

ALABAMA BAPTIST

Frank Willis Barnett, Editor.

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On November 3 Evangelist T. O. Reese will begin a meeting at the East Birmingham church, Rev. Walter S. Brown, pastor.

Brother H. H. Hagood was called last Sunday to the Second Baptist church, Selma, his work to begin October 1.—L. C. DeWitt.

The date of the meeting of the Tuskegee Association has been changed from October 29 to November 12 and 13. The association will be held with the Tuskegee Baptist church in Tuskegee. Hoping that you can be with us at this meeting, I beg to remain, yours fraternally—W. W. Campbell.

Please change my address from Tyler to Healing Springs. I am sure you will be pleased to hear that the school here has opened with quite a good number, and there are others to come in later. We are making an earnest effort for a successful year. With all good wishes for you and our paper, respectfully—Miss I. C. Morgan.

The Washington County Association will meet with the St. Stephens church, nine miles from Carson, Friday, November 1, and continue three days. Conveyances will meet the south bound train Thursday evening and the north-bound train Friday morning at Carson. Representatives of the different departments of our denominational work are especially invited.—C. H. Mangum, pastor at St. Stephens.

Rev. E. P. Smith, pastor of the First church, of this city, tendered his resignation yesterday, greatly to the regret of the church and a host of friends. Mr. Smith came to this place more than two years ago from Alabama. He has taken a high place among the ministers of the city, and by his uncompromising stand on every moral question he has won the love and esteem of the best people in East Florida. Mr. Smith says he expects to return to Alabama if a favorable opportunity presents itself. His resignation will take effect in 60 days. Any church that secures the services of Mr. Smith will be very fortunate indeed. A strong effort will be made to keep Mr. Smith in Florida.—John A. Johnson, Fernandina, Fla.

(We hope some church will open correspondence with Brother Smith. He is a valuable man.)

LAMAR ASSOCIATION.

The meeting of the Lamar County Association will be on Saturday before the third Sunday in October at Shiloh church. Conveyances will meet trains at Sulligent. We hope to have you and as many of the brethren as can come.

We have had some good meetings in our churches. Forty-one have been baptized in four of the churches of our association.

Your brother in Christ,
W. C. WOODS.



An Unplowed Field---The Surface Has Hardly Been Scratched.

The Christian Index quotes Dr. J. M. Frost, who, as the Index says, has had wide and successful service in the pastorate as well as in the secretaryship: "When I was pastor I sought to make my church the banner church for the state paper. Some pastors think it is not dignified to get subscribers for the denominational paper. It is the pastor's duty to do the thing that should be done. Oh, in how many words and ways a pastor can bless his denominational paper. Brethren, put your denominational paper in your families."

Wide-awake pastors find that their most active church workers are those who are keeping in close touch with the denomination and the religious world at large. These church workers are able to talk intelligently on religious subjects. The Alabama Baptist gives these people the church news, the general religious news, and also the best of Christian reading for every member of the family.

QUIT SCRATCHING

It is time for our pastors to quit "scratching" and do some "deep" plowing for the paper. As was said of another state paper, the Alabama Baptist "is our best means of communication with one another. The news items are of great interest, and enable us to keep in brotherly touch. This paper is the medium through which our boards must reach the thousands of Baptists in our state, informing them about the progress and needs of the world's work as represented by Southern Baptists. It is the great pulpit of the corresponding secretary of our State Mission Board. It is the voice of our Orphans' Home, telling the needs of the fatherless children. It is also the door through which our schools and colleges must approach many of the sons and daughters of our Baptist families, and draw them into our own denominational educational life."

\$2.00—TO JANUARY, 1914—\$2.00

Brother pastor, canvass your field and send us in a list of new subscribers. Do it at once, as the paper will be started as soon as the names are sent in.



Attalla church will be without a pastor after the second Sunday in October. Give us the name of some good man. Yours—The Deacons.

October 13 Evangelist T. O. Reese and Gospel Singer J. P. Scholfield begin a meeting at College Avenue Baptist church, Lynchburg, Va. The church has 1,100 members.

Brother Barnett: Say through your paper that if there is a Baptist doctor wishing to locate in a thickly settled community and has some money to buy out another doctor I have an interesting proposition for him.—E. B. Farrar, Pine Apple, Ala.

Please change my paper from Oklahoma City to Seattle, Wash. I began my work here last Sunday. We entered for the first time our new church, one of the most beautiful and complete edifices in America. Cordially—Carter Helm Jones, Seattle.

The Home Mission chariot rolls slowly so far as the receipts are concerned. State Missions has the right of way. Up until September 15 we have received only \$864 from Alabama. Fraternally yours—Victor I. Masters, Editorial Secretary.

All persons wishing to attend the Carey Association (from the west) should provide themselves with tickets to Wadley, on the A. B. & A., to reach there on Wednesday morning, October 10, 1912, where they will be met by conveyances which will carry them to Daviston, Tallapoosa county. Blessings on the editor and the paper. Yours in the work—W. T. Davis, Lineville.

We were highly favored this week in having with us Brother T. B. Ray, of the Foreign Board, and Brother J. W. Shepherd, president of our college and seminary at Rio de Janeiro, Brazil. They came to us Tuesday night for an informal conference with friends of the Judson Centennial movement. As we did not know just where to draw the line on a proposition like that, we decided to invite the entire membership of the church to meet these brethren in the basement of our church house. Many responded, and we had a good time. Brother Shepherd entertained us with a stereopticon lecture on Brazil, after which the W. M. U. served ice cream and cake. At our prayer meeting Wednesday night Dr. Ray related some striking incidents illustrating the power of the gospel to save the worst of men and made an appeal in behalf of the centennial fund. At this service Brother Shepherd spoke again along the line of his work at Rio de Janeiro. We greatly enjoyed these brethren, and while no collection was taken, we doubt not their visit will be productive of tangible results that shall be gratifying to the friends of this great and glorious undertaking upon which we have entered. Yours sincerely—J. Renfro Curry, Tuskegee.

ALABAMA BAPTIST WOMAN'S MISSIONARY UNION

Headquarters—Mission Room, 624 Bell Building, Montgomery, Alabama

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Western, Mrs. Fleetwood Rice, Tuscaloosa.

State Organizer, Mrs. T. A. Hamilton,

1127 S. Hickory street, Birmingham.

W. M. U. Watchword: Teaching them to observe all things whatsoever I commanded you.—Matt. 28:20.

Leader of Young People and acting Corresponding Secretary-Treasurer, Miss Laura Lee Patrick, 624 Bell Building, Montgomery.

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Send contributions for this page to Mission Room.

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Y. W. A. Watchword: They that be wise shall shine as the brightness of the firmament; and they that turn many to righteousness as the stars forever and ever.—Daniel 12:3.

Without delay send all moneys to the acting secretary-treasurer, Miss L. L. Patrick, 624 Bell building, Montgomery, Ala.

WEEK OF PRAYER FOR STATE MISSIONS.

October brings to us our special week of prayer for State Missions, and we as a union should enter into this service unreservedly and joyfully, remembering always that memorable interview in which Jesus, after his resurrection, said to His disciples, "Ye shall be witnesses unto Me both in Jerusalem and in all Judea and in Samaria, and unto the uttermost part of the earth." Note, please, that in the divine order Jerusalem came first, thus forever establishing the primacy of mission work nearest at hand.

"The State Mission appeal is in behalf of one's own citizenship. It is employed first of all in supplying the destitution within the borders of the state. Its hope and effort are to plant the gospel through the living ministry in country, in village, in town and city. The village of today is the town of tomorrow, and the town of this week is the city of a decade. To watch these conditions in the planting of mission stations that will grow with the growth of the surroundings, as the blessing of God shall rest upon them, is the work of State Missions. An intelligent State Mission policy will build in a few years a denominational strength that will not only surprise, but delight, in its results in the state, and will reach out its helpful hand to other states and nations."

Last year our union took as its financial aim for this great cause the giving of \$5,000. We actually gave \$5,005, and great was the joy of reaching our aim.

This year we have adopted a 10 per cent increase over last year's gifts, and I am sure we can and will reach it.

And not only have we a financial aim, but the still greater task of arousing and securing the co-operation of the thousands of unenlisted Baptist women in Alabama.

Dr. Crumpton in the last annual report of the State Mission Board says:

"What a work our women have before them, to reach the remaining 1,573 churches in the state. They have courage and faith to try. Will not every manly man among us aid them in every way to the accomplishment of the task?"

"Think of 13,000 women and children, out of a membership of 192,000, giving nearly one-third of what was given, and 40 per cent of the advance of the year! Their success ought to shame the balance of the denomination into greater liberality."

This is splendid commendation, but remember we only have the co-operation of 13,000 women out of a Baptist population of 192,000.

Is it your fault or mine? Perhaps we can find out during the coming week of prayer.

MRS. CHARLES A STAKELY.

THOUGHT FOR STATE MISSION WEEK OF PRAYER.

"Little, little, can I give thee,
Alabama, mother mine!
But that little—heart, brain, spirit,
All I have and am are thine.
Take, O take the gift and giver,
Take and serve thyself with me.
Alabama, Alabama,
We will aye, be true to thee."

—Tutwiler.

SCRIPTURE THOUGHT FOR STATE MISSION WEEK.

Lord, teach us to pray.—Luke 1:11.

LET US REMEMBER IN OUR PRAYERS.

Our W. M. S.'s, Y. W. A.'s, Sunbeams and Royal Ambassadors in their observance of week of prayer for State Missions—October 6-13.

Our North River, Dale, Birmingham, Cleburne, Cherokee and Muscle Shoals W. M. U.'s in annual session during the week.

Our work in the Central District, of which Mrs. T. W. Hannon is vice-president.

The reaching of our apportionment—22,980.

STATE MISSION LITERATURE.

From the mission room has recently been sent out more than 1,200 packages of State Mission literature for the State Mission week of prayer—October 6-13. The W. M. S., Y. W. A., Sunbeam and R. A. programs have been attractively and admirably arranged by Mrs. F. B. Stallworth, superintendent of the Bigbee Association. We earnestly hope and fervently pray that every Baptist woman and child in Alabama may be reached during this special observance.

THOUGHT FOR FIELD WORK MONTH.

The south, with her 3,000,000 foreigners, 3,500,000 mountaineers, 100,000 Indians, 10,000,000 negroes, rapidly growing cities, great frontier sections, many rural communities, and tens of thousands of untrained church members, are some of the responsibilities in the home field of the Southern Baptist Convention.

The fields of the Foreign Board are Mexico, Brazil, Uruguay, Argentina, Italy, Africa, China and Japan. Work is done in the Papal lands to give the gospel to people who never heard it. Our foreign mission work is evangelistic, educational, medical, literary and industrial.

"In round numbers there are not less than 1,200,000,000 who need, and 800,000 who never heard of, the gospel."—T. P. C.

DURING OCTOBER.

We study about State Missions and the world field. We give to State Missions and to Home and Foreign Missions.

WOMEN'S MEETING AT PILGRIM'S REST CHURCH.

The Colbert Association W. M. U. meeting convened at Pilgrim's Rest church September 4, and was presided over by Mrs. Leftwich. The scripture reading was followed by the hymn, "Stand up for Jesus," after which all repeated in concert the W. M. U. watchword.

A talk was made by associational superintendents outlining the year's work.

Our immediate task was emphasized in an address by Miss Nina Leftwich.

General discussion followed on state W. M. U. library fund, standard of excellence, tithing and personal service from a missionary standpoint.

At the afternoon session the song, "I Love Thy Kingdom, Lord," was sung.

Reports of societies, of which four were represented, came from Russellville, Tusculumbia, Sheffield and Cherokee, but each one made an excellent report. The amount raised was \$80.52.

"Our State Work" was presented by Mrs. T. O. Hamilton in her big-hearted, missionary way, and "Home Mission Work" by Mrs. E. S. Little.

Foreign Missions was discussed by Miss Leftwich. Upon the resignation of Mrs. Leftwich Miss Nina Leftwich was elected superintendent, and Mrs. J. B. Warnock was re-elected secretary and treasurer. The meeting adjourned with prayer by Mrs. Leftwich.

MRS. J. B. WARNOCK, Sec'y.

MEETING AT WINTERBORO.

The fifth annual meeting of the W. M. U. auxiliary to the Coosa River Association met with the Winterboro church September 5-6. Our superintendent, Mrs. John C. Williams, presided in a most pleasing manner. Concert reading of scripture was followed by the song, "Revive Us Again," and prayer by Mrs. O. M. Reynolds.

A cordial welcome was extended by Mrs. J. B. Russell and happily responded to by Mrs. Milton Hightower.

We missed the helpful presence and encouraging words of our former secretary, Miss Alma McGaugh. Her work takes her to other fields.

Noted visitors from other fields were present: Mrs. Maude Reynolds McClure, of Louisville, Ky.; Mrs. L. T. McGraw, of Vincent, and Mrs. O. M. Reynolds, of Anniston.

After appointment of committees came the address of the superintendent, outlining the work for the year. Many instructive and interesting papers were read and talks made.

Mrs. O. M. Reynolds, of Anniston, vice-president of the East Alabama District, held the unfailing interest of all as she enthusiastically spoke to the women on "Our State Work."

Miss Viola Baker on "Apportionment Considered Monthly" was very impressive, making all realize the importance of bearing our part of the burden.

Mrs. L. T. McGraw, of Vincent, read a fine paper on "The Social Life of the Society," emphasizing the truth that no organization is complete without a social side.

Mrs. Maude Reynolds made an impressive address on "Our Training School," which revealed what Christian women can do whose lives are devoted to the Master's service.

Mrs. T. J. Matthews' paper on "Our Home Mission Work" showed that the efforts have been abundantly blessed and the general record surpassed that of any former year.

The reports from the different societies represented were very encouraging, especially Winterboro—small in numbers, but large in contributions and zeal.

Too much cannot be said in praise of the whole-souled hospitality and the thoughtful, loving, untiring service of these dear women in behalf of the many visitors.

MISS ELIZABETH HOOD,

Secretary.

Nine million negroes at our doors are an immense challenge to our religion, and will prove whether it is genuine enough to permeate the south with an earnest purpose to help people of other races.

The thousands of foreigners who each year go from America back to their native countries are so many missionaries of the gospel that they learn in America, whether of greed or godliness.

THE PROBLEMS OF COUNTRY LIFE.

By Charles Steisle.

While the population of the United States as a whole increased 21 per cent during the past 10 years, the rural population increased only 11.2 per cent. The increase in the number of farms during the period was 10.9 per cent. The value of farm property from 1900 to 1910 increased 100.5 per cent, but the greater part of this extraordinary increase was in the land itself, the value of which increased 118.1 per cent. The average size of farms decreased from 146.2 per cent acres in 1900 to 138.1 per cent acres in 1910. The tendency is slowly but surely toward the smaller farm. In 1850 the size of the average farm was 202.5 per cent acres. It is interesting to note that while in the production of cereals the increase of the acreage was 3.5 per cent from 1899 to 1909, and while the increase in the number of bushels raised during the same period was only 1.7 per cent, the increase in the value of this product was 79.3 per cent. Upon the face of it the farmer is prospering. It is steadfastly claimed, however, that while the crops have increased so greatly in value the farmer has not received his just share of the product of the soil. The major part of the profit is going to the middleman. Meanwhile the price of land has gone up and, naturally, the farmer's taxes have greatly increased.

