

ALABAMA BAPTIST

Frank Willis Barnett, Editor.

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Organ Baptist State Convention

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DR. A. C. DIXON, WIFE AND CHILDREN.
He is Pastor of Spurgeon's Tabernacle, London, England.

Dear Brother Barnett: Here are three new subscribers for your paper. Enclosed find postoffice order for \$6 to pay for same until January 1, 1914. Sincerely—Florence H. Crumpton.

Please change my paper to Rockford, Ala. I have just moved to this place, and trust that I shall be pleased with my new work. Yours fraternally—J. W. Coffman.

Evangelist T. O. Reese and Gospel Singer J. P. Scholfield, both of this city, began a revival at Tabernacle church, Mobile, October 17.

On October 29 the churches of Little Rock, Ark., will engage in a campaign, led by the Home Board evangelists. Evangelist T. O. Reese and Singer J. P. Scholfield, of this city, will assist at the First church.

Married, at Green Springs on Thursday, October 11, at noon, Mr. C. D. Dunlap and Miss Mattie Bagwell, the writer officiating. This is a splendid Christian couple with a bright future before them, and they have the best wishes of a host of friends. May the Lord's choicest blessings rest on them, is our prayer.—V. C. Kincaid.

I have been called to the Baptist church at Morris for one Sunday. They have a good, strong church, and we hope to do much for the Master there. We will canvass the field for our valuable paper. Pray for us.—Jas. W. Jones, East Lake.

Do You Really Mean It?

SOME pastors have asked us, "Do you really mean it when Of course we mean it. It's just what we want. We wish you request your friends to send in a list of new credit subscribers?"

every subscriber would send in at least one new name.

We expect our friends to use their best judgment and send in only the names of responsible persons. Our object is to double the subscription list and thereby increase the paper's usefulness by carrying each week the needs of our organized work into more and more homes.

Any one who has heard the propositions made by us at associations are not only permitted to make them in their community, but are urged to do so. A number of our friends have already sent in names, but as yet the pastors as a whole have not entered into our special offer with the enthusiasm we had hoped.

Hurry up and send in a list so that the paper may at once begin to carry its message.

\$2.00 to January, 1914, cash or credit.

CUT OUT—MAIL TODAY

Please send The Alabama Baptist to the following. They will pay by January 1st:

Name.	Postoffice
1.
2.
3.
4.
5.
6.

Dear Brother Barnett: Please change my address on paper from Oakman, Ala., to 826 First street, Louisville, Ky. I am here at last in the seminary. Fraternally yours—D. W. Morgan.

Please change the address of my paper to Scottsboro, Ala. I have accepted the pastorate of the Scottsboro church and am to begin work at once. Faithfully yours—Spurgeon Wingo.

Enclosed find check for \$5 to move up my subscription to the paper. I have been taking and reading the Alabama Baptist since 1874, when it was published at Marion, Ala. Yours fraternally—R. B. Hardy.

I will be in Alabama during December and January, and would like to preach for any church desiring my services during that time. Write me at Hyden, Ky. Sincerely—J. S. Dunlap, Hyden, Ky.

As today is my birthday I will do at least one good deed. So please find enclosed \$1, which pays my subscription to January, 1914. It is a great pleasure for me to do this. I am just home from our association at Collinsville, which was the best session yet. It was a great inspiration to us to meet so many of God's messengers, especially the representatives of our boards and the orphanage. God bless them all. Thank God for such a man as Brother Crumpton. May God bless his sweet old soul.—J. W. Jones, Section.

ALABAMA BAPTIST WOMAN'S MISSIONARY UNION

Headquarters—Mission Room, 624 Bell Building, Montgomery, Alabama

President, Mrs. Chas. Stakely, Montgomery.

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Central, Mrs. T. W. Hannon, Montgomery.
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 Eastern, Mrs. O. M. Reynolds, Anniston.
 Southern, Mrs. J. M. Kallin, Mobile.
 Western, Mrs. Fleetwood Rice, Tuscaloosa.
 State Organizer, Mrs. T. A. Hamilton,
 1127 S. Hickory street, Birmingham.

W. M. U. Watchword: Teaching them to observe all things whatsoever I commanded you.—Matt. 28:20.

Leader of Young People and acting Corresponding Secretary-Treasurer, Miss Laura Lee Patrick, 624 Bell Building, Montgomery.

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Send contributions for this page to Mission Room.

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Y. W. A. Watchword: They that be wise shall shine as the brightness of the firmament; and they that turn many to righteousness as the stars forever and ever.—Daniel 12:3.

SCRIPTURE THOUGHT FOR THE WEEK.

When our sons shall be as plants grown up in their youth, and our daughters as corner-stones, hewn after the fashion of a palace.—Ps. 144:12.

My Dear Sunbeams:

Summer has come and gone, and we are beginning the work of the fall and winter with new life and vim. I do hope there is not a band in the state but will take up the work with fresh courage and a will to succeed.

What a joy it was to me to see some of you at the encampment at Pelham! Next year we want to see more of you there. We hope so many will come that the tent where we met each day this year will not hold us all. Then you may stroll off in little groups, and one group of you may go with your teacher to a shady place on the hillside, while another group of you will be hearing interesting stories on the veranda, and still another will be lifting your voices in songs of praise to Him who gave us the hills and the beautiful sky.

Why can we not have some classes in nature study? We will have such a class if you want it. Begin now, girls and boys, to plan for the encampment next year. You can do it if you will. Just say to yourself and your friends: "I can do it and I will."

In the meantime we have something nearer at hand to occupy our thoughts. "What is it?" you say. Why, the Tuscaloosa convention. Yes, it is for girls and boys as well as "grown ups." Each day of the convention, November 5 to 7, an hour is to be given to the young people. That means to the girls, big and little, to the boys, large and small, and to every one who is still young. Will you not see to it that some one goes from your band?

Hoping to see some of you at Tuscaloosa, I am
 Your loving friend and leader,

LAURA LEE PATRICK.

SUNBEAM LETTERS TO LEADER.

Montevallo.—Dear Miss Patrick: Our Sunbeam organization is very prosperous. We organized three Sundays ago with nine members. In two Sundays we have increased the number to 34. The children are so bright and interesting. They are a perfect joy to me. I want some mite boxes and fish cards for our band—about 50 boxes and 50 fish. We always appreciate any suggestions or help that you can give us. I hope that you are enjoying your work and that it is moving along nicely.
 NANNIE L. MERONEY.

Vinegar Bend.—The secretary of the Sunbeams will write you a letter to let you know how we are getting along. We elected new officers Sunday. Have 39 members and \$4.06 in the treasury. We are out of literature in the band and would like to have some new literature and another program. We are thinking of having a fish pond and some plays during the time.
 ANNIE E. ALLDAY.

Midland City.—As I have a few minutes to spare I will write you a few words. Our band is doing fine now. We have decided to give \$12 to State and Home Missions, etc., and we hope to have some from the envelopes for State Missions by October 6. I feel that we have started in to work better and that the girls and boys are more interested in the work. Oh! I enjoy the work for the Lord so much. This is my first time as president of the Sunbeams. I intend to keep up the work the best I know how. I am so anxious about the Sunbeam band. We have a meeting every Sunday afternoon at 3 o'clock and have a

nice program for each meeting. We now want to use the mite boxes. Please send me 70 boxes just as soon as possible.
 IRENE HAWKINS.

SUNBEAM SPECIALS.

Foreign Missions, \$10,110.

Such a fuss! Buzz, buzz! Clatter! Clatter! Clatter! What can be going on inside? Take a look. It is an old-fashioned school in China. Just think of it, the more noise the scholars make as they study their lessons the better the teacher likes it.

The noise, however, would not make so much difference if they like that queer way of doing things.

It is what they learn.

Heathen schools make heathen children. Unless we send them Christian teachers these little people will be taught just as their parents were. Other children need schools also. Roman Catholic schools make Roman Catholic children, who are taught many things which we think very wrong.

The Sunbeams wish they could have a little talk with all these children. But the way is long and some speak one way and some another. The next best thing is the Sunbeams Foreign Mission special—giving to kindergartens and schools for boys and girls in seven great countries—China, Japan, Africa, Italy, Brazil, Mexico, Argentina.

Home Missions, \$5,866.60.

"Will you please step inside."

"Yes, in a minute, but let us look at this house a little first. It seems to us we have seen it before. Isn't this our church?"

This is what I think many Sunbeams would say if they were asked to walk into the El Paso church and school building.

Of course, it is the church the Sunbeams helped the Home Board to build. And of course they will want to give to keep up the school that has its home there. This is where they began school work for foreign children in America.

Tampa, Fla., is next, and then a long step across from Florida to Cuba. You can go part of the way by the wonderful sea-going railroad if you will, but however you go you will see thousands of dark-eyed boys and girls who need Christian teachers and Christian schools. Don't forget then that the Sunbeams are Christian school supporters in El Paso, Tampa and Cuba as well as in the seven great countries we just named.

Hurrah for the Sunbeam schools the world round!
 —Year Book.

COMMISSION AND DECLARATION OF THE ORDER OF ROYAL AMBASSADORS.

Ambassador in Chief—"What is an Ambassador?"
 All—"An Ambassador is one who represents the person of a king at the court of another."

Ambassador in Chief—"To whom must an Ambassador render an account?"

All—"To the king from whom he receives his commission."

Ambassador in Chief—"As Ambassador, whom do you represent?"

All—"We are Ambassadors for Christ."

Ambassador in Chief—"For we must all appear before the judgment seat of Christ."

All—"That every one may receive the things done in his body, according to that he hath done, whether it be good or bad."

First Assistant Ambassador—"Knowing therefore the terror of the Lord we persuade men."

Second Assistant Ambassador—"For the love of Christ constraineth us."

All—"He died for all; that they which live should not henceforth live unto themselves, but unto Him which died for them, and rose again."

Capter Secretary—"Therefore if any man be in Christ he is a new creature."

Corresponding Secretary—"Old things are passed away."

All—"Behold, all things are become new."

Treasurer—"God was in Christ, reconciling the world unto Himself."

All—"And hath committed unto us the word of reconciliation."

Ambassador in Chief—"Now, then, we are Ambassadors for Christ."

Collector—"As though God did beseech you by us."

All—"We pray you in Christ's stead, be ye reconciled to God."

The following is a letter from the director of the Toluco school to one of our Royal Ambassador leaders:

San Benito, Tex., Sept. 20, 1912.

Mrs. F. B. Stallworth, Cuba, Ala.

Dear Friend: I am in receipt of your letter of August 21, forwarded from Toluco, Mexico. Kindly accept my appreciation for your personal interest in our schools at Toluco. It is a source of great regret to me to have to inform you that our schools had to be closed on account of the revolution. With sad hearts and a prayer that God would overrule it to His glory we closed the doors the first of April and came across the border. A great deal of disturbance has continued in the vicinity of our town and some of the horrors that have occurred have justified our closing. One of the students from a nearby town wrote me a few days ago that he had to move his family into town, the capital, on account of the troubles.

We are hoping that conditions shall be improved enough by next February, our regular time to begin school, so we can reopen, but no one can tell. So along the first of the year write me again at Toluco and I will try to arrange for one of the boys to write to your band of workers regularly. Thank you for your prayers. I am working here among the Mexicans.

The Lord bless you and your Royal Ambassadors.

V. B. CLARK.

Boys, this is your opportunity to pray for our Toluco school and to give more freely than you ever have to support this school for our Mexican brothers, who so need to know of the Prince of Peace.

My Dear Auxiliaries:

The great Baptist State W. M. U. convention at Tuscaloosa, November 5-7, should be a record-breaking and history-making one for you. Every young woman's auxiliary in the state should be represented by two delegates, for the constitution calls for your presence in its article on representation. A prominent and attractive place has been given you on the convention program, when Miss Hannah Crook, of Jacksonville, will make the report on your year's work, and your former state leader, Miss Kathleen Mallory, will also be with you.

You will honor them, yourselves and the occasion by the pleasure and helpfulness of your presence.

Your State Union needs you and should have you in large numbers at its annual councils, where we gain renewed strength, inspiration and help for the work which our blessed Lord has called us. Will you make this your greatest convention in attendance, interest and enthusiasm? Hopefully, your leader,

LAURA LEE PATRICK.

THE JUDSON MEMORIAL.

This word is written in regard to the movement inaugurated in May at the Southern Baptist Convention to raise a million and a quarter dollars as a centennial memorial to Adoniram Judson. This money, when raised, was to be appropriated to the use of putting our seminaries, colleges, schools, hospitals, churches and missionary homes on a better financial basis, and thus relieve the Foreign Board of much expenditure that now goes for rents of such properties. An illustration of what is meant can be seen in the case of our Christian college and theological seminary in Brazil, of which our college and seminary mate, Dr. J. W. Shepherd, is president. A rent of about \$9,000 per annum is paid for these buildings, and instead of the amount received from tuition going toward putting the institution upon a self-supporting basis it goes into the pocket of the property owners. And this, if we understand correctly, is only one instance of many. A child, in business thinking, can see the utility of such a scheme as the proposed Judson memorial, since the amounts paid for rents will in a few years be sufficient to purchase the properties.

But in addition to the business principle involved there is a stupendous moral and religious side of the question. Such a movement, when completed, would work wonderfully in accelerating the progress of the kingdom on the foreign fields; it would give a unity and a solidarity to the work sufficient to demand the respect of the natives; it would bring about a greater community of interest among our missionaries to be really assured that the Southern Baptists take the evangelization of the world seriously. And when we begin to do those things commensurate with our ability and numbers and make sacrifices worthy of us and the cause it will react upon our churches to a degree hitherto unknown.

But no argument is needed to convince us of the needs. The question is, how raise the proposed funds? That it is a gigantic undertaking we are all agreed. A million and a quarter! However bad it is needed, those dollars will not be picked up as easily as gathering so many blackberries in spring-time. If it is a big task, then it will require some careful and prayerful planning and unrelenting effort. It seems to us that the policy now being pursued in Alabama is altogether inadequate. It doesn't create very much enthusiasm in a reluctant congregation for the missionaries to merely write on ahead (and this not a week in advance of their arrival) that they will be with you on a certain night in the interest of the Judson memorial. In a South Alabama town you are fortunate to get your congregation to church on Sunday. And, too, moving pictures are too cheap for stereopticon views, even of the Lord's work, to be very attractive—the people have learned that these cost.

This is written in no spirit of criticism of the earnest brethren who are touring the state nor of those under whose direction they are traveling. The point of our insistence is that the present policy is not adequate to the task. How much of the fund is Alabama expected to give? How the total amount ever been apportioned the states? Cannot some central meetings be called, at which there shall be speakers to present the needs of the several fields; and could not our papers take up these needs and present to us the facts in a concrete and definite form; and could not some of our pastors be called upon to carry the battle to the district associations, where everything that is worthy while has to be threshed out? If this idea is visionary, is there anything that is not visionary? If so, we want that thing. If all plans of creating more interest and enthusiasm are merely fanciful, then your idea of raising any considerable fund under present conditions is a fancy, too.

Perhaps it cannot be done without some expense, but there are a few of us who believe that the Baptists have in more than one instance been "penny rich and pound poor." Why the Presbyterians have raised more money for missions per capita than any of the other denominations may be due to the fact that they have had some of their strongest men to visit their churches and preach the grace of Christian giving, and this, too, where there was no collection to be taken. Let the Baptists give as much for three years as the Methodist churches does in the same

time to the presiding elders and bishops, and you will have your million and a quarter. In its final analysis the matter resolves itself down to this fact: that, whether due to policy or penury, we have never reached the mighty host of our people along financial lines. It is the few that have done before who are called upon to do again. These few are not suffering by reason of what they give, but how reach the man who has not given—is he suffering?

The plan is that the fund shall be raised without diminishing in any way the general contribution, and ought to be so, but it is far more easy for our secretaries and missionaries to advise this than it will be for the pastors to prevent it. In a word, for this enterprise to succeed it means another "long pull and hard pull and a pull altogether."

