

ALABAMA BAPTIST

Frank Willis Barnett, Editor.

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Alabama is entitled to 242 delegates besides those from associations. Fraternally—W. B. Crumpton.

Davis Bass, Moulton, Ala., R. F. D. 1, Box 76, wants the address of Mrs. Florence Bass.

Dr. J. J. Taylor, much to the delight of his church at Knoxville and to the Tennessee saints, has declined the call to Owensboro, Ky.

Rev. J. H. Pool, who for the past five years has been at work in Texas, most of the time under the boards, has returned to Alabama and is open for a field or will assist in meetings. His address is 2425 Thirty-first avenue, North Birmingham.

Enclosed fine \$1. I wish to become a subscriber to the Alabama Baptist, so will begin with the Leap Year proposition. I think it ought to be in the home of every Baptist. We ought to know what our people are doing. I always enjoy reading the W. M. U. page, as I am one of them.—Miss Sallie Teague, Route 2, McFall, Ala.

We desire to correspond with a capable pastor of experience, southern man preferred. For such a man a very desirable pastorate is open. A growing, working church, commodious building, energetic membership, good salary. Available ministers please write at once, enclosing stamp for reply. Address, with references, H. G. Buss, Box 81, Sedan, Kan.

At the suggestion of the pastor of the First Baptist church, of Baltimore, Rev. O. C. Wallace, D. D., a home department of the Sunday school was organized three years ago to stimulate Bible reading on the part of people who were not in the Sunday school. At the end of three years the enrollment of the home department is nearly 600, and a large number who have long been non-church-goers are now reading the Bible regularly.

After May 1 please change my address from Austin, Tex., to Hazlehurst, Miss. Am going to one of the best pastorates in that goodly state, which somewhat reconciles me in leaving a work in the great state of Texas, which I dearly love. Am not altogether a stranger in Mississippi, since I was pastor there for three years at the beginning of my ministry. Heartily yours—C. C. Pugh.

On Wednesday night last the ordinance of baptism was administered to 23 converts, the results of a two weeks' meeting that Pastor R. J. Bateman held with his church at Troy. Pastor Bateman had as a helper Mrs. Harry Addins, of Tuscaloosa; whose fame as a singer is more than statewide. Brother Bateman is going to the convention at Oklahoma City, and being a stranger in this state, he is anxious to get acquainted with some of the brethren who are going. Yours truly—J. D. Murphree, Troy, Ala.

And Yet Some Got Mad

We sent the following notice to all preachers over one year behind and one on similar lines to laymen. We had a hard situation to face. Their names WOULD NOT HAVE BEEN DROPPED unless the government had put it up squarely to us. It revolutionizes the credit system which has been in vogue since the Alabama Baptist was started.

IT COMES AS A REAL TEST. Within the month we will know who will stand by the paper.

We are proud to state that ALREADY A NUMBER HAVE PROMPTLY RENEWED and expressed their sympathy for us in our trying hour. We are sorry to say some have got mad, while many, because the paper was discontinued, have considered that so far as they were concerned it WIPED OUT THEIR BACK DUES.

We hope all friends of the Alabama Baptist will stand by it in this great crisis.

We are greatly grieved, but we confidently expect by the help of our friends to turn what seems A DISASTER INTO A VICTORY.

This is Not a Collection Scheme

(See label on your paper)

Dear Friend: The Postoffice Department is now enforcing its order against delinquents and I have had to make affidavit as to the number and cut them off, or pay one cent postage each week to mail them on.

Heretofore they have not strictly enforced this rule against the Alabama Baptist, but now they are doing it.

In order not to swear falsely, or be put to extra clerk hire and besides pay 52 cents a year postage, I have rigidly cut off every one who is over one year behind, without regard to friendship or whether they are rich or poor, high or low.

I have appreciated your friendship and help, and yet I HAVE CUT YOU OFF. (The law makes no exception of preachers or I would have kept you on.)

Put Yourself in My Place

Please do not get mad with me. I know you do not want me to make a false affidavit or spend over 50 cents a year to mail you the paper when I get you have it at \$1.00. (I think the Alabama Baptist is the only one of our papers now giving preachers half price.) If you have no means of support and will write and tell me so I will send it to you free. Just try and realize my position. The order of the Postoffice comes as a heavy blow, for many of my friends will get mad and many will not pay back dues and renew.

To show my heart is in the right place and that I cherish you as a friend and brother and as a member of the Alabama Baptist family, send me \$1 and I will put you back on and credit you to January, 1912, or \$1.00 and I will put you to January, 1913. Let the Golden Rule work.

Yours respectfully,
FRANK WILLIS BARNETT.

Here is the Law

Any person who shall submit or cause to be submitted to any postmaster or to the Postoffice Department or any officer of the postal service any false evidence relative to any publication, for the purpose of securing admission thereof at the second-class rate for transportation in the mails, shall be deemed guilty of a misdemeanor, and for every such offense, upon conviction thereof, shall be punished by a fine of not less than one hundred nor more than five hundred dollars. (Act of March 4, 1909, ch. 321, 35 Stat. L., 1088.)

Brother H. T. Woodall sent us \$2, but failed to give his postoffice address and it did not show on the letter.

During the year you have been very gracious in helping along the mission study movement. Cordially yours—T. B. Ray, Educational Secretary for Mission Board.

Atlanta, Ga., May 1, 1912.
Dr. F. Willis Barnett, 1705 Third Avenue, Birmingham, Ala.:
Receipts from Alabama \$25,916;
some debt. B. D. GRAY.

Atlanta, Ga., May 3, 1912.
Dr. F. Willis Barnett, Editor Alabama Baptist, Birmingham, Ala.:
Revised statement show total receipts of \$366,050; no debt; some balance. B. D. GRAY.

Just published "God's Plan With Men," by Evangelist T. T. Martin. For years many have been calling for the preparation and publication of this book. It is just issued by the Revell Company at \$1, and can be obtained from any book house or from the author at Blue Mountain, Miss.

With great joy I read the Alabama Baptist. I was born in Alabama, and then born again there. I have been away for 16 years, but have not forgotten the good old state; with all the good people. I am now pastor of the Baptist church at Stephens, Ark. We have a good church, and the work is moving on nicely. I am planning to go to the Southern Baptist Convention at Oklahoma City. Hope to see some of the brethren from Alabama. Many thanks to the editor or friend that has been sending me the Alabama Baptist. With best wishes—D. W. Bolton.

My postoffice address has been changed from Jonesboro, Tenn., Route No. 11, to Fordtown, Tenn., Route No. 1. Please make the necessary change so I will not miss any issues of your splendid paper, which I read every week with great pleasure and profit. Wishing it and its editor the success his efforts so justly deserve and that its influence for good may continue to spread until it covers all Alabama and reaches out into sisters, I am your sincere friend and well wisher—(Dr.) Orgie Duncan.

Dear Brother Barnett: I have some good news to write you. Amid all the rains and overflows of the creeks out here in West Alabama and the overflow of the Tombigbee for about four months, and all these are still out of their banks, our people have attended all the church services well—in fact, stood by the Lord's cause loyally in every way. Putnam and Nanafalia churches have both paid their mission apportionment in time to reach our secretary, Dr. Crumpton, in time to be duly credited to Home and Foreign Missions. I am serving a noble people. Pray for us and the prosperity of His cause. Fraternally—J. W. Jones, Nanafalia.

The Catholic Encyclopedia.

We live in an age of specialists. Formerly one general encyclopedia satisfied the needs of all classes of people, but we have come to the age of specialization and therefore the encyclopedias on specialized subjects are needed. We have the Schaff-Herzog Encyclopedia of Religious Knowledge, the Encyclopedia of Christ and the Gospels, the Encyclopedia of Religion and Ethics, the Jewish Encyclopedia, encyclopedias on various departments of science, and now we have the Catholic Encyclopedia. While designed, of course, primarily for Roman Catholics, it is necessarily for all who desire full and authoritative information on the doctrine, polity, history and spirit of the Roman Catholic church. The publication of the Catholic Encyclopedia was undertaken in 1905 as a result of repeated and urgent suggestion of the most thoughtful men in the Catholic church. It bears the imprimatur of Cardinal John M. Farley, archbishop of New York, and therefore may be taken as of official authority. The work is to consist of 15 large volumes, of which 13 are already issued, embracing subjects from Aachen (Aix-la-Chapelle) to Simon Stock (Saint). "There are five editors, headed by Charles G. Herbermann, Ph. D., LL. D., and an immense number of contributors, the portraits of all whom will appear in the last volume.

As an editor and student we are glad to have this, the first complete and authoritative account of Catholic belief, history and discipline in English. In the words of the preface "it records all that Catholics have done not only in behalf of character and morals, but also for the intellectual and artistic development of mankind. It assumes that many of the misstatements which have been made in regard to the Roman Catholic church have been due to ignorance and aims to correct these errors and to place trustworthy and authoritative information regarding the church within the reach of all. Especially it seeks to combat the common assertion that the principles of the Roman church are an obstacle to scientific research by showing what its adherents have done to advance scientific discovery and knowledge."

It is indeed valuable to have for reference such a work, for if there are any two beliefs further apart than that of the Catholics and the Baptists we do not know them. The Catholic magnifies the church, while the Baptist glorifies the individual. Never before have the Catholics been so active in the United States as now, and all the while we have been fingering the pages, glancing at the pictures and studying the maps we have earnestly wished that a similar story of Protestantism might be sent from the press of some of our great publishing houses.

The Catholic Encyclopedia simply as a piece of book making is truly wonderful. The typesetting, paper, printing and binding are all well done.

Readers familiar with encyclopedias and accustomed to judge of editorial work will not fail to note the intelligence with which contributions were arranged for and classified, the excellence of the cross references, and the elaborate and precise bibliographies containing references not only to Catholic authorities, but to non-Catholic as well.

As with the text, so with many of the illustrations; they have been prepared from original material and are strictly new in this work—new as to the photographs from which they were made, and as to the plates. More than 400 are of full-page size, each volume containing several in colors as printed in Paris by Goupil. The number of illustrations of smaller sizes is very much greater. The maps are of a kind never before undertaken in a work on the Catholic church or in any other work.

The Commonwealth says: "Baptists will be interested in the statement regarding baptism. 'The most ancient form usually employed was unquestionably immersion. This is not only evident from the writings of the fathers and the early rituals of both the Latin and Oriental churches, but it can also be gathered from the Epistles of St. Paul, who speaks of baptism as a bath (Eph. 5:26; Rom. 6:4; Tit. 3:5). In the Latin church immersion seems to have prevailed until the twelfth century.'"

"A Baptist, however, does not have to read far before he finds his ire begins to rise.

The Roman church still holds the decision of the Council of Trent (1545), that there are seven sacraments; baptism, confirmation, Holy Eucharist, penance, extreme unction, orders (priestly ordination) and matrimony, and holds that none of these can be validly administered except under the authority of the church. The article on Sacramentals says: "The Catholic church, which is the heiress of the apostles, has always used and maintained against heretics this power over sacramentals. To her and her alone belongs the right to determine the matter, form and minister of the sacramentals." In the belief of the Roman church, therefore, no one has been baptized, married or ordained who has not received the sacrament from a priest of that church, nor can any one administer baptism, confirmation, the Lord's Supper, ordination or marriage except a regularly ordained priest of the Roman Catholic church.

The Pope of Rome, to whom the title is now confined, is defined as "the successor of St. Peter, the chief pastor of the whole church, the Vicar of Christ on earth. He has jurisdiction over all the faithful and supreme authority to define in all questions of faith and morals!"

The Baptist Commonwealth well says: "To this



Protestants, who believe that men are responsible to God alone and that only God has authority to dictate in matters of faith and morals, can never agree. The Papacy constitutes the greatest and most fundamental obstacle to the unity of the Christian church."

We have given this much space to the work as the set was sent us for review by the publishers, and to call attention to our readers that those who think the Catholics are sleeping in our country are very much mistaken, for they are awake and aggressive, and mean to try and recoup their losses in the old world by making the United States their stronghold.

Rev. Reginald Campbell, of the City Temple, London, says that the thing that most impressed him on his visit to America was "the unexpected growth of the influence of the Roman Catholic church."

To make the Encyclopedia popular, the work is not limited to apologetical or controversial subjects; on the contrary, it ranges far beyond topics that are strictly of religious import, and treats of persons, things and events that are in any manner connected with religion, or throw some light upon it.

In 15 volumes, quarto, profusely illustrated. New York: Robert Appleton Co., 39 West 38th street.

It is in no sense an ordinary publisher's enterprise, as the company issuing it has been organized for the sole purpose of publishing the Encyclopedia. The work is on sale not only in this country, but in England, Germany, Austria, Italy, Denmark, Holland, Australia, South Africa and India.

Laird & Lee's Little Giant Question-Settler.

A vest-pocket compendium of universal information and probably the only book of the kind, alphabetically arranged, and thoroughly revised to date. It is admirably designed for immediate reference in matters of desired information and for quickly settling all questions and arguments of importance. It gives the electoral college as based on the 1910 census, the electoral vote of 1908, the popular vote for president from 1824 to 1908, the populations of American and Canadian cities, resources of our insular possessions, notable battles of the world; rules and etiquette of golf; irrigation in the United States; metric system of weights and measures; signs used by electrical draftsmen; mining information; thermometers, and thousands of other items of interest, including the latest historical events. Beautiful leather binding, 50c; silk cloth, 25c. Laird & Lee, Chicago.

"The Modern Deltic, or the Trend of the Times."

By Thomas Walker Malcolm, pastor of St. Andrew's Presbyterian church, Detroit, Mich. Introduction by James Morrison Barkley, D. D., former moderator of the General Assembly of the Presbyterian Church, U. S. A.

A new book on a hitherto neglected theme. An earnest, fearless and unprejudiced discussion of this great subject. Plain and practical in its language. Sane, optimistic and positive in its treatment. It abounds with choice and carefully selected quotations. Every one should read it. Bound in full silk cloth, 50 cents postpaid.

T. W. Malcolm, 186 Theodore street, Detroit, Mich.

"The War of the Sixties."

Being echoes from both sides. Compiled by Capt. E. R. Hutchins.

In this book of rare historical value Captain Hutchins (now a physician) has collected reminiscences of the war between the states from more than 100 soldiers and sailors of the Union and the Confederate armies and navies. The spirit of the book is that of an assemblage of friendly old warriors gathered around a fireside, each vying with the others to tell the best story. Real incidents of the war are here told with great zest. Anecdotes, history, humor, pathos, love, courage, sacrifice, are commingled in these records of hard fighting, daring captures, hairbreadth escapes; of wounds, hospitals, ambulances; of camp-fires, sentinels, countersigns—all that makes war of so absorbing interest.

The Neale Publishing Company, Union Square, New York. \$3 net.

"Study of the Paragraph."

Helen Thomas, A. M., a competent instructor in English, says in the preface, "The principal aim in teaching the art of composition is that the pupil may learn to write effectively. That his written words should be well chosen and grammatically arranged is not enough. What he writes must be forcible and

clear." And she sets about to make such an ideal possible. The book is original, teachable and valuable.

American Book Company, Cincinnati. 40 cents net. By Frederic J. Haskin. \$1 net.

It is a long time since such a welcome book has reached our desk, for our central government has now grown to be so huge and complicated an organism that a guide-book is welcome. Such is the admirable compendium by Frederic J. Haskin. \$1 net. The work of all the departments is described with remarkable clearness. In addition to information about the president, each cabinet office and congress, the reader may learn much about the geological survey, the census bureau, the bureau of standards, the public health, the civil service and other such topics about which most of us know something vaguely and nothing definitely. The book is written in breezy style, with anecdotes thrown in, and the statistics presented impressively and the illustrations used effectively. We think it ought to be made a text book in our schools and colleges.

J. B. Lippincott Co., Philadelphia. \$1 net.

"Seed Thoughts for Right Living."

By Alvin Sabin Hobart, D. D.

No one will question the statement that we need in all departments of our living cleaner, higher, wiser, moral life. It is life in its fullest meaning of which our nerves are scant. This book attempts the increase of our moral life by indicating the basis of it, the principles of it, the helps for it, and suggestions in regard to it. It starts on the level with honest-minded men of all classes seeking to do right. It follows what seems to be the only straightforward stairway and comes out on the heights of Christian living, cheered by a Christian hope. Questions and references have been added to most of the chapters, so that Bible and other classes may easily use the book for study purposes. Price, 50 cents net; postpaid, 60 cents.

The Griffith & Rowland Press, Philadelphia.

"Fifty Years in Oregon."

By Governor T. T. Geer.

In this book Mr. Geer, formerly governor of Oregon, and one of her notable figures, gives the wonderful story of that state in rapidly moving pictures—in pictures of the experiences of the pioneer, of forceful men, of brave women, of abundant land, of picturesque scenery. He stretches before us a panorama of Oregon from the early 40's to the present time. And a marvelously interesting panorama it is; exquisite in color, clear in detail, wonderful variety and extent, glowing in the forces that produce prosperity.

Mr. Geer's style is inimitable. The personality, the genial, wholesome, delightful personality of the man is in every line that he writes. Whether discussing the expedition of Lewis and Clark, or Jefferson's diplomatic somersault in connection with the Louisiana purchase, or the religious denominations that strove for supremacy in the new territory, or the building of schools and colleges, or births, marriages and deaths, the man behind the pen illumines his work with so much heartiness and sympathy that under his touch the most trivial subject becomes interesting. Out of a life full of interesting experiences and of that warm contact with his fellow man that is known only to the pioneer, he intersperses his narrative with enough wit, humor, wisdom, philosophy and anecdote to beguile the most blasé person into wishing to while away a moment under his friendly and optimistic influence.

