

# ALABAMA BAPTIST

Frank Willis Barnett, Editor.

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Organ Baptist State Convention

Office 1705 Third Avenue

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Correspondents will please note that Rev. M. M. Wood, secretary of the State Convention, has moved from Furman to Repton, Ala.

College Hill Baptist church, Lynchburg, Va., is in the midst of a great meeting. Over 60 have already been received into the membership of the church. The pastor is being assisted by Evangelist T. O. Reese and J. P. Scholfield, of this city.

You had it Jessie Clinkscales in the obituary when it should have been Tessie Clinkscales. We are getting on nicely here at Moody with Rev. J. E. Griffin as pastor. We have a good Sunday school. Yours for the work—Mrs. L. M. Clinkscales.

On last Wednesday night we closed an 11 days' evangelistic meeting in our church, Dr. John E. Barnard, of Valdosta, Ga., doing the preaching. The results of the meeting are manifold. Sinners were saved and baptized, some were received by letter, and the church was much strengthened by the deep and soul-stirring sermons, delivered. Fraternal—T. E. Elgin, pastor First Baptist