

# ALABAMA BAPTIST

Frank Willis Barnett, Editor.

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Organ Baptist State Convention

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You are doing us some good, solid work. May the Lord prosper you. Fraternally—R. E. Pettus.

"Lord of the everlasting hills,  
God of the boundless sea,  
Help us through all the shocks of fate  
To keep our trust in Thee."

We regret to learn of the death of Capt. J. A. M. Gwaltney at his home in Beachland, Va., and tender our sympathy to his bereaved family, and specially to his two preacher sons in Alabama.

"... The brave who died,  
Died without flinching in the bloody surf;  
They sleep as well beneath that purple tide  
As others under turf."

Our church (old Sardis) is somewhat cold spiritually at present, but we are thankful for even a few faithful workers, and we are sure that by their faithful service and the hearty co-operation of our worthy pastor, Rev. T. J. Deason, much good may be done, our church revived and many souls saved for Jesus.—L. W. Patrick.

Dear Brother Barnett: The campaign at Fort Worth starts off nicely. Yesterday was clear and large crowds attended the different churches. I am with Dr. A. J. Harris, of the Kentucky Avenue church. Prof. M. J. Babbitt has charge of the singing at Kentucky Avenue church. The reports this morning from all the churches were encouraging. We expect a great campaign. Cordially—T. O. Reese, Home Board Evangelist.

At the state convention of the Baptist Young People's Union, held in Birmingham recently, the Sheffield church was represented by Rev. I. N. Martin. He held a very interesting meeting for the union here and explained the plans for the work of the coming year. The young people are enthusiastic over the proposed mission plans. The Baraca room was recently opened. A very interesting program was prepared by local talent, consisting of songs and recitations and an address by the pastor, closing with a social evening for the young people. This is the largest class in the Baptist Sunday school, and is making its influence felt in this community.

Fort Worth, Tex., April 24.—A jury in the district court here today acquitted the Rev. Dr. J. Frank Norris, pastor of the First Baptist church, and well known as a reformer, of the charge of perjury. The indictment was returned in connection with the investigation of certain anonymous letters Dr. Norris received threatening his life. The pastor has yet to face trial on an indictment which charges arson and which was returned by the grand jury after investigation of the burning of the First Baptist church of Fort Worth. It is probable that the arson case will not be called for trial before late in May.

## Uncle Sam Writes For Definite Information

We regret to inform our friends who are in arrears that if their paper fails to reach them it will be because we are trying to comply with the postoffice regulations.

We can send the paper one year on a credit, and then we must collect or drop it, or pay 52 cents a year postage to continue. We make an urgent plea to all those in arrears to pay all or a part so that we will not have to drop them from the Alabama Baptist family.

We can't afford to send the paper free and pay one cent a week postage.

The law makes no exception of preachers, and we will have to cut them off unless they pay up.

Please don't force us to drop you, but if we do read the following official letter and you will see we can not help ourselves:

Division of Classification

In Reply Refer to C. D. No.

POSTOFFICE DEPARTMENT

Third Assistant Postmaster General

Washington, April 23, 1912.

Publisher of Alabama Baptist,  
Birmingham, Ala.

Sir:

Your attention is invited to amended paragraph 3, section 436, of the Postal Laws and Regulations, appearing in the December, 1911, Postal Guide, reading as follows:

"The right of publishers to extend in good faith credit on subscriptions is recognized and will not be abridged, and although all subscriptions are regarded as expiring with the date for which they were obtained, nevertheless, in order to give an opportunity to secure renewals, copies of their publications will be accepted for mailing as to subscribers at the usual second-class rates of postage for a period of one year from the date of expiration, but copies sent to persons after one year from the date of the expiration of their subscriptions, unless such subscriptions be expressly renewed for a definite time, together with an actual payment of subscription or a BONA FIDE promise of payment, will not be accepted at the pound rate, but will be accepted at the transient second-class rate of one cent for each four ounces or fraction thereof, prepaid by stamps affixed."

The purpose of this regulation is to give publishers a reasonable opportunity to secure renewals of subscriptions, and at the same time relieve the postal service of the burden of carrying copies of publications as to subscribers at the usual second-class rates of postage to persons who are not such in fact.

In order that the department may ascertain whether the regulation is being uniformly complied with, you are requested to furnish, with regard to the circulation of the next issue of your publication, the information asked on the reverse side of this sheet, sending it under cover of the inclosed official envelope, which requires no postage.

Respectfully,

JAS. J. BRETT, Third Asst. Postmaster General.

On the reverse side of the letter is the following:

Continued on Page 13

"Is there anything you can do better than any one else?" "Yes," replied the small boy. "I kin read my own writing." There are others.

Married, on last Sunday, at Youngblood, Ala., Mr. H. S. Croskey and Miss Lizzie Youngblood. These young people are both Baptists and have a bright future before them. The church at Lebanon will miss Miss Lizzie very much, as she goes to another community. Fraternally—Joe Nelson.

Last night Rev. J. H. Newton, pastor of the Baptist church, closed a series of six sermons on the "Prodigal Son." These sermons were preached at night, except the first, which was preached last Sunday morning. The congregation at each service was large and attentive. It was a real treat to a small town to have the privilege of hearing such a series of sermons, and no doubt deep and lasting impressions have been made that will bear much fruit for the Master's cause.—L. B. Durrett, Gordo.

Please announce that the eight Baptist churches of San Antonio unite in inviting the Southern Baptist Convention to meet with them in 1913. This is the largest city in the largest state in the Union, and our growing Baptist cause here needs the inspiration which the convention will bring. The hotel accommodations of San Antonio are unsurpassed by any city within our territory. If the brethren will come to us we will do them good, and they will do us good. Cordially ours—S. J. Porter.

We had a good day Sunday, April 21. Good congratulations considering the weather. At night I preached on the subject, "Purposes in Life." At the close of the service we received a member on profession of faith. He has been a Roman Catholic all his life, but the Lord led him into the light. I talked with him and prayed with him, and he made a full surrender. Next Thursday, the 25th, we expect to meet at Whatley and organize a preachers' conference of the preachers of the Clarke County Association. Success to you and the Baptist.—A. L. Elizard, Thomasville.

I am sure Brother Wallace Wear has many friends in Alabama who will rejoice in his success in Kentucky. He has recently been called to the pastorate of the Baptist Tabernacle, Louisville, and begins work May 1. The Tabernacle is said to be one of the most promising fields in the great Baptist city of Louisville. There are 765 members; a modern Sunday school building, well equipped; a splendidly graded school, with an attendance of more than 500. It is indeed a great field. Perhaps Brother Wear has at last come into the opportunity of his life to do a great work—the greatest of his life. And I am sure he is going to succeed. He is happy and enthusiastic in this great field, and is sure to be heard from.—R. S. Gavin, Huntsville.

# VICTORY!! Southern W. M. U. Apportionment Fully Met!

## ALABAMA BAPTIST WOMAN'S MISSIONARY UNION

Headquarters—Mission Room, 1122 Bell Building, Montgomery, Alabama

Watchword for 1912: "Serving to Save."

President, Mrs. Chas. Stakely, Montgomery.

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1127 S. Hickory St., Birmingham.  
Rec. Sec., Mrs. Wm. H. Samford, Montgomery.  
Sec. Personal Service, Mrs. D. M. Malone, Consul.

W. M. U. Watchword: Our sufficiency is from God.—II Cor. 3:5.

Corresponding Secretary-Treasurer, Miss Kathleen Mallory, 1122 Bell building, Montgomery.

Leader of Young People, Miss Laura Lee Patrick.

1122 Bell Building, Montgomery.

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Y. W. A. Watchword: They that be wise shall shine as the brightness of the firmament; and they that turn many to righteousness as the stars forever and ever.—Daniel 12:3.

Send contributions for this page to the Mission Room.

### THOUGHT FOR VICTORY WEEK.

God's goodness hath been great to thee;  
Let never day nor night unhallowed pass,  
But still remember what the Lord hath done.

—Shakespeare.

### DURING MAY.

We study about South America.

We give to Foreign Missions and also to the Aged Ministers' Relief Fund. This will be a beautiful month to carry into effect the suggestion made at the Gadsden convention that each of us give our birthday offerings to this most worthy cause. From Tuscaloosa there will be sent to each of our societies a letter explaining this work by Mrs. Anna Townsend, the secretary of the Board for the Relief of the Aged and Infirm Ministers. We bespeak for the letter your cordial reception and most generous response. "And in the evening withhold not thy hand."

### LET US REMEMBER IN OUR PRAYERS.

Our work in the Western District.

Our work in the Cleburne Association, where we have only one society and no superintendent.

Our missionary to Argentina, South America—Mrs. Mattie C. Justice.

Our Training School Students—Misses Register, Cox and Keith.

Our student at Newton Institute—Miss Mabel Williams.

The Oklahoma City convention, May 15-21.

Thanksgiving for the reaching of our Southern W. M. U. apportionment.

### "HIS MERCY FAILETH NEVER."

Once again God has given us the victory, and we can report the Southern W. M. U. apportionment fully and gladly met. "Thanks be to God, who giveth us the victory!" And in all humility and reverence we would thank also the faithful women, eager girls, stalwart boys and enthusiastic children all over the state who have given of their means and efforts to make this possible through Him. It should, and I believe does, make us deeply grateful that our Heavenly Father should thus signally have trusted us with such a goodly part in His kingdom. Surely it is but the preparation for a higher and still higher privilege this coming year. Let us commence May with no feeling of exhaustion because of the work of April, but because of the experience which April brought and because of its most precious victory let us make May unto it. From the mission room this week we shall mail to each society the program and envelopes for State Mission Day, June 3. If these envelopes are carefully distributed and the program planned for June can but be a banner month for us. But the preparation must be made in May. We want all our societies to observe this day and thus score one toward the new "Standard of Excellence." Several societies fell short this year in this respect. One other

caution should be to keep a careful record each month of the number present at the regular missionary meeting. The time to start is now in May! "The reward of one duty is the power to fulfill another."

### W. M. U. INSTITUTE.

The Bethlehem W. M. U. quarterly all-day meeting was held in the Excel Baptist church Tuesday, March 19. Our superintendent, Mrs. B. B. Finklea, was absent on account of the illness of her mother.

Miss Laura Lee Patrick, of Montgomery, was with us, and the meeting was of unusual interest and pleasure.

During the day many interesting subjects were discussed by Miss Patrick and others.

A song was given by the children and a recitation by two little boys. Many of the ladies who were on the program were not present.

It was an inspiration to have Miss Patrick with us, and she assisted greatly in the success of the meeting.

The Excel ladies cannot be surpassed in hospitality, and the day was one of great blessing. Surely much good will come from such meetings, and we trust all went away banded together with the same motto, "Serving to save."

CALLIE FAULK,  
Secretary.

### W. M. U. OF NORTH RIVER.

The quarterly meeting of the W. M. U. was held with the Carbon Hill Baptist church, Carbon Hill, Ala., April 10, 1912. The devotional exercises were conducted by Mrs. Barnes. Prayer by Miss Mallory. The words of welcome were spoken by Mrs. Barnes; response by Miss Mallory.

Discussion of "Joy in Service" by Miss Mallory. Solo, "More Like the Master," by Miss Patrick. Then reading of minutes of last all-day meeting and roll call.

Discussions by societies of what we can accomplish in this quarter. Song. Prayer by Mrs. Sullivan. Talk on Sunbeam work by Miss Patrick. Discussion led by Miss Mallory.

After lunch devotional exercise by Mrs. Lela Slides. Prayer by Miss Patrick.

"The Bible Conception of the Bible," by Mrs. Sullivan.

Talk on tithing by Miss Patrick, followed by Mrs. Sullivan.

"Local Work," by Miss Mallory.

Resolutions of thanks.

MISS VIRDA BAKER,  
Secretary.

### QUARTERLY MEETING OF LIBERTY ASSOCIATION.

The quarterly meeting of the W. M. U.'s of Liberty Association was held at the Merrimack church April 16, 1912. The meeting was opened by singing "I am Serving, Lord." Praise service (subject, "Joy of Service") was conducted by Mrs. Burwell, after which prayer was offered by Mrs. Jordan. Mrs. Woolley

most cordially welcomed the visiting societies and friends. A dising vote of thanks was extended the Merrimack society for the hearty welcome, after which Miss Patrick rendered a very beautiful solo. The superintendent, Miss Moring, gave a hopeful talk on plans for the future. "The Bible Conception of Missions" was ably discussed by Miss Patrick. "How We Should Use the Literature Sent to Our Societies" was discussed by Mrs. Overton. "Make Me a Channel of Blessing" was then sung. Miss Mallory then gave a talk on the work of the societies in the northern part of the state, emphasizing the work among the mountain schools. The noon hour having arrived the meeting was dismissed with prayer by Rev. R. R. Brasher, after which a bountiful repast and pleasant social hour was enjoyed by all.

The afternoon session was opened by singing "He Leadeth Me." Brother Woolley conducted devotional exercises. The Sunbeam band of the First Baptist church sang a beautiful selection. Miss Blair, of Curley, read a splendid paper on "Tithing." Miss Patrick made an excellent talk on "The Need of Trained Workers." Miss Moring gave a report on our apportionment. We were then favored with songs and recitations by the Sunbeam band of the Fifth Street church. "How We May Develop the Missionary Spirit in Our Churches" was spoken to by Miss Lusia Foster. Miss Howse gave a fine talk on kindergarten work. Recitations and songs were given by the little folks of the Merrimack church, after which Miss Patrick organized them into a Sunbeam band. Mrs. Woolley read an interesting letter from Miss Alice Huey, our missionary to North China. Miss Mallory then spoke on "Apples of Gold."

Owing to the inclement weather only six societies were represented, though we feel that the interest is growing with every meeting. This was the most interesting, as well as the most profitable meeting that has ever been held in this association. We were delighted to have Miss Mallory and Miss Patrick with us. A forward move will be made before the next quarterly meeting.

MRS. A. P. MOORE,  
Secretary.

### SCRIPTURE THOUGHT FOR VICTORY WEEK.

Jehovah hath done great things for us, whereof we are glad.—Ps. 126:3.

There are days when even the brave and earnest worker needs to remember that God knows better than his children what is really worth while, and that disappointment and apparent defeat may be the truest success. Human moods and human vicissitudes make it difficult to understand how any one without this faith can always feel, in dark days, as well as in bright, that life is worth while.

In Greater New York there are 1,200,000 Jews—four times as many as are found in any other city in the world. On the lower east side of Manhattan there are 450,000. The Bronx has 100,000. There are 140,000 Jewish children without any religious training.

## SOME LESSONS SUGGESTED BY THE TITANIC DISASTER.

Rev. Walter P. Hines, D. D.

Jeremiah 49:23: "There is sorrow on the sea; it cannot be quiet."

To the ancient Jew the sea was an object of un-mixed terror. Nearly all the allusions in the Old Testament tell of the power and peril of the sea. The Jews were a non-seafaring people, and they dreaded it. In Deuteronomy the being taken back to Egypt in ships seems to be held out as a great threatening. All their conceptions of the sea relate to its hurtful and destructive power. In the Psalms the same idea is set forth. "They that go down to the sea in ships, that do business in great waters; these see the works of Jehovah and His wonders in the deep. For He commandeth and raiseth the stormy wind, which lifteth up the waves thereof. They mount up to the heavens; they go down again to the depths; their soul melteth away because of trouble. They reel to and from like a drunken man, and are at their wits' end." The sea is described as "raging," "roaring," "troubled," "breaking ships of Tarshish."

To John, on the Isle of Patmos, the sea was a symbol of unrest, instability, separation, and he rejoiced to believe that in his eternal home there should be "no more sea."

Our text indicates the feelings that make up the complex state of mind with which Damascus is so profoundly disturbed. For the wicked are like the troubled sea that cannot rest. "There is no peace, saith my God, to the wicked." Fear, anxiety, constant watchfulness against close and sudden and increasing danger, a sense that utter destruction may come at any moment. Those who have been to sea, a thousand miles from land, have realized how helpless one is; how completely at the mercy of the mighty deep. There is no chance to say "Run for your life."

Like the sea, the world has its perils that the skill and ingenuity of man cannot overcome. When the builders launched the late Titanic they thought they had built—

"Staunch and strong, a goodly vessel,  
That shall laugh at all disaster,  
And with wave and whirlwind wrestle,"

but on her maiden voyage the supposed unsinkable vessel went down with hundreds of human beings, marking the most appalling marine disaster in the history of the world. With all past experience in ship building, every weak point strengthened, equipped with every luxury that heart could wish, loaded with gold and silver, and diamonds, and precious stones, and hundreds of immortal souls, all committed to her care, the splendid floating palace did not reach her desired haven, but went down into an unmarked grave; her splendid saloons and luxurious cabins to become a harbor for worms and sea moss, and her human freight to become food for the monsters of the deep. What a wreck! The world stands with bowed head and weeps over such a scene.