The Neale Publishing Company, Union Square, New York. \$3 net.

"Gen. Joseph Wheeler and the Army of Tennessee."

By John Witherspoon DuBose, author of "The Life and Times of Yancey" and of other books.

Himself a soldier, Mr. DuBose had, further, a personal acquaintance with General Wheeler of 40 years' standing, and up to the day of the general's fatal illness corresponded with him. Mr. DuBose is one of the few men living that can speak with certitude of the general and his splendid military career. Moreover, Mr. DuBose is a trained writer and an experienced biographer. Of his admirable "Life and Times of Yancey" the late Senator John T. Morgan wrote: "Your 'Life of Yancey' is a prose epic of rare and charming power. No finer chapter in our history will ever be written." In fact, Mr. DuBose has the finer characteristics of a good biographer—judgment, tact, appreciation and the ability to weigh values—and all these characteristics find full play in this, his latest book. The material is well arranged; the style is concise, with few ornaments and fewer digressions. Facts are given, rather than gossip about facts, and motives and deeds are carefully analyzed. It is a true Confederate's story of a great soldier-leader and of a great army.

The Neale Publishing Company, Union Square, New York. \$3 net.

The addition of \$10,000,000, raising the invested funds of the Carnegie Institute to \$25,000,000, makes possible the endowment of research on such a scale that the most valuable discoveries which have "no money in them" may be made for the common good of mankind.

Dr. Daniel K. Pearsons, known as the benefactor of the small colleges of the country, died at his home in Chicago on April 27, aged 92 years.

Gen. William Booth, head of the Salvation Army, celebrated recently his 83rd birthday. He expects to make another tour of the United States and Canada before the close of the year.

The census bureau reports that the continental population of the United States is approximately 91,500,000 and the whole population under the flag 101,100,000.

"How am I to know if I am a true Christian?" was the question which an awakened lady once put to Mr. Moody. The great American evangelist replied, and with much shrewdness, "Ask your servants; they are sure to know."

Princeton Theological Seminary celebrated the centennial of its founding on May 5 to 7. This seminary, together with Princeton University, had its beginning in a log house that stood on the early main road between Philadelphia and New York.

When "Bob" Burdette was addressing the graduating class of a large eastern college for women, he began his remarks with the usual salutation, "Young ladies of '97." Then, in a horrified aside he added, "That's an awful age for a girl!"

Rev. Russell Day, a famous Eton master, once ordered a boy to stay after school; but, when the hour came, he himself was in a better temper. "What may your name be?" Mr. Day asked of the prepositor. "Cole, sir," replied the boy. "Then, my friend," said Mr. Day, "I think you had better scuttle."

Girls, whatever your walk in life may be, remember you are largely responsible for the morality of men. You are all to be leaders in some circle, whether home or business; you are leaders now, and carry more influence with your young men friends than you have any idea of. Remember that every man's life has been largely influenced; by women, both in the home and outside of the home.

A settlement near Central Park, New York City, for no other purpose than the study of conditions among the rich, was the serious suggestion of James Speyer, the famous New York banker, at the twenty-fifth annual meeting of the University Settlement, which is the oldest neighborhood guild in America.

William Vincent Astor, now head of the American branch of the Astor family, and coming into control of \$150,000,000, is not yet of age. He takes a keen interest, it is said by his rector, in Christian work and has done so for some years. Often of late years his father, Col. John Jacob Astor, who went down with the Titanic, attended church on Sundays through the influence of his son, Vincent.

Dr. Isaac K. Funk, founder and president of the publishing firm of Funk & Wagnalls Company, died at his home, Montclair, N. J., April 4, in his 73rd year. He suffered an attack of acute indigestion about two weeks before and failed to rally. Dr. Funk was a firm believer in the theory that spirits of the dead can communicate with the living. He once claimed that the spirit of the deceased Henry Ward Beecher told him where a highly prized rare coin was which Dr. Funk had lost.

The fly-killer is a greater hero than the giant-killer, according to an article in Farm and Fireside. Every fly, if allowed to multiply, is calculated to be able to produce a family of one hundred and ninety quintillions in a season. If you kill seven at once you may claim to have destroyed 1,338,000,000,000,000,000 at a blow! Any good, active boy or girl ought to do better than that in fly-killing these spring days. Remember that every fly killed now means fewer flies by the thousands, if not by quintillions, in the future.

Dr. Alexander Maclaren's unvarying attitude toward praise was shown when a dinner was given in honor of his completion of 50 years in the ministry. He concluded a modest speech with these words from Thomas A. Kempis: "Thou art none the holier because thou art praised, and none the worse because thou art censured. What thou art, thou art; and it avails thee naught to be called any better than thou art in the sight of God." Then he added: "So I only say, while thanking you for your love and appreciation."

The agricultural experts think we can produce attar of roses in this country to advantage. This delightful perfume brings as much as \$12 an ounce wholesale—but it takes 200 pounds of rose petals to make an ounce. Then there is a vast amount of labor involved. The roses have to be picked early in the morning, as the perfume is strongest at that time. Special roses are used, and roses of this sort have been imported from France and Turkey and are being tried out at the government experiment farm in Washington.



And step by step, since time began,
I see the steady gain of man. —Whittier.

General Grant wrote this message to the Sunday school children of America: "Hold fast to the Bible; it is the great anchor of our American liberties."

Come what may to the dearest ones we have on earth, God and His upholding grace will be there, and He cares for them more than ever we can do. An earnest commendation to His love will avail them more than all our fretting.—H. L. S. Lear.

In place of the three R's worshipped in the primary schools, we should teach the three I's essential in education—industry, integrity and ideals. We need especially to emphasize the ideals we should hold.

James Schouler, the eminent writer on law and history, in an article in the Independent, urges that we should bring our experiment in benevolent assimilation in the Orient to an end and turn the Philippines loose, before the Asiatics humiliate us by taking them forcibly.

The mood we are in when eating influences greatly the digestion and also influences the character, as we absorb it with our foods; if we are melancholy, irritable, or nervous, etc., our foods partake of and intensify this same condition. Always keep a light heart and a happy mind when at meals, even if responsibilities await you afterward; let them wait.

The earnest lecturer raised his voice and spoke with special emphasis: "I want to tell you, ladies and gentlemen," he said, "that Robert Burns' poetry"

He was interrupted by a man in the audience, an editor whom he had roused from a doze. "Good for Robert!" cried this man enthusiastically. —Judge.

The sanction and tacit sympathy of the federal government has been obtained for a very general cooperative movement to serve army and navy men. The organization has been incorporated as the "Army and Navy Co-operative Society," with a working capital of \$400,000.

Sir Wilfred Laurier was once on an electioneering tour in Ontario, and every effort was made to stir up religious prejudice. A Quebec liberal sent this telegram to Sir Wilfred: "Report in circulation in this country that your children have not been baptized." Telegraph denial. The premier replied: "Sorry to say report is correct. I have no children."

Two bright-looking colored boys about seven years of age laughingly accosted a lawyer on the street. The man stopped and asked the boys their names.

"Johnsing," was the reply. "We're twins."

"Well, what are your first names?" insisted the amused questioner.

"Mah name," answered one, "is Soda, and his name," pointing to the other, "is Salaratus. Maw done lose all de others, and she give us names she find successful in a-sain."

In spite of the multitudes of women who have abundant leisure, there are more women at work for wages today than ever before in the history of the world, and the number is steadily increasing. The recent census shows that 25 per cent of the women of the United States over 10 years of age are earning wages. In six countries we have an aggregate army of 40,000,000 women working for wages.

When Mayor Gaynor was recovering from the wound of the assassin, nearly two years ago, President John H. Finley, of the College of the City of New York, knowing the mayor's great fondness for Marcus Aurelius, called on him and left with him a very choice and beautiful edition of the great author. Recently Mayor Gaynor returned the book, with a letter which President Finley has given to the public. We give a part of it:

"Office of the Mayor, April 18, 1912.—My Dear Mr. Finley: I am returning to you the fine edition of Marcus Aurelius which you loaned me. The beautiful type and mechanical work added to the joy of again reading the philosophical reflections of this great ruler. He wrote them on his tablets for the mere joy of the thing. He does not seem to have desired to communicate them to any one. But we must not rate them too high. To say that in their conception and mentality they equal, or approach, the teachings and philosophy of Jesus, as do John Stuart Mill and others, seems to be a great exaggeration. Nor do they approach the philosophy and sublimity of the Old Testament in its conception of a universe subject to the fixed laws of one Godhead."

Thomas A. Edison's mother's father was a Baptist minister.

Panama is a quaint and sleepy old Spanish-American town. Practically everything manufactured is imported from the United States.

"Each morning sees some task begun,
Each evening sees its close;
Something attempted, something done,
Has earned a night's repose."

"Times have changed."

"They have, indeed. In my day a young fellow looked into a girl's eyes and told her that he loved her, but now he can't carry out that program if she happens to have her hat on."

Pastor J. S. Dill and people are rejoicing over the revival in the Gaffney (S. C.) church. Twenty-six have been received for baptism so far, with others to come in later.—Western Recorder.

Dr. Charles H. Parkhurst, the well-known pastor of the Madison Avenue Presbyterian church, New York, has just celebrated his 70th birthday. He has been pastor there since 1880, and president of the Society for the Prevention of Crime since 1891.

According to a summary of the thirteenth census, there are in the United States 6,361,502 farms, containing a total of 878,798,000 acres, of which 478,452,000 acres are improved. The total value of farm property is \$40,991,000,000, of which over two-thirds represents the value of lands. The average value of land is \$32.40 per acre.

John Rockefeller says that he "would be a poor man today" if it had not been for his wife's "business sagacity and clear insight into affairs." He has followed her advice many times in business, against his own judgment, and it has "invariably proved the better," he says.

An interesting anecdote is given by J. Wilbur Chapman regarding Gen. William Booth, who, when asked, "Tell me what has been the secret of your success all the way through," replied with tears in his eyes: "I will tell you the secret. God has had all there was of me. God has all the adoration of my heart, all the power of my will and all the influence of my life."

"Character is what a man is in the dark"—what he is without an audience, says Robert J. Burdette. His reputation may be a grand stand play; a safe, senseless slide to second with the ball a quarter of a mile away—a cloud of dust and thunders of cheers. His character may be the sacrifice hit that brings him hisses—and advances the team.

According to statistics published in 1904, there are over two million miles of public highways in the United States. It is safe to assert that less than 10 per cent of these roads are good roads—roads with a hard surface. It is estimated that during the past year \$150,000,000 was expended on the public roads, and that nearly 12,000 miles were surfaced with hard materials.

The world's records for endurance and speed were broken by Aviator Loderan, who made a total distance of 466 miles in a biplane, remaining in the air practically 12 hours without coming down. Aviator Vadrines, in his recent flight from Paris to Madrid, broke all records for speed that have ever been made by a man on a vehicle of any kind. He made as high as 155 miles an hour—about half of which, however, is to be credited to the gale which he was riding.

Men may be capable of economy—doubtless some men are—but to most men the very idea of the small economies which are second nature to women in general is unknown.

Not long ago the plan of an organization composed chiefly of women being mooted, the question of dues arose, and a man suggested quite casually that they be placed at \$10 a year. Ten dollars a year! Why, to most women \$10 a year is an immense sum, only to be expended after judicious and careful calculation of how it may be used to the best advantage, while the matter-of-fact way in which it was suggested was an apt illustration of the masculine attitude of mind as regard both large and small sums of money. No, for all-round general extravagance and ignoring (if not ignorance) of the value of small sums of money, man must take the palm.

There are prominent and well-meaning citizens who pooh-pooh the assertion that the "yellow" newspapers are both a direct and an insidious incitement to disorder. With an optimism that is half-cowardice and half-findolence, they go on supporting these organs of lawlessness, if not by advertising with them, at least by buying them and apologizing for them. Through their vulgar pages these fathers of families both perceptibly and imperceptibly infect their sons and daughters with false notions and wrong standards, which, till one gathers figs of thistles, cannot fail to work the destruction of most that is wholesome and beautiful in life.

A VISION AND A BAPTISM.

A Story from Oklahoma, Where the Convention Meets.

By Alex W. Bealer.

Next to Jacksonville, Oklahoma City is possibly the most interesting place in which the Southern Baptist Convention has ever met. I have been led to this conclusion after a week spent in looking about me in taking my bearings.

Here the noble red man is making his last stand before he vanishes into the setting sun. After I have seen him wrapped in his blanket, and looking as if he was sadly in need of sanitation, after I have seen his stolid appearance and heard his guttural grunts, I am at a loss to know why he bears the title of nobility. Tradition has given it to him, however, and far be it from me to rob him of it, since the race to which I belong has robbed him of about everything he ever possessed. Still, this was his country until a very few years ago. It was a prairie country, and I have been much impressed with its immensity. Farther to the west, I am told, the typical prairie, level as a floor, is to be found. Here is the rolling prairie. The land is billowed like the ocean when the long swell is upon it, and as far as the eye can reach these land waves, unbroken by the hand of civilization, can be seen. The wind is always blowing out here. It is more like the breezes of the ocean than any other kind of wind.

The land is dotted with clumps of scrub oaks. They are gnarled and knotty in appearance, and look as if they might have been in existence for a hundred years. And yet they have never grown out of the sapling class. As I rode across the country, breasting the breezes that bore down upon me, and seeing an occasional jack rabbit or horned toad, I thought of the red man, whose territory this was until a short time ago.

As I looked upon this remarkable country a vision came to me of a great conflict. The telling of it may help some others back in the east who are engaged in a similar conflict. I saw the Spirit of Barbarism speeding along on a mustang pony, as tough in looks as the impish little trees that lifted their scrubby limbs to the sunlight. As I gazed this spirit took on the form of the red man. His bow and arrows hung at his back, and his tomahawk and knife were at his belt. The wide sweep of the country and the freedom of the winds had become a part and parcel of his being. He moved by day from place to place; he slept by night in his little tepee, through which the wind of God could blow to invigorate him.

In my vision I saw the Spirit of Progress, in the form of a white man, approach the Spirit of Barbarism, and say to him: "This is a glorious country, a place in which many men can live. You must not let it lie idle. If you will only bore down into the earth you can get coal and gas with which to warm and light the people. If you will only dig up those trees and plow this land you can make bread to feed thousands of people and cloth with which they can be clothed. If you will only arouse yourself you can here build a great city, where men will come to develop the country, to build churches, where souls can be saved; school houses, where children can be educated; shops where things needful for man can be made, railroads that shall put you in touch with the great world, which is ready to clasp you by the hand and call you brother."

I saw the Spirit of Barbarism frown, shake his head and make an impatient gesture. As he drew his blanket close about him I heard him say: "My fathers dug no trees, plowed no fields, bored no holes for oil, made no tunnels for coal. They had not time for such as this. They wanted no great cities, because they could not live. They wanted to be free to do as they pleased. They lived, not to help others, but to have a good time. They wanted no railroads. They cared not to know about the rest of the world, and why should I? No, I will have none of your advice, none of your talk."

But the Spirit of Progress knew that God needed this country, needed it for the great pale face, and with the lure of golden dollars in the hand of our great government, he led the red-skinned barbarian back into the wilderness, led him away from these rolling acres, and here, mighty man that he was, he began a work that has attracted the attention of the

world. He has built a city of which any people might be proud. As I walked along its streets by night and saw the glittering electric lights like jewels in the crown of this western queen of the prairies, as I saw the brilliant signs on every corner, heard the humming of trolley cars and the snort of the iron horse, as I saw the great buildings and the endless stream of humanity, the Spirit of Progress took me by the arm and whispered in my ear: "This country is no place to hold on to hoary customs and to do as our fathers did. The very air is ringing with the magic words, 'Move on.' The man who will not advance must get out of the way to make room for the one who will."

As I heard these words I saw the red man moving slowly, but surely, away from this western country because he is not progressive.

One of the sights of the coming convention that will appeal to the people from the east will be the genuine Indian village, erected on a vacant lot not far from the First Baptist church. There a number of Baptist Indians from the Pawnee and Osage nations will be quartered. They wanted to come to the "Big Powwow" to hear about the "Great Spirit," but they refused to be cooped up in a house for five days. They could not stand it.

A few years ago on one of the reservations the government decided that the Indians must be civilized. Houses were erected for them and they were given a place in which to keep a cow and a horse. They looked on in stolid silence while the work was being done, but as soon as it was finished and the agent left they knocked down the doors, put their horses and cows in the houses and erected their wigwams in the yards.

This will probably be the last chance that many of the eastern people will have to see the genuine Indian in his native home.

Last Sunday I had the pleasure, for the first time in many months, of being a plain old bench member and hearing two striking sermons from Dr. Carter Helm Jones. After the night sermon I saw him baptize 27 of the converts who had recently come in as a result of the meeting, in which he was assisted by Dr. George Truett, of Texas. I shall not soon forget that experience. It was the most striking baptismal scene I have ever witnessed. The church building made it impressive. It is pre-eminently a house of worship. It seemed to me that irreverence would be an impossibility in that great auditorium. The music of the magnificent organ, as it was played by Prof. A. H. Greene, added to the impressiveness of the occasion. There was not a harsh note throughout the service. At one moment the melody was pealing out from the choir loft above the pulpit; at the next the chimes were ringing or the music was rolling from the echo organ in the gallery at the opposite side of the building; then from the loft and from the gallery at the same time the music sounded and the whole church was ringing with the sacred strain. The baptism itself made the scene impressive. It is directly in the center of the platform underneath the organ. On the walls behind it and on each side is painted a beautiful picture of the Jordan, with Mt. Hermon in the background. From the back of the church, where I sat, it appeared to be 20 miles from the river to the mountain. When the preacher came out he seemed to be standing waist deep in the river, and from the gallery it is impossible to tell where the water ends and the picture begins. This picture is illuminated by a light which is invisible to the congregation. All the other lights in the church were turned out, making the baptismal scene stand out in bold relief from the semi-twilight in which the rest of the auditorium was enveloped. The manner of Dr. Jones added to the impressiveness of the scene. I have heard of men being born preachers. Surely he is one of them. His voice, his manner, his gestures, are all reverential, and it seemed to me that no man could attend the services in his church without being uplifted.

