

ALABAMA BAPTIST

Frank Willis Barnett, Editor.

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Organ Baptist State Convention

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We want issues of January 13, 1909, and July 7, 1909, for Brother Crumpton's files. Please send in to Alabama Baptist at once.

We want the address of Brother J. H. Watkins so that we can credit him for \$1. The money order was dated Millport, but he is not on list there.

Please change my paper from Hogansville, Ga., to Opelika, Ala., and oblige—C. J. Burden.

(Glad this big preacher has moved back to Alabama.)

Please announce in the Baptist that the Zion Association will convene with the Opp Baptist church on the 15th of this month. We hope you will be with us.—C. T. Culpepper.

Rev. Leon M. Latimer, of Salem, O., has resigned his charge there, and comes to Sylacauga November 1.—J. W. Batson, Sylacauga.

(We welcome Brother Latimer to Alabama.)

Dear Brother Barnett: Minutes of the Baptist convention state that the Central Association will meet at Mt. Zion church November 15, 1912, and that Brother B. T. Ely is secretary of the association, all of which is incorrect. Brother R. L. Prince, of Union Springs, is secretary of the association, and the association will meet Wednesday, October 16, for a three days' session with the Baptist church of Inverness, Ala. Inverness is just 28 miles east of Montgomery, on the Central of Georgia railway. We are expecting representatives of the different boards of the convention and the editor of the Alabama Baptist to meet with us. Come Wednesday morning and stay till Friday afternoon. Fraternally—S. V. T. Chamblee.

We closed on yesterday the twenty-ninth session of the Clarke County Baptist Association, held at Saltpa. Nearly all the churches were represented, and the reports showed a fairly good year's work, considering that so many of our churches were without pastors during most of the year. The messengers were in fine humor and no dissension except on the place to meet next year. There were six invitations for the next session, but we finally decided on Whatley as the place of meeting for 1912. All the reports were considered, and the collections at the association were fairly good. We had only three visitors with us—Mrs. J. M. Kailand, of Mobile, and Revs. J. H. Chapman and A. L. Stephens, our state workers. Too much praise could not be given to the Saltpa people for the manner in which they entertained the association. All will want to go back again. The former officers were re-elected.—J. H. Creighton.

You are giving us the best paper we have had since she began, and I am praying that it may get better with every issue. Yours 'n His service—Z. W. McNeal.



WHY HE TOOK IT



HOW did you happen to take a religious paper? was asked a business man the other day, who was discovered reading the paper on the train. "My pastor asked me to," was his reply, "in the first place, and then I liked it so well that I have kept on taking it." Here in a nutshell is the secret of successful propaganda. Nothing is so effective as the personal word. It not only contributes to the growth of newspapers, but to the development of every worthy undertaking, and even to the extension of Christianity itself.

THE TIME HAS COME when the editor and publisher of The Alabama Baptist feels justified in making a direct and earnest appeal to its friends in all parts of the state in behalf of a much larger subscription list. On other pages of this issue appear special announcements. Our pages during the recent months have borne witness to the expenditure of thought, effort and money, to an unusual extent, with a view to making the paper more acceptable to the eye and more serviceable to the brain and hearts of our readers.

GOOD AS THE PAPER MAY BE TODAY, we hope that it is in a way to be better. Its subscription list in size and quality represents a loyal and growing constituency, which the paper is proud to own and serve. We believe that a paper which carries stimulus and inspiration to thousands of homes each week ought to become a blessing also in thousands of other homes. If it is acceptable and well-nigh indispensable—as abundant testimony shows—to a number of men and women in many a local church, it ought to interest and profit a much larger group in each church.

WE KNOW HOW BUSY OUR PASTORS ARE, but in asking them to exert their influence in behalf of the paper during the next few weeks we are requesting a service that will react in many helpful ways upon the life of the church. These weeks just before us are the most important in the whole year from the point of view of renewing subscriptions and obtaining new readers. A reference to the paper in the pulpit; a word by the way, all help. While we appreciate and rely upon the work of ministers in this direction, the laymen and women of the churches are no less capable of rendering us this important service.

THE MANY MANIFESTATIONS of good will and appreciation that have come to us in recent weeks, and for which we are deeply grateful, embolden us to make this appeal. We are seeking to make the best paper possible in order that we may quicken the spiritual life of individuals, inspire and unite the Baptist churches throughout the state and bring in the Kingdom of God on earth. Help us, friends, to carry out these aims by sending us in a list of new subscribers on the special \$2.00 offer to January, 1914 (cash or credit).



Please change my address from Carrollton, Ala., to 741 South Third street, Louisville, Ky., and send my paper accordingly, and oblige—J. F. Brock.

On Sunday, October 6, the young people of Summit Baptist church, of Shades Mountain, organized a B. Y. P. U. We are in earnest in this work, and will report some good work done in the future issues of the Baptist.—J. D. Thompson, Pastor.

We are having a splendid revival at Phoenix City, and go from here to Calera. Brother Dobbs has done a wonderful work here, but a good church in Georgia is after him and I fear will get him. He is one of our best. Yours in Christ—W. J. Ray.

Dear Brother Barnett: Will you change my paper to 5827 Piedmont avenue, Los Angeles, Cal.? Come to see in 1915.—J. W. Long.

(We are sorry Brother Long has moved so far away. He did a good work in Alabama, and we had hoped he would remain in the state.)

Please change my paper from Moulton, Ala., to Keystone, W. Va., as I have accepted a work here. Your paper is always a welcome visitor, and although I am not in the state, will always rejoice to hear of the progress of the Master's cause in my old home state. Wishing you much success, sincerely—B. A. Sellers.

(Sorry to lose him out of Alabama, but pray God's blessing upon him in his new field.)

Dear Brother Barnett: We shall expect your genial, smiling face to be on hand at the East Liberty Association, to meet at Camp Hill on October 15; also all our brethren representing our mutual interests in the state. I am sure all who have been so fortunate as to visit Camp Hill in the past on such occasions will be pleased to have an opportunity to repeat the pleasure. It's convenient to get to and from—on the Central railroad, 75 miles from Birmingham and 20 miles from Opelika. I am assured you will all receive a cordial welcome from all the officials, as well as the messengers and visitors. We are expecting a great session this time. We shall expect you and the brethren. Very truly—James D. Norman.

The fifth annual meeting of the Medical Missionary Conference will be held at the sanitarium, Battle Creek, Mich., beginning December 31 and holding over January 3. These conferences occupy a field by themselves, having for their chief object the encouragement of the medical branch of missionary work. A very cordial invitation is extended to all Christian missionaries to attend this conference. All members are to be entertained free for one week by the institution. Inquiries may be addressed to the Medical Missionary, Battle Creek, Mich.

HOW IS THIS FOR ALABAMA?

A close study of the minutes of the last Alabama State Convention reveals the following interesting facts with reference to the Foreign Mission situation in Alabama: We have in the whole state 59 churches giving to Foreign Missions \$100 or more. Of these three \$600 or more and three give \$1,000 or more. One church goes as high as \$2,000, and another almost to that figure. Unfortunately, this report is based on statistics taken from the associational minutes of last year, and they are not entirely up to date. We know that Alabama made a good increase this year in her Foreign Mission offerings. The minutes for the associational meetings this fall cannot be had for some time yet, and they will, no doubt, make some change in these figures. But the figures given are sufficiently correct for basing a plea for enlargement.

Would it not be splendid if we could increase this list between now and next April so that it would stand as follows: One hundred and ten churches giving \$100 or more. Of these 20 giving \$600 or more; 10 giving \$1,000 or more. We urge that, if possible, the churches will so lay their plans as to bring their gifts up into one of these lists. Where there are churches that cannot reach this mark, let them strive to make a good advance.

The matter is of most vital importance to our foreign mission work. It is imperative that we not only maintain the contributions to the regular foreign mission funds, but that we make a good increase this year for the following important reasons:

First—The needs and opportunities on the fields are overwhelming. The calls which come from the missionaries for help are most distressing. It is impossible to express in words the tremendous pressure that is upon the board. It would be a great help to us if the churches will let us know what they will undertake this year.

In the second place the importance of the Judson Centennial movement is a strong reason for increasing our regular contributions. This movement must succeed, and its very success increases the necessity of enlarging our offerings for the regular work. On the other hand, if we fall short this year in our general contributions it will sadly cripple our efforts for the equipment fund. It is of the utmost importance that we send out new workers as soon as possible, that they may get ready to make the best use of the equipment fund when it is raised. If the enlarged vision of Southern Baptists with reference to our foreign mission work is to be realized we must press the battle now. It is the day in which every Christian among us should be stirred to do his very best.

It is also very important that more of our churches adopt some good system of offering that will bring in money all through the year. It is distressing that our contributions for this year, up to date, are far behind what they were a year ago and come short of what we had received at this date two years ago. Is there not some way to change this condition? What system of offerings do you have in your church? What do you think of the every member canvass and an offering for missions on every Lord's day that the church meets? Should not our mission offerings be put on the same basis as the offerings for church expenses? These matters are of vital importance in the interests of the kingdom and of our world-wide work. Is it not possible to begin now in Alabama a campaign for enlarged foreign mission contributions?

The church that gives \$1,000 or more to Foreign Missions during the year might be called "a church with full work at home and abroad." That amount will not only pay the salary, but will also cover the expenses of a missionary. A church that gives \$600 or more might be called "a church with a pastor at home and a pastor abroad," as that amount will pay the salary of a missionary. A church that gives \$100 or more is "a church with a worker at home and a worker abroad," as that amount pays the salary of a native pastor or evangelist on the foreign field. To which class does your church belong and in which class will it stand this year?

WILLIAM H. SMITH,
Editorial Secretary.

Mission Rooms, Richmond, Va.

\$2.00—CASH OR CREDIT—\$2.00.

The time has come for every one who loves the Baptist cause in Alabama to help put the Alabama Baptist into the homes of the people.

To meet the emergency and to have a share in it, we will send THE ALABAMA BAPTIST to new subscribers to January, 1914, for \$2.00.

Get cash if you can, but if you can't, just forward the names and tell the subscribers they can pay any time before January 1st.

Don't wait, but go to work at once and send in a list.

BROTHER CRUMPTON'S NOTES.

Will We Let More Time Slip?

It is distressing to see how we are letting the time slip away. May was practically lost, resting from the April strain. July and August were lost because of the strenuous June campaign. More than half of September is gone, and but little has been done on mission or other benevolences. Are we to wait until March and April again? Every sensible man among us knows the folly of that course.

Who Will Help on the European Seminary?

I pledged for Alabama \$1,000. We ought to give double that amount. We had three years in which to pay it. Nearly two years have passed. We must send something October 1. Brother or sister reader, won't you send me something for this worthy cause as soon as you read this?

LET US DO ONE THING ENTIRELY WITHOUT WAITING FOR A PERSONAL APPEAL. The poor Baptists of Russia, imprisoned and impoverished for the truth's sake, stretch out their hands in pitiful appeal to us for an educated ministry. Surely it is a small thing for all the Baptists of the world to do for these modern Baptist heroes.

W. B. CRUMPTON.

The yellow faces have yet to realize the value of consolidation. That may come. A Chino-Japanese alliance is a perfectly natural development. It is perhaps inevitable, and may come when the great oriental republic, now in the making, settles down to business. With China and Japan in alliance, the yellow man will begin to feel his real strength, and, no doubt, cherish an ambition for a bigger place in the sun than he has yet dreamed of. East and west may thus soon find themselves on a relatively changed footing, their lines of life drifting still farther apart. To paraphrase the well-known words in Lee's tragedy, when Asiatics join Asiatics then will come the tug of war.

In one of the cities of China certain Chinese Christians are conducting a tea restaurant, where questions are answered and information given about Christianity while the patrons sip their tea.

HO! FOR 10,000 SUBSCRIBERS

For the Alabama Baptist to have ten thousand subscribers by the beginning of the new year it is only necessary that the churches take right hold of the special offer made last week. But for the churches to take hold, the pastors should show spirit and appreciation. However, if the pastor does not press this matter, let the Sunday school superintendent or some other member do so.

And don't forget that your church does not have to wait for any other church. Start the ball rolling. Indeed, it has already started.

Remember that to reach the 10,000 limit means not only the doubling of the good done by the paper, but also a BETTER paper.

THE CHRISTIAN AND THE DEBT.

Recently the Christian Index published the statement that, according to the Credit Association of Atlanta, 75 per cent of the ministers of Atlanta were poor risk in the matter of debt. They did not pay their debts. This is a very humiliating statement from every point of view. It is easy to say that the preacher cannot pay unless the church pays the salary, and even then the salary is wholly inadequate. This is all too true, but nonetheless the minister of the gospel is in a poor light as a teacher of religion when he does not meet his grocer's bills.

The matter comes very close, however, to all the denominational newspapers. It is a revelation to find that some preachers and laymen of prominence do not pay their bills. They ignore the notices and finally become indignant if any effort is made to collect the debt. Nearly every Baptist paper in the country has on its books some thousands of dollars of bad debtors. This is besides many thousands already lost and forgotten. It is sadder still when one remembers that these debts are made by the leaders in the churches, for the subscribers to the denominational papers are usually the most active church members, the most enlightened.

It seems clear that modern Christians need a revival of interest in the paying of debts. Just to drift along in a haphazard sort of way will not do. We hope no subscriber will take these remarks as offensively personal. But it is a good time to look at the label on your paper and if needed send on a remittance. If you owe a book bill, why not pay it? If you have not paid your church dues, why not pay them? In the annual revivals in our churches it would help very much if attention were paid to this matter of debt.—Baptist World.

LOVE.

"Love rules the court, the camp, the grove,
And men below and saints above,
For love is heaven, and heaven is love."

—Scott.

Love is the ruler of life, the controller of our very being, the fount of our very existence. It is therefore natural that love should constitute one of the favorite themes of the poets. How shy and strange are love's beginnings, those sweetly whispered compliments, those half-concealed glances of admiration, then love's nature asserts itself with its blush and its smile, its self-consciousness and timid yet sweet joyfulness.

"O Love! O Fire! once he drew
With one long kiss my whole soul through
My lips as sunlight drinketh dew."

—Tennyson.

With the poet you can stray with the bashful swain and the maiden fair, down cool and shady lane, you can sit under the snow-white, sweet breathing Hawthorne. One can feel the joy of wedded bliss, the heart throbs of full womanhood, the pulsating pain of blessed motherhood, for

"Love is an ever fixed mark,
That looks on tempests, and is never shaken.
It is the star to every wandering bark."

—Shakespeare.

