, and the people are proud of it. Fayette has the advantage of natural gas. Heating, lighting and cooking are all done by natural gas.

Brother McCord has been pastor at Fayette something more than a year, and is developing the church in a most gratifying manner. His people believe in him and co-operate with him.

From Fayette I went on Monday to Kennedy to fill an engagement Brother McCord had made for me that night. But it rained all day and increased as night approached, until at the time for service there was a heavy storm, and no speaking could be done by the visiting brother. I saw some of the brethren the next morning and told them what we were trying to do, and they responded to my appeal.

On Tuesday I went to Millport, where I had an engagement for that night, and while the weather was disagreeable, quite a good congregation came out to hear me. Four of the members of this church attended the Southern Baptist Convention last year. They have been without a pastor for some time, but have recently secured Brother Estes. Dr. Gravlee, who is interested in all our work, showed me great kindness while I was at Millport.

Brethren all over the state have complained of the many rainy Sundays during the past winter. Their services have been greatly hindered by the weather, and this means that our denominational interests have suffered greatly. When I think of the great needs of all our interests and the great burdens our secretaries are carrying I am greatly depressed. If our people would only give with some system—that is, if they would give a definite part of their income to the Lord's work—rainy Sundays would have no effect on our gifts to denominational interests. And I am fully persuaded that the only way a Christian should give is to give a definite fraction. One-tenth of one's gross income is as small a proportion as any Christian should give.

W. J. E. COX.

STATE B. Y. P. U. CONVENTION.

The nineteenth annual convention of the Baptist Young People's Unions of Alabama will convene Tuesday night, April 16, with the Woodlawn Baptist church, Birmingham, Ala., and will continue in session until Thursday night, April 18.

Practically every speaker who has been requested to appear on the program has accepted.

Indications point to a record breaking convention. The Woodlawn Union is active in making preparation to entertain the convention. Entertainment committees, reception committees and the like are getting ready for action. The announcement will be made in due time. Suffice it to say now that every delegate from out of the city will be provided with a home.

The special feature of the convention, and one that should appeal to every unioner is the study class to be conducted by Prof. L. P. Leavell, author of the B. Y. P. U. Manual. Brother Leavell is to conduct five study classes, none of which will interfere with the attendance at the regular sessions of the convention. Those who attend every period of the study class will be carried entirely through the essential part of the manual. Now, unioners, it behooves you to get at least some of your officers here to this convention. This study work is what we need. There will be plenty of oratory, too, but there will also be some practical hard study. If the unions will all have one delegate to enroll in the study class and stay with it every union so represented will feel the throb of new life when the delegate returns.

The program will be issued in the very near future. There will also be sent to each union a card, on which we ask you to place the names of those who will likely come. When you get this card please give it your immediate attention.

HARRY L. STRICKLAND.

If the overworked pastor wants relief let him put the Alabama Baptist into the homes of the people on the Leap Year Offer, and it will do the work of an assistant. A little personal work on their part now will save them much work later.

A Journey Through Palestine During 1912, With Rev. Jesse Lyman Hurlbut, D. D.

The Via Dolorosa, the "Street of Sorrows," is the name given to the street traversed by Christ while bearing His cross from Pilate's judgment hall to Calvary. Turn to our map of Jerusalem and note the traditional route of the Via Dolorosa. It starts at St. Stephen's Gate, just north of the Temple Area, and leads westward through two abrupt turnings and ends at the Church of the Holy Sepulchre. We shall now look down upon a company of pilgrims in this street, at the point marked 23.

Position 23. Pilgrims on the Via Dolorosa, the Route to Calvary.

Standing on a house roof, we have a splendid vantage point from which to look down upon this picturesque company of pilgrims crowded in this narrow street below us. And what an interesting study this throng makes, gathered evidently from widely separated parts of the earth. Many of those standing here with their backs turned towards us are monks, for we can see the round shaven spot on their heads—the tonsure. Those hoods and veils show that some are nuns, too. And then there are ladies with modern bonnets on the edge of the circle. Are they pilgrims or only tourists, looking on in mere curiosity? On the opposite side of the street we can see some people looking down from the house-tops, as we are, at the throng beneath. The procession has paused for service at one of the "Stations of the Cross," the spot where it is said the suffering Savior first fainted under the weight of the cross. One could not ask for a more reverent or attentive audience. A few are glancing about, but the majority are looking intently at the speaker. What a revelation of human hearts and lives it would be if we could know the thoughts and feelings being aroused in this motley, but earnest crowd!

As you probably know, hundreds of thousands of pilgrims make the traversing of this street one of the objects of their visit to Jerusalem. In order that they may realize more vividly all that Jesus suffered, they follow not only in spirit, but bodily, this supposed route of Jesus, pausing at each incident that marked the way of sorrow, to give themselves up to contemplation and prayer. These are the "stations" of which the Catholic church recognizes 14, between the Pretorium and the Holy Sepulchre. Authorities differ as to the exact route which Jesus followed, but the fact is the same, and that mighty fact is brought before us on this street as nowhere else, that Jesus of Nazareth once stood in this city, crowned with thorns; that some pavement here was pressed by His torn feet; that on His lacerated back rested a cross which He bore for you and me.

There stands in Jerusalem one church which we are now to visit, not so much because of its traditional memories as because of its beautiful interior and the tragic history of the sect that worships there. Notice on our map of Jerusalem the location of the Armenian quarter in the southwestern portion of the city. The spot where we stand is marked 24.

Position 24. The Beautiful Church of the Armenian Christians.

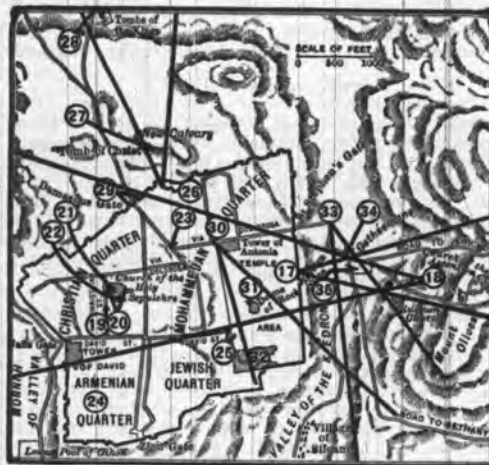
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Some of us believe that the religious press, which has doubtless suffered in this present transition period, is yet to come to its own. The laymen will one day be aroused to the point of seeing that it is essential to the kingdom's welfare that the religious press be made the equal, from the literary standpoint, of the other popular publications of our time. The best thought of religious leadership should seek to voice itself first of all through the religious press, for, as is true of all other publications, the church papers become, in the long run, about what their readers expect them to be.

MISSION HEADWATERS.

The pumping station and sluicing apparatus are not the main things in reclaiming arid lands. They are necessary, but only after a more vital necessity has been met. We need the pumping only when the well wakes up. The sluices are of value when irrigating waters are bursting forth and waiting to be carried to thirsty and seed-bearing soil. We must get first the well. We must make sure of the flow, then set the machinery drawing forth and sending abroad the sweet waters of life. The originating place of a mission passion is not the office of the board. It is in a saved man's heart. When certain things there meet and mix, the outflow is sure. When certain things are there precipitated and combined, then something is distilled and presses toward the surface, otherwise pumping is futile business. * * * * * When the Cross of Christ like some deep life principle settles in the heart and the vision of a wasted humanity touches the soul, the original ingredients of evangelizing earnestness have been found. These are the first things. The well then flows without the pumping process of boards and committees. The pressure will be constant and strong, due to the high level of the originating fountain. In other words, if the Cross of Christ has set a Calvary in every Christian man's heart and wrought there a disposition for sacrifice; and if the hunger of Jesus for a lost race burns in a man's soul, the machinery of missions may eliminate the pumping station and give all the genius of organized and consecrated churchmanship to sluicing the blessed waters and directing the flow athwart the parched deserts of the world. Then the thirty-fifth chapter of Isaiah will be a concrete reality and not a prophet's dream.—Men at Work.

TRIP NOTES.

Sunday, March 10. I preached for Brother J. M. McCord morning and night. After a sermon in the morning I presented the claims of the Newton school, and the brethren responded quite liberally. Two brethren of prominence in the church, Brethren J. C. and A. M. Grimsley, formerly lived in Southeast Alabama and knew of the school. They said I did not say half as much about the school as I might have said. They knew about the school, and led in the giving. Dr. W. A. Graham, another prominent brother in the church, was a schoolmate of Brother Tate's and was interested in the school. I discovered that Brother Tate was reared in that county and the brethren all think well of him, as every one does who knows him.

Fayette has risen from her ashes, and is a much better town today than it was before the fire, about 12 months ago. The people of the town are going to do a thing I never heard of a town doing before. They are going to celebrate the anniversary of the destruction of all the business part of the town by fire. This celebration is to come off the latter part of the month, and they are going to make a big thing of it. Brother Barnett, of the Alabama Baptist, and Brother Cummings of the Christian Advocate, are to be there on Sunday, March 24—one to speak in the morning and the other at night. The new court house at Fayette is one of the handsomest in the

south. It is built of cream colored brick, has a portico supported by four handsome ionic columns of stone, and the large dome is entirely covered with copper. It is a handsome structure, and the people are proud of it. Fayette has the advantage of natural gas. Heating, lighting and cooking are all done by natural gas.

Brother McCord has been pastor at Fayette something more than a year, and is developing the church in a most gratifying manner. His people believe in him and co-operate with him.

From Fayette I went on Monday to Kennedy to fill an engagement Brother McCord had made for me that night. But it rained all day and increased as night approached, until at the time for service there was a heavy storm, and no speaking could be done by the visiting brother. I saw some of the brethren the next morning and told them what we were trying to do, and they responded to my appeal.

