

ALABAMA BAPTIST

Frank Willis Barnett, Editor.

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Organ Baptist State Convention

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We greatly sympathize with the good people of Headland on account of the loss of life and property caused by the cyclone.

Rev. W. A. Hewitt, for seven years pastor at Columbus, Miss., has entered upon his work at Dallas, Texas. The Columbus church has called Rev. J. B. Lawrence, of New Orleans, and he has accepted.

Dr. Jeff D. Ray has resigned the care of the First church, El Paso, Texas, to return to the chair of homiletics in the Southwestern Baptist Theological Seminary, Fort Worth, Texas.

My mother (Mrs. W. M. Hestle) says tell you she is sending a subscription for Mrs. Ida Finklea, Buena Vista, Ala. I am writing, for her, as she is very ill of appendicitis, but even now she insists that I send the money to you. Pray for us, Prayerfully—Mrs. B. B. Finklea.

Deacon J. H. Duke is trying to work up the special proposition for the Alabama Baptist in the Camden church, and has sent you some subscribers. I am seconding his efforts all I can.—I. N. Kimbrough.

The Baptist Times says that E. T. Cook's new life of Ruskin states that he "often sat at the feet of Spurgeon and saw much of him in private life." When Spurgeon's library was sold, a set of Ruskin's works, presented by the author and with an autograph inscription, attracted a good deal of attention. Ruskin sent Spurgeon 100 pounds sterling toward the building of the Metropolitan Tabernacle.

We organized a Baptist church at Vredenburgh on the 17th inst. There were 12 charter members, but there should have been more. There are 25 or 30 Baptists in the town and vicinity, but some failed to get letters, some are in doubt how long they will be there, and some can't leave the dear old church at home. However, there are others who will come in at an early date, and those who have formed the organization are full of purpose and push. There is quite a little pride in the new saw mill town and an abundance of enterprise, and the religious denominations are catching the spirit of progress. I shall preach to this church third Sundays, morning and evening. Fraternally—I. N. Kimbrough, Camden.

REV. MARION BRISCOE.

Editor Alabama Baptist:

Friends over the state will weep with us in the loss of our dear pastor, Rev. Marion Briscoe, who died on March 15 with pneumonia after eleven days' illness. He leaves a wife and six little children.—Mrs. Jas. O. Lipscomb, Scottsboro, Ala.

(This post card brought genuine sorrow to our hearts, for we counted Brother Briscoe as one of our warmest friends and best helpers. He was true to all our Baptist work. We offer our sympathy to the bereaved wife and sorrowing children.)

"SOMEBODY"

Every now and then we come across a paragraph into which "somebody" has packed a whole lot of good horse sense. Here is one:

"'Somebody' is one of the most capable, indispensable and usually modest persons connected with all our activities. 'Somebody' is a person without whom a thousand important things would not get done. 'Somebody' thoughtfully sees to it that numberless things, very likely to be neglected, are done. Everybody is glad afterwards that they were not left undone, but still, they would not have been done unless 'Somebody' had made it his business to look after them. Such 'somebodies' are likely to be modest, hard-worked, conscientious folk, who have a way of seeing things done and a fashion of their own of doing them".

If "somebody" hadn't volunteered to do it, the Alabama Baptist would not have been put into nearly one thousand new homes since the first of January on the Leap Year offer, but because "somebody" took the trouble, counting five readers to each home, nearly five thousand more Baptists in Alabama will at least during the remainder of the year be in weekly touch with the work of Southern Baptists.

BE "SOMEBODY"

Who else will join this honored fraternity of "somebodies"? Its membership is open to all. Why may not this blessed brother and sisterhood be quickly so enlarged that "somebody" will be speedily transformed into "everybody" and the select set of the "somebodies" vanish away?

"Somebody did a golden deed;
Somebody proved a friend in need;
Somebody sang a beautiful song;
Somebody smiled the whole day long;
Somebody thought, "Tis sweet to live";
Somebody said, "I'm glad to give";
Somebody fought a valiant fight;
Somebody lived to shield the right.
Was that somebody you?"

We regret that some interesting programs came too late to get in, while others were crowded out. We hope the pastors at the fifth Sunday meetings will try and enlist their brethren in the ministry who are not taking the paper to do so on the special offer of 50 cents to January, 1913.

Fifty dollars is offered as a prize for the best 250 word article upon the significance of the Christian Conservation Congress of the Men and Religion Movement, which meets in New York City April 19-24. Information about the congress may be had of the Literary Department of the Men and Religion Forward Movement, 124 East Twenty-eighth street, New York City, where all articles must be received by April 1. Anybody may compete.

I enclose you \$1. Please renew paper and change address from Jackson, Ala., to Gause, Texas, as after this week I will be located there, and I know will crave the old paper and her weekly visits. If I had any who will subscribe I will send them to you, and will occasionally, if my writing spirit comes, squib you from my new field. With best wishes, yours fraternally—Wm. A. Parker, Sr.

nally—Wm. A. Parker, Sr.

(We lose one of our best friends. In season and out of season he was loyal to the paper.)

Brother Barnett: I have two vacant Sundays. I would be glad to correspond with any church or field that needs a pastor. I would be glad to help some of the brethren in meetings now or later—those that would like for a brother pastor to help them. I am open for an invitation or a proposition. May the Lord bless you and yours and the dear old Alabama Baptist. I am yours for service in the name of our Master—C. M. Cloud, Stanton.

Our meeting closed last night with one addition for baptism and six professions. We were fortunate in having Brother Parrish with us in this meeting, and though hindered by bad weather and other things, the meeting was far from a failure. Brother Parrish was for years a Methodist preacher. It was indeed a striking scene to see a man stand like Paul in defense of the truth he had once opposed and hear him preach the plain Bible doctrines he once repudiated.—D. R. Parker, Alabama City.

We begin a series of meetings next week. Brother Lovelace will assist me.—Clay I. Hudson, Decatur.

At the First church, Griffin, Ga., Rev. John F. Purser, of Atlanta, Ga., is assisting Rev. J. E. Sammons in a series of meetings.

Please change my address from Boag, Ala., to Oxford, Ala. Shall take up the work at Oxford the 1st of next month. Yours fraternally—A. J. Johnson.

Dr. O. F. Gregory, the secretary of the Southern Baptist Convention, who has charge of the matter of transportation, announces that the dates of sale of tickets to Oklahoma City will be May 10-14, with lay-over privilege of 24 hours.

Prof. Charles Richmond Henderson, chaplain and head of the department of ecclesiastical sociology at the University of Chicago, has been appointed by Mayor Harrison secretary of the city commission for determining the number of unemployed in Chicago and the causes of their idleness.

We regret that we received the splendid program of the Bible institute to be held at Newton March 26, 27, 28 and 29 too late to print it in time to do any good. It was an unusually strong one, we hope great good will come from the institute.

We have had a good meeting at the Avondale Baptist church. It began Sunday, March 10. Rev. C. J. Bentley; the pastor, preached morning and night. On Monday afternoon Rev. W. M. Anderson, of Woodlawn, came and took the preaching service in charge. The first week it rained almost every day, but notwithstanding the down-pour of rain the crowds came. The spirit seemed to get possession from the very beginning, and the result was in many ways the best meeting ever held at the Avondale church. The result in numbers was 37 accessions to the church, and 26 of that number for baptism. Brother Anderson has left a warm place in the hearts of the people of Avondale. The music was conducted by Prof. Stephen Allsop, a native of Wales, now living at Ensley. Prof. Allsop has conducted many successful choirs in Wales, England and America, and is not only a good singer, but is an earnest, consecrated Christian gentleman and a member of the Ensley Baptist church. If any church wants a good meeting they could do no better than to secure Brother Anderson and Prof. Allsop. The Avondale church is preparing to make extensive improvements in the way of a larger and more commodious house of worship, and hope to have it finished by the end of the year, and with a pastor like Brother Bentley to lead us noble things can be done for God in Avondale and Birmingham. Pray for us that we may do much during this year. Yours in His service—W. A. Goss.

NOTES FROM BROTHER CRUMPTON ON SAYINGS OF HIS CORRESPONDENTS

"We are trying to organize and do foundation work. If we can get them to read and pray over the work and about it, we will come, by His help. Wanted to attend the Southern Baptist Convention in May, but if we do much for the cause, I can't see how I can; and if we don't do our duty, I would not think of going".

What pastor is there who does not want to go to the Convention? Poor fellows, how I feel for them! All is uncertainty with them. The church has not declared that the pastor must go. No committee is at work about it. But this pastor puts it in a curious way. "If we do much for the cause I can't see how I can go; and if we don't do our duty, I would not think of going". He would be ashamed to go unless he knew his people had done their part. A pastor with such a spirit will go, I am sure, for his people will come up.

"Trying to organize and do foundation work". That is the only way. What power there is in organization! We are going down now to do foundation work. See the great work our women are doing. Watch Strickland and Davie in the Sunday school work. Mission study and teacher training mean foundation work. Blessings on that leader who can "organize and do foundation work".

"I will make a personal canvass of our membership this week and do my best to raise \$50. I thank you for your letter with its appeal and its note of encouragement. I shall be glad to hear from you at any time I can assist in the cause of missions".

Think of that! A pastor who has gone out in a hand-to-hand canvass for mission funds! His example is worth much in these times of distress. Think of him again! He actually loves to get letters from the secretary, making appeals and craves an opportunity to help. May his tribe never grow less!

"I prefer that my name should not be mentioned in connection with the ten dollars, but simply credit it to a member of.....church".

The Lord knows the secret givers and will reward them openly.

Mrs. J. R. Larkin, Coatopa:

"I put the question of tithing before our society and hope it will cause all of us to see our duty more clearly".

The tithers need to do what this sister has done. When you know a good thing tell it out. The tithing roll is growing.

Robert H. Bledsoe, Langdale:

"I am planning for a good collection for missions at our next meeting".

Think of a deacon who sends money regularly and says: "I am planning for a good collection for missions". This he does all the time. What a comfort he must be to his pastor! Blessings on Deacon Bledsoe!

Wm. A. Parker, Sr., Jackson:

"While in many quarters the papers boast of prosperity, we must say its wave steered clear of that section in which I have labored the last four years.

"I have resigned my churches and have accepted a field in Texas. I am due to preach my first sermon on the new field the first Sunday in April. Pray for me that God may let me be more useful than ever in the leading of lost souls to Christ. Wish I could have a good heart-to-heart talk with you. I shall ever remember with gratitude your kindly advice so unassumingly given and shall pray for the honored man of God and his work, so long occupied, and so faithfully executed by him. My brother, I trust that up yonder, though we may never cooperate here on earth, that we may meet and still work together in whatever work God may have for us to do.

Brother Parker is one of the best we have. His father before him was a tower of strength in that section. Alabama loses and Texas gains a good man and an able preacher.

"They have no pastor and owe me.....on my salary. I have today over \$400 due me on last year, and I am in great need of the money. The churches could pay it if they would. Many of them seem to feel no obligation to pay a pastor".

Here is a sad case. I know the pastor. No more faithful man lives. He has a large family. What is to become of him if these back dues are not paid? No wonder there is a dearth of ministers! "The voice of thy brother's blood crieth to me from the ground", said God to Cain. The very walls of the churches where the faithful man preached, the forests that resounded with his words of exhortation, and the ground upon which he walks will be given voices to testify against those who hold back the support of His servants. There will be no cross-examination in that court. The accused will be dumb. God will fight the battles of His faithful ministers.

A Pastor:

"The churches are simply void of any business methods and you can't get them to adopt them. We preachers can't meet our bills on their promises. I am having a hard fight to even stay in the ministry".

One of the best men in Alabama wrote that. He is one among thousands. Our preachers, in many sections, will be driven into secular pursuits or out of the ministry entirely. One brother said to the writer: "The churches promise only a bare living and often fail to pay that. What are the preachers to do"? What could I answer? I knew it was true. Must I say, "Suffer"? He would retort, and rightly, too: "But my family".

"Please put this down on your prayer calendar:church needs a preacher who can take hold and develop the young people. Help us".

That comes from an anxious heart, who has been observing how pastors do not do that. What folly that shepherd of a flock would be guilty of who would neglect the lambs! There never was a time that needed special oversight of the young more than this.

A Pastor of Three Churches:

"I can safely say that we will double our gifts during March and April this year over what we did last year for foreign and home missions".

Doubling last year's gifts. This pastor sees the thing right. It will take that to put us on safe ground this year. Won't the pastors all try to do as this pastor indicates?

A Pastor writes:

"We hope to do somewhat better than last year's record during the next six weeks. The church is badly behind on salary. If they pay up, it will help me to do more in a personal way than I have been doing".

Here is a pastor who wants his church to do more and he wants to help them, but he has no money. He has their promise of a support, but they are behind on his salary. How can he give unless they pay him up? No system is the ruin of our churches. No wonder the preachers are out of heart and the mission collections are short. Men may have sense about business, but none at all about church matters. Who is to blame?

A Young Preacher:

"As for myself, I find great joy in this way of giving. We have been tithing for several years. I would be glad to get all the information on the subject possible. Will join you in earnest prayer that more of God's people may see and know that this is the scriptural way of service."

The Lord bless our preacher boys! So many of them on small salaries are faithful tithers. Most of those who get large salaries seem not to believe in it. That is the way with most well-to-do laymen. They seem to fear God will get too much of their money. Notice the brother says "we." That means that his wife is a tither, too. That is as it should be.

M. P. Edwards, Auburn:

"It is our custom here to take no public collections. We are using the weekly systematic plan of giving. It has worked splendidly on the whole, but many of us feel that we are not giving as much as we ought to missions."

The envelope system needs to be supplemented with one or two public appeals during the year. Every Sunday opportunity ought to be offered the envelopless part of the congregation to give. We are coming to the "on the first day of the week" plan. The duplex envelope is helping us on that line.

A Church Clerk

"Pardon my delay in sending in at this late hour. Was waiting on some of the slow brethren, thinking perhaps they would do something, but all in vain."

"Waiting on the slow brethren" is often the cause of delay in remitting. They are not to be counted on—everybody knows that. Why wait on them? Waiting on them, the church house is not repaired, the churchyard and graveyard are not cleaned off, and the pastor is not paid. "Diligent in business" they may be, for themselves, but not for the Lord.

R. E. Pettus, Huntsville, Ala.:

"I wrote you some time ago that we would try to secure for benevolences for this year \$1,200 for the 'Old First,' and I could see that incredulous smile play over your face. Now we have reached that mark, with a third of the members yet to see. When the final report is made I believe it will be \$1,500. We have names down that were never down before."

The president of our convention leads in an every member campaign. Good example for others.

A brother asks: "Why is it that we never see our church mentioned in your list of receipts in the Alabama Baptist?"

The brother is mistaken. I do not publish a list of receipts. Miss Mallory, the secretary of the Woman's Missionary Union, prints such a list for the sisters. I do not because it would take so much time to prepare the list, and it would be asking too much of the editor to spare that much space.

The Sin of Not Paying the Pastors.

All the complaints noted in these notes came in one mail. The brethren had no dream I would publish what they said. It was mentioned in these letters only incidentally. It is a very serious matter. Some of our preachers are being driven out of the ministry entirely, and many others into secular employment. No doubt young men are hesitating about entering the ministry because of the meagre support and the uncertainty of it.

Ten years wrestling with the business end of a religious newspaper has caused us to realize that a special offer is a real injury to the paper, and if we looked merely on the financial side we would "cut them out," but in a crisis we are sure that every thousand new subscribers put on means a genuine boost to our denominational enterprises. We offer the Baptists of Alabama an opportunity to get hundreds of unenlisted men and women to take the Leap Year Leap.

In Immanuel Baptist church, Chicago, the weekly attendance of men for the last three months has exceeded that of women probably ten to one. On an average something like 500 men go there every day in the week, and some attend twice a day. They go because the church offers to all who come a simple meal, without money and without price, and these men have nothing to buy a meal with elsewhere. Not even during the panic of 1907 where there so many men in Chicago out of work as at present.

The French Protestant churches received in 1905 from the state 2,007,000 francs and raised themselves 309,934 francs for church purposes. The present year they raised without state aid 2,979,000 francs—more than 900,000 francs above what they received from the state five years ago. And their contributions to Foreign Missions, home evangelization and to solidarity, or social work, have also increased.

ALABAMA BAPTIST WOMAN'S MISSIONARY UNION

Headquarters—Mission Room, 1122 Bell Building, Montgomery, Alabama

Watchword for 1912: "Serving to Save."

President, Mrs. Chas. Stakely, Montgomery.

DISTRICT VICE-PRESIDENTS.

Central, Mrs. T. W. Hannon, Montgomery.
 Northern, Mrs. Henry R. Dill, Birmingham.
 Eastern, Mrs. O. M. Reynolds, Anniston.
 Southern, Mrs. J. M. Kallin, Mobile.
 Western, Mrs. Fleetwood Rice, Tuscaloosa.
 State Organizer, Mrs. T. A. Hamilton,
 1127 S. Hickory St., Birmingham.