I take pleasure in making the announcement of having had with us for ten days Rev. Curtis S. Shugart and Rev. J. Springfield. Rev. Shugart did the preaching and Rev. Springfield had charge of the singing. Both the church and people of Carbon Hill are proud of the meeting that we have just had. A great deal of good was accomplished by it. During the ten days' services two were restored, eight joined by letter, 13 others joined and were baptized, making a total of 23. There were two others who gave their names to be united with the Methodist church. Brothers Springfield and Shugart made many friends while in our midst, and every one who came in contact with them loved them and wished they might be with us longer, but they have work to do elsewhere. Nevertheless, we feel that we are not forgotten, and we sincerely hope to have them with us again. Respectfully—A. P. Shackelford, Member Methodist Church.

GOT BUSY AT ONCE

Ashford, Ala., Sept. 27, 1912.

Dear Brother Barnett:

In looking through my Alabama Baptist I notice your special offer to send the paper to new subscribers from now until January, 1914. I put the paper in my pocket and started out among my people here, and I have worked about thirty minutes and am sending you as a result seven new subscribers. I trust that this will add to the enjoyment of your birthday. I trust that this will add to the enjoyment of your birthday. You are giving us a fine paper and may the Lord spare you many years and may you and the Alabama Baptist and the great Baptist cause grow stronger every day.

J. H. GUNTER.

NINETEENTH ANNUAL REPORT OF LOUISE SHORT BAPTIST WIDOWS' AND ORPHANS' HOME OF ALABAMA.

To the Brethren of the Associations:

Dear Brethren—Nearly 20 years ago the work of the orphanage began in a small way. Since that time it has grown not only as to size, but in the hearts of our people, until it now occupies a prominent place in the work of the denomination.

Asking no questions as to church or creed, it has sheltered, clothed, educated and trained many boys and girls who had been deprived of their natural homes, sending them forth as useful men and women. The work of the institution is thoroughly practical, its aim being to make the most of those entrusted to its keeping. The orphanage occupies the relation of the parents to the child, and what its inmates receive in the way of training depends largely upon the character of the workers we employ.

From early morn till late at night its activities are carried on. The preparation for breakfast by the girls begins at 4:30 in the morning; then the cows are to be milked, housework done, as well as many other things necessary to the conduct of a large institution. Breakfast over, family prayers and to the school room. With the close of the school hours the boys are used on the farm and the girls in the sewing room or other departments of the work. So the days are spent. The children are trained in the affairs of life, educated in mind and ennobled in heart, thus filling the mission for which this institution was designed.

During the past year we have received 10 children and sent out nine. Of these four were adopted, four placed in homes and one returned to relatives. The number in the home at this time is 91, about equally divided as to boys and girls. There is room for quite a number of other children, and where churches or communities are trying to support indigent children we invite correspondence, feeling that we can better do this work than the individual church. We find as it becomes better known that we accept only helpless and dependent children that the number of applications decrease; then, too, we find that the policy of closely investigating applications, often results in a home being found for the child in the community in which it lives, so that the work of the institution is not wholly confined to the children we really shelter.

God's blessing has been upon us in that we have passed another year without the angel of death paying us a visit; indeed we have had very little serious sickness. The fact is that not a death has occurred among the children in about five years—a remarkable record, we think, when it is remembered that an average of about 100 children have been cared for during this period. No doubt but that this excellent record is due first to the locating of the orphanage at Evergreen, a place long noted for healthfulness, as well as to the fact that we have our own infirmary and physician always ready to minister to the sick without loss of time.

Unless every family in your church is now on the list of the Alabama Baptist there ought to be many new subscribers from your church on the \$2.00 offer to January, 1914 (cash or credit). Brother pastor, do a little work for the paper. It will mean much for our Baptist cause.

Our school work has been especially satisfactory, this department having been under the direction of two consecrated young women, who were educated at the Judson, which means that they are splendidly prepared for the work. A sewing department is also maintained, open to every girl old enough to take training.

The orphanage owns 80 acres of land, most of which lies within the incorporated limits of the town of Evergreen. During the past year much has been done along the line of improvements in the physical development of the property. New fences, land reclaimed and put in a higher state of cultivation; modern farm implements introduced, as well as methods, not only with the view of better results in producing feed stuffs, but as a matter of better training for the boys, who have done practically all the work. A modern dairy has been built, the stock of cows greatly improved and many other improvements, both as to grounds and buildings, made. Naturally these conditions and improvements cost money, and yet by the use of our own labor the cost has always been as low as possible for the work that must be done with any degree of permanency.

The expenses of the orphanage for the past year show an increase, due to several causes: First, to the general increase in the cost of living; next, to the payment of the debt we reported at the last convention; also to the fact that where many of our women societies formerly sent clothes they now send money. We are greatly pleased at the increased contributions from the Sunday school, and we trust more and more to have their co-operation. Two special appeals were sent out during the year—one to the churches at Thanksgiving, the other to the Sunday schools at Christmas. The responses have been so gratifying that the requests will be repeated from year to year. We are following the calendar plan, though with varying success, but we think it a wise plan, and in the end will be generally adopted. Three of our large buildings will have to have a number of re-

To new subscribers we will send the paper to January, 1914, for \$2.00 (cash or credit). All good Baptists can help extend the circulation of the paper, and so advance the interests of the Baptist denomination and the cause of Christianity by sending in long lists of new names under this special offer.

pairs made, including new roofs, within a short time. We are following the policy of using the best material in this work, knowing that in the end it is real economy.

With the exception of some special work done in the associations by Brother S. O. Y. Ray, we have had no financial agent in the field, which is a very considerable saving to the denomination. We beg that our pastors will bear this in mind and help us by making the appeal to their churches.

The work of the orphanage generally, we believe, has been improved as it should with the years to come, for it is no longer simply our duty to provide meat and bread and clothing, but to give the children a real home, supplying them with what is best for their development. Ours is a great denomination, and they have always responded freely and cheerfully to our appeals. We look to the future determined, with God's help, to press forward. We need your sympathy and prayers, and an occasional visit if possible.

W. B. CRUMPTON,

Chairman Board of Trustees Baptist Orphanage.

According to the standards of the Carnegie commission, a hero is one who actually jeopardizes his life to save another, and who does it regardless of the consequences to himself. Many rescues are made that involve little danger to the rescuer. Such a rescuer in the eyes of the commission is not a hero. Some men attempt rescue in the face of what appears to be certain death. Such men are heroes. But to be a hero, a man must risk his life voluntarily. "Professional heroes" are barred from recognition. If a man does something heroic in the course of his duty he is not, according to the Carnegie standard, a hero at all. Thus policemen, firemen, life guards and others who are employed to safeguard life are never heroes if they save life when pursuing their regular vocation.

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ALABAMA BAPTIST MINISTERIAL BENEFIT SOCIETY.

The Alabama Baptist Ministerial Benefit Society was organized June 30, 1902. Its history now covers a little more than 10 years. It has lost 15 members by death, and now has enrolled 328. Every dollar of our assessments is paid to the widows and children of our deceased brothers. One dollar a year from each member is all we ask for our expense fund, and each member is required to pay an assessment of \$2 on the death of a beneficiary member. Removal from the state does not forfeit membership in the society.

As we look into the future we are dependent upon our own present members to aid us in turning the attentions of the brethren to the advantages of our organization. If you are already a member make a special effort to increase our membership. If you are not a member allow me to urge you to become one, that the society may assist your family or the family of a brother preacher in case of death. Please read this and send me your name at once.

I ask it in behalf of your wife and children. Be sure and send us one or more names. We can double our membership this year if you will help us. Rev. S. O. Y. Ray has sent us a long list of new members recently. Can't you help us by sending one or more names?

W. J. ELLIOTT,
Secretary-Treasurer.

Montgomery, Ala., Oct. 2, 1912.

Col. H. S. D. Mallory Commends the Alabama Baptist Ministerial Benefit Society to the Laymen.

At the Selma association Col. H. S. D. Mallory in reporting on aged and infirm ministers had this to say about laymen becoming honorary members of the Alabama Baptist Ministerial Benefit Society:

"In this connection we take the liberty of commending to the favorable consideration of the laymen becoming honorary—that is, paying members of the Alabama Baptist Ministerial Benefit Society.

"The beneficiary membership of this society is composed of the Baptist ministers of the state, who may connect themselves with it. Laymen are invited to connect themselves with it as paying, but non-beneficiary, members. On the death of a minister member each member, beneficiary and honorary, is assessed the small sum of \$2. In addition there is the annual expense assessment of \$1.

"We hope this society will become a permanent feature of relief to the families of our deceased ministers, and it will be a blessed thing if our laymen will in material numbers enter it as non-beneficiary, but paying members. At small cost annually to themselves, they can thus greatly aid in the relief of the families of our deceased brethren.

"Fraternally submitted,

"H. S. D. MALLORY,
"Chairman."

The denominational newspaper is the greatest single agency for furthering every other kingdom interest in existence. The Alabama Baptist works for and helps every cause for which Baptists stand. To new subscribers from now until January 1, 1914, for \$2.00 (cash or credit). Pastors and friends, here is your chance. Send in names.

BROTHER CRUMPTON'S TRIP NOTES.

With the Central.

This association embraces most of the churches in Elmore and Tallapoosa counties. At Wetumpka I was entertained in the comfortable new home in which Pastor A. G. Mosely is housed. How unlike some I have seen. Everybody who has negro tenants knows how far a good house goes toward keeping their tenants contented and happy. Love for a good home, with pleasant surroundings, is in every heart.

Mosely is a good preacher and pastor, a first-class chicken raiser and a good driver. He drove me out 12 miles and put me on the return train with just seven minutes margin. Brother R. F. Stuckey is the pastor of Union church at Central, a noted place in Elmore, destined to be a place of great importance soon, as at no distant day it will have a railroad, with a chance of having two. Brother J. C. Maxwell, a busy business man, was made the moderator again, and D. S. Martin, the long time clerk, one of the best in the state, was re-elected.

It was refreshing to hear one moderator say in the beginning: "Brethren, we have assembled for a three days' session. I hope none of you will ask me to let you off until we have finished all the business. We do not wish to lose time, but we must not rush over important matters without giving them all proper attention." When moderators make that announcement in the beginning they have little trouble in holding the messengers together to the end.

All the 44 letters were read, but the two readers know how to read. Only the necessary words were read, and the task was finished in a short while. This is one of the moderators who has studied the pamphlet, "Associational Reform," and the body was better for it. What is there about the East Alabama associations that makes everybody want to go to their sessions? I have in mind the Central and East Liberty particularly. They are there almost by the thousands. The houses do not begin to hold them. Most of those who are on the outside seem greatly disappointed not to get a seat. The day after I left the Central was the crowning day. Brother T. B. Ray, of the Foreign Board, with his helper, was there. I received a message that the Central would not consider the figures suggested by the convention on co-operation, but would go \$1,000 beyond. That is the best news I have heard during the campaign.

According to the minutes of 1911 the Central has 44 churches and nearly 5,000 members. For associational and State Missions 11 churches gave nothing, 12 nothing for Home Missions, 12 nothing for Foreign Missions and three nothing for any missions. The average per member for missions was nearly 34 cents. I heard that a resolution was passed recommending to the churches that they let pastors know when they were called that they would be expected to attend the sessions of the associations. That is exactly right. Something is wrong with a pastor who habitually absents himself from the associational meetings, I have been in associations when half of the pastors were absent. We are moving into a new day. Churches are becoming interested in doing things. The pastors who stand in the way of progress are going to be left out.

The Central covers a fine farming section occupied almost wholly by white people. I look for it to stand far up towards the head of the list.

The Birmingham Association.

Its 55 churches and nearly 11,000 members easily put it ahead of any association in the state. According to the 1911 minutes eight of the churches gave nothing for associational or State Missions, 12 gave nothing for Home Missions, 14 gave nothing for Foreign Missions, four gave nothing for any mission. This is a fair showing as compared to others. The average per member for missions was about 99 cents. If the town and city churches were taken out the average for the country churches would be very low. The great dinner on the ground, served in the beautiful Avondale Park, was a feature not soon to be forgotten. Pastor Bentley and his people were at their best in the way of entertaining. J. W. Minor, the long-time, handsome moderator, presided in his usual dignified, courteous manner. The fervent prayers for the secretary and the kindly words can never be for-

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gotten. He did not trust himself to make response.

W. A. Hobson, the first pastor at Avondale, now the leader of the great First church at Jacksonville, Fla., cheered us by his presence and his great address.

The Judson Centennial received proper attention here. At most of the associations only a bare mention is made of it. What an opportunity the pastors have to turn the minds of their people to the great unsaved world. Carey, Judson and Rice ought to become household words in every Baptist home. The reflex influence on the home work can be brought out by emphasizing the work of Rice. Home Missions and State Missions will come in for a share in this celebration. Ministerial education, too, comes into the discussion, for Rice swept like a meteor through the south, discussing the necessity of a better trained ministry. Thus the seminary, the Howard, the Judson, named for Mrs. Ann Haseltine Judson, and all our Baptist schools will be vitally touched. What a chance the next three years opens before our preachers and churches! As I write I feel the tingle of enthusiasm which I hope will become contagious.

As I thought of the churches of the Birmingham Association and looked into the faces of the pastors and messengers I wondered how many of them realized what a great work the State Board of Missions has done in the district since the beginning of its wonderful growth. Not many are here who recall the little temporary station on the A. G. S. which we saw in passing to the convention in Gadsden in 1877.

The report on State Missions said \$50,000 would not be too much to meet the demands of the district. Think of that! It is awfully true. We are losing out for the want of more money for the district. The saddest thing about it all is that the Baptists of the district, who see the need at every turn, do not give more for associational and State Missions. Great burdens the churches have had to carry in organizing and building, but these burdens are lightening now, and we shall look for greater giving. Unfortunately the amount given in the apportionment table in the minutes of the State Convention was only \$1,670. It should have been \$16,700. Only \$120 was suggested for aged and infirm ministers, when the committee recommended \$1,200.

When all the pastors take the suggestions made by the committee on co-operation seriously and put before their people heroic tasks we are going to move grandly forward. This remark doesn't apply solely to the Birmingham pastors. It is intended for all.

These notes are prepared by snatches or while on the train. It is a great pleasure for me to write them, and the brethren tell me they enjoy reading them, so I am encouraged to keep on in this old way.

W. B. CRUMPTON.

\$2.00—CASH OR CREDIT—\$2.00.

The time has come for every one who loves the Baptist cause in Alabama to help put the Alabama Baptist into the homes of the people.

To meet the emergency and to have a share in it, we will send THE ALABAMA BAPTIST to new subscribers to January, 1914, for \$2.00.

Get cash if you can, but if you can't, just forward the names and tell the subscribers they can pay any time before January 1st.

Don't wait, but go to work at once and send in a list.

