

ALABAMA BAPTIST

Frank Willis Barnett, Editor.

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Organ Baptist State Convention

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WE STILL NEED PAPERS OF MARCH 27. PLEASE SEND AT ONCE.

I have gotten nine subscribers to your paper under the \$1 offer. Wishing you great success in your work, I am yours for service—W. B. Riddle, Grove Oak.

(This is great.)

I aimed to do better, but on account of the weather and headache, caused by cold and the burdens of nearly 76 years bearing on me, have failed. With kind regards to Mr. and Mrs. Barnett and babies, yours for the spread of the paper—M. R. Sanders.

Dear Brother Barnett: I am so glad to send you one more new subscriber to the dear Alabama Baptist. I hope to send more soon. Wishing you and family much success, a long and happy life, your sincere friend and sister—Mrs. H. W. Craddock.

Some Baptists do not know they need a religious paper or a denominational school. I am sure they are the ones that need them most. Blessings on you, your home and work. Yours very truly—W. T. Davis.

(Sent renewal and new subscriber.)

It seems I cannot find a stopping place. This experience has been a real pleasure to me. I would not be at all surprised if you hear from me again. I also enclose my check for \$5. Yours fraternally—J. E. Barnes.

(This makes 23.)

Atlanta, Ga., April 1, 1912.
Dr. Frank Willis Barnett, Editor Alabama Baptist, Birmingham, Ala.:
Alabama receipts to date, \$3,865; total from south, \$101,300.

V. I. MASTERS,
Editorial Secretary Home Board.

I enjoy reading the paper so much. I have taken it for many years. I hope it will keep growing better. Our church and Sunday school are getting along fine. The third Sunday is our preaching day. Rev. H. E. Rice is our pastor. He and his good wife are helping us to bring things to pass. I pray for a prosperous year for all we undertake in Christ's cause. Pray for us. Best wishes for you and four—Mrs. G. W. Taylor, New Market.

I am glad to get the paper every week, for it brings me in touch with the best things in the state. I have been trying to get my members to take it all this year, but they don't think they need anything but the Bible, and I am fearful they don't read it much. I pray to see the day come when the Baptists of Alabama will see the need of taking our denominational paper and know what the best men of the state are doing for the kingdom of our blessed Master. May God bless every true Baptist worker in the state of Alabama. May God bless you and family with the richest of His grace. I am yours in the cause to do what I can for the paper—Rev. W. T. Luther, Albert, Ala.

The Paper and Preachers And the Price



Brother Boone, editor and proprietor of the Baptist Chronicle, in an editorial headed "Some Business Statements", says in regard to preachers and the paper:

"Now, after many years of experience in connection with this paper, we have endeavored to settle upon some definite points of business that we must carry out, if the paper is to be relieved from further financial embarrassments and put upon a solid running basis.

"1. The subscription price of \$2.00 in advance, charged alike to all preachers, as well as other brethren. Quite a number of pastors have been urging us to do this, even proposing to offer a resolution in the convention to that effect. (Some have requested us to do it.) The Chronicle is the only state denominational paper that makes this reduction to preachers, and it can the least afford it. (He overlooked the Alabama Baptist.) The Baptist Standard, Western Recorder, Baptist World, Baptist Record, all charge full rates to preachers. While pastor in Mississippi we paid \$2.00 a year for the Baptist Record, and worked for the paper besides, because of its value to the pastor and the cause of Christ. There are some 300 preachers on our list, and this amounts to \$300 a year, a splendid donation for a struggling institution that serves the pastor as much, if not more, than any one else. (We have over 800 in Alabama and are begging for 200 more, and to get them offer to send it to January 1st for 50 cents. Brother Crumpton says we ought not to do it, but we do it not as a business proposition, but to try and enlist more of the preachers in the organized work.) We believe that every pastor who has the cause of Christ at heart, and appreciates the needs of the paper will cheerfully see the justice of this change".

The President of the State Convention writes:

"Dear Brother Barnett: As business men, we think we know a bargain when we see it. We believe, too, in having the equipments for doing business as well as having the stock in trade. We think you have discounted the subscription price of your paper enough to put it into the home of every Baptist minister in Alabama, both white and colored. We inclose our check for the price of four subscriptions till January next. If these brethren are taking the paper, please let us know and we will send it to others. We think some of them are already subscribers.

"This is certainly a liberal offer on your part and we trust it will be appreciated.
"R. E. & W. E. PETTUS".

A BAKER'S DOZEN NOT YET ADDED

In spite of the fact that we have put the price at a nominal figure in the hope that a number of pastors would busy themselves and get their brethren enlisted, two weeks have elapsed since the offer was made and only about ten new names have been sent in. Surely our friends have not realized their opportunity and the sacrifice which we are making. It is money in our pocket for our friends to overlook the offer, but we believe that much unenlisted mission money will be lost to the cause unless the offer is taken seriously and hundreds of new preacher subscribers sent in.

IT DOES NOT DISQUALIFY HIM

Inclosed find \$1.00, for which extend my subscription. I have failed to get any new subscribers. As I have passed the seventieth mile post in age, I have retired from pastoral work. If this disqualifies me for receiving the paper at pastors' price you will please inform me. The paper was only two years old when I became a subscriber and have continued to the present time.

Very respectfully, J. B. FERGUSON.

WE STILL NEED PAPERS OF MARCH 27. PLEASE SEND AT ONCE.

Evangelist Paul Price, of Newton, Ga., who has conducted many meetings in Alabama, is available for evangelistic work any time after April 7.

Rev. Spurgeon Wingo is a great Leap Year leaper. He sent in at one time twelve new subscribers from Dora. This shows what can be done if the pastor really strives to put the paper into the homes of his people.

We had a good crowd at Spring Hill church, Crenshaw county, last Sunday. We expect things to move up there this year. Got two subscribers for the Alabama Baptist. Will try to get more. I am off for Newton. Fraternally—Joe Nelson.

I must "hustle around" and try to get some more subscribers. You said once that I was ahead of the women in this good work, but guess I've fallen behind. With sincere good wishes—Julia L. Betts.

(She always does her best and is generally head of the class.)

I have been taking the Alabama Baptist ever since 1882 or 1883. It was published in Selma when I commenced taking it by John L. West. I could not well do without it. It has been coming into the family so long. We enjoy it so much. Yours fraternally—Thos. R. Ward.

We have organized a ministers' and Deacons' union for the Zion Association by electing W. F. Martin moderator and the writer secretary. Our next meeting will be with Andalusia church, the first Monday after the first Sunday in April. You will hear from the Zion again. Fraternally—Wm. F. Clements, Florida.

Dear Brother Barnett: Please send the Alabama Baptist till January 1, 1913, to these two preachers as per your special offer: Rev. J. E. Canon, Arab, Ala.; Rev. F. T. Smith, Route 1, Arab, Ala. Brother Smith is a recent convert from the M. E. Church, South. We ordained him at Shoa' Creek Baptist church on the third Sunday in March. Will try to get some others to leap as fast as I can. Enclosed \$1 check. Best wishes for the paper and editor—R. J. Riddle, Arab.

Dear Brother: On Sunday, March 10, there was a committee of three ladies appointed to secure 10 subscribers to your paper in compliance with your proposition of \$1.00 each until January 1, 1913, half the amount to be sent to the Huffman Baptist church, which was blown away while under construction. The committee appointed was as follows: Mrs. T. A. Micklewright, Mrs. A. A. Keith and Miss Lena Crow. Enclosed find money order for \$5, and we are sending the other \$5 to Brother Waldrop at East Lake. Very respectfully—Mrs. T. A. Micklewright, Chairman Central Church, Argo.

CHANCELLOR DAVID LLOYD-GEORGE'S CHURCH MEMBERSHIP.

(H. O. Rowlands in Baptist Standard.)

Much has been written in respect to the church relations of the eminent British chancellor, Lloyd-George. Our friends, the Campbellites, claiming he is a simon-pure member of their denominational communion, and the Baptists claim he always has been and now is a member of the regular Baptist church. Both claims need qualification, at least explanation, in order to rightly locate the eminent statesman in his ecclesiastic relations. I shall endeavor to do so, wrapping the facts in a bit of history that on its own account even may not be uninteresting.

In the last third of the eighteenth century the Baptist interest in Wales was on the crest wave of success. The famous preacher, Christmas Evans, was its greatest prophet, and he was ably supported by other strong men, brilliant in the pulpit, eminent in literature and strong and wholesome as Calvinistic theologians. In the year 1762 Archibald McLean was converted from the Established Church in Scotland. Baptists were unknown there; hence McLean's conversion was the result of Bible study in which the connections of church and state, infant baptism and some other customs of the Scotch national church seemed to him unscriptural. The results were that he was baptized and with a few others organized the Baptist church of Scotland. He had little knowledge of the principles and policy of the Baptist denomination in England and Wales, hence there entered into the new Scotch organization certain peculiarities of scriptural literalisms not congenial to Baptist practices elsewhere, such as feet washing, the "holy kiss" salutation, an uncompensated ministry, etc. The holy supper was observed the first day of the week regularly—a rule the denomination in England and Wales had always left to the direction of the local church. In the year 1794 some of McLean's theological and controversial books and pamphlets found their way into Wales. There lived in North Wales at this time an intellectual giant, a powerful preacher, keen controversialist and brilliant leader among the Baptists—Rev. John R. Jones, of Ramoth. While as a preacher he did not equal that great pulpit master, Christmas Evans; yet, in polemical theology he was easily his equal, not to say his superior. He became deeply impressed with the new ideas imported from Scotland and began to propagate them. Christmas Evans bitterly opposed him; the result was a most regrettable schism in the Welsh Baptist denomination in North Wales. This took place in the year 1798. The injury wrought to the denomination in North Wales was incalculable, nor has it ever recovered from it, for while the controversy was raging among Baptists, dividing churches, separating families and inspiring divisions and enmity among ministerial brethren, other denominations were moving forward on the wave-crests of the stirring revivals that were filling the churches with converts. A number of schismatic churches were organized throughout North Wales under the direction of the great controversialist, J. R. Jones. One of them was in the village of Criccieth, the birthplace and home of D. Lloyd-George. However, those were days of constant religious controversies, and when a prominent leader conceived he differed from his brethren on some theological doctrine he gathered a sympathetic following and organized a rival church. The division in which Jones rent the denomination in North Wales was again sub-divided into parties and small churches. With a few exceptions, they have returned into the denomination.

I have before me a summary of the doctrine on account of which Jones separated from his denomination: 1. An unsalaried ministry. 2. Elders (plural) in, as well as bishops over the churches. 3. The salutation of the holy kiss. 4. Love-feasts (a frugal social meal in connection with the religious service). 5. The Bible the only binding exponent of the faith of the believer (that is still Baptist). 6. Pre-millennial advent of the Christ and His personal reign with His saints on earth. 7. Feet washing as a church ordinance. 8. Holy communion every "first day of the week." It will be seen from those distinctive principles that while there are coincidences between them and some Campbellite notions, they are far from being identical. Besides, Alexander Campbell was born in 1788, was a Presbyterian until 1812—then remained in the Baptist fold until his exclusion in 1827, when he organized the "Disciple" church.

Hence it is readily seen how little he had to do with the churches organized by the schism of "Jones of Ramoth." (Jones died in 1822.) When the Campbellite movement was started in the United States reports of it went into Scotland and Wales, and doubtless there were members of the "Little Baptists" (a name derisively given by the Welsh people to the Jones following, but is long extinct), who appreciated that the "Great American Baptist Reformer" held some things in common with them. So also they felt toward the Keswickian movement of pre-millennialism and complete sanctification. In respect to the ordinance of baptism, Jones differed radically from Campbell. I translate from Jones' statement of doctrine: "The ordinance of baptism in water is a sign (mark the word!) of regeneration, or that the candidate has been born of God and washed in the blood of Christ from the guilt and pollution of sin, etc." All radically different from the Campbellite position, absolutely contradicting the dogma of baptismal regeneration. The Jones movement had other beliefs and practices which are entirely ignored in the "Disciple" communion; some of them I have already named.

Other peculiarities of the Jones churches were: Forbidding eating blood, or portions prepared out of the animal's blood; fasting was enjoined on various occasions; believers were warned against the amassing of riches and against extravagant dressing. A violation of those regulations subjected the transgressor to discipline and exclusion if he persisted. Only a few of those churches at present remain outside of the Baptist fold; how strenuously are the original "Rules" observed I am not informed. I am quite certain their ministry has no stated compensation. However, a few more years will see what remains of this Baptist puritan movement reabsorbed into the great Baptist body of Wales. Such a schism would in the present day be impossible, as Mr. Jones would find ample space for the exercise of his eccentricities in the realm of individual liberty of faith and conscience Baptists grant to each other or to the local church.

As to the present church relation of the great chancellor, I have it on the best authority that he is a member of Castle Street, London. His Baptist connection is confirmed by the fact that he was a few years ago the president of the Welsh Baptist Union, a position impossible for any one who is not a member in "good and regular standing" of an accredited Baptist church. That he is a loyal Baptist is certain, for the peculiarity of his home church in Criccieth (pronounced 'Kricklet') is that they are even more strenuous for the faith once for all given to the saints than the denomination itself.

Note—This was prepared for the Standard by our request by a Welsh Baptist, who knows the facts and knows Lloyd-George. It settles a mooted question.—Editor.

PRESENT STATUS OF THE TEMPERANCE FIRING LINE.

Dr. Wilbur Crafts, of Washington, D. C., superintendent of the International Reform Bureau, gives the following description of the status of the temperance firing line:

"In more than half the United States nearly half the population have enacted no-license laws for town and county and prohibition laws for states, but in most instances they have regarded enactment of law as the end of the war, whereas in fact it is only a declaration of war—only the setting up of a battery in the face of an aroused enemy, who first feels the deadly shots after the law is enacted. Good citizens, however, usually disband campaign committees and leave the battery as if it could fire itself, and the enemy promptly takes possession. In one lecture tour through West Virginia, Ohio and Michigan I spoke in 21 "dry" towns, of which 20 had "wet" mayors. Good citizens who had united against the toughs and won immediately divided on the tariff, with the result that the men behind the guns, the new officials, were in sympathy with the men in front of the guns, and either did not fire against them at all or made only a sham battle of it.

"The first need in temperance warfare is to put behind the prohibition lines a rear rank of law enforcement. The left wing must also be re-enforced by an interstate liquor law. And, most important of all, the right wing must be re-enforced by a great campaign of education in Sunday schools and public

schools and out of school—a campaign that is not only anti-saloon, but also anti-alcohol. The interstate liquor bill in Washington has a fighting chance to pass if the people will only continue and intensify their demand for this legislation, and refuse to be fooled by the old, old cry of 'unconstitutionality,' which has been raised against every moral measure. As Governor Hanley says:

"We make no objection to a man who conscientiously opposes this bill in the belief that it is unconstitutional, but we propose to send men to congress next time who do believe it is constitutional."

"There are two special perils against which we should be forewarned and forearmed. The first is that we shall not depend too much on the interstate commerce law, which does not propose to do anything further than to cut off the supplies of 'blind tigers' and 'speak easies,' even when faithfully enforced. The vast amount of liquor which is imported into 'dry' territory by rich and poor for private consumption—much of it by negroes clubbing together to buy their supplies—will not be affected by this law except indirectly in the fact that it will decrease and discourage selling on credit. Many people think that the only trouble with alcohol is in its associations—the bad atmosphere, the corrupt language and the corrupting fellowships of the saloon. The supreme need is to convince them by incontestable proofs, such as science has furnished us more abundantly than ever before, that alcohol in every form is a deadly foe to health and efficiency, and that it ought to be fought also in the name of heredity, of patriotism and of humanity.

"June 23, to which is assigned the next Quarterly Temperance Lesson in the Sunday schools, ought to be a great field day, when the teachers, loaded full of the recent scientific experiments on alcohol, by long preparation, shall give their pupils such a thrilling message that they will take it home in burning hearts, and it should be sent home also in printed and illustrated form in the children's hands; and with this re-enforcement of the 16,000,000 in the Sunday schools, the wavering temperance line may be changed into an onward march of resistless victory."

THE NEWSPAPER FIGHT ON TUBERCULOSIS.

"Publicity is the very heart of the educational campaign against tuberculosis," says Dr. Livingston Farrand, the executive secretary of the National Association. "Largely because of the intelligent cooperation of the press, has the anti-tuberculosis movement in this country been able to become, as it is, the greatest organized movement of its kind in the world. When tuberculosis shall have become a rare disease, the American press may justly claim a large share in this gigantic achievement."

If all the publicity on tuberculosis given by the press of this country in the year ending April 1 were gathered in one paper, the National Association estimates it would make a paper of over 6,250 pages. In the last four years, during which time an active publicity campaign has been carried on, the National Association estimates that over 5,000,000 inches, or over 90 miles, of press notices on tuberculosis have been published.

Phillip P. Jacobs, assistant secretary of the National Association, in a personal letter, writes:

"It is difficult to measure the influence of a column of newspaper print, but we feel sure that your assistance has been of much service in acquainting your readers with the nature of tuberculosis and how it may be prevented. Tuberculosis is a disease of ignorance. You hold in your hand one of the most powerful weapons in the warfare on ignorance."

Mrs. M. E. Post, of North English, Iowa, is totally blind, yet she successfully manages the telephone exchange for the town and the surrounding country, and has over 300 subscribers on the lines she operates. A striking feature of this exchange is its system of bell signals. Each line is provided with a bell of special tone, and those bells are all mounted in a cabinet a few feet from the switchboard. Mrs. Post is able to distinguish not only each one of the 45 bells by its peculiar tones, but also the voices of hundreds of men, women and children whom she serves.

ALABAMA BAPTIST WOMAN'S MISSIONARY UNION

Headquarters—Mission Room, 122 Bell Building, Montgomery, Alabama

Watchword for 1912: "Serving to Save."

President, Mrs. Chas. Stakely, Montgomery.

DISTRICT VICE-PRESIDENTS.

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 Eastern, Mrs. O. M. Reynolds, Anniston.
 Southern, Mrs. J. M. Kallin, Mobile.
 Western, Mrs. Fleetwood Rice, Tuscaloosa.
 State Organizer, Mrs. T. A. Hamilton,
 1127 S. Hickory St., Birmingham.
 Rec. Sec., Mrs. Wm. H. Samford, Montgomery.
 W. M. U. Watchword: Our sufficiency is from God.—II Cor. 3:5.

Corresponding Secretary-Treasurer, Miss Kathleen Mallory, 1122 Bell Building, Montgomery.

Leader of Young People, Miss Patrick, 1122 Bell Building, Montgomery.
 Auditor, Mrs. M. Scott, Montgomery.
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 Press Cor., Mrs. N. A. Barrett, Birmingham.
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Send contributions for this page to the Mission Room.

