

# ALABAMA BAPTIST

Frank Willis Barnett, Editor.

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Organ Baptist State Convention

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We want a half dozen copies of March 20. Please forward a copy if you have one.

One subscriber, after reading the Chronicle over three years, refuses to pay for it; says he reads his Bible.—Baptist Chronicle.

Will the dear brother who sent us his lucky dollar give us his present postoffice address. We wish to send him "four lucky dollars" that a kind friend forwarded for him.

Announcement is made of an interesting event to take place in the chapel of the Fifth Avenue Presbyterian church on April 30 at 8:15 p. m. It is to take the form of a recital of the entire book of Job by Mr. John Duxbury, M. A., Manchester, England.

Worry and irritableness are among the unhealthful habits of life. Unnecessary grieving over trouble, present or to come, real or imaginary, assist materially in reducing the power to resist disease—and this includes the fear of contagion from bacteria as well as other possible causes of harm.

In the mission hospitals the sick are treated without distinction of race or creed, and in the medical practice the patients vividly realize the meaning of applied Christianity. This gives the medical missionary his great opportunity.

Six thousand tons of potatoes, the largest shipment ever received in New York, arrived from London on the steamship Minnehaha. Roughly, there are enough of them to supply 24,000,000 meals for an adult. As potatoes were quoted at \$3.25 per bag of 168 pounds, the shipment is valued at more than \$230,000. The government collected \$50,000 in duties.

One of our leading college presidents, David Starr Jordan, of Leland Stanford, Jr., University, and one of our prominent editors, Hamilton Holt, are lecturing on national friendliness in Japan, while Japan is sending us one of its most illustrious sons, Dr. Inazo Nitobe, the author of the beautiful book, "Bushido," or "The Soul of Japan." Dr. Nitobe is to lecture on "Japan and Her Problems" at various universities.

In 1910 the present society of Boy Scouts of America was organized by Lee F. Hanmer, of the Playground Association of America; George Dupont Pratt of Pratt Institute; Jacob Riis, of Riis Settlement; W. D. Boyce, publisher; Luther Halsey Gulick, M. D., Russell Sage Foundation; Ernest T. Seton, naturalist and author; Edgar M. Robinson, secretary of boys' work committee, International Y. M. C. A.; Colin H. Livingstone, of the American National Bank, Washington, and Dan Beard. It is estimated that they now have about 300,000 boy scouts in the organization.

## Brother Crumpton Writes to New Subscribers

One thousand new names on the subscription list of the Alabama Baptist ought to mean five thousand new pairs of eyes looking on its columns. I am anxious that they shall become interested in everything the Baptists are trying to do in Alabama and throughout the world.

We have a family of two hundred thousand Baptists in this State. We have many thousands of uncles and aunts, cousins and in-laws to make a great army. They are not exactly in the family, but they wish us well and we hope soon to give them the hand of welcome into full fellowship.

People of one family ought to love one another and believe in each other. We have common joys and all can rejoice together; we all have our weeping times and all can drop the tear of sympathy. By co-operation in large families life is made happier and burden-bearing lighter.

Our great family, one in faith and practice, with the same hopes animating us, ought to undertake great things in the name of our God. The gospel of His Son has put a new song in our mouths and with glad hearts we ought to give it to others. The Boards and Secretaries appointed by our conventions of Baptists are the instruments through which we are co-operating to give the gospel to others. In the Alabama Baptist you will read of what is being done along mission lines.

Then we have great schools and colleges, where our children can be educated under the influence of Christian teachers. We have an Orphans' Home, where we care for the fatherless, also a Board who looks after the aged and infirm ministers.

Our people are becoming interested in all these and want to join hands in the glorious work. I feel sure every one of you will soon be acquainted with all the preachers and writers and when January 1st comes you will renew your subscription for the Alabama Baptist, which is our great family letter, coming into our homes every week.

I want you to feel that I am your friend and fellow laborer. The Board, of which I am Secretary, is your Board, and I am its servant to serve you through it. Bibles and good books are to be had here at cost. Our Sunday school workers are at your service whenever your churches want them.

Blessings on each one of you and all yours.

W. B. CRUMPTON.

Montgomery, Ala.

We know that Drs. Willingham, Gray, Frost and Mullins, if they had but thought of it, would have been glad to have joined with Brother Crumpton in his welcome to new subscribers, for Willingham will want to talk to them frequently about the work of the Foreign Board, while Gray will pound into them the needs of the Home Board; and Frost will dilate on the future of the Sunday School Board; and Mullins will tell them about the School of the Prophets.

### THE ALABAMA BAPTIST FAMILY CIRCLE

It means something to be a member of the Alabama Baptist family circle. Get your friends to join it and let them have an opportunity of hearing about the great work that Southern Baptists are engaged in. The Dollar Offer to January 1st is still quite attractive. If you haven't yet sent in a club, do it as soon as possible.

We heartily welcome the young people to the great Birmingham District and pray God's blessings upon the State B. Y. P. U. Convention now in session at Woodlawn.

The Mohammed story is well known—how Omar said, "I will loose my camel, and commit him to God," and Mohammed answered, "Say, rather, 'I will tie my camel, and commit him to God.'"

Rev. Dr. George W. McDaniel, of the First church, Richmond, has booked to go with Rev. J. J. Wicker on his Palestine pilgrimage and European tour.

Over 46,000 boys are now enrolled in the Boys' Corn Club League. The reflex effects of this army of united workers and scientific enthusiasts upon the agriculture of the south and of the entire country can never be estimated.

Dr. H. Allen Tupper enters upon his thirteenth year as pastor of the Calvary church in the midst of a gracious spiritual revival among his people. After each service for several weeks persons have been presenting themselves for baptism, and just now Dr. H. M. Wharton is associated with the pastor in special meetings.

Rev. W. B. Riley, D. D., Minneapolis, U. S. A., will arrive in England April 10 and will remain about two months. Dr. Riley is pastor of the First Baptist church of Minneapolis, one of the great churches in America, and is president of the Northwestern Bible Institute.—Baptist Times, London.

It has been decided by the officials of the Clarendon Street church, Boston (Dr. A. J. Gordon's old church), to accept the offer of the First Presbyterian church and hold all services there, except the Sunday evening worship, until the burned church has been repaired or an entirely new structure erected upon a different site.

The first series of interdenominational evangelistic meetings of a large nature ever held in Chinatown, San Francisco, were attended by from 200 to 400 men, besides women and children, each evening, and by from 60 to 80 each afternoon. The speakers were prominent pastors of the city who had been in close touch with the spirit of the Gipsy Smith mission—Methodists, Congregationalists, Disciples, Baptists, Cumberland Presbyterians and Presbyterians.

The general adoption of the term "Indian" for a native of India has now been approved by common consent. At a recent gathering of Indian ministers in Madras, a petition was drawn up and addressed to the governor of Madras objecting to the use of the term "native Christians" in government statistics and requesting that "Indian Christians" be used instead. Since all Christians are native in their own country and this term denotes no particular nationality, it obviously does not apply in any special way to Hindus who have embraced Christianity.

## THE MASTERY OF THE MISSIONARY SITUATION.

By T. M. Thomas.

In the discussion of any plan relative to the carrying out of the program of Jesus, the gospel for the whole world, it is very important to give some consideration to the needs, conditions, etc., of those who have in hand the task.

In the planning of a great campaign usually the home base is the first consideration, and well it is so. The success of the army on the field depends upon it. The talk of mobilizing a great army and equipping it for field service is sheer nonsense without an adequate base of supplies behind it. It is just as useless to talk of a great home base without a well defined task in which to enlist the energies and align the consciences of our people beyond merely doing something for themselves. A question asked by Commission I of the World Missionary Conference was, "What constitutes the most crucial problem in connection with the great missionary task?"

This question was asked of several hundred leading missionaries in all parts of the world. The almost unanimous reply was, "The state of the home church." Now I hold that the only salvation for our churches at home rests in adequately equipping and maintaining the home base in a manner sufficient for world-wide conquest.

The study of world conditions today must impress this truth upon any thoughtful mind.

The rapid changes that have taken place recently in the far east, with China as a republic, ushers in one-fourth the population of the whole earth into the fore rank of modern civilization. The opening up of the Panama canal. The interchange of commerce between the nations of the world, with the emphasis placed on the far east, with its untold millions of natural resources being developed, is rapidly shifting the commercial arena of the world from the Atlantic to the Pacific basin. It all but startles us and stirs to the profoundest depths. It seems that America, especially this southland of ours, is destined to be very near the center of things. Immigration and capital are flowing in mighty streams toward the south. The whole south coast country will be an immense net work of railroads seeking an outlet to tidewater and the isthmian canal. The south, the cross roads of the nations, the gateway to the world!

It does not take a prophet to see that mighty and heroic efforts must be put forth to save our own country with such prospects before us. What shall we do? In solving this problem to properly evangelize and save our home land we will have laid the foundation for the greater task of world-wide evangelization. To put it the other way, if some may prefer it, in performing the task Jesus has committed into our hands of making disciples of all the nations, we will disciple our own land.

Shall we master the missionary situation? It is up to us. But we cannot possibly do it at the present rate at which we are moving. It is easier, far easier, to do a great thing in a great way than to go at it in a little, meagre, half-hearted way, as if we were half afraid to launch out boldly upon the task Jesus left us to do. We need to begin to lay deeper and broader foundations for going a-field.

In addition to properly equipping and increasing the endowments of our educational institutions, we need to build a great sanitarium strategically located, in order to capture the hosts of darkness in our own state. We cannot evangelize our own state or even save ourselves from the menace of Roman Catholicism and the tides of immigration pouring in upon our shores unless we begin real soon to send out the stream of healing from a great sanitarium. Some will no doubt say we are not in a heathen country. We have hospitals and sanitariums galore, sufficient to meet all needs for the sick and suffering in our midst. True, but this does not relieve Baptists as a denomination from doing their share of this work, and if we remain a strong and virile people long we must do it. Through their great hospitals the Roman Catholics are fast winning this country. In one of our southern cities a wealthy ranchman went into a Catholic hospital a very sick man and came out cured, and afterwards put into Catholic hands a million dollars. Now, suppose he had gone to a Baptist hospital. But suppose! And suppose yet again. If

we don't do this thing here'll be a lot more squeezing and prizing to get a little mission money out of our folks than there is now. But you say this is not meeting the situation on the foreign field. It is the only adequate way to meet it. In the first place, because of the precept and example of Jesus in caring for men's bodies as well as caring for their minds and souls. He went about preaching, teaching and healing. In the failure to carry out the whole program of Jesus we per force render ourselves helpless in carrying out the great commission of our Lord. We have learned that on the foreign field we cannot reach men with the gospel without caring for their bodies and without teaching them. And, presto, the reflex influence of Foreign Missions is forcing us to do the same things at home in order to save ourselves.

We are back now very nearly where we started. How shall we provide the means to do all this work—to raise all the money required to build this great sanitarium and carry on at the same time our other enterprises on hand without causing some to suffer? Alas, here is where we falter and display a lack of faith in grappling with the larger things in performing the task of mastering the missionary situation. What applies to our own state applies to our whole country where such foundations have not already or are being laid.

In carrying out this program all our forces must be marshalled. The 11,000 churches in the bounds of the Southern Baptist Convention not now giving one cent to missionary enterprises must be enlisted. So, again, in doing this thing a great blessing would be brought to these missionary churches. The most of these churches lie in the country and out of the way places, and here is our problem to reach them for our Master's cause. We can train and educate those already giving up to a higher standard of giving I grant. But we'll never do our Master's will till these are reached.

Waterloo was lost to Napoleon no doubt because of the failure of Grouchy to bring up his army at the critical time to reinforce the "Old Guard." We might say more appropriately, perhaps, that Wellington won the field because of the timely reinforcements of Blucher's army.

Now, how reach this great army of unenlisted churches? Go after them. Let it be understood I'm not offering any criticism of our overburdened secretaries, but we must simply have more field men. We need a man with his hands untied to do this work—holding institutes and enlisting the churches. We need one field man for this work in every district of the state already mapped out by the board. Thus, by co-operating with the pastors and leading laymen of the district, every church could be visited and reached.

The other two boards—the Home and Foreign—should share in this work, for all are equally concerned. Cost? Yet but the returns in a few years would justify the outlay. We could carry on the work of adequately laying the foundations for a great home base, at the same time reaching out to the uttermost parts of the earth. We can't do this thing of taking the world for Christ on any small scale. It is the biggest business ever committed to men. Shall we master the missionary situation.

## CAN ALABAMA BAPTISTS RAISE IN THREE WEEKS

Eighteen thousand dollars for Foreign and \$16,000 for Home Missions? That would be \$34,000. What will the answer be? I am sure we can if we settle down to a calm, determined effort.

It cannot be done by complaining or criticizing. Let every note be harmonious. If a brother feels a little out of sorts, let him at least restrain himself while the workers work. Find the \$100, \$50, \$25, \$15, \$10, \$5 men. Talk to them privately and get their pledges before the great collection day comes. On that day note who are not present and send committees after them. How our women are coming! They gave one-fifth of all last year. Up to this time they have gone beyond that. See your church and Sunday school treasurers. Maybe they have money on hand that might be forwarded. W. B. CRUMPTON.

Dr. Len G. Broughton, late of Atlanta, Ga., writes to the Baptist World concerning Christ church, London, to which he goes in April as pastor. In his letter he says:

"Many of my friends are anxious about the peculiar position and relationship of Christ church to our denomination. Some have described it as being one thing and some another. The church is one of the most historic and famous Non-conformist bodies in all Great Britain. It was founded by the world-famous Rowland Hill, and for more than fifty years was pastored by the profound and popular Newman Hall. At the close of his ministry Rev. F. B. Meyer was called to the church and served it for fifteen years. It is what we call a 'down-town' center, right in the midst of the densest population imaginable. Besides its own home plant, which is one of the most beautiful structures from an architectural point of view in all the world, it operates ten sub-stations. These are in the nature of 'social settlement' centers, with Sunday schools and other religious features and various forms of social work. For the support of these sub-stations there is an endowment which, while not as large as the needs call for, still is sufficient to keep the work going, and also prevent so much anxiety about the institutional features of the work. Taken together, the Sunday school made up of these different branches is the largest in the world, having in the neighborhood of 5,000 in average attendance.

"The church has no denominational connection whatever. It was founded under peculiar circumstances when denominations were under serious fire from the Established Church, and was to be known forever as an Independent Church Society. In common with practically all Free Churches, including the Baptist, it receives members upon certificates from all bodies without regard to any ordinance whatever, but practices immersion when candidates come on profession of faith. It does not practice so-called infant baptism, but publicly dedicates infants without the use of water. Everybody who is acquainted with the religious conditions in England understands that conditions are quite different from our country. There it is practically the Free Church against the Established Church, and this has necessitated, according to their interpretation, a much closer fellowship and relationship between them than in this country. I will be just as much a Baptist at Christ church as I have been in the Tabernacle in Atlanta. Rev. F. B. Meyer was president of the Baptist Union of Great Britain while pastor of Christ church".

The Massachusetts Institute of Technology is fortunate in its receipt of \$2,500,000 from a giver who conceals his name. This will enable the institute to build as it would wish on its fine new site in Cambridge looking across the Charles to Boston.

The Countess of Warwick says that the women who broke windows in London were not only foolish, but stupid as well. She thinks the cause of suffrage in England has been set back by the action.

It is stated that over 3,000,000 copies of Miss A.C. Cott's books have been sold in this country alone, and that the sale of "Little Women" throughout the English-speaking world exceeds a million.

## GIVING.

By A. J. Thompson, Oakman, Ala.

Until I knew the peace of heart,  
That trusting, freely, gives,  
I did not give the Lord His part,  
But used it all to live.

Until I read His blessed word,  
Which truth alone imparts;  
To give a tenth is but unheard,  
Till it comes from the heart.

Now this I purpose in my heart,  
Beginning from this day;  
God give me grace to make the start,  
To give the Savior's way.

NEWS ITEMS AND KIND WORDS

O, God, give all ministers, Sunday school workers, missionaries and all Christian workers divine wisdom.—Isa. 50:4-7. Give us all power to serve Thee joyfully.—Nehemiah 8:10.

It is a great pleasure to do anything for the cause, and I don't think I can do any better than to get subscribers for the paper. Yours very truly—W. B. Kennedy.

The commencement sermon of the Hickory, Miss., High School will be preached at 11 o'clock a. m. the first Sunday in May by Rev. W. E. Fendley, pastor of the Forty-first Avenue Baptist church, of Meridian, Miss.

We are doing well on our new field. Brother W. B. Crumpton assisted me in ordaining Brother Charles Russell a deacon for Marbury church on the fourth Sunday in March. Mr. Russell came from the Methodist church. He is a brother-in-law of D. H. Marbury. Yours to serve—A. D. Glass, Marbury.

I send you money order for \$6 to pay for the Alabama Baptist on your Leap Year offer—\$1 to January, 1913. Send these papers to Canoe, Escambia county, Ala. Will get more subscribers if I can. Success to you and yours. Fraternally—L. L. Taylor.