NOTES FROM BROTHER CRUMPTON ON SAYINGS OF HIS CORRESPONDENTS.

This is a sad letter to me. One of our best and most enthusiastic preachers resigned his church. Mention was made of it several times in the paper; letters were written to pastorless churches, but they waited and the prize was lost. Complaint is made that our men move away to other states. We shall miss Brother Ray. He is not the last; we will soon lose others. It can't be helped. Our people are slow—they are Alabamians—"Here we rest."

"Dear Brother Crumpton! I have this day accepted the pastorate of the First Baptist church, Victoria, Tex. I could not wait any longer on the churches in Alabama. May God abundantly bless you and your great work and graciously bless all the Baptist pastors and churches.

"Yours for Christ and His kingdom,

"JOHN L. RAY."

"Another precinct heard from." The tithing band would be very large if we had all their names. Brethren either do not read the Alabama Baptist or they forget. Some think we wish to publish their names. That is a mistake. We encourage the tithers to be modest and never boastful. We only wish the names so we may send them good literature. Of course, the preachers, like Brother Simmons, are public advocates of tithing, and they do not mind their names being given. "These things shall be in their heart and thou shalt teach them diligently to thy children."

"If I am not mistaken there is a 'Tithers' League' in Alabama. I have been entitled to membership for three years, but have never applied. I think I have heard it said that you have the register. If so register my name. Furthermore, I am working hard on each of my children to make them all tithers, telling them I prefer to raise six tithers to raising six millionaires and they not be tithers. I shall try to judiciously distribute the tracts you sent me.

"Fraternally,

"W. H. SIMMONS."

This is a pastor who is laying himself out on improved methods. He is successfully working out the problem of every member a contributor. His people have just erected a handsome house of worship. They did it with little trouble about finances. I want the pastor of the state to know how it was done. I wish he would write it for the Baptist. What a list of tithers and proportionate givers he sent in! The list is growing, but many pastors for some reason do not send the names as I request:

"Last Sunday I inaugurated my tithing scheme, which I have been planning for some time. It was not an altogether favorable day. Many of our good contributors were away, though we made a start. I prepared the enclosed card, and after preaching on the subject passed it around for signatures and secured the names of 22 tithers, which I enclose, and names of 20 others that agreed to give a definite proportion. I believe these figures can be doubled with a little personal work. I have distributed a great deal of tithing literature, which I believe is bearing fruit.

Fraternally, A. K. WRIGHT."

Brother Bennett is secretary of the State Board of Missions of Georgia. He heartily endorses a good man who has settled in Alabama. Brother Parrish becomes pastor at Park Avenue, Birmingham. We welcome him into the strenuous ranks of Alabama Baptist preachers:

"I have just learned that Rev. S. J. Parrish, who is pastor at Eastman, Ga., has moved to Alabama. He came from the Methodists about five or six years ago. He held two important pastorates in our state and did a splendid work. He is a fine preacher, and if you find it in your power to render him any service in any way I will greatly appreciate it."

"Yours fraternally,

"J. J. BENNETT."

A very great many good and well-meaning people are afflicted with that painful disease, personitis. As a rule such people do not make safe leaders.

Join The Alabama Baptist Piano Club See Last Page

A Journey Through Palestine During 1912, With Rev. Jesse Lyman Hurlbut, D. D.

Last week we stood on the Plain of Esdraelon, at the place marked 76 on our map, while before us, nearer than at any time so far, rose the slope of Mount Carmel. Up among those curving slopes is a natural terrace of rock, called by the natives El Maharakah, "the place of sacrifice." We shall go to that place now. See the number 77 on our map and the two branching lines that show that we are to look far northward across the Kishon.

Position 77. Rock of Elijah's Altar on Mount Carmel and the Plain of Esdraelon.

Here we stand on Mount Carmel. In the distance stretches away the great plain. We can hardly trace on it the windings of the river Kishon. Closer to us we look upon the southeastern flank of Mount Carmel. Not many rods away we can see two rocks upon which a flash of light has fallen. A little way to the left of them we can see a dark opening in the rocks. Within that hollow is a spring that may have supplied the water with which Elijah drenched his altar before the great sacrifice (I Kings 18:33). But in the base of the mountain, not far away, is a larger spring, which is one of the sources of the Kishon, and is more likely to have been used by Elijah. Between us and the rocks just referred to is a little plain, strewn with rocks. Only a part of this plain enters our field of vision at this moment, but it is large enough for us to imagine the multitudes of Israel assembled upon it, King Ahab seated in his chariot among them, to watch the struggle between the solitary prophet of Jehovah and the 800 priests of the idol gods (I Kings 18:19-20). Immediately before us our dragoon points to a little plateau of rocks with his sword. That is the spot where unvarying tradition declares that Elijah's altar stood. We can imagine the 12 rough stones piled up, the trench dug out of the shallow earth around it, the wood heaped in order, the sacrifice laid upon it (I Kings 18:30-32). Now, the water is brought from yonder spring, or perhaps from the other spring, half a mile away, and poured upon the altar, until to the prayer of that lonely man of God, and see its answer as the lightning falls from the blue sky, consuming the offering and licking up the water in the trenches! There is a moment of awe-stricken silence, and then the cry of the throng goes up, "Jehovah, He is God!" (I Kings 18:36-39.)

On Mount Carmel we find a settlement of those strange people, the Druses, whose religion is kept as a mystery and whose worship is rendered in secret. On our way along the Carmel range to the sea we will pause and take a look at some of these people. The encircled 78 on the map shows where we are to pause among the mountains.

Position 78. Druse Women at the Village Oven, Dalleh, Mount Carmel.

The Druses are pure descendants of the ancient Phoenicians. Their exceeding exclusiveness has prevented their identity being lost among the other races. Let us now examine the scene before us. The primitive headdress of these Druse women is very picturesque. That barefooted woman on the left is about to go to the spring for water, her jar upon her head. That other woman, on the right, who has her back toward us, has a pan of dough upon her head, which she is soon to roll out into flat loaves. Another in the center, sitting before the doorway of the house-like oven, has her bread already baked. We can see the thin loaves in her pan. The woman, holding her baby with one hand, with the other lifts up the flat woven basket on which the bread is to be kneaded and then rolled out. The brush beside the door is fuel. Trees are very, very scarce in this country. Once they were abundant; now the principal fuel is of weeds, brush and roots dug up where forests were growing centuries ago. Such light fuel is burned right in the oven with the bread (Matt. 6:30). The oven serves for the entire village. Here are a number of women who seem to be harmoniously baking together. Its walls are of rough stone, plastered with clay. It is only one story high, for we can see the shadow of the roof-beams overhead. The people of this land live mostly on their hard bread and olives. After a meal of not more than a quarter of the amount that we should think needful an Oriental will ride all day, or will work in the field from sunrise until dark.



To stand where it is believed that Elijah built his altar, and also to visit the Druse village, use the stereographs (77) "Rock of Elijah's Altar on Mount Carmel and Plain of Esdraelon" and (78) "Druse Women at the Village Oven, Dalleh, Mount Carmel."

Editorial Note—In this department Dr. Hurlbut will take his readers to 100 places in Palestine, two each week. By means of remarkable stereoscopic photographs you cannot only see for yourself each of these 100 places in life-size proportions, but also you can get distinct conscious experiences of being in these places. Six stereographs, \$1. Less than six stereographs in one order, 20 cents each. The 26 stereographs for three months are \$4.33. The 100 stereographs for the year, in a cloth bound, gold-lettered case, with a guide book by Hurlbut of 200 pages (containing full descriptions of each place) and a series of seven locating maps, is \$18.75—scarcely more than an economical tourist spends for two days on an actual trip. Mahogany-aluminum stereoscope, \$1.15. Express charges paid. Send orders to Underwood & Underwood, Department Z, 12 W. 37th street, New York. Further descriptive matter sent on request.

Charles Cuthbert Hall, D. D., late president of Union Theological Seminary: "I beg to express my appreciation of the excellent stereoscopic views which you are producing, and especially to commend your scheme of promoting Bible study and mission study by means of these views. I have examined with care your collection on Palestine, together with the attractive itinerary volume prepared by Dr. Hurlbut. The views taken in connection with the explanatory volume form an instrument in-bringing to the student of the Holy Land an extraordinarily vivid and complete impression. But valuable as are these views for the study of the holy scripture, I perceive a yet wider application of them to the study of Christian missions. The superb accuracy and realism with which you bring before the observer the characteristic scenes of remote localities deeply impresses me. In view of the deepening interest in missionary problems and missionary institutions now apparent among the young men and young women in many colleges and universities, and in view of the urgent need that churches and Bible schools everywhere shall be provided with forces that shall enlighten and educate along missionary lines, I hope that your present undertaking may be crowned with success."

THE PROBLEM OF THE CITY.

By Charles Stelzle.

It requires a fool or a philosopher to prophesy what a generation may bring forth, and one may be about as trustworthy as the other in the matter of venturing an opinion as to the future of the city. It was a titled statistician who reasoned that a city's food supply could not be brought from a greater distance than 35 miles, because this was the traveling limit of cattle, and that this fact would set the bounds of a city's growth. Sir William Petty argued that if London continued to double its population every 40 years, while England doubled its population only once in 360 years, obviously the men on the farms could not possibly supply the city with provisions, as in his day it required one man on the farm for every man in the city. The trouble with Petty was that he

based his conclusions upon the supposition that all the factors involved would remain as they were. This is a common fault with many modern sociologists.

Malthus, the great economist, said that the time would undoubtedly come when it would not be possible to supply to world with sufficient food, because, while the population was growing in geometrical proportions, food could be produced only in arithmetical ratios. How was he to know that a famous president of the United States would one day seriously discuss the question of race suicide, and that another man, whose name has become almost equally famous, would invent a wonderful harvesting machine which has revolutionized agricultural life and practice.

The problem of the city is by no means a modern one. Nevertheless, the factors which make the city of the twentieth century possible are of recent origin. The same causes which account for the rapidly growing American cities are responsible for the growth of cities in foreign lands, for the problem of the city is world-wide. The modern city is the product of the newer civilization. It is the outgrowth of economic and social conditions, from which there is no turning back.

In 1800 there were six cities in the United States with a population of 8,000 and over, as follows: Philadelphia, New York, Baltimore, Boston, Charleston and Salem, these cities having a combined population of about 200,000, or less than the total population of Portland, Ore., which ranks twenty-eighth among the cities of this country. In 1910 there were 2,405 places of 2,500 inhabitants or more in the United States, which were counted as "urban" or "city," having a combined population of 42,623,383, or 46.3 per cent, as against a rural population of 49,348,883, or 53.7 per cent of the total population.

Men live in cities because they can drain vast areas of surrounding farm lands of their products. Petty's 35-mile limit no longer holds. London today eats grain which was grown in Manitoba. The milk supply area of our great cities covers several hundred miles.

Whatever other causes there may be—and there are many which we cannot enumerate—the social factor is one of the most important with reference to the development of the city. The city provides better educational facilities than does the country. Recreational life is more advantageous. Standards of living are higher. The hours of labor are shorter. There is a better opportunity for social life. These have a strong tendency to draw the country man to the city and to keep the city-bred man there. The cities will unquestionably dominate the nation. What is to be the character of the city in 1920, when it will govern all the people? What will happen when the city outvotes the country?

It seems almost incredible that the grossest forms of immorality should be protected in the first city in America through unscrupulous police officers, who are commissioned and maintained to eradicate the evil, but this has come to pass because we have permitted a corrupt ring to gain control of our municipal life. The average citizen is concerned only when the evil somehow creeps into his lot. He is not at all interested, even though the corruption is eating out the heart of the city's life, provided that it does not seem to injure him. This is one of the gravest perils of the city.

We have permitted land speculators to build our cities for us—men who are interested in their own gain and nothing else. The greatest peril of the city is not the tenement dwellers. The greatest peril is the smug, self-satisfied middle class, which is quite content with itself and with things as they are. They act as clogs in the wheels of progress. These are the people who must be aroused to a sense of their own personal responsibility.

The church is in peril in the city mostly because the great middle class, of which the church is principally composed, has no hearty interest in the conditions which have developed in the city in recent years. The church is slowly but surely losing ground in the city. If the city is to dominate the nation—and it will—and if the church continues to lose in the city, it does not require a prophet to foretell the inevitable results.

BOOKS PUBLISHED BY L. C. PAGE & CO., 53
BEACON STREET, BOSTON, MASS.

"Miss Billy's Decision."

By Eleanor H. Porter. Cloth, 12mo, with a frontispiece in full color from a painting by Henry W. Moore. Net, \$1.25; postpaid, \$1.40.

It is a question just how many men fell in love with captivating Billy Nelson.

"Billy," in this instance, is the name of a very dainty and pretty girl with pink cheeks and a wealth of curly hair and the sweetest of smiles. When you first meet her in the story she is all that her name implies—an impulsive, warm-hearted girl of 18, who quite unknowingly succeeds in completely upsetting the quiet and dignity of the Beacon street household of the three Henshaw boys, who had hitherto lived an uneventful life. And there are other new friends of Billy's to meet—notably a young tenor singer who is studying for grand opera and who creates some very amusing situations. There are, too, further complications brought about by a beautiful girl, whose portrait, much to Billy's discomfiture, Bertram is painting. It is the most tantalizing love story in many a day.

"Nancy Porter's Opportunity."

By Marion Ames Taggart. One volume, library 12mo, illustrated. \$1.50.

Already as the 'doctor's partner' Nancy Porter has won the affection of her readers, and in the same lovable manner she continues in the new book to press the keynotes of optimism and good will.

In this, the fourth volume of the series, we find Nancy, who started out as the childish comrade of her father, in the midst of her wishful year.

The characters are strongly drawn with a life-like realism, the incidents are well and progressively sequenced, and the action is so well timed that the interest never slackens.

"The Pioneer Boys of the Ohio; or Clearing the Wilderness."

By Harrison Adams. Illustrated. \$1.25 per volume. The story of a colonial family, who are forced to move westward at a time just previous to the outbreak of the revolution, and make for themselves a home in the wild and unexplored region bordering along the Ohio river. Boys will follow with ever increasing interest the fortune of "the pioneer boys," Bob and Sandy Armstrong, the two sons of the family, in their hunting and trapping expeditions and in their adventures with both friendly and unfriendly Indians.

"Blue Bonnet's Ranch Party."

A sequel to "A Texas Blue Bonnet." By Caroline Elliott Jacobs and Edith Ellerbeck Read. 12mo, illustrated. \$1.50.