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Y. W. A. Watchword: They that be wise shall shine as the brightness of the firmament; and they that turn many to righteousness as the stars forever and ever.—Daniel 12:3.

THOUGHT FOR CHRISTIAN STEWARDSHIP MONTH.

What do we live for, if it is not to make life less difficult to each other?—Elliot.

DURING APRIL.

We study about Christian stewardship.
 We get ready for the Oklahoma City convention.
 We finish up our year's apportionment.
 We send our quarterly letters to the associational superintendents.
 We give our "convention forward" offerings.

LET US REMEMBER IN OUR PRAYERS.

Our work in the Northern District.
 Our work in the Cherokee Association, where we have seven societies under the superintendency of Mrs. E. C. Watt, of Cedar Bluff.
 Our Missionary to Shimonoseki, Japan—Mrs. J. Franklin Ray.
 Our Training School students—Misses Register, Cox and Keith.
 Our Newton Institute student—Miss Mabel Williams.
 The Oklahoma City convention, May 15-21.
 The reaching of our year's apportionment.

PERSONAL SERVICE REPORT.

From the office in Baltimore the request has come that, as a state, we be able to make a report at the Oklahoma City convention as to what personal service work our societies have done. It will certainly be appreciated if before the 15th of this month the societies will write to the Montgomery Mission Room and let us know what line of work has been pursued in such service. For convenience we give the various lines usually pursued, and ask that the report be made as exact and yet as full as possible. Forms of personal service suggested for reporting are: Mission Sunday schools, mothers' meetings, cottage prayer meetings, hospital work, prison work, relief work, clubs for boys and girls, sewing schools for children, visiting for church and Sunday school, rescue work. Any report along such lines will be very much appreciated if sent in to 1122 Bell building, Montgomery, Ala., before April 15.

FEBRUARY FINANCIAL REPORT (Concluded).

Mary Ann Bestor Brown Scholarship.
 Albertville S. B. B., \$1; Selma (First) Y. W. A., \$2.50. Total, \$3.50.
 Alabama W. M. U. Expense Fund.
 Talladega (First) W. M. S., 60c; Miscellaneous, \$4.83; Pleasant Ridge (Birmingham) W. M. S., \$1; Reform W. M. S., \$2; Cuba R. A. B., 20c; Belleville Y. W. A., 20c; Selma (First) W. M. S., \$2.50. Total, \$11.33.
 Aged Ministers.
 Northport W. C., \$10; Ruhama L. A. & M. S., \$6.75. Total, \$16.75.
 Orphanage.
 Jacksonville L. W. C., \$4.35; New Decatur (Central) W. M. & A. S., \$15; Huntsville (First) W. M. S., \$10; Coffeeville L. A. & M. S., \$5. Total, \$34.35.
 Howard College Library Fund.

Montgomery (First) L. A. S., \$1; Marion W. M. S., \$2. Total, \$3.
 Denominational Education.
 Spring Bank L. A. S., \$1.
 Bible and Colportage.
 Orrville L. A. & M. S., \$9.
 Jubilee Offering to Home Missions.
 Birmingham (Southside) W. M. & A. S., \$10; Mobile (First) W. M. S., \$48.50; Birmingham (First) L. A. S., \$12; Andalusia L. A. & M. S., \$6.25; Troy W. M. S., \$1.25. Total, \$78.
 Mountain Schools.
 Troy Y. W. A., \$6.80; Jacksonville Y. L. M. S., \$5; Piedmont Y. W. A., \$2.32. Total, \$13.12.

Indians and Home Board Schools.
 Grove Hill S. B. B., \$3; Cuba S. B. B., \$1; Hartford S. B. B., \$1; Chestnut S. B. B., \$1. Total, \$6.

Missionary to the Birmingham District.
 Birmingham (Southside) W. M. & A. S., \$8; East W. A. & M. S., \$1; Avondale L. A. S., \$4; Ensley W. M. S., \$2; Wylam L. A. S., \$3. Total, \$18.

Toluca School.
 Cuba R. A. B., \$5.
 Jubilee Offering to Foreign Missions.

Birmingham (Southside) W. M. & A. S., \$39; Mobile (First) W. M. S., \$48.50; Mobile (Dauphin Way) W. M. S., \$7.10; Andalusia L. A. & M. S., \$11.25; Ruhama L. A. & M. S., \$2; Montgomery (First) W. M. S., \$25. Total, \$132.85.
 Jubilee Offering to Japanese Kindergarten.
 Prichard H. H. C., \$10.

Christmas Offering to Medical Work.
 Sylacauga Y. W. A., \$3; Roanoke Y. W. A., \$11; Birmingham (First) Y. W. A., \$4.21; Belleville Y. W. A., \$2.97; Selma (First) Y. W. A., \$2.25. Total, \$23.46.
 Sunbeam Christmas Offerings to Kindergartens.
 Grove Hill, \$1.39; Jackson, \$3.50; Oxanna, \$5.10; Furman S. B. B., \$3.75. Total, \$13.74.

Y. W. A. Offerings to Medical Work.
 Cuba, \$12; Montgomery (First), \$18.50; Birmingham (First), \$3.20; Tuscaloosa (First) Jr. Y. W. A., \$4.95. Total, \$38.65.

Sunbeam Offerings to Kindergartens.
 Montgomery (H. A.), \$1; Grove Hill, \$4; Pleasant Ridge (Birmingham), \$2.50; Hartford, \$1.75; Alexander City, \$6; Hartsville meeting, \$3; Hollywood meeting, \$2.50. Total, \$20.75.

Miss Willie Kelly.
 Jacksonville L. M. S., \$5; Opelika (First) W. M. S., \$25. Total, \$30.

Miss Anna Hartwell.
 Pratt City L. A. S., \$6.25; Avondale L. A. S., \$12.50; Bessemer L. A. S., \$6.25. Total, \$25.

Training School Enlargement.
 Beatrice W. M. S., \$18.55; Talladega (First) W. M. S., \$5; Mobile (First) W. M. S., \$6; Dothan (First) W. M. S., \$5; Northport W. C., \$4; Roanoke L. A. S., \$6; Pleasant Ridge W. M. S., \$1; Sylacauga L. A. & M. S., \$3; Tuskegee W. M. S., \$5; Alexander City W. M. S., \$8; Tuscaloosa (First) W. M. S., \$4; Huntsville (First) W. M. S., \$5; Anniston (P. M.) W. M. S., \$8; Fayette L. A. & M. S., \$1; Town Creek (Selma) L. B. S., \$1; Montevallo W. M. & A. S., \$3. Total, \$81.55.

Training School Support.
 Talladega (First) W. M. S., \$5; Mobile (First) W. M. S., \$6; Dothan (First) W. M. S., \$5; Pleasant Ridge W. M. S., \$1; Sylacauga L. A. & M. S., \$3; Alexander City W. M. S., \$2; Huntsville (First) W.

M. S., \$5; Daphne W. M. & A. S., \$1; Montevallo W. M. & A. S., \$1. Total, \$29.
 Training School Student.
 Troy Y. W. A., \$4; Roanoke Y. W. A., \$1; Mt. Gilead (Selma) W. M. S., \$1; Pleasant Ridge W. M. S., \$1; Tuskegee W. M. S., \$7; Inverness L. A. & M. S., 25c. Total, \$14.25.

Lucy F. Stratton Scholarship.
 Talladega (First) W. M. S., \$5; Albertville S. B. B., \$1; Gadsden (First) L. A. S., \$10. Total, \$16.
 Mary Clay Burns Scholarship.
 Selma (First) L. A. S., \$100.

Bible Fund.
 Pleasant Ridge W. M. S., \$1; St. Stephens W. M. S., \$1; Tuscaloosa (First) W. M. S., \$2; Montevallo W. M. & A. S., \$1. Total, \$5.

Margaret Home.
 Grove Hill S. B. B., \$1; Montgomery (H. A.) Juniors of Sunday school, \$7.90; Cuba Jr. R. A., \$1; Cuba S. B. B., \$1. Total, \$10.90.

Miscellaneous.
 Literature, \$3.80; calendars, \$11.45; Guntersville church, \$1; Jewish mission in St. Louis, \$10. Total, \$26.25.

State Missions (Concluded).
 Fayette L. A. & M. S., \$3; Inverness L. A. & M. S., 25c; Cedar Bluff W. M. S., \$2; Coatopa friend, \$34c. Total, \$37.74.

Home Missions (Concluded).
 Birmingham (Calvary) L. A. & M. S., \$5; Inverness L. A. & M. S., 75c; Cedar Bluff W. M. S., \$3. Total, \$34.33.

Annual Subscriptions to Our Mission Fields.
 Jackson S. B. B., Hoboken W. M. & A. S., Belleville W. M. S., Camden S. B. B., Alexander City Jr. Y. W. A. & R. A. B., Alexander City S. B. B., Irondale L. A. S., Hartford S. B. B., Hartford W. M. S., Lowndesboro L. A. S., Belleville Y. W. A., Roanoke Jr. Y. W. A., Furman S. B. B., Winterboro W. M. S., Decatur (First) S. B. B., Anniston (P. M.) S. B. B. Total, \$3.20.

Newton School Building.
 Selma (First) L. A. S., \$10; Selma (First) W. M. S., \$100; Wetumpka L. M. S., \$2.50; Huntsville (First) W. M. S., \$2. Total, \$114.50.

Foreign Missions (Concluded).
 Dadeville W. M. S., \$6.65; Birmingham (Calvary) L. A. & M. S., \$5; Fayette L. A. & M. S., \$2; Inverness L. A. & M. S., \$1; Shiloh (Selma) L. A. & M. S., \$3.75. Total, \$518.31.

Total Christmas offering to China, \$521.85.
 Orphanage Well (Concluded).
 Decatur (First) S. B. B., \$2.50; Decatur (First) L. A. S., \$2.50; Wylam L. A. S., \$5. Total, \$329.45.

Grand total for February, \$2,956.03.

SCRIPTURE THOUGHT FOR CHRISTIAN STEWARDSHIP MONTH.

Am I my brother's keeper?—Genesis 4:9.

Make your life as happy as you will. See every hour shine with joyousness. When the darkness comes—as it will surely—the light is not far off. You need not go far to seek it. You have it with you. The darker the night grows the brighter that light will shine. Only be sure you take it with you now. Be sure you take Christ, the light of life.—Phillips Brooks.

TRIP NOTES.

Sunday, March 17, I made my first visit to Brantley, where Brother H. D. Wilson is pastor, and preached at both services. The church has a good house of worship, and a splendid parsonage on an adjoining lot. Brother Wilson has been pastor here only a short time, but has gotten hold of the people with a strong grip. There was an epidemic of measles and mumps in the town when I was there, and this fact interfered with our morning service. The congregation, however, was quite good in the morning, and much better at night. I was entertained at the Chapman Hotel and was treated with great consideration. Brother Chapman, the proprietor, lived at Newton for a number of years during the early history of the Newton school and knew of the struggles of the school in getting a start. Of course, he was specially interested in the school.

On Monday I went to Goshen, where Brother P. M. Jones was assisting the pastor, Brother Wheeler, in a special meeting. An opportunity was given me at the close of the service that night to make a statement about our work. It was understood that I was not to ask for subscriptions at that time, but simply make a statement and appeal to the brethren privately the next day, but when I had finished making my statement Brother Wheeler suggested that an opportunity be given the brethren then to subscribe, and this was done. There seemed to be a fine prospect for a good meeting.

On Tuesday I went to Gantt, where an appointment had been made for me to speak that night. When I reached Gantt, however, I had some difficulty in finding any one who knew anything about such an appointment. I finally succeeded in finding a brother who had a sort of vague impression that such an appointment had been made. The bell was rung at the appointed time by my solicitation and a fairly good congregation greeted the visiting brother.

On Wednesday I went to Luverne, where Brother Crawford has been pastor since last November. Here again I was entertained at the hotel by a good Baptist brother, who is the proprietor. He and Brother Crawford treated me with great consideration, and a fairly good congregation was present at the service that night.

From Luverne I went to Selma to attend an important meeting, where some plans were devised in the interest of our schools. If these plans succeed we may look for much better things in the not distant future.

From Selma I went to Opp and spent Sunday with Brother C. T. Culpepper, preaching at both services. In the afternoon Brother Connor took us in his automobile to Beulah church, four miles in the country, where I preached to a large and appreciative congregation, and was most kindly treated by them.

It will be seen that during the eight or nine days included in this itinerary this paripatetic was kept quite busy.

This is a season of the year when Foreign and Home Missions are specially stressed. I have the profoundest interest in both of these great and important enterprises. If, however, certain important interests are given only one month in the year for consideration and when that month comes they are sidetracked for some other interest, what is to become of them? Our educational interests are often sidetracked for other interests. Brethren, we must either give our educational interests better support or abandon them.

W. J. E. COX.

AN APPEAL TO THE BAPTIST LAYMEN OF THE SOUTH.

It would be but little short of a calamity should the Home Board and the Foreign Board, or either of them close their books on April 30 with a heavy debt. The time is short, but we believe the Baptist laymen of the south can save the day. We appeal to you, brethren, to give this matter your personal attention, each in his own state, and make certain a glorious victory. Make sure that your state comes up to and even exceeds its apportionment.

April 7 is Missionary Day for our Sunday schools. Why should we not also make this a day long to be remembered as a day of deep interest and large giving, and thus establish a new record for our Sunday schools? If the pastors and laymen and Sunday schools will combine to do great things, there will be no debt for either board. Do you think you can?

J. HARRY TAYLOR, Chairman.

Selma, April 10-12, 1912

Plans are well in hand for the State Sunday School Convention, which meets at Selma on April 10, 11 and 12. Last Friday 7,750 programs of the convention were mailed out. The program announces the most attractive array of speakers ever secured for a religious meeting in Alabama. In all there are 53 speakers. The convention will be in session three full days, with from three to five regular sessions each day and numerous departmental and denominational conferences.

Mr. Frank L. Brown, of Brooklyn, is to speak in Alabama for the first time at this convention. Mr. Marion Lawrence, of Chicago, another Sunday school worker of international fame, is on the program. Prof. E. O. Excell, of Chicago, and his splendid assistant, Prof. Alvin W. Roper, will have full charge of the music. Conspicuous among the in state speakers are Mr. J. B. Wadsworth, Gadsden; Mrs. S. P. Moore, Birmingham; Mr. D. H. Marbury, Marbury; Mr P. E. Green, Birmingham; Rev. W. M. Curtis, Pensacola, Fla.; Mrs. M. I. Hoskins, Florence; Mr. H. L. Strickland, Birmingham. Hon. H. S. D. Mallory will preside.

Among the large delegations that have planned to attend is 60 from Talladega, about 100 from Anniston, 30 from Bessemer. There is to be a special train from Mobile. The railroads have granted a rate which is practically half price for round trip tickets. To get this meeting before the people throughout the state the Selma people have spent considerable money advertising the convention. Among other kinds of printed matter they have sent out 5,000 large posters, on which were the pictures of 17 of the most prominent speakers. Selma announces that she is "ready for the crowd."

The Birmingham Anti-Tuberculosis Association covers the county and is appealing for adequate support from the county authority as well as the city commission. It is a volunteer body of philanthropists. At present it is administering a camp hospital with about 30 patients, and is pleading for means to receive another two score. Consumption is widespread in the south, which therefore sends large numbers of patients to Colorado and other western points. Hitherto nothing has been done to arrest the disease among the negroes, who form one-third of the population and supply fully two-thirds of the fatal cases. The reaction of disease from negro servants upon white employers is a pressing factor in the vast problem.



THE LATE REV. A. G. HASH AND THE FORT GAINES BAPTIST CHURCH.

COLLIER'S AND THE PREACHERS.

Collier's has been making a study of the personalities and methods, as well as the careers and achievements of some of the leading preachers of America. The results will be embodied in a series of biographical sketches, which will be frankly appreciative and yet candidly human portraits based on observations at very close range. The series begins in the March 30 number.

The church, it is found, has been putting herself through introspective processes. She has criticised herself openly and frankly, measuring up the work of the moment beside the program of Jesus, and, in some respects at least, has found herself wanting.

All of this has halfway created the impression in some quarters that the church is hopelessly falling in its mission.

But, just as frankly—is it? Is the church falling any more than the university is falling? Any more than the public school system, the courts, the legislatures and the press are falling?

There seemed but one way to answer that question, and that was to do something that, so far as we know, not one paper in America has done before—to make a careful study of representative preachers in representative cities of America, and make a frank setting forth of what these men are, and what they are doing, and thereafter to sum up its observations in some form that, while perhaps not adequate, will be illuminative.

If any minister does or says anything freakish or bizarre he gets into the headlines of the newspapers and is exploited to the extent of columns. The continued testimony of the daily press indicates a widespread interest in the sayings and doings of the preacher.

Therefore, people conclude that they know about the preachers. As a matter of fact, this is not a safe conclusion.

It is to be thoroughly understood that Collier's does not propose to indulge in any theoretical controversy—it does not take a stand for or against religion—for or against churches or preachers, and more important than all, it does not take a stand for or against any one belief or sect, but that it finds religion and churches and preachers as phenomena of our national life, and that as public men and public institutions established in the public eye, it treats of them.

The work will be done from an appreciative point of view, taking a Jew or a Gentile, Roman or Protestant from his own standpoint—and the selection of preachers treated proceeds from taking representative cities and choosing therein the man whose ministry, all things considered, has the widest popular acceptance—thus the responsibility of our choice rests rather upon the people of the city selected than upon ourselves.

Six already have been selected, and includes a Catholic priest, a Jewish rabbi and four Protestant ministers.

Peter Clark MacFarlane, a man of varied experience, who spent many years as pastor of a church, who for three years was general secretary of one of the great men's organizations of the country, during which time he traveled on an average of 50,000 miles a year and was brought in touch with religious work throughout the entire country, will write the series. In addition to this, he was a member of the executive committee of the Men and Religion Movement now in progress, and so has been intimately in touch with that great enterprise.

The story is told that Napoleon Bonaparte built a home for the orphan girls of the Legion of Honor at Escouen. He is said to have visited the home one day, and the little ones crowded around to see their benefactor. One little girl timidly approached, removed a ring from her finger and placed it on that of the emperor. The rest, seeing the smile of approval, rushed to him and loaded his hands with rings and covered them with kisses. Filled with deep emotion, the emperor exclaimed: "Ah, for the first time in my life I have tasted what happiness is."—Baptist and Reflector.

"In ten years I have made over a million dollars with my violin," said Jan Kubelik, when he returned to New York after a concert tour of the west. "For years I have been striving to reach the point where I could feel that I could take a rest. Now the time has come."