Rec. Sec., Mrs. Wm. H. Samford, Montgomery.

W. M. U. Watchword: Our sufficiency is from God.—II Cor. 3:5.

Corresponding Secretary-Treasurer, Miss Kathleen Mallory, 1122 Bell building, Montgomery.

Leader of Young People, Miss Patrick, 1122 Bell Building, Montgomery.

Auditor, Mrs. M. C. Scott, Montgomery.

College Cor., Miss Bomar, Orrville.

Press Cor., Mrs. N. A. Barrett, Birmingham.

Librarian, Mrs. W. H. Simpson, New Decatur.

Tr. Sch. Trustee, Mrs. W. J. E. Cox, Birmingham.

Send contributions for this page to the Mission Room.

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Y. W. A. Watchword: They that be wise shall shine as the brightness of the firmament; and they that turn many to righteousness as the stars forever and ever.—Daniel 12:3.

THOUGHT FOR FOREIGN MISSION MONTH.

The shy bird, happiness, vainly pursued by such a frantic throng of men and women, flies from the self-seeking and makes its home with the self-forgetful; and love, upon which it waits and with which it bears immortal companionship, sits content and smiling by the hearth of those who serve for what they can give. HAMILTON WRIGHT MABIE.

DURING APRIL.

We study about Christian stewardship.

We try to round out our years apportionment, and then to give something else, so that the whole state may come nearer reaching its aim.

We send in our quarterly letters to associational superintendents.

RESPONSIBILITY WE SHOULD FEEL FOR ENLISTMENT OF THE BOYS.

If the subject assigned me had been how to enlist the boys, I fear I might have stood helplessly before it, but having a boy of my own, the subject of responsibility is very near my heart.

I have sometimes felt that we are given to neglecting the boys. It is so much pleasanter and easier for most of us to work with the girls, and results seem more pleasing and satisfactory. The healthy boy is apt to be big, noisy, and sometimes nerve racking. And as we look upon conditions as they are at the present time it would seem that all things combine to make it attractive and easy for the boy to go in the wrong direction. The forces of evil spare no pains, they hesitate at no difficulties, are ever on the alert. The boy seems to be the prize for which they are at work.

We find the boy in comparatively small numbers in our Sunday schools, Sunbeam societies and young people's organizations generally.

Is it partly because we are not willing to put forth the effort, the tact and the time to interest and hold the boys?

We surely would not be willing to admit that what we have for them is dull and lacking in interest for the bright mind of a boy.

And can we in any way afford to slight our responsibility to the boys? They are the men of the next generation, and will be very much such men as their training and environment have made them. It is from them that must come the Spurgeons, the Moodys and the great and noble missionaries of the next generation.

Who was that wise and far-seeing old man who was accustomed to uncover his head before a crowd of boys, saying he did not know what future great man might be standing before him?

Of course we all agree that the first and greatest responsibility in regard to the boy rests upon the mother.

That was no vain boast of Archbishop Hughes when he said, "Give me the child till he is eight years old and I will make a Catholic of him, I care not who has him afterwards."

Oh, those precious first years of the boy!

It is a serious thought to consider how young the character and destiny of a boy may be fixed. We know how much harder it is to hold him with every passing year. We can lose no time. God is near to the heart of a child.

Many of the boys, as we find them in our Sunday schools, manifest little training of any kind, but seem to have just "come up." Many are not even from Christian homes. How much more then our responsibility as teachers and leaders.

Our time with the boy is short. He is soon "too big" for the Sunday school and the Sunbeams.

In the face of all this do we dare shirk the responsibility that is ours? Have we a right to give less than the very best that is in us?

Can we better serve God than by helping to fit and prepare the boys for the great work He has for them to do?

And, for myself, I could think of no more glorious privilege or more blessed joy than to so come in touch with boyhood that I might help it on towards noble and useful manhood.

MRS. I. W. MARTIN.

Sheffield, Ala.
 (The article given above was requested for publication by one who read in a former issue of our page Mrs. John Ashcraft's account of the meeting in Florence, where Mrs. Martin read this helpful paper.—Editor.)

MISSIONARY MEETING AT SYLACAUGA.

The Woman's Missionary Union of the Coosa River Association held an all-day meeting with the society of the First Baptist church of Sylacauga Saturday, March 9. The meeting was opened with devotional exercises, led by Mrs. John C. Williams, of Talladega. Mrs. G. E. Crowder welcomed the visitors on behalf of her society. Mrs. Katzenstein, of Talladega, responded and thanked the ladies of Sylacauga for the gracious hospitality extended to the visitors.

Miss Mallory, state secretary and treasurer of the W. M. U., was present and spoke on our 1912 watchword, "Serving to Save." Echoes from the Gadsden convention were given by Mrs. Pearson, of Sylacauga.

Miss Mallory told of the value of united, definite prayer as emphasized by the January week of prayer. She also spoke of her visits to the different societies during the March week of prayer.

Miss McGaugh, of Talladega, told "Why My Society Should and Can Have a Mission Study Class."

Miss Mallory then gave a very interesting and instructive address along all lines of W. M. U. work.

At the close of Miss Mallory's address the meeting was adjourned for lunch, which was served by the hostess society in the Baraca room of the church. The lunch consisted of sandwiches of various kinds, with pickles, coffee and fruit in the greatest abundance. The hour spent in the lunch room was very much enjoyed.

Shortly after 1 o'clock the ladies assembled in the auditorium of the church for the afternoon service. Devotional exercises were led by Miss Ruth Thigpen, of Sylacauga.

Miss Vesta Baker, of Talladega, gave a very interesting talk on "How Best to Enlist and Keep Interested the Young Women."

Miss McGaugh told about the silver jubilee year of Sunbeam work. The Sunbeams gave a very beautiful little song, after which they took an offering for their silver jubilee work.

Miss Mallory told how we may be "Ladies All" in the truest sense.

Rev. J. J. Johnson, pastor of the First Baptist

church of Sylacauga, visited the meeting in the afternoon and spoke to the ladies and encouraged them in their work and offered a fervent prayer. A motion was made by Miss McGaugh and seconded by Mrs. Katzenstein that the next all-day meeting, which will be some time in June, be held with the Woman's Missionary Society of the First Baptist church of Talladega. The motion carried.

The closing prayer was made by Mrs. Langley, the president of the hostess society, and then was brought to a close one of the most delightful and helpful meetings ever held by the W. M. U. of the Coosa River Baptist Association.—Talladega Mountain Home.

UP TO THE MOUNTAINS!

A Call to the Young Women's Auxiliaries.

Blue Ridge, near Black Mountain, sounds like the Alleghenies and a place for a summer conference. Now, during these early spring days carpenters, masons, plumbers and other workmen are busy on the mountain side making ready the new home of the Annual Southern Conference under the auspices of the Missionary Education Movement (formerly Young People's Missionary Movement) for June 25-July 4, 1912. By that summer date all will be in shipshape form for the young people of the southland to gather for ten unique days. As Dr. Ray says, "There is nothing like it."

This year's aim is to have every state represented by a Y. W. A. delegation, led by the state Y. W. A. leader. If something, really, truly, a good reason, keeps a state Y. W. A. leader from going herself, then it would be splendid for each state central committee to see that a substitute leader attends. One state Y. W. A. leader has already written to the Woman's Missionary Union Baltimore office that she plans herself to go and take as many as she can secure for her state delegation. Another state Y. W. A. leader, who attended the summer conference of two years ago, writes that it is her belief that it would be a wise investment of time and money for every state to send their Y. W. A. leader with her delegation. One local Y. W. A. in another state is earning a conference fund (aside from all contributions being used for missions) to pay part expenses of a representative. Of course the states nearest Blue Ridge will have the best chance for the largest delegation, but it may not be so. If all the organizations of even small churches would combine in the effort to send a representative many more might be sent.

How much will it cost in money? Not much, when we count the gain. There are the expenses of: (1) Room and board, \$15 for the ten days; (2) enrollment fee, \$5; (3) railroad fare, which will vary with the distance of course, and (4) incidental expenses, which can amount to very little.

What will it mean to go to Blue Ridge? Much more, but from the very first we know that it is to come away from the strain and stress of everyday life and, after hours in a railroad train, to land up in the mountains, under a sunset sky, in the midst of a world of young people—scores of strong, stalwart, handsome young men and numbers of pretty, gay-hearted, laughing, loving girls, gathered from all our broad southland, east and west.

NANCY LEE SWANN.

Baltimore.

"The Girl That Goes Wrong."

By Reginald Wright Kauffman.
The inexpressible conditions of human bondage of many young girls and women in our cities demand a fearless and uncompromising warfare. The terrible peril that lingers just around the corner from every American home, and threatens to undermine the very foundation of civilization, must be stamped out with relentless purpose. The facts contained in this new work have been verified by the author while collecting material for his novel on white slavery.
Moffat, Yard & Co., New York. \$1.25 net.

"Reclaiming a Commonwealth" and Other Essays.

By President Chessman A. Herrick, Girard College, Philadelphia.
This collection of eleven essays by President Herrick treats various phases of contemporary education. The first essay, which gives the title to the series, furnishes a brief account of the recent educational renaissance in North Carolina. The study of "Education the Keystone of Power," "Old and New Education," "Unconscious Education," "The Nestor of American Schoolmasters," "Professional Ethics" and "Teachers' Retirement Funds" cannot fail to be of interest to the general reader as well as to the professional educator. The essays are timely in scope, and are presented in readable form.
Published by John Joseph McVey, Philadelphia. Price, net, \$1.00.

"Whitehead's Two Great Southerners."

By A. C. Whitehead, A. M., East End School, Atlanta, Ga. Cloth, 12 mo, 190 pages, illustrated. Price, 50 cents. American Book Company, New York, Cincinnati and Chicago.

This book is intended to be used as a supplementary reader by pupils of the fifth and sixth grades. It tells the stories of the lives of two of the great sons of the south, Jefferson Davis and Robert E. Lee. It describes the parts taken by the president of the Confederacy and by the commander-in-chief of the southern armies in the great struggle between the north and the south for the right as each saw it. The book is written by a southerner with great sympathy for his heroes, and with an aim of entire fairness. Following the example set by General Lee, all points of controversy and sectional feeling have been laid aside. It is intended primarily for schools, but the book is so filled with anecdotes of the lives which were so crowded with events personal and historical as to be of general interest. Appropriate illustrations have been used, among them some interesting reproductions of early prints and photographs.

"The Boy Problem Solved."

By David H. Jemison.
The book will help many workers with boys. The author's solution is a new boys' brotherhood, Kappa Sigma Pi. It is based on the Apostle Paul as the boys' hero, and combines the best features of the college fraternities, the Boy Scouts organization, and the Bible class. The ritual is less fanciful and more spiritual than in most such orders, and the reported results seem to justify the author's enthusiasm. He explains the plan in detail, shows its wide possibilities, suggests many occupations for boys, and gives a list of wholesome books that boys enjoy.
David H. Jemison, Cincinnati, Ohio. 50 cents, post-paid.

The Most Popular Hymns.

This excellent collection, published by Hinds, Noble & Eldridge, New York, at the low price of 50 cents will find a welcome in many homes, for it contains the hymns which have stood the test and cheered the hearts of thousands. The words are set to music, many of the hymns being copyrighted.

"The Why and How of the Organized Adult Bible Class."

By J. H. Bamberger, D. D. The Heidelberg Press, Philadelphia.
This little book of 100 pages has a mission, and its suggestions, drawn from practical experience in the author's own work and that of others, will prove invaluable. The pastor or Bible school superintendent who is struggling with the problem of the adult member of the church, who should be enlisted in the Bible school, and is unable to come to a conclusion, will do well to read this book and try some of its plans so far as they can be applied to his own immediate conditions and people.

"Tobacco and Its Deleterious Effects."

By Dr. Charles E. Slocum.
It is strictly conservative, accurate in every detail. He was once a user, but on visiting Niagara Falls, being convinced that it was harmful, he threw cigar and holder into the rushing waters, and since then has never smoked or chewed. He is a physician, and writes convincingly against the use of tobacco in any form.
Slocum Publishing Company, Toledo, O. \$1.00.

"Soils."

By Charles William Burkett, director Kansas Agricultural Experiment Station.
The most complete and popular work of the kind ever published. As a rule, a book of this sort is dry and uninteresting, but in this case it reads like a novel. The author has put into it his individuality. The story of the properties of the soils, their improvement and management, as well as a discussion of the problems of crop growing and crop feeding,



make this book equally valuable to the farmer, student and teacher. There are many illustrations of a practical character, each one suggesting some fundamental principle in soil management. 303 pages. 5 1-2x8 inches. Cloth. \$1.25.

It seems to us that the publishers, the Orange Judd Company, New York, have placed the farmers under a debt of gratitude for bringing so excellent a book at such a reasonable price.

"Insects Injurious to Vegetables."

By Dr. F. H. Chittenden, of the United States department of agriculture.
A complete, practical work giving descriptions of the more important insects attacking vegetables of all kinds with simple and inexpensive remedies to check and destroy them, together with timely suggestions to prevent their recurrence. A ready reference book for trachers, market gardeners, farmers, as well as others who grow vegetables in a small way for home use; a valuable guide for college and experiment station workers, school teachers and others interested in entomology of nature study. Profusely illustrated. 5 1-2x8 inches. 300 pages. Cloth. \$1.50.
We did not know that so much was known or needed to be known about insects until we began to garden. From now until fall we will be peeping into work quite often.
The Orange Judd Company, New York.

"The Most Popular Cabinet Organ Pieces."

Compiled and edited by Edward J. Biedermann, Mus. Doc. Hind, Noble & Eldridge, New York. Price, 50 cents.
An admirable selection, consisting of 80 musical compositions, mostly familiar, without words. A welcome guest with music-lovers in every home.

"The True Daniel Webster."

By Sydney George Fisher, author of "The True American Revolution," with 24 illustrations.
This new biography of an immortal American is a valuable addition to The True Biography Series.
When Daniel Webster's name is mentioned it recalls to every one his triumphant reply to Hayne in defense of the Union and constitution, which closes with the following sentiment dear to every true American heart: "Liberty and Union, now and forever, one and inseparable."
Mr. Fisher has given us a true history of the life of this great man, telling facts without fear or favor and giving much new information. He has also gathered in this volume many portraits and scenes of Webster's environment never before published.
J. B. Lippincott Company, publishers, Philadelphia. \$2.00 net.

"The World's Christian Citizenship Conference."

The report of this organization, which was held in Philadelphia in November, 1910, and published by the National Reform Association, Pittsburg, Pa., at \$1.25, contains a number of splendid addresses and valuable reports, and ought to make all who read it wish to attend the second conference, to be held in Portland, Ore., June 25 to July 6, 1913, as already a number of the world's leading preachers, publicists, reformers and statesmen have accepted places on the program.

In recent years there have been most gratifying upward movements in the social and civic life of many of the Christian nations of the world. These movements, of various sorts, are evidences of the ethical vigor and moulding influence of the Christian religion. At the very least, they stand for the indirect beneficences of its permeating presence and power.

"On Board the Mary Sands."

By Laura E. Richards. Illustrated by Frank T. Merrill.
In this volume the admirers of Calvin and his Down East neighbors are treated to an account of what he himself describes as the "best part of my life." He says: "We had great times, Mary and me! Let alone to home here on the farm; there was the trips we made, times when I'd get restless like, and smell blue water; and Mary would say, 'Let's we give the door-key to Mercy Lovelys and tell Al to sleep in the stable a spell and we go off somewhere!' and we'd go! Gorry, we had great times—that voyage we made to Florida aboard the Mary Sands."
Dana, Estes & Co., Boston. Cloth, 12mo. \$1.25.

"The Six Little Pennypackers."

By Sophie Swett, whose works have been such a great success.
This is a charming story, full of life and adventure, of six children and their home in a lighthouse, their

trip on the good schooner Alphonso, their shipwreck and their rescue by the circus steamer. Illustrated by Frank T. Merrill. 12mo, cloth. 75 cents.

It will prove interesting to any healthy boy or girl.

"The Problem of Race Regeneration."

By Havelock Ellis.
In this work the purpose of the author is to show the importance of race improvement on the individual, the improvement of the individual thereby meaning the improvement of the entire social body. The hope of the future lies in the slow development of those habits, those social instincts arising inevitably out of the actual facts of life, and deeper than science, deeper than morals. The new sense of responsibility, of responsibility not only for the human lives that now are but the new human lives that are to come, is a social instinct of this fundamental nature. Therein lies its vitality and its promise.
Moffat, Yard & Co., New York. 50 cents net.

"Sociology and Modern Social Problems."

This book, by Dr. Charles A. Ellwood, professor of sociology, University of Missouri, which is intended as an elementary text in sociology as applied to modern social problems, for use in institutions where but a short time can be given to the subject, in courses in sociology where it is desired to combine it with a study of current social problems on the one hand, and to correlate it with a course in economics on the other, is admirably fulfilling its purpose. The book is also especially suited for use in university extension courses and in teachers' reading circles.