There are five stars now in the woman suffrage flag, for Washington has been added to the states in which women vote on the same terms with men.

Re-create in us the soul of service, the spirit of peace; renew in us the sense of joy.—Robert Louis Stevenson.

BAPTIST ENCAMPMENT 1912.

If plans now projected materialize—and it seems assured that they will—the Alabama Baptist encampment for 1912 will be held on our own grounds at Pelham 20 miles south of Birmingham, on the main lines of the L. & N. and A. B. & A. railroads. At Shocco last year the encampment commission was instructed to use all diligence to secure a permanent encampment site. The Pelham proposition is a tract of 55 acres, running along a mountainous ridge, one-half mile from the depot. It is beautiful for situation and great in atmospheric conditions. Something like 200 building lots will be put on sale, and it is expected to make this a great summer Calvary of Baptists of Alabama.

In this movement there is on the part of the committee large dependence on the consecrated business acumen of W. W. Campbell and the consecrated hustle of H. L. Strickland.

The encampment dates for this year are August 15-22, beginning and closing on Thursday. It is expected that a hotel, dining hall, assembly tabernacle and supply of rooming tents will be ready for the occasion.

A. G. MOSELEY,
For the Committee.

Wetumpka, May 4, 1912.

Dear Brother Barnett: Please say to the many readers of the Alabama Baptist who expect to attend the Southern Baptist Convention that we have a splendid trip planned for us. The pastors' conference took the matter up some months ago and asked me to act as transportation leader. I have arranged with the Queen and Crescent route for stop-over privileges at all Texas and Oklahoma points.

The Queen and Crescent route has been adopted as the "Official Route." We originally planned to go via Shreveport and Dallas, but on account of a washout we will go via New Orleans and Dallas to Oklahoma, leaving Birmingham at 10:10 p. m. Monday night, May 13. We plan to stop over some hours in New Orleans, visiting points of interest, also a stop-over in Dallas and visit Dr. Truett's Baptist Sanitarium.

Those desiring to go with this party can secure reservations through me or Mr. H. F. Latimer, 1925 First avenue, Birmingham. I shall be glad to serve my brethren in any way possible. J. D. RAY,
Chairman Transportation Committee.

PROGRAM

Of Closing Exercises of the Baptist Collegiate Institute at Newton.

Wednesday—11 a. m., sermon by Rev. P. M. Jones; 7:30 p. m., anniversary of literary societies.

Thursday—9:30 a. m., class orations and essays and awarding of diplomas; 3:30 p. m., children exercises; 7:30 p. m., music and expression concert.

Friends invited. A. W. TATE, Principal.

Benjamin A. Greene, writing in the Standard about William Newton Clarke, the great Baptist theologian, says: "It was my privilege to see him drive up to the gateway of the orange grove of Luis Jim Gong, near DeLand. The Chinaman was profuse in his low-bowing welcome; he could scarcely keep the tears back as he thought of the kindness of his friend, the 'Doctor of a great school,' as he put it. He took us all through his grove, showing particular attention to Dr. and Mrs. Clarke. Just as we were getting ready to go Luis asked all to be quiet and then said, 'Dr. Clarke, I want you to offer a prayer before you go.' There we stood, our little group and other visitors who had arrived, and the theologian, under the orange trees, in front of the Chinaman's cabin, let his heart overflow in the simplicity of a childlike prayer to which his lips are so accustomed. We seemed to stand at the very gateway of heaven, so easy is it for this man's theology to lose itself in pure religion. Before we could get away the Chinaman had poured into the wagon a pail full of oranges and a pail full of grape fruit, and filled Mrs. Clarke's arms with exquisite flowers. This was the last conferring of degrees. Before that he had received the title of D. D. from Colgate in 1878, from Yale in 1900 and from the University of Chicago in 1901."

It is estimated that the Lawrence strike, which lasted nine weeks and involved 27,000 operatives, cost \$3,000,000.

VICTORY!! Southern W. M. U. Apportionment Fully Met!

ALABAMA BAPTIST WOMAN'S MISSIONARY UNION

Headquarters—Mission Room, 1122 Bell Building, Montgomery, Alabama

Watchword for 1912: "Serving to Save."

President, Mrs. Chas. Stakely, Montgomery.

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1122 Bell Building, Montgomery.

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W. M. U. Watchword: Our sufficiency is from God.—II Cor. 3:5.

Send contributions for this page to the Mission Room.

Y. W. A. Watchword: They that be wise shall shine as the brightness of the firmament; and they that turn many to righteousness as the stars forever and ever.—Daniel 12:3.

THOUGHT FOR FOREIGN MISSION MONTH.

It is love which embraces the whole world, which shines resplendent wherever the eyes of men beam upon it, which exults wherever it hears the human voice.—Max Muller.

"Where love is, there God is."

DURING MAY.

We study about South America and our work for our aged and infirm ministers. We give to Foreign Missions and the relief fund for the aged ministers. We plan for our special day of prayer for State Missions in June.

LET US REMEMBER IN OUR PRAYERS.

Our work in the Northern District.
 Our work in the Coffee Association. Mrs. F. P. Rainier, of Elba, is superintendent, and we have under her care eight societies.
 Our Missionary to Shanghai, Central China—Miss Willie Kelly.
 Our Training School students—Misses Keith, Cox and Register.
 Our Newton Institute student—Miss Mabel Williams.
 The Oklahoma City convention, May 15-21.
 Thanksgiving for the reaching of our Southern W. M. U. apportionment.

W. M. U. DELEGATES TO OKLAHOMA CITY.

At the executive board meeting on May 3 the W. M. U. delegates were elected to the Oklahoma City convention. As far as possible they were chosen according to the districts of the state. It is hoped that more will go than have sent in their names and that our full delegation may be had. The list at present is:
 Northern District—Mrs. J. T. Kent, Ensley; Miss Orrie Moody, Russellville; Mrs. A. P. Masterson, Tusculumbia; Miss Margaret Varnell, Birmingham; Mrs. J. M. McCord and Mrs. J. L. Harton, Fayette.
 Eastern District—Mrs. S. P. Ingram, Anniston.
 Western District—Mrs. Fleetwood Rice and Miss Emma Ray, Tuscaloosa.
 Central District—Mrs. J. C. Yates, Carlrowville; Mrs. Charles A. Stakely, Mrs. W. B. Crumpton and Miss Kathleen Mallory, Montgomery.
 We would appreciate the names of any others who plan to go being sent into the mission room before May 10.

TRAINING SCHOOL SCHOLARSHIPS.

The Lucy Stratton memorial scholarship at the Louisville Training School has again been awarded to Miss Addie Estelle Cox, of Carrollton, in the Western District. In accepting the scholarship for another year Miss Cox wishes to thank the Alabama W. M. U. for the splendid privileges she has enjoyed through their scholarship this past year. The Y. W. A. scholarship, now held in genuine gratitude by Miss Marietta Register, who will be graduated in June, has been given to Miss Pearl Windsor, at present teaching in

the Healing Springs Academy. She is from Shelby county, in the Eastern District. There was another most worthy applicant for this Y. W. A. scholarship. May God open our hearts and show us how we can create another scholarship!

STATE MISSION LITERATURE.

From the mission room during the past week over 600 packages of literature bearing on State Missions have been sent to the various societies in the state. The program is thoroughly attractive and helpful, being the work of Mrs. W. L. Rosamond, the superintendent of the Birmingham District. June 3 is the time suggested for this special day of prayer for State Missions, and we do hope that it will be well observed by all our societies, auxiliaries, Ambassadors and Sunbeams. Let us take Alabama for Christ.

RECEIPTS FOR APRIL.

State Missions.

Tuskegee W. M. S., \$28.25; Union (Mobile) L. A. & M. S., \$1.25; Wetumpka Y. W. A., \$2.20; Rockford W. M. S., \$3; New Prospect (Bigbee), \$2.50; Brundidge W. M. S., 65 cents; Athens W. M. S., \$3.75; Opp W. M. S., \$3; Opp S. B. B., 25 cents; Birmingham (Twenty-seventh Street) L. A. S., \$8.05; Town Creek (Selma) S. B. B., 75 cents; Cowarts L. A. S., \$1; New Prospect (Blount) W. M. S., \$1.82; Trussville W. M. & A. S., \$6.95; Russellville L. A. & M. S., \$125; Birmingham (Southside) W. M. & A. S., \$22.25; Decatur (First) L. A. & M. S., \$4.50; Anniston (P. M.) W. M. S., \$27; Birmingham (First) L. A. S., \$90; Birmingham (Sixty-sixth Street) W. M. S., \$2; Camden L. A. S., \$7; Evergreen W. M. S., \$13.90; Oswichee W. M. S., \$3; Mobile (First) W. M. S., \$100; Gaylesville W. M. S., \$1; Selma (First) Y. W. A., \$13.85; Birmingham (Fifty-sixth Street) W. M. & A. S., \$22; Elba Y. W. A., \$1; Calvary Y. W. A. & M. S., \$10; Jackson Y. W. A., \$2.50; LaFayette W. M. S., \$9; Mobile (First) Y. W. A., \$2; Shiloh (Union) W. M. S., \$1.96; Anniston (P. M.) M. J., \$6.75; Elba W. M. S., 50 cents; Russellville L. A. & M. S., \$5.75; Tuscaloosa (First) Jr. Y. W. A., \$3.50; Anniston (P. M.) Y. W. M. S., \$48; Pleasant Valley (Cedar Bluff) W. M. S., \$1; Burnt Corn W. M. S., \$6; Wetumpka Y. W. A., \$1.60; Auburn W. M. S., \$7; Judson College Bible School, \$10; Evergreen W. M. S., \$16.15; Birmingham (Southside) W. M. & A. S., \$152.75; Carrollton S. B. B., \$1; Opelika (First) W. M. S., \$10; Hartselle L. A. & M. S., \$7; Sylacauga L. A. S., 80 cents; Marion W. M. S., \$4; Birmingham (Twenty-seventh Street) L. A. S., \$5.20; Montgomery (Clayton Street) S. B. B., \$1; Aliceville W. M. S., \$2.50; Huntsville (First) S. B. B., \$1; Avondale (First) L. A. S., \$51; Andalusia W. A. & M. S., \$4.25; Birmingham (Ruhama) L. A. & M. S., \$22; Camp Hill S. B. B., \$1; Mobile (Oakdale) W. M. S., \$6.10; Consul Friend, \$5; Hanceville W. M. S., 50 cents; Montgomery (Clayton Street) W. M. S., \$2.41; Albertville W. M. S., \$4; Talladega (First) W. M. S., \$27; Belmont S. B. B., \$1; Bay Minette W. M. S., \$1; Beatrice W. M. S., \$10.50; Demopolis L. A. & M. S., \$5.15; Birmingham (Ruhama) L. A. & M. S., \$24; Ackerville S. B. B., 75 cents; Beatrice S. B. B., \$4; Sister Springs (Selma) Y. P. U., 25 cents; Sister

Springs R. A. B., 40 cents; Sister Springs S. B. B., 20 cents; Brewton W. M. S., \$10.
 (To Be Concluded.)

Home Missions.

Montgomery (First) W. M. S., \$20; Rockford W. M. S., \$4; Florence (First) W. M. S., \$7.35; New Prospect (Bigbee) W. M. S., \$2.50; Sylacauga L. A. S., \$1.25; Montgomery (Southside), \$51.98; Alenton W. M. & A. S., \$1.50; Birmingham (East) W. M. & A. S., \$7; Roanoke L. A. S., \$5; Monterey L. M. & A. S., \$10; Union (Birmingham) L. A. S., \$4.50; Moulton W. M. S., \$4.40; Mobile (Palmetto Street) W. M. S., \$2; Notasulga W. M. S., \$3.30; Bear Creek (Shad; Grove) W. M. S., \$1.25; Cowarts L. A. S., \$1; Hoboken W. M. & A. S., \$1.55; Northport W. M. S., \$2; Sheffield W. M. S., \$2; Russellville L. A. & M. S., \$4; Birmingham (Southside) W. M. & A. S., \$16.95; Birmingham (Ruhama) L. A. & M. S., \$20; West Woodlawn L. A. & M. S., \$10; Gadsden (East) W. M. S., \$1.05; Oneonta L. A. & M. S., \$1; Phoenix City (First) W. M. S., \$3.45; Birmingham (Sixty-sixth Street) W. M. S., \$1; Prichard H. H. C., \$4; Camden L. A. S., \$3; Mobile (Dauphin Way) W. M. S., \$6; Evergreen W. M. S., \$7.40; Antioch (Geneva) W. M. S., \$2; Oswichee W. M. S., \$23; Gaylesville W. M. S., \$2; Bermuda W. M. S., \$3.30; Oakman W. M. S., \$10; Pleasant Ridge (Birmingham) W. M. S., \$20; Birmingham (Fifty-sixth Street) L. A. S., \$2.51; Jacksonville L. W. U., \$5; Birmingham (Calvary) L. A. & M. S., \$10; Blocton (First) W. M. S., \$4.25; Athens W. M. S., \$10.30; Shiloh Union W. M. S., \$2.19; Center (East Liberty) W. M. S., \$3; Wylam L. A. S., \$12; Russellville L. A. & M. S., \$5; Pleasant Valley (Cedar Bluff) W. M. S., \$2; Burnt Corn W. M. S., \$5.35; Columbiana L. A. S., \$4; Montevallo L. A. S., \$30; Talladega (First) W. M. S., \$52; Opelika (First) W. M. S., \$46; Dadeville W. M. S., \$7; Pleasant Ridge (East Liberty) W. M. S., 75 cents; Cuba W. M. S., \$30; Sylacauga L. A. S., \$2; Marion W. M. S., \$24.60; Birmingham (Twenty-seventh Street) L. A. S., \$17.44; Castleberry L. A. S., \$2; Healing Springs W. M. S., \$4.50; New Prospect (Cedar Bluff) W. M. S., \$1.40; Lineville W. M. S., \$20; Greenville W. M. S., \$5.97; Camp Hill W. M. S., \$41.40; Alexander City W. M. S., \$72; Summit (Birmingham) L. A. S., \$4; Sulligent L. A. S., \$2.50; Mobile (Oakdale) W. M. S., \$6; Hoboken W. M. & A. S., \$1; Round Mountain W. M. S., \$2; Montgomery (Clayton Street) W. M. S., \$2.42; East Florence W. M. S., \$2; Albertville W. M. S., \$5.80; Shiloh (Selma) L. A. & M. S., \$10; Antioch (DeKalb) W. M. S., \$1.50; Cullman (First) L. A. S., \$2; Bay Minette W. M. S., \$3; Beatrice W. M. S., \$12.50; Opelika (Carmel) W. M. S., 75 cents; Andalusia L. A. & M. S., \$2.50; Headland L. A. & M. S., \$1; Haleyville L. A. S., \$9; Pratt City L. A. S., \$5.80; Repton W. M. S., \$2; Alabama City L. A. S., \$5; Gadsden (East) W. M. S., \$5; Gordon L. M. & A. S., \$1.50; Montgomery (First) W. M. S., \$5; Loachapoga W. M. S., \$5; Ensley W. M. S., \$28; Rock Springs (East Liberty) W. M. S., \$25; Montgomery (H. A.) Jr. B. Y. P. U., 15 cents; Tuskegee W. M. S., \$5; Birmingham (Southside) W. M. & L. A., \$7.50; Mt. Gilead (Selma) W. M. S., \$5.15; Burnt Corn W. M. S., \$1.25; Town Creek (Selma) L. B. S., \$4; Hartford W. M. S., \$7; Mobile (Calvary) L. M. S., \$2; Pratt City L. A. S., \$19.
 (To Be Concluded.)

A Journey Through Palestine During 1912, With Rev. Jesse Lyman Hurlbut, D. D.

Last week when we looked down upon Bethany we spoke of such legendary locations as the house of Simon and the tomb of Lazarus. Though we do not believe in merely legendary localities, here or elsewhere, let us go into the town and look at the so-called home of Martha, Mary and Lazarus. See the arrow running from the number 37 on our map.

Position 37. Ruins of the Home of Martha, Mary and Lazarus.

That ruined wall seen just beyond this bush near us is said to have belonged to that home of which the gospel writers give us such beautiful glimpses. The appearance of some of the stones in the wall show that once they formed a part of a structure that was very different from anything we see here today. The house opened, we can see, on a little court, as do nearly all oriental houses, and not upon the street. Invariably a high wall shuts off the enclosure. Up such a path as we see to the right Jesus must have walked, and in some such courtyard as this, on this very hillside, He must have sat, while Mary listened at His feet and Martha hurried around in her household care. You will remember that it was about six months after the raising of Lazarus that Jesus came to Bethany again, having come up from His ministry in Perea, for His last visit to Jerusalem. It was here that He made His home during those four or five last days, going to Jerusalem over the road that we saw (Position 33), and returning to His safe and quiet resting place at evening. Little dreamed those sisters, as they saw Him depart on the Thursday of the week, that He was in their house for the last time, and that on the morrow they would see Him hanging upon a cross!