I am sending you \$1 for renewal. Just sold a bale of cotton. Hope I can be more prompt hereafter. I have tried repeatedly to get subscribers, but failed. So you will not be surprised when I tell you that very few persons ever give anything to missions here. The Lord bless you and the boys and Sister Barnett in the great work you are doing. Very truly—J. S. Townsend, Eldridge.

Brother Barnett: I send you a few names on the "Leap Year Leap" offer. Will try to send more before the offer closes. With best wishes for the editors and Mrs. Barnett, and may you realize your expectations and desire for the paper, fraternally—Wm. F. Clements, Florida.

Pastor-Evangelist Avery Tillman Camp will conduct a revival at the First Baptist church, of Blocton, assisted by the pastor, beginning the third Sunday in April—April 21, 1912. The pastor, Rev. John L. Ray, is planning for a great meeting. All the pastors and people of the white evangelistic churches are cordially invited to attend and help in the revival. Every person for Christ.

The excessive rain Sunday did not prevent us from having a good meeting at Mt. Zion. We regretted very much that Prof. McKee, of Cullman, was not able to be with us, but Brother Red, of North Birmingham, came our way and stirred our hearts with his warm words. After many good talks the climax was reached when Brother Frank Barnard preached on missions at 11 o'clock Sunday, after which we took a good collection for Home Missions. God bless you and all the readers of the Baptist. Yours truly—R. F. Wooten.

Dear Brother Barnett: Last Sunday I explained something about giving to missions to my Sunday school class (the intermediate) and asked them all to bring something on Missionary Day, the first Sunday in April, and they gave \$1.48. I know if all teachers in Sunday schools would try they could do more for missions by a little personal work among the classes. After Sunday school the children had an Easter egg hunt, which they greatly enjoyed. I have only sent you one subscriber on the Leap Year Leap, but am trying for more. Wishing the dear old Baptist much success, I am sincerely yours—Mrs. W. A. Hicks.

No doubt you think I have not tried to get any subscribers, but we have troubles of our own at present. Our church (Rehobath) burned on Sunday night, February 4; supposed to have caught from the flue. We are trying hard to rebuild, and need all the help we can get. Our people are not as much interested as they should be in church work, but we hope to do better and get all of our Baptists to take your good paper. Yours—J. V. Mount, Lawley.

Have failed so far to get any one to give the dollar and take the Baptist, but have, not given up trying yet, as I have the promise of some in the near future. Our people are in a cold mood, religiously speaking, and do not seem to care for religious news. The work at Mt. Moriah is not what it should be, and I know of no better medicine than good, sound information, such as comes through the paper, but you cannot reach them when they will not take the paper. You are improving the paper all the while. God bless your effort and make you and yours a greater power as the years go by. Is my earnest prayer. Yours in His name—W. R. Gamel.

Superintendent O. N. Smith is making commendable efforts to have every member of the West Woodlawn Sunday school make an offering for Home Missions.—J. W. Stewart.

Hope you will fight the good fight for temperance and missions. I also wish you could give us a sermon of Dr. Broughton at least once a month. We have a good Sunday school at our church (Helton's Chapel). Pray for us. Best wishes to your and yours. Your friend and brother—W. D. Rorex, Stevenson.

I have just closed a 10 days meeting at the West Huntsville Baptist church, and we had a fine meeting; large congregation to greet the preacher every night. We received four members. Please send my paper to Stanton, Ala. I haven't had a paper in a month. Respectfully—C. M. Cloud.

Every effort is being made to have an unprecedented offering for Home and Foreign Missions at West Woodlawn. The good women there have finished paying for their pews, and now are looking over the situation to determine what they will do next.

Dear Brother Barnett: May I not say that it is fine to be here at the seminary to hear the lectures given by these great men of God and to associate with more than 300 preachers. The work is somewhat hard, but fine. May God bless you and the Alabama Baptist. Yours in Him—J. L. Hand, New York Hall, Louisville, Ky.

Dear Brother Barnett: Enclosed find check for \$5 for three years' subscription to the Alabama Baptist, to be sent to Miss N. C. Wilder at Lineville—a renewal. I am working for the paper. May the Lord bless you in your work is the prayer of your brother.—M. D. Langston.

As a token of their high esteem and grateful appreciation for the services rendered the Baptist pastors' conference on last Monday morning agreed to get a contribution from their respective churches for the purpose of sending their missionary evangelist, A. A. Walker, to the Southern Baptist Convention. This will not cost any one but a few cents, but it means a great deal to Brother Walker and will be highly appreciated by him.

The people were greatly pleased with last Sunday's service. Your talk was greatly appreciated. It was something that was needed just now in our town. Brother Cumming also made a fine impression. It is something unusual to have two editors of religious papers present of two different denominations at the same time. Please find enclosed \$1 for another new subscriber. It is the first time in several years that I am not tied up with some secular paper. Yours to serve—J. O. A. Rice, Fayette.

Dear Brother Barnett: I enjoy the paper so much. I have done all I could for it, and will continue to do so. I am very much interested in the work of missions and all the great enterprises of our church. But when a pastor is giving all his time for the cause and don't realize enough to buy a book to read or an extra pair of pants, when all the pants he has are almost threadbare and hardly can stop that gnawing about the waistband of his pants three times a day, how is he to do anything for anything or anybody else? May the Lord bless you and all His. I am sending in four more new subscribers and one renewal.—Hawthorne.

I am doing all I can to aid you and help the cause, as the religious paper always helps the cause. May send in more later. We have no house of worship and are struggling to build. If you feel like you could aid us in any way we would appreciate it very much. Our church is the new Southside Baptist, of New Decatur. We started in October with 16 members. Now we have 612. So you see we need a house. We have 121 enrolled in Sunday school. Pray for us. With best wishes for you and yours I close. Lovingly—J. E. Merrell.

Brother Barnett: Enclosed find a contribution from the Moulton Baptist Sunday school for the starving millions in China. It is sent to you that it may be turned over to the proper parties and forwarded through the proper channel. May it reach its destination in time to help save some famishing body and finally be the means of redeeming many souls. You are to be congratulated on the splendid work now being done for God and humanity through the Alabama Baptist. It was through its influence that our Sunday school made this contribution. May it live forever and grow better all the time. Please return a voucher, that our Sunday school may keep a record of the donation. Fraternally yours—Jourd White, Moulton.

I think the paper gets better every week, and I can't do without it. May the Lord bless you and yours. Respectfully—J. D. Ward.

I just can't get the Baptists to read our Baptist papers, and that is the reason they are doing so little for the cause. Yours in Christ—A. P. Burgess.

President Harry Pratt Judson, of the University of Chicago, was elected president of the Religious Education Association at its late meeting in St. Louis.

I am planning to go to the Southern Baptist Convention at Oklahoma City. There are two more preachers who will go from here. Yours in His service—J. B. Byrd, Talladega Springs.

(We hope a great number of our pastors will attend.)

I failed to get my Alabama Baptist last week. If you have any copies on hand please send me a copy. I can't afford to do without it. Our fifth Sunday meeting at Suggsville was a success. Your friend—J. W. Creighton.

The marriage and going away of Miss Gilbert taken from the West Woodlawn church one of her most useful members, and now here is a letter from Brother Reeves asking for a letter to transfer her membership to the First Baptist church of Cullman. She will no doubt be to Brother Reeves and the cause at Cullman more than she was to us. Blessings on them.—John W. Stewart.

A pastor writes: "You will find my check enclosed for \$3 to pay for the new subscribers I sent you some time ago on the \$1 proposition. Only one of them has paid me, but I do this as a kindness to you. I think I will get them to pay me later. I haven't succeeded in getting any more subscribers, but will continue to try."

Brother A. T. Camp has resigned at Northport to enter evangelistic work. He came to us from Mississippi, and is in demand over there for all kinds of meetings. I am anxious for our churches to use him. They will find him earnest, practical, scriptural and effective. We are sorry to give him up. Tuscaloosa county is a great Baptist kingdom, but is almost destitute of preachers. Lack of support has driven some away, and the same reason keeps others out of the county. The situation is distressing. The effect of this lack of local pastors is being felt in many hurtful ways. Sincerely—L. O. Lawson, Tuscaloosa.

Enclosed find a \$1 bill. It is a small leap, but it is for three maiden ladies living by themselves—the youngest about 65. They are the daughters of one of our old pioneer Baptist preachers, who died in 1857, and I am paying my own money for them, as well as three others, which I hope will help you as well as them. Success to you and yours—A. P. Majors, Panama.

The paper gets better all the time. I am trying to get others to take it on your liberal offer. On account of so much rain and sickness we are doing but little work throughout this community, but we are looking forward for better things. Some of the best men in the county and of the church have been called to that bourne from whence no traveler returns. "The Lord giveth and the Lord taketh, blessed be the name of the Lord." The Lord bless you in your work. Fraternally—Jesse L. Richey, Mema.

Dear Brother Barnett: Alabama receipts for Home Missions up to April 8 are \$9,989.17. If Alabama is to report out of debt to Home Missions she must raise \$15,010.83 by the close of this month. Receipts from the churches to this date are \$110,275; from the evangelistic department, about \$16,000, making a total of approximately \$126,000. We are in a crisis. It will take some heroic giving to save the great cause. Oh, that we could reach every church. Help us through your columns. Fraternally yours—Victor I. Masters, Editorial Secretary.

Dear Brother Barnett: It is with sadness that I write to tell you to change the address of the dear old Alabama Baptist, which has been coming so long to my dear mother (Mrs. C. E. Brunson). She loved the paper so well I cannot bear for it to stop coming into our home. I have often heard her say she intended taking it as long as she lived, and she did, for on the 12th of February, 1912, she went home to be with her Savior and loved ones gone before. Just two years longer and she would have lived out her four score years. We miss her so, but know our loss is her gain, and while our hearts are sad we know there's rejoicing in heaven. I am sending you \$2, for which you will send paper to my address. Wishing you success in your work, I am sincerely yours—Mrs. T. K. Culpepper, Rosser, Ala.

## REPORT OF STATE BOARD OF MISSIONS.

The figures below are the amounts sent in by churches in the associations named from May 1, 1911, to April 11, 1912. They do not include money contributed through the W. M. U. or contributions to evangelism under the Home Board. Amounts from association not named in this list were printed in last week's paper.

W. B. CRUMPTON,  
Secretary.

	Home.	Foreign.		Home.	Foreign.
Antioch	10.56	5.00	Mt. Pleasant		2.03
Bethlehem	11.32	3.53	Pleasant Hill		1.71
Beulah	15.00	5.00	Philadelphia	2.50	2.50
Bethel C.		6.00	G. H. White, Bankston	2.50	5.00
County Line		20.00	North River Association.		
Center	.61	8.55	Treasurer of association	9.27	22.80
Cusseta	13.43		Corona	1.12	1.13
Daleville	29.76	29.76	Carbon Hill	10.00	10.00
Five Points		11.22	Cordova	20.20	14.00
Farmville	3.75	.75	Miss B. Ferguson, Corona	5.50	4.50
Glass	5.45		Indian Head	5.20	4.57
Jackson's Gap		2.22	Jasper	6.01	
LaFayette	86.96	18.22	Oakman	9.58	
Langdale	5.30	9.25	Nauvoo or Liberty Grove	1.16	4.21
Webster McRae		100.00	Townley		1.80
Mt. Zion	2.50	1.00	North St. Clair.		
Milltown		4.10	Ashville	14.61	1.63
Riverview	2.38	8.69	Cook Springs		50.00
Rock Springs	9.00	25.00	Reeves Grove		2.40
Shiloh	.50	.50	Treasurer of association*		
Sandy Creek	2.72	3.75	*Total collection \$28.15 (not divided).		
Waverly	2.00	.75	Pine Barren Association.		
North Liberty Association.			Ackerville	10.43	13.04
Treasurer of association	12.50	12.50	Allenton	5.50	5.51
Athens	7.50	19.00	Treasurer of association	26.14	26.22
Brownsboro		4.21	Beatrice	26.10	13.50
West Huntsville	1.35	27.40	Bethsaida	3.73	12.86
Huntsville, Fifth Street	24.50	34.10	Camden	26.15	12.55
Merrimac	5.50		Enon	3.45	
New Market	2.00		Gullett's Bluff	1.50	1.95
Rice	2.85		Friendship	14.33	65.74
church, by H. E. Rice		1.50	Liberty	1.90	.60
Marshall Association.			Mt. Pleasant	.85	
Treasurer of association	32.05	24.62	McWilliams		1.87
Boaz	19.13		New Hope	6.93	5.00
Mt. Vernon	3.65	3.50	Pine Apple		24.03
Pleasant Grove	1.55	7.85	Rockwest		1.65
Mobile Association.			Spring Hill	1.55	1.50
Treasurer of association	5.50	36.53	Concord (sent direct)		3.00
Bayou la Batre	8.59		Treasurer of association (sent direct)	26.02	40.57
Bon Secour	4.45	3.32	Mrs. W. M. Hestle, Buena Vista (sent direct)		
Bay Minette	5.48	25.18			
Carmel	2.35		Randolph Association.		
Calvary	8.50	8.50	Treasurer of association	149.00	141.50
Daphne	6.20	11.75	Roanoke J. W. A. (sent direct)		10.00
Dauphin Way	2.10	10.65	Roanoke F. H. F. (sent direct)		100.00
Fairhope	5.57	8.17	Wadley	7.57	
Grand Bay	7.00	12.10	Wedowee	2.00	2.00
Myers Memorial	1.10	2.15	St. Clair Association.		
Prichard		8.30	Treasurer of Association	17.27	13.50
Mobile, First		41.28	Mt. Pleasant	7.50	2.50
Mobile, First (sent direct)	75.00	75.00	Moody	1.55	1.35
Miss Knott's Sunday school class		25.00	Pell City	7.45	
Magnolia Springs	1.30		Salem-Troy Association.		
Oakdale	7.11	12.07	Treasurer of association	46.72	65.86
Summerdale	3.02	1.66	Brundidge	5.00	6.65
Semmes	5.07	5.88	Goshen	1.50	
Silver Hill		20.00	Good Hope	2.25	
Tabernacle, Mobile	1.88	1.88	Henderson	5.00	
Theodore	12.25	8.30	Salem	34.75	
Union	11.50	5.25	Shiloh	5.60	8.00
Wilmer	1.55	1.83	Siloam		5.11
Whistler		2.00	Troy, First	175.38	263.73
Montgomery Association.			A. B. Foster, Troy		50.00
Treasurer of Association	12.53	16.15	Sardis Association.		
Bethel	3.12	24.03	Treasurer of association	11.33	11.34
Bethany		2.00	Selma Association.		
Coosada	.80	1.95	Treasurer of association	26.01	12.05
Clayton Street, Montgomery	78.42	109.21	Carlowville		6.13
Clayton Street J. A. C. (sent direct)	8.50		Benton	2.00	
Chisolm	.83	1.96	Bethany	11.69	3.59
Miss A. M. Dawson		3.00	Emanuel, Browns	1.57	1.65
Deatsville		3.58	Farmersville		.50
Fitzpatrick	3.00	12.82	Gordonsville		.75
Highland Avenue, Montgomery	45.00	1927	Mt. Gilead	16.50	3.10
Hayneville	71.29	9.71	Mt. Willing		1.20
Letohatchie		6.00	New Bethel, Braggs	5.23	5.01
Montgomery, First	8.23	49.96	Orrville	26.56	118.50
Montgomery, First—J. A. Thompson (sent direct)			Providence	16.10	46.00
Montgomery, First—M. Cody (sent direct)			Pleasant Hill	1.00	52.21
Mt. Hebron		7.20	Shiloh	32.43	75.34
ML Lebanon		5.47	Sister Springs	12.42	2.50
Pike Road		5.47	Selma, Second	9.00	24.15
Prattville		2.65	Selma, First	257.56	84.75
Ramer	24.85	28.29	Town Creek		9.69
Wetumpka		206.59	Mr. and Mrs. B. M. Pack		2.00
Montgomery, Southside	20.04	100.00	Miss F. Bean, Bank (sent direct)		25.00
Montgomery, Southside (sent direct)			Shady Grove Association.		
Montgomery, Seventh Avenue	5.70	7.75	Treasurer of association	29.95	17.90
Mt. Carmel Association.			Bear Creek	2.15	
Galilee		1.10	Shelby Association.		
Mud Creek Association.			Treasurer of association	7.00	
Treasurer of association	12.25	12.25	Bethel	1.65	1.72
Short Creek	3.40	3.02	Bethesda	1.75	2.25
Mineral Springs Association.			Columbiana	22.60	13.09
Liberty B. Y. P. U.		.35	Macedonia	1.61	3.59
Muscle Shoals Association.			Montevallo	33.40	62.06
Treasurer of association	21.30	62.89	New Hopewell	1.70	
Enon	2.25		Shelby	17.00	11.00
Falkville		5.00	Wilsonville	37.00	
Mt. Hope		2.57	Vincent		4.40
New Decatur, First		1979	Sipsey Association.		
New Decatur, Central		127.38	Treasurer of association	62.50	68.50
W. Y. Quisenberry (sent direct)			Corinth	2.41	2.41
W. Y. (Jr.) and Curry Quisenberry		30.00	Macedonia		3.50
Moulton Heights		2.10	Salem	5.75	4.00
Town Creek		3.34	Sulphur Springs Association.		
New River Association.			Treasurer of association	2.75	5.10
Cain's Ridge		1.09	Arkadelphia	3.25	
Concord		4.00	Mt. Zion	7.15	7.75
Fayette		19.18			

Tennessee River Association.

