

ALABAMA BAPTIST

Frank Willis Barnett, Editor.

Established 1874: Vol. 49, No. 44

Organ Baptist State Convention

Office 1705 Third Avenue

BIRMINGHAM, ALA., APRIL 10, 1912

Published Weekly. \$2.00 a Year

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The pastor came home from his month at the seminary to find that he had had callers while he was gone and that they had left their visiting cards in the form of groceries. During the month of March we have had five additions to the church and given \$135 to home missions. This is the best collection, so the people say, that has ever been given in one month for this cause. We are praying that we may be able to do well on foreign missions and that God will continue to bless us as He has been doing. The field is white here.—D. I. Purser, Jr., Pastor, Lafayette.

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These words, coming from a man of unusual piety and the very strongest praying proclivities, whose books are being eagerly read and circulated today at Spurgeon's Tabernacle, gave us a deep sense of our opportunity and responsibility as an editor.

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We do it not for vain glory, but for service; not for money, but for service; and because of this God is giving us today the ears, hearts and hands of the Baptist pastors in Alabama as never before, and before the year's end we hope to have fully 1,000 preachers, not only ready but actually at work helping us to circulate the paper.

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But he with a chuckle replied
That "maybe it couldn't", but he would be one
Who wouldn't say so till he'd tried.
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He started to sing as he tackled the thing
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Our mission rally April 7th was great. Owing to the unfavorable weather the congregation was small, but the spirit was fine. The Sunday school, the W. M. U. and all departments entered heartily into the effort. Offering for missions, \$107.00; for current expenses, \$15.00. Six new members received into fellowship of the church.—J. R. Stodghill, Pastor 21st Ave. Baptist Church, Birmingham.

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THE ANNUAL CALL--SHALL WE ABOLISH IT?

By
REV. J. A. FRENCH

(An Address Delivered Before and Published by Request of the Fifth Sunday Meeting of Bufaula and Bullock County Associations, at Louisville, Ala., March 20.)

By the expression "the annual call", we understand the annual call of pastors to our churches to be intended—that is, the formation of the important and the divinely-appointed relation between a man called of God to preach the gospel and a congregation of believers in Christ, who represent Him and His cause in a given community with the view of extending His kingdom and glorifying His name among men.

Any other view in calling a minister to the pastorate of a church is utterly unworthy and without the authority of scripture. And not only so, but the custom of the early churches is often instructive and helpful—sometimes from what is revealed and sometimes from what is not revealed, for let it be remembered that we may learn from the silence of the scriptures as well as from their direct teachings.

I. What do the scriptures teach about the annual call? After Pentecost, when Peter was still preaching in Palestine and Paul had planted churches throughout Asia Minor, we read that he ordained them elders in every church.

Writing to Titus, we have him saying this:

"To Titus, mine own son after the common faith: Grace, mercy, and peace, from God the Father and the Lord Jesus Christ our Savior.

For this cause left I thee in Crete, that thou shouldest set in order the things that are wanting, and ordain elders in every city, as I had appointed thee".

To the Thessalonians we find him saying: "And we beseech you, brethren, to know them which labor among you, and are over you in the Lord, and admonish you;

"And to esteem them very highly in love for their work's sake. And be at peace among yourselves"

And to the Hebrews, he writes:

"Obey them that have the rule over you, and submit yourselves: for they watch for your souls, as they that must give account, that they do it with joy, and not with grief; for that is unprofitable for you".

And you recall that when Paul hastened, if possible to get to the celebration of the Feast of Jerusalem, that he sent for the Ephesian elders to meet him at Miletus and that he spoke, in part, in these words:

"Take heed therefore unto yourselves, and to all the flock, over the which the Holy Ghost hath made you overseers, to feed the church of God, which he hath purchased with his own blood.

"For I know this, that after my departing shall grievous wolves enter in among you, not sparing the flock.

"Also of your own selves shall men arise, speaking perverse things, to draw away disciples after them.

"Therefore watch, and remember, that by the space of three years I ceased not to warn every one night and day with tears.

"And now, brethren, I commend you to God, and to the word of His grace, which is able to build you up, and to give you an inheritance among all them which are sanctified".

These are substantially the New Testament teachings on the pastoral question, and you notice that there is not the remotest suggestion of any time limit as to this relation. Indeed, the whole trend of thought of scripture is to the effect that it is a relation so sacred and tender as would imply its continuance while the cause prospers and there is mutual love and respect between the people generally and the pastor. You will observe the use of the expression "the people generally", which is thoughtfully employed, and is explained by the fact that in many of our churches it is easy to find one or more members who are so constituted that they view every question differently from the generality and remind us of the man on the jury who differed from all the others and said he "never saw eleven such obstinate men".

II. What then is the history of the annual call? It would seem that our people who have favored the annual call of pastors have proceeded on the assumption that this is one of the things left to the wisdom of the churches, to be determined and acted upon in the light of the circumstances. And they would doubtless argue that the total absence of any teaching of scripture on the question is sufficient evidence that the matter rests with the churches to decide. This may seem a good argument on its face, and if the churches that have practiced the annual call could show any greater achievements or any larger liberality, or more numerous additions than those that have not practiced it, it might give us pause. But as a matter of truth, the great body of the churches that are well organized and prosperous—that have frequent revivals and that give most generously to our general benevolences are the churches that have no time limit to the pastoral tie.

The annual call, so far as I know, is never made or approved by the city churches, nor by the larger town churches, but seems to find its advocates almost wholly in our smaller town or country churches. In other words, where the people are busy for the Master and for the uplift of humanity, the question of the pastorate is not always "to the fore", but where there's little or nothing "doing", and they have preaching "wunst a month", the question is uppermost about half the year, displacing every other matter, as if it makes any serious difference who preaches to such a congregation.

What is the origin of the annual call? Where did it come from? Is it due simply to a love of change—a pursuit of what is new? I can scarcely think so, for it is true, if anything, that there is greater love of change in the towns and cities than in the villages and country. Where, then, and how did the annual call originate? I greatly dislike to have to say that it seems to have originated through the people's viewing the pastor as a mere "hireling". Being accustomed to "hire" their laborers by the year, they "hire" the pastor in the same way, save that some of them are more careful to pay the laborer than the pastor. But they do not choose their physicians, or lawyers, or merchants by the year, but continue their relations with them during mutual satisfaction. It is only the pastor who, if he is willing to be, is so used by those whom he instructs in righteousness and serves in the most tender and holy relations.

The Master is designated as the Great Shepherd of His sheep and his ministers are called his under-shepherds, and every true pastor wishes to be true to this designation. Hear His own words:

"I am the good shepherd: the good shepherd giveth his life for the sheep.

"But he that is a hireling, and not the shepherd, whose own the sheep are not, seeth the wolf coming, and leaveth the sheep, and fleeth; and the wolf catcheth them, and scattereth the sheep.

"The hireling fleeth, because he is a hireling, and careth not for the sheep".

After reading these words, what self-respecting minister wishes to be classified as a "hireling" either in thought or speech? And how can he, in imitation of the Great Shepherd, give his life—the things that go into life—the things in which his own best life consists and that will help to lift his people toward the skies—how can he do this, if he is uncertain of his tenure and if he knows he is not wholly free to say all that is in his heart for the people's good, or to plan for the future welfare of the church as the wise pastor will wish to do, looking forward, ahead of his congregation, one, two, and sometimes three years, toward larger, broader, nobler things for Christ?

III. What are the advantages and the disadvantages of the annual call?

1. As to the advantages—that is, the supposed advantages, several points may be mentioned. For instance, some seem to think it keeps the pastor more alert toward his duties to know that the relation may be severed at the end of the year, and it is thus viewed as a spur to industry. So does it keep "the hired man" up to his work to know that his employer's eyes are constantly upon him, some-

times at a great distance, with field glass or a telescope. But the true minister of Christ needs no such spur or inspiration. He knows that the eyes of "the Captain of our Salvation" are upon him to see how he fulfills his obligations, and this is his highest inspiration. For, in his guide book, which is a lamp to his feet and a light to his pathway, he reads these words of the great apostle:

"Not with eyeservice, as menpleasers; but as the servants of Christ, doing the will of God from the heart;

"With good will doing service, as to the Lord, and not to men:

"Knowing that whatsoever good thing any man doeth, the same shall he receive of the Lord, whether he be bond or free".

Again, some hold that it is a convenient and easy way to sever the relation in the event of dissatisfaction with the pastor. Undoubtedly, so far as the church is concerned, this may be true, but it is all one-sided, and does not recognize the rights of the pastor, who is presumably an honorable, high-minded servant of God, who would not wish to remain in the field if the dissatisfaction be extensive, or likely permanently to affect his work. But the dissatisfaction of one or two families or of a handful of members with a pastor's preaching or methods need not necessarily call for his retirement, for in that case the Baptist belief in the rule of the majority would be immediately nullified. And, by the way, this not infrequently happens through the insistence and the persistence of ministers and through the weak acquiescence of passive majorities, who ought conscientiously and loyally to stand for this principle. We do not find men elected to political offices or to the positions of honor in the fraternities, or in the banks, or in the great corporations, by a majority vote, resigning. Why, then, should it be esteemed necessary or desirable in the case of the minister? Why should he be expected to fulfill every one's notions and preconceptions any more than leaders in other relations? It simply can not be done and the sooner all our churches recognize this truth the better for all concerned.

Yet again, some say it affords variety and gives the opportunity to hearing a new man. Is that the reason we should have for attending public worship? The love of the new is by no means a sign of piety, and those most addicted to it are by no means the most sterling Christians. You recall that when Paul came to Athens with the gospel, that, led by curiosity, the Athenians assembled at Areopagus to hear him, and we read:

"For all the Athenians, and strangers which were there, spent their time in nothing else, but either to tell or to hear some new thing".

And it is significant that of all the great cities to which he went, the apostle had least success at Athens.

Ruskin says: "It will be found that they are the weakest minded and the hardest hearted men that most love change; for the weakest minded are those who both wonder most at things new, and digest worst things old. . . . The hardest hearted men are those that least feel the endearing and binding power of custom, and hold on with no cords of affection to any shore, but drive with the waves that cast up mire and dirt".

It is the custom with the most thoughtful Christians to give their ministers a large place in their esteem, and, to the consecrated soul, the very relation would seem to preclude its being lightly valued, as the annual call would seem to indicate that it is by many in our churches.

As to the disadvantages of the annual call several things may be frankly said.

It puts a cudgel in the hands of every malcontent with which to take a "whack" at the pastor, sometimes when he is most fully doing his duty. To illustrate: The minister assails from his pulpit some long-entrenched popular vice, or some doubly-doubtful popular pastime, and instead of reasoning that the minister, realizing his responsibility as a religious teacher, has been actuated by the noblest motives, seeking to save his people from themselves and from their sins, immediately Mrs. A. is agog with the matter among the women of the church, Mr. B.

is outspoken among the men, and Miss C. declares among the young people that she never expects to hear him preach again!

It was the very thing each of them most needed to hear, but they could not stand the truth, and, with one accord, they treasure it up against the pastor and expect to register their conviction, at the next annual conference, favoring a change!

And this statement is applicable in various directions.

It also tends to handicap the pastor in respect to sincerity in his work. You observe my words, I hope, when I say it tends in this direction. I think the men in the minority taken as a class, are the best men whom I know, but if one is weak enough to be influenced, for fear of its effect on his pastoral relations, to withhold a part of the gospel or some form of truth that he knows he ought to preach, then, that far, he is insincere. This seeing what this brother may think on this subject, and what that brother may think on that subject, or what a certain good woman may think on another subject, before preaching on it, when, perhaps, we should preach on it with blunt honesty, regardless of what they think, may make trimmers of us before we know it. And in these circumstances, we could easily make a long stride toward fulfilling Hosea's words, "And there shall be, like people, like priest".

There is one truth stated in God's word which could be very properly taken out of its connection and applied with eminent fitness to every minister of the gospel—"Loose him and let him go"! Give him largest liberty that the word of God may have free course and be glorified. What right have those who sit in the pew to muzzle the pastor or to handicap his work, either directly or indirectly? And why should the pastor, after he has spoken plain and straightforward truth, sometimes subtract from its influence by adding the statement: "I do not say this is true of this church", or "I do not know that this applies"? Why?

The annual call also greatly militates against the progress of the kingdom. Here is a church, in one community that wishes for its pastor a man living forty miles off, in another association, and there is a church a few miles off that has a pastor living forty miles in an opposite direction. They have services once a month. The pastor comes Saturday night; he leaves Monday morning. In such circumstances, he can do no pastoral work. He does not know his people. Nor can he know them. There is no opportunity for him to study the conditions with a view to improvement, and it is not improbable that he himself looks on his tenure as brief. He has been called by the year and possibly in another year will be gone, especially if some brother of slender resources bids for the place at less salary. Alas, that such a condition should exist! But I am the physician, in this case, appointed to diagnose it and prescribe a remedy, and I shall not hesitate to do so. Annual calls, with the complication of once a month preaching, is the disease. Unless there is a change death is going to ensue. Already many of our churches have a name that they live, but are dead.

What is the cure? Have groups of contiguous churches as one field that will employ the same pastor and give permanency to the relation. Churches whose deacons and leaders will steadfastly cling to this conception, nor be turned aside from it by any influence whether from within or without. Our only hope is in strengthening the things that remain and that are about to die.

IV. Shall we abolish the annual call? If I may so speak, I know multitudes of reputable ministers who have already abolished it so far as themselves are concerned, either through refusing to accept any call with this limitation; or through getting the churches that they have served to abandon the custom as unwise and injurious to the cause. The relation is too sacred to be treated in this fashion. No man comes so near the family as the pastor, the physician alone excepted. It is he who follows close after the physician when you are sick. It is he who breathes a prayer over the new-born children of the household. It is he who speaks words of cheer and hope to the tempted. It is he who comes to speak the mystic words that unite the hearts of the young men and maidens of his congregation. It is he who brings words of consolation to crushed hearts as they stand by the open grave. It is he who rejoices with those who rejoice and weeps with those who

weep. It is he who makes their joys his joys and their sorrows his sorrows.

Treat a man like this as you would a "hireling"? To ask the question is to answer it. There is but one way to treat him, if he is fit for his office—that is with loyal and loving co-operation and consideration. The annual call is not specially conducive to this view of the pastoral relation.

There is a story told of Rev. John Fawcett, D.D., an English Baptist, that illustrates how tender and enduring the pastoral tie may become. After a few years spent in pastoral work, he was called to London to succeed Rev. Dr. Gill. His farewell sermon had been preached near Wainsgate, in Yorkshire. Six or seven wagons stood loaded with his furniture and his books and all was ready for departure, but his loving people were not ready. They gathered about him and "men, women and children clung around him and his family in perfect agony of soul". Finally, overwhelmed with the sorrow of those they were leaving, Dr. Fawcett and his wife sat down on one of the packing cases and wept bitterly. Looking up, Mrs. Fawcett said: "Oh, John, John, I can not bear this! I know not how to go!" "Nor I, either", said the good man, "nor will we go. Unload the wagons and put everything in the place where it was before." This determination was hailed with tears of joy by those around, and a letter was at once sent to London explaining the case. Dr. Fawcett then resolutely returned to his work and wrote in commemoration of the event one of our sweetest hymns:

Best be the tie that binds
Our hearts in Christian love;
The fellowship of kindred minds
Is like to that above".

MISSIONARY DAY IN THE SUNDA SCHOOLS.

I beg to call attention of the Sunday schools to the urgent needs of the Home Mission Board at this time. Through more than 1,400 workers, maintained wholly or in part by the Home Board, this agency of Southern Baptists is closing a great year's work for the redemption of the homeland. But not for many years has our distress been so great on account of the small receipts from the churches all over the south wherewith to pay for the work. Instructed to do the year's work on the basis of a \$400,000 apportionment, and with outstanding obligations that will on May 1 approximately total the whole amount, the Home Mission Board has received up to the close of March only a very small amount above \$100,000. Our distress is very great. We shall need \$10,000 a day for the last 30 days of the convention. Most all of the money will be raised during the four Sunday days in April. It will take \$75,000 for each Sunday, if we could that way.

The cause of Home Missions was never so great and the call for large giving to this cause never so urgent for Southern Baptists as it is right now. We beg that the superintendents and teachers in the Sunday schools everywhere on April 7 will impress upon the Sunday schools the greatness and urgency of our needs and the great importance of the Home Mission cause.

The Home Mission Board at one time conducted the Sunday school work of Southern Baptists, and under God it was an influential instrument in bringing about the foundation of the great Sunday school work. On this account it is fitting that the Sunday schools should have the Home Mission cause placed upon their hearts. But of far more moment than this is the worth of the cause itself and the need of standing by it in the present crisis.

VICTOR I. MASTEN,
Editorial Secretary.

In America we have directed our efforts toward the perfecting of machinery, leaving the human being, the most important and costly factor in production, to pick up his training as best he might. Our higher institutions of learning and our admirable schools of technology turn out trained and efficient organizers of labor; but these generals have to deal with a raw and undisciplined army. Meanwhile, from all parts of our country comes a demand for skilled labor that is not met by the supply; and we import European workmen trained to a higher standard of skill than our own.

FROM NEWTON

Our Bible Institute closed yesterday. It was very well attended, though not as well attended as it might have been, nor as it should have been. I wish every preacher in southeast Alabama could have been with us. Many of the brethren from different sections were with us and rendered us most valuable service, stirring up our minds and stimulating our souls for the undertaking of greater things in the kingdom of our Master.

How we wished for all—the preachers especially—to be with us as we walked anew with the Master through Judea and Galilee piloted by Matthew, and oh! how our hearts did burn within us as we walked to Emmaus and the scripture was opened to us by Dr. W. J. McGlothlin, of Louisville, Ky., a man of God who is mighty in the scriptures.