The new story begins where the first volume leaves off and takes Blue Bonnet and the "We Are Seven Club" to the ranch in Texas. The tables are completely turned. Blue Bonnet is here in her natural element, while her friends from Woodford have to learn the customs and traditions of another world. The book's heroine, Blue Bonnet, has the very finest kind of wholesome, honest lively girlishness and cannot but make friends with every one who meets her through the book as medium. The characters are all life-like, and a vein of humor runs through the story, which is never dull or commonplace.

"The Young Apprentice."

This is one of the boys' stories of the railroad series by Burton E. Stevenson. Large 12mo, cloth, illustrated. Per volume, \$1.50.

Mr. Stevenson's hero is a manly lad of 16, who takes up a new branch of railroading, namely, the work of the "shops." The hero of the book is Jim Anderson, a friend of Allan West, who also figures prominently in the story.

It appeals to every boy of enterprising spirit, and at the same time teaches him some valuable lessons in honor, pluck and perseverance. We heartily commend it to parents who wish to inspire their boys to fit themselves for useful careers. If more boys read such books there would be fewer clerks and more mechanics.



"The Spell of France."

Caroline Atwater Mason has told her story as she journeyed through the Midi in a way to cast a spell over her readers—for as she traveled among the mountains and rivers of old France; among the mighty remains of an earlier civilization; among its legend-haunted castles, churches and abbeys; among fields of olive and vine, and the roses and nightingales of Provence; among the green pastures and sweet waters of the Pyrenees; under the palms and pines and orange groves, the sky and air of the Mediterranean shore, the spell was laid upon her, and with her pen she has been able to cast it on her readers. A beautiful book, with many illustrations from special photographs—a book to delight the eye, stir the imagination and inform the mind. It has maps, bibliography and index. It is the kind of a book which appeals strongly to this reviewer. It would make an appropriate gift book.

\$2.50 volume.

"Christian Brotherhoods."

By Frederick DeLand Leete.

The 400 pages of the book comprise 21 chapters or sections, treating of brotherhoods in the early church and even before the Christian era, of ascetics and their societies from Paul the Hermit to Augustine, the Mendicants, Military Orders, Mystical Brotherhoods, the Lollards, guilds, secret societies (including a luminous unfolding of Free Masonry), educational brotherhoods, modern Roman and Protestant brotherhoods, laymen's leagues, clubs, etc., making the volume a treasury of timely information interestingly presented.

Published at this time, when the church brotherhood and social service movement is being strongly advanced, this story of brotherhoods and guilds as told by Dr. Leete is as interesting as it is important. Jennings & Graham, Cincinnati. \$1.50 net.

"Their Yesterdays."

By Harold Bel Wright.

"Their Yesterdays" is the love story of a man and a woman in which there is sentiment, pathos and realism. This story is told between the lines with the charm and grace of "The Lady of the Decoration." Its poetic daintiness is comparable to that of "The Reveries of a Bachelor." Its presentation of life is as direct and forceful as "The Letters From a Self-Made Merchant to His Son." Its style is unlike the heavy stroke of a sword, but is rather the skillful thrust of a rapier. "Their Yesterdays" exalts life and love, honors the home and supremely glorifies the wife and mother—a delightfully wholesome book.

He has given us real character from real life. His books will continue their uplifting work through generations. He now embodies his own thoughts, his life standards, his religion in this charming story of the love of a true man and a good woman.

Illustrations in colors by F. Graham Cootes. Cloth, 12mo. \$1.30 net.

The Book Supply Co., Chicago.

"Open Air."

By William E. Watt, A. M., Ph. D. Published by the Little Chronicle Co., 542 Dearborn street, Chicago. \$1.50 net.

The following subjects are treated: "Chills and Dampness," "The Poison of Fatigue," "Harm Done Directly by Dry Warm Air," "More Abundant Life," "What Right Air Will Do for School Attendance," "Learning to Read in Open Air," "Vitality and Eagerness to Learn," "Mental Alertness and Robust Health Are Cultivable," "The Differences Between Hard Study and Spontaneous Cerebration," "Death in Infancy and Childhood," "Dust and Death," "Some Dis-

ases Caused by Dry, Heated Air," "American Dry Rot," "The Steam-Heated Woman," "The Open-Air Man," "The Open-Air Room for Little Children," "The Open-Air School a Play School," "Drafts in Large Buildings," "Humidity in Churches," "Right Air in Some Progressive Schools," "Chicago's Demonstration of the Value of Open Air to the Tuberculous," "Ionized Air and Radiant Matter," "The Human Body a Transformer."

A statement of what is being done and what should be done to secure right air in homes, schools, offices, factories, churches, etc.

This book marks an epoch in our country's welfare. It points the way to increased power and pleasure for every individual. It shows how education may be cleared of its difficulties. It will strengthen the nation physically and morally.

"The Story of the English Bible."

By Preston B. Wels, A. M., Louisville Conference, M. E. Church, South. Pentecostal Publishing Co., Dr. George B. Sager says:

"Pastor Wells, of the Broadway Methodist church, of Louisville, has done a good piece of work in giving this condensed story of the English Bible to the public. There is still a lamentable lack of information as to the origin and history of the various versions of the Bible. Few yet have a clear idea of the method of transmission. So every effort to help some new part of this uninformed public to a clearer and complete understanding of the fascinating story of the preservation and transmissions of the Book of Books is to be welcomed. The author modestly says that he has made no effort to prepare a treatise for the scholar, or for the reader who has easy access to large libraries; he has had in view the average busy man and busy woman. But he deserves credit for putting in condensed and readable form the results of the research of many scholars in many lands. The book has been made more valuable by a skillful use of diagrams and tabular statements and by a full index and bibliography."

We give the above as it will carry more weight than if this reviewer had written a conventional notice.

"Imperialism and Christ."

By Ferd C. Ottman.

The author says: "Two advents of the Lord Jesus Christ are revealed in the holy scripture—the one gone by; the other still future. The solemn events connected with the second are to be determined only through the exactly exegetical study of sacred prophecy. The Alpha is past, filled up and complete; the Omega is future, unfulfilled and non-completed. The missing letters, mega—meaning 'great'—are indicative of the great and wonderful things that are yet to be. This book is but the expression of an earnest desire to fill in this mystic word. One may not agree with the author, and yet any one will find in its pages much to interest and to help."

Charles C. Cook, New York. \$1.00.

"Select Notes."

A commentary on the International Sunday School Lessons for 1913. By Rev. F. N. Peloubet, D. D., and Amos R. Wells. 384 pages. Cloth, \$1.00 net. Cloth, interleaved edition, \$2.00. French morocco, limp, round corners, gilt, \$2.00.

For 59 years "Peloubet's Notes on the International Sunday School Lessons" has made its annual appearance. Nearly 2,000,000 copies have been sold. The constituency of the book grows ever wider and more enthusiastic, as the book maintains its perennial freshness and solid worth; and its authors, Rev. F. N. Peloubet, D. D., and Amos R. Wells, Litt. D., LL. D., pack into every new volume an enormous amount of up-to-date information, novel illustration, timely suggestions and quotations from the latest and best authorities. The publishers present it in the most attractive form, finely illustrated, beautifully printed and admirably bound. "Peloubet's Notes" has seen many strong competitors fall by the way during these 39 years, and, though the oldest of the Sunday school helps of the kind, remains incomparably the best and the most popular. The volume for 1913 continues to present the lessons in the practical way always followed by "Peloubet's Notes," which gives exposition, illustration, application and all other teaching material in the order in which the teacher will use it in the class.

Authentic Gospels

In these days of rampant liberalism, when the enemies of the Bible have become so bold as to deny the genuineness of the gospels, it is needful to meet their attacks by some historical facts, and for the further purpose of safeguarding those who are liable to be led astray by false statements. It is worthy of special notice that all through the first several centuries of the Christian era, the enemies of Christianity never denied the authenticity of the four gospels. With all of their animosity toward the Christian religion, not one of the skeptics of those years denied the genuineness of the gospels. Surely there is strong significance in this fact. A learned theologian has given such valuable statements on this subject that we quote from them for the benefit of those who may not have access to literature of this kind. He says: "In the writings of the enemies of Christianity in those early times, the authorship of the gospels was never denied. On the contrary, their attacks, and doctrines contained in them, take it for granted that the authorship was universally and always admitted as a fact beyond question. Celsus, Porphyry, Julian and other enemies of Christianity, in the first three or four centuries of the Christian era, were more competent judges of the authenticity of the gospels than are the skeptics of our day, because they had all the literature of their ages at command. Hundreds of books, for and against Christianity, were available to them, that are no longer in existence, and which are now known to have existed only by casual mention, or quotation in the few books that have come down to us. For the first hundred and fifty or two hundred years after its origin, Christianity was the liveliest subject of controversy in the Roman Empire. More books were written for and against it than were written on any other subject, and it is altogether unlikely that its enemies—men of culture and genius—would have left anything unsaid that would militate against its claims."

And yet, in our day, even some ministers question the authenticity of portions of the gospels!

Child Labor

Thirty-nine states have passed child labor laws since the organization of the National Child Labor Committee in 1904. The fourteenth birthday is now the lowest limit for work for children in the northern states, with the single exception of New Hampshire and in four southern states—Kentucky, Tennessee, Louisiana and Virginia. What is involved in the absence of adequate restriction is vividly expressed by P. P. Claaxton, United States Commissioner of Education, who recently visited Birmingham. He says: "In the Carolinas I have seen children under ten years of age working their lives away in the mills. Their pale faces haunt me still. I saw little boys eight years old drinking black coffee at midnight to keep awake until the end of their shift at 4 to 5 o'clock in the morning. Then they went out of the hot, steaming, noisy mill into the cold air of the morning to their homes probably for a little fitful sleep and a drowsy, joyless day, only to come back at night and grind again through the long, dark hours."

It is time for us to learn here in Alabama that "child labor means racial degeneracy, the perpetuation of poverty, the enlargement of illiteracy, the disintegration of the family, the increase of crime, the lowering of the wage scale and the swelling of the army of the unemployed." Our pulpits should not be silent on this great stigma on our civic life.

The lately deceased emperor of Japan chose for the motto of his reign when he first ascended the throne the word that signifies "Enlightenment." His son and successor, who has just come to the throne, chooses for his motto the word "Righteousness."

The Way They Do

When a pastorate becomes vacant a committee may be appointed AFTER AWHILE. After its appointment it meets AFTER AWHILE on Sunday. A brother says: "We had better go slow and look around." And they proceed to follow that program. Sunday is the day they meet. The matter never comes to their mind other days. On a Monday morning a letter is received telling them of a good man who might be had. It promptly goes into the pocket of the brother who receives it. Sunday afternoon the committee meets and the brother remembers he left the letter in his EVERY-DAY coat pocket. He doesn't remember its contents, so it goes over until the next Sunday. A brother is appointed to write a letter of inquiry—he forgets it until after the next Sunday. Thus three weeks have passed; meantime the preacher has accepted work elsewhere. Or, maybe, the letter written asks if he can come SOME TIME, says nothing about the salary or the condition of the church and does not add this important line: "Of course the expense of the trip will be ours." There is another delay; meantime the preacher is out of a job and out of money, when a call comes from another state, which he promptly accepts. Or, maybe, the brother comes, they like him, and he is pleased with them. They give him to understand they will call him next Sunday; but it rains and they put it off a week longer; meantime the pastor thinks: "I am doubtful about that church; they seem indifferent. It took them a long time to get me there and now they have put off the call, besides I had to name the matter of traveling expenses. It took some time to get up the money, and when it was handed me lacked a dollar of meeting the expenses. The brother handing it to me said: 'It is the best we could do.' I would have been glad to have gone, but here is another call jam up in business-like form, and I must get to work."

Brother take forever-to-do-anything church. Do you see? W. B. C.

The Muscle Shoals Association met with the Danville church, and although the membership is small, the entertainment was in keeping with this hospitable community. Moderator J. A. Thomasson, of Decatur, was re-elected and as usual was gracious to the visiting brethren. Brother J. J. Stockton, who was re-elected clerk, knows his business and always gets out a good minute. Pastor R. L. Quinn makes a good host. The preaching was helpful and many of the speeches most edifying. The association attended strictly to business. The forming of a ministers' conference was a forward step. Rev. R. L. Quinn was chosen president and Rev. J. I. Stockton secretary. It was a joy to meet with this body.

The Harmony Grove Association met near Winfield in a nice new church, and Brother J. D. Stoddard, a prominent layman, was elected moderator and presided with ease and dignity. That old war horse, Rev. R. W. Clark, was re-elected clerk. It was a fine session. Brethren Johnson, of Haleyville; Longcrier, of Jasper; Woods, of Sulligent, and S. O. Y. Ray, from the state at large, were present. This association is in thorough sympathy with the organized work.

A Manly Preacher

Every now and then some newspaper or magazine writer laments the fact that preachers of today are lacking in variety and leading sheltered lives are a "namby pamby" set, and sets the indictment up as a reason the pulpit no longer attracts business men. There are some "miss cissys" in every profession, but take them all in all we do not know of a manlier set than can be found in the ministry. We had a visit recently from a big, stalwart, strong-lunged, masterful preacher. Being a friend of long standing, we by degrees got his life story. Reared on a farm in a county where the old three months' school was the rule, he left the farm and landed at the county seat to get an education. He had a wife and \$3.00 in cash. Some of his neighbors spoke of going after him with a rope to bring him back home and have him tried for lunacy. But he went to school and worked his way through. By this time he had a vision and the Lord called him. He now made up his mind to get a college education. Working and preaching, he managed to spend two years at Howard. For the past few years he has been serving churches and has just paid off nearly a thousand dollars in debts incurred at college. And now, at the age of 42, he is going to the seminary. A friend, a consecrated banker, has offered to lend him the money without security. Here is manliness and grit, but through the score of years that he has been fighting for an education back of him has been the sweetheart of his youth, now a charming matron, who, joining in his ideals and sharing his sacrifices, has always, as he said to us, "cheered him up and kept him going in his hours of despondency." God has blessed them with children and today a daughter is prepared to teach. God bless this loving family which is but a type of many now struggling and striving to go through Howard college.

"Lazy Man's Land"

We are unable to identify the following, but pass it along as worth remembering:

"One of the most serious handicaps the South has had to overcome has been the almost universal belief that her climate is a lazy man's climate. That has pressed down upon and around her like a limiting band to keep her from making better use of her great natural advantages and resources. A big step was taken towards the loosening of this band when the old plantation system began to be discarded, and the modern system of small, compact, highly cultivated farms was introduced.

"The lazy man's country is where the lazy man is. The lazy man is disappearing rapidly from the South, and with him is going the idea that the South is a lazy land."

Yes, we are beginning to get a "move" on ourselves in most everything. We have already passed from the agricultural to the manufacturing stage, for the manufactured products of the South now exceed by nearly one hundred million dollars her agricultural products, although four-fifths of her inhabitants live in rural districts.