We have now moved about Jerusalem so as to become definitely acquainted with the city as a whole, as well as with many of the most important points of interest within and without the walls. Now we are to set out to visit the places of greatest interest scattered through the land. First, we turn south to Bethlehem. Find Bethlehem on our map of Southeastern Judea. As people enter the town they come almost at once to the place of greatest interest, the Church of St. Mary, or of the Nativity. We are to look at it from the west, as the lines numbered 38 indicate.

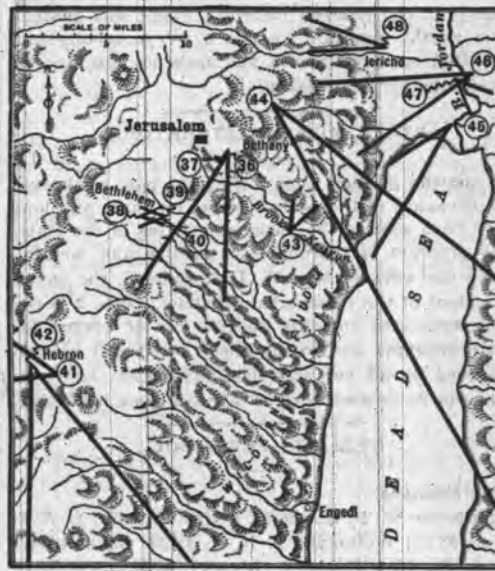
Position 38. Church of the Nativity, Bethlehem.

Here we are in Bethlehem—Bethlehem of Judea! Before us is the village square, with people in eastern costume standing or slowly moving about. How much this scattered company of people looks as we have always pictured people appearing in the streets of Bethlehem in those olden times. Indeed we can look at this scene before us with the assurance that we know, in all essential respects, what a street scene in Bethlehem was like 1900 years ago. To one accustomed to the changing fashions of the west it is difficult to think of this company as actually existing today, at the beginning of the twentieth century; it is easier to feel that we are back in the past, looking at the people of those far-off times. What subjects have been discussed on this spot by groups like these, back through the ages! What eyes have looked here on similar scenes! How many times has grain been sold here as we see men selling it now in this market place! Note the man buying grain near us, the good measure he is getting, the grain being pressed down and running over. It is an ancient custom here in the east to give the man who buys every kernel he can make lay on the measure. Now turn in the Bible to Luke 6:38, and see whether you do not feel that Christ had just such a scene in mind—a scene which He had often looked upon—when He uttered those prophetic words: "And it shall be given unto you, good measure, pressed down and shaken together and running over, shall men give unto your bosom, for with the same measure that ye mete withal it shall be measured to you again." Do not these words come now with greater force than ever before? Could that great truth have been expressed in a more forceful way? What a great teacher Christ was!

That building beyond is of deep interest, for many believe, and with some reason, that it stands over the very place where our divine Teacher and Savior was born. The church stands in the center, flanked by three monasteries, two of which we see—one on the

left and the other extending toward us on the right. It is thought that the central structure is the one erected here in 320 A. D. by the Emperor Constantine. At any rate, this is an example of the earliest Christian style of architecture, and, according to Jerome, who lived here shortly after its construction, this church was undoubtedly built upon the site of the Bethlehem Kahn, or Inn. The Kahns on ancient caravan routes were situated at certain fixed places and held their positions for centuries, so it is very possible that the Kahn spoken of by Jerome was in the same place as the one to which Joseph and Mary came. Tradition as early as the second century (Justin Martyr) holds that the stable of this Kahn was a rock-hewn cave. But though there may be lingering doubt in regard to the exactness of this location of Christ's birthplace, still we need not let the spirit of criticism deprive us of those emotions which a scene in Bethlehem should awaken.

To see the old home in Bethany, and the square and church in Bethlehem, use the stereographs (37)



"Ruins of the Home of Martha, Mary and Lazarus," and (38) "Church of Nativity, Bethlehem."

Editorial Note.—In this department Dr. Hurlbut will take his readers to 100 places in Palestine, two each week. By means of remarkable stereoscopic photographs you cannot only see for yourself each of these 100 places in life-size proportions, but also you can get distinct conscious experiences of being in these places. Six stereographs, \$1. Less than six stereographs in one order, 20 cents each. The 26 stereographs for three months are \$4.33. The 100 stereographs for the year, in a cloth bound, gold-lettered case, with a guide book by Dr. Hurlbut of 220 pages (containing full descriptions of each place) and a series of seven locating maps, is \$18.75—scarcely more than an economical tourist spends for two days on an actual trip. Mahogany-aluminum stereoscope, \$1.15. Express charges paid. Send orders to Underwood & Underwood, Department Z, 12 W. 37th street, New York. Further descriptive matter sent on request.

Dr. N. B. Moore, Whitwell, Tenn.: "I have purchased a series of stereographs of the Underwood Travel System, and have looked at many sacred spots in the Holy Land, a privilege I would never have enjoyed but for the Underwood system. These stereographs are very instructive and real, offering to those who are unable by travel to visit these places a valuable opportunity for a small outlay of money."

BIRMINGHAM AFTER GREAT CONVENTION.

The Alabama delegation to the Southern Baptist Convention in Oklahoma City next week will go armed with credentials to invite that body to Birmingham in 1913.

The Southern convention has an annual attendance of more than 2,500. Rev. J. D. Ray is actively pushing the movement to bring the meeting here, and besides having the backing of the Baptists of the State,

has obtained the endorsement of the commercial bodies of Birmingham. In addition to delegates, more than 2,000 visitors from various sections of the country are in attendance, thus making 5,000 or more persons present at the conventions.

Birmingham entertained the convention many years ago, when it was in its infancy and could be cared for in private homes. Since that time the organization has grown tremendously. It is on the strength of new hotels now under construction, and the fact that they will be completed by the first of next year, that the invitation will be given. Hotel accommodations, with railroad facilities and geographical location, will be some of the strong features used in urging the convention to come to Birmingham.

The local delegation will be composed of Dr. Preston Blake, Rev. J. D. Ray, Rev. J. W. Willis, Dr. W. J. E. Cox, Rev. J. E. Barnes, of Pratt City; Dr. W. M. Anderson, of Woodlawn; Rev. M. K. Thornton, of Bessemer; Harry L. Strickland and possibly others, with many others from other sections of the state. They will leave for Oklahoma City Monday evening.

THE STATE B. Y. P. U. CONVENTION.

The 19th Annual State B. Y. P. U. Convention closed at Woodlawn last Thursday night. This was I believe one of the greatest conventions in the history of the organization. There were not only great addresses but one of the best things of the convention was the instruction given by L. B. Leavell in Leavell's B. Y. P. U. manual. There was a large class who took this work, and who received certificates of recognition from the southern board of the southern Baptist convention for the faithful completion of the study.

The address given by L. P. Leavell Tuesday evening on "B. Y. P. U. Essentials" was very helpful. On Wednesday morning H. L. Strickland gave a splendid address on "Opportunity for Service", as did also Rev. A. P. Montague on "What Will You Do With Your Life". Wednesday evening the convention was addressed by Rev. A. C. Cree.

On Thursday morning H. L. Strickland held an open conference after which J. R. Edwards delivered a very able and splendid address on "Process of Growth". Thursday afternoon an open conference was conducted by L. P. Leavell. Thursday evening the convention was closed by a very earnest and instructive address by Dr. Geo. W. Macon on "Habit Victor or Victim".

The following officers were elected for the coming year:

President—Will Anderson, Prattville, Ala.
Vice President—J. C. Borum, Woodlawn, Ala.
Sec & Treas.—Alvin M. Douglas, Birmingham.
Executive Committee
Thos. J. Winfield, Birmingham, Ala.
Karl Platowsky, Birmingham, Ala.
Rev. S. A. Cowan, Montgomery, Ala.
Guylam Herbert, Bessemer, Ala.
J. E. Robinson, Birmingham, Ala.
Geo. W. Macon, East Lake, Ala.

The convention will meet next year at Jasper, Ala., the first Tuesday after the second Sunday in April, 1913.

ALVIN M. DOUGLAS.

It is becoming generally known that any one in any part of the country may consult the Agricultural Department concerning his particular farming problem and receive expert instruction adapted to the particular needs of his soil. This instruction will tell him what to raise and how to raise it. In many instances the farmer is enabled to greatly increase the yield of his land, and at the same time reduce the cost of production.

Is anything more despicable than to trade on the credulity of confiding people? Yet this is being done every day by promoters of stock-selling schemes. One of these, who, it is said, took in \$10,000,000 from women who could ill afford it, from servant girls, boarding-house keepers, ministers, doctors, dentists and others—often the savings of a lifetime—won the confidence of the credulous by posing as the antagonist and competitor of the "greedy rich."

NOTES FROM BROTHER CRUMPTON ON SAYINGS OF HIS CORRESPONDENTS

R. H. Bledsoe, Langdale:

"Wish I was able to pay all the boards out of debt."

Deacon Bledsoe's heart is right, and he sends something with every letter. What a calamity it would be to the missionary cause if he could do just what he wished. How many thousands of people would feel at once relieved of responsibility! How the stingy souls would gloat over their good fortune! What pleasures would be lost by thousands of willing souls, who know from experience the blessedness of giving over receiving! No, it is best for us all to help in the great work. Many a rich man has ruined his church by his generous gifts. They learned to depend upon him.

"I found the church as near dead as any place I ever saw. Not a man in the church who knew how or where to send the offering. Who is going to answer for these conditions when we are called to give an account in that day when all things shall be revealed?"

A contribution came with this letter. It would not have been made if this neighboring pastor had not dropped in, preached a sermon and asked for a collection. The so-called pastor did not care. There are hundreds of churches like this. Our missionary pastor ought to try and reach them in the week or Sunday afternoon. The people will give if they have a chance.

"I am sorry that our church is doing nothing. I do wish we could get a pastor to help us in the work. We want a man in full sympathy with the boards."

A check for \$10 came with this as an individual contribution. I hope that very soon he may have a pastor in line with the workers. More and more the churches are demanding pastors in sympathy with the organized work. As fast as they learn they catch the spirit of co-operation.

"Hope the brethren can meet beyond the Mississippi and report no debt. I am sure I can't get there. But I am urging my churches all that I can."

How he longs to go to the convention! How sad the words: "I am sure I can't get there." Some of his members will see these lines. Just a little effort on the part of the members of each of his churches would send him. Brother, sister, won't you put forth the effort?

"Enclosed please find New York exchange for salary of native worker with Dr. T. O. Hearn, China."

The check was for \$100. Brethren are writing for their churches, their schools and for their classes, saying: "We want to support a native missionary; we want to know his name, where his field is and have him write to us occasionally about his work." I always send the letters to Dr. Willingham. I want the brethren to think of this: Suppose 500 people want to support a native at \$100 each and the board has work for only 200 natives; but it is in great need of money for the regular missionaries, for hospital work and the schools. If the requests be strictly carried out the board must hunt up 300 more natives and put them to work, while already they have more demands than they can meet. Why not give enough to support a native and leave it to the board to apply it anywhere? Then the church or school will feel an interest in every missionary on every field instead of a man at one place. It looks to me like that would be so much better.

"Find enclosed order for \$5 for Foreign Missions. Feeling it my duty to help the Lord's cause, I do this. I am here now in school."

Another individual contribution. It was \$5 from a girl away from home at school. Her father was one of the most useful preachers in his section, but passed to his reward a few years ago. She remembers her training. How many Christian boys and

girls and Christian teachers away from home could imitate this girl? Blessings on her life and on her contribution.

"I am glad to report another successful fifth Sunday meeting. A B. Y. P. U. and W. M. U. were organized. Every church in the county has a pastor. Secured Brother F. M. Barnes for three months commencing June 1. Brother Gwaltney will preach on tithing next Sunday and distribute tithing coins to every member present. Every preacher in the county will be busy working Home Missions."

Every church in that great big association has a pastor and every pastor is working Home Missions this month according to the schedule. What do you think of that? The persistent work of the moderator who writes this letter and the Greenville pastor has made it possible. How is that "the get-together campaign" for pastors?
W. B. CRUMPTON.

BROTHER CRUMPTON VISITS OLD SCENES.

Did you ever have a longing desire to visit the old scenes of other years? Have you left like unseen cords were drawing you almost irresistibly? Well, that was my feeling along in the winter, and I yielded. But one Sunday in all the dreary months did I fail to meet a congregation. Old Providence, a part of my first pastorate 42 years ago; Orrville, composed almost entirely of members of Providence and their children; Shiloh, another part of that early pastorate; Pleasant Hill, where my father and a brother are buried, where I claimed my home at 18, the place from which I made my start for California; Pine Apple, where I was baptized at 13, and where my mother and a brother are buried; Town Creek, where I was ordained on the third Sunday in January, 1870, and Sister Springs, which I have known of since a boy, were all visited.

Did you ever have a reminiscent feeling come stealing over you, when you wished for willing ears to listen while you talked of the things that happened away back yonder? I have that feeling as I write; but it would be ancient history to most of the readers of the Alabama Baptist and interesting to only a few.

Herein is a lesson worth while to learn. The indifference of young people to hear and the modesty of old people to tell is the cause of our having so little reliable and readable history. I have an illustration in point in the case of my old father. He lived to be 89. He came to Alabama from South Carolina when the Indians were here. He had a wide acquaintance with public men and was conversant with the leading events in the early history of the state. He passed away and with him was buried history which would have been invaluable to his family and to the state. If I had taken the time and if I had had the patience it might easily have been preserved.

Alabamians little appreciate the department of archives and history at the capitol in Montgomery, in charge of Dr. Owens. Our beloved George E. Brewer is now writing a history of the infantry commands during the war for the department.

But my pencil has led me in a way I had no mind to go when I began to write.

Religiously Speaking.

All the churches I have mentioned have the drawbacks common to all the Black Belt churches, chief of which is the constant removal of white people to the cities and to other sections of the state. They have good preaching, the Sunday schools are kept up, and they are liberal in their contributions; but there is a lack of that enthusiasm which one finds in the more populous sections, where the whites predominate. Because of my faith in the future of the Black Belt I am in favor of

Holding Every Church Site

And maintaining the worship, at whatever cost. "I am a debtor," is a good text for the present membership to cherish. They hold in trust, for the generations to follow, these splendid oak groves and houses, consecrated by the prayers and tears of the fathers.

After One of These Trips

I gave out in the Selma Journal an interview, which

I am sending to the Alabama Baptist with these notes. Brother Barnett may print it. If he does, the land owners and merchants will discover a note for them; likewise one for the politician. The vision of the writer, only hinted at in the interview, will cause an incredulous smile to play over the face of the average Black Belter. The political suggestions will be regarded as treason by the average politician; but all the same the writer believes the suggestions are like good seed, which will spring up and bear fruit.

This Glorious Section of Alabama

is being ignored now by the thousands of home-seekers who are swarming like locusts out of the bleak and frozen north into the south. They go by train loads through the best lands of the state into the thinner soils nearer the coast, where they are paying, in some instances, \$100 per acre. When the up-country land owners organize and advertise the tide will be halted in the better section.

W. B. CRUMPTON.

BAPTISTS OBTAIN PERMANENT SITE FOR ENCAMPMENT.

The Alabama Baptists encampment commission selected a permanent camp site at Pelham, Ala., Thursday morning. The commission will incorporate and let a contract for the erection of an 80-room hotel, a large auditorium and a swimming pool the early of next week. These improvements are to be completed for the annual encampment in August.

Forty-five acres of land were obtained, partly through donations. The site is considered ideal. It is at the foot of Shades Mountain and embraces nearly all of that section known as Pelham, in Shelby county.

The land has been divided into lots, and a number of these have already been contracted for by prominent Baptists, who will erect cottages and bungalows for summer homes.

A landscape gardener will be employed at once, and the lots will be cut off to surround the hotel and playgrounds. A concrete swimming pool will be built under the knoll near the hotel, while the auditorium and dining hall will be erected on the same level as the hotel.

No statement has been made as to the amount that will be spent on the enterprise other than that architectural plans for the hotel call for a \$10,000 building, and that the Alabama Baptist Association is back of the movement.

It is expected that \$15,000 will be realized from the sale of lots, and this money will be spent in improvement of the camp.

The camp will be supplied with electric lights from Helena, and a pumping station will be erected on Shades Mountain to furnish water from an artesian well that is being dug this week.

In fact nearly all details have been arranged, and work will begin as early as contractors can get building material on the ground.

The committee appointed at the Shocco Springs encampment last summer, composed of Rev. A. G. Mosely, of Wetumpka, chairman; Rev. A. S. Cowan, W. W. Campbell, W. B. Davidson, of Montgomery; Dr. T. W. Palmer, of Montevallo; S. D. Monroe, H. L. Strickland, of Birmingham, and George W. Ellis, of Orrville, were entertained at a picnic by the citizens of Pelham Thursday. Many inspiring speeches were made as to the future of the camp.

Pelham is located 20 miles south of Birmingham, and is at the junction of the Louisville and Nashville railroad and the A. B. & A. Twelve passenger trains a day pass through.

The annual Baptist encampment in August will be held at the new grounds. Two of these encampments have already been held—in 1910 at Shelby Springs and in 1911 at Shocco Springs. Both were tremendous successes, so much so, in fact, that the late State Baptist Convention gave it unqualified endorsement to the movement. Now that a permanent camping ground has been obtained, it is thought that the encampments will grow greatly in attendance.

"WOMEN AND CHILDREN FIRST."

Out of the awful Titanic disaster there is writ large upon our Christian civilization the words, "Women and children first." The Anglo-Saxon likes to roam, to fight, to court death on land and sea, but always when he faces it he holds the life of imperiled women as sacred.