Inasmuch as the book aims to illustrate the working of certain factors in social organizations and evolution by the study of concrete problems, interpretation has been emphasized rather than the social facts themselves. However, the book is not intended to be a contribution to sociological theory, and no attempt is made to give a systematic presentation of theory. Rather, the student's attention is called to certain obvious and elementary forces in the social life, and he is left to work out his own system of social theory.

To guide the student in further reading, a brief list of select references in English has been appended to each chapter. Methodological discussions and much statistical and historical material have been omitted in order to make the text as simple as possible.
American Book Company, Cincinnati, Ohio.

THE BAPTIST POSITION.

The position of the Baptists and their relation to the Christian ordinances seem to be persistently misunderstood. It cannot be because they have not been explained with sufficient frequency. But their acknowledgment might carry with it a sense of personal obligation, might bring a conscientious man face to face with neglected duty, and cause him to break away from cherished life-long associations. To the Christian there is no more powerful motive than loyalty to Him who is Lord and Master of us all, and there can be no more sacred act than that beautiful, meaningful, divinely-chosen symbol which sets forth the fundamental truths of the Christian religion, viz., the burial and resurrection of our Lord and the fundamental facts of spiritual experience. To belittle baptism is to belittle the authority of Christ and the truth of Christ. To change the form of baptism is to act without warrant from Him who prescribed it as the perpetual symbol of His truth, to empty it of its inspired meaning and to rob the church of its silent, but most eloquent preacher of truth and righteousness.—Henry M. King.

REPORT OF STATE BOARD OF MISSIONS.

We have received to March 23:

For Home Missions	\$ 9,435.93
For Foreign Missions.....	18,499.10

We are asked to raise:

For Home Missions	\$28,000.00
For Foreign Missions.....	40,000.00
We have received for State Missions.....	10,924.08
We are asked to raise for State Missions.....	32,000.00

Only five weeks remain until the close of the year for Home and Foreign Missions, April 30.
W. B. CRUMPTON, Secretary.

While we greatly appreciate the help of our many good friends who busy themselves to increase the circulation of the paper, still if it was merely a personal matter we would hesitate to call on them; but in asking them to try and double the list on the Leap Year Offer we feel that our sacrifice will be as great as any they will make, for it will double our work without adding to our profits, for \$1 will barely cover the actual cost of the subscription to January, 1913.

Kind Words

Dear Brother Barnett: I have delayed sending in my dues much longer than I expected to, but here I am at last with a check to cover them and put me ahead again, and to get you in a good humor with me I am sending you three new subscribers on your dollar offer. So \$3 of this check I am sending in to pay for them. Please start their papers at once. May God bless you in the noble work you are doing. Fraternally yours—J. B. Graylee.

If my time has expired please stop the paper. I don't want it for nothing, and I don't feel able to pay for it right now. You are giving us a good paper. May God bless you and family and spare you for many years of usefulness.—Mrs.

For the last two months I have been so troubled about my wife's sickness and death I have not done much for the paper, but will try to. Your sorrowing brother—J. H. Creighton.

(And yet he has been sending in renewals and new subscribers.)

I can breathe a little easier after sending these subscriptions. I think a pastor is very unworthy if he fails to circulate his state paper, especially such an excellent paper as the Alabama Baptist.—J. D. Anderson, Mobile.

I have been careless about my remittance. I have been taking the paper so long I feel like it is a part of my family, and I can't do without it. I enjoy the field notes so much. I will do all I can to increase the circulation while the Leap Year Offer is good. I speak a good word for the paper at every opportunity I have. Wishing you every success, I am as ever your brother in Christ—J. T. Weatherly.

Dear Brother Barnett: You said you wanted a club of five. I send you 11. Wish there were more. However, hope to do better next time. We are moving along very nicely down here. I began my work here the first Sunday in January. Met with a very hearty reception. After poundings, etcetera, and so on, we got straightened up, and are very pleasantly located in a splendid pastorium, among some of as good people as there are in the world. Some of the salt of the earth are here. The weather has been very bad almost all the time, but congregations have been good. We have installed a furnace in the church, which warmed up the auditorium and makes it very comfortable in cold weather. We are now endeavoring to raise the balance of the debt that has been hanging over the church for some years. I think we will succeed soon. Prospects are good for a successful year's work. Success to you and the dear old paper.—A. L. Blizard, Thomasville.

(He is a regular whirlwind.)

I am sending you check for \$2 to continue my subscription to your valuable paper. May the Lord bless you in your faithful work. Your brother—J. E. Bishop.

Enclosed please find money order for \$2 to renew my subscription to the Alabama Baptist. Trusting this will be your banner year and that the Lord may bless you in your great work; I am yours very truly—Mrs. M. S. Jones.

Dear Brother Barnett: I have been a member of the Baptist church ten years, and I have never found anything that was more helpful to me than your paper.—H. H. Russell.

I this day send you \$2 for the Baptist. I can't do without it. This pays me up to January, 1913. I wish you success with the paper.—Mrs. Elihu Turner.

Please find enclosed check for \$2 to pay for the Alabama Baptist until January, 1913, with best wishes for you and the dear little boys and our paper. I did not get any new subscribers. Respectfully—Mrs. O. P. Looney.

I send you one subscriber to the paper. Hope to send more soon. I have been a reader for a long time, and have been trying to get our people to take it, but there is always something in the way. I hope to meet you next Saturday at Fayette and be of all the service I can to you and the cause you represent. Yours fraternally—L. A. Weathers.

I'm sending you five subscriptions on the Leap Year proposition and one renewal. I am glad you made such an offer. Many of our people want the paper and need it, but feel that \$2 is more than they can spare out of the meagre earnings. I sincerely hope it will prove both a financial success to you and a great factor for good in the new homes which it may enter. Yours fraternally—J. M. Crawford, Somerville.

Rev. J. W. Cook sent in on Monday eight new subscribers from Pushmataha. This shows what a willing pastor can do.

I was surprised when our pastor announced that there were only 13 of our membership subscribers to your paper. No wonder there is so much ignorance among some of our churches as to Baptist principles and what Baptists are doing and falling to do when they won't read Baptist papers. Fraternally yours—R. J. Moody, Russellville.

I neglected to say that I am doing some special work in the seminary while here. For no other reason would I have left my own field. It is quite a treat to me to meet in New York Hall the Alabama men, some of whom were classmates in Howard, and most all of whom I know personally. They are doing splendid work and are an honor to Alabama Baptists. Very truly—Wallace Wear, Louisville, Ky.

Please change my address from Newton, Ala., to Ashford, Ala. I am pastoring there for one-half time, and am going to move there this week. Ashford is one of the coming towns of Southeast Alabama, with 800 or 1,000 inhabitants and about 25 business houses. The Baptists there have begun the erection of a pastorium near the church, and will have it completed in the near future, and when we move in ye editor will be welcome just any old time. You are giving us a fine, new paper, and may the Lord continue to smile upon you and yours. Fraternally—J. H. Gunter.

Dear Old Baptist: You come to me with such invariable regularity, reminding me of home and friends, that I cannot resist the impulse to write you this line of appreciation. Just keep on making your welcome weekly visits and cheer up a prodigal Alabamian.—A. E. Pass, Madisonville, Tex.

Dear Brother Barnett: I have done my best to get some subscribers for the Baptist in my church, but thus far I have not succeeded. I do not see how any up-to-date Baptist can afford not to take his state paper. You are making a good paper, and I do not see why every Baptist family in the state does not take it regularly. Enclose my subscription and will continue to talk up the paper for you and the cause. Things are looking up to some extent at the Dauphin Way church. The Sunday school has increased more than 100 per cent and the congregations are constantly growing. Last Sunday evening we had our large auditorium nearly full. With best wishes, fraternally—Walter P. Hines, Mobile.

Dear Brother Barnett: It looks like every pastor in the state ought to get you up at least five new subscribers at the liberal offer of \$1 for the remainder of the year. I have one promised, but I intend to get the other four. I ought to have done more work for the Alabama Baptist in the past, and I expect to do more in the future. Every Baptist family ought to have it in the home. May the Lord bless you continually in the great service you are rendering our denomination. Yours fraternally—D. D. Head, Cleveland.

Dear Barnett: I wish I could have sent you ten new subscribers in place of one on your liberal \$1 offer. I am still trying, but times are close and the farmers are blue down here. We want to thank you for the good you are doing our section. Through reading one of my letters in your paper a good Central Alabama Baptist has been down to see our black lands. He was highly pleased with our land and our people. Says he can sell his land for enough to get three acres for one of his. He is endeavoring to get three other men to join him and buy one of these large places and divide it among them. The nearest Baptist church to this place only has 26 members. Should you succeed in getting four Baptist families to come to their rescue they will certainly rejoice. We in the Black Belt still believe that people will find out the worth of our lands and move on them and help build up our churches some day soon. Success to you. Yours truly—E. B. Farrar, Pine Apple.

We raised \$58 for Foreign Missions Sunday at Willsonville. Fraternally—Ira D. Harris.

Hope to send you more names in the near future. Find it a hard proposition to convince our church members that the price of the paper is not too high. They do not seem to know that a religious paper is debarred of many sources of revenue that comes to a secular paper. Your friend—J. F. Avery.

(He sent six.)

I took a day off yesterday and visited one of our small churches near here. They are without a pastor at present, and I was trying to arouse them to the importance of coming up with their apportionment on Home and Foreign Missions. I made a house-to-house visitation. They treated me mighty good, and I think will come up with their mission money all right. In my rounds I found three new subscribers for the Baptist. Enclosed find their names. Yours—E. B. Farrar, Pine Apple.

(Good work.)

Find enclosed \$2. Please move my subscription up to 1913. Thank you for such a good paper, which we all enjoy very much. Yours sincerely—C. W. Harris, Nicholasville.

I am now engaged in the colportage and evangelistic work, and as soon as I can get time will give you some notes for your paper. Hope to get you a number of subscribers, but can't tell much about how I will succeed. As ever yours—W. M. Garrett.

Dear Brother Barnett: I notice you appreciate only one subscriber from others, and this is the fourth I've sent in, and can probably get more—one more anyway. With best wishes—Mrs. R. G. Wilson, Jackson.

(It's fine.)

I have secured a new subscriber for the Alabama Baptist until January, 1913, for \$1. This is the fifth one I have sent you. I hope it will be a great benefit. Yours truly—Mrs. N. J. Busey.

(This is five. It shows what a good woman can do when she tries.)

My wife and myself have decided to help you increase the circulation of the Alabama Baptist. So on last Saturday I made an effort for you and got six, and she went out yesterday and got three others. Fraternally—Jos. Nelson, Curry.

(When husband and wife agree on doing a thing it is done.)

I just haven't the money to pay for the paper. I am 77 years old. I want you to stop the paper. I will surely pay up back dues and then try to start anew just as soon as possible. I am trying for a pension, and will get it if I can find living men of my company to sign the papers for me. Yours fraternally—

(We do not stop the paper when a man writes this way.)

Dear Brother Barnett: Enclosed please find money order for \$3. Two of them are new subscribers, caused by your Leap Year proposition, with my renewal. This will move my figures up to January, 1913. Will try to send in some others under your proposition. May the Lord abundantly bless senior and junior editors and Sister Barnett. Respectfully yours—E. Crawford, Fyffe.

My wife died last Friday morning. She had been sick since last September, not able to do anything. It took all the money I could get to buy medicine. I am sorry I have to ask you to stop my paper, and it not paid for, but I have only one daughter left that is not married. I have no land, no home, and I will have no certain staying place, and I hope you will not think that I don't love the paper. I have no money now. Dear brother, try to understand me and pray for me. You don't know how precious your wife is. I know now, but did not until it was too late for me to let my wife know it as I wish she could have known it. Stop the paper. I will come and see you and pay you what I owe you and tell you the condition I am in. I know if you knew my condition you would make allowance. Pray for me. Yours fraternally—

(We deeply sympathize with the brother and will be glad to wipe out back dues and continue the paper.)

I enjoy your paper very much. Hope you many years yet to help the cause in old Alabama with your paper. May God bless you and family in your great work. Yours in Christ—Hugh Merrill.

Enclosed find \$1, for which send the Alabama Baptist to W. H. Hughes, Slocumb, Ala. A new baby boy and measles in my home have kept me from doing more. Hope to do better. Fraternally—P. L. Moseley.

(Congratulations on the boy and sympathy for the ones with the measles.)

Please send the Alabama Baptist to the following brethren: M. E. Dunsmore, W. A. Sanders and G. W. Mooney, Stanton, Ala. I will try and send you some more subscribers soon.—C. M. Cloud, Stanton.

Here I am with two more subscribers to your, or our, great paper. I told you last week that I was encouraged by past failures. So with that encouragement still on I went and got two subscribers on yesterday. I was at Cedar Grove yesterday. It is a small church, but they are going to grow, as they are going to read the Baptist—at least two of them are.—W. G. Hubbard.

Dear Brother Barnett: Enclosed please find check for \$4, for which please send Alabama Baptist to new subscribers—names given on card. I have been trying for quite a while to get subscribers, and by the help of our pastor, Rev. J. W. Langham, we have secured these four under the \$1 offer. I hope when the time expires they will be willing to renew. I enjoy the paper very much, and think every Baptist home should have it. Our church seems to be building up rapidly here. We have a good Sunday school; about 100 on the roll. We also have a W. M. U.; 25 on the roll, and in a growing condition. We observed the March week of prayer for the first time since our organization, which is a little more than two years.—Mrs. C. H. Dees, Grand Bay.

Please stop the paper. I notified you the 1st of January to stop it, and it still comes. You are sending it at your own expense.—A. G. Fussell.

(Here is a sample of why we can't comply. The post mark on the letter is so indistinct we can't make it out, and the brother fails to put it anywhere on the letter. Our list is kept by postoffice, and to find his address we would have to go through thousands of names.)

A Journey Through Palestine During 1912, With Rev. Jesse Lyman Hurlbut, D. D.

Last week, after seeing a company of pilgrims on the Via Dolorosa, we visited the Armenian church in the southwestern part of Jerusalem, at the place marked (24) on our map. Just east of this Armenian quarter, on Mt. Zion, is the Jewish quarter in the Tyropoeon valley, the most wretched section of the city. Just outside the southwestern wall of the Temple Area, and just south of David street, is the Jews' Walling Place, to which we go next. See the number 25 on the map.

Position 25. The Jews' Walling Place, the Outer Wall of Solomon's Temple.

There is the ancient wall, almost near enough to be touched by our hands. The stones, we see, are large, probably five feet high and many of them twice or three times as long. We can see on the upper rows a narrow bevel, or smooth border, but scarcely any of this is seen on the lower tiers. That beveled border is the sign of the very earliest Jewish masonry. It may have worn off from the lowest tier, or those may have been rough stones in the foundation. We are looking, then, on the western wall of the Temple Enclosure, where it was laid by the Phoenician builders of the first temple, in the days of King Solomon. Not many of the localities in Jerusalem or in any land can show the workmanship of man as ancient as this wall. The old Temple Enclosure was about a thousand feet square, divided into various courts, which stood one inside the other, all open to the sky, with the innermost court of the priests surrounding the Holy House itself. This wall upon which we look was the exterior wall of the Gentiles' Court, near the southwestern corner.

But now let us give our attention to these groups of Hebrews, standing close up to the wall, some of them pressing their faces against the stones. This is as near as any Jews are permitted to approach the precincts of the Temple hill, toward which every Israelite in the world turns when he worships, and even for the poor privilege of praying and weeping here they were compelled, until recently, to pay a heavy price to their Moslem masters. If a Jew should attempt to enter the Temple Area on the other side of the wall he might be slain on the spot. So on certain days, especially Fridays and fast days, the Jews enter this little court and engage in a solemn service of walling over the destruction of the temple and the sufferings of their race. Rich and poor, men and women, old and young, meet here together and read in Hebrew the litany of their sorrow.

On Friday, toward the evening, the following litany is chanted:

Leader: For the place that lies desolate: Response: We sit in solitude and mourn.

Leader: For the place that is destroyed: Response: We sit, etc.

Leader: For the walls that are overthrown: Response: We sit, etc.

Leader: For our Majesty that is departed: Response: We sit, etc.

Leader: For our great men who lie dead: Response: We sit, etc.

Leader: For the precious stones that are burned: Response: We sit, etc.

Leader: For the priests who have stumbled: Response: We sit, etc.

Leader: For our kings who have despised Him: Response: We sit, etc.

Another litany is as follows:

Leader: We pray, Thee, have mercy on Zion! Response: Gather the children of Jerusalem.

Leader: Haste, haste, Redeemer of Zion! Response: Speak to the heart of Jerusalem.

Leader: May beauty and majesty surround Zion! Response: Comfort those who mourn over Jerusalem.

Leader: May peace and joy abide with Zion! Response: And the branch (of Jesse) spring up at Jerusalem.