On Tuesday I went to Millport, where I had an engagement for that night, and while the weather was disagreeable, quite a good congregation came out to hear me. Four of the members of this church attended the Southern Baptist Convention last year. They have been without a pastor for some time, but have recently secured Brother Estes. Dr. Gravelle, who is interested in all our work, showed me great kindness while I was at Millport.

Brethren all over the state have complained of the many rainy Sundays during the past winter. Their services have been greatly hindered by the weather, and this means that our denominational interests have suffered greatly. When I think of the great needs of all our interests and the great burdens our secretaries are carrying I am greatly depressed. If our people would only give with some system—that is, if they would give a definite part of their income to the Lord's work—rainy Sundays would have no effect on our gifts to denominational interests. And I am fully persuaded that the only way a Christian should give is to give a definite fraction. One-tenth of one's gross income is as small a proportion as any Christian should give. W. J. E. COX.

STATE B. Y. P. U. CONVENTION.

The nineteenth annual convention of the Baptist Young People's Unions of Alabama will convene Tuesday night, April 16, with the Woodlawn Baptist church, Birmingham, Ala., and will continue in session until Thursday night, April 18.

Practically every speaker who has been requested to appear on the program has accepted.

Indications point to a record breaking convention. The Woodlawn Union is active in making preparation to entertain the convention. Entertainment committees, reception committees and the like are getting ready for action. The announcement will be made in due time. Suffice it to say now that every delegate from out of the city will be provided with a home.

The special feature of the convention, and one that should appeal to every unioner is the study class to be conducted by Prof. L. P. Leavell, author of the B. Y. P. U. Manual. Brother Leavell is to conduct five study classes, none of which will interfere with the attendance at the regular sessions of the convention. Those who attend every period of the study class will be carried entirely through the essential part of the manual. Now, unioners, it behooves you to get at least some of your officers here to this convention. This study work is what we need. There will be plenty of oratory, too, but there will also be some practical hard study. If the unions will all have one delegate to enroll in the study class and stay with it every union so represented will feel the throb of new life when the delegate returns.

The program will be issued in the very near future. There will also be sent to each union a card, on which we ask you to place the names of those who will likely come. When you get this card please give it your immediate attention.

HARRY L. STRICKLAND.

If the overworked pastor wants relief let him put the Alabama Baptist into the homes of the people on the Leap Year Offer, and it will do the work of an assistant. A little personal work on their part now will save them much work later.

ALABAMA BAPTIST EDITORIAL

MARCH 20, 1912

INCREASE IS THE WORD.

"Increase" is the word. God bless the pastors for their words of cheer. No great amounts have come in yet, but the spirit of the brethren in cheering.

Our Rich People.

The Lord bless them! I have never been able to do very much with them. Some have made noble gifts for the work, but I have failed to get them to adopt any system. The bent of my mind is to bring about system. Most of our wealthy people have no patience with plans, but all the same I love them and pray for them. They have the opportunity of their lives now, when our three mission boards and our school are in dire distress and the average man is complaining of prospects. Those who have a surplus must step into the breach and bridge us over present difficulties. Will they do it? Devotion to God and faith in His promises ought to lead them to do handsome things for His name. These thoughts come to me this morning, because I have just

Stricken From a List of Names

So many whom I have known and loved in the past. They have passed over the river, and I can write them no more. One brother, in response to a letter, years ago, sent me his check for \$1,000. Another, of greater wealth, never responded to any appeal. He was a good friend of mine, but never a cent did he invest in missions. One lived to bless mankind through his church, his money and his children. The other lived to make money to leave to his children. They were both good men. They loved the Savior and His cause. They are now with their Lord. Far be it from me to judge harshly! Blessings on whatever they did for His glory.—W. B. C.

\$300,000 NEEDED IN FORTY DAYS.

A crisis is upon the Home Mission cause of Southern Baptists. With only 45 days remaining to the close of the fiscal year, the receipts of the Home Board are about \$15,000 behind the same date last year. Up to March 15 the Home Board had received only \$96,584 for the first ten and a half months of the fiscal year, 1911-12.

Forty days remain in which to raise the \$300,000 that the Home Board must have, if it is to close a great year's work without a damaging debt. The stake is great. The result will be interpreted as a measure of the response of the Southern Baptist heart to the crying spiritual needs of our own native land.

Prompt attention and great striving are the only things that can meet the situation. Yet the amount can be raised without difficulty, if only the churches will give heed to our request. It can be done without hardship to any one, yet the cause merits the consecration of large and sacrificial giving on the part of our people, and we pray that it may receive it.

Let no pastor and no church fall Home Missions now. It is the hour of the crisis of a great cause! Let faithful men and churches hear our call and give heed!

PASTOR RUSSELL AGAIN.

Pastor Russell, of Brooklyn Tabernacle, is back in Birmingham, and in the morning paper is giving "Bible Studies on the International Sunday School Lessons."

He is, as usual, exceedingly orthodox except in spots; and to the uninitiated is a most inspirational teacher of divine truth.

It is enough to say that in his teachings he is at variance with the evangelical and Roman Catholic churches in his doctrine of the person of our Lord; and even with the moderate Unitarians. He is a theological Ishmaelite with just enough of Abraham in him to make him a dangerous foe to the house of Israel.

The methods pursued by Pastor Russell and Mormon missionaries are of a kind. A little book, "Millennial Dawnism," written by I. M. Haldeman, D. D., pastor of the First Baptist church, New York, is a clear expose of this blasphemous cult. This can be obtained from Charles C. Cook, 150 Nassau street, New York. It costs only 10 cents.

GLIMPSES OF THE FAMINE IN CHINA.

The following is taken from a letter from a missionary in the famine district in China:

"I have been in villages where half the houses were unroofed—the timbers and straw sold for food. Questions as to their condition of ten receive pitiful answers. 'How has that family managed to have grain in their home at this late day?' I asked of one. 'Oh, he sold his daughter the other day and bought some grain!' 'What has become of that man's wife?' I asked another. 'He sold her. They were both starving; a man at another village had a little something, was a widower, and offered, if she would come to him, to feed her and give her husband a little money present besides.' To this breaking up of life-ties both parties assented. Such instances can be multiplied. Here is a typical case: The wife of an old friend of mine, who has twenty mu of land and whose family did not suffer extremely last year, had a severe case of famine fever in the summer. She is still crazy from its effects and imagines she is hungry all the time, and cries if they do not give her to eat even the most disgusting things that she happens to see.

"Instances of true heroism are not wanting. 'Why do you look so emaciated,' we asked a woman, 'when your children do not look so badly?' 'Oh, I can't bear to hear them crying for food!'"

Send your contribution to R. J. Willingham, Richmond, Va., and mark it "Special Famine Fund," as it cannot be credited as a regular contribution to Foreign Missions.

MISSIONARY DAY IN SUNDAY SCHOOL.

Once a year the Sunday School Board asks your cooperation in trying to make the Missionary Day in the Sunday school count. This is one of the unselfish projects of the board, from which it expects nothing back, but gives freely all it has.

This special lesson will be on April 7. It happens to be Easter day—a good time for an old-fashioned missionary lesson. Every one of their quarterlies contains this lesson, and it is applied to present day conditions. In addition they publish in the March and April Teacher and in the Superintendent's Quarterly a program to use on this day. All the schools need to do is to wake up and go to work. Everything necessary for that day is put into their hands. We hope the superintendents will wake up and make April 7 a great day for missions, for Dr. VanNess, our editorial secretary, has done unusually good work in the preparation of the matter.

A FARMER PREACHER

Last week a farmer preacher who is thoroughly in line with all of our mission work came into our office and had a heart to heart talk saying: "Sunday at one of my appointments I had at least fifteen new subscribers lined up for the paper when a preacher member of the church began undoing the work I had done by saying the Alabama Baptist was one-sided and stated only the board side of the work". When pressed to know if he took any religious paper he said he took one published in Chicago which stood for "the unknown tongue" vagary. Our friend stated that owing to the preacher's influence it was almost impossible to do anything in the church for our mission work. We could not but be amused and at the same time pleased to know that in entering the pulpit he preached such a missionary sermon and said to the preacher brother who sat with his face in his hands: "You needn't sit there with your head under your wing like a broke-legged duck, but sit up and take your medicine like a man". The farmer pastor got a collection for missions and five new subscribers for the paper. It is sad to think that around many of our country churches there are squatted a few preachers who use all their influence against missions and do their best to destroy the power of any pastor who favors our organized work. They will one day have to give answer for their course, but in the meantime the Lord's work suffers at their hands. We pray that the Holy Spirit will open their eyes and cause them to get in line with those who are trying to evangelize the world.

We hope every pastor will read prayerfully Brother Crumpton's appeal. There is no disguising the fact we are face to face with a serious crisis in our affairs. Our secretaries are helpless without the aid of the pastors. Alabama is the first on the roll of states. Last year she was third on the list for Home Missions and eighth for Foreign Missions. Where will we stand this year? With hard work we can at least maintain our standing of last year.

We reprint some earnest words from Brother Crumpton's letter of last week. He is right: Our people who have a surplus must come across to the rescue now. Notice what he says about "stricken from the list." Not long will it be when many of those to whom he has been writing these many years will "have passed over the river where he can write to them no more". We wonder if these letters our secretary writes, when his soul is on fire for God's work, and which some of us may have treated lightly, will be witnesses against us in the last day.

Rev. Ira D. Harris and Mr. Calvin Weldon have started a monthly, called the Spark, to feature the work at Bethel, Wilsonville, Maplesville and Vincent in their greeting they kindly say:

"We do not wish for the Spark to curtail the local circulation of our state organ, the Alabama Baptist, but we go on record now as urging and entreating all who may become readers of the Spark to also read the Baptist, and thus learn of the needs, both local and general."

We hope the paper will do great good in its field.