	Home.	Foreign.
Treasurer of association	14.13	64.02
Center Point	.60	2.01
Bethel		10.00
Bridgeport	10.00	2.37
Helton Memorial	2.50	
Friendship	3.09	29.11
Hollywood	3.95	3.70
Larkinsville	1.55	
Mt. Ararat		1.46
Mt. Carmel	1.65	
Mt. Pisgah	1.35	
Providence		4.19
Mrs. J. O. Lipscomb, Scottsboro		5.00
Scottsboro		14.20
W. B. Campbell (Kyle's subscription; sent direct)		25.00

Tuscaloosa Association.

Big Hurricane	2.67
Big Sandy	5.27
Brookwood	6.58
Bibbville	1.84
Cottondale, Mrs. L. A. Lambert	.68
Flatwoods	6.85
Holt	10.15
Little Sandy	
Mt. Zion	.95
Monish Memorial	7.10
Sardis	3.10
Vance	20.72
Tuscaloosa	53.48
Windham Springs	1.75

Tuskegee Association.

Auburn	117.00
Beulah	4.60
Cubahatchie	5.54
Carmel	7.50
Elim	7.61
East Tallassee	3.00
Loachapoka	3.10
Notasulga	10.00
Notasulga B. S. J. (sent direct)	
Mt. Pleasant	15.00
Pleasant Hill	2.60
Providence	2.97
Opelika, First	140.38
Union Grove	.77
Salem (M.)	9.28
Tuskegee	147.80
Wallace Chapel	3.00
Tuskegee W. C. C. (sent direct)	

Union Association.

Bethel	7.53
Beulah	
Carrilton W. G. R. (sent direct)	
Flatwoods	2.70
Forest	1.83
Friendship	5.00
Gordo	1.90
Gordo H. B. D. (sent direct)	12.22
Fort Springs	2.50
Kennedy	10.30
Mineral Springs	2.50
Dr. J. B. G., Millport	
New Hope	1.55
Prairie	
Reform	5.00
Ethelville—C. M. P. (sent direct)	
Spring Hill—L. C. B. (sent direct)	5.00
Association—J. F. H. (sent direct)	47.75
Association—W. G. R. (sent direct)	5.10

Unity Association.

Autaugaville	3.50
Treasurer of association	25.80
Bethesda (Independence)	
Billingsley	
Big Springs	6.50
Clanton	19.00
Ebenezer	3.45
Evergreen	6.40
Fellowship	5.75
Mrs. Placidia Thomas, Ebenezer	
Liberty	.60
Marbury	
Maplesville	19.09
New Prospect	
Stanton	3.15
Plantersville	15.00
Samaria	7.50
Shoal Creek	
Verbena	7.50
W. H. C., Stanton	1.00

Washington County Association.

Treasurer of association	15.20
Black Creek	
Chalk Hill	1.20
Chatom	5.15
Frankville	25.57
Friendship	.50
Healing Springs	3.45
Leroy	5.52
Millry	4.54
Malcolm	1.91
Rocky Ridge	3.25
Sandy Grove	
St. Stephens	1.95
St. Stephens—M. C. T. (sent direct)	2.35
Spring Bank	8.40
S. T. Solomon, Wagar	1.00
Wagar	1.00

Yellow Creek Association.

Mulberry Springs	1.00
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	Home.	Foreign.
Pleasant Ridge	2.15	
Prospect	3.10	
Shiloh	2.00	2.00

Zion Association.

Treasurer of association	84.35	78.45
Andalusia	28.26	55.33
Friendship		1.00
Floralia		36.50
Gantt	4.84	8.51
Lockhart		2.00
J. M. Head		25.00
Red Level	8.12	1.65
River Falls	4.35	6.29
Sanford	10.00	

Association Not Given.

Shady Grove		1.18
Mrs. Sarah F. Connor, Bladon Spgs.	1.66	1.68
Central, by R. P. Stuckey		4.10

Omitted last week:

Cedar Bluff Association.	.80	
Goecuh Association.		
Olive Branch	2.15	

CHURCH FINANCES.

Having used the duplex envelope system for six years in three different pastorates, I can testify that it has solved the problem of church finances. If it is worked properly any church can have a marked increase in its receipts for all purposes. There are many semblances of this system, but all others fall short of getting the best results. The secret of its success is that each envelope is dated, numbered, and those for each member enclosed in a neat box. For the sake of our benevolent enterprises and the current expenses of the local churches I am anxious to see this system introduced. As a trade customer of the Duplex Envelope Company I have been authorized to represent them and will be glad to correspond with any who would like to investigate the system. Address A. K. Wright, Ensley, Ala.

A well-known missionary residing in Turkey says: "Every westerner who knows the Turkish language, and so can speak with them in their own tongue, is fond of Turks. Every one who is at home with them likes to draw near a Turkish village of the better sort toward nightfall when on a journey; whether acquainted or unacquainted he will be received with abundant Oriental courtesy and hospitality by the head man, the chief Turk of the village. His host's house or tent will be placed at his disposal, and entertainment will be accorded on a patriarchal scale. The host and his semi-feudal retainers live off the products of the fields they till; wear garments woven by the women, of wool clipped from their own flocks; the mountain tops above furnish wood and charcoal for fuel. The world of industry, of manufactures, trade, and commerce, of ships and railroads, buying and selling, and getting gain, is far away, and is foreign to the thought and the taste. The patriarchal life is ideal for master and man—a fig for manufacturers and merchants!"

Rev. O. C. S. Wallace, LL. D., pastor of the First church, Baltimore, has been called to Nova Scotia by the illness of his mother, Mrs. Rachel Witter Wallace, of Canaan. Mrs. Wallace is 79 years old, and has for many years been the strong supporter of the Baptist church in Canaan, serving at times as Sunday school teacher and superintendent, member of the choir and organist, and was always active in the work of the church. While on her way to church January 21 she fell and broke her hip, and later a daughter, who was visiting her, died in her home. These multiplied afflictions have borne heavily on her, and Dr. Wallace visited his mother to comfort her and make the best possible arrangements for her comfort for the future.

The Lord is greatly blessing us down here in this corner of the state. While we have had and have yet a heavy debt on us, paying for our new house of worship, we are trying to do all we can for missions. Last Sunday was Mission Day with the Sunday school, and had a good offering. The third Sunday is the day set for the church to make her offering. Pray for us, that it may be what it ought to be. We hope to do great things in the Master's field when we get our church building out of debt. We have a generous and loyal people here. Come to see us. We will give you a warm welcome. I am yours in the Master's work—Oliver C. Dobbs, Phoenix City.

A GOOD DAY AT SISTER SPRINGS, DALLAS COUNTY, EASTER SUNDAY.

In spite of rain the faithful gathered at the church for Sunday school and then the preaching service. Our pastor, Rev. C. H. Morgan, showed us Christ's teaching as to State, Home and Foreign Missions from the last clause of Act 1:8, not forgetting an earnest word for the Alabama Baptist. We had a very good collection. The Lord's Supper was observed. After a lunch the ladies' society met in a business session. At 3 o'clock all reassembled to carry out the Sunday school missionary program. All seemed to enjoy it. The pastor again pressed upon us our duty in carrying out the great commission and explained the organized work. Another good collection. The two together is perhaps the largest offering ever made at this church. We feel that this day's service is in direct answer to prayer. May our dear Alabama Baptist, with the good editor, long bless our homes, keeping us in touch with the work so dear to our hearts. Tyler, Ala.

Five bishops of the Catholic church, Milwaukee, Wis., issued a pastoral letter to the churches, declaring a boycott against the daily Kuryer Polski, upon the ground that the paper was anti-Catholic, which so aroused the company publishing the paper that it at once increased its capital stock to \$100,000 and declared that "while respecting the dignity of the church, it recognized only God and the laws of the United States as supreme authority." The issue of February 21 also says: "The bishops have forbidden to hear confession of those people who read the Kuryer Polski. By this they have certainly done one thing: they have unwittingly sounded the death knell of confession among the Polish people, especially among the younger element."

Dear Brother Barnett: Our fifth Sunday meeting, which was held with our Baptist church at this place, was a great success. Notwithstanding the rain which came at the noon hour, the ladies of the church furnished a bountiful dinner, which was spread at the hall over the school building. Every detail of the program was carried out. Besides, we had Prof. F. Clark Perry, of Chattanooga, to furnish the music, which was inspiring to the large audience which came at every session. Many came in the showers of Sunday night to hear Brother J. A. May, of Attalla, preach. His subject was "The Crucified Christ." The hearts of the people were greatly stirred; therefore the spirit of God was manifest in the closing service. At 11 o'clock Dr. J. G. Dickinson, of the First church, Gadsden, delivered a great sermon on "Fellowship in the Furtherance of the Gospel." Since this good meeting and since our county has gone dry we feel like praising God for His benefits to us.—L. L. Hearn, Altoona.

The Brooklyn Eagle is playing a pointed joke on "Pastor" Russell. Apparently before starting on his around-the-world tour ostensibly to investigate Christian missions, Pastor Russell left full reports of his movements and addresses to be delivered in certain places. These were to be delivered to the daily press in America at proper date, to appear as if sent by cable. With considerable enterprise the Eagle has secured papers from the points visited by Pastor Russell, and is printing in parallel columns the reports of what actually occurred alongside of the glowing accounts supplied to American papers. The result is amusing.—The Watchman.

In connection with the notice of the offering on the calendar of Tremont Temple Baptist church in Boston, whose pastor is Rev. Cortland Myers, D. D., appears the following pointed note: "This church is supported by voluntary offerings. The expense is great; the benevolent and missionary work is great; the opportunity is great. You are welcome to a share in our service and a share in our sacrifice. This is an investment for Christ—and for eternity. GIVE HIM YOUR BEST."

"I 'spect," said little Tommy after a study hour in his nature class, "that flowers shoot up because they have pistils inside of 'em."

Some people can talk Christianity by the yard, but they cannot walk it by the inch—Blaisdell.

# A Journey Through Palestine During 1912, With Rev. Jesse Lyman Hurlbut, D. D.

**L**AST week, after re-entering the city again (Position 29 on our map), we looked southeast over the Temple Area (Position 30). Now we shall cross this Area and enter the door of the Dome of the Rock, the building that we saw in the center of the Area. Within this building and directly beneath its dome is the actual rock which has played so great a part in the history of this land from the earliest times. Very probably Abraham looked upon it. We can see it also. See the number 31 on our Jerusalem map.

**Position 31. The Sacred Rock, Where the Temple Altar Stood, Mount Moriah.**

Here we have the rough, massive, native rock before us. We are on the southern side, facing north. On the left, or western side, the rock has been roughly leveled as a platform, as we can see; and there are several artificial channels and indentations running across the remainder of its surface, but as a whole it remains almost as it was when David stood upon it, and Solomon knelt before his altar here (II Chron. 6:13). In size the naked portion is 57 feet above the floor of the building. This light railing of iron, which surrounds the rock, was erected by the Crusaders in the Middle Ages. We can also see two rows of columns, with arches above them. These form two corridors, one inside the other, around the interior of the building. On the opposite, or north side, a part of the rock has been cut away, probably for the ascent leading up to the altar. Under the rock is a cave, which can be entered by a staircase under the projection to the right. Probably that cave was a cesspool under the altar, having connection by a sewer with the brook of Kedron; but its original purpose has been crowded out of thought by the fantastic legends that Moslems have told about it.

Foregoing all fancies, it is easy to recall facts enough to make this one of the most impressive places on the earth. On this very spot was David's altar, where the angel stood with drawn sword over Jerusalem (I Chron. 21:16-27). And here for 400 years stood Solomon's altar. It is difficult for us to realize the magnificence of the temple which David planned and which Solomon built about this spot. In I Chron. 22:14 we read that David had "prepared for the house of the Lord an hundred thousand talents of gold and a thousand thousand talents of silver." Now the value of a talent of gold is usually given as about \$26,280 and a talent of silver \$1,642. Thus the hundred thousand talents of gold would equal \$2,628,000,000, and the thousand thousand talents of silver \$1,642,000,000. Then we read in I Chron. 29:4 that David gave of his own private means 2,000 talents of gold, or \$78,840,000, and 7,000 talents of silver, or \$114,000,000. This makes the aggregate of gold and silver used for Solomon's temple about \$4,260,000,000. All this immense amount of these precious metals was used, in addition to brass, iron, precious stones, wood, etc. But after 400 years this temple was destroyed, and then for 50 years the sacrifices ceased here, and this rock was heaped with ashes, until the returning exiles built upon it a new altar for the second temple (Ezra 6:3-12). Before that altar stood Ezra, Nehemiah, Zachariah, heroes and prophets of the latest Old Testament history. And then after four centuries of silence, when Herod had reared a third temple here, the heroes of the New Testament came, the Master and His twelve disciples, looking at the sacrifices upon this same rock, but seeing in them new meanings. Finally on a day in A. D. 70 the soldiers of Titus broke into the temple, slew the high priest offering the sacrifices, where for a thousand years his predecessors had offered it before, and then altar, temple and sacrifice were swept away, never to be restored.

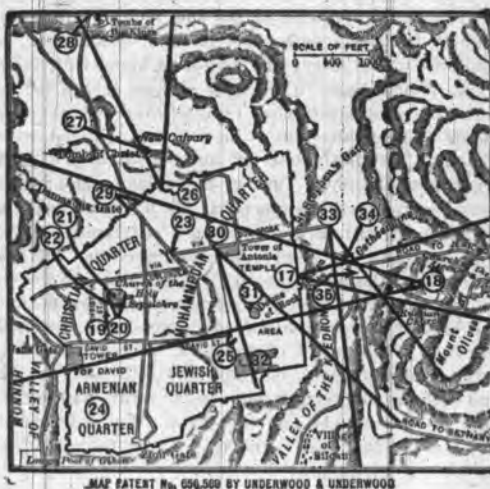
When looking southeast over the Temple Area (Position 30) we saw the Mosque el Aksa to the south. Now we are to enter it so as to look at its interior. See the number 32 on our map of Jerusalem.

**Position 32. The Pulpit of Omar, Mosque el Aksa.**  
According to Mohammedan tradition, there are four requisites for a true mosque: a minaret, from which the faithful are called to worship; a fountain, where they wash before their prayers; a Mihrab, or recess in the wall in the direction of Mecca, and a Mimbar, or pulpit. The first two of these in connection with el Aksa are out of doors; but the last two

are just before us. Do you see that curving place in the wall, to our left? That is the Mihrab, or sacred recess, which shows the direction of Mecca, where Mohammed was born. Toward that place all the worshippers turn in their prayers, even as Daniel in Babylon prayed with his windows opened toward Jerusalem (Daniel 6:10); and as the "ark" in every Jewish synagogue throughout Europe and America is in the eastern end, so that the worshippers face toward it. Do you see that steep, narrow staircase, just to the right of the recess? That is the Mimbar, or pulpit, upon which a Mohammedan preacher stands every Friday to address the people. He must never read his sermons; he must never employ any oratorical devices, or gestures, but must speak in a monotonous tone, not calling attention from his message to himself. You see the prayer rugs spread upon the floor. Each worshipper removes his sandals as he enters the mosque, and so must each visitor.

This building was once a Christian church, built by the Greek emperor Justinian in the sixth century after Christ; but it was taken by the Saracens under the Caliph Omar, A. D. 636, and turned into a mosque. The building rests on subterranean vaults and arches, for the original surface of Mount Moriah is far below this floor. "El Aksa" means "the most remote," and it points back to a time when this was the mosque farthest from Mecca. Today this is the most sacred place in all the world to Mohammedans, excepting the shrine at Mecca, and pilgrims who journey hither receive the same title, "Hadji," as the pilgrims to Mecca.

To see the Sacred Rock and also to visit the Mosque on Mount Moriah use the stereographs (31)



"The Sacred Rock, Where the Temple Altar Stood" and (32) "The Pulpit of Omar, Mosque el Aksa."

**Editorial Note.**—In this department Dr. Hurlbut will take his readers to 100 places in Palestine, two each week. By means of remarkable stereoscopic photographs you cannot only see for yourself each of these 100 places in life-size proportions, but also you can get distinct conscious experiences of being in these places. Six stereographs, \$1. Less than six stereographs in one order, 20 cents each. The 26 stereographs for three months are \$4.33. The 100 stereographs for the year, in a cloth bound, gold-lettered case, with a guide book by Dr. Hurlbut of 220 pages (containing full descriptions of each place) and a series of seven locating maps, is \$18.75—scarcely more than an economical tourist spends for two days on an actual trip. Mahogany-aluminum stereoscope, \$1.15. Express charges paid. Send orders to Underwood & Underwood, Department Z, 12 W. 37th street, New York. Further descriptive matter sent on request.

F. N. Peloubet, D. D., editor "Select Notes" on the Sunday School Lessons: "The most important step made in the use of photographic illustrations is the patent map system which goes with the Underwood stereographs. Carefully studying these maps and facing in the direction indicated on the map, we go over the whole land and see it just as if we were traveling in the land itself."