It is indeed touching to think of these people coming here again and again, leaning against this old weathen-beaten wall, kissing the stone and agonizing, lamenting and praying. The men often sit here for hours reading their worn Hebrew prayer books. The women, we see, wear shawls on their heads, instead of bonnets, and the men are covered by their own peculiar head-dress or fur cap. Of the 60,000 who dwell in or around Jerusalem about 42,000 are

Jews. Most of them are miserably poor, for there are few sources of revenue in the city, and they are largely dependent for support upon the Kaluka, or contribution of pious Jews throughout the world.

Passing through the little doorway seen to the left we will now go to the northern wall of the city. From the apex of the lines numbered 26 on our Jerusalem map we shall look north over the territory that lies between those lines.

Position 26. The New Calvary, Outside the Damascus Gate.

We have before us the prospect north from Jerusalem, so familiar to millions of eyes, through the long past. We are looking straight toward Samaria and Galilee. Nazareth is between 70 and 80 miles away beyond the distant horizon. But look on this rounded, grassy knoll just before us, with the two yawning chasms under it. About 25 years ago General Gordon visited Jerusalem and revived an old idea that this hill was the true Calvary, and as such it is accepted by many. There are hints which point to this place as Calvary. We know that Jesus was crucified outside the city (John 19:20; Heb. 13:12). And this hill has always been without the wall. The resemblance of this elevation, with its two caves, to a human skull, with its two eye-sockets, might have suggested the name Golgotha—"skull-like" (Luke 23:33; John 19:17). Moreover, we know the cross was planted in a public place, near to the city, and this is beside the Damascus road, one of the most frequented in all the land. Then from early Jewish writings we learn that this hill, north of the city, was given up to executions.

If indeed this be the place called Calvary, then it is the center of the Christian world. Picture to yourself three crosses yonder, with one Innocent in the



center; see the circle of Jewish enemies and Roman soldiers around Him, the sorrow-smitten mother, the sympathizing women.

At the extreme left we can see an enclosed garden, and beyond a cliff in the shadow. At the bottom of the cliff we can see a small, dark spot. That is the entrance to a tomb discovered by General Gordon; it is hollowed out of the rock and has been named the "Tomb of our Lord."

To visit the Jews' Walling Place and this new Calvary, use the stereographs (25) "The Jews' Walling Place, the Outer Wall of Solomon's Temple," and (26) "The New Calvary, Outside the Damascus Gate."

Editorial Note.—In this department Dr. Hurlbut will take his readers to 100 places in Palestine, two each week. By means of remarkable stereoscopic photographs you cannot only see for yourself each of these 100 places in life-size proportions, but also you can get distinct conscious experiences of being in these places. Six stereographs, \$1. Less than six stereographs in one order, 20 cents each. The 26 stereographs for three months are \$4.33. The 100 stereographs for the year, in a cloth bound, gold-lettered case, with a guide book by Dr. Hurlbut of 220 pages (containing full descriptions of each place) and a series of seven locating maps, is \$18.75—scarcely more than an economical tourist spends for two days on an actual trip. Mahogany-aluminum stereoscope, \$1.15. Express charges paid. Send or-

ders to Underwood & Underwood, Department Z, 12 W. 37th street, New York. Further descriptive matter sent on request.

Rev. Carry Bonner, General Secretary Sunday School Union, England: "Next to the actual seeing of the Holy Land, I can conceive of no better method than that offered by these stereographs for enabling one to realize the setting of gospel incidents and truths."

It is entirely appropriate that the wreck of the *Maine*, after its long submergence in the mud of Havana harbor, should be buried in the deep sea. Flags at half mast all over the country last Saturday told of the universal interest in the fate of the ship and remembrance of the fateful effects of its destruction. That its own crew was not to blame for that destruction seems now pretty conclusively established by thorough examination of the hull.

The Royal Geographical Society has accepted without question Captain Amudsen's assertion that he has reached the South Pole. For weeks the world has been waiting for the announcement from any one of the navigators engaged in the undertaking—English, Norwegian, German or Japanese.

Two months of eager and strenuous preparation on the part of 7,000 to 8,000 stewards brought the expected hour when President Taft, by the touch of a button at Washington, flashed into glow an electric star in Music Hall, Cincinnati, announcing the opening of the second great missionary exposition held in America.

The daily papers publish the announcement that Dr. Lansing Burrows, formerly the beloved pastor of the First Baptist church, this city, now pastor of the First Baptist church, Augusta, Ga., has just delivered his five thousandth regularly prepared sermon. This record does not include the thousands of prayer meeting talks and addresses delivered before educational, church and Masonic assemblies, but sermons strictly, very few of them having ever been repeated. Dr. Burrows has been in the ministry 46 years. As is well known, he has for nearly 30 years now been one of the secretaries of the Southern Baptist Convention. This is certainly a long and noble record.—Baptist and Reflector.

Dr. Henry Alford Porter, of Louisville, sailed March 2 for Naples, where he is to be joined by Dr. B. H. DeMent, and together they will go to Egypt, Palestine, Greece and Asia Minor, going from Constantinople with Dr. I. N. Yohannan to Persia, returning to Naples by way of the Balkan States.—Biblical Recorder.

Dr. A. W. Bealer, of Murfreesboro, Tenn., who is to take charge of the publicity bureau at Oklahoma City preparatory to the meeting of the Southern Baptist Convention, is one of the best equipped newspaper men in the south and a preacher of ability.

We regret very much giving up Brother T. J. Porter from Kentucky. He has resigned the pastorate of the First church at Winchester to accept the call of the Roanoke (Va.) church. When Brother Porter began his work all loved him for his noble brother's sake, but soon learned to love him for his own.—Western Recorder.

Bitterness of soul and cynicism have laid hold of many college men and blighted their lives. It is precious to believe that God is in the world like a shepherd seeking and saving his sheep. With such a God pessimism becomes impossible and we turn to our tasks with hope written on our faces.

The Baptist Board of Missions, at its meeting in Jacksonville, March 12, sold the Florida Baptist Witness to Dr. W. D. Nowlin. It has been turned over to him. We welcome him into the journalistic field and hope that he will make a great success of his work.

Dr. W. O. Carver, of the seminary at Louisville, is supplying the pulpit of Walnut Street church, Louisville, while the pastor, Dr. H. A. Porter, is on his European trip. He is a strong preacher and an able thinker.

THE PARLOR CONFERENCE MEETINGS

Our people will be interested in hearing as to the results of the Parlor Conference Meetings of the Foreign Board. These have been held in about a dozen of our leading cities in order to secure additional gifts so as to pay off all of the obligations of the board by the last of April, when the convention year closes. In the Parlor Conference Meetings, a brother would throw open his home and invite a number of leading laymen of the city to be present and meet representatives of the Foreign Board. Generally these representatives consisted of a missionary, a layman and one of the secretaries. On some occasions it was not convenient to secure a home and the meetings were held in a room of a church or in some public hall. We are gratified to announce to the brethren that subscriptions were made in every place where the work was presented. Our people seemed to realize the importance of taking hold at once and trying to pay off every dollar of the indebtedness by the last of April. A number of individuals subscribed \$1,000 each, some \$500, others \$100, but most of the subscriptions were made by brethren for the churches. The idea was not to take a collection at the time, but to present the work and let the brethren say what they thought could be raised in their churches in addition to the regular gifts. In one church a liberal brother said he would give a dollar additional for every dollar that his church raised, and moreover he said to our committee that he would go out and preach to several other churches and make the same proposition to them. Let it be remembered that this brother is a layman doing an immense business.

One man said he did not have any money, but he had plenty of land and that he would give ten lots worth \$100 each if only he could sell the lots and send the money. Before he left the house that night three of the lots were sold. His pastor said the next day he thought there would be no trouble in his selling the other lots at once.

In every city we visited we could hear of church debts. Churches had been built, or were being built, or were to be built, but notwithstanding this, the brethren when they heard of the tremendous needs for missionaries, chapels, homes, schools and literature on the foreign field and our hampered condition, subscribed in order that the work might go forward.

In one case the pastor pled with one of his members not to give anything, feeling that he was not able. The man said he would give \$50. The pastor then reasoned with him and argued that he ought not to give at most over \$25, but the brother subscribed \$50. The pastor said, "That man, if necessary, will give the clothes off his back rather than let God's cause suffer".

One man who holds a high position in the government of his State, when he heard of the needs agreed to treble his gifts for foreign missions. In several cases parties not only offered their homes for conferences, but agreed to give \$1,000 additional themselves. It is remarkable that three of the churches which gave the largest amounts in our convention to foreign missions last year have agreed each to add thousands this year for this special work.

Some people might think after hearing of the large gifts in some of the cities that a plenty has been secured to meet all obligations. Let no one be deluded with this idea. Between now and the last of April we need over \$400,000. The special gifts which have been made have been to prevent a debt of \$120,000 which will accrue in case our gifts do not exceed those for the same time last year. We have not yet gotten over half enough to meet this special call. We ought to get at least \$70,000 more in this special emergency fund. Now since a few churches have subscribed so liberally, let the thousands of others all through the convention come up and make additional gifts. We hope there will be many other brethren and sisters who will make a special gift of \$100, \$500 or \$1,000. It may be that God will move some one to give \$5,000 or more at this time of great need.

Not only our town churches but the country churches ought to make additional offerings. We do not want to call any of our missionaries from the fields. One great mission board has recently said to over fifty of its missionaries who are at home

that they would not be returned on account of debt. Let no such calamity come upon God's work in our hands.

How shall we close April 30th? That night all over our convention and round the world there will be earnest desire to know the results. As the clock strikes at midnight will we be forced to give out a sad note of debt, thus burdening the work and crushing the hearts of our faithful missionaries at the front, or shall we be able to cable a happy message to the workers in China, in Japan, in Africa and all of our other mission lands around the world the glorious note of victory? Who will help us send this glad, joyous sound? The weeks are few, but we still have enough time to win the battle for the Lord. Let us pray and work, trusting our God and in His name the cause shall go forward.

BROTHER CRUMPTON'S APPEAL TO THE PASTORS

What shall we do about Home and Foreign Missions?

If every Sunday this winter had been bright it would have taken our best to have come up to the amount asked of us. Now that nearly every Sunday has been rainy, the country roads impassable and the contributions small, what can we do?

Only heroic work can save us now.

Small, hat collections will not do it. Liberal giving must be the rule. The heretofore liberal givers are our dependence in every emergency. We look to them now. We are making a record in the office by associations this year. At the convention in July what every church has done will be known. My clerk has just said to me: "So few of the churches give anything. The same ones give over and over again".

That is the sad fact that confronts us. Those that have adopted the schedule are heard from almost every month. There is seldom a response from the others, though every month the pastors, clerks and superintendents receive a letter containing information.

The heretofore are our only reliance now. Will the pastors take on the situation? I plead with them to rise up and shake themselves for the contest. Let earnest prayer to God for wisdom be made. Heart to heart talks with the brethren should follow. Take the members one at a time. Don't mention it in a crowd. It is easy to refuse in the presence of others. Men will treat it as a joke or get up an argument when others are present.

Think of your secretaries! Without the pastor's help, right now they are undone. Every Baptist should feel that he is individually responsible for the work the board has undertaken. If they increased appropriations and send out more missionaries, it was by direction of the convention. The convention and boards had faith in the churches. Will the churches disappoint them? All depends on the pastors. April 30th closes the campaign. The Lord give us the victory!

W. B. C.

A recent book about a certain class of good men contains an account of a well-known philanthropist—his conversion, his patient continuance in well-doing, and his generous gifts to all sorts of good enterprises. "The only thing I ever heard him say which had in it the least expression of contentment over his gifts" was this: "I really believe, doctor, if I should die tomorrow, the Lord would say to me, 'Well, John, you are a few dollars ahead'!" This must have been a very comfortable reflection for John, unless he may have later come upon a passage in the gospel which runs something like this: "When ye shall have done all those things which are commanded you, say, We are unprofitable servants: we have done that which was our duty to do."—Christian Register.

The very disagreeable weather for the past two months has greatly interfered with collections for missions. The Foreign Board, already burdened with a debt, reports that the receipts this year are far below what they were the same time last year, and that at a time when the board is making special effort to pay off all claims. Let us see to it that in the next six weeks the churches make their gifts for foreign missions larger than ever in the past.

SOUTHERN BAPTIST CONVENTION, OKLAHOMA CITY, MAY 3-15, 1912.

Preliminary Announcements Concerning Entertainment.

Arrangements for entertaining the convention are being rapidly perfected. The hotels of the city have about 3,400 rooms, a large portion of which will be reserved for the convention. In addition to the hotels, many smaller rooming and boarding houses and private homes will be open for guests. The accommodations for those desiring entertainment on the American plan are limited, and reservations should be made early. Rates will be \$1.25 and up per day. There are many excellent restaurants, cafes and cafeterias, which will easily accommodate all who attend, and at popular prices. The facilities for banquets of all kinds are unsurpassed.

Most of the hotels are run on the European plan, and the prices quoted below are for rooms only. In most cases, special rates will be made, where two or more occupy the same room. Headquarters will be at the elegant new modern fireproof Lee-Huckins hotel, 450 rooms, in the heart of the city. Rates per day will be \$1.50 to \$5.00 (two in a room). Equally comfortable quarters can be had at the Skirvin, one block north of the Lee-Huckins. This is a new 225-room hotel, with all modern conveniences. It announces the following rates per day: \$1.00 to \$2.25 (one and one-half rates for two in a room). The Kingcade, also one block from the Lee-Huckins, is a new 157-room hotel, thoroughly modern, and announces the following rates per day: \$1.00 to \$1.50 (one and one-half rates for two in a room). The old Threadgill, newly renovated and modernized, has 100 rooms and offers the following rates per day: \$1.50 to \$2.00, American plan.

There are twenty good hotels, with 50 to 80 rooms, and thirty smaller ones, within a radius of five to six blocks of headquarters. Rates in these are 50 cents, 75 cents and \$1.00 per day. They are all in walking distance of the church and auditorium, and have cafes in the building or block. Many private homes will furnish lodging and breakfast at reasonable rates. Reservations can be made at any time directly with the hotels or through the committee. Information concerning entertainment or any other matters connected with the convention will be cheerfully given. Address all communications to H. P. Crego, First Baptist church, Oklahoma City, Okla.

ONE OF BRO. CRUMPTON'S CORRESPONDENTS

"I am writing to express my appreciation of your published views on college fraternities and match ball games. I think in most colleges these things have gone to seed. When my son was in..... I repeatedly wrote to the president telling him I thought it high time to put on the brakes.

"Now my daughter is in the college where it has been the ambition of my life to educate her, but her admission and assessments in her sorority is \$25 besides the chipping in for special occasions, and when I demurred, she wrote that the first class girls belonged to them, and I remarked, 'able or not able'. Yes, indeed, it is time to call a halt. They force young people to give their time and money to things that they feel are not only unprofitable, but hurtful. The balance wheel of the machinery seems to me to be out of gear".

This brother is only one of many. Parents everywhere are worrying much over the situation in our Christian colleges. The article referred to was not prepared to injure our schools; indeed, I did not prepare it for publication, but the secretaries thought it ought to be printed in our State papers.

A good woman connected with a girls' college in another state writes me thanking me for the article. She says: "When I read it, I said, 'Amen and Amen'!"

Pastors ought to be as much interested in putting on new subscribers at \$1 to January, 1913, as we are. There is no money in it for the paper, but we are glad to do our part towards helping the general work.

Get some one to take the Leap Year Leap. Now is the time to propose. Costs only \$1 to January, 1913 (new subscriptions).

WHEN GOODNESS ATTRACTS

Personal goodness is always attractive. Even unconverted people are attracted toward a truly good person. They like to meet one whose good qualities are simple, sincere, and transparent. But there are Christian people who erroneously suppose that a profession of a high order of piety is most attractive to both converted and unconverted ones. They say that it is their duty to make known to others the good things which God has done for them and in them. They must tell the world that God has given them complete purity of heart. But these people are greatly mistaken. When any one calls attention to his good qualities, he at once invites unfavorable comment upon himself. He is pronounced an egotist. He is called self-righteous. He is justly accused of indulging in self-pride. Sensible people are repelled from the one who takes pains to make it appear that he is a good man. It is when a truly good person goes among his fellows without any air of moral superiority, and with no thought of his goodness, that his life is attractive to others. If some one were to say to him that he is a good man, he would blush at the thought of it, and quietly request that one to never again call him good. If any one were to tell a humble Christian that he himself regarded that one as being a perfect Christian, he would instantly protest against the assertion. A Christian of a high type of spirituality is certain to refrain from mentioning to others his virtues. He lets his daily life speak for itself. He lets the light which he carries shine without his commenting upon it. Others may see his light, and speak of its beautiful radiance, but he does not even see his own light. The light of his life attracts the favorable attention of those among whom he mingles, but he does not try to make them see it. He just pursues the path of light with becoming modesty, and his influence upon others is vastly better and stronger than is that of one who parades his supposed goodness.