Many a man has started out on the perilous sea of life with just as much confidence in his power to reach the end in safety as the builders, crew and passengers had in the power of the Titanic to sail the sea and reach her desired haven. With full confidence in his ability he starts out with streaming banners and a proud boast of his equipment. He comes of a good family, is well educated, has a robust and handsome physique, plenty of money at his command, or the power to make money. His friends and loved ones look upon him with pride as he starts on his journey and expect him to make a great record. But some sneaking, hidden, cold, heartless monster of an iceberg smites him and he is engulfed by the pitiless waves of a cruel world.

The pitiless enemy intemperance, the raving of the baser passions of the human heart, the merciless greed for gold, stealthily glide in the pathway of men and smite them unawares, and they sink under the terrible blow to rise no more. It is sometimes a young woman, friendless and alone in a strange city. Her loneliness and poverty drive her to a lowly position. How she battles with the cruel waves that surge and foam and dash against her frail bark! And watching her are bipeds, with hearts as relent-

less and as cruel as the monsters of the deep, ready to complete her wretchedness as they drag her to a grave worse than a grave in the mighty deep.

In the business world short cuts to success are the dangerous paths. The Titanic, anxious to break the record, took the northern route instead of the southern, because it is shorter. But in this route the dreaded icebergs were floating, and the crew was warned of the danger. But under the force of every pound of steam they drove her over the perilous course down to her watery grave.

Better take the safer path, the southern route, under the warm sun of the southern clime, and in the warm waters of the gulf stream. Men know that in the short route to business success there are lurking perils, as our prison cells and suicides' graves will testify; yet for the love of gain they press on, nor heed the dangers in the path to their goal.

Oh, these human wrecks are all around us, and others, in their madness, are plowing the same perilous seas and hastening to the same sad end! These hidden enemies that steal stealthily upon us and smite us in the dark, and at the weakest point, are the enemies that to be dreaded.

"For our wrestling is not against flesh and blood, but against the principalities, against the powers, against the world-rulers of this darkness, against the spiritual hosts of wickedness in the heavenly places."

When the ill-fated ship struck the iceberg the wire less flashed out over the expanse of waters their "C. Q. D."—"Come quick. Danger." The Carpathia picked up the signal and raced for the spot where so many lives were in peril. Suppose she had refused to respond to that call. What would the world have said? On the sea of life there are lives in peril. What is being done to rescue them? Every saloon, every immoral resort in this city is a call to the churches of Jesus Christ to save the lives in peril there. What are we doing to answer that call? When was there a genuine revival in any church in this city, in which the membership was so revived and felt so keenly, each his responsibility, that a mighty effort was made to save immortal souls? What does heaven think of us at our ease, indulging our natural hearts, while all around us are these wrecks, and others hastening to the same doom? Oh, that our churches would awake from their slumbers and arise from the dust and sit upon their throne of power to rescue! Oh, spirit of the living God, breathe upon these, thy people, slain by indifference and sin, that they may live and stand upon their feet, an exceeding great army!

Unprepared for the emergencies of life, is the story of every wrecked life. Not strong enough to resist the blow, an inadequate supply of life preservers, an insufficient number of life boats, is the sad story from the wreck of the Titanic. Three years ago my wife and I crossed the Atlantic on the ship Cedric, of the White Star line, and returned on the Carpathia, the rescuing ship in the Titanic disaster, and on both ships I called my wife's attention to the fact that there were not enough life boats to accommodate half of the passengers. Preparation, the very best preparation possible, is the most important thing. There is no mercy in the forces of nature; neither do they respect persons. The floods in the Mississippi valley sweep over the small gardens and huts of the poor, as well as over the broad acres and splendid homes of the rich. The forked, crackling, sizzling flames consume the splendid cathedral as well as the dens of vice; the roaring, thundering whirlwind twists and grinds and destroys without mercy everything in its path; the cold, heartless iceberg smote and sent to a watery grave alike the king of finance, the poor laborer, the beautiful woman clothed in gorgeous robes and decked with diamonds, the poor woman thin and poorly clad and the little helpless child. There was no distinction and no mercy. What cared the iceberg and the waves for broken hearts and desolate homes and the shrieks of the dying? What cares the cruel, pitiless world for these same things? Mercy is nowhere to be found save in the love of God.

Jesus Christ, the Son of God, the Savior of the world, is the only one who can save us from the perils of life. With Him we can laugh at every storm and crush every unseen monster that glides in our pathway.

By the enactment and the enforcement of rigid

## STATE MISSION CAMPAIGN THROUGH MAY AND JUNE.

Look at Your Calendar.

Districts 2 and 3 for May, 3 and 9 for June for Home Missions and Districts 4 and 10 for May and 5 and 11 for June for Foreign Missions will be for State Missions during the two months named. This is by agreement with the secretaries of the Home and Foreign Boards.

Sections 11 in May and 12 in June for Bible and Colportage will likewise be for State Missions.

Sections 12 and 6 for May and 1 and 7 for June are regular State Mission sections.

W. B. C.

## THIS NOTE FROM OUR SECRETARY.

Here is an alarming word from one of the pastors: "I am sorry I can not comply with your request to again canvass my field for State Missions as soon as the present campaign is over; my field simply won't stand it." The brother is one of our best friends and not a complainer. Conditions in his section cause him to yield to panic feelings.

We can't call a halt now. Later on maybe we can have our church so systematized, these strenuous campaigns will become unnecessary.

Remember State Missions is the burden bearer for every interest. For it to be out of commission by debt, would mean disaster to all.

W. B. C.

Our civilization has not yet reached the stage in which we can truly affirm that no human being is allowed to perish for want of the absolute necessities of existence. Our municipal and state institutions are inadequate to cover the needs of the deserving; private philanthropy must step into the breach—and it is surely the duty of all who have the means to do so—to help in satisfying the primary needs of their fellows.

Recently James J. Hill, noted for his common sense and wise judgment, said: "There is something about a denominational college that always appeals to me. It is a character builder. I believe in keeping the boy in the religious path of his ancestors." Truer words have rarely been spoken. And what is better, Mr. Hill follows them up with liberal giving to the colleges which represent his views.

laws congress may compel ocean-going vessels to sail the safer route, and provide sufficient life boats, and install the best wireless system, and thus secure the safety of human lives, but there is no law that can compel men to take the safe path in life, and prepare for its emergencies, and have a vital connection with heaven. Each must do this of his own volition. Preachers may preach with the logic of a Paul and the eloquence of an angel; churches may work with all their zeal and earnestness; loved ones may plead with aching hearts and streaming eyes; but all these cannot save one against his will. God can create worlds, but He cannot save one against his will. The very act of compulsion would destroy the dignity of man and lower him to the brute level. "As I live, saith the Lord, I have no pleasure in the death of the wicked," Jesus said, "Ye will not come to me that ye might have life."

Take Jesus as your pilot and your life boat, and in Him—

"If our souls but poise and swing  
Like the compass in its brazen ring,  
Ever level and ever true  
To the toil and the task we have to do,  
We shall sail securely, and safely reach  
The Fortunate Isles, on whose shining beach  
The sights we see, and the sounds we hear,  
Will be those of joy and not of fear."

\*On that shore, with perils past, and journey ended, what joy it will be to fall into the embrace of those who have gone before, saved, saved, forever more!

"The Adventures of Polly and Gilbert in Washington, D. C.

By Lydia Waldo Lockling.

Grown-ups as well as children will be interested in the story of Gilbert's visit to his relatives in Washington. For while he was there he and his cousin, Polly, saw Washington leisurely and pleasantly. Older members of the family vied with one another to see that the two children were thoroughly informed concerning the Union Station, the Capitol the Congressional Library, the White House, the Corcoran Art Gallery, the Washington Monument—indeed, concerning all the public structures that make Washington so beautiful and so imposing.

Then there were excursions to Mt. Vernon; to Christ Church, in Alexandria; to Arlington; to the Navy Yard; to the National Soldiers' Home; to "Spook's Castle", and, by the time that Gilbert's visit was done, they had seen all the notable places in Washington and in its vicinity.

Mrs. Lockling has been careful with respect to the truth of all her historical comments. Written in chatty style, the story is full of information, pleasant to read and easy to remember. The children that have visited Washington will find the story full of interest; those that contemplate visiting there for the first time will find it a valuable guide to the nation's city.

Cloth, \$1.00 net; by mail.

The Cosmopolitan Press, New York.

The Nightriders' Feud.

By Walter C. McConnell.

Size, 5x7 1-2 inches. \$1.00 net, by mail, \$1.10.

Daily hairbreadth escapes, with the feudists ever alert; nights made luminous by burning houses; the best of tobacco used as torches to light the battlefields of the fierce industrial struggle the world has ever known; war, relentless war, dyeing Kentucky's great pastoral regions red with blood—this is the Kentucky of Mr. McConnell's novel.

This is a story of love, of brave men, and of men that are not brave; and it is a story of a lovely girl, of a girl that is as fresh as Kentucky's budding roses, and like those rosebuds, now glistening with tears, now happy with laughter.

To him who does not know how desperate is the industrial fight now waging in Kentucky, who does not know that there are still Americans whose blood is the same today as it was when it flowed on Bunker Hill—blood unalloyed with that of the Hun or the Mediterranean immigrant—to such a man this book will be a revelation. The author does not advance any political theory; he has no political axe to grind; he merely records what he has seen—seen by a man who knows what he is writing about.

And first, last, and all the time, as some of the old folk still say, the book is a love story, with love waxing as warm as an August sun.

"Your Mind and How to Use It"

By William Walker Atkinson.

224 pages, cloth bound, price \$1.00 postpaid.

Published by the Elizabeth Towne Co., Holyoke, Mass.

"Your Mind and How to Use It" is a new manual of practical psychology written to meet the needs of busy people who want to know "What there is in it" without spending too much time. Naturally we find the author developing the practical side of his subject. He tells how to train or cultivate the mental faculties, attention, perception, memory, etc. One chapter is given to the subject of the imagination, its importance, uses and development. The feelings emotions and passions come in for careful attention. "The Emotions and Happiness" is a distinctly helpful chapter, as are "Will Training" and "Will Tonic," the latter being made up of selections from the words of wise men in all ages.

Race Suicide, Ancient and Modern.

By M. S. Iseman, M. D.

That we may have an adequate knowledge of this subject, Dr. Iseman traces race suicide from the time that it was practiced by man in savage state. He classifies it, and shows how and why and with what results it was practiced by the ancients,—Hebrews, Tyrians, Phoenicians, Syrians, Carthagin-

ians, Sabines, Assyrians, Babylonians, Persians, Celts and Norse. He traces race suicide as it has been practiced among the various people, of every race and of every creed, during all times,—in Greece, Rome, Russia, France, Spain, Italy, Germany, Austria, Norway, England, China, Japan, India, Latin America, and the United States. He draws comparisons from statistics to show conditions as they have existed, and as they exist today, among Roman Catholics, Protestants, Hebrews, and Mohammedans.

Furthermore, Dr. Iseman deals with the subject as it most gravely affects the future of the great American republic. He endeavors to impress upon the American people the danger arising from unrestricted immigration. He shows that by suppression, induced sterility, celibacy, and economic conditions the civilization of the Anglo-Teuton, together with his hearth and home, is passing to the Mediterranean half-caste and the motly hosts of eastern Europe.

Size, 5x7 1-2 inches. \$1.50 net; by mail, \$1.65.

"The Defenders."

A novel by Foy Gillespie.

With the Alamo and San Jacinto, with Austin, Crockett, and Houston for the background,—with Texas the background,—"The Defenders" makes a novel of undying love, of wild adventures, of heroic deeds,—a novel, in fact, in which men and women play the greatest of all parts that may be played in the drama of life.

The Texan pioneers touched life at its every point. There was time for the lilted song and the light-hearted lover, and for the heavy-hearted lover as well, for love thrives best amid all the carnage of war. Several novels of Texas have been published, and they usually have been read eagerly, for no State in the Union supplies a field more romantic than does Texas; but, we venture to assert, this book will outrank all other Texan novels of American literature.

It is a book that the Texan must cherish. \$1.50.

"Poems."

These poems by Hyde Fowlkes which are dedicated to his mother embrace a wide range of subject and in them one is sure to find something which will make its special appeal. Some of these with a religious trend will be found comforting.

"Donald McRea."

In this volume by Hanford M. Burr, M. H. Professor of Sociology and History of Christians International Y. M. C. A. Training School, Springfield, Mass., has done good work.

It recounts the experiences of a typical young artisan who, by industry, courage, and loyalty to his noblest impulses, rose from a small job in a New England cotton mill to a position of unique significance as a trained leader of boys. There is an attractive young woman in the story, a Holyoke college girl, who becomes the young man's good angel and inspires him to do his best everywhere. Baseball, football, boys' camps, evangelism, and the Springfield Training School provide material for interesting chapters. The author reveals his own mental attitude toward religious and social problems, and his deep, broad sympathy with young men, especially those who are perplexed by the intellectual questions of the day. If all instructors in schools and in colleges whose work is related to biblical and other problems were of his type, fewer young men would leave college with a lost or waning faith in God and the Scriptures.

Springfield, Mass., Seminar Publishing Co. \$1.00.

"The Sins of the Father."

A Romance of the South.

By Thomas Dixon.

Author of "The Clansman," "The Leopard Spots" Etc.

We were pleased to receive an autograph copy of the above work and also a personal letter from Dr. Dixon, in which he says:

"I have dedicated it to the memory of a brilliant southern editor. I hope my book will stimulate your imagination on the great problem of our century, and I will greatly appreciate any comments."

It is by far the most virile and powerful novel Mr. Dixon has written. As a story it is a work of art in romantic fiction. The theme is a daring one—the call of the Beast through woman of the lowest race to a man of culture and refinement of the highest. The subject is handled with dignity, delicacy and reserve. There was never a more vivid illustration than this book affords of how much more wonderful life is than conventional fiction, or the clap-trap of stagecraft; for the story is a fragment of the real, torn, ragged and bleeding from the heart of the south. It is a lying sermon from the text "The Wages of Sin are Death."

In "Leopard's Spots," published ten years ago, and pronounced universally an epoch-making book on the race problem, Mr. Dixon presented the subject in its broad relations to politics and society. In "The Sins of the Father," covering the same period of southern history, it is treated in its more intimate relations to the home life of the people.

With the subtle power of Ibsen the characters are developed in a drama that sweeps inevitably to its terrible climax, while the grimness of the story is relieved by many scenes of spontaneous, delightful humor. Real men and women move in its pages.

The book is not a tract on the race question, but, in a big, gripping, compelling tale of human interest, the problem is symbolized in vivid pictures that haunt the imagination.

Illustrated by John Cassel. Price \$1.35 net.

D. Appleton & Company, Publishers, New York.

"Stories for Children."

Mrs. M. R. Allen has done a good work in preserving these old negro stories which are a part of the folk-lore of the south. We feel sure that the little ones will be interested by them.

The Tar Baby, Mr. Fox and Mr. Rabbit will never die.

"True Evangelism."

Or God's Way of Reaching the Lost.

Foreword by Evangelist Henry Varley, of London, England.

A new book by Lewis Sperry Chafer, author of "Satan," Etc.

This message is revolutionary in the great work of soul-winning and is a development of the Divine program for seeking and saving the lost. Mr. Chafer does not urge more zeal in the old methods; but presents an entirely different principle and order of procedure from the Evangelistic plans and habits of today. It is the result of the author's keen observation during twenty years experience as Evangelist and Bible teacher. There are no illustrations used and every page is a study in condensation. All serious readers will be debtors to Mr. Chafer for this exposition of the Divine way of getting at men for God.

Contents—Chap. I—The one critical note in the book, which is a sane yet fearless arraignment of all modern dependence upon Men, Methods and Messages in place of the Spirit.

Chap. II—A timely exposition of Salvation as the objective in Evangelism.

Chap. III—The imperative yet neglected "Conviction of the Spirit."

Chap. IV—The true access to souls by "The Prayer of Intercession."

Chap. V—The Divine motive for prayer, Suffering With Christ."

Chap. VI—Cleansing of the "New Testament Priest," the one condition of any part in the Divine undertaking of saving men.

Cloth, 50c net.

Gospel Publishing House, D. T. Bass, Manager, Bible School Park, New York.

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For Backache Rheumatism Kidneys and Bladder

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If you ever intend to put any more money into life insurance here is something you must investigate. It is a policy which combines life, accident, and disability features. If you become incapacitated for work either by illness or accident the policy immediately becomes "paid up" for its face value, thus relieving you of the payments when you are least able to make them. You can then receive payments of one-tenth of the face of the policy each year for ten years, if desired. It is the prettiest policy ever put out by a life insurance company. Write for sample policy, stating age at nearest birthday. Address: Jefferson Standard Life Insurance Co., Home Office, Raleigh, N. C.

**Blemishes of the Skin.**

Many people who have poor complexions make the mistake of using cosmetics to cover up the defects. Why not remove the blemishes instead of covering them up? A 50 cents box of Tetterine will do you more good than \$50.00 worth of cosmetics. Try it and see the difference. Tetterine insures a perfect skin, and that means freedom from Acne, Blackheads, Scallness, Tetter, Ringworm, Eczema, etc. 50 cents at druggists or by mail from Shuptrine Co., Savannah, Ga.