A halo of glory seemed to settle down upon us as a crown of real glory, especially at the last service, when we reached the summit of Olivet. It was evident some were "striving hard with sin" and at the close of the service twenty of our young men and women, students in the Baptist Collegiate Institute, consecrated their lives to the service of our Master to be used of him anywhere at home or abroad, wherever the good Shepherd leads. They with the young Samuel said: "Speak, Lord; thy servant heareth". And with the prophet of old, "Here am I, send me".

Like Simon of old, we felt that we wanted to stay on the mountain peak, for truly it was good to be there. I wish the editor with many others could have been with us. I am sorry that the programs did not get into my hands in time to get them into the Baptist some time before the opening of the Institute.

One of our ministers, Brother J. L. Hand—and one of our best pastors—goes with Dr. McGlothlin to Louisville to attend the seminary. Brother Hand will be greatly missed, though we are indeed glad to have him in the seminary to prepare himself for greater service in the Master's vineyard.

The waters will be troubled in our baptistry Sunday evening, which troubling we hope and pray shall continue every Sunday.

The work at Newton is moving on very nicely in all of the departments, yet we are hoping and are sure that we shall see things better still in our church in all her departments, as there is always room for improvement.

Miss Mallory was with us very recently and graciously thrilled and stirred our hearts with her message and her noble personality.

Praying and laboring for great things in our Master's kingdom at Newton, in Alabama and to earth's remotest bounds, I am yours most fraternally,

SAMUEL E. BOROUGHS.

"Who signed Magna Charta?" thundered the school inspector.

The village class sat mute.

"Who signed Magna Charta?" roared the inspector again.

"P-please, sir", wailed little Billy Smith, "it worn't me".

The inspector snorted. The class was the most ignorant it had ever been his lot to examine. He strode from the room, and outside met the school janitor. In his wrath he narrated the incident.

"Who d'ye say said that, sir?" queried the hero of countless conflicts with young Britain.

"William Smith!" snorted the inspector.

"Bill Smith? Then don't yer believe 'im, sir. 'E couldn't tell the truth if 'e tried. Yer may take my word for it—e' done it".

Out in Ohio a crusade has been started against the end-seat hog in churches. The custom of the first comer monopolizing the end seat in church pews is now selfish. There was a time when it was justified. The head of the family would take the end seat so as to be ready to protect his loved ones in case of an attack by Indians. There is not much danger now of such attacks, and the Christian spirit can be displayed when the first comer moves along and gives his brother or sister the choice end seat.—Judge.

Get some one to take the Leap Year Leap. Now is the time to propose. Costs only \$1 to January, 1913 (new subscriptions).

ALABAMA BAPTIST WOMAN'S MISSIONARY UNION

Headquarters—Mission Room, 1122 Bell Building, Montgomery, Alabama

Watchword for 1912: "Serving to Save."

President, Mrs. Chas. Stakely, Montgomery.

DISTRICT VICE-PRESIDENTS.

- Central, Mrs. T. W. Hannon, Montgomery.
Northern, Mrs. Henry R. Dill, Birmingham.
Eastern, Mrs. O. M. Reynolds, Anniston.
Southern, Mrs. J. M. Kallin, Mobile.
Western, Mrs. Fleetwood Rice, Tuscaloosa.
State Organizer, Mrs. T. A. Hamilton, 1127 S. Hickory St., Birmingham.

Rec. Sec., Mrs. Wm. H. Samford, Montgomery.
Sec. Personal Service, Mrs. D. M. Malone, Consul.
W. M. U. Watchword: Our sufficiency is from God.—II Cor. 3:5.

Corresponding Secretary-Treasurer, Miss Kathleen Mallory, 1122 Bell building, Montgomery.

- Leader of Young People, Miss Laura Lee Patrick, 1122 Bell Building, Montgomery.
Auditor, Mrs. M. C. Scott, Montgomery.
College Co., Miss Harriet Bomar, Orrville.
Press Cor., Mrs. N. A. Barrett, Birmingham.
Librarian, Mrs. W. H. Simpson, New Decatur.
Tr. Sch. Trustee, Mrs. W. J. E. Cox, Birmingham.

ADVISORY BOARD.

- Mrs. W. B. Crumpton, Montgomery.
Mrs. R. P. Bazemore, Montgomery.
Mrs. J. H. Bush, Montgomery.
Mrs. J. S. Carroll, Troy.
Mrs. A. J. Dickinson, Birmingham.
Mrs. Law Lamar, Selma.
Mrs. A. G. Moseley, Wetumpka.
Mrs. R. A. Paschal, Union Springs.
Mrs. McQueen Smith, Prattville.

Y. W. A. Watchword: They that be wise shall shine as the brightness of the firmament; and they that turn many to righteousness as the stars forever and ever.—Daniel 12:3.

THOUGHT FOR CHRISTIAN STEWARDSHIP MONTH

Those who bring sunshine to the lives of others can not keep it from themselves.—Barris.

LET US REMEMBER IN OUR PRAYERS

- Our work in the Eastern District.
Our work in the Chilton Association. We have only four societies in this association and no superintendent.
Our missionary to Teng Chow, North China, Mrs. W. W. Adams.
Our Training School students, Misses Register, Cox, and Keith.
Our Newton Institute student, Miss Mabel Williams.
The Oklahoma City convention, May 15-21.
The reaching of our year's apportionment by April 25th.

OUR EASTER SERVICE

On our mission room table, there is today a jar of exquisite Easter lilies, fragrant of themselves and sweet beyond compare because they came from one whose long life has ever been fragrant with her blessed ministration. As I look at these lilies and think of her life, full of years and deeds, I can but be thankful that God, who planned the lily and who gives it to us each Easter, also planned and ever keeps beautiful His children.

Easter brings its blessed resurrection message in many ways, and to me this year the call comes clear and true that we should, even as the lily, arise in our beauty and strength and come to our full possibilities, for surely God's most perfect work, His most fragrant influence, is not to be found in the Easter lily, but in the loving service of His children. The call of Easter is a call for service!

Patiently, and yet even as actively as the lily, have our society members, women, girls, boys and children, waited and planned and worked during the winter and early spring days, and now is our time to come unto our best. The Easter lily on our table was carefully raised and not every bud that could have bloomed on it was brought to maturity, but the strength was all centered in the few perfect ones left on the plant. Even so with us, dear friends; we represent much of the kindness and joy and strength which others might have been given. As we think of our favored life this Eastertide, may we not agree that while we may have given and given of ourselves still more lies wrapped up within us? "Freely you have received, freely give".

May we not ponder VERY CAREFULLY the figures given below and then give of our very best even as the lily does each Easter? Dr. Crumpton says that he feels very sure we shall reach our full apportionment by April 25th! Let us reward his faith, strengthen our own, and advance the cause by so doing! This will ask of each of us much self-denial and prayer, but it will bring God's answer of blessing. Our aim by April 25th is \$4,769!

Table with 2 columns: Description and Amount. Includes Year's apportionment (\$21,230.00), Raised through April 5th (\$16,461.00), and To be raised in 20 days (\$4,769.00).

OUT-OF-TOWN GUESTS TO THE MISSION ROOM

Mrs. Philo C. Dix, Louisville, Ky.; Mrs. J. O. Pierson, Troy; Mrs. H. P. Griffin, Brundidge; Mrs. B. P. Adams, Brundidge; Mrs. Ernest L. Stroud, Safford; Mrs. Edward Coleman, Orrville; Mrs. George E. Dozier, Mt. Megs; Mrs. J. H. Rainer, Ernest Rainer, Union Springs; Mrs. J. B. Wiley, Troy; Mrs. Law Lamar, Selma; Mrs. J. M. DuBose, Selma; Master Goodwin White, Charleston, S. C.; Mrs. J. C. Wright, Miss Annie Wright, Roanoke; Mrs. John B. White, Charleston, S. C.; Miss Maude Kahle, Selma; Miss Elizabeth Smith, Miss Cynthia Smith, Master Joe Marbury, Marbury; Mrs. Hugh A. Haralson, Selma; Mrs. McQueen Smith, Prattville; Miss J. L. Denny, Brewton; Mrs. Viola Irwin, New Orleans; Mrs. John C. Williams, Talladega; Mrs. J. W. Davis, Birmingham; Miss Fannie Haynes, Letohatchie; Miss C. Nelle Moore, Bowling Green, Mo.

\$30; Birmingham (East) L. A. and M. S., 30c; Athens W. M. S., \$1.50; Union Springs W. M. S., \$80; Geneva W. M. and A. S., \$2; Trussville W. M. S., \$5.45; Ozark W. M. S., \$8; Whatley W. M. S., \$2.25; Hanceville W. M. S., 70c; New Decatur (1st) L. A. S., \$10; Wilsonville L. A. and M. S., \$8; Montgomery (Clayton St.) W. M. S., \$15; Montevallo L. A. S., \$6.50; Elba W. M. S., \$12.50; Vincent W. M. S., \$1.20; Oxanna L. A. S., \$3.30; Holt W. M. and A. S., \$5.25; Andalusia W. M. and A. S., \$20; Samson L. A. S., \$7.25; Ensley W. M. S., \$8.40; Pleasant Hill L. A. and M. S., \$11; Auburn W. M. S., \$38; Greensboro W. M. and A. S., \$10; Birmingham (West) W. A. and M. S., \$4.60; Selma (1st) W. M. S., \$22; Tuscaloosa (1st) W. M. S., \$50; Evergreen W. M. S., \$2; Shiloh (Salem-Troy) W. M. S., \$7.65; Beatrice W. M. S., \$12.50; Camden L. A. S., \$6; Gordo W. M. S., \$2.05; Prattville W. M. S., \$61; Midway L. W. C., \$15. Total, \$1,434.31.

FINANCIAL REPORT FOR MARCH

Thank Offering to Home Missions

Beulah (Judson) L. A. S., \$4.75; Three Notch W. M. S., \$3; East Gadsden W. M. S., \$1.10; Tunnel Springs W. M. S., \$1.25; Mobile (1st) W. M. S., \$22.10; Montgomery (Highland Ave.) W. M. S., \$7.54; New Decatur (Central) W. M. and A. S., \$22; Columbia W. M. S., \$39; Newton W. M. S., \$8; Jackson L. A. S., \$7.50; Bessemer (1st) L. A. and M. S., \$5.45; Notasulga W. M. S., \$5.50; Oneonta L. A. and M. S., \$5; Ansley W. M. S., \$2.20; Cullman (1st) L. A. S., \$5.50; Sylacauga L. A. S., \$14.30; New Prospect (Birmingham) L. A. S., \$3; Forest Home W. M. S., \$4.75; Centerville W. M. S., \$5.20; Birmingham (S. S.) W. M. and A. S., \$30; Pineapple L. A. and M. S., \$11.75; Isney W. M. S., \$3.50; Carlowville W. M. S., \$3; Goodwater W. M. S., \$10; Cubahatchie W. M. S., \$2; LaPlace W. M. S., \$2; Dadeville W. M. S., \$21; Drewry W. M. S., 55c; Georgiana M. of K., \$21.40; Boaz W. M. S., \$10; Aliceville W. M. S., \$6.20; Gadsden (1st) W. M. S., \$75; friend, \$5; Demopolis L. A. and M. S., \$15; Pishaw W. M. S., \$4.25; Seale W. M. S., \$3.31; Ackerville L. A. and M. S., \$14; Decatur (1st) W. M. S., \$16; Avondale L. A. S., \$65; Abbeville W. M. S., \$3.70; Lafayette W. M. S., \$36.10; Clayton W. M. S., \$5; Newton W. M. S., \$3; Attalla L. M. S., \$14; Coatopa L. A. S., \$2.50; Huntsville (D. A.) L. A. and M. S., \$2.25; Crichton W. M. S., \$1.30; Bayou La Batre, \$3.15; Powderly W. M. S., \$5; Perdue Hill W. M. S., \$1.05; Wetumpka L. A. S., \$8; Ruhama (East Lake) L. A. and M. S., \$70; Cherokee W. M. S., \$3; Choctocolocco L. A. and M. S., \$7.25; Iron City L. A. S., \$2; Huntsville (1st) W. M. S., \$20; Brantley W. M. and A. S., \$1.55; Birmingham (56th St.) W. M. and A. S., \$5; Birmingham (27th St.) L. A. S., \$4.05; Livingston W. M. S., \$30; Jonesboro L. A. S., \$3; Montgomery (1st) W. M. S., \$67; Monroeville W. M. S., \$7.60; Miss Louise Jones, \$5; Hatchechubbee W. M. S., \$1.05; Birmingham (Calvary) W. M. and A. S., \$5; Collinsville W. M. S., \$2; Albertville W. M. S., \$7.20; Shiloh (Salem Troy) W. M. S., \$1; Smyrna L. A. and M. S., \$3; Anniston (Parker Memorial) W. M. S., \$102; Greenville W. W., \$14.46; Tusculmbia L. A. and M. S., \$7; Glencoe W. M. S., \$5; Newbern W. M. S., \$12.45; Gordo W. M. S., \$3.60; Tuscaloosa (Monish Memorial) W. M. S., \$4.65; Oxford L. A. S.,

State Missions

Jackson L. A. S., \$11.10; Mobile (1st) S. B. B., \$2; Hoboken W. M. S., \$1; Jacksonville Y. L. M. S., \$6.50; Sister Springs L. A. and M. S., \$1.82; Newton W. M. S., \$2.25; Scottsboro W. M. S., \$9; Birmingham (27th St.) L. A. S., \$1.70; Tallasahatchie W. M. S., \$3; Gadsden (2nd) W. M. and A. S., \$6; Aliceville W. M. S., \$2.50; Shelby L. A. and M. S., \$6; Ackerville L. A. and M. S., \$5.90; Birmingham (West) W. M. and A. S., \$22.50; Rockford S. B. B., \$1; Banks W. M. S., \$1; Fitzpatrick W. M. S., \$7; Huntsville (1st) W. M. S., \$10; Collinsville W. M. S., 30c; Smyrna L. A. and M. S., \$2; Thomasville W. M. S., \$18; Tusculmbia L. A. and M. S., \$4; Newberne W. M. S., \$2.15; Greensboro W. M. S., \$5; Winterboro W. M. S., \$4; Parker Memorial (Anniston) F. M. B., \$4; Pollard W. M. and A. S., \$2; Henderson W. M. S., \$1.50; Montgomery (Clayton St.) W. M. S., \$2.06; Oxanna L. A. S., \$1; Ashville L. A. and M. S., \$5; Greensboro W. M. and A. S., \$3; Society Hill W. M. S., \$2.50. Total, \$156.78.

Home Missions.

Gallion L. A. S., \$4; Hoboken W. M. S., \$1; Zion (Bethlehem) L. A. and M. S., \$4.50; Birmingham (Hunter St.) W. M. S., \$14; Tunnel Springs W. M. S., \$3.75; Carrollton W. M. S., \$7; Uniontown L. A. and M. S., \$8; Blocton (1st) W. M. S., \$6.40; Newton W. M. S., \$2.25; Scottsboro W. M. S., \$9; Birmingham (27th St.) L. A. S., \$1.70; Tallasahatchie W. M. S., \$3; Gadsden (2d) W. M. and A. S., \$8; Centerville W. M. S., \$3; Drewry W. M. S., \$2.35; Shelby L. A. and M. S., \$12; Birmingham (Calvary) L. A. and M. S., \$5; Lafayette W. M. S., \$23.50; Three Notch W. M. S., \$3; Perdue Hill W. M. S., \$1.90; Banks W. M. S., \$1; Wetumpka L. A. S., \$5.50; Huntsville (1st) W. M. S., \$31; Excel W. M. S., \$1; Mt. Zion (E. Liberty) W. M. S., 20c; Thomasville W. M. S., \$22.50; Pollard W. M. and A. S., \$3; East Thomas L. A. S., \$2; Collirene W. M. and A. S., \$4; Montgomery (Clayton St.) W. M. S., \$2.05; friend, 55c; Elyton W. M. S., \$5; Ensley W. M. S., \$22; Birmingham (West) W. A. and M. S., \$27; Selma (1st) W. M. S., \$108; Tuscaloosa (1st) W. M. S., \$3.95; Troy W. M. S., \$26.20; Society Hill W. M. S., \$3.35. Total, \$387.65.

(Concluded Next Week)

The figures below are the amounts received for Home and Foreign Missions from May 1, 1911 to April 1, 1912, from associations named. They do not include amounts contributed by W. M. U. or contributions for evangelism under the Home Board. Balance of this report will be printed in next week's issue.