Many of our people are saying that their churches "will give as much for foreign missions this year as was given last year". If all of the churches do this, it simply means a tremendous debt on April 30th. On the other hand, if every church will make an additional gift, we can easily pay every dollar that we owe. Let each one see that an additional offering is made in his church and the battle will be won.

REPORT OF STATE BOARD OF MISSIONS.

We have received to March 16:

For State Missions	\$10,026.34
For Home Missions	9,217.26
For Foreign Missions	17,460.54

We are asked to raise:

For State Missions	\$32,000.00
For Home Missions	28,000.00
For Foreign Missions	40,000.00

Only six weeks remain of the Southern Baptist Convention year. We have received only one-third of the amount asked for Home Missions and lack \$2,500 of having raised half the amount asked for Foreign Missions.

RECEIPTS OF FOREIGN MISSION BOARD FROM MAY 1, 1911, TO MARCH 15, 1912.

Virginia	\$ 32,408.57
Georgia	32,285.10
South Carolina	27,711.45
North Carolina	17,521.47
Alabama	16,538.97
Kentucky	16,245.84
Texas	14,404.99
Tennessee	13,605.82
Missouri	12,906.87
Maryland	11,617.50
Mississippi	8,119.65
Florida	4,250.97
District of Columbia	2,138.66
Louisiana	1,993.50
Arkansas	1,138.13
Oklahoma	864.16
Other sources	2,563.78

LAUDERDALE COUNTY.

For the last three months we have been shut in to prayer. That is about the only service that we have been able to offer, and that usually singly and in secret. The weather has been the most forbidding sort that I have ever experienced. To my four regular meeting places I have not been able to get the people together at three of them for more than three months in succession. At the other place I have missed only one appointment.

Lauderdale is a county of many creeks and much mud. So far as Christian work in concerned we have lost the winter months. The farmers are in the same predicament. There is probably not 30 bushels of spring oats planted in the county, and no land prepared for the coming crops.

Mrs. Brock managed to get a few ladies out last Sunday afternoon here at Anderson and organized an Aid and W. M. U. society. A novel feature of the meeting was the election for president the daughter of a Hardsbell Baptist, and the next meeting was held at her home.

We are expecting a forward movement when Brother Strickland comes on the 20th inst. We need to lengthen the cords and strengthen the stakes in the Sunday school department, and that is what we hope to accomplish by his help.

Our accession from Tennessee, Brother Lovelace, the new pastor at the First church, Florence, is proving to be not only the man for the First church, but has made glad the heart of this poor missionary by assuring him that he is here to help lengthen the cords and strengthen the stakes along all lines of progressive organized church work throughout the association. Already he is planning a summer series of missionary rallies, which we believe, with the co-operation of the pastors, is going to result in great good.

When the weather gets so that we can get around we are going to try to make up the lost time as far as possible. The prospect inspires hope.

Yours to serve,
L. N. BROCK.

Mrs. G. W. Canterbury, formerly of East Lake, but recently of Wylam, departed this life Thursday morning, February 22 1912, and was laid to rest on the day following in the East Lake cemetery.

The subject of this sketch was born and reared near Marion, Ala., being a daughter of Mrs. Mary Mollen.

She was educated at the Judson Female College, and in her early girlhood became the wife of Mr. John Smithson, who died after a few happy years, leaving her with one little son to cheer her widowhood.

It was at this time that she came to East Lake to reside, and became identified with the Ruhama Baptist church, and was for several years one of its most faithful members and an efficient teacher in the Bible school. In this church and the community as well she grew into the hearts of friends, remaining there until the end came, and will be with them in loving memory still, although she herself has passed from sight. It is seldom that one so combined beauty of person and loveliness of character as did this Christian woman.

It is the life that speaks, and her

life spoke for the Master, whom she served and whose precepts she followed.

After a few years in East Lake Mr. G. W. Canterbury won her for his wife, and they moved to Wylam, where they were residing at the time of her death.

May the little daughter, who is too young to realize her loss, inherit her mother's loveliness of disposition and the young son take for his her ideals and grow to a noble manhood.

"Until we meet again before His throne,
Clothed in the spotless robes He gives His own,
Until we know even as we are known,
Good night, good night."

MRS. W. C. GRANT
7829 Sloss Avenue, East Lake, Ala.

On March 5 the sad news came to us of the death of our beloved friend and sister, Mrs. Winifred Russell, who had been ill for some time. She was a true Christian and a soul winner for Christ, and will be missed by all. She bore her pain with patience, and when she was too low to speak she would whisper that death was sweet to her, realizing that death had no sting and the grave no victory. She left one daughter to mourn her loss.

B. J. FULMER.

It affords me much pleasure to speak of our accomplished brother, M. L. Harris, of Scottsboro, Ala., who was called to serve us here the first Sunday in January. He and family moved at once and took charge of their work here the third Sunday in January. With pleasure we note that Brother Harris is an excellent worker among the young people, as well as the old. A renewed interest in the Christian cause was shown at once in our church and Sunday school. Large congregations gladly welcome Brother Harris and his noble wife at each service. Our Sunday school has increased from 74 to 130, and we still believe the good workers will go out in the highways and hedges and bring in more to the cause of Christ. We feel much encouraged with the movements now on foot. We feel proud of the fact that we have finished paying for our beautiful lot near our church. The contract has been let and work to erect a \$2,500 pastorium has begun. And the next pleasing feature is, the money is ready to settle for our building when finished. We expect to have everything finished and Brother Harris and family in their new home by June 1, 1912. We love our pastor and family, and expect to stand by them. A good work for us, I think. Yours brotherly—M. A. Smith, Ozark.

AN "ELECT LADY" CALLED HOME

After more than six long weeks of suffering my dear wife fell asleep. She was first taken with pneumonia, a weak heart and some lung trouble followed, from which she never recovered. My home physician thought it best to take her to an infirmary in Mobile, which I did. On the 12th of March she died. She bore her afflictions as patiently as she could—never murmured nor troubled about her domestic affairs, but as soon as she somewhat recovered from the pneumonia she was very much concerned about the W. M. U.'s work, of which she was the secretary. She sent for the president, paid her dues and had everything straightened up. She was also teacher of the Bible class in the Sunday school. She studied the lessons and was prepared to teach them. She loved all Christian work and never failed to attend all the meetings when she was well and at home, and was never late.

She was systematic in all church work, as well as in her domestic affairs. A faithful wife and a faithful Christian.

I had hoped that we both might live several more years and be active in the Lord's work, but He did not see fit to permit it. By the grace of God I will try to be submissive to his will.

J. H. CREIGHTON.

(We join our tears with those who mourn, for she was ever our friend and a friend of the paper.)

FORECLOSURE SALE.

Under and by virtue of a power of sale contained in a mortgage executed to the undersigned, J. R. C. J. and T. O. Smith, in their capacity as executors of Joseph R. Smith, Sr., deceased, by H. L. Finklea and wife, Mary S. Finklea, to secure an indebtedness therein mentioned, which mortgage is dated on the 3rd day of August, 1907, and is recorded in the office of the Judge of Probate for Jefferson county, Alabama, in book 595, on page 300; and under and by virtue of the power of sale contained in another mortgage executed by the said H. L. Finklea and wife, Mary S. Finklea, to the said J. R. C. J. and T. O. Smith, in their capacity as executors of Joseph R. Smith, Sr., deceased, on the 30th day of July, 1907, which mortgage is recorded in the office of the said Judge of Probate, in book 598, on page 399, the said J. R. C. J. and T. O. Smith, in their capacity as executors of Joseph R. Smith, Sr., deceased, as such mortgagees, will sell at public outcry, to the highest bidder, for cash, in front of the court house door at Birmingham, in said county, on Thursday, the 18th day of April, 1912, the following described property conveyed in said mortgage, to-wit:

All of lot 11 and a strip 10 feet wide off of the western side of lot 12, in block 58, together forming a rectangle fronting 50 feet on the north side of Emma avenue, between Baird and Weaver streets, and extending back of uniform width, to an alley, and being north of Smithers Boulevard, and described and designated as above in accordance with a map recorded in map book 1, page 149, of the map records in the Probate office of Jefferson county, Alabama, and being in the town of Graymont.

The mortgagors having made default in the payment of the indebtedness secured by each of said mortgages, said property is sold for the purpose of paying the debt secured thereby, as well as the cost of foreclosure, as provided for in each of said mortgages.

This, the 18th day of March, 1912.
J. R. C. J. AND T. O. SMITH,
As Executors of the Estate of Joseph R. Smith, Deceased, Mortgagees.
A. C. & H. R. Howze, Attorneys for Mortgagees.

Sunday School Department
Baptist State Board of Missions
514 Farley Building, Birmingham, Ala.

We take pleasure in announcing to our brethren and friends over the State and elsewhere that we have in stock at the Birmingham office the following Books and Tracts:

Baptist Why and Why Not—25 chapters by 25 writers.....	\$1.25
The Moral Dignity of Baptism—J. M. Frost, D. D.....	.90
Commentary on Mark's Gospel—J. J. Taylor, D. D.....	1.00
An Experience of Grace—J. M. Frost, D. D.....	.40
How Baptists Work Together—Janssen Burrows, D. D.....	.50
The Heart of the Old Testament—J. R. Sampey, D. D.....	.50
The International Lesson System—J. R. Sampey, D. D.....	1.25
The Convention Normal Manual—Spilman, Leavell, Moore.....	.50
Spiritual Farming—Rev. J. F. Boye.....	.50
The Baptist Position and the Position for a Baptist—Love.....	.25
Southern Baptist Foreign Missions—Ray.....	.75
The Doctrines of Our Faith—E. C. Dargan, D. D.....	.50
The Baptist Message, 216 pages.....	.50
The School of the Church—J. M. Frost, D. D.....	1.00
Training in Church Membership—L. J. VanNess, D. D.....	.50
The Highway of Mission Thought—T. B. Ray, D. D.....	.75
The Pastor and Modern Missions—J. R. Mott.....	1.00
The B. Y. P. U. Manual—L. P. Leavell.....	.50
Story of John G. Paton.....	.35
Short History of the Baptists—H. C. Vedder.....	.30

HELPFUL BOOKS FOR SUNDAY SCHOOL WORKERS.