**Tobacco Habit Banished**

DR. ELDER'S TOBACCO BOON BANISHES all forms of Tobacco Habit in 72 to 120 hours. A positive and quick relief. A home treatment easy to take. Hundreds of letters from satisfied patients. We guarantee results in every case or refund money. Send for our Free Booklet giving full information. Write today, this hour. ELDER'S SANITARIUM, Dept. 509, St. Joseph, Mo.

**RESOLUTIONS CONCERNING COL. J. T. MURFEE**

Adopted by the Faculty and the Student Body of Howard College April 29, 1912.

Whereas, it has pleased God to remove from ear Col. J. T. Murfee, for years president of Howard College; be it resolved by the faculty and student body in special meeting assembled:

1. That they desire to express admiration for the character and life of the deceased, who in a long and distinguished career made large contribution to the cause of education.

2. That Howard College should ever hold in memory and regard with gratitude Colonel Murfee's splendid service as president, a service that lives in the history of the institution and in the lives of men therein trained during his administration.

3. That such a life is a noble lesson to men, young and old, teaching them the value of loyalty to duty, unselfish devotion to the interest of mankind and fidelity to God.

4. That copies of these resolutions be sent to the family of Colonel Murfee, spread upon the minutes of the faculty and printed in the Alabama Baptist and the Birmingham papers.

- A. P. MONTAGUE, President.
- C. M. SARRATT, Secretary of the Faculty.
- A. A. BOLEN, President of the Senior Class.

**FROM FLOMATON.**

The Selma convention—the first that I had attended in 13 years—was a great surprise to me. The amount of work that was done and the way in which it was done was to me a revelation. Such organized effort I have not seen anywhere. With one or two exceptions every speaker that appeared on the platform helped me in one way or another. I liked the plan of speechmaking from two standpoints. First, the analysis was given either on paper or on the blackboard and was spoken to—generally clear and concise. And when the goods were delivered the speaker came down, and did not stay to beat the air.

The behavior in that vast audience was the best I ever saw in any convention, and I have been accustomed to attending conventions. No noise within the building, nor loud talking without. Even when the singing was going on silence reigned, except with those who were praising God in song. I do not know to whom credit is due for such a state of affairs. But somebody deserves it, and it is not I. But from now on I want to attend these conventions. More than that, I notice that there are new men on the program every year. The material is utilized.

My work at Atmore and here is doing well. People are coming into our membership continually. One brother, who had strayed from us into another denomination 20 years ago, returned to his first love Sunday last. I preach at Bluff Springs and Pouch in the afternoon, thus making me preach three sermons twice a month. I have a Bible school here, which I teach Thursday nights.

Enclosed find two steps (two dollars) from Brother W. Vaughan towards the goal you seek—the Alabama Baptist's success. Brother Vaughan is our ticket agent—a busy man, but has time to read our paper. And he is one of our very best railroad men, and one of our best church members.

Last Sunday I stood a few feet over the Florida line and married a couple—two uncommon names, Jones and Jackson.

The good sisters of Atmore and Flomaton say that I am going to the Oklahoma convention, and that means something. It is said that "the man is the head and the woman is the neck, and the neck turns the head." And it is that way in this country, and it is well that it is. Some of the old, thick-headed, belled leaders are hard to turn. But they will come at feeding time. R. M. HUNTER.

**Texas Woman Near Death.**

Wills Point, Tex.—In a letter from Wills Point, Mrs. Victoria Stallings says: "I was afflicted with womanly troubles, had a dreadful cough, and suffered awful pains. I certainly would have died if I had not been relieved by taking Cardui. Now I am stronger, and in better health than I ever was in my life. I can't say half enough for this great medicine." Do you need relief? Try Cardui for your womanly troubles. Its long record of successful use is your guarantee. Thousands of ladies have been helped to health and happiness by Cardui. It will surely help you. Try a bottle today.

**BROOKWOOD BAPTIST CHURCH.**

To the Baptists of Alabama:

Rev. B. C. Hughes came to Brookwood when our church was spiritually dead, about a year and one-half ago. We had not held services in over a year. He conducted a revival which helped our church so much spiritually that the church gave him a unanimous call as pastor for two Sundays each month, though we knew at the time that it would be a hard proposition at that time to raise his salary. He accepted the call, and during the year we had quite a number of additions to the church by baptism, restoration and letter, so our church became strong enough financially to call him for full time when the year was up. We were able to pay him in full his salary during this time, but it was a hard struggle. During this time our church continued to gain spiritual strength all of the time. Since he became our pastor for full time our church, as well as all of the good people of Brookwood have learned to love him and his interesting family, as they have been so faithful in the performance of their duties and have shown in every way that they are trying to faithfully follow in the footsteps of Jesus. It was with regret to our church and all of the good people of Brookwood that Brother Hughes tendered his resignation as pastor of our church, but he had been given a call to a broader field of labor and felt that it was his duty to go; therefore the church felt that it was her duty to accept his resignation. We as a church, recognizing Brother Hughes' worth as a minister and pastor, deem it right and proper to let the Baptists of Alabama know it. Therefore be it Resolved, That Brother Hughes has done a great spiritual work in our town for our Lord and Master.

Resolved, That our church regrets to give Brother Hughes us as pastor, but our prayers, love and sympathy follow him in his new field of labor.

Resolved, That a copy of these resolutions be sent to Brother Hughes, that a copy be sent to the Alabama Baptist for publication and a copy be spread upon the minutes of our church.

C. L. MANDERSON,  
E. B. SARGENT,  
HENRY SNOW,  
Committee.

**IN MEMORIAM.**

Sister Nancy A. Ramsey, of Kent, Ala., was born November 7, 1847, and died March 18, 1912, aged 65 years. She was the mother of Mr. B. McRay, a prominent merchant of Kent, who did all he could for her. She was a true Christian, a member of Bethlehem Baptist church—one who left us an example worthy of imitation. She was baptized by Rev. John Colley 25 years ago. She lived all of her life near Kent. She is greatly missed by all who knew her. To know her was to love her. She said she was prepared to go. She called her son to her bedside and told him there was a God to serve, and she wanted him to serve Him. We as a community extend our sympathy to her son and family. Her remains were laid to rest in Chaney Creek cemetery, the writer officiating. R. L. ESTES.

Tallassee, Ala.

**GO TO THE CONVENTION VIA L. & N.**

Montgomery, Ala., April 20, 1912. To the Delegates and Visitors from Alabama to the Southern Baptist Convention:

Dear Brethren—I had about made up my mind not to go via St. Louis via the L. & N., but since discovering the possibility of the Mississippi river interfering should we attempt to go via any other route, we have renewed our effort to make up a party to take the L. & N. to St. Louis and Frisco from that point, leaving here on the night of May 13, and reaching Oklahoma City at 9:30 a. m. of the 15th. It is important that we shall have the names of parties who will make reservations in the sleeper at once. I will ask all those who desire to go with us to write immediately to P. Sid Jones, D. P. A., L. & N., Birmingham, or to E. W. Bliss, P. A., L. & N., Montgomery. This information will have to be in hand without delay.

Fraternally yours,  
W. B. CRUMPTON,  
Secretary State Board of Missions.

Special standard sleeper will be operated from Montgomery and Birmingham through to Oklahoma City without change on schedule given below, with dining car service all the way, service a la carte.

**Schedule.**

- Leave Montgomery 6:00 p. m., L. & N. train No. 4, May 13.
- Leave Calera 7:37 p. m., L. & N. train No. 4, May 13.
- Leave Birmingham 8:45 p. m., L. & N. train No. 4, May 13.
- Leave Decatur 11:29 p. m., L. & N. train No. 4, May 13.
- Arrive St. Louis 1:26 p. m., L. & N. train No. 92, May 14.
- Leave St. Louis 2:30 p. m., Frisco train No. 9, May 14.
- Arrive Oklahoma City 9:30 a. m., Frisco train No. 9, May 15.

**Rates.**

Round trip tickets from all points in the state will be on sale to Oklahoma City May 10 to 14 inclusive, good to return to original starting point not later than midnight of May 31, 1912. The following rates apply from points named, and for rates from other points see your nearest ticket agent:

Anniston	.....\$29.50
Birmingham	..... 27.65
Calera	..... 27.65
Decatur	..... 27.10
Florence	..... 27.10
Gadsden	..... 29.20
Huntsville	..... 28.25
Montgomery	..... 27.65

Double lower berth rate Montgomery to Oklahoma City is \$5.25; upper \$4.20; from Birmingham, lower \$5.00, upper \$4.00.

In order that ample accommodations may be provided for all, sleeper reservations should be made at once, and may be had, together with any other information desired, by addressing the nearest representative. Be sure to have your ticket routed L. & N. to St. Louis and Frisco to Oklahoma City.

- P. SID JONES, D. P. A., L. & N., Birmingham, Ala.
- R. G. PEIRCE, T. P. A., L. & N., Birmingham, Ala.
- E. W. BLISS, P. A., L. & N., Montgomery, Ala.

**Potato Slips, Cabbage Plants, Etc.**

From May 20th on throughout the season I will furnish you Nancy Hall Potato Slips at \$2.00 per thousand. Cabbage plants for fall heading at \$1.50 per thousand. Tomato Plants at \$2.00 per thousand. Strawberry Plants at \$2.50 per thousand CASH WITH ORDER. Nothing shipped C. O. D. Remit by Postoffice or Express Money Order. Don't wait until the very day you need your plants to send in your orders, but let them come NOW and avoid being disappointed. I guarantee all goods delivered in good condition. Address the Cureton Nurseries, Box 800, Austell, Ga.

**FISH** Let us tell you how to catch them where you think there are none. We make the famous Double Muzzle Wire Fish Basket. Greatly improved this year. Write EUREKA FISH NET CO., Griffin, Ga.

## A Journey Through Palestine During 1912, With Rev. Jesse Lyman Hurlbut, D.D.

Last week we stood at the apex of the lines numbered 33, on our Jerusalem map, and looked southeast over Gethsemane and the lower road to Bethany and then we saw some wretched lepers at the point indicated by the arrow from 34. Now before going on to Bethany let us enter the hallowed enclosure of the Garden of Gethsemane. See 35 on our Jerusalem map.

Position 35.. Ancient Olive Trees, Garden of Gethsemane.

This is indeed a garden, with its flower beds everywhere, kept with the most jealous care by the members of the religious order that has this place in charge. But of more interest to us are the venerable olive trees standing on this spot toward which the thought of millions so often turn. Beneath these knarled and venerable trees one can better call up the awful scene of sorrow that was enacted here, the Saviour kneeling alone, falling upon the ground, sweating great drops of blood. We might believe that our Saviour knelt beneath one of these very trees, so old and worn they look, but we know that even the olive does not live two thousand years. Moreover we read that the Romans cut down all the trees around the city during their siege, 70 A. D. But there is no difficulty in believing the claim that this group of trees are the direct descendants and only one removed from those which gave to this place its name, Gethsemane, "olive-press".

Here then we come closest to the Son of Man during that last night of suffering. Close at hand were sleeping the three disciples, willing in spirit, but weak in flesh. Through the olive boughs we can see the Golden Gate (now closed) and the city wall from which the traitor came with his band.

"Where climbs thy steep, fair Olivet,  
There is a spot most dear to me;  
The spot with tears of sorrow wet,  
Where Jesus knelt in agony.

"I love in thought to linger there,  
To tread the hallowed ground alone,  
Where on the silent midnight air  
Rose heavenward, Lord, Thy plaintive  
moan.

"I fondly seek the olive shade  
That veiled Thee when Thy soul was  
wrung;  
When angels came to bring Thee aid,  
That off to Thee their hearts had strung.

"There on the sacred turf I kneel,  
And breathe my heart's deep love to Thee;  
While tender memories o'er me steal,  
Of all Thou didst endure for me."  
—Ray Palmer.

Now we shall visit Bethany which lies, as we have said, on the opposite slope of Olivet. Note the number 36, on our map of southeastern Judea, and the lines which branch out. From that point we shall look down on the little village situated on the southeastern spur of the Mount.

Position 36. Bethany, looking south, from the eastern slope of Olivet.

Just at our feet we see some stunted stalks of wheat and farther down the slope a sturdy grove of olive trees. Beyond the trees we see Bethany, a rather squalid town of stone houses. We need to sweep away the present and build in our thought another Bethany on that hillside; for the Palestine of today is only the shadow and ruin of the Palestine two thousand years ago. The stones that formed part of Martha's and Mary's house are unquestionably on that hillside now, although there is not a house now standing in the village, that was standing when Jesus visited Bethany. Yet we may be shown all the places connected with the New Testament story in this place; for instance, do you see on the right, just outside the village, a ruined tower? That, they tell us, is the house of Simon the leper (Mark 14:3-9), where feast was made in honor of Jesus, when Martha served, and Mary anointed the Saviour's feet. Simon must have been

a rich man, they suppose, and hence they gave his name to the largest house in the place. Near it, but out of our present range of vision, is the so-called tomb of Lazarus. It would tax our credulity to accept these exact locations, but we know they all once stood upon this hillside; we know that our Lord walked over these paths, and counted yonder village as one of His homes. It is probable that

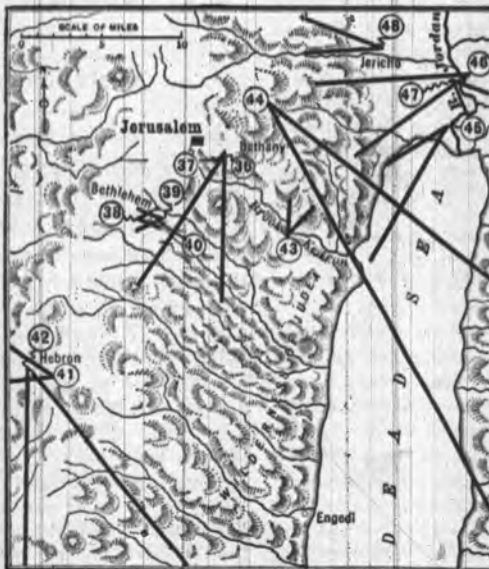


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even in His earlier visits to Jerusalem Jesus stayed here, since both Luke and John give us hints to that effect (Luke 10:38-42; John 11:1-5). We know that in the third year of His ministry (the year of opposition) He came to this very place and found Lazarus dead, and four days in his tomb (John 11:17). Standing here we instinctively try to call up that scene—the sorrowing sisters, the sympathizing friends, the sepulchre with the stone before its door, the tears of Jesus, then the mighty word of command, and the form wrapped in burial clothes standing alive. That most marvelous of the miracles of Jesus, save the crowning one of all, His own resurrection, has stamped itself upon this place. Its name now is El Azariyeh, "The Lazarus." Who has not wished to ask, as the great laureate, Tennyson, has written:

"Where wert thou, brother, those four days?  
There lives no record of reply,  
Which telling what it is to die  
Has surely added praise to praise.

"Behold a man raised up by Christ!  
The rest remained unrevealed.  
He told it not, or something sealed  
The lips of that Evangelist."



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One other event in the life of Christ, the closing scene of all, comes before us as we look on this place. Here Jesus was seen for the last time on earth, ascending into heaven. Not in Bethany, but

somewhere near it, perhaps not far from where we are standing. We hear His final utterance; we see Him slowly rising in the air, with outstretched hands of blessing, while the disciples vainly reach after Him; we hear the angel's promise, "He will come again," and with that scene before us we look with renewed interest upon Bethany.

To stand among the olive trees in Gethsemane and also to see Bethany, use the stereographs (35) "Ancient Olive Trees, Garden of Gethsemane," and (36) "Bethany, Looking South from the Eastern Slope of Olivet."

Editorial Note.—In this department Dr. Hurlbut will take his readers to 100 places in Palestine, two each week. By means of remarkable stereoscopic photographs you cannot only see for yourself each of these 100 places in life-size proportions, but also you can get distinct conscious experiences of being in these places. Six stereographs, \$1. Less than six stereographs in one order, 20 cents each. The 26 stereographs for three months are \$4.33. The 100 stereographs for the year, in a cloth bound, gold-lettered case, with a guide book by Hurlbut of 220 pages (containing full descriptions of each place) and a series of seven locating maps, is \$18.75—scarcely more than an economical tourist spends for two days on an actual trip. Mahogany-aluminum stereoscope, \$1.15. Express charges paid. Send orders to Underwood & Underwood, Department Z, 12 W. 37th street, New York. Further descriptive matter sent on request.

Cyrus Northrop, LL. D., President Emeritus, University of Minnesota: "I have examined with great interest the Underwood & Underwood stereographs, and have been so pleased with them that I have bought all the stereographs of the Holy Land and of Rome, and I only regret that I am not able to buy all the others at once."

### BROTHER CRUMPTON'S TRIP NOTES.

My plan has been through all the years to spend my time in winter in South Alabama, but I ventured to vary my rule on the last Sunday in February, and visited Jacksonville.