See Brother Crumpton's question. The figures look large, but we are a large people. We ought to be doing large things. For Alabama to raise all that is asked of her would be glorious. Let's do it.

Many churches are taking their mission offerings systematically through the year. This is good. But could not these churches, on account of the tremendous pressure of these closing days, take a special offering? System is a fine thing, but it ought not to stand in the way of special help in such a time of unusual need. We are glad to know that many churches are taking special offerings.

The history of woman is a story of various sorts of oppression. There is no land on earth in which woman has as yet come to her full rights. It has been said a good many times that the American woman is the most favored creature on God's earth. Yet the lords of creation here have such a sense of their superiority to this most favored of God's creatures that few of them would be willing to change places with her.

Alexander H. Stephens was a man of insignificant stature, but he never let that fact stand in his way. How silly it would have been for him to repine and fume and fret because he did not possess the magnificent presence of Daniel Webster.

M. Gaston Richard, professor of social science in the faculty of Bordeaux, has passed from Romanism into the Evangelical French church. Prof. Richard is one of the most famous and most learned of living sociologists.

Everything is moving along nicely here. We have some good, faithful workers. The W. M. U. had an interesting meeting Monday afternoon. Mrs. Darden makes a wise leader. We had the pleasure of having Miss Patrick with us March 16. Her talks were very interesting and instructive, and we feel that much good will come from her visit. The teachers' training class has just commenced the manual. There were seven who did excellent work. The Sunbeams under Miss Windsor's leadership are doing nicely. Dr. Blount makes a good B. Y. P. U. president. The young men rendered an interesting program last Sunday evening. Brethren Tucker and Darden are still faithful and doing much good. Best wishes. Sincerely—Bessie Martin, Healing Springs.

The course of study in the seminary is organized around the Bible. To obtain the degree of Th. M., conferred at the completion of the full course, a student is required to do no less than six years of work in direct study of the Bible. By this is not meant that he must remain at the seminary six years. He will doubtless take two or more of these courses each session, but each is distinct from the others, and covers an entire session of eight months. These classes are as follows: Old Testament English, covering the entire Old Testament in a course for all English students; a corresponding course in New Testament English; for students who are prepared for them, Junior Hebrew, Junior Greek, Senior Hebrew and Senior Greek. The text of the Bible is dealt with directly in each of these classes. Around this Biblical center and in vital connection with it the remainder of the seminary course is organized.

With Dr. Mullins at the seminary are associated men who have no superiors as teachers in their several departments. Some of these have gained wide recognition as authors. Dr. Mullins himself has written books of acknowledged value as contributions to current theological thought; and Professors Sampey, Carver and Robertson have each, in his own sphere, won deserved distinction for the ability and permanent value of their published works. But the essential function of the teacher is ability to teach, and in this respect the faculty of the seminary at Louisville easily ranks with those of the greatest schools of theology in the United States. They are, in apostolic phrase, "faithful men, able to teach others," as the general quality of the graduates sent forth from the seminary amply testifies.

## NOTES FROM BROTHER CRUMPTON ON SAYINGS OF HIS CORRESPONDENTS

A. C. Yeargan, Anniston:

"Have just received a card on tithing, asking how many I would send out to my people. Will say that I will use a hundred or hundred and fifty. Am sure that I can use that many to good advantage. Our folks are studying missions as they have never done. Think that a card like you sent will be a good 'reminder' to them. Will use them as wisely as I know how".

Another pastor who wants the leaven to work! "Studying missions"! That is what they are doing in many quarters. "My people perish for lack of knowledge", God said long ago. It is true today. So many churches out of line in the great work! The Lord helping we will rescue them!

"At close of sermon yesterday morning on 'Christ Over Against the Treasury' I asked for all who would agree to tithe this year to sign card to that effect. Received 63 signatures, 56 of them over 15 years of age, five deacons among the number. It means much for us".

One of our city pastors writes that. His great church will soon lead the band, if that thing goes on long. FIVE DEACONS in the lot, that is good. What a text he had!

"I see nothing for it but to resort to the personal canvass plan. It will not do at this late date to rely upon pulpit appeals. They are not as effective and then they do not reach the people except in part.

"A personal canvass by the preachers and such reliable helpers as they may secure will carry us to the convention in May out of debt. I mean to see every one on my field".

This brother has it down just right. Hand-to-hand work is all that is left to us now. If every member is seen we will make the landing. See if we don't!

Arnold S. Smith:

"You may send me 200 of the tithing cards, as first installment".

Another pastor who believes in circulating the tithing card! Before the convention it will go into the hands of 10,000 Baptists. Who can tell its influence? Pastors are writing for all sorts of literature. What will the harvest be?

John W. Stewart, Birmingham:

"I believe your card is the best thing for the introduction of the matter I have seen. I have just read 'The Victory of Mary Christopher', by Wm. A. Davis. My purpose is to have a sort of circulating library of this little book".

That tithing card! It is the truth on that subject boiled down. It is conservative and ought to be convincing. W. A. Davis is a tither of long standing. He is circulating a valuable little book. I will be glad to give it to any one requesting a copy. Let the tithers do like Stewart—start a circulating library.

T. M. Byrom, Florence:

"Send me fifty of the cards, 'Be a tither'. They are the very thing I need at the present time. I am trying to organize a tithing club".

Brother Byrom is one of our new comers, who has fallen in heartily with our work. So is Brother Lovelace of the same town. One writes for fifty cards, the other for two hundred.

"We have a number of members away, some gone a dozen years. Receiving no reply, I have written some the second time for subscriptions; the only reply has been "please send us our letters".

That is from a good man who is canvassing his church for the benevolent causes. He is doing exactly right. The absentee member should be written to. Let them know something is expected of them. If it worries them, maybe they will call for letters. That is what they should have done when they moved away; but many of them will respond, thanking the brother for remembering them.

T. P. Anderton, Florence:

"Our collections for home and foreign missions

I have stated before, you may look for a collection each month and we are going to do our best".

"Five times" that sounds good. "A collection will be about five times what we gave last year. As every month", that is good, too. The Baptist Regulars are the ones to be counted on—the irregulars go by fits and starts, like a balky horse. They may get the wagon up the hill, but they are so uncertain. This is a mission church. The Board insists upon beneficiary churches being Regulars.

W. T. Foster, Midway:

"We have fallen upon the every member canvass plan to get our mission money, but keep up the monthly collections. We want to reach \$300.00 for missions at Midway church. My other churches are planning to go ahead of anything we have done before".

Good for Brother Foster! Midway is coming again! Years ago it was among our most liberal churches. "Planning to go ahead"; that news reaches me from every quarter. "Planning" is the thing. The haphazard way won't do. With pencil in hand let the pastor and deacons figure on the proposition, then go out to get what they figured for.

E. Crawford, Fife:

"Tithing is a question I have given a great deal of thought, but have never adopted the system until this year. I have adopted it and will try it and then I can be better prepared to preach it as my experience teaches me. A man must practice what he preaches if he makes a success".

A new convert! How many there are! Brother Crawford is right. A man with no plan for himself will preach about systematic giving. How could he? The preacher of tithing must himself be a tither.

F. M. Woods, Maplesville:

"My committee at.....turned in on last Sunday \$20.00 following a public collection of \$20.00 a month ago".

The following committee added a third by their work. Pastors should never forget to appoint a committee after a public collection is taken.

"I have raised \$1,450 on our church debt since I came and some of the brethren feel like they have done enough for a while, but they must give to missions".

Doing great things for themselves won't excuse them from giving "for the other fellow". When we build a church or pay a pastor, that is paying. The common necessities of life are not more essential than church privileges. We are giving only when it goes away from us and our community, where we will reap no return, save the consciousness of our duty. The pastor is right on insisting on their going further. I heard of a brother preaching from Matt. 5:41. Paying the pastors, building the church, etc., is going the mile. Giving to missions and other benevolences is going twain. See!

"As for myself I find great joy in this way of giving. We have been tithing for several years. I would be glad to get all the information on the subject possible. Will join you in earnest prayer that none of God's people may see and know that this is the scriptural way of service".

The Lord bless our preacher boys! So many of them on small salaries are faithful tithers. Most of those who get large salaries seem not to believe in it. That is the way with most well-to-do laymen. They seem to fear God will get too much of their money. Notice the brother says "we". That means that his wife is a tither, too. That is as it should be.

John N. Caffey, Rash:

"We have had preaching but twice since our association by our pastor, on account of rainy Sundays, and that is the reason you haven't heard from us more, but our Sunday school and prayer meeting went on every Sunday except one".

"Rainy Sundays" have played havoc in our mission collections. If we would use the duplex envelope and the EVERY SUNDAY method, the envelope

would come in, no matter what sort of weather we had. Where they had monthly services they would come in through the Sunday school. Good for this brother's Sunday school and prayer meeting! In spite of the weather they have held up. More than ever the Sunday school is the plant bed growing the fruit-bearing plants for the churches.

### A GREAT WORK.

It is with genuine pleasure that I have observed the quiet and unpretentious, but very effective Christian work that has been done among and by the students at the University of Alabama during the time that Mr. W. H. Ramsaur has been serving as secretary of the University Young Men's Christian Association, and especially during the present university session. With over 150 students engaged in various Christian activities, with three weekly classes in mission study, 19 weekly classes in Bible study and 14 religious meetings conducted each week by the students themselves, all for the students, besides the vast amount of other work done by them in the various regular and mission Sunday schools of the community, and work among the negro servants of the institution and negro Sunday school teachers of the vicinity, it is not surprising that there should be nine students to volunteer during the year for service in the foreign fields and that a strong Christian influence has been found to exert itself upon the general student body.

Here is an ideal place in which the various denominations of the state can be of the very greatest service in providing adequate means to more effectively do this work. Why cannot our mission boards unite in making proper appropriations to advance this work to its fullest capacity? Mr. Ramsaur will not be at the university after this year, but if sufficient means are provided by the Christian people of the state a suitable man can be obtained and the work pushed.

ROBISON BROWN.

Tuscaloosa, Ala., April 6, 1912.

This is good news from the University of Alabama. Christians will be glad to know of the work that Brother Brown describes.

W. B. CRUMPTON.

### THE HOME BOARD'S CRISIS

Dear Brother Editor: An impression has unfortunately spread in some quarters that the Home Board does not really face a crisis as we approach the close of the fiscal year.

There was never a greater mistake. Our appropriations have never in the history of the board been so large as this year, and receipts are smaller than they were on the first of April last year, including the receipts for the services of our evangelists.

It positively will not do in this hour when the great cause of home missions is so sorely threatened for our brethren to think that the Home Board has no crisis. We never had a greater!

If our sincere regard for the welfare of other causes has made us too timid in pressing our own, we make acknowledgment and beg pardon. The situation imperatively calls for enthusiastic, whole-hearted presentation of our needs to the churches and heroic, prayerful giving on their part.

With fraternal insistence, with almost unspeakable concern, we plead with the brotherhood throughout the length and breadth of the south to do their best for home missions and do it at once!

Our entire receipts up to April 1st, including receipts for the services of our evangelists, were only \$117,399. That is, in eleven months we have only a little more than 25 per cent of our apportionment. The balance of nearly \$300,000 must be raised in thirty days, if we meet our apportionment and avoid a humiliating debt.

By the combined effort of all of our people, in country town and city, and the blessing of the Lord, we may yet have a victory, dark as the prospects now seem to be.

May the Lord lead and help us.

Yours in distress, but hope,

B. D. GRAY,  
Corresponding Secretary.

Atlanta, April 5, 1912.

## ABOVE THE HALF WAY MARK.

Up to the 10th of April the Foreign Mission Board had received from Alabama \$19,437. This amount is more than half of Alabama's apportionment of \$36,000. Many of the strongest churches are yet to be heard from. A mighty, united effort during these closing days will bring Alabama up to her apportionment, and she may even go beyond the goal that has been set for her.

There has been much talk of victory this year. Many brethren from all over the south are using the word in their letters to the board. Arrangements have been made to cable that one word to the various foreign fields if all obligations are paid. What is there to justify the use of such a strong word?

First of all the feeling of our people at home, if the present campaign is successful, will justify its use. Relatively the raising of all needed funds for Foreign Missions this year will be a great triumph for Southern Baptists. It will mean a very large increase over anything that they have ever done before. It will show that our people believe in the cause of Foreign Missions and are willing to make earnest efforts, in many cases sacrifices, for its success.

It will mean unspeakable joy and inspiration to our missionaries. The letters from many of the fields are burdened with a sense of the extraordinary opportunities for the work. Dr. T. W. Ayers in a recent letter says: "Never before in the history of the world has there ever been such an opportunity for presenting Christ to heathen people as exists in China now, and we pray that Southern Baptists may be equal to the occasion." Rev. W. E. Crocker says: "We have peace at last, and the five color flag is now flying all over China and we have a republic. Constructive work is the order of the day. We are assured that there will be freedom of conscience. We must all get down to work and push while there is such fine opportunity." Such quotations from the letters of the missionaries could be multiplied at great length. How it will thrill the hearts of these brave workers if we at home pay off all obligations this year and get ready for a great forward movement.

It will mean comfort and joy to the native Christians on every field. The native churches are making sacrifices for Christ's sake. It will mean much to them if they can feel that we are ready to advance the cause. It will also show the unconverted millions that we are interested in their salvation. A missionary writes: "The Chinese theatres here have big places, holding about 1,000 people, to see the shows and find pleasure, and we can crowd into our little chapel barely 200 to hear the word of life. They seem to ask, do we want them?"

Yes, it will mean a triumphant announcement and glorious glad tidings around the world if the present campaign succeeds. Let Alabama Baptists have a full share in this triumph.

## ALABAMA SUNDAY SCHOOL ASSOCIATION.

The twenty-ninth annual session of the Alabama Sunday School Association, which came to a close at Selma on Friday night, after a three days' successful session, was a record breaker for attendance, enthusiasm and amount of genuine work accomplished.

By the adoption of the report of the nomination committee previous to the adjournment the following officers for the ensuing year were elected:

Robert O. Harris, of Mobile, president; Judge M. N. Manning, of Talladega, and W. D. Dunn, of Grove Hill, vice-presidents; M. Cody, of Montgomery, treasurer; Lamar Wiley, of Troy, assistant treasurer; S. H. Blan, of Troy, recording secretary; D. W. Sims, of Montgomery, general and financial secretary.

The same departmental officers were elected.

We regret to learn that D. W. Sims, the faithful, energetic and tactful secretary, gave notice that he would leave Alabama on June 1 to take up similar work in another state. Brother Sims has done a great work in Alabama, and will go to his new field followed by the prayers of many good men, women and children.

It is more than likely that the next session will be held in Huntsville. We would have given reports of the daily sessions, but the daily press featured them, and besides the press of mission matter made heavy drains on our space.

## EDITORIAL

## REPORT OF THE STATE BOARD OF MISSIONS.

Apportionment.	
Home Missions	\$28,000
Foreign Missions	40,000
Given to Date.	
Home Missions	\$11,987
Foreign Missions	21,660
Apportionment for State Missions	32,000
Given to date	11,372

## SEND YOUR PASTOR TO THE CONVENTION.

Brother Crumpton writes thus to the pastors. This is a letter in their behalf. Let some good woman in each church join the brother to whom Brother Crumpton writes, and the pastor will go on this great trip to the Southern Baptist Convention:

"Montgomery, Ala.

"Dear Brother:

"Your pastor ought to go to the Southern Baptist Convention. I am sure you feel as I do about it. Could you not get things stirred up for him? I know he will greatly appreciate it. It will take about \$40 for the round trip, maybe a little more. If he has other churches, you can get in touch with some one at each place and get them to undertake to raise their part.

"I write because I know how the preachers are circumstanced as to finances, and because I know how much they get out of a meeting of this sort.

"With best wishes, I am,

"Yours fraternally,

"W. B. CRUMPTON."

We heartily sympathize with a great number of pastors who yearn to go to the convention, but cannot because they have not been able to save enough to make the trip. We hope where pastors are on full time that their church will send them, and where they serve two or more that their churches will raise their pro rata.

A personal canvass is one of the best ways to round out the mission offering in every church. If a good committee can glean among the members who have not made a contribution and those who can increase their offerings in view of the present emergency, the result will often be most gratifying. If a committee cannot be secured to do this gleaning effectively let our pastors take it up. One pastor said recently: "I propose this time to take the streets and try to get something from every member." God give us a host of such pastors for these closing days!

We are proud of Etowah. It was a glorious fight, and we congratulate the brave men and fearless women who fought against the entrenched power of the whiskey trust and beat it and put to confusion their political helpers. It heartens all lovers of prohibition in Alabama to know of the great victory.

## FINAL APPEAL.

At a meeting of the executive committee of the Laymen's Missionary Movement on the 11th instant the deepest concern was manifested for the condition of our Home and Foreign Mission Boards. The members are liberal weekly contributors, have made extra free will offerings; some have recently given valuable time, and therefore feel the more liberty to urge the cause upon others. The committee voted to make this final appeal to laymen:

First, will not every layman who sees this notice try to make an extra offering himself?

Second, will he not seek to secure similar gifts from his friends, his church and his Sunday school?