"MY PARTNER"

John S. Huyler, the great candy manufacturer and philanthropist, wrote on his checks for missions, "M. P. account"—meaning "My Partner"—"who loved me and gave himself for me". That is stewardship, and when our laymen learn this lesson there will be less talk about the need of "retrenchment". It has been said: "Retrenchment is a word easily spoken here, but to the missionary on the field it means retreat, defeat, disaster, to the heathen convert it means doubt of our genuineness".

We owe our missionaries a better support than they are receiving.

Out on the lonely frontier and down in the crowded streets and homes of the city they are making sacrifices for our common cause that put us to shame.

There are men and women in our churches who could give their offerings by the tens and hundreds of thousands of dollars and not begin to make the sacrifice that is being cheerfully made by the missionary who "for the sake of the Name" has put the whole world between himself and civilization and friends and family.

There need be no retrenchment or retreat if every one who reads this will do his best.

The great trouble has been diagnosed by Ir. J. H. Jowett, who says plainly: "Some people confuse the number of appeals they hear with the number of times they give. The very mention of an appeal makes them sweat with the remembrance of their own generosity".

They are the ones who are always complaining and saying "our pastor is always talking about money". The givers like to have a pastor whose heart stirred by the needs calls on them to help. Adoniram Judson prayed: "Pour out, O Lord, the Holy Spirit upon all our feeble efforts, that we may be more successful, and upon thy baptized people at home, that they may begin at last to wake up to the subject of missions".

THERE MUST BE SOME GENEROUS GIVING

In a personal letter Dr. Willingham writes: "Some people are saying that our situation is not so serious as depicted, that the Foreign Board will come through all right. Our experience several years

EDITORIAL

ago when we came to the convention year after year without debt made the people have confidence that we would continue to do so, but alas, the funds have not come and our work must suffer. We confront a SERIOUS situation. I hear that one of the largest mission boards has had to say to over fifty of its missionaries that it could not send them back to the field on account of lack of funds and debt. I hope that we will not have to go through such an experience. It is deplorable enough to have to deny the young men and women who are begging to be sent out the privilege of going. How much worse it would be to keep from their work the noble missionaries who have been so faithful".

Here are the facts: Up to March 15 on this convention year \$216,314 had been received; last year at the same time \$230,706 had been received. The debt on the 15th of March was \$348,206. The Board will need \$60,000 more by the last of April, thus making \$408,000 that will be needed by the last of April to meet all obligations. Last year from the middle of March to the last of April \$280,000 was received. This means the board must get this year \$128,000 more than it received last year if it pays all obligations.

Let's go to the convention out of debt!

THE PASTOR'S WEEKLY AID

Recently we said something about the way in which the laymen were helping on the Leap Year offer. We did not mean to even hint that the pastors were not helping, for a great number are doing what they can. Many are realizing as never before that one of the easiest ways to get their people to support the work of the Southern Baptist Convention is to get them to reading the Alabama Baptist. The following is a typical letter:

Will send you some more later. We are in a campaign for missions at Oxanna, and I think one of the best ways to begin is to get our people to read our denominational paper. Will do my best for our paper, for Him, and for His cause.

Yours for larger work,

A. C. YEARGAN.

Anniston, Ala.

(He sent in five new ones.)

We greatly appreciate Brother Yeargan's help and yet the following post card bothered us deeply, for in it we see the yearnings of a pastor whose heart is sad because he can not lead his people:

"Dear Brother Barnett: I am writing this with down-heartedness, because I have read of so many getting subscribers on the Leap Year offer and I have failed, although I have tried as hard as I could, but the brethren plead poverty. I hope and pray for the churches here that they will wake up to a sense of their duty or danger and go to work.

Your brother in Christ,

SAMUEL DELTO.

It is no easy task to shepherd a flock. We earnestly pray that God will give to His servants the hearts of His people and that more and more Baptists of Alabama will become enlisted in our organized work. With this on our heart we made the Leap Year offer and we have been greatly cheered by the growing number of pastors, laymen and good women who have taken the time and the trouble to get new subscribers.

THE FIFTH SUNDAY MEETING

It is fortunate that a fifth Sunday comes this month, as it will give those making the programs a chance to give missions a good place. We earnestly hope that the speakers who are put down to discuss these questions will prepare themselves thoroughly, as under God they ought to use the time wisely. We would suggest to those who are to speak on these topics that Brethren Crumpton, Gray and Willingham will be glad to furnish them with the latest information on the needs. The situation in China is critical—and there are unsolved problems confronting the Home Board. We believe a collection ought to be taken for missions at the Sunday morning service. We feel assured that some friend will volunteer to take subscriptions on our Leap Year proposition.

RED LIGHT INJUNCTION FOR NATIONAL CAPITAL

The Iowa injunction law by which all the "red light" districts in that State have been enjoined out of business has been introduced in congress by Senator Kenyon, of that State, with necessary modifications, as a bill for the District of Columbia, to "clean up the capital for inauguration". Let that watchword become a national slogan in thousands of letters to senators and congressmen from pure women and clean men. The bill embodies a discovery in ethics as wonderful as wireless telegraphy—namely, that by presenting evidence to a judge that any place is a disorderly house or district, he can, under such a law as this, enjoin place, persons, even furniture, against any further participation in the social evil, a violation of which injunction would be punishable by imprisonment as well as fine. Let us make a swift and irresistible demand for such a national law and also secure it for every State as the best purity legislation in sight.

A CALL FOR A SPECIAL DAY FOR FAMINE RELIEF

The Central China Famine Relief Committee requests that Sunday, April 7th, be set apart as a Famine Relief Day, and that in churches and Sunday schools funds be raised to help in saving the lives of the 2,500,000 people who are facing starvation in China, and as an expression of world brotherhood.

It is desired that the money raised on this day be transmitted through foreign mission boards immediately as the offering of the churches in the United States and Canada, and as their expression of good will. Please see that your church has a part in this, and in forwarding to Dr. Willingham mark it "Special Famine Fund".

DEATH MADE COMMONPLACE BY FAMINE IN CHINA

A Red Cross doctor, writing from the famine area in North Kiangsu, gives the following picture:

"A dead man was lying in the gutter of one of the busiest streets in the town while his wife and child stood by with tear-stained faces. Half dead beggars lay around on the streets, covered only with bundles of rags, and such scenes are common enough to draw but little attention from the passers by.

"Missionaries here say that this country has lost half of its population during the past two or three years through flood, famine, pestilence and war".

A CITY WITH A FUTURE.

The citizens of Fayette are not lacking in grit and optimism. A year ago the business portion was licked off the map by devouring flames, but today stone, brick and cement have gone into buildings which are fire-proof. Saturday the people in Fayette invited the country all around to come to town to a barbecue. Sunday the churches celebrated with songs of prayer and praise, inviting the editors of the Alabama Christian Advocate and the Alabama Baptist to come and preach. In a blinding rain John Cummings and y^e editor arrived in Fayette, but soon found light and cheer and comfort. Brother McCord took me in, and Brother Jones grabbed John. Although it had been arranged for Brother Cummings to preach at the Methodist church in the morning, he and his people kindly let me preach at 11 o'clock, so that I could return on the afternoon train, and he preached at the Baptist church at night. Both pastors gave us every opportunity and rendered what help they could in seeing that the Methodists and Baptists of Fayette subscribed for their denominational papers. We greatly enjoyed the genuine welcome and hearty spirit of Christian love which prevailed. The Methodists are grieving because Brother Jones must leave after this conference year, and the Baptists are joyful because Brother McCord has led them to do and give as never before. The church is being greatly improved, and when the workmen get through the Sunday school scholars will have more class rooms. The W. M. U. is active. We had a good time and came away envying the Fayette citizens because they have what Birmingham needs—natural gas.

The Rock Island

Is the Shortest Route to Southern Baptist Convention

A special train will leave Birmingham 10:30 p. m. Monday night via the Frisco Lines to Memphis, thence Rock Island Lines to Oklahoma City, running as a solid train, carrying coaches, chair car and sleepers.

You can leave home after midnight, SUNDAY, MAY 12, from any point in the Southeast and arrive in Birmingham in ample time to catch the SPECIAL on Monday night at 10:30.

For further information write
H. H. HUNT
D. P. A. Rock Island Lines,
Atlanta, Georgia

Smoke of Herbs Cures Catarrh

A Simple, Safe, Reliable Way and It Costs Nothing to Try.

This preparation of herbs, leaves, flowers and berries (containing no tobacco or habit-forming drugs) is either smoked in an ordinary clean pipe or smoking tube, and by drawing the medicated smoke into the mouth and inhaling into the lungs or sending it out through the nostrils in a perfectly natural way, the worst case of Catarrh can be eradicated.

It is not unpleasant to use, and at the same time it is entirely harmless, and can be used by man, woman or child.

Just as Catarrh is contracted by breathing cold or dust and germ-laden air, just so this balmy antiseptic smoking remedy goes to all the affected parts of the air passages of the head, nose, throat and lungs. It can readily be seen why the ordinary treatments, such as sprays, ointments, salves, liquid or tablet medicines; fail—they do not and cannot reach all the affected parts.

If you have catarrh of the nose, throat or lungs, choking, stopped-up feeling, colds, catarrhal headaches; if you are given to hawking and spitting, this simple yet scientific treatment should cure you.

An illustrated book which goes thoroughly into the whole question of the cause, cure and prevention of catarrh will, upon request, be sent you by Dr. J. W. Blosser, 204 Walton street, Atlanta, Ga.

He will, also mail you five days' free treatment. You will at once see that it is a wonderful remedy, and as it only costs one dollar for the regular treatment, it is within the reach of every one. It is not necessary to send any money—simply send your name and address and the booklet and free trial package will be mailed you immediately.

We need several copies of March 20, 1912, for our files. Please forward if you can spare them.

Tobacco Habit Banished

DR. ELDER'S TOBACCO HON BANISHES all forms of Tobacco Habit in 72 to 120 hours. A positive and quick relief. A home treatment easy to take. Hundreds of letters from satisfied patients. We guarantee results in every case or refund money. Send for our Free Booklet giving full information. Write today, this hour. **ELDER'S SANITARIUM, Dept. 509, St. Joseph, Mo.**

FITS CURED NO CURE NO PAY—in other words you do not pay our small professional fee until cured and satisfied. German-American Institute, 984 Grand Ave., Kansas City, Mo.

GETTING THE MISSIONARY'S POINT OF VIEW.

A Field Picture of the Real Meaning of Retrenchment.

The missionary sat in deep thought. The look on his face was sad beyond expression. In his hand he held a letter which he had just been reading. Evidently it had brought him disquieting news. Many minutes he sat motionless. Suddenly he fell upon his knees and began to pray:

"O God, Merciful Father in Heaven, have pity upon my poor people! Help me for their sakes to bear this stroke. Teach me what to say to them. O God, spare them this trouble. Open the way. Send Thy Spirit upon the homeland, that this great sorrow may not engulf us. How long, O Lord, how long?"

When he rose, the lines of care were deepened, and the buoyancy of manner was gone. He acted like an old man, stricken with palsy, yet he was in middle age and fullness of his powers. He had come to the crisis in his faith.

Yes, after all these years of Christian belief and life and service in the mission field, he was now meeting his hardest spiritual test. The confidence he had reposed in the church seemed slipping from beneath his feet. More than that, the confidence he had known as a servant of God—the reality of his own personal faith—seemed shaken by this new experience. It was the critical hour.

What had brought it upon him? What was in the letter received that hour from the rooms of the Foreign Society in Boston that had stricken him as swiftly and pitilessly as a jungle fever or the plague?

The letter was full of tenderness and sympathy, of personal regard, of brotherly kindness. The secretary had done everything in his power to soften the stroke. But he was compelled to say that the Baptists had not given enough to meet the budget, that the debt was now very heavy, and that Retrenchment was inevitable. The board recognized the justice of his plea for a helper, but not only must refuse that, but did not see how his own work could be maintained while he was on leave. Perhaps he could suggest a way, etc.

So this was the outcome of his long years of self-sacrifice. Worn out, absolutely needing change of climate, he must leave his field without a leader, when the demands were greater than ever. The pleas from the out-stations had been so pitiful that they had taken his last ounce of nerve force. He had dreamed of reinforcement, and awakened to RETRENCHMENT!

The fateful word burned itself into his brain. Oh, if only the church members at home could know what that word meant to the missionary on the field, surely they would never allow it to be heard again! Had they ever practiced Retrenchment? The last report said 64 cents a year per member for Foreign Missions—yet the field work must be crippled! His people must be left—

HIS PEOPLE! That was the crushing thought. It was not merely that they should be left without a shepherd; but HOW COULD HE EXPLAIN TO THEM? What could he say for the Baptists of America, living in the Christian land of liberty and light? How could he save the faith of his people in Christian lands, when Christians knew how millions of the heathen were dying without knowledge of a Savior, yet could not give 100 cents a year to send the gospel to them?

Again he sank on his knees: "Father, forgive them, they know not what they do!"

They found him as he had fallen. Providence spared him the humiliation of explanation. His death might save his people's faith. For him it was not Retrenchment, but Enlargement!—Missions.

Montgomery, Ala., March 23, 1912.
Dear Editor:
Your kindness in printing the following article in the columns of your valuable paper will be greatly appreciated by the officers of the Alabama Sunday School Association.
Yours truly,
D. W. SIMS,
General Secretary

Sunday school workers from all parts of the state are planning to attend the State Sunday School Convention at Selma, April 10, 11 and 12. On the program will be about 50 speakers. Not only the best Sunday school workers from all parts of Alabama, but Mr. Marion Lawrance, of Chicago, general secretary of the International Sunday School Association, and Mr. Frank L. Brown, of Brooklyn, the world-famed Methodist Sunday school superintendent, will speak.

Prof. E. O. Excell, of Chicago, and his pianist, Mr. Alvin W. Roper, will have full charge of the music.

Mrs. John Drew Better.

McLeansboro, Ill.—"About five years ago," says Mrs. John L. Drew, of this place, "I was afflicted with pains and irregularity every month. I suffered continually, was weak and despondent, and unable to do my housework. I took Cardui, and in one month I felt like a new woman and worked hard all summer. I am now in perfect health, and recommend Cardui to all suffering women." Every day, during the past 50 years, Cardui has been steadily forging ahead as a result of its proven value in female troubles. It relieves headache, backache, womanly misery, and puts fresh strength into weary bodies. Try it.

For the Home and Farm.
Nashville, Tenn., November 17, 1891.
"I desire to express my high appreciation of your Gray's Ointment as a most valuable veterinary medicine. Being the owner and controller of one of the largest stables in the country, I have given your ointment a faithful trial in fresh cuts, sores of all kinds and cracked heels. I do not think that it has an equal, and I most earnestly recommend its use to all horse men. They will find it an indispensable remedy. Yours respectfully, J. M. Brown."

"We most heartily concur in what Mr. Brown says about the valuable qualities of this ointment as a horse remedy. Pat Grogan, Trainer. E. O. Elliott, Mgr., Patton Stock Farm."

For old sores, boils, carbuncles, and to prevent blood poisoning in man or the lower animals, Gray's Ointment has no equal. Free sample on request or 25c at your druggist's. Dr. W. F. Gray & Co., 800 Gray Bldg.; Nashville, Tenn.

FORECLOSURE SALE.

Under and by virtue of a power of sale contained in a mortgage executed to the undersigned, J. R., C. J. and T. O. Smith, in their capacity as executors of Joseph R. Smith, Sr., deceased, by H. L. Finklea and wife, Mary S. Finklea, to secure an indebtedness therein mentioned, which mortgage is dated on the 3rd day of August, 1907, and is recorded in the office of the Judge of Probate for Jefferson county, Alabama, in book 595, on page 300; and under and by virtue of the power of sale contained in another mortgage executed by the said H. L. Finklea and wife, Mary S. Finklea, to the said J. R., C. J. and T. O. Smith, in their capacity as executors of Joseph R. Smith, Sr., deceased, on the 30th day of July, 1907, which mortgage is recorded in the office of the said Judge of Probate, in book 598, on page 399, the said J. R., C. J. and T. O. Smith, in their capacity as executors of Joseph R. Smith, Sr., deceased, as such mortgagees, will sell at public outcry, to the highest bidder, for cash, in front of the court house door at Birmingham, in said county, on Thursday, the 18th day of April, 1912, the following described property conveyed in said mortgage, to-wit:

All of lot 11 and a strip 10 feet wide off of the western side of lot 12, in block 58, together forming a rectangle fronting 50 feet on the north side of Emma avenue, between Baird and Weaver streets, and extending back of uniform width to an alley, and being north of Smithers Boulevard, and described and designated as above in accordance with a map recorded in map book 1, page 149, of the map records in the Probate office of Jefferson county, Alabama, and being in the town of Graymont.

The mortgagors having made default in the payment of the indebtedness secured by each of said mortgages, said property is sold for the purpose of paying the debt secured thereby, as well as the cost of foreclosure, as provided for in each of said mortgages.