Of the 38,000,000 of France less than 700,000 are counted as Protestants and only 100,000 are church members.

The saloon exists because men want to make money, and "man's inhumanity to man" stops not at the ruin of others so long as "there is money in it."

"Did you try counting sheep for your insomnia?" "Yes, doctor; but I made a mess of it. I counted 10,000 sheep, put 'em on the cars, and shipped 'em to market. The wad of money I got for 'em made me afraid to go to sleep."

He thought his little gift would please.
It only made her sore—
He hadn't taken off this tag,
"From five and ten cent store."

Reporter—"Was Jones calm and collected when the boiler explosion occurred?"

Citizen—"Well, he was calm, all right; but they never did get him quite collected."

Could every time-worn heart but see These once again,
A happy human child, among the homes of men,
The age of doubt would pass—the vision of Thy face
Would silently restore the childhood of the race.
—Henry Van Dyke.

We pity the starved soul that can hear nothing but the jingle of dollars, see nothing but warehouses and sales of merchandise, and think nothing but price lists and compound interest. So long as God's world is beautiful we shall believe in a liberal, cultural education.

The George H. Doran Company, New York, will soon issue the second volume on "The History of Preaching" by Dr. E. C. Dargan, of Macon. The publishers say: "There is nothing quite like Dr. Dargan's work in the English language. The work that Dr. Dargan has done is purely pioneer work."

Efficiency is not the result of natural ability, but of careful specific training. The most efficient workman that you ever knew was once an awkward apprentice. He may have had a positive genius for his own line of work, but he could not do the work until he learned how.

With the death of King Leopold, of Belgium, and as a result of the indignant protest of civilized people outside his kingdom, conditions in the Congo Free State have greatly improved. Rev. J. H. Harris, of the British Anti-Slavery Society, who has been traveling some 2,500 miles with Mrs. Harris in its employ, reports as the result of their observations that the old atrocities have ceased.

Prof. Boris Sidis, the father of the prodigy, Willie J., who "is able to read Herodotus, Aeschylus, Sophocles, Euripides, Diogenes," and presumably the aborigines, denounces what is the most promising tendency of present-day education, namely, the training of our boys and girls for practical work in life. "If we keep this up, he says, we shall soon become 'a nation of trained clerks and petty artisans,' and shall have 'no true culture.' Our women now, he goes on, 'love society, show and gossip; all they think about is 'dresses, fashions and parties,' and there is not a spark of refinement lighting up the commonplace and frivolous life of the family."

A year or more before his death Edwin Booth received a letter from a prominent New York minister, in which the reverend gentleman explained that he had always felt a desire to witness Booth's portrayal of "Hamlet," but as such an act would be contrary to the doctrine of his faith he asked Booth if he could not arrange to have him admitted by a private entrance after the performance had begun, it being his intention to leave by the same door, thereby escaping the notice of the audience. To this Booth replied: "Reverend Sir: Yours received. In reply would say there is no door in the theatre through which God cannot see."

O. Henry, beloved by every editor in the country, sometimes was the bane of their lives, but no one could harbor wrath against him. The humorist had promised to write a story for a big magazine, which failed to arrive. Finally the editor went to O. Henry's apartment and sent up a curt note: "If I don't have that story within 24 hours I will come up and kick you downstairs. I always keep my promises." O. Henry promptly sent back the note: "Dear Bill: If I did all my work with my feet I'd keep my promises, too."

Today in Washington the care of the chronometer is one of the important functions of the naval observatory. Once a year a series of the chronometers in service upon the warships of the nation is put under test, the test lasting from January to June. New chronometers subject to purchase after trial are also being tested constantly. Torpedo-boat watches come under the same rigid inspection, in order that they may be made to run with the utmost precision in times when the fate of navies may depend upon seconds of time. Upon their accuracy may depend, indeed, a great portion of the success of a modern sea fight.



Emerson said: "If a man preach a better sermon, write a better book, or make a better house-trap than his neighbor, though he make his house in the woods, the world will make a beaten path to his door."

All that is left of the once wealthy and famous Hyde Abbey, where were buried King Alfred, his queen and their son Edward the Elder, is a fourteenth century gateway, used as an entrance to a barn.

The total attendance at the University of Chicago for the year 1910-11, as disclosed by the president's report, was 6,466, a gain of 459 over the preceding year. Of these 3,117 were men, 3,349 women. Reduced to three-quarter basis, the attendance was 4,073, a gain of 281 over the previous year.

James B. McCreary, who took the oath of office as governor of Kentucky recently, was elected to the same position 36 years ago, when he defeated John N. Harlan, afterward United States supreme judge. Governor McCreary was then 36 years old.

It is stated that in Great Britain 55,000 Methodist laymen, serving without remuneration, preach every week to regular congregations. To this kind of work, systematically carried on, Methodism in the old land is largely indebted.

When he was 15 Daniel Webster was sent to Phillips Academy at Exeter, N. H., now called Phillips Exeter Academy. There, strange to say, he did well in all his studies save declamation. The boy who a few years afterwards became famous as a powerful orator was so bashful at school that he could not utter a word.

The official seat of the Russian church in America is New York; of the Syrian, Brooklyn; the Servian, Los Angeles; of the Polish, Scranton, Pa.; while Greek is without an ecclesiastical system, depending for its central administration upon Greek patriarchs at home. Philadelphia Greek churches have no fewer than 4,000 members, Chicago 24,000 and New York 30,000.

China is about to throw off the incubus of British opium; but what has she gained if American beer and cigarettes take its place? In China the advance agents of the cigarette dealers are giving sample packages of cigarettes to tempt the people and to create an appetite. At a time when the American states are passing drastic laws with reference to cigarettes American traders are pushing the sale of their wares in a score of lands.

Siam, with a population of 6,686,846, has reached a rank worthy of consideration, according to the United States consul general at Bangkok, who is home on vacation. He says Bangkok has a population of over 700,000, including about 2,000 Europeans. The city is wide-awake, and has had its aviation thrills among the other very latest modern improvements. The heir presumptive to the throne, Prince Chakrabongse, went up as a passenger on one of the aerial flights. The king of Siam is described as a progressive, eager to adopt all real improvements.

Christ reaffirmed the ten commandments—they are reaffirmed in our statute laws of today—but He added another commandment: "Thou shalt love thy neighbor as thyself." It is this that differentiates His religion. It is this that is the spiritus, or breath of life, of Christianity, and this which prompted one of our greatest clergymen to sum up his experience by exclaiming: "After all, spirituality is the thing of greatest importance."

The Laymen's Missionary Movement is leading its national leaders, J. Campbell White and William B. Milar, and its secretaries in various cities, to the China famine relief committee, which seeks to induce American philanthropists to send \$1,000,000 to buy food and clothing for the 600,000 starving families of Central China. A bureau, under direction of a secretary of the movement, has been opened and is appealing to Americans everywhere. The committee, of which Bishop Green of New York, is chairman, is co-operating with the American Red Cross.

Dr. C. C. Brown, of Sumter, S. C., proposes to find 100 pastors in South Carolina who will enter into a solemn compact to try to secure five new subscribers each for the Baptist Courier. This is a good proposition, but not as good as that of Brother John E. Hight, of this state, who proposed that 500 pastors shall secure 20 new subscribers each to the Baptist and Reflector, which would make 10,000 new subscribers. At least, Brother Hight's proposition is much better in theory. How it will work in practice remains to be seen. As a matter of fact, we would rather have 500 new subscribers in hand than 10,000 in the bush.—Baptist and Reflector.

Rev. C. W. Durden, of Tifton, will preach the commencement sermon at Mercer University, and Rev. A. J. Moncrief, of Barnesville, will deliver the literary address. Both are Mercer men.

The Temple Court, at Los Angeles, Cal., observed in an enthusiastic reception the second anniversary of its pastor, Dr. J. W. Broucher, on March 8. During these two years over 700 new members have been received, making the present membership 1,600.

"No man liveth unto himself." Here lies the great peril and responsibility of life. Our life epistles are being read by untold numbers, and that reading starts influences that go on and on even to eternity.

A single 26,000-ton battleship costs America \$12,000,000. Its upkeep for 12 years, the life of one of these ships, costs \$16,000,000 more, or a total of \$28,000,000, and then it is ready for the junk heap.

The Baptist Union of Scotland has an excellent custom of making a Christmas present to the scholars in Baptist Sunday schools of an attractive biography of some great Baptist saint or hero. This year the gift was the admirable sketch of Dr. Maclarent, written by Rev. W. H. Matthews, B. D., of Edinburgh.

Events of great public interest are happening in Europe and America, which will affect the mutual relations of Roman Catholics and Protestants for years to come. In Spain the youthful king is thus far standing behind his liberal premier in defense of religious liberty in Spain.

Lord Shaftesbury spent 40 years dragging the children of England out of the clutches of those who would exploit them. The abuses he fought exist in America a century later. Young lives are still sacrificed for greed. This enslavement of minors is the tragedy of our social life.

It is said that shortly before his abdication President Diaz, of Mexico, pardoned a murderer, Lorenzo Robledo, wholly in recognition of his remarkable religious conversion. In reading a Testament he underwent a most astonishing change, and, writing to his family, brought all of them into a new experience of religion.

A debt wisely assumed may be the stepping-stone to fortune. A home bought with a little money paid down may carry a mortgage that is an incentive to thrift and may lead to financial independence. In a business venture a debt may make possible a start in life that leads to prosperity. Most of the business of the world is now done on credit, and that means forms of debt.

There are 602 institutions of higher learning in this country. The enrollment of students totals 301,818, and the property of all these institutions is worth \$363,409,978, with endowments in addition to the extent of \$273,413,318 and an annual income of \$88,369,736. In attendance upon all denominational colleges there are 176,642 students; that the property of these is worth \$241,048,721, and that their endowment amounts to \$240,803,267.

Prof. John H. Wigmore, of the Northwestern University Law School, told the American Prison Association at Washington in 1910: "There are between 3,000 and 4,000 men in the country today holding official positions whose sole business every day of their lives is to send people to jail. I mean the prosecuting attorneys. And there are 2,000 to 3,000 men whose sole business is to co-operate in sending men to jail—the criminal judges."

There are three cities in Italy where, in this twentieth century, pagan practices are still continued under the mask of Christianity. In Naples every year they celebrate a very popular festival called Piedigrotta. Features of this festival are the famous Neapolitan songs, frequently inspired by revolting sensuality, and orgies to which the people of the city give themselves up.

"There was only one man in the room who behaved like a gentleman," remarked President Roosevelt, "and that man was not I." This remark was made in 1902, just after the historic conference held as a result of Roosevelt's intercession between railway presidents and leaders of the coal miners' unions. "In this interview," says Walter E. Weyl, "every one lost his temper except Mitchell, who was the most bitterly assailed and the quietest and most dignified man in the room."

"Jesus, Savior, pilot me!" is one of the most beautiful contributions to hymnology by any American hand during this generation. Its author was Rev. Edward Hopper, at that time the beloved pastor of the Church of the Sea and Land in Market street, New York. The same title is given to our divine Master in Tennyson's exquisite lines, "Crossing the Bar." All through our experiences of life we need to have Jesus at the helm. He knows where the shoals and the sunken rocks are; and where the safe, deep water is also; if we are wise, we will let the Omniscient Pilot do the steering. His disciples had a rough night of it while He was asleep in the stern of the boat; He was teaching them a lesson, and when in their extremity they called up the Pilot, the storm lulled, and their fishing smack floated safe into the harbor.

A Journey Through Palestine During 1912, With Rev. Jesse Lyman Hurlbut, D. D.

While looking from the northern wall of Jerusalem last week to the "New Calvary" (Position 26 on the map) we pointed out an enclosed garden at the extreme left and the entrance to a tomb hollowed out of the rock. This tomb was discovered by General Gordon, and has been named, though we hesitate to accept the title, "The Tomb of Our Lord." Let us go and look into it. See the number 27 on the map of Jerusalem.

Position 27. "The Tomb of Our Lord," "New Calvary."

One can see at a glance that this tomb has been hollowed out of the native rock, with a special place prepared for holding one body, and space for others, though no other spaces were ever finished by the stonecutters. The two young Syrian girls we see here are from an English school in Jerusalem, and simply show us how two people might have appeared in such a tomb as this, "one at the head and the other at the feet, where the body of Jesus had lain" (John 20:11-12). We dare not say that this was the tomb of Joseph of Arimathea, where from sunset on Friday until early in the morning of Sunday the form of the Crucified lay wrapped in grave-clothes. But we can say that this tomb is found where once had been a garden, in the side of a hill that may be Calvary (John 19:41); that it belongs to the Roman period, as its form shows; that it was hewn out of the rock; that but one burial place was completed in it (Luke 23:53; Matt. 27:60), although two others were left unfinished, and that the receptacle for the body was such that two people could be seated beside it, as the women found the two angels on that Easter morning.

Although the story of the crucifixion of Jesus and His burial in the tomb of Joseph of Arimathea is told with considerable detail in the New Testament, yet we are left in doubt as to the actual location of the tomb. Rock-built tombs were common around Jerusalem. As all know who are familiar with this region, the hillsides are frequently broken by low cliffs and terraces. The fairly level terraces were used for cultivation, and the tombs were cut in the rock faces. Then we cannot tell from the gospel description whether the tomb of Joseph was intended to be the final resting place, or whether the body was only placed in it temporarily because the feast of the Passover was at hand. But at any rate the resurrection of Jesus on the first day of the week turned the attention of the disciples from the sepulchre to the living presence of the Master.

Even the possibility, however, that we may be looking here upon the rock-walls which enclosed the body of Jesus makes our hearts beat faster! And it should bring the scenes of the burial, the sealing and the rising more vividly before us. Not far away stood the cross—it could not have been more than a quarter of a mile away—from which tender hands took down the torn, dead body of "Him who they had trusted would redeem Israel." We can more vividly picture now the little procession down the hillside in the gathering gloom; the body hastily wrapped in linen clothes, and the napkin covering the face; the women standing by and watching while all that seems to be left of the Nazarene is laid to rest in yonder rocky bed; the stone rolled against the door, and stamped with the ruler's seal. Can we bring home to ourselves how that little company felt on that night as they turned away from the tomb and from the hill?

There is another tomb in this vicinity which will show "the stone rolled away." Find near the top of our map of Jerusalem the "Tombs of the Kings," half a mile from the city. Here a vast system of sepulchral caves has been discovered, which sheds much light upon the forms of burial among the Jews. Though called the "Tombs of the Kings," they were excavated long after Jewish kings had ceased to reign in Palestine. It will pay us to go and see the way in which a tomb was closed by rolling a stone against it. It will make the entrance to our Lord's tomb real to us as it never has been heretofore. Our standpoint is marked 28.

Position 28. A Tomb With the Stone Rolled Away. Just beyond two rock-cut steps we see the dark opening to a tomb, with a round, flat stone, shaped

like a mill-stone, rolled part way in front of the opening. A fragment has been broken off on one side, but the curve on the edge of the stone is plainly shown, and also the groove in which it has been rolled when the tomb was entirely closed. It is evidently very heavy. When it rolls forward, too, it goes down an incline and drops into a niche. To roll it in its channel, and especially to roll it away from the tomb entrance, would require the strength of two men, and would be far beyond the power of women like those seated at the entrance (Mark (Mark 16:1-3). Moreover, when shut, the tomb could be easily sealed, as we know our Lord's tomb was sealed when the watch was set (Matt. 27:66).

The sight of such a tomb as this, less than a mile from the place where Jesus was buried, can make the facts in the gospel history exceedingly real. It was in connection with just such a tomb as this, and not far from here, that occurred that most momentous of all events for the salvation of the world—Christ's resurrection from the dead. Our salvation depends upon this—a risen Christ: "If Christ be not risen, then is our preaching vain, and our faith is also vain." It was to such a door as this that the dead body of Christ was brought toward the evening of that terrible day. And as the ponderous stone was rolled to its place what utter despair of any return to life the sight must have brought to these women as they realized that all was over, and He whom they loved was sealed within the iron hills (Matt.



27:60-61). But who can picture the surprise of these same women when, two days afterward, they found the great stone rolled away and the angel sitting upon it (Matt. 28:2). Can you put yourself in John's place as he stood in the open door of the tomb, and reverently hesitated to enter it (John 20:1-9)? How like John it was to stand at the entrance; and how like Peter it was to rush forward into the tomb and see for himself that the body was no longer there! Do you remember that John, though second to enter the tomb, was the first to believe that his Master had risen, and to believe before he had seen Him living? He saw the long grave-clothes wrapped and lying in order; he saw the napkin that had covered the face carefully folded and laid by itself; and then the conviction rolled upon his consciousness that this was no stealthy robbery of a grave, but the calm conduct of One who was in no haste to depart. Then that disciple saw and believed! "Blessed were they who believed after they had seen their Lord; more blessed the disciple alone of the eleven who believe without sight."

To see for yourself these two tombs use the stereographs (27) "The Tomb of Our Lord, New Calvary," and (28) "The Tomb With the Stone Rolled Away."

Editorial Note.—In this department Dr. Hurlbut will take his readers to 100 places in Palestine, two each week. By means of remarkable stereoscopic photographs you cannot only see for yourself each of these 100 places in life-size proportions, but also you can get distinct conscious experiences of being in these places. Six stereographs, \$1. Less than six stereographs in one order, 20 cents each. The 26 stereographs for three months are \$4.33. The 100 stereographs for the year, in a cloth bound, gold-let-

tered case, with a guide book by Hurlbut of 220 pages (containing full descriptions of each place) and a series of seven locating maps, is \$18.75—scarcely more than an economical tourist spends for two days on an actual trip. Mahogany-aluminum stereoscope, \$1.15. Express charges paid. Send orders to Underwood & Underwood, Department Z, 12 W. 37th street, New York. Further descriptive matter sent on request.

Rev. Homer C. Stuntz, D. D., Missionary Secretary Methodist Episcopal Church: "A careful examination of your stereoscopic tours of different countries convinces me that the time has come to widen the educational and general use of that apparatus. Your views are beyond praise; but that is not so significant to me as the fact that, for the first time, you have grasped the possibilities of this invention as a cultural factor in our modern life. Sets of these views in a library will be the natural supplement to the encyclopedia, and the best substitute for actual travel or residence in each country represented."

TIME FOR ANOTHER BATTLE.