L. L. GWALTNEY.

AN APPRECIATION.

Rev. J. L. Jackson resigned as pastor of the Hurtsboro Baptist church October 13, 1912. It is with deep feelings of regret that we accept his resignation. Loving him as we do, we deem it proper to express to him our appreciation of his earnest efforts in behalf of our people—efforts to make them better Christians and more earnest workers for our Master. He came to us in 1908 and served us faithfully four years. In him we found a friend, a brother, a consecrated Christian and one who sympathized with us in all sorrows. Having been endowed with talents from on-high, he made an honest effort to use them for the advancement of God's kingdom, the uplifting of humanity, the teaching of God's word and the spreading of Christian love and fellowship. The Book of Books was his guide in all things. For the consecrated life that he lived, for the deeds that he has done, we all love and esteem him. May God's richest blessings be with him and his always; may he be spared for long service in God's vineyard, is the prayer of the members of the Hurtsboro Baptist church.

A MEMBER.

BROTHER BENTLEY'S STATEMENT.

Dear Brother Barnett:

Since the Alabama Christian Advocate, the official organ of the Methodists of Alabama, seems very much perturbed on account of some errors in the denominational statistics given by you in the Baptist of October 3, I take pleasure in handing you herewith a statement of the census bureau of Washington, D. C., which is a comparative statement of about two years ago. This statement is given so that all denominations may be reported for the same year, and by the data of the census bureau and not of any denomination. So I suppose that even the Christian Advocate will not think that the census bureau is "boasting." You know that when Baptists state a few facts for the edification of their own people there are some people who love the Baptists (?) very much, and they call it boasting. Since the old Baptists are bigoted, selfish, small, narrow and boastful and have stood the fires and persecutions of the Catholic church and her children and grandchildren through hundreds of years, and since she is by government census bureau statistics the largest Protestant denomination (while the Baptists, strictly speaking, are not Protestants) in the world, is it strange that some would call it "boasting to let these facts be made known to the public?"

I hope you will publish these statistics and let the Baptists of Alabama feel proud of the protecting and guiding hand of God in all the years, and yet let us be greatly humbled because we do not do more to give the blessed gospel, pure and unadulterated by the doctrines and commandments of men, to all the peoples of earth, at home and across the waters. Baptists have always stood for civil and religious liberty and for the word of God as the ONLY and SUFFICIENT rule of faith and practice. They still exhort the people to be true to the word of God rather than councils, conferences, synods or traditions of men.

A "Thus sayeth the Lord" is the only safe foundation for any man's faith or practice. The narrowness of the Baptists may be measured by the Bible. It is just as narrow as the word of God. If to contend for the Bible as the rule and only rule of faith and practice is bigoted, then we are that. If the Bible is the

word of God and is the guide for people in matters of faith and religion, and if not to know those who refuse to be governed by the Bible as entitled to all the privileges of the church is selfish, then we are that.

There is one common ground of Christian unity, and only one—the word of God, the Bible. There ALL men and women who are willing to be led by the word, and not by their traditions, can meet, when "His will shall be done on earth as it is in heaven," when the Bible shall be the ONLY rule of FAITH and PRACTICE, when the traditions and laws of men and rituals of service will not take precedence over the plain written word of God.

Yours fraternally,

O. P. BENTLEY.

Enterprise, Ala., Oct. 23, 1912.

Comparative Statement of Religious Denominations in Alabama, Taken by Government Census Bureau (1909-10 Statement).

BAPTISTS.	
White, Southern Baptist Convention*	162,455
Colored National Baptist Convention	259,825
Primitive	9,772
Colored Primitive	14,829
Freewill	2,213
Freewill, colored	272
Seventh Day	24
Free Baptists	1,200
Duck River, or Baptist churches of Christ	1,947
Two Seed Predestinarian	32—452,559

*Now 192,000 or over.

METHODISTS.	
Southern	125,702
Northern	20,450
African M. E.	39,617
African Zion	36,705
Methodist Protestant	9,352
Congregational Methodist	3,335
Colored Methodist Episcopal	23,112
Free Methodist	29—258,302

PRESBYTERIAN	
Southern	15,368
Northern	303
Cumberland	8,588
Cumberland, colored	5,805
United	249
Associate Reformed	320
Reformed Presbyterian	89—30,722

CHRISTIAN.	
Disciples	8,756
Church of Christ	9,214—17,970

PROTESTANT EPISCOPAL	
	8,961

OTHER EVANGELICALS.	
Advent Christian	814
Seventh-Day Advent	315
Congregationalists	5,395
Christian Connection	1,890
Friends	37
German Evangelical	810
Independents	1,116
Lutheran (United Synod)	50
Lutheran (General Council)	130
Lutheran, Evangelical	895
Lutheran (Joint Synod)	36
Salvation Army	79
United Brethren	30

If you care to add:

Universalists	533
Mormons	2,124—14,154

ON THIS COMPARISON.	
Baptists	452,559
Methodists	258,302
Presbyterians	30,722
"Campbellites"	17,970
Protestant Episcopal	8,961
Others	14,154—330,109

Baptists exceed all other denominations in Alabama by 122,450 (Not counting Catholics.)

The present statistics, as between Methodists and Baptists for 1911, appear to be in favor of the Baptists by 151,210.

TO THE RESCUE.

Dear Brother Pastors:

Why are you thus refraining from taking an active part in the movement among the brethren and Christian people toward the relief of Brother James T. Durrett. Surely you are not ignoring these appeals as a pretext and treating the matter as a preposterous story. True facts have been stated and given in this case. Brother Durrett happened to the sad misfortune of getting his back (and other bones) broken while digging coal in the mines at Brookwood, Ala., on March 13, 1894, by a fall of rock. His only means of traveling is by wheel chair. He has persistently endeavored ever since his misfortune to make self-support, but has failed of success in every undertaking owing to a lack of sufficient financial backing. Wherefore his friends and brethren have instigated a movement to raise sufficient funds to enable him to engage in some vocation wherein he will be able to make a support. Therefore you are hereby called upon to help. I was one of the rescuing party that lifted the rock from his mangled form and helped to nurse him, and know whereof I speak. I have known Brother Durrett for 20 years. He is worthy and deserves the support of the church, as God has commanded in Luke 10:38, 11:5-14. Now, brethren, are you fearful of setting a precedent in this case or what is wrong that you don't take up the matter with your respective churches?

This man has never publicly asked alms before. He has always refrained from doing so, and abhors and detests the idea, but such cases should be and will be the churches' mission later. Then why neglect duty. Fear not. Brother Durrett neither drinks nor gambles, and is a high moral Christian character, with a good reputation and report within (and without) the church, and whatever amount you contribute to him will be highly appreciated and utilized for good. We have the instruction from God not to withhold that which belongeth to the Lord.

So now all together for the rescue, and let every church, fraternal organization, charitable institution, friends and sympathizers contribute something to the relief of this brother. Let the pastors of the several churches of Alabama (and elsewhere if they so desire) get busy in this matter. Send all donations direct to Brother James T. Durrett, Searles, Ala.

Twenty-five dollars has already been contributed to this relief fund. Don't be slothful, brethren. Respond immediately and greatly oblige,

Yours sincerely,

R. C. WALKER, Pastor.

Brookwood, Ala.

We are glad to report that Mrs. Francis E. Clark, "Mother Clark, of the Young People's Society of Christian Endeavor, is quite fully restored to health, so that she has been in to Boston from her summer home at Sagamore Beach, Mass. Dr. and Mrs. Clark expect to start this month for Asia Minor, where they will visit the less frequented cities visited by the Apostle Paul. Dr. Clark is writing a book on "The Cities of St. Paul." Afterward Dr. and Mrs. Clark will visit Christian Endeavor societies in the north of Europe, making a stay abroad of about six months.

Rev. Austin Crouch, of Gaston Avenue church, Dallas, Tex., has accepted the hearty and unanimous call to the pastorate of the Baptist church in Murfreesboro, Tenn. The members of the church and the citizens of the town are rejoicing. He will be in Murfreesboro on the first Sunday in November. It is peculiarly fitting that he should be there on the field before the meeting of the Tennessee Baptist Convention, which will be held in Murfreesboro, November 13, 14 and 15.

Dear Brother Barnett: As you and I have the same birthday I am helping you to celebrate it by sending you 16 new subscribers. May the Lord continue to bless you and yours.—J. C. Abernathy, Mt. Creek.

The Baptists of Berlin have just celebrated the 75th anniversary of the founding of their first church by Rev. J. G. Oncken, the "Baptist apostle of Germany."

American Baptists speak to God and one another and to the unconverted every week in more than 40 languages.

\$2.00—CASH OR CREDIT—\$2.00.

The time has come for every one who loves the Baptist cause in Alabama to help put the Alabama Baptist into the homes of the people.

To meet the emergency and to have a share in it, we will send THE ALABAMA BAPTIST to new subscribers to January, 1914, for \$2.00.

Get cash if you can, but if you can't, just forward the names and tell the subscribers they can pay any time before January 1st.

Don't wait, but go to work at once and send in a list.

CHATTANOOGA SECURES THE CONVENTION.

Arrangements have just been made with Chattanooga for the Baptist Laymen's Convention authorized by the Southern Baptist Convention at Oklahoma City last May. The date is February 4, 5 and 6, 1913. This selection will no doubt meet with general approval. Chattanooga is central, its railroad facilities are good, auditorium is ample and well adapted to the purpose.

The ability of the city to entertain well such a gathering in its hotels, boarding houses and private homes has been demonstrated. In fact Chattanooga is running a race with Detroit as a convention city.

The charges for entertainment are reasonable and fair. Chattanooga's success with similar conventions is well known.

Its historic attractions and beautiful surroundings, such as Lookout Mountain, Missionary Ridge and Chickamauga Park, are unsurpassed.

Its experience with the Methodist and Presbyterian laymen's missionary conventions has made its citizens eager to secure the Baptist convention, and all denominations are ready to give a most hearty welcome to the Baptists.

Request.

Present conditions call for and we are planning a large gathering of representative laymen and pastors. More than numbers and wise planning, however, we need the Holy Spirit both now and at the convention. We call for earnest and daily prayer that the convention may be epoch-making by reason of the presence and power of the Spirit of the living God. We covet the manifestation of the Spirit's presence more than anything else.

Further detailed information will be given in the papers from time to time.

J. HARRY TYLER,

Chairman Executive Committee.

J. T. HENDERSON, General Secretary.

Mrs. Belle Lorimer, the widow of Rev. Dr. George C. Lorimer, died on Sunday morning, September 1, at the summer home of her daughter, Mrs. Van Leavy, at Spring Lake, Mich., in her 73rd year.

Twenty-eight Chinese students sent over to this country on the Boxer indemnity foundation visited the University of Chicago on September 9. Two of the party were women.

We express our sympathy to Dr. E. Y. Mullins and those nearest to him in the recent death of his father, Rev. S. G. Mullins, of Corsicana, Tex.

There are opportunities for missionary work right in your own neighborhood. What are you doing with them?

The denominational newspaper is the greatest single agency for furthering every other kingdom interest in existence. The Alabama Baptist works for and helps every cause for which Baptists stand. To new subscribers from now until January 1, 1914, for \$2.00 (cash or credit). Pastors and friends, here is your chance. Send in names.

HOME MISSION WEEK, NOVEMBER 17-24.

By Victor I. Masters, Editorial Secretary.

The Home Missions Council, which is composed of the Home Mission boards of many of the leading evangelical bodies in America, has arranged to have a general celebration of a special Home Mission Week from November 17 to November 24.

The council has established a headquarters in New York for the making and distribution of literature, and for two or three months a course of preparation has been had looking to a climax in the special Home Mission Week in November.

Our Home Mission Board is not a member of the Home Missions Council, but we gladly join these forces in a simultaneous movement for the salvation of America. We are glad that the kindly attitude of the council and our own sympathy for all that makes for the redemption of American society makes it easy for us to come into a simultaneous observance of a Home Mission Week.

It is late now for our churches to begin to get ready for the observance. The Home Board has hesitated to make the suggestion because of the fact that this season among Southern Baptists is specially given to the stressing of State Missions. But we find that by the date of the Home Mission Week the special campaign for raising money for State Missions will be over in all of our states except the Carolinas and Florida.

Furthermore, the primary idea in the special Home Mission Week is educational, and as such many churches even in these states will doubtless be able to observe Home Mission Week without any interference with their special gifts to State Missions.

In fact, the principles underlying Home Missions and State Missions are at so many points identical that this special observance in the churches may easily be made to boost and magnify State Missions, which after all may not be inaptly described as the Home Mission needs to be found within the borders of a single state.

1. Send to the publicity department of the Baptist Home Mission Board, Atlanta, for special literature to be used. This will be mailed at once, and will include a large pamphlet recommended by the Home Missions Council that tells how to get additional special material for the campaign. We will also send all our recent tracts, our own set of six instructive charts and six large and handsome Home Mission mottoes as long as they last.

2. Preach and harken to two rousing Home Mission sermons. Sunday, November 17, and November 24, are the dates set apart for these sermons. The two suggested themes are: "Our Country's Debt to Christ;" "Our Country's Opportunity for Christ."

3. Hold two popular Home Mission mass meetings. Use the evening service of the church for this, engaging the best speakers for selected topics. In many cases these mass meetings may be put advantageously into the hands of the laymen.

4. Let the churches take a special offering for the general work of the Home Board on the second Sunday of the observance. We ask this in view of our greatly enlarged appropriations for this year and our lesser receipts.

6. Let our women and young women and children make a special offering for the support of the work of the Home Board in the cities, which work is the special topic of study that the sisters will have in November.

6. Concentrate attention on the special observances. The prayer meeting, the Sunday school, the young people's societies, etc., can all be used to prepare the people.

7. Arrange for an exhibit of Home Mission charts and literature in some room of the church, or at the entrance, or in the main room itself, spreading the charts on the wall. This exhibit will be a more helpful one if the church organizations are put to work upon it and are encouraged to include local facts and conditions through devices of their own selection. The charts mentioned above will add greatly to such an exhibit.

The time is brief, but sufficient. Write promptly for literature and information.

Baptist Home Mission Rooms, 1002 Third National Bank Building, Atlanta, Ga.

ALABAMA BAPTIST

"The Book of Comfort."

By J. R. Miller, D. D. 12mo, cloth. \$1.00 net; postage, 10 cents.

Every year for a long period has seen a new volume added to the series of marvelously helpful devotional books by the late J. R. Miller. Out of his constantly increasing treasure he has brought forth new things to share with other Christians. This last book, published after Dr. Miller's death, gives indications of the completion of a long life of work for the Master. He perfects here the messages by which he has always tried to make his readers better acquainted with the Friend to whom his life was given. For instance, it is highly appropriate that in this volume should occur the chapter, "When We Are Laid Aside," written when growing infirmities kept him from many activities in which he had delighted, and that on "The Christian View of Death," the expression of his own attitude as he waited for the summons of the King. As the text implies, the book is written around the text, "Speak ye comfortably," and the main theme is the help and consolation due from every one to his neighbor. Some of the chapter titles are: "How Christ Comforts His Friends," "Be of Good Cheer," and "Does God Care?" The depth of the author's Christian sympathy and desire to "speak comfortably" is apparent throughout. The work is one that will be highly valued by the thoughtful.

Thomas P. Crowell Company, New York.

"Under Oxford Trees."

By Jennie Brooks.

The delightful sketches in this book are reprints of articles that have appeared in various magazines. The chapter, "Ways of Our Kentucky Cardinal," appeared in Harper's Monthly Magazine, and evidences, as do the remaining chapters, the author's splendid ability in describing the beauties of nature and the habits and home life of birds.

All who have known Oxford and the surrounding country intimately (and the number is large) should possess this book out of loyalty to Oxford's beautiful scenes and the culture that permeates the atmosphere there. Every one else who loves nature and song birds and their many attractive ways should own this book, for it is based entirely on love and fine appreciation of nature and the habits of birds, and personal knowledge, personal experiences and accurate observation. And the whole is presented with a pleasing style that makes the book in every way desirable.