It is the old county-seat of Calhoun county, one of the best counties in the state. When Anniston began to boom, they looked with covetous eyes on the court house and captured it, with a good number of citizens and much of the trade that used to come to the old county-seat. But Jacksonville is a fine town yet. One of the best of the State's Normal schools is there. They have a large, well managed cotton mill and other industries. The delightful climate makes it a most desirable place for residence.

#### The Baptist Church

Has for its pastor Brother J. W. Long, a native of Missouri, but from Kentucky here. He is much loved by his people. Probably no man in Alabama has a better planned mission in a cotton mill town. He preaches there in the afternoons, has a night school, and is planning at the request of the company, a building to be a sort of institutional affair.

I am sure the oldest inhabitant never knew of so many rainy Sundays as we have had this winter. My Sunday here was one of the worst. I preached to a few in the morning, and to a fair audience at night.

One of the grandest of the old heroes lives in Jacksonville—Capt. Jas. Brook. He is confined to his home most of the time, but gets out when the weather will permit. He was reared in this section, has enjoyed the confidence of his fellow-citizens who delighted to honor him with their suffrage for any position he aspired to. He is widely known also for his devotion for the Baptist cause. He was Moderator of the Association for some years. It was a delight to spend a little while with him in his home. Brother Long has the privilege of preaching to a large number of students, who come to the Normal from all parts of the state. He is leading his people in the most approved methods of Sunday school work and developing them also along the lines of benevolence. While the Jacksonville church is strong enough to have their pastor for every Sunday, in the goodness of their hearts they release the

pastor for one Sunday to preach to Heflin, the county seat of Cleburne county, an arrangement, I suspect, unsatisfactory to some concerned, and not best for any, according to my way of thinking.

#### Luverne, the Capitol of Crenshaw County

Was my next point. They are fortunate to have young brother Chas. Crawford as their pastor. This is his first pastorate, but from all I could hear, he has fallen in like a veteran and is making good. The church is a strong body and is able to do almost anything they would undertake; but they do not believe it or they would erect an up-to-date building on their splendidly located lot. The town has greatly improved since I saw it. The county is inhabited by a thrifty white population. Baptists are numerous here, as in all the counties of South Alabama. Some day they will become a mighty force for God in the conquest of the world to His son.

The second Sunday in March found me

#### At Sulligent in Lamar County,

One hundred miles northwest of Birmingham, on the Frisco. Brother D. W. Morgan is pastor, coming probably seventy miles. In the afternoon he preaches to Mulberry Springs, a few miles away. One of the citizens, not a Baptist, said: "Brother Morgan has done more for the improvement of conditions in this town than any man who ever came here." Another said: "Blind Tigers were common until Morgan became pastor. He was so brave and convincing in denouncing sin, the people took the matter in hand, and now you seldom see a man on our streets under the influence of liquor". The occasion of my visit was the dedication of the rejuvenated church building. Modern pews, carpeted floors and the beautiful walls and ceiling made it very attractive. They have a strong church, an interesting Sunday school, and the singing cannot be excelled anywhere. We had a great day, two fine services. With a good pastor's home, they should have a pastor located there. The town has a large school in a building which would do credit to a much larger town. Brother Clarke lives here. His business seems to be to feed the traveling preachers, preach whenever opportunity offers, survey land and hustle generally for a living. He is widely known, is well informed about the Bible, Masonry and politics—fact is, he knows something about almost everything. I am not much in favor of preachers running for office, but Brother Clark would make a fine representative from Lamar county in the next legislature.

#### Eldridge

Is a very small town, but it is likely to eclipse any town on the road in the good influences which will radiate from this center into the homes of all north-west Alabama. Here is located one of the Mountain schools belonging to the Home Mission Board. I spent a night in the school. Professor Rutledge speaks hopefully of the attendance and counts the prospects good for another year. A large sand-stone two story building, with several acres of land, was all there was in the beginning. Now they have a dormitory each for the girls and boys. Baptist predominate in all the surrounding counties, and as soon as they find out what is offered here, they will send their children. The boarding department is conducted on the co-operative principle, and I was astonished to learn how cheaply they were living. As soon as they inaugurate the poultry yard, the dairy and the garden, it will be cheaper still. The Home Board has four of these Mountain schools in Alabama. The Baptists of the state should cherish them and gratefully remember the board that sustains them. No greater work can be done towards developing the Baptists of the state than by the support of secondary Christian schools.

W. B. CRUMPTON.

The average cost of our army and navy for the last eight years before the Spanish war was \$51,600,000 per year, but the average cost for the first eight years after that war was \$185,400,000, a total in eight years of \$1,072,000,000. That is the amount that armed peace is costing our nation today.

"No legislature can bargain away the public health or the public morals. The people themselves cannot do it, much less their servants. Government is organized with a view to their preservation and can not divest itself of the power to provide for them."

—United States Supreme Court.

## DENOMINATIONALISM AND THE RELIGIOUS MOVEMENTS.

By Victor I. Masters.

The limited enthusiasm and liberality with which some of our churches and givers are coming to respond to the distressing needs that every year confront each of our denominational mission boards is in part a result of the increasing number of extra denominational movements.

When too many generals are giving orders the private soldiers become confused. The appeals of the established agencies of the denomination to the churches to carry on its appointed work often fall on listless ears, because those ears have become attuned to the novel appeals from the outside. These extra-denominational speakers and organizers come with such plans for progress as seem good to them, and set them forth with adroitness, the spice of novelty and the eclat of a breadth that is divorced from all of the "narrowness" of "sectarianism."

The experts do not habitually say much about this narrowness when they initiate a local campaign. In fact, their success depends upon the people saved and trained for service by these same secretaries. The movements, while they propose to commit members of denominations who follow them to the support of their own plans and ideals, are absolutely dependent for success upon the men and women who are already committed to support and work for their own denominational agencies for social and individual salvation.

It is beginning to emerge that the success of these sundry religious movements means the sapping of the spirit of denominational solidarity and loyalty and the impoverishment of the agencies of the denominations for missionary and other benevolent activities. It has already come to the point in the north that these extra-denominational agencies are openly declaring their purpose to destroy the integrity of denominational Christian life, and in many denominations, publications in that section we have seen articles exploring the shunting of the denomination's money from denominational activities to the undenominational activities.

As I have remarked, the success of these movements depends very largely upon their securing the support and active participation of the very workers who have been trained by and were devoted to the work of their own denominational bodies. In the old story of the American frontier the husband, whose militant spouse had with the axe set bruin on the run, emerged from the loft and declared, "Me and Betsy whipped the bar." As related to the denominations the movements remind us of this husband, except that in their new-born zeal they seem to forget to mention Betsy. While they appropriate Betsy's strength, they declare in effect that the "bear fight" is just now really beginning, with the congeries of experts in charge.

The Christian denominations do not lack for great programs or for idealism or for alert leaders. But their programs involve leading the whole spiritual body to the greatest good in meeting the needs of the greatest number. Depending upon the whole body, they must necessarily move slowly. Having to supply the greatest needs of the greatest number, they cannot by the concentration of all their forces on some special problem of the hour gain the applause of the unthinking.

What this plan of making haste slowly lacks in spectacular appeal, it makes up in sanity and permanency. Character-building, nation-saving and world-winning are not spectacular things, and they will never be accomplished by the abundance of expert human wisdom. While the slowness of the progress of the Christian denominations in Christian service is their reproach, yet for the most part they have in their ongoing followed the leadership of the spirit of God, rather than the expert wisdom of men, and therefore their work will stand the test of time.

On general principles, as well as by the proven favor of God upon the quiet but genuine progress of our denominations in world-winning, we ought to examine closely every expert scheme for bringing the kingdom that depends for its success upon the spectacular and the applause of the world. Expert wisdom is good; for it there is a use. But we are suspicious of human experts that seek to organize their

army for social and world salvation by ignoring and virtually seeking to discredit and disorganize those agencies that carry the stamp of God's approval upon them in that they have inspired through all the years every force that has wrought for the uplift of men.

We have no quarrel with the experts, though we speak thus. We rejoice in all the real good that they may accomplish. But if the success of their plans, which they inject into the religious bodies of a community without stopping to take account of the intra-denominational plans and exigencies and responsibilities to which the people are already committed, means that the members of each of these bodies is to be so engaged in executing the plans of the extra-denominational experts that they shall neglect the work of their own denomination, the loss to genuine religious progress will outweigh by far the advantages of expert idealism and stimulation.

In general the movements have sought to capture the cities, in the thought that new ideas radiate from city to country, just as new blood converges from country to city. But many urban religious plans are not workable in the country and the needs differ. Whatever success undenominational agencies may have in getting control of the religious activities in the cities, encouraged by the comparative coolness of the spirit of denominational loyalty in the cities, it will be a long time before they will get a similar control of the rural districts of the south, for 80 per cent of our southern people live in the country and a still larger per cent of Southern Baptists.

This suggests that there is danger that the success of these extra-denominational agencies in their acclaimed effort to lead the denominations into union would mean the breaking up of the unity that now exists in the denominations themselves. However, we would not expect a contingency of this character to disturb the equality of that band of extra-denominational propagandists who have coolly set for themselves the task of teaching the Christian denominations that the way for them to serve society is to have these leaders show them how, or turn over their leadership to the experts.

We are glad to get light from all sources, and we do not doubt that there is need for expert Christian workers aside from denominational alliances, but we decline to commit ourselves to the leadership of men whose method of showing that they know more perfectly than others the mind of the Spirit of God, is to decry and discount as "narrow" and "sectarian" such conscientious scruples of the members of the churches of Christ as to scripture teaching, as do not lend themselves to the bringing about of a general outward religious conformity.

We sympathize with most of the advertised purposes of these movements. But we do not take kindly to their disregard of the activities and plans of Christian denominations that were rendering to society its best service long before these modern movements were ever dreamed of. And we do not believe it is wise to encourage people to tie on to an idealism that has no body of its own through which to express itself, when they already have the idealism of Christ expressing itself through approved agencies, to develop which the best men of the nation have labored for generations.

Home Mission Rooms, Atlanta, Ga.

A Pennsylvania woman claims to have discovered a process for making candies out of vegetables. If the discovery proves to be of practical value we shall doubtless soon become familiar with the product, though the process may remain a secret. Long cooking, she says, is an essential part of the program, after which the pasty vegetable mass is molded into attractive forms. Potato caramels, carrot nougats, turnip fudge, beet marshmallows and bean taffy are among the confectionery triumphs announced. It is even solemnly stated that a tempting confection has been made of parsnips.

Mr. Andrew Carnegie, in an address before a graduating class in New York, gave some excellent advice to the young men on how to attain success in life. Among other good things he said:

"There are several classes of young men. There are those who do not do all their duty; there are those who profess to do their duty; and there is a third class, far better than the other two, that do their duty and a little more.

## CHRISTIAN EXPERIENCE.

When one has become a Christian he has within himself the evidence that there is a personal God. An ungodly man, meeting with a change which radically reverses his attitude toward God, toward the Bible and toward all good people, knows that there must be a power infinitely above himself and all material sources that has produced the change. His own experience is an inward testimony more potent than anything which comes from the lips of men. He is a wonder to himself. He marvels that he should now have a holy love for the good things which he formerly hated, and a hatred of the evil things which he once loved. When a man who for years was a besotted drunkard becomes thoroughly converted, and with it the destruction of his old appetite, he is at once convinced of the existence of God and of the divineness of Christ. He says that Christ must be man's only Savior, else he himself could not have experienced such a moral transformation. President Mullins, of the Southern Baptist Theological Seminary, gives such forceful words on this subject that we reproduce them: "The morally transformed life proves the deity of Christ because, when the sinner turns to Christ, he gets the response. Christ invites him, and he responds. He calls, and Christ answers. He calls to Mohammed, and Mohammed does not come; he calls to Confucius, and Confucius does not come; he calls to Buddha, and Buddha does not come; he calls to Christ, and Christ comes. The whole process is as simple as that. In his outward life also a new force begins to work a new design, a new labor working to an end. But especially within is there another, one with whom there is fellowship, to whom he becomes passionately devoted, whose presence is happiness and whose absence is sorrow." Such an experience binds one's heart to Christ in eternal fellowship, and he remains true to Him forever.

## A GREAT EDUCATOR DEAD.

In the death of Colonel Murfee at Miami, Fla., on Tuesday, April 23, Alabama loses one of her most distinguished educators and Baptists one of their most influential laymen.

Colonel Murfee was born in Southampton, Va., on September 13, 1833; graduated from the Virginia Military Institute in 1853 without a single demerit and with the highest honors of his class. He joined the Baptist church in Lynchburg, Va., in 1857; he was called to the University of Alabama as professor of mathematics and commandant of cadets in 1860; he was the architect and rebuild of the University of Alabama after it had been destroyed by the federal soldiers during the war. He was also lieutenant colonel of the Forty-first Alabama regiment, C. S. A., and commanded the cadets in an engagement with the federal troops at Tuscaloosa in April, 1865; he was president of Howard College at Marion from 1871 to 1887, when it was moved to Birmingham.

In 1887 he founded and established the Marion Military Institute, and was its superintendent until 1906; when he was retired by the Carnegie foundation fund on a pension for the remainder of his life.

Colonel Murfee is survived by his wife and four children. His sons are Hopson O. Murfee and Walter L. Murfee. His daughters are Mrs. W. H. Lovelace and Mrs. E. B. Anderson, all of whom live in Marion.

## PREACHERS ON A STRIKE.

I am guessing so, for I have only 36 pastors' names to go on the delegation to Oklahoma City. It must be because the churches have not prepared to send them. It is a rather more expensive trip than usual, and not many of the preachers can afford it if they are not financially helped. It is official business, and the churches should send their pastors.

W. B. CRUMPTON.

(It will take at least \$50 to pay the expenses from central points in Alabama. This means that many pastors will have to stay at home unless their church or churches help them. We hope some one in each church will interest himself in the matter.)

ALABAMA BAPTIST  
EDITORIALREPORT FOR STATE MISSIONS FOR WEEK  
ENDING APRIL 27, 1912.

We gave last year:	
Home Missions	\$20,495
Foreign Missions	25,285
We have given this year to date:	
Home Missions	\$17,394
Foreign Missions	26,853
Our apportionment is:	
Home Missions	\$28,000
Foreign Missions	40,000

W. B. CRUMPTON, Secretary.

## AN EFFICIENT LAYMAN DEAD.

Loyal, true, honest, honorable, brave and faithful, George G. Miles will be missed by his denomination and his state. He could be depended upon to do his full share—and more, too—in the cause of right and righteousness.

Quiet, but aggressive, his influence for good was always felt. Everybody knew where to place him on all questions pertaining to moral issues. He loved God and his fellow man, and served them in the fullest sense as duty dictated. He was always found in the forefront of piety and progress. His labors were bestowed to promote the religious, educational, agricultural and industrial development of his beloved commonwealth.

Wise and conservative, the Baptists of Alabama were proud of him and delighted to honor him. At the time of his death he was president of the State Board of Missions, member of the educational commission, trustee of the Judson Female College, member of the committee on Yawmen's Movement and a director of the Alabama Baptist State Convention.

But he has been called to his reward. Who can, who will take his place in our denominational work?

## THE FAMINE IN CHINA.

With the pressing calls for relief for our own flood sufferers ringing in our ears we cannot close our eyes to the wasted hands of starving men, women and children when we know a million are dying in one of the greatest of modern famines and that \$1 per life will save the situation under latest relief methods.

One million famine refugees of the unprecedented floods of last year in East China appeal today to America for succor! The last month of the terrible tragedy on the East China coast, when four times within a decade the famine spectre has laid its icy hand of death upon a million persons, each time reducing the remainder of the population nearer the verge of want, through no fault of its own.

The most approved western methods could not within the time control the Mississippi of China, and, further, the red hand of civil war, raised in defense of these very children of the floods, has involved the situation to the extent that until recently alone could relief be distributed by strong committees splendidly organized and led by Christian missionaries, who cooperate with western engineers under the government of China. Veiled thus until recently by civil war, the situation daily becomes more appalling.

On the 27th of March the American minister at Peking cables the following to our state department at Washington: "Conditions in famine district are appalling and growing worse. Relief being given to a few, but a million starving. Famine fever increasing death rate. The Chinese government helpless."

The appeal of our president has been made, and the governors of all our states have been authorized by him to issue calls to their people. This word has been caught and re-echoed across the land by pulpit and press until, though at the eleventh hour, the final factor of immediate and wide response but remains to crown the movement with success.

Response is certain in America when facts are known, but will it be in time? For the sake of the million men, women and children in the water-logged famine leviathan of East China, for the sake of a growing Christian civilization in the new republic, profoundly influenced by the famine's great cause itself, may the response be in time as we meet the

emergency in the true American manner.

Let all gifts be sent to Dr. R. J. Willingham, Richmond, Va., marked "Special China Famine Fund."

When the War Department musters out of service a volunteer regiment, its officers, according to a decision just handed down by the United States Circuit Court, must find their way home without government pay for time or mileage. On being mustered out in South Carolina at the close of the Spanish-American war, a colonel of the Fourth New Jersey Volunteers drew as expenses for reaching home \$412, computed under an old army regulation. The War Department sued for the return of the money and won.