Third, will not laymen see that all treasurers forward the mission funds in their hands before April 30?

The last days of April are fraught with momentous issues for Southern Baptists.

J. H. TLYER, Chairman.

J. T. HENDERSON, General Secretary.

## A BILLION—SWAT THE FLY.

We quote the following from the New York Herald as an aid to the imagination in attempting to conceive what a "billion" means:

"Where is the human brain that can adequately grasp the vastness of a billion? How many financiers, in speaking casually of a billion-dollar corporation, realize that they are naming a set of figures that, when carefully considered, appalls by its very vastness?"

"How many of them know that since the birth of Christ there have but a few more than a billion minutes passed into history? A minute is such a trifling space of time, and a dollar is such a small sum, yet since the beginning of the Christian era there have been but a few more than a billion minutes, and the silver dollars would plate the sides of every warship in the United States navy.

"At an ordinary valuation of agricultural lands in the best farming sections of the country, a billionaire could buy a farm as large as the combined area of the states of New York, New Hampshire and Massachusetts. If he could buy land at \$1 an acre he could purchase all the territory of the United States east of Montana, Wyoming, Colorado and New Mexico.

"On the entire surface of the earth there are but a comparatively few more than 1,500,000,000 human beings, yet science tells us that for untold ages they have been increasing with steady regularity."

"If you have been helped by the above to realize the greatness of a "billion," we will give your imagination a jolt by asking you to try and grasp the following:

"One pair of flies in one season," says Prof. Hodge, who occupies the chair of biology at Clarke University, "will become the progenitors of a possible 121 quintillion flies—enough to cover the entire surface of the earth 47 feet deep, and more than 6,000,000 germs have been washed from the body of one fly, and he probably didn't even know he was loaded."

Kill the first one you see, for the common housefly is more deadly and dangerous than the mosquito. The distinguished scientist says that about 100,000 persons die of fly-flth infection each year, and that flies cost the state about \$500,000,000 in the same time.

## OUR OPPORTUNITY IN CHINA.

The call of the Risen Christ to evangelize the world was never so clearly heard as in these days of new world movements. Christian workers everywhere are agreed that special efforts should be made to carry the gospel message to all mankind.

China, at this time, occupies the center of the world's thought and interest. Through the throes of a revolution, as sweeping as it was sudden and unexpected, the Celestial empire is being transformed into a modern republic, which is surely destined to take a leading position in the family of nations.

For 105 years Christians of the west have been endeavoring to plant Christianity in China. Progress was slow and difficult up to the Boxer uprising in the year 1900, when an attempt was made to drive all foreigners from the country. Since 1901 more real advance has been made in planting the church and the Christian school and hospital and printing press in China than throughout the preceding years.

There are 4,299 foreign missionaries in China, 11,661 Chinese ministers, teachers and evangelists, 3,485 places at which missionaries or native Christian workers reside and conduct Christian institutions; 2,029 primary schools, 1,116 academies, colleges, industrial, normal, medical and theological training schools, 170 hospitals, besides orphanages, leper asylums, asylums for the blind, etc. There are 2,341 organized churches, with a total membership of 278,628, and three-quarters of a million in the recognized Christian community, while the mission property is valued at several million dollars.

Let all treasurers of churches, associations or societies who have mission money in their hands, see that it is forwarded in time to reach Richmond or Atlanta by April 30. If necessary use the wires. If there is any doubt about the money reaching the state secretary by Tuesday, April 30, wire him that it is on the way. But do not wire both the state secretary and the boards. That will cause confusion.



ALABAMA BAPTIST WOMAN'S MISSIONARY UNION

Headquarters—Mission Room, 1122 Bell Building, Montgomery, Alabama

Watchword for 1912: "Serving to Save."

President, Mrs. Chas. Stakely, Montgomery.

DISTRICT VICE-PRESIDENTS.

Central, Mrs. T. W. Hannon, Montgomery.  
Northern, Mrs. Henry R. Dill, Birmingham.  
Eastern, Mrs. O. M. Reynolds, Anniston.  
Southern, Mrs. J. M. Kallin, Mobile.  
Western, Mrs. Fleetwood Rice, Tuscaloosa.  
State Organizer, Mrs. T. A. Hamilton,  
1127 S. Hickory St., Birmingham.  
Rec. Sec., Mrs. Wm. H. Sanford, Montgomery.  
Sec. Personal Service, Mrs. D. M. Malone, Consul.

Corresponding Secretary-Treasurer, Miss Kathleen Mallory, 1122 Bell Building, Montgomery.

Leader of Young People, Miss Laura Lee Patrick.  
1122 Bell Building, Montgomery.  
Auditor, Mrs. M. C. Scott, Montgomery.  
College Co., Miss Harriet Bomar, Orrville.  
Press Cor., Mrs. N. A. Barrett, Birmingham.  
Librarian, Mrs. W. H. Simpson, New Decatur.  
Tr. Sch. Trustee, Mrs. W. J. E. Cox, Birmingham.

ADVISORY BOARD.

Mrs. W. B. Crumpton, Montgomery.  
Mrs. R. P. Bazemore, Montgomery.  
Mrs. J. H. Bush, Montgomery.  
Mrs. J. S. Carroll, Troy.  
Mrs. A. J. Dickinson, Birmingham.  
Mrs. Law Lamar, Selma.  
Mrs. A. G. Mosley, Wetumpka.  
Mrs. R. A. Paschal, Union Springs.  
Mrs. McQueen Smith, Prattville.

W. M. U. Watchword: Our sufficiency is from God.—II Cor. 3:5.

Send contributions for this page to the Mission Room.

Y. W. A. Watchword: They that be wise shall shine as the brightness of the firmament; and they that turn many to righteousness as the stars forever and ever.—Daniel 12:3.

THOUGHT FOR CHRISTIAN STEWARDSHIP MONTH

Be good to the depths of you, and you will discover that those around you will be good, even to the same depths.—Maeterlinck.

DURING APRIL.

We study about Christian stewardship.  
We give in the spirit of stewardship our "Convention Forward" offerings.

LET US REMEMBER IN OUR PRAYERS.

Our work in the Central District.  
Our work in the Clarke Association, where we have 23 societies. A young Judson College alumna, Miss Rosalie Wilson, of Hampden, is our enthusiastic superintendent.  
Our missionary to Hwanghehn, North China—Mrs. T. Ayers.  
Our Training School students—Misses Register, Cox and Keith.  
Our Newton Institute student—Miss Mabel Williams.  
The Oklahoma City convention, May 15-21.  
The reaching of our year's apportionment by April 25.

STILL TIME!

"The wish-bone is the largest bone in our emotional body" it has been said. Certainly hope is its close rival, for it is the very backbone of our work during these strenuous days. For the past two weeks I have been out on the field, and in nearly every place the women and children have all expressed the confident hope that they shall send into the mission room by April 25 their full apportionment. These promises certainly give one great assurance, springing through faith in their hope. Some one has said that one of the most precious lessons of the book of Jonah is that we can have another chance. Many of us have put off and put off gathering in our offerings, but we have "still time" in which to redeem our part. We do hope the majority of the societies will help us by getting everything in to us by April 25, but if any cannot do this, it will be all right to send the offerings in up to the very last of the month. My report to Baltimore must be there by the 1st of May, but if necessary I can telegraph contributions through April 30. Let us be faithful unto the very end, and then when May is ushered in let us start all over again!

RECEIPTS FOR MARCH (CONTINUED).

Mary Ann Bestor Brown Scholarship.  
Gadsden (Second) W. M. & A. S., \$2.50; Talladega (First) S. B. B., \$5; Huntsville (Dalas Avenue) L. A. & M. S., \$1. Total, \$8.50.  
Alabama W. M. U. Expense Fund.  
Hoboken (Bethel) W. M. S., 50c; Excel S. B. B., 10c; Anniston (P. M.) M. J., \$6.60. Total, \$7.20.  
Aged Ministers.  
Georgiana M. of K., \$3; Attalla L. A. S., \$10; Huntsville (First) W. M. S., \$5; Mt. Zion (East Liberty) W. M. S., 25c; Greensboro W. M. S., \$3; Midway L. W. C., \$3. Total, \$24.25.

Orphanage.  
Prattville L. A. S., \$4.35; Orrville L. A. S., \$15; Cusseta W. M. S., \$5.40; Cusseta Y. P. U., 80c; Sylacauga L. A. S., \$7.50; Attalla L. M. S., \$10; Birmingham (Fifty-sixth Street) W. M. & A. S., \$15; Montgomery (First) Y. W. A., \$5; East Thomas L. A. S., \$1.50; Trussville W. M. S., \$5; Northport W. M. S., \$30; New Decatur (Central) W. M. & A. S., \$15; Talladega (First) W. M. S., \$15; Midway L. W. C., \$1. Total, \$100.55.  
Howard College.  
Attalla L. A. S., \$5.  
Jubilee Offering to Home Missions.  
Mobile (First) W. M. S., \$15; New Decatur (Central) W. M. & A. S., \$10; Red Level W. M. S., \$2.50; Andalusia W. M. & A. S., \$10; Troy W. M. S., \$32. Total, \$69.50.  
Thank Offering to Mountain Schools.  
Montgomery (Clayton Street) S. L. B. C., \$2.50; Pratt City Jr. Y. W. A., \$1; Ann Hasseltine, of Judson College, \$30.25; Selma (First) Y. W. A., \$22.50; Tunnel Springs Y. W. A., 80c; Belleville Y. W. A., \$2.25; Anniston (P. M.) M. J., \$15; Anniston (P. M.) F. M. B., \$6; Sylacauga Y. W. A., \$3; Tuscaloosa (First) Y. W. A., \$7. Total, \$90.25.  
Mountain Schools.  
Oakman Philatheas, \$5; Montgomery (Highland Avenue) Y. W. A., \$8; LaFayette Y. W. A., \$2. Total, \$15.  
Indians and Home Board Schools.  
Anniston (P. M.) Primaries, \$1.48; Camp Hill S. B. B., \$3; Ackeville S. B. B., \$3; Rockford S. B. B., \$1.50; Montgomery (First) S. B. B., \$2.17; Healing Springs S. B. B., \$1.25; Boaz S. B. B., \$2; Cuba Jr. R. A. B., \$1. Total, \$15.40.  
Thank Offering to Indians and Home Board Schools.  
Montgomery (H. A.) S. B. B., \$1; Selma (First) S. B. B., \$7.08; Talladega (First) S. B. B., \$6.50; Prattville S. B. B., \$5; Tunnel Springs S. B. B., 80c; Decatur (First) S. B. B., \$1.30; Jacksonville S. B. B., \$3; Consul Sunday school, \$9; Brundidge S. B. B., \$1; Anniston (P. M.) S. B. B., \$4; Oneonta S. B. B., \$2.10; New Decatur (First) S. B. B., \$5; Greensboro S. B. B., \$7; Cuba Jr. R. A. B., \$1; Russellville S. B. B., \$2. Total, \$55.78.  
Missionary to the Birmingham District.  
Birmingham (Twenty-seventh Street) L. A. S., \$1; East W. A. M. S., \$1; Ensley W. M. S., \$2. Total, \$4.  
Toluca School.  
Sister Springs Tri-Society, 30c.  
Jubilee Offering to Foreign Missions.  
Troy W. M. S., \$24; Mobile (First) W. M. S., \$15; Red Level W. M. S., \$2.50; Montgomery (First) W. M. S., \$25; Birmingham (Fifty-sixth Street) W. M. & A. S., \$10; Anniston (P. M.) W. M. S., \$5; Mobile (Dauphin Way) W. M. S., \$7.75. Total, \$89.25.  
Jubilee Offering to Japanese Kindergartens.  
Mobile (First) W. M. S., \$5.  
Furman W. M. & A. S., \$24.15; Luverne L. A. S., \$1.70; Round Mountain W. M. S., \$1.50; Oxanna L. A. S., \$3. Total, \$30.35.  
Christmas Offering to Kindergartens.  
Selma (First) S. B. B., 25c.  
Medical Work.  
Sister Springs Tri-Society, 30c; Anniston (P. M.) M. J., \$10; Buena Vista Y. W. A., \$4; Montgomery (First) Y. W. A., \$7.95; Selma (First) Y. W. A., \$15; LaFayette Y. W. A., \$3. Total, \$40.25.

Kindergartens.  
Sister Springs Tri-Society, 27c; Orrville S. B. B., \$1.50; Anniston (P. M.) Primaries, \$1.54; Camp Hill S. B. B., \$4; Ackeville S. B. B., \$3.61; Selma (First) S. B. B., \$5; Tunnel Springs S. B. B., 95c; Excel S. B. B., \$4; Russellville S. B. B., \$5. Total, \$25.87.  
Native Worker.  
Furman W. M. & A. S., \$20.85.  
Bible Woman.  
Mobile (D. W.) Philatheas, \$7.50; Huntsville (First) W. M. S., \$30; Selma (First) W. M. S., \$15. Total, \$52.50.  
Chinese Students.  
Montgomery (C. Street) S. L. B. C., \$2.50.  
Training School Enlargement.  
Hoboken W. M. S., \$1; Birmingham (Hunter Street) W. M. S., 4; Friend, \$20; Attalla L. M. S., \$2; Birmingham (West) W. M. & A. S., \$3; Wetumpka L. A. S., \$3; Excel W. M. S., \$1; Monroeville W. M. S., \$1; Thomasville W. M. S., \$1; Newbern W. M. S., \$1; Greensboro W. M. S., \$1; Pollard W. M. & A. S., \$1; Beatrice W. M. S., \$6; Midway L. W. C., \$2. Total, \$47.  
Training School Support.  
Gallion L. A. S., \$1; Glencoe W. M. S., \$1; Winterboro W. M. S., \$2; Coldwater L. A. S., \$1; Tallahatchie, \$1; Hartsboro W. M. S., \$1; Attalla L. M. S., \$2; Birmingham (West) W. M. & A. S., \$2; Brantley W. M. & A. S., \$1; Monroeville W. M. S., \$1; Thomasville W. M. S., 50c; Samson L. A. S., \$1; Troy W. M. S., \$10; Midway L. W. C., \$2. Total, \$26.50.  
Training School Student.  
High Point W. M. S., \$1; Winterboro W. M. S., \$2; Carrollton W. M. S., 50c; Gadsden (Second) W. M. & A. S., \$1; Cubahatchie W. M. S., \$1; LaPlace W. M. S., \$1; Aliceville W. M. S., 25c; Huntsville (D. A.) L. A. & M. S., \$1; Banks W. M. S., \$1; Monroeville W. M. S., \$1; Anniston (P. M.) F. M. B., \$1; LaFayette Y. W. A., \$1; Oxanna L. A. S., \$1; Society Hill W. M. S., \$1. Total, \$13.75.  
Bible Fund.  
Birmingham (West) W. M. & A. S., \$1; Wetumpka L. A. S., 50c; Livingston W. M. S., \$1; Monroeville W. M. S., \$1; Tuscaloosa (Monish Memorial) W. M. S., \$1; Boaz S. B. B., \$1; Selma (First) W. M. S., \$2. Total, 7.50.

(To Be Concluded.)

SCRIPTURE THOUGHT FOR STEWARDSHIP MONTH.

Whatsoever a man soweth, that shall he also reap.—Galatians 6:7.  
Senator Robert Love Taylor, of Tennessee, died at Washington, D. C., Sunday, March 31. He had been in feeble health for several months, and a few days previous to his death underwent an operation, from which he never rallied. Senator Taylor was a native of Tennessee, born in Happy Valley, Carter county, on July 31, 1850.  
Henry Ward Beecher said every man is born at zero. He meant that every part of a man had to be trained so that each part would perform its function—the eye trained to see, the ear to hear, the hand to hold, the feet to walk, the tongue to talk, the mind to grasp, the reasoning faculties to make distinctions, the sensibilities to feel, the will to put forth volitions.

**Simple and Satisfying Meals**

Libby's Foods provide the way for the housewife to serve delicious, wholesome and economical meals quickly and with little labor.

Just warm them for a few minutes in hot water and they are ready for the table.

*Libby's* **Mexican Chili Con Carne**



has the genuine Mexican flavor—made by chefs who know just how to prepare this popular dish.

Always buy Libby's—10 Cents a Can

Libby, McNeill & Libby, Chicago

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Ruth's is high-grade jewelry, only made by best factories, and you hold Ruth responsible if not satisfied. His knowledge of quality comes from life time jewelers' training.

So-called "cheap jewelry", if cheaper than ours, is the department store kind, sold with no knowledge of quality and with no responsibility. Six months after your purchase they don't know you if anything is wrong.

What kind of jewelry do you buy?

**C. L. RUTH & SON**  
JEWELERS—OPTICIANS  
ESTABLISHED 1873  
16 DEXTER MONTGOMERY, ALA.  
Catalog Free.

**A 10-Cent Package of**



will cure one head 4 times or 4 heads one time. Money back if they fail.

Price 10 and 25c at all druggists or by mail on receipt of price.

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**Reliable Frick Engines**



Also large Engines and Boilers supplied very promptly. Circular Saws, Engines and Mill Repairs. All kinds of Patent Dies, Steam Governor.