Making of a Teacher—Brumbaugh.....	\$1.00
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After the Primary, What?—McKinney.....	.75
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Twentieth Century Sunday School—Greene.....	.50
Practical Primary Plans—Black.....	1.00
Ways of Working—Schauffler.....	1.00
The Convention Normal Manual—Spilman, Leavell, Moore.....	.50
Graded Supplemental Lessons—They are not to displace the regular lesson, but are for supplemental work. Beginners, one pamphlet; primary, one pamphlet; junior, four pamphlets; intermediate, three pamphlets. The lessons deal with Memorization, Bible Outlines and History, Doctrines, Baptist History and Missions. Price, each.....	.05
The Gospel According to Mark—Sunday School Board's edition.....	.03
Lesson Building for Sunday School Teachers—Miss Annie L. Williams. The most comprehensive thing of its kind in print.....	.10

The following splendid Tracts: The Great Possibilities of the Sunday School (Broughton), 25 cents per dozen; The Teaching Function of the Church (Scarborough), 25 cents per dozen; Questions on the Bible for Little Folks (Jeffries), 50 cents per dozen; Responsibility of the Pastor in Missions (Holt), 15 cents per dozen; Consistency of Restricted Communion (Frost), 60 cents per dozen; Baptists in Sunday School History (Spilman), 25 cents per dozen; A Model Prayer Meeting (Porter), 25 cents per dozen; Doctrinal Teaching in the Sunday School (Porter), 25 cents per dozen.

Any of the above publications mailed on receipt of price. In patronizing this department you help to defray the expenses of our denominational Sunday school field workers. Let us have your orders, brethren. They will be promptly filled.
HARRY L. STRICKLAND,
Sunday School Secretary.

How to Make Better Cough Syrup than You Can Buy

A Family Supply, Saving \$2 and Fully Guaranteed.

A full pint of cough syrup—as much as you could buy for \$2.50—can easily be made at home. You will find nothing that takes hold of an obstinate cough more quickly, usually ending it inside of 24 hours. Excellent, too, for croup, whooping cough, sore lungs, asthma, hoarseness and other throat troubles.

Mix one pint of granulated sugar with 1/2 pint of warm water, and stir for 2 minutes. Put 2 1/2 ounces of Pinex (fifty cents' worth) in a pint bottle, then add the Sugar Syrup. It keeps perfectly. Take a teaspoonful every one, two or three hours.

This is just laxative enough to help cure a cough. Also stimulates the appetite, which is usually upset by a cough. The taste is pleasant.

The effect of pine and sugar syrup on the inflamed membranes is well known. Pinex is the most valuable concentrated compound of Norway white pine extract, rich in guaiacol and all the natural healing pine elements. Other preparations will not work in this formula.

The Pinex and Sugar Syrup recipe is now used by thousands of housewives throughout the United States and Canada. The plan has been imitated, but the old successful formula has never been equaled.

A guaranty of absolute satisfaction, or money promptly refunded, goes with this recipe. Your druggist has Pinex, or will get it for you. If not, send to The Pinex Co., Ft. Wayne, Ind.

A 10-Cent Package of

DR. LORD'S HEADACHE POWDERS

will cure one head 4 times or 4 heads one time. Money back if they fail.

Price 10 and 25c at all druggists or by mail on receipt of price.

COLLIER DRUG CO., Birmingham, Alabama.

New Rupture Cure

Don't Wear A Truss.



Brooks' Appliance. New discovery. Wonderful. No obnoxious springs or pads. Automatic Air Cushions. Bands and draws the broken parts together as you would a broken limb. No salves. No lymphol. No lies. Durable, cheap. Sent on trial. Pat. Sept. 10, '01. CATALOGUE FREE.

C. E. BROOKS, 1174 State Street, Marshall, Mich.

Mrs. Winslow's Soothing Syrup

Has been used for over SIXTY-FIVE YEARS by MILLIONS of MOTHERS for their CHILDREN WHILE TEETHING, with PERFECT SUCCESS. IT SOOTHES the CHILD, SOFTENS the GUMS, ALLAYS all PAIN; CURES WIND COLIC, and is the best remedy for DIARRHEA. Sold by Druggists in every part of the world. Be sure and ask for "Mrs. Winslow's Soothing Syrup," and take no other kind. Twenty-five cents a bottle. "AN OLD AND WELL TRIED REMEDY."

FISH Let us tell you how to catch them where you think there are none. We make the famous Double Muzzle Wire Fish Basket. Greatly improved this year. Write

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Two weeks before your neighbor by planting Nancy Hall and Triumph Slips, \$1.75 per 1000. Strawberry Plants, \$2.50 per 10-0.

JOHN LIGHTFOOT, E. Chattanooga, Tenn.

MISSIONARY RALLY OF THE COLBERT ASSOCIATION.

On February 22 and 23 there was held at the Baptist church in Cherokee, Ala., the first of a series of rally meetings to be held within the bounds of this association. A very interesting program had been issued by Rev. I. W. Martin, vice-president of the State Mission Board, and though all of the speakers on the program were not present, some splendid addresses were made. The meeting was called to order by Brother I. W. Martin at 10.30 a. m. Devotional exercises were led by Pastor Z. W. McNeal. Then Brother Martin and Brother A. J. Ivie told in a few words the object of this conference, after which, Brother Martin having been summoned to the phone and thence home to the sick bedside of a loved one, Brother Ivie took charge of the meeting and in his ever interesting and beautiful manner presided at the chair.

At 11 o'clock Prof. J. B. Lockhart, of Florence, gave a very convincing and instructive talk on "The Bible Plan for Church Finances," followed by discussion, helpful words from Brother Ivie, Brother C. W. Leftwich and others.

After an intermission for dinner the program was resumed. Devotional exercises were led by Prof. Lockhart.

1:30. "The Destitution in Colbert Association and Its Remedy," led by Brother Ivie, followed by some stirring remarks from Brother J. A. Eaves, Brother C. W. Leftwich, of Tusculma, and Rev. George H. Freeman, of Russellville.

2:30-3:15. "Missions and Prayer"—Rev. Geo. H. Freeman. Brother Freeman said we had the cart before the horse in the subject, and he very ably proceeded to place the animal in position, and gave us such an eloquent—no, a most powerful talk on the subject. Words were spoken that sunk deep in the hearts of those present. Prayer was the main thought; on it depended missions.

We were so glad to recognize and have Brother Howell, local Methodist pastor, with us and join in with us in the different discussions.

At 7:30 Brother Freeman preached a great sermon to a large and attentive audience.

Friday.

9:15-9:30. Devotional exercises—Rev. J. A. Eaves.

9:30-10. "Missions in the Sunday Schools"—Led by Brother C. W. Leftwich, who claimed the subject too big for him, but he found his heart and mind ample to do the subject justice, and we listened with glad hearts to his words, also to the discussion which followed, in which Brother Eaves, Brother Challings, Brother Freeman and others participated.

10-11:15. "An Evangelistic and Educational Campaign in Colbert Association"—Rev. Geo. H. Freeman and A. J. Ivie. Discussion. This was interestingly led by Brother Freeman, and he gave us much food for thought. We found the discussions so helpful, instructive and interesting we decided to continue them until noon, as the time was short for a sermon, although we deplored the fact that we were unable to have Brother Eaves preach for us. Brother Ivie concluded the discussion.

On motion of Brother Freeman the writer was appointed to send in a notice of our very interesting meeting

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Just out. By J. A. Lee and E. O. Excell. 400 songs. Round and shape notes. Greatest book that has ever been published. Send today 25 cents for sample copy. **J. A. LEE, Glasgow, Ky.**

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Get rid of your **Deadly Kidney Ailments**, that cost you a high price in endurance of pain, loss of time and money. Others have cured themselves of **KIDNEY AND BLADDER DISEASES** by the prompt and timely use of **FOLEY KIDNEY PILLS**. Stops **BACKACHE, HEADACHE**, and **ALL** the many other troubles that follow **DISEASED KIDNEYS** and **URINARY IRREGULARITIES**. **FOLEY KIDNEY PILLS** WILL CURE any case of **KIDNEY** and **BLADDER TROUBLE** not beyond the reach of medicine. No medicine can do more. Sold by all dealers.



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 THAT'S what a position with McCosson's is worth to you. Most reliable terms and best profit. We have positions open now for the right men who are ambitious to have a business of their own. No matter where you live, write for our plan to start you in business. Free course in salesmanship worth many dollars to any man. This advertisement will prove the foundation of your fortune if you answer it and take advantage of the opportunity it will bring you. For full particulars write to McCosson & Co., Dept. B, Winona, Minn.

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MORTGAGE SALE.

Under and by virtue of a mortgage executed by W. W. Ellard and wife, Kate Ellard, to the North Birmingham Trust and Savings Bank, and recorded in Mortgage Book 635, Records of Deeds, page 225, in the office of the Judge of Probate of Jefferson county, by the North Birmingham Trust and Savings Bank, a corporation, said mortgage, together with a note, has been assigned and transferred to Mrs. Belle Thames, and whereas, in and by virtue of said mortgage deed, the grantee therein named by its president, C. B. Rodgers, or assigns, were authorized and empowered, upon any default in the payment of the principal sum, secured by said mortgage, with the interest thereon, to sell the said property at public auction in front of the court house door on Third avenue, in said county, and the proceeds to devote to the payment of, first, the expense of advertising and selling and the payment of a reasonable attorney fee for the foreclosing of this mortgage, and, second, the amount, with interest, that may be due on said note.