Some of our leaders seem apprehensive as to the results of the GREAT CAMPAIGN in which we are engaged to pay off all obligations on our Foreign Board by April 30. During a desperate battle in one of Napoleon's campaigns, when the tide seemed about to turn against him, one of his officers rode up to the French commander and said: "General, I fear the battle is lost." Napoleon calmly and slowly looked at his watch and replied: "Time for another battle then. Summon the troops for a fresh charge, and we will win the day." So let us summon the forces of the Lord to a fresh charge, and we will win the day. We have had bad weather for two months, and there have been other drawbacks, but let us make April glorious with a fresh charge that will sweep everything before it. There are pastors and editors and secretaries and laymen and boys and girls who can and will take part. Let no one lag or sound a note of defeat. It is our Lord's cause—JESUS OUR LEADER, VICTORY. R. J. WILLINGHAM.

TO PASTORS AND SUNDAY SCHOOL SUPERINTENDENTS.

Will not every school that is really a force in the kingdom take an offering for Foreign Missions on the first Sunday or some other Sunday in April? Do not miss the offering simply because you may not have provided yourself with the special program. That is only a means to an end. A Bible reading on missions, with some missionary songs and prayers, may be even better for some schools than a more elaborate program.

Urge a liberal offering on the ground of helping to bring the kingdom of God on earth, and thus honor the King himself. Do you not believe this will bring better results than pleading the needs of the board? It is within the power of the Sunday schools of Alabama to do great things in this campaign for the glory of our King. Forward in so many things, let us see to it that they abound in this grace also. Our Lord sits over against the treasury awaiting to see what we do. Let us not fall Him.

W. F. YARBOROUGH,
Vice-President for Alabama.

The godly Prussian minister of King Frederic II, von Pfell, who died February 14, 1784, was accustomed to spend a certain hour each morning in prayer and meditation, and had given his servants command not to admit any one to him. One morning his king appeared at this hour and wished to go over some business with him, but von Pfell's servant dared not to disturb him and informed the king of the reason why the minister had given the order. The king replied: "I will wait." When von Pfell came from his chambers he excused his delay with these words: "I beg your majesty's pardon; I have just now been talking with the King of kings."

The Rock Island

Is the Shortest Route to Southern Baptist Convention

A special train will leave Birmingham 10:30 p. m. Monday night via the Frisco Lines to Memphis, thence Rock Island Lines to Oklahoma City, running as a solid train, carrying coaches, chair car and sleepers.

You can leave home after midnight, SUNDAY, MAY 12, from any point in the Southeast and arrive in Birmingham in ample time to catch the SPECIAL on Monday night at 10:30.

For further information write

H. H. HUNT

D. P. A. Rock Island Lines, Atlanta, Georgia

Smoke of Herbs Cures Catarrh

A Simple, Safe, Reliable Way and It Costs Nothing to Try.

This preparation of herbs, leaves, flowers and berries (containing no tobacco or habit-forming drugs) is either smoked in an ordinary clean pipe or smoking tube, and by drawing the medicated smoke into the mouth and inhaling into the lungs or sending it out through the nostrils in a perfectly natural way, the worst case of Catarrh can be eradicated.

It is not unpleasant to use, and at the same time it is entirely harmless, and can be used by man, woman or child.

Just as Catarrh is contracted by breathing cold or dust and germ-laden air, just so this balmy antiseptic smoking remedy goes to all the affected parts of the air passages of the head, nose, throat and lungs. It can readily be seen why the ordinary treatments, such as sprays, ointments, salves, liquid or tablet medicines fail—they do not and cannot reach all the affected parts.

If you have catarrh of the nose, throat or lungs, choking, stopped-up feeling, colds, catarrhal headaches; if you are given to hawking and spitting, this simple yet scientific treatment should cure you.

An illustrated book which goes thoroughly into the whole question of the cause, cure and prevention of catarrh will, upon request, be sent you by Dr. J. W. Blosser, 204 Walton street, Atlanta, Ga.

He will, also mail you five days' free treatment. You will at once see that it is a wonderful remedy, and as it only costs one dollar for the regular treatment, it is within the reach of every one. It is not necessary to send any money—simply send your name and address and the booklet and free trial package will be mailed you immediately.

A STANDARD REMEDY.

For many years Roche's Embrocation (an external application) has been familiarly known as a standard remedy for Whooping Cough, and we are glad to call the attention of our readers to the card printed in another column. Both for quick alleviation, and its speedy cure of this distressing disorder, it is without a rival. With this remedy at command, no child should be allowed to suffer for weeks and months, as is so often the case.

SWEET POTATOES

Two weeks before your neighbor by planting Nancy Hall and Triumph slips, \$1.75 per 1000, Strawberry Plants, \$2.50 per 1000, JOHN LIGHTFOOT, E. Chattanooga, Tenn.

IN MEMORY OF BROTHER BRISCO.

Scottsboro Baptist church mourns the loss of her pastor, the first to be called hence in the midst of his labors. Coming among us a stranger, he won immediately the love of his members, from the youngest to the oldest. Within a few months he had the same devoted Christian love from the membership of all the churches in the town, and was held in highest regard by the entire citizenship. During the summer and fall his labors were extended over much of the county, and from every place came words of fellowship and Christian greeting for Scottsboro's sweet-spirited pastor. His first year of splendid labor had just ended; he had held the first service of his second year, when, full of joy in his labor, looking fondly and hopefully for greater and better things for the cause he loved, the summons came to lay down his cross and come up higher.

As a preacher Brother Brisco had great power with men. The elements of his power were known better by his Master than by us. We do know that he was fully possessed, body and soul, with the spirit of his Lord; he exalted Christ among men; pleading with the earnest yearning of a father, he called the prodigal to return to his father's house; deeply imbued with a knowledge of the things of the kingdom of heaven, the meaning of the church and of the Christian life, he fearlessly held forth the manner of living demanded of the church. Yet he was full of charity and sympathy, going out after the wandering one, lifting up the fallen.

As a citizen Brother Brisco, by life and precept, impressed on his fellows that when the righteous reign the people rejoice; that a Christian civilization demands Christian justice; that the weak be protected against the strong; that no public evil be made a snare to the young and unwary; that opportunity and equal chance be opened to all, to rich and poor, to those of high and low degree.

As a neighbor and friend Brother Brisco was by nature, as well as by the spirit of love that ruled his life, a pleasing and delightful associate. Men loved him as a brother because he was conscious of the brotherhood of all men.

Who can portray the tender, holy relations of husband and father as manifested in the home of Brother Marlon Brisco? All that pure devotion, devout, prayerful watchcare, and a supreme sense of the exalted call of fatherhood can do to make home a heaven, was found in his home life.

To that home came the heavy hand of suffering and pain that is the lot of mortals, and sustained by unflinching trust, he entered the shadow, his visions cheered by scenes awaiting him on the bright shore; his ears catching strains from the celestial choir until his fevered lips whispered, "Oh, what music;" he passed away, bidding us come by and by.

Therefore, we, the Baptist church of Scottsboro, highly resolve to cherish his memory, to seek a more perfect life by his having been of and with us, and to remember in prayer and Christian helpfulness his widow and his orphans left among us.

ORDINATION OF BROTHER A. S. LEE, OF NEW DECATUR, ALA.

On March 16, at the home of Dr. Jas. D. Gwaltney, pastor of the Central Baptist church of New Decatur, a meeting of several deacons was called by the pastor for the purpose of examining Brother A. S. Lee, now a student in Howard College, for the ministry. Besides the pastor the following deacons were present: J. C. Orr, W. E. Sivley and W. F. Jones.

Brother Lee gave his Christian experience and call to the ministry and answered all questions asked him in a very creditable and satisfactory manner.

On Sunday morning, March 24, 1912, Dr. Gwaltney, the pastor, preached a very strong ordination sermon, in which he gave much valuable advice to the young minister. The deacons and visiting preachers then came forward, and Brother Lee was ordained for God's work. Brother W. R. Spight, chairman of the board of deacons, then in a very impressive manner presented to Rev. Lee, on behalf of the board of deacons, a Bible.

The Central Baptist church is greatly interested in Rev. Lee and proud of his achievements, as he is the first man the church has sent out to preach the gospel.

Rev. Lee preached on Sunday evening to a large and attentive audience. We predict for Rev. Lee a future of great usefulness.

W. F. JONES,

Secretary Ordaining Presbytery.

A GOOD MEETING.

The meeting at the First church, Avondale, began on the second Sunday in March. W. M. Anderson, pastor of the Fifty-sixth Street church, Woodlawn, came on Monday afternoon and preached twice each day for 12 days. Each afternoon the congregation was good, and at night when the rain ceased the house was crowded. On the third Sunday night many were turned away for lack of seating room. Twenty-six were received for baptism and 10 by letter.

Brother Anderson was at his best, which means a great deal to any church which may have him in a meeting. No pressure or extra effort was used except the plain preaching of the gospel, aided by the praying and working of many members of the church.

Prof. Stephen Allsop led the singing each night, and the good soul-stirring music was of much help in the meeting.

Our church is happy and faces the year's work in hope. This meeting will aid us in getting started on building our church house, which we need very much.

C. J. BENTLEY,

Pastor.

Today, March 22, 1912, we laid to rest Miss Lucy Ellis at Providence Baptist church, where she was a member for many years before coming to Orrville. She was in her 70th year. A large concourse of friends and relatives followed her remains to their last resting place. Her six brothers, acting as pall bearers, tenderly put her away. She now rests from a life of service and many years of patient suffering.

J. G. DOBBINS,

Her Pastor.

Orrville, Ala.

8 On Your Money

Preferred stock of REALTY TRUST COMPANY pays a fixed dividend of eight per cent per annum, semi-annually, and can be purchased at \$100.00 per share.

For further information in regard to this stock, or the company, address

JOHN H. FRYE, President
Or **W. A. Lester Sec. & Treas.**
Birmingham, Ala.

NOTICE OF MORTGAGE SALE.

Default having been made in the payment and terms of the mortgage securing the indebtedness of Minnie W. Brooks, L. Brooks, Elizabeth M. Mackey and Onie S. Mackey to Dr. G. M. Latham, executed the 24th day of July, 1909, and recorded in volume 529, page 66, of records of mortgages in the office of the Judge of Probate of Jefferson county, Alabama, the undersigned will, under and by virtue of the power contained in said mortgage, on Saturday, April 20, 1912, within the legal hours of sale, in front of the county court house door in Birmingham, Jefferson county, Alabama, offer for sale and sell at public outcry, to the highest bidder for cash, the following described real estate situated in Jefferson county, Alabama, to-wit:

The eastern part of lots number one (1) and three (3) in fractional block B, according to the map of Hale Springs, recorded in map book four (4), page 117, in the office of the Probate Judge of Jefferson county, Alabama, more particularly described as follows: Begin at the northeastern corner of said lot number 1, in block B, and thence run southwesterly on the boundary line of said lot 1 and Bluff Park 100 feet; thence run southeasterly and parallel with the alley between said block B and block number 1, in said Hale Springs survey, to the southern boundary line of said block B, which is identical with the southern boundary line of S. W. 1-4 of N. E. 1-4 of section 4, township 19, range 3 west; thence run east along said boundary line to Valley street; thence run northwesterly along boundary of Valley street to said alley between block B and block 1; thence run northwesterly along the boundary line of said alley 420 feet to the point of beginning, being the property described in said mortgage.

G. M. LATHAM,

Mortgagee and Transferee.

Z. T. Rudolph, Attorney.

DEWBERRY SCHOOL AGENCY.

Established 1892.

How to find the right teacher for your school is a hard problem. Schools, colleges and families are fast learning that the safest plan is to submit their wants to some good School Agency where leading teachers of the country are enrolled.

We make this our business. Tell us what you want. No charge to schools. Good teachers should write for circulars. Address R. A. Clayton, Mgr., Birmingham, Ala.

TEACHERS AND SCHOOL BOARDS.

Dixie Teachers' Agency, Montgomery, Ala., brings teachers and school boards into close touch. Their motto is, "Right teacher in the right school." If you should need a teacher for next fall write them. If you want a school write them.

A GREAT CAMPAIGN AGAINST THE WHITE SLAVE TRAFFIC.

The World's Purity Federation, with headquarters in La Crosse, Wis., an organization that has waged war on the white slave traffic for ten years and is largely responsible for the present agitation and continent-wide fight against the traffic, announces through its president, Mr. B. S. Steadwell, that the next campaign which the federation will launch against white slavery will be a tour of expert workers to visit the leading cities in Eastern Canada, the Atlantic coast states and the south.

The federation carried out a similar tour in 1910, visiting the principal cities west of Winnipeg and the Mississippi river, with most gratifying results. The conferences held in many cities, such as Seattle, Vancouver and Los Angeles, resulting in the complete suppression of the social evil and public vice.

The start will be made at Toronto on April 9. The tour will end at Louisville, Ky., early in May with a rousing two-day conference, at which many additional workers will speak.

The arrangements for the conferences in the various cities are being made by the most representative religious and reform bodies. Church federations, ministerial associations, young men's and young women's Christian associations, the Men and Religion Forward Movement, women's clubs and councils, temperance societies, and in a number of instances the boards of trade and mayors, are all co-operating to insure success to the conferences in a local sense, and are inviting delegates from other cities.

The itinerary will include among others the following cities: Charlotte, Spartanburg, Asheville, Tampa, Bristol, Knoxville, Chattanooga, Montgomery, Florence and Louisville. Many invitations from cities could not be accepted, and in a few cases, in order to keep engagements made, the party will have to be divided.

The federation believes thoroughly that these tours are doing more for the suppression of white slavery than any other efforts in arousing sentiment and guiding it into safe lines of activity. When the present tour is completed the federation has in view a tour of experts to South America and later a similar world tour, for purposes of investigation and research, that the fight in our own continent may be waged the more successfully.

OUR COLORED BROTHERN.

Our colored brethren, through their National Baptist Convention, report they are doing Foreign Mission work in Africa, South America and the West India Islands. They report 31 churches and stations in West Africa, 72 in South Africa, 11 in Central Africa, seven in South America, 19 in the West Indies, and aiding one in Russia. Rev. L. G. Jordan, secretary of their Foreign Mission department, located in Louisville, Ky., says: "Our white pastors can help us by mentioning the important need of world-wide evangelization to the negro ministers in their communities. The laymen who are awake on this subject could mention it to their negro Baptist brothers, and thereby become God's agent in helping us shed light in the dark corners of the world. They exert an influence over our brethren that can be used to a great advantage in this matter of Foreign Missions." Their Foreign Mission rally occurs on the first Sunday in April. Who of us could not do this little inexpensive service for God and humanity?

The corresponding secretary of the Foreign Board has written to our different foreign fields and told brethren there that in case the books close at midnight, April 30, with all obligations paid in full, he will cable them simply the word, VICTORY. The missionaries will prayerfully, longingly wait for the news. It means much to them—helpers, homes, chapters, schools, better equipment—oh, so much!

An earnest pastor of a large city church has written to the Foreign Board, saying that he with other pastors of his city and strong laymen are going out through their associations and presenting the work to the people. He says: "If April 30 the debt remains unpaid, under God it must rest upon others, and not on our association." If all of our pastors felt this way about the matter there would be no debt on April 30.

EDITORIAL

REPORT OF STATE BOARD OF MISSIONS.

We have received to March 30:	
For Home Missions	\$ 9,714.20
For Foreign Missions	18,934.07
We are asked to raise:	
For Home Missions	\$28,000.00
For Foreign Missions	10,000.00
We have received for State Missions	\$10,967.87
We are asked to raise for State Missions	32,000.00
W. B. CRUMPTON, Secretary.	

PARENTAL RESPONSIBILITY.

The convention of Episcopals of Massachusetts in their recent session in Boston enthusiastically and unanimously adopted the report made by the committee on public morals. The report says:

"We call upon parents to feel their sacred responsibility for judicious instruction of children as to sex and the relation of personal purity to health and happiness. Mothers especially should interest their daughters, for young women are strangely ignorant in these matters. They should tell their daughters the fearful risk they undergo if they marry men who have led immoral lives. Parents should know the companions of their children, especially the young men with whom their daughters are acquainted.

A serious responsibility rests upon the church. Clergymen should teach positively the glory of purity. They should insist upon a single standard for men and women and urge the reformation of the social code in this respect.

"The ambitious standards of social life and the increased cost of living are largely responsible for the postponement of marriages; and late marriages are in part answerable for immorality. The average age of the first marriage of men has within a century changed from 22 years to 27 years. Public sentiment should honor young people who are willing to endure comparative poverty and privation in order to establish a home."

"OUR WHEELBARROW GOVERNMENT."

This is the time for every good citizen to remember that "ours is a wheelbarrow government, that goes ahead in legislation only as it is pushed from behind." Those who believe that morals are more than money in a nation's life, and that principles are more important than party candidates, especially when both parties stand for an almost identical program, should see that these secondary interests shall not slacken the fire of petitions, letters, telegrams in behalf of moral measures. GET OUT THE MAIL BOX VOTE should be the watchword everywhere. More bills and more important bills are elected in the mail box than in the ballot box, which usually settles only one of the hundred living issues. The "Men and Religion" organizations are asking for "something definite" to do. Here it is in a duty every one can perform. Vote your fraction of Christian sentiment for good laws in the next mail.

DENOMINATIONAL EDUCATION IN APRIL.

According to the schedule followed by most of our churches April is the month for denominational education in Colbert, Franklin, Marion, Winston and Walker counties. If this important matter is overlooked or sidetracked for some other cause in these counties it will be neglected altogether, as this is the only month in which this work is given in these counties. We earnestly hope that the brethren will not neglect this matter, as we are in need of every dollar we can possibly raise. The contract for the Newton building has been let, with the expectation that our church would co-operate with the commission in rebuilding. The building is to be completed by the 15th of August. Help this worthy cause, brethren.

W. J. E. COX.

PREPARING FOR LIFE.

We have long heard a good deal said about one's preparing himself for heaven. It is true that if one expects to go to heaven he must be prepared for entrance there. It is also frequently said that one should be prepared for death, and certainly one should be. But it is doubtful that many of these who talk of a preparation for death and heaven think of the need of one's preparing himself for life and its duties, and in such a way that he will be ready for death and eternity. People do prepare themselves for various avocations in life. They prepare themselves for business and professional careers. But a much higher order of personal preparation is needed, and it should begin very early in life. In the days of one's youth he should get right with God. One should have a new heart, and this means a new life. Any delay in this matter is fraught with great danger. More people die in youth than they do in old age. Perhaps the majority of people die in early life. This fact makes the preparation for one's future a matter of tremendous importance.

No one is truly ready to live in this world until he has obtained salvation from Christ. One should have an eternal life insurance in his youth; then he is not only prepared for a good life on earth, but also for death and heaven. It is a great and broad preparation. Its value is beyond all human computation. The wealth of the whole world is as nothing in comparison with it. The young person who is properly prepared to live on earth is prepared for all of the future. He is prepared for death at any time. Many thousands of people are deluded by the idea that they can safely postpone their preparation for death until the day of their death. This is the greatest of all risks. It is terrible. The time to get ready for death is in youth. The right preparation for life is the right preparation for death and heaven.