Saws, Corn Mills, Feed Mills, Grain Separators, Saw Teeth, Locks, Mill Supplies, and all kinds of machinery. Send for catalog.

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Is the Original and Simplest Variable Friction Feed.



Avoid imitations and infringers and buy the Genuine. Saw Mills, 4 H. P. and up. Shingle Mills, Edgers, Planers, Lath Mills, Shingle Bolters, Drag Saws, Corn and Flour Mills, Bolters and Elevators, Steam and Gasoline Engines. Write for free catalog. DeLOACH MILL MFG CO., Box 146, Bridgeport, Ala.

**REPORT OF A FIFTH SUNDAY MEETING.**

At a meeting in Evergreen, Ala., over a month ago of the ministers of the Conecuh Baptist Association it was decided to hold a fifth Sunday meeting in March. Castleberry, Ala., was the place at which it was decided to hold this meeting.

It was decided to begin the meeting Saturday morning, March 30, and to continue it through Sunday, the 31st. On account of the small attendance Saturday morning it was decided to abandon the afternoon and evening services. So Sunday morning the meeting resumed its work at 10 o'clock, and a part of the Saturday afternoon program was given recognition along with the regular Sunday morning program. For this reason the program was somewhat lengthy, and we adjourned for dinner at 1 o'clock. A delightful dinner was served by the ladies out under the beautiful trees in the church yard, after which we repaired to the church and the afternoon program was taken up, at which time Mrs. S. P. Lindsey, of Belleville, Ala., the wife of Rev. S. P. Lindsey, pastor of the Baptist church at Belleville, gave a helpful and inspiring talk on "Women's Work."

Among the many visitors were Dr. W. B. Crumpton, of Montgomery, who brought words of inspiration and placed before us the great needs of God's kingdom and brought very vividly before our minds the fact of our duty in helping to meet these needs. We wish he would come again.

Then we had with us Rev. S. P. Lindsey and wife. Brother Lindsey spoke on the subject of "Tithing." And again we had two very distinguished gentlemen of Evergreen, who are the very inspiration, through their gifts of speech, at all our Conecuh county meetings. These two brethren are Hon. C. S. Rabb and J. F. Jones.

Dr. Richard Hall, pastor of the Baptist church at Evergreen, was with us a part of Saturday, but came back to us Sunday afternoon and preached at the evening service, 7:30 o'clock, on "Home Missions." Much of his sermon was taken up with statistics, which clearly showed that, though we call America a Christian nation, yet, from the light of facts and figures, we cannot justly boast of such a claim.

May God so move upon us that we might seize the opportunity of taking America and the world for Him.

Respectfully submitted,  
IRA L. JORDAN,  
Pastor.

**MY PRECIOUS BABY.**

I long to see my little baby;  
She left me so lonely and sad.  
Some day I do hope to meet her,  
And then my soul will be glad.

I know she is waiting for me above,  
In Jesus' own dear arms of love,  
I'm going to meet my baby there  
In heaven, where all is bright and fair.

There we will all the children be,  
Of our dear Savior through eternity,  
Where all is peace and blessedness,  
And there we'll find true happiness.

Yes, my darling, I'm coming to thee,  
For the Lord has promised me,  
If I'm to Him submissive and true,  
He will give grace to carry me through.

—Ollie V. Gilliland.

**ROYSTER FERTILIZER**

**HITS THE SPOT EVERY TIME!**



*The explanation is simple; they are made with the greatest care and every ingredient has to pass the test of our own laboratories; there's no "hit or miss" about Royster Fertilizers.*

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Norfolk, Va. Tarboro, N.C. Columbia, S.C.  
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Uncle Sam will charge you no more for bringing your money 500 miles to us for deposit than five miles. So you can "BANK WITH US BY MAIL", no matter where you live.

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Let us tell you how to catch them where you think there are none. We make the famous

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EUREKA FISH NET CO., Griffin, Ga.

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Has been used for over SIXTY-FIVE YEARS by MILLIONS of MOTHERS for their CHILDREN WHILE TEETHING, with PERFECT SUCCESS. It SOOTHES the CHILD, SOFTENS the GUMS, ALLAYS all PAIN; CURES WIND COLIC, and is the best remedy for DIARRHŒA. Sold by Druggists in every part of the world. Be sure and ask for "Mrs. Winslow's Soothing Syrup," and take no other kind. Twenty-five cents a bottle. **AN OLD AND WELL TRIED REMEDY.**

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We are growers of a general line of Fine Fruit, Shade and Ornamental trees and plants. Specially fine lot of June Budded Peach and Yearling Apple trees for Southern planters. Guaranteed pure, free from disease, correctly grown and in perfect condition. We also grow large quantities of Klondyke, Lady Thompson Strawberry plants at \$3 per 1000; Frost-proof Cabbage plants, standard varieties. Long Island seed, 500 for 75c; 1000 to 4000 at \$1.25 per thousand, 5000 to 9000 at \$1 per thousand, 10,000 to 20,000 at 90c per thousand. Cash with order. Special prices on larger quantities of plants. JAMES CURETON, proprietor of the Cureton Nurseries, Box 800, Austell, Ga.

**TAKE FOLEY KIDNEY PILLS**  
For Backache Rheumatism Kidneys and Bladder

**The Rock Island**  
Is the Shortest Route to Southern Baptist Convention

A special train will leave Birmingham 10:30 p. m. Monday night via the Frisco Lines to Memphis, thence Rock Island Lines to Oklahoma City, running as a solid train, carrying coaches, chair car and sleepers.

You can leave home after midnight, SUNDAY, MAY 12, from any point in the Southeast and arrive in Birmingham in ample time to catch the SPECIAL on Monday night at 10:30.

For further information write

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**8 On Your Money**

Preferred stock of REALTY TRUST COMPANY pays a fixed dividend of eight per cent per annum, semi-annually, and can be purchased at \$100.00 per share.

For further information in regard to this stock, or the company, address

**JOHN H. FRYE, President**  
Or W. A. Lester Sec. & Treas.  
Birmingham, Ala.

**NOTICE OF FINAL SETTLEMENT.**

The State of Alabama, Jefferson County—Probate Court, 27th Day of March, 1912.

Estate of L. W. Johns, Deceased. This day came Birmingham Trust and Savings Company, special administrator of the estate of L. W. Johns, deceased, and filed its account, vouchers, evidence and statement for a final settlement of same.

It is ordered that the 24th day of April, 1912, be appointed a day for making such settlement, at which time all parties in interest can appear and contest the same if they think proper.

J. P. STILES,  
Judge of Probate.

**Jouannel's FROST PROOF Famous CABBAGE PLANTS**  
All varieties, grown from best seed only. Plants extra fine this season. My customers always satisfied. Special prices to dealers. My Giant Argenteuil Asparagus the best in the world. Healthy one and two year old roots at \$4.00 per 1000. Low Southern Express rates. Write for Prices Today! ALFRED JOUANNET, Mt. Pleasant, S. C.

**COLUMBIA**

My! what a place and what a people! Your scribe was assigned to the home of Mr. and Mrs. Campbell, the son-in-law and daughter of the late John T. Davis, whose grand old spirit of loyalty and service pervades a splendid posterity and to whom was fulfilled the beautiful promise: "Thou shalt see thy children's children and peace upon Israel."

Individual mention is entirely out of the question. In this brief sketch only the salient points can be touched upon.

1. A building honeycombed with almost every modern feature. The old church stands intact, the humble, unpretentious parent of a two-story annex, where the highest hopes of Sunday school work and life may be realized.

2. A Junior Union, where a boy of 10 conducted the opening and closing exercises with prayer, and where 30 little ones sang as with one voice the beautiful songs of praise.

3. When a call for volunteers was made to make the house-to-house canvass, instead of the usual feature—a scant supply of girls and women, ten stalwart men stood for this service, and the next morning left their places of business and went on foot and out of their way to find and reclaim for the Master. "Sole" religion. We need more of it.

4. In the stereopticon service, when the front seats were packed with children, as I am sure they will be in heaven, a little girl of 8 was the first to call out the name of Dr. Gray when his picture was thrown upon the canvass, and the last picture shown was promptly designated by a boy of 10 as "the place where they bury folks."

5. Then came the last sweet feature—a social feature by C. B. Y. P. U., in which the folding doors were closed, the old church was left in quiet repose, while the annex overflowed with good cheer and festivity. In this almost every phase of innocent relaxation was introduced—music, recitations, speeches mingling the grave and the gay—pathos, poetry, humor, ice cream and what not. A young lady of lithe and willowy form contributed a beautiful recitation, only to be followed by a lovely matron with six "Oliver plants" about her (every one a jewel for the Master). This stately matron in the more mature garments of motherhood succeeded her younger sister, and an appreciative audience cheered to the echo as she acquitted herself nobly in the contest.

Nor may the Master be in vain, "What have ye wrought for me?" With sandals removed and heads uncovered we answer, "Dear Lord, in Thy strength, and that alone," a program was rendered that made old men confess to "visions" and young men to dream dreams. The various departments of church and Sunday school life received deft touches from trained workers. A teacher training class and a teachers' meeting were put in; numerous supplies were added for better mission preparation, and the seed sown needs but the touch to bring forth a precious harvest. To Thy name be all the glory!"

H. DAVIE.

**SWEET POTATOES**  
Two weeks before your neighbors by planting Nancy Hall and Triumph slices, \$1.25 per 1000. Strawberry Plants, \$1.50 per 1000. JOHN LIGHTFOOT, E. Chattanooga, Tenn.

**Ask Your Doctor**  
Ayer's Sarsaparilla is a tonic. It does not stimulate. It does not make you feel better one day, then as bad as ever the next. There is not a drop of alcohol in it. You have the steady, even gain that comes from a strong tonic. Ask your doctor all about this. Trust him fully, and always do as he says.  
J. C. Ayer Co., Lowell, Mass.

**3 BALE**

Makes on an average of 40% lint. Adapted to a greater variety of soils and conditions than any other sort. This is the seed to use if you would reduce your acreage one-half and still make as many bales as ever. Three-Bale Cotton will do it.

**LESS ACREAGE MORE COTTON**

This remarkable strain of seed is the result of years of careful selection and breeding. We have a limited supply of Three-Bale this season—order early to be sure of shipment. Price per lb., 50c; 3 lbs. \$1.25 postpaid; by freight or express collect, peck \$1.00; bushel \$3.50.

Write for Free Copy of Our Catalog—containing everything for the Southern farm and garden. It contains many valuable suggestions regarding culture, etc.

Georgia Seed Store, 12 3d St., Macon, Ga.

This is the name we have given to the most prolific cotton in existence today. Produced three bales to the acre last season with careful cultivation.



**GANTT'S ALL IN ONE PLOW**

Is Rightly Named

It is strictly a first class Steel Beam Plow, with detachable turner. Can be changed in a moment's time from a turn plow to a cultivating plow, using the different size steel points, shovels, sweeps, scrapes, middle-breakers, sub-soilers, etc.



At a glance, you can see that the ALL IN ONE is the only plow that you will need to do any and all kinds of plowing for the entire year.

Call on merchants handling our plows, planters, guano distributors, grain drills, etc., or write GANTT MANUFACTURING COMPANY, Macon, Ga.

**QUEEN & CRESCENT ROUTE**  
**\$27.65**  
Round trip to OKLAHOMA CITY, OKLAHOMA  
The Q. & C. has been appointed the official route SOUTHERN BAPTIST CONVENTION  
TICKETS SOLD  
May 10th to 14th Limited May 31st 1912  
Leave Birmingham 10:25 p. m.—Arrive Oklahoma City 7:30 a. m. Returning, leave Oklahoma City 7:30 p. m.—Arrive Birmingham 6:05 a. m. Stopover allowed at Dallas, Tex. either going or returning within limit. Further information cheerfully furnished. Ticket office 1925 First Avenue and Terminal Station.  
S. H. JOHNSON, City Ticket Agent, Birmingham, Ala.  
H. F. LATIMER, Division Passenger Agent, Birmingham, Ala.  
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**To Every Reader of the Alabama Baptist**

**WE** would be glad of your personal acquaintance—because we know you would appreciate us as much as we would you.

We are trying, and very successfully to run a Store of service. We provide great stocks in the first place—more than \$1,000,000.00 being carried constantly on our Sales Floors and in our great warehouse and stock rooms.

We put prices on our merchandise that have no comparison for lowness, quality considered, in Alabama.

And more than 700 people, our loyal army of helpers, are striving as we are, to render pleasant and quick service.

**We Have Everything to Wear:**

We fill orders sent us by mail on the same day received and we guarantee satisfaction or give back your money, and take back the goods.

**Will You Write us and try us?**

**LOVEMAN, JOSEPH & LOEB**  
BIRMINGHAM, ALABAMA

**She Stayed in Bed.**

Ingram, Texas.—"Ever since I became a woman," writes Mrs. E. M. Evans, of this place, "I suffered from womanly troubles. Last fall I got so bad I had to stay in bed for nearly a week every month. Since I have taken Cardul I feel better than I have for years." You can rely on Cardul. It acts on the womanly organs and helps the system to regain its normal state of health in a natural way. Prepared especially for women, it prevents womanly pains by acting on the cause, and builds up womanly strength in a natural way. Purely vegetable. Mild, but certain action. Try it.

**The Baby's Friend.**

Infants and children are especially susceptible to irritations and eruptions of the skin. Every mother should keep a box of Tetterine (salve) on hand ready for use at all times. It quickly relieves Tetter, Eczema, Ringworm, Pimples and Skin eruptions in children or adults. Also a grateful and effective remedy for Itching Piles. Tetterine 50 cents at drug stores or by mail from Shuptrine Co., Savannah, Ga.

**Red Feather Yards**

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Single Comb Rhode Island Reds

Four first prizes in 1911.

Seven winners at Big Montgomery show 1912.

Birds from one day to two years old for sale.

Eggs \$1.50 and \$3.00 for 15

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DR. ELDER'S TOBACCO BOON BANISHES all forms of Tobacco Habit in 72 to 120 hours. A positive and quick relief. A home treatment easy to take. Hundreds of letters from satisfied patients. We guarantee results in every case or refund money. Send for our Free Booklet giving full information. Write today, this hour. **ELDERS' SANITARIUM, Dept. 509, St. Joseph, Mo.**

For a century our government has looked with indifference at the rich swamp lands of the southern states, while England has been furnishing its money and credit to aid Egypt to reclaim waste lands in the valley of the Nile, 4,000 miles away. The need of more acreage under cultivation in the Mississippi valley, to provide homes for thousands of those now huddled in the cities and to produce more food and clothing, should cause our government to take a deep interest in the waste lands of Louisiana, Arkansas, Mississippi and other southern states. Although the government has spent over \$100,000,000 in putting water on lands in the northwest at \$35 an acre, it has not shown much interest in taking the water off the swamp lands of the south at a cost of from \$10 to \$15 an acre.

**ORDER OF PUBLICATION.**

The State of Alabama, Jefferson County, City Court of Birmingham, in Chancery.

Joe Smith, Complainant, vs. Leslie Smith, Defendant.

In this cause it being made to appear to the judge of this court in term time by the affidavit of W. A. Moore, agent for complainant, that the defendant, Leslie Smith, is a non-resident of the State of Alabama, and resides in the state of Georgia; and further, that, in the belief of said affiant, the defendant is over the age of 21 years.

It is therefore ordered that publication be made in the Alabama Baptist, a newspaper published in Jefferson county, Alabama, once a week for four consecutive weeks, requiring her, the said Leslie Smith, to answer, plead or demur to the bill of complaint in this cause by the 7th day of May, 1912, or after thirty days therefrom a decree pro confesso may be taken against her.

This 3rd day of April, 1912.

WM. M. WALKER,

Judge of the City Court of Birmingham.

JAS. M. RUSSELL,

Solicitor for Complainant.

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ST. LOUIS, MO.

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FIRST MORTGAGE

\$500

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OF

**Southwestern Baptist Theological Seminary**

(A Corporation)

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The building was erected in 1910 and cost \$130,891.40, which with the value of grounds worth \$20,000 makes a total security of \$150,891.40. The amount of the loan on this issue of notes is \$60,000, thereby leaving a wide margin of security.

The Southwestern Baptist Theological Seminary is controlled by a Board of Trustees which comprises twenty-five of the leading and wealthiest men of the State of Texas, including such prominent men as:

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The loan is on our serial plan, ten notes of \$500 each, or \$5,000, being payable on the 5th day of April each year, 1912, 1913, 1914, 1915 and 1916, and the balance of \$35,000 on April 5th, 1917.

Having sold all of the maturities of this issue with the exception of a small portion of the 1917 maturities, we offer these notes to investors to net them

5½% INTEREST

Write today for detail circular giving full description of the property, insurance carried, and views of the buildings.