I, the said transferee, Belle Thames, will proceed to sell on the 8th day of April, 1912, at 12 o'clock, in front of the court house door on Third avenue, in the city of Birmingham, in said county, within the hours of legal sale, the following described property: Beginning on the west side of Fifth or Twenty-fifth street 360 feet north of the northwest corner of First avenue and said street, thence west 50 feet, thence north 140 feet to an alley, thence on the south side of said alley east 50 feet, thence on the west side of said Twenty-fifth street 140 feet to beginning; said lot fronts 50 feet on the north side of Thirty-sixth avenue, and runs back north on the west side of Twenty-fifth street 140 feet to an alley, according to plan and survey of the North Birmingham Land Company, known as Park Place, Map Book 6, page 81, situated in Jefferson county, Alabama.

This, the 28th day of February, 1912.
 BELLE THAMES,
 Transferee.

J. M. Russell, Attorney for Mortgagee.

The Southern Woodmen is a fraternal order; reliable and safe; chartered under the strict laws of Alabama for white men and women. Has the strength of Gibraltar. Beautiful degree work. Organizers wanted in South Alabama. Address Southern Woodmen, 1st Nat. Bank Bldg., Birmingham, Ala.

THE TEACHERS' DRILL.

April 22-July 12.

Three months' faithful work in each branch for all grades.

Write A. W. TATE,
 Newton, Ala.

to the Alabama Baptist, which, had we had been the recipient of so much good therefrom, we could not decline going. It was a gracious meeting to us, and we were delighted to have the visiting brethren with us, and we only hope that they derived at least a portion of the blessing, and we are sure they did, for theirs was the blessing of giving.

Brother Freeman kindly asked for the next meeting of the rally to be held with his church and good people in Russellville, which invitation was heartily accepted.

We adjourned with prayer from Brother Howell. J. W. M'NEAL.

On February 22 God called home our beloved sister, N. J. Weaver, wife of H. C. Weaver. Sister Weaver had been in bad health all winter until death relieved her of her suffering. She was born February 3, 1844, in Spartanburg, S. C., but moved to Alabama with her parents when but a child. Her parents were A. D. and E. Wilkins. She joined the Baptist church at Post Oak Springs in August, 1864. She was married to H. C. Weaver, May 8, 1866. She leaves a husband and four children—W. P. Weaver, of Grant, Okla.; A. L. and D. D. Weaver and Mrs. M. F. Brittin, of Alexandria. She had two daughters who preceded her in death—Mattie Price, who only lived about seven months, and Sister E. L. Duggan, who died August 31, 1910. She was a noble Christian, an affectionate mother and obedient wife. To know her was to love her, and in her we lose a faithful Christian. May God bless and keep the bereaved family till they meet again.

HER PASTOR.

Sunday School Superintendents and Teachers:

Let me remind you, please, that April 7 is Missionary Day in all the Baptist Sunday schools within the bounds of the Southern Baptist Convention. A splendid suggested program has been prepared by Arthur Flake, field secretary of the Sunday School Board, which appears in the March number of the Convention Teacher. It will also appear in the April Teacher and the Superintendent Quarterly for the second quarter.

If you have not already begun to make preparation, will you not begin now? The suggestion is that the entire offering in the schools for that day go through the regular church channels to either Home or Foreign Missions, according to the calendar of the respective districts. Will you join in this great movement? Thousands of prayers are being offered daily that the hearts of our people may be responsive to the call of God through our Home and Foreign Boards. Many are making sacrificial gifts. Wouldn't it be glorious if the schools of Alabama could lead the south in their offerings to missions on the 7th of April? The Lord would pour us out a blessing such as we would not be able to contain.

All hands together now and a steady pull!

Faternally,
 HARRY L. STRICKLAND,

Baptist Sunday School Secretary.

ORPINGTONS—White, Black, Buff; best all purpose fowl; prize winners. WHITE LEGHORNS—Great laying strain; 153 prizes in four shows. Eggs and stock. Write for bargain list, No. 7, Woman's College, Meridian, Miss.

Ask Your Doctor

Is alcohol a tonic? No! Does it make the blood pure? No! Does it strengthen the nerves? No! Is Ayer's Sarsaparilla a tonic? Yes! Does it make the blood pure? Yes! Does it strengthen the nerves? Yes! By asking your doctor you can learn more about this family medicine. Follow his advice.
 J. C. Ayer Co., Lowell, Mass.



TELEGRAPH OPERATOR
PRAISES W. H. BULL'S
HERBS AND IRON

Mr. Guthrage, Telegraph Operator of the Cotton Belt R. R. at Buckner, Ark., saved from a long spell of fever. Six months case of Malaria and General Debility yields to the Great Blood Purifying Power of W. H. BULL'S HERBS AND IRON.

Writing under date of Feb. 2, 1910, Mr. Guthrage says "Have used several bottles of your 'Herbs and Iron' and it acts fine in my case—Malaria and General Debility. I had for some time past, been in bad health, hardly able to attend to my work as depot agent, but commenced mending from the first dose of your Herbs and Iron. I had been unwell all the past Spring and Summer, and had taken lots of Doctor's medicine. Had I not taken your remedy, I verily believe I would have gone to bed with a long spell of fever.

W. H. Bull's HERBS and IRON
Makes Pure, Rich, Red Blood.

Strengthens the heart and muscles, steadies the nerves, insures perfect digestion and a natural appetite. Tones up your system and imparts Health, Strength and Vigor. **ACCEPT OUR GUARANTEE**—Get a bottle from your druggist, use two-thirds of it, and if you are not satisfied that it is improving your health, take back the remainder and your druggist will refund your money,—every cent of it. Could anything be fairer?

Get A Bottle Today!



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We put prices on our merchandise that have no comparison for lowness, quality considered, in Alabama.

And more than 700 people, our loyal army of helpers, are striving as we are, to render pleasant and quick service.

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We fill orders sent us by mail on the same day received and we guarantee satisfaction or give back your money, and take back the goods.

Will You Write us and try us?

LOVEMAN, JOSEPH & LOEB

BIRMINGHAM, ALABAMA

DISSOLUTION OF CORPORATION.

State of Alabama,
County of Jefferson.

We, the Birmingham Park and Amusement Company, a corporation, and E. E. Newsome, owning twenty (20) shares, and W. E. Coleman, owning twenty (20) shares, respectively, of the capital stock of aforesaid corporation, which was formed under the provisions of the general incorporation laws of the State of Alabama; said undersigned natural persons own the entire number of the shares of the capital of said Birmingham Park and Amusement Company; and, desiring to quit business, do herewith and hereby agree and declare that said corporation shall be and it now is dissolved and completely at an end.

BIRMINGHAM PARK AND AMUSEMENT CO.

By **W. E. COLEMAN, (L. S.)**
President.
E. E. NEWSOME, (L. S.)
Stockholder.
W. E. COLEMAN, (L. S.)
Stockholder.

The State of Alabama,
County of Jefferson.

I, **F. M. Lowe**, a Notary Public in and for aforesaid county, in said State, hereby certify that **W. E. Coleman**, whose name as president of the Birmingham Park and Amusement Company, a corporation, is signed to the foregoing agreement for dissolution, and who is known to me, acknowledged before me on this day that, being informed of the contents of said agreement, he as such officer and with full authority executed the same voluntarily for and as the act of said corporation and I further certify that **E. E. Newsome** and **W. E. Coleman**, whose names are signed to the foregoing agreement before me on this day that, being informed of the contents of said agreement, they executed the same voluntarily on the day the same bears date.

Given under my hand this 6th day of March, 1912.

F. M. LOWE,
Notary Public.

The State of Alabama,
County of Jefferson.

I, **J. P. Stiles**, Judge of Probate of Jefferson county, State of Alabama, hereby certify that the foregoing agreement for the dissolution of the Birmingham Park and Amusement Company, a corporation, was filed in my office for record on the 6th day of March, 1912.

J. P. STILES,
Judge of Probate.

FORECLOSURE SALE.

Default having been made in the payment of an indebtedness secured by a mortgage executed to the undersigned, **Crawford Johnson**, by **Frederick S. Bennett**, on the 10th day of October, 1911, which mortgage was filed for record in the office of the Judge of Probate for Jefferson county on the 11th day of March, 1912, notice is hereby given that, acting under the power of sale contained in said mortgage, the undersigned will sell, for cash, in front of the court house door of said county, on Saturday, the 6th day of April, 1912, the following described property conveyed by said mortgage, to-wit:

The east 35 feet of lot 27, in block "C," of the survey of **Ardis Heights**, map of which is recorded in the office of the Judge of Probate for Jefferson county, Alabama, in map book 8, on page 32; said fractional lot forming a rectangle fronting 35 feet on the north side of Eighteenth avenue and extending back northward 140 feet to an alley.

Said sale is made for the purpose of paying the indebtedness secured by said mortgage, as well as the expenses of foreclosure.

This, the 12th day of March, 1912.

CRAWFORD JOHNSON,
Mortgagee.
A. C. & H. R. Howze, Attorneys.
mar13-4t

An Only Daughter Relieved of Consumption

When death was hourly expected, all remedies having failed, and **Dr. H. James** was experimenting with the many herbs of Calcutta, he accidentally made a preparation which cured his only child of Consumption. His child is now in this country and enjoying the best of health. He has proved to the world that Consumption can be positively and permanently cured. The doctor now gives his recipe free, only asking two 2-cent stamps to pay expenses. This herb also cures Night Sweats, Nausea at the stomach, and will break up a fresh cold in twenty-four hours. Address **CRADDOCK & CO., Philadelphia, Pa.**, naming this paper.