RENEWED INTEREST IN ANTI-GAMBLING BILL.

Senator Luke Lea, of Tennessee, has introduced in the United States senate the interstate anti-gambling bill previously introduced in the house by Congressman T. W. Sims, of the same state. It is a twin of the interstate liquor law, and they ought to be driven through as a span, or, better still, three abreast, with the bill not yet introduced in this congress to forbid interstate transmission of prize fight pictures and descriptions. This anti-gambling bill ought to receive the support not alone of churches, but even more of commercial bodies, as a like bill was supported by the Merchants' Association of New York, for millions of dollars are being drained from 41 states that forbid race gambling into seven backward states and Mexico and Canada, in all of which race gambling is licensed mainly for the profit to be secured from the progressive anti-gambling states through the interstate telegraphing and telephoning of the odds and bets. This bill would slay at one blow the pool rooms all over the land, where knaves rob fools, whom honest men must consequently support by taxation or by charity.

DON'T APRIL FOOL GOOD DR. BROWN.

Dr. C. C. Brown, of Sumter, S. C., writes to his state paper as follows:

"Now, then, inasmuch as my brethren in the pastorates have possibly been thinking about what they could do for the Courier, I make bold to come before them with this proposition, viz., that a hundred or more of us covenant together to make an honest effort to procure five new subscribers each for the Courier during the month of April, which will soon be at hand. How does this strike you, my brethren? Is it asking too much? I do not say we must each get five new subscribers, but only that we shall each make 'an honest effort' to do so. It may strain some of us to get the five new names, but it should not strain any of us to be honest in our effort to get them. And if we fail, what then? Why, nothing—except that we shall carry along in our bosoms the consciousness that we have honestly tried to do a good work."

We are pleased to state that without any solemn compact the friends of the Alabama Baptist have sent in on the Leap Year Offer over twice the number the good Dr. Brown suggests.



Mr. Eugene Anderson, President, Georgia-Alabama Business College, Macon, Georgia. The college whose Diploma means life employment.

We advise you to write to Mr. Anderson at once if you can furnish recommendations for character and earnestness. Ask for his booklet entitled "Black Heels on White Necks," in which he shows what prices are within reach of the Southern young white man and white woman, in the various industries, and in which he points out the danger of ignorance—the most serious problem that has yet threatened the rural South.

Hon. Arthur L. Dasher, Attorney at Law, and member of city council, Macon, Georgia, says: "I desire no greater honor at the hands of my people than to be remembered among such courageous, patient and determined men as Eugene Anderson, Emmet Small, Allen Chappell, R. J. Taylor, and our dear old Capt. L. B. English."

Windows of Heaven No. 10

Every Song New.

The new book for 1912 contains 160 pages of absolutely new songs. Church people pronounce them the most beautiful and soul-stirring songs they have ever heard. Not an old song in the book. Over 20,000 already sold. Music and words inspiring and beautiful. I consider this the Best Song Book I ever published. 20c each, \$2 dozen prepaid.

I'll Give One Dozen Free for Selling Six Dozen.

J. B. VAUGHAN, Athens, Ga.

GREATEST HYMNS

Just out. By J. A. Lee and E. O. Excell. 400 songs. Round and shape notes. Greatest book that has ever been published.

Send today 25 cents for sample copy. J. A. LEE, Glencoe, Ky.

State of Alabama, Jefferson County.

Walter Sims, Deceased—Estate of. Letters testamentary upon the last will and testament of said decedent having been granted to the undersigned on the 12th day of March, 1912, by the Hon. J. P. Stiles, Judge of the Probate Court of Jefferson county, notice is hereby given that all persons having claims against said estate will be required to present the same within the time allowed by law, or that the same will be barred.

JENNIE A. SIMS, Executrix.

apr3-3t



CHEAPER THAN EVER!
Every Kind of Woven Wire Fence, Also Wrought Iron Picket Fences, Gates, Etc. Write for Free Catalog. Catalogue, Fences & Fence Co., 1000 E. 5th St., Indianapolis, Ind.

By the time this appears in print my resignation will be in the hands of the deacons of the Northport Baptist church. I have been pastor here about five and one-half years, and have greatly enjoyed the work. I expect to hold meetings for a while, and if any of the churches would like to use me in that way they can address me for the present at Northport. Yours in the work—A. T. Camp.

Southern Baptist Convention

(Cut this out for reference.)

The fifty-seventh session (sixty-seventh year) of the Southern Baptist Convention will be held in the meeting house of the First Baptist Church, corner of Robinson avenue and Eleyenta street, Oklahoma City, Okla., beginning Wednesday, May 15, 1912, at 3 p. m.

The annual sermon will be preached by Z. T. Cody, D.D., of South Carolina, or his alternate, A. U. Boone, D.D., of Tennessee.

The office of the secretaries will be open in the Lee-Hutchins hotel, corner Broadway and Main street, Tuesday, May 4, from 9 a. m. to 10 p. m. and Wednesday from 9 a. m. to 3 p. m.

Financial representatives and fraternal visitors are earnestly requested to file their cards as soon as possible after arrival.

Representatives of associations will not be forwarded cards in advance, but will be expected to present themselves with their credentials for enrollment as such. Please do not wait for the opening of the convention. Come before Wednesday afternoon if possible. This will greatly assist us and the state secretaries in presenting at the opening session a correct roll of those actually present.

LANSING BURROWS,
OLIVER FULLER GREGORY,
Secretaries.

Woman's Missionary Union, Auxiliary to S. B. C.

The twenty-fourth annual meeting of the Woman's Missionary Union will be held in the First Presbyterian Church, beginning Thursday, May 16, 1912, at 9:30 a. m. The Executive Committee, with state vice presidents, will meet in the First Presbyterian Church at 9:30 a. m. Wednesday, May 15. The boards of the Training School will meet Wednesday at 3:30 p. m. in the First Presbyterian Church. Boards of Margaret Home will meet Wednesday, May 15, at 7:30 p. m. in First Presbyterian Church. Delegates are earnestly requested to register at the First Presbyterian Church as quickly as possible after reaching Oklahoma City. They are urged to present their credentials at the registration office on Wednesday, May 15, and on Thursday until 9:30 a. m. in order that an accurate list may be obtained during the first session. FANNIE E. S. HECK, Pres.

Railroad Rates—General Regulations

ROUTES—The fares graded are applicable only via routes which standard short-line one-way fares apply, tickets to read via same route both going and returning.

LIMIT AND LAY-OVER—All tickets to bear privilege of stop-over on both going and return trip in territory of Southwestern Passenger Association; also at the Mississippi gateways in territory Southeastern Passenger Association, such stop-over privilege not to extend final limit in reaching original starting point not later than May 31.

FORM OF TICKET—Tickets of iron-clad signature contract to be used. Such tickets must be signed by the original purchasers in the presence of the ticket sellers at the time of purchase, and such tickets will not be honored for return passage until validated by authorized validating agents. Each ticket will be non-transferrable. The holder of a signature form of ticket must be identified as the original purchaser to the satisfaction of any conductor or agent by signature or otherwise whenever requested. If such a ticket be presented for validation, passage or checking of baggage by any other than the original purchaser it will not be honored, but will be forfeited, and any agent or conductor of any line over which it reads shall have the right to take up and cancel the ticket.

Interline tickets will be on sale at regular coupon agency stations only.

BAGGAGE—The usual baggage regulations will apply in connection with tickets sold at the fares published.

RAILROAD FARE—Abbeville, \$34.65; Akron, \$27.25; Albertville, \$29.05; Alexander City, \$30.10; Andalusia, \$29.60; Anniston, \$29.50; Athens, \$26.20; Attalla, \$29.05; Auburn, \$31.20; Bay Minette, \$27.65; Bessemer, \$27.65; Birmingham, \$27.65; Boaz, \$29.05; Brewton, \$27.65; Bridgeport, \$28.55; Calera, \$27.65; Camden, \$27.65; Carbon Hill, \$25.85; Centreville, \$27.65; Chehaw, \$30; Childersburg, \$28.90; Citronelle, \$27.65; Clayton, \$32.70; Collinsville, \$29.45; Cordova, \$26.65; Cuba, \$26.95; Cullman, \$26.75; Decatur, \$25.75; Demopolis, \$27.65; Dothan, \$33.65; Elba, \$34.55; Emaley, \$27.65; Enterprise, \$33.65; Epes, \$27.25; Eufula, \$31.65; Eutaw, \$27.25; Evergreen, \$27.65; Fayette, \$26.65; Flomaton, \$27.65; Florala, \$31.85; Florence, \$24.70; Foley, \$27.65; Fort Payne, \$29.45; Fruitdale, \$27.65; Fruithurst, \$30.40; Gadsden, \$29.20; Greensboro, \$27.65; Greenville, \$27.65; Grimes, \$33.25; Guin, \$25; Guntersville, \$29.05; Gurley, \$27; Haleyville, \$25.25; Hartselle, \$26.15; Heflin, \$30.10; Hobbs Island, \$29.05; Huntsville, \$26.50; Hurtsboro, \$33.45; Isbell, \$25.15; Jackson, \$27.65; Jacksonville, \$29.95; Jasper, \$26.40; Kenady, \$26.30; LaFayette, \$31.70; Lineville, \$30.55; Littleton, \$27.05; Livingston, \$27.25; Loxley, \$27.65; Maplesville, \$27.65; Marion, \$27.65; Marion Junction, \$27.65; Mobile, \$27.65; Montevallo, \$27.65; Montgomery, \$27.65; Myrtlewood, \$29.45; New Decatur, \$25.75; New Market, \$28.25; Northport, \$27.20; Oneonta, \$28.75; Opelika, \$31.50; Oxford, \$29.60; Ozark, \$32.25; Parrish, \$26.65; Pell City, \$28.70; Piedmont, \$30.10; Prattsburg, \$27.65; Reform, \$26.30; Roanoke, \$31.70; Russellville, \$25.05; Scottsboro, \$27.75; Selma, \$27.65; Sheffield, \$24.55; Silverhill, \$27.65; Springville, \$28.45; Stevenson, \$28.25; Sulligent, \$24.60; Summerdale, \$27.65; Sylacauga, \$29.20; Talladega, \$29.35; Thomasville, \$27.65; Troy, \$30.25; Tuscaloosa, \$27.25; Tusculumbia, \$24.50; Union Springs, \$29.70; Uniontown, \$27.65; Valley Head, \$29.45; Wellington, \$29.55; Wetumpka, \$28.05; Winfield, \$25.25; Woodstock, \$27.65; York, \$27.10.

Southeastern Passenger Association.

From all coupon agency stations south of the Ohio and Potomac and east of the Mississippi rivers; announce that the round-trip rates from this territory will be approximately 3 cents per mile to the Mississippi river gateways, added to the fares tendered by lines leading west from those gateways. Tickets will be sold May 10 to 14, inclusive.

IMPORTANT—Persons residing at non-coupon stations, desiring to avail themselves of these reduced fares, will be required to give the agent, at their station, at last five days' notice of their proposed trip, in order that he may be enabled to obtain through tickets.

O. F. GREGORY, Secretary in Charge of Transportation.

NOTICE OF MORTGAGE SALE.

Default having been made in the payment and terms of the mortgage securing an indebtedness of Frank E. Jones and Sarah B. Jones, executed on the 27th day of March, 1909, to John Netter, and recorded in volume 530, on page 549 of records of mortgages in the office of the Probate Judge of Jefferson county, Alabama, which said mortgage has heretofore for value been duly transferred and assigned, with all rights therein, to Z. T. Rudolph, the said Z. T. Rudolph will, under and by virtue of the power contained in said mortgage, on Saturday, April 27, within the legal hours of sale, in front of the county court house door, in Birmingham, Jefferson county, Alabama, offer for sale and sell at public outcry, to the highest bidder, for cash, the following described real estate, situated in the city of Birmingham, Jefferson county, Alabama, to-wit:

Lot fourteen (14) and south five feet of lot thirteen (13), in block sixteen, according to the present plan of said city, by the Elyton Land Company, fronting 50 feet on the east line of Fifteenth street, between Seventh and Eighth avenues, and extending back of uniform width 100 feet, with all buildings and improvements thereon, and being the property described and conveyed in the above mentioned mortgage.

Z. T. RUDOLPH,
Transferee.

Ben Leader, Attorney.

NOTICE OF COMMISSIONERS' SALE

In pursuance and in accordance with the terms and directions of a commission issued and addressed to the undersigned by the Hon. J. P. Stiles, Judge of the Probate Court of Jefferson county, bearing date the 14th day of February, 1912, I will proceed to sell to the highest bidder, for cash, at public auction, in front of the court house door of said county on Monday, the 22nd day of April, 1912, at 12 o'clock M., all that certain real property, which is described as follows:

One acre of land lying and being in the S. E. 1-4 of S. E. 1-4 of section 34, township 16, range 3 west, more particularly described: Commencing at the S. E. corner of Martha L. Guthrie acre, thence run west 210 feet, thence south 210 feet, thence east 210 feet, thence north 210 feet to the S. E. corner of Martha L. Guthrie's land, the corner of beginning, being one acre that was sold and conveyed from F. J. Ellard and wife, Martha A. Ellard, to W. E. Guthrie, S. R., situated in said Jefferson county, State of Alabama, which said land is to be sold under the decree of said court for the purpose of division between and among the several owners thereof, who are as follows, to-wit: Bessie Russell, Harry Russell, Homer Russell, Charles Russell and J. B. Russell, March 28, 1912.

W. S. BURROW,
Commissioner.

Jas. M. Russell, Attorney.

NOTICE OF FINAL SETTLEMENT.

The State of Alabama, Jefferson County—Probate Court, 27th Day of March, 1912.

Estate of L. W. Johns, Deceased. This day came Birmingham Trust and Savings Company, special administrator of the estate of L. W. Johns, deceased, and filed its account, vouchers, evidence and statement for a final settlement of same.

It is ordered that the 24th day of April, 1912, be appointed a day for making such settlement, at which time all parties in interest can appear and contest the same if they think proper. J. P. STILES, Judge of Probate.

Money With Holes in It.

Some people seem to think money the most desirable thing in the world. But just wait until some tormenting skin disease takes hold of you, and you would gladly part with every penny to be rid of it.

50 cents' worth of Tetterine will quickly relieve skin diseases, Eczema, Tetter, Ringworm, Pimples, Blackheads, also Itching Piles. At drug stores or by mail from Shuptrine Co., Savannah, Ga.

**Just Right
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The best of fresh made sausages prepared and cooked in the right way by Libby's experienced chefs.

Just heat them in hot water before opening the tin, or brown in a frying pan and serve piping hot.

Libby's Vienna Style Sausage



Always buy Libby's—10 Cents a Can.

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Dessert Book Free



"What shall we have for dessert?"—is answered over a hundred times in the illustrated Knox recipe book, "Dainty Desserts for Dainty People." It also contains many recipes for candies, salads, jellies, ices, etc.

This Book Sent Free for your grocer's name and address. If he doesn't sell Knox Gelatine send his name and 2-cent stamp for post sample.

KNOX Pure, Plain GELATINE
201 Knox Avenue, Johnstown, N. Y.

FISH Let us tell you how to catch them where you think there are none. We make the famous Double Muzzle Wire Fish Basket. Greatly improved this year. Write

EUREKA FISH NET CO., Griffin, Ga.

DeLOACH PATENT Saw Mills

Avoid imitations and infringers and buy the Genuine. Saw Mills, 4 H. P. and up, Shingle Mills, Edgers, Planers, Lath Mills, Shingle Bolters, Drag Saws, Corn and Flour Mills, Bolters and Elevators, Steam and Gasoline Engines. Write for free catalog. DeLOACH MILL MFG CO., Box 146, Bridgeport, Ala.

A 10-Cent Package of

DR. LORD'S HEADACHE POWDERS

will cure one head 4 times or 4 heads one time. Money back if they fail.

Price 10 and 25c at all druggists or by mail on receipt of price.

COLLIER DRUG CO., Birmingham, Alabama.

Reliable Frick Engines



Also large Engines and Boilers supplied very promptly. Circular Saws, Engines and Mill Repairs, all kinds of Patent Dams, Steam Governor, Corn Mills, Feed Mills, Grain Separators, Saw Teeth, Locks, Mill Supplies, and all kinds of machinery. Send for catalog.

AVERY & CO., 51-53 S. Forsyth St., Atlanta, Ga.

REV. ALBERT GRANT HASH.

On Monday evening, March 4, 1912, at St. Joseph's Infirmary, Atlanta, Ga., there passed from this earth one of the most princely characters, one of the most knightly souls, one of the most godly men that the good God of heaven ever gave to bless the world. It can truly be said of him as it was said of Enoch of old, "He walked with God, and he was not, for God took him."

Rev. Albert Grant Hash was born in Grayson county, Virginia, March 12, 1877. He attended the schools of his native state. In 1898 he came to Alabama, and entered Howard College in the fall of that year. He finished his junior year for the A. B. degree, making the highest general average of any student who ever attended that institution. During his stay in Howard College he contracted measles, which left him in a debilitated state of health. At the end of his junior year he contracted typhoid fever of a very malignant type. He was at that time pastor of the Baptist church at Brookwood, Ala. Soon after getting up from this attack of fever he was called to the pastorate of Fountain Heights church, Birmingham, Ala. Going to work too soon after the severe attack of fever, he suffered a relapse, from which he never fully recovered.

A great deal of his time from then until his death was spent in private infirmaries, hospitals and under the care of physicians.

In February, 1905, he received a call to the First Baptist church, Fort Gaines, Ga. Many of his closest friends, knowing so well his physical condition, plead with him not to accept it. But his great heart was so set upon doing the work which God had called him to do that nothing could deter him. He went, feeling that he was led of the Holy Spirit, and took charge of that church. From the beginning the church prospered, increasing rapidly in membership, in efficient working force, in thorough organization and in deepened, consecrated spirituality. God's blessing seemed to be upon him and his work. His health gradually improved and his strength increased, and with that he put himself more and more into the work. His operations extended far beyond the limits of his own immediate church or town. He took active interest in the work of his association, being made moderator of the same, and was on the principal committees, giving his time and energies to the furtherance of all denominational, educational and moral interests of that part of the state.

Five years ago he was married to Miss Leola E. Paullin, youngest daughter of Mr. and Mrs. J. E. Paullin, of Fort Gaines. To them was given a sweet little baby girl, Rebecca, now 4 years old.