## DENOMINATIONAL EDUCATION IN MAY.

According to the schedule followed by most of our churches May is the month for denominational education in the following counties: Limestone, Lauderdale, Lawrence, Morman, Cullman and Jefferson. We earnestly hope that the pastors in these counties will not fail to present this cause to their people during the month of May. Those of us who are trying to do something for Christian education sometimes feel that many of our pastors do not realize the importance and the need of urging this matter upon their people. Will not every pastor in the counties mentioned present this matter to their people during the month?

Work on the new building at Newton has commenced, and the contract requires that it shall be completed by the 15th of August. We will be needing money from now until the building is completed, and it will be a calamity to have the building completed without being paid for. In order to finish it without debt we must have fuller co-operation than we have been having.

W. J. E. COX.

## AMERICAN BAPTIST PUBLICATION SOCIETY.

Notice is hereby given that the 88th annual meeting of the American Baptist Publication Society for the election of officers and the transaction of other business, including the presentation and consideration of the annual report, will be held at Des Moines, Iowa, in connection with the meeting of the Northern Baptist Convention, May 22-29, 1912.

The past year has been one of advance and success. The receipts in the publishing department considerably exceed those of the previous year, and there has been an increase of gifts to the missionary and Bible departments. A small deficit in the missionary and Bible departments of \$3,447.55 is reported, but the society can readily take care of this, and therefore may be considered practically out of debt. Various items of very great interest will appear in the annual report. The receipts in all departments for the past year total nearly \$1,100,000.

A. J. ROWLAND, Secretary.

## REV. B. A. SELLERS BACK TO HIS NATIVE STATE.

On the second Sunday in April the Baptist church at Moulton, Ala., extended Brother Sellers a call. He will assume the duties of a pastor about June 1. Moulton is the county site of Lawrence county, and is in one of the most prosperous farming sections of North Alabama. The county high school is located there. This is quite an opportunity for a young man.

Brother Sellers was born in Geneva, Ala. He is a graduate of the B. C. I., Newton, Ala. (1906); Howard College, Birmingham, Ala. (1909). After taking his A. B. from Howard he held a very successful pastorate at Vinegar Bend, Ala. He entered the Southern Baptist Theological Seminary in October, 1910, and will complete his seminary course in May. He also holds a blue seal diploma from the Sunday School Board.

We congratulate the people at Moulton in being fortunate enough to secure this bright young man as pastor. With the proper co-operation the church and pastor can accomplish great things in the Master's service.

A FRIEND.

(We are glad to welcome him home.)



### GEORGIA MARBLE SURVIVES SEVEREST TEST.

Mr. O. W. Norcross, of Worcester, Mass., one of the largest contractors and builders in the United States, and a recognized authority, has this to say regarding Georgia Marble:

"In my opinion, the Georgia Marble has no superior as a building material. I have for several years made an exhaustive investigation into buildings, from all sources and information possible, as regards marble. I have carefully examined buildings that have been built and are now in existence, and from this observation and research, have come to the conclusion that a marble of the construction and ingredients of the Georgia Marble, will be a most lasting stone. It is a fact that the nearer any material is of one ingredient the more even it will wear, and of all the marbles that have come under my observation, the Southern marble answers all the requirements for a strong, durable and lasting stone. It is so made up, and so impenetrable to moisture, that while ordinary stones, even granite, would wear with rounded corners, the Georgia Marble will remain with its corners perfect, sharp and clean."

A more severe test of the absorbing qualities of Georgia Marble is to take a small cube, drill a hole in the centre, fill it with common writing ink and use it a few months as an ink stand. Such a test has been made, and although this ink stand was in constant use, the marble did not absorb the ink any more than one made of glass. Apply the same test to any other marble, and the ink will be absorbed in a few hours.

Mr. Norcross continues as follows: "It cannot be discolored by any ordinary means such as tend to discolor buildings. Near the Ames Building on Bedford street, Boston, there occurred a large fire; this fire, with the soot, dirt and dust arising from it, discolored the Ames building, which is built of yellow brick with Georgia Marble trimmings. A few days ago we washed down the front of the Ames Building with nothing but cold water and a stiff brush, without any acid. The building washed down perfectly clean and white, and just as fresh as the day it was put up. I am sure this result cannot be obtained with any other building material, not even granite. In Gwilt's Encyclopedia of Architecture there is a description of Parian marble, which outlasted all other marbles. You will notice it is nearly all carbonate of lime; that it is a crystalline formation and translucent. The description of Parian marble here would answer the description of Georgia Marble, and in my opinion, the Georgia Marble bears a strong resemblance to the Parian marble of ancient times."

The crushing strength of Georgia Marble is upwards of 10,000 pounds and withstands heat to upwards of 1,000 degrees. It can be had in any size pattern and any shade desired, with prompt deliveries. It is equally as suitable (if not more so) for monumental purposes as it is for buildings. Ask your dealer to show you samples of Cherokee Creole, Kennesaw and Etowah Georgia Marble, and if he can't supply you, drop a card to the Georgia Marble Co., Tate, Ga., and they will put you in touch with a nearby dealer who can.

### Dumb Chills and Fever.

Douglasville, Tex.—"Five years ago I was caught in the rain at the wrong time," writes Miss Edna Rutherford, of Douglasville, "and from that time was taken with dumb chills and fevers, and suffered more than I can tell. I tried everything that I thought would help, and had four different doctors, but got no relief, so I began to take Cardui. Now I feel better than in many months." Cardui does one thing, and does it well. That's the secret of its 50 years of success. As a tonic, there is nothing in the drug store like it. As a remedy for women's ills, it has no equal. Try it. Price \$1.

### OUR RESPONSIBILITY FOR MISSIONARY WORK.

For God so loved the world, and with such love, so great, so deep, so far beyond all understanding that He gave His all—His only Son—to redeem it from sin.

Such glorious love—it seems that each creature would take up this theme and sing it until the very heavens would echo back its sweetness. Yet one-half of all the world has never heard of Jesus. They know nothing of this love they are missing, and are still groping in darkness of sin with hearts yearning for something they know not what. They long for that they have never heard.

And to us is given the glorious mission to send or carry the glad news, salvation full and free to every one. We have accepted the gift of eternal life. Then let us give ourselves, our time, our prayers, our means in gratitude for His wonderful goodness to us.

God's greatest desire is to have every creature accept His love; then we can show our love to Him by helping to bring the world to Him.

God's greatest desire—that for which His loving heart yearns—is men and women like you and me to help in this great movement—winning the world for Christ.

We cannot all forward this work by doing exactly the same thing, but each one according to his gifts, and there is a part for every one.

What a privilege, an honor, to be a co-worker with God—to know that He really wants our help. It is not only a privilege, but a solemn duty. God commanded it. "Go" He says to some. "Send" is the message that comes to others.

Nothing can be more pointed, more specific, more exacting than Christ's order for the salvation of the world; nor can one be held excusable for holding to his own ideas about missions when the command reads as it goes. What right have we to accept one class of missions and reject another, when the message reads so clearly—"all the world?" It is a mistaken idea that the little we are able to do cannot help. Is not Christ able to bless our songs, our prayers and our contributions? He sees the heart and knows its desires and blesses the widow's mite.

Let us carry into our Sunday school this atmosphere of missions, and tell them all we know of missions, and soon the flame of interest will spread throughout our entire church. Let us carry it into our homes and tell our children about missionaries and the great work they are doing, and teach them that they can send their prayers and prayers to help, "for the children of today are the men and women of tomorrow."

Let us read more of missions, talk more of missions, give more to missions and pray more for missions, so that every creature may take up the cry, "The world for Christ."

MRS. E. J. DUNCAN

### AN APPRECIATED LETTER.

The ladies of our W. M. U. greatly appreciate your interest in the work of missions and your willingness and readiness to speak for missions through the columns of your paper.

Our W. M. U. believes in the Alabama Baptist and speaks a good word

for it and the editor at all times and everywhere.

The Sunbeam band, under the leadership of Mrs. Arnold Smith, have met their full apportionment—\$3 for State Missions, \$4 for Home Missions, \$6 for Foreign Missions, \$1 for the Margaret Home and \$1 church aid (destroyed by cyclone).

The R. A. B. and Y. W. A. Band, under the leadership of Mrs. Lem Wilks, are determined to meet their full apportionment before the books close.

And last and best, our loved W. M. U., with her noble and consecrated leader, Mrs. Coley Thompson; her efficient and capable secretary-treasurer, Mrs. T. C. Russell, and our self-sacrificing, devoted associational superintendent, Mrs. A. L. Harlam, and loyal members are bending their energies to reach the full amounts apportioned us.

A Rally Day meeting was held April 8 at the home of Mrs. T. C. Russell. It was an inspiration to be there. Faces beamed as subscriptions were doubled, and when the secretary finally said that one member proposed to give \$25 if the other members would raise \$30 the climax was reached, and we feel sure the apportionments will be met before the last of the month.

A check for \$75 from one of his church members, to be divided between the three boards, made our pastor, Rev. Arnold S. Smith, feel that he was on holy ground.

W. M. U. apportionment: State Missions, \$65; Home Missions, \$72; Foreign Missions, \$110. Of these amounts we lack about \$25. We trust every member will have a share in these contributions. Each one is accountable for himself to God, be the gift great or small. A MEMBER.

Alexander City, Ala.

### NOTICE.

To Members of the Macedonia Baptist Church:

On Friday night before the first Sunday in May at 7:45 o'clock I will preach from the following subject: "A Dead Church." (Rev. 3:1.)

The following Saturday night at 7:45 I will preach from the subject, "How to Make a Church Grow." (Isa. 52:1.)

On Sunday morning at 11 o'clock I will preach from this subject: "How to Make a Church Grow." (Eccl. 9:10.) On Sunday morning, either before or after the sermon, we will organize, or reorganize, our forces. We will also elect two or more deacons, elect a finance committee, and have the roll call of the church. We will meet at 10 o'clock to organize a Bible school. Bring your children.

It is the purpose of this church to organize, or reorganize, her forces, establish a more thorough financial system and to have a general lining up of our church work, with the object of getting on a higher plane of church work and of Christian living. We desire to start out afresh, with renewed energy, looking to the evangelizing of the church the world over, commencing at Macedonia.

It is the wish of your pastor and the members of your church that all members be present and aid us in this work.

The public is cordially invited to these services. All come praying for a shower from the Spirit from on high to rest on your pastor and Macedonia church.

R. S. WOOD, Pastor.

### SALE OF LANDS FOR DIVISION.

Under and by virtue of a decree of the Chancery Court of Jefferson county, Alabama, rendered on the 25th day of April, 1912, I, D. H. Vann, executor of the estate of W. J. Gillespie, deceased, will, on the 25th day of May, 1912, beginning at the hour of noon, sell to the highest and best bidder, for cash, in front of the south door of the court house in Birmingham, Jefferson county, Alabama, the lands hereinafter described. Said sale being for the purpose of division among the owners thereof. At said sale the lands will be first offered in forty-acre tracts, and after receiving bids on such forty-acre tracts, the lands will then be offered in two bodies or tracts, one tract being in section 14 and the other being in sections 9 and 16. At such sale I will accept the bid or bids which in the aggregate amount to the greater sum. A complete abstract of the title to said lands will be found in the offices of Frank S. White & Sons. Said sale being made subject to confirmation by the court.

Said lands are described as follows:

The E. 1-2 of the N. W. 1-4, the N. W. 1-4 of the S. W. 1-4, the S. W. 1-4 of the N. W. 1-4, the N. E. 1-4 of the S. W. 1-4 and all that part of the S. W. 1-4 of the S. W. 1-4 lying north of Tyler's branch, commencing where said branch crosses Tyler's lane and running east on line with said branch to a bluff at the east end of said lane, then with the original line to the east boundary of said land, all of said land being section 14, township 15, range 1 west. Also the south 10 acres of the N. W. 1-4 of the N. E. 1-4, the west 10 acres of the N. E. 1-4 of the S. E. 1-4 and the west 20 acres of the E. 1-2 of N. E. 1-4, and the S. W. 1-4 of the N. E. 1-4 and the N. W. 1-4 of the S. E. 1-4, all of said lands being in section 16, township 15, range 1 west. Also 1-2 acres off the south part of the S. E. 1-4, described as follows: Commence 10 rods east of the S. W. corner of S. E. 1-4 of S. E. 1-4, run east 10 rods, then north to store near spring, then west 10 rods, then south to beginning. Also 1-2 acres described as follows: Begin at the S. W. corner of the S. E. 1-4 of the S. E. 1-4, run east 165 feet, north 460 feet, west 165 feet, then south 460 feet to beginning; said last two parcels of land containing three acres, more or less, and situated in section 9, township 15, range 1 west, and all of said lands herein described being in Jefferson county, Alabama. D. H. VANN, Executor of the Estate of W. J. Gillespie, deceased.

Our Missionary Day, on the third Sunday, was well nigh rained out, but with the faithful service of some of the members quite a number of the membership was reached, and a total collection of \$34 was raised for Foreign and Home Missions and \$2.50 extra to our already \$10 was raised for State Missions. The single contributions ran from 25 cents to \$20. But doubtless the most generous contribution was that from my poor prisoner father, at Spelgner more than seven years, who sent in \$2—"all I have." Of course his membership is still here at Mt. Pleasant, and it is hoped that he will be home before a great while. —J. A. Johnson.

Miss Berta Royer, wife of Rev. L. Pryor Royer, died Monday night, April 22, at their home, 917 Wadsworth street, new Decatur. She was ill a number of weeks with pneumonia. She leaves a husband and a two-months-old baby. She had been married only a little over a year. She was a sister of Rev. J. E. Riddle. Our heart goes out in Christian love to the bereaved family and to the devoted husband.

# PUDDINGS



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## RESPONSIBILITY

Ruth's is high-grade jewelry, only made by best factories, and you hold Ruth responsible if not satisfied. His knowledge of quality comes from life time jewelers' training.

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### RENEWALS UNNECESSARY.

It is unnecessary to renew our Time Certificates even after they have matured, as they continue to draw 6 per cent interest per annum as long as the money is not withdrawn. Interest is payable quarterly.

Write for booklet "B."

**SECURITY SAVINGS & LOAN CO.**  
F. W. DIXON, President.  
220 N. 21st St., Birmingham, Ala.

### WILLIAM PALMER.

Brother William Palmer, of Ackerville, Ala., passed away April 7, 1912, at the home of his son, Dr. W. B. Palmer, at this place, in the 81st year of his age.

He leaves one sister, Mrs. Kate Knight, and two sons, Dr. W. B. and L. P. Palmer, and two grandchildren, William and Adaray, children of L. P. Palmer, with many other relatives, to mourn his loss.

Industry, honesty, promptness in meeting obligations, kindness to the poor and reverence for sacred things were prominent characteristics of his long life.

He was sick about three months, during which time I was with him a good many times. He was prepared to go, and calmly met death without hesitancy. Among his last expressions were: "I am ready to meet my God." "I have been honest in my dealings." "Tell young men to be honest, be industrious." "I have forgiven everybody, and want everybody to forgive me." "My only regret is I have not been more faithful to my church."

Among the last things he did was to give me a check for the Orphans' Home and one for our church at Oak Hill.

He left with his children a good lot of clean money and land and a good name. "Peace to his ashes."

M. M. WOOD.

### FROM ALABAMA ASSOCIATION.

Dear Brother Barnett: It has been a long time since I have seen anything in the Baptist from the Alabama Association. Our association convened last year at Lapine. We had a good session and some good collections. Would have been glad to have had you with us. We are proud of Brother Bevis, the Lapine preacher; think he will make great progress in the ministry.

The old Alabama is not dead. We were once cut down to nine churches, but now have 13, and they all have pastors.

We had a fine fifth Sunday meeting at Magnolia. We had Brother White, of Fort Deposit, with us. He did some fine preaching and lecturing on Sunday schools. Brother W. P. McQueen made a fine speech on tithing.

I am proud of your paper. I have been a subscriber 25 years save three. I am a country preacher; have been on evangelistic work for several years, but have been at home this winter on account of my health. I sent my revenue by Brother McQueen, which pays till October, and we got five new subscribers. Yours in Christ,

G. R. VICKERY.

I have just returned from a two weeks' meeting with Brother A. B. Metcalfe, of the Fifth Avenue church, Rome, Ga. I found this to be really a strong church in every sense of the word. There are more than 400 members. Many of them are strong financially and spiritually. The church is a unit, so far as I could learn, in all good works in the kingdom. Metcalfe, it is conceded by all the Romans, has wrought marvelously in this field. He has a strong grip not only on the church of which he is pastor, but on the entire situation. I enjoyed my two weeks' visit very much indeed. We had a great meeting. There were 40 accessions and a marvelous internal revival.—R. S. Gavin, Huntsville.