W. B. CRUMPTON.

Alabama Association.	Home.	Foreign.
Honorville	2.17	2.18
Steep Creek	7.65	4.55
Mrs. Fannie B. Hurt, Hope Hull		1.00
Sandy Ridge	1.00	6.20
Sardis		.80
Lapine		4.49
Antioch Association.		
Pleasant Hill	2.05	1.00
Black Creek	3.55	5.55
Shady Grove	1.75	
Rocky Ridge	1.66	
Chalk Hill		3.00
Isney Sunday School	3.33	
Antioch		1.00
Hickory Grove	1.50	2.55
Chapel Hill No. 2	10.00	
Bethel Association.		
County Line	6.54	11.12
Safford		4.65
Friendship	4.00	
Enon		2.80
Pine Hill	177.33	121.09
Mt. Andrew	5.72	
Catherine	3.10	
Aimwell		1.39
Hoboken	3.00	
Thomaston Sunday School		4.20
Little Sandy	.70	
Nannafalia B. F. D.	4.70	
W. N. N., Nicholville	7.00	200.00
Bethlehem Association.		
Salem	7.36	2.70
Mineola	2.92	9.85
Barbara Locklin	12.50	3.25
Burnt Corn	8.55	6.95
Poplar Springs	1.00	1.00
Pleasant Hill	11.10	4.60
Rocky Hill	5.50	2.50
Hamilton Hill	15.00	3.99
Treasurer of association	30.25	52.38
Little River	5.00	
Mt. Olive	4.60	2.50
Peterman	6.95	25.00
Mexia	1.70	
Zion	2.75	5.90
Mt. Pleasant	10.85	6.22
Philadelphina	4.65	4.00
Monroeville	7.51	51.35
Antioch		3.30
Ramah	1.71	4.77
Enon		1.25
Drewry	2.95	
Bibb County Association.		
Blocton First	20.60	10.76
Bethel	2.50	16.17
Treasurer of association	22.00	28.00
Eoline	10.85	8.29
Mt. Gilead	2.53	2.53
Antioch	4.44	8.75
Shady Grove		8.81
Rehoboth	6.90	1.00
Brent	5.00	8.40
Centreville	5.00	5.00
Six Mile	5.35	
Randolph	2.47	1.75
Mt. Zion	2.00	2.20
Cedar Grove	3.03	3.04
H. J. Pitts, Randolph	10.00	10.00
Enon Sunday School	.62	.63
Blocton, Third	4.00	1.00
Shultz Creek		2.06
Bigbee Association.		
Concord	16.00	10.00
Beulah	6.10	1.75
York	4.50	2.90
New Prospect	6.00	18.03
Eutaw	3.28	4.17
Clinton	1.52	1.52
Demopolis	18.02	8.56
Livingston	65.98	45.62
Cuba	11.68	52.20
Treasurer of association	12.00	8.15
Rehoboth		5.04
Epes	1.65	
Siloam	2.15	2.15
Clear Creek		4.05
Hopewell	2.85	
Sumterville		14.80
Sumterville, Mrs. J. B. S. (sent direct)	14.50	16.50
Miss Z. G. D., Boligee (sent direct)	4.75	
Mrs. W. L. Larkin	.25	.25
Mrs. J. R. Larkin	2.50	.50
Mrs. Coleman	.50	.50
Birmingham Association.		
Ruhama East Lake	105.15	257.73
New Prospect	14.50	4.00
Salem	1.09	2.45
Birmingham, First	7.20	25.19
Olive Branch		1.00
Richmond Place	6.66	3.36
Trussville	3.05	10.00
West Woodlawn	7.70	23.58
Birmingham, Twenty-seventh Street	6.58	16.95

REPORT OF STATE BOARD OF MISSIONS.

Apportionment.	
Home Missions	\$28,000
Foreign Missions	40,000
Given to Date.	
Home Missions	\$11,330
Foreign Missions	21,064
Books of Home and Foreign Boards close	
April 30	
Apportionment for State Missions	\$32,000
Given to date	11,340
W. B. CRUMPTON, Sec'y.	

	Home.	Foreign.
West End	25.89	15.92
Calvary	34.93	35.71
Elyton	15.68	3.00
Pratt City	13.35	42.31
Pleasant Ridge	8.05	17.10
Shades Valley	5.43	3.40
Springdale	3.59	3.59
Southside, Birmingham	339.41	20.00
Packer Memorial	4.08	
East Birmingham	6.31	
Treasurer of association	28.51	28.89
Ensley	62.80	77.20
Sulphur Springs	.55	
Birmingham, Fifty-sixth Street		100.00
Irondale	2.60	5.20
Edgewater No. 13	2.10	1.25
Pleasant View		14.50
Birmingham, 21st Ave.	8.83	
Birmingham, 21st Ave. (sent direct)		5.60
Bellview	3.21	
Summit	7.50	2.02
Oak Grove	2.02	
Pine Grove		1.00
Jonesboro	1.55	3.60
Tuxedo		3.00
Leeds		2.25
Hunter Street		10.15
Bessemer		34.00
Huffman		2.00
McElwain		2.55
Mt. Olive		1.59
by E. O. Lipscomb		3.50
Dr. W. T. B. (sent direct)	82.00	82.00
Ensley J. W. M. (sent direct)		100.00
F. E. Heard (sent direct)		1.00
Mrs. H. G. Sargent, Ensley		1.00
Blount County Association.		
Blountsville	7.35	10.00
Village Springs	2.85	4.42
Valley Grove	2.82	2.83
Treasurer of association	11.83	13.74
Chepultepec	2.12	1.13
Sunday School Class, R. E. Anthony, Blountsville (sent direct)		6.40
Blue Creek.		
Blue Creek	2.00	4.20
Butler County Association.		
Sardis	2.25	12.22
Forest Home		8.75
Fellowship	8.51	8.75
Shackleville	1.05	1.05
Bethel	2.90	6.65
Mt. Pisgah		1.15
Forest Springs	12.03	
Monterey	.50	
Shady Grove	.50	
Treasurer of association	10.71	11.15
Indian Creek	.60	
Mt. Olive	2.10	3.90
Gravel Hill		1.80
Bolling		3.93
Antioch (W.)		1.50
Pleasant Hill		2.15
Georgiana	3.75	
Cahaba Association.		
Pisgah	6.64	6.66
Fellowship	11.75	10.60
Siloam, Merion	100.35	251.75
Hopewell	10.65	15.99
Pine Flat	29.29	32.89
Treasurer of association	25.00	35.00
Mt. Olive	5.11	5.04
Judson College Sunday School	25.00	25.00
Uniontown	7.72	16.80
Mt. Hebron	3.30	2.53
New Hope		2.60
Greensboro	31.78	31.00
Moundville	3.25	.65
Harmony	1.78	1.78
Ocmulgee	3.50	3.50
Calvary	1.75	
Newbern, Mrs. W. C. H. (sent direct)	12.70	
Calhoun County Association.		
Oxford	22.50	
Parker Memorial, Anniston	164.50	332.10
Coldwater	6.10	4.00
Duke	4.35	
Anniston, First	1.56	1.57
Jacksonville		10.00
Blue Mountain	5.00	
Ethelville	3.00	3.25

	Home.	Foreign.
Miss Lillie Norton, Oxford (sent direct)		1.00
Mrs. W. F. Yarbrough (sent direct)		5.00
A. W. Bell (sent direct)		100.00
Parker Mem. A. C. M. (sent direct)		2.00
Carey.		
Lineville	8.20	36.25
Treasurer of association	34.60	40.49
Providence	1.90	
Salem	2.97	
New Hope		2.83
Cedar Bluff.		
Unity	1.47	2.30
Treasurer of association	8.01	7.33
Gaylesville		5.06
Mt. Bethel	6.20	
Damaris		1.65
Gaylesville	10.00	
Taff School House		2.19
Mill Creek	1.47	
Centennial Association.		
Mt. Zion		2.50
Indian Creek		1.52
Perote		2.81
Union Springs	11.40	5.65
Loflin	5.31	
Midway		22.50
Liberty		.25
Mt. Olive	3.00	
Inverness	2.50	
Sardis	3.35	
Providence		2.86
Central Association.		
Eclectic		4.54
East Tallassee	13.56	10.31
Kellyton	7.75	2.60
Mt. Olive	18.50	31.59
Bethlehem		1.00
Bethesda		2.50
Goodwater	17.75	18.05
Wayside	6.49	3.65
Treasurer of association	59.17	81.22
Alexander City		13.85
Goodhope		1.51
Concord		4.43
New Hope		2.40
Salem		1.85
Beulah		2.10
Town Creek		1.65
Harmony	3.60	3.60
Rockford	2.02	2.39
Shiloh	1.00	1.00
Eclectic R. F. S. (sent direct)		10.00
Cherokee Association.		
Cedar Bluff	7.40	3.54
Round Mountain		2.36
E. Burns, Rock Run		1.00
Treasurer of association	37.69	32.93
Chilton County Association.		
Pilgrim's Rest	1.45	
Providence	4.59	2.86
Thorsby		6.85
Treasurer of association	16.15	10.80
Clarke County Association.		
Lower Peach Tree		8.20
Mr. and Mrs. J. W. Gibson, Lower Peach Tree	10.00	10.00
J. W. Gibson, Jr., Lower P. Tree	3.00	4.00
Dickinson	3.71	1.71
Goodwill	.70	
Basham	2.20	
Amity	13.10	6.25
Salem	6.66	1.07
Liberty	1.68	1.10
Forest Spring	18.50	8.50
West Bend (a school house)		1.68
West Bend	2.50	10.50
Witch Creek or Cunningham	7.77	
Good Hope	2.65	1.04
Evergreen	3.60	
Coffeetown	17.25	
Midway	1.15	1.15
Thomasville	20.00	20.00
Union	1.17	1.18
Uconush	2.00	
Fulton	1.80	
Mrs. M. A. Clanton, Coffeetown	1.00	
Clarke Co. A. J. H. C. (sent direct)	77.93	80.82
Suggsville J. H. C. (sent direct)	6.17	3.80
J. H. Creighton (sent direct)		10.00
Goodwill (sent direct)		2.15
Salem (sent direct)		.86
Clay County Association.		
Treasurer of association	48.14	50.95
Clear Creek Association.		
Union Grove	2.50	3.22
Treasurer of association	4.00	4.50
Cleburne Association.		
Treasurer of association	35.23	22.92
Hefflin	9.00	5.00
Fruitthurst	2.00	2.00
Howles Grove		2.00
Coffee County Association.		
Enterprise	16.58	48.70
Brockton	3.00	7.40
Woodland Grove	1.43	1.44
Treasurer of association	17.91	13.38
Mt. Pleasant		3.07
Calvary		3.45
Bluff Springs	.95	.95
Zion Chapel	.60	.60
Colbert Association.		
Sheffield, First	22.92	31.80

(Continued on Page Eight.)

A Journey Through Palestine During 1912, With Rev. Jesse Lyman Hurlbut, D. D.

You can see on our map of Jerusalem a road leading from the so-called Tombs of the Kings (where last week we saw a tomb with the stone rolled away), southward to the city wall. Before we re-enter the city we shall pause at a point on that road, not far from the wall, and look at the Damascus Gate. The spot where we are to stand is marked 29 on our map.

Position 29—The Damascus Gate, the Northern Entrance to Jerusalem

The gate is open, and we have here excellent types of the life that is continually passing in and out. This northern gate is one of the most important entrances to the city. How plainly we can see those tapering towers on the battlements of the wall, and the overhanging little boxes for watchmen, all being arranged, as we can see, to command the entrance to the gate. How clearly we can see the sky as it shines through those narrow windows above the entrance! This wall was built by Solomon the Magnificent in the sixteenth century and is really a fine example of the architecture of that period. Solomon, the greatest of all the suitans, reigned while Henry VIII was king of England, and Charles V was emperor of Germany, and at the time the Reformation was beginning in Europe. The purpose of the wall was to protect Jerusalem from the raids of Arab robbers from the desert; and against small bodies of warriors armed after the ancient manner this wall is a sufficient safeguard. But one modern gun, four miles away, could demolish it in an hour.

Notice this little group of black tents on the roadside between us and the gate. This is an Arab encampment; and those ragged people belong to the ancient race of the Bedouin. One finds a camp of them at the gate of almost every city near the wilderness. They pick up a bare subsistence by trading horses, telling fortunes and stealing a little; but they are wretchedly poor. I have no doubt that Saul of Tarsus, when he came out of Jerusalem on his way to Damascus, with the purpose of destroying the church (Acts ix:1-3; Gal. i:17-19) found just such a squalid group of Arab tents right here, and passed many more on his journey. This was the very road over which he must have traveled, for it is the direct road to Damascus, one hundred and thirty-three miles northeast of Jerusalem. And when, three years after, Saul returned a transformed man, preaching the faith which once he persecuted (Acts ix:23-31), it was through this gate that he entered the city for that visit of fifteen days with Peter and James. It would not require much imagination to think of the two apostles as waiting yonder at the gate.

Now find on our map of Jerusalem the Temple Area. At its northwestern corner is the site of the ancient Tower of Antonia. From that point (marked 30) we shall look southeast over the Temple Area, and at the Dome of the Rock, the only fine building in the land.

Position 30—The Dome of the Rock, Site of Solomon's Temple

Perched here on the top of the modern Pasha's residence, we look down upon the sacred site. There at our feet is the native rock of Mt. Moriah, the very rock Abraham found when he climbed this hill for the offering up of his son (Gen. xxii:1-3); the very rock that David saw when he walked over this hill from Mt. Zion in order to build his altar (II Sam. xxiv:18-25; II Chron. iii:1). That octagonal building in the center of the Area is the Dome of the Rock, built over the site of Solomon's sacrificial altar. It is wrongly called the "Mosque of Omar". The lower part is light, being covered with marble, and the upper part is dark, being covered with porcelain. This building stands, as we can see, on an elevated platform; we can count the steps leading up to it. If we should walk up those steps, we should find that all that upper platform is "holy ground", and that we must take off our shoes or put slippers over them. Those colonades to our right or on the west side of the enclosure, are the principal entrance from the city. That large building beyond, or to the south of the Dome of the Rock, is the Mosque el Aksa, which we are to visit later.

This plateau before us has been built over so many times and in such varied architecture that it needs a strong imagination to bring back its actual appearance at the different epochs of Bible history.

In David's time it was outside the city, but late in his reign he chose it for the site of the temple that his son should rear. How magnificent it must have been in Solomon's day, surrounded by corridors and towers, and with the front of the temple facing us at the point where now the octagonal building stands! Do you not see King Hezekiah walking across that platform (II Kings xix:14), bearing in his hands the insulting message of the Assyrian emperor, to lay it before the Lord, yonder at the altar, where we see the great dome? Isaiah stands there, with the vision of the Lord of Hosts still illumining his face (Isaiah vi:1); Jeremiah mournful yet courageous, delivers his message of woe on that platform (Jer. xxvi:1-2). Look at Nebuchadnezzar's army pouring through the broken wall, while the Temple roof rises in flame, and its wall sinks in ashes! And six hundred years later, in the courts of a new Temple, see that Child of twelve years standing while a circle of scribes around are wondering at His knowledge of the law, and His mother is pressing her way through the throng to lead Him away (Luke ii:46)! See that child grown now to manhood, with His whip of small cords, driving out the profaners of His Father's house (John ii:13-16)! Listen to Him as He faces the frowning nobles and priests, with answers sharper than sword thrusts; look at Him as in tender words He teaches the people, and with gentle touch He heals the blind and the lame (Matthew xxi:14)! Look at Peter and John, arm in arm, walk-



MAP PATENT No. 650,500 BY UNDERWOOD & UNDERWOOD

ing across the pavement, and pausing yonder before a helpless cripple, to whom they give something more precious than silver and gold (Acts iii:1-10)! Can you see Paul of Tarsus kneeling in prayer yonder, all undisturbed by the muttering and scowling of the mob that in a moment shall be ready to rush upon him with murderous purpose (Acts xxi:26-36)? But up in the tower the Roman soldiers are ready to rescue that apostle from the violence of his countrymen, and lodge him in the castle as a prisoner. Such are some of the events that succeed each other as in a dissolving view through two thousand years, from Abraham to Paul, in the history of this storied spot.

To see the Damascus Gate and also to look over the Temple Area for yourself use the stereograph (29) "The Damascus Gate, the northern entrance to Jerusalem", and (30) "The Dome of the Rock, site of Solomon's Temple".

Editorial Note.—In this department Dr. Hurlbut will take his readers to 100 places in Palestine, two each week. By means of remarkable stereoscopic photographs you cannot only see for yourself each of these 100 places in life-size proportions, but also you can get distinct conscious experiences of being in these places. Six stereographs, \$1. Less than six stereographs in one order, 20 cents each. The 26 stereographs for three months are \$4.33. The 100 stereographs for the year, in a cloth bound, gold-lettered case, with a guide book by Dr. Hurlbut of 220 pages (containing full descriptions of each place) and a series of seven locating maps, is \$18.75—scarcely more than an economical tourist spends for two days on an actual trip. Mahogany-aluminum stereoscope, \$1.15. Express charges paid. Send or-

ders to Underwood & Underwood, Department Z, 12 W. 37th street, New York. Further descriptive matter sent on request.

Rev. Richard Burgess, General Secretary India S. S. Union: "These stereographs, combined with the unique system of patent maps giving the sense of the location and the direction looking, together with the well-written guide books, are capable, in my judgment, of becoming, to one who uses them thoughtfully, not a substitute for travel merely, but travel itself in the highest sense of the term".

ATLANTA GETS PRESIDENT OF THE BAPTIST WORLD ALLIANCE.

The mourning at the Atlanta Baptist Tabernacle, caused by the resignation of Dr. L. G. Broughton, to accept the repeated call of Christ-Congregational church, London, was turned into joy by the acceptance of Dr. R. S. MacArthur, recently of Calvary church, New York. This call was extended while the latter was still in Russia in the service of the Baptist World Alliance. Dr. MacArthur accepts the pastorate only in a partial way, however, still retaining the presidency of the Alliance, to which he plans to devote four months a year. Dr. MacArthur regards himself as filling a gap, and he expresses the hope that Dr. Broughton cannot long expatriate himself, but will soon return to his first love in America. It will be remembered that Dr. Broughton resigned recently through premonitions of a fatal breakdown, his devotion to arduous duties having seriously impoverished his blood. The Tabernacle building he leaves has a seating capacity of 4,000, and there are many institutional features connected with it. The Baptists of the state will take over some features of the work.—Congregationalist.

THE POLICEMAN NOT TO BLAME.

Whenever and wherever there are people willing to pay for the non-enforcement of the law, the policeman is placed in a position of extreme difficulty. If he is an honest man and incorruptible and brings to justice the keeper of a gambling house or place of ill repute, through some mysterious source it may be made clear to him that he had better mind his own business—his own business, note you! not the business of the people whose laws he is employed to enforce—else he will get into trouble. If he does not take this warning and repeats the offense, he is quite apt to find himself transferred to some remote part of town and is even in danger of losing his position.

The result is that some policemen are demoralized and in too many cases find that the easiest way to earn their daily bread is to bow to the custom and accept protection money, soon coming to believe that they are entitled to it and thereafter demanding it.

I do not blame the policeman; I blame myself and every other citizen who is so busy with his own affairs that he leaves the policeman to fight his battle against corruption alone and unaided.—John D. Rockefeller, Jr., in Leslie's.