It is rather significant that the decrease or slow increase in the rural population throughout large areas of the United States is in no sense due to lack of agricultural prosperity. On the contrary, in most of the states showing a decrease or only a very slight increase in rural population throughout the past decade there has been a remarkable increase in the value of farm property. In spite of this splendid financial showing and apparent prosperity in the country, great numbers of boys and girls are leaving the farm. The loss of rural population is due to economic, social and educational causes, but in the effort to have the country boy and girl remain upon the farm the exponents of the "Country Life Movement" often lose sight of certain important facts.

Does it necessarily follow that because a boy was born on a farm he must of necessity become a farmer? It may be that he was destined to become a poet or musician, a blacksmith or engineer. He may have none of the qualifications which would fit him to become a farmer. Also, there are certain inexorable laws which are responsible for the tendency of the population toward the city. The introduction of labor saving machinery, the increased transportation facilities and the ability of the city to drain a whole country-side for its food supplies are some of the factors. Whereas at one time it required two-thirds of the population to run our farms, today it requires only one-third. As a matter of fact, it present available means were to be employed one man could produce enough to feed 40. Therefore the decline in rural population in some regions is often due to the greater efficiency of farm labor.

There will continue to be an exodus from the farm to the city until we strike the basis which will naturally leave enough people in the country to till the farms that need to be cultivated, and the real problem before the American people is how to make the country population most effective—not how to increase this population. This is the sum of the problem of country life. Every agency, therefore, that has to do with the social, the physical, the intellectual and the moral life of the country community should feel most keenly its responsibility in this connection. The school, the social center, the grange, the church, each have their own function in the building up of rural life.

The "Country Life Movement" is quite different from the "Back to the Land" movement. It may be said, broadly, that the first was inaugurated for the purpose of benefiting the country; the second for the purpose of benefiting the city. The movement of city men to the country offers no solution of country problems. It offers only a solution of the city problem. The movement to send the incompetent workman to the country is utterly false in its philosophy. The country does not need him any more than does the city, and he can do no better in the field than he can in the town.

In the last analysis the country must solve its own

problems. This requires special leadership of men who know the country and who love it. More money must be provided to maintain the rural school. There should be more scientific supervision. Often more attention is given to buildings to shelter a farmer's horses than those which shelter his children during the time when they are receiving their training for their life's work. The day will soon come when a group of experts will be developed who will minister to life in the country. The growing co-operative movements, the new science of housekeeping, the various business groups in agricultural regions and other new types of organizations will demand expert leadership. When this time comes many of the young people who are today leaving the farm because it does not at present offer them a way to work out their natural talents will remain in the country to render it service of another kind.

BAPTISTS DO NOT TAKE TO CELEBRATING.

My experience leads me to believe BAPTISTS DO NOT TAKE TO CELEBRATING. In 1876 what was called the great Baptist Centennial was a flat failure. Later we attempted the celebration of the 100th anniversary of the beginning of modern missions under Carey, and our people didn't enthuse worth a cent.

In 1908 we made sure we would get up a stir in Alabama, but it hardly created a ripple. I felt certain the churches as their hundredth anniversaries came on would celebrate with all-day meetings and great speaking and rejoicings. I think the Huntsville effort is all that was ever made, and it disappointed the expectations of its promoters.

In the last four years many churches have passed their hundredth birthdays and didn't know it. To the mind of this writer they have missed a great opportunity. Wonder if we are going to fall down on the proposed Judson Memorial! Surely, if the preachers try we can make the hills and valleys ring with the glorious achievements of the fathers. The literature about Carey, Judson and Rice ought to go all over the state. The pastors have a great opportunity to inform themselves and disseminate zeal inspiring information.

I am demonstrating at the associations that our people will purchase informing literature. I could sell a satchel full of books in a little while if I could carry them. They are too heavy to take along, so I carry only samples. Everybody wants my samples, and many give me mail orders.

Five hundred Little Baptists, 500 John G. Patons, 1,000 Mary Christophers, the titling story, and numbers of Baptist Heroes and Martyrs is no bad business for a few months of only incidental work. "More books in the homes" is one of my slogans now.

W. B. CRUMPTON.

THE WAY A KENTUCKY MODERATOR DID.

"We have come here to do business for the Lord. We owe it to Him and the churches that sent us to stick to it until we are through. We are going to be crowded for room; but no messenger must suffer himself crowded out. I am going to ESTABLISH THE BAR OF THE HOUSE. I have counted the number of messengers, and think they can be comfortably seated on these seats to the right and left of the pulpit and three seats in front. I want the church to appoint ushers to see that the people do not trespass on the rights of the messengers. No messenger will be permitted to leave the house without consent of the moderator."

"I have been often reminded of this Kentucky moderator when I have seen the house filled with women and most of the messengers on the outside. WHAT IS THE MATTER WITH HIS RULING? The moderator is put in the chair to preserve order and dispatch business. The business cannot be carried on if the messengers, for any reason, are outside the building. The secretary and agents make costly trips to speak to the messengers of the churches. Of course they are glad to speak to all, but the messengers are supposed to hear them and take back their messages to the churches. It is like addressing only the local congregation if the messengers are not in the house.

I beg the moderators to exercise the authority vested in them to bring the associations up to the greatest efficiency possible. W. B. CRUMPTON.

BROTHER CRUMPTON'S TRIP NOTES.

The North Liberty met with Locust Grove church, in Madison county, only a few miles from the Tennessee line. Brother H. E. Rice is the pastor. R. E. Pettus, a prominent layman and business man of Huntsville, was continued as moderator. If there is a prettier spot on earth for a church I have never seen it. It is in a rich valley, surrounded by shady groves, the mountains in plain view in all directions, a good school building hard by and prosperous farmers everywhere. The house is entirely too small to accommodate the great crowds that easily gather. It was my privilege to speak to a house packed mostly with women. The men took themselves to the buggies and groves to discuss everything else except the things which brought them together. I learned that any good Sunday the house is overflowed. Surely Brother Rice and his splendid people will not allow this condition to continue.

The association is one of the oldest in the state. The first Baptist church organized in the state was in Madison county. It was Flint River, organized October 3, 1808. For many years it has been numbered among the Primitive Baptists. Brownsboro is the missionary body, near the site of the old church. It was organized in 1908, 100 years after the first. Elim, now First church, Huntsville, was the next church organized in the state. The name of the association, "Liberty," tells a story of oppression and persecution on the part of the anti-missionaries, who passed resolutions against the missionary bodies and Sunday schools and forbade the giving of money to the missionary cause. At every meeting of the association the battle was renewed. In some associations the missionaries voluntarily retired; in others they were excluded. When they met under their own vines and fig trees, feeling free and harmonious and united, it was natural for them to name their churches and associations Liberty, Harmony, Unity, Friendship or Fellowship. There are more Baptist churches by these names than of any other. Indeed they fit the Baptists better than anybody else.

The Liberty has 28 churches, nearly 2,800 members, and averaged in gifts to missions in 1911 55 cents per member. Its territory covers Madison and Limestone counties. The soil is of the best, the climate not surpassed anywhere in the state. We have five churches in Huntsville, but only one self-sustaining. The cotton mill owners seem to think this one of the best points for their business, so new mills are added or the old ones enlarged. Athens, the county seat of Limestone, is a fine town. The Baptist church under Brother Arnold is taking on new strength, and improvement is seen in the county; but much needs to be done.

It is a sad fact that in most of the best territory in the section of the state where the Baptist first appeared they are the weakest. No prettier country can be found on the earth than the Tennessee valley but there the Baptists are weak.

The Liberty is blessed with a strong ministry now. If they are united and co-operative and active, great changes for the better ought to occur in the next few years. This would be certain if the heroic R. E. Pettus had a consecrated band of laymen to encourage and help him and the preachers.

W. B. CRUMPTON.

For many years the arteries, veins and heart were totally misunderstood as to their structure and functions. Once the blood was supposed to come from the liver, and the arteries to contain only "vital spirits," which had their origin in the heart. It was the year 1616 that a young doctor by the name of William Harvey, son of a merchant living in England, first expounded his views that the arteries contained blood, and nothing but blood, and consequently neither spirits nor air. This discovery of the circulation of the blood was one of the most interesting and important that medical science has ever known.

The life which seems all failure from one point of view may yet have a glory and a value of which we do not dream when seen through the eyes of one who can understand the struggle and who knows the story of secret self-conquest and unwearied aspiration.

GOT BUSY AT ONCE

Ashford, Ala., Sept. 27, 1912.

Dear Brother Barnett:

In looking through my Alabama Baptist I notice your special offer to send the paper to new subscribers from now until January, 1914. I put the paper in my pocket and started out among my people here, and I have worked about thirty minutes and am sending you as a result seven new subscribers. I trust that this will add to the enjoyment of your birthday. I trust that this will add to the enjoyment of your birthday. You are giving us a fine paper and may the Lord spare you many years and may you and the Alabama Baptist and the great Baptist cause grow stronger every day.

J. H. GUNTER.

BROTHER CRUMPTON'S TRIP NOTES

Cook Springs is a good place to go. The water is all one wants and the accommodation is first class. LaFayette Cook, a big-hearted Baptist, is the fortunate owner. He has now moved to Pell City and turned it over to his daughter and her fortunate husband, H. E. Riggan.

The North St. Clair Association met at Cook Springs. Brother J. D. Griffin, one of our coming young preachers, was continued as moderator and J. R. Nunally clerk. The association is but a few years old. It separated from the old association because of a mountain that ran through the county, making it difficult for the messengers to get from one section to the other. Another reason assigned by a brother was different: "We were missionaries and the other crowd were anti's." After being with them two days I am wondering where the missionary part came in. In 1911 the association had twenty churches and fourteen hundred and seventy-four members. Twelve churches gave nothing for associational and state missions, ten gave nothing for home missions, thirteen gave nothing for foreign missions, six gave nothing for any missions; the average per member was a fraction over SEVENTEEN CENTS. I couldn't get the figures for the year just closing; but doubt their being any better than the figures given above.

However, the spirit of the brethren at this session was good. All was harmonious, a condition that does not always prevail with them, and all seemed to go away with a purpose to do better. A breezy discussion was had on ministerial education and a good subscription was raised for that purpose. A brother said: "All honor to the men who labored and toiled on their farms and preached the gospel without pay. They did what they could and God marvelously blessed their labors. They had but little education and had no opportunity for study. But we are living in new times. The people are being educated and the preachers, if they hold the ground already won, must be educated. Young men, you may complain if you will, but I am telling you something you had better believe now. Twenty years from now you will find it is the truth, but it will be too late for you to apply the remedy. You think you can't spare the time from the work now to get an education; better spare ten years at this end of your life than twenty off the other end. Without an education you will be put on the shelf at thirty-five; with the education you need not retire until you are seventy." A visiting brother present from another state said: "The brother who has spoken has certainly told you the truth. When that thing dawned upon me years ago in Texas, I said: 'Here's one that won't go on the shelf. My children are in school and I am going with them to school.' Oh, it was hard to look after the family, preach somewhere every Sunday, study my Bible in order to preach and go to school, too. But I did it. I studied, I read, I went to the associations and conventions. I learned something

Unless every family in your church is now on the list of the Alabama Baptist there ought to be many new subscribers from your church on the \$2.00 offer to January, 1914 (cash or credit). Brother pastor, do a little work for the paper. It will mean much for our Baptist cause.

from everybody. Bless your dear life, I haven't been near on the shelf, and by the grace of God as long as I can keep going I am going to have more work than I can do. An uneducated man can study and that will keep his preaching up to date." I may not have quoted him quite correctly, but this is the spirit of his burning words which went home and will not soon be forgotten. The young moderator said: "I have been in school five years and want to go nine more." After the discussion I displayed my books and nearly all the preachers promptly gave orders, and quite a number of others. The educational discussion was full of interest. When we came to missions, besides the eleven o'clock service, the whole of the afternoon was given to it. This was the best discussion I have heard at any association this fall. Everybody wanted to talk—laymen and all. Some were anxious for the final adjournment, the moderator among them, but the mission discussion went on, leaving enough business over to occupy half of the next day. I am sure the next year will find the association far in advance of this one in mission contributions.

Three miles out from Centerville, at old Mt. Zion, P. G. Maness, pastor, the Bibb County Association met. The people are justly proud of the nice building lately painted and carpeted. The coming of the association is a big event in every country community, and is a mighty stimulus for the people to do their best in the way of preparation. Brother J. B. Davie was made moderator for the tenth time. Some influence, from some quarter, was working mightily from the beginning for only a two days' session. The moderator had made out a program in his own mind and announced the time to be given each subject and just the number of minutes to be consumed by each speaker. That isn't a bad way, if the association must adjourn at a certain time. Besides the sermon, which was some longer than the

To new subscribers we will send the paper to January, 1914, for \$2.00 (cash or credit). All good Baptists can help extend the circulation of the paper, and so advance the interests of the Baptist denomination and the cause of Christianity by sending in long lists of new names under this special offer.

time allotted by the moderator, almost nothing was said on any of the mission reports. They have a missionary actively engaged in a vast field; but he had barely time to make his report.

Abe Lincoln once said: "Folks that like that sort of a thing, that is the sort of thing they like." For our associations to meet, hear the introductory sermon, religiously listen to the reading of the letters and then rush everything else with whip and spur, looks much to this scribe like playing association.

The Bibb is a great body of Baptists, twenty-nine churches and more than three thousand members. The 1911 minutes show six churches out of the twenty-nine that gave nothing for associational and state missions, eight nothing for home missions, ten nothing for foreign missions and two nothing for any mission board. That is a better showing than in some of the associations. The average per member was a fraction above 26 cents. There are some great country churches, two of them beyond two hundred members and thirteen more than a hundred.

Only five churches were without Sunday schools. Bibb is a great county, filled with white people, many thrifty farmers and multitudes of miners. The mining section furnishes the serious problem. A shifting population, a shifting membership and a shifting ministry in the Baptist churches makes a very serious situation for us. I met many old friends, in Bibb county who, years ago, in the beginning of our state mission work, heard me as I swept over ten counties enlisting our people in the new enterprises, state missions and the Alabama Baptist, just then started. What marvelous results followed the efforts put forth then!

I hastened away from the Bibb County to reach the Etowah on Lookout mountain. From Collinsville, good Brother Ventress piloted me down Little Wills Valley and up the winding road to the top of the mountain. The association was in session at Black Creek church, Brother J. M. Solly in the mod-

\$2.00—CASH OR CREDIT—\$2.00.

The time has come for every one who loves the Baptist cause in Alabama to help put the Alabama Baptist into the homes of the people.

To meet the emergency and to have a share in it, we will send THE ALABAMA BAPTIST to new subscribers to January, 1914, for \$2.00.

Get cash if you can, but if you can't, just forward the names and tell the subscribers they can pay any time before January 1st.

Don't wait, but go to work at once and send in a list.

erator's chair and Brother R. R. Gates was secretary. There were in 1911 thirty-two churches with thirty-five hundred members, the First church, Gadsden, Attalla, Alabama City and Second, Gadsden, being the largest in the order of their names.