No man ever lived who worked harder and wrought more in seven years' time than did Brother Hash during his seven years' pastorate at Fort Gaines. No man ever was a greater uplift in a spiritual way in any community for seven successive years than was Brother Hash at Fort Gaines. No man ever left his impress for good or was used more as a means toward lifting a people upward toward God than was this man. All who knew him loved him, and those who knew him best loved him most. There were more tears shed at his going, more hearts

ROYSTER FERTILIZER

HITS THE SPOT EVERY TIME



The explanation is simple; they are made with the greatest care and every ingredient has to pass the test of our own laboratories; there's no "hit or miss" about Royster Fertilizers.

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3 BALE

This is the name we have given to the most prolific cotton in existence today. Produced three bales to the acre last season with careful cultivation.

Makes on an average of 40% lint. Adapted to a greater variety of soils and conditions than any other sort. This is the seed to use if you would reduce your acreage one-half and still make as many bales as ever. Three-

LESS ACREAGE MORE COTTON Bale Cotton will do it.

This remarkable strain of seed is the result of years of careful selection and breeding. We have a limited supply of Three-Bale this season—order early to be sure of shipment. Price per lb., 50c; 3 lbs. \$1.25 postpaid; by freight or express collect, peck \$1.00; bushel \$3.50.

Write for Free Copy of Our Catalog—containing everything for the Southern farm and garden. It contains many valuable suggestions regarding culture, etc.

Georgia Seed Store, 12 3d St., Macon, Ga.



GANTT'S ALL IN ONE PLOW

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It is strictly a first class Steel Beam Plow, with detachable turner. Can be changed in a moment's time from a turn plow to a cultivating plow, using the different size steel points, shovels, sweeps, scrapes, middle-breakers, sub-soilers, etc.



At a glance, you can see that the ALL IN ONE is the only plow that you will need to do any and all kinds of plowing for the entire year.

Call on merchants handling our plows, planters, guano distributors, grain drills, etc., or write

GANTT MANUFACTURING COMPANY, Macon, Ga.

CHURCH PEWS
DULPET and CHANCEL FURNITURE
SUNDAY SCHOOLS—CHURCH CHAIRS
SCHOOL DESKS AND SCHOOL SUPPLIES
EDUCATIONAL EXCHANGE CO. TITLE GUARANTEE BLDG.



Make \$75 to \$200 Monthly

NO EXPERIENCE NECESSARY
 THAT'S what a position with McCosson's is worth to you. Most reliable terms and best profits. We have positions open now for the right men who are ambitious to have a business of their own. No matter where you live, write for our plan to start you in business. Free course in salesmanship worth many dollars to any man. This advertisement will prove the foundation of your fortune if you answer it and take advantage of the opportunity it will bring you. For full particulars write to McCosson & Co., Dept. D, Waco, Miss.

Excelsior Steam Laundry

GEO. A. BLINN & SON, Proprietors

THE OLD RELIABLE FIRM

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Once a Customer Always a Customer

GIVE US A TRIAL

1807 2d Ave. : : : Birmingham, Ala

MORTGAGE SALE.

Under and by virtue of a mortgage executed by W. W. Ellard and wife, Kate Ellard, to the North Birmingham Trust and Savings Bank, and recorded in Mortgage Book 635, Records of Deeds, page 225, in the office of the Judge of Probate of Jefferson county, by the North Birmingham Trust and Savings Bank, a corporation, said mortgage, together with a note, has been assigned and transferred to Mrs. Belle Thames, and whereas in and by virtue of said mortgage deed, the grantee therein named by its president, C. B. Rodgers, or assigns, were authorized and empowered, upon any default in the payment of the principal sum, secured by said mortgage, with the interest thereon, to sell the said property at public auction in front of the court house door on Third avenue, in said county, and the proceeds to devote to the payment of, first, the expense of advertising and selling and the payment of a reasonable attorney fee for the foreclosing of this mortgage, and, second, the amount, with interest, that may be due on said note.

I, the said transferee, Belle Thames, will proceed to sell on the 28th day of April, 1912, at 12 o'clock, in front of the court house door on Third avenue, in the city of Birmingham, in said county, within the hours of legal sale, the following described property: Beginning on the west side of Fifth or Twenty-fifth street 360 feet north of the northwest corner of First avenue and said street, thence west 50 feet, thence north 140 feet to an alley, thence on the south side of said alley east 50 feet, thence on the west side of said Twenty-fifth street 140 feet to beginning; said lot fronts 50 feet on the north side of Thirty-sixth avenue, and runs back north on the west side of Twenty-fifth street 140 feet to an alley, according to plan and survey of the North Birmingham Land Company, known as Park Place, Map Book 6, page 81, situated in Jefferson county, Alabama.

This, the 28th day of February, 1912.
BELLE THAMES,
 Transferee.

J. M. Russell, Attorney for Mortgagee.

THE TEACHERS' DRILL.

April 22-July 12.

Three months' faithful work in each branch for all grades.

Write **A. W. TATE,**
 Newton, Ala.

ORPINGTONS—White, Black, Buff; best all purpose fowl; prize winners. **WHITE LEGHORNS**—Great laying strain; 153 prizes in four shows. Eggs and stock. Write for bargain list No. 7, Woman's College, Meridian, Miss.

crushed, of all classes, than any man who ever died in Fort Gaines.

My friend, my best and truest and sweetest friend that I ever did or ever will have, is gone. The world is very sad and lonely to me without him. No two men ever in all this world's history loved each other more than Haas and I. But he is gone. He cannot come again to me; but I can go to him, thank God. I pray that all we who knew and loved him may live so that it may be said of us when the time comes for us to go as it was said of him by one who knew him, "He went into eternity from our midst with the promises of his God in his hands."

GEO. W. BEACH.

William J. Owen, aged 70 years, a respected citizen, died at the home of his daughter, Mrs. Connor, at Osceola Station, Monday, March 19, 1912, leaving a widow, three sons, three daughters and 21 grandchildren to mourn his death. He was a Confederate soldier and was a member of the Tuxedo Baptist church. He was a great sufferer for several years from Bright's disease, but was meek and patient, and bore his sufferings bravely unto the end. He trusted in his Savior all the way, and we feel assured that he was ready and waiting when God said, "Come up higher, faithful servant; thy work is done. I have need of thee. Come and I will give you rest." May the Heavenly Father comfort the sorrowing loved ones.

A FRIEND.

The Baptist Foreign Mission Society of the Northern Baptist Convention, at the quarterly meetings of its managers just held in Chicago, elected the Rev. Dr. James H. Franklin, of Colorado Springs, to be foreign secretary, to succeed the Rev. Dr. Thomas S. Barbour, who retires on account of his health, and has been elected honorary secretary. The new secretary, who is expected to enter upon his work in Boston in May, is a Virginian, and educated at the Southern College at Richmond, but has spent practically all of his ministry in churches in the north. He is under 40 years of age. The Foreign Society has now constituted three departments in its work—one to cultivate the home field, the source of men and money supply; one to conduct the work in foreign lands, and one to care for money matters.

We have been in the far west for my health for the last five months. I was advised to go to that high altitude for throat trouble, and I am glad I went, for I have been greatly benefited. My wife is now under a specialist in this city for a great affliction of one of her eyes. The doctor says he can restore the eye to its normal condition, but that it will take several months. Pray for us. Fraternally—**W. W. Harris.**

This will Interest Many

F. W. Parkhurst, the Boston publisher, says that if any one afflicted with rheumatism in any form, neuralgia or kidney trouble, will send their address to him at 701 Carey Bldg., Boston, Mass., he will direct them to a perfect cure. He has nothing to sell or give; only tells you how he was cured after years of search for relief. Hundreds have tested it with success.



THE MUNGER SYSTEM and Successful Cotton Ginners are always found together.

The reason why is in **RESULTS** to the ginner and his customer. Write to **Continental Sales Office** nearest you for **Catalogue N.**

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QUEEN & CRESCENT ROUTE

\$27.65

Round trip to

OKLAHOMA CITY, OKLAHOMA

SOUTHERN BAPTIST CONVENTION

TICKETS SOLD

May 10th to 14th Limited May 31st 1912

Leave Birmingham 10:25 p. m.—Arrive Oklahoma City 7:30 a. m. Returning, leave Oklahoma City 7:30 p. m.—Arrive Birmingham 6:05 a. m. Stopover allowed at Dallas, Tex. either going or returning within limit. Further information cheerfully furnished. Ticket office 1925 First Avenue and Terminal Station.

S. H. JOHNSON,
 City Ticket Agent,

Birmingham, Ala.
 TELEPHONES—Bell 793—Peoples 616

H. F. LATIMER,
 Division Passenger Agent,

To Every Reader of the Alabama Baptist

WE would be glad of your personal acquaintance—because we know you would appreciate us as much as we would you.

We are trying, and very successfully to run a Store of service. We provide great stocks in the first place—more than \$1,000,000.00 being carried constantly on our Sales Floors and in our great warehouse and stock rooms.

We put prices on our merchandise that have no comparison for lowness, quality considered, in Alabama.

And more than 700 people, our loyal army of helpers, are striving as we are, to render pleasant and quick service.

We Have Everything to Wear:

We fill orders sent us by mail on the same day received and we guarantee satisfaction or give back your money, and take back the goods.

Will You Write us and try us?

LOVEMAN, JOSEPH & LOEB

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Take Foley Kidney Pills

TONIC IN ACTION - QUICK IN RESULTS
Get rid of your **Deadly Kidney Ailments**, that cost you a high price in endurance of pain, loss of time and money. Others have cured themselves of **KIDNEY AND BLADDER DISEASES** by the prompt and timely use of **FOLEY KIDNEY PILLS**. Stops **BACKACHE, HEADACHE**, and **ALL** the many other troubles that follow **DISEASED KIDNEYS** and **URINARY IRREGULARITIES**. **FOLEY KIDNEY PILLS** will **CURE** any case of **KIDNEY** and **BLADDER TROUBLE** not beyond the reach of medicine. No medicine can do more. Sold by all dealers.

DISSOLUTION OF CORPORATION.

State of Alabama,
County of Jefferson.
We, the Birmingham Park and Amusement Company, a corporation, and E. E. Newsome, owning twenty (20) shares, and W. E. Coleman, owning twenty (20) shares, respectively, of the capital stock of aforesaid corporation, which was formed under the provisions of the general incorporation laws of the State of Alabama; said undersigned natural persons own the entire number of the shares of the capital of said Birmingham Park and Amusement Company; and, desiring to quit business, do herewith and hereby agree and declare that said corporation shall be and it now is dissolved and completely at an end. **BIRMINGHAM PARK AND AMUSEMENT CO.**
By **W. E. COLEMAN**, (L. S.)
President.
E. E. NEWSOME, (L. S.)
Stockholder.
W. E. COLEMAN, (L. S.)
Stockholder.

The State of Alabama,
County of Jefferson.
I, F. M. Lowe, a Notary Public in and for aforesaid county, in said State, hereby certify that **W. E. Coleman**, whose name as president of the Birmingham Park and Amusement Company, a corporation, is signed to the foregoing agreement for dissolution, and who is known to me, acknowledged before me on this day that, being informed of the contents of said agreement, he as such officer and with full authority executed the same voluntarily for and as the act of said corporation and I further certify that **E. E. Newsome** and **W. E. Coleman**, whose names are signed to the foregoing agreement, they executed the same voluntarily on the day the same bears date.
Given under my hand this 6th day of March, 1912.
F. M. LOWE,
Notary Public.

The State of Alabama,
County of Jefferson.
I, J. P. Stiles, Judge of Probate of Jefferson county, State of Alabama, hereby certify that the foregoing agreement for the dissolution of the Birmingham Park and Amusement Company, a corporation, was filed in my office for record on the 6th day of March, 1912.
J. P. STILES,
Judge of Probate.

SALESMEN WANTED

Trained Salesmen earn from \$1,200.00 to \$10,000 a year and expenses. Hundreds of good positions now open. No experience needed to get one of them. Will assist you to secure a position where you can earn good wages while you are learning Practical Salesmanship. Write today for full particulars, list of good openings, and testimonials from over a thousand men we have recently placed in good positions.
Address Nearest Office, Dept. 239
National Salesmen's Training Association
Chicago New York Kansas City Seattle New Orleans

DROPSY CURED. Quick relief. Shortness of breath relieved in 36 to 48 hours; swelling removed in 15 to 20 days. Write for symptom blank and full particulars. Collum Dropsy Remedy Co., 512 Austell Bldg., Atlanta, Ga., Department G.

AN APPEAL.

To the Baptist Churches, Pastors and Friends of the Baptist Cause in Alabama:

On January 18, 1912, the Baptist church of Reform, Ala., was destroyed by a tornado, leaving the members without a house of worship. We had just spend about \$500 painting and improving the house, and were in debt about \$50 when it was destroyed. We wish to rebuild, and are doing everything we can to raise the money, but we are a small church and weak, so we are making slow progress. We make this appeal through our paper to the churches of Alabama, knowing the noble, big-hearted brethren will help us in our misfortune. We have 2,000 Baptist churches in Alabama and a membership of 184,385. If each church would send us \$1 they would never miss it, and we would be greatly helped. Of course, if some church or brother wishes to send us more than \$1, or less, send it along. We wish to build a modern brick church, with Sunday school rooms, metal roof, etc. We hope every church in the state will have a part in this work. Any church or friend wishing to assist in rebuilding a house of worship for a little band of houseless Baptists please send the money to Mr. J. I. Keasler, secretary and treasurer of building committee, Reform, Ala., or to me at Gordo, Ala. Now, brother pastors, will you please put this matter before your churches and help us in this hour of great need.

(Signed for the committee) **J. H. NEWTON, Pastor,**
Gordo, Ala.

A LOVING TRIBUTE TO MRS. MARY HARDAWAY REESE,

Who Died February 21, 1912, at Auburn, Ala.

Seldom has a woman passed away who has left so many behind to rise up and call her blessed. From early life she was identified with the Baptist church, and remained faithful and consistent through a long life of 86 years and six months. Her death was more life going to sleep; she passed away so calmly, without a struggle, no warning, no sadness of farewell, no weary hours of pain, only a peaceful yielding to the silent messenger's claim. A long and beautiful life came to a close so in keeping with her quiet, gentle Christian character. 'Tis said that old age is the test of life, "the harvest of all the life and sowing." Surely the harvest of her life was full of sweetness and usefulness. A noble testimony of a well-spent life, fragrant with kind deeds, brightness and love, she made her life count in a quiet, tender ministry to others. The world is richer that she lived and heaven that she died. Her Christian life of godly influence will ever be a benediction to those who knew and loved her.

She leaves a daughter, Mrs. W. B. Frazer, and three grandsons, with a host of loving relatives and friends, to mourn her departure. She was laid to rest beside her husband in Pine Hill cemetery in Auburn. Her pastor, Rev. M. P. Edwards, assisted by Rev. T. J. Hutchison, of the Presbyterian church, conducted the funeral. The large concourse of people who attended her funeral and the many beautiful floral tributes bore eloquent testimony to the love and esteem in which she was held.

'Dreams cannot picture a world so fair
Sorrow and death may not enter there;
Time doth not breathe on its fadeless bloom
Beyond the clouds and beyond the tomb.'

'Tis there we would meet thee!
MISS MARY E. REESE.
Auburn, Ala.

I am in the midst of my mission campaign. I hope that Alabama will do great things for the cause of missions this spring. Cordially—**E. S. Atkinson, Abbeville.**

"One night the Baptist Ladies' Aid imported a 'minstrel' company from one of the neighboring towns, and after the performance entertained the players with a dance until time for their train, upon which they returned home that night."

The above is part of an article which appeared in the Firm Foundation, a Campbellite paper in Oklahoma, and was written by M. E. Pennell, a man who came here ostensibly from Zanesville, O., and posed as an evangelist.

It would be useless to state that the article is a gross misrepresentation of the facts, but as the article has had such a wide publication we feel that we should answer with a true statement of the facts.

First—We did not import the minstrel, but were offered 30 per cent of the receipts if we would allow them to show under our auspices, and knowing the company to be clean and morally uplifting, we consented, and entertained the players with supper so as to reduce their expenses that much.

Second—We most emphatically deny giving a dance for the players, also that any members of our society were present and participated in any way. The dance was gotten up by young men in town, and the orchestra of the company was paid by the young men to furnish music.

Third—Mr. Pennell was not conducting his meetings or services in a church of any kind, but was using a room formerly occupied by a newspaper. He never stated his creed, and but for the article in question we would still be in ignorance as to the church with which he affiliated, and could not see why we should lose the financial help offered us that Mr. Pennell should have a larger attendance.

Respectfully,
MRS. ROBERT CRUIT,
President.

MISS MAUDE ADAMS, Sec'y.

Dear Brother Barnett: I have just read your account of the good old brother and the "good luck dollar." I think such a spirit as manifested by both you and him should not pass by unappreciated. I herewith enclose my check for \$5. You will please reimburse yourself for the amount of his subscription, \$1, and send the other \$4 to him as a slight token of the spirit he has shown. Yours truly—**W. R. Sawyer, Beatrice.**

Get Rid of Rupture

ABANDON TRUSS WEARING!
None Too Young or Too Old to Be Benefited by this Genuine, Liberal Offer of a Proof Testing Treatment Free!



His Rupture Cured Eleven Years Ago.

This portrait is of the veteran, Wm. C. Waterstreet, Napoleon, Mich., a well known and highly respected farmer who had been suffering for a long time with a severe rupture. He had tried one thing after another without a cure. Trusses were of no use—he was greatly distressed and discouraged; when he heard of the Rice Method, became convinced, upon investigation, that it is genuine and practical. Then he proved it for himself. Nearly a dozen years have passed and Mr. Waterstreet is still free from the rupture, enjoying good health. This is but one of a great number of such cases. Let no one who is ruptured remain in doubt but ask me to prove what my Method is capable of doing. I am willing to send Proof Treatment.

Free To The Ruptured.

Put aside your prejudices against advertisements for this is one that truly means what it says and my success depends upon what my Method actually accomplishes for men, women and children. Don't put this off. There is always danger in rupture,—you can never tell when it may be strangulated and cause a lifetime of misery or horrible death. So act now! Fill out the Free Coupon and send with your full address at once; let me send you something that will surprise and delight you.

FREE COUPON
Where is Rupture?
Age.....
How long Ruptured.....
Cut this out, or copy it, and send with a few general particulars of your case to **W. S. RICE, Expert.** 9540 Main St., Adams, N. Y.

RESPONSIBILITY
Ruth's is high-grade jewelry, only made by best factories, and you hold Ruth responsible if not satisfied. His knowledge of quality comes from life time jewelers' training.
So-called "cheap jewelry", if cheaper than ours, is the department store kind, sold with no knowledge of quality and with no responsibility. Six months after your purchase they don't know you if anything is wrong.
What kind of jewelry do you buy?
C. L. RUTH & SON
JEWELERS—OPTICIANS
ESTABLISHED 1878
16 DEXTER MONTGOMERY, ALA.
Catalog Free.