A missionary in China once heard a group of Chinamen discussing the various religions of China. At last one of the group said: "It is just as if a Chinaman were down in a deep pit, and wanted help to get out. Confucius came along and said: 'If you had only kept my precepts you would not have fallen into this pit.' Buddha also came to the mouth of the pit, saying: 'Ah! poor Chinaman, if you were only up where I am I would make you all right.' The Chinaman replied: 'If I were where you are I would not want help.' But then there came along Jesus Christ, with tears in His eyes, and He jumped right into the pit and lifted the poor man right out of it." This is the love which wins our hearts.

Tired mothers often scold their children in a loud shouting voice. The children become disgusted and soon they will not care whether they obey or not. That seed will grow into the well developed plant of discontent. Then the "home leaving" germ will grow into the plant and the inevitable will happen.

Smoke of Herbs Cures Catarrh

A Simple, Safe, Reliable Way and It Costs Nothing to Try.

This preparation of herbs, leaves, flowers and berries (containing no tobacco or habit-forming drugs) is either smoked in an ordinary clean pipe or smoking tube, and by drawing the medicated smoke into the mouth and inhaling into the lungs or sending it out through the nostrils in a perfectly natural way, the worst case of Catarrh can be eradicated.

It is not unpleasant to use, and at the same time it is entirely harmless, and can be used by man, woman or child.

Just as Catarrh is contracted by breathing cold or dust and germy air, just so this balmy antiseptic smoking remedy goes to all the affected parts of the air passages of the head, nose, throat and lungs. It can readily be seen why the ordinary treatments, such as sprays, ointments, salves, liquid or tablet medicines fail—they do not and cannot reach all the affected parts.

If you have catarrh of the nose, throat or lungs, choking, stopped-up feeling, colds, catarrhal headaches; if you are given to hawking and spitting, this simple yet scientific treatment should cure you.

An illustrated book which goes thoroughly into the whole question of the cause, cure and prevention of catarrh will, upon request, be sent you by Dr. J. W. Blosser, 204 Walton street, Atlanta, Ga.

He will also mail you five days' free treatment. You will at once see that it is a wonderful remedy, and as it only costs one dollar for the regular treatment, it is within the reach of every one. It is not necessary to send any money—simply send your name and address and the booklet and free trial package will be mailed you immediately.

The Rock Island

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A special train will leave Birmingham 10:30 p. m. Monday night via the Frisco Lines to Memphis, thence Rock Island Lines to Oklahoma City, running as a solid train, carrying coaches, chair car and sleepers.

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H. H. HUNT

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NOTICE OF FINAL SETTLEMENT.

The State of Alabama, Jefferson County—Probate Court, 27th Day of March, 1912.

Estate of L. W. Johns, Deceased. This day came Birmingham Trust and Savings Company, special administrator of the estate of L. W. Johns, deceased, and filed its account, vouchers, evidence and statement for a final settlement of same.

It is ordered that the 24th day of April, 1912, be appointed a day for making such settlement, at which time all parties in interest can appear and contest the same if they think proper.

J. P. STILES, Judge of Probate.

FIFTH SUNDAY MEETING AT BETHESDA CHURCH

The inclement weather in December is given as the cause for calling in the meeting appointed for that month. But the faith of the brethren seemed stronger last month and the attendance at the services was beyond the most optimistic expectation. The desire now is that there shall never be cause for abandoning another appointment in this association. The visitors were encouraged and strengthened by their fellowship and with the people of Bethesda, whose hospitality was indeed magnanimous. The record of this church through the hard winter season is really inspiring. A deacon said that only one service was missed during the entire time. Brother Nelson, the pastor, and his noble flock had been faithful to the Lord, and it is not strange that the Lord blessed this meeting. Not many town churches make as good showing. Surely they are without excuse.

Brother Woodward was present, representing the state mission board. The impressions he made were deep and lasting. The board will surely be benefited through his assistance. The secretary and the board were kept in remembrance in all the prayers. Thorough harmony with them and in all things marked the meeting. Not a pessimistic note was heard. Everybody seemed to be on the bright side spiritually. They caught the spirit of Bethesda. The pastors present promised to make a personal canvass of all their churches for home and foreign missions this month, and many others came forward to pledge co-operation through praying, giving and soliciting the interest of others. One mission hen began setting that very day, and this was the spirit after getting home—doing what we can now for the cause. Brother Freeman spoke for the Alabama Baptist and we all said amen with determination to do our best for you.

Fraternally, ELDRED M. STEWART.

DEATH OF BROTHER THAMES

John Thames, my beloved father, died at Beaumont, Texas, March 27, 1912. He was 74 years old and is survived by his wife and six sons, all grown and married and all members and most of them officers in the Baptist church; one daughter died in 1904. He was a deacon of the Baptist church near Perdue Hill, Ala., for a number of years and a reader of the Alabama Baptist all his life until ten years ago, when he retired from business and moved to Texas to live with four of the boys who live in Beaumont.

No young man ever had a better father and no Baptist church ever had a more zealous worker than he during his residence in Alabama. I spent three weeks by his bedside in January of this year and his conversation was always about the work of his Lord, and every morning I read to him either from the Baptist Standard or the Bible.

The Lord is gracious and knows best, and while I shall miss my father, I am reverently bowing to God's will.

AUSTIN J. THAMES.

Palmyra, Mo.

CHILTON COUNTY ASSOCIATION

It was my privilege to attend today, the fifth Sunday in March, the meeting of the Sunday school convention of the Baptists of Chilton county, and I can truthfully say that I have never been present at a like convention which showed a deeper interest in Bible school work or a more real appreciation of the requirements and the purposes of the Bible school.

The talks were apt and helpful, the attendance very large, and the spirit of the meeting the best.

One brother, Judge S. M. Adams, presided with dignity and grace; Rev. W. M. Olive, to whom the formation of the Bible schools into a convention is due, and Rev. W. J. Riddick, with Mr. T. E. Williams and two young ladies, Misses Mabel Jones and Elna Sartor, presented admirably the several topics assigned them; the hospitality of the good people of Samaria church, near Clanton, was bountiful and generous; and the whole meeting left the impression of a day of progress and profit.

Yours fraternally, A. P. MONTAGUE.

May 31, 1912.

FROM MIDLAND CITY

The issue of the 27th of March of the Baptist brought to me an atmosphere of deep sorrow. It conveyed the news that two of my former pastors had left the state—Wm. A. Parker gone to Texas and Marion Briscoe gone to heaven.

Each of these esteemed men of God served for a time the church at Collinsville while my membership was there. Brother Briscoe was still pastor when I moved from there. I am sure the memory of each is tenderly cherished by many in that community. May the mercies of our Father be abundantly bestowed and very gently upon the heart-broken wife and young children of Brother Briscoe.

In the removal of Brother Parker I feel that another one of our best has left us. This leaves one less in Alabama, and they tell us there are others talking of leaving the ministry because of lack of support. There is a large percentage of our preachers in this section of the state without work and the number seems to be growing.

Baptists of Alabama, what are we coming to? Who is at fault? Midland City, Ala.

To chronicle the death of J. H. Butler, who was a member of Okolona Baptist church, 12 miles northwest of Moulton, Lawrence county, Alabama. The subject of this sketch was born August 1, 1860; died March 16, 1912; joined the Baptist church at the age of 19; has been a useful member in the pew, serving as church clerk most of the time, and regular at the services.

He leaves a wife and six children and a host of relatives and friends to mourn his loss. Our sympathy goes out to the bereaved family of our brother. In submission to our Father's will, we pray the blessings of God upon them.

Lovingly, JESSE L. RICHEY.

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NOTICE OF MORTGAGE SALE.

Default having been made in the payment and terms of the mortgage securing the indebtedness of Minnie W. Brooks, L. Brooks, Elizabeth M. Mackey and Onie S. Mackey to Dr. G. M. Latham, executed the 24th day of July, 1909, and recorded in volume 529, page 66, of records of mortgages in the office of the Judge of Probate of Jefferson county, Alabama, the undersigned will, under and by virtue of the power contained in said mortgage, on Saturday, April 20, 1912, within the legal hours of sale, in front of the county court house door in Birmingham, Jefferson county, Alabama, offer for sale and sell at public outcry, to the highest bidder for cash, the following described real estate situated in Jefferson county, Alabama, to-wit:

The eastern part of lots number one (1) and three (3) in fractional block B, according to the map of Hale Springs, recorded in map book four (4), page 117, in the office of the Probate Judge of Jefferson county, Alabama, more particularly described as follows: Begin at the northeastern corner of said lot number 1, in block B, and thence run southwesterly on the boundary line of said lot 1 and Bluff Park 100 feet; thence run southeasterly and parallel with the alley between said block B and block number 1, in said Hale Springs survey, to the southern boundary line of said block B, which is identical with the southern boundary line of S. W. 1-4 of N. E. 1-4 of section 4, township 19, range 3 west; thence run east along said boundary line to Valley street; thence run northwesterly along boundary of Valley street to said alley between block B and block 1; thence run northwesterly along the boundary line of said alley 420 feet to the point of beginning, being the property described in said mortgage.

G. M. LATHAM, Mortgagee and Transferee.
Z. T. Rudolph, Attorney.

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DENOMINATIONAL EDUCATION

Denominational education is having a hard time just now. There have been so many rainy Sundays during the past winter that many of our churches have not been able to present the great interests of home and foreign missions. This fact is responsible, in part, for the critical situation of our mission interests. Everything is necessarily being sidetracked in many sections for missions and our other interests can not complain. I am hoping and praying that our home and foreign boards may be relieved before the meeting of the convention.

But if the churches that are sidetracking denominational interests now do not give us a chance after these other matters are out of the way, our cause will suffer. I am sorry to report that comparatively few churches are sending contributions to our Educational Commission voluntarily. We ought to be receiving a considerable sum every month where the schedule is followed. The secretary can only reach a small number of churches personally. If the brethren do not respond to his appeals made through letters and the Alabama Baptist, a large per cent of our churches will do nothing for us. We have many personal subscriptions to our work that are overdue and it is impossible to get any response at all from such subscribers.

I am experiencing some difficulty in getting appointments for Sunday where I can present our work, because of the fact already stated. The field is being thoroughly canvassed at this time by the representatives of our mission boards. Sunday, April 7, I was with Brother C. J. Bently at Avondale. This is not the month for denominational education in Jefferson county, but subscriptions were taken, payable in June, which is the month for Jefferson. The brethren responded quite liberally. At night I spoke on China for Dr. Dickinson at the First church.

W. J. E. COX.

AN UNWORTHY MOTIVE

In one of our Baptist exchanges there was recently a discussion by a number of ministers concerning the dearth of students for the ministry. Various reasons were given for it, and among them was the statement that many young men are deterred from entering the ministry because there appears to be no prospect for personal promotion. One writer stated that many young pastors, after being in the service a number of years, and capable of occupying much larger and more important fields than they presently labor in, are kept out of them; and this fact, it is said, is very discouraging to those young men, and some of them quit the ministry. We regard such a motive as being a very unworthy one. It is beneath the true idea of preaching the gospel of Christ. It is worldly and most selfish. It is an evidence of a great lack of consecration to Christ's cause. It may be assumed that the young man who is actuated by such a motive has not been called by God into the ministry. It is doubtful that he is a Christian. Any one who says that he will not enter the ministry unless he can see a prospect of being rapidly promoted to larger and more influential pastorates than the smaller one which he first serves, should dismiss the idea of his ever becoming a minister. There ought to be a great dearth of such young men. Too many of the kind are already in the pastorate. God calls to the ministry only such ones as are willing to preach wherever He may send them. He calls to the work those whose leading motive is that of serving Him, utterly regardless of salary or situation. If they are heartily loyal to their calling, and prove worthy of promotion, God will duly advance them. It is the unselfish and sacrificing minister whom God honors and sustains.

The announcement of the visit of Secretary Knox to the republics south of us has recalled the many beneficent influences of former Secretary Roots trip to the South American capitals. The recent visit of the British Secretary of War, Lord Haldane, to Berlin has again demonstrated the great value of such visits in promoting good feeling and preparing the way for better relations between countries.

Mr. Andrew Lang once asked Mr. Israel Zangwill to give his services for a charity bazaar. Zangwill replied in a note, "If A. Lang will, I, Zangwill".

EDITORIAL

AIN'T IT FUNNY?

A fellow will write a number of articles for the paper and we print them and he is loud in his praise of the paper and the editor. But alas! Here comes one of his articles and we fail to get it in and immediately the paper becomes no good and autocratic and we are dubbed a "boss" and are notified that while heretofore the writer has stood by us, he wants it understood that from henceforth he will not trouble us, etc. If this was true we could survive the blow and perchance continue to get out a paper, but a fellow who gets mad with our editor because he fails to get all he writes into type is usually of a type that loves publicity so much that he just won't stay out; and sooner or later will forgive us and favor us with further articles.

The joke about the above is that quite a few of our friends will take it as personal and go to the trouble to writing and bless us out. Save yourselves the inconvenience, as we will cast your letter into the waste basket with a smile, knowing full well that while you think we are a mighty poor editor, we know you are acting like spoiled children and need a good spanking.

PAY DAY, PAY CHECKS, AND SALOON GRAFT

"Because it was pay day." This was the brutal but characteristic argument of the saloonkeepers of Cherry, Ill., who defied public sentiment and kept their doors open despite the terrible mine holocaust which occurred there a while back. This saying bids fair to become as famous an expression as the "What are you going to do about it" of Tweed and the whole succession of political grafters which have followed him.

The liquor men of Cherry cared nothing for the horror and misery which reigned supreme around them. They knew the utter despair and heart-break of the miners who were left would prove a powerful incentive to the drink temptation.

"Pay day" was their harvest day and always has been, and nothing short of an earthquake or the end of the world would stop them from making the most of the opportunity. It was the instinct of the dastard and vulture, but in its brutal and inhuman intent it was exactly the same as the impulse in the hearts of thousands of saloonkeepers throughout the country, weekly and monthly when the coveted "pay day" comes. One of the worst features of "pay day" which has aided the saloonkeepers in reaping extraordinary graft, has always been the "pay check".

THEY KNOW HOW TO GOVERN

It is hard to picture in one's imagination the British empire, on which the sun never sets, and which contains 400,000,000 human beings, and we are lost in amazement when we contemplate a statesmanship which is able to give a form of constitution to the enlightened Hindus, the half-savage Kaffirs, the Egyptian Fellahin, and the clever Canadian French. Only men endowed with extraordinary characteristics could, under the most varied and difficult circumstances, exercise such power—which power, on its side, has to exercise a great influence on the formation of character and the conditions of life.

When the generals of the Victorian age could dare to summon for their South African campaign picked troops from India—where 20,000 English hold sway

DO YOU WANT TO GO?

April 24th is the day when the messengers will be named for the Southern Baptist Convention. Up to this time we have only 23 names. Brethren who know themselves to have been appointed by their associations need not send their names to me. They need to be armed with a minute of their association to be presented to the secretary at Oklahoma City. All others who want to go should send in their names before April 24th to W. B. Crumpton, Montgomery.

over natives 10,000 times greater in number—a burst of admiration went through the whole civilized world in realizing the statesmanship of the Island Empire, which apparently had answered the one great question of the century, and yet the empire—parts of which are united by the slenderest threads—rests on the foundation of unquestioned mastery at sea and on the peace of the world; hence the nervousness displayed by England on account of the naval and warlike preparations of other countries.

ONLY THREE MORE SUNDAYS

The time before the books of the Foreign Mission Board close is growing very short. Only three more Sundays remain for the present campaign. Up to the 4th of April the board had received \$243,285. Nearly \$400,000 more will be needed to meet all obligations. In other words, it will be necessary to raise about \$125,000 for each of these three Sundays.

Many encouraging reports are coming to the rooms, but it is evident from these figures that the most glorious work ever done by Southern Baptists must be done during these remaining weeks.

Alabama has given up to date \$18,018.57. Her apportionment is \$36,000, a little over half of the amount needed from Alabama for the year has been raised. How unspeakably important to our foreign mission work are these three remaining Sundays. Let them be days of prayer and effort. Let every church see to it that its contributions are promptly sent in, and let every church be sure that its offering is larger than that of last year. There is no other way in which we can be sure of success.

A lady, calling upon another, both being members of the same church, was asked if she had attended the last church social, the questioner not having been able to be present. She replied that she had. "Was it a pleasant occasion?" "Why, yes, we played spelling school and chose sides. The pastor gave out the words, and the three first words were: 'Increase', 'Pastor', 'Salary'".

(Continued from Page Five.)

	Home.	Foreign.
Russellville	5.00	15.00
Treasurer of association	18.55	10.00
Cherokee	5.05	2.00
Columbia Association.		
Gordon .....	.....	5.20
Columbia	9.83	9.83
Pleasant Rest	1.80	1.80
Cowarts	8.16	1.00
Ashford .....	.70	3.06
Dothan, Headland Avenue .....	.....	2.45
J. W. Partridge, Headland Avenue .....	.....	5.00
Dothan, First .....	.....	15.00
Treasurer of association	10.45	10.45
Association—A. D. Crosby (sent direct)	52.31	60.65
Sidney Willoughby .....	.....	100.00
Conecuh Association.		
Daphne .....	.80	.80
Bermuda .....	.....	2.82
Brooklyn .....	.....	2.38
Sepulga .....	.....	2.00
Evergreen	20.10	19.95
Richard Hall, Evergreen .....	.....	25.00
Repton .....	.....	2.75
Range	1.25	10.00
Union	2.00	.....
Olive Branch .....	.....	2.00
Treasurer of association	5.10	4.45
Coosa River Association.		
Winterboro	10.36	25.00
Vincent	19.34	10.77
Fayetteville	2.20	20.38
Tallahatchie	3.00	4.00
Treasurer of association	37.03	23.74
Wilsonville	36.14	97.63
Sycamore	2.50	.....
Eastabago .....	.10	.10
T. W. Paine, Ironston .....	.....	.50
Talladega, Second	3.90	.....
Talladega, First .....	.....	19.24
J. L. Ingram (sent direct) .....	.....	5.00
Crenshaw Association.		
Glenwood .....	.....	10.13
Brantley .....	.....	31.10
Treasurer of association	14.60	6.15
Luverne	7.67	12.58
M. W. Rushton, Luverne	5.00	.....
Cullman Association.		
Hanceville	3.70	6.45
Bethlehem (E.)	2.15	1.95
Bangor	2.00	7.30
Hopewell	1.25	1.33
Treasurer of Association	37.07	29.42
Corinth	1.50	.....
Liberty	1.32	.....