Out of the thirty-two churches, fifteen gave nothing for state missions, thirteen nothing for home missions, fifteen nothing for foreign missions and ten gave nothing at all for missions. The average per member was about thirty cents. The question of associational missions was seriously discussed for one hour. This, besides the address of the secretary, was all that was said about missions. A monthly preachers' meeting and the associational work of Brother J. M. Solly are the hopeful features in the work. The brethren reported a great time at the ministers' meeting, but not all the preachers attended.

There is the saddest condition in our Baptist ranks. If we can reach the preachers with our agencies for their enlightenment the future is bright before us. We have nearly fifteen hundred ordained preachers' names printed in our minutes. Making a liberal reduction for old preachers and those in ill health, we ought to have one thousand or twelve hundred active ministers. Can they all be enlisted in our institute and encampment work? That is the problem of problems before the Baptists of Alabama just now.

W. B. C.

BEGINNING THE DAY.

Every day should be commenced with God and upon the knees. He begins the day unwisely who leaves his chamber without a secret conference with his heavenly Friend. The true Christian goes to his closet, both for his panoply and his "rations" for the day's march and its inevitable conflicts. As the Oriental traveler sets out for the sultry journey by loading up his camel under the palm tree's shade, and by filling his flagons from the cool fountain that sparkles at its roots, so doth God's wayfarer draw his fresh supplies from the unexhausted spring. Morning is the golden time for devotion. The mercies of the night provoke to thankfulness. The buoyant heart, that is in love with God, makes its earliest flight, like the lark, toward the gate of heaven. Gratitude, faith, dependent trust, all prompt to early interviews with Him who, never slumbering Himself, waits on His throne for our morning orisons. We all remember Bunyan's beautiful description of his Pilgrim's lodging over night in the "Chamber of Peace," which looked toward the sun rising, and at daybreak he "awoke and sang." If Stony Egyptian "Memnon" made music when the first rays kindled on his flinty brow, a devout heart should not be mute when God causes the outgoings of His mornings to rejoice. No pressure of business or household duties should crowd out prayer.—T. L. Cuyler.

The denominational newspaper is the greatest single agency for furthering every other kingdom interest in existence. The Alabama Baptist works for and helps every cause for which Baptists stand. To new subscribers from now until January 1, 1914, for \$2.00 (cash or credit). Pastors and friends, here is your chance. Send in names.

THE CENTRAL ASSOCIATION.

I am just back from Central, where the Central Association held its sixty-eighth session. The old officers were re-elected—J. C. Maxwell, moderator; D. S. Martin, clerk, and O. T. Smith, treasurer. The churches were well represented. The reports from the churches were very gratifying—a good state of fellowship, increased number of baptisms, more Sunday schools and larger contributions than ever before. These exceeded our apportionment several hundred dollars. So enthused were we that a resolution to go the apportionment committee \$1,000 better next year was unanimously and enthusiastically adopted. The crowds were large and orderly, and the entertainment could not have been better. That grand old man, the nestor of the Baptists of Alabama, Dr. W. B. Crumpton, was there to help us with his wise counsel and words of good cheer. As usual, he was at his best. We have never heard him when he was not at his best. Grand old man is he. Who will fill his place and administer such sledge hammer blows when he is gone? Dr. T. B. Ray was there in the interest of the Judson Centennial, as was Dr. J. W. Shepard, one of our missionary college presidents in Brazil. Both got their causes before us, and our people are interested. Brother W. W. Campbell, president of our State Convention, was there also, and gave us a very earnest and helpful speech on the business side of religion. Brother Campbell is a layman of great usefulness. May his tribe increase. Others were there as visitors, all of whom were helpful. Our own pastors, among them Smith, Bennett, Stuckey, Glimmer, Martin and others, acquitted themselves like men. All in all this was the best session I have attended in 10 years.

Very truly yours,

J. C. MAXWELL.

Alexander City, Ala.

HAS MOVED INTO A DIFFERENT BUSINESS.

Our dear Brother J. F. Anderson and Mrs. Anderson are today moving from our town. Brother Anderson has been the agent for the A. B. & A. R. R. here for several years and gave fine satisfaction to all of its customers, and the town regrets very much to see him leave.

Brother Anderson has since its organization been the superintendent of the Baptist Sunday school, which he organized, and has built up a fine Sunday school. The entire school regrets very much to see him and his dear companion move away from us. He helped to organize the Baptist church here, and was the principal promoter of pushing forward the work of our nice, roomy church, just about completed, for which we are very thankful to him. The church and Sunday school regret very much to see Brother Anderson and Mrs. Anderson move from us, and heartily commend them to the good people of Atmore, Ala. We pray God's richest blessings to rest on each of them. Yours sincerely,

S. J. DUNN.

Wadley, Ala.

Missionaries alone have inaugurated and are executing plans for the general Christian education of all non-Christian peoples.

DON'T
FORGET!

OUR
BIRTHDAY
RALLY
OCT. 23

SEND A
CHECK
FOR
RENEWAL
AND
BACK
ONES



A BIRTHDAY GREETING BACKED BY CASH

Huntsville, Ala., Sept. 27, 1912.

Dear Brother Barnett:

My custom has been to greet you on your arrival at our association with two silver dollars for renewal to the Alabama Baptist, but you didn't attend this year and I believe you lost by it, and I am sure we did, too. I shall not wait until your "Great Birthday" to send renewal check, but send it now before the "rush."

About the most lusty lad I know is just "ten years old." He is all the time doing things, is up early and late, will climb a tree, shoot a gun, play ball, ride a calf, go to school and grows all of the time. This boy, with his vitality and animation, reminds me of the vigorous and determined editor of our state organ, who is not abashed by adverse criticism nor delinquent subscribers, but pushes ahead "regardless," making our paper better each year.

Oh, it was a venture, an experiment, and all kinds of predictions were made when you put your hand on the helm. It has taken brains, nerve, money and perseverance to accomplish what you have during the past ten years, and when troublous seas rolled high about you, it was difficult to "sit steady in the boat" and steer it through the breakers. You have wrought much and well. Without an "organ" the interests which are fostered by the Baptists of Alabama would have suffered.

You have given our boards and committees "the right of way," which have been very helpful to their work, and much appreciated by them.

We know that you are ambitious and that we are ambitious to have the BEST and do the best, so here's hoping that

Together we shall onward go
Until His will we all shall know,
And knowing, each shall do his best,
Then be by Him supremely blest.

As you have progressed in the past ten years, so may you in the next ten years and on to the end, and may Heaven's richest blessings be upon you and your better half, and those promising young aspirants for presidential honors.

Sincerely,
R. E. PETTUS.

DO THE ORPHANAGE CHILDREN
APPRECIATE WHAT IS DONE
FOR THEM?

No doubt this question frequently arises in the minds of our good people, and it's natural that we should want our effort appreciated. The letter which is given below is a splendid answer to the question, and while it is a personal letter and is being printed without consulting the writer, for the evidence of appreciation that it contains we are giving it to the Baptists of the state through the Alabama Baptist. As matter of fact these letters are by no means unusual. This girl has been with us for many years, and went to live with her sister just a short time since. She is without doubt one of the finest characters that has ever gone out from the orphanage, and we are, we think, justly proud of her, and this letter is given with the hope that many others may see that the work being done here is "worth while."

SUPERINTENDENT.

Blalock, Alabama, Sept. 27, 1912.

Mr. M. C. Reynolds, Evergreen, Ala.

My Dear Mr. Reynolds: I am today writing a letter that should have been written long ago. I trust you are not angry with me and will forgive me this one time, and I'll promise to always do better.

I am very well pleased with my home, though I miss you all more than you can know. I have been keeping well, and I don't think you would hardly know me if you were to see me now. I sleep in the open air and have plenty of good, wholesome food.

Mr. Reynolds, I want to thank you and the board of trustees for the many, many things you have done for me. I have not the power of expression to tell you how much I appreciate them all.

I value my home training very highly, and I'm thankful I had Christian men and women to teach me a-right. It's hard for us to understand all these good things while we are there, but it all soon comes to us. I am very thankful that I received the educational advantages that I did, and if nothing prevents I hope to go on and finish school.

Let me thank you again and again. This goes with a heart full of love to you and all the children.

Your most devoted girl,

MITTIE MAY.

P. S.—I believe today is your birthday. Let me wish for you a long, happy life.

Lovingly,
MITTIE MAY.

On Wednesday night, September 18, 1912, at the First Baptist church, Birmingham, Ala., by request of said church, Rev. A. J. Dickinson, Jr., was ordained to the Christian ministry. The presbytery were Dr. W. M. Blackwelder, Dr. Preston Blake and Dr. W. M. Anderson, all Birmingham pastors. On a previous date Brother Dickinson stood a most satisfactory examination. On the evening of the ordination Dr. Blackwelder presided, Dr. Anderson preached the ordination sermon and Dr. Blake gave the charge and presented the Bible to the candidate. The service was beautiful and soulful. The distinguished father and mother are justly proud of their most promising son.—W. M. Anderson.

A Journey Through Palestine During 1912, With Rev. Jesse Lyman Hurlbut, D. D.

A little less than ten miles west of Nazareth a rocky ridge juts far out into the Plain of Esdraelon toward the northeast, and in fact almost divides it into two sections, the one eastward which we have already seen and another plain looking seaward. We shall now go to Sheikh Barak, on this ridge, at the apex of the lines numbered 75 on our map, and look west over the territory lying between these lines.

Position 75. Western End of the Plain of Esdraelon and Mount Carmel.

From this point Mount Carmel is not far away, and is plainly seen. We are looking on its northern slope. Away to the right rolls the Mediterranean, though unseen here. We can easily trace the banks of the Kishon winding through the plain. We see, too, that the landscape is all laid out in fields and carefully cultivated. It contains a very rich soil, and well repays the labor employed upon it; but taxes—the bane of the farmer through all the Turkish empire—eat up almost all the crops. This knoll from which we are looking over the plain has its tradition. It is called by the natives Sheikh Barak, and it is believed by them to be the burial place of Barak, who with Deborah led the Israelites against the Canaanites at Mount Tabor. (Position 70.)

Look at this building, where three figures are seen standing on the roof. You can see that its walls are of rough stone, smeared with common clay for mortar. For a roof they lay a row of poles across from side to side. The end of the poles just out over the wall. On the poles they place a layer of bushes, laid flat, and on this they spread clay, and over all rushes are often spread. Sometimes there is quite a goat's pasture on the roof of a house, illustrating one of the many unchanged features in this land (Psalms 129:6-11; Kings 19:26). Here, too, is a wooden plow hung up on the wall for safe-keeping—an arrangement of crooked sticks, whittled out and morticed together by hand. Its pointed stick for a ploughshare can only scratch the ground. The oxen are yoked to the slender pole. This is the same style of plow that we saw the man using in the valley of Ajalon. That little mound, with the opening at the end, beyond the house roof, is the village oven, where they bake the round, flat loaves of bread on which the common people live.

From this prominence at Sheikh Barak we shall now cross the Plain of Esdraelon at this, its narrowest part, and advance two or three miles southwest to a point on the eastern slope of this Mount Carmel range, which is held to be the place of Elijah's sacrifice. On the way, though, we shall stop to look at the famous Kishon river, down in the plain. Notice how the lines on our map show that when we are standing at position 76 we shall be looking southward across the river and toward Mount Carmel.

Position 76. The River Kishon, Where Elijah Slew the Prophets of Baal, and Mount Carmel.

Here we look down upon the waters of this famous river. How calmly the little stream winds on its way around the plain. In its general course it follows the direction of Mount Carmel, from the southeast to the northwest. Its many tributary streams water the entire Plain of Esdraelon and make this a garden. There are times after the spring rains when its tide is swollen and sweeps over these hills like a lake. This peaceful little river has witnessed many scenes to blood. The Canaanite host, under Sisera, were swept in defeat across this plain when Deborah and Barak won their victory, and horseman and charioteer were swept down together in the current of this river (Judges 5:15-16; Judges 5:19-22), now so peaceful. Four centuries after Deborah, on the evening of Elijah's great sacrifice, when the fire fell from heaven, it was beside this river that the priests of Baal met their doom as deceivers of the people (I Kings 18:40). Three hundred years after Elijah the young king of Judah—Josiah—vainly strove to beat back the host of Egypt on this plain. He fell, and with him fell the last hope of Judah and Jerusalem (II Chron. 35:20-25). Crusaders and Saracens battled here; and Napoleon led his legions to victory in sight of these mountains, almost in our own century. Not in all the earth is there a plain that has soaked up so much human blood as this Plain of Esdraelon. "What a plain it is! Upon which not only the



greatest empires, races and faiths, east and west, have contended with each other, but each has come to judgment—on which from the first, with all its splendor of human battle, men have felt that THERE WAS FIGHTING FROM HEAVEN, THE STARS IN THEIR COURSES WERE FIGHTING—on which panic has descended so mysteriously upon the best equipped and most successful armies, but the humble have been exalted to victory in the hour of their weakness—on which false faiths, equally with false defenders of the true faith, have been exposed and scattered—on which since the time of Saul wilfulness and superstition, though aided by every human excellence, have come to nought, and since Josiah's time the purest piety has not atoned for rash and mistaken zeal. The Crusaders repeat the splendid folly of the kings of Israel; and, alike under the old and the new covenant, a degenerate church suffers here her judgment at the hands of the infidel.

"They go forth unto the kings of the earth and of the whole world to gather them to the battle of the great day of God Almighty . . . and He gathered them together unto a place called in the Hebrew tongue Har Megiddon (Armageddon)."

Use the stereographs (75) "Western End of the Plain of Esdraelon and Mount Carmel" and (76) "The River Kishon, Where Elijah Slew the Prophets of Baal, and Mount Carmel."

Editorial Note.—In this department Dr. Hurlbut will take his readers to 100 places in Palestine, two each week. By means of remarkable stereoscopic photographs you cannot only see for yourself each of these 100 places in life-size proportions, but also you can get distinct conscious experiences of being in these places. Six stereographs, \$1. Less than six stereographs in one order, 20 cents each. The 26 stereographs for three months are \$4.33. The 100 stereographs for the year, in a cloth bound, gold-lettered case, with a guide book by Hurlbut of 220 pages, (containing full descriptions of each place) and a series of seven locating maps, is \$18.75—scarcely more than an economical tourist spends for two days on an actual trip. Mahogany-aluminum stereoscope, \$1.15. Express charges paid. Send orders to Underwood & Underwood, Department Z, 12 W. 37th street, New York. Further descriptive matter sent on request.

James E. Lough, Ph. D., professor of experimental psychology, New York University: "I have recently gone through a series of stereographs of Rome with maps and book, and although I have never actually visited Rome, nevertheless I feel that I have secured genuine experiences of being in Rome which were as real as the experiences obtained in places where I have actually been. The essential thing for us is not that we have the actual physical place or object before us as the tourist, but that we have some at least of the same facts of consciousness, ideas and emotions that the tourist gains in the presence of the scene. This is entirely possible in the stereoscope."

ALL OF IT MISSIONS, BUT NOT ALL OF MISSIONS.

By Victor I. Masters, Editorial Secretary.

All the work which Southern Baptists are doing through their mission boards at home and abroad is mission work, but we have not as a denomination

been conducting all kinds of work that are set forth in the great commission.