Size, 12mo. 272 pages. Green cloth. Gilt top and side stamp. Price, \$1.00 net, postpaid.

Jennings & Graham, Cincinnati, O.

"Some Parables of Nature."

By J. B. Thomas, D. D., LL. D., professor in Newton Theological Institution.

"Are you looking for some little book, price and size, that will stimulate thought deep down at the roots? Do you want something around which, on every page of it, all that you have read will crystallize and furnish you with quickening subjects? Do you want a book which will give you insight and outlook, leaving you only to make the application? Do you want a look at the marvelous mind of the Lord Jesus? Get 'Some Parables of Nature.' Beautiful and exact in literary form and expression, penetrating in thought, yet clear as a mountain stream, illuminating in exegetical skill, suggestive and spiritual, it cannot fail to show how to study with thoroughness the riches of the word of God."—R. J. Cooke, book editor.

Below are the chapter headings: Part I, "Preliminary Considerations;" Part II, "Parables of the Kingdom;" I, "The Problem of Environment;" II, "The Problem of Organic Origins;" III, "The Problem of a Vital Force;" IV, "The Problem of Destructive Agencies;" V, "The Problem of Parabolic Purpose;" VI, "The Concluding Disclosure."

Size, 4-1-2x6 7-8 inches. 95 pages. Cloth. Price, 50 cents net, postpaid.

Jennings & Graham, Cincinnati, O.

"The Land of Ice and Snow."

This book tells of the adventures of Happy and some of his friends in Alaska. In this, the last of The Young Mineralogist series, the author, Edwin J. Houston, A. M., Ph. D. Princeton, gives the most reliable information of this remote territory of the United States, as found in government reports and



in the newspapers of Alaska. The book is well worth a reading by parents and ought to be placed by them in the hands of their growing sons. The book is illustrated and sold for \$1.25 by Griffith & Rowland Press, Philadelphia, Pa.

"A Curb to Predatory Wealth."

All will admit that anti-trust legislation has been, so far, a complete failure, and now comes along W. V. Marshall, who sets forth a constructive policy and takes as his thesis the graduated property tax. Here is his contention in a nutshell:

"By redistributing the swollen aggregations of capital into independent enterprises of the minimum size for successful operation, the graduated property tax would abolish the chief cause of poverty and hardship among the people. The owners of industries that necessitated large plants, though prevented by the competition among themselves from recovering more than the excess tax, would have no lesser-taxed competition to prevent a recovery of all of the excess, by adding it to the price of the product. These two things—the supreme evil of monopoly and the absence of any injustice in the application of the remedy—seem to leave no good reason why the graduated property tax should not wholly replace the present system of direct taxation."

It is an interesting economic study.

R. F. Fenno Company, New York. Price, \$1.00.

"The Standard Note-Book"

Is a convenient memorandum containing valuable up-to-date information, including business laws, postage rates, short cuts to computing interest, rate of income on stocks, legal rates of interest in each state, a date-finder enabling one to refer instantly to every date from January 1, 1800, to December 31, 2000 (201 years), and to ascertain the day of the week on which any one was born. It contains ruled pages for memoranda, addresses, cash, appointments and telephone numbers; blank pages that enable you to keep a record of important events. Bound in beautiful red leather, red edges, 25 cents.

Press of Laird & Lee, Chicago.

"Letters From a Father," Etc.

A number of our readers have sons in college. Here is a book for fathers and sons to read. Many a boy fails to get out of a college course the essential discipline and culture which that course is presumed to provide for him. If he reads this little volume he will get many valuable pointers. In his wide and useful experience as a college president Dr. Charles F. Thwing has known many such boys, and his wisdom bears fruit in "Letters From a Father to His Son Entering College" (Platt & Peck Co., New York, 50 cents). This little book can be read in an hour, and is heartily to be commended both to college boys and their fathers. It is good reading, also, for college instructors.

"Nobody's Rose, or the Girlhood of Rose Shannon." By Adele E. Thompson. Illustrated by A. G. Learned. 12mo. Cloth. Price, net, \$1.00; postpaid, \$1.12.

This is something particularly attractive and en-

nobling in the development of a young life from sordid and unpromising conditions to the rich promise of superb womanhood by the force of inborn character, aided at the right time by friends with wisdom in their minds as well as kindness in their hearts. The plan of the story is an old but ever-pleasing one—a beautiful wail coming into her own after experiences that would have made shipwreck of a nature less strong in its inherited qualities—but the ability with which the story is told is very unusual. After being amused by quaint characters and comical situations, and strangely moved by what a lonely young girl has to endure, one leaves the book with a strengthened reverence for real goodness and a firmer belief that the truly deserving can and do win friendship and appreciation. A good, bright and wholesome book for girls from 12 to 16.

Lathrop, Lee & Shephard Company, Boston.

"Popular Amusements and Their Substitutes."

By William Milburn Dye, B. D.

The author in four chapters brings his indictment against dancing, theatres, moving picture shows and card playing and gambling. If any one wishes to find food for reflection and arguments against this pleasure-loving age he has but to turn to this volume. He does not merely rail against the modern amusements, but in chapter five offers substitutes for improper amusements. The book has an introduction by Bishop Henry Warren. It is published by the Pentecostal Publishing Company, Louisville, Ky.

"Classroom and Campus."

Third volume of "St. Dunstan Series." By Warren L. Eldred. Illustrated by Arthur O. Scott. Large 12mo. Cloth. \$1.50.

A fine, strong story of school honor and the friendship of high-minded boys. A group of likely lads entering upon the second year at "St. Dunstan's" are led to believe that things might be much better at their school, excellent as it is, if there were a higher standard of student honor and obligation, and less of the "sporty" tendency in connection with athletics. Without any of the unnatural goodness that makes many well-meant persons and books ineffective, these active, vigorous boys work wonders in school sentiment. An especially strong feature is the awakening of conscience in one particular boy who had taken it for granted that he must drift with the fast set. Brimming with fun, and seasoned with common sense, it is the best type of book to place in the hands of bright boys of from 13 to 16. Here is an extract that brings an indictment against many of our colleges:

"There's your modern school for you! Cups and medals for the best athletes, and just honorable mention for the best students."

Lathrop, Lee & Shephard Company, Boston.

The Review and Expositor for October comes to us with the usual number of valuable and helpful articles. The opening article is by Dr. James Orr, of Glasgow, Scotland, upon "The Reality of Individual Piety in the Old Testament," in which this able scholar shows that the religion of the Old Testament was not simply that of the nation, but also penetrated to the individual. One of the keystone of radical higher criticism is thus largely knocked out.

The second article is by Prof. Henry C. Vedder, D. D., of Crozier Seminary, and is the first of a series of two in which he is studying the First Epistle of John. This article is very able and suggestive.

The third article is on "The Permanence of Primitive Christian Institutions," by Prof. McClothlin, of the seminary. In this article he attempts to show the possibility of preserving the institutions' original form and at the same time their great value for pure evangelical Christianity.

The fourth article is by Rev. R. B. Hoyle, of Aberdeen, Scotland, on "The Eschatological Significance of Baptism."

This is followed by an article by Prof. J. H. Harmer, of Toronto, Canada, on "The Kingdom of God." It is the first article of a series of three, and is entitled "Knowledge as the Approach to the Kingdom."

The usual expository notes and book reviews by the faculty are found. The number will be found a very valuable and helpful one by all pastors, especially because of the large element of exposition which appears in it.

To new subscribers we will send the paper to January, 1914, for \$2.00 (cash or credit). All good Baptists can help extend the circulation of the paper, and so advance the interests of the Baptist denomination and the cause of Christianity by sending in long lists of new names under this special offer.

A Journey Through Palestine During 1912, With Rev. Jesse Lyman Hurlbut, D. D.

We have been spending some time at Tiberias, on the southwestern shore of the Sea of Galilee. Now we will move north and take our stand in a boat, at the point shown by the apex of the lines numbered 85 on our map, and look east across the lake as the spreading lines indicate.

Position 85. Fishermen on the Sea of Galilee and the Distant Hills of the Gadarenes.

Here we have the waters of the lake stretching away before us for five miles or so. Near us, rising and falling on the waves, are three boats, two of which are manned with Galilean fishermen. These boats we see are almost exactly like the boats that Peter and Andrew and their neighbors used to own—heavily built to stand a good deal of knocking about in bad weather. How many scenes in the story of Jesus and His twelve disciples are here vividly called to our mind! Here is the same Sea of Galilee, though it looks quiet enough now, still at any minute a gale is likely to come sweeping down from the north, lashing this water into waves (Matt. 8:24-26). Yonder are the hills in the country of the Gadarenes, where Jesus set free a man from a legion of demons (Mark 5:1-20). Those men are looking shoreward—are they listening to a voice which says, "Cast the net on the right side and ye shall find?" (John 21:1-6.) I wonder if these men have ever tolled all night and taken nothing (Luke 5:3-11). Imagine their surprise if they should suddenly bring up such a multitude of fishes that their nets would break and the farther boat would have to come and help them, both boats being filled until they began to sink. You remember that from the shores of this lake Christ chose nearly all His twelve apostles. Simon and Andrew, his brother, were casting their net right here just in this way when the Master called, and they forsook their net and followed Him (Mark 1:16-20). The apostles were not men of the better class, worldly-minded and self-satisfied; nor were they at the other extreme of the social order—the restless, revolutionary, discontented element. He called men who were at work earning their living by honest labor, fishers and farmers. At least two of those men possessed great qualities—one the impetuous old fisherman who was always ready for action, and the other a young dreamer, who long afterward, gave to the world the Fourth Gospel, "the sublimest composition of man," says Coleridge. I would like to know more about that youth; he could have been no common man! What were the thoughts that swept over his soul as he sat in his boat here at night under the stars?

We shall now move still farther north along the western shore of Galilee to one of the traditional sites of Bethsaida. Standing at the apex of the lines numbered 86 on our map, we shall look southeast over the territory between the two spreading lines, or in a direction opposite to our view from our Position 81, on the Mount of Beatitudes.

Position 86. Traditional Site of Bethsaida and Mount of Beatitudes.

We stand on a hillside where sheep are cropping the grass on the slope below us. At the foot of the hill is a reservoir, not in very good repair, and beyond it several brooks carry off the water to the lake a quarter of a mile away. Beyond the lake waters, and to the left, we see a level plain, and then in the distance the mountains of Galilee. The high ridge nearest the west side of the lake is rent asunder by a great ravine. That is the Valley of the Pigeons, which we saw from the other side when we were at Position 81. Beyond it we can see a mountain rising to a sort of table land, a little higher at each end of its summit, and thus forming on the crest almost a saddle in appearance. That is Kurun Hattin, "the Horns of Hattin," which tradition declares to be the mountain where the "Sermon on the Mount" was spoken (Matt. 5:1-2), and where after the resurrection our Lord appeared to His disciples and a great body of believers (Matt. 28:1; Cor. 15:6). That level plain across the water at the foot of the mountains is the Plain of Gennesaret, where the Savior and the twelve landed on the morning after the feeding of the 5,000 and the midnight walk upon the stormy sea (Matt. 14:34-36).

But our deepest interest centers on the sloping



meadow, dotted with tufts of brush, between the ruined reservoir down below and the sea. The old authorities located here the village of Bethsaida, so often referred to in the old gospel story. Recent scholarship inclines to locate Bethsaida at a point on the northeastern, rather than the northwestern shore. But the whole question is uncertain; there may have been two or three Bethsaidas, for the word means "Fishtown," and may have been applied to any settlement of fishermen. One day, just before the Passover, at the end of our Savior's year of popularity, He looked across a field—perhaps, though not certainly, this one just before us—and saw a multitude of people pressing toward Him (John 6:1-5). He had sought this place for retirement and rest, and Peter's boat that had brought Him over the lake may have been lying down there on the shore. The people had learned of His departure; they marked on the sea the direction of His voyage; they walked around the shore, and they were there to meet Him almost as soon as He landed (Mark 6:31-34). All day they listened to His teachings, forgetting the flight of the hours, and forgetting their own need of food. In all that crowd of 5,000 people there seems to have been only one, and he a boy, who had brought a lunch with him (John 6:8-9). Can you not see that crowd grouped into companies, seated upon the grass? Can you not see your Savior and mine standing there while the evening sun lights up His face as He speaks the words of blessing? Can you not see the apostles passing among the groups, breaking the bread and gathering up the fragments that remained? That evening was the culmination of His ministry in Galilee. The multitude were eager to make Him king (John 6:10-15; Mark 6:45-46), and no wonder, for here was the just King that they desired, one who could give them bread from heaven to eat! No need to till the fields or fish in the sea under such a king as this! He ordered His disciples away, compelling them against their will to row out alone upon the lake. He quieted the multitudes and sent them home, and then He sought the silence of these heights to calm His own soul by communion with the Father. He knew that in two days more that crowd would forsake Him as soon as they saw He had no more bread to give them save Himself, the Bread of Life; He would be left alone with His faithful eleven at the end of His labor in Galilee, as He had been at its beginning (John 6:59-71).

To see men fishing today on Galilee and to get this view southwest from the northern shore use the stereographs (85) "Fishermen on the Sea of Galilee and the Distant Hills of the Gadarenes" and (86) "Traditional Site of Bethsaida and Mount of Beatitudes."

Editorial Note—In this department Dr. Hurlbut will take his readers to 100 places in Palestine, two each week. By means of remarkable stereoscopic photographs you cannot only see for yourself each of these 100 places in life-size proportions, but also you can get distinct conscious experiences of being in these places. Six stereographs, \$1. Less than six stereographs in one order, 20 cents each. The 26 stereographs for three months are \$4.33. The 100 stereographs for the year, in a cloth bound, gold-lettered case, with a guide book by Hurlbut of 200 pages (containing full descriptions of each place) and a series of seven locating maps, is \$18.75—scarcely more than an economical tourist spends for two days on an actual trip. Mahogany-aluminum stereoscope, \$1.15. Express charges paid. Send or

ders to Underwood & Underwood, Department Z, 12 W. 37th street, New York. Further descriptive matter sent on request.

A. T. Hudelson, Louisiana, Mo.: "I wish again to say a good word for the use of these stereographs in Bible study. They are a wonderful help in making the places visited so real that it makes a lasting impression on one's mind. In my Bible class of young women I have been making use of the Palestine tour. I wish to procure any extras needed for the coming year's work."

JUDSON PRESIDENT SUCCEEDS DR. COX.

Marion, Oct. 14.—Dr. R. G. Patrick, president of Judson college, has accepted the position as secretary of the Alabama Baptist educational commission, from which the Rev. W. J. E. Cox, of Birmingham, recently resigned. Dr. Patrick will remain as president of Judson College and look after its financial affairs, but will receive no salary from the college while under the commission's contract.

Dr. Paul V. Bomar, the vice-president and pastor of Siloam Baptist church, has assumed the duties of the president of Judson and will be the executive official of the institution until the next meeting of the Baptist State Convention. He has been pastor of Siloam church for 15 years, during which time he was made vice-president of Judson and held the chair of philosophy in the institution. Next to Dr. Patrick he is the best posted man in Alabama in affairs of the college.

Sunday morning Siloam church, through its board of deacons, recommended that the church release Dr. Bomar for one-half of his time as pastor, in order that he may accept the service offered by the board of trustees of Judson College. This recommendation was unanimously granted; this church having followed the example set numerous times in the past, in giving not only of its money, but the service of its pastor to the promotion of the interest of this school.

Judson has lost nothing by this change; in fact, it has gained the active leadership of a man who, by his executive ability, has brought the local Baptist church up to its highest efficiency as well as having a strong leadership among the pupils of the institution.

Dr. Patrick gained a deserved reputation while only a youth by his methods of securing benevolent and mission funds in the mountains of Kentucky, and is regarded as the most able man in Alabama for the position to which he has been selected. He will continue to reside in Marion, and the secretary's office will be transferred from Birmingham to this place.