The brave men of that ship's company have a message for us. They have shown us that without the glory that hovers over the field of battle, the men of this commercial age can rise to heights of sublime heroism, and that a multimillionaire like John Jacob Astor, with uplifted hat, steps out of a life boat, leaving the side of his wife, to make room for a peasant woman. A man of affairs, a power in the business world, who commanded everything which men count of value in this world, social position, culture, education, at the beck of a something we call manhood, he stood back and a poor emigrant woman, without friends, without money, without the means of earning a living, going to a land of strangers, perhaps to be a dependent, the man stood back that the woman might pass to safety and life—while he went to his death. He gave up life because there is something better than life.

And the picture of gallant Archibald Butt, in the face of death brave and gentle, illustrating the text, "Women and children first," will long be remembered, not only in the south, but throughout the world, because he deliberately chose sacrifice rather than safety.

It has been well said: The unavoidable gloom caused throughout the world by the conviction that life was needlessly sacrificed is at least relieved by the proof that the men of today are as chivalrous, as brave, as heroic, as the men of bygone ages, when the crucial test comes. No battlefield of history has any more glorious record than the story of those well-bred, honest, God-fearing men who went calmly and silently down through the icy waters into another world, with no protestations of grandiloquence on their lips, but with the simple courage of conviction of duty and obligation. The world will be better that they lived and that they died so simply, so faithfully, so grandly.

An exchange says: "In thinking of the Chinamen who were saved in the Titanic wreck it is charitable to remember that if it had been a Chinese steamer the order of entering the boats would have been, 'Men first, then children, then women.' Perhaps China has something to learn from the west and from Christianity in this matter of the worth of women."

Dr. Van Dyke pertinently asks: "Where, then, does this rule, 'Women and children first,' which prevailed in the sinking Titanic come from?" It comes from God, through the faith of Jesus of Nazareth. It is the ideal of self-sacrifice. It is the rule that "the strong ought to bear the infirmities of those that are weak." It is the divine revelation which is summed up in the words: Greater love hath no man than this, that a man lay down his life for his friends.

Only through the belief that the strong are bound to protect and save the weak because God so wills it can we hope to keep self-sacrifice, and love, and heroism, and all the things that make us glad to live and not afraid to die.

"Women and children first."

ALABAMA BAPTISTS.

Alabama Baptists are taking on new life. News items from the daily press and published elsewhere show that our people are ready to do things. The encampment is going to be a big thing, and then we wanted the convention for 1913, but will not ask for it then, as we could not get a guarantee that a suitable auditorium would be erected in time, but we put in a bid for 1914. A little summary of the year's work on this page shows that the missionary spirit is growing. We congratulate Brother Crumpton for his great leadership, and we are proud of Miss Mallory, who gave herself so unselfishly to put the W. M. U. to the front. It has been a great year.

EDITORIAL

THE CLOSING OF THE CAMPAIGN.

Our hearts are all happy over the results as shown by a statement in another column. In spite of bad conditions—money stringency, the worst winter, with more rainy Sundays than were ever known, impassable roads and no great gifts from individuals, Alabama gave almost as much as last year. The amount last year included \$200,000 from the estate of Brother J. C. Bush.

How Was It Done?

First—Our women went out for a 16 per cent advance in their gifts, and they made good.

Second—The state was never so sowed down with mission literature before.

Third—The tithing campaign, which has made hundreds tithers who before gave irregularly and maybe grudgingly.

Fourth—The Alabama Baptist, with its increased circulation, poured into the homes a perpetual stream of informing matter about missions.

Fifth—Brother Cox, with his tithing sermon and his lecture on China, has done much, and so has Brother Strickland and his Sunday school force, who never fail to teach missions in their institutes.

Sixth—The mission study courses taught by many pastors.

Seventh—Finally the "everlastingly at it" methods, that poured out in a steady stream from the office of the secretary.

This glorious Sunday morning in Mobile I went to record my acknowledgments and return thanks to everybody, our God in particular, whose blessings were upon us all from start to finish.

W. B. CRUMPTON.

(Yes, and W. B. Crumpton had much to do with it. He did the work of his life in the face of great odds, and under God, by his leadership, turned defeat into victory.—Ed.)

WELCOMING HERETICS.

It is apparent that in some parts of our land there is a disposition on the part of a considerable number of professedly orthodox Christians to extend a welcome to religious heretics. An English heretic, of much notoriety, recently visited our country, and he was accorded apparently cordial welcome by many reputedly evangelical people, among them being some prominent ministers. We are sorry to say that some prominent Baptists united in the welcome. This was surprising to many of our orthodox people. We refer to Rev. R. J. Campbell, of London; and he is reported to have expressed surprise at his being so well welcomed by orthodox people in our country. He had expected a general hostility to him, on account of his liberalism. His own writings prove him to be a heretic, and a dangerous one, for he is artful enough to make himself appear to be an angel of light when he is among staunchly true believers. Some of those who gave him welcome explain that they believe in manifesting a fraternal and charitable spirit towards those who differ from them. They say that they believe in Christian toleration. Well, the devil believes so, too. He wants orthodox Christians to give welcome to all of his children. He wants Christians of all types to tolerate false teaching. This is what Satan's followers desire. They desire the approval of Christian people, for it helps them in their destruction of the faith of the people. But, as professed followers of Christ, we cannot afford to give any encouragement to any heretics. We are under holy bonds to refrain from such a thing. See the example which the loyal Paul set. Not for a moment would he give the least welcome to a heretic of any sort. He said that such ones should not be received into one's house nor given Godspeed. We can be fraternal without being disloyal to God and the truth.

Help State Missions now. If we go to Jasper in July out of debt, we can shout then.

WILL ISOLATE CONSUMPTIVES.

What is designated by the National Association for the Study and Prevention of Tuberculosis, in a statement issued recently, as the most advanced legislation in the campaign against tuberculosis that has been enacted by any state in the United States, if not by any country in the world, is found in a bill just passed by the New Jersey legislature and signed by Governor Wilson.

The new law provides that tuberculosis patients who refuse to obey the regulations laid down by the state board of health concerning the prevention of their disease, and thus become a menace to the health of those with whom they associate, shall be compulsorily segregated by order of the courts, in institutions provided for this purpose. If such a patient refuses to obey the rules and regulations of the institution in which he is placed, he may "be isolated or separated from other persons and restrained from leaving the institution." The law further provides that all counties in the state of New Jersey shall within six months from April 1 make provision in special institutions for the care of all persons having tuberculosis in these counties. The state treasury will subsidize each county to the extent of \$3 a week for each person maintained in these institutions except those who are able to pay for the cost of maintenance.

Commenting upon this legislation, the National Association for the Study and Prevention of Tuberculosis says that this is the most advanced legislation of its kind that has ever been enacted in this country by any state legislature. The only other state which provides for compulsory segregation of dangerous cases of tuberculosis is Maryland. The only city in the United States which has adopted a special ordinance providing for compulsory removal of dangerous tuberculosis cases is San Francisco. A few other cities, such as New York, exercise this power under certain provisions of their sanitary codes, but no other city has any special ordinance on the subject.

The national association declares that a consumptive who exercises sufficient precautions in the disposal of his sputum need not be a menace to any one. The association goes further, however, in saying that when a consumptive refuses to adopt the proper precautions necessary to prevent the spread of his disease, he should be forcibly isolated and segregated in a special hospital provided for that purpose.

"OUR SLOGAN FOR ALABAMA FOR MAY AND JUNE, STATE MISSIONS OUT OF DEBT BY JUNE 30."

That is the heading of a card we have from the secretary. Don't wait for the collection at your church. Right now clip the card out and put X before the amount you will give for State Missions, sign your name and send it to Brother Crumpton. He ought to have assurances of help right away. Don't put it off an hour or a day.

THE VERY LATEST FROM THE FRONT—1911-1912.

Alabama to Home and Foreign Boards.

Home Board, \$25,916; apportioned S. B. C., \$25,000.

Foreign Board, \$34,928; apportioned S. B. C., \$36,000.

For both board, \$60,844.

Gave Last Year.

For Home Missions, \$30,496, which included \$10,000 Bush endowment.

For Foreign Missions, \$35,285, which included \$10,000 Bush endowment.

"On Again, Gone Again!"

Now for \$20,000 in May and June to round out \$32,000 for State Missions. We can if we will. Remember our slogan: "State Missions out of debt by June 30."

We have received for State Missions for the week ending May 4, \$12,083.

W. B. CRUMPTON.
Montgomery, Ala.

COULD GET CONVENTION WITH BIG AUDITORIUM.

Dr. W. B. Crumpton Points Out a Need of the City.

The Alabama delegation to the Southern Baptist Convention at Oklahoma City will make a strong fight to have the 1913 convention of that body meet in Birmingham if this city will have a large auditorium ready for the delegates and visitors who would be drawn to this city by the meeting.

This information is set forth in a letter just received by the Ledger from W. B. Crumpton, secretary and treasurer of the State Baptist Mission Board, who states that about 10,000 delegates and visitors would be attracted to Birmingham at such a meeting on account of the central location of this city in regard to the other sections of the south. Dr. Crumpton urges the people of Birmingham and the commercial organizations to get behind the movement to build a spacious auditorium in Birmingham, and his letter is as follows:

Editor of the Birmingham Ledger, Birmingham, Ala.:

I have read with much interest your editorial on the need of a great auditorium at Birmingham.

I am especially anxious to see that because that seems to stand in the way of inviting the great Southern Baptist Convention to Alabama and to Birmingham. Not less than 10,000 delegates and visitors would be at a meeting of that sort in your city, because of its centrality to the south.

If the Alabama delegates to go to Oklahoma City could feel assured that an auditorium would be ready we would make a strenuous pull for the convention in 1913. Cannot your board of trade, or whosoever's business it is, take the matter up and do something at once?

Always interested in your clean and excellent paper, I am
W. B. CRUMPTON,
Corresponding Secretary and Treasurer of the State Baptist Mission Board.

Montgomery, Ala., May 2, 1912.

A STATESMAN SAYS.

Sir William Butler, a man of literary genius, according to Ruskin, and a much traveled man, writes:

"I know nothing so heart-breaking in Ireland today as the waste which one is compelled to witness on so many sides: waste of crops and pasture, waste of wood and weed, waste through briar, nettle and thistle, waste through bog and mountain, waste of farm implements left out to rust in the rains of winter—all over the land.

"One thing I do not see wasted—it is drink. I often come upon the butt of a haycock rotting in a field; but I have never heard that anybody found anything in the bottom of a discarded whiskey bottle.

"I travel about a good deal, and often get strange sidelights on men and things. I met a man the other day on his way to a fair. 'How is the price of stock?' I asked. 'High,' he answered. 'That ought to bring money into the country,' I said. 'There's no money in the country,' he replied. 'It runs out as quick as it comes in.' 'Porter,' I said, inquiringly. 'Yes,' he answered, 'and diversshun and women's hats. Look here,' he went on, pointing his stick to Galtee More, which was out in his morning majesty, clear of cloud, 'if you were to put a public house on top of that mountain tomorrow there would be a road up to it the day after.' Ah, my lord, if we could only get as much public spirit into the land as we have public-house spirit in it I believe we would be the most prosperous people in the wide world."

America, a Roman Catholic paper of New York, says that the fight of the Roman Catholic church against mixed marriages of Roman Catholics and Protestants is a fight for her life. Statistics in Holland show that out of 3,326 children who had a Protestant mother and a Catholic father, 1,747 became Protestants, 1,312 Catholics, and 376 had no religion; out of 3,455 children who had a Catholic mother and a Protestant father, 2,242 became Protestants, 1,851 Catholics, and 362 had no religion; but out of 61,047 children who parents were both Catholics, 61,017 remained in the faith of their parents and only 30 lapsed.

Help State Missions now. If we go to Jasper in July out of debt, we can shout then.

THE PASSING OF MY FRIENDS.

What an army of friends God has blessed me with! But they are passing away.

Col. J. I. Murfee was one of my very best. From the time I first met him, at my home on the farm, to the day of his death it was a great joy to meet and converse with him. Always optimistic, his conversation was inspiring. Though he was a stern disciplinarian, his heart was tender as a woman's. I recall on one occasion I took the part of a poor boy whom he had determined to expel. It was a serious offense, and the colonel was very indignant. I spoke of the lonely widowed mother who was making the greatest sacrifice to give the boy an education; how the news would shoot through her heart like an arrow. I spoke of the boy's prospects being blighted, his courage gone and the final disastrous end of a life that might have been a blessing. But nothing seemed to move him from his purpose.

Finally I said: "Colonel, when you were a boy did you never get into some close places, and did you not have a friend that intervened in your behalf?" Instantly the face relaxed, and he said in a tender tone: "Certainly had such friends. I would have been ruined without them. The boy will not go home; I am going to give him another chance to make good."

As president of Howard College just after the civil war he had many sore, perplexing questions to deal with. He had as his advisers Dr. W. W. Wilkerson and J. B. Lovelace, of Marion. Howard College owes its existence to these three, who kept it alive during these perilous years. The wisdom, courage and patience of the three was unsurpassed. But their unswerving fidelity to God in the matter was the thing that most impressed me. They believed God had raised Colonel Murfee up "for a time like this," and that idea possessed the president. His faith in an overruling Providence was sublime. He was an inspiration to every one who knew him. He passes away mourned by a host of friends. Blessings on all his!

George G. Miles,

My friend, the long time president of the State Board of Missions, my faithful adviser through all these years, has gone to his reward! I knew him in his young manhood, in the boom days of Birmingham. But my very intimate acquaintance began when, in 1899, I was recalled from Kentucky to take up again my work as corresponding secretary of the Mission Board. I found him the president. There was a great burden of debts on every enterprise of the denomination. The Baptists of the state had just launched a self-paying campaign. Of course I deserted the office at once and plunged into the campaign. When the word went out, "We are once more free from debt," no man's face in the state was more radiant than Brother Miles'. Many times, under the most trying circumstances, I have sought his advice. He always surprised me at his readiness to answer. Quick as thought a question or two was fired back for further information and the answer promptly came. It was always correct.

George Miles was a man of courage. When a moral question was involved there was never a doubt about where he would stand. It meant something for a business man to stand for prohibition in a city like Montgomery. Not a moment did Miles hesitate—his time and money, and more if it had been needed, were ready to be used for the right against the wrong.

How his death emphasizes the importance of other laymen entering actively into church work! Scores of bright young men there are, whose talents consecrated to the work of the Lord would mean the forwarding of His kingdom.

Then Lord, turn their hearts to the lines of the workers, all too thin and growing thinner as the reaper gets on his work! May the mantle of George Miles fall upon the shoulders of his boys!

W. B. CRUMPTON.

The plan of study adopted by the Southern Baptist Theological Seminary is what is known as the elective system. The student is permitted to take such studies as he may desire, though if he applies for any one of the degrees conferred by the institution there is a required course of study. The institution is famed throughout the world for its combination of scholarship with the evangelical and missionary ideal.

TRIP NOTES.

Sunday, April 21, I preached at Russellville for Brother G. H. Freeman, who has been pastor there for only a few months, but has made a fine impression on the community. I was told by one brother not to tell of the fine impression Brother Freeman had made on the community as other churches would want him, and they are unwilling to give him up for some time to come. I was aroused from my slumbers early Sunday morning by the usual Sunday rain, though there was a cessation later on, and we had a good congregation. The meeting house at Russellville is a splendid one and well arranged. It is a monument to Brother Partridge, who is now pastor of Headland Avenue church, Dothan.

Sunday night I preached at Haleyville, where Brother J. T. Johnson is pastor. This town is improving quite rapidly, and I am of the opinion that the church here will have to build a larger and better house of worship in the near future if it is to keep up with the town. Brother Johnson is doing a fine work here.
W. J. E. COX.

The general public does not have the slightest conception of the enormous amount of public money expended in the sending out of seed, cook books, farmers' bulletins, departmental publications and the like. Nor is it generally understood how great has grown the evil of the franking system. This petty legalized graft is made to serve a selfish end by many members of Congress, especially in the lower house, where the members are forced to keep in more intimate contact with constituents.

Public opinion in the fifteenth century was guilty of the brutal egotism which accounted all mothers and wives as the inferiors of their sons and husbands. It restricted their education, denied them the rights of property, and saw without interference or even concern defenseless and wealthy widows forced into iniquitous marriages. If the men of the period could have listened to the big voice of John Knox rolling out from his pulpit how foolish were women—how frail, impatient, inconsistent, and how men were above them even as God is above the angels—they would have acclaimed it as a most true gospel.

A contractor from Chicago claimed that they put up buildings faster there than in New York. "Sure," said the Chicagoan, "they will be digging for the foundation of a 52-story building today, and in two weeks it will be finished." "Well, that's nothing to the way they do things here," the New Yorker retorted. "Let me tell you that the day before yesterday they began building a 20-story apartment on our block, and this morning they were dispossessing some of the tenants for being behind with their rent."

These four great continuous evils—loss of earning power by accident, loss of earning power by sickness, loss of earning power by old age, and loss of earning power by unemployment—are the permanent pitfalls which line the path of working life and which show in their depth an enormous proportion of all the poverty and misery in the world.

Dr. Ida Scudder, an American missionary, has introduced a new method in her work in India. She has been provided with an auto, which she has fitted up as a traveling dispensary. At certain stations along the road sick people congregate.

"Johnny, what were you saying to the dog just now?" asked a Northside mother.

"I was just telling him how happy he ought to be," explained Johnny, "cause he don't have to wash his neck, comb his hair or go to school."

Thou knowest what is best;
And who but Thee, O God, hath power to know?
In Thy great will my trusting heart shall rest;
Beneath that will my humble head shall bow.

—T. C. Upham.