I have just been reading the book of a reputed author, who declares that it is hurtful and unjust to class as missions the work that mission boards may do to uplift and help backward churches and people in America. This writer says that such a classification puts the people who are aided alongside the heathen in benighted lands and thus does them an injustice. There are also certain sections of the people among whom Southern Baptists conduct mission work who object to the aid which they receive being designated as missions.

Work which may not properly be designated as missions is work which the mission agencies of the denomination ought not to do. The churches give money to missionary purposes, and the Home Board administers no money except for missionary ends. It is true, however, that there may be conditions under which it is wise to refrain from designating as missions some work done by our denomination.

We have as a denomination so long confined our missionary activities almost entirely to evangelism that it is not to be wondered that in the minds of many of our people missionary work is synonymous with preaching the gospel to people who have never heard it. We must hasten to enlarge the content of the word missions in the thought of our brethren, but while we are doing this it is not inconsistent, so far as we may, to avoid exciting prejudice or misapprehension by the use of a terminology that would be misunderstood.

Meantime we must do everything to teach people that the gospel is the power for salvation and uplift, not only to the Hottentots and Chinese and the Australian Bushmen; it is the power of God also for the salvation and guidance of the respectable and the wealthy and refined. It is not only the only hope for society in heathen lands; it is the only hope for society in America. Money that is given for the spread of the gospel and the religious training of the backward in America is as truly mission money as that which is given to save the heathen from his blindness. It will bring loss and confusion to our efforts to save America not to have a clear understanding of this fact.

But Christian missions includes more than evangelizing and baptizing. In the great commission our Lord puts the work of training and teaching alongside of that of evangelizing. We are not without warrant in declaring that nurturing the lambs and feeding the sheep in the fold (John 21:15-17) is in the Christian scheme of equal importance with seeking those who are lost in the wilderness (Luke 15:4).

By far the larger part of missionary activities, both in America and in foreign lands, has been evangelizing the lost. This has been more true with Southern Baptists than with almost any other Christian body. Nearly every other large Christian denomination has given relatively more attention to training work in connection with their activities in foreign lands than we have done, and the same is true in America.

I do not wish to discount the statement that a Baptist dollar goes further in missionary evangelism than a dollar spent by any other Christian body. We thank the Lord that Baptists have had notable success and leadership in the work of evangelizing the lost wherever they have undertaken it. But it is short-sighted and superficial to discredit the ultimate value in missions of the training of Christian leaders and churches. We rejoice in our success in evangelism, but it is ground for regret that we have not through the years in our propaganda magnified to a greater extent the words of our Savior: "Teaching them to observe all things whatsoever I have commanded you."

Let us designate as missions all the work which we are doing through our general and state missionary organizations, and may our people more generally come to understand that the training and teaching and strengthening of the disciples and churches is as truly in the plan of our Lord for the spread of His kingdom on earth as is the work of preaching Christ to a lost soul.

Home Mission Rooms, Atlanta, Ga.

"The Siege of Charleston and the Operations on the South Atlantic Coast."

By Samuel Jones, formerly major-general Confederate States army.

General Jones was graduated at West Point July 1, 1841. He was on duty there as assistant professor of mathematics and as assistant instructor in artillery and infantry tactics, 1846-51. After his appointment as assistant to the judge advocate general of the army he continued in the discharge of the duties of that position until he handed in his resignation, to become major of artillery in the military force of Virginia, afterward colonel, and later chief of artillery and ordnance of the Army of Northern Virginia. From April to October, 1864, until January, 1865, he commanded the department of South Carolina, Georgia and Florida.

He reviews with glowing vitality the arrival of the "Expeditionary Corps" at Port Royal; General Lee's assignment to the command of the department of South Carolina, Georgia and Florida; the fall of Fort Pulaski; General Sherman's removal, and the assignment of General Hunter to his command; General Lee's recall to Richmond, and the assignment of General Pemberton to his command; the removal of Admiral DuPont and of General Hunter; the appointment of Admiral Dahlgren and General Gillmore; the thunder of artillery in Charleston for 20 months; bombardment after bombardment; Fort Sumter silenced; Battery Wagner reduced; Morris Island occupied. Charleston still held out.

Brilliant in description, clear and concise in style, unprejudiced in attitude, General Jones' wonderful account of the siege of Charleston and the operations on the Atlantic coast takes its place among the important books that deal with the greatest conflict of modern times.

Size, 5 1-2x8 inches. \$2.00 net; postage, 20 cents.
Neale Publishing Company, New York.

"Recollections of a Naval Life, Including the Cruises of the Confederate States Steamers Sumter and Alabama."

By Capt. John McIntosh Kell, executive officer of the Sumter and the Alabama.

Memories of countless heroic engagements cluster about the name of Captain Kell like leaves of ivy. Many are the traditions of the light-hearted bravery that have been reviewed with tearful eyes and tender accents at southern firesides on winter evenings. We feel that every one who reads this book will be the better for it, not only because of the records of heroism which it modestly unfolds, but because of the delightfully charming manner in which they are written.

The Nautical Gazette: "No contribution to naval history made within recent years is so distinctly important as this volume."

Size, 5 1-2x8 inches. \$2.00 net; postage, 15 cents.
Neale Publishing Company, New York.

"Memoirs."

By John H. Reagan.

Judge Reagan's long life was crowded with labor and honor. He served in the Texas war against the Indians; he was probate judge and judge of the Ninth Judicial district; he served in the Texan legislature, and was a member of the Texan secession convention and of the provision Confederate congress; he was postmaster-general of the Confederate States; a member of the house of representatives from 1875 to 1887, and of the United States senate for four years, which place he resigned for the chairmanship of the Texan state railroad commission. He was the father of our present interstate commission.

Baltimore Sun: "In these 'Memoirs' Reagan has written fearlessly—written with the determination to hew to the line regardless of where the chips fall. But this manner is essentially Reagan's. Those that knew him could have looked for no other method of writing, and those who did not know him will in his 'Memoirs' find the spirit of the real man, the last of the cabinet of Jefferson Davis. . . . They are, in truth, such a substantial contribution to history and biography that we are under large debt to those concerned in their production."

Prof. Walter F. McCaleb, Ph. D., is entirely right when he says, at the close of his preface to this book: "Texas, the south, the Union, ought to be proud of the Grand Old Roman, as he has been



called. . . . The best of him was given to 'The Lost Cause'—and there lies the heart of his Memoirs."

Size, 6x9 inches. \$3.00 net; postage, 20 cents.
Neale Publishing Company, New York.

"Recollections of a Confederate Staff Officer."

By Gen. G. M. Sorrel, lieutenant-colonel and chief of staff, Longstreet's First Army Corps; brigadier-general commanding Sorrel's brigade, A. P. Hill's Third Army Corps, Army of Northern Virginia. With introduction by Senator John W. Daniel.

General Sorrel was one of the trusted and heroic officers in the Army of Northern Virginia. In this volume he has told his splendid war story with power and effect. His style is refreshing, it is simple and straightforward. "We laugh and we cry," says the Atlanta Journal, "as we follow the gallant relator in his recollections, which he tells with the ease and brilliancy of a born raconteur, just as if an intimate friend were relating his strange adventures and experiences to a family circle. This is the special beauty of this volume. . . . There are no heavy statistics nor conventional history writing. A gallant Confederate soldier paints for us the pictures he recollects of our great war, dipping his pen into his heart for colors."

The Army and Navy Journal: "He certainly has produced a narrative of personal experience in the field, on the march and in battle, crowned in turn by victory and defeat, which every veteran of the great conflict will read with keen delight."

Size, 5 1-2x8 inches. \$2.00 net; postage, 13 cents.
Neale Publishing Company, New York.

"China's New Day."

By Isaac T. Headland, D. D.

Many are eager to know something about China's great awakening, and if you are in a hurry to have a readable hand book pack packed with up-to-date facts, why buy this little volume.

The author of "Court Life in China" knows well how to run the kinema-color machine. "Sending the New Testament into a Palace" inaugurates a new regime. Chinese who can today plan international lines of Pacific steamships are no longer "undesirable citizens." The Chinese "new woman" gives you decidedly a new thrill. The word "college" has charms to soothe the Chinese breast. Dr. Ida Kahn convinces you that Chinese doctors and nurses are making history. The miracle-working printing press and the knowledge-loving scholar meet in the school book and the Bible, and you have a twentieth century "revival of learning." Religion foundations it all. The mission school was the rocking ground for the Chinese cradle of liberty. It was there the revolutionists learned their slogan: "We believe in a government for the governed, and not a government for the governors."

The Central Committee on the United Study of Missions, West Medford, Mass. Cloth, 50 cents; paper, 30 cents.

"Letters from a Father to His Son Entering College."

These letters, written by Charles Franklin Thwing, president of the Western Reserve University, the author says, "represent somewhat, but of course only a bit, of what I believe many a father would like to say to his own son, as I to mine, when he is entering the most important year of his college life—the freshman." Part of these helpful and interesting letters were read to students under President Thwing. This is a good book for parents to place in the hands of sons who will enter college this fall.

The Platt & Peck Co., New York. 50 cents.

"Famous Places of the Reformed Churches."

By Prof. James I. Good, D. D., the well-known writer on religious history, together with a chapter by Rev. Marcus A. Brownson, D. D.

Delegates to the World's Seventh Sunday School Convention, to assemble in Zurich, Switzerland, July 8-16, 1913, are to be congratulated that this "Religious Guide-Book" to Europe, in convenient form, is available at this time. The book should be read before starting upon or during the journey to Zurich and again as each place referred to is visited.

The chapters on Zurich bring to this reviewer many pleasant memories of a summer spent in this beautiful and historic lake city during his student days abroad. It is an intelligent and comprehensive resume of the churches abroad, holding the Presbyterian system, whether they date back to Zwingli, Calvin or Knox.

A very interesting addition is Appendix II, which gives the localities and hours of the Reformed and Presbyterian services on the European continent, conducted in the English language.

A book for all Protestant denominations. Bound in red cloth, with side and back titles in gold. Contains 19 illustrations. Special price, \$1.25; postage, 13 cents.

Publication and Sunday School Board of the Reformed Church, Fifteenth and Race streets, Philadelphia, Pa.

We Believe—

That home-making should be regarded as a profession.

That right living should be the fourth "R" in education.

That health is the duty and business of the individual, illness of the physician.

That the spending of money is as important as the earning of the money.

That the upbringing of the children demands more study than the raising of chickens.

That the home-maker should be as alert to make progress in her life work as the business or professional man.—American School of Home Economics.

Note—Send for 100-page handbook, "The Profession of Home-making," which gives details of home study, domestic science courses, etc. It's free. Bulletins: "Freehand Cooking," 10 cents; "Food Values," 10 cents; "The Up-to-Date Home," 15 cents.

Address, A. S. H. E., 519 West Sixty-ninth street, Chicago, Ill.

"The Mission of Our Nation."

By James Franklin Love, D. D., assistant corresponding secretary Home Mission Board, Southern Baptist Convention.

In "The Unique Message and Universal Mission of Christianity" Mr. Love gave, as the foundation reason for missions the peculiar character of the gospel. In this latter volume he presents as the fundamental ground for Home Missions and good citizenship the peculiar mission of the Anglo Saxon race and the American republic, a proposition which the book successfully expounds. The author's first book, therefore, deals with the fundamental of Foreign Missions with a home mission application, while this latter volume is specifically a home mission discussion on the broader lines with a foreign mission inference and objective. The book contains a message for the evangelical Christian and the patriotic American.

Fleming H. Revell Company, 158 Fifth avenue, New York. \$1.00 net.

"The Junior Worker and His Work."

By Emma A. Robinson.

Teachers of boys and girls in the junior department of the Sunday school who have read this book are pleased with the way Miss Robinson has treated her subject. She has given information that will help any one to organize, equip and manage a junior department successfully. Her methods of teaching Bible truth are aimed at winning decisions for Christ and training boys and girls in Christian service. Many phases of junior work are helpfully treated.

Jennings & Graham. 55 cents.

It is said of the early disciples that while men may have been deaf to their verbal message, "they took knowledge of them that they had been with Jesus."

EDITORIAL

TRUE FREEDOM

It is a most significant fact that there never was any true personal freedom in those lands where paganism prevailed for ages. Such religions as the people had were powerless to produce pure freedom of mind and soul. Even the Jewish religion, as it existed in the days of Christ, never liberated its subjects from the moral and civil bondage that they were in.

Infidels boast of the freedom which they have, but it is a fact that infidelity never procured true freedom anywhere. There would be no high and noble freedom in the world today if infidelity had completely ruled everybody. An eminent man of letters, now dead, in a lecture delivered to educated Hindus, years ago, said: "There was no knowledge of freedom in all of this Oriental world. Take India as an illustration, and find, if you can, in the dreams of your poets, or the sayings of your philosophers, or the doctrines of your religion, any more than in the practices of the governments which early reigned here, a recognition of the thought that man is entitled to freedom. You know very well that there was no liberty here—that the only person who was called free was a despot, and he was not a free man. The same is true elsewhere. We sometimes talk of the notion of liberty as held by the ancient Greeks and Romans; but this notion differs radically from that which men have received from the Christian doctrine."

It was Christianity alone which introduced true freedom into Palestine, and from there into the world, wherever it got hold of the hearts of the people. Christ came as the world's great emancipator, and those who accepted His truth and His life greatly rejoiced in their glorious freedom. He whom Christ makes free is free, indeed. Are you His freeman?

NEEDLESS ACCIDENTS

Each year the toll of life exacted from the railroads, mines, manufacturing and other great plants runs up into the thousands.

Owing to the lack of vital statistics, it is impossible to tell accurately from how many industrial accidents the nation has suffered injuries and fatalities. According to the American Museum of Safety and Sanitation, it is conservatively estimated that during the year 1911 there were 500,000 of such accidents. In statistics on this subject the United States is far behind Germany, which keeps an accurate record. That the amount of national loss from this source is being rapidly reduced can hardly be doubted. In 1911 the Pennsylvania railroad, in its shops employing about 43,000 men, decreased the number of serious accidents 63 per cent. One of the plants of the United States Steel Corporation in 1906, on a pay roll of 6,000, had 43 fatalities; in 1909, after making careful provisions for safety, on a pay roll of 7,000, it had 12 fatalities.

These figures give some idea of the needless waste incurred in the estimated 500,000 serious injuries and fatalities per annum.

Dr. William H. Tolman, director of the American Museum of Safety and Sanitation, calls attention to the need of statistics concerning injuries and fatalities by industrial accidents. At present the only statistics existing are those referring to railroads, whereas the nation suffers severe losses from building trades, textile trades, chemical industries, electrical industries, quarrying trades, and from agriculture.

We have created a Bureau of Mines to investigate the causes of the loss of life in mines by explosions, and the results have already proved valuable; but we have not yet undertaken a study of accidents in general.

The Birmingham Association re-elected J. W. Minor, moderator, and Alvin M. Douglas, secretary, and both made most efficient officers. Many said it was the best session ever held. We know that a number of splendid addresses were made and the preaching was of a high order. The Avondale saints certainly did themselves proud in entertaining it. The barbecue in the park was greatly enjoyed. We congratulate Pastor Bentley. It was the first association ever attended by Frank Willis Barnett, Jr., and he greatly enjoyed it.