ENCAMPMENT DAY IN SUNDAY SCHOOLS, SUNDAY, NOVEMBER 17.

The encampment commission requests that the Sunday schools of the state observe Sunday, November 17, as Encampment day.

The idea is not to displace the regular program, but to use a part of the hour in telling what the encampment is and what it stands for.

We hope on this day to dispose of EVERY ONE of the 2,500 \$1 certificates. The proceeds to go to pay for the 55 acres and the building of the roads thereon purchased for our permanent summer meeting place. This is all we ask: That you buy all these certificates.

Will not EVERY SCHOOL send in from \$1 to \$10 and receive the beautiful certificate for each dollar thus sent.

Pastors, won't you help? Superintendents, won't you help? Teachers, won't you help? Pupils, won't you help? Let us put this obligation behind us in this one day.

HARRY L. STRICKLAND,

Secretary, 514 Farley Building, Birmingham, Ala.

Some 30 ministers in the different provinces of Canada, graduates or former students of the Metropolitan Baptist College (Spurgeon's), of London, have formed an alumni association for Canada.

A well-known bishop, being told by a country parson, "My lord, I have not had a holiday for five years," replied: "Then I'm sorry for your congregation."—London Tit-Bits.

ECONOMIC ASPECTS OF THE LIQUOR PROBLEM.

By Charles Steizle.

The question which I should like to consider is whether the abolition of the liquor traffic will create a labor panic. It has been repeatedly stated that if the breweries and the saloons are closed the men who grow the grain out of which the beer is made will suffer grievously; that the glass bottle blowers, cigarmakers, horseshoers, harnessmakers, machinists, carpenters, engineers and many other groups of workers will lose their jobs if the saloon is put out of business. This is why hundreds of thousands of sober, non-saloon patronizing men vote to retain the saloon in every part of the United States.

The United States government is not in the anti-saloon business. We can therefore safely depend upon the figures furnished by the bureau of the census. In the bulletin of statistics on manufactures, 1910, table 1, we find that in the United States there were engaged at that time in all industries 6,616,046 workers. The wages paid these workers amounted to \$3,427,038,000; the cost of materials amounted to \$12,141,791,000; the capital invested was \$18,428,270,000. But in the manufacture of distilled liquors, beer and wine there were only 62,290 workers. The annual wages paid these workers amounted to \$45,252,000; the cost of raw materials was \$139,199,000; the capital invested was \$771,516,000.

The bureau of the census in its bulletin, page 8, makes the following comment upon the relative importance of the brewing and distilling industries: "The figures . . . are, therefore, misleading as an indication of the relative importance of these industries from a purely manufacturing standpoint. That importance is best shown by their ranking in number of wage-earners; in this respect the brewing industry ranks twenty-fifth among the industries of the country and the distillery industry forty-third." The tonnage on the railroads of the country derived from the liquor industry amounts to only .003 of its total business. There isn't much in it for the railroad man. Of the total crop of grain for 1911 only 3 per cent was used in the liquor business. There isn't much in it for the farmer. Invariably when compared with other industries the liquor business is at a disadvantage.

Following are five great groups of industries: Textile and its finished products, iron and steel and their products, lumber and its manufactures, leather and its finished products, paper and printing. Comparing the number of wage-earners to each \$1,000,000 invested in each of these industries, we find the following: Liquor, 77; textiles, 578; iron, 284; lumber, 579; leather, 469; paper, 367. These figures prove that the liquor business employs only one-fifth as many workers for the same amount invested as is the case in the average number employed in the other five groups of industries.

What about the value of the product of each individual worker and the percentage of that product which goes directly to him? Here are the United States figures: Liquor, 7.3; textiles, 19.7; iron, 19.8; lumber, 26.8; leather, 15.8; paper, 20.5. This shows that in the liquor industry the worker receives only one-third as much as is received on the average by the workers in the other five groups. It is undoubtedly true that the liquor industry pays a higher rate per worker than is paid in most other industries, but it must be remembered that the liquor industry employs very few women and children, so that the rate would naturally be higher than in most of the industries with which it is being compared.

However, the brewer and his family are paying dearly for the slightly higher rate of wages which he receives. From Thomas Oliver's "Dangerous Trades" we quote the following figures with regard to the annual mortality of males engaged in different occupations at successive periods of age: The death rate of all occupied males between 15 and 20 years of age is 2.6 per thousand, while for brewers it is 2.7 per thousand; between the ages of 25 and 35 it is 20.7 for all occupied male and 30.8 for brewers; between the ages of 35 and 45 it is 36.7 for all occupied males and 54.4 for brewers. This excessive death rate among brewers destroys the value of the argument which the brewery owners are making with so much self-complacency with reference to the high rate of wages paid in their industry.

Upon a conservative basis we may safely say that

the annual drink bill in America is \$1,800,000,000; that is to say, this is the amount which is spent at the retail price for intoxicating liquor. The amount spent per annum by the consumer for bread and clothing is about the same. Suppose that the money now spent for liquor should be spent for bread and clothing. What would be the effect upon labor? The statistics of manufactures for 1911 gives the following figures with reference to each of these groups of industries as they are related to the number of workers employed, wages paid and the cost of raw material used:

WAGE-EARNERS EMPLOYED—In the liquor industry, 62,920; bread and clothing, 493,655.

WAGES PAID—Intoxicating liquor, \$45,252,000; bread and clothing, \$244,196,000.

COST OF RAW MATERIAL—Intoxicating liquor, \$139,199,000; bread and clothing, \$744,337,000.

It is at once apparent that if the \$1,800,000,000 now spent for liquor were to be spent for bread and clothing it would give employment to nearly eight times as many workers, who would collectively receive five and a half times as much wages, or nearly \$200,000,000 more. But this is not all; the cost of the raw material necessary to produce \$1,800,000,000 worth of bread and clothing (retail price) instead of liquor would be over \$600,000,000 more than the liquor industry now uses. This means the employment of a tremendously large number of workers in addition to those considered in our calculation.

The advocate of the liquor business will insist that we must include the army of saloon-keepers, bartenders and salesmen and all others engaged in the manufacture of the articles used in the preparation and sale of liquor, but this factor has been eliminated from the entire process, because whatever may be said with reference to the liquor business upon this point may also be claimed for the bread and clothing business, only in a larger measure. It requires many more people to sell \$1,800,000,000 worth of bread and clothing than it does to sell liquor of the same value. This is one of the principal reasons why the item of wages is so much larger in the bread and clothing business it is in the liquor business. It could easily be demonstrated that if the money now spent for liquor should be spent for bread and clothing, not only would all the salesmen, saloon-keepers and bartenders find work in legitimate business enterprises, but the men who make glass bottles, furniture, harness, delivery wagons and every other thing used in connection with the liquor business would be more steadily employed, for there would be a still greater demand for their products.

Practically then we have come to the consideration of the sixty-odd thousands who are engaged in the manufacture of liquor; but this includes large numbers of engineers, machinists, carpenters, drivers, bottlers and other craftsmen who are employed in breweries and distilleries. The census figures state that in 1900 there were only 20,962 brewers and malsters and 3,144 distillers and rectifiers in the United States. The number had increased very slightly since 1890, and it is not likely that the census of 1910 will show a material change in this number. If their trade should be destroyed what would become of them? It is of interest in this connection that the statistics of manufactures, 1910, table 1, shows a group of industries which from 1904 to 1909 lost just about 60,000 workers. There was no labor panic during these years. Those who lost their employment no doubt suffered some inconvenience on account of the transition from one trade to another, but the adjustment was made without a shock to the labor market, even though it involved more than twice as many as would be seriously affected through the abolition of the brewery and the distillery. A similar instance occurred when the typesetting machine was introduced in the printing business. Many thousands of highly skilled workmen were practically compelled to learn a new trade, but these printers are better off today than they ever were. There is no doubt that those employed in breweries and distilleries would soon adjust themselves to the new situation were these industries abolished.

In view of these statements one can see the fallacy of the argument that the saloon as an institution is a necessity in order to give employment to those who are at present engaged in the liquor business either directly or indirectly.

THE DEADLY CIGARETTE.

No. 3.

The cigarette is deadly because it blunts all of one's sensibilities and deadens all his thinking faculties. This statement is both scientifically and practically correct. It is scientifically correct because every cigarette-smoker takes into his system at least three different poisons—arsenic, with which the paper is bleached; opium, with which the tobacco is impregnated, and nicotine, the active property of tobacco, which makes the weed such a deadly poison. This last named poison is an oily, heavy substance, which may be easily separated from the dried leaf of the tobacco plant by distillation or infusion. They tell us that a single cigar contains enough nicotine poison to extinguish two human lives if taken at once. But the cigarette is a great deal more deadly than either the cigar or pipe, because it contains two additional deadly poisons, as indicated above.

Dr. J. J. Kellogg says that he had all the poison removed from the smoke of a single cigarette, and made a solution out of it. He injected half of the solution into a frog, and the frog died almost instantly. The rest he administered to another frog, and it died at once. Both frogs were full grown and the average size. Then he reasons out the case this way: "Now, if one cigarette contains enough poison to kill two frogs, then a boy or young man who smokes 20 cigarettes a day has inhaled enough poison to kill 40 frogs." Then he asks: "Why does the poison not kill the boy or young man?" And answers: "It does kill him! If not immediately, he will die sooner or later of weak heart, Bright's disease or some other malady which scientific physicians everywhere now recognize as a natural result of chronic nicotine poisoning."

A chemist, much given to experiments, collected all the smoke from an average cigarette and reduced the poison to a solution. He injected a portion of this solution into the skin of a house cat. The little animal went almost instantly into convulsions, and died in 15 minutes. He found also that one drop of this deadly poison was sufficient to kill a full-grown dog.

So we find that what is scientifically true is also practically true, and almost without exception.

A nervous wreck stepped into a great physician's office and asked him to prescribe for him. In the course of the examination the physician asked: "And you say you smoke 30 cigarettes a day?"

"Yes, on the average."

"And you do not blame them for your nervous, run-down condition?"

"Not in the least. I blame my hard work. I am overworked, doctor."

The physician shook his head. Then he smiled in a vexed way. Then he took a leech out of a glass jar.

"Let me show you something," he said. "Bare your arm."

The cigarette fiend bared his pale arm, and the physician laid the lean black leech upon it. The leech fell to work upon it busily. Its body began to swell. Then, all of a sudden, a kind of shudder convulsed it, and it fell to the floor, DEAD!

"That is what your blood did to that leech," said the physician. Then, taking the little corpse up between his finger and thumb he said: "Look at it, young man. You see it is quite dead. You poisoned it!"

"I guess it wasn't a healthy leech in the first place," said the cigarette smoker, somewhat sullenly.

"Wasn't healthy, eh?" said the doctor. "Well, let's try another," and then he clapped two others on the young man's thin arm.

"If they both die," said the patient, "I'll swear off, or, at least, I'll cut down my daily allowance." And while he was speaking the smaller leech shivered and dropped on his knee—dead as Hector was when they dragged his body around the walls of Troy. A moment later the larger one fell beside it.

"This is ghastly," said the young man. "I am worse than the pestilence to these leeches."

"It is the empyreumatic oil in your blood," said the scientific man. "All cigarette fiends have it."

R. S. GAVIN.

Huntsville, Ala.

EDITORIAL

JOIN IN FIGHT ON TUBERCULOSIS.

Churches and religious societies, to the number of at least 100,000, will be urged to give special attention to the prevention of tuberculosis on Sunday, October 27, or on some day during the week preceding or following. This season has been set apart by the National Association for the Study and Prevention of Tuberculosis. Last year over 50,000 churches observed this occasion. The movement is interdenominational, and the support of every denomination will be asked. What is desired is the presentation of the anti-tuberculosis movement and the need for the co-operation of church members and others.

The attention of clergymen and others is called to the elastic character of Tuberculosis Day, and to the fact that it is in no sense an effort to insert another special "day" in the already crowded church calendars. What is desired is the presentation in the churches of the anti-tuberculosis movement and the need for the co-operation of church members and others. It is not necessary that an entire special service be set aside for this purpose.

That tuberculosis is a serious problem among church congregations is evidenced by statistics which the national association gathered last year, which show that 10 per cent of all deaths among church members are caused by tuberculosis. Based on these figures and on the mortality statistics of the census bureau, over 52,000 of the 33,000,000 communicants in churches in the United States die from tuberculosis every year. This figure assumes that the death rate of 1.60 per 1,000 population in the registration area applies to all churchgoers, when, as a matter of fact, the rate would probably be higher if the entire country were included.

GAVE HIS LIFE TO SAVE A GIRL.

William Rugh, the crippled lad at Gary, Ind., who volunteered for the amputation of his poorer leg in order that a young woman whom he had never seen might escape death from burns which could be cured only through wholesale skin grafting, has died, but before his death the world knew and applauded his heroism. That the boy himself, however, was not thinking of any heroism, but straightly and simply of the chance he had to save a life, was indicated by the answer which the newspapers report that he made to the young woman benefited when she tried to thank him: "Oh, shucks; that's nothin'." All the difference it made to him, he said, was that after this he would likely have to go on two crutches, where one crutch had been enough before.

Rugh had no relatives, and since coming to Gary a tramp, several years ago, had made his living selling newspapers on the streets.

The girl, Miss Ethel Smith, for whom he sacrificed his leg and later his life, had been horribly burned in a motorcycle accident.

"I guess I turned out to be some good after all," he sighed, then he turned his face to the wall and died.

The Continent well says:

"The lesson in it all—which not even the common unwillingness to draw morals from stories can obscure—is accentuated by the fact that this untutored lad helped another not according to his abilities, but according to his disabilities. The finest thing about it is that he made his own handicap in life not an excuse for refusing help, but a reason why he could help better than the robust and the strong."

We had the pleasure of visiting the Chilton County Association, which met with Collins chapel, near Thorsby. We had pleasant memories of it, for nearly 10 years before we had visited it at the same place when a comparative stranger and "Judge" Adams, the moderator, had made us feel at home. Rev. P. G. Maness, who was re-elected moderator, knows how to run an association on schedule time, and does it, and consequently few of the delegates leave before the session is over. Brother Shaw, the clerk, is an old and valued friend. We heard a fine missionary sermon by Rev. C. J. Bentley. He and Brother Olive, of Clanton, both made splendid talks on education. We hope Brother Olive will succeed in his endeavor to have a Baptist school located within the bounds of the Chilton and Unity associations. We got more new subscribers than we had hoped to get. We greatly enjoyed the day.

We extend our heartfelt sympathy to Dr. C. Ross Baker in his great sorrow. Mrs. Baker died Sunday afternoon at the home of her parents in Fenton, Mich. She was a lovely Christian woman, whose sweet influence will be greatly missed in Opelika.

We have just received the quarterly report of the Baptist Sunday school at Auburn, and it shows an average attendance of 144, being a gain of 10 more than that of last year. We congratulate Pastor Edwards, Superintendent Webb and the other officers and teachers on having a live Sunday school. We were forcibly struck in glancing over the back page, as under the heading, "Some We Should Like to Have in the Sunday School," 100 names were listed. We hope they will join.

SECRETARY OF THE COMMISSION.

Through a sense of duty Dr. R. G. Patrick, who has taken upon himself the secretaryship of the educational commission, deserves well at the hands of the Baptists of Alabama. Under his care the Judson stands in the very forefront of the colleges for the young women of the south. In doing this he had the help of Dr. Paul V. Bomar, the scholarly pastor of Siloam church, who now as vice-president becomes in even closer touch with the Judson. These distinguished South Carolinians have wrought well in Alabama, and in the larger work placed upon them we pray that our people will make it possible for them to do still greater things in an educational way.