This, the 18th day of March, 1912.
J. R., C. J. AND T. O. SMITH,
As Executors of the Estate of Joseph R. Smith, Deceased, Mortgagees.
A. C. & H. R. Howze, Attorneys for Mortgagees.

TEACHERS AND SCHOOL BOARDS.

Dixie Teachers' Agency, Montgomery, Ala., brings teachers and school boards into close touch. Their motto is, "Right teacher in the right school." If you should need a teacher for next fall write them. If you want a school write them.

Jouannet's FROST PROOF Famous CABBAGE PLANTS

All varieties, grown from best seed only. Plants extra fine this season. My customers always satisfied. Special prices to dealers. My Giant Argeteal! Superior to the best in the world. Healthy one and two year old roots at \$1.00 per 1000. Low Southern Express rates. Write for Prices Today! ALFRED JOUANNET, Mt. Pleasant, S. C.

Join The **ALABAMA BAPTIST** Piano Club See Announcement on Page Sixteen

SIX PER CENT

What better use can you make of your surplus, large or small, than to put it where it will be safe, be repayable on demand, and bring you six per cent? Call or write for circular.

Jefferson County Building & Loan Association

17 North Twenty-first St.
F. M. JACKSON, President
CHAPPELL CORY, Gen. Mgr.

RHEUMATISM Dr. Whitehall's RHEUMATIC REMEDY

For 15 years a Standard Remedy for all forms of Rheumatism, lumbago, gout, sore muscles, stiff or swollen joints. It quickly relieves the severe pains; reduces the fever, and eliminates the poison from the system. 50 cents a box at druggists.

Write for a Free Trial Box
Dr. Whitehall Megrimine Co.
100 S. Lafayette St. South Bend, Ind.

A 10-Cent Package of

DR. LORD'S HEADACHE POWDERS

will cure one head 4 times or 4 heads one time. Money back if they fail.

Price 10 and 25c at all druggists or by mail on receipt of price.
COLLIER DRUG CO., Birmingham, Alabama.

Mrs. Winslow's Soothing Syrup

Has been used for over SIXTY-FIVE YEARS by MILLIONS of MOTHERS for their CHILDREN WHILE TEETHING, with PERFECT SUCCESS. IT SOOTHES the CHILD, SOFTENS the GUMS, ALLAYS all PAIN; CURES WIND COLIC, and is the best remedy for DIARRHOEA. Sold by Druggists in every part of the world. Be sure and ask for "Mrs. Winslow's Soothing Syrup," and take no other kind. Twenty-five cents a bottle. AN OLD AND WELL TRIED REMEDY.

SWEET POTATOES

Two weeks before your neighbor by planting Nancy Hall and Triumph slips, \$1.75 per 1000, Strawberry Plants, \$2.50 per 1000.
JOHN LIGHTFOOT, E. Chattanooga, Tenn.

Church Bells
Memorial Bells a Specialty.
Baltimore Bell Foundry Co., Baltimore, Md., U.S.A.

THE SUNDAY SCHOOLS TO THE RESCUE.

By William H. Smith.

Both of our great mission boards are in need of help. Only one month of the convention year remains, and the contributions up to date are less than they were last year. The whole advance for year's work must be made during April. It is a critical situation and threatens debt and distress for the work.

Just at this critical time our other great board, the Sunday School Board, has arranged for all our thousands of Sunday schools to observe the 7th day of April as Missionary Day in the Sunday school. How important it is that this good suggestion of the Sunday School Board be carried out and the day be made one of earnest study and prayer. What an opportunity it is to lay on the hearts of our young people the importance of world-wide evangelization—saving the lost, not only at home, but among the vast multitudes of people in heathen lands.

This day creates a profound responsibility for all our Sunday school teachers. They will be guilty of a sad sin of omission if they fail to lay this great work of the Lord on the hearts of their classes. Now is the time to create within the rising generation the missionary spirit, and this day is set apart for this special purpose.

The 7th day of April can be made to mark the financial triumph of our mission boards. A small contribution over and above any amount that they have given before from all, or even one-half of the Sunday schools, will assure the advance needed by both boards. Small cash contributions from the millions of our Sunday school children, with larger gifts from the adult classes, would bring immediately into the treasury of our boards an immense total, which would lift the work above the danger of debt and retrenchment.

But if the day is to be made of financial help the contributions must be planned in advance. The whole Sunday school must understand beforehand the importance of the day, and they must be impressed with the necessity of making their contributions as large as possible. One good way is to plan the contributions by classes. Let each class, if possible, set a mark for itself and work towards that mark. How would it do, so far as the Foreign Board's part of the contribution is concerned, for the smaller classes to give from \$3 to \$5 to pay the expenses of a child in one of our day schools in China; for some other class to give from \$15 to \$20 to pay the expenses of a boy or girl in one of our boarding schools for a year? Still another class might give as much as \$30 to pay the salary of a native Bible woman in China. The large organized classes in some Sunday schools are raising \$100 to support a native preacher, and one or two classes are raising \$60 to pay the salary of a missionary for one year.

The main point, however, is that the superintendent and teachers lay their plans in advance and prepare for a good contribution.

Richmond, Va.

DROPSY Treated. Quick relief. Removes swelling and short breath in a few days, usually gives entire relief in 15 to 45 days and effects cure in 30 to 60 days. Write for trial treatment free.
Dr. R. E. GREEN'S 5055, Box 41, ATLANTA, GA.

ROYSTER FERTILIZER

HITS THE SPOT EVERY TIME



The explanation is simple; they are made with the greatest care and every ingredient has to pass the test of our own laboratories; there's no "hit or miss" about Royster Fertilizers.

Sold By Reliable Dealers Everywhere
F.S. ROYSTER GUANO CO.

SALES OFFICES

Norfolk, Va. Tarboro, N.C. Columbia, S.C.
Baltimore, Md. Montgomery, Ala. Spartanburg, S.C.
Macon, Ga. Columbus, Ga.



PRIMO HIGH GRADE FERTILIZERS



Will help you double your yield per acre of Cotton, Corn, Cane, Rice and Vegetables. A special combination of plant foods for each kind of crop. Don't take chances with carelessly prepared fertilizers, but insist upon having

THE BEST BY ACTUAL TEST

Wm. H. Sloan, Hansboro, Miss., writes: "As near perfect for Mississippi soil and conditions as it is possible to secure."

W. A. J. Patterson, Columbia, Miss., writes: "I have the best crops I have ever had in my life. I can recommend it (PRIMO) and I will never use anything but the Primo Brand."

J. T. Kimbro, Merchant, Arlington, Ala.,

writes: "I used both your Cotton and Corn Guano and High-grade Phosphate this season with good results, and not a single complaint from my customers."

L. D. Morgan, Tangitahoa, La., writes: "Will use no other as long as I can get it (PRIMO). I heartily recommend it to all farmers."

We invite merchants and farmers to write us for descriptive booklets giving analyses and valuable information.

GULFPORT FERTILIZER CO., GULFPORT, MISS.

Cotton Seed

Write **VINEYARD FARM, Griffin, Ga.**, for prices and Experiment Farm tests on **COOK'S IMPROVED** and **CLEVELAND BIG BOLL COTTON** and **MARLBORO CORN**. The government has bought quantities of these seed from us for distribution, which proves their quality. We have our own private gin and keep our seed pure.

COTTON SEED \$1. CORN \$2 PER BUSHEL. Discount on quantity lots.

CHURCH PEWS
PULPIT and CHANCEL FURNITURE
SUNDAY SCHOOL and CHINA CHAIRS
ASSEMBLY and OPERA SEATING
SCHOOL DESKS AND SCHOOL SUPPLIES
EDUCATIONAL EXCHANGE CO. TITLE GUARANTEE BLDG.

YOU CAN AFFORD a new Song Book in your Church or Sunday School, and one for every person; "FAMILIAR SONGS OF THE GOSPEL," Round or Shape Notes, for \$3 for 100. Words and music, 83 very best songs. Sample copy 5 cents. **E. A. K. HACKETT, 114 North Wayne Street, Fort Wayne, Ind.**



Make \$75 to \$200 Monthly

NO EXPERIENCE NECESSARY
 THAT'S what a position with McCosson's is worth to you. Most reliable terms and best profit. We have positions open now for the right men who are ambitious to have a business of their own. No matter where you live, write for our plan to start you in business. Free course in salesmanship worth many dollars to any man. This advertisement will prove the foundation of your fortune if you answer it and take advantage of the opportunity it will bring you. For full particulars write to McCosson & Co., Dept. D, Winona, Minn.

Excelsior Steam Laundry

GEO. A. BLINN & SON, Proprietors
 THE OLD RELIABLE FIRM

OUR PATRONS ARE OUR BEST ADVERTISERS

Once a Customer
 Always a Customer

GIVE US A TRIAL

1807 2d Ave. Birmingham, Ala

MORTGAGE SALE.

Under and by virtue of a mortgage executed by W. W. Ellard and wife, Kate Ellard, to the North Birmingham Trust and Savings Bank, and recorded in Mortgage Book 635, Records of Deeds, page 225, in the office of the Judge of Probate of Jefferson county, by the North Birmingham Trust and Savings Bank, a corporation, said mortgage, together with a note, has been assigned and transferred to Mrs. Belle Thames, and whereas, in and by virtue of said mortgage deed, the grantee therein named by its president, C. B. Rodgers, or assigns, were authorized and empowered, upon any default in the payment of the principal sum, secured by said mortgage, with the interest thereon, to sell the said property at public auction in front of the court house door on Third avenue, in said county, and the proceeds to devote to the payment of, first, the expense of advertising and selling and the payment of a reasonable attorney fee for the foreclosing of this mortgage, and, second, the amount, with interest, that may be due on said note.

I, the said transferee, Belle Thames, will proceed to sell on the 8th day of April, 1912, at 12 o'clock, in front of the court house door on Third avenue, in the city of Birmingham, in said county, within the hours of legal sale, the following described property: Beginning on the west side of Fifth or Twenty-fifth street 360 feet north of the northwest corner of First avenue and said street, thence west 50 feet, thence north 140 feet to an alley, thence on the south side of said alley east 50 feet, thence on the west side of said Twenty-fifth street 140 feet to beginning; said lot fronts 50 feet on the north side of Thirty-sixth avenue, and runs back north on the west side of Twenty-fifth street 140 feet to an alley, according to plan and survey of the North Birmingham Land Company, known as Park Place, Map Book 6, page 81, situated in Jefferson county, Alabama.

This, the 28th day of February, 1912.
 BELLE THAMES,
 Transferee.

J. M. Russell, Attorney for Mortgagee.

THE TEACHERS' DRILL.

April 22-July 12.
 Three months' faithful work in each branch for all grades.

Write A. W. TATE,
 Newton, Ala.

ORPINGTONS—Watte, Black, Buff; best all purpose fowl; prize winners. WHITE LEGHORNS—Great laying strain; 153 prizes in four shows. Eggs and stock. Write for bargain list No. 7, Woman's College, Meridian, Miss.

THE LIFE OF OUR LORD.
 Lift of Christ in Seven Sermons By L. P. Leavell.

A simple drill on leading events in the life of Christ is given below. Sunday school teachers and pupils should pride themselves upon knowing the life of our Lord. We can know it. Begin work on the plan here submitted. Review, repeat and review. Every Sunday review from the first to the lesson of the day. Make a chart of these events, and keep it always before the eyes of the class.

I. The Preparation

(Events in Bethlehem, Nazareth, Jerusalem, Jordan.)

- Birth of John.
- Birth of Jesus.
- Flight.
- Return.
- Temple at 12.
- Baptism.
- Temptation.

II. Judean Ministry

(In Jerusalem and Nearby Regions.)

- First Disciples.
- First miracle.
- First visit to Capernaum.
- First Passover (Jer.)
- First cleansing temple.
- Nicodemus.
- Woman of Samaria.

III. Galilean Ministry

(Three Tours in Galilee.)

- Rejection at Nazareth.
- Call of the Fishers.
- Sermon on mount.
- Seaside parables.
- Stilling of the storm.
- Mission of the twelve.
- Five thousand fed.

IV. North Galilean Ministry

(Withdrawals With Disciples to Regions Beyond Galilee.)

- Syro-Phoenicians (Deuteronomy).
- Four thousand fed.
- Peter's confession.
- Death foretold.
- Transfiguration.
- Demoniac boy.
- Final departure from Galilee.

V. Perea Ministry

(Journey to Jerusalem and the Cross.)

- Feast of dedication.
- Man born blind.
- Lazarus raised.
- Rich young ruler.
- Ten lepers.
- Zaccheus.
- Bethany.

VI. Last Week in Jerusalem

- Sunday—Triumph.
- Monday—Temple.
- Tuesday—Trouble.
- Thursday—Treachery.
- Friday—Tragedy.
- Saturday—Tomb.
- Sunday—Triumph.

VII. The Appearances

(Forty Days After Resurrection.)

- To women in the garden.
- To disciples at Emmaus.
- To apostles in Jerusalem.
- To seven by the sea.
- To 11 on mountain in Galilee.
- To 500 on mountain in Galilee.
- To 11 on Mount of Olives.

INGRAM-MITCHELL

Mr. and Mrs. Charles Edw. Ingram, of Hatchechubbee, Ala., announce the engagement of their daughter, France Mamie, to Mr. William Brown Mitchell, of Borom, Ala., the marriage to take place April 16.

QUEEN & CRESCENT ROUTE

\$27.65
 Round trip to
OKLAHOMA CITY, OKLAHOMA
 SOUTHERN BAPTIST CONVENTION
 TICKETS SOLD
May 10th to 14th Limited May 31st 1912

Leave Birmingham 10:25 p. m.—Arrive Oklahoma City 7:30 a. m.—Returning, leave Oklahoma City 7:30 p. m.—Arrive Birmingham 6:05 a. m. Stopover allowed at Dallas, Tex. either going or returning within limit. Further information cheerfully furnished. Ticket office 1925 First Avenue and Terminal Station.

S. H. JOHNSON,
 City Ticket Agent,
 Birmingham, Ala.

H. F. LATIMER,
 Division Passenger Agent,
 Birmingham, Ala.

TELEPHONES—Bell 793—Peoples 616

To Every Reader of the Alabama Baptist

WE would be glad of your personal acquaintance—because we know you would appreciate us as much as we would you.

We are trying, and very successfully to run a Store of service. We provide great stocks in the first place—more than \$1,000,000.00 being carried constantly on our Sales Floors and in our great warehouse and stock rooms.

We put prices on our merchandise that have no comparison for lowness, quality considered, in Alabama.

And more than 700 people, our loyal army of helpers, are striving as we are, to render pleasant and quick service.

We Have Everything to Wear:

We fill orders sent us by mail on the same day received and we guarantee satisfaction or give back your money, and take back the goods.

Will You Write us and try us?

LOVEMAN, JOSEPH & LOEB

BIRMINGHAM, ALABAMA

FRUIT TREES THAT BEAR

We are growers of a general line of Fine Fruit, Shade and Ornamental trees and plants. Specially fine lot of June Budded Peach and Yearling Apple trees for Southern planters. Guaranteed pure, free from disease, correctly grown and in perfect condition. We also grow large quantities of Klondyke, Lady Thompson Strawberry plants at \$3 per 1000. Frost-proof Cabbage plants, standard varieties. Long Island seed, 500 for 75c; 1000 to 4000 at \$1.25 per thousand, 5000 to 9000 at \$1 per thousand, 10,000 to 20,000 at 90c per thousand. Cash with order. Special prices on larger quantities of plants. JAMES CURETON, proprietor of the Cureton Nurseries, Box 800, Austell, Ga.

CLUB MEMBERS PLEASED.

The following letter from Mrs. Jeff Dobbs, of Atlanta, is a fair sample of the many commendatory letters that are being received by Ludden & Bates relative to the Alabama Baptist Piano Club. Mrs. Dobbs, a musician of ability, writes: "I am exceedingly well pleased with the club piano recently purchased from you, and being a musician, believe I am in position to judge as to the character of this instrument. I wish to state that I originally selected a \$550 piano, which it was my purpose to purchase, but before closing the trade, I happened to try a Ludden & Bates Club Piano, which pleased me more than the \$550 piano referred to. Consequently I saw no use to invest so large an amount when I could purchase one even more satisfactory at \$297, and I selected the Ludden & Bates Club, and feel today that I have as good piano as I would have had if I purchased the other one mentioned."

For club catalogue and full particulars, address Ludden & Bates, Alabama Baptist Club Dept., Atlanta, Ga.

FORECLOSURE SALE.