# Big Cotton Crops

You want to raise one or two bales of Cotton to each acre, don't you? Then follow the directions in our 1912 FARMERS' YEAR BOOK. If your soil is fair for Cotton growing—your seed selection good—preparation of your land is careful—cultivation proper and thorough, and

## Virginia-Carolina

High-Grade

# Fertilizers

are used in the right manner, there is nothing under the skies—other than an unexpected flood or drouth—to prevent you from getting one or two bales of Cotton to the acre.

Write for a free copy of Virginia-Carolina 1912 YEAR BOOK. It is a valuable book.

### SALES OFFICES

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### SUNDAY SCHOOL PERIODICALS

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Superintendent's Quarterly	\$0 15
The Convention Teacher	13
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Intermediate Quarterly	2
Junior Quarterly	2
Home Department Magazine (quarterly)	5
Children's Quarterly	3
Lesson Leaf	1
Primary Leaf	1
Child's Gem	6
Kind Words (weekly)	13
Youth's Kind Words (semi-monthly)	6
Baptist Boys and Girls (large 4-page weekly)	5
Bible Lesson Pictures	75
Picture Lesson Cards	21-3
B. Y. P. U. Quarterly (for young people's meetings) in orders of 10, each	6
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### GRADED SUPPLEMENTAL LESSONS

In nine pamphlets, 5c each in any quantity.

- Beginners—Children 3 to 5 years.
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Their use in connection with the Uniform Lesson leaves no need for any other "Graded Series". Finely adapted to Baptist schools.

**B. Y. P. U. SUPPLIES**

- Topic Card, 75c per hundred.
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### BAPTIST SUNDAY SCHOOL BOARD

J. M. FROST, Secretary

Nashville, Tenn

### YOU ARE INVITED

To join the Alabama Baptist Piano Club. The plan is sensible, economical and convenient. Club members not only save money on their pianos, but are protected and even insured in every particular so that dissatisfaction is impossible. Study the club plan carefully and you can not fail to see that it represents an unusual opportunity. Those who have already joined and have received their pianos express themselves as "Delighted with the pianos and the plan".

The club gives you the benefit of the "purchasing power of its one hundred members". This means a saving of about one-third in the purchase price of your piano. Terms are made to suit the convenience of the individual member. The life insurance feature is ideal. It is well worth your while to investigate the club carefully. Write for catalogue and full particulars. Address Ludden & Bates, Alabama Baptist Club Department, Atlanta, Ga.

The State of Alabama, Jefferson County—Probate Court, April 16, 1912.

Estate of Felix J. Ellard, Deceased. This day came Mrs. M. A. Ellard, as administratrix of the estate of Felix J. Ellard, deceased, and filed her application in due form and under oath, praying for an order for the sale of certain lands, described therein, belonging to said estate for the purpose of paying the debts of said decedent. And whereas, the 20th day of May, 1912, having been set by this court as a day for hearing said petition and the testimony which may be submitted in support of same.

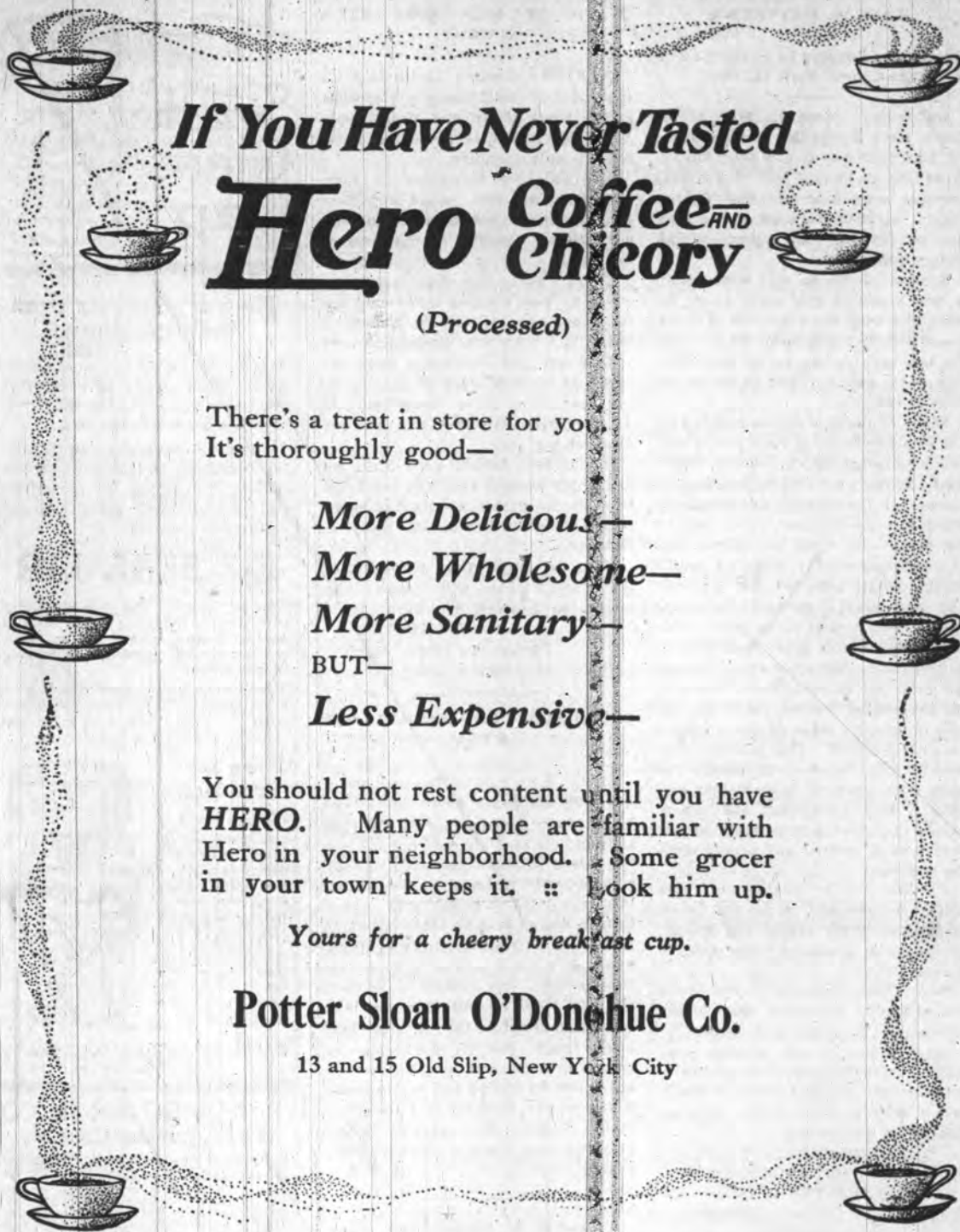
It is therefore ordered by the court that notice of the filing and nature of said petition and of the day set for hearing the same be given by publication once a week for three successive weeks in the Alabama Baptist, a newspaper published in this county, notifying all persons in interest to appear and contest said application if they think proper.

J. P. STILES,  
Judge of Probate.

apr24-3t

### TEACHERS;

If you are looking for a school, write us. We can help you. Write today. **DIXIE TEACHERS' AGENCY,** Montgomery, Ala.



*If You Have Never Tasted*  
**Hero Coffee AND Chicory**

(Processed)

There's a treat in store for you.  
 It's thoroughly good—

- More Delicious—*
- More Wholesome—*
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- BUT—
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You should not rest content until you have **HERO**. Many people are familiar with Hero in your neighborhood. Some grocer in your town keeps it. :: Look him up.

*Yours for a cheery breakfast cup.*

**Potter Sloan O'Donohue Co.**

13 and 15 Old Slip, New York City

**A GOOD MEETING.**

Our meeting, which has just closed, was just such a one as always makes the pastor and church glad and stronger for the work. They said it had been a long time since this church had had a good meeting. So when the date was arranged and announced the brethren began to pray that the work of the Holy Spirit might begin in our own hearts even before the meeting was to begin, and this prayer was answered, for we were ready for the work of a revival, which, by the way, is a great thing; and when Brother P. M. Jones, whom we had engaged to do the preaching, came we were at work and the Spirit was at work. Brother Jones did the preaching in such a way as only Jones can do it. His sermons were great and so filled with sound reasoning and the power of God that they were irresistible to any thinking person, and he only had to preach two or three times to make himself and his sermons live in our hearts. Each sermon so pictured the awful results of sin and the sinner's immediate need of Christ as an able Savior that every unsaved person must have seen his or her standing; and 36 were added to the church by a confession of faith and baptism and one by letter. Our Chinese laundryman was one of the 36 to confess faith in Christ as his Savior, and it was the pastor's privilege and pleasure to bury with his Lord in baptism this man from the far-away land of darkness, and as he did so in his soul a prayer was offered that in our Heavenly Father's own wisdom He might lead John Lee back to his native land with a message of life to his people. We shall always think kindly of Brother Jones, whom we believe the Lord sent us, and as he is at work for our State Mission Board we hope the pastors will keep him busy. Don't be afraid to get him, for I do not know a man who will do you as much good as Jones.

J. N. VANDIVER.

Floral, Ala.

Early Christian records owe much to the stenographers. These assisted at the trials of the martyrs, and later, when Christianity gained supremacy, became official reporters of sermons. Pope Clement (196 A. D.) divided Rome into seven districts, with a stenographer for each. The sermons of the great Origen of Alexandria were noted down in shorthand, as were those of Chrysostom, St. Augustine and others.

Rev. J. H. Pool and his esteemed wife have gone back to Alabama and will make their home in North Birmingham. They have many friends in Texas who will wish for them the choicest of blessings.—Baptist Standard.

(We welcome Brother Pool back to his old home.)

Teacher (to smallest boys in class)—  
 "What well-known animal supplies you with food and clothing?"

Smallest Boy (after some thought)—  
 "My father."

**"THAT LAYING KIND."**

My flock of White Leghorn layers averaged nineteen eggs each during dreary December, and won ribbons at Montgomery show in January. Eggs for hatching, \$1.00 and \$1.50 per 15.  
**GRAHAM MOSELEY, JR.**  
 Wetumpka, Ala.

**FREE TO YOU—MY SISTER**

Free to You and Every Sister Suffering from Woman's Ailments.



I am a woman.  
 I know woman's sufferings.  
 I have found the cure.  
 I will mail, free of any charge, my best treatment with full instructions to any sufferer from woman's ailments. I want to tell all women about this cure—yes, my reader, for yourself, your daughter, your mother, or your sister. I want to tell you how to cure yourselves at home without the help of a doctor. Men cannot understand women's sufferings. What we women know from experience, we know better than any doctor. I know that my home treatment is safe and sure cure for Leucorrhoea or White discharge, Migration, Displacement or Falling of the Womb, Protrusion, Scanty or Painful Periods, Ulcers or Granular Tumors, or Growths; also pains in head, back and bowels, bearing down feelings, nervousness, creeping feeling up the spine, melancholy, desire to cry, hot flashes, weariness, kidney and bladder troubles when caused by weaknesses peculiar to our sex.

I want to send you a complete ten day's treatment entirely free to prove to you that you can cure yourself at home, easily, quickly, and surely. Remember, that it will cost you nothing to give the treatment a complete trial; and if you wish to continue, it will cost you only about 15 cents a week or less than two cents a day. It will not interfere with your work or occupation. Just send me your name and address, tell me how you suffer if you wish, and I will send you the treatment for your case, entirely free, in plain wrapper, by return mail. I will also send you free of cost, my book—"WOMAN'S OWN MEDICAL ADVISER" with explanatory illustrations showing why women suffer, and how they can easily cure themselves at home. Every woman should have it, and learn to think for herself. Then when the doctor says "You must have an operation," you can decide for yourself. Thousands of women have cured themselves with my home remedy. It cures all six or seven. It cures all kinds of Leucorrhoea, Green Sickness and Painful or Irregular Menstruation in young Ladies, Plumpness and health always result from its use.

Wherever you live, I can refer you to ladies of your own locality who know and will gladly tell any sufferer that this Home Treatment really cures all women's diseases, and makes women well, strong, plump and robust. Just send me your address, and the free ten day's treatment is yours, also the book. Write to-day, as you may not see this offer again. Address  
**MRS. M. SUMMERS, Box 848 - South Bend, Ind., U. S. A.**


"THE TEST IS IN THE TASTE"

**MERITA Biscuit** are Southern-made, highest grade--fresh-baked, crisp, delicious--everything a good Biscuit should be.

Say Ma-re-ta to your grocer, and keep saying it until you get them.

**AMERICAN BAKERS-CANDY CO.**  
 Birmingham, Ala.

**Dessert Book Free**



"What shall we have for dessert?"—is answered over a hundred times in the illustrated Knox recipe book, "Dainty Desserts for Dainty People." It also contains many recipes for candies, salads, jellies, ices, etc.

**This Book Sent Free** for your grocer's name and address. If he doesn't sell Knox Gelatine send his name and 2-cent stamp for post sample.

**KNOX Pure, Plain Sparkling GELATINE**  
201 Knox Avenue, Johnstown, N. Y.

**Red Feather Yards**  
Orville, Ala.

**Thoroughbreds Only**

**Single Comb Rhode Island Reds**  
Four First prizes in 1911.  
Seven winners at Big Montgomery show 1912.  
Birds from one day to two years old for sale.

**Eggs \$1.50 and \$3.00 for 15**

Special attention given to beginners in Thoroughbred Poultry

**SECTO**

100 TANKS OF CEMENT  
HOLLOW BLOCK FRONT PROOF  
STEEL REINFORCED  
BUILT ON PORTLAND CEMENT  
YOUR OWN FARM KATANAZZO, MO.

**GREATEST HYMNS.**  
Just out. By J. A. Lee and E. O. Excell. 400 songs. Round and shape notes. Greatest book that has ever been published.  
Send today 25 cents for sample copy.  
J. A. LEE, Glencoe, Ky.

**DROPSY CURED.** Quick relief. Shortness of breath relieved in 36 to 48 hours; swelling removed in 15 to 20 days. Write for symptom blank and full particulars. Collum Dropsy Remedy Co., 512 Austell Bldg., Atlanta, Ga., Department G.

**DEWBERRY SCHOOL AGENCY.**  
Established 1892.  
How to find the right teacher for your school is a hard problem. Schools, colleges and families are fast learning that the safest plan is to submit their wants to some good School Agency where leading teachers of the country are enrolled.  
We make this our business. Tell us what you want. No charge to schools. Good teachers should write for circulars. Address R. A. Clayton, Mgr., Birmingham, Ala.

**Teachers and Advanced Students**  
Earn a free trip to Europe (all necessary expenses paid) by helping us sell among your friends fifteen scholarships—either literary or commercial. Write for catalog. We prepare students for examination. TEACHERS CORRESPONDENCE JOURNAL, Nashville, Tenn.

**SALESMEN WANTED**  
Most liberal terms. Greensboro Nurseries, fruit, shade and ornamental trees, vines and plants.  
JOHN A. YOUNG & SONS,  
Greensboro, North Carolina.

**NOTICE OF FINAL SETTLEMENT.**  
The State of Alabama, Jefferson County—Probate Court, 16th Day of April, 1912.  
Estate of Marion L. Turner, Deceased.  
This day came Benj. F. Turner, administrator of the estate of Marion L. Turner, deceased, and filed his account, vouchers, evidence and statement for a final settlement of same.  
It is ordered that the 14th day of May, 1912, be appointed a day for making such settlement, at which time all parties in interest can appear and contest the same if they think proper.  
J. P. STILES,  
Judge of Probate.

**JESSE W. MATTHEWS.**  
Resolutions Adopted by Prattville Baptist Church April 15, 1912.

On Friday, March 22, 1912, at his home, near Prattville, Brother Jesse W. Matthews quietly and peacefully entered into his eternal rest. His funeral services were held at the Baptist church on the afternoon of the 23rd, and the remains were interred in Oak Hill cemetery.

Brother Matthews was born within a few miles of the place where he died, and with the exception of a few years while a boy he spent his life here. He was born on the 4th of May, 1833, and lived within a few weeks of his 79th birthday.

When 17 years of age he united with the Baptist church in Prattville, which was soon after the church was organized. In the year 1872 he was made a deacon of the church, and faithfully filled this position until the time of his death. He loved his church, and at every opportunity while his health would permit attended its services, and was always faithful to every cause. For several years prior to his death he spent a great deal of time in preparing a history of Prattville and the Prattville Baptist church, and with the passing of Brother Matthews our only avenue to some of our church's history is closed. The committee in searching for facts about his life has gone over some of this history and finds it very interesting, and recommends that that part relating to our church be preserved and spread upon the minutes.

We feel deeply the loss of this faithful member and officer, and desire to express to his family and friends our heartfelt sympathy; therefore be it resolved:

First—That we tender to his family our sympathy and point them to the Allwise God for solace and comfort.

Second—That a copy of these resolutions be spread upon our records, a copy be furnished the bereaved family and a copy be sent to the Alabama Baptist for publication.

EUGENE BALLARD,  
WILL ANDERSON,  
WALTER VINSON,  
Committee.