Dear Barnett: How many Baptists in the world? 6,515,878. How many in the United States? White, 3,575,840; colored, 1,908,464; total, 5,484,304. How many in the Southern Baptist Convention? 2,421,203. How many in Alabama? White, 192,627; colored, in 1906, 156,302.

What are the government statistics as to the number of Baptists in the United States? 1906 U. S. census puts it at 5,323,183.

What is the total number of all other denominations in Alabama? 117,784.

Have the Baptists more in number in Alabama than all other denominations combined? Yes.

O. P. BENTLEY.

Enterprise, Ala., Sept. 12, '12.

These figures furnished by Dr. Lansing Burrows.

SCIENCE AND ART

Here is, in our opinion, some facts worth remembering. They come from that philosopher-advertising manager, Et. St. Elmo Lewis, who once spoke to the "ad men" of Birmingham, and yet we, supposing him to be of the ordinary type, never took the trouble to hear him:

Science and art—to most folks they are the black and white, the light and dark, the pole-opposites of life.

On the contrary they are but different phases of the same activity.

Now, science and art have a common end of process while working along diverse lines.

It is true that a scientist can not reason a good picture into existence—but no picture is great that ignores the law.

Hogarth would have drawn better had he known more of anatomy; so would have some of the old masters; da Vinci's "Last Supper," at Milan, would have been spared to us had he known something of preparing permanent frescoes.

Science is knowing.

Art is the doing.

Science is organized knowledge of the facts about a thing.

Art has to do with the efficiency with which we use those facts.

These two definitions sound very simple, but we poor human folks manage to get very much tangled up in futile perplexities when we attempt to transplant such simple things into daily acts.

The scientist who laboriously arranges and rearranges his facts into principles, offers a sure foundation on which the artist builds his perfected accomplishment.

The artist who paints or writes or composes without reference to what is true, or false, works hopeless of mastery.

The total number of Moslems in the British empire is 5,000,000 in excess of the total Christian population of that empire.

\$2.00—CASH OR CREDIT—\$2.00.

The time has come for every one who loves the Baptist cause in Alabama to help put the Alabama Baptist into the homes of the people.

To meet the emergency and to have a share in it, we will send THE ALABAMA BAPTIST to new subscribers to January, 1914, for \$2.00.

Get cash if you can, but if you can't, just forward the names and tell the subscribers they can pay any time before January 1st.

Don't wait, but go to work at once and send in a list.

THE FEDERAL GOVERNMENT'S SHAME

Under the present federal law the states are powerless to prevent the importation of intoxicating liquors from other states even when consigned to notorious violators of law, and for the avowed purpose of sale contrary to the laws of the state. Under our system of government a citizen of one state should not be given privilege and opportunities under the protection of interstate commerce, which the people have wisely denied to their own citizenship within the state.

It is unjust to states having prohibited the liquor traffic, in whole or in part, for the federal government to permit people in other states to ship these states alcoholic liquors intended to be used in violation of their laws.

We insist that the present situation is both anomalous and intolerable. The fact that outside and irresponsible citizens of other states should, under the guide and protection of interstate commerce, have the power to furnish the boot-legger and the blind tiger with their supplies of liquor by means of which they carry on their unlawful traffic, is repugnant to every sentiment of justice and of fair dealing between the federal government, under its delegated power, and the states, under their inherent power of police. We insist that no political issue transcends this in importance, going directly as it does to that relationship of equity and comity which should be established and maintained between them under our dual system of government.

Your representatives are at home now. Tell them what you want them to do when they get back to Washington.

THE MAN WHO STANDS BETWEEN

The Baptist pastor makes no pretense that he stands between his people and their God—this is the claim of the Roman Catholic priest.

But there is a sense in which a Baptist pastor "stands between" his people and the organized work. If a Baptist pastor is out of sympathy with the work of our boards, he "stands between" his people and the work which the Southern Baptist Convention is trying to do.

Every now and then some good man gets grieved at one of our secretaries and lets a personal matter make him "stand between" his people and the work that particular secretary may be engaged in.

We think this wrong. We do not always approve of the policy of those who are conducting our denominational enterprises, but while reserving the right to criticize their action, we stand by the organized work. A pastor who "stands between" his people and our Baptist institutions is as unwise as the member who withdraws his support from the church because he does not like the pastor.

We hope our pastors will stand by our boards, even though they may not like the secretaries, just as we hope every loyal Baptist will stand by his church whether he likes the pastor or not.

The Tennessee River Association met with the church at Fackler. The Fackler saints have recently erected a commodious new house of worship. Brother C. Howell was chosen moderator and J. N. Coffey clerk. Brother Howell is greatly beloved by his association. The Facklerites are a hospitable folk. We greatly enjoyed the sessions. We ran down to Scottsboro and spent the night with Brother H. C. Dunn and his charming wife. He is anxious to get back into the work. Here is a good chance for some vacant church to get a gifted preacher.

The following are some Protestant statistics for the United States: Church members, 22,000,000; church adherents, 60,000,000, Sunday school enrollment, 16,000,000; ordained ministers, 162,000; church organizations, 215,000; church buildings, 210,000; value of church property, \$1,300,000,000. The Roman Catholics claim all their adherents as members, and they number, according to the Catholics, about 14,000,000. If they should count their members as Protestants count their members, there would be only a little over 6,000,000 Catholics in the United States.

How many hundred religious conventions would it take to match a congress whose printed speeches count up 27,000,000 words?—Congregationalist.

ATHLETICS? YES. LYING? NO.

Digest of a Thoughtful Sermon Delivered by L. O. Dawson.

From Tuscaloosa Times-Gazette, September 22, 1912.

The above was the position taken by Dr. Dawson in his last Sunday's sermon on the "Good and Bad of Athletics in Our Modern Schools," his text being: "Provide things honest in the sight of all men."—Rom. 12:17.

"Athletics is not a side issue in our high schools, colleges and universities," said the pastor. "Theoretically it is, really it is one of the most powerful forces affecting the student life."

Continuing he said: "I am glad we have come to see at last the need of caring for the body, and that the old idea of educating simply the mental man has passed away. The close connection between mind and body makes physical strength necessary for the highest efficiency of brain workers as well as of manual laborers. We all know enough successful men who have had or have weak bodies to encourage those who are not strong to believe that they have a chance in life, but the midnight oil, the pale student and all kindred notions are happily things of the past. More and more will our schools recognize that the trainer of the body is as necessary to education as the trainer of the mind. The time is coming when trustees will give as much thought to the selection of the physical director as to the chair of chemistry or any other."

"But in the process of educational evolution we have only reached the stage where a few men are trained, and the great body of students get their exercise by yelling on the side lines."

"The harm comes from a desire, natural and right—the desire to win. The main idea now on the part of many students is a winning team. The main thought faculties given the subject so far is not how we may develop the body of each student, but how can we get money for a winning team and at the same time keep that team from going to excess. But the emphasis is on the 'winning.' Correctly or not, most college authorities seem to have the feeling that numbers of students can be gathered more easily if they have a successful team, and they are partly justified by the fact that many boys going to college are more attracted by a great athletic team than by a great teaching team."

"The few men on the team are overtrained, and—though we have no statistics—they probably 'go to pieces' more quickly than others after real life begins. The time consumed by the athletes in practice of games, signals and general team work, the time consumed in travel and daily thought, cannot do otherwise than seriously interfere with a student's course of study. We are assured that it does not, and that the athlete is 'required' to keep up his work. But ordinary common sense reminds us that there are only 24 hours in a day, that there are only six working days in the week, though the seventh may sometimes be used in travel to and from the inter-collegiate games. We know too many failures among athletes to be much impressed by those who succeed."

"A still deeper injury—deeper because it affects larger numbers—lies in the fact that while a few athlete too much, the vast majority of students are left with too little exercise, or else try to take physical training without proper direction—for the physical director is chiefly concerned with the team. If he loses any sleep it is not over some weak boy needing his help, but it is over some new plan to win the next game. When the new men come in he is more concerned over the size, weight and strength of the already strong and the problem of how to make them stronger than he is to maintain and increase the physical power of those who need him more."

The denominational newspaper is the greatest single agency for furthering every other kingdom interest in existence. The Alabama Baptist works for and helps every cause for which Baptists stand. To new subscribers from now until January 1, 1914, for \$2.00 (cash or credit). Pastors and friends, here is your chance. Send in names.

\$2.00—CASH OR CREDIT—\$2.00.

The time has come for every one who loves the Baptist cause in Alabama to help put the Alabama Baptist into the homes of the people.

To meet the emergency and to have a share in it, we will send THE ALABAMA BAPTIST to new subscribers to January, 1914, for \$2.00.

Get cash if you can, but if you can't, just forward the names and tell the subscribers they can pay any time before January 1st.

Don't wait, but go to work at once and send in a list.

The high office of physical director degenerates into the more popular, but less important, functions of the 'coach.'

"But the moral issues involved go deeper still. When one remembers the temperate diet and general habits required for the men on the team and the self-restraint they gladly practice, we can but be grateful and wish that the entire college was on some team or other, but that demand for 'a winner' leads many an otherwise honest man to unbelievable lengths."

"It enters into the very selection of a coach—that man of all others comes into closest touch and most intimate relations with the boys. The demand is not for a man who can and will keep the whole student body in best conditions, but for a man who can win battles. Every teacher should be a man of high character, and if anything the coach should be the cleanest of all. We do seek and very often do find athletic directors of the highest type of character, yet we have all known profane blackguards to be kept in a school in closest touch with the student life because they could produce a winning team. Worse still, not many colleges have escaped the charge of playing ringers, professionals of some sort and students of grades below the requirements of the S. I. A. A. Some of these charges are false. In God's name let us admit the falsity of every possible one, but there remains enough that must be acknowledged to startle any one who has come to look upon our schools as sacred, second only to the church."

"Here is the situation: An institution belongs to an association which forbids certain things. The team of that institution has among its numbers one or more who are there in violation of the rules. It is hidden. The team is declared to be 'clean.' It is not clean. It is a—shall I call the short and ugly word?

"The coach, of course, knows it. The ineligible on the team knows it. The team knows it. The student body probably knows it, and, God save the mark—the faculty and trustees know or may know it! A or B or C or all must remain, for a certain game is to be played, and the team needs every man. Honor is well worth while, but is of small consequence when weighed in the balance with victory or defeat!

"The astounding thing about it all is that good men will tell you that 'they all do it—that it is impossible to have really clean athletics.' I do not believe 'they all do it,' and I do believe it is possible for our schools to be honest. If the case be hopeless, as some have said, that does not justify the lie, but calls for courage to abolish the thing."

"Abolish it, together with all the readily acknowledged good it holds, for, mark you, every friend of the institution is urged to be and rightly wants to be 'loyal to the team,' giving it every possible kind of support. And the team is crooked! Let us ignore the fact or manage not to know it, or let us deny it, or hide it, or justify it by evasion of the law, or defend it on the ground that the other fellow does it!

"If it were a mere matter of boyish sport it would still be serious, but the shadow of this thing, reaching far beyond the campus, falls across the whole life. That boy is in politics, society, business. He belongs to that small 2 per cent who having been in college form the number from which the rulers of the land are selected. A question of right or wrong comes up. His party, or partner, or his own soul, is wrong. Will he ignore the fact? Or deny, or hide or evade

or defend it? Much depends on how that most electric force in his college life affected his moral vision, purpose and will."

"I make no charge against any particular school nor against all of them as a whole. I could mention special names and facts that have been brought to my attention, but in the discussion of these special cases we would lose sight of the larger question that affects us all."

"I would condemn none. I would help all. I have been intimately associated with schools and school people since I entered college as a boy. I have been pupil, teacher, president, trustee and patron. I am a friend. I love the very sight of a college boy, and verily believe I have a profounder reverence than the teachers have for their own high calling."

"With a faith and hope born of this love and reverence I venture to make this plea: That we devote more time to the non-team student and that we 'provide things honest in the sight of all men.'"

MEETING AT PINE APPLE.

The sixth annual session of the W. M. U. of Pine Barren Association, held at the Baptist church at Pine Apple, Ala., was a most successful one, looking from a view point of attendance, enthusiasm and hospitality.

The meeting was presided over by the superintendent, Mrs. E. L. Cunningham, whose annual address was one of inspiration and advice.

Mrs. D. W. Ramsey led the devotional exercises and gave an excellent talk on the scripture selected.

Miss Ethel Kean in beautiful and fitting words gave the visiting ladies a most cordial welcome, which was heartily responded to by Mrs. R. E. Lambert in behalf of all the visitors.

Mrs. T. T. Ivery in her usual earnest way read a strong and inspiring paper on "Our Immediate Task."

We feel we were indeed fortunate to have with us our state worker, Mrs. D. M. Malone, who made a most excellent talk on the work, and Miss Keith, of the Training School, who told us in a very interesting way about the life and work at the school.

During the noon hour a most delightful luncheon was served by the ladies of Pine Apple.

The devotional exercises of the afternoon were led by Mrs. T. M. Perryman.

Mrs. Watson presented "Our State Work;" Mrs. M. F. Jackson a report on Home Missions and Mrs. Frank Melton a report of her work as associational librarian.

Mrs. S. D. Address read the "Standard of Excellence," which was discussed, point by point, by members of the different societies, many of which are striving to reach this standard.

During the busy afternoon session we paused in our work to pay tribute to the memory of our beloved secretary-treasurer, Miss Julia Ward, who died on the 5th of September; Mrs. L. A. M'pore, Mrs. George Kyser and Mrs. Frank Chappell, all of whom have answered the summons, "Come up higher," during the past 12 months.

After repeating in concert Genesis 31:49 we were dismissed with prayer by Mrs. Malone.

MARY T. HESTLE, Secretary.

HO! FOR 10,000 SUBSCRIBERS

For the Alabama Baptist to have ten thousand subscribers by the beginning of the new year it is only necessary that the churches take right hold of the special offer made last week. But for the churches to take hold, the pastors should show spirit and appreciation. However, if the pastor does not press this matter, let the Sunday school superintendent or some other member do so.

And don't forget that your church does not have to wait for any other church. Start the ball rolling. Indeed, it has already started.

Remember that to reach the 10,000 limit means not only the doubling of the good done by the paper, but also a BETTER paper.

ORDER OF PUBLICATION.

The State of Alabama, Jefferson County—City Court of Birmingham, In Chancery—At Rules Before the Clerk and Register, in Vacation. Fanle Franklin, Complainant, vs. Elijah Franklin, Defendant.

In this cause, it being made to appear to the Clerk and Register of this court, in vacation, by the affidavit of James M. Russell, solicitor for and agent of complainant, that the defendant, Elijah Franklin, is a non-resident of the State of Alabama, and resides in St. Louis, Mo., and further, that, in the belief of said affiant, the defendant is over the age of 21 years.

It is therefore ordered that publication be made in the Alabama Baptist, a newspaper published in Jefferson county, Alabama, once a week for four consecutive weeks, requiring the said defendant to answer, plead or demur to the bill of complaint in this cause by the 25th day of October, 1912, or after thirty days therefrom a decree pro confesso may be taken against him.

Granted this 19th day of September, 1912. SAM M. BLAKE, Clerk and Register.

MORTGAGE SALE.