OUR WORK IN CANTON, CHINA.

About a year ago **Dr. R. H. Graves** was seriously ill. All his co-workers thought he would soon lay down his armor and enter into rest. Prayer was asked for his recovery at the Southern Baptist convention. In a few weeks he was able to resume his work in the Theological Seminary and has taught his classes throughout the entire session. Of his co-workers, **Dr. Greene**, who was best

fitted to become his successor, passed to his reward suddenly in December, and **Dr. Simmons** has been at the point of death several months from acute liver troubles, and yet **Dr. Graves** is spared. It is said that **Dr. J. B. Hartwell**, late of North China, was dangerously sick 15 years ago and in answer to prayer he was impressed that he would live until 1912, and so his life was prolonged until January 6 of this year.

My daughter, **Mary Anderson**, has passed a successful examination on the Chinese language. **Mr. Graves** says: "I have never known any one to learn the language more rapidly— if as fast, as she has. She has done splendidly".

So far our missionaries have been unmolested by the insurrections. Seventy-five per cent. of the officers of the republican government are native Christians. They dress as soldiers or as Americans.

Let us, as we strive to meet the obligations of the board, not forget to pray for the preservation and success of the missionaries.

J. D. ANDERSON.

Mobile.

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Quickly restores gray or faded hair to natural color. Removes dandruff, stops falling hair and itching scalp. Grows new hair and makes the hair of man, woman or child heavy and beautifully glossy.



Fill in your name and address on the blank lines below, cut out the coupon and mail to The Foso Company, 2607 Foso Bldg., Cincinnati, Ohio. Enclose ten cents in stamps or silver as an evidence of good faith and to help cover packing, postage, etc., and a full \$1.00 package will be sent you at once by mail, prepaid, free of charge. Mail Free Coupon Today.

FREE \$1.00 PACKAGE COUPON

2607

Name _____
City _____
Street _____
State _____ R. F. D. _____

Mr. E. E. Johnston and **Miss Carrie Lou Grace** were married at the home of **Mr. C. D. Rutherford** Sunday afternoon, March 10, 1912, **Hatchechubbee, Ala.** **Rev. L. L. Dobbs** officiated.

EAGLE THISTLE

12 OUNCES NO! 16 OUNCES TO THE POUND

EAGLE THISTLE SODA

EAGLE SIXTEEN

"Our Hat Is In The Ring!"

Our platform will be announced at this time next week in this paper.

ALABAMA BAPTIST Are You a New Subscriber

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Preferred stock of REALTY TRUST COMPANY pays a fixed dividend of eight per cent per annum, semi-annually, and can be purchased at \$100.00 per share.

For further information in regard to this stock, or the company, address

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Ruth's is high-grade jewelry, only made by best factories, and you hold Ruth responsible if not satisfied. His knowledge of quality comes from life time jewelers' training.

So-called "cheap jewelry", if cheaper than ours, is the department store kind, sold with no knowledge of quality and with no responsibility. Six months after your purchase they don't know you if anything is wrong.

What kind of jewelry do you buy?

C. L. RUTH & SON
JEWELERS—OPTICIANS
ESTABLISHED 1878
15 DEXTER MONTGOMERY, ALA.
Catalog Free.

A WOMAN'S APPEAL

To all knowing sufferers of rheumatism, whether muscular or of the joints, sciatica, lumbagos, backache, pains in the kidneys or neuralgia pains, to write to her for a home treatment which has repeatedly cured all of these tortures. She feels it her duty to send it to all sufferers FREE. You cure yourself at home as thousands will testify—no change of climate being necessary. This simple discovery banishes uric acid from the blood, loosens the stiffened joints, purifies the blood, and brightens the eyes, giving elasticity and tone to the whole system. If the above interests you, for proof address Mrs. M. Summers, box 548, South Bend, Ind.

Every Month Near Death.

Foster, Ark.—Mrs. Fannie Ellis, of Foster, says: "I was sick for seven years, and half the time could not stand on my feet. Every month I was very near death. I tried Cardui, and in two months I was cured, and am now stout and healthy. My friends all ask me now what cured me. My looks are a testimonial to Cardui." No matter how serious or long-standing the trouble, Cardui will help you. It is a mild, vegetable, tonic remedy, especially adapted to relieve and cure the common womanly ailments. It relieves womanly pains and restores womanly strength. Try Cardui.

If you are, and if you like the paper, we beg you to go to work at once and ask some friend to give you a dollar bill and put it in an envelope and mail it to us at our risk and we will send the paper to January, 1913 (nine months for \$1.00) if it reaches us by April 1.

It's a great chance to help build up our denominational work. You can do it if you will. Try it yourself and get your friends to try it.

The plan is to double our circulation—and to do it in the way that will count most—that is by the help of all of our subscribers, new and old.

If each one will send in just one new one we can double up, but because some will not do it, WE ASK THOSE WHO CAN to send in as many as possible. If we could double our subscription list it would uplift every cause for which Southern Baptists stand and send a thrill through our State work and make it hum in every association.

Can't we count on you to send one?

THE MODERNIZED FABLES DID IT

I thought I was very busy, and it seemed to me that I had so much to do that I hardly had time to put forth any extra effort for the paper, but when you sent the Modernized Fables, I decided I was not doing my best, and that I could get five subscribers and hardly half try, so to speak, if I would try right hard, like the other fellow. So in about five hours' special effort I send you the five subscribers you ask. And here is the \$5.00 for the paper till January, 1913. God bless you and the paper and all its dear readers. Remember us in your prayers.

Yours fraternally,

J. H. WALLACE.

We dare say there are quite a number of busy pastors who could easily duplicate Brother Wallace's good work if they would only really try. Brother pastor, have you "endeavored to try", as Brother Crumpton puts it?

AND WE KNOW HE WILL DO IT

Dear Sir and Brother—I am going to do some work for you and our paper for the next thirty days. I am going to put the paper in more of my subscribers' homes. I've got to. I have put it off too long. The paper is a great help to me in my people's homes. I will not use that benefit any longer. You may count on me. I am going to work. I have the best work I ever had. Have six churches, four in Florida. They are the salt of the earth and the best people in the world, but they are not reading enough. May the Lord bless you and your work.

Your friend,

R. H. FOLMAR.

(We remember a few years back when by his help we got a great big list of new cash subscribers at an association on a dark and dreary day.)

OVER 800 BAPTIST PREACHERS

More than 800 Baptist preachers in Alabama take the Alabama Baptist. We want to get at least 1,000 to taking and reading it for the good it will do them and for the good they can do when thoroughly enlisted with the organized work. To do this, we will send it to January 1st for 50 cents. About one-half what it costs, but we will make the sacrifice gladly because we believe it will help our general work.

If your pastor is not getting it, ask him to subscribe, and if he will not do it, just send it to him.

We hope every preacher who reads this will quietly learn from his brethren if they are subscribers and if not do their best to get them started. We had rather put on 200 preachers who are not now enlisted in the work of Southern Baptists at 50 cents each than to put on the same number of laymen at \$1.00.

Here is a chance for those who really care to do some genuine missionary work.

Get the name and wrap 50 cents in a piece of paper, put it into an envelope, and mail to us without registering, and if it is lost in the mails, we will send the paper anyway.

Help us to make it 1,000!



Mr. Eugene Anderson, President, Georgia-Alabama Business College, Macon, Georgia. The college whose Diploma means life employment.

We advise you to write to Mr. Anderson at once if you can furnish recommendations for character and earnestness. Ask for his booklet entitled "Black Heels on White Necks," in which he shows what prices are within reach of the Southern young white man and white woman, in the various industries, and in which he points out the danger of ignorance—the most serious problem that has yet threatened the rural South.

Mr. Warren Nottingham, Jr., head of Real Estate Department, Howard M. Smith Co., Macon, Georgia, says: "I attribute no small part of my success in business to the most thorough training received at Mr. Anderson's hands."

NOTICE OF MORTGAGE SALE.

Default having been made in the payment and terms of the mortgage securing the indebtedness of Minnie W. Brooks, L. Brooks, Elizabeth M. Mackey and Onie S. Mackey to Dr. G. M. Lathem, executed the 24th day of July, 1909, and recorded in volume 529, page 66, of records of mortgages in the office of the Judge of Probate of Jefferson county, Alabama, the undersigned will, under and by virtue of the power contained in said mortgage, on Saturday, April 20, 1912, within the legal hours of sale, in front of the county court house door in Birmingham, Jefferson county, Alabama, offer for sale and sell at public outcry, to the highest bidder for cash, the following described real estate situated in Jefferson county, Alabama, to-wit:

The eastern part of lots number one (1) and three (3) in fractional block B, according to the map of Hale Springs, recorded in map book four (4), page 117, in the office of the Probate Judge of Jefferson county, Alabama, more particularly described as follows: Begin at the northeastern corner of said lot number 1, in block B, and thence run southwesterly on the boundary line of said lot 1 and Bluff Park 100 feet; thence run southeasterly and parallel with the alley between said block B and block number 1, in said Hale Springs survey, to the southern boundary line of said block B, which is identical with the southern boundary line of S. W. 1-4 of N. E. 1-4 of section 4, township 19, range 3 west; thence run east along said boundary line to Valley street; thence run northwesterly along boundary of Valley street to said alley between block B and block 1; thence run northwesterly along the boundary line of said alley 420 feet to the point of beginning, being the property described in said mortgage.

G. M. LATHEM,

Mortgagee and Transferee.

Z. T. Rudolph, Attorney.

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At Beautiful Bay Shore Park, twenty miles from Houston, Galveston thirty miles. Destined to be the Greatest Winter Resort on the Texas Coast. Homesites in great demand, but sold on easy terms, if desired. Write today for illustrated literature and full particulars.