Great is East Liberty in numbers, great in spirit and great in giving. It is a big association when ye editor can't work it in two days. People say an association is a failure in town, but they were not at Camp Hill last week. It is a hustling little city, but it has not outgrown the hospitality which made it famous in East Alabama in the days when it was a village. The visitors and delegates just covered the hill around the church, but when the noon recess came and the dinner was spread each day on the tables which encircled the rear and sides of the church no one went away hungry. The delegates filled the Baptist church, and morning, afternoon and night preaching services were held in the beautiful new Methodist church. Senator J. D. Norman was re-elected moderator and Dr. W. C. Bledsoe clerk. They make as fine a team of associational officers as there is in Alabama. We spent the night beneath the hospitable roof of Brother and Sister Andrews and were sorry when we had to make "a get away." It was a joy to sup with "Uncle Walt" Denson and his dear wife. God's blessings upon them.

THE WEALTH OF THE SOUTH.

For years we pleaded poverty, and it is true that the south for a long while after the war was desperately poor. Forty-six years ago few men or women in the south were producing enough to live even half comfortably. Today for every man, woman and child, white and black, there is a production of \$217.75 annually, and the once bankrupt south has \$1,160,000,000 of deposits in her banks, \$2,120,000,000 invested in her manufactures and \$21,500,000,000 worth of property.

Today the south annually produces \$2,600,000,000 worth of grain, live stock, vegetables, fruit, etc., on her farms; \$2,690,000,000 worth of manufactured goods in her factories; \$440,000,000 worth of forest products, and \$280,000,000 worth of minerals, a total of \$6,010,000,000 added each year to the wealth of the nation.

A statistician says:

"The history of the human race has no record of such a quick and complete recovery from such a state of desolation. Six billion dollars is twice as much as all the slaves in the south were valued at when the civil war began. Six billion dollars is three times the amount of gold and silver coin and bullion in the United States today. Six billion dollars would buy a third of the kingdom of Italy—lands, railroads, buildings, palaces, pictures and all."

The south is no longer poor. There is an almost lyrical rapture in the accents of southerners these

days when they write of the growth and the wealth of the south. They hurl forth large figures with the same enthusiasm with which a poet delivers himself of cunning figures of speech.

We do well to let the world know that we are coming into our own, but the question which bothers us is, Will the south let the Lord of the harvest come into His own?

CATHOLICS ARE NOT SLEEPING.

Catholics of the United States continue to increase their gifts to world missions under Catholic auspices. One of the great missionary societies of the world is the Propagation of the Faith, founded in Lyons, France, in 1822. Last year its income was \$1,342,000, an increase of \$55,000 over the previous year. In spite of political troubles France continues to be the society's source of financial strength, the French people contributing last year \$608,000, or practically as large sum as ever. The United States came next, with \$268,000, an increase of \$21,000 over last year. Catholics of Germany gave last year \$151,000; Italy, \$53,000; the Argentine, \$45,000; Spain, \$35,000, and distracted Mexico, \$34,000. The archdiocese of New York gave a good deal more than a third of the whole sum given by the United States, its offerings being an even \$100,000. Boston came next with \$29,000, while Baltimore, where are the American headquarters, and where the cardinal resides, gave only \$3,500. The work of the society is very general, covering almost all countries. Its administration involves one novel plan. It is that of first collecting the money and then meeting and disbursing it.

The world's transportation committee of the International Sunday School Association, of which Mr. W. N. Hartshorn, of 85 Broad street, Boston, is chairman, has arranged eight attractive and remarkably low priced tours to Zurich, three of which include the Holy Land. These tours occupy from 38 to 101 days away from home, and are quoted at from \$195 to \$680, according to tour selected and stateroom accommodations desired.

To the church of the past the world owes very much. Its great saints, prophets and poets, whose lives were illumined by the light of the gospel and the love of God and man, have been the beacon lights of the Christian ages.

BE SURE AND COME.

Dear Brother:

A training school for pastors, Sunday school and B. Y. P. U. workers and all who are interested in the betterment of the teaching and training departments of our church will be held in Birmingham beginning with a mass meeting at the First Baptist church Sunday afternoon, November 24, at 3:30 o'clock.

This school is the gift of the Baptist State Mission Board and the Baptist Sunday School Board, and is one of a series to be held in Alabama during the coming winter.

The outline of the program is as follows:

From 4:15 to 5:15 three study classes will be in session: "A Study in Child Nature," taught by Mrs. N. A. Barrett; "After the Primary—What?" taught by Miss Lillian S. Forbes; "History of American Baptists," taught by Rev. A. J. Dickinson.

From 5:15 to 6:15 two classes will be in session: "The B. Y. P. U. Manual," taught by Arthur Flake; "The Graded Sunday School—Beauchamp," taught by L. P. Leavell.

From 5:15 to 7 o'clock, lunch.

From 7 to 7:30, open conferences conducted by Miss Annie L. Williams.

From 7:30 to 8:15 Mr. Leavell and Mr. Flake will alternate in addresses from the platform.

From 8:15 to 9:15 Dr. John R. Sampey, from the seminary, will give an exposition of the Sunday school lessons for 1913.

This school is absolutely free to all who will attend any or all of the sessions.

Pastors outside of Birmingham: You are especially invited to come and bring a delegation of your workers. Board can be obtained at very reasonable rates, and we will give you a cordial welcome.

Fraternal yours,

HARRY L. STRICKLAND.

ALABAMA BAPTIST

Investigating an Investigator

Mr. Russell's Remarkable Success in Securing Publication of His Sermons and Other Writings in the Daily Press.

By William T. Ellis, Editor Afield of The Continent.

Second Article.

In his invasion of the field of journalism "Pastor" Russell labels his articles "interdenominational" and calls one set of them Sunday school lessons, although his position is antagonistic to all churches and denominations. Editors of daily papers can tell of snowstorms of communications which have come to them, all within a given period, urging them to print "Pastor" Russell's sermons and Sunday school lessons.

Now, the ethics of journalism is not very different from the ethics which govern honest, cultivated men and women everywhere. Their basis is plain honesty and the golden rule. Thus it would be a cardinal offense—rank treason as we colloquially call it in newspaper offices—for a man to take pay from a newspaper for the purpose of serving some other interest. Ostensibly to be furnishing a newspaper with a non-sectarian religious feature, acceptable to the general run of church folks of all names, and then to print instead (taking advantage of the editor's lack of interest or knowledge of this special field (a doctrinal propaganda which contravenes the beliefs of all the churches, Protestant and Roman Catholic, is certainly not in accord with the newspaper man's idea of the "square deal.")

Minor aspects of this disingenuousness may be found in the brief statement of alleged facts which prefaces his sermons. The best illustration of this at hand is the discourses he was reported to have delivered on his round-the-world journey. According to local reports, he uniformly presented his stock sermon, "Where Are the Dead?" Each week the sermons would appear on Monday morning in American papers as cabled from afar—of course they were stereotyped in plate form weeks beforehand with a "news" introduction.

Take this one from Honolulu, replete with allusions to "Pastor" Russell's impressions of the Hawaiian Islands. The opening statement ran:

"The International Bible Students' Committee of Foreign Missions Investigation stopped at Honolulu and made observations. Pastor Russell, chairman of the committee, delivered a public address. He had a large audience and attentive hearing. His text was from Isaiah 66:8, respecting the birth of a nation in a day."

The bald fact is that "Pastor" Russell did not make any public address in Hawaii. He was in Honolulu only for the few hours that his ship was in port. His own narrative of his journeys, which so carefully particularizes his oratorical ministries to a benighted world, is silent concerning any preaching in Hawaii. The editor of the Honolulu Star informed the Brooklyn Eagle that the "Pastor" had not preached or lectured in the city.

If the account of "Pastor" Russell's everyday work cannot be trusted, how much faith may be placed in his state-

ments concerning the mysteries of eternity?

Russellism at Close Range.

In the middle of July a long dispatch came out from Washington through the press associations, reporting how the "International Bible Students' Association," assembled more than 4,000 strong in convention, had voted that there is no such thing as hell fire and that the doctrine is to be repudiated. The mover of the resolution was Brigadier-General William P. Hall, of whom more hereafter. Assuming that the convention was one of real Bible students, newspapers quite generally printed the dispatch. It was a good warm weather story. Even the astute New York Sun was caught, as well as certain religious weeklies. The editorial paragraphs subsequently made capital out of this latest deliverance of the theologians. Few suspected that the entire dispatch was but another bit of clever press-agenting.

In order to see the Russellites in action, I went down to Washington. Neither heat nor cold seems to affect their enthusiasm, for there really were more than 2,000 Russell adherents from as far north as Massachusetts and from the southern states. Any intelligent observer of mankind could see in an instant that this crowd was utterly devoid of strong individualities. Men and women of force do not follow Russell. Equally manifest was the sincere piety and godly character of the delegates. They were enjoying a time of sincere Christian fellowship. The "brother" and "sister" that I heard on every hand reminded me of nothing so much as the sincere simplicity of the fellowship of the Dowieites when I studied them during their ill-starred New York invasion. I would not say a word in condemnation of these followers of Russell. They are the plain people from the mills and shops and farms of the land. Among them were several hundred "elders."

On a night so hot that I do not want to endure another like it this crowd sat for two hours in the Academy of Music, filling the building. The men, coatless, sat down in front, for this was an unadvertised address to the elders. The women occupied the rear of the first floor and largely filled the galleries. Most of the women wore on their heads folded handkerchiefs or some other coverings, after the teaching of the Catholic church and the Mennonites. Russell himself was the only speaker, although there was the vigorous, fervent singing of several hymns.

The sermon was based on Paul's address to the elders at Ephesus. It was a talk to the officials of the Russell classes about their work, cautioning them against arrogance and self-assertiveness. The speaker was much troubled by those who have fallen away from the "truth," and he pointed out the dangers of headiness and dictatorial ways in dealing with the affairs of the classes, which he commonly called the church. The phrase, "the church," meant the Russellites. He had other appellations for the historic churches. Much was said about fair elections and the perils of the "bossy" elder who sits on the safety valve. "In churchianity

these things are not on our plane. In the nominal churches it means nothing to be an elder—all the elders have to do there is to pass the collection plate and the communion. In the nominal churches everything is in the hands of the clergy, who are supposed to be a different breed altogether"—and this sally brought a roar of laughter.

"Pastor" Sees Trouble Ahead.

The "Pastor" seemed troubled about experiences that may await the church—meaning thereby his "little flock"—being sure that their recent prosperity and freedom from criticism are but the lull before the storm. Then he indulged in a choice bit of exegesis to this effect: Elijah ascended in the whirlwind. Now, the whirlwind in the Bible stands for trouble. The four angels who hold the winds are to let them loose and this will make a whirlwind of trouble. This led to an intimation that as John the Baptist, who was the antitype of Elijah—so we, the church, are the greater antitype of Elijah—was decapitated, we have a suggestion of the quick taking off of the church. Then followed a musing upon the immunity of the "little flock" from all the ills that would befall the world between now and 1914. Most of the sermon was devoted to a puerile instruction of the elders.

This was the first time I had ever heard "Pastor" Russell speak in public, and I was amazed at the thinness of his hour's discourse. It was "milk for babes" with a vengeance. I expected oratorical power. Instead there were the same monotonous, wheedling tones that I had noted in private conversation. I would have exchanged the whole hour of Russell for five minutes of the dramatic Dowie, with his brilliant, eloquent and contentious utterances. I at first felt that "Pastor" Russell must be having an off night, but later I overheard one of the elders say to a group, "I have heard the 'Pastor' many times, but never when he was so fine as tonight." The hold of the man is not in his personal magnetism, not in his eloquence, not in his literary skill, but entirely in his executive ability, in his knowledge of human nature and in the grip of definite and dated eschatological teaching upon the ordinary mind.

Please change my paper from 23 Walker street to 93 West Peachtree Place. Atlanta is beginning to seem like home to us. This is truly a great city and a great place to do service for the Master. Everything at the temple is looking upward. We have some of the best and truest Baptists Georgia has ever produced. I have never been more devoted to a flock. It is my plan to make a trip back to Alabama and attend the Geneva Association, which meets at Black on October 30-31. From there I will go to Enterprise to see my mother and father, and while there I expect to be with Brother Bentley on the first Sunday in November. Yours fraternally—Frank J. Fleming.

We wish to thank the following for their generous contributions to our church building fund: New Prospect church, \$22.04; Ladies' Aid of same church, \$8; Ridge church, \$3. Our building is costing more than we ex-

pected. Will not other churches lend us a helping hand and thereby enable us to finish our house? We make this appeal in the name of our Father, whose cause we all espouse.—"Whatley Memorial," of Huffman, Ala.

I am now moving to Alabama City to take charge of the work there. Please change my paper from Altoona to Alabama City. I am delighted with the prospects there. Just closed a very successful revival at Alabama City. Thirty-one joined the church, 29 for baptism. Pray for us as we enter this field. Yours fraternally—L. L. Hearn.

Enclosed find postoffice money order for \$1. You will please run my figures up from October 5, 1912, to October 5, 1913. I have been taking our paper since 1875. When I entered the ministry I subscribed for the Baptist and have taken it ever since. I don't see how so many of our people get along without the paper. It's sure a welcome visitor to my home each week. Fraternally—T. A. Kelly.

Dizzy Eyes

Are always weak eyes and should be treated at once with Leonard's Golden Eye Lotion. Cooling, healing, strengthening. Cures sore eyes without pain in one day. Be certain to get "Leonard's"—it makes strong eyes. Guaranteed or money refunded. Druggists sell it at 25c, or forwarded prepaid on receipt of price by S. B. Leonard & Co., Tampa, Fla.

ONE HUNDRED DOLLARS FOR ONE CENT.

It will cost you just one cent to write for your copy of the beautifully illustrated catalog of the Alabama Baptist Piano Club, which will explain to your thorough satisfaction how the club of one hundred buyers saves its members more than one hundred dollars each. You cannot afford to buy a piano until you have read the Club catalog, for you cannot afford to throw away the opportunity it offers you.

As an individual buyer, purchasing at random, you are weak, but as a member of the club, you have the strength of an army of one hundred. And the Club makes the payments easy and perfectly safe for you. Write for your copy of the beautiful new catalog today. Address Ludden & Bates, Alabama Baptist Piano Club Dept., Atlanta, Ga.

NOTICE TO NON-RESIDENT

The State of Alabama, Jefferson County, In Chancery. Circuit Court of Jefferson County.

Roy Littrell vs. Perl Littrell.

In this cause it being made to appear to the Judge of this Court, in term time, by affidavit of T. T. Jones, agent of complainant, that the defendant, Perl Littrell, is a non-resident of the state of Alabama and resides in Nashville, Tenn.; and further, that in the belief of said affiant, the defendant, Perl Littrell, is over the age of 21 years, it is therefore ordered that publication be made in the Alabama Baptist, a newspaper published in the county of Jefferson, State of Alabama, once a week for four consecutive weeks requiring her, the said Perl Littrell, to answer or demur to the bill of complaint in this cause by the 22d of November, 1912, or after thirty days therefrom a decree pro confesso may be taken against her.

This 16th day of October, 1912.
(Signed) E. C. CROW,
Judge Tenth Judicial Circuit Court of Alabama.

Now, therefore, pursuant to said the said Perl Littrell is required to answer or demur to the bill of complaint, this publication is made and plaint in this cause by the 17th day of November, 1912, or after thirty days therefrom a decree pro confesso may be taken against her.

This 16th day of October, 1912.
WM. J. WALDROP,
Clerk and Register.

OXIDINE

'To let malaria develop unchecked in your system is not only to "flirt with death," but to place a burden on the joy of living.

You can prevent malaria by regularly taking a dose of OXIDINE. Keep a bottle in the medicine chest and keep yourself well.

OXIDINE is sold by all druggists under the strict guarantee that if the first bottle does not benefit you, return the empty bottle to the druggist who sold it, and receive THE FULL PURCHASE PRICE.