Sunday we had the pleasure of preaching for the saints at Decatur. It was our first visit to the church since the beautiful and commodious new building was erected. We were glad to find that it and the pastor's home had been paid for, showing what a faithful few can do when they try. We were sorry to learn that Rev. Clay I. Hudson, the beloved pastor, was in Nashville on account of his health. He has done a great work at Decatur. Brother Dix, who chaperoned us, is one of the young laymen who takes time to attend the association and the convention. May his tribe increase.

THE JUDSON MEMORIAL CAMPAIGN.

Since Saturday, September 21, it has been our delight to visit some of our Alabama churches in company of Dr. T. B. Ray and Missionary J. W. Shepard. For the benefit of your thousands of readers allow us to give you some of our experiences. We are sure that it will not only be of interest to the churches visited, but also to those we are yet to visit before leaving this great Baptist commonwealth.

Anniston.

Sunday, September 22, we spent with the great Parker Memorial church, and in spite of the inclement weather and the sickness of that great missionary spirit, Dr. Yarborough, we had a great and glorious time. Dr. Ayres, the successful missionary to China, lives in this place, and it is no doubt due to his life, as well as to the great heart that sympathizes with the needs of the whole world, Pastor Yarborough, that we received such a royal welcome and had such wonderful success in our undertaking. At the morning service we felt the presence of the spirit of God, and the noble people freely, ungrudgingly, nobly responded to the call. God bless them all! Just to be amongst such people, just to look into their faces, just to feel their sympathizing touch and hearty handshake does the returned missionary good.

We had hoped for a great time at the First church at night, but the rain cut the congregation down to a very small number; but it did us good to be with them and their zealous pastor. The missionary spirit is certainly kept alive amongst them.

Talladega.

From Anniston we found our way to Talladega, while Drs. Ray and Shepard went to Tuskegee. We found Pastor Thomas—the great, big-hearted, as well as big-souled Thomas—waiting for us at the station. He placed us in the care of that noble Baptist, F. H. Manning, superintendent of the Alabama School for the Blind, where we were royally entertained. The culture of his Boston wife, blended with the hospitality of the great south, made our stay there a continued delight.

The good Baptists of Talladega, in spite of many outside attractions, flocked to our meetings, and we had great times together as we told them of the great things the Lord was doing in that vast land of opportunity, Brazil. They listened and responded to our appeal heartily, and we are sure that in due time will do their duty. Foreign Missions is of God, and the children of God listen and respond to His call.

Roanoke.

Thursday, September 26, we reached Roanoke, and soon after our arrival came in Dr. Quisenberry, and in the afternoon came also Dr. Ray. Soon the untiring and energetic pastor, Farrington, had us announced all over the town, and at 7:30 p. m. a great crowd met us at the First Baptist church, giving us a splendid hearing. Next day that consecrated layman, Wright, treated us to a real southern banquet, and together we talked about the business of the King. Oh, how our hearts burned within us, full of joy and gratitude to God, as we noticed the deep spiritual interests of these men of God! It did our heart good! Blessed be the name of God for giving us such men and such noble women, who, though occupied with the things of this world, yet gladly give their time and talents to the work of our Master and Lord.

Alexander City.

On account of the ill health of the wife of Pastor Baker, of Opelika, we made arrangements to go to Alexander City, where the beloved pastor, A. S. Smith, and his noble people gave us a real hearty and royal welcome. At the station, besides many others, we found our brother, W. R. Robinson, who 10 years ago had been with us in Pernambuco, Brazil, and whom we had learned to love not only for his own sake and the sake of his godly wife, but also for the sake of

\$2.00—CASH OR CREDIT—\$2.00.

The time has come for every one who loves the Baptist cause in Alabama to help put the Alabama Baptist into the homes of the people.

To meet the emergency and to have a share in it, we will send THE ALABAMA BAPTIST to new subscribers to January, 1914, for \$2.00.

Get cash if you can, but if you can't, just forward the names and tell the subscribers they can pay any time before January 1st.

Don't wait, but go to work at once and send in a list.

the Master, whom they honored and loved sincerely and truly. As a rule the presence of so-called Christians on the mission field is not greatly desired by missionaries for reasons that need not be explained here. But imagine the joy of the missionary's heart when one day one of the converts comes to him and tells him: "Pastor, there is an American lady in such and such a place that is reading her Bible every day." That was the news that reached us about the Robinsons, who were there working for an American firm. We soon found them, and it was not long after that we resolved to live together in the same home. For two years they were with us and helped us in our work, as well as laid the foundations of our church edifice. You can easily imagine with what joy we met once more, and how eager we were to tell the noble people of that church how greatly we appreciated the presence of such godly people on that field.

We had a great time in Alexander City, and they treated us right nobly. God bless them! It was a real blessing to come in personal touch with them. What a mighty host are these Baptists of the south! It makes one really proud to belong to such a great and noble people. Our daily prayer to God is that they may continue to grow and prosper, not only in numbers, but also in usefulness for the Master.

Troy.

Last Sunday, September 29, we spent with the saints in Troy. To describe our experiences, our joys, our happiness, while there would be impossible. It was raining, raining almost in torrents, but the church was full, and what filled our hearts with joy was to see so many men present. But then any one that knows Dr. Bateman, the manly pastor of this great church, will not wonder at this circumstance. A manly pastor always draws the men of the town. The service was great, the singing glorious and the attention splendid. Everything combined to give us one of the greatest days since starting this campaign. We were entertained at the home of Deacon F. S. Wood, and all that we can say is that to us it seemed as if we were enjoying the foretastes of Paradise. It was good to be there, and as we separated our hearts and eyes overflowed with gratitude to God for giving us the privilege of knowing such noble, consecrated Baptists. God bless them yet more and more.

We are scribbling these lines at Union Springs. Thursday, October 3, we expect to spend the day with the brethren at Greenville; Friday, October 4, at Brewton, and next Sunday, October 6, with the saints at Selma. Brethren, pray for us.

SOLOMON L. GINSBURG,
Missionary.

Union Springs, Ala., Oct. 1, 1912.

JUDSON CENTENNIAL CAMPAIGN.

The campaign which began recently in the state of Alabama demands the attention of the brethren if it is to be made a success. A good start was made in Anniston, where the pastor and his people led out in a liberal and hilarious gift on September 22 and 23. In various other places the workers and representatives of this movement have received cordial cooperation at the hands of the pastors.

Tuskegee was one point reached by Dr. T. B. Ray and myself. We were entertained most hospitably in the home of Brother W. W. Campbell, who was this year the efficient president of the State Convention. Brother Campbell took us across the country in

his automobile to the meeting of the Central Association, where we met many of the pastors and brethren from various churches. We were given a most cordial reception and given an opportunity to present the objects and plans of the great movement which it is our privilege to represent. We enjoyed the meeting, and the experienced moderator of the association, on a subsequent visit to the church of Brother Arnold Smith, in Alexander City, was one of the first to give us a liberal gift for this great work. Returning to the home of Brother Campbell in Tuskegee, we spoke in the church of which Brother J. R. Curry is pastor and presented the work. We were given assurance from the pastor and especially by Brother Campbell that they would support the movement strongly.

Dothan.

Our visit in other places having been reported by Brother Ginsburg, I pass to the report from Dothan. Brother E. H. Jennings, the missionary pastor of the church we visited there, received us most cordially and gave us his most loyal co-operation. We had one of the most pleasant experiences of our furlough year in the home land with Brother Jennings' church on Sunday and Sunday night. We thought it best to devote the entire day to the one church and get the plans of the Judson movement thoroughly before the people instead of trying to reach the two churches at one time. I was alone, and so devoted the time of both morning and evening services to the presentation of the work. We have received no more loyal welcome at any place, and the welcome did not extend simply to handshaking, but to sacrificial giving on the part of many of the brethren and sisters.

Lafayette.

We visited also the church of Brother D. I. Purser and presented the cause. At a later time we are to return and follow up what was done, and both the pastor and people will enlist themselves in the active work of this campaign.

We give thanks to God for what has been done. Let no brother pastor suppose that we have made so great an advance as to excuse any lack of co-operation. This campaign calls for heroism on the part of pastors, who will need to bring the claims of the kingdom more strongly than ever upon those who have not been living up to their high privilege of lifting for the Lord. Let no man receive the representatives of this movement as beggars. We are the King's messengers and not beggars. We represent the greatest cause that could enlist the thought of man, and we cannot hang our heads except when we see a man who professes to love the Lord grasping with a deathly grip that which belongs to the Lord while he shoves out a few pennies to the pastor or missionary and cries "hard times." Today is a day when Baptist who have wealth must face the most heroic proposition that has ever challenged their effort, when hundreds of doors are opening in every foreign field and the forces for entering these open doors are entirely inadequate. Only through the equipment of our work, the educational institutions especially, which are educating the natives and preparing them for the evangelization of their own people, we may hope to meet the demands of a growing cause on the foreign fields. May every brother and sister who reads these lines offer up a silent prayer in his heart for the success of this movement, which has begun first in this state. May Alabama lead in a great example. J. W. SHEJARD.

It is of course the proper thing to shy a club at "yellow journalism" of every shade and hue. And yet there is a kind of "yellow journalism" to which we would like to call the attention of our readers. We refer to the little yellow label on the first page of this paper or on the wrapper. A careful attention to it—with appropriate consequent action—would be of great help to us, especially in these weeks when so many people are away from home and collections are slow.—Zion Advocate.

The inefficient organism perishes. The inefficient species becomes extinct. The inefficient machine goes to the scrap-heap. The inefficient business fails.

Efficient leadership in the modern church demands, as it always has, thoughtful, studious preparation in the study. It also demands personal visitation and acquaintanceship in the home.

The denominational newspaper is the greatest single agency for furthering every other kingdom interest in existence. The Alabama Baptist works for and helps every cause for which Baptists stand. To new subscribers from now until January 1, 1914, for \$2.00 (cash or credit). Pastors and friends, here is your chance. Send in names.

ORDER OF PUBLICATION.

The State of Alabama, Jefferson County—City Court of Birmingham, In Chancery—At Rules Before the Clerk and Register, in Vacation. Fanie Franklin, Complainant, vs. Elijah Franklin, Defendant.

In this cause, it being made to appear to the Clerk and Register of this court, in vacation, by the affidavit of James M. Russell, solicitor for and agent of complainant, that the defendant, Elijah Franklin, is a non-resident of the State of Alabama, and resides in St. Louis, Mo., and further, that, in the belief of said affiant, the defendant is over the age of 21 years.

It is therefore ordered that publication be made in the Alabama Baptist, a newspaper published in Jefferson county, Alabama, once a week for four consecutive weeks, requiring the said defendant to answer, plead or demur to the bill of complaint in this cause by the 25th day of October, 1912, or after thirty days therefrom a decree pro confesso may be taken against him.

Granted this 19th day of September, 1912. SAM M. BLAKE, Clerk and Register.

MORTGAGE SALE.

Under and by virtue of a mortgage executed to the undersigned by Belle Dean and husband, L. R. Dean, on the 1st day of September, 1911, and recorded in volume 637, record of deeds, at page 271, in the office of the Judge of Probate of Jefferson county, Alabama, default having been made in the same, the undersigned will proceed to sell at auction, to the highest bidder, for cash, in front of the court house door in Birmingham, Ala., on the 21st day of October, 1912, within the hours of legal sale, the following described property, situated in Jefferson county, Alabama, to-wit:

Lot 16, in block 3, fronting 50 feet on Hawthorne avenue and extending back of uniform width along Gray street 150 feet to an alley, according to A. L. McWilliams' plat of Fairview, Jefferson county, Ala., as shown and recorded in map book 2, at page 55, in the office of the Judge of Probate of Jefferson county, Alabama.

JOHN W. PRUDE, Mortgagee. sept18

ORDER OF PUBLICATION.

The State of Alabama, Jefferson County—City Court of Birmingham, In Chancery—At Rules Before the Clerk and Register, in Vacation. Frances Johns, Complainant, vs. Walter Johns, Defendant.

In this cause, it being made to appear to the Clerk and Register of this court, in vacation, by the affidavit of James M. Russell, solicitor for and agent of complainant, that the defendant, Walter Johns, is a non-resident of the State of Alabama, and resides in the State of Georgia, but the particular place or postoffice address is unknown, and further, that, in the belief of said affiant, the defendant is over the age of 21 years.

It is therefore ordered that publication be made in the Alabama Baptist, a newspaper published in Jefferson county, Alabama, once a week for four consecutive weeks, requiring him, the said Walter Johns, to answer, plead or demur to the bill of complaint in this cause by the 24th day of October, 1912, or after thirty days therefrom a decree pro confesso may be taken against him.

Granted this 12th day of September, 1912. SAM M. BLAKE, Clerk and Register. sept18-4t

NOTICE OF FINAL SETTLEMENT.

The State of Alabama, Jefferson County—Probate Court, 21st Day of September, 1912.

Estate of Johnnie Johnson, Deceased. This day came Octavia Johnson, by D. P. Coleman, agent and attorney, administratrix of the estate of Johnnie Johnson, deceased, and filed her account, vouchers, evidence and statement for a final settlement of same.

It is ordered that the 15th day of October, 1912, be appointed a day for making such settlement, at which time all parties in interest can appear and contest the same if they think proper. J. P. STILES, Judge of Probate.

THE TWO PARABLES OF THE HIDDEN TREASURE AND THE PEARL OF GREAT PRICE.

These two parables of the lesson of August 4, 1912, are treated as having a common application to the same phase of the kingdom. This can hardly be true, as Jesus was not tautological in His teaching, and especially with defective tautology, which would be true if these two parables refer to the same feature of the kingdom of God.

They are evidently intended to represent two phases of the kingdom, and not one and the same.

The first parable gives us the view from God's standpoint. The Savior in His explanations has said, "The field is the world." The world was made for man's habitation, and God gave it to him, saying, "Have dominion over it and all that is in it." He also says through the prophet that He made it to be inhabited by man, and it shall be inhabited forever. We are also told in the Word that before the foundation of the world there was a book in which were written the names of all who will ever believe upon Jesus Christ, and who will constitute the family of God through eternity, and that they were to be of the family of the first man, Adam, to whom the possession was given. But he violated the conditions upon which it was to be held, thereby forfeiting his right not only for himself, but for all his posterity, involving thereby the right of those written in the Book of Life, for they are partakers of Adam's sinful nature, and cannot in this nature ever become the family of God's children. Christ agrees with the Father to save them from their lost condition by redeeming both them and their inheritance from the dominion of sin. As the first begotten of God, the elder brother, He had the right to redeem, since they were unable to redeem themselves. In redeeming He redeems their inheritance, the world, at the same time. To do this He must give up His own nature and take man's nature with all its limitations—He gives up heaven, His throne, the worship of angels—gives up everything, and though rich, possessing all things, He gives up all, becomes poor—so poor He says He has not where to lay His head, and at last gives up even His life on the cross. But God accepted the heavy price paid for the world's redemption and the redemption of His lost children, and signified it by raising Him from the dead. This is the field, the treasure hid in it, and the price paid by the Son of Man for it. He did dispossess Himself of all to get it, and God fulfilled the promise made in the second Psalm, when He said, "Ask of Me and I will give the heathen for thine inheritance and the uttermost part of the world for thy possession." He gave up all and received all He sought. This is what is represented by the treasure hid in the field.