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My flock of White Leghorn layers averaged nineteen eggs each during dreary December, and won ribbons at Montgomery show in January. Eggs for hatching, \$1.00 and \$1.50 per 15.

GRAHAM MOSELEY, JR.
Wetumpka, Ala.

EUROPEAN TOUR, \$295.

Organized and chaperoned by Mrs. Maudine Bonner Nelson, West Point, Miss. Travel in England, Holland, Germany, Switzerland and France. Very select private party, with experienced conductor. Those interested write at once, as only a few vacancies remain. References exchanged.

TO PERSONS OF MEANS.

Beloved Christians, let us kindly and lovingly solicit you to contribute this one time far more liberally to Home and Foreign Missions than you are accustomed to, for the reason the weather has been so severe that we could not get our country people together, and we get up a large per cent of the contributions, as little as many thought of it.

Our people are nearly all in limited circumstances, but we are legion in number. Some of our poor people are liberal, giving from \$25 to \$50 out of salaries less than \$600. We surely regret sorely the dark future that is sure to envelop us at the close of this convention year if relief does not come from at least a few of our brethren and sisters who are more favored in finances. It's an emergency that rarely occurs. Ordinarily we meet most of our hosts of small contributors once a month, but the cold and rainy Sundays have kept them from church, and the result is we are thousands of dollars short. Beloved, it's impossible for us to get means from sections so sparsely populated. The pastors, as a rule, live at great distance from their congregations. To save our Master's cause from suffering we most earnestly, sincerely and prayerfully insist upon you to be liberal and relieve the sacrificing and faithful men and women of God who have gone to the front depending on us, under our great Benefactor, to sustain them.

Brethren, if you have done what you think is your part, ask the Lord to sustain you in another effort, as the poor saints in the country do; then give again.

It is a conceded fact that the common people of the rural districts bear the colors of King Emmanuel to more glorious conquests than any other people of earth.

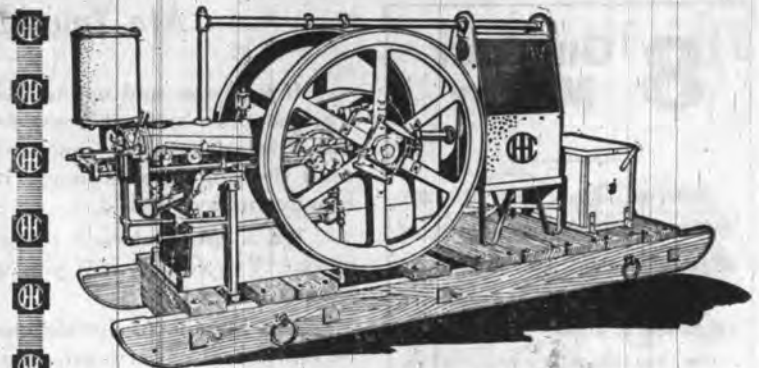
Many complain of the little they do, but if we judge by what they are acknowledged to accomplish, as compared with others, the complaint is all out of place. Let that be as it may, we are in a place that we cannot come up. Therefore, lest a signal failure come upon our beloved mission work, we trust you who can to meet the emergency and avert the impending calamity.

Your brother in the work,
W. H. CONELL.

P. S.—If the Lord's weather admits I expect to make desperate efforts to get my people leaping to get the Baptist.

I got two subscribers at \$1 yesterday. I didn't know that my time was limited. Can I send them in, and more if I can get them?—Willie Bankson, Round Mount.

Find check to put me right in sight of the Baptist. Will send you some new subscribers next week. Am working on the "Leap Year Offer." Yours for Him—A. C. Yeagan, Anniston.



Your Best Helper

YOU work too hard on your farm if you haven't an engine. You can make more money, with much less labor, by using an IHC gasoline engine. Why not profit by the experience of other farmers? Why not let an IHC engine help you, too? Think what it means to you and your family to have the cream separator, churn, pump, feed grinder, fanning mill, thresher, woodsaw, grindstone, washing machine, and many other machines, run by an

IHC Gasoline Engine

Think of the profit you will make by the saving of work and time. Think how much more pleasant, how much more attractive your farm and home will become when the IHC engine does so much of the hard work.

IHC gasoline engines are reliable and durable. They run smoothly, year in and year out. Whatever style and size engine you want is in the IHC line, which includes: Vertical type—2, 3, 25, and 35-horse power; horizontal—1 to 50-horse power; mounted on skids—1 to 8-horse power; portable—1 to 25-horse power; traction—12 to 45-horse power; sawing, pumping, spraying, hoisting, and grinding outfits, etc. Built to operate on gas, gasoline, kerosene, distillate, or alcohol—air-cooled or water-cooled. See the IHC local dealer, or, write for our new catalogue.

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The purpose of this Bureau is to furnish, free of charge to all, the best information obtainable on better farming. If you have any worthy questions concerning soils, crops, land drainage, irrigation, fertilizer, etc., make your inquiries specific and send them to IHC Service Bureau, Harvester Building, Chicago, U. S. A.



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This is the name we have given to the most prolific cotton in existence today. Produced three bales to the acre last season with careful cultivation.

Makes on an average of 40% lint. Adapted to a greater variety of soils and conditions than any other sort. This is the seed to use if you would reduce your acreage one-half and still make as many bales as ever. Three-Bale Cotton will do it.

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This remarkable strain of seed is the result of years of careful selection and breeding. We have a limited supply of Three-Bale this season—order early to be sure of shipment. Price per lb., 60c; 3 lbs. \$1.25 postpaid; by freight or express collect, peck \$1.00; bushel \$3.50.

Write for Free Copy of Our Catalog—containing everything for the Southern farm and garden. It contains many valuable suggestions regarding, culture, etc.

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The greatest layers on earth; 300 eggs per year. Send 10 cents for beautifully illustrated booklet No. 7. Tells how to raise ducks successfully. **WOMAN'S COLLEGE, Meridian, Miss.**

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We are growers of a general line of Fine Fruit, Shade and Ornamental trees and plants. Specially fine lot of June Budded Peach and Yearling Apple trees for Southern planters. Guaranteed pure, free from disease, correctly grown and in perfect condition. We also grow large quantities of Klondyke, Lady Thompson Strawberry plants at \$3 per 1000. Frost-proof Cabbage plants, standard varieties. Long Island seed, 500 for 75c; 1000 to 4000 at \$1.25 per thousand, 5000 to 9000 at \$1 per thousand, 10,000 to 20,000 at 90c per thousand. Cash with order. Special prices on larger quantities of plants. **JAMES CURETON**, proprietor of the Cureton Nurseries, Box 800, Austell, Ga.

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If Yours is fluttering or weak, use "RENOVINE." Made by Van Vleet-Mansfield Drug Co., Memphis, Tenn. Price \$1.00

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THE BEST MEDICINE
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FORECLOSURE SALE.

Under and by virtue of a power of sale contained in a mortgage executed to the undersigned, Otto Marx, doing business as Otto Marx & Company, by Bem Price and Lutie B. Price, to secure an indebtedness therein mentioned, which mortgage is dated on the 30th day of January, 1911, and is recorded in the office of the Judge of Probate for Jefferson county, Alabama, in book 617, on page 386; and under and by virtue of the power of sale contained in another mortgage executed by the said Bem Price and Lutie B. Price, his wife, to John M. McCartin and A. Gibson on the 27th day of January, 1911, which mortgage is recorded in the office of said Judge of Probate, in book 609, on page 180, and was duly transferred to the undersigned, Otto Marx, on the 6th day of March, 1912, I, the said Otto Marx, as such mortgagee and transferee, will sell at public outcry, to the highest bidder, for cash, in front of the court house door at Birmingham, in said county, on Tuesday, the 16th day of April, 1912, the following described property conveyed in said mortgages, to-wit:

Part of lot 16, block 862, particularly described as beginning on the south line of Mountain avenue at a point 405.17 feet eastward of the intersection of said line with the east line of Iroquois street, and run thence westward along said south line of Mountain avenue 55 feet, thence 85 degrees, 9 minutes to the left and in a southerly direction 163.25 feet to the north line of a 20-foot alley, thence eastward along the north line of said alley 55 feet, thence to the left and in a northerly direction about 174 feet to the point of beginning on Mountain avenue.

The mortgagors having made default in the payment of the indebtedness secured by each of said mortgages, said property is sold for the purpose of paying the debt secured thereby, as well as the cost of foreclosure, as provided for in each of said mortgages.

OTTO MARX,
Mortgagee and Transferee.

This, the 12th day of March, 1912.
A. C. & H. R. Howze, Attorneys.
mar13-4t

ALABAMA BAPTIST PIANO CLUB.

The superior quality and durability of the piano which is now being offered to members of the Alabama Baptist Piano Club is shown by the following letter from one of the earliest purchasers of the Ludden & Bates Piano, away back in 1883. Mr. H. V. Coarsey, of Bradentown, Fla., writing under date of February 7, 1910, says: "I am the owner of Ludden & Bates piano No. 111, in rosewood case, and I take pleasure in mentioning that it has a good clear tone and a smooth even touch, notwithstanding it was bought of you twenty-six or twenty-seven years ago, during which time it has had constant service, considered by some an extraordinary amount of hard usage. This instrument has served two generations in our immediate family in a most satisfactory way and we have no idea of parting with it for any other piano."

If you would like to join the Club write for club catalogue and full particulars. Address Ludden & Bates Alabama Baptist Piano Club Dept., Atlanta, Ga.

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CHEAPER THAN EVER!
Every Kind of Woven Wire Fence, also Wrought Iron Ficket Fences, Gates, Etc. Write for Free Catalog. Enterprise Foundry & Fence Co., 1000 E. 24th St., Indianapolis, Ind.

FIFTH SUNDAY MEETING.