Married at Warrior, Ala., April 28, 1912, Mr. Alvin W. Galliard and Miss Lue Shutts, the writer officiating. May heaven's choicest blessings attend this happy union.—Thos. G. Carr.

Sunday, April 28, we started a series of services at Tuxedo, Brother Coils Cunningham assisting in the preaching. The pastor preached at the 11 o'clock service and had one to join for baptism, with an overflow meeting at night and one to join by letter, with a great manifestation of the spirit. The outlook is good for a great meeting.

**This will Interest Many**

F. W. Parkhurst, the Boston publisher, says that if any one afflicted with rheumatism in any form, neuralgia or kidney trouble, will send their address to him at 701 Carney Bldg., Boston, Mass., he will direct them to a perfect cure. He has nothing to sell or give; only tells you how he was cured after years of search for relief. Hundreds have tested it with success.

**DEATH OF MISS ROSE ETTA WRIGHT.**

On Sunday morning, March 31, 1912, the angel of death made a visitation at the home of Mr. and Mrs. George W. Wright and took home the spirit of their only daughter.

She was born November 19, 1889, and in August, 1904, united with New Hope Baptist church, of which she was a consistent member at the time of her death.

To her home and church she was devoted. Just budding into young womanhood, she bid fair to become a useful and influential Christian.

Just why she was taken from our midst of the full vigor of life we do not understand, but we know that God does not make mistakes, and that our loss was her gain.

Having been faithful until death, we are amply assured from the teachings of God's word that a crown of righteousness awaits her on the resurrection day.

May the comforting influence of God's spirit abide with those who mourn her untimely departure.

J. A. DICKINSON,  
Pastor New Hope Church.  
Foster, Ala., April 24, 1912.

**CEDAR BLUFF CHURCH HAS LOST A GEM.**

In the early part of the evening of April 25 the death angel visited the home of our dear brother, W. W. Grogan, and claimed his companion. She fell asleep in Jesus, peacefully, quietly and perfectly resigned to the will of Him who doeth all things well. Sister Grogan was as near an ideal woman as is possible for frail humanity to attain. She had been a patient sufferer for four months, but without a murmur she bore it all, as only those can who have been saved by the precious blood of the Lamb. Her life has been an inspiration to us, and we feel that we are better by having had so long such a one as our neighbor and co-worker in the church. May heaven's richest blessings rest upon the home is our prayer.  
G. G. L.

As spring is opening and everything seems so favorable we elected the following new officers and resolved to do better work: Mr. Fleming Jones, superintendent; Mrs. C. H. McElroy, teacher No. 1 class; Miss Kate L. Kendrick, teacher No. 2 class; Mrs. Lola Hamilton, teacher No. 3 class; Miss Kate Kendrick, organist; Mrs. Lola Hamilton, treasurer; Mr. Allen Kendrick, secretary. Yours for work—Kate L. Kendrick, Woodstock.

On April 1 I arrived on my old field (Avondale Packer Memorial church). Early after our arrival the good people of the church gave us a pounding with such things as the pantry needs to supply our wants, which made the heart of pastor and family rejoice. On April 20 the good people gladdened the heart of the pastor by presenting to him a nice suit of clothes. We are now getting our forces together that the Lord may use us in accomplishing great things for Him. We have a good people here, one whom we are proud of. As soon as possible I will do my best to send in some new subscribers to our dear old paper.—B. C. Hughes.



**See the Glass Cap**

**The very best jar from the cap—down!**

It is no trouble to "jar" things these days. Even many vegetables that you never thought of "canning"—it is easy in these all-glass jars.

No spoiled vegetables or fruit—no sweltering over hot stoves for nothing! Just put up most fruit and "garden stuff" whole and get best results from the

**E-Z SEAL JAR**

This jar is safe. The glass cap fastens with a wire spring—it closes with a touch and opens with a tilt—no wringing, no neck-twisting, no shattering or splattering!

Then—the heavy, green-tinted glass keeps out the light. Your fruit opens fresh and plump instead of faded and wilted. Try the E-Z Seal way.

**Free Jar—Free Book**

Cut out this coupon, take it to your grocer—he will give you one E-Z Seal Jar—FREE. Be sure and write us for FREE Book of Recipes—it tells many things you should know. Get the jar from the grocer. Get the Book from us.



HAZEL-ATLAS GLASS COMPANY  
Wheeling, W. Va.

**1-Qt. E-Z Seal Jar CQ FREE for the Coupon**

Please note—In order to secure free jar this coupon must be presented to your dealer before Sept. 1st, 1912, with blank spaces properly filled out.

HAZEL-ATLAS GLASS CO.,  
Wheeling, W. Va.

This is to certify, that I have this day received one "Atlas" E-Z Seal Jar Free of all cost and without any obligation on my part. This is the first coupon presented by any member of my family.

Name \_\_\_\_\_  
Address \_\_\_\_\_  
TO THE DEALER—Present this to jobber from whom you received E-Z Seal Jar. All coupons must be signed by you and returned before Nov. 1st, 1912.  
DEALER'S CERTIFICATE. This is to certify, that I gave away one "Atlas" E-Z Seal Jar to the person whose signature appears above.  
Dealer's Name \_\_\_\_\_  
Address \_\_\_\_\_

**NOTICE OF FINAL SETTLEMENT.**

The State of Alabama, Jefferson County—Probate Court, 16th Day of April, 1912.

Estate of Tom Sturkley, Deceased.  
This day came Marginner Sturkley, administratrix of the estate of Tom Sturkley, deceased, and filed her account, vouchers, evidence and statement for a final settlement of same.

It is ordered that the 14th day of May, 1912, be appointed a day for making such settlement, at which time all parties in interest can appear and contest the same if they think proper.

J. P. STILES,  
Judge of Probate.

**SWEET POTATOES**

Two weeks before your neighbor by planting Nancy Hall and Triumph slips, \$1.75 per 1000. Strawberry Plants, \$2.50 per 1000.  
JOHN LIGHTFOOT, E. Chattanooga, Tenn.

Continued from Page 1

STATEMENT OF CIRCULATION OF

- ..... published at .....
- covering the ..... issue.
- (a) How many copies of the above issue did you print?  
Answer: .....
  - (b) How many copies were mailed as to subscribers?  
Answer: .....
  - (c) How many copies were sold by news agents, delivered by your own carriers, or sold over your counter?  
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Answer: .....
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Answer: .....

Any person who shall submit or cause to be submitted to any postmaster or to the Postoffice Department or any officer of the postal service any false evidence relative to any publication, for the purpose of securing admission thereof at the second-class rate for transportation in the mails, shall be deemed guilty of a misdemeanor, and for every such offense, upon conviction thereof, shall be punished by a fine of not less than one hundred nor more than five hundred dollars. (Act of March 4, 1909, ch. 321, 35 Stat. L., 1088.)

.....  
Signature of publisher or duly authorized agent.

Subscribed and sworn to before me on this ..... day of ..... 191.....

(Seal) My commission expires ....., 191.....

**We Must Comply or Suffer Consequences**

In obedience to the above we are mailing out statements and unless our friends come to our rescue we will be forced to drop their names. We can make no exceptions. We regret that the postoffice department means to enforce the above postal regulation.

**BROTHER TULLIS WRITES**

Sunday, April 14, 1912, was a great day at Pleasant Valley No. 2, Cedar Bluff Association. The house was full because the pastor was to speak on missions and take an offering for missions. The congregation gave close attention to the sermon and gave more for missions than ever before. These Lookout Mountain Baptists are the salt of the earth. Received two members by letter on Sunday. This church sustains a Sabbath school, prayer meeting, Sunbeam band and W. M. U. We are praying that we may see our way clear to build a new and larger church. I hope when I have done my work here to have them in a new house of worship. We are right in the midst of Campbellites and Hardshell anti-missionary Baptists. This church needs a good, strong, educated pastor for half time. I have Black Creek, five miles below, for one-fourth

time. If I was with those two churches for full time I could do more than I am doing with six churches. My churches are in great need of pastoral work. I can't do everything, but can do a little preaching. God send the day when the country pastor will be cut loose, so as to spend his time in the work to which God has called him. Wishing you much success and hoping to meet you at the Southern Baptist Convention, I remain

W. M. TULLIS.

**First Aid to the Skin.**

In all cases of skin diseases use Tetterine. Nothing else is required. Don't bother about naming the disease, simply use Tetterine and it will disappear. Rev. A. C. Turner, Lakeland, Fla., states that Tetterine cured him of eczema of 20 years standing, and says: "I shall ever remember the makers of this valuable remedy with gratitude."

Tetterine 50 cents at druggists or by mail from Shuptrine Co., Savannah, Ga.

**OWENSBORO**

"The QUALITY Wagon"

Backed by Thirty Years' Experience and an Iron-Clad Guarantee of Superiority.

Lasts longer, carries more, runs easier, costs less in up-keep than any other wagon made. We don't try to see "how cheap" we can make wagons, but "how good."

Ask to see the OWENSBORO WAGON, compare it, analyze it and then you'll buy it. If your dealer can't supply you, write us for particulars.

Attractive Proposition to Dealers

Owensboro Wagon Co.  
OWENSBORO, KY.



**8 On Your Money**

Preferred stock of REALTY TRUST COMPANY pays a fixed dividend of eight per cent per annum, semi-annually, and can be purchased at \$100.00 per share.

For further information in regard to this stock, or the company, address

JOHN H. FRYE, President  
Or W. A. Lester Sec. & Treas.  
Birmingham, Ala.

**The Rock Island**

Is the Shortest Route to Southern Baptist Convention

A special train will leave Birmingham 10:30 p. m. Monday night via the Frisco Lines to Memphis, thence Rock Island Lines to Oklahoma City, running as a solid train, carrying coaches, chair car and sleepers.

You can leave home after midnight, SUNDAY, MAY 12, from any point in the Southeast and arrive in Birmingham in ample time to catch the SPECIAL on Monday night at 10:30.

For further information write

H. H. HUNT

D. P. A. Rock Island Lines,  
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If you need a teacher, write us. Our motto: "Right teacher in the right school."

DIXIE TEACHERS' AGENCY,  
Montgomery, Ala.

BUY FOLEY'S HONEY AND TAR COMPOUND USE  
**STOPPS COUGHS - CURES COLDS**  
Contains No Opium - Is Safe For Children

**PERFECT DUST BEATER**  
No beater can compare with it for durability or beating qualities. New idea patented. Send 45c for sample Beater and Big Catalogue. Unlimited opportunities for Agents.  
HOWARD HUMPHREYS,  
Box 1431, 229 E. Main Street,  
Jacksonville, Fla.

**ORDER OF PUBLICATION.**  
The State of Alabama, Jefferson County. City Court of Birmingham, in Chancery.  
Joe Smith, Complainant, vs. Leslie Smith, Defendant.  
In this cause it being made to appear to the judge of this court in term time by the affidavit of W. A. Moore, agent for complainant, that the defendant, Leslie Smith, is a non-resident of the State of Alabama, and resides in the state of Georgia; and further, that, in the belief of said affiant, the defendant is over the age of 21 years.  
It is therefore ordered that publication be made in the Alabama Baptist, a newspaper published in Jefferson county, Alabama, once a week for four consecutive weeks, requiring her, the said Leslie Smith, to answer, plead or demur to the bill of complaint in this cause by the 7th day of May, 1912, or after thirty days therefrom a decree pro confesso may be taken against her.  
This 3rd day of April, 1912.  
WM. M. WALKER,  
Judge of the City Court of Birmingham.  
JAS. M. RUSSELL,  
Solicitor for Complainant.

**NOTICE OF MORTGAGE SALE.**  
Default having been made in the payment and terms of the mortgage securing an indebtedness of Frank E. Jones and Sarah B. Jones, executed on the 27th day of March, 1909, to John Netter, and recorded in volume 530, on page 549 of records of mortgages in the office of the Probate Judge of Jefferson county, Alabama, which said mortgage has heretofore for value been duly transferred and assigned, with all rights therein, to Z. T. Rudolph, the said Z. T. Rudolph will, under and by virtue of the power contained in said mortgage, on Saturday, April 27, within the legal hours of sale, in front of the county court house door, in Birmingham, Jefferson county, Alabama, offer for sale and sell at public outcry, to the highest bidder, for cash, the following described real estate, situated in the city of Birmingham, Jefferson county, Alabama, to-wit:  
Lot fourteen (14) and south five feet of lot thirteen (13), in block sixteen, according to the present plan of said city, by the Elyton Land Company, fronting 50 feet on the east line of Fifteenth street, between Seventh and Eighth avenues, and extending back of uniform width 100 feet, with all buildings and improvements thereon, and being the property described and conveyed in the above mentioned mortgage.  
Z. T. RUDOLPH,  
Transferee.  
Ben Leader, Attorney.  
At the request of mortgagors this sale is continued till May 4, 1912, at 12:30 p. m.  
Z. T. RUDOLPH,  
Transferee of Mortgage.

**DeLOACH PATENT**  
is the Original and Simplest Variable Friction Feed.  
**S A W M I L L S**  
Avoid imitations and infringers and buy the Genuine. Saw Mills, 4 H. P. and up. Single Mills, Edgers, Planers, Lath Mills, Shingle Boilers, Drag Saws, Corn and Flour Mills, Bolters and Elevators, Steam and Gasoline Engines. Write for free catalog. DeLOACH MILL & P. CO., Box 146, Bridgeport, Ala.

REMEMBER  
**PISO'S**  
for COUGHS & COLDS

# Get Rid of Rupture

**ABANDON TRUSS WEARING!**  
None Too Young or Too Old to Be Benefited by this Genuine, Liberal Offer of a Proof Testing Treatment Free!



His Rupture Cured Eleven Years Ago.

This portrait is of the veteran, Wm. C. Waterstreet, Napoleon, Mich., a well known and highly respected farmer who had been suffering for a long time with a severe rupture. He had tried one thing after another without a cure. Trusses were of no use—he was greatly distressed and discouraged; when he heard of the Rice Method, became convinced, upon investigation, that it is genuine and practical. Then he proved it for himself. Nearly a dozen years have passed and Mr. Waterstreet is still free from the rupture, enjoying good health. This is but one of a great number of such cases. Let no one who is ruptured remain in doubt but ask me to prove what my Method is capable of doing. I am willing to send Proof Treatment

### Free To The Ruptured.

Put aside your prejudices against advertisements for this is one that truly means what it says and my success depends upon what my Method actually accomplishes for men, women and children. Don't put this off. There is always danger in rupture, you can never tell when it may be strangulated and cause a lifetime of misery or horrible death. So act now! Fill out the Free Coupon and send with your full address at once let me send you something that will surprise and delight you.

**FREE COUPON**

Where is Rupture? Mark location of Rupture on this Diagram

Age.....  
How long Ruptured.....

Cut this out, or copy it, and send with a few general particulars of your case to  
**W. S. RICE, Expert, 855 Main St., Adams, N. Y.**

**Excelsior Steam Laundry**  
GEO. A. BLINN & SON, Proprietors  
**THE OLD RELIABLE FIRM**  
OUR PATRONS ARE OUR BEST ADVERTISERS  
Once a Customer Always a Customer  
GIVE US A TRIAL  
1897 24 Ave. Birmingham, Ala

**DAISY FLY KILLER** placed anywhere, attracts and kills all flies. Nest, clean, ornamental, convenient, cheap. Lasts all season. Made of metal, can't spill or slip over; will not soil or injure anything. Guaranteed effective. 15c each at dealers, or 5 sent prepaid for \$1.  
HAROLD SOMERS, 180 DeKalb Ave., Brooklyn, N. Y.

**DROPSY** Treated. Quick relief. Swollen feet and legs, usually relieved in a few days, usually gives entire relief in 10 to 15 days and effects cure in 30 to 60 days. Write for trial treatment Free.  
Dr. H. M. GREEN'S SOLE, Box 2, ATLANTA, GA

OUR NEW HOUSE READY.

Our new house at Oak Hill is ready for use and paid for. The paint has been ordered and will be put on at once. The question of buying new pews is under discussion, and it is about settled that we will seat the main room right away and the Sunday school rooms later.

We will hold our opening service on April 28, and a special invitation to the friends who so kindly assisted us is hereby extended to be present.

The roof has three gables—one on each side and one in front, underneath each of which is a triple sash with a half-circle transom over the central one. There are two vestibules, one of which is in a tower 40 feet high, in the top of which is a bell-deck beautifully finished. When painted the appearance will be attractive.

Inside, the auditorium is 26 by 44 feet, with the pulpit in the side, underneath an arch, in the rear of which is the baptistry, built up from the floor of the pulpit, with a room on either side for robing, and Sunday school rooms. Just behind this baptistry is a large window, which will have an appropriate baptismal scene on it. A triple sash is in each side of the main room. The Sunday school room is in front and shut off by folding doors, from every point of which the pulpit can be easily seen, and the acoustics are perfect. Each of the two main rooms are entered from each vestibule. The ceiling is 12 feet high at the lowest point and rising to 16 feet in the center. The roof has two trusses, and the entire structure is very substantially built. The entire cost will be less than \$1,800.