The second parable presents the conditions under which man comes to be a citizen and inheritor of the kingdom, with its riches, honors, glories and the everlasting joy to be upon the head of every redeemed one.

Man from his birth to his death is seeking happiness in all he undertakes, whether in the play of childhood, the studies and development of youth, as men and women in the formation of families, in the pursuits of the farm, the store, the factory, the

bank, positions of honor or trust, the accumulation of wealth, or the frivolities of social life, everywhere and always men, women and children are seeking happiness, and they get some of its pearls along the way; but the real pearl—real soul satisfying—is found nowhere but in the new heart of the new life given through faith in Jesus Christ, God's Son, man's Redeemer. This does fill every chasm in his nature, and Christ becomes "the chiefest among ten thousand and altogether lovely." Somehow (unexplainable it is), but somehow, while we are new creatures in Christ, we have not lost our personality, we are in a sense new, but have not lost our identity; just like our Savior as a man was a new creature as related to His original nature, yet even in that new form He could say, "I and My Father are one."

How does man become the repossessor of life and his glorious inheritance? Christ says to do so "He that would save his life shall lose it, but he that shall lose his life for My sake shall find it." Again He says: "If any man would be My disciple he must forsake all that he hath; yea, even his life also."

He that would have the pearl of great price must give up all for it.

Christ must give up all for us and the world if He would have us for His own. We must give up all we have, even life, if we would have Christ for ours. GEO. E. BREWER.

BETHEL ASSOCIATION.

The Bethel Association met in its ninety second annual session at Nannafalia on Friday, September 20, 1912. Mr. John E. Hecker, of Linden, who has served so acceptably for six or seven years, was unanimously re-elected moderator. Mr. Lemar Madkin, also of Linden, was elected clerk. The associational sermon was preached by Rev. W. F. Shute, who is pastor at Alnwell; and other points, Twenty-two churches reported by letter and three new churches were received—Vineland, Dixon Mills and Consul. There were more than twice as many additions to the churches reported this year than last. All of the churches except two reported Sunday schools, and one (Pine Hill) reported three connected with the church. The great lack is ministers to man the various churches. Twelve out of 9 reported no pastor. On Saturday the association unanimously decided to take as beneficiaries of the ministerial education fund Brethren J. H. Hill and Claude Boozer. Brother Hill has proven himself an efficient workman, and is now further preparing himself for his work at Benton. Brother Boozer is in Howard College. Both are excellent young men and worthy of our encouragement.

Rev. L. E. Smith, of Pine Hill, preached on Friday night and Brother Vice on Saturday night. After the reports on the Sunday schools C. W. Hudson preached the doctrinal sermon on Sunday morning in the place of Rev. L. E. Smith, who had been appointed, but was compelled to leave on Saturday.

The association adjourned to meet next year with the Octagon Baptist church. C. W. HUDSON.

HOT WEATHER DRINK.

Horsford's Acid Phosphate
A teaspoonful added to a glass of cold tea or water, with sugar, is wonderfully refreshing.

MORTGAGE SALE.

Under and by virtue of the power of sale contained in a certain mortgage executed by R. E. Bentley and his wife, Beatrice B. Bentley, and I. J. Kennedy, an unmarried man, to Thos. W. Howard on the 15th day of February, 1912, which said mortgage is recorded in the office of the Probate Judge of Jefferson county, Alabama, in deed record, volume 647, on page 229, which said mortgage was executed to secure the payment of three certain promissory notes of even date with said mortgage, the first falling due on or before the 15th day of August, 1912, and whereas said mortgage contains a stipulation that in the event said notes were not paid at maturity, either in whole or in part, the mortgagee was authorized to take possession of said land and foreclose said mortgage; and whereas the said Thos. W. Howard, the mortgagee named in said mortgage, did on the 13th day of March, 1912, transfer, sell and assign said mortgage, together with the debt thereby secured, to J. G. Bass and R. N. McDonough, now, therefore, default having been made in the payment of said note, which was due with interest on the 15th day of August, 1912, we, the said J. G. Bass and R. N. McDonough, the transferees of said mortgage and the debt thereby secured, will on the 30th day of October, 1912, in front of the Third avenue door of the court house of Jefferson county, Alabama, in Birmingham, during the legal hours of sale, sell the hereinafter described real estate mentioned and described in said mortgage to the highest bidder for cash for the purpose of satisfying the whole of the indebtedness secured by said mortgage, said real estate being situated in Jefferson county, Alabama, and described as follows: Beginning 41 feet west of Dry Branch, on East Lake and Woodlawn macadamized road, and running in an easterly direction 39 feet along the south side of said road, thence in a southerly direction about 97 feet, more or less, parallel with said Dry Branch, thence in an eastwardly direction about 39 feet, more or less, thence in a northwardly direction to point of beginning, being center 39 feet of property this day deeded to R. E. Bentley and I. J. Kennedy by Thos. W. Howard, and being in section 22, township 17, range 2 west, East Woodlawn, block 2 F, of the Walker Land Co. survey, situated in Jefferson county, Alabama.

This, the 21st day of September, 1912.

J. G. BASS and R. N. McDONOUGH, Transferees.

By J. Howard Perdue, Attorney. sept25-3t



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GREATEST HYMNS.

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Send today 25 cents for sample copy. **J. A. LEE, Glencoe, Ky.**

SHUGART'S MEETINGS.

I have just closed a meeting at Irondale with Dr. Hendricks. We had a good meeting. Thirty-four united with the different churches; 20 for the Baptist—nine by experience and baptism.

I am now engaged in a union meeting at Wylam. We are holding the services in the Methodist church. The crowds are large each night, and the interest growing at each service. Last night there were 12 grown-up people at the altar for prayer. I will be there until next Wednesday night, and on the following Sunday I go to West Blocton for 10 days. Then I have the following engagements:

Athens, Ala., Rev. H. Ros. Arnold, pastor, October 20; Tuxedo, November 3, Rev. Kincade, pastor; Pine Apple, Ala., November 10, Rev. E. B. Farrar, pastor; Phoenix City, November 24, Rev. W. C. Crowder, pastor; Pratt City, the first Sunday in April, Rev. J. E. Barnes, pastor; Clanton, Ala., the third Sunday in April, Rev. W. M. Olive, pastor; Eldridge, Ala., the fourth Sunday in July—will hold two meetings for the pastor in that district.

I am making arrangements for two meetings in Mississippi, but have not arranged the dates yet.

Yours in Him,
CURTIS S. SHUGART.

Ensley, Ala.

BURNED OUT.

I am at Oakman assisting D. W. Morgan in a series of meetings. On last Monday night, while we were at church, his house caught on fire, and before any assistance could be rendered practically everything the brother had in the way of house furnishings went up in flames. There was not a cent of insurance on either the house or the furniture. The house belonged to the church. So the whole thing was a total loss. Brother Morgan was winding up his work here to go to the seminary. The burning has given him a serious setback, but he still intends going if he can make—ends meet. I think I never saw a finer opportunity for the brethren to help a brother minister over a hard place. Let the pastors and laymen as well send in a little contribution. It will enable him to get him "t" together again, and we won't miss it. Yours sincerely,

J. H. LONGCRIER.

(We hope many will respond.)

The Bethel Baptist Association met with our church here September 20 to 22. I am sure we had one of the most pleasant sessions ever held. We were glad to have Brethren J. H. Chapman and Hagood, two of our representative men. Sorry we had not more of our visiting brethren with us. Our church feels strengthened for greater things for the Lord the new year. The Lord bless our Baptist and its readers. Fraternaly—**J. W. Jones, Nanafalia.**

9 CORDS IN 10 HOURS



BY ONE MAN. IN A LING OF THE WOODS. Saves money and backache. Send for FREE catalog No. B77 showing low price and testimonials from thousands. First order gets agency. **Waring Sawing Mach. Co., 161 W. Harrison St., Chicago, Ill.**



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Guaranteed not to contain Calomel, and your dealer is authorized to refund the purchase price if BEARLAX is not found to be the most pleasant Laxative and the best Liver medicine ever used. Price 50c a bottle or 6 bottles \$2.50, at dealers or by express prepaid.

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Also large Engines and Boilers supplied promptly. Corn Mills, Feed Mills, Grain Separators, Circular Saws, Saw Teeth, Locks, all kinds of Patent Dogs, Steam Governors, Mill Supplies, Engines and Mill Repairs, and all kinds of machinery. Send for catalog. **AVERY & CO., 51-53 Forsyth St., Atlanta, Ga.**

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ARE MAKING MONEY for thousands throughout the entire corn mill section. 40 years on the market with yearly increasing sales. Equipped with the celebrated *Keopis stones* producing superior quality of bread and feed meal. Get a Cole Mill—you'll do more and better work. It will bring you new customers, bigger profits. Write for free catalog. Engines too if desired. E. D. COLE MFG. CO., Sewana, Georgia.

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Save the eyes against wind, dust, glare and other annoyance. Just as well get the right kind from Optician Ruth, who is a specialist in glasses.

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Has been used for over SIXTY-FIVE YEARS by MILLIONS of MOTHERS for their CHILDREN WHILE TEETHING, with PERFECT SUCCESS. It SOOTHES the CHILD, SOFTENS the GUMS, ALLAYS all PAIN; CURES WIND COLIC, and is the best remedy for DIARRHOEA. Sold by Druggists in every part of the world. Be sure and ask for Mrs. Winslow's Soothing Syrup, and take no other kind. Twenty-five cents a bottle. "AN OLD AND WELL TRIED REMEDY."

DEATH OF MRS. M'CLINTOCK.

On Monday, September 23, our Heavenly Father saw fit to call unto Himself the soul of our beloved sister, Mrs. Nancy McClintock, one of our oldest residents and most faithful church members. Mrs. McClintock gave her heart to the Master early in life, uniting with the Baptist church at the age of 14 years. Fourteen years ago, when Summit Baptist church, of Shades Mountain, was organized, she came in as one of its charter members, and was loyal and truly faithful until her death. Hers was a long life of 78 years, 64 of which she walked with her Lord, and yet it was not without trials and afflictions, for she had been under the hand of affliction for 57 years. When she knew that she was nearing the end of her earthly pilgrimage, looking up with the eye of faith and simple trust in the Lord, she said: "Oh! I will soon be at home, where I can rest and live without suffering."

The funeral services were attended by a large number of people. Her death is bemoaned by a large family—brothers and sisters and six daughters and one son.

Our heartfelt sympathy goes out to the grief-stricken loved ones, and we can only point them to the Lord of their beloved dead.

Funeral services were conducted at Summit Baptist church by the pastor on Tuesday, September 25, at 3 p. m.

J. D. THOMPSON,
Pastor.

FROM BROTHER MORGAN.

Dear Brother Barnett: I have resigned all of my work, and did expect to enter the seminary and be on hand the first day of the opening, but owing to my misfortune of getting burned out one week before the seminary opened I am not able to get off so soon as I thought, but I am still hopeful that I will be able to move in one or two weeks. The fire swept me for more than \$1,000, and this came after I had two months of sickness, and five weeks of this time in Birmingham with a sick baby under the treatment of a specialist. It cost me some \$235 all told. Do you think I can go now? I thought I would be hard run before I had so much expense. I have lost the money, but not my will. I hope the Lord will open the way for me. I am trusting Him.

Brother D. D. Head has been called to the care of the Oakman and Corona churches and has accepted the work. He will take charge on the fourth Sunday in October. My Sulligent field has not secured a man yet. I hope they will be able to secure a good man for that field. Sulligent, Guln and Hamilton will all call the same man, thereby making it possible for them to pay at least \$1,000 for the field and get a good man. I hope the Lord will direct them to a good shepherd. They are worthy.

I want to congratulate Oakman and Corona on securing Brother Head. He is a fine spirit, and his good wife is, I think, amongst the noblest women. I will write you as soon as I move and have my paper's address changed.

Fraternally yours,
D. W. MORGAN.

On last Sunday Rev. M. P. Edwards offered his resignation as pastor of the Auburn church, to take effect January 1. This action on the part of Brother Edwards was quite a surprise to the church, which refused to take any action until the regular conference, hoping he would reconsider the matter. Brother Edwards has been pastor at Auburn for six years. During this time the church has greatly increased her contributions to all benevolent purposes and many have been added to the membership of the church. It has been my privilege to have Brother Edwards assist me in my meetings since he has been at Auburn. I have never had a more faithful helper. He is one of our best preachers and a most faithful pastor. I trust that some church in Alabama will be fortunate enough to secure his services and keep him in the state.—J. P. Hunter, Opelika.

NOTICE OF MORTGAGE SALE.

Default having been made in the terms of the mortgage and payment of the indebtedness secured by said mortgage, which was executed by Dunreath R. McGlathery and F. S. McGlathery on the 20th day of August, 1907 to William C. Ward, to secure the indebtedness therein named, and which mortgage was filed for record and recorded in volume 474, on page 177, of the records of deeds in the office of the Judge of Probate of Jefferson county, Alabama, on the 20th day of August, 1907. Mrs. Alice G. Ward, as executrix of the estate of William C. Ward, deceased, the present owner and holder of said mortgage and indebtedness thereby secured, will, under and by virtue of the terms and powers of sale contained in said mortgage, on account of said default, offer for sale and proceed to sell on Saturday, the 2nd day of November, 1912, before the county court house door in Birmingham, Jefferson county, Alabama, within the legal hours of sale, at public outcry, to the highest bidder, for cash, the following described real estate, situated in the present city of Birmingham, Jefferson county, Alabama, to-wit: Lots numbered four (4), five (5) and six (6), in block numbered fourteen (14), as shown in the survey and map of W. J. Vann, as recorded in map book one (1), on page 35, in the office of the Probate Judge of Jefferson county, Alabama, lying one hundred (100) feet west of Gillespie street and fronting one hundred and fifty (150) feet on the north side of Fourth avenue, extending back therefrom of uniform width one hundred and fifty (150) feet to an alley, situated in Woodlawn, Jefferson county, Alabama; being the property described and conveyed in above mortgage.