Default having been made in the payment of an indebtedness secured by a mortgage executed to the undersigned, Crawford Johnson, by Frederick S. Bennett, on the 10th day of October, 1911, which mortgage was filed for record in the office of the Judge of Probate for Jefferson county on the 11th day of March, 1912, notice is hereby given that, acting under the power of sale contained in said mortgage, the undersigned will sell, for cash, in front of the court house door of said county, on Saturday, the 6th day of April, 1912, the following described property conveyed by said mortgage, to-wit:

The east 35 feet of lot 27, in block "C" of the survey of Ardis Heights, map of which is recorded in the office of the Judge of Probate for Jefferson county, Alabama, in map book 8, on page 32; said fractional lot forming a rectangle fronting 35 feet on the north side of Eighteenth avenue and extending back northward 140 feet to an alley.

Said sale is made for the purpose of paying the indebtedness secured by said mortgage, as well as the expenses of foreclosure.

This, the 12th day of March, 1912.
 CRAWFORD JOHNSON,
 Mortgagee.

A. C. & H. R. Howze, Attorneys,
 mar13-4t

GREIDER'S FINE CATALOGUE

Book and calendar for 1912 contains 209 pages. 72 varieties pure bred, 42 colored plates. Many other illustrations, descriptions, incubators and brooders. Low prices on all stock and eggs. How to raise and make hens lay. Get my plans. All say it's great—this book—only 15c. Price list free.

B. H. GREIDER, Box 130, Rheems, Pa.

DISSOLUTION OF CORPORATION.

State of Alabama,
County of Jefferson.

We, the Birmingham Park and Amusement Company, a corporation, and E. E. Newsome, owning twenty (20) shares, and W. E. Coleman, owning twenty (20) shares, respectively, of the capital stock of aforesaid corporation, which was formed under the provisions of the general incorporation laws of the State of Alabama; said undersigned natural persons own the entire number of the shares of the capital of said Birmingham Park and Amusement Company; and, desiring to quit business, do herewith and hereby agree and declare that said corporation shall be and it now is dissolved and completely at an end.

BIRMINGHAM PARK AND AMUSEMENT CO.

By W. E. COLEMAN, (L. S.)

President.

E. E. NEWSOME, (L. S.)

Stockholder.

W. E. COLEMAN, (L. S.)

Stockholder.

The State of Alabama,
County of Jefferson.

I, F. M. Lowe, a Notary Public in and for aforesaid county, in said State, hereby certify that W. E. Coleman, whose name as president of the Birmingham Park and Amusement Company, a corporation, is signed to the foregoing agreement for dissolution, and who is known to me, acknowledged before me on this day that, being informed of the contents of said agreement, he as such officer and with full authority executed the same voluntarily for and as the act of said corporation and I further certify that E. E. Newsome and W. E. Coleman, whose names are signed to the foregoing agreement, they executed the same voluntarily on the day the same bears date.

Given under my hand this 6th day of March, 1912.

F. M. LOWE,
Notary Public.

The State of Alabama,
County of Jefferson.

I, J. P. Stiles, Judge of Probate of Jefferson county, State of Alabama, hereby certify that the foregoing agreement for the dissolution of the Birmingham Park and Amusement Company, a corporation, was filed in my office for record on the 6th day of March, 1912.

J. P. STILES,
Judge of Probate.

Effect of One Bottle.

Crandall, Tex.—"After my last spell of sickness," writes Mrs. Belle Teal, of this city, "I remained very ill, and stayed in bed for eight weeks. I couldn't get up all this time, and though my doctor came to see me every day, he didn't do me any good. I had taken but one bottle of Cardul when I was up, going everywhere, and soon I was doing all my housework." Cardul helps when other medicines have failed, because it contains ingredients not found in any other medicine. Pure, safe, reliable, gentle-acting—Cardul is the ideal medicinal tonic for weak, sick women. Try it.

DROPSYCURED. Quick relief. Shortness of breath relieved in 36 to 48 hours; swelling removed in 15 to 20 days. Write for symptom blank and full particulars. Collum Dropsy Remedy Co., 512 Austell Bldg., Atlanta, Ga., Department G.

We need several copies of March 20, 1912, for our files. Please forward if you can spare them.

"THE BENEFICIAL BEVERAGE."

AN EXPERT OPINION OF VALUE TO HOUSEKEEPERS.

The following letter from Dr. Wm. H. Morse, Vice-President of the New England Medical Association and Fellow of the Society of Science (London), one of the Greatest of consulting chemists and food specialists in the world, gives the following information of great value to all discriminating housewives:

William H. Morse, M. D.,
Consulting Chemist,

Westfield, N. J. Hartford, Conn.
February 1, 1912.

To Potter Sloan O'Donohue Co.,
13 and 15 Old Slip, New York City.

Gentlemen:—I propose to do myself a pleasure. I propose to "say a good word" for your "Hero" Coffee and Chicory Compound. I have had nearly thirty-two years' experience as a chemist and consultant, and in that time I have done a great deal of work in the line of exposing adulterations and sophistications of drugs, medicines, and foods, thereby earning some of the most bitter enmity that ever escaped from "interested" parties. One thing, however, I have never done in that line:—I have never denounced the adulteration of coffee with chicory. One hundred years ago Napoleon encouraged the use of chicory as a substitute for coffee, thus to strike a blow at English commerce. It was quite in vogue in France and was a favorite in Belgium and the Netherlands. Naturally it reached England. This was about 1820. In 1832 dealers were permitted to make open sales. At first there was a provision that the chicory could not be mixed with coffee, but later this restriction was withdrawn, and in 1840 the use being legalized, the farmers began to cultivate the root. This led to its use in mixture with cheap and coarse coffees, and in 1852 it was made illegal to sell the mixture. But so strong was the influence of the trade on the government that a year later dealers were again permitted to sell the mixture, provided it was so labeled. The duty on chicory was gradually increased, and in 1863 it was made the same as that on coffee. At that time the proportion of chicory to coffee ranged all the way from 8 to 90 per cent, and other adulterations were also used. When chicory was introduced into this country is uncertain. It was grown in the civil war years, and is still cultivated to a considerable extent. Of its surreptitious use as an adulterant it is unnecessary to speak.

Early in my professional career I wrote the medical textbook, "New Therapeutic Agents." In its preparation I was much concerned in medical botany, and among other medical plants cultivated in the experimental grounds was the *Cichorium Intybus*.

This was cultivated extensively by the Shakers at Mount Lebanon, N. Y., and by others, and it interested me greatly. A perennial, growing to a height of one to two feet, heavily leaved, and with large, compound, beautifully blue flowers appearing after midsummer, it presents a fine appearance. The leaves, used as a salad in much the same way as spinach, have the same quality as an aperient. The

root, dried and ground, affords relief in congestion of the liver and in congestion of other organs, when used as a decoction. Having proved this quality, I was impressed with the value of the root in medicine, and "cichoria," prepared from the root of the *Cichorium intybus* was in a fair way for entrance into the new materia medica, when it occurred to me that the chicorium is vulgarly chicory! So having had this "gude conceit" of that root, I could not thereafter every bring myself to the condemnation of chicory. Instead, I have taken pleasure in studying its action in the physiological laboratory and at the bedside, with results by which it has been approved as an aperient, slightly tonic, and having a specific action on the liver, exciting it and the gallbladder when languid, and resolving chronic enlargements of both liver and spleen.

By this it is patent that it antagonizes the harmful action of coffee, and I have never felt like denouncing it as an adulterant, except in one way, and that is in its use with cheap, coarse coffees for "fortifying" purposes. I cannot but agree that coffee inclines the liver and its appendages to a certain disorderly action in many persons, and it is this disorderly function that well-prepared chicory both relieves and prevents. And so I heartily favor the use of chicory in coffee, provided it is good quality coffee, and that the admixture be scientific so as to form a good blend.

And now it will be patent to you why I have a strong "good word" for the "Hero." It has been growing into my good graces for nearly two years, because it consists of fine coffee and pure chicory, scientifically compounded, and because it is healthful in that the chicory offsets and neutralizes any ill effects that coffee may possibly possess on any constitution. I have named it The Beneficial Beverage and I prescribe it as remedial and healthful. A moment's thought on the part of any physician, or, for that matter, any other person, will confirm the argument which I make. "And I maintain this argument especially to my associates in the New England Medical Association, of which I am vice-president." I simply quote the dispenser that:

"Coffee degrades the appetite, interferes with digestion, and also interferes with the functions of the liver."

"Chicory increases the appetite, promotes digestion and stimulates the liver."

Blend the two, and have them both of best quality, well roasted, and the beverage commends itself.

Sincerely yours,

(Signed) W. H. MORSE,

Fellow of the Society of Science.

DEWBERRY SCHOOL AGENCY.

Established 1892.

How to find the right teacher for your school is a hard problem. Schools, colleges and families are fast learning that the safest plan is to submit their wants to some good School Agency where leading teachers of the country are enrolled.

We make this our business. Tell us what you want. No charge to schools. Good teachers should write for circulars. Address R. A. Clayton, Mgr., Birmingham, Ala.



Millions of Dollars of Southern Money

are being sent North and East annually for insurance premiums.

Not one single benefit more is received in return than is offered in the South by this company.

You get the same protection and same benefits as you would by sending your money away. We guarantee as liberal policies, as expert management and as good protection as you can get anywhere.

WE ARE THE STRONGEST ORGANIZATION OF OUR KIND INT HE SOUTH

Attractive and lucrative contracts offered reliable agents.

A. D. SMITH & CO., Managers
210 and 212 First National
Bank Building,
BIRMINGHAM, ALABAMA.

JEFFERSON STANDARD LIFE INSURANCE CO.

Home Office: RALEIGH, N. C.

Red Feather Yards

Orville, Ala.

Thoroughbreds Only

Single Comb Rhode Island Reds

Four First prizes in 1911.
Seven winners at Big Montgomery show 1912.

Birds from one day to two years old for sale.

Eggs \$1.50 and \$3.00 for 15

Special attention given to beginners in Thoroughbred Poultry

A STANDARD REMEDY.

For many years Roche's Embrocation (an external application) has been familiarly known as a standard remedy for Whooping Cough, and we are glad to call the attention of our readers to the card printed in another column. Both for quick alleviation, and its speedy cure of this distressing disorder, it is without a rival. With this remedy at command, no child should be allowed to suffer for weeks and months, as is so often the case.

Join The **ALABAMA BAPTIST** Piano Club See Announcement on Page Sixteen

ALABAMA BAPTIST AN ELECT LADY WRITES

8 On Your Money

Preferred stock of REALTY TRUST COMPANY pays a fixed dividend of eight per cent per annum, semi-annually, and can be purchased at \$100.00 per share.

For further information in regard to this stock, or the company, address

JOHN H. FRYE, President
Or W. A. Lester Sec. & Treas.
Birmingham, Ala.

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Ruth's is high-grade jewelry, only made by best factories, and you hold Ruth responsible if not satisfied. His knowledge of quality comes from life time jewelers' training.

So-called "cheap jewelry", if cheaper than ours, is the department store kind, sold with no knowledge of quality and with no responsibility. Six months after your purchase they don't know you if anything is wrong.

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Catalog Free.

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Spanking does not cure children of bed-wetting. There is a constitutional cause for this trouble. Mrs. M. Summers, box 543, South Bend, Ind., will send free to any mother her successful home treatment, with full instructions. Send no money, but write her today if your children trouble you in this way. Don't blame the child; the chances are it can't help it. This treatment also cures adults and aged people troubled with urine difficulties by day or night.

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The antiseptic powder to be shaken into the shoes, for tired, tender, smarting, moist, swollen feet. It relieves corns and bunions of all pain and prevents blisters and callous spots. Always use it to Break in New Shoes. Try it today. Sold everywhere 25c. Don't accept any substitute. Sample FREE. Address Allen S. Olmsted, Le Roy, N. Y.

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Also large Engines and Boilers supplied very promptly. Circulars, News, Engines and Mill Repairs. It kinds of Patent Dows, Steam Governor, Corn Mills, Feed Mills, Grain Separators, Saw Teeth, Locks, Mill Supplies, and all kinds of machinery. Send for catalog.
AVERY & CO. 51-53 S. Forsyth St., Atlanta, Ga.

"Dear Brother Barnett: I send you two dollars, and I will tell you why. (There were two one dollar bills in an envelope on which was written "\$1.00 for Frank Willis and \$1.00 for Proctor Hawthorne", and they will get it.) There were two letters in the last Baptist that appealed to me—one from the dear old preacher who sent you his 'lucky dollar' but who writes such a touching letter saying that he and his aged wife need it for home consumption. Then the letter from the lady whose husband was a preacher—whose life was given to his Lord. She loves the paper, yet feels unable to pay for it. I note that you returned the dollar and that you send to quite a number of people who are unable to pay. Also that the dear widow will get hers also. Now, this is quite a burden to you and it should not be allowed. There are many Baptists who could send you a dollar occasionally for just such purposes, and I hope that they may be impressed to do so. I have very little money myself. I have a widowed mother and two sisters who are also widows, and most that I have to spare must be sent to them. Then I want to help Howard College. My father was a preacher and I want to do all that I can for ministerial education of course. Then my home church and Aid and the Orphanage and missions must all come in for a share. And the starving Chinese and the old soldiers in the 'home' at Mountain Creek—there is no end to the wants.

"Oh, yes, and an occasional mite to Brooks Lawrence to help him in his great fight. I write this to let you know why some people can help you so little. I may never send you another cent—times are hard—but I will if I can to help you to send the paper to people who really want it and can't pay for it. Help to fight whiskey as long as you live. Respectfully,

We appreciated the money, but got more pleasure out of knowing that in Alabama there was such an "elect lady".

The same mail brought us this letter:

"Dear Brother Barnett: I intended writing you ere this, but have failed till now. I want to ask you to discontinue my paper, as I am so badly crippled I can not work to make a cent or money, and I am already owing you for one year's subscription to your paper. I know of no way to get the money only to beg it. There are so many necessary things I have to ask for, as I am so helpless. I have been paralyzed nearly two years. I am a great deal better than I was at first, but can't work any; can not even dress myself, so I decided to write you to stop sending my paper, though I am sorry to give it up, and hope you will prosper with it. If I get so I can work to make some money I will remember to send you all I owe you. So please do not send the Baptist any longer. Wishing you a long and useful life and wishing you may prosper greatly with your good paper, I will ask you to pray for me.

"I remain yours truly,

It gave us pleasure to write to her that her date had been changed to January, 1913.

Dr. E. E. Folk says: "An old minister in the State sends us the amount to pay his subscription up to date and asks to have the paper discontinued. He says: 'I have been reading the paper for 60 years. It is the first newspaper I ever read. When I was a ten-year-old boy my father was a subscriber to it. But I will have to give it up, as I am not able to keep up my subscription'. Now, we do not wish to discontinue the paper to him. We want him to have it as long as he lives. We have had what was called the 'Old Ministers' Fund', out of which we would send the paper to ministers who might not be able to pay for it. That fund is now exhausted, but we are sure that some of our subscribers would be glad to contribute to it, and especially to contribute a sufficient amount to continue the paper to the old minister mentioned above, who is one of our most faithful and beloved ministers. For every dollar sent us on this fund, we will send the paper a year to some old minister like this brother, beginning with him. Who will send us \$1 or \$5 or \$10 on that account"?

We have no such fund, but several times good women have sent in sums ranging from \$1.00 to \$10.00. We always prefer the donors to select the beneficiaries, but of course when it is not done we try to use the gifts to the best advantage.

IS EPILEPSY CONQUERED?

New York Physicians Have Many Cures to Their Credit.

NEW YORK, Special—Advises from every direction fully confirm previous reports that the remarkable treatment for epilepsy being administered by the consulting physicians of the Waterman Institute is achieving wonderful results. Old and stubborn cases have been greatly benefited and many patients claim to have been entirely cured.

Persons suffering from epilepsy should write at once to Waterman Institute, 122 East 25th St., Branch 237, New York, for a supply of the remedy which is being distributed gratuitously.

PANAMA PACIFIC EXPOSITION, SAN FRANCISCO, 1915. A FREE FIRST-CLASS ROUND TRIP TICKET, with two weeks modern hotel accommodations, twelve admissions to Exposition and many additional privileges for pleasant work during leisure hours. Address the Grand Club Organizer, San Francisco Exposition Tour Co., 306 Russ Building, San Francisco, California.

PREACHER, CHOIR LEADER, if you will show my new song books to your friends, I will send you my 35c. book for church and my 20c. prohibition song book, both for 25c. when the order is accompanied by this notice. These books are the very best on the market and are sure to bring large orders when examined, hence this offer. Address, R. H. Cornellius, Pub., Midlothian, Texas.

Try Tetterine on Faith.

If you have lost confidence in the ability of remedies to relieve any form of skin disease don't give up until you have tried Tetterine. Mr. R. B. Alexander, Mt. Selma, Texas, writes:—"After falling with other preparations, I tried a box of Tetterine and two applications effected a complete cure. It is the best salve in the world for skin diseases." Only 50 cents at drug stores or by mail from Shuptrine Co., Savannah, Ga.

NOTICE OF MORTGAGE SALE.