Professor Nordman, of the Paris Observatory, has made recent measurement of the heat and light of some of the large stars; he reports that Sirius sends out more than 30 times the heat emitted by the sun.



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NOTES FROM THE ORPHANAGE.

At last we are at work on the well, and some of these days we hope to announce that we have flowing water, all our own, and plenty of it; and oh, what a blessing it will be, and a fitting monument it will be to our good sisters of Alabama. The well is now 155 feet deep, and is already the center of interest, not only for the orphanage folks, but for the people of the town as well. We have had a large number of nice contributions, not enough by any means to finish the well, but we know it will come, and in the meantime we are doing our best to put the well down.

The health of the children continues remarkably good. The school work has been all we could desire this year, and the work generally, we think, is in good condition, but we have that annual trouble—contributions have fallen so low that we are having to borrow money to pay our bills.

The orphanage has been faithful to the "calendar plan," but lots of our good brethren seem to forget when their time comes. Well, it's a good plan, we think, and we are going to stick to it until a better plan is presented and adopted. What a pleasure it would be to have this support come to us regularly each month. For the month of May we have the following associations to contribute to the support of the orphanage: DeKalb, Etowah, Cedar Bluff, Calhoun and St. Clair. Preeety good folks they are, and we hope they will find it in their hearts to send us something.

We had a visitor this week. We want to tell you his name, but he won't allow us to do so. Anyway, he was from a nearby town (in the Wiregrass section), and here's what he did: He just handed in a check for \$200, and said, "Draw on me every three months for \$25." And we are going to do it, because it seemed to be a real pleasure for him to give. Of course we are always glad to see any of our people. We find it helps us and them, but when they treat us as this brother did we are "just too full for utterance." And we did need it so bad. Come along, brethren; we can stand a lot of that kind of "pounding."

On next Thursday we are going to have a flag-raising of our own, and we are going to give a general invitation to all the good folks in Evergreen, and of course that means all of them. We are to have some songs, recitations, etc., under the direction of Miss Dunn, whom all of you should know is the principal of our school. After this we will haul to the top of a tall pole a splendid flag. We are looking forward to the occasion with great pleasure, and, Brother Barnett, you had better come down, for you know this is strawberry time with us.

The farm is in splendid condition, considering the unfavorable weather. We have had English peas, and they have gone out. We are to have Irish potatoes in a few days, and we have been cutting oats. You see we are trying to help ourselves.

Our school closes the last of May. The children have worked hard, and are looking forward to vacation with pleasure, not because they will be idle; they are always employed. We hope to give them the pleasure of a camp out about four miles from town, near a nice creek. A friend has offered us the use of suitable buildings. The children went out to the same place

two years ago and had a big time.

We have a splendid set of workers at this time. They are greatly interested in the welfare of the children, and that means everything possible is being done to make useful men and women of them. There are 91 children in the home at this time.

SUPERINTENDENT.

GEORGE G. MILES, DECEASED.

Whereas, in His unerring, impartial providence, the Lord our God has removed our classmate, Brother George G. Miles, from his place with us in the business men's Bible class of the First Baptist Sunday school, Montgomery, Ala., and from among the walks of men to the higher life awaiting the resurrection morn.

George G. Miles "fell asleep" Thursday, April 25, 1912. "Though dead, yet shall he live."

Therefore resolved: We rejoice to recall the noble traits of his life, and to feel grateful for the memory of his contribution to life as a citizen, business man and devoted Christian.

Down in the world of business life we find him a man among men, faithful to trust. Of him it can be truly said (soul of honor), just a sufficiency was the limit of his ambition, and down to the sunset of his life few or no days of squandered opportunities are chargeable to his account.

Although entertaining Christian love and respect for all other denominations, Jew and Gentile alike, he himself could not be other than a Baptist, according to the New Testament's teachings, a conspicuous figure in the work of his denomination, being connected with the various departments of church work and education, he thus engages our affection by the display of his broad conception and willingness of duty and the integrity of his conduct.

We respect and love him because he respected and loved his state and its people.

We honor him because he revered her several institutions and gave his talent for them.

We love him because he loved the cause of Christian missions, and in touch with the work of sending the gospel to all the world.

We love him because he loved the First Baptist church and her people, of whom he was a faithful official and member.

We love him because he loved the Sunday school and gloried in and worked in its cause.

We love him because he loved the business men's class of the Sunday school, of which he was part and part.

Resolved further, As a memorial, cherishing his memory, we, the business men's class give his portrait an abiding place upon the walls of the class room.

"Blessed are the dead which die in the Lord, that they may rest from their labors, and their works do follow them."

Resolved further, We shall endeavor to cherish his memory and emulate his virtues.

Resolved further, That a copy of the above resolutions be sent to the family of the deceased and also the Alabama Baptist, and that same be copied on our minutes.

Respectfully submitted,
WILLIS CHANDLER,
Chairman of Committee.



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What better use can you make of your surplus, large or small, than to put it where it will be safe, be repayable on demand, and bring you six per cent? Call or write for circular.

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OINTMENT



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Has been used for over SIXTY-FIVE YEARS by MILLIONS OF MOTHERS for their CHILDREN WHILE TEETHING, with PERFECT SUCCESS. It SOOTHES the CHILD, SOFTENS the GUMS, ALLAYS all PAIN; CURES WIND COLIC, and is the best remedy for DIARRHEA. Sold by Druggists in every part of the world. Be sure and ask for "Mrs. Winslow's Soothing Syrup," and take no other kind. Twenty-five cents a bottle. AN OLD AND WELL TRIED REMEDY.

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If you suffer from bleeding, itching, blind or protruding Piles, send me your address, and I will tell you how to cure yourself at home by the new absorption treatment; and will also send some of this home treatment free for trial, with references from your own locality if requested. Immediate relief and permanent cure assured. Send no money, but tell others of this offer. Write today to Mrs. M. Summers, Box 543, South Bend, Ind.

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PROGRAM MISS RAY'S RECITAL.

- I—Standard Songs.
Parker—A Gypsy Maiden, I.
Balfe—Good Night, Be Loved!
Grieg—Solvejg's Song
Tosti—Good-Bye.
- II—Piano Solo.
Sherwood—Exhilaration
- III—German Songs.
Schumann—Three songs from Cycle of Woman's Love
1. Ah! since first I saw him!
2. I dare not, cannot believe it!
3. Oh! ring, upon my finger.
Liszt—Du bist wie eine Blume.
Bohm—Still wie die Nacht.
- IV—Piano Solo.
Chopin—Berceuse.
- V—(Oratorio)
Handel—Rejoice Greatly, O, Daughter of Zion (Messiah)
- VI—Songs.
Thomas—Knowest Thou the Land—(Mignon).
Saint Saens—My Heart at Thy Sweet Voice—(Samson & Philah).
Gounod—Flower Song—(Faust).

The graduating voice recital given by Miss Emma Pettus Ray at Central College attracted a large and cultured audience last night, and they enjoyed to the fullest the rare feast of music this gifted girl gave so charmingly.

Miss Ray, who is finishing her second year in music at the college, is a most talented and clever young woman. Last year she took a diploma in piano music, and her beautiful playing is well remembered. She completes this year the course in vocal music, and her program last night was one of which a singer in any conservatory might be proud.

It was quite a heavy program, remarkably so for a young girl, yet her powers were undiminished at the close, and she sang the group of arias with strength and style. Miss Ray's voice is a clear soprano, of lyric quality, though with plenty of force, and she uses it with much intelligence and skill. If she has a distinguishing feature it is perhaps for coloratura work, though in all classes of vocal art she is quite at home, as was noticed very agreeably last night.

Her voice has wide compass, and while it is clear and strong in the lower register, her upper tones are remarkably pure and sweet. She has studied to advantage the mezzo voce style of singing, and some of her best work last night was the taking of high notes and holding clearly and firmly for a considerable time, her breath control and her command over the soft tones being delightful. Her enunciation is excellent and her phrasing shows care and skill in her vocal cultivation.

Her program was of fine quality. There were passages of the Gypsy Maiden which she did with rare daintiness, and the sustained, sweet quality of the Balfe Serenade was admirable. She interpreted the Grieg song cleverly. The three Schumann songs were charming. All were given with expressiveness, and in the Ring she displayed a fine command of her low tones. One of the best things she did was the Liszt song, which she sang in a sweet and sustained style most pleasing.

She sings coloratura passages with ease and marked fluency, and the "Rejoice Greatly" from the Messiah was one of the features of the program. The runs were all clear and clever,

and she did the difficult song admirably. The expressive song from Mignon she gave in a feeling style and showed the careful and capable singer of all styles of music in her rendition of the aria from Samson and Delilah. To sing "Greatly Rejoice" and the Saint Saens aria in one evening is a test of vocal versatility and ability. The Flower Song was sung with delicacy and gave great pleasure.

The young artist was surrounded by admirers after the concert and received a great many congratulations. These congratulations were also showered upon Mr. J. P. Bohlin, the faithful and efficient teacher of voice, and upon the college generally.

Miss Susie Simms, who is noted for her superb piano playing, gave a brilliant rendition of Exhilaration and played the Chopin Cradle Song with dainty expression and charm of interpretation. Miss Simms' technique is exceedingly fine and she displays scholarly comprehension of her selections, doing the fine training of Miss Whiting much credit.

WILLIAM ANDREW BYRD.

This little bud of tender beauty and grace God gave on July 26, 1910, to sweeten the garden of life for the home of his parents, Brother and Sister R. E. Byrd, of Enterprise. Little William was a blessing to the home and to every relative. They seemed to wrap their heart strings around him for his beauty and brightness. God wants the best and sweetest of all things, and He has transplanted this little bud into the garden of Paradise, where it will bloom and spread its sweetest perfume to add gladness and joy to the angels. The time was so short for him on this earth, and by disease he was so bruised that the aroma of his precious life lingers still. In the hospital at Montgomery, after a severe attack of measles, he was tenderly and skillfully treated by the very best physicians and loved ones until on April 15, 1912, when his little spirit, after a manful struggle, took its flight to God.

The little white casket rested in the altar of the Baptist church, where many sorrowing friends and loved ones gathered to give their token of grief, and from the church to the cemetery, accompanied by 12 little flower girls clothed in white, his little body was tenderly carried and interred, and the little mound became a beautiful scene of gorgeous and variegated flowers.

We commend to the great grace and love of God each of the bereaved ones, and to Brother and Sister Byrd the language of the poet is so true and comforting:

"Grieve not with hopeless sorrow,
Jesus has felt your pain;
He did thy lamb but borrow,
He'll give him back again."
O. P. B.

I love the paper and send best wishes to you, Mrs. Barnett and the boys, and trust that they may grow up to be good and useful Christian gentlemen. The Lord bless you in your work. Sincerely—Mrs. L. W. Hightower, Hartsboro.

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The Rock Island

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A special train will leave Birmingham 10:30 p. m. Monday night via the Frisco Lines to Memphis, thence Rock Island Lines to Oklahoma City, running as a solid train, carrying coaches, chair car and sleepers.

You can leave home after midnight, **SUNDAY, MAY 12**, from any point in the Southeast and arrive in Birmingham in ample time to catch the **SPECIAL** on Monday night at 10:30.

For further information write
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This special benefit policy is Form No. 201-C. It combines the best features of life, accident and disability insurance. A sample policy will be sent to any reader of this paper on request. State age at nearest birthday. Address: Jefferson Standard Life Insurance Company, Home Office, Raleigh, N. C.

A REMARKABLE HONOR.

In 1840 7 members of Congress from North Carolina, 94 members of the State Legislature and the Mayor and 42 leading citizens of Raleigh, N. C., united in presenting a petition to the Director of the Medical Bureau of the United States Navy, which closes with the following words: "While all can testify to the high reputation this medicine sustains in the respective countries we have the honor to represent, many of us know, by happy experience in our own families, its efficacy; therefore, we can with much propriety, and do with great pleasure, give Dr. Gray our names in support of his truly valuable ointment."

For three generations Gray's Ointment has held first place in the treatment of boils, carbuncles, chronic sores, festering cuts and wounds, and in the prevention of blood poisoning. Free sample on request or 25c at your druggist's. Dr. W. F. Gray & Co., 800 Gray Bldg., Nashville, Tenn.

Better Than Christmas Presents.

If you have a friend or acquaintance who suffers from any chronic skin disease or eruption you will gain his lasting gratitude by presenting him with a box of Tetterjine or telling him of its quick and pleasant action in the relief of skin diseases. There is nothing else like it. You can depend upon it implicitly. Quickly relieves Eczema, Tetter, Ringworm, Blackheads, etc., also Itching Piles. 50 cents at drug stores or by mail from Shuptrine Co., Savannah, Ga.

Just Half In Bed.

Clyde, Ky.—Mrs. I. A. Decker writes from Clyde: "I recommend Cardul, the woman's tonic, to any woman in need of a remedy. For five years I was unable to do my own work. Half my time was spent in bed. At last I tried Cardul. Now I am well and happy, and can do my own work." Don't suffer pain, headache, backache and other womanly miseries, when your own druggist has on his shelf a remedy for such troubles—Cardul. Get a bottle for your shelf. As a general tonic for weak women nothing has been found for 50 years that would take its place. Try it. It will help you.

WHEN YOUR FEET ACHE.

From Corns, Bunions, Sore or Callous Spots, Blisters, New and Tight Fitting Shoes, Allen's Foot-Ease, the antiseptic powder to be shaken into the shoes, will give instant relief. It is the greatest comfort discovery of the age. Sold everywhere, 25c. Don't accept any substitute. For FREE sample address, Allen S. Olmsted, Lo Roy, N. Y.

NOTES FROM WETUMPKA.

Several matters of interest have broken the routine of our church life recently:

First.

Four weeks ago we had H. L. Strickland with us from Friday through Sunday. Friday evening he gave us his illustrated lecture on Home Missions Saturday he assisted in and managed a religious census of our town. Then on Sunday under his direction we more thoroughly graded and classified our Sunday school. This has increased the attendance and interest, and the school is much more prosperous and effective than I have seen it.

Second.

We have recently re-worked our big square Sunday school room, and now have a separate primary room, separate Baraca and Philathea rooms, and the remainder of the main room thoroughly arranged with easily worked curtains. So that our force of 15 teachers now conduct their classes in privacy without let or hindrance. This is a consummation that hath wrought greatly to our good.

Third.

Following Brother Strickland's visit our town had a week of "Men and Religious Forward Movement" meetings. The very able speaker of these meetings was Rev. H. M. Edmonds, of the First Presbyterian church, of Montgomery. He spoke to men at the court house each afternoon and to a mixed congregation each evening at one of the churches. These services seemed helpful to our town life.

Fourth.

Following the above named meetings we began protracted services at the Baptist church, which have just closed after three weeks' continuation. Unusually good congregations attended throughout the entire time, and 25 new members were received into our fellowship. The preaching was done by the pastor, while Robert and James Jolly, of Louisville, Ky., had charge of the music. Robert Jolly is well known in Alabama. He was with us the first two weeks, and when he had to leave for an engagement at Dallas, Tex., his younger brother took his place here until the meeting closed.

Fifth.

The final day of our meeting was marked by a debt raising campaign. Our church carried a debt for remodeling that was done several years ago. This balance of \$1,800 we expect to round up. Three-fourths of the amount was subscribed at the service this morning, and a committee will finish the task ere the week has gone by.

Besides these that-are-to-us good things that have marked the past four weeks, it has also rained hereabouts.

Fraternally,

A. G. MOSELEY.

Wetumpka, Ala., May 4, 1912.

Evangelist A. T. Camp began a revival with the First church, of Blocton, on April 21 and closed May 1. His sermons were sound, biblical and logical. His plans and propositions were safe and sane and scriptural. His work is the kind that helps pastor and people, and is of that solid kind that can be used by Christians as a basis and foundation for evangelistic work throughout the year.—John L. Ray, Pastor.

ROCK ISLAND LINES.

Atlanta, Ga., May 4, 1912.

Dear Sir:

You have no doubt read in the papers that all lines west of Memphis had to discontinue train service on account of high water.

It gives me pleasure to advise that effective Wednesday, May 1, the ROCK ISLAND LINES re-established ALL TRAIN SERVICE to and from Memphis, and will be in position to handle all delegates to the Baptists' convention in nice shape.

Two special trains will leave Birmingham at 10:30 p. m. May 13 via Frisco and Rock Island Lines, arriving in Oklahoma City at 5 a. m. May 15.

Write to Mr. J. R. McGregor, District Passenger Agent, Frisco Lines, Birmingham, or the undersigned for sleeping car reservations.

Yours very truly,

H. H. HUNT,
District Passenger Agent.

AN ORDINATION SERVICE AT CANAAN.

On Sunday, April 28, according to previous arrangements Brother L. M. Pumphrey was ordained into the office of deacon by a presbytery consisting of Rev. J. W. Inzer, Rev. W. S. Harrison and the writer. The sermon, which was an able one, was preached by Rev. J. W. Inzer, who must have been at his best. Prayer was offered by Rev. W. S. Harrison, and the charge delivered by the writer. May the Lord bless the editor, his family and the good old Alabama Baptist, which is a joy to every one who reads it.

J. E. GRIFFIN,

Pastor.

Dr. B. H. Carroll is very anxious to secure a complete file of the Southern Baptist Convention minutes for the library of the Southwestern Theological Seminary, and asks your readers to contribute such copies as they may be able to find among their papers. Send the minutes to room 718 Slaughter building, Dallas, Tex. In case any one has copies which he is not willing to donate to the seminary a reasonable price will be paid for them. He wants minutes for the following years: 1845, 1846, 1849, 1851, 1855, 1859, 1861, 1863, 1866, 1869, 1875, 1877, 1879, 1887, 1888, 1889, 1890, 1891, 1892, 1893, 1895, 1896, 1898, 1899, 1899, 1901, 1902, 1903, 1905 and 1907.