I recommend the plan, which can easily be enlarged, to any church contemplating building at small cost.

Our little band has covered itself with honors in this matter. Every bill has been promptly settled, and without unpleasantness anywhere.

M. M. WOOD.

Furman, Ala., April 11, 1912.

Rev. J. J. Wicker writes: "Our sailing has been changed from the Taormina, June 15, to the Saxonia, June 12. This is one of the finest steamers of the Cunard line, and will call at Madelra, Gibraltar and Genoa. I have already booked a fine large party for both Palestine and Europe. The Palestine, Egypt, tour of two months is only \$335. To continue on through Europe, making 35 days, and in all over three months, the price is, only \$525. I will be glad to give full information to any one if they will write me, Richmond, Va."

The continuation committee of the Edinburgh conference and the World's Student Christian Federation are arranging jointly to have Dr. John R. Mott visit India during the later months of the present year in an honorary capacity for the special purpose of getting in touch with missionary societies and Indian leaders to discover how the continuation committee can be of the greatest service to the cause of mission in that land.

**Bilious? Go To Your Doctor**  
Stir up your liver a little, just enough to start the bile nicely. One of Ayer's Pills at bedtime is all you need. These pills act directly on the liver. Made for the treatment of constipation, biliousness, dyspepsia, sick-headache. Ask your doctor if he knows a better pill for a sluggish liver. Then follow his advice.  
J. C. Ayer Co., Lowell, Mass.

**QUEEN & CRESCENT ROUTE**

**\$27.65**

Round trip to **OKLAHOMA CITY, OKLAHOMA**  
The Q. & C. has been appointed the official route SOUTHERN BAPTIST CONVENTION  
TICKETS SOLD

May 10th to 14th Limited May 31st 1912

Leave Birmingham 10:25 p. m.—Arrive Oklahoma City 7:30 a. m. Returning, leave Oklahoma City 7:30 p. m.—Arrive Birmingham 6:05 a. m. Stopover allowed at Dallas, Tex. either going or returning within limit. Further information, cheerfully furnished. Ticket office 1925 First Avenue and Terminal Station.

S. H. JOHNSON,  
City Ticket Agent,

Birmingham, Ala  
TELEPHONES—Bell 793—Peoples 616

H. F. LATIMER,  
Division Passenger Agent.

## MERCANTILE TRUST CO.

ST. LOUIS, MO.

OWNS AND OFFERS

FIRST MORTGAGE

\$500

REAL ESTATE SERIAL NOTES

OF

## Southwestern Baptist Theological Seminary

(A Corporation)

FORT WORTH, TEXAS

These notes are secured by a First Deed of Trust on the magnificent new three story Seminary Building of the Southwestern Baptist Theological Seminary, at Fort Worth, Texas, together with a splendid tract of land containing thirty acres, on which the building is situated.

The building was erected in 1910 and cost \$130,891.40, which with the value of grounds worth \$20,000 makes a total security of \$150,891.40. The amount of the loan on this issue of notes is \$60,000, thereby leaving a wide margin of security.

The Southwestern Baptist Theological Seminary is controlled by a Board of Trustees which comprises twenty-five of the leading and wealthiest men of the State of Texas, including such prominent men as:

C. C. SLAUGHTER, of Dallas  
W. H. FUQUA, Pres., First National Bank, Amarillo  
W. H. HARRISON, Pres., State National Bank of Fort Worth

The loan is on our serial plan, ten notes of \$500 each, or \$5,000, being payable on the 5th day of April each year, 1912, 1913, 1914, 1915 and 1916, and the balance of \$35,000 on April 5th, 1917.

Having sold all of the maturities of this issue with the exception of a small portion of the 1917 maturities, we offer these notes to investors to net them

5½ % INTEREST

Write today for detail circular giving full description of the property, insurance carried, and views of the buildings.

## MERCANTILE TRUST COMPANY

REAL ESTATE LOAN DEPARTMENT

EIGHTH AND LOCUST STREETS, SAINT LOUIS, MISSOURI

Capital and Surplus, \$9,500,000

FESTUS J. WADE,  
President

J. B. MOBERLY,  
Real Estate Loan Officer

## GANTT'S ALL IN ONE PLOW

Is Rightly Named

It is strictly a first class Steel Beam Plow, with detachable turner. Can be changed in a moment's time from a turn plow to a cultivating plow, using the different size steel points, shovels, sweeps, scrapes, middle-breakers, sub-soilers, etc.



At a glance, you can see that the ALL IN ONE is the only plow that you will need to do any and all kinds of plowing for the entire year.

Call on merchants handling our plows, planters, guano distributors, grain drills, etc., or write  
GANTT MANUFACTURING COMPANY, Macon, Ga.

# You Look Prematurely Old

Because of those ugly, grizzly gray hairs. Use "LA CREOLE" HAIR DRESSING. Price \$1.00, retail.

**GEORGE G. MILE, ANOTHER PIONEER, HAS PASSED AWAY.**

**Was Prominent in Church and Civic Affairs of His State.**

Within one day of two years since his wife died in the city of Montgomery, George G. Miles, one of the most prominent men in Alabama, passed away at 6:30 o'clock this morning in the Davis infirmary.

The immediate cause of death was myocarditis. A flood of blood from the heart preceded his passing away. Mr. Miles had been a sufferer from acute Bright's disease for several months. His home for the past 15 years has been in the city of Montgomery. Two months ago he felt the effects of the disease which was eating into his vitals and spent some time in Florida. Four weeks ago he came to Birmingham, intending eventually to go to Stafford Springs, but stopped on the way at the infirmary to see if the acute form of the disease could be eliminated. He improved to a great extent, and there was beginning to be some hope held out for recovery, when the system gave way and death ensued.

He was accompanied to Birmingham by his daughter, Margaret, who underwent an operation for appendicitis at the same infirmary and who is recovering rapidly. She is stopping with her cousin, Mrs. Richard F. Johnston, and will leave for Montgomery, accompanying the body of her father this afternoon. George Miles, Jr., son of the deceased, came up from Montgomery on the noon train, and will likewise accompany the remains. Mr. and Mrs. Richard F. Johnston will also go with them.

George Miles was a trustee of Judson College for young women at Marion, a trustee of Howard College, former president of the State Sunday School Association, former keeper of records and seals of the Knights of Pythias in the domain of Alabama, and for years a dominant and sincere leader of the cause of prohibition in the state of Alabama. He stood for right conduct in civic affairs and was always found fighting on the side of what he thought was to the good of his church, his community and his fellow man. He was a member of the Baptist State Board of Missions and figured prominently in the history of the Baptist church in Alabama for many years. A man of singular probity and absolute courage, he never wavered from the standard he adopted, and followed it through thick and thin.

Mr. Miles was a Birmingham pioneer, and it seems fitting that he should have died in this city. He was the son of the late Rev. and Mrs. Thomas J. Miles, of Macon county. In the '80s he was engaged in the grocery business in Birmingham, on Second avenue, with his brother, the late Frank Miles, who owned a beautiful home still standing out at Beeler Station, on the South Highlands car line. He and his brother had faith in the city and made and lost money on that faith. Two other brothers also came to Birmingham and resided here many years. One was Robert Miles, and the other John E. Miles, the oldest brother, both now residing in Columbiana. Just the other day the deceased was talking about Linn Park, where the Louisville and Nashville depot now stands; of the picnics that were wont to be

held there and of the ponds in which the early settlers would sometimes go fishing.

When the boom collapsed, and because he believed the climate of Montgomery was better for his health, on account of suffering from asthma, Mr. Miles moved to Montgomery and was appointed state agent of the Phoenix Mutual Life Insurance Company. He prospered in that business, and two years ago sold it out to other parties at a handsome premium. Since that time he had been actively engaged in the sale of South Alabama and Florida lands, and, in addition, was connected with banking and insurance interests in the state capital.—Birmingham Ledger, April 25.

**DEATH OF MRS. PARK.**

Mrs. Susan Park, wife of W. W. Park, was born at Ralph, Ala., March 22, 1847, and departed this life at that place March 26, 1912. She was married to J. W. Park February 28, 1868. They lived happily together 44 years and 28 days. This union was blessed with four sons and one daughter, all of whom are now members of the Baptist denomination. She was a member of Bethel Baptist church for about 30 years. She was plain, unpretentious and unassuming through life. She loved the cause of Christ and never failed to contribute liberally to missions. Her home was her pastor's home. She prayed for his and did all she could to hold up his hands. She leaves her husband and five children to mourn her loss. She was laid to rest in Bethel cemetery March 27. May the spirit of God comfort the sorrowing relatives and friends.

A. CAMP.

It has been years since Memorial Day has brought to Atlanta a more gifted or widely popular "orator of the day" than Dr. Clarence J. Dyens, of Washington, D. C., who delivered the address this week—the 26th—Golden Age.



**Cotton Is Planted—How About That Gin Plant?**

Have you done anything yet to get your outfit ready by the time the bolls open? If not, act quickly. Decide that you will use

**The Munger System**

WITH PRATT, MUNGER, WINSHIP SMITH OR EAGLE GINS

And you will be in line with money-making ginners all over the cotton world, who could not be induced to have any other equipment. Get in touch with Continental Sales office nearest you by writing for Catalogue N.

**Continental Gin Company**

Atlanta, Ga. Birmingham, Ala. Dallas, Texas. Memphis, Tenn. and Charlotte, N. C.

**CHURCH-PEW** FURNITURE  
*Durable and Chancel*  
*Sunday Schools - Comm. Cases*  
**SCHOOL DESKS AND SCHOOL SUPPLIES**  
 EDUCATIONAL EXCHANGE CO. TITLE GUARANTEE BLDG.

**HEALTH BRINGS HAPPINESS—  
 BULL'S HERBS AND IRON  
 BRINGS HEALTH**



**THE CAUSE** To properly treat any disease, it is first necessary to ascertain the cause, to get at the root of the trouble. The cause ninety-nine times in a hundred is poisoned blood, for every part of the body receives its nourishment from the blood; therefore, if you have impure blood in your veins, those impurities are distributed throughout your whole body, causing sickness and disease.

**THE EFFECT** Sluggish, impure blood is the most disastrous thing the system has to contend with. It breeds disease; retards digestion; causes constipation; heart palpitation; dizziness; headaches; nervousness and wrecks the whole body generally. It produces that tired, indifferent, good-for-nothing feeling, brings on the blues and makes you feel as though life were not worth the living.

**THE CURE** W. H. Bull's HERBS and IRON is an ideal combination of medicinal herbs and Pyrophosphate of Iron, which makes it invaluable in all cases of liver, kidney and stomach troubles, and is especially recommended to women suffering from female weaknesses in any form. W. H. Bull's HERBS and IRON makes pure, rich, red blood and strengthens heart action. Invigorates the nerves and restores the organs to normal health; cleanses the bowels and insures perfect digestion; creates a hearty appetite and eliminates uric acid from the blood. Mrs. T. Dilworth, Aberdeen, Miss., writes: "I have tried your Herbs and Iron and can vouch that it did me a great deal of good, especially in cleaning up my system and in putting new life and energy into my body."

**THE GUARANTEE** W. H. Bull's HERBS and IRON is sold by all druggists. Here is our Guarantee. Get a bottle, take two-thirds of it, and if you are not satisfied that it is improving your health, take the remainder back to your druggist and he will refund your money—every cent of it. If your druggist's supply is exhausted ask him to order it for you from his jobber.

J. W. BULL & CO.

The South's Greatest Merchants Celebrate their Twenty-Fifth Anniversary with a  
**“SILVER JUBILEE”**



LOVEMAN JOSEPH & LOEB  
 Birmingham  
 Alabama

Twenty-five years ago—this month—the business of Loveman, Joseph & Loeb began. Twenty-five years of growth and service have brought us to a Silver Anniversary. How shall we celebrate it? Without doubt by an expression of gratitude to the public who has given us so large a measure of confidence and support. What better expression of appreciation than to hold a Jubilee of Special Values? So today and the succeeding days of the month we celebrate with a series of Souvenir Bargains—only a few of which are mentioned here.

**NEW TUNIC WAISTS \$1.**  
 WORTH \$2.00.

Wonderful indeed that at the very height of the Shirt Waist Season we can make such a splendid offer in lingerie waists. These waists are in a variety of patterns. All beautifully trimmed in Cluny lace. The tunic style so much in vogue adds to the attractiveness of this offering.

**GIRLS' WHITE DRESS \$2.25.**  
 WORTH \$4.00.

Trimmed in sweet and dainty embroidery and Val. lace. The panel of embroidery down the front gives it a distinctive style. The kimono sleeves add to its girlishness. In all ages, 6 to 14.

**MEN'S SOFT SHIRT, WITH SEPARATE COLLAR TO MATCH, 95c.**  
 WORTH \$1.50.

Saving opportunity for men who enjoy wearing cool, soft soisette shirts on hot summer days. Made with double cuffs and have separate collar to match, either tan, white or grey. All sizes.

**AXMINSTER RUGS \$2.50.**  
 WORTH \$4.00.

An opportunity certainly to be taken advantage of if you have any floor space to spare. The best quality of Axminster rugs in attractive Oriental designs, sizes 36x72. This rug is sold regularly at \$4.00

**SILK BOOT HOSE 29c.**  
 WORTH 50c.

Women's black silk boot hose with hile tops, toe and heel at almost half their real worth.

**BOUDOIR SLIPPERS 79c.**  
 WORTH \$1 PAIR.

These are the kid boudoir slippers that have always been in high favor with women. A choice of colors, pink, tan, black or blue with silk pom poms. Sizes assorted, 2 to 8. In ordering specify size, but not width.

**16 BUTTON WHITE SILK GLOVES 79c.**

**\$1 QUALITY.**

Women's 16-button length, white silk gloves with double finger tips. Measure full 23 inches long.

**STAMPED PILLOW CASES 29c.**  
 50c VALUE.

Full size stamped pillow cases, in a good assortment of designs. May be supplied either scalloped or hemstitched.

**SILK SASH RIBBONS 29c YARD.**  
 50c VALUE.

All silk sash ribbons with satin stripe, 7 inches wide. Choice of light blue, pink and white.

**WOMEN'S AND MISSES' LINGERIE DRESSES \$4.95**

There is one style of lingerie dress of all over embroidery, beautifully tucked in a peplum or coat effect trimmed with cream lace. This dress is made with a V neck.

There is another style made of linen, trimmed with all-over embroidery and cream lace and finished with a silk tie and sailor collar.

Of the several styles it seems that each vies with the other in beauty and daintiness. These dresses may be supplied in all sizes from 16 to 44. Some of these dresses could not be duplicated at \$10.00 and certainly none of them are worth less than \$7.50.

**WOMEN'S WASHABLE SKIRTS 95c.**

These splendid skirts are made of white linens in three styles. One style has a lapped seam, another style is plain gored and the third style is plain gored, opened on the side. They are all made with pockets. They are excellent in style and remarkable skirts for the price. Extra sizes with out extra charge.

**SILK PETTICOATS \$2.65.**

WORTH \$4.00.

These petticoats are fashioned of the beautiful Peau de Cygne and are of the latest narrow cut. Every new and desirable shade is included, black as well. One of the most remarkable values of the "Silver Jubilee."

**WHITE BATISTE 10c.**

WORTH 25c. YARD.

This remarkable white goods offer should be taken advantage of without delay. A beautiful quality of pure white batiste, 30 inches wide, ideal for making Summer dresses. Actually a 25c quality.

**UNMADE EMBROIDERED ROBES \$2.69.**

WORTH \$4.

This offer includes sufficient plain and embroidered material for making a complete dress. The patterns are varied and it is not possible to choose an unattractive one. They may be supplied in either white or cream and are one of the novelties of the season, presenting a most remarkable opportunity for making an inexpensive summer dress.

**A BATH TOWEL SPECIAL—\$3 A DOZEN.**

REGULAR \$4 QUALITY.

Such a low price on bath towels can not help but be of interest to any and every housekeeper. This bath towel measures 20x44 inches, and may be ordered with either plain or colored borders.

**CHILDREN'S ROMPERS 25c.**

Mothers who have long ago learned the economy of keeping their children dressed during play hours in rompers will particularly welcome an opportunity to buy them at 25c, instead of the accustomed price of 35c. These rompers may be supplied in either blue chambray, in blue and white or pink checks. Ages 2, 4 and 6.



1912

1911

**JOIN US IN OUR JUBILATIONS**

Come to Birmingham—See this Big Store in its festival dress.  
 Railroad fares rebated according to the rules of the Business Men's League.

**SHARE IN THE BARGAIN BENEFITS**

If you cannot come in person  
 Order by Mail  
 Express charges paid on purchases amounting to \$5.00 or more, during May.

**10c** SOUVENIR BOOKS **10c**  
 OF THE SILVER JUBILEE  
 Postage Paid Postage Paid  
 The most artistic book ever published in the South

**READ OUR JUBILEE ADVERTISING EVERY DAY IN THE BIRMINGHAM NEWSPAPERS**  
 TWENTY-FIVE SPECIAL VALUES EVERY DAY IN MAY