Under and by virtue of a mortgage executed to the undersigned by Belle Dean and husband, L. R. Dean, on the 1st day of September, 1911, and recorded in volume 637, record of deeds, at page 271, in the office of the Judge of Probate of Jefferson county, Alabama, default having been made in the same, the undersigned will proceed to sell at auction, to the highest bidder, for cash, in front of the court house door in Birmingham, Ala., on the 21st day of October, 1912, within the hours of legal sale, the following described property, situated in Jefferson county, Alabama, to-wit:

Lot 16, in block 3, fronting 50 feet on Hawthorne avenue and extending back of uniform width along Gray street 150 feet to an alley, according to A. L. McWilliams' plat of Fairview, Jefferson county, Ala., as shown and recorded in map book 2, at page 55, in the office of the Judge of Probate of Jefferson county, Alabama.

JOHN W. PRUDE, Mortgagee.

ORDER OF PUBLICATION.

The State of Alabama, Jefferson County—City Court of Birmingham, In Chancery—At Rules Before the Clerk and Register, in Vacation. Frances Johns, Complainant, vs. Walter Johns, Defendant.

In this cause, it being made to appear to the Clerk and Register of this court, in vacation, by the affidavit of James M. Russell, solicitor for and agent of complainant, that the defendant, Walter Johns, is a non-resident of the State of Alabama, and resides in the State of Georgia, but the particular place or postoffice address is unknown, and further, that, in the belief of said affiant, the defendant is over the age of 21 years.

It is therefore ordered that publication be made in the Alabama Baptist, a newspaper published in Jefferson county, Alabama, once a week for four consecutive weeks, requiring him, the said Walter Johns, to answer, plead or demur to the bill of complaint in this cause by the 24th day of October, 1912, or after thirty days therefrom a decree pro confesso may be taken against him.

Granted this 12th day of September, 1912. SAM M. BLAKE, Clerk and Register.

NOTICE OF FINAL SETTLEMENT.

The State of Alabama, Jefferson County—Probate Court, 21st Day of September, 1912.

Estate of Johnnie Johnson, Deceased. This day came Octavia Johnson, by D. P. Coleman, agent and attorney, administratrix of the estate of Johnnie Johnson, deceased, and filed her account, vouchers, evidence and statement for a final settlement of same.

It is ordered that the 16th day of October, 1912, be appointed a day for making such settlement, at which time all parties in interest can appear and contest the same if they think proper.

J. P. STILES, Judge of Probate.

SOME GOOD MEETINGS.

On the second Sunday in July we began our summer meetings at Liberty Hill. The meeting continued for seven days. Thirty-two were added to the church, 17 by baptism, and two have come since the meeting closed—34 in all, 19 by baptism.

Then we held our meeting at Samaria, near Clanton. Here Brother J. O. Williams helped in the meeting. We are exceedingly proud of him, as he is one of our own boys. And oh! how he did preach. The church was greatly revived. Seventeen were baptized as a result of the meeting and 17 others were added to the church, making 34 in all.

Our next meeting was at Thorsby. Brother John W. Stewart was with us for a few days, but was called back to his work in Birmingham. The results there were four baptized, one awaiting baptism and some additions by letter.

We helped Brother M. W. Mims at Piedmont, where 12 were baptized, and now we have just closed our last meeting for the season at Clanton. Brother J. O. Williams helped again here. Jerome, as he is lovingly called, because he was raised here, was at his best. Although sick in body, he was great in spirit, and his tender, earnest, strong sermons went home to the hearts of the people and they were stirred as seldom before, and our prayers go out for him as he goes to the seminary to complete his preparation. The church has built a commodious pastorium here, and we expect to launch a movement in the near future to erect a church building that will meet the needs of our fast growing little city. Pray for us.

Fraternally,

W. M. OLIVE.

HOME COMING DAY, CLANTON BAPTIST CHURCH.

On the first Sunday in November, 1912, Clanton Baptist church expects to celebrate her anniversary, at which time all who have been members at any time of this church are requested to be present; also, all the former pastors are urged to be present. A suitable program will be arranged, and we want to make this one of the greatest days in the history of the church. This church has been a mighty factor in this county for God and the Baptists, and we want to make it a still greater power. Brother pastors, come and help us make the day a great one. Brother Barnett, come and enjoy the day with us.

Fraternally,

W. M. OLIVE.

Dr. D. K. Pearsons, the great giver to colleges, has sworn off chewing tobacco after using the weed for 70 years. The good doctor has taken up raisins and peppermint candy as a substitute and finds that they'll do.

Dr. Morse estimates the number of Italian churches and missions in the United States as, perhaps, 250. With 214 he has actual acquaintance, 45 of which are Presbyterian, 46 Baptist and 38 Methodist.

Barrow, Alaska, situated on Point Barrow, the northernmost point of the continent, is the northernmost post-office of the United States.

IN MEMORY OF OUR LATE MISS WARD.

"The silver cord is loosened and the golden bowl is broken."

With bowed heads we received the intelligence of Miss Ward's death—our leader and co-worker in woman's mission work in Alabama. We received a few hours previous to her death a letter full of consistent plans regarding the responsible work of missions she had just entered upon.

This seemed to be the fountain of maturity of her character, upon which we who have less responsible obligations in our great work were leaning; but the Master leaves us not alone in the presence of the unknown.

For the Sabbath of earth she now enjoys the never-ending Sabbath of heaven. She waits your coming and mine.

The morning is not far off when the love of Christ shall bid us enter in and share with her the unending, unalloyed joy for which we are all waiting.

In the bonds of sympathy,
WOMAN'S MISSION SOCIETY OF THORSBY, ALA.

Mrs. J. J. Stanley, President.
Louise M. Jones, Cor. Sec'y.

THE SABBATH DAY.

When the Bible said, "Remember the Sabbath day to keep it holy," does that mean for us to get our checker board, dominoes or a deck of cards and amuse ourselves all the Sabbath day playing games, or keeping open stores, selling goods and cider to the boys and children on that day? Please, some good brother or sister answer me through the Alabama Baptist—tell me what it is to keep the Sabbath day holy. I read in the Bible where Jesus said, "Follow Me; I am the way." Then tell me did He observe the Sabbath day by playing those games on that day. We see church members, who pretend to tell the world they are followers of Jesus, doing these things. It seems to us, dear brethren, that the salt has lost its seasoning power in such cases. I think that it behooves somebody to begin to talk about these things and to teach our children that, instead of those games of worldly amusement on the holy Sabbath day, they should read the Bible and other good Christian literature.

May God help us to strive to live more Christlike in the prayer of your humble brother in Christ.

J. L. ROWE.

Duncanville, Ala.

The problem of city evangelization, and the complex and complicated problem of Home Missions, reaching the west and the immigrant with the gospel, demands the ingenuity and taxes the skill of the best Christian statesmanship in the church.

There are very few paupers in Japan, because old age is revered there. No parents or children come to want there unless all their natural protectors are dead or disabled.

A man usually thinks of his wife as private property, belonging to one of three classes: a kitchen utensil, a parlor ornament or a talking machine. Judge.



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Kills the Pain; Cures the Corn

No matter how painful the corn Bear Brand Corn Paint will relieve the pain in one hour, and in four nights you lift out the corn easily and painlessly with your fingers. No cutting, bandaging, changing shoes or keeping off your feet. Absolutely guaranteed to satisfy or money refunded.

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Headache and Neuralgia

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Sold by Druggists—Established 1899

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Best Cough Syrup. Tastes Good. Use in time. Sold by Druggists.

FOR COUGHS AND COLDS

MORTGAGE SALE.

Under and by virtue of the power of sale contained in a certain mortgage executed by R. E. Bentley and his wife, Beatrice B. Bentley, and I. J. Kennedy, an unmarried man, to Thos. W. Howard on the 15th day of February, 1912, which said mortgage is recorded in the office of the Probate Judge of Jefferson county, Alabama, in deed record, volume 647, on page 229, which said mortgage was executed to secure the payment of three certain promissory notes of even date with said mortgage, the first falling due on or before the 15th day of August, 1912, and whereas said mortgage contains a stipulation that in the event said notes were not paid at maturity, either in whole or in part, the mortgagee was authorized to take possession of said land and foreclose said mortgage; and whereas the said Thos. W. Howard; the mortgagee named in said mortgage, did on the 13th day of March, 1912, transfer, sell and assign said mortgage, together with the debt thereby secured, to J. G. Bass and R. N. McDonough, now, therefore, default having been made in the payment of said note, which was due with interest on the 15th day of August, 1912, we, the said J. G. Bass and R. N. McDonough, the transferees of said mortgage and the debt thereby secured, will on the 30th day of October, 1912, in front of the Third avenue door of the court house of Jefferson county, Alabama, in Birmingham, during the legal hours of sale, sell the hereinafter described real estate mentioned and described in said mortgage to the highest bidder for cash for the purpose of satisfying the whole of the indebtedness secured by said mortgage; said real estate being situated in Jefferson county, Alabama, and described as follows: Beginning 41 feet west of Dry Branch, on East Lake and Woodlawn macadamized road, and running in an easterly direction 39 feet along the south side of said road, thence in a southerly direction about 97 feet, more or less, parallel with said Dry Branch, thence in an easterly direction about 39 feet, more or less, thence in a northwesterly direction to point of beginning, being center 39 feet of property this day deeded to R. E. Bentley and I. J. Kennedy by Thos. W. Howard, and being in section 22, township 17, range 2 west, East Woodlawn, block 2 F, of the Walker Land Co. survey, situated in Jefferson county, Alabama.

This, the 21st day of September, 1912.

J. G. BASS and
R. N. McDONOUGH,
Transferees.

By J. Howard Perdue, Attorney.
sept25-3t

FROM WILSONVILLE.

Just a word about our meetings this summer. We held a revival at Vincent, beginning the third Sunday in August and continuing five days. Dr. W. F. Yarborough, of Parker Memorial church, Anniston, did the preaching. He is one of God's strongest preachers and a man full of the Holy Ghost. I have never had a man to preach for me who was so helpful as Dr. Yarborough. He is not afraid to take a passage of scripture and let it mean just what the author intended. His sermons were to the point and, as some remarked, "full of scripture." The immediate results of this meeting were 25 accessions to the church, 21 of these by baptism, and a mighty impetus to the work along all lines.

After the close of the meeting at Vincent on Friday night Dr. Yarborough and I drove across the country to Wilsonville on Saturday morning and began a meeting there, which proved to be a genuine revival. Mr. Lindsey, of Tallapoosa, Ga., came to us on Sunday afternoon and led the singing throughout the services. The greatest crowds in the history of the church attended these meetings, and much interest was awakened along all lines of work. These services continued eight days, closing with baptismal services on the night of September 1. Twelve were baptized and three were added by letter.

We are hoping to have this great preacher with us next year—many have expressed the wish that he come—and we will arrange to continue the services for at least two weeks. Most of our meetings are of too short duration.

The outlook upon our field is very bright, and we hope to do much for the Master. Fraternally,
IRA D. HARRIS.

BUTLER COUNTY ASSOCIATION.

I have just returned from my summer's work in the Butler County Association. It has indeed been a pleasure, as well as a great blessing, to work with this class of people. The Butler County Association is far in advance of any other similar body with which I am acquainted.

1. I found there a moderator (J. G. Reynolds) who cannot be surpassed by any other in the state. Brother Reynolds is one of the leading business men of Greenville, who does everything in a systematic way. He keeps in close touch with every church in the association.

2. The churches of the association are grouped into fields, and hope to secure a good pastor for each field; also the pastors hold a conference monthly.

It was my pleasure while in the association to labor with Pastors C. E. Moorman, J. M. Cook, J. L. P. Cook, J. C. Vandiver and F. M. Fletcher, all of whom are godly men and know how to lead their people.

Then last, but not least, I preached on Sunday for Dr. L. L. Gwaltner. Here is a man who knows how to do things, and is one of the best students in the state. The growth of the work in this county is due largely to the work which Dr. Gwaltner has done for the entire county.

Fraternally,
F. M. BARNES.

OXIDINE
THE ACKNOWLEDGED CHILL CURE

Some of the best physicians prescribe **OXIDINE** in cases of malaria. They can do so ethically, for Oxidine is a known remedy with a known result. In cases of either incipient or chronic malaria, Oxidine effects definite benefit and almost instant relief. Take it as a preventive, as well as a remedy. It is a great tonic. OXIDINE is sold by all druggists under the strict guarantee that if the first bottle does not benefit you, return the empty bottle to the druggist who sold it and receive the full purchase price.

Richmond College
A Standard American College

The College grows steadily in resources and students. In recent years the endowment has more than doubled, and attendance has increased 100 per cent. All present buildings thoroughly renovated this summer. Steam heat and electric lights. New buildings to cost \$500,000, in course of erection. Properly prepared students cordially welcomed. At Richmond College the individual is not lost in the crowd. Session opens Sept. 19. For catalogue and information, address: President F. W. BOATWRIGHT, Richmond, Va.

A 10-Cent Package of
DR. LORD'S HEADACHE POWDERS

Will cure one head 4 times or 4 heads one time. Money back if they fail.
Price 10 and 25c at all druggists, or by mail on receipt of price.
COLLIER DRUG CO., Birmingham, Ala.

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Easily made selling our Beautiful New Maps. Largest and finest State Surveys ever issued. Magnificent new Map of United States and World. Quick and sure money makers. New Counties, new Railroads, new Census and other late features. Sell wonderfully fast and pay big profits. Write for terms, Hudgins Co., Atlanta, Ga.

DEWBERRY SCHOOL AGENCY.
Established 1892.
How to find the right teacher for your school is a hard problem. Schools, colleges and families are fast learning that the safest plan is to submit their wants to some good School Agency where leading teachers of the country are enrolled. We make this our business. Tell us what you want. No charge to schools. Good teachers should write for circulars. Address R. A. Clayton, Mgr., Birmingham, Ala.

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A Distinction With a Difference

YOU may not always get what you pay for. It takes a good judge of values to do that, but if there is one sure rule in business it is—you pay for all you get. You may not be able to see the difference between engines of similar appearance at different prices, but if you buy from a reputable firm you may be sure the difference in quality is there.

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cost more than some others because they are more carefully made, and more thoroughly tested. Skillful designing, better material, better workmanship, more careful assembling, and more thorough testing, tell in the long run. Given equal care an I H C engine costs less per year of service than any other engine you can buy. If an I H C engine is given all the work it will do, pumping, sawing wood, running the grindstone, feed grinder, hay press, silage cutter, repair shop machines, cream separator, churn, washing machine, etc., etc., it will pay for itself in a very short time in money and labor saved.

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The I H C local dealer will give you catalogues and full information on request, or, please write

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For Coughs and Colds. Is safe for Children. Contains no Opium.



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For Your Family's Protection
Horn of Salvation should be your family safeguard for both young and old. It is a remedy tried and true and seldom fails to relieve
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Mrs. M. S. LEVY, Savannah, Ga., says: "I used Horn of Salvation while living in Dawson, Ga., and I think it is the best household remedy I ever used, especially for Indigestion, Fevers, Croup, and Colds."

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The strongest, simplest ONE-HORSE HAY PRESS. Full circle, two strokes. Price \$65 and up, f. o. b. Macon. For full information and proof write THE WILLIAMS MANUFACTURING COMPANY, Box —, Macon, Ga.