A SPLENDID TONIC

NOTICE OF MORTGAGE SALE.
 Default having been made in the terms of the mortgage and payment of the indebtedness secured by said mortgage, which was executed by Dunreath R. McGlathery and F. S. McGlathery on the 20th day of August, 1907 to William C. Ward, to secure the indebtedness therein named, and which mortgage was filed for record and recorded in volume 474, on page 177, of the records of deeds in the office of the Judge of Probate of Jefferson county, Alabama, on the 20th day of August, 1907. Mrs. Alice G. Ward, as executrix of the estate of William C. Ward, deceased, the present owner and holder of said mortgage and indebtedness thereby secured, will, under and by virtue of the terms and powers of sale contained in said mortgage, on account of said default, offer for sale and proceed to sell on Saturday, the 2nd day of November, 1912, before the county court house door in Birmingham, Jefferson county, Alabama, within the legal hours of sale, at public outcry, to the highest bidder, for cash, the following described real estate, situated in the present city of Birmingham, Jefferson county, Alabama, to-wit:

Lots numbered four (4), five (5) and six (6); in block numbered fourteen (14), as shown in the survey and map of W. J. Vann, as recorded in map book one (1), on page 35, in the office of the Probate Judge of Jefferson county, Alabama, lying one hundred (100) feet west of Gillespie street and fronting one hundred and fifty (150) feet on the north side of Fourth avenue, extending back therefrom of uniform width one hundred and fifty (150) feet to an alley, situated in Woodlawn, Jefferson county, Alabama; being the property described and conveyed in above mortgage.

MRS. ALICE G. WARD,
 As Executrix of the Estate of Wm. C. Ward, deceased.
 Z. T. Rudolph, Attorney. oct2-3t

**FOR ONLY TEN DOLLARS
 THE TWENTIETH CENTURY
 SHORTHAND SYSTEM**

Taught by MAIL. Only 16 lessons. Each can be mastered in one or two hours' time. It is the shortest, easiest and most complete shorthand system now known. In a few weeks this great system will make you a stenographer at your home, by simply giving it some of your leisure time every day. This is the teacher's opportunity to become a successful stenographer.

Write today for sample lesson.
LAKE COMMERCIAL COLLEGE,
 Meridian, Miss.

PISO'S REMEDY

Best Cough Syrup. Tastes Good. Use in Time. Sold by Druggists.

FOR COUGHS AND COLDS

FROM THE SEMINARY.

Dear Brother Barnett:

At the opening of the Southern Baptist Theological Seminary Dr. Mullins suggested that the men from each state appoint some one to write an account of the opening for the state paper. At a meeting of the Alabama state prayer meeting last Sunday morning I was appointed to write this account.

"Did it ever occur to you that the man who says nothing at the right time is a good talker?" However, when one has been "duly elected," what else can one "dooly" do but do the thing he is "duly elected" to do? I have been elected to "spread it on." So "here goes."

I have been told that the surest way to have this letter printed is to say something complimentary to the Alabama Baptist in every other line. I refuse to take such pernicious advice. The Alabama Baptist is like some women we have heard of who "speak for themselves." Witness the front page of every other issue (?) of this paper.

Records are smashed. (Did you ever read anything like that before?) However, one is glad that the quality, as well as the quantity, is on the increase. Men who possess the essential qualifications of leaders; men who are here seeking to develop the germs of good which are in them; men who will go out and lead; men, men are here.

Last year Alabama led all the states but Kentucky in the number of students enrolled. (Kentucky always leads because students from other states who accept churches in Kentucky usually register from this state.) This year we have about 23 men from Alabama on hand and hope to have more later on. Our state has three young women at the training school. Young man, young woman, you who have been hoping to come here some day, "do not say 'it might have been, but say IT YET SHALL BE.'" Pack your belongings in a suit case—or if you have no such article tie your duds up in an old bandanna—and come on. We of the tribe of Levi await your coming with pleasure.

Every year we are told, in thundering oratorical tones, that the eyes of all Southern Baptists are looking this way. This may or may not be true. But there is one thing which may be stated as an axiom of every Alabama theologian's life: His eyes and heart are turned toward—is it necessary to say it? The new students have already tried to get into wireless communication with her. They attribute their failure to the fact that this smoky Louisville atmosphere is not conducive of the best results in angelic harmonies. But we "old" boys, of more experience, know that when they crossed the fatal Tennessee-Kentucky line the "other fellow" stepped in; and now they can't even get "that letter." Oh! ye who wear the silks and laces, heed this plea!

"If 'a friend, in need is a friend indeed,' As we are told is true; You'll prove that you are a 'friend indeed,'

By sending a letter to me with speed, Because there is nothing I so much need

As a kindly word from you."

FRANK MOODY PURSER.

REV. E. P. SMITH RESIGNS.

Last Sunday past Rev. E. P. Smith, the well-known pastor of the First Baptist church, of Fernandina, tendered his resignation to the congregation in a carefully prepared and well-written statement, setting forth his reasons for severing his connection as pastor of the church. Mr. Smith's resignation is now in the hands of the church and doubtless will receive official attention at an early date. His resignation will become effective two months from date.

Mr. Smith moved to Fernandina about two years ago from Alabama, where he resigned one of the most important pulpits in that state to become pastor at this place. Mr. Smith, in the opinion of his friends and admirers, is a very strong pulpit speaker and is a close student, keeping in touch with every department of church endeavor. He is broad-minded, liberal and sympathetic. As a citizen, as well as minister, Mr. Smith identified himself with every material movement for the betterment of society and the progress of the city. He is an active member of the Fernandina Board of Trade, being chairman of the important committee on telephones and telegraph. It was largely through his good work on the committee that the Southern Bell Telephone and Telegraph Company made substantial improvements in their system at this place, resulting in an expenditure of \$4,500 in new cables and office equipment. His relationship with the other ministers and churches of the city has been one of hearty co-operation in every good work.

Mr. Smith's friends and the News-Record join in wishing him abundant success wherever he finally decides to locate.—Fernandina News-Record.

FIFTH SUNDAY MEETING.

Douglas, Saturday, September 28.
 10:30 a. m. Devotional service, led by Brother Sims, 30 minutes.

11 a. m. Preaching by the writer from Nehemiah 4:14: "Remember the Lord, who is mighty, and fight," etc.

Following adjournment a sumptuous dinner was served on the ground.

1 p. m. Song. Prayer by J. S. Roberson.

1:15 p. m. "Scriptural Method of Supplying Churches With Pastors." Discussed by William Alexander, J. P. Gillespie and E. B. Moore. The discussion was very interesting.

2 to 3 p. m. "Is the Church Alone a Sufficient Moral Force, or Do We Need the Organizations of the Day?" An interesting discussion followed, led by J. P. Gillespie.

Adjourned until Sunday morning.

Sunday.
 9:30 a. m. Devotions, led by Rev. Sims. Brother J. S. Roberson delivered a very feeling talk on the subject of practical development, followed by Rev. H. H. Stephens.

11 a. m. Brother E. B. Moore preached an able sermon from John 13:14.

Dinner.
 2 p. m. Lecture and song service, led by Brother McMathis, at the close of which a song was sung and the parting hand extended.

Thus closed a very interesting fifth Sunday meeting, loyally entertained by the Douglas people.

E. B. MOORE,
 Moderator.

W. H. GARRETT, Sec'y.

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ARE MAKING MONEY for thousands throughout the entire corn mill section. 40 years on the market with yearly increasing sales. Equipped with the celebrated *Excelsior* process producing superior quality of bread and feed meal. Get a Cole Mill—you'll do more and better work. It will bring you new customers, bigger profits. Write for free catalog. Engines too if desired. R. B. COLE MFG. CO., Swains, Georgia.

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Kidney and Liver Troubles, Rheumatism, Obesity and ill arising from excess of Uric Acid. Rich in Protein. Ask your physician. Leading grocers. For booklet or sample, write FARWELL & REINES, Watertown, N.Y., U.S.A.

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Now see here, friend! What's the use of your tearing and scratching your eyes out, reading this fine print with those old, dim and misty spectacles of yours, when you can just as well write and get a brand new pair of my wonderful "Perfect Vision" lenses absolutely free of charge.

You see, I have absolute confidence that just one try-out on your part will make you a permanent booster for my famous "Perfect Vision" spectacles, and I am therefore going to send every reader of this paper a pair of my latest improved lenses absolutely free of charge as an advertisement.

—These "Perfect Vision" lenses will enable you to read the very finest print in your bible, even by the dim firelight—

—These "Perfect Vision" lenses will enable you to thread the smallest-eyed needle you can lay your hands on—

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Now you certainly do want a pair of these wonderful "Perfect Vision" lenses of mine, and I surely want to give you a pair absolutely free—without ever asking you to pay me one penny for them, now and never.

So just write me your name, address and age next birthday on the below coupon and send it to me at once and I will immediately mail you a four-dollar cash certificate entitling you, absolutely free of charge, to a brand new pair of my wonderful "Perfect Vision" lenses, which will again enable you to enjoy your reading, sewing and hunting just as much as you ever did in your younger days.

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A CAPITAL IDEA.
Speaking of the Alabama Baptist Piano Club, here is a letter from one of our Club members, a Georgia lady, which is a fair sample of the letters we are receiving every day. She writes: "I think it a capital idea. I know we would not have had our piano if we had waited to have gotten the whole amount. I find no fault with the Club plan so far, and as for the Club piano we are just delighted with it. All our friends say they would like to have one just like it. It is just a beauty, and we value it more than anything else in the house."
Let us send you your copy of the beautiful new club catalog today. Address Ludden & Bates, Alabama Baptist Piano Club Dept., Atlanta, Ga.

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Just out. By J. A. Lee and E. O. Excell. 400 songs. Round and shape notes. Greatest book that has ever been published.
Send today 25 cents for sample copy.
J. A. LEE, Glencoe, Ky.

DELEGATES TO ZURICH.

All who desire to attend the Zurich convention of the World's Sunday School Association, July 8-15, 1913, are requested to send the necessary deposit of \$10 to W. N. Hartshorn, chairman transportation committee, 85 Broad street, Boston, Mass., and this will assure not only reservation of stateroom accommodations on ship-board, but will secure proper accommodations in Zurich for the eight days during the convention. All preliminary deposits are made with the understanding that if you decide on or before January 1, 1913, that you cannot go to Zurich your deposit will be returned. The next step after sending the \$10 deposit to Mr. Hartshorn is to ask the general secretary of your state or provincial Sunday school association to place your name on the list of delegates. You will then receive important and interesting information about the convention, the tours, etc. It is important that you attend to these matters without delay.

Mrs. Gertrude Bussey Baker, wife of Rev. Charles Ross Baker, D. D., of Opelika, Ala., died at the home of her parents in Fenton, Mich., Sunday afternoon, October 6, 1912. Some months ago Mrs. Baker developed malignant cancer, from which she courageously bore intense suffering. When after repeated operations it became evident that she could not recover, the First Baptist church, of Opelika, of which Dr. Baker is the beloved pastor, granted him indefinite leave of absence on full salary and met all the expense of sending them north to Mrs. Baker's girlhood home, accompanied by her physician, in a special car. The loving messages of sympathy from and remarkable generosity of this church have been constant rays of sunshine through the dark clouds of this trying experience.

Mrs. Baker was born in Fenton, Mich., of one of the oldest and most respect Fenton families. She was converted and united with the Fenton Baptist church at an early age. She was early marked for her deep devotion to her church and its work, especially in the Sunday school. Her love for little children has been constant, and her heart has ever gone out to neglected childhood, even to receiving many such into her own home. After her marriage to Dr. Baker she became his loyal helper in every church where they labored together—Lapeer and Olegan, Mich.; Boise, Idaho; Spokane, Wash., and the First Baptist church, of Opelika, Ala. In all these cities her works will follow her—her simple faith, her loving sympathies, her unaffected friendliness, her cheerful courage, her devotion to her Lord. That this is true is shown by the messages of grief and love which have poured in upon them during her last days from every church where they have served. Mrs. Baker is survived by her aged parents, a sister and brother, her stricken husband and two sons, Lawrence and Roy.

The funeral services were held from her father's home Wednesday, October 9, 1912, and were conducted by the pastors of the several churches of Fenton.



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Also Bronchitis, Hay Fever, Throat Lungs—sweet cases, many 70 years old. Three or four cents a day if satisfied; otherwise nothing. World's Best Inhalant, CONTINUOUS BY NIGHT—or day. Agreeable, Safe does not hinder breathing, of any force desired and almost absolutely certain. Patients early named it "THE LITTLE WONDER." Seventeen years unrivalled, because it combines Night Method with Right Medicine; Science with Common Sense. Says S. J. Avery, M. D.: "I recommend it in all, but especially in bad cases." D. Munderback: "It saved my life." Rev. Decker: "It's THE BEST." Judge Eggleston, Asthma: "Almost a miracle in my case." W. G. Caswell: "I am cured of Catarrh, Asthma, Bronchitis—the whole push." Scores like these in our FREE BOOK, LONG TRIAL, LEGAL GUARANTEE. Write today, as you may not see this again; for never before has come to you a thing so Wise in its Means, so Strong in its Proofs, so Easy in its Application, so Generous in its Terms, so Certain in its Results. Address **E. C. CATARRH-ASTHMA CURE, 3024 Van Buren St., CHICAGO**

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A 25c bottle of GER-RARDY LUNG BALSAM taken in time in connection with a laxative will break up and cure a cold. It is pleasant to take—children easily learn to like it. Its soothing effect is wonderful. It heals the inflamed air passages and quickly allays a cough.

Get a bottle now as a safeguard. Ask your druggist. If your druggist can't supply you, write Phil P. Cresap, New Orleans, La.

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Lost appetite indicates a run-down system. Purify your blood, cleanse your system, get it in shape by taking GER-RARDY KIDNEY AND LIVER TEA.

Cures constipation, malaria, kidney, liver and urinary disorders.

For sale by all druggists, or by mail on receipt of 10 cents.

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MORTGAGE SALE

Under power of sale in a mortgage deed executed by Hinds Peevey to the trustees of Howard College on February 1, 1911, recorded in Book 627, page 40, in the probate office of Jefferson county, to secure a debt therein named, the conditions of said mortgage having been broken, we will sell for cash at public outcry in front of the Jefferson county court house door at noon on Friday, November 23, 1912, the following described real estate, lying and being situated in Jefferson county, Alabama, and described and designated according to the map and plat of A. H. Daniel's Addition to Gary Ensley, said map and plat being recorded in the office of the judge of probate of Jefferson county, Alabama, in map book 7, page 68, to-wit:

Lots One, Two, Three, Four, Five, Six, Seven, Eight, Nine, Ten, Eleven, Twelve in Block One; Lots One, Two, Three, Four, Five, Six, Seven, Nine, Thirteen, Fourteen, Fifteen, Sixteen, Seventeen and Eighteen in Block Two; Lots Six, Seven, Eight, Ten, Eleven, Twelve, Thirteen, Fourteen, Fifteen, Sixteen, Seventeen, Eighteen, Nineteen, Twenty, Twenty-one, Twenty-two, Twenty-three, Twenty-four in Block Three; Lots One, Two, Three, Four and Five in Block Four; Lots Five, Six, Seven and Eight in Block Five; and Lots One, Two, Three, Four, Five, Six and Seven in Block Six.

TRUSTEES OF
HOWARD COLLEGE.



DR. W. O. CARVER, ONE OF THE SPEAKERS

November 3rd to 8th is the date of the Annual Bible Training School at Birmingham this year. It will be held at the First Methodist Church. No enrollment fee will be charged, as heretofore, but it will be free to all. Seats will be reserved for all who undertake to graduate.

THE FACULTY.

The faculty this year is the largest and ablest that has yet served the school. The most eminent Bible and Sunday school experts of America handle their respective subjects, as follows:

John L. Alexander, Chicago, gives addresses and holds conferences on boys' and girls' work.

Dr. W. O. Carver, Louisville, gives Bible course based on Ephesians and reviews 1912 uniform lessons.

Mrs. Phebe A. Curtis, Columbus, O., gives elementary and home department work and beginners' and primary graded lessons.

Miss Nannie Lee Frayser, Louisville, Ky., gives story work, junior characteristics and graded lessons.

P. E. Green, Birmingham, gives intermediate and senior graded lessons.

Dr. H. M. Hamill, Nashville, Tenn., gives uniform lessons for 1913 and addresses on the organized Sunday school work.