AFTERMATH OF THE WEEK OF PRAYER FOR HOME MISSIONS

By
MRS. T. A. HAMILTON

We had "a recipe" given us for "conserving the fruits of the jubilee," and it was "to follow up with a campaign among the societies." So with the fruits of the week of prayer. It is cheering to this scribe to find how the gifts have increased, the interest in the great and prime matter of missions, the number of mission classes organized and enjoyed, and above all the spirituality of our women, evinced in the tender earnestness in the things pertaining to the kingdom. More are preparing "Thy kingdom come," and more are helping to answer their own prayers. All this advance along lines of increased interest, gifts and spiritual uplift may be accredited to the fundamental work of the mission study class. The hearts of Christian women will respond when the needs of their heathen sisters are laid upon their minds and hearts. Happy indeed are they who know these things—do them!

As we neared

Albertville

We caught sight of the pastor, Brother Gable, and our friend, Miss Myrtle Bradford, awaiting our arrival, and we felt at that moment "at home." Many are the kindnesses we have received at their hands time and again. We have a distinct remembrance of an itinerary Brother Gable laid out for us "way down south" in Alabama years ago, when the work was comparatively new to us, and are grateful to this day at the thought. Miss Myrtle is the secretary of the association, and together with the superintendent, Mrs. W. T. Gillespie, had planned for the week's work.

Ten years ago, upon our first visit to Albertville—and we have been here a goodly number of times since—we met our friend and sister, Mrs. J. W. Walker, who is now the beloved and capable president of the missionary society. To her charming home circle we were admitted this time, and it was hard to believe that the womanly helpful little Mary was the tiny baby we saw in the young mother's arms the first time we were here. There has come since then to this devoted family "the little lad with a sunshine face," who will win all hearts as he goes through life, unless we are greatly mistaken. Of course they are Sunbeam children—and what a sight it was to meet Miss Myrtle's band, hear them sing and talk to them of their work, for they do work. The fruit of the Sunbeam band training was evident when the little treasurer, Mary Walker, told off on her little fingers the amounts they had reached in meeting their apportionment. Think of what an officer she and others trained like her will make for the future woman's missionary societies! It requires but little faith to foresee this, and yet are the mothers appreciative of what is being done for their children in the Sunbeam bands? Are they? Yes? Then why don't they send their children to the meetings? That's a stiff question, but let them answer it upon their honor!

Of course these Albertville women observed the week of prayer, and their offering will double that of last year. It follows they have a mission study class, and their pastor leads it. They have no entertainments, but each does her part and have no difficulty in reaching their apportionment.

Guntersville

Was our next objective point, and we were brought on our way by the goodly company of Albertville ladies, and on the train met our dear friends, Mrs. W. T. Gillespie and Mrs. Snellgrove, from Boaz. On a former visit to Guntersville we met in the Union church in South Guntersville (Wyeth City), but our all-day meeting was held this time, by the courtesy of our Presbyterian brethren, in their church in old Guntersville, as it is called, but from the number of handsome new residences, churches and school houses it seemed young and flourishing to our eyes. Of course nothing was so entrancing to these eyes as the foundation of the new Baptist church, around which we walked and marked with thankfulness, a beginning being made for this much needed center of Baptist interest. The hearts of the Baptist women are of course filled with holy desire to see the work progress, but we tried to strengthen their purpose to carry along with the burden of building the care for their sisters who "sit in darkness and the shadow of death," and we believe the missionary obligation will not be forgotten. Mrs. Rodgers is president of the society, and Mrs. Church is full of missionary zeal and has "come to the kingdom for this time." She has lived on the frontier and has seen the great need of doing for those less favored than ourselves. They were willing to try to reach their apportionment for the year—this handful of women—and at this late date! The timber they are made of will make "workmen that needeth not to be ashamed." The Sunbeams were reorganized, with Miss Annie Joe Bearden as leader. And here was another special providence that gladdened our hearts even as the spring sunshine did our bodies. This fine young Christian girl has recently moved to Guntersville, having been for years under our sister, Mrs. Gillespie's tutelage, both in her Sunday school class and Sunbeam band; so we laid gentle hands on her and she came willingly into this new service, and the Sunbeams were reorganized under most favorable auspices. The officers of the Sunbeam band are: Miss Annie Joe Bearden, leader; Miss Mabel Letson, president; Miss Lucy Moore, organist; Miss Mattie Lee Farrow, treasurer. We wish all the readers of the Alabama Baptist could have known from experience the deliciousness of the feast spread by our sisters at noontime for our refreshment and delectation.

All along the way we have to acknowledge the kindnesses showered upon us. Prof. Vann invited us to meet his school boys and girls, which was a pure delight. What a beautiful sight it was—such fine order and such bright faces and intelligent teachers. And what good attention they paid, as the case of our mountain schools was laid before them. It is a very great privilege the opportunities afforded through gentlest courtesy of "sowing beside all waters." We had valuable help in our woman's meeting in our sister, Mrs. Simpson, of the Methodist church, who played for us and proposed having a mission study class, who told of the Birmingham jubilee and testified to the worth of training the children, prayed for us and with us, and finally agreed to lead the mis-

sion study class! Our hearts grew warmer under her magnetic love and sympathy for all good causes, and we counted the days blessed days that bring God's children "too see eye-to-eye" regarding His work and our privileges in furthering it.

That "all things are yours" comes to mind forcefully when such conveniences as rural delivery and telephones may be laid hold upon for carrying on His work. So the meeting at

High Point

Was effected by the secretary of the association, and we were brought "face to face" with those earnest women who composed in part the woman's missionary society there. Such a warm, "heartening" meeting we had! How easy it was for those tender, Christian hearts to respond to the needs of the heathen woman and child—how often the tear glistened in the eye as the facts were laid before them! And it was not all emotion. They had met their apportionment and had the "answer of a good conscience," for as in the days of the Christ so now "by their fruits ye shall know them." We were assured by our sisters that they "would see that the children were organized," and we trust them with all our hearts. There was no mistake made when our sisters, Mrs. Anderson and Mrs. Burrtram, were made president and secretary respectively of the society at High Point.

By the courtesy of our hostess, Mrs. Emmett, whose guest we were once before when in Albertville, we were brought on our way to

Mount Vernon

Where the quarterly all-day meeting was held. We could not repress our astonishment and delight as we came in sight of the church. Surely this was not the Mt. Vernon we had visited twice before—save that the same beautiful grove surrounded as of yore, when we said, "What a fine place for the association to meet!" The church is a model of modern facilities for carrying on the work of both Bible school and church—symmetrical in plan and beautiful in execution. It was a surprise and a delight that a Baptist church could look like this, for the style of our Baptist churches is something that would be recognized as belonging to us should we come upon it in the Desert of Sahara—so unmistakably is it ours. But the record has been broken in this instance, and the result is most pleasing. The fine meeting was the result of good planning on the part of the sisters. The special music, the welcome by Miss Lena Stamps, to which Mrs. Emmett made appropriate response, the excellent papers by our sisters, Mrs. A. J. Johnson and Miss Myrtle Bradford, attested thought and care. The business of the association was well in hand, and the dinner—well, to speak the truth, we were well nigh put out of commission trying to do justice to it.

Again we must thank the teacher and scholars in the school nearby for giving us audience. Truly Christianity owes no small debt to her twin sister, education. The result of the children's meeting was the organization of the Sunbeam band, under the leadership of one of the young teachers, Miss Belle Bryant. She will be assisted by Miss Lena Stamps, who gave the pretty welcome to the visiting sisters. We turn less reluctantly away from

Mt. Vernon than we could have possibly done, because we have an invitation to meet the saints here again at the time of their association in October, to which we look forward with "joy unfeigned."

That we were enabled to reach

Beulah

A church five miles out from Albertville, on that inclement morning, is due to the kindly offices of the association's secretary and our esteemed Brother Gable. Several ladies braved the elements to come out and meet the visiting sisters, but we carried our little crowd to the school house again, remembering the saying about "Mahomet and the mountain." The kindness and courtesy of those who live in our rural districts cannot be exaggerated. Homes are opened freely, fires built for our comfort, and hot coffee offered to warm and cheer. Teachers and scholars make you welcome in the school houses, listening eagerly to mission stories and gladly receiving the little tracts about our Home and Foreign Mission work. Is it not a privilege to be prized, this "going about" among His people, who as of yore "hear the word gladly?" There may be a Sunbeam band organized at Beulah church some day, for a Baptist sister, Mrs. Holtzclaw, living near the church, once lived at Cedartown, Ga., and loves to tell of the delight of her children in belonging to a Sunbeam band. Perhaps she "has come" to Beulah for "just this time," and the little children there may yet have a band.

Back to Albertville

Went this scribe and her faithful friends, though the elements were against us, but all the week up to this last day had been beautiful overhead and underfoot, and who are we that we should expect to have only sunny skies and "green pastures" and "still waters?" Who indeed? We must say if one would secure a fine springboard for action in associational work, procure the help of the superintendent or secretary beforehand and during the campaign—their offices cannot be too greatly magnified. There is one of the most important of "the wheels within the wheels" that makes our work go.

It is said that there is a regular tramp organization that, by signs known only to themselves, brand certain places as "no good," and by contrary signs declare to the "fellow following" the easy place and good. So to all Baptist tramps we would declare: If ever you go to Albertville there are choice places there for you, where hospitality is unbounded in its generosity and genuineness and where you will be made to feel most welcome. We threatened to "make a mark" by the gate of some of these homes in North Alabama for the edification of the denominational tramps that are abroad in the land! With our kind friends, Mrs. Bradford and her sister and daughters and dear little James Bradford, waving us good bye, we passed on our way, but the memory of each and every one is fraught with the thought of some special kindness which makes us ever their debtor. The dear little children, with sunny, earnest faces, dimpled and rosy, come to mind over and over again, the songs they sang ring in our ears and their

(Continued on Page Thirteen.)

SIX PER CENT

What better use can you make of your surplus, large or small, than to put it where it will be safe, be repayable on demand, and bring you six per cent? Call or write for circular.

Jefferson County Building & Loan Association

17 North Twenty-first St.

F. M. JACKSON, President
CHAPPELL CORY, Gen. Mgr.

FROM OAK HILL.

The church which is being built at this place is nearing completion. It makes our hearts thrill with pride and love to God and kind and loving friends for their assistance, for we are a very small band here. This church was formerly the Allenton Baptist church, which will be remembered by many, and the memory of which will always be fondly cherished by all who have been members of it. It was hard indeed to become reconciled to the fact that we must give up the dear old church at Allenton, but it was in a very dilapidated condition, and prospects of the future being brighter at this place, we feel that the hand of God directed the move.

But just as we are completing it Brother Wood, our pastor, resigns, to take effect May 1, after having faithfully served this field for over five years. Truly God raises up men for special work as much in these years as days of old. For verily Brother Wood has been the guiding hand in building this church. He has given liberally of his prayers, sympathy, talent, time and means. Any church that is needing a pastor and which should be fortunate enough to secure as pastor Brother M. M. Wood, Furman, Ala., may be sure they have made no mistake. MRS. T. M. PERRYMAN.

"Life's race well run,
Life's work well done,
Life's crown well won,
Now comes rest."

Whereas, it has pleased our Heavenly Father in His infinite mercy to call Mrs. Julia Finney to come up higher—the summons to her on March 7, 1912. Her joyful yes, yes, to the question if she was ready, showed us how trustingly she would pass through the dark valley with Jesus near. She felt that "we shall flee, but not forever." Therefore, be it resolved:

First—That we, as a Sunday school, will bow in humble submission to God's will, trusting that He who doeth all things well will not only let her light shine for His glory, but that it may reflect her earnest faith on each of us and cause us to be more zealous for the Master's cause in the Sunday school.

Second—As president of the Working Circle we will never find another so devoted, so conscientious, so faithful, often taxing her feeble strength to try to help spread the gospel teaching at home and abroad, from India's shores to the fever-laden jungles in darkest Africa.

Third—That, feeling her life among us from childhood to middle age has been a benediction and a blessing, a true and faithful Christian, a valiant soldier of the cross, a life-long friend whose place can never be filled, we will hold her memory dear and her example ever before us.

Fourth—That we express our sorrow and grief for our loss, our sympathy for the bereaved sisters and afflicted mother, who will soon be with her in glory. May we so live that in death we shall feel as she did—that "we shall meet to part no more on the resurrection morn."

MRS. M. W. HALL,
MRS. J. F. COMER,
Committee.

Midway, Ala.

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F. S. R.

The explanation is simple; they are made with the greatest care and every ingredient has to pass the test of our own laboratories; there's no "hit or miss" about Royster Fertilizers.

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Simply dissolve one-half teaspoonful of Tyree's Antiseptic Powder (not poisonous) in one teaspoonful of warm water. Add two teaspoonfuls of Glycerine and stir. Spray the nose, gargle the throat and rinse the mouth, morning, noon and night. Quickly removes disease and leaves the breath pure and sweet. Chewing gum and dentifrices only cover up the odor, whereas Tyree's Powder permanently relieves. Write for free sample or 50c or \$1.00 packages at drug stores.

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ASK YOUR DOCTOR

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will cure one head 4 times or 4 heads one time. Money back if they fail.

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Liberal discounts to all sending for free catalogue NOW.
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The superior quality and durability of the piano which is now being offered to members of the Alabama Baptist Piano Club is shown by the following letter from one of the earliest purchasers of the Ludden & Bates Piano, away back in 1883. Mr. H. V. Coarsey, of Bradentown, Fla., writing under date of February 7, 1910, says: "I am the owner of Ludden & Bates piano No. 111, in rosewood case, and I take pleasure in mentioning that it has a good clear tone and a smooth even touch, notwithstanding it was bought of you twenty-six or twenty-seven years ago, during which time it has had constant service, considered by some an extraordinary amount of hard usage. This instrument has served two generations in our immediate family in a most satisfactory way and we have no idea of parting with it for any other piano."

If you would like to join the Club write for club catalogue and full particulars. Address Ludden & Bates Alabama Baptist Piano Club Dept. Atlanta, Ga.

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Two weeks before your neighbor by planting Nancy Hall and Triumph Slips, \$1.75 per 1000; Strawberry Plants, \$2.50 per 10-0.

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We are growers of a general line of Fine Fruit, Shade and Ornamental trees and plants. Specially fine lot of June Budded Peach and Yearling Apple trees for Southern planters. Guaranteed pure, free from disease, correctly grown and in perfect condition. We also grow large quantities of Klondyke, Lady Thompson Strawberry plants at \$3 per 1000. Frost-proof Cabbage plants, standard varieties. Long Island seed, 500 for 75c; 1000 to 4000 at \$1.25 per thousand, 5000 to 9000 at \$1 per thousand, 10,000 to 20,000 at 90c per thousand. Cash with order. Special prices on larger quantities of plants. **JAMES CURETON, proprietor of the Cureton Nurseries, Box 800, Austell, Ga.**

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 Allen's Foot-Ease, the antiseptic powder for painful, smarting, tender, nervous feet. It takes the sting out of corns and bunions. Allen's Foot-Ease makes tight or new shoes feel easy. It gives relief to hot, swollen, moist, aching feet. Try it today. Sold everywhere. 25c. Don't accept any substitute. Sample FREE. Address Allen S. Olmsted, Le Roy, N. Y.

MORTGAGE SALE.
 Under and by virtue of a mortgage executed by W. W. Ellard and wife, Kate Ellard, to the North Birmingham Trust and Savings Bank, and recorded in Mortgage Book 635, Records of Deeds, page 225, in the office of the Judge of Probate of Jefferson county, by the North Birmingham Trust and Savings Bank, a corporation, said mortgage, together with a note, has been assigned and transferred to Mrs. Belle Thames, and whereas, in and by virtue of said mortgage deed, the grantee therein named by its president, C. B. Rodgers, or assigns, were authorized and empowered, upon any default in the payment of the principal sum, secured by said mortgage, with the interest thereon, to sell the said property at public auction in front of the court house door on Third avenue, in said county, and the proceeds to devote to the payment of, first, the expense of advertising and selling and the payment of a reasonable attorney fee for the foreclosing of this mortgage, and, second, the amount, with interest, that may be due on said note.
 I, the said transferee, Belle Thames, will proceed to sell on the 8th day of April, 1912, at 12 o'clock, in front of the court house door on Third avenue, in the city of Birmingham, in said county, within the hours of legal sale, the following described property: Beginning on the west side of Fifth or Twenty-fifth street 360 feet north of the northwest corner of First avenue and said street, thence west 50 feet, thence north 140 feet to an alley, thence on the south side of said alley east 50 feet, thence on the west side of said Twenty-fifth street 140 feet to beginning; said lot fronts 50 feet on the north side of Thirty-sixth avenue, and runs back north on the west side of Twenty-fifth street 140 feet to an alley, according to plan and survey of the North Birmingham Land Company, known as Park Place, Map Book 6, page 81, situated in Jefferson county, Alabama.
 This, the 28th day of February, 1912.
BELLE THAMES,
 Transferee.
J. M. Russell, Attorney for Mortgagee.

THE TEACHERS' DRILL.
 April 22-July 12.
 Three months' faithful work in each branch for all grades.
 Write
A. W. TATE,
 Newton, Ala.

THE POWER OF PRAYER.

We are well pleased with our pastor, Rev. Z. W. McNeal and his work, and we are learning to love him very much. We have preaching twice a month, and we have a good prayer meeting. Our Sunday school is about a year old, and it is a banner Sunday school. We have a teachers' meeting, and we have an organized teachers' training class the Home Department and the Cradle Roll. We feel that the Lord has blessed us in this work.