This Will Stop Your Cough in a Hurry

Save \$2 by Making This Cough Syrup at Home.

This recipe makes a pint of better cough syrup than you could buy ready made for \$2.50. A few doses usually conquer the most obstinate cough—stops even whooping cough quickly. Simple as it is, no better remedy can be had at any price.

Mix one pint of granulated sugar with 1/2 pint of warm water, and stir for 2 minutes. Put 2 1/2 ounces of Pinex (fifty cents' worth) in a pint bottle; then add the Sugar Syrup. It has a pleasant taste and lasts a family a long time. Take a teaspoonful every one, two or three hours.

You can feel this take hold of a cough in a way that means business. Has a good tonic effect, braces up the appetite, and is slightly laxative, too, which is helpful. A handy remedy for hoarseness, croup, bronchitis, asthma and all throat and lung troubles.

The effect of pine on the membranes is well known. Pinex is the most valuable concentrated compound of Norwegian white pine extract, and is rich in guaiacol and all the natural healing pine elements. Other preparations will not work in this formula.

This Pinex and Sugar Syrup recipe has attained great popularity throughout the United States and Canada. It has often been imitated, though never successfully.

A guaranty of absolute satisfaction, or money promptly refunded, goes with this recipe. Your druggist has Pinex, or will get it for you. If not, send to The Pinex Co., Ft. Wayne, Ind.

EYE PROTECTORS

Save the eyes against wind, dust, glare and other annoyance.

Just as well get the right kind from Optician Ruth, who is a specialist in glasses.

Made of aluminum, nickel, rubber, steel and leather frames; lenses of white, amber and smoked glass, mica or gauze.

Suitably priced, 50c, 75c, \$1.00, \$1.25, \$1.50.

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Catalog Free.

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Kind Words (weekly)	12
Youth's Kind Words (semi-monthly)	6
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New Method of Flesh Reduction Proves Astonishingly Successful.

Johnstown, Pa.—Investigation has fully established that Hon. H. T. Stetler, of this city, has reduced his weight fifty-seven pounds in an incredibly short time by wearing a simple, invisible device, weighing less than an ounce. This, when worn as directed, acts as an infallible flesh reducer, dispensing entirely with dieting, medicines and exercises. Many prominent men and women have adopted this easy means of reducing superfluous flesh, and it is stated the inventor, Prof. G. X. Burns, of No. 17 West Thirty-eighth street, New York, is sending these outfits on free trial to all who write him.

NOTICE OF MORTGAGE SALE.

Default having been made in the terms of the mortgage and payment of the indebtedness secured by said mortgage, which was executed by Dunreath R. McGlathery and F. S. McGlathery on the 20th day of August, 1907 to William C. Ward, to secure the indebtedness therein named, and which mortgage was filed for record and recorded in volume 424, on page 177, of the records of deeds in the office of the Judge of Probate of Jefferson county, Alabama, on the 20th day of August, 1907, Mrs. Alice G. Ward, as executrix of the estate of William C. Ward, deceased, the present owner and holder of said mortgage and indebtedness thereby secured, will, under and by virtue of the terms and powers of sale contained in said mortgage, on account of said default, offer for sale and proceed to sell on Saturday, the 2nd day of November, 1912, before the county court house door in Birmingham, Jefferson county, Alabama, within the legal hours of sale, at public outcry, to the highest bidder, for cash, the following described real estate, situated in the present city of Birmingham, Jefferson county, Alabama, to-wit:

Lots numbered four (4), five (5) and six (6), in block numbered fourteen (14), as shown in the survey and map of W. J. Vann, as recorded in map book one (1), on page 35, in the office of the Probate Judge of Jefferson county, Alabama, lying one hundred (100) feet west of Gillespie street and fronting one hundred and fifty (150) feet on the north side of Fourth avenue, extending back therefrom of uniform width one hundred and fifty (150) feet to an alley, situated in Woodlawn, Jefferson county, Alabama; being the property described and conveyed in above mortgage.

MRS. ALICE G. WARD,
As Executrix of the Estate of Wm. C. Ward, deceased.
Z. T. Rudolph, Attorney. oct2-31

In China two Christian converts recently walked 430 miles, a 17 days' journey, to attend a series of meetings in the Andong district.

The Problem of Country Life

By CHARLES STELZLE

RURAL decay is one of the most staggering problems in American national life. In the matter of population alone it calls for serious attention. The percentage of rural population in the United States has been steadily decreasing as follows: In 1880 there lived in the country 70.5 per cent of the total population; in 1890, 63.9 per cent; in 1900, 59.5 per cent; in 1910, 53.7 per cent.

The loss of rural population is due to economic, social and educational causes. Religion and religious institutions also play an important part in the problem. We hear much these days about the "country life movement." Let it be noted that this is a different proposition from the "back to the land" movement. It may be said broadly that the first was inaugurated for the purpose

LOSS OF POPULATION IN NINE GREAT AGRICULTURAL STATES

Percentages of counties losing population from 1900 to 1910



pose of benefiting the country, the second for the purpose of benefiting the city. Unquestionably more will come of the former than of the latter, for the movement to improve the conditions of farm life is in harmony with a normal desire, while the effort to transplant the city man to the country is in violation of natural law. Just as the city must work out its own salvation, so the country will be compelled to solve its own problems. It must be quite apparent that good farm land and profitable farming will not settle the most vital questions in the country. Principally, the leaders in this movement tell us, there must be a higher idealism among country people. They must have higher standards of education, of social life, of the moral well being in each community. The country life commission appointed by the president said in its report, "Any consideration of the problem of rural life that leaves out of account the function and the possibilities of the church and of related institutions would be grossly inadequate. . . . because from the purely sociological point of view the church is fundamentally a necessary institution in country life."

Pillows Free

special 36 lb. one of our famous Send us \$16.00 for FEATHER BEDS. We will ship Bed and include 6-pound pair Feather Pillows FREE, freight on all prepaid. Satisfaction guaranteed. New Feathers. Best Ticking. Agents wanted.

Turner & Cornwell, Dept. 22, CHARLOTTE, N. C. Reference, Commercial National Bank.

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Just from the press. Full of new and sensational disclosures. Are you a Socialist or Anti-Socialist? Makes no difference. You must read this book. Don't forget. Order today. Price, only 25 cents per copy.

Firm Foundation Publishing House, AUSTIN, TEXAS.

Lady Wanted

To introduce Dress Goods, Hdkfs, and Petticoats Make \$10.00 to \$30.00 weekly. Best line—lowest prices—sold through agents only. No money required. New Fall patterns now ready. Samples and case free. STANDARD DRESS GOODS CO., Desk 32-M, Birmingham, N. Y.

I have accepted the call to the Park Avenue church, North Birmingham, and desire change of address by all my correspondents and the prayers of all the brethren. I am an enthusiastic supporter of your paper.—S. J. Parrish. (We welcome Brother Parrish to Alabama.)

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NOTICE OF FINAL SETTLEMENT.

The State of Alabama, Jefferson County—Probate Court, 12th Day of September, 1912.
Estate of R. L. Tilghman, Deceased.
This day came C. M. Williamson, administrator of the estate R. L. Tilghman, deceased, and filed his account, vouchers, evidence and statement for a final settlement of same.

It is ordered that the 9th day of October, 1912, be appointed a day for making such settlement, at which time all parties in interest can appear and contest the same if they think proper.

J. P. STILES,
Judge of Probate.

ORDER OF PUBLICATION.

The State of Alabama, Jefferson County—City Court of Birmingham, In Chancery—At Rules Before the Clerk and Register, In Vacation.

David B. Reaves, Complainant, vs. F. Lee Reaves, Defendant.

In this cause, it being made to appear to the Clerk and Register of this court, in vacation, by the affidavit of James M. Russell, solicitor for and agent of complainant, that the defendant, F. Lee Reaves, is a non-resident of the State of Alabama, and resides in the State of Georgia, whose address is further unknown, and further, that, in the belief of said affiant, the defendant is over the age of 21 years.

It is therefore ordered that publication be made in the Alabama Baptist, a newspaper published in Jefferson county, Alabama, once a week for four consecutive weeks, requiring her, the said F. Lee Reaves, to answer, plead or demur to the bill of complaint in this cause by the 12th day of October, 1912, or after thirty days therefrom a decree pro confesso may be taken against her.

Granted this 9th day of September, 1912.
SAM M. BLAKE,
Clerk and Register.

ORDER OF PUBLICATION.

The State of Alabama, Jefferson County—City Court of Birmingham, In Chancery—At Rules Before the Clerk and Register, In Vacation.

Rosie Litoff, Complainant, vs. Robert Litoff, Defendant.

In this cause, it being made to appear to the Clerk and Register of this court, in vacation, by the affidavit of James M. Russell, solicitor for and agent of complainant, that the defendant, Robert Litoff, is a non-resident of the State of Alabama, and resides in the State of Georgia, whose address is otherwise unknown, and further, that, in the belief of said affiant, the defendant is over the age of 21 years.

It is therefore ordered that publication be made in the Alabama Baptist, a newspaper published in Jefferson county, Alabama, once a week for four consecutive weeks, requiring him, the said Robert Litoff, to answer, plead or demur to the bill of complaint in this cause by the 12th day of October, 1912, or after thirty days therefrom a decree pro confesso may be taken against him.

Granted this 9th day of September, 1912.
SAM M. BLAKE,
Clerk and Register.

BIBLES AND BIBLE HELPS.

You save money by buying your Bibles, Testaments, Song Books, Sunday School Helps and other religious books from the Alabama Bible Society. Send for free descriptive catalogues.
ALABAMA BIBLE SOCIETY,
Montgomery, Ala.

TENNESSEE RIVER ASSOCIATION.

This association has just closed one of the best meetings in its history. Among the most important things done by them was the gift of 900 bushels of corn to the Baptist Orphanage and the organization of a ministers' conference. This is their first effort at organization, and has in it the solution of many of their most difficult problems. Their first meeting will be held with the church at Scottsboro on the 7th day of October. The executive committee of the association will meet with them also, with a view to more perfect organization of all their forces. They also plan to have Dr. J. C. Massee, of Chattanooga, with them on the occasion, who will be of untold benefit to them by his presence. Brother Crumpton, who was present on the occasion, says of this organization, that "if it could be duplicated in every association in the state that it would be the dawning of a new day for our people," and he suggests that the associations take it up at their meetings the present year and where possible organize a similar conference. Let all our associations fall into line with this suggestion, and let's put all our forces into more intelligent and aggressive work along all lines.

S. O. Y. RAY.

RESOLUTIONS

By the Woman's Missionary Union on the Death of Mrs. J. A. Hill.

Our union has sustained the loss of one of its faithful and honored members, and while we deplore the untimely death of our friend and sister, we humbly bow to the will of an All-wise God.

That the sweet Christian graces of Mrs. Hill's life were best known to her most intimate friends, and a wonderful lesson of patience and faith was taught to all who watched her through her short illness.

That we extend to the bereaved ones our tenderest sympathy and commend them to the grace, mercy and love of our Heavenly Father.

That a copy of these resolutions be sent to the bereaved family, that they be recorded in our minutes and published in the Alabama Baptist.

MRS. A. D. WHATLEY,
MRS. D. D. COLEMAN,
MRS. W. W. LINDSEY,
Committee.

Get the New Song Book, "Make Christ King"

Edited by E. O. Excell, Dr. W. E. Biedewolf and More Than a Score of Evangelists.

Regardless of expense, they tried to make this THE GREATEST SONG BOOK EVER PUBLISHED.

Containing the best copyright songs and old familiar hymns from every source. Special departments for congregation, chorus, solos, etc.

SEND ONLY 6c. TO COVER POSTAGE, and we will send you, free of charge, a sample copy of this great book of over 300 songs.

GLAD TIDINGS PUBLISHING CO.,
Lakeside Building, Chicago, Ill.

Lady Agents Wanted Every WOMAN should earn \$25 per week selling beautiful Embroideries, Robes, Ladies' Apparel, Fancy and Dry Goods, etc. Captivating styles, exclusive models. Wholesale confidential terms. Catalog free. National Importing Co., Desk J. L., 699 Broadway, N. Y. City.



BEAR BRAND PAINLESS EYE WATER AND SALVE

For All Diseased Conditions of the Eyes
No matter how mild or recent or how aggravated, prolonged and distressing your case of sore eyes may be, or what remedies you have tried without success, we recommend to YOU the immediate use of Bear Brand Eye Water and Salve. They are curative almost beyond belief.

Soothing, Healing, Pleasant, Easy to Apply.
Harmless Even to the Youngest Babe.

If you have Weak, Watery, sore and inflamed Eyes, Granulated Lids, Eye Ulcers or Tumors, Dropsy of the Eyes, Dimness of Vision, Wild Hairs, Cataracts, or even temporary BLINDNESS resulting from either of these, Bear Brand Eye Water and Salve will give you Instant Relief, and your dealer is authorized to refund your money if you are not cured or satisfactorily benefited.

25c Price, including Eye Water, Salve and Rubber Bulb Pipette for dropping the Eye Water, 25 cents.
At best stores, or by return mail upon receipt of price

THE LEWIS BEAR DRUG CO.
MONTGOMERY, ALA.

FREE TO YOU—MY SISTER

Free to You and Every Sister Suffering from Woman's Ailments.



I am a woman.
I know woman's sufferings.
I have found the cure.
I will mail, free of any charge, my home treatment with full instructions to any sufferer from woman's ailments. I want to tell all women about this cure—yes, my reader, for yourself, your daughter, your mother, or your sister. I want to tell you how to cure yourselves at home without the help of a doctor. Men cannot understand women's sufferings. What we women know from experience, we know better than any doctor. I know that my home treatment is safe and sure cure for Leucorrhoea or White Discharges, Ulceration, Displacement or Falling of the Womb, Profuse, Scanty or Painful Periods, Uterine or Ovarian Tumors, or Growths; also pain in head, back and bowels, bearing down feelings, nervousness, creeping feeling up the spine, melancholy, desire to cry, hot flashes, weakness, kidney, and bladder troubles where caused by weaknesses peculiar to our sex.

I want to send you a complete ten day's treatment entirely free to prove to you that you can cure yourself at home, easily, quickly and surely. Remember, that, if it will cost you nothing to give the treatment a complete trial; and if you wish to continue, it will cost you only about 15 cents a week or less than two cents a day. It will not interfere with your work or occupation. Just send me your name and address, tell me how you suffer if you wish, and I will send you the treatment for your case, entirely free, in plain wrapper, by return mail. I will also send you free of cost, my book—"WOMAN'S OWN MEDICAL ADVISOR" with explanatory illustrations showing why women suffer, and how they can easily cure themselves at home. Every woman should have it, and learn to think for herself. Then when the doctor says, "You must have an operation," you can decide for yourself. Thousands of women have cured themselves with my home remedy. It cures all old or young. To Mothers of Daughters, I will explain a simple home treatment which speedily and effectually cures Leucorrhoea, Green Discharge and Painful or Irregular Menstruation in young Ladies. Plumpness and health always results from its use.