Default having been made in the payment and terms of the mortgage securing the indebtedness of Minnie W. Brooks, L. Brooks, Elizabeth M. Mackey and Onie S. Mackey to Dr. G. M. Latham, executed the 24th day of July, 1909, and recorded in volume 529, page 66, of records of mortgages in the office of the Judge of Probate of Jefferson county, Alabama, the undersigned will, under and by virtue of the power contained in said mortgage, on Saturday, April 20, 1912, within the legal hours of sale, in front of the county court house door in Birmingham, Jefferson county, Alabama, offer for sale and sell at public outcry, to the highest bidder for cash, the following described real estate situated in Jefferson county, Alabama, to-wit:

The eastern part of lot number one (1) and three (3) in fractional block B, according to the map of Hale Springs, recorded in map book four (4), page 117, in the office of the Probate Judge of Jefferson county, Alabama, more particularly described as follows: Begin at the northeastern corner of said lot number 1, in block B, and thence run southwesterly on the boundary line of said lot 1 and Bluff Park 100 feet; thence run southeasterly and parallel with the alley between said block B and block number 1, in said Hale Springs survey, to the southern boundary line of said block B, which is identical with the southern boundary line of S. W. 1-4 of N. E. 1-4 of section 4, township 19, range 3 west; thence run east along said boundary line to Valley street; thence run northwesterly along boundary of Valley street to said alley between block B and block 1; thence run northwesterly along the boundary line of said alley 420 feet to the point of beginning, being the property described in said mortgage.

G. M. LATHAM,
Mortgagee and Transferee.
Z. T. Rudolph, Attorney.

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"THAT LAYING KIND."

My flock of White Leghorn layers averaged nineteen eggs each during dreary December, and won ribbons at Montgomery show in January. Eggs for hatching, \$1.00 and \$1.50 per 15.

GRAHAM MOSELEY, JR.
Wetumpka, Ala.

EUROPEAN TOUR, \$295.

Organized and chaperoned by Mrs. Maudine Bonner Nelson, West Point, Miss. Travel in England, Holland, Germany, Switzerland and France. Very select private party, with experienced conductor. Those interested write at once, as only a few vacancies remain. References exchanged.

IN MEMORIAM.

Mrs. Maggie May Mahan, youngest daughter of J. E. and Margarette Vanderford and wife of J. C. Mahan, was born August 21, 1888, and died at this place Monday night, February 19, 1912.

A devoted and heart-broken husband, a tiny babe and a host of other relatives and friends are left to deeply mourn this seemingly untimely death. Oh! May, dear one, so young and joyous, so full of warm young love, so full of bright hopes, scarcely two short years a loving, happy wife, scarce one brief hour a mother. Life opened so fair and beautiful to thee, but, flower-like, though warmed by the brightest sunshine and wooed by the softest sighs, thou wert lent to impart the sweetness only a short while.

The great hand that created loveliness comes to pluck and claim His own again. Father, we submit to Thy holy claims. "Thou doest all things well.

To those who loved her best it seemed a hard, hard thing to give her up, and through our short-sightedness we cannot see why it was best that she was taken; but, Father, help us to say, "Thy will, not ours, be done;" and though our hearts be crushed and bleeding, we know there is One who will comfort and heal. Let us remember "He chasteneth whom He loveth." The greater part of her life had been spent in and around Belleview. She was known and loved by all, for she was ever gentle, kind and cheerful.

For three years she had been a consistent member of the Baptist church at this place, showing by her upright walk and conscientiousness the reality and earnestness of her religious profession, and gloriously proving it in the end by her victorious death. What is like a Christian's death?

"Oh! grave, where is thy victory? Death, where is thy sting?"
The grave has lost its victory
And heaven has gained its own;
Death's sting was felt those left,
And not by her that's gone.

Ah! tiny baby boy, shouldst thou live to perfect manhood and warm friends surround thee, yet all through thy life there'll be a void, a something missing, a place in thy heart unfilled.

It will never know a mother's love,
A mother's tears, her sweet caress.
But may the prayer within her heart
Gain love from heaven thy life to bless.

Grief-stricken husband, there is still something left for thee; there is a noble work for thee to accomplish: Rear this little one as she would have him, as she would have done, and may the Great Comforter heal and bless you, in the prayer of your friend,
MRS. JANIE V. ELLIS.
Kimbrell, Ala.

GREATEST HYMNS.

Just out. By J. A. Lee and H. O. Excell. 400 songs. Round and shape notes. Greatest book that has ever been published.

Send today 25 cents for sample copy.
J. A. LEE, Glencoe, Ky.

A WORKER.

Dear Brother Barnett: I not only send you five new subscribers on the \$1 proposition, but eight, and one old one. I want to tell you about our day at Evergreen on Sunday, March 2. The weather had been bad for us there all the winter, and the attendance had been small. So we were dragging along at a slow pace. But on that day the sun came out, and the people came with it. I preached to them as best I could from the subject, "Thy Kingdom Come." I endeavored to show them what it would take to build up His spiritual kingdom: First, prayer; second, loyalty; third, service, and fourth, a campaign fund. I was able to show the important part that our religious paper takes in a great warfare like this. The result was that one brother stated that we are behind with our pastor. The deficit was met in three minutes. I then asked all heads of families who were taking the Alabama Baptist to rise. Only about seven rose. I made them your \$1 proposition. Seven responded, and Brother W. H. McGee renewed for his wife with \$2.50, provided you would send the paper one year to some other family. By the way, I wish to say that our ladies have made some splendid improvement on the church seats at Evergreen. When the weather is better the brethren are going to paint and improve the house.

I preached in the afternoon to the folks at Gleenwood, six miles away. They are a faithful few. They have no church, but an interesting Sunday school. Miss Nell McGee is the superintendent. She makes a good one.

J. W. MITCHELL.

RESOLUTIONS.

Whereas, on Saturday evening, December 23, 1911, God in His wisdom saw fit to call from us our brother and deacon, Brother James A. Tunnell; and

Whereas, in our extended acquaintance and intimate association we learned to love him; and

Whereas, his place in our hearts, his seat in our church and his godly walk in our community will be hard to fill on account of his Christian disposition, his sweet, even temper, his great desire to promote and his unabating zeal for the cause and kingdom of our Lord Jesus Christ; therefore be it resolved:

First—That we, the Concord Baptist church, resign ourselves to the will of God, feeling assured in our hearts that our loss is his gain, in that in ceasing to live with us he began to live with his Savior.

Second—That a copy of these resolutions be forwarded to the bereaved family, together with the sympathy and prayers of the church, and that a copy be spread upon the minutes of the church and a copy be sent to the Alabama Baptist for publication.

JOHN R. BEAN,
D. M. CONNELL,
F. LETCHER,
Committee.

Stomach Troubles Vanish Like Magic

FREE
to Every Man or Woman



Would you like to eat all you want to, and what you want to without having distress in your stomach?

Would you like to say farewell to Dyspepsia, Indigestion, Sour Stomach, Distress after Eating, Nervousness, Catarrh of the Stomach, Heart Fluttering, Sick Headache and Constipation?

Then send us 10 cents to cover cost of packing and we will mail you absolutely free one of these wonderful Stomach Drafts. They relieve the bowels, remove soreness, strengthen the nerves and muscles of the stomach, and soon make you feel like a new man or woman. Suffer no longer but write today enclosing 10 cents for postage, etc., and get one of Dr. Young's Peptopads that are celebrated because they have cured where medicines alone failed. Write Dr. G. C. Young Co., 764 Patriot Bldg., Jackson, Mich.



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This will Interest Many

F. W. Parkhurst, the Boston publisher, says that if any one afflicted with rheumatism in any form, neuralgia or kidney trouble, will send their address to him at 701 Carney Bldg., Boston, Mass., he will direct them to a perfect cure. He has nothing to sell or give; only tells you how he was cured after years of search for relief. Hundreds have tested it with success.

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FOLEY'S HONEY AND TAR COMPOUND
STOPS COUGHS - CURES COLDS

For CROUP, BRONCHITIS, WHOOPING COUGH, LA GRIPPE COUGHS, HOARSENESS and ALL COUGHS and COLDS. It is BEST and SAFEST for CHILDREN and for GROWN PERSONS.

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INDIAN RUNNER DUCKS
The greatest layers on earth; 300 eggs per year. Send 10 cents for beautifully illustrated booklet No. 7. Tells how to raise ducks successfully. **WOMAN'S COLLEGE, Meridian, Miss.**

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FORECLOSURE SALE.
Under and by virtue of a power of sale contained in a mortgage executed to the undersigned, Otto Marx, doing business as Otto Marx & Company, by Bem Price and Lottie B. Price, to secure an indebtedness therein mentioned, which mortgage is dated on the 30th day of January, 1911, and is recorded in the office of the Judge of Probate for Jefferson county, Alabama, in book 617, on page 386; and under and by virtue of the power of sale contained in another mortgage executed by the said Bem Price and Lottie B. Price, his wife, to John M. McCartin and A. Gibson on the 27th day of January, 1911, which mortgage is recorded in the office of said Judge of Probate, in book 609, on page 180, and was duly transferred to the undersigned, Otto Marx, on the 6th day of March, 1912, I, the said Otto Marx, as such mortgagee and transferee, will sell at public outcry, to the highest bidder, for cash, in front of the court house door at Birmingham, in said county, on Tuesday, the 16th day of April, 1912, the following described property conveyed in said mortgages, to-wit:

Part of lot 16, block 862, particularly described as beginning on the south line of Mountain avenue at a point 405.17 feet eastward of the intersection of said line with the east line of Iroquois street, and run thence westward along said south line of Mountain avenue 55 feet, thence 65 degrees, 9 minutes to the left and in a southerly direction 163.25 feet to the north line of a 20-foot alley, thence eastward along the north line of said alley 55 feet, thence to the left and in a northerly direction about 174 feet to the point of beginning on Mountain avenue.

The mortgagors having made default in the payment of the indebtedness secured by each of said mortgages, said property is sold for the purpose of paying the debt secured thereby, as well as the cost of foreclosure, as provided for in each of said mortgages.

OTTO MARX,
Mortgagee and Transferee.
This, the 12th day of March, 1912.
A. C. & H. R. Howze, Attorneys,
mar13-4t

OBITUARY.

Mrs. J. H. Williams was born March 4, 1854; was married to Mr. J. H. Williams October 13, 1874, and after a short illness died in Notasulga, Ala., January 19, 1912, leaving a husband, four sons and two daughters to mourn her loss. In early girlhood she joined the Methodist church, and was a consistent member for some years after her marriage. In 1881 she united with the Salem Baptist church, Rev. J. H. Norton being pastor, and for 31 years faithfully discharged all the duties of church membership. Always quiet and peaceable in disposition, she was lovely in character, and her life was full of good deeds. She died full of faith in the Lord.

Whereas, it hath pleased God to take from our midst our friend and sister, Mrs. J. H. Williams, resolved:

1. That while we bow with submission to the decrees of Providence, we mourn the loss of one of our most faithful members.
2. That we extend our sympathy to the bereaved husband and children, and pray that God may bless and comfort them.
3. That we, as members of Salem church, imitate her life of devotion to the Master.
4. That these resolutions be entered upon the records of Salem church, and that a copy be sent to the bereaved family and also to the Alabama Baptist for publication.

J. S. BRYANT,
J. S. YORK,
S. H. MAY,
Committee.

On February 23, 1912, God called home our beloved sister, Lucinda Hester Hutchens, wife of R. W. Hutchens. She was born in Harris county, Georgia, March 4, 1835. She was near the 77th milestone of her life when she died. She was married to R. W. Hutchens December 24, 1852. They moved from Georgia to Alabama in the year 1866. She was baptized into membership of the Notasulga Baptist church about the year 1870. She leaves a husband and six children—John Hutchens and Miss Sallie Hutchens, of Notasulga, Ala.; James Hutchens and Mrs. Fanny Thompson, of Columbus, Ga., and Adirone and Colson Hutchens, of Louisiana. She was a consistent Christian, an affectionate mother and faithful wife. May God's blessings rest upon the bereaved family, and may the Holy Spirit sustain them in their bereavement.

CHAS. H. GERMAN,

AT REST.

On the 18th of March the spirit of our brother and my dear uncle, Thomas W. Hall, took its flight to God, who gave it. He was 75 years of age. He had been a faithful member of the Missionary Baptist church for 51 years.

After a happy life of 51 years with his dear companion, Mrs. Eliza Hall, he has gone to live with Jesus. He was blest with four sons and two daughters. His companion, three sons and the two daughters survive to mourn his great loss. He left one brother, my father, J. S. Hall, aged 85, and many relatives and friends. But we shall not grieve as those who have no hope, but bow in humble submission to our Heavenly Father's will, who doeth all things well.

W. T. HALL,

His Nephew and Pastor.

Big Cotton Crops

You want to raise one or two bales of Cotton to each acre, don't you? Then follow the directions in our 1912 FARMERS' YEAR BOOK. If your soil is fair for Cotton growing—your seed selection good—preparation of your land is careful—cultivation proper and thorough, and

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Saves the work of an extra man and mule right in the season when they are worth \$6 per day, by straddling cotton with one operation. Leaves the cotton on ridge of uniform width making it easy to chop. Throws dirt to middle and covers up all grass.

ADJUSTABLE. Feet quickly set any distance apart, also set to walk animal on or off the row. Strongly made of high grade steel. Can be fitted with turners, scooters or sweeps. Hundreds in use in this section by enthusiastic owners. Buy it. Try it. If you don't like it freight it back to us and we will refund your money. Write today for full particulars.
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PIANOS OF QUALITY

FOR THE ALABAMA BAPTIST PIANO CLUB

IN arranging the details for the organization of the Alabama Baptist Piano Club our first thought was to secure an instrument of known and approved quality. We decided that quality must be the *first* consideration. We knew that our club plans would save club members a big part of the price, but we also knew that quality was more important than price. Ask any experienced pianist, or reliable piano dealer, and they will tell you that it is a short-sighted and wasteful policy to buy a piano simply because it is cheap. In fact cheap pianos cost much more in the long run, for a good piano will last a life time, whereas most cheap pianos "go bad" in a few years.

Quality has two features: 1—Quality of tone. 2—Quality of endurance or durability. In order to be sure of these we consulted expert musicians, professors and teachers of music—people who know the technical points of piano construction and whose long experience with various makes of pianos entitle them to be considered authorities on the subject. In the light of their advice we selected an instrument that has both tone and durability. It has stood the test of time and competition. It has successfully competed for public favor for nearly half century. It is not a new experiment. It is an old and thoroughly tested success.

Be Sure You Are Right, Then Go Ahead

It was Davy Crockett who said "Be sure you are right, then go ahead". That's exactly what we did. We made sure of the quality, then took up the matter of price. We wanted both. We got them. Without the club we could not have gotten the attractive price, for the club is a *tremendous power*. It converts impossibilities into actual facts. It gives us the power of an army instead of the weakness of an individual buyer. It exemplifies the motto "United we stand".

When we had secured the quality and the price we then looked around for other attractive features for the club. That's where Ludden & Bates came to our rescue. They had the experience. They had the capital. They had the good name and reputation for honorable dealing. From them we got the "convenient monthly payments" feature and the "free life insurance" feature and the liberal "exchange feature" and "the life time guarantee" feature, etc.

When the club was first started we *thought* we were right. Now we *know* we were right. We thought that members would be attracted by the club advantages. They were in large numbers. We thought they would be pleased with the piano. They were delighted! We thought that the club would be a success. It proved a *magnificent success!*

That is the history of the club. Now what about you? Do you need a good piano or player piano? If so, you can get a piano of quality, through the club, more easily than you can get a poor piano, without the assistance of the club. As an individual you are weak, as a club member you are as strong as a company of one hundred buyers. You are invited to add your strength to that of other club members. You will be delighted with the results. Remember, that every feature of the club proposition is guaranteed, so that there is no possibility of dissatisfaction. The club avoids dissatisfaction by leaving its members nothing to be dissatisfied about. You are protected on every point.

Write For Your Copy of the Club Booklet Today

Send your name on a postal card today and a free copy of the club booklet fully explaining the many advantages of the club will be sent you by return mail, also catalogue of pianos. Address



Join the club and let this sweet toned instrument bring melody and entertainment to your entire family.

Extracts From Letters of Club Members

"I wish to express my deep appreciation of your action in this matter and am glad we decided to purchase a Ludden & Bates Club Piano."

"All who have heard it think it to be one of the grandest they ever heard. While we were paying for it my husband died. You gave us a life insurance clause. We were still owing \$125, which was nicely settled and our note was returned to us marked paid."

"I think my piano is just grand and I feel more thankful every day

that I have it. The club plan is equally as good as the piano."

"The Ludden & Bates Club Piano is the only one I ever saw for the price that I would recommend to one of my pupils. I am delighted with it."

"To say we are pleased would but mildly express our feelings."

"I have studied the plan very carefully and consider it a very liberal one. As to my piano I consider it a splendid instrument, and am proud to be in possession of it."

LUDDEN & BATES

Alabama Baptist Piano Club Dept.

ATLANTA GEORGIA