MRS. ALICE G. WARD,
As Executrix of the Estate of Wm. C. Ward, deceased.
Z. T. Rudolph, Attorney. oct2-3t

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OUR booklet "B" contains information regarding the 6 per cent Time Certificates which we issue. If you desire an investment that combines convenience, absolute safety and satisfactory income, write for further information regarding these Certificates.

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are also Quickly Relieved by a Few Applications.

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Queen Victoria St., London, England. Wholesale of
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HE REDUCED 57 POUNDS.
New Method of Flesh Reduction Proves Astonishingly Successful.

Johnstown, Pa.—Investigation has fully established that Hon. H. T. Stetler, of this city, has reduced his weight fifty-seven pounds in an incredibly short time by wearing a simple, invisible device, weighing less than an ounce. This, when worn as directed, acts as an infallible flesh reducer, dispensing entirely with dieting, medicines and exercises. Many prominent men and women have adopted this easy means of reducing superfluous flesh, and it is stated the inventor, Prof. G. X. Burns, of No. 17 West Thirty-eighth street, New York, is sending these outfits on free trial to all who write him.

PILES CURED AT HOME BY NEW ABSORPTION METHOD.

If you suffer from bleeding, itching, blind or protruding Piles, send me your address, and I will tell you how to cure yourself at home by the new absorption treatment; and will also send some of this home treatment free for trial, with references from your own locality if requested. Immediate relief and permanent cure assured. Send no money, but tell others of this offer. Write today to Mrs. M. Summers, Box 543, South Bend, Ind.

Save Money and time on tree planting, sub soiling and stump shooting

Forget the old-fashioned, costly, laborious methods. Discard your plows, breakers, winches, grubbers, teams and help.

Use Jefferson dynamite. Do the work quickly, easily, cheaply—and safely. Follow the example of progressive farmers and fruit growers all over the South.

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 Lids can be cured quickly by Leonard's Golden Eye Lotion. Weak, sore and inflamed eyes are cured without pain in one day by Leonard's. Cools, heals, strengthens. Makes strong eyes. Guaranteed or money refunded. Druggists sell it at 25 cts. or-forwarded prepaid on receipt of price by S. B. Leonard & Co., Tampa, Fla.

KNOWN FROM COAST TO COAST.
 "Dear Sirs:—I want very much to get a small box of Gray's Ointment. I used it when living in Los Angeles and think it very valuable for boils and carbuncles; in fact, I cannot find anything else to take the place of Gray's Ointment. Find enclosed 25 cents, for which please send me one box by mail. John Haynes, 28 Bay street, Springfield, Mass." Gray's Ointment is used from Maine to California, from the Lakes to the Gulf, and in many foreign countries by physicians and people alike, and the consensus of opinion is that it is the greatest remedy for cuts, bruises, burns, boils, carbuncles, running sores, ulcers, poisonous bites, blood poison, etc., ever discovered. Any one desiring to test its value for such troubles can do so without cost, by writing Dr. W. F. Gray & Co., 801 Gray Bldg., Nashville, Tenn., for a free sample. The Ointment can be had for 25c a box at druggists or direct by mail from the manufacturers.

NOTICE OF FINAL SETTLEMENT.
 The State of Alabama, Jefferson County—Probate Court, 3rd Day of October, 1912.
 Estate of Mandy Baldwin, Deceased.
 This day came Sol Baldwin, administrator of the estate of Mandy Baldwin, deceased, and filed his account, vouchers, evidence and statement for a final settlement of same.
 It is ordered that the 30th day of October, 1912, be appointed a day for making such settlement, at which time all parties in interest can appear and contest the same if they think proper.
 J. P. STILES, Judge of Probate.

THIS WILL INTEREST MANY.
 F. W. Parkhurst, the Boston publisher, says that if any one afflicted with rheumatism in any form, neuralgia or kidney trouble, will send their address to him at 701 Carney Building, Boston, Mass., he will direct them to a perfect cure. He has nothing to sell or give; only tells you how he was cured after years of search for relief. Hundreds have tested it with success.

MEMORIAL SERVICE OF THE Y. M. C. A. OF HOWARD COLLEGE.

On Monday evening, September 23, 1912, the Y. M. C. A. of Howard College held a memorial service, commemorating the life and work of Thomas W. Smyly, who graduated from Howard in the class of 1912, and who soon after his return to his home in Vineland, Ala., succumbed to typhoid fever.

At the memorial service Mr. J. C. Stivender, one of Tom's fellow students, in a heartfelt talk presented four striking characteristics of Mr. Smyly's life, namely:

1. His love for his college.
2. His love for its organizations.
3. His love for his fellow students.
4. His love for his Savior.

Dr. J. A. Hendricks, of the faculty, very touchingly told of Mr. Smyly's nobleness and open-mindedness, and also expressed the personal loss sustained by his death.

At this meeting a committee was appointed to draw up resolutions expressing the sorrow of the Y. M. C. A. caused by his death.

Resolutions.
 Whereas, God in His infinite wisdom has seen fit to take from among us our beloved brother and fellow student, Thomas W. Smyly, be it resolved by the Y. M. C. A. of Howard College:

1. That Alabama has lost one of her noblest and most promising sons.
2. That Howard College and its alumni by his death sustain a distinct loss.
3. That the Y. M. C. A. as an organization commends his life and work to every one of its members.
4. That the Y. M. C. A. extends its heartfelt sympathy to his bereaved family.
5. That a copy of these resolutions be spread upon the minutes of the Y. M. C. A., and that a copy of them be sent to his family, the Alabama Baptist and state papers.

J. D. THOMPSON, Chm'n;
 B. E. DUNAWAY,
 I. F. SIMMONS,
 Committee.

FROM FOREST HOME.
 During the first and part of the second week in July I helped that popular pastor, George L. Bell, in a meeting at Riverview. We had a glorious meeting in the little model church. Thirteen new members were added. It was my second time to help in a meeting at Riverview, and I have promised to help again.

I commenced my revivals at Butler Springs the fourth Sunday in July. Brother C. J. Bentley, the prince of pastors, did the preaching there and also helped me at Mt. Moriah the following week. We had good meetings at both places. We received nine new members at Butler Springs and one at Mt. Moriah.

At Pine Level Brother R. L. LeFever, of Montgomery, did the preaching in a strong, forceful way. The community was revived, and seven were added to the church.

We expected Brother George Bell to help us at Forest Home, but on account of his field claiming his services he did not reach us. The pastor and people launched out into the deep, and

I Am Willing to Prove I Can Cure You

To That End I Am Giving Away \$10,000 Worth of Medicine

In order to show beyond all doubt that I am in possession of a medicine that will cure kidney trouble, bladder trouble or rheumatism, I will this year give away ten thousand dollars' worth of this medicine, and anyone suffering from these diseases can get a box of it absolutely free. All that is necessary is to send me your address.



DR. T. FRANK LYNOTT, who is giving away \$10,000 worth of medicine.

I don't mean that you are to use a part of it or all of it and pay me if cured. I mean that I will send you a box of this medicine absolutely free of charge, a gift from me to the Uric Acid sufferers of the world, so I can show them where and how they may be cured. I will not expect payment for this medicine, nor would I accept it now or later if you sent it. It is free in the real meaning of the word.

For twenty-five years—a quarter of a century—I have been trying to convince the public that I have something genuine, something better than others have for the cure of stubborn, chronic rheumatism, for torturing kidney backache, for annoying calls to urinate. But it is hard to convince people—they try a few things unsuccessfully and give up all hope and refuse to listen to anyone thereafter. Happily, I am in a position now to demonstrate to sufferers at my own expense that I have a medicine that cures these diseases. I don't ask them to spend any money to find out; I don't ask them to believe me, nor even to take the word of reliable people, but all I ask is that they allow me to send them the medicine at my own cost. That is surely fair.

To this end I have set aside ten thousand dollars, which will be used to compound my medicine. Much of it is ready now to be sent out, all of it fresh and standard. There will be enough for all sufferers, though there be thousands of them. And anyone who needs it can get some of it free. But in order that I shall know that you have a disease for which this medicine is intended, I ask you to send me some of your leading symptoms. If you have any of the symptoms in the list printed here you need my medicine, and if you will write me I will gladly send you a box of it free with full directions for your use. Look the symptoms over, see which symptoms you have, then write me about them as follows: "Dear Dr., I notice symptoms number"—here put down the numbers, give your age, full address, and send it to me. My address is Dr. T. Frank Lynott, 9150 Deagon Bldg., Chicago, Ill.

The ten thousand dollars I am spending for the compounding of my medicine is only a part of the money I am devoting to this cause, for the package of medicine I send you will be fully prepaid at my expense. From any standpoint you view it, YOU incur no expense or obligation. Just tell others who you know are suffering who sent you the medicine that cured you.

I am promising to give away ten thousand dollars' worth of medicine, and I will do that; I am promising to

send any sufferer who writes me a box of this medicine and full directions free of charge, and I will do that. I can say further that this medicine has been vouched for according to law as complying in every detail with all requirements. It will stop rheumatism, it will stop pain and backache, it will stop too frequent desire to urinate; it will heal, soothe and strengthen. You will be better in every way for having taken it. There is not an ingredient that can injure; not one but will benefit. All that I ask is that you use it yourself so that you may be personally convinced.

Owing to the large number of requests, I have had ten thousand more copies of my medical book printed. This book is new and up to date and contains complete descriptions, symptoms, causes, effects and cures of kidney, bladder and rheumatic diseases. All who write for the free medicine will be sent a copy of this grand illustrated medical book—the largest ever written on these diseases for free and general distribution.

If you need medicine such as I have, if you are anxious to be cured and don't want to spend any money LOOKING for cures, write me. Read the symptoms over and let me hear from you today.

These are the Symptoms:

- 1—Pain in the back.
- 2—Too frequent desire to urinate.
- 3—Burning or obstruction of urine.
- 4—Pain or soreness in the bladder.
- 5—Prostatic trouble.
- 6—Gas or pain in the stomach.
- 7—General debility, weakness, dizziness.
- 8—Pain or soreness under right rib.
- 9—Swelling in any part of the body.
- 10—Constipation or liver trouble.
- 11—Palpitation or pain under the heart.
- 12—Pain in the hip joint.
- 13—Pain in the neck or head.
- 14—Pain or soreness in the kidneys.
- 15—Pain or swelling of the joints.
- 16—Pain or swelling of the muscles.
- 17—Pain and soreness in nerves.
- 18—Acute or chronic rheumatism.

the Lord gave us a revival in the church and an addition of 12.

Of course you have already heard that we have the best fifth Sunday meeting in Butler county of any in Alabama, but if you would come down and attend one of them you would go back saying "the half was not told me."

Fraternally,
 J. C. DUNLAP.

AID SOCIETIES TAKE NOTICE!

Ladies of any Church Organization can secure donation to their society by forming clubs of twenty members who will agree to use GANDER BRAND Cooking and Salad Oil. Cook book sent on request. For full information, write Phoenix Cotton Oil Co., Memphis, Tenn.

Join The Alabama Baptist Piano Club See Last Page

ORDER OF PUBLICATION.

The State of Alabama, Jefferson County—City Court of Birmingham, In Chancery—At Rules Before the Clerk and Register, in Vacation.

David B. Reaves, Complainant, vs. F. Lee Reaves, Defendant.

In this cause, it being made to appear to the Clerk and Register of this court, in vacation, by the affidavit of James M. Russell, solicitor for and agent of complainant, that the defendant, F. Lee Reaves, is a non-resident of the State of Alabama, and resides in the State of Georgia, whose address is further unknown, and further, that, in the belief of said affiant, the defendant is over the age of 21 years.

It is therefore ordered that publication be made in the Alabama Baptist, a newspaper published in Jefferson county, Alabama, once a week for four consecutive weeks, requiring her, the said F. Lee Reaves, to answer, plead or demur to the bill of complaint in this cause by the 12th day of October, 1912, or after thirty days therefrom a decree pro confesso may be taken against her.

Granted this 9th day of September, 1912. SAM M. BLAKE, Clerk and Register. sept18-4t

ORDER OF PUBLICATION.

The State of Alabama, Jefferson County—City Court of Birmingham, In Chancery—At Rules Before the Clerk and Register, in Vacation.

Rosie Litoff, Complainant, vs. Robert Litoff, Defendant.

In this cause, it being made to appear to the Clerk and Register of this court, in vacation, by the affidavit of James M. Russell, solicitor for and agent of complainant, that the defendant, Robert Litoff, is a non-resident of the State of Alabama, and resides in the State of Georgia, whose address is otherwise unknown, and further, that, in the belief of said affiant, the defendant is over the age of 21 years.

It is therefore ordered that publication be made in the Alabama Baptist, a newspaper published in Jefferson county, Alabama, once a week for four consecutive weeks, requiring him, the said Robert Litoff, to answer, plead or demur to the bill of complaint in this cause by the 12th day of October, 1912, or after thirty days therefrom a decree pro confesso may be taken against him.

Granted this 9th day of September, 1912. SAM M. BLAKE, Clerk and Register. sept18-4t

BIBLES AND BIBLE HELPS.

You save money by buying your Bibles, Testaments, Song Books, Sunday School Helps and other religious books from the Alabama Bible Society. Send for free descriptive catalogues.

ALABAMA BIBLE SOCIETY, Montgomery, Ala.

MONARCH Meal Mills
Are Grinding Home Ground Meal For Thousands of Farmers

There is no reason why you too, should not save money grinding your own meal, and make money grinding for others with a Monarch—the finest French Burr Mill in the world. Foreign ground meal is some times dangerous, home ground meal is always sweet and nutritious when ground with a Monarch Mill from good dry home raised corn. Write us at once, stating the kind and amount of power you have, and will tell you something interesting about meal and feed grinding.



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FISH Let us tell you how to catch them where you think there are none. We make the famous Double Muzzle Wire Fish Basket. Greatly improved this year. Write EUREKA FISH NET CO., Griffin, Ga.

OBITUARY.

W. R. Maxwell.

For 40 years it was my privilege to know, to love and to honor Deacon W. R. Maxwell, who on August 23, 1912, passed to his reward. It was sad to me that I could not be present to conduct his funeral as requested. Brother Maxwell was born in Wilcox county January 12, 1847, and died August 23, 1912. Brother Maxwell married and lived in Monroe county till just a few years ago, when he moved to Atmore. Wherever he lived he took the lead for righteousness and truth. Brother Maxwell leaves to mourn his death a devoted wife and nine children, all of whom are happily married except two. Each of his children is an honor to so worthy a father and live to perpetuate and protect his good name.