We want you to pray for us, that we may continue this good work. When I came to Cherokee they did not have any pastor, Sunday school or prayer meeting.

When I went to the old church it was all torn up, and it almost broke my heart to think that there were so many indifferent Baptists here. I went home and asked God to help me do something to get the people interested, and I went to praying and working and got a Sunday school and prayer meeting started. The Lord has blessed our work here.

I used to be an old, lazy Baptist, but since I have gone to work I realize what it means to work for the Master. The more I work the more I want to work. You can't do any good working for the Lord unless you pray, and continue to pray all the time you work for the Master, so your work will be a success.

When we started our prayer meeting and Sunday school some of the people here said: "Well, they have started up the old Baptist church again. It won't last. It will soon die down like it has always done." But, dear reader, it is not dead yet, and you will pay us a visit we will show you one of the livest corpses you ever saw.

We are repairing our church now, and it won't be long before we can realize what we have done.

We are praying that we may have a good old-time religious revival here this summer, and we want your prayers. Wishing the Alabama Baptist great success, I am

Yours respectfully,
H. H. RUSSELL,
 Cherokee, Ala.

Mrs. M. E. Creighton died suddenly at the Southern Infirmary, Mobile, Ala., Tuesday, March 12, 1912. God saw fit to take from our midst one of the oldest and most faithful members of the Baptist church and Ladies' Aid Society. Therefore resolved:

First—That we, the members of this society, do sustain a great loss; that we shall cherish her memory as a sister beloved.

Second—That we tender to her family our deepest sympathy and commend them to God, the great Comforter.

Third—That a copy of these resolutions be spread upon the minutes of the society, that they be published in the Alabama Baptist, that a copy be sent to the family.

MRS. A. D. WHATLEY,
MRS. S. C. TAYLOR,
MRS. A. P. BOLING,
 Whatley, Ala.

GREATEST HYMNS.
 Just out. By J. A. Lee and J. O. Excell: 400 songs. Round and shape notes. Greatest book that has ever been published.
 Send today 25 cents for sample copy.
J. A. LEE, Glencoe, Ky.

Ask Your Doctor
 Hair falling out? Troubled with dandruff? Want more hair? An elegant dressing? **Ayer's Hair Vigor** (Sulphur, Glycerin, Quinin, Sodium Chlorid, Capsicum, Sage, Alcohol, Water, Perfume). We believe doctors endorse this, or we would not put it up.
DOES NOT COLOR THE HAIR
 J. C. AYER COMPANY, Lowell, Mass.

PRIMO HIGH GRADE FERTILIZERS
 Will help you double your yield per acre of Cotton, Corn, Cane, Rice and Vegetables. A special combination of plant foods for each kind of crop. Don't take chances with carelessly prepared fertilizers, but insist upon having
THE BEST BY ACTUAL TEST
 Wm. H. Sloan, Hansboro, Miss., writes: "As near perfect for Mississippi soil and conditions as it is possible to secure."
 W. A. J. Patterson, Columbia, Miss., writes: "I have the best crops I have ever had in my life. I can recommend it (PRIMO) and I will never use anything but the Primo Brand."
 J. T. Kimbro, Merchant, Arlington, Ala., writes: "I used both your Cotton and Corn, Guano and High-grade Phosphate this season with good results, and not a single complaint from my customers."
 L. D. Morgan, Tangitahoa, La., writes: "Will use no other as long as I can get it (PRIMO). I heartily recommend it to all farmers."
 We invite merchants and farmers to write us for descriptive booklets giving analyses and valuable information.
GULFPORT FERTILIZER CO.,
 GULFPORT, MISS.

CHURCH-DEWS
 DULY and CHANCEL FURNITURE
 SUNDAY SCHOOLS - CHURCH CHAIRS
SCHOOL DESKS AND SCHOOL SUPPLIES
 EDUCATIONAL EXCHANGE CO. TITLE GUARANTEE BLDG.

QUEEN & CRESCENT ROUTE
\$27.65
 Round trip to **OKLAHOMA CITY, OKLAHOMA**
 SOUTHERN BAPTIST CONVENTION
 TICKETS SOLD
May 10th to 14th Limited May 31st 1912
 Leave Birmingham 10:25 p. m.—Arrive Oklahoma City 7:30 a. m. Returning, leave Oklahoma City 7:30 p. m.—Arrive Birmingham 6:05 a. m. Stopover allowed at Dallas, Tex. either going or returning within limit. Further information cheerfully furnished. Ticket office 1925 First Avenue and Terminal Station.
S. H. JOHNSON, Birmingham, Ala. City Ticket Agent.
H. F. LATIMER, Division Passenger Agent.
 TELEPHONES—Bell 793—Peoples 616

To Every Reader of the Alabama Baptist
WE would be glad of your personal acquaintance—because we know you would appreciate us as much as we would you.
 We are trying, and very successfully to run a Store of service. We provide great stocks in the first place—more than \$1,000,000.00 being carried constantly on our Sales Floors and in our great warehouse and stock rooms.
 We put prices on our merchandise that have no comparison for lowness, quality considered, in Alabama.
 And more than 700 people, our loyal army of helpers, are striving as we are, to render pleasant and quick service.
We Have Everything to Wear:
 We fill orders sent us by mail on the same day received and we guarantee satisfaction or give back your money, and take back the goods.
Will You Write us and try us?
LOVEMAN, JOSEPH & LOEB
 BIRMINGHAM, ALABAMA

Really Delicious

No matter where you live you can enjoy fish dainties just as they are served in New England—*Codfish Balls, Creamed Fish, Fish Hash*—made with fresh, boneless fish—safer and far more digestible, palatable and easy to prepare than "dried cod."

Burnham & Morrill Fish Flakes

10c—two sizes—15c

Large, tender pieces of freshly caught Cod, cooked, mildly salted and packed immediately in containers that preserve the flavor and freshness indefinitely in any climate.

If your grocer can't supply you, mail us 10c and receive a full size 10c package, prepaid.

FREE book of valuable recipes by the editor of the "Boston Cooking School Magazine."

BURNHAM & MORRILL CO.
Portland, Maine, U. S. A.

NOTICE OF COMMISSIONERS' SALE

In pursuance and in accordance with the terms and directions of a commission issued and addressed to the undersigned by the Hon. J. P. Stiles, Judge of the Probate Court of Jefferson county, bearing date the 14th day of February, 1912, I will proceed to sell to the highest bidder, for cash, at public auction, in front of the court house door of said county on Monday, the 22nd day of April, 1912, at 12 o'clock M., all that certain real property, which is described as follows:

One acre of land lying and being in the S. E. 14 of S. E. 14 of section 34, township 16, range 3 west, more particularly described: Commencing at the S. E. corner of Martha L. Guthrie acre, thence run west 210 feet, thence south 210 feet, thence east 210 feet, thence north 210 feet to the S. E. corner of Martha L. Guthrie's land, the corner of beginning, being one acre that was sold and conveyed from F. J. Ellard and wife, Martha A. Ellard, to W. E. Guthrie, S. R., situated in said Jefferson county, State of Alabama, which said land is to be sold under the decree of said court for the purpose of division between and among the several owners thereof, who are as follows, to-wit: Bessie Russell, Harry Russell, Homer Russell, Charles Russell and J. B. Russell, March 28, 1912.

W. S. BURROW,
Commissioner.
Jas. M. Russell, Attorney.

I never fail in our women's meetings in Calhoun county to speak a good word for your paper and urge the women to subscribe. Yours in the work—Mrs. O. M. Reynolds, Anniston.

(We hope other members in the various W. M. U.'s will do likewise.)

We have held another fifth Sunday meeting with the Town Creek church. Bro. B. M. Park was the visiting preacher. It is wonderful to see how much Brother Park can "pack" into a forty minutes' discourse. He gave us a fine sermon on missions. If Georgia has any more of this kind of preachers, Alabama Baptists would make no mistake in moving them across the state line.—J. W. Dunaway.

SOUTHERN BAPTIST THEOLOGICAL SEMINARY

Our Alabama club elected as officers for the second term: Rev. W. R. Seymore, president; Rev. J. O. Colley, vice president; Miss Marietta Register, recording secretary; Rev. B. S. Vaughan, treasurer; Miss Addie Estelle Cox, corresponding secretary. Brethren J. M. Rogers, B. A. Sellers and H. H. Hagood were appointed as program committee.

Dr. Sampey discussed in a most interesting and helpful manner "Problems of the Country and Village Church". He urged adequate buildings and better equipments; emphasized the importance of provision for proper social intercourse; and spoke of the pastor as "key to the situation". He said: "Have a program big enough to include all the members and give everybody something to do. Have a B. Y. P. U. Train the young converts. Make of them an army and not a mob".

The program for March consisted chiefly of an address by Dr. McGlothlin on "Associational Missions". His solution is to have "a paid superintendent of missions—a live pastor whose home is in the association".

Devotions were conducted by Rev. David Bryan.

The following notes were written from N. Y. hall March 11:

"On the first Sunday in March Springfield, Ky., extended a call to Brother J. O. Colley, which he accepted. It is already a strong church, but has more room for development and will afford Brother Colley a rich opportunity for usefulness in the kingdom.

"One of our students, Brother B. S. Vaughan, has just returned from a visit to Alabama. While there he visited the 'home folks' the 'girl', and a church without a pastor. Perhaps some of these visits may develop results.

"Several of the Alabama students got certificates by attending twenty lectures or more of the 'Winter School of Methods' for Sunday school workers.

"Brother D. I. Purser, Jr., of Lafayette, with wife and baby, spent the month of February in Louisville with his mother and brother, Frank Moody. There were many fine things during the month in both regular and extra lectures, and Brother Purser neglected no opportunity. Why can not more of our pastors occasionally spend a month in this way?

"W. W. Stout, the Kentuckian who labored so successfully in north Alabama, recently held a great meeting with his church at Hainesville, Ky. He did his own preaching with Bro. Holliswell, of England, conducting the singing".

Brethren W. R. Seymore, T. M. Fleming and W. D. Ogletree have pas-

torates requiring full time. Other of the Alabama students preach frequently as supplies and do various kinds of mission work in the city.

Corresponding Secretary.

I have just returned from Houston, Tex., where we have had one of our city campaigns led by Dr. Weston Bruner, general evangelist. Ten of the twelve churches were in the campaign. The Lord was with us in great power. The Baptists are not strong in Houston. The city has about 110,000 population and there are only about 2,600 Baptists lined up with the churches. There were about 250 accessions to the churches and many other professions, many of whom will unite with the churches. For the next two weeks I will campaign for home missions and on April 21st we are to begin an evangelistic campaign in Fort Worth, Tex. After the meeting of the Southern Baptist convention I have several engagements for meetings in Alabama and Louisiana.—T. O. Reese, Home Board Evangelist.

Rev. S. O. Y. Ray was with Pastor H. C. Swindall at Hueytown last Sunday, where an effort was made to raise the salary of Miss Alice Huey, of China, who was a member of this church when she left for her work. The brethren were delighted with the idea, and the pastor will push the matter through to a finish. But for the rain, which kept the people away, it would have been done Sunday. This is an example worthy the imitation of all our churches. This is a small country church and all of them farmers, and yet they propose doing this gracious work to sustain their sister who represents them in the foreign field.

Druggist Praises Tetterine

E. A. Kennedy, Brooklyn, Fla., writes: "I have never known it to fail when used as directed. Tetterine has quickly and permanently cured several very stubborn cases of tetter that came under my personal knowledge, one case of fifteen years' standing".

Tetterine quickly relieves Eczema, Tetter, Ringworm, Pimples and Skin Diseases, also Itching Piles. 50c at drug stores or by mail from Shuptrine Co., Savannah, Ga.

State of Alabama,
Jefferson County,
Estate of F. J. Ellard, Deceased.

Letters of administration upon the estate of said decedent having been granted to the undersigned on the 6th day of April, 1912, by the Hon. J. P. Stiles, judge of the probate court of Jefferson county, notice is hereby given that all persons having claims against said estate will be required to present the same within the time allowed by law, or that the same will be barred.

M. A. ELLARD, Adm.

Terrible Train of Troubles.

Lake Charles, La.—Mrs. E. Fournier, 516 Kirby street, says: "The month before I took Cardui, I could hardly walk. I had headache, backache, pain in my legs, chills, fainting spells, sick stomach, dragging feelings, and no patience or courage. Since taking Cardui, I have no more pains, can walk as far as I want to, and feel good all the time." Take Cardui and be benefited by the peculiar herb ingredients which have been found so efficient for womanly ills. Cardui will relieve that backache, headache, and all the misery from which you suffer, just as it has done for others. Try Cardui.

NOTICE OF MORTGAGE SALE.

Default having been made in the payment and terms of the mortgage securing an indebtedness of Frank E. Jones and Sarah B. Jones, executed on the 27th day of March, 1909, to John Netter, and recorded in volume 530, on page 549 of records of mortgages in the office of the Probate Judge of Jefferson county, Alabama, which said mortgage has heretofore for value been duly transferred and assigned, with all rights therein, to Z. T. Rudolph, the said Z. T. Rudolph will, under and by virtue of the power contained in said mortgage, on Saturday, April 27, within the legal hours of sale, in front of the county court house door, in Birmingham, Jefferson county, Alabama, offer for sale and sell at public outcry, to the highest bidder, for cash, the following described real estate, situated in the city of Birmingham, Jefferson county, Alabama, to-wit:

Lot fourteen (14) and south five feet of lot thirteen (13), in block sixteen, according to the present plan of said city, by the Elyton Land Company, fronting 50 feet on the east line of Fifteenth street, between Seventh and Eighth avenues, and extending back of uniform width 100 feet, with all buildings and improvements thereon, and being the property described and conveyed in the above mentioned mortgage.

Z. T. RUDOLPH,
Transferee.

Ben Leader, Attorney.

ORDER OF PUBLICATION.

The State of Alabama, Jefferson County, City Court of Birmingham, in Chancery.

Joe Smith, Complainant, vs. Leslie Smith, Defendant.

In this cause it being made to appear to the judge of this court in term time by the affidavit of W. A. Moore, agent for complainant, that the defendant, Leslie Smith, is a non-resident of the State of Alabama, and resides in the state of Georgia; and further, that, in the belief of said affiant, the defendant is over the age of 21 years.

It is therefore ordered that publication be made in the Alabama Baptist, a newspaper published in Jefferson county, Alabama, once a week for four consecutive weeks, requiring her, the said Leslie Smith, to answer, plead or demur to the bill of complaint in this cause by the 7th day of May, 1912, or after thirty days therefrom a decree pro confesso may be taken against her.

This 3rd day of April, 1912.

WM. M. WALKER,

Judge of the City Court of Birmingham.
JAS. M. RUSSELL,
Solicitor for Complainant.

Capital and Surplus \$1,000,000.00

It is not what you earn that makes for wealth, but what you save. Open an account today.

BIRMINGHAM TRUST & SAVINGS CO.
Birmingham, Alabama

A. W. SMITH, President.
TOM O. SMITH, Vice-President.
W. H. MANLY, Cashier.

BENSON CAIN, Asst. Cashier.
C. D. COTTEN, Asst. Cashier.
E. W. FINCH, Asst. Cashier.

Red Feather Yards
Orville, Ala.

Thoroughbreds Only
Single Comb Rhode Island Reds
Four First prizes in 1911.
Seven winners at Big Montgomery show 1912.
Birds from one day to two years old for sale.
Eggs \$1.50 and \$3.00 for 15
Special attention given to beginners in Thoroughbred Poultry

FORECLOSURE SALE.

Under and by virtue of a power of sale contained in a mortgage executed to the undersigned, J. R., C. J. and T. O. Smith, in their capacity as executors of Joseph R. Smith, Sr., deceased, by H. L. Finklea and wife, Mary S. Finklea, to secure an indebtedness therein mentioned, which mortgage is dated on the 3rd day of August, 1907, and is recorded in the office of the Judge of Probate for Jefferson county, Alabama, in book 595, on page 300; and under and by virtue of the power of sale contained in another mortgage executed by the said H. L. Finklea and wife, Mary S. Finklea, to the said J. R., C. J. and T. O. Smith, in their capacity as executors of Joseph R. Smith, Sr., deceased, on the 30th day of July, 1907, which mortgage is recorded in the office of the said Judge of Probate, in book 598, on page 399, the said J. R., C. J. and T. O. Smith, in their capacity as executors of Joseph R. Smith, Sr., deceased, as such mortgagees, will sell at public outcry, to the highest bidder, for cash, in front of the court house door at Birmingham, in said county, on Thursday, the 18th day of April, 1912, the following described property conveyed in said mortgage, to-wit:

All of lot 11 and a strip 10 feet wide off of the western side of lot 12, in block 58, together forming a rectangle fronting 50 feet on the north side of Emma avenue, between Baird and Weaver streets, and extending back of uniform width to an alley, and being north of Smithers Boulevard, and described and designated as above in accordance with a map recorded in map book 1, page 249, of the map records in the Probate office of Jefferson county, Alabama, and being in the town of Graymont.

The mortgagors having made default in the payment of the indebtedness secured by each of said mortgages, said property is sold for the purpose of paying the debt secured thereby, as well as the cost of foreclosure, as provided for in each of said mortgages.

This, the 18th day of March, 1912.
 J. R., C. J. AND T. O. SMITH,
 As Executors of the Estate of Joseph R. Smith, Deceased, Mortgagees.
 A. C. & H. R. Howze, Attorneys for Mortgagees.

State of Alabama,
 Jefferson County.

Walter Sims, Deceased—Estate of.
 Letters testamentary upon the last will and testament of said decedent having been granted to the undersigned on the 12th day of March, 1912, by the Hon. J. P. Stiles, Judge of the Probate Court of Jefferson county, notice is hereby given that all persons having claims against said estate will be required to present the same within the time allowed by law, or that the same will be barred.