Wherever you live, I can refer you to ladies of your own locality who know and will gladly tell any sufferer that this Home Treatment really cures all women's diseases, and makes women well, strong, plump and robust. Just send me your address, and the free ten day's treatment is yours, also the book. Write to-day, as you may not see this offer again. Address
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and take no other kind. Twenty-five cents a bot-
tle. AN OLD AND WELL TRIED REMEDY.

RESOLUTIONS

Adopted by the Alexander City Baptist Church, September 21, 1912.

Whereas, we have learned with sadness of the death of Mrs. W. E. Lloyd, the devoted wife of one of our former much loved pastors, Dr. W. E. Lloyd, of Auburn, Ala.; and

Whereas, our hearts go out to him and his with loving sympathy;

Therefore be it resolved by the Alexander City Baptist church:

First—That we are grateful to God for the long and useful life of Sister Lloyd, and that we bow in humble submission to the divine will in her triumphant death.

Second—That we pay affectionate tribute to the consecrated and beautiful life of this devoted wife and mother.

Third—That we extend to Brother Lloyd and his children our heartfelt sympathy in this hour of their sore bereavement, and that we prayerfully commend them to our Heavenly Father's loving care.

Fourth—That a copy of these resolutions be spread upon our church records, a copy be sent to Dr. Lloyd and a copy be sent the Alabama Baptist for publication.

ARNOLD S. SMITH,
Pastor.

T. S. CHRISTIAN, SR., Clerk.

FROM BROTHER PARKER.

Dear Brother Barnett: We read with eagerness the Alabama Baptist. Especially are we, in our far away western field, delighted to read of the revivals in dear old Alabama.

We are pleasantly situated in a splendid vegetable growing section of South Central Texas. This is also a fine cotton district. Our two ginneries here have since September 1 ginned over 1,000 bales of cotton. Loads of seed cotton pass the pastorium from daylight until dark.

Religiously we are nicely situated in a new home built for us, and within 40 feet of the church house, in a good community of as kind people as ever surrounded a preacher. God has been good to us in the midst of strangers and has greatly blessed our labors. There have been added to the church here during our first six months more than 30 members, and for His mercies we praise Him.

I note your article last week on "A Baptist Consciousness," and could but say "Amen," and that heartily, to the awakening, for I have serious doubts whether the great "Interdenominational Sunday School Board" has ever been of any real vital benefit to Baptists.

Praying God's blessings upon you in your work, I am

Yours fraternally,
WM. A. PARKER, SR.

Land is so scarce in Japan and the people so numerous that a farm rarely consists of more than an acre or two. These little farms are divided up into tiny fields.

The Best Way? Go To Your Doctor

No sense in running from one doctor to another! Select the best one, then stand by him. No sense in trying this thing, that thing, for your cough. Carefully, deliberately select the best cough medicine, then take it. Stick to it. Ask your doctor about Ayer's Cherry Pectoral for throat and lung troubles.

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WATCH FOR THE SYMPTOMS! Any one of the conditions mentioned is an indication of disordered Kidneys, and you should be warned. Don't neglect yourself until Symptom follows Symptom and you are finally laid up with **Bright's Disease or Diabetes.** Act now and avoid these dangers.

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SYMPTOMS:

Swallow or yellow complexion, dizziness, defective vision, lost energy, frequent desire to urinate, scanty, cloudy, bloody, or ill-smelling urine, dull pains in calves of legs, soreness in right side, swelling in lower limbs, coated tongue.

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BENSON CAIN, Asst. Cashier.

C. D. COTTEN, Asst. Cashier.

E. W. FINCH, Asst. Cashier.

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And more than 700 people, our loyal army of helpers, are striving as we are, to render pleasant and quick service.

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ORDER OF PUBLICATION.

The State of Alabama, Jefferson County—City Court of Birmingham, In Chancery—At Rules Before the Clerk and Register, In Vacation.

W. P. Jones, Complainant, vs. Moseley Jones, Defendant.

In this cause, it being made to appear to the Clerk and Register of this court, in vacation, by the affidavit of James M. Russell, solicitor for and agent of complainant, that the defendant, Moseley Jones, is a non-resident of the State of Alabama, and resides in the State of Georgia, but the particular place or postoffice address is unknown, and further, that, in the belief of said affiant, the defendant is over the age of 21 years.

It is therefore ordered that publication be made in the Alabama Baptist, a newspaper published in Jefferson county, Alabama, once a week for four consecutive weeks, requiring her, the said Moseley Jones, to answer, plead or demur to the bill of complaint in this cause by the 24th day of October, 1912, or after thirty days therefrom a decree pro confesso may be taken against her.

Granted this 12th day of September, 1912. SAM M. BLAKE, Clerk and Register.

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STATE BOARD OF MISSIONS.

Dear Brother:

Now we begin another year!

"Oh, them letters of the secretary!" I seem to hear you say. Brother, don't get weary with me. If I didn't love you and your church, and long for your growth and development, I would save myself the labor of writing, you the trouble of reading and the board the expense of printing and mailing these letters.

Preachers sometimes tell me the letters do no good.

And when I am just a bit inclined to believe they are right I get a letter from a layman, clerk or superintendent, saying: "I always read your letters. I hope you will keep sending them. They stir me up and encourage me to try to do more." So I conclude the preachers don't know it all. What of State Missions? Could we do without it?

You study the Missionary Catechism for the Baptists of Alabama, which I am sending, and see if State Missions is worth while.

Just now, when the multitudes are coming to Alabama, bringing all sorts of false doctrines with them, shall we discount or disparage this agency, which has done so much these 41 years for our upbuildings?

The State Board of Missions stands behind every interest of the denomination—fact is, it is the parent of most of them. The board is the fast friend of every preacher in the state. It was the nursing mother of ministerial education for years, and the aged and infirm ministers looked to this board for relief long before anybody advocated a special board for the old veterans. Ask our women who have been leaders of the movement which is now so gloriously sweeping on. They will tell how the State Board extended the helping hand and gave the encouraging word in the days of their early struggles.

What an army of men and women could rise up to call it blessed, whose lives were blessed by the word of God, or some good book, or tract put in their hand by its colporters. Think of the hundreds of churches its missionaries have organized or revived. If I would let this pencil tell the tale that is burning in the mind of this scribe a book would go out to you instead of a letter.

Now this last: Dear brother, help me to make the next the greatest year in our history. I cannot do it alone; but with your help, the Father smiling upon us, we will rejoice together at the year's end.

Fraternally,

W. B. CRUMPTON.

P. S.—The Baptists of Alabama are asked to give per member: For State Missions, 16 cents; for Home Missions, 15 cents; for Foreign Missions, 20 cents, or for all missions, 51 cents. Think of it: Nine eggs and three-quarters of a pound of butter at winter time prices would pay it all. Shame on us if we say we can't!

There are 10,000 towns, 300 to 1,000 population each, in states west of the Missouri river and on the Pacific coast, wherein the Christian faith is not preached by anybody nor the Bible taught. In Utah there are 11 counties, in Colorado five, wherein there are no churches of any name save Mormon.



To the Public

The Louisville & Nashville Railroad was the great constructive force in the development and upbuilding of Alabama long before the present-day detractors had attracted attention to themselves by making the L. & N. a fictitious issue in their game of politics. The L. & N. will continue to serve the best interests of the people long after its detractors have been consigned "to the shades of political oblivion."

We are busy with our work of development, and without time or inclination to take notice of malicious and vicious attacks. The constructive work is permanent in character; the policy of the officials is to plan for the future, and not to offer "the rainbow of promise," impossible of fulfillment.

We will not deal in personalities. The welfare of the people and the property rights of the railroad are bigger and more important than the political interests of any individual.

The L. & N. has faith in the people; it believes in their intelligence and ability to discriminate between facts and political buncombe. We therefore request that the people inform themselves of the facts before passing judgment.

It is not to the best interests of the state that the people accept the unsupported assertions of any self-seeking individual. The facts are easy of ascertainment, and upon them we are willing to rest our case.

The Louisville & Nashville Railroad Co.

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and offensive perspiration, first cleanse the parts thoroughly with soap and water then dissolve one teaspoonful of Tyree's Antiseptic Powder (non-poisonous) in a teaspoonful of water and bathe for five minutes each night. The effect is delightful. Try it.

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PROGRAM.

Sixty-eighth Annual Session of the DeKalb County Association—Convenes With the Collinsville Baptist Church, Collinsville, Ala., October 15, 1912.

Tuesday—Morning Session.

10 a. m. Called to order by moderator; devotional services, J. J. Clayton; welcome address, T. M. Fleming; response, moderator's appointee.

11 a. m. Introductory sermon, J. D. Bethune; alternate, W. B. Riddle.

11:40 a. m. Enrollment of messengers.

12 m. Intermission.
1:30 p. m. Permanent organization; adopt order of business; call for petitionary letters; welcome messengers from other association and visiting brethren.

2 p. m. Appointment of special committees.

2:10 p. m. Report of program committee—W. B. Petty, chairman.

2:20 p. m. Report on Sabbath schools—J. R. Stinard, P. P. Davis, Amos Hurt.

3 p. m. Report on temperance—J. T. Chadwick, R. M. Perry, J. C. Guest.

3:45 p. m. Report on religious literature—J. M. Tucker, R. C. Russel, C. S. Martin.

4:30 p. m. Adjournment.

Wednesday, October 16.

9 a. m. Devotional services—J. M. Thompson.

9:15 a. m. Report on education—C. Y. Culbertson, J. A. Croley, T. A. Ventress.

10 a. m. Report missions: (1) State Missions, W. B. Riddle, J. M. Tucker, J. F. Carbin; (2) Home Missions, J. M. Thompson, J. L. Pace, J. C. Jones; (3) Foreign Missions, J. D. Bethune, F. M. Cross, E. C. Stone.

11:30 a. m. Missionary sermon—W. B. Crumpton.

12 m. Intermission.

1:30 p. m. Devotional services—W. B. Riddle.

1:40 p. m. "Aged and Infirm Ministers"—J. I. Pace, P. C. Chitwood, T. A. Clayton.

2:15 p. m. Report on orphanage—J. J. Clayton, J. D. Hern, W. P. Kelly.

3:15 p. m. Report of executive committee—E. Crofford, chairman.

4 p. m. Adjournment.

Thursday, October 17.

9 a. m. Devotional services—J. L. Pace.

9:15 a. m. Report of secretary and treasurer.

9:30 a. m. Report of apportionment committee—J. D. Bethune, J. M. Carbin, J. M. Tucker.

10 a. m. Report of ministers and laymen's movement committee—E. Crofford, W. B. Riddle.

11 a. m. Report on nominations and other special committees.

11:30 a. m. Sermon.

12 m. Adjournment.

PROGRAM

Of the Montgomery Baptist Association, to Be Held at the First Baptist Church, Montgomery, Ala., October 8-9, 1912.

Tuesday.

10 a. m. Devotional exercises—Conducted by A. G. Moseley.

10:30 a. m. Call to order by chairman of executive committee; reading of letters; enrollment of messengers; election of officers; call for petitionary letters; receive correspondence and visitors.

11:30 a. m. Introductory sermon—Jesse A. Cook.

Appointment of committees.

3:30 p. m. Devotional exercises.

3:45 p. m. Miscellaneous business.

4 p. m. Report on woman's work—C. A. Stakely.

4:30 p. m. Report on aged and infirm ministers—J. R. McLendon, Eugene Ballard.

5 p. m. Report on denominational literature—J. S. Clifton, J. D. Brooks. Discussion by representatives of Alabama Baptist and others.

7:30 p. m. Devotional exercises.

7:45 p. m. Report on Sunday schools—Jesse A. Cook, P. F. Dix.

"State organized work"—Harry L. Strickland. Discussion.

8:45 p. m. "Laymen's Missionary Movement"—Eugene Ballard and others.

Wednesday.

9:30 a. m. Devotional exercises.

9:45 a. m. Miscellaneous business.

10 a. m. Report on orphanage—W. J. Elliott, W. H. Hendricks. Discussion.

10:30 a. m. Report on missions: State Missions, J. H. Chapman, W. H.

Pyron; Home Missions, C. A. Stakely, Frank Persons; Foreign Missions, E. T. Eckles, E. E. Gresham. Discussion by the chairman.

12 m. Missionary sermon—E. T. Smith.

3 p. m. Devotional exercises.

3:15 p. m. Miscellaneous business.

3:30 p. m. Report on denominational education, H. J. Willingham, John Gray; report on ministerial education, W. R. Meadows, Frank Allen. Discussed by representatives of Howard College, Judson Institute and others.

4:30 p. m. Report on B. Y. P. U.—William Anderson.

5 p. m. Report on temperance—George Lovell, J. L. Taylor.

"Conditions of Church"—A. G. Moseley, M. D. Eiland.

Except for the opening session, the moderator will appoint leaders for the devotional exercises.

Attention is drawn to the plan for contributing money for the printing of the minutes, viz: two cents per capita on the last reported membership. The churches will please make a note of this and act in accordance therewith. If this is done the minute fund will be sufficiently supplied with money for the work to be accomplished.

In filling up your church letter let the writing be plain and distinct. It will facilitate the clerk in reading it and will avoid errors in recording it.

Send the letter and cash on hand to the association whether your church sends a messenger or not.

This is necessary in order to get correct statistics for the association.

W. B. Davidson, Geo. W. Ellis, S. B. Slighter, Frank Allen, R. H. Hudson, E. E. Gresham, H. J. Willingham, L. Lasseter, E. L. Davant, executive committee.

PROGRAM

For Dale County Association, to Meet at Midland City on Wednesday Before the Second Sunday in October, the 9th Day of October, 1912.

Wednesday—Morning Session.

10:30 a. m. Call to order by former moderator; devotional exercises by some one appointed by the moderator for 15 minutes.

10:45 a. m. Clerk distributes slips

of paper for those who know themselves to have been elected by the churches as messengers, on which the names shall be written, also names of postoffices and churches. These names, being called, will constitute the association. Election of officers will follow.

11:30 a. m. Introductory sermon. Afternoon Session.

1:30 p. m. Association reassembles; fifteen minutes' devotional exercises; appointment of committees to report at this session: (1) Digest of letters; (2) nominations; (3) apportionment; (4) auditing committee; (5) obituaries.

2:15 p. m. Report of executive committee.

3 p. m. Open discussion on condition of churches.

4 p. m. Discussion: "Destitution in Our Bounds."

Adjourn at pleasure.

Night Session.

"Temperance"—Brooks Lawrence with his magic lantern talk.

Thursday—Morning Session.

9 a. m. Devotional exercises.

9:15 a. m. Read and correct minutes.

9:30 a. m. Miscellaneous business for 15 minutes.

9:45 to 12:30. Reports on State Missions; Reports on Home Missions; reports on Foreign Missions; mission collection.

Afternoon Session.

1:45 p. m. Children's service for 15 minutes.

2 p. m. The educational commission; ministerial education; denominational education.

4 p. m. "Our Baptist Sunday School Work in Alabama."

Adjourn at pleasure.

Night Session.

Orphanage for one hour. Collection. Aged and infirm ministers.

Woman's work.

Friday.

9 a. m. Devotional exercises.

9:15 a. m. Miscellaneous business.

10 a. m. Unfinished business.

Adjourn at pleasure.

The above subject to amendment, rejection or adoption by the association. (Our minutes make mistake as to date.) W. W. MORRIS, Moderator.