Questions to Be Discussed at Next Fifth Sunday Meeting, March 30-31, at Magnolia Baptist Church, Crenshaw County.

"What Is It to Have Faith in Jesus Christ?"—F. M. Sexton, W. H. Sharp, R. A. Duffett.

"Is Foot Washing a Church Ordinance?"—Claude Norris, S. W. Andrews, C. C. Lloyd, J. A. Fay.

"Can Humanity Accept the Spirit?"—W. H. Dean, T. E. Massey, R. P. Ellis.

"Do Baptists of Today Practice the Apostles' Custom?"—Wm. Duffell, T. J. Thrower, Hillary Turner, G. H. McQueen.

"Is Tithing Today Required of Us as in the Days of the Apostles?"—W. P. McQueen, L. D. Barfield, Clyde Peterson.

"What Part Should Parents Take in the Sabbath School Work With Their Children?"—G. R. Vickery, T. L. S. Grace, J. G. Wells.

W. H. DEAN,
J. J. PUEDE,
W. H. SHARP,
C. M. NORRIS,
Committee

GOOD WORK

Jonesboro, Ala., Mar. 11, 1912.

Sunday, the 10th, was hailed with delight by our Jonesboro Baptist Sunday school, for it brought so many good things to us. Brother H. L. Strickland, secretary of state Sunday school work, delighted and enthused our Sunday school greatly; also gave two most thrilling, informing and inspiring lectures to our church at 11 a. m. and 3 p. m.

Sunday was a beautiful day (being very rare in these later days), and the church was filled with eager listeners, making it a splendid occasion.

Mr. Strickland is to address our people further on Sunday school work Monday and Tuesday evenings.

The Ladies' Union is to meet with Mrs. Carlisle Monday afternoon, and, by the way, we think we have one of the most splendid unions in the district. Love, peace and unity, which means strength, has prevailed now for two years. God bless these noble women, for they are a great power in our Lord's kingdom and much help to me in the work.

We graded our Sunday school at Brighton Sunday, having taken the religious census the previous Sunday. New life and much enthusiasm has come to this church and Sunday school. We have added three new classes and a number of new scholars, and expect to double the attendance in 60 days. Brother Strickland gave us a splendid practical lecture evening at 7:30 at this church, which I am sure will mean much to our people.

We are working hard for larger things in each half of my parish. Brethren, pray for us.

Dear Brother Barnett, I sent in seven new subscribers last week, and if I can find the time to give to this work I shall send several more this week. God bless our paper and all our great work.

Fraternally,
R. W. CARLISLE.

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Don't You Want Also to Reduce the Cost of Production of Cotton?

If so, use more Fertilizers. This is the cheapest way to make cotton! If you will

Use Virginia-Carolina Fertilizers

in larger quantities per acre to the acreage planted you will find the problem of reduced acreage and reduced cost of production solved and settled. Write for a copy of our free 1912 Farmers' Year Book.

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Columbia, S. C. Memphis, Tenn.
Durham, N. C. Shreveport, La.
Alexandria, Va. Winston-Salem, N. C.



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The services of this institution are dedicated to the financial needs of the people of this community.

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OUR facilities are YOUR facilities—Use Them.

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E. W. FINCH, Asst. Cashier.

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There is a reason why we sell the best in seeds. Write us about it. In cotton seed we offer Cleveland's Big Boll, Cook's Improved, Early Triumph, Broadwell's Double Jointed, Hastings New Bank Account, Langford or Cluster, New Uncle Sam. Seed corn, Batts 4 ear prolific, Marlboro prolific, Tatum's improved. All pure, true to name and the best money can buy. Write to FAIR VIEW SEED FARM, Palmeto, Ga., for special prices and descriptive booklet.

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Is built on steel frame with covering plows to list or bed on guano when put out all at one operation, one man and horse; hopper holds nearly twice the amount of guano. GANTT MFG. CO., Macon, Ga.



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GANTT MANUFACTURING COMPANY, Macon, Ga.



At a glance, you can see that the ALL IN ONE is the only plow that you will need to do any and all kinds of plowing for the entire year.

REV. B. J. SKINNER.

Whereas, our beloved brother, B. J. Skinner, has been removed from our midst by an Allwise Providence, and as some of his best energies and talents were freely, ably and effectively used for so many years to our great benefit as pastor of Philadelphia and Bethany Baptist churches; and,

Whereas, we are yet enjoying the fruits of his labors of love and devotion in ministering to us from the pulpit, around our family altars, the sick bed of our loved ones and ourselves, officiating so many times at the marriage altar and by the silent grave, always, ever pointing us unmistakably to the Savior, who saves, guides and comforts; he it therefore resolved:

First—That we bow with humble submission to the will of our Heavenly Father, even though sorrowing, thanking Him for the loan of such a useful, helpful life, one so apt to teach and filled with good works, who has retained to the end our unalloyed confidence and love.

Second—That we tender to his widow and to his children our heartfelt sympathy in their sad bereavement.

Third—That we commend his churches of former years, his lodge, which he loved so much, and all of his former pupils, whom he taught with such marked ability, to the God who gave and who hath taken away.

Fourth—That a page on our church books and lodge minutes be dedicated and suitably inscribed to his memory.

Fifth—That these preambles and resolutions be sent to the Monroe Journal and the Alabama Baptist with a request to publish.

Fraternally,

T. A. NETTLES,
TRAVIS DEES,
S. D. NETTLES,
JOHN T. NEWBERRY,
DR. F. S. DARLEY,
Of Philadelphia Church;
S. D. NASH,
JOHN W. COWAN,
Of Bethany Church;
S. P. LINDSEY, Pastor.

William J. Owen, aged 70 years and 16 days, a respected citizen and Confederate veteran, died at the home of his daughter, Mrs. W. M. Camor, 2425 Hawthorn avenue, Osceola Station, March 4, 1912. He leaves a widow, three sons and three daughters to mourn his loss. He was a member of the Tuxedo Baptist church. His funeral was conducted by Brothers Atkin and Kincade from the residence of his daughter, with interment in Oakland cemetery. He was a great sufferer for a long while from Bright's disease, but bore his great suffering with meekness and patience unto the end. He trusted in his Savior all the way, and we feel assured that he was ready and waiting when God said: "Come up higher, faithful servant; thy word is done. I have need of thee. Thy pain and trials are over. Come, and I will give you rest." May the Heavenly Father in His goodness comfort the sorrowing loved ones. Father is not dead. He only sleeps, and is waiting for you in glory, where all sorrow and pain is over. He is face to face with his Savior in the home above. Weep not, dear family.

A FRIEND.



Consider the world of entertainment that the Edison brings to your home, consider that at prices all the way from \$15.00 to \$200.00, everyone can afford it—and you will wonder why you have gone without it so long. No home should be without the

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No entertainment that you go out for compares with the entertainment you get within your own four walls if you own an Edison Phonograph—the greatest music ever composed, played by the greatest bands and orchestras and sung by the most renowned singers—monologues, recitations, vaudeville sketches, records by the most famous comedians.

Tear off the free concert coupon, present it to the nearest Edison dealer in the list below and he will give you a remarkable demonstration. He will also undoubtedly

arrange terms that will prove to you how easy it is for you to have an Edison.

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Clanton—H. Kanjutzky.
Cullman—Al Richter.
Dadeville—Murray & Whitten.

Decatur—J. E. Privett.
Dothan—Strickland Piano Co.
Eiba—John J. Farris.
Enterprise—J. C. Sellers Piano and Organ Co.
Eufaula—J. D. Schaub & Co.
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Flomaton—Ala.-Fla. Hdw. & Furn. Co.
Florala—Lurie Furniture House.
Florence—A. Brown & Son.
Foley—F. J. Woodward.
Gadsden—Laverty Music Co.
Greenville—Alabama Jewelry Co.

Georgiana—W. J. Warren.
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Mobile—W. H. Reynolds.
Montgomery—R. L. Penick.
Oakman—Oakman Furniture Co.
Opelika—Isham J. Dorsey.
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Ozark—J. B. Matthews & Son.
Paint Rock—A. L. Sutton.

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We Carry a Complete Stock of Edison Phonographs and Records and sell them at lowest prices and on easiest terms. Write us for catalogue prices and terms.
REYNOLDS MUSIC HOUSE, Mobile, Ala.

We had a very profitable time at the rally held with our church here Saturday and Sunday, March 9 and 10. On Saturday night Dr. J. G. Dickinson, of Gadsden, preached for us, and on Sunday we had three sermons by Brethren Moore, May and Solley; all enjoyed very much by our people. On Sunday night we began our meeting, which I trust will result in a great spiritual feast. Brother B. P. Roach, of Yingtak, China, conducted the service last night and gave an interesting stereopticon lecture. We are expecting Rev. S. J. Parrish, of Eastman, Ga., to reach us Friday and preach for us the remainder of the meeting. Will the Christians who read this join us in praying that this may be the greatest revival in the history of this church? This is a broad field, and I find many very loyal souls

here. We hope to broaden out along all lines this year. Fraternal yours
—D. R. Parker, Alabama City.

She Was Smothering.

Rockford, Ala.—Mrs. M. C. Paschal, of this place, says: "I was taken with nervous prostration, and had headache, backache, pains in my right side, and smothering spells. I called in physicians to treat my case, but without relief. Finally I tried Cardui, and it gave perfect satisfaction. I recommend it to every sick woman." Are you weak, tired, worn out? Do you suffer from any of the pains peculiar to weak women? Cardui has a record of over fifty years in relieving such troubles, and will certainly benefit you. It prevents those frequent headaches, and keeps you up out of bed, feeling fresh and happy. Try Cardui.

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Dixie Teachers' Agency, Montgomery, Ala., brings teachers and school boards into close touch. Their motto is, "Right teacher in the right school." If you should need a teacher for next fall write them. If you want a school write them.