Harry Wade Hicks, New York city, gives Missions in the Sunday schools.

Dr. Wm. J. Williamson, pastor the Third Baptist Church, St. Louis, Mo., gives Bible course based on Philip-
pians.

Since last writing I have held two meetings—one at Kellerman, where there were 11 additions to the church, and one at Dancy, where there was no church. We organized a church there last Friday night with seven members; the only Baptist church in that part of the country. Dancy is in Pickens county, on the A. T. N. railroad, one of the finest sections of country in the state. The Baptists need to look after that country. J. Morgan Mills preaches for them at Dancy. He is a good preacher and a very fine man in every way. W. W. Cranmore is pastor at Kellerman. He is a sweet-spirited man and is doing a good work. We are in a meeting this week with Lem Spencer at Mount Olive, eight miles from Northport. The Lord is blessing us, and we hope to be able to report a great meeting here. Pray that the Lord may greatly use us.—A. T. Camp, Northport.

I am engaged in a revival at West Blocton. We are having a good meeting; had four services. Ten have already united with the church, and many are coming to the altar for prayer. I am praying and working for an old-time revival, and believe we will have it. I go from here to Athens to be with dear Brother Arnold. Pray for us. Yours till He comes—Curtis S. Shugart.

Hart-Culpepper.—On October 13, at 10 a. m., Mr. Cleveland C. Hart and Miss Clide Culpepper were united in marriage at the home of the bride's parents. Both are Baptists. Mr. Hart is a business man of sterling worth. Miss Clide Culpepper is a fine young lady of excellent character. The blessings of God be on them. They will make their home in Andalusia, Ala.—B. F. Brooks, Evergreen.

MEDICAL HINTS

The best friend you have in the world is your stomach. It is to the body what the boilers are to an engine.

When the stomach is disordered the whole body is starving.

It should be kept in the pink of condition to discharge its functions.

The function of the stomach is to digest food.

Don't expect it to saw wood.

Don't put anything into it except food and drink if you can avoid it.

Don't treat local diseases by interfering with digestion.

If some part of the engine is out of order don't try to mend it by injuring the boiler.

Coughs, colds, catarrh, croup and pneumonia are due to local infection.

They are all members of the same family of inflammatory diseases of the organs of respiration.

The small boy's sore toe is also inflammatory.

Would you treat it by dosing his stomach?

Then why treat nostrils, throat and lungs by applying medicine to the stomach.

When you are sick of cold, croup, catarrh or pneumonia let your stomach alone.

Go after the troubles at the point of infection.

This is possible only by inhalation.

Apply Vick's Croup and Pneumonia Salve to throat and chest.

The warmth of the body volatilizes the remedial agents.

These are taken into nostrils, throat and lungs by inhalation.

With these goes volumes of good fresh air, a necessity in such cases.

The mucous surfaces are immediately stimulated.

The obstructing phlegm is loosened and ejected.

The vapors cleanse the air passages and allay the inflammation.

If the patient is feverish, the temperature is reduced.

This is due to restoration of normal conditions in the affected parts.

Vick's Salve should be used immediately on first appearance of croup or cold.



Quicker results are thus secured.

Its action is very prompt when directions are followed.

Price at druggists or by mail from the manufacturer, 25c, 50c, and \$1.00.

Sample sent on your request addressed to The Vick Chemical Company, Manufacturers, 25 Milton Avenue, Greensboro, N. C.

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When a baby cries more than 30 minutes within 24 hours it is safe to say that there is something wrong. Nine times out of ten it is irritation of the skin. Tetterine (salve) quickly relieves Irritations, Eruptions, Scalliness, Pimples, Tetter, Eczema, Ringworm and Skin Diseases in young and old alike.

At drug stores, 50 cents per box, or by mail from Shuprine Co., Savannah, Ga.

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You Just Can't Help Having a Beautiful Complexion if You Use Stuart's Calcium Wafers. Pimples! Horrors! And what a wonderful change when they are all gone. Most every one has noticed this. Nowadays, when you see a real



beauty, the chances are Stuart's Calcium Wafers wrought that wonderful change. It takes only a short time, even with very bad complexions—the kind that are disfigured with rash, eczema, boils, blotches and liver spots.

Stuart's Calcium Wafers cause the skin pores to breathe out impurities. The lungs burn up a great amount, but Nature imposes upon the skin the larger burden. Every tick of the clock means work, work, work for these wonderful Wafers. And every instant new skin is forming, impurities become less and less, the pores are reinvigorated, and soon such a thing as a pimple, blackhead or any other eruption is impossible. You marvel at the change.

The soft, rosy tint love-taps the cheeks; the neck, shoulders and arms show the health of youthful skin—in fact, you just can't help having a beautiful complexion if you use Stuart's Calcium Wafers. To carry with you, are very palatable, and are sold by druggists everywhere, at 50 cents a box.

I moved into the parsonage at Rockford on the 15th. We are very much delighted with the way things look on this side. The good people greeted us with a sweet Christian spirit. That always makes a pastor feel good. It seems that they know how to make a pastor feel good. Good things to eat they brought in abundance. Oh, how we love to serve such people as these. Surely they are the light of the world and the salt of the earth. I have Rockford, Shiloh and Kellyton, in Coosa county, and Pleasant Grove, in Talladega county. Come over and see us. Yours for Christ—J. W. Coffman.

We arrived in Victoria, Tex., October 17 at 3:05 p. m. We are all well. Our trunks and freight have not arrived. We expect to begin to keep house in the Victoria parsonage next Monday. Yours in Christ—John L. Ray and Family.

MORMONISM Christianity's most aggressive enemy; 500 elders in the Southland, its favorite field. Prepare to meet it. Is the answer and the antidote. Ten monthly numbers \$1.00; specimen copy, 15c. Back numbers supplied. Rev. T. C. Smith, 237 West First avenue, Denver, Colo.

FOR OFFENSIVE PERSPIRATION, excessive sweating at the arm pits, and tender, perspiring feet, cleanse the parts with soap and water, dissolve one teaspoonful of Tyree's Antiseptic Powder in a teacupful of water and bathe the parts freely, each night. Relief is immediate and delightful. Free sample by mail or 25c and \$1 packages at your druggist's. J. S. Tyree, Chemist, Washington, D. C.

A GREAT REVIVAL AT JONESBORO

We began our meeting here on September 22 and continued through October 6. The power of the Holy Spirit came upon us in the beginning, and the meeting was a fine success throughout. Rev. M. K. Thornton, of Bessemer, did most of the preaching for us. His preaching being clear, concise and practical, was greatly appreciated by all. Brother Thornton did us fine work, the effect of which shall abide. There were 34 additions to our church, 26 by baptism. We received into the fellowship of the church some fine men, of which we are proud. On October 13 we baptized 23, and received at the night service one brother for baptism—Charles H. Breen. At the evening service we organized a Young People's Union of 26 members. We feel happy in our work here, this being the last part of our third year on this field, and it has been the best of all. Pray for us. Fraternally,

R. W. CARLISLE,
Pastor.

The W. M. U. of the Carey Association met October 10 with the Daviston Baptist church. The superintendent, Mrs. James A. Smith, resigned, and Mrs. John H. Ingram, of Lineville, was elected to succeed her. Miss Leola Lettlich was elected secretary. We had a good day. Mrs. O. M. Reynolds and Mrs. Hamilton were with us. All who know these spiritual-minded women know that we enjoyed a feast while they talked to us, encouraging us in our work and telling us how best to advance the kingdom of God. A Sunbeam band was organized and the W. M. S. was reorganized in this church. We hope to hear good reports from these organizations.

It was my pleasure to represent the State Board of Missions in the Mount Carmel Association, which met with the Hurricane Grove church, five miles east of New Market. Rev. J. L. Jones, of Paint Rock, was elected moderator, and George D. Atchley, of New Hope, clerk. The writer was received as representative of the State Board and given the right of way when the mission question came up. The three reports were read and discussed jointly. On the second day at 10 o'clock Rev. H. E. Rice preached a missionary sermon, after which a collection was taken, amounting to \$8.82. This association has been far behind in regard to missions, but they are gradually coming out. We are glad to see them moving as they are. This no doubt was the best session this association has had for years. Fraternally—R. R. Brasher.

Thanks for the copies of the Baptist. But please drop me a card saying who "Uncle Josh" was at the encampment. Am just on last lap of my summer travels. We had a most pleasant visit in Rome with Drs. Gill and Whittinghill. Regards.—C. E. Grossland, Firenze.

On Friday afternoon, October 11, at 3:30 little Florence Breen died at her home in Jonesboro after only a few days' illness.

Looking at it from the human standpoint we have not been able to see why God has seen fit to have taken from our midst this beautiful life, which was so short, she being only 11 years of age at the time of her untimely death.

Florence was a sweet child, numbering among her friends all who knew her and all who came in contact with her. She will be missed by the loved ones in the home from which she went and where today there is a vacancy that cannot be filled. She will be missed by her little schoolmates, among whom she was such a decided favorite, and for all of whom she always had a sweet smile and a cheerful word. And last, but not least, we shall greatly miss her from our Sunday school, where she was such a regular attendant.

Our hearts are left sad and bleeding, but we are happy to remember that only a little more than a week before she was taken sick that she was converted and united her little life to the church and into which she was to have been baptized last Sunday. We shall miss her, but our loss is heaven's gain, and today heaven is brighter and sweeter because of her presence, but earth is sadder because of her loss.

But truly God doeth all things well. Whereas, God in His infinite wisdom has seen fit to take from our Sunday school little Florence Breen, be it resolved by this Sunday school as follows:

1. That our Sunday has lost one of its brightest and sweetest pupils, and one whose smiling face we shall all greatly miss.
2. That her class and her teacher have by her death sustained a distinct loss.
3. That the Sunday school as an organization commends her beautiful disposition and sweet life to every one of its members.
4. That the Sunday school extends its heartfelt sympathy and love to the bereaved family, as to God we point them, Who doeth all things well.
5. That a copy of these resolutions be spread upon the minutes of the Sunday school and that a copy of them be sent to the family and a copy to the Alabama.

MRS. R. W. CARLISLE,
MRS. B. W. EZELL,
CHAS. S. BENTLEY,
Committee.

We have a small church of three or four families here and have a Sunday school. Our superintendent is Brother W. T. Weissinger, who makes us a good one, and we are all proud of him. We have Brother C. H. Morgan, of Jackson, Ala., for our pastor, and we are all much pleased with him and have called him for another year, with some raise in salary. Hope you will get a lot of new subscribers with your liberal offer. With best regards I remain, yours truly—A. A. Simms, Eleanor.

You save money by buying your Bibles, Testaments, Song Books, Sunday School Helps and other religious books from the Alabama Bible Society. Send for free descriptive catalogues. ALABAMA BIBLE SOCIETY, Montgomery, Ala.

FOR POISON OAK

Bathe the affected parts thoroughly with soap and water. Then dissolve a teaspoonful of Tyree's Antiseptic Powder (non-poisonous) in a teacupful of warm water. Bathe the parts in this solution for five minutes and allow to dry (without the use of the towel.) Repeat morning and night. The itching and swelling subside in 24 hours and complete recovery rapidly supervenes. A free sample by mail, or 25c and \$1 packages at drug stores.

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J. S. Tyree, Chemist, Washington, D. C. **TYREE'S ANTISEPTIC POWDER**

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Church Sociables, Weddings and Picnics
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Lost appetite indicates a run down system. Purify your blood, cleanse your system, get it in shape by taking

Ge-rar-dy Kidney and Liver Tea

Cures constipation, malaria, kidney, liver and urinary disorders. For sale by all druggists, or by mail on receipt of 10c.

PHIL. P. CRESAP,
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PINNED HIS FAITH TO IT

J. C. S. Douglass, of Edenwold, Tenn., writes: "I had been a sufferer from white swelling in my right arm for three years, carried my arm in a sling and could not dress myself. The doctors gave me up to die. Remembering what Gray's Ointment did for me when a child, I decided to pin my faith to it in this case and live or die by it. I began wrapping my whole arm in Gray's Ointment from the elbow to the shoulder and am now perfectly well." Put your faith in Gray's Ointment—you can trust it absolutely to cure all ulcers, old sores, boils, bruises, carbuncles, swellings, and other skin diseases. It never has failed when used properly and never will. Write Dr. W. F. Gray & Co., 801 Gray building, Nashville, Tenn., for a free sample, or get a 25c box at your druggist's or direct by mail from the manufacturer.

"A LOVELY PIANO"

You ought to see the letters we are receiving from the enthusiastic members of the Alabama Baptist Piano Club. Here is a sample from a South Carolina lady: "The lovely piano came yesterday. Am just delighted with it; so are my musical friends. The tone is so full and sweet, and the case is lovely."

Another member of the club, a gentleman from Florida, writes: "The piano is simply a marvel of beauty and tone, as also action. We are all delighted with it."

Write for your copy of the beautifully illustrated new club catalog. Address Ludden & Bates, Alabama Baptist Piano Club Department, Atlanta, Ga.

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OUR booklet "B" contains information regarding the 6 per cent Time Certificates which we issue. If you desire an investment that combines convenience, absolute safety and satisfactory income, write for further information regarding these Certificates.

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NOTICE OF FINAL SETTLEMENT.

The State of Alabama, Jefferson County—Probate Court, 3rd Day of October, 1912.

Estate of Mandy Baldwin, Deceased. This day came Sol Baldwin, administrator of the estate of Mandy Baldwin, deceased, and filed his account, vouchers, evidence and statement for a final settlement of same.

It is ordered that the 30th day of October, 1912, be appointed a day for making such settlement, at which time all parties in interest can appear and contest the same if they think proper.
J. P. STILES,
Judge of Probate.

THIS WILL INTEREST MANY.

F. W. Parkhurst, the Boston publisher, says that if any one afflicted with rheumatism in any form, neuralgia or kidney trouble, will send their address to him at 701 Carney Building, Boston, Mass., he will direct them to a perfect cure. He has nothing to sell or give; only tells you how he was cured after years of search for relief. Hundreds have tested it with success.

FROM LAKE HELEN, FLA.

Our work opens up here very nicely, with a prospect of some new recruits, but seven months of summer is quite an ordeal for this scribe and his family. Quite a number of preachers have written me about coming to Florida. I will say this: That there are in Florida about 50,000 Baptists; about one dozen churches that pay a salary of from \$1,000 to \$1,800; then there are perhaps eight or nine churches that pay from \$600 to \$1,000; then the great bulk of our churches scattered over the state pay but very little for church expenses or pastor's salary. So you can see that it is only the fortunate fellow that gets in one of these self-supporting churches, while there are a number of men in the state looking for work, especially during the fall and winter season. Now, my advice to the brother looking for work is, be sure that you have a place to take hold and where you will get a support before you start to Florida. Through the kindness of Dr. S. B. Rogers I have been able to help settle one man in a pastorate (Dr. Parson, of Kentucky, at Cocoa). On the other hand, two of my former friends have come to the state and looked around and have gone back to their former homes.

Just now we have a fine young man, with only a wife, who wants to come up your way. He is a graduate of John B. Stetson University and the seminary—a coming man. He is anxious to get further north. Dr. S. B. Rogers spoke of him the other day at an association; that the boy was worthy, but his present field does not support him. Any church that wants a young man who is bright and truly good write Rev. E. C. Bostick, Crystal River, Fla. I am only sorry that I can't help out on your birthday roll. Very truly,
GIP DAUGHERTY.

Jessie Clinnscales, aged 19, daughter of Brother and Sister L. M. Clinnscales, died at Moody's, near Leeds, September 21. She was baptized at Macedonia, near Vincent, three years ago, since which time she has been faithful in her work for her Master. A pure, pious, obedient, modest young woman, her life stood out as a bold, but quiet, rebuke of all that was vile. Many were they who loved her, and no fewer are they who shall miss her and turn in sympathy to those who feel most keenly her death. May the relatives know that comfort that comes by faith.—A. C. Swindall.