QUALITY, QUALITY, QUALITY.

Quality first, last and always. Such is the slogan of Mr. Anderson, President of the Georgia-Alabama Business College, Macon, Ga. Mr. Anderson says that the business world is calling loud and long for young men and young women who can do things right. It sets a higher price upon thoroughness and efficiency, and has no patience with indifferent work. Young men and young women who have business aspirations should write Mr. Anderson for a free copy of his booklet entitled "Black Heels On White Necks." It will give you something worth thinking about. Also ask for catalogue and full particulars of Mr. Anderson's plan by which his students are earning money and getting practical experience while in college.



Mr. Anderson.

GO TO THE CONVENTION VIA L. & N.

Montgomery, Ala., April 20, 1912.
To the Delegates and Visitors from Alabama to the Southern Baptist Convention:

Dear Brethren—I had about made up my mind not to go via St. Louis via the L. & N., but since discovering the possibility of the Mississippi river interfering should we attempt to go via any other route, we have renewed our effort to make up a party to take the L. & N. to St. Louis and Frisco from that point, leaving here on the night of May 13, and reaching Oklahoma City at 9:30 a. m. of the 15th. It is important that we shall have the names of parties who will make reservations in the sleeper at once. I will ask all those who desire to go with us to write immediately to P. Sid Jones, D. P. A., L. & N., Birmingham, or to E. W. Bliss, P. A., L. & N., Montgomery. This information will have to be in hand without delay.

Fraternally yours,

W. B. CRUMPTON,
Secretary State Board of Missions.

Special standard sleeper will be operated from Montgomery and Birmingham through to Oklahoma City without change on schedule given below, with dining car service all the way, service a la carte.

Schedule.

Leave Montgomery 6:00 p. m., L. & N. train No. 4, May 13.
Leave Calera 7:37 p. m., L. & N. train No. 4, May 13.
Leave Birmingham 8:45 p. m., L. & N. train No. 4, May 13.
Leave Decatur 11:29 p. m., L. & N. train No. 4, May 13.
Arrive St. Louis 1:26 p. m., L. & N. train No. 92, May 14.
Leave St. Louis 2:30 p. m., Frisco train No. 9, May 14.
Arrive Oklahoma City 9:30 a. m., Frisco train No. 9, May 15.

Rates.

Round trip tickets from all points in the state will be on sale to Oklahoma City May 10 to 14 inclusive, good to return to original starting point not later than midnight of May 31, 1912. The following rates apply from points named, and for rates from other points see your nearest ticket agent:

Anniston	\$29.50
Birmingham	27.65
Calera	27.65
Decatur	27.10
Florence	27.10
Gadsden	29.20
Huntsville	28.25
Montgomery	27.65

Double lower berth rate Montgomery to Oklahoma City is \$5.25; upper \$4.20; from Birmingham, lower \$5.00, upper \$4.00.

In order that ample accommodations may be provided for all, sleeper reservations should be made at once, and may be had, together with any other information desired, by addressing the nearest representative. Be sure to have your ticket routed L. & N. to St. Louis and Frisco to Oklahoma City.

P. SID JONES, D. P. A., L. & N.,
Birmingham, Ala.
R. G. PEIRCE, T. P. A., L. & N.,
Birmingham, Ala.
E. W. BLISS, P. A., L. & N.,
Montgomery, Ala.

Potato Slips, Cabbage Plants, Etc.

From May 20th on throughout the season I will furnish you Nancy Hall Potato Slips at \$2.00 per thousand. Cabbage plants for fall heading at \$1.50 per thousand. Tomato Plants at \$2.00 per thousand. Strawberry Plants at \$2.50 per thousand CASH WITH ORDER. Nothing shipped C. O. D. Remit by Postoffice or Express Money Order. Don't wait until the very day you need your plants to send in your orders, but let them come NOW and avoid being disappointed. I guarantee all goods delivered in good condition. Address the Cureton Nurseries, Box 800, Austell, Ga.

DROPSY CURED. Quick relief. Shortness of breath relieved in 36 to 48 hours; swelling removed in 15 to 20 days. Write for symptom blank and full particulars. Colium Dropsy Remedy Co., 513 Austell Bldg., Atlanta, Ga., Department G.

FREE-Farmers 1912 Year Book

You and every other farmer should have a copy of our Farmers' Year Book. It will tell you of the cultivation and fertilization of nearly every Southern crop. Experienced farmers and agricultural experts have put into this book the most approved, practical methods that will make profits for those who follow them. Hundreds of Southern farmers have written in this book how they have succeeded, by using

Virginia-Carolina High-Grade Fertilizers

in making big money out of their farms. Write for one of these books if your dealer has not one to give you. Not a single farmer, desiring to produce more on his farm, should be without it. It costs you nothing and the suggestions and information contained in it may be worth many dollars to you.

SALES OFFICES

- | | |
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| Richmond, Va. | Charleston, S. C. |
| Norfolk, Va. | Baltimore, Md. |
| Atlanta, Ga. | Columbus, Ga. |
| Savannah, Ga. | Montgomery, Ala. |
| Columbia, S. C. | Memphis, Tenn. |
| Durham, N. C. | Shreveport, La. |
| Alexandria, Va. | Winston-Salem, N. C. |



JUDSON COLLEGE SPEAKER WILL BE REV. R. S. GAVIN.

Commencement Exercises Begin May 9 and End May 13.

Marion, Ala., May 6.—When the graduating exercises of Judson College are held next Monday the baccalaureate address will be delivered by the Rev. R. S. Gavin, D. D., of Huntsville.

The commencement program will begin Thursday evening, May 9, with the annual expression recital. Following are the other exercises of the week:

Friday—10:30 a. m., annual meeting of Society of Alumae; 8 p. m., annual concert.

Saturday—9 a. m., annual meeting board of trustees; 9:30 a. m. to 12:30 p. m., annual art exhibition.

Sunday—11 a. m., baccalaureate sermon by the Rev. John W. Phillips, D. D., Mobile, Ala.

The class officers are as follows: President, Vida Sanders; vice-president, Eva May Motley; secretary, Bertha Thomas Trotter; treasurer, Mary Earle Bomar.

The following are to be graduated: Bachelor of Arts—Mary Earle Bomar, Julia Brannon, Myrtle Della Byrd, Kerney Lucille Hall, Elizabeth Constantine Lowman, Eva May Motley, Vida Sanders, Bertha Thomas Trotter. Bachelor of Science—Frances Graves Howell, Nell Joe Hubbard, Vesta Anne

Gdell, Alma Tharpe, Eva May Motley, Plano—Fennie Bullard, Sarah Gilmer Bullock, Patti Mae Dudley, Ellen Dudley, Sallie Overton Fincher, Ethel Beatrice Haley, Lillie V. Bullen, Ruby Timmerman, Maude Mickelthorpe.

Voice—Grace Ada Schimmel, Elizabeth Sellars.

Organ—Elizabeth Sellars. Expression—Anna Edna Buchanan, Julia Patton Matt.

SEMINARY COMMENCEMENT.

We acknowledge with pleasure the receipt of the following invitation:

"The class of 1912, Southern Baptist Theological Seminary, requests the honor of your presence at commencement exercises, May 26 to 28, Broadway Baptist church, Louisville, Ky."

Program.

Broadway Baptist Church—Sunday, May 26, 8 p. m., baccalaureate sermon by Rev. J. W. Lynch, D. D., Athens, Ga.

Norton Hall—Monday, May 27, 10:30 a. m., missionary address by Rev. H. W. Provence, Th. D., Shanghai, China.

Norton Hall—Tuesday, May 28, 10:30 a. m., alumni address by Rev. A. J. Dickinson, D. D., Birmingham, Ala.

Broadway Baptist Church—Tuesday, May 28, 8 p. m., graduating exercises.

We wish to congratulate Rev. S. O. Y. Ray and his wife on the splendid showing made by their daughter in her Judson recital.

FROM MT. NEBO.

We were rained out at Mt. Nebo on Saturday, but met on Sunday, April 27. The attendance was very good, considering the inclemency of the weather. Brother H. C. Dunn being with us, I invited him to preach at 11 o'clock. He kindly consented and preached a very able sermon. His subject was taken from the book of Ruth. He set before us the importance of making self-sacrifices. At the close of the services we took up a collection for Foreign Missions, which amounted to \$11.14. The Sunday school had on Mission Day given \$1.50. Our Sunday school is a live, evergreen school. We have a noble band of young people in Sunday school work, and also a most excellent choir, led by Mrs. J. P. Cunningham. Our hearts are made to rejoice when we see our young people take some active part in the work of our Master. We desire an interest in the prayers of the brotherhood.

W. T. HALL.

Larkin, Ala.

On Sunday night, April 28, by invitation of Pastor McDaniel, Brother John H. Pool, who has just returned from Texas, preached an interesting gospel sermon to a large and attentive congregation at Park Avenue Baptist church, North Birmingham. Brother Pool was one of the "charter" members in the organization of this church, but has been in Texas nearly six years, where he was regularly engaged in mission and pastoral work in the San Antonio Association, where his work has been greatly blessed. Brother Pool appears strong and robust, and will prayerfully consider a call to pastoral work or a mission field. Will make engagements to hold protracted meetings with churches or in towns or communities where there is no church. Let us keep him busy. Write him at 2425 Thirty-first avenue, Birmingham, Ala. Yours truly—T. T. Jones.

The executive committee of the Alabama Sunday School Association met at the office of the association, in the Bell building, Montgomery, April 30. The treasurer's report showed all bills paid. General Secretary D. W. Sims resigned, as he is to take a similar position in Georgia June 1. Mr. Leon C. Palmer, who has been one of the field secretaries for several years, was elected general secretary, his term of office to begin when Mr. Sims goes away. The executive committee, on behalf of the association, presented the retiring secretary, D. W. Sims, a handsome gold watch and fob suitably engraved, as a token of appreciation of the splendid service he has rendered for the past four years. The executive committee authorized a sub-committee of six, of which Judge Armstead Brown is chairman, to employ another field secretary as soon as they could locate a suitable person.

Richmond, Va., May 1, 1912.

Dear Brother:
A check sent last week and delayed in the mails arrived this morning. This changes our indebtedness to \$56,290.50. After sending the telegram this morning this check came in, and I thought it best to notify you why the change was made.

Yours fraternally,

R. J. WILLINGHAM.



Helpless as a Baby.

Valley Heights, Va.—Mrs. Jennie B. Kirby, in a letter from this place, says: "I was sick in bed for nine months with womanly troubles. I was so weak and helpless, at times, that I could not raise my head off the pillow. I commenced to take Cardui and I saw it was helping me at once. Now I can work all day." As a tonic for weak women nothing has been found for fifty years that would take the place of Cardui. It will surely do you good. Cardui is prepared from vegetable ingredients, and has a specific, curative effect on the womanly organs. Try a bottle today. At your druggist's.

Tetterine Works Wonders.

Rev. C. P. Laboury, Centerville, R. I., writes: "I enclose two dollars to get some of your Tetterine. It has done wonders on three persons to whom I had given a little of my small supply. They were radically cured of Eczema." Tetterine quickly relieves skin diseases, including Eczema, Tetter, Ringworm, Blackheads, also Itching Piles. 50 cents at druggists or by mail from Shuptrine Co., Savannah, Ga.

FOR NERVOUS DYSPEPSIA

Take Horsford's Acid Phosphate. Sufferers from acid stomach, nausea or sick headache will find this tonic beverage a grateful relief.

NOTICE OF FINAL SETTLEMENT.

The State of Alabama, Jefferson County—Probate Court 6th Day of May, 1912.

Estate of Lillie Newman, Deceased. This day came Carl A. Fox, administrator of the estate of Lillie Newman, deceased, and filed his account, vouchers, evidence and statement for a final settlement of same.

It is ordered that the 30th day of May, 1912, be appointed a day for making such settlement, at which time all parties in interest can appear and contest the same if they think proper.

J. P. STILES, Judge of Probate.

NOTICE OF FINAL SETTLEMENT.

The State of Alabama, Jefferson County—Probate Court, 3rd Day of May, 1912.

Estate of Mary B. Bains, Deceased. This day came G. W. Bains, executor or the estate of Mary B. Bains, deceased, and filed his account, vouchers, evidence and statement for a final settlement of same.

It is ordered that the 29th day of June, 1912, be appointed a day for making such settlement, at which time all parties in interest can appear and contest the same if they think proper.

J. P. STILES, Judge of Probate.

It has been my pleasure and privilege to have Brother Brittain, of Columbia, and Brethren Jennings and Partridge, of Dothan, with me at my churches recently. All of them preached splendid missionary sermons, and though the collections were small, the spiritual uplift I hope will be lasting. Yours sincerely—W. P. Stewart, Ashford.

Richmond, Va., May 1, 1912.

Alabama Baptist, Birmingham, Ala.: Alabama, \$34,928. This is good. Debt over \$60,000.

R. J. WILLINGHAM.

Capital \$500,000.00 Surplus (Earned) \$500,000.00
Birmingham Trust & Savings Co.
 Capital and Surplus \$1,000,000.00
Make Our Bank Your Bank
 The services of this institution are dedicated to the financial needs of the people of this community.
 It is our desire to serve you in any capacity having to do with the handling of funds.
 OUR facilities are YOUR facilities—Use Them.
 A. W. SMITH, President. BENSON CAIN, Asst. Cashier.
 TOM O. SMITH, Vice President. C. D. COTTEN, Asst. Cashier.
 W. H. MANLY, Cashier. E. W. FINCH, Asst. Cashier.
4 Per Cent Paid on Savings Deposits

THE MUNICIPAL MIRACLE.

Something About Oklahoma City, the Meeting Place of the Convention.

By Alex. W. Bealer.

I am glad the Southern Baptist Convention is to meet in Oklahoma City. If the delegates who come will only catch the Oklahoma spirit there will be an upward tendency to all of our work within the next 12 months. A well-known motto, to be seen in many of our business offices, is, "We Do Things." The people out here have put this motto into practice. They have done things, and done them in such a way as to make a man from the south open his eyes with wonder.

The Romance of City Building.

Some one has referred to Oklahoma City as "The Municipal Miracle," and some one else has said that here the romance of city building has found its truest expression. Atlanta boasts of what she has done, and Nashville "offers opportunity" to all who come within the radius of her influence. Oklahoma City has beaten Atlanta in doing things, and she does not offer opportunity alone, but will show to the convention how she has seized her opportunity and made the best of it.

I Speak the Words of Soberness and Truth.

I have heard it said on the floor of the convention that if a man tells a lie about Texas today it will be the truth tomorrow. I know some folks who think I am exercising the prerogative of an old newspaper man in this article, but I am telling the truth and nothing but the truth. I can prove it by Dr. Carter Helm Jones or by Dr. George Truett, either one of whom is good authority. But if I should happen to "stretch the blanket" a little, it will be the unadulterated truth by the time the convention meets.

I have been here about a day, and symptoms of the western fever are creeping over me. I have not walked about the city and told the towers thereof, but I have spun around and about it in an automobile, and I have been greatly impressed with the wonders of the place.

The Transformation of the Prairie.

Let me tell you the story of this "Municipal Miracle." It will read like a romance. Twenty-three years ago there was nothing here but a strip of prairie country, dotted here and there with scrub oak and cottonwood trees. One railroad ran through the territory, and few people were to be found anywhere in this section. The government, having bought the land from the Indians, threw it open to settlers. They came from the four corners of the country. They saw the opportunities that were offered to them, and they accepted them and began the work of building a city. They have succeeded gloriously, and today Oklahoma City is one of the most progressive municipalities in the country. In 1889 the country was opened to settlers. In 1900 it had a population of 10,000 people. In 1910 it had 64,000

people, a gain of 540 per cent, double that made by any other city in the United States. Today the population is close on to 75,000, and a good motto for the city would be, "Watch Us Grow."

In Oklahoma City there are 124 miles of asphalt paving, all but 30 miles of this having been laid within the last three years.

Room for All the People to Ride.

In addition to this pavement a splendid boulevard, from 200 to 400 feet wide and 28 miles in length, encircles the city. This fine expanse of good roads has called for many automobiles, and today there are 1,400 of them in the city, one of every 25 inhabitants. This is indeed a moving city. One explanation given for it is that when the town was laid off men raced on foot, on mule-back and horse-back to get lots. They got the moving habit, and they have never been able to rid themselves of it.

Greatest Church Buildings in America.

I have never seen such a number of splendid church buildings as are to be found here. Heading them all is the meeting house of the First Baptist church. It is the very latest thing in church architecture. It is truly a magnificent poem in brick, a poem of convenience and beauty. Dr. George Truett, who is holding a meeting for the pastor, Dr. Carter Helm Jones, says it is far ahead of any other church edifice in America. He has been from one end of the country to another, and he ought to know. I have never seen anything to approach it in any of our convention cities, and I have attended every convention for the last 15 years.

A Wonderful Organ and a Great Organist.

The new organ is superb. It is worth coming to the convention to hear. It cost \$15,000, and under the touch of Prof. Arthur H. Greene, the organist, it can stir the heart of the most callous man among us. It whispers out its symphonies in such a way as to reach the deepest feelings of the soul, and it shouts out its grand hallelujah notes in such a way as to arouse the enthusiasm to the highest pitch. If a man hears that organ unmoved there is no hope of reaching him. He has a turnip in the place where his heart ought to be.