JENNIE A. SIMS,
 Executrix.
 apr3-3t

Weak, Cold Spells.

Wilmington, N. C.—Mrs. Cora L. Ritter, of this place, says: "I used to have headaches, and blind dizzy spells, and weak cold spells went all over me. I had different doctors, but they were unable to tell me what was wrong, so I began to take Cardui. I am now all right, in good health, and better than I have been for 10 years". Cardui is a remedy for women, which has been helping sick women for nearly a lifetime. You can absolutely rely upon it. Other people have done the testing, and you should profit by their experience. Cardui has benefited a million women. Why not you? Begin taking Cardui today.

Mrs. Winslow's Soothing Syrup

Has been used for over SIXTY-FIVE YEARS by MILLIONS of MOTHERS for their CHILDREN WHILE TEETHING, with PERFECT SUCCESS. IT SOOTHES the CHILD, SOFTENS the GUMS, ALLAYS all PAIN; CURES WIND COLIC, and is the best remedy for DIARRHOEA. Sold by Druggists in every part of the world. Be sure and ask for "Mrs. Winslow's Soothing Syrup," and take no other kind. Twenty-five cents a bottle. AN OLD AND WELL TRIED REMEDY.

IN MEMORY OF MRS. R. W. HUTCHENS

Sister Lucinda Hester Hutchens is worthy of a tribute to her memory, for her life was blessed of God. She was born in Harris county, Georgia, March 24, 1835, and was married to Mr. R. W. Hutchens, of the same county, December 24, 1852. This couple moved to Notasulga in the dark days of reconstruction, in 1866. Here, in 1870, she joined the Baptist church, and was baptized by Rev. W. E. Floyd. During the forty years of her membership she was ever faithful to her duties. She was not ostentatious, but her piety was of that smooth, quiet type that indicates a stream of depth. She filled her place Saturday and Sunday with deep interest in the service, and a quiet contribution of time and means which impressed all that her love centered in what a church represents.

Her home life, like that of her church life, was quiet, but husband and children found in her their best earthly friend. Though unobtrusive in her manner her life was blessed of God in moulding into steady, consistent Christian life her children and children's children.

The writer has known her well since 1873, when he first became her pastor that ran through eight years at Notasulga and some years at Jackson's Gap.

On the 23d of February, 1912, she fell asleep in Jesus, and on the 24th her body was laid to rest in Bethlehem cemetery, where she awaits the resurrection when her Redeemer cometh.
 GEORGE E. BREWER.

I went to my appointment Saturday. The day was very bad—just a few out; but I tried to get some subscribers for the paper. I told them they needed our denominational paper, and would not let them off until I succeeded in getting them to take the paper. If we will do our best we will get some of our best members to take it. When they have taken it they will become the pastor's helpers, and they will get others. One of those members I got to take the paper on yesterday is a preacher, and he said that he had never taken a paper of any kind in his life. So you see that the first paper that will ever be seen in his home is the great Alabama Baptist. Just the right kind of argument will succeed.—W. G. Hubbard.

A LETTER FROM MISSISSIPPI.

Mr. H. H. Jackson, of Friar's Point, Miss., writes: "Find enclosed \$06 for which send me two boxes of Gray's Ointment. I am glad to report that Gray's Ointment has made a permanent cure of a sore of sixteen years' standing."

For ninety-one years (almost a century) Gray's Ointment has held first place with physicians and people alike in the cure of boils, carbuncles, old sores and other inflammations, and in the prevention of blood poisoning. To demonstrate its wonderful curative power to those who have never used it, a free sample will be sent by mail. 25c per box at drug stores. Dr. W. F. Gray & Co., 800 Gray building, Nashville, Tenn.

Will try to send in some subscriptions from Lincoln and Shades Mountain in a few days. I am serving both these churches as pastor and hope to do something for our paper in these fields. May God bless you and the paper.—J. D. Thompson.
 (Sent in one.)

AFTERMATH OF THE WEEK OF PRAYER FOR HOME MISSIONS.

(Continued from Page Nine.)
 happy voices charm us as we think of them—dear little hearts!
 Of course we had the same good old welcome at

Boaz

That we have been receiving for ten years or more. What spollers of folks these Baptist sisters are! There is no chance for this poor soul to escape their blandishments—so into their arms she ran again as the doors of our Sister Gillespie's beautiful new home opened to us. There was no such thing as holding a meeting, but the time sped away as sweet converse was held concerning the things we both hold dear—the coming of the kingdom. We parted sorry not to have seen again other friends, and the pastor especially, for we "fell in love" with her at Mt. Vernon, and grieve that this good help is to be transferred to another field of usefulness.

A brother writes:
 "I asked one man to take the Baptist. He said he used to take it, but quit. I asked him why. He said he didn't have time to read it. He is a candidate for county commissioner, is clerk of his church and superintendent of the Sunday school when they have any."

MORTGAGE SALE

Under and by virtue of a mortgage executed to the undersigned by Eugenia McNeal, a widow, on the 28th day of March, 1911, and recorded in Vol. 625, record of deeds, at page 57, in the office of the Judge of Probate of Jefferson county, Alabama, default having been made in same, the undersigned will proceed to sell at public auction to the highest bidder for cash, in front of the court house door, in Birmingham, Ala., on the 20th day of May, 1912, within the hours of legal sale, the following described property, situated in Jefferson county, Alabama, to-wit:

Lot "C", in Block One (1), said lot being 30 feet off of the south side of Lot No. 21, in Block 1, and 5 feet off of the north side of Lot 22, in block 1, being 35 feet in all, fronting west on the east side of a 50-foot street and extending back east 135 feet uniform width to a 15-foot alley, as shown on map book 5, at page 65, and surveyed by Herman Schoel, C. E., situated in Jefferson county, Alabama.
 JOHN W. PRUDE,
 Mortgagee.

Sunday was a hard day for us at Dargin. On account of rain the congregation was small, but we had a short service. Small contribution for famine relief in China and some of the good brethren remembered the needs of their pastor after a continued sickness in the home.—J. H. Darden, Talladega Springs.

The weather has been so bad I haven't been able to secure any subscribers. The roads have been almost impassable. I have missed more appointments than ever before in a ministry of 20 years. I send you \$1 to move me up to February, 1913. God bless you in your work. Fraternally—J. E. Vaughan, Lowell.



Millions of Dollars of Southern Money

are being sent North and East annually for insurance premiums.

Not one single benefit more is received in return than is offered in the South by this company.

You get the same protection and same benefits as you would by sending your money away. We guarantee as liberal policies, as expert management and as good protection as you can get anywhere.

WE ARE THE STRONGEST ORGANIZATION OF OUR KIND IN THE SOUTH

Attractive and lucrative contracts offered reliable agents.

A. D. SMITH & CO., Managers
 210 and 212 First National Bank Building,
 BIRMINGHAM, ALABAMA.

JEFFERSON STANDARD LIFE INSURANCE CO.

Home Office: RALEIGH, N. C.

FORECLOSURE SALE.

Default having been made in the payment of an indebtedness secured by a mortgage executed to the undersigned, Crawford Johnson, by Frederick S. Bennett, on the 10th day of October, 1911, which mortgage was filed for record in the office of the Judge of Probate for Jefferson county on the 11th day of March, 1912, notice is hereby given that, acting under the power of sale contained in said mortgage, the undersigned will sell, for cash, in front of the court house door of said county, on Saturday, the 6th day of April, 1912, the following described property conveyed by said mortgage, to-wit:

The east 35 feet of lot 27, in block "C," of the survey of Ardis Heights, map of which is recorded in the office of the Judge of Probate for Jefferson county, Alabama, in map book 8, on page 32; said fractional lot forming a rectangle fronting 35 feet on the north side of Eighteenth avenue and extending back northward 140 feet to an alley.

Said sale is made for the purpose of paying the indebtedness secured by said mortgage, as well as the expenses of foreclosure.

This, the 12th day of March, 1912.
 CRAWFORD JOHNSON,
 Mortgagee.
 A. C. & H. R. Howze, Attorneys.
 mar13-4t

HEISKELL'S OINTMENT
Cures Eczema, Erysipelas, Itching, Pimples and all skin eruptions. Immediate relief in Itching Piles, Ringworm, Sunburn, etc.
Price 50c of all Druggists
Send for sample and book, "Health and Beauty."
JOHNSTON, HOLLOWAY & CO.,
551 Commerce St., Philadelphia, Pa.

"THE TEST IS IN THE TASTE"

Merita Biscuit
5c

MERITA Biscuit are Southern-made, highest grade--fresh-baked, crisp, delicious--everything a good Biscuit should be.

Say Ma-re-ta to your grocer, and keep saying it until you get them.

AMERICAN BAKERIES-CANDY CO.
Birmingham, Ala.

Excelsior Steam Laundry

GEO. A. BLINN & SON, Proprietors
THE OLD RELIABLE FIRM

OUR PATRONS ARE OUR BEST ADVERTISERS

Once a Customer
Always a Customer

GIVE US A TRIAL

1807 2d Ave. Birmingham, Ala

BUY **FOLEY'S HONEY AND TAR COMPOUND** USE

STOPS COUGHS - CURES COLDS
Contains No Opium - Is Safe For Children

"THAT LAYING KIND."

My flock of White Leghorn layers averaged nineteen eggs each during dreary December, and won ribbons at Montgomery show in January. Eggs for hatching, \$1.00 and \$1.50 per 15.

GRAHAM MOSELEY, JR.
Wetumpka, Ala.

EUROPEAN TOUR, \$295.

Organized and chaperoned by Mrs. Maudine Bonner Nelson, West Point, Miss. Travel in England, Holland, Germany, Switzerland and France. Very select private party, with experienced conductor. Those interested write at once, as only a few vacancies remain. References exchanged.

RESOLUTIONS

Whereas, The Rev. A. L. Davis has been compelled by failing health to tender his resignation as pastor of Sixty-sixth Street Baptist church, therefore, be it

Resolved, 1. That we, the members of Sixty-sixth Street Baptist church, hereby express our appreciation for the faithful and efficient services that Brother Davis has rendered to our church during his five months' ministry among us.

2. That we want all who may have any interest in the matter to know that Brother Davis had a field here that was unusually hard to handle and that he has used such tact and judgment that, in spite of personal illness, he has put our work on a more substantial basis than it was when he assumed charge. It is with reluctance and sincere regret that we accept Brother Davis' resignation, but we do so believing that it is necessary in order that he may be restored to health. Our prayers shall follow him wherever duty calls, with hope and trust that he shall speedily recover from his illness, and that his services for our Master shall be blessed in whatever field he may be called to labor.

3. That one copy of these resolutions be sent to the Alabama Baptist for publication and one copy appended to Brother Davis' letter from this church.

J. M. HANKINS,
J. W. JONES,
J. R. LATIMER,
Committee.

"IN THE MIDST OF LIFE, WE ARE IN DEATH"

Miss Jessie Watson illustrates well the above scripture. As she neared the station of young womanhood, her life train slowed down, and for some weeks it was doubtful if she would pursue life's journey any further till the physicians said, "We have found tuberculosis". Her strength failed rapidly, and soon hope took wings and after seven weeks' wasting sickness she fell asleep March 18, 1912.

The physicians advised her father that she could live only a little while, and he told her of her condition and asked if she was ready, and her last words were, "I am all right".

She was a member of West Woodlawn Baptist church, Sunday school and B. Y. P. U. Our prayerful sympathy is extended the sorrowing family.

JOHN W. STEWART.

On February 7, 1912, our Heavenly Father in His wisdom and love came and claimed the spirit of our sister, Mrs. E. L. Fike. She was laid to rest in Marbury cemetery February 8, 1912. She was a member of Marbury Baptist church since a girl in her teens. She was born June 22, 1874; married January 22, 1890, to Wm. E. Fike, and to this union were born eight children—five boys and three girls. Five are left to mourn their mother's death; also the husband and many relatives and friends.

A. D. GLASS,
Her Pastor.

IN MEMORY OF REV. I. W. DORMAN

Rev. I. W. Dorman, or Grandpa Dorman, as he was known among his most intimate friends, passed to his reward February 8 last at Bradford, Ala.

Brother Dorman was born August 24, 1834, in Harris county, Georgia. He had lived in what is known as the Hopewell community, near Bradford, for about 33 years.

Brother Dorman had spent many long and useful years as a minister of the gospel; he had won and held the esteem and confidence of a host of people, young and old, and a wide circle of friends mourn his death. He was always cheerful and optimistic, and every one he met felt the warm glow of his congenial spirit. He met no strangers, and had a word for everybody. If any one he met had troubles, he entered at once deeply into a warm sympathy with him. In his large soul he was a friend and lover of humanity, a good neighbor and an earnest preacher. We expect to see him, again when our feet strike the shining sands of the pearly beach, and doubtless he will welcome us across the threshold from time into eternal bliss.

To the bereaved family and friends we extend our tenderest sympathy.

O. W. GREER.

FROM BUTLER ASSOCIATION

The Butler County Association held its usual Baptist rally on March 30-31, which was attended by about 600 people. We met at Mt. Pisgah church, west of Bolling. The church had had no pastor for some time, but before we left them they called Brother A. C. Shell, who accepted the work. The rally organized a B. Y. P. U. and a W. M. U., both with a very encouraging outlook.

The Pastors' Union of the county held its meeting on Saturday afternoon and on Sunday morning with the executive committee employed Brother F. M. Barnes, of Louisville, Ky., for three months' evangelism this summer.

Our association is forming the churches into pastoral fields and almost every church and pastor has adopted the "every member" book and plan for missions. Our new pastor is Brother J. C. Dunlap, who takes charge of the Forest Home field.

Yours in Christian love,
J. M. COOK.

Extraordinary building activity and extension in every field of effort is characterizing the present year in Baptist circles in Southern California. The administration of Rev. J. F. Watson, corresponding secretary of the Southern California Baptist Convention, is being attended by remarkable results, and it is estimated that the total value of the churches now in process of construction is \$100,000, although none is costing individually more than \$25,000, and the lowest is \$1,500.

ICE CREAM



is one of the luxuries which everybody wants, and everybody can have it now for it can be made at a cost of nine cents a quart by using

JELL-O ICE CREAM Powder

Dissolve a package of Jell-O Ice Cream Powder (cost 10 cents) in a quart of milk (cost, say 8 cents) and freeze it, and you have about two quarts of delicious ice cream.

Five kinds of Jell-O Ice Cream Powder: Vanilla, Strawberry, Lemon, Chocolate, and Unflavored.

Each 10c. a package at any grocer's. Send for our beautiful Recipe Book. The Genesee Pure Food Co., Le Roy, N. Y.

Roche's Herbal Embrocation
The Celebrated Effectual Remedy without Internal Medicines, for

HOOPING-COUGH

OR CROUP for 120 years has met with continued and growing popularity
BRONCHITIS, LUMBAGO AND RHEUMATISM
are also Quickly Relieved by a Few Applications.

Proprietors, W. Edwards & Son, Queen Victoria St., London, England. Wholesale of E. Fougere & Co., 90 Beckman St., N. Y.

PILES CURED AT HOME BY NEW ABSORPTION METHOD.

If you suffer from bleeding, itching, blind or protruding Piles, send me your address, and I will tell you how to cure yourself at home by the new absorption treatment; and will also send some of this home treatment free for trial, with references from your own locality if requested. Immediate relief and permanent cure assured. Send no money, but tell others of this offer. Write today to Mrs. M. Summers, Box 543, South Bend, Ind.

RHEUMATISM

Dr. Whitehall's RHEUMATIC REMEDY

For 15 years a Standard Remedy for all forms of Rheumatism, lumbago, gout, sore muscles, stiff or swollen joints. It quickly relieves the severe pains; reduces the fever, and eliminates the poison from the system. 50 cents a box at druggists.

Write for a Free Trial Box.
Dr. Whitehall Megrinme Co.
100 S. Lafayette St. South Bend, Ind.

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STUART'S PLAS-TR PADS are different from the truss, being medicine applicators made self-adhesive purposely to hold the parts securely in place. No straps, buckles or springs—cannot slip, so cannot chafe or compress against the pubic bone. The most obstinate cases cured. Thousands have successfully treated themselves at home without hindrance from work. Soft and velvety—easy to apply— inexpensive. Awarded Gold Medal, Process of recovery is natural, so no further use for truss. We prove what we say by sending you a Trial of Plapao absolutely FREE. Write TODAY! Address—PLAPAO LABORATORIES, Block 132 St. Louis, Mo.

Jouannel's FROST PROOF Famos CABBAGE PLANTS

All varieties, grown from best seed only. Plants extra fine this season. My customers are satisfied. Special prices to dealers. My Giant Argenteuil Apparatus the best in the world. Healthy one and two year old roots at \$4.00 per 1,000. Low Southern Express rates. Write for Prices Today! ALFRED JOUANNET, Mt. Pleasant, S. C.

You Look Prematurely Old

Because of those ugly, grizzly gray hairs. Use "LA CREOLE" HAIR DRESSING. Price \$1.00, retail.

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I can teach YOU Shorthand, Typewriting, Bookkeeping, Telegraphy and other Commercial Branches and get you a good position as soon as competent. I will guarantee you a position paying at least \$50 per month to start with, if you will take a course with me.

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NATIONAL CO-OPERATIVE REALTY CO.
 594 Marden Building
 Washington, D. C.

E. R. MARDEN
 President

FORECLOSURE SALE.