We have just closed a great meeting. The town was greatly helped, our congregation revived and 28 added to the membership of the church. Rev. Fred F. Brown, a seminary student, assisted me. He is doing special work this year, having taken his Th. M. degree last May. Who said a seminary man could not preach? I wish you could hear Brown. Our work is encouraging in every respect, and we are still delighted with the "blue grass." Cordially—J. O. Colley, Springfield, Ky.

Head Aches? Go To Your Doctor

Headaches.	Headaches.	Headaches.	Headaches.
Biliousness.	Biliousness.	Biliousness.	Biliousness.
Constipation.	Constipation.	Constipation.	Constipation.
Ayer's Pills.	Ayer's Pills.	Ayer's Pills.	Ayer's Pills.

If your doctor says this is all right, remember it!
J. C. Ayer Co., Lowell, Mass.

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No matter how painful the corn will relieve the pain in one hour, and in four nights you lift out the corn easily and painlessly with your fingers. No cutting, bandaging, changing shoes or keeping off your feet. Absolutely guaranteed to satisfy or money refunded. Price, including glass rod for applying, 25c at all stores or promptly by mail upon receipt of price.
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WANTED A man or woman, all or spare time, to secure information for us. Experience not necessary. Nothing to sell. **GOOD PAY.** Send stamp for particulars. Address **M. S. I. A., Indianapolis, Indiana**



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And more than 700 people, our loyal army of helpers, are striving as we are, to render pleasant and quick service.

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Will You Write us and try us?

LOVEMAN, JOSEPH & LOEB

BIRMINGHAM, ALABAMA

You Look Prematurely Old

Because of those ugly, grizzly gray hairs. Use "LA CREOLE" HAIR DRESSING. Price \$1.00, retail.

RESOLUTIONS OF REGARD.

We, the officers and congregation of the First Baptist church, Covington, Ky., wish in this way to express our deep regret at losing the services of our beloved pastor, Dr. A. C. Davidson, who for the past four years has labored in this field faithfully and with the highest degree of efficiency.

Dr. and Mrs. Davidson are held in loving esteem, not only by their own people, but by the entire community, who deplore the necessity for their departure.

We feel that our loss will be the gain of the brethren who have called him, and we heartily commend our dear pastor and his most estimable wife to your love and fellowship. May God be with you and yours till we meet again.

Resolved, That we recommend that these resolutions be adopted by the church and incorporated in the minutes as a permanent record; also that copies be sent for publication to the Western Recorder, Baptist World, Louisville, Ky., and Alabama Baptist, Birmingham, Ala.

J. A. DOWNARD,

Chairman Board of Deacons.

J. R. THOMPSON, Church Clerk.

We, the associate pastors with Dr. A. C. Davidson in the fellowship of the North Kentucky Baptist Ministers' Conference, express in this manner and the following resolutions our regret concerning his departure:

Resolved, first, That we have found him to be a courteous, scholarly gentleman, a sympathetic, unselfish companion and a pious, efficient, faithful minister of Jesus Christ.

Resolved, second, That we shall miss his genial smile, the wisdom of his counsel, the helpfulness of his learning, the strength of his faith, the fruitfulness of his prayers and the heartiness of his co-operation.

Resolved, third, That we extend sympathy to the First church, Covington, Ky., which he leaves, and that we congratulate the Livingston and Eutaw churches, Alabama, whose pastor he becomes.

Resolved, fourth, That we request the First Baptist church, Covington, Ky., to spread these resolutions on her minutes, and that we request the Baptist World and the Western Recorder, Louisville, Ky., and the Alabama Baptist, Birmingham, Ala., to publish them.

September 23, 1912.

N. F. JONES,

R. F. KIRBY,

THOS. H. PLEMMONS,

Committee.

TO PARENTS AND PASTORS.

After some years of practical pastoral work in the heart of New York City I am impelled, on behalf of the Madison Avenue Baptist church, to make an appeal to parents and pastors throughout the land in the interests of their boys and girls who come in a continuous procession to New York City. First of all I would say, do not let them come if it is possible to give them a fair opportunity at home. But if they must come, as they do by the tens of thousands, send them to some church or pastor immediately. On behalf of my church, which is located on the corner of Madison Avenue and Thirty-first street, and on my own behalf, I extend to all parents and pas-

tors who may read this an invitation to send your boys and girls to a, unless you have other friends in the city to whom you prefer to confide their welfare. As soon as a young man or woman reaches this city alone every surrounding is unnatural, and life becomes difficult beyond belief. We endeavor to welcome all such to our family circle as children, and to do for them as we would have ours done by. Those boys and girls are the very best in the land, and we must save them to the churches and to the country. We shall be very glad indeed to assist in securing suitable boarding houses and in giving advice as to finding employment where possible. But above all, we shall extend to all young men and women sent to us by parents and pastors a loving, welcome to our hearts and to our family circle at the church.

CHARLES A. EATON.

I have just returned home from a visit to one of my old churches in Georgia, where I served as pastor for 20 years. I found them engaged in a protracted meeting. The pastor left me in charge of the meeting to visit his father, who was very low and died while he was there. Brother McLeod is a fine gospel preacher. I carried on the meeting until Sunday and baptized nine converts. The church was much revived. It is enough to say that it was a great pleasure to me to meet the old Mt. Zion saints once more, and, judging from the fond greeting they gave me, it was a pleasure to them as well. I would be glad to meet with all of my old charges once more in life if it was the Lord's will for me to do so, but old age and feeble health are in my way, so I have to make the best of life that I can. I appreciate your gift—the Alabama Baptist. Yours in Christian love—J. J. Shadix.



A Good Engine is the Cheapest Engine

OIL and gas engines have been made and sold so many years that each make has established a record and a reputation for itself. That record should be your chief guide in the buying of your engine. There is no need for you to take any chances. It is an easy matter to determine the reputation of I H C engines, for they are in use in every part of the civilized world. We confidently refer to many thousands of satisfied users, most of them men whose business demands steady, economical, dependable power. In all probability some of these I H C engine owners are so near to you that you can see them or hear from them within a day or two. Ask us for a list.

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are furnishing power to run municipal lighting plants, water works, machine shops, mills, and factories for the making of goods of almost every description. On the farm they are used for pumping, sawing, grinding, spraying, irrigating, running threshing machines, feed grinders, repair shop machines and tools, cream separators, churns, washing machines, and for hundreds of other time and labor saving uses. An I H C engine is the best and handiest helper a farmer can have.

The I H C line includes water and air-cooled engines, stationary—1 to 50-H. P., portable—1 to 25-H. P., skidded—1 to 10-H. P., tractors—12, 15, 20, 25 and 45-H. P., sawing, spraying, grinding outfits, etc. See the I H C local dealer for catalogues and full information, or, write

INTERNATIONAL HARVESTER COMPANY OF AMERICA
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I H C Service Bureau

The purpose of this Bureau is to furnish, free of charge to all, the best information obtainable on better farming. If you have any worthy questions concerning soils, crops, land drainage, irrigation, fertilizer, etc., make your inquiries specific and send them to I H C Service Bureau, Harvester Building, Chicago, U S A.



Please change my paper from Roanoke, Ala., to Chipley, Ga. My work has been chiefly in Georgia the past two years, and I have moved here, feeling the Lord wanted me in a new field. I regretted moving from my life-long

home, but preachers do sometimes have to "move." I hope to be at the Randolph County Association. I want the dear old paper to continue to come. May the Lord bless you. Fraternally—W. H. Henry.

The Record Shows the Facts

Milton H. Smith Answers B. B. Comer

Ex-Gov. Comer, in an address at Greenville, Ala., on August 30th, commented with evident satisfaction upon the rebuke administered to Milton H. Smith, President of the Louisville & Nashville and South & North Alabama Railroads, who, at a hearing before the Railroad Commission at which he presided, he asserts was offensively dictatorial.

The hearings by the Commission of which he was President were convened on complaint of a shipper of fertilizer, and lasted three days in the month of April and three days in the month of May, 1905. Fortunately, the proceedings were transcribed by the official stenographer of the Commission, and were printed and bound, making a book of over seven hundred pages. A perusal of that book will show that instead of performing the duties of presiding officer—judge—to ascertain the merits of a contention between citizens of Alabama, he ranted and raved like a maniac, denounced

one of the parties to the contention continually, was presiding officer, attorney for one side, witness for one side, in fact conducted himself in such a manner as would have resulted in his incarceration had he so conducted himself in any organized court of justice. During the entire six days he had before him representatives of all of the railways in Alabama, and a perusal of the printed proceedings will show that throughout the entire six days he was treated with respect, and that all who testified patiently endeavored to elucidate the matters under consideration, patiently tried to correct the innumerable erroneous statements made by him. They did this from respect to his position as a representative of the Commonwealth of Alabama. At the same time all present, including the two Associate Commissioners, were humiliated—made ashamed—that the State was disgraced by the performance of one with a mind so diseased.

Milton H. Smith.

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SUBSTITUTE FOR CALOMEL

BEARLAX is a scientifically prepared vegetable compound, guaranteed superior to that dreaded purgative, calomel.

BEARLAX livens the liver, cures constipation and sick headache, strengthens and stimulates the digestive and other organs, cleanses the system and enriches the blood. Its taste is pleasant, action quick, can be taken without fear of salivation, and is much better for the sufferer of any age than the drastic and griping cathartics.

Guaranteed not to contain calomel, and your dealer is authorized to refund the purchase price if BEARLAX is not found to be the best liver medicine you ever used. Price 50c a bottle or 6 bottles \$2.75, at dealers or by express, prepaid.

THE LEWIS BEAR DRUG CO., Inc.
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CONTAINS NO CALOMEL

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THE GREAT SOIL ENRICHER AND WEALTH PRODUCER

OUR improved strains of pedigreed alfalfa seed the best and cheapest seedling in the world. Yields from four to six tons to acre of most nutritious hay. Two to four cuttings a year. When turned under, makes unequalled natural fertilizer. Our prices lower than others.

IMPORTED TURKISTAN ALFALFA—Per lb. 25c, Per 100 lbs. \$20
(Subject to market change)

We have special Grass and Clover Mixtures for every variety of soil. These mixtures make the best hay and pasture crops known. Write for rock bottom prices on best mixture for your land.

Our registered strain of **Texas Root Proof** oats the best for Southern planting. 100 bu. acre and more. Makes splendid winter pasturage and spring crop. 85c bu.

FREE! Our 90 page Illustrated Catalog of Field and Garden Seeds of proven quality, quoting lowest prices on purest stock. Write for copy today! We sell hundreds of truckers and farmers by mail each season.

BOLLWINKLE SEED CO. (Inc.), 521-A Dumaine Street, New Orleans, La.

Do You Use a Camera

If you do, our prices will interest you. 10c any size, 6 exposure film DEVELOPED. 12 exposure film 20c. Any size film pack 25c. A print is the final visible evidence of the picture taken. Our prints compare with the BEST regardless of our low prices:

1 1/2 x 2 1/2	2 1/2 each	3 1/2 x 3 1/2	3c each	4 1/2 x 6 1/2	8c each
2 1/2 x 2 1/2	2 1/2 each	3 1/2 x 4 1/2	3c each	5 x 7	8c each
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Save Money and time on tree planting, sub soiling and stump shooting

Forget the old-fashioned, costly, laborious methods. Discard your plows, breakers, winches, grubbers, teams and help.

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Write today for free illustrated book describing the different grades of Jefferson dynamite and the various successful methods of using it.

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A BEAUTIFUL LIFE, NOBLY LIVED AND BRAVELY YIELDED TO OTHER MAKER.

On Tuesday, October 8, amidst her devoted family, sorrowing friends, sweet music and fragrant flowers, Dr. Stake, her apostor, delivered impressive funeral services over the remains of Mrs. Ida S. Tatum, which were followed by an unusually large attendance to their final resting place. Like her life, the day was ideal and sunny. It was hard to realize she was being placed from sight until called to meet her in eternity. So optimistic, buoyant and happy was her temperament that she never complained; so not even her physician or family suspected the existence of a disease that caused the end until too late. Knowing the operation one chance in a thousand, she bravely took it, commending her younger children to her eldest daughter and her husband. Montgomery loses one of her most handsome matrons; her children not only a loving mother, but merry companion and chum, whose life was lived for their welfare and pleasure. Having lost her husband, the rearing of ten children fell solely on her.

Her friends lose a loyal and kind-hearted champion, who always met them with greetings of cheer and good will. Her memory will be lovingly cherished by all.

ONE WHO KNEW HER FROM CHILDHOOD UP.

Please change the address of my paper from Tupelo, Miss., to Crystal Springs, Miss. I will preach my last sermon here as pastor next Sunday night and take charge of Crystal Springs church October 1. I have been here nearly five years and have learned to love many of these good people. Our church here has a membership of 327, and I feel sure that they will compare favorably with the best. Many of them are God's own elect. We have in the Sabbath school, counting all departments, 337. Our Ladies' Missionary and Aid Society is as good as the best. We have a good live B. Y. F. U., with about 40 members, and a Young Ladies' Working Circle, which has on hand about \$1,000, which they expect to use in buying a pipe organ. Tupelo is in the very heart of one of the finest farming sections in the south, with a population of about 4,000. I have never known a more aggressive citizenship or a better class of people than we have in Tupelo and in the surrounding country. The town is rapidly building up, and will very soon be one of the very best towns in North Mississippi. The work here demands and deserves the very best efforts of one of our very best preachers. I greatly regret to leave here, but the Lord has opened to me a great and effectual door at Crystal Springs, with a larger membership and a broader outlook. Please pray that He may so direct me that I may do His holy will and accomplish the work which he has assigned me. Fraternally—A. J. Preston.

(We wish he had come home.)

IF YOU HAVE CATARRH
G. E. Gauss Will Send You Free a Treatment of His New Combined Cure to Try.



Trained Nurses Strongly Recommend Gauss Catarrh Cure to All Sufferers. The Remedy Has Proved So Marvelously Successful that Mr. Gauss Offers to Take Any Case of Catarrh, No Matter Where the Patient Lives, or What Stage the Disease is in, and Prove Entirely at His Own Expense That It Can Be Cured!

Send Today For The Free Treatment.

C. E. Gauss says you cannot cure Catarrh with the old-time methods, because they do not reach the real source of the disease. Catarrh is not simply an affection of the nose and head, but it involves the Throat, Bronchial Tubes, Lungs, Stomach and various other organs of the body, and the only way you can effect a cure is to cleanse the system of every trace of the disease—THAT'S THE GAUSS WAY.

Send your name and address at once to C. E. GAUSS, 3629 MAIN ST., MARSHALL, MICH., and he will send you the free treatment referred to. Simply fill in name and address on dotted lines below.

"A LOVELY PIANO."

You ought to see the letters we are receiving from the enthusiastic members of the Alabama Baptist Piano Club. Here is a sample from a South Carolina lady: "The lovely piano came yesterday. Am just delighted with it; so are my musical friends. The tone is so full and sweet, and the case is lovely."

Another member of the club, a gentleman from Florida, writes: "The piano is simply a marvel of beauty and tone, as also action. We are all delighted with it."

Write for your copy of the beautifully illustrated new club catalog. Address Ludden & Bates, Alabama Baptist Piano Club Dept., Atlanta, Ga.

Mrs. Winslow's Soothing Syrup

Has been used for over SIXTY-FIVE YEARS by MILLIONS of MOTHERS for their CHILDREN WHILE TEETHING, with PERFECT SUCCESS. It SOOTHES the CHILD, SOFTENS the GUMS, ALLAYS all PAIN; CURES WIND COLIC, and is the best remedy for DIARRHOEA. Sold by Druggists in every part of the world. Be sure and ask for "Mrs. Winslow's Soothing Syrup," and take no other kind. Twenty-five cents a bottle. *AN OLD AND WELL TRIED REMEDY.

FOR BACKACHE, RHEUMATISM KIDNEYS AND BLADDER

FOLEY KIDNEY PILLS

Contain No Harmful or Habit Forming Drugs