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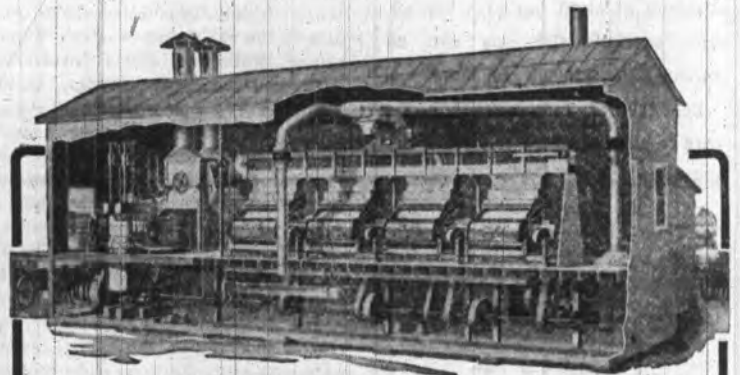
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If your dealer can't supply you write us, and we will put you in touch with a nearby dealer who can.

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Gives you the LARGEST TURN-OUT, THE BEST SAMPLE AND THE QUICKEST SERVICE.

MUNGER SYSTEM Ginning outfits are found everywhere in the cotton belt. If none in your immediate neighborhood it will pay you to TALK FOR ONE. Write to Continental office nearest you, giving name of anyone thinking of installing a ginning outfit and we will HELP YOU. Ginners, write for Catalogue N.

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It is so wonderfully easy to own  
an **EDISON**  
**PHONOGRAPH**

the most wonderful musical instrument ever devised, that the MOST wonderful part of it is that everybody does not **ALREADY** own one.

Read through the list below, find the Edison dealer nearest you and let him give you a free concert. Let him show you how true and lifelike the reproduction of the music of great bands and orchestras, playing the greatest instrumental selections ever composed—how pure and natural the voices of the great singers in rendering every kind of song, from grand opera airs to the dear old hymns you have always loved.

And let him show you how all this world of happiness which the Edison Phonograph brings is within easy reach of your purse—for

**There is an Edison Phonograph at everybody's price—from \$15 to \$200**

There is no doubt that the dealer will arrange terms with you that will suit you exactly. Do not longer deny yourself and your family the great happiness which you can so easily enjoy. Take your family and friends with you and have that free Edison concert today. If no dealer is located conveniently near you, write us for illustrated catalog, list of over 2000 Records and complete information.



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| Boaz—Jacob Bynum.                 | Fayette—J. D. Young.                         | Lowndesboro—W. C. Cochrane.       | Tuscaloosa—S. D. Lustig.                         |
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| Camp Hill—Rowe Bros.              | Florence—A. Brown & Son.                     | Montgomery—R. L. Fenick.          | Uniontown—J. B. Mackey.                          |
| Carbon Hill—Perry Drug Co.        | Foley—F. J. Woodward.                        | Oakman—Oakman Furniture Co.       | Uniontown—C. E. West.                            |
| Cedar Bluff—J. W. M. Witt & Son.  | Gadsden—Laverty Music Co.                    | Opelika—Sham J. Dorsey.           | West Blocton—The I. and U. Quality Store.        |
| Citronelle—Henry A. Schneider.    | Greenville—Alabama Jewelry Co.               | Opp—Adams Bros.                   | Winfield—James H. Doss.                          |
| Clanton—H. Kanjutzky.             |                                              | Osark—B. Matthews & Son.          |                                                  |
| Cullman—Al Richter.               |                                              | Paint Rock—A. L. Sutton.          |                                                  |

**We Carry a Complete Stock of Edison Phonographs and Records and sell them at lowest prices and on easiest terms. Write us for catalogue prices and terms. REYNOLDS MUSIC HOUSE, Mobile, Ala.**

**Might Not Be Alive.**  
McMinnville, Tenn.—Mrs. Ocie Jett, of this place, writes: "I don't believe I would be living today if it hadn't been for Cardul. I lay in bed for 27 days, and the doctor came every day, but he did me no good. Finally, he advised an operation, but I would not consent, and instead took Cardul. Now I am going about the house, doing my work, and even do my washing. Cardul worked wonders in my case. I am in better health than for five years." Cardul is a strengthening tonic for women. It relieves pain, tones up the nerves, builds strength. Try it. At your druggist's.

**YOU ARE INVITED**  
To join the Alabama Baptist Piano Club. The plan is sensible, economical and convenient. Club members not only save money on their pianos, but are protected and even insured in every particular so that dissatisfaction is impossible. Study the club plan carefully and you can not fail to see that it represents an unusual opportunity. Those who have already joined and have received their pianos express themselves as "Delighted with the pianos and the plan".

The club gives you the benefit of the "purchasing power of its one hundred members". This means a saving of about one-third in the purchase price of your piano. Terms are made to suit the convenience of the individual member. The life insurance feature is ideal. It is well worth your while to investigate the club carefully. Write for catalogue and full particulars. Address Ludden & Bates, Alabama Baptist Club Department, Atlanta, Ga.

**NOTICE OF MORTGAGE SALE.**  
Default having been made in the payment and terms of the mortgage securing an indebtedness of Frank E. Jones and Sarah B. Jones, executed on the 27th day of March, 1909, to John Netter, and recorded in volume 530, on page 549 of records of mortgages in the office of the Probate Judge of Jefferson county, Alabama, which said mortgage has heretofore for value been duly transferred and assigned, with all rights therein, to Z. T. Rudolph, the said Z. T. Rudolph will, under and by virtue of the power contained in said mortgage, on Saturday, April 27, within the legal hours of sale, in front of the county court house door, in Birmingham, Jefferson county, Alabama, offer for sale and sell at public outcry, to the highest bidder, for cash, the following described real estate, situated in the city of Birmingham, Jefferson county, Alabama, to-wit:

Lot fourteen (14) and south five feet of lot thirteen (13), in block sixteen, according to the present plan of said city, by the Elyton Land Company, fronting 50 feet on the east line of Fifteenth street, between Seventh and Eighth avenues, and extending back of uniform width 100 feet, with all buildings and improvements thereon, and being the property described and conveyed in the above mentioned mortgage.  
Z. T. RUDOLPH,  
Transferee.

Ben Leader, Attorney.

From the day money is received on our Time Certificate plan it earns 6 per cent interest per annum, which is payable quarterly. Certificates issued in amounts of \$50, or multiples of \$50 to \$5,000. Assets, \$285,782.17. Write for booklet.

**SECURITY SAVINGS & LOAN CO.**  
F. W. DIXON, PRESIDENT.  
220 N. 21st St., Birmingham, Ala.

State of Alabama, Jefferson County.  
Walter Sims, Deceased—Estate of.  
Letters testamentary upon the last will and testament of said decedent having been granted to the undersigned on the 12th day of March, 1912, by the Hon. J. P. Stiles, Judge of the Probate Court of Jefferson county, notice is hereby given that all persons having claims against said estate will be required to present the same within the time allowed by law, or that the same will be barred.  
JENNIE A. SIMS,  
Executrix.

apr3-st  
**THE TEACHERS' DRILL.**  
April 22-July 12.  
Three months' faithful work in each branch for all grades.  
Write A. W. TATE,  
Newton, Ala.

**DROPSY CURED.** Quick relief. Shortness of breath relieved in 36 to 48 hours; swelling removed in 15 to 20 days. Write for symptom blank and full particulars. Collum Dropsy Remedy Co., 512 Austell Bldg., Atlanta, Ga., Department G.

**One Box Cures Three People.**  
Jessie W. Scott, Milledgeville, Ga., writes: "I suffered with an eruption for years, and one box of Tetterine cured me and two of my friends. It is worth its weight in gold."  
Tetterine quickly relieves skin diseases, including Eczema, Tetter, Ringworm, Acne, Blackheads; also best remedy known for Itching Ecles. 50 cents at drug stores or by mail from Shuptrine Co., Savannah, Ga.

**FOUND AT LAST!**  
Perfect fitting, ready-made, "Cushion Back" Collar Bands for shirts, easiest to stitch on and insure fit and comfort. Cheaper than you can make them. Order by mail. Only 30c for six or 50c per dozen, postage in U. S. Special price to dealers, \$4.50 per gross. Mention any size from 12 to 19, also half sizes. The Beehive, Inc., Box 1A, Clinton, S. C. Clip and save this ad.

**GREATEST HYMNS.**  
Just out. By J. A. Lee and E. O. Excell. 400 songs. Round and shape notes. Greatest book that has ever been published.  
Send today 25 cents for sample copy.  
J. A. LEE, Glasgow, Ky.

**MAXIMUM BENEFIT—MINIMUM COST.**  
Here is a life insurance policy that fits the average man's requirements to a "T." It is economical in cost, liberal in privileges, and protects not only in the event of death, but also in case of incapacitation for work resulting from accident, disease, or any other cause. In case of permanent disability the policy becomes immediately "paid up," thus relieving the holder of the burden of future payments. If desired, the insured may draw the face of the policy in ten annual installments.  
The policy is issued by one of the safest companies in the world, with assets nearly twice its liabilities. The policy is the safest proposition ever put out by a life insurance company. Write for specimen, mentioning date of birth. Address: The Jefferson Standard Life Insurance Co., Home Office, Raleigh, N. C.

**Teachers and Advanced Students**  
Earn a free trip to Europe (all necessary expenses paid) by helping us sell among your friends fifteen scholarships—either literary or commercial. Write for catalog. We prepare students for examination. **TEACHERS CORRESPONDENCE NORMAL**, Nashville, Tenn.

# Poor, Foolish Woman!



Think of her attempting to make ice cream in the old disappointing way! With

## JELL-O ICE CREAM Powder

she can make the most delicious ice cream in ten minutes, freezing and all, at a cost of about one cent a dish, and never go near the stove. Your grocer will tell you all about it, or you can get a book from the Genesee Pure Food Co., Le Roy, N. Y., if you will write them. Grocers sell Jell-O Ice Cream Powder, 10 cents a package. Five kinds.

"THE TEST IS IN THE TASTE"



5c

**MERITA Biscuit** are Southern-made, highest grade--fresh-baked, crisp, delicious--everything a good Biscuit should be.

Say **Ma-re-ta** to your grocer, and keep saying it until you get them.

AMERICAN BAKERIES-CANDY CO. Birmingham, Ala.

## Excelsior Steam Laundry

GEO. A. BLINN & SON, Proprietors  
THE OLD RELIABLE FIRM

OUR PATRONS ARE OUR BEST ADVERTISERS

Once a Customer Always a Customer

GIVE US A TRIAL

1807 2d Ave. Birmingham, Ala.

BUY **FOLEY'S** USE **HONEY AND TAR** COMPOUND

**STOPS COUGHS - CURES COLDS**

Contains No Opium Is Safe For Children

### "THAT LAYING KIND."

My flock of White Leghorn layers averaged nineteen eggs each during dreary December, and won ribbons at Montgomery show in January. Eggs for hatching, \$1.00 and \$1.50 per 15. GRAHAM MOSELEY, JR. Wetumpka, Ala.

### IN MEMORY OF MY LITTLE DAUGHTER, MARY ELIZABETH.

"Only Lent, Not Given."

My precious baby to me was only lent, not given; God sent His angel to our home and carried her to heaven On July the second, nineteen hundred and eleven. She came to us on May the eleventh, nineteen hundred and ten, And our hearts were made so happy with her then; But God has seen fit to carry her away; He will let us go to her some sweet day, Where we will live in peace and love for aye.

Though we miss our precious baby, oh! so much, We would not call her back here for sin to touch Her soul and body, so sweet, so fair, so pure, For she's free from all suffering in heaven, 'tis sure. She was too pure, too beautiful, too sweet, The sins and sorrows of this world to meet, So God bade us give her up to Him in peace, And thus did He her sweet spirit release.

Though I long to go to my precious baby now, I must be patient and to God's will must bow, And I must do something for my Savior, too, For He has a task for each of us to do. Then some day His angels will bear us home, Where in sin and sorrow we'll cease to roam. In heaven all will be happy and bright With Jesus--free from death and night.

—Ollie V. Gilliland.

The Rev. Dr. James M. Gray, dean of the Moody Bible Institute, of Chicago, spent the month of March in England, and encouraging word has been received concerning his work there. He gave three series of sermons and addresses in London, as follows: In the Metropolitan Tabernacle, of which Rev. A. C. Dixon is pastor; in the Central Y. M. C. A., in connection with the opening of their new building on Tottenham road; also under the auspices of the Union of the Churches in the Bayswater district.

The B. Y. P. U. of the First Baptist church of Blocton has already enrolled about 50 members. There are four companies, and considerable interest is manifested in the execution and rendering of the programs by the different companies. Miss Cecile Bass is captain of Company A; Willie Weaver, captain of Company B; Daniel Webster, captain of Company C; Miss Ida Belle Ray, captain of Company D.

# FREE TO THE RUPTURED

I HAVE A NEW HOME TREATMENT THAT ANYONE CAN USE WITHOUT OPERATION, PAIN, DANGER, OR LOSS OF TIME.

### WORTH WEIGHT IN GOLD

If you are ruptured, I presume you have tried various trusses, plasters, supports, etc., without getting any real benefit. You are still seeking a genuine method of cure. The more skeptical you are, the more urgently I seek your investigation of what I can do for you. Let me send you, at once, postpaid, my brochure with information about the Rice Method. I want you to be able to truly say it is worth many times its weight in gold. Read further: you must not make a mistake by overlooking the Method that has cured a multitude of men, women and children after all other means had failed.

### SINGLE RUPTURE

Trusses usually exert excessive pressure. The rupture will gradually but surely enlarge; in time another one will come on the opposite side and you will have twice the suffering, twice the danger, and double the expense. Do not neglect it; delays are dangerous.

### DOUBLE RUPTURE

Requires a different pressure on each side. This you cannot secure from usual trusses and they mean added suffering, further complications, and increased danger. My method has cured double rupture with ease and certainty in many cases where hope of relief had been almost abandoned. Mail me the free coupon at once. Remember, my offer is FREE.

### NAVEL RUPTURE

Is especially dangerous. The fat over the muscle is so thick that trusses cannot hold, the rupture increases in size, becomes irreducible, or strangulates quickly. Navel ruptures larger than a grown person's head are not uncommon. My Method is aimed to meet every requirement of a perfect cure for such cases.

### IN RUPTURES FOLLOWING ABDOMINAL OPERATIONS

Most trusses are not only useless but positively dangerous. Supporters rarely give support where most needed and there is constant danger that the muscles will tear apart the entire length of incision, and a frightful condition result. Mine is a safe and painless home curative method and you should write for it at once before serious complications develop.

### IRREDUCIBLE RUPTURES

Indicate a critically dangerous condition. Trusses of this kind should never be used. The bowel remains out, a constant menace to health, safety, and life itself. There is grave danger of strangulation, the protrusion gradually en-

larges until life is hardly worth the living. My free offer ought to be accepted by you today.

### ELDERLY PEOPLE

Need a cure most of all. It will add years to their length of life and surround their declining days with the peaceful enjoyment to which they are entitled. Nothing may contribute more to this than to mail the free coupon and at once know the blessings of freedom from chafing trusses, rupture suffering, and that ever-present horror of strangulation. No one is too old or infirm to accept this opportunity. Accept my Free Offer.

### RUPTURED CHILDREN

Are often weak and sickly, lacking in growth and proper development, due entirely to rupture. Don't delay accepting my free offer just because your child has not yet experienced any of these ill effects, for if you do you are certain to learn from bitter experience that rupture neglect is especially dangerous to children. Do not go to bed another night until you mail the free coupon below and know that relief is on the way for your little one so pitifully afflicted.

### WRITE TO-DAY

No matter how many doctors have told you that your case was irreducible and incurable, I especially want to send it free to those apparently hopeless cases where all forms of trusses, treatments and operations have failed. I want to show everyone at my own expense, how my Method is proposed to end rupture suffering and truss-wearing for all time. This means better health, increased physical ability and longer life. My free offer is too important to neglect a single day. Send no money. Simply mail coupon below with such further particulars as you can give. I want to surprise and delight you.

**FREE COUPON**

Where is Rupture?  
.....  
Age? .....

How long Ruptured?  
.....

.....  
Cut this out or copy it, and send with a few general particulars of your case to

**DR. W. S. RICE, Rupture Expert,**  
956 K Main Street, Adams, N. Y.

Mark location of Rupture on this Diagram

Right Leg Left Leg

## PILLOWS. FREE

Mail us \$10 for 36-pound Feather Bed and receive 6-pound pair pillows free. Freight prepaid. New feathers, best ticking, satisfaction guaranteed.