Red Feather Yards
Orville, Ala.
Thoroughbreds Only
Single Comb Rhode Island Reds
Four First prizes in 1911.
Seven winners at Big Montgomery show 1912.
Birds from one day to two years old for sale.
Eggs \$1.50 and \$3.00 for 15
Special attention given to beginners in Thoroughbred Poultry

The Edison Phonograph

These famous people—Sousa and his great band, Victor Herbert and his orchestra; Leo Slezak, the greatest living tenor; Lauder, the wonderful singer of Scotch songs, in fact nearly all of the great entertainers of every kind—will join your family circle when the Edison Phonograph enters your home.

These world famous entertainers bring the whole world of music to your home when you own an Edison—all at your command whenever you want them.

Any Edison dealer in the list below will give you a free concert to demonstrate this.



Tear out the free concert coupon and present it to the Edison dealer nearest you whose name is in the list below. Take your family and friends along.

Free Concert Coupon

MR. EDISON DEALER: Please treat bearer and friends to a Free Concert on the Edison Phonograph

At prices all the way from \$15 to \$200, everyone can afford an Edison Phonograph. No home should be without it.

The Edison dealer will arrange satisfactory terms with you that will prove how easy it is for every home to have an Edison.

If no dealer is located conveniently near you, write us for illustrated catalog, list of over 2000 Records and complete information.



149 Lakeside Ave., Orange, N. J.

Dealers with established stores wanted in towns where we are not now represented

DEALERS IN ALABAMA

Abbeville—C. H. Strickland.
Andalusia—C. J. Ward.
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Bessemer—Roe Bryant.
Birmingham—Talking Machine Co.
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Brookside—Meyer S. Cohn.
Calera—M. E. Johnson.
Camp Hill—Rowe Bros.
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Cedar Bluff—J. W. M. Witt & Son.
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Clanton—H. Kanjatsky.
Cullman—Al Richter.
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Decatur—J. E. Privett.
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Flomaton—Ala. Fla. Hdq. & Furn. Co.
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Florence—A. Brown & Son.
Foley—F. J. Woodward.
Gadsden—Lavery Music Co.
Greenville—Alabama Jewelry Co.

Georgiana—W. J. Warren.
Goldville—J. Y. Vickers & Son.
Hartselle—J. A. Miller.
Headland—Chas. H. Strickland.
Huntsville—Edwin Hall.
Jackson—P. Byser.
Jasper—T. B. Dilworth & Co.
Lowndesboro—W. C. Cochran.
Luverne—Music & School Business.
Mobile—W. H. Reynolds.
Montgomery—R. L. Penick.
Oakman—Oakman Furniture Co.
Opelika—Isam J. Dorsey.
Opp—Adams Bros.
Ozark—J. B. Matthews & Son.
Paint Rock—L. Sutton.

Russellville—John P. Teas.
Shelby—James T. Crawford.
Sunset—I. C. Roberts.
Sylacauga—Sylacauga Furn. Co.
Talladega—J. S. Laverty.
Troy—J. P. Wood & Sons.
Tuscaloosa—Hilbish Sporting Goods and Supply Co.
Tuscaloosa—S. D. Lustig.
Tuscumbia—T. J. Clem.
Union Springs—F. P. Cade.
Uniontown—J. B. Mackey.
Uniontown—C. E. West.
West Blocton—The I. and U. Quality Store.
Winfield—James H. Doss.

NINETEENTH ANNUAL STATE B. Y. P. U. CONVENTION.

Fifty-sixth Street Baptist Church, Woodlawn, Ala., April 16, 17 and 18, 1912.

Tuesday, April 16.

8 p. m. Devotional service—Rev. S. A. Cowan.

8:15 p. m. Address, "B. Y. P. U. Essentials"—L. P. Leavell.

Wednesday Morning.

10 a. m. Devotional service—Rev. S. A. Cowan.

10:15 a. m. Enrollment of delegates, appointment of committees, resolutions.

10:30 a. m. "Opportunity for Service"—H. L. Strickland.

11:30 a. m. "Necessity of Preparation"—Rev. W. F. Yarborough, Anniston, Ala.

Wednesday Afternoon.

3 p. m. Devotional service—Rev. S. A. Cowan.

3:15 p. m. Dr. A. P. Montague.

Wednesday Night.

8 p. m. Devotional—Rev. S. A. Cowan.

8:15 p. m. "Habit, Victor or Victim"—Prof. Geo. W. Macon.

Thursday Morning.

10 a. m. Devotional—Rev. S. A. Cowan.

10:30 a. m. Business.

10:45 a. m. "Enlarged Science"—H. L. Strickland.

11:25 a. m. "The Process of Soul Growth"—Rev. J. R. Edwards, East Lake.

Thursday Afternoon.

3:15 p. m. Devotional—Rev. S. A. Cowan.

3:30 p. m. Reports of committees, election of officers, unfinished business.

3:45 p. m. Reports of unions.

4 p. m. Open conference—L. P. Leavell.

Thursday Night.

8 p. m. Devotional service—Rev. S. A. Cowan.

8:15 p. m. Rev. B. D. Gray, D. D.

THOS. J. WINGFIELD,

Chairman Executive Committee.

Attention is called to the fact that Mr. L. P. Leavell will conduct a study class during the convention. The course will carry you through Leavell's B. Y. P. U. Manual in five lessons, which will be conducted immediately preceding the regular program, but will be concluded in time for the open sessions of the convention.

The church of which Dr. John Roach Straton is pastor in Baltimore is giving him a delightful trip to Palestine and Europe. He sailed on the 30th of last month from New York on the North German Lloyd line, and will not return until the middle of June. He writes: "Kindly continue sending the Baptist to my present address, as I will leave instructions to have the paper forwarded from time to time to catch me at points abroad, so that I can keep up with the home news. I greatly enjoy the Baptist. You will be glad to learn that we have won a glorious victory in the passage of the local option bill through the house in the face of the tremendous fight made against the bill by Baltimore city, which is one of the strongest whiskey and beer centers in the world."

We Carry a Complete Stock of Edison Phonographs and Records and sell them at lowest prices and on easiest terms. Write us for catalogue prices and terms. REYNOLDS MUSIC HOUSE, Mobile, Ala.

A Strange Story.

Argyle, Mich.—Mrs. Wm. H. Carson, in a letter from Argyle, says: "I was almost wild with pain in my head, and other severe pains, due to womanly troubles. Cardui gave me great relief at once. Further use of Cardui raised me from my bed of agony. Cardui saved my life, and I can't be thankful enough for what it did for me." Whether seriously sick or simply ailing, take Cardui, the woman's tonic. As a general tonic for women, to improve the appetite and build up the constitution, Cardui is in a class by itself. Those who have used it say it does the work; it relieves, it cures. Try it. Your druggist has it.

FROM RUSSELLVILLE

Russellville Baptist church is doing nicely under the leadership of our consecrated pastor, Rev. G. H. Freeman. We have a beautiful church in which to worship, a fine Sunday school, Ladies' Aid and Sunbeam bands. Our prayer meeting is one of the greatest factors of the church. The young people are deeply interested, and often the pews in the main auditorium are well filled. We indeed have one of the best, if not the best, prayer meetings in the state.

I am sending you a program of the Baptist rally held here March 12 and 13. The topics under discussion were those which are of a vital moment to

every church. Lauderdale, Colbert and Franklin counties have banded together for the purpose of trying to bring the country and city church into a closer relationship. Much interest is manifested at the rallies, and we hope to accomplish much toward the binding of the ties which link the country and city church into one Christian brotherhood, working and striving together.

With best wishes for yours and the Alabama Baptist's prosperity, I remain,
Respectfully yours,
MISS ALICE MOODY,
Corresponding Secretary.

SHAKE INTO YOUR SHOES

Allen's Foot-Ease, the antiseptic powder for painful, smarting, tender, nervous feet. It takes the sting out of corns and bunions. Allen's Foot-Ease makes tight or new shoes feel easy. It gives relief to hot, swollen, moist, aching feet. Try it today. Sold everywhere. 25c. Don't accept any substitute. Sample FREE. Address Allen S. Olmsted, Le Roy, N. Y.

GOOD MEN WANTED—To sell Monuments made from the famous Georgia Marble. Fine opportunity, as thousands of dollars have been expended by the Georgia Marble Co. advertising this marble in the religious papers. Church people know about Georgia Marble and want monuments from it. Liberal commissions.

UNITED STATES MARBLE CO.
Empire Life Building,
Atlanta, Ga.

Household Economy

How to Have the Best Cough Syrup and Save \$2, by Making It at Home.

Cough medicines, as a rule, contain a large quantity of plain syrup. If you take one pint of granulated sugar, add 1/2 pint of warm water and stir about 2 minutes, you have as good syrup as money could buy.

If you will then put 2 1/2 ounces of Pinex (50 cents worth) in a pint bottle, and fill it up with the Sugar Syrup, you will have as much cough syrup as you could buy ready made for \$2.50. It keeps perfectly.

And you will find it the best cough syrup you ever used—even in whooping cough. You can feel it take hold—usually stops the most severe cough in 24 hours. It is just laxative enough, has a good tonic effect, and taste is pleasant. Take a teaspoonful every one, two or three hours.

It is a splendid remedy, too, for whooping cough, croup, hoarseness, asthma, chest pains, etc.

Pinex is the most valuable concentrated compound of Norway white pine extract, rich in guaiacol and all the healing pine elements. No other preparation will work in this formula.

This recipe for making cough remedy with Pinex and Sugar Syrup is now used and prized in thousands of homes in the United States and Canada. The plan has often been imitated but never successfully.

A guaranty of absolute satisfaction, or money promptly refunded, goes with this recipe. Your druggist has Pinex, or will get it for you. If not, send to The Pinex Co., Ft. Wayne, Ind.

"THE TEST IS IN THE TASTE"



MERITA Biscuit are Southern-made, highest grade—fresh-baked, crisp, delicious—everything a good Biscuit should be.

Say Me-re-ta to your grocer, and keep saying it until you get them.

AMERICAN BAKKERS-CANDY CO. Birmingham, Ala.

"THAT LAYING KIND."

My flock of White Leghorn layers averaged nineteen eggs each during dreary December, and won ribbons at Montgomery show in January. Eggs for hatching, \$1.00 and \$1.50 per 15.

GRAHAM MOSELEY, JR. Wetumpka, Ala.

EUROPEAN TOUR, \$295.

Organized and chaperoned by Mrs. Maudine Bonner Neilson, West Point, Miss. Travel in England, Holland, Germany, Switzerland and France. Very select private party, with experienced conductor. Those interested write at once, as only a few vacancies remain. References exchanged.

A MODEL DISTRICT MEETING.

We have just held at Eufaula First church our first district meeting, under the new arrangement in our state, and the program as observed strikes me as a good model for similar meetings all over Alabama, since it goes to the root of things. Here it is. How do you like it?

10 a. m. Prayer and praise—Rev. B. S. Railey, Clayton.

10:15 a. m. "How Can We Develop Our Rural Churches?"—Rev. T. M. Thomas, Louisville, and Col. G. L. Comer, Eufaula.

11 a. m. "The Relation of Denominational Education to Baptist Progress"—J. A. French, Eufaula.

11:30 a. m. "Which Is the More Important, Christian Baptism or Christian Missions?"—Rev. J. M. Thomas, Louisville.

12 m. Adjournment.

2 p. m. Prayer and praise—Rev. J. H. Chapman, Montgomery.

2:15 p. m. "The Relation of Faith and Works"—Rev. W. T. Foster, Midway.

2:45 p. m. "The Standard of Excellence for an Association"—Rev. B. S. Railey, Clayton.

3:30 p. m. "How Can We Align Our Associational and Our State Work to the Best Advantage?"—Rev. J. H. Chapman, Montgomery.

7:30 p. m. Prayer and praise—Rev. B. S. Railey, Clayton.

7:45 p. m. Sermon, "Christian Stewardship"—Rev. W. L. Richards, Union Springs.

Not a man on the program failed us, and the discussions were most timely and inspiring. On Saturday, March 31, at Louisville, a pastor's conference will be formed, and on Sunday, the 31st, there will be another meeting there.

J. A. FRENCH.

(This was misplaced.)

DEATH OF A FRIEND.

On the 13th the mortal remains of Mr. J. A. Sylvester, of Atlanta, a brother of Mrs. Wm. A. Davis, of Anniston, and father of Mrs. Charles Estes, of Birmingham, were brought here for interment in Fairview cemetery, where sleep his kindred and the friends of his youth. For 20 years he lived in Memphis, sharing in the activities of his church there, but latterly had resided in Birmingham and Atlanta. A year ago he was thrown from a horse and gradually failed, but the end came suddenly. Mr. and Mrs. Davis, Mrs. Estes and Mrs. Sylvester accompanied the body to Eufaula. Many old friends and a large family connection attended the services.

J. A. FRENCH.

(It seems hard to believe that "Berry" Sylvester, the friend of our boyhood, as dead. He was a genial-hearted, lovable man, who up to his death had a boy's heart. It was a great pleasure to have him spend a year or more in Birmingham recently, when he gladdened us often by his presence. We were genuinely fond of him and mingle our tears with those of his kin who are left to mourn his loss.)



TELEGRAPH OPERATOR PRAISES W.H. BULL'S HERBS AND IRON

Mr. Gutherage, Telegraph Operator of the Cotton Belt R. R. at Buckner, Ark., saved from a long spell of fever. Six months case of Malaria and General Debility yields to the Great Blood Purifying Power of W. H. BULL'S HERBS AND IRON.

Writing under date of Feb. 2, 1910, Mr. Gutherage says "Have used several bottles of your 'Herbs and Iron' and it acts fine in my case—Malaria and General Debility. I had for some time past, been in bad health, hardly able to attend to my work as depot agent, but commenced mending from the first dose of your Herbs and Iron. I had been unwell all the past Spring and Summer, and had taken lots of Doctor's medicine. Had I not taken your remedy, I verily believe I would have gone to bed with a long spell of fever.

W. H. Bull's HERBS and IRON Makes Pure, Rich, Red Blood.

Strengthens the heart and muscles, steadies the nerves, insures perfect digestion and a natural appetite. Tones up your system and imparts Health, Strength and Vigor. **ACCEPT OUR GUARANTEE**—Get a bottle from your druggist, use two-thirds of it, and if you are not satisfied that it is improving your health, take back the remainder and your druggist will refund your money,—every cent of it. Could anything be fairer?

Get A Bottle Today!



FREE TO YOU—MY SISTER Free to You and Every Sister Suffering from Woman's Ailments.



I am a woman. I know woman's sufferings. I have found the cure. I will mail, free of any charge, my home treatment with full instructions to any sufferer from woman's ailments. I want to tell all women about this cure—yes, my reader, for yourself, your daughter, your mother, or your sister. I want to tell you how to cure yourselves at home without the help of a doctor. Men cannot understand women's sufferings. What we women know from experience, we know better than any doctor. I know that my home treatment is safe and sure cure for Leucorrhoea or Whitish discharges, Ulceration, Displacement or Falling of the Womb, Profuse, Scanty or Painful Periods, Uterine or Ovarian Tumors, or Growths; also pains in head, back and bowels, bearing down feelings, nervousness, creeping feeling up the spine, melancholy, desire to cry, hot flashes, weakness, listless, and bladder troubles where caused by weakness peculiar to our sex.

I want to send you a complete ten day's treatment entirely free to prove to you that you can cure yourself at home, easily, quickly and surely. Remember, that, if it will cost you nothing to give the treatment a complete trial; and if you wish to continue, it will cost you only about 12 cents a week or less than two cents a day. It will not interfere with your work or occupation. Just send me your name and address, tell me how you suffer if you wish, and I will send you the treatment for your case, entirely free, in plain wrapper, by return mail. I will also send you free of cost, my book—"WOMAN'S OWN MEDICAL ADVISER" with explanatory illustrations showing why women suffer, and how they can easily cure themselves at home. Every woman should have it, and learn to think for herself. Then when the doctor says—"You must have an operation," you can decide for yourself. Thousands of women have cured themselves with my home remedy. It cures all old or young. To Mothers of Daughters, I will explain a simple home treatment which speedily and effectually cures Leucorrhoea, Green Sickness and Painful or Irregular Menstruation in young Ladies, Plumpness and health always results from its use.

Wherever you live, I can refer you to ladies of your own locality who know and will gladly tell any sufferer that this Home Treatment really cures all women's diseases, and makes women well, strong, plump and robust. Just send me your address, and the free ten day's treatment is yours, also the book. Write to-day, as you may not see this offer again. Address: **MRS. M. SUMMERS, Box 546 - - South Bend, Ind., U. S. A.**

Cotton Seed

Write **VINEYARD FARM, Griffin, Ga.**, for prices and Experiment Farm tests on **COOK'S IMPROVED** and **CLEVELAND BIG BOLL** **COTTON** and **MARLBORO CORN**. The government has bought quantities of these seed from us for distribution, which proves their quality. We have our own private gin and keep our seed pure. **COTTON SEED \$1. CORN \$2 PER BUSHEL.** Discount on quantity lots.

Mrs. Winslow's Soothing Syrup

Has been used for over SIXTY-FIVE YEARS by MILLIONS of MOTHERS for their CHILDREN WHILE TEETHING, with PERFECT SUCCESS. IT SOOTHES the CHILD, SOFTENS the GUMS, ALLAYS all PAIN; CURES WIND COLIC, and is the best remedy for DIARRHOEA. Sold by Druggists in every part of the world. Be sure and ask for "Mrs. Winslow's Soothing Syrup," and take no other kind. Twenty-five cents a bottle. **AN OLD AND WELL TRIED REMEDY.**

Jouannet's FROST PROOF Famous CABBAGE PLANTS

All varieties, grown from best seed only. Plants extra fine this season. My customers always satisfied. Special prices to dealers. My Giant Argenteuil Asparagus the best in the world. Healthy one and two year old roots at \$4.00 per 1,000. Low Southern Express rates. Write for Prices Today! **ALFRED JOUANNET, Mt. Pleasant, S. C.**

Death Lurks In A Weak Heart

If Yours is fluttering or weak, use "RENOVINE." Made by Van Vleet-Mansfield Drug Co., Memphis, Tenn. Price \$1.00

PISO'S
will immediately relieve
COUGHS & COLDS

These trade-mark cross lines on every package
GLUTEN FLOUR DIET FOR DIABETICS
Kidney and Liver Troubles, Rheumatism, Obesity
and its arising from excess of Uric Acid
Rich in Protein. Ask your physician. Leading grocers.
For booklet or sample, write
FARWELL & RHINES, Watertown, N.Y., U.S.A.