The Methodists, the Presbyterians and the Christians have church buildings that are magnificent. I have never seen a city in which so many splendid houses of worship are to be found. St. Louis, Louisville, Atlanta, Nashville, Memphis and Chattanooga will all have to hang their heads and take a back seat after coming here, or better still, they may be led to arouse themselves and strive to emulate Oklahoma City. The Colonel Would Like Oklahoma City.

There is a new high school building here that cost the splendid sum of \$556,000. It has its electric light and refrigerating plants. It is full of machinery, as well of desks and books. There they teach everything that is needful to make of the boys and girls useful men and women. In addition

About Alcohol? Go To Your Doctor

A Strong Tonic - Without Alcohol
A Blood Purifier - Without Alcohol

A Great Alternative - Without Alcohol
A Family Medicine - Without Alcohol

Ask your doctor if a family medicine, like Ayer's Sarsaparilla, is not vastly better without alcohol than with it.

J. C. Ayer Co., Lowell, Mass.

QUEEN & CRESCENT ROUTE

\$27.65

Round trip to

OKLAHOMA CITY, OKLAHOMA

The Q. & C. has been appointed the official route SOUTHERN BAPTIST CONVENTION

TICKETS SOLD

May 10th to 14th Limited May 31st 1912

Leave Birmingham 10:25 p. m.—Arrive Oklahoma City 7:30 a. m. Returning, leave Oklahoma City 7:30 p. m.—Arrive Birmingham 6:05 a. m. Stopover allowed at Dallas, Tex. either going or returning within limit. Further information cheerfully furnished. Ticket office 1925 First Avenue and Terminal Station.

S. H. JOHNSON,
City Ticket Agent,

Birmingham, Ala
TELEPHONES—Bell 793—Peoples 616

H. F. LATIMER,
Division Passenger Agent,

NOTICE OF FINAL SETTLEMENT.

The State of Alabama, Jefferson County—Probate Court, 16th Day of April, 1912.

Estate of Tom Sturkley, Deceased. This day came Marginner Sturkley, administratrix of the estate of Tom Sturkley, deceased, and filed her account, vouchers, evidence and statement for a final settlement of same.

It is ordered that the 14th day of May, 1912, be appointed a day for making such settlement, at which time all parties in interest can appear and contest the same if they think proper.

J. P. STILES,
Judge of Probate.

NOTICE OF FINAL SETTLEMENT.

The State of Alabama, Jefferson County—Probate Court, 16th Day of April, 1912.

Estate of Marion L. Turner, Deceased. This day came Benj. F. Turner, administrator of the estate of Marion L. Turner, deceased, and filed his account, vouchers, evidence and statement for a final settlement of same.

It is ordered that the 14th day of May, 1912, be appointed a day for making such settlement, at which time all parties in interest can appear and contest the same if they think proper.

J. P. STILES,
Judge of Probate.

DEWBERRY SCHOOL AGENCY.

Established 1892.

How to find the right teacher for your school is a hard problem. Schools, colleges and families are fast learning that the safest plan is to submit their wants to some good School Agency where leading teachers of the country are enrolled.

We make this our business. Tell us what you want. No charge to schools. Good teachers should write for circulars. Address R. A. Clayton, Mgr., Birmingham, Ala.

Teachers and Advanced Students

Earn a free trip to Europe (all necessary expenses paid) by helping us sell among your friends fifteen scholarships—either literary or commercial. Write for catalog. We prepare students for examination. TEACHERS CORRESPONDENCE JOURNAL, Nashville, Tenn.

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THE OLD RELIABLE FIRM

OUR PATRONS ARE OUR BEST ADVERTISERS

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Always a Customer

GIVE US A TRIAL

1907 2d Ave. : : : Birmingham, Ala

The State of Alabama, Jefferson County—Probate Court, April 18, 1912.

Estate of Felix J. Ellard, Deceased. This day came Mrs. M. A. Ellard, as administratrix of the estate of Felix J. Ellard, deceased, and filed her application in due form and under oath, praying for an order for the sale of certain lands, described therein, belonging to said estate for the purpose of paying the debts of said decedent.

And whereas, the 20th day of May, 1912, having been set by this court as a day for hearing said petition and the testimony which may be submitted in support of same.

It is therefore ordered by the court that notice of the filing and nature of said petition and of the day set for hearing the same be given by publication once a week for three successive weeks in the Alabama Baptist, a newspaper published in this county, notifying all persons in interest to appear and contest said application if they think proper.

apr24-3t

J. P. STILES,
Judge of Probate.



WHEEL CHAIRS A Wheel Chair is often an invalid's greatest comfort. We offer over 75 styles of these easy, self-propelling and invalid's Rolling Chairs, with latest improvements. Ship direct from factory to you, freight prepaid, and sell on.

THIRTY DAYS' TRIAL. Liberal discounts to all sending for free catalogue NOW.
GORDON MFG. CO.
383 Madison Ave., Toledo, Ohio

ROCHE'S HERBAL EMBROCATION FOR

HOOPING-COUGH OR CROUP

The Celebrated Effectual Remedy Without Internal Medicine.

For 120 years this Remedy has met with continued and growing popularity.

BRONCHITIS, LUMBAGO and RHEUMATISM

are also Quickly Relieved by a Few Applications.
W. Edwards & Son, 157 Queen Victoria St., London, England.
All Druggists, or E. Fougere & Co., 50 Beekman St., N. Y.

Death Lurks In A Weak Heart

If Yours is fluttering or weak, use "RENOVINE." Made by Van Vleet-Mansfield Drug Co., Memphis, Tenn. Price \$1.00

SALE OF LANDS FOR DIVISION.

Under and by virtue of a decree of the Chancery Court of Jefferson county, Alabama, rendered on the 25th day of April, 1912, V. D. H. Vann, executor of the estate of W. J. Gillespie, deceased, will, on the 25th day of May, 1912, beginning at the hour of noon, sell to the highest and best bidder, for cash, in front of the south door of the court house in Birmingham, Jefferson county, Alabama, the lands hereinafter described. Said sale being for the purpose of division among the owners thereof. At said sale the lands will be first offered in forty-acre tracts, and after receiving bids on such forty-acre tracts, the lands will then be offered in two bodies or tracts, one tract being in section 14 and the other being in sections 9 and 16. At such sale I will accept the bid or bids which in the aggregate amount to the greater sum. A complete abstract of the title to said lands will be found in the offices of Frank S. White & Sons. Said sale being made subject to confirmation by the court.

Said lands are described as follows: The E. 1-2 of the N. W. 1-4, the N. W. 1-4 of the S. W. 1-4, the S. W. 1-4 of the N. W. 1-4, the N. E. 1-4 of the S. W. 1-4 and all that part of the S. W. 1-4 of the S. W. 1-4 lying north of Tyler's branch, commencing where said branch crosses Tyler's lane and running east on line with said branch to a bluff at the east end of said lane, then with the original line to the east boundary of said land, all of said land being section 14, township 15, range 1 west. Also the south 10 acres of the N. W. 1-4 of the N. E. 1-4, the west 10 acres of the N. E. 1-4 of the S. E. 1-4 and the west 20 acres of the E. 1-2 of N. E. 1-4, and the S. W. 1-4 of the N. E. 1-4 and the N. W. 1-4 of the S. E. 1-4, all of said lands being in section 16, township 15, range 1 west. Also 1 1-2 acres off the south part of the S. E. 1-4, described as follows: Commence 10 rods east of the S. W. corner of S. E. 1-4 of S. E. 1-4, run east 10 rods, then north to store near spring, then west 10 rods, then south to beginning. Also 1 1-2 acres described as follows: Begin at the S. W. corner of the S. E. 1-4 of the S. E. 1-4, run east 165 feet, north 460 feet, west 165 feet, then south 460 feet to beginning; said last two parcels of land containing three acres, more or less, and situated in section 9, township 15, range 1 west, and all of said lands herein described being in Jefferson county, Alabama. D. H. VANN, Executor of the Estate of W. J. Gillespie, deceased.

ALABAMA BAPTIST PIANO CLUB.

The superior quality and durability of the piano which is now being offered to members of the Alabama Baptist Piano Club is shown by the following letter from one of the earliest purchasers of the Ludden & Bates Piano, away back in 1883. Mr. H. V. Coarsey, of Bradentown, Fla., writing under date of February 7, 1910, says: "I am the owner of Ludden & Bates piano No. 111, in rosewood case, and I take pleasure in mentioning that it has a good clear tone and a smooth even touch, notwithstanding it was bought of you twenty-six or twenty-seven years ago, during which time it has had constant service, considered by some an extraordinary amount of hard usage. This instrument has served two generations in our immediate family in a most satisfactory way and we have no idea of parting with it for any other piano."

If you would like to join the Club write for club catalogue and full particulars. Address Ludden & Bates Alabama Baptist Piano Club Dept., Atlanta, Ga.

CAN CANCER BE CURED? IT CAN!
The record of the Kellam Hospital is without parallel in history, having cured to stay cured permanently, without the use of the knife or X-Ray over 90 per cent of the many hundreds of sufferers from cancer which it has treated during the past fifteen years.
We have been endorsed by the Senate and Legislature of Virginia. We guarantee our cures.
Physicians treated free.
KELLAM HOSPITAL
1677 W. Main St., Richmond, Va.

to this building there are 24 graded schools in different parts of the city. The children are coming so fast and growing up so fast in this lovely climate that it is impossible to keep up with them. There are always more children than there are schools to hold them.

A Bird's-Eye View of the City.

As I sped around the city a few hours ago I looked back from a commanding hill several miles out and got a splendid bird's-eye view of this place, standing where but a few decades ago the Indian rode, the jack rabbit jumped and the plovers fled on their annual journey to the north. I saw three skyscrapers more than 12 stories in the air, and five others more than eight stories high, to say nothing of a dozen others not quite so imposing. There are several packing plants here, and street cars without number.

Another thing that impressed me in looking over the city was the large number of hotels, all new and clean looking. Three of them are very large, and are equal to any of the hotels to be found in our southern cities. There are about 60 others not quite so imposing, but all run in first-class style. In addition to this there are any number of boarding houses, and hundreds of private homes will be opened to delegates to the convention. And the rates at the restaurants are very reasonable indeed. I know the convention will be well cared for when it comes here and that the brethren will be pleased with the city and with the meeting place.

As I look upon this marvelous young city I can but pray that our people may catch the Oklahoma spirit and may go home to do for the building of the kingdom of God what these plucky people have done for the advancement of this new city, which has grown to greatness in less than a generation.

HOWARD EXERCISES WILL BE MAY 26-29.

Commencement exercises will be held by Howard College May 26 to 29 inclusive, according to an announcement by President Montague Saturday morning.

Rev. J. L. Rosser, of Selma, will preach the Sunday morning sermon, while the Sunday evening address will be delivered by L. C. Leavelle, of Oxford, Miss. The baccalaureate address will be delivered by Sid J. Howie, of Birmingham, Wednesday at 11 o'clock, to be replied to on behalf of the senior class by J. O. Williams.

Monday at 10:30 o'clock the sophomore oratorical contest will be held, and Tuesday at 10:30 o'clock the junior class will hold its oratorical contest.

The alumni banquet will probably be held at the college Tuesday evening, the exact date to be announced later. A number of other events are scheduled for the commencement, to be announced later.



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When you buy a gasoline engine, buy one you can depend upon; one that has plenty of power, one that is built to operate at lowest cost for fuel and maintenance. Buy an IHC engine—1 to 50-H. P., vertical or horizontal, water-cooled or air-cooled, stationary, portable, or mounted on skids, built to operate on gas, gasoline, kerosene, distillate, or alcohol. Kerosene-gasoline tractors in all styles from 12 to 45-H. P. Sawing, pumping, spraying, grinding outfits, etc.

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J. T. Kimbro, Merchant, Arlington, Ala.,

writes: "I used both your Cotton and Corn (Primo) and High-grade Phosphate this season with good results, and get a single complaint from my customers."

L. D. Morgan, Tangitahos, La., writes: "Will use no other as long as I can get it (PRIMO). I heartily recommend it to all farmers."

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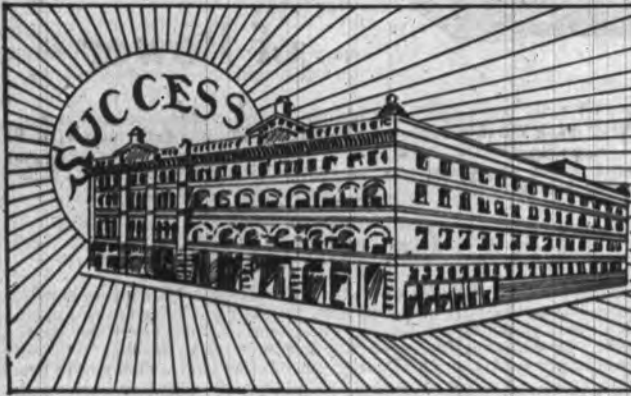


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of the College of Medicine of the University of Tennessee. Hospital advantages for students in three hospitals surrounding the College Building, including the new 50-bed Emergency Hospital, to be erected this summer by the City of Memphis, opposite the college. Location of new Tri-State Methodist Hospital 150 feet south completes a clinical environment of four hospitals, not duplicated in America. Fourteen laboratory courses. For information regarding College of Medicine, College of Dentistry or School of Pharmacy, address E. F. Turner, Registrar, 577 Madison Ave., Memphis, Tenn.

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Without doubt by an expression of gratitude to the public who has given us so large a measure of confidence and support.

What better expression of appreciation than to hold a Jubilee of Special Values? So today and the succeeding days of the month we celebrate with a series of Souvenir Bargains—only a few of which are mentioned here.

NEW TUNIC WAISTS \$1.

WORTH \$2.00.

Wonderful indeed that at the very height of the Shirt Waist Season we can make such a splendid offer in lingerie waists. These waists are in a variety of patterns. All beautifully trimmed in Cluny lace. The tunic style so much in vogue adds to the attractiveness of this offering.

GIRLS' WHITE DRESS \$2.25.

WORTH \$4.00.

Trimmed in sweet and dainty embroidery and Val. lace. The panel of embroidery down the front gives it a distinctive style. The kimono sleeves add to its girlishness. In all ages, 6 to 14.

MEN'S SOFT SHIRT, WITH SEPARATE COLLAR TO MATCH, 95c.

WORTH \$1.50.

Saving opportunity for men who enjoy wearing cool, soft solsette shirts on hot summer days. Made with double cuffs and have separate collar to match, either tan, white or grey. All sizes.

AXMINSTER RUGS \$2.50.

WORTH \$4.00.

An opportunity certainly to be taken advantage of if you have any floor space to spare. The best quality of Axminster rugs in attractive Oriental designs, sizes 36x72. This rug is sold regularly at \$4.00

SILK BOOT HOSE 29c.

WORTH 50c.

Women's black silk boot hose with lisle tops, toe and heel at almost half their real worth.

BOUDOIR SLIPPERS 79c.

WORTH \$1 PAIR.

These are the kid boudoir slippers that have always been in high favor with women. A choice of colors, pink, tan, black or blue with silk pom poms. Sizes assorted, 2 to 8. In ordering specify size, but not width.

16 BUTTON WHITE SILK GLOVES 79c.

\$1 QUALITY.

Women's 16-button length, white silk gloves with double finger tips. Measure full 23 inches long.

STAMPED PILLOW CASES 29c.

50c VALUE.

Full size stamped pillow cases, in a good assortment of designs. May be supplied either scalloped or hem-stitched.

SILK SASH RIBBONS 29c YARD.

50c VALUE.

All silk sash ribbons with satin stripe, 7 inches wide. Choice of light blue, pink and white.

WOMEN'S AND MISSES' LINGERIE DRESSES \$4.95.

There is one style of lingerie dress of all over embroidery, beautifully tucked in a peplum or coat effect trimmed with cream lace. This dress is made with a V neck.

There is another style made of linen, trimmed with all-over embroidery and cream lace and finished with a silk tie and sailor collar.

Of the several styles it seems that each vies with the other in beauty and daintiness. These dresses may be supplied in all sizes from 16 to 44. Some of these dresses could not be duplicated at \$10.00 and certainly none of them are worth less than \$7.50.

WOMEN'S WASHABLE SKIRTS 95c.

These splendid skirts are made of white linens in three styles. One style has a lapped seam, another style is plain gored and the third style is plain gored, opened on the side. They are all made with pockets. They are excellent in style and remarkable skirts for the price. Extra sizes with out extra charge.

SILK PETTICOATS \$2.65.

WORTH \$4.00.

These petticoats are fashioned of the beautiful Peau de Cygne and are of the latest narrow cut. Every new and desirable shade is included, black as well. One of the most remarkable values of the "Silver Jubilee."

WHITE BATISTE 10c.

WORTH 25c. YARD.

This remarkable white goods offer should be taken advantage of without delay. A beautiful quality of pure white batiste, 30 inches wide, ideal for making Summer dresses. Actually a 25c quality.

UNMADE EMBROIDERED ROBES \$2.69.

WORTH \$4.

This offer includes sufficient plain and embroidered material for making a complete dress. The patterns are varied and it is not possible to choose an unattractive one. They may be supplied in either white or cream and are one of the novelties of the season, presenting a most remarkable opportunity for making an inexpensive summer dress.

A BATH TOWEL SPECIAL—\$3 A DOZEN.

REGULAR \$4 QUALITY.

Such a low price on bath towels cannot help but be of interest to any and every housekeeper. This bath towel measures 20x44 inches, and may be ordered with either plain or colored borders.

CHILDREN'S ROMPERS 25c.

Mothers who have long ago learned the economy of keeping their children dressed during play hours in rompers will particularly welcome an opportunity to buy them at 25c, instead of the accustomed price of 35c. These rompers may be supplied in either blue chambray, in blue and white or pink checks. Ages 2, 4 and 6.



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