### AGENTS WANTED

**TURNER & CORNWELL**  
Feather Dealers. Dept. 124 Charlotte, N. C.  
Reference: Commercial National Bank.

## SPECIAL DIETETIC FOOD

These trade-mark crisscross lines on every package  
Flour for cases of  
**FOOD KIDNEY AND LIVER TROUBLES**  
REQUIRE RATHER STRICT DIET  
Unlike other goods ask your physician.  
Leading grocers For food or sample, write  
**FARWELL & RHINES, Watertown, N. Y., U. S. A.**

### SUNDAY SCHOOL PERIODICALS

Price List Per Quarter.	
Superintendent's Quarterly	\$0 15
The Convention Teacher	13
Bible Class Quarterly	4
Advanced Quarterly	2
Intermediate Quarterly	2
Junior Quarterly	2
Home Department Magazine (quarterly)	5
Children's Quarterly	3
Lesson Leaf	1
Primary Leaf	1
Child's Gem	6
Kind Words (weekly)	13
Youth's Kind Words (semi-monthly)	6
Baptist Boys and Girls (large 4-page weekly)	3
Bible Lesson Pictures	75
Picture Lesson Cards	2 13
B. Y. P. U. Quarterly (for young people's meetings) in orders of 10, each	6
Junior B. Y. P. U. Quarterly, in orders of 10 or more copies, each	5

### GRADED SUPPLEMENTAL LESSONS

In nine pamphlets, 5c each in any quantity.  
Beginners—Children 3 to 5 years.  
Primary—Children 6, 7 and 8 years.  
Junior, 1st Grade—Nine years.  
Junior, 2d Grade—Ten years.  
Junior, 3d Grade—Eleven years.  
Junior, 4th Grade—Twelve years.  
Intermediate, 1st Grade—Thirteen years.  
Intermediate, 2d Grade—Fourteen years.  
Intermediate, 3d Grade—Fifteen years.  
Their use in connection with the Uniform Lesson leaves no need for any other "Graded Series". Finely adapted to Baptist schools.  
**B. Y. P. U. SUPPLIES**  
Topic Card, 75c per hundred.  
How to Organize—with Constitution and By-Laws. Price, 10c dozen.

### BAPTIST SUNDAY SCHOOL BOARD

J. M. FROST, Secretary Nashville, Tenn

# Death Lurks In A Weak Heart

If Yours is fluttering or weak, use "RENOVINE." Made by Van Vleet-Mansfield Drug Co., Memphis, Tenn. Price \$1.00

**PISO'S REMEDY**  
Best Cough Syrup. Tastes Good. Use in time. Sold by Druggists.  
**FOR COUGHS AND COLDS**

**I WILL MAKE YOU PROSPEROUS**  
If you are honest and ambitious write me today. No matter where you live or what your occupation, I will teach you the Real Estate business by mail, appoint you Special Representative of my Company in your town; start you in a profitable business of your own, and help you make big money at once.  
Unusual opportunity for men without capital to become independent for life. Valuable Book and full particulars FREE. Write today.  
**NATIONAL CO-OPERATIVE REALTY CO.**  
594 Warden Building  
Washington, D. C.  
E. R. HARDEE  
President

**Windows of Heaven No. 10**

Every Song New.  
The new book for 1912 contains 160 pages of absolutely new songs. Church people pronounce them the most beautiful and soul-stirring songs they have ever heard. Not an old song in the book. Over 20,000 already sold. Music and words inspiring and beautiful. I consider this the Best Song Book I ever published. 20c each, \$2 dozen prepaid.

I'll Give One Dozen Free for Selling Six Dozen.  
**J. B. VAUGHAN, Athens, Ga.**

**This will Interest Many**

F. W. Parkhurst, the Boston publisher, says that if any one afflicted with rheumatism in any form, neuralgia or kidney trouble, will send their address to him at 701 Carney Bldg., Boston, Mass., he will direct them to a perfect cure. He has nothing to sell or give; only tells you how he was cured after years of search for relief. Hundreds have tested it with success.

**RENEWALS UNNECESSARY.**

It is unnecessary to renew our Time Certificates even after they have matured, as they continue to draw 6 per cent interest per annum as long as the money is not withdrawn. Interest is payable quarterly.  
Write for booklet "B."  
**SECURITY SAVINGS & LOAN CO.**  
F. W. DIXON, President.  
220 N. 21st St., Birmingham, Ala.

**A WOMAN'S APPEAL**

To all knowing sufferers of rheumatism, whether muscular or of the joints, sciatica, lumbagos, backache, pains in the kidneys or neuralgia pains, to write to her for a home treatment which has repeatedly cured all of these tortures. She feels it her duty to send it to all sufferers FREE. You cure yourself at home as thousands will testify—no change of climate being necessary. This simple discovery banishes uric acid from the blood, loosens the stiffened joints, purifies the blood, and brightens the eyes, giving elasticity and tone to the whole system. If the above interests you, for proof address Mrs. M. Summers, box 548, South Bend, Ind.

**DAISY FLY KILLER**

placed anywhere, attracts and kills all flies. Neat, clean, ornamental, convenient, cheap. Lasts all season. Made of metal, can't spill or tip over; will not soil or injure anything. Guaranteed effective. 15c each at dealers, or 6 sent prepaid for \$1.  
**HAROLD SOMMER, 150 DeKalb Ave., Brooklyn, N. Y.**

**MISSIONARY DAY IN THE BIBLE SCHOOL OF THE RICHMOND PLACE BAPTIST CHURCH.**

The day was planned for, and well, by the superintendent, Mr. R. Darden; the fine program provided by our Sunday school board carried out; appropriate hymns were sung; a missionary talk given by the pastor, Rev. J. W. Willis—this is his usual custom for five minutes each Sunday at the end of the usual Sunday school exercises, using the missionary map; each class brought in a special collection for missions; the Bible school voted to support a desk in Miss Willie Kelly's school in China, and one class—Miss Margaret Varnell's class of fine boys—will support a child in one of the Indian schools. How is this for the baby church of the Birmingham district? It seems to us the darkest hour has been passed and brighter days and a great future awaits this body of God's children in the western part of Birmingham.

Why this growth in missions? Because the matter has been fostered by the pastors, because the women and young people and children are studying missions and giving along lines of the organized work because "out of their penury" this people have given regularly and systematically to missions, and God will honor his word: "Prove me" "and I will pour out a blessing." What greater blessing can any church covet than a liberal heart and hand for the coming of the kingdom?

A missionary committee was appointed by the Sunday school as a part of its regular work. The church has adopted the duplex envelope system, and the schedule hangs in full view of the congregation. No means is being left undone to educate along all lines of Christian endeavor. The little church is blessed in its pastor and pastress. Those who were at the encampment know of the singing of Brother Willis and his gifted wife. This gift is being laid on the altar, and adds greatly to the interest of the services. Their love for young people and faculty of drawing them will be of inestimable value, as this church will be pre-eminently a young people's church. The congregation sits with great delight under the preaching of the word: It is both strengthening and uplifting. We came away from the little church in our heart:

"I was glad when they said unto me, Let us go up to this house of the ONE WHO WAS THERE ON MISSIONARY SUNDAY."

**RESOLUTIONS FROM THE TENNESSEE RIVER ASSOCIATION.**

Whereas, God in His infinite wisdom removed from us by death Brother Marion Brisco, moderator of our association; be it resolved:

1. That in the death of Brother Brisco we feel the great loss in our fifth Sunday meeting; also we feel it our duty to express our heartfelt sympathy to the bereaved family. We commend them to our Heavenly Father, who doeth all things well.
2. That a copy of these resolutions be spread upon our minutes, also a copy be sent to the family, the Alabama Baptist and the Progressive Age.  
**JOHN COFFEY,**  
**W. D. ROREX,**  
**FRED MCLENDON,**  
Committee.



**Let an I H C Engine Save You Hours of Drudgery**

WHY should you waste hours of valuable time sawing wood, pumping water, shelling corn, or turning a grindstone by hand when a few cents' worth of gasoline in an I H C engine will do it all and let you use your time for important, profitable work? An I H C gasoline engine will furnish cheap, steady, dependable power for running the pump, woodsaw, feed grinder, corn sheller, grindstone, emery wheel, cream separator, churn, washing machine, wringer, etc. It furnishes power to sharpen plows and disks, light the farm buildings, and do many other kinds of work.

**I H C Gasoline Engines**

... a well-deserved reputation for reliability and durability. They are simple. They are economical of fuel. From every point of view an I H C engine is the most satisfactory engine you could buy. They are made in all styles, vertical and horizontal, portable and stationary, air and water-cooled, in sizes from 1 to 50-H. P., to operate on gas, gasoline, naphtha, kerosene, distillate, or alcohol. Gasoline and kerosene tractors, 12 to 45-H. P. Sawing, pumping, spraying, grinding outfits, etc. The I H C local dealer will show you the engine and explain its good points. For catalogues and full information, see him, or write

**International Harvester Company of America**  
(Incorporated)  
Chicago U S A  
I H C Service Bureau

The purpose of this Bureau is to furnish, free of charge to all, the best information obtainable on better farming. If you have any worthy questions concerning soils, crops, land drainage, irrigation, fertilizer, etc., make your inquiries specific and send them to I H C Service Bureau, Harvester Building, Chicago, U. S. A.



**Best Fertilizers for the Farmer**

On the Cotton plantations you will find some planters making one to two bales of Cotton per acre. If you ask them what fertilizers they use, you will find that the majority of the most prosperous farmers use Virginia-Carolina Fertilizers.

In the spring, thousands of tobacco planters in the Southern Tobacco Belts use

**Virginia-Carolina High-Grade Fertilizers**

Later they receive the highest cash prices for their big yields of excellent leaf.

Hundreds of thousands of cotton and corn growers, planters of rice, vegetables, fruit, peanuts, grain and sugar cane use Virginia-Carolina Fertilizers and make big money.

Write for a free copy of our 1912 FARMERS' YEAR BOOK. It will tell you of wonderful crop yields and how to get them.

**SALES OFFICES**

- |                 |                      |
|-----------------|----------------------|
| Richmond, Va.   | Charleston, S. C.    |
| Norfolk, Va.    | Baltimore, Md.       |
| Atlanta, Ga.    | Columbus, Ga.        |
| Savannah, Ga.   | Montgomery, Ala.     |
| Columbia, S. C. | Memphis, Tenn.       |
| Durham, N. C.   | Shreveport, La.      |
| Alexandria, Va. | Winston-Salem, N. C. |



**Cotton Seed**

Write VINEYARD FARM, Griffin, Ga., for prices and Experiment Farm tests on COOK'S IMPROVED and CLEVELAND BIG BOLL COTTON and MARLBORO CORN. The government has bought quantities of these seed from us for distribution, which proves their quality. We have our own private gin and keep our seed pure. COTTON SEED \$1. CORN \$2 PER BUSHEL. Discount on quantity lots.

## NOTICE OF MORTGAGE SALE.

Default having been made in the payment and terms of the mortgage securing the indebtedness of Minnie W. Brooks, L. Brooks, Elizabeth M. Mackey and Onie S. Mackey to Dr. G. M. Latham, executed the 24th day of July, 1909, and recorded in volume 529, page 56, of records of mortgages in the office of the Judge of Probate of Jefferson county, Alabama, the undersigned will, under and by virtue of the power contained in said mortgage, on Saturday, April 20, 1912, within the legal hours of sale, in front of the county court house door in Birmingham, Jefferson county, Alabama, offer for sale and sell at public outcry, to the highest bidder for cash, the following described real estate situated in Jefferson county, Alabama, to-wit:

The eastern part of lots number one (1) and three (3) in fractional block B, according to the map of Hale Springs, recorded in map book four (4), page 117, in the office of the Probate Judge of Jefferson county, Alabama, more particularly described as follows: Begin at the northeastern corner of said lot number 1, in block B, and thence run southwesterly on the boundary line of said lot 1 and Bluff Park 100 feet; thence run southeasterly and parallel with the alley between said block B and block number 1, in said Hale Springs survey, to the southern boundary line of said block B, which is identical with the southern boundary line of S. W. 1-4 of N. E. 1-4 of section 4, township 19, range 3 west; thence run east along said boundary line to Valley street; thence run northeasterly along boundary of Valley street to said alley between block B and block 1; thence run northwesterly along the boundary line of said alley 420 feet to the point of beginning, being the property described in said mortgage.

G. M. LATHAM,  
Mortgagee and Transferee.  
Z. T. Rudolph, Attorney.

## NOTICE OF COMMISSIONERS' SALE

In pursuance and in accordance with the terms and directions of a commission issued and addressed to the undersigned by the Hon. J. P. Stiles, Judge of the Probate Court of Jefferson county, bearing date the 14th day of February, 1912, I will proceed to sell to the highest bidder, for cash, at public auction, in front of the court house door of said county on Monday, the 22nd day of April, 1912, at 12 o'clock M., all that certain real property, which is described as follows:

One acre of land lying and being in the S. E. 1-4 of S. E. 1-4 of section 34, township 16, range 3 west, more particularly described: Commencing at the S. E. corner of Martha L. Guthrie acre, thence run west 210 feet, thence south 210 feet, thence east 210 feet, thence north 210 feet to the S. E. corner of Martha L. Guthrie's land, the corner of beginning, being one acre that was sold and conveyed from F. J. Ellard and wife, Martha A. Ellard, to W. E. Guthrie, S. R., situated in said Jefferson county, State of Alabama, which said land is to be sold under the decree of said court for the purpose of division between and among the several owners thereof, who are as follows, to-wit: Bessie Russell, Harry Russell, Homer Russell, Charles Russell and J. B. Russell, March 28, 1912.

W. S. BURROW,  
Commissioner.  
Jas. M. Russell, Attorney.

State of Alabama,  
Jefferson County,  
Estate of F. J. Ellard, Deceased.

Letters of administration upon the estate of said decedent having been granted to the undersigned on the 6th day of April, 1912, by the Hon. J. P. Stiles, judge of the probate court of Jefferson county, notice is hereby given that all persons having claims against said estate will be required to present the same within the time allowed by law, or that the same will be barred.

M. A. ELLARD, Admx.



**DROPSY** Treated. Quick relief. No moves swelling and short breath in a few days, usually gives entire relief in 15 to 20 days and effects cure in 30 days. Write for trial treatment free. Dr. E. E. GREEN'S SON, Box 2, ATLANTA, GA.



# HERO

## The Royal Breakfast Cup

Delicious, wholesome, appetizing. A necessary adjunct to the full enjoyment of the morning meal.

### Hero Processed Coffee and Chicory

*More Delicious Than Ordinary Coffees:* Owing to the exquisite flavor and aroma imparted to it by the addition of pure chicory.  
*More Wholesome Than Ordinary Coffees:* Owing to fact that chicory is itself a most healthful drink, and when blended with high grade coffee by a process of our own, produces a delightful drink free from all harmful effects.  
*Cleaner Than Other Coffees:* Owing to the superior methods, modern machinery and most sanitary conditions that prevail in its manufacture. Hero is packed in sealed tins to retain the fine flavor and aroma, and for its protection from dirt.  
*Cheaper Than Ordinary Coffees:* Owing to the present low price of pure chicory, we are enabled to sell the blend at a lower price than high grade coffees are sold. The strength of chicory reduces the amount required per cup. It is less expensive and it goes further. It is the Ideal Drink, and a can will prove it. Ask your grocer for HERO.

**Potter Sloan O'Donohue Company**

13 and 15 OLD SLIP, NEW YORK CITY

## MORTGAGE SALE

Under and by virtue of a mortgage executed to the undersigned by Eugenia McNeal, a widow, on the 28th day of March, 1911, and recorded in Vol. 625, record of deeds, at page 57, in the office of the Judge of Probate of Jefferson county, Alabama, default having been made in same, the undersigned will proceed to sell at public auction to the highest bidder for cash, in front of the court house door, in Birmingham, Ala., on the 20th day of May, 1912, within the hours of legal sale, the following described property, situated in Jefferson county, Alabama, to-wit:

Lot "C", in Block One (1), said lot being 30 feet off of the south side of Lot No. 21, in Block 1, and 5 feet off of the north side of Lot 22, in block 1, being 35 feet in all, fronting west on the east side of a 50-foot street and extending back east 135 feet uniform width to a 15-foot alley, as shown on map book 5, at page 65, and surveyed by Herman Schoel, C. E., situated in Jefferson county, Alabama.

JOHN W. PRUDE,  
Mortgagee.

## The Fountain of Youth.

From the time when Ponce De Leon crossed the ocean in search of the Fountain of Youth, to the present day, people are trying to find an escape from the infirmities of old age. But they do not find it because they do not reason out their weaknesses and are unwilling to apply the remedy.

Blood alone gives strength, health and vigor to our bodies and keeps aglow the Fire of Life within us. How important then it must be to keep this Life's Blood in the best condition. By taking W. H. Bull's Herbs and Iron, the means of attaining a ripe old age with a strong, healthy body, is within reach of all. Herbs and Iron makes pure blood, invigorates the nerves, creates a healthy appetite, stimulates the liver and kidneys and strengthens the heart action. Take this life-giving medicine, and you will have discovered what others are seeking, a strong, healthy, and young old age. Herbs and Iron gives to the body a feeling of new life and energy, making you feel that life is worth living. If you wish to enjoy the pleasures that old age holds forth to you, try W. H. Bull's Herbs and Iron, it will make you feel like a new person. This preparation can be had at all druggists. After using two-thirds of a bottle, according to directions, if you feel that you have not been benefited, return the remainder and the purchase price will be refunded to you—every cent of it.

## An Only Daughter Relieved of Consumption

When death was hourly expected, all remedies having failed, and Dr. H. James was experimenting with the many herbs of Calcutta, he accidentally made a preparation which cured his only child of Consumption. His child is now in this country and enjoying the best of health. He has proved to the world that Consumption can be positively and permanently cured. The doctor now gives his recipe free, only asking two 2-cent stamps to pay expenses. This herb also cures Night Sweats, Nausea at the stomach, and will break up a fresh cold in twenty-four hours. Address CRADDOCK & CO., Philadelphia, Pa., naming this paper.

## DEWBERRY SCHOOL AGENCY.

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