The world, it seems to me, can ill afford to spare such useful men as Brother Maxwell, yet he was God's son and He had a perfect right to him. Brother Maxwell was a man of veracity and moved only in the best circles wherever he went. He was always devoted to and supported his pastor and his church.

Peace to his ashes.
Lovingly,
SAM P. LINDSEY.

MEETINGS IN GENERAL.

Often times I have read articles beginning and ending thusly: "A seven days' meeting just closed at ——. There were only a few additions or no visible results, but the church was greatly revived and the community uplifted, etc., etc. Signed ——" During this summer I have been delighted beyond measure to read such articles as this: "A great revival at ——. Ten for baptism and five by letters," and many times a greater number than this. I think that we Baptists have had more successful meetings this summer than we have had before in many years. The writer in the meetings in which he took part has seen 91 unite with the different churches, and 73 of these have been by baptism. Others have done far better than this. I have just finished looking over an Alabama Baptist. There are over 200 additions recorded in one issue, and there have been several others just as full of these glorious records.

A few years ago the writer was asked to make a missionary address. He went to Dr. Dawson, of Tuscaloosa, for help. This was his help: "Talk about the 'Reflex Action of Missions on a Church.'" I did not know exactly what that meant then, but we know now. Why has God blessed us here in Alabama as He has? Because we have done nobly for the work elsewhere. Let us do more and we will have more of the reflex action. Let us thank God for so many gracious revivals throughout the entire state. May I add just this? Most of the "great revivals" have been where there were pastors that labored for missions.

D. I. PURSER, JR.

About Alcohol? Go To Your Doctor

A Strong Tonic - Without Alcohol | A Great Alternative - Without Alcohol
A Blood Purifier - Without Alcohol | A Family Medicine - Without Alcohol

Ask your doctor if a family medicine, like Ayer's Sarsaparilla, is not vastly better without alcohol than with it. J. C. Ayer & Co., Lowell, Mass.

HAVE YOU DISEASED KIDNEYS?

WATCH FOR THE SYMPTOMS! Any one of the conditions mentioned is an indication of disordered Kidneys, and you should be warned. Don't neglect yourself until Symptom follows Symptom and you are finally laid up with **Bright's Disease or Diabetes.** Act now and avoid these dangers.

GE-RAR-DY
Kidney and Backache
REMEDY

Is a splendid preparation put up by Phil. P. Cresap, Ph. G., of New Orleans. Dr. Cresap's advice to you is to write him at once, confiding to him your true state. Do it friend—secure a bottle of his wonderful Kidney Remedy and take it, for by its use, you can safely and surely avoid serious illness. It gives quick relief by restoring to the Kidneys their natural action of perfect health, keeping them clean and in good condition. It is fully guaranteed.

Write today for Free Advice, enclosing 50c for trial bottle, sent express prepaid. If it fails to benefit, your money will be refunded, without question. Address PHIL. P. CRESAP, Ph. G., 601 South Rampart Street, New Orleans, La.

SYMPTOMS:

Sallow or yellow complexion, dizziness, defective vision, lost energy, frequent desire to urinate, scanty, cloudy, bloody, or ill-smelling urine, dull pains in calves of legs, soreness in right side, swelling in lower limbs, coated tongue.

Capital \$500,000.00 Surplus (Earned) \$500,000.00
Birmingham Trust & Savings Co.

Capital and Surplus \$1,000,000.00

BANKING BY MAIL

Will overcome the distance from you to this bank. It is simple and effective to do your banking by mail.

Write for booklet.

A. W. SMITH, President. BENSON CAIN, Asst. Cashier.
TOM O. SMITH, Vice President. C. D. COTTEN, Asst. Cashier.
W. H. MANLY, Cashier. E. W. FINCH, Asst. Cashier.

4 Per Cent Paid on Savings Deposits

To Every Reader of the Alabama Baptist

WE would be glad of your personal acquaintance—because we know you would appreciate us as much as we would you.

We are trying, and very successfully to run a Store of service. We provide great stocks in the first place—more than \$1,000,000.00 being carried constantly on our Sales Floors and in our great warehouse and stock rooms.

We put prices on our merchandise that have no comparison for lowness, quality considered, in Alabama.

And more than 700 people, our loyal army of helpers, are striving as we are, to render pleasant and quick service.

We Have Everything to Wear:

We fill orders sent us by mail on the same day received and we guarantee satisfaction or give back your money, and take back the goods.

Will You Write us and try us?

LOVEMAN, JOSEPH & LOEB

BIRMINGHAM, ALABAMA

You Look Prematurely Old

Because of those ugly, grizzly gray hairs. Use "LA CREOLE" HAIR DRESSING. Price \$1.00, retail.

Spectacle Lenses Free

Now see here, friend! What's the use of your tearing and scratching your eyes out, reading this fine print with those old, dim and misty spectacles of yours, when you can just as well write and get a brand new pair of my wonderful "Perfect Vision" lenses absolutely free of charge.

You see, I have absolute confidence that just one try-out on your part will make you a permanent booster for my famous "Perfect Vision" spectacles, and I am therefore going to send every reader of this paper a pair of my latest improved lenses absolutely free of charge as an advertisement.

—These "Perfect Vision" lenses will enable you to read the very finest print in your bible even by the dim firelight—

—These "Perfect Vision" lenses will enable you to thread the smallest-eyed needle you can lay your hands on—

—These "Perfect Vision" lenses will enable you to shoot the smallest bird or the tallest tree top and to distinguish a horse from a cow at the greatest distance and as far as your eye can reach—

Now you certainly do want a pair of these wonderful "Perfect Vision" lenses of mine, and I surely want to give you a pair absolutely free—without ever asking you to pay me one penny for them, now and never.

So just write me your name, address and age next birthday on the below coupon and send it to me at once and I will immediately mail you a four-dollar cash certificate entitling you, absolutely free of charge, to a brand new pair of my wonderful "Perfect Vision" lenses, which will again enable you to enjoy your reading, sewing and hunting just as much as you ever did in your younger days.

Write Name, Address and Age Below.

DR. HAUX, The Spectacle Man,
ST. LOUIS, MO.

Please send me your free lens offer to fit my eyes. My age is.....

Name

Postoffice

R. R. Box State

NOTE.—The above House is Perfectly Reliable

Sutton's

ICE CREAM

—FOR—

Church Sociables, Weddings and Picnics

Mail orders filled the same day

1709 Third Ave. Birmingham, Ala.

ORDER OF PUBLICATION.

The State of Alabama, Jefferson County—City Court of Birmingham, In Chancery—At Rules Before the Clerk and Register, In Vacation. W. P. Jones, Complainant, vs. Moseley Jones, Defendant.

In this cause, it being made to appear to the Clerk and Register of this court, in vacation, by the affidavit of James M. Russell, solicitor for and agent of complainant, that the defendant, Moseley Jones, is a non-resident of the State of Alabama, and resides in the State of Georgia, but the particular place or postoffice address is unknown, and further, that, in the belief of said affiant, the defendant is over the age of 21 years.

It is therefore ordered that publication be made in the Alabama Baptist, a newspaper published in Jefferson county, Alabama, once a week for four consecutive weeks, requiring her, the said Moseley Jones, to answer, plead or demur to the bill of complaint in this cause by the 24th day of October, 1912, or after thirty days therefrom a decree pro confesso may be taken against her.

Granted this 12th day of September, 1912. SAM M. BLAKE, Clerk and Register. sept18-4t

SOME GOOD MEETINGS.

On the fourth Sunday in July we began our meeting at Cherokee. The meeting was well attended from start to finish. We had planned for Brother George H. Freeman to do the preaching, but his health would not permit him to come to us at that time, and Brother I. W. Martin, of Sheffield, kindly came to our assistance and did some strong preaching for us. While there was no great demonstration, the meeting was good and the church was strengthened, and five added by letter.

On the second Sunday in August we held our meeting at Leighton, with Brother J. L. Aders to do the preaching. He did some fine work for us there, and those who attended greatly enjoyed his preaching. There were five to join by letter and three by statement. The church and people at Leighton need a great deal of gospel preaching, such as Brother Aders can do.

From Leighton we came to Barton on the fourth Sunday in August, where we had all the preaching to do except two days of good service rendered by our good friend and brother, T. L. Yarbrough. The meeting there was good and much good was accomplished, there being 14 additions—three for baptism and 11 by statement.

We closed our summer's series of meetings at Riverton, running there the first week in September. Brother I. P. Randolph, of Cossuth, Miss., was our able assistant there, and we have but few preachers who can preach the gospel in the old-time power as Brother Randolph can. He won the hearts of every one who heard him. The meeting there was a great success. The church was greatly strengthened and built up. Some of our brethren prayed in public for the first time and the church organized a Sunday school at once, and we hope to see and hear of great things from that church and community in the future. At the close of the meeting I had the pleasure of baptizing eight strong men and women, and thus we ended our last meeting of the season. Brethren, pray for us in the Colbert Association, where we are laboring for the upbuilding of the Master's kingdom.

Yours in the Master's service,
Z. W. M'NEAL.
Cherokee, Ala.

"PASS 'EM ALONG."

Dear Brother Barnett: Please say to your readers that I have been doing some mission work in South Alabama, where the people are very backward on missions and progress. They sorely need information, and I want help from your readers to give them this information. My plans are to get some of your regular readers to agree to mail their Alabama Baptist to one of these families after they have read them, and include the mission journals if they will. Some of the parents in these homes are so opposed to progress that they will not read these papers, but the children will do so, and there are plenty of children down there, as high as 18 in some homes. Any reader who will help me in this way may send me their address, and I will give them the address of one of these families.

Yours,
E. B. FARRAR.
Pine Apple, Ala.



The Railroad: The Civilizer

With one exception, the railroad is the greatest known civilizer.

As fast as the pioneer's rifle cleared a path through savagery for the march of civilization, railroad builders risked their all that rails might be laid to bring trains loaded with implements for development.

Fertility of the soil is of negligible value until the panting engine has breathed upon the soil the steam of modern commerce. Then waste places are converted into wealth producers; safe and rapid transportation is afforded; the time required to transact business is reduced to the minimum, and the cause of educational and social betterment is advanced.

This is essential for both the country and the railroad. Without fertile soil the people cannot accomplish much, and unless the people take advantage of the opportunity offered to them by the railroad and make the soil produce, the railroad cannot operate.

The interests of the people and the interests of the railroad are therefore identical. The successful agricultural and commercial development of every community must be marked by co-operation between the people and the railroad.

The Louisville and Nashville is fully aware of these self-evident truths; it is seeking to serve the people, to the end that both the people and the L. & N. may prosper.

The Louisville & Nashville Railroad Co.

OWENSBORO

"The QUALITY Wagon"

The OWENSBORO WAGON combines every feature that goes for long wear and light running. Made of selected Kentucky Oak and Hickory, with more and heavier irons, and built by wagon experts of 30 years experience. Compare the OWENSBORO with other wagons and you are convinced of its superiority. Ask your dealer, or write us for particulars. Liberal Proposition to Dealers.



OWENSBORO WAGON CO. :: Owensboro, Ky.

Missionaries in Africa tell us that they must either sing the gospel or fail to reach the native blacks. Music lies at the root of culture.

PISO'S REMEDY
Best Cough Syrup. Tastes Good. Use in time. Sold by Druggists.
FOR COUGHS AND COLDS

Alabama Baptist Piano Club **Delights Everybody**

SOMETIME ago the Advertising Manager of the Alabama Baptist announced the formation of the Alabama Baptist Piano Club and extended a cordial invitation to all to join. The response was immediate and enthusiastic, even beyond our expectation, so that the Club has proven a big success from the very start. As some of the readers may have overlooked the original announcement we repeat the objects of the Club in this issue for their special benefit. They are

1st—By clubbing our interests in groups of one hundred buyers, to secure the lowest wholesale price for each club member, thereby saving approximately one-third the cost on high-grade pianos.

2nd—To obtain for club members the most advantageous terms of easy monthly or quarterly payments.

3rd—To remove *every possible objection* to the easy payment plan, and to protect the widow and the orphan by providing that in the event of your death after one-fifth of your purchase price has been paid in cash and the payments promptly met when due, all further payments are *cancelled* and your family is given a *receipt in full*.

4th—To insure the highest quality of instrument, fully guaranteed by an old and reliable house. Each club member has the privilege of returning the piano and getting back every dollar he has paid on it if a ten days' trial in his own home does not prove to be *exactly as represented*. In addition, he is protected by the life time guarantee and the very liberal exchange privilege.

5th—To enable club members to dispose of their old pianos at the highest possible price in exchange for a new one or for a self-player.

6th—To secure for club members the protection afforded by the guarantees of Ludden & Bates, one of the oldest, largest and most reliable piano companies of America.

The Proof of the Pudding is in the Eating Thereof

Realizing the responsibilities which rest upon us, we have organized the club in such a manner as to insure *perfect satisfaction* and absolute protection to *every* club member. We can not afford to have *any one* dissatisfied, so we give every member



privileges which leave them absolutely nothing to be dissatisfied about.

The following letters from club members will give you some idea as to how well the club has accomplished its mission:

The following letters from Club members will give you some idea as to how well the Club has accomplished its mission:

"I am more than pleased with the club piano which I recently purchased from you. It is better than I expected. All my friends who have tried it congratulate me on securing such an instrument."

"I do not see how we let so many years go by without this wonderful and perfect piece of mechanism (player piano)."

"The piano is giving perfect satisfaction. We recommend it to every one we see."

"I have studied the plan very carefully and consider it a very liberal one. As to my piano, I consider it a splendid instrument and am proud to be in possession of it."

"Club piano received in good order. We are well

pleased with it. Better and nicer than pianos sold here for from three hundred and fifty to five hundred dollars. Our little town is pretty well stocked with pianos of different makes, and it is considered that we have the best piano in town."

"I think my piano is just grand, and I feel more thankful every day that I have it. The Club plan is equally as good as the piano."

"I like the Club plan and think it excellent for those in moderate circumstances. We are highly pleased with the instrument purchased for the school here."

"I am pleased with the Club plan and more than

pleased with my piano. Its tone is the sweetest and construction perfect."

"I am well pleased with my piano and wouldn't exchange it for any other."

"Several have said that it has the sweetest tone of any they have ever heard."

"I am perfectly satisfied, as I am paying for mine in a way I hardly realize."

"The Ludden & Bates piano is the only one I ever saw for the price that I would recommend to one of my pupils."

"To say we are pleased would but mildly express our feeling. Every one is carried away with it."

The new Club catalog, beautifully illustrated and elegantly printed, has just been received from the publishers. We have a copy for you. Write for it today. Address:

Ludden & Bates Alabama Baptist Piano Club Dept. **Atlanta, Ga.**