I WILL MAKE YOU PROSPEROUS
If you are honest and ambitious write me today. No matter where you live or what your occupation, I will teach you the real estate business by mail; appoint you Special Representative of my Company in your own city; start you in a profitable business of your own, and help you make big money at once.
Unusual opportunity for men without capital to become independent for life. Valuable Book and full particulars FREE. Write today.
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594 Warden Building
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E. H. WARDEN
President

RENEWALS UNNECESSARY.
It is unnecessary to renew our Time Certificates even after they have matured, as they continue to draw 6 per cent interest per annum as long as the money is not withdrawn. Interest is payable quarterly.
Write for booklet "B."
SECURITY SAVINGS & LOAN CO.
F. W. DIXON, President.
220 N. 21st St., Birmingham, Ala.

FORECLOSURE SALE.
Under and by virtue of a power of sale contained in a mortgage executed to the undersigned, Otto Marx, doing business as Otto Marx & Company, by Bem Price and Lottie B. Price, to secure an indebtedness therein mentioned, which mortgage is dated on the 30th day of January, 1911, and is recorded in the office of the Judge of Probate for Jefferson county, Alabama, in book 617, on page 386; and under and by virtue of the power of sale contained in another mortgage executed by the said Bem Price and Lottie B. Price, his wife, to John M. McCartin and A. Gibson on the 27th day of January, 1911, which mortgage is recorded in the office of said Judge of Probate, in book 609, on page 180, and was duly transferred to the undersigned, Otto Marx, on the 6th day of March, 1912, the said Otto Marx, as such mortgagee and transferee, will sell at public outcry, to the highest bidder, for cash, in front of the court house door at Birmingham, in said county, on Tuesday, the 16th day of April, 1912, the following described property conveyed in said mortgages, to-wit:
Part of lot 16, block 862, particularly described as beginning on the south line of Mountain avenue at a point 405.17 feet eastward of the intersection of said line with the east line of Iroquois street, and run thence westward along said south line of Mountain avenue 55 feet, thence 35 degrees, 9 minutes to the left and in a southerly direction 163.25 feet to the north line of a 20-foot alley, thence eastward along the north line of said alley 55 feet, thence to the left and in a northerly direction about 174 feet to the point of beginning on Mountain avenue.
The mortgagors having made default in the payment of the indebtedness secured by each of said mortgages, said property is sold for the purpose of paying the debt secured thereby, as well as the cost of foreclosure, as provided for in each of said mortgages.

OTTO MARX,
Mortgagee and Transferee.
This, the 12th day of March, 1912
A. C. & H. R. Howze, Attorneys.
mar13-4t

FROM WILMINGTON, N. C.

Years ago I had Rev. T. T. Martin, of Blue Mountain, Miss., assist me in a meeting at Anniston, Ala. Since coming to Wilmington I have wanted him here, and finally succeeded in getting him for 12 days, beginning March 5. Mr. and Mrs. Scholfield came with him to lead the great chorus choir. They were pronounced by good judges as the best directors of music in evangelistic services Wilmington has ever had. To their work must be attributed much of the success of the meeting.

Mr. De Garmo, a business man of Kansas City, accompanies Brother Martin as personal worker. At first I thought this would be a useless expense, but I soon learned the wisdom of having him, even in a church where there are so many efficient personal workers. He proved a great blessing to many of our members who had doctrinal and other difficulties and to some who, though members of the church, felt that they had never been regenerated.

T. T. Martin is one of the most incisive thinkers in our ranks, and is as clear cut on the plan of salvation as any man I have ever heard. No person of average intelligence can fail to understand the plan of salvation if he will listen to Martin preach. Sometimes he is sensational, but it is the sensation of a pure gospel which, alas, so many preachers and evangelists do not themselves comprehend. Our people showed their appreciation of his services by insisting that he return in November, 1913.

The success of a meeting can never be measured by the number of additions. Sometimes I wish we could cut out the statistical part of our reports. Then I recall the Day of Pentecost and that, under the instruction of the Holy Spirit, the number of the saved was reported.
During the 12 days we received 36 into the church. This may seem a small number to some churches, where practically all the additions come during revival meetings. But our church receives members every week. Including these 36 we have had 130 accessions since our association in October. So it is easy to see that the material is pretty well worked up.

Wilmington will present a much neater appearance to the thousands of visitors who will visit our beach this summer. Many streets that have never been paved are being paved with vitrified brick, the old cobblestones on Front street are being replaced by asphalt blocks, the Orton Hotel is being enlarged, the old Y. M. C. A. building is to be turned into a modern hotel. Across the street from it another hotel, costing \$125,000, is to be built. The new Y. M. C. A. will be under construction, as will also our new \$500,000 railroad station, our eight-story Banking and Trust Company building. Our new custom is only being delayed for additional appropriation.

Great preparations are being made at both of our beaches for the throngs of visitors who will soon be pouring through our gates. The beach is becoming more popular every year with Alabama folks. We hope to meet a large number of them here this summer.
J. H. FOSTER

Fruit Crops must be Nourished to Yield

Fruit crops take plant foods from your soil just as do cotton, corn, tobacco, wheat, oats, vegetables, rice, sugar cane, peanuts or any other crop. Not only do your trees need fertilizer, but they need the best to be had. You will make no mistake in buying and using

Virginia-Carolina High-Grade Fertilizers

They will give fruit trees just what they are hungering for—that enables them to produce their utmost. Apply 15 or 20 lbs. of these fertilizers per tree—spread around from eighteen inches to two feet away from the tree, according to its size—working them into the soil about the roots. They will wonderfully increase the yield—if the pruning, spraying and cultivation has been properly and carefully done.

Our 1912 Year Book will interest all fruit growers. A copy will be sent free to you upon request. It may help you to pay off a mortgage or buy another farm.

SALES OFFICES

- Richmond, Va.
- Norfolk, Va.
- Atlanta, Ga.
- Savannah, Ga.
- Columbia, S. C.
- Durham, N. C.
- Alexandria, Va.
- Charleston, S. C.
- Baltimore, Md.
- Columbus, Ga.
- Montgomery, Ala.
- Memphis, Tenn.
- Shreveport, La.
- Winston-Salem, N. C.



CAPITAL AND SURPLUS \$1,000,000
Uncle Sam will charge you no more for bringing your money 500 miles to us for deposit than five miles. So you can "BANK WITH US BY MAIL" no matter where you live.
BIRMINGHAM TRUST & SAVINGS CO.
A. W. SMITH, President.
TOM O. SMITH, Vice-President.
W. H. MANLY, Cashier.
BENSON CAIN, Asst. Cashier.
C. D. COTTEN, Asst. Cashier.
E. W. FINCH, Asst. Cashier.

FRUIT TREES THAT BEAR
We are growers of a general line of Fine Fruit, Shade and Ornamental trees and plants. Specially fine lot of June Budded Peach and Yearling Apple trees for Southern planters. Guaranteed pure, free from disease, correctly grown and in perfect condition. We also grow large quantities of Klondyke, Lady Thompson Strawberry plants at \$3 per 1000. Frost-proof Cabbage plants, standard varieties. Long Island seed, 500 for 75c; 1000 to 4000 at \$1.25 per thousand, 5000 to 9000 at \$1 per thousand, 10,000 to 20,000 at 90c per thousand. Cash with order. Special prices on larger quantities of plants. JAMES CURETON, proprietor of the Cureton Nurseries, Box 800, Austell, Ga.

SUNDAY SCHOOL PERIODICALS		GRADED SUPPLEMENTAL LESSONS	
Price List Per Quarter.			
Superintendent's Quarterly	15	In nine pamphlets, 5c each in any quantity.	
The Convention Teacher	13	Beginners—Children 3 to 5 years.	
Bible Class Quarterly	4	Primary—Children 6, 7 and 8 years.	
Advanced Quarterly	2	Junior, 1st Grade—Nine years.	
Intermediate Quarterly	2	Junior, 2d Grade—Ten years.	
Junior Quarterly	2	Junior, 3d Grade—Eleven years.	
Home Department Magazine (quarterly)	5	Junior, 4th Grade—Twelve years.	
Children's Quarterly	3	Intermediate, 1st Grade—Thirteen years.	
Lesson Leaf	1	Intermediate, 2d Grade—Fourteen years.	
Primary Leaf	1	Intermediate, 3d Grade—Fifteen years.	
Child's Gem	6	Their use in connection with the Uniform Lesson leaves no need for any other "Graded Series". Finely adapted to Baptist schools.	
Kind Words (weekly)	13	B. Y. P. U. SUPPLIES	
Youth's Kind Words (semi-monthly)	6	Topic Card, 75c per hundred.	
Baptist Boys and Girls (large 4-page weekly)	8	How to Organize—with Constitution and By-Laws. Price, 10c dozen.	
Bible Lesson Pictures	75		
Picture Lesson Cards	21-3		
B. Y. P. U. Quarterly (for young people's meetings) in orders of 10, each	6		
Junior B. Y. P. U. Quarterly, in orders of 10 or more copies, each	5		

BAPTIST SUNDAY SCHOOL BOARD
J. M. FROST, Secretary
Nashville, Tenn

FORECLOSURE SALE.

Under and by virtue of a power of sale contained in a mortgage executed to the undersigned, J. R., C. J. and T. O. Smith, in their capacity as executors of Joseph R. Smith, Sr., deceased, by H. L. Finklea and wife, Mary S. Finklea, to secure an indebtedness therein mentioned, which mortgage is dated on the 3rd day of August, 1907, and is recorded in the office of the Judge of Probate for Jefferson county, Alabama, in book 595, on page 300; and under and by virtue of the power of sale contained in another mortgage executed by the said H. L. Finklea and wife, Mary S. Finklea, to the said J. R., C. J. and T. O. Smith, in their capacity as executors of Joseph R. Smith, Sr., deceased, on the 30th day of July, 1907, which mortgage is recorded in the office of the said Judge of Probate, in book 598, on page 399, the said J. R., C. J. and T. O. Smith, in their capacity as executors of Joseph R. Smith, Sr., deceased, as such mortgagees, will sell at public outcry, to the highest bidder, for cash, in front of the court house door at Birmingham, in said county, on Thursday, the 18th day of April, 1912, the following described property conveyed in said mortgage, to-wit:

All of lot 11 and a strip 10 feet wide off of the western side of lot 12, in block 58, together forming a rectangle fronting 50 feet on the north side of Emma avenue, between Baird and Weaver streets, and extending back of uniform width to an alley, and being north of Smithers Boulevard, and described and designated as above in accordance with a map recorded in map book 1, page 149, of the map records in the Probate office of Jefferson county, Alabama, and being in the town of Graymont.

The mortgagors having made default in the payment of the indebtedness secured by each of said mortgages, said property is sold for the purpose of paying the debt secured thereby, as well as the cost of foreclosure, as provided for in each of said mortgages.

This, the 18th day of March, 1912. J. R., C. J. AND T. O. SMITH, As Executors of the Estate of Joseph R. Smith, Deceased, Mortgagees. A. C. & H. R. Howze, Attorneys for Mortgagees.

FORECLOSURE SALE.

Default having been made in the payment of an indebtedness secured by a mortgage executed to the undersigned, Crawford Johnson, by Frederick S. Bennett, on the 10th day of October, 1911, which mortgage was filed for record in the office of the Judge of Probate for Jefferson county on the 11th day of March, 1912, notice is hereby given that, acting under the power of sale contained in said mortgage, the undersigned will sell, for cash, in front of the court house door of said county, on Saturday, the 6th day of April, 1912, the following described property conveyed by said mortgage, to-wit:

The east 35 feet of lot 27, in block "C," of the survey of Ardis Heights, map of which is recorded in the office of the Judge of Probate for Jefferson county, Alabama, in map book 8, on page 32; said fractional lot forming a rectangle fronting 35 feet on the north side of Eighteenth avenue and extending back northward 140 feet to an alley.

Said sale is made for the purpose of paying the indebtedness secured by said mortgage, as well as the expenses of foreclosure.

This, the 12th day of March, 1912. CRAWFORD JOHNSON, Mortgagee. A. C. & H. R. Howze, Attorneys. mar13-4t

Try Tetterine on Faith.

If you have lost confidence in the ability of remedies to relieve any form of skin disease don't give up until you have tried Tetterine. Mr. R. B. Alexander, Mt. Selma, Texas, writes: "After failing with other preparations, I tried a box of Tetterine and two applications effected a complete cure. It is the best salve in the world for skin diseases." Only 50 cents at drug stores or by mail from Shuptrine Co., Savannah, Ga.

Hartford Fire Insurance Company, of Hartford, Conn.

The estimated value of Personal Property, and of each Building to be insured, and the sum to be insured on each, must be stated separately. When Personal Property is situated in two or more Buildings, the value and amount to be insured in each must be stated separately. When insurance is wanted on Personal Property, the same description should be given of the Building containing the property, as if insurance is wanted on the Building.

Application of R. E. Lee, U.S.A.

for Insurance against loss or damage by fire by the HARTFORD FIRE INSURANCE COMPANY, in the sum of Five Thousand, Eight Hundred Dollars on the property specified: the value of the property being estimated by the Applicant.

Table with columns: On, SUM TO BE INSURED, VALUATION. Rows: Smelling House (\$5000, \$20,000), Barn (\$800, \$1200).

The Applicant will answer the following questions, and sign the same, as a description of the premises on which the insurance will be predicated.

- 1. BUILDING-Is it stone, brick, or wood? How many stories high? Where situated? When built? Which part occupied by Applicant? 2. WALLS-Are the division walls of brick? Are they entire? Do they rise above the roof? 3. ROOF-What is it covered with? Are the gutters stone, metal or wood? Is there a scuttle and stairs to it? 4. Are the stoves and apparatus for using fire properly secured, and will you engage to keep them so? 5. Do the pipes enter a chimney? And is it built from the ground? Do pipes pass over or under floors? If so, how secured? 6. What fuel is used? And how are ashes disposed of? 7. What material is used for lighting? 8. For what purpose is the building used? How many tenants? 9. Distance and materials of other buildings, within 100 feet of the one to be insured? And how occupied? 10. What other insurance is there upon the property, and at what office? Has this Company any other insurance within 100 feet of this risk? 11. Is the property mortgaged? And to what amount? Is there any insurance by the mortgagee? 12. Is there any other party interested in the property? 13. Has the building a lightning rod? If so, is it on the old or new plan?



ARLINGTON, HOME OF ROBERT E. LEE

THIS is a reproduction of an application for a policy in the Hartford bearing the signature of Robert E. Lee, the greatest of the South's leaders during the Civil War. In a previous advertisement we reproduced a policy written by the Hartford on the home of Abraham Lincoln. The Hartford Fire Insurance Company, in its business experience of over a hundred years, has protected alike, men of the North and South. No sectional lines exist in the business of this great company, and it will give you the same protection it gave to Lee and Lincoln.

When next you need fire insurance, INSIST on the HARTFORD

And the said applicant hereby covehants and agrees to and with said Company, that the foregoing is a just, full and true exposition of all the facts and circumstances in regard to the condition, situation, value and risk of the property, to be insured, so far as the same are known to the applicant and are material to the risk.

Dated October 17, 1859.

For 1 year at 40 cents.

1 at 80 cents. [Make a diagram of the premises on the other side of this sheet.]

AN AUTOGRAPH OF ROBERT E. LEE

YOU ARE INVITED

To join the Alabama Baptist Piano Club. The plan is sensible, economical and convenient. Club members not only save money on their pianos, but are protected and even insured in every particular so that dissatisfaction is impossible. Study the club plan carefully and you can not fail to see that it represents an unusual opportunity. Those who have already joined and have received their pianos express themselves as "Delighted with the pianos and the plan".

The club gives you the benefit of the "purchasing power of its one hundred members". This means a saving of about one-third in the pur-

chase price of your piano. Terms are made to suit the convenience of the individual member. The life insurance feature is ideal. It is well worth your while to investigate the club carefully. Write for catalogue and full particulars. Address Ludden & Bates, Alabama Baptist Club Department, Atlanta, Ga.

Worth Weight in Gold.

Abingdon, Va.—Mrs. Jennie McCall, of this place, says: "I had been troubled with female complaints for over ten years. I could not walk or stand on my feet, and had been almost confined to the house for a long time. I began to take Cardui, the woman's tonic, and now I can walk anywhere I want to go. Cardui is worth its weight in gold." This is a high estimate on a plain, herb medicine, yet there are thousands of women who would gladly pay this price for a remedy to relieve their suffering. Cardui has helped others. Why not you? Try it. Your druggist sells it, in \$1 bottles.

PILLOWS, FREE

Mail us \$10 for 36-pound Feather Bed and receive 6-pound pair pillows free. Freight prepaid. New feathers, best ticking, satisfaction guaranteed.

AGENTS WANTED

TURNER & CORNWELL Feather Dealers. Dept. 124 Charlotte, N. C. Reference: Commercial National Bank.

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Table with columns: Description, Sum to be Insured, Valuation. Includes entries for Smelling House (5000/20,000) and Barn (800/1200).

The Applicant will answer the following questions, and sign the same, as a description of the premises on which the insurance will be predicated.

- 1. BUILDING—Is it stone, brick, or wood? How many stories high? Where situated? When built? Which part occupied by Applicant?
2. WALLS—Are the division walls of brick? Are they entire? Do they rise above the roof?
3. ROOF—What is it covered with? Are the gutters stone, metal or wood? Is there a scuttle and stairs to it?
4. Are the stoves and apparatus for using fire properly secured, and will you engage to keep them so?
5. Do the pipes enter a chimney? And is it built from the ground? Do pipes pass one or more wood partitions or floors? If so, how secured?
6. What fuel is used? And how are ashes disposed of?
7. What material is used for lighting?
8. For what purpose is the building used? How many tenants?
9. Distance and materials of other buildings, within 100 feet of the one to be insured? And how occupied?
10. What other insurance is there upon the property, and at what office? Has this Company any other insurance within 100 feet of this risk?
11. Is the property mortgaged? And to what amount? Is there any insurance by the mortgagee?
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And the said applicant hereby covehants and agrees to and with said Company, that the foregoing is a just, full and true exposition of all the facts and circumstances in regard to the condition, situation, value and risk of the property, to be insured, so far as the same are known to the applicant and are material to the risk.

Dated October 17, 1859. R. E. Lee Applicant.

For 1 year at 40 cents. 1 at 80 cents. [Make a diagram of the premises on the other side of this sheet.]

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PILLOWS, FREE. Mail us \$10 for 96-pound Feather Bed and receive 6-pound pair pillows free. Freight prepaid. New feathers, best ticking, satisfaction guaranteed. AGENTS WANTED. TURNER & CORNWELL. Feather Dealers. Dept. 124 Charlotte, N. C. Reference: Commercial National Bank.