Under and by virtue of a power of sale contained in a mortgage executed to the undersigned, Otto Marx, doing business as Otto Marx & Company, by Bem Price and Lutie B. Price, to secure an indebtedness therein mentioned, which mortgage is dated on the 30th day of January, 1911, and is recorded in the office of the Judge of Probate for Jefferson county, Alabama, in book 617, on page 386; and under and by virtue of the power of sale contained in another mortgage executed by the said Bem Price and Lutie B. Price, his wife, to John M. McCartin and A. Gibson on the 27th day of January, 1911, which mortgage is recorded in the office of said Judge of Probate, in book 609, on page 180, and was duly transferred to the undersigned, Otto Marx, on the 5th day of March, 1912, I, the said Otto Marx, as such mortgagee and transferee, will sell at public outcry, to the highest bidder, for cash, in front of the court house door at Birmingham, in said county, on Tuesday, the 16th day of April, 1912, the following described property conveyed in said mortgages, to-wit:

Part of lot 16, block 862, particularly described as beginning on the south line of Mountain avenue at a point 405.17 feet eastward of the intersection of said line with the east line of Iroquois street, and run thence westward along said south line of Mountain avenue 55 feet, thence 65 degrees, 9 minutes to the left and in a southerly direction 163.25 feet to the north line of a 20-foot alley, thence eastward along the north line of said alley 55 feet, thence to the left and in a northerly direction about 174 feet to the point of beginning on Mountain avenue.

The mortgagors having made default in the payment of the indebtedness secured by each of said mortgages, said property is sold for the purpose of paying the debt secured thereby, as well as the cost of foreclosure, as provided for in each of said mortgages.

OTTO MARX,
 Mortgagee and Transferee.

This, the 12th day of March, 1912.
A. C. & H. R. Howze, Attorneys.
 mar12-4t

ORDINATION SERVICE

What proved to be one of the most helpful and inspiring services of the whole year was that of Sunday morning, March 24. The occasion was the ordination of Brother A. S. Lee, whose home is in New Decatur, but who for some time has been a student at Howard college. The sermon was preached by Dr. James D. Gwaltney. The prayer was by Rev. J. E. West and the Bible was presented in a very impressive way by Mr. W. R. Spight, president of the Board of Deacons.

The day was not altogether ideal, as a rain had fallen through the night and early morning. Notwithstanding the house was quite filled by the 11 o'clock hour, there being present between fifteen and twenty deacons.

The pastor took as his theme, "Study to Show Thyself Approved Unto God", combining the sermon and charge to the candidate. This was a most uplifting phase of the service. The pastor was at great inspirational height and the sermon was so kindled with fervor and enthusiasm that each attendant seemed to catch the spell, determining to hand it along. The sermon was given without note or manuscript. Great emphasis was placed on, first, things to avoid; and, second, things to cultivate. Under the first division it was charged that no minister can hope to succeed who is lazy, petty, foolish or dictatorial. The second phase of the subject was strong and direct. The things that the minister of the gospel should cultivate are clearness, manliness, helpfulness and Christlikeness.

Rev. Lee preached an interesting sermon at the night service. He will remain at Howard college until next year, at which time he will be graduated.

I enclose herewith a check for \$6. We are planning to use our vacant lot next to the church building, by erecting an arbor on it. The arbor will be 30 by 45 feet, erected on rough pine poles, latticed with large openings all around, lattice painted green, the arbor to be covered with heavy brush, with a ground floor. Some of the Sunday school classes will meet in it during the spring and summer. Our Sunday night services will be held in it; the children will use it as a play ground, and the young people will use it for evening entertainments. While some of the churches are closing through the summer, we propose to bid for a big Sunday night congregation. If I get other names for the paper will send them in. Cordially and sincerely—Samuel O. Cowan, Montgomery.

(Thanks. You have hit on a happy idea.)

God called the spirit of Mr. Jasper Taylor home March 25th. He had been in bad health some time and retired from business a year ago. He was 70 years of age and was survived by his widow and three small children; also by five grown daughters of his first wife, who died 12 years ago. He also leaves an aged mother, two brothers and three sisters. He had been a deacon and Sunday school superintendent and was a devoted Baptist. The Masons conducted the burial service. We commend the grief-stricken wife and mother to God, who can comfort.

A FRIEND.

Tallassee, Ala.

Grow 75 or 100 Bushels of Corn per Acre

Your acres that are not producing what they should can be made to yield a great deal more. Careful seed selection, thorough cultivation and the best fertilizers will build up your farm, compel bigger yields, bring you bigger profits.

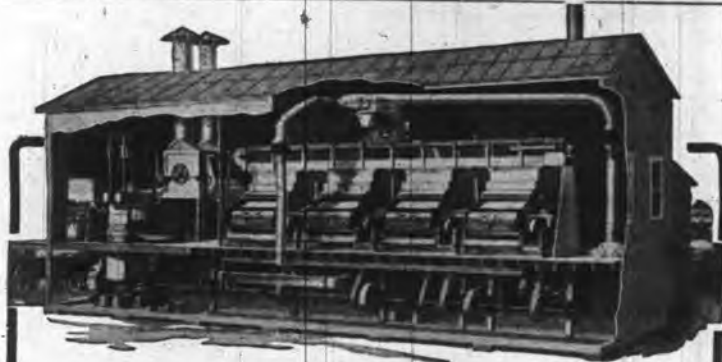
Virginia-Carolina High-Grade Fertilizers

are carefully mixed for the purpose of making your crops produce the big yields you should get. They have produced more big corn yields than any other fertilizers. They are made of the very best raw materials that skill can devise and money can buy. They are accurately proportioned and carefully mixed into the best balanced, most drillable fertilizers any farmer can use.

How to secure bigger corn yields is well told in our 1912 YEAR BOOK. Copy will be sent you free for your asking.

SALES OFFICES

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| Norfolk, Va. | Baltimore, Md. |
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| Savannah, Ga. | Montgomery, Ala. |
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| Durham, N. C. | Shreveport, La. |
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Cotton Is Planted—How About That Gin Plant?

Have you done anything yet to get your outfit ready by the time the bolls open? If not, act quickly. Decide that you will use

The Munger System

WITH PRATT, MUNGER, WINSHIP SMITH OR EAGLE GINS

And you will be in line with money-making ginners all over the cotton world, who could not be induced to have any other equipment. Get in touch with Continental Sales office nearest you by writing for Catalogue N.

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Turnipseed Improved Cultivator

Saves the work of an extra man and mule right in the season when they are worth \$6 per day, by straddling cotton with one operation. Leaves the cotton on ridge of uniform width making it easy to chop. Throws dirt to middle and covers up all grass.

ADJUSTABLE. Feet quickly set any distance apart, also set to walk animal on or off the row. Strongly made of high grade steel. Can be fitted with turners, scooters or sweeps. Hundreds in use in this section by enthusiastic owners. Buy it. Try it. If you don't like it freight it back to us and we will refund your money. Write today for full particulars.

GRIFFIN MACHINE & SUPPLY CO., Griffin, Ga.



\$5.50

F. O. B. Griffin, Ga.

Fitted with one set each of turners and scooters.

REFERENCES: The Commercial Agencies and Griffin Banks

Old

Young or Old

No matter whether you are a man or a woman, twenty years old or seventy, all you need do is send the coupon with your full name and address and it will be sent to you, without a penny from you. *Age is no barrier to health*, and this offer is open to all *Old People*, as well as middle-aged and young men and women. We want to send every elderly person a full-sized one dollar box of Bodi-Tone on twenty-five days trial, the same as we send it to the young and middle-aged, all at our own risk and expense, to prove how Bodi-Tone acts in ailments of the old as well as the young, to prove what it does for persons suffering from bodily weaknesses and ailments, whether from age or otherwise. *This trial offer is open to all men and women*, freely, generously, without any age limit. Thousands of persons, old and young, have sent for Bodi-Tone on trial, without paying a penny, and found it put new flesh on their bones, new vigor in their minds, new vim in their muscles, and new vitality into every vital function, and we want you to try it, to see if it will not do as much for you.

All you need do is to say "I Want to Try It" and a dollar box will be handed out to you.

It makes no difference who, where or what you are, Bodi-Tone takes all the risks, and asks no pay if it does not benefit. You don't need to write a long letter, don't need to fill out any tiresome blanks, don't need to send any money or stamps. We don't ask to know your ailment and you need not write a word about it. All troubles originate in the body, and Bodi-Tone sets the body right. All you need do is clip the coupon, which says "I Want to Try Bodi-Tone," fill in your name and address, and we will send Bodi-Tone to you. This is how Bodi-Tone wants to be tried by old and young, this is how it wants to prove its curative powers. We are glad to send it to you without a penny, glad to give you a chance to try it, to learn about this medicine which has brought new health and vigor to so many sick, suffering and feeble persons, old and young, glad to show you how health can be created at all ages with the right medicine, made from the right ingredients. If Bodi-Tone benefits you as it has benefited thousands, pay us a dollar for it. If you are not satisfied, don't pay a penny. We won't ask for pay or dun you, for we leave it all to you. *Clip the coupon and send for it today.*

Bodi-Tone Does Just As Its Name Means

It cures disease by toning all the body, and we want to show you what it will do for your body. Bodi-Tone is a small, round tablet, that is taken three times every day. Each box contains seventy-five tablets, enough for twenty-five days' use, and we send you the full box on trial so you can try this great remedy and learn what it is, so you can learn how it works in the body, how it cures stubborn diseases by helping nature to tone every organ of the body. Tonic is a little word, but it means a great deal, everything in health. When all the organs are doing their part, when each is acting in a perfectly natural way, when all the functions are healthy and performed with natural vigor, when the energy, strength and power of resistance to disease are all at a natural point, then the body is in proper tone. When disease has attacked any part when lack of vitality is found and felt, the tone of the entire physical body should be raised to the highest possible point, to make all the body help to cure and restore. This is the power which underlies all of Bodi-Tone's great work for the sick, this is the power it offers you to help you get new health and strength, new vigor and new vitality.

Bodi-Tone is not a patent medicine, for its ingredients are not a secret. It contains Iron Phosphate, Gentian, Lithia, Chinese Rhubarb, Peruvian Bark, Nux Vomica, Oregon Grape Root, Cascara, Capsicum, Sarsaparilla and Golden Seal. Such ingredients guarantee its merit.

Natural Curatives To Make Natural Health

When you use Bodi-Tone you know just what you are using, know it is pure and safe and know you are taking the right kind of medicine to provide real help for the body. It contains nothing that your own family doctor will not endorse and say is a good thing. It does not depend on killing pain with cocaine, opium, morphine or other dangerous drugs. It does not excite the body with alcohol, but it tones the body and cures its disorders with remedies nature intended to tone and cure the body when that power was given them. Thus, Iron gives life and energy to the Blood, Sarsaparilla drives out its impurities, Phosphate and Nux Vomica create new nerve energy and force, Lithia aids in the kidneys and dissolves rheumatic deposits, Gentian does invaluable work for the Stomach and Digestive forces, Chinese Rhubarb and Oregon Grape Root promote vigorous Liver activity, Peruvian Bark raises the tone of the entire system, Golden Seal soothes the inflamed membrane and checks Catarrhal discharges, Cascara gives the Bowels new life in a natural way, and Capsicum makes all more valuable by bettering their quick absorption into the blood. *A remarkable combination that does wonderful work for the body's health.* Each one of its ingredients adds a needed element from nature to the body, for Bodi-Tone is altogether a natural remedy. Each has a certain work to do in the body and does it well, in a natural manner. They are used in Bodi-Tone because of this ability. We claim

no credit for discovering these valuable ingredients, each of which has a well deserved place in established medical science. We claim only the credit for our successful Bodi-Tone formula, which is our own discovery, for the way in which we have selected, proportioned and combined these great natural curatives, and for the health-making work which Bodi-Tone has so well proven its ability to perform in the body. The curative forces which Bodi-Tone so ably uses are the forces which have always existed in nature for the restoration of the body's health. Many are regularly prescribed by good physicians in combination with such drugs as each doctor may favor, for there are wide differences of opinion among doctors of various schools. The exact combination used in Bodi-Tone is what gives it the far-reaching and thorough curative and restorative power that makes possible the remarkable cures experienced by Bodi-Tone users, cures which prove the difference between Bodi-Tone and common remedies, cures which have won the gratitude of thousands.

You Need Bodi-Tone To Set Your Body Right

If you are tired of continual doctoring and bad health, if you are wearied of feeling you cannot depend on your body to act right and do its full duty, you need Bodi-Tone right now, and this offer gives you a chance to try it without risking a penny. You need it to seek out your weak spots and make them stronger, to stop the leaks which have been draining your vitality, to make your organs capable of giving you the right measure of strength, vigor, energy and full-blooded comfort your body should have. If there is anything wrong in your body, if any organ is acting in a way which you realize and know is not right, send for Bodi-Tone on this trial offer and give it a chance to set you right. If you do not feel right, eat right, sleep right, weigh right, work right and think right, now and all the time, put Bodi-Tone in command of your body for twenty-five days. Let it marshal your bodily forces, let it line them up and work them into shape, until all are marching along straight, strong and harmoniously, in perfect time, tune and tone, for that is what Bodi-Tone is for and what it is doing for thousands. If the doctor's prescriptions and ordinary medicinal combinations have failed, let this scientific combination of special remedies show and prove what it can do for you. Its greatest triumphs have been among men and women who had chronic ailments, who had used patent medicines and had doctored with their local doctors and out-of-town specialists, all without lasting benefit. It is because of its great work in these cases that all chronic sufferers and persons with obstinate diseases are invited to try a dollar box of Bodi-Tone at our risk.

Why be a Slave To Bad Health?

Why remain in ill-health month after month, why allow your body to make you a slave to ill, humours, distress and discomforts, when it is so easy to procure a trial box of this home treatment which has restored thousands to vigorous health and glorious strength? Why delay another day, when a trial of this proven medicine is yours for the asking? Why keep on suffering, when by filling in your name and address on the trial coupon and mailing it to us, you can get a full twenty-five days treatment of this great remedy which people everywhere are praising and talking about. It just costs a two-cent stamp, and you don't need to pay a single penny for the medicine unless Bodi-Tone benefits you. You have all to win and nothing to lose, no matter what your ailment may be, by thus trying it.

Thousands of Cures

of Rheumatism, Stomach Trouble, Kidney, Liver and Bladder Ailments, Uric Acid Diseases, Female Troubles, Bowel, Blood and Skin Affections, Dropsy, Piles, Catarrh, Anaemia, Sleeplessness, LaGrippe, Pains, General Weakness and Nervous Break-down, have fully proven the power and great remedial value of Bodi-Tone in such disorders. Each one got a dollar box on trial, as we offer to you in this coupon.



Its history of success has proven beyond a shadow of doubt how the Bodi-Tone plan of toning all the body is a right plan that helps to cure these and other disorders, that it is a real aid to nature. Many who had for years been in poor health and had tried good doctors and most all of the prominent medicines, have found that one single box of Bodi-Tone did more good than all other treatments combined. It goes to the root in the body and cures because its work is rational and thorough, the only kind that makes cures permanent. Read the reports, showing how Bodi-Tone makes new health and strength, send for a box on trial at our risk and see if it will not prove the right thing for you.

Did More for Him Than Three Specialists.

CARTERS, GA.—I have been diseased for the last fifteen years with what the doctors called Catarrh of the Head, or Systemic Catarrh. Some called it one thing and some another. I had pains all through my body, in my Bowels, Stomach and Back, and my Heart would flutter and beat and smother so it appeared that I could not live. I had Indigestion and Constipation, with blind spells. Everything I ate soured on my stomach before I would get through eating. It seemed that I could not stand it much longer. I tried all the doctors in my settlement and three specialists of Atlanta, Ga., and most of the patent medicines and drugs that I heard of, without any relief, until I got Bodi-Tone. By the time I had taken a treatment of Bodi-Tone I could eat anything I wanted, and there was not a pain in my body. Bodi-Tone has done more for me than all the doctors could do. I am seventy-five years old. My wife, who is in her seventy-fourth year, has also been greatly benefited by its use. J. F. PETTY.



Free From Pain at Eighty-One Years
GLEN ROSE, TEXAS.—I have been in poor health for thirty years, and at times it seemed I was afflicted with most every trouble flesh is heir to. I had Catarrh of the Head, Asthma, Stomach Trouble, My Liver was bad and Kidneys and Bladder were deranged. At times I would lay in a cold sweat for hours with Bilious Colic. I suffered in this way until a year ago, when I saw the Bodi-Tone trial offer, sent for a box and began to take it. I am now in my eighty-first year, and have been altogether free from pain and any distress since I took the first few boxes. Everybody speaks about how well I have been this year, and all realize the great good Bodi-Tone has been to me. MRS. E. RAMFIELD.



Doctor Said He Had Bright's Disease
DANA, IND.—I doctored for four years for Bowel, Stomach Trouble and Rheumatism and gradually grew worse. One doctor told me at last that I had Bright's Disease and could not be cured; then I went to a specialist at Indianapolis. He doctored me for a long time and finally told me to go to the Springs at Martinsville, Ind. I did so and stayed there for some time, but no cure. I commenced taking Bodi-Tone ten months ago and went to work four days after I commenced its use. I am well now and weigh 210 pounds, for I am a large-boned man. I believe that I would have been under the ground if I had not taken Bodi-Tone. G. M. HILL.



A Girl's Case of Extreme Nervousness
LASCASSAS, TENN.—Bodi-Tone has helped me more than anything I have taken. Since using it I seem like a different girl entirely. So many people say "What have you been doing for yourself, you look so much better!" I couldn't do hardly anything before taking Bodi-Tone. Life was a worry and a dread, now it is worth living. I was so nervous I could hardly sleep at night. My head and back would jerk so we feared I had St. Vitus dance. I had our family Doctor, and I took a lot of medicine. Mother saw the Bodi-Tone advertisement and the offer seemed so fair we could not help having faith in it, so sent for a box. Bodi-Tone has done the work for me as all here know. I shall always praise it. EULA DILLON.



Clipped from Alabama Baptist.

Trial Coupon

Bodi-Tone Company, Hoyme & North Aves., Chicago.

I have read your offer of a dollar box of Bodi-Tone on 25 days' trial and ask you to send me a box by return mail, postpaid. I will give it a fair trial and will send you \$1.00 promptly when I am sure it has benefited me. If it does not help me I will not pay one penny and will owe you nothing. Neither I nor any member of my family have ever used it.

Name _____
Town _____
State _____
St. or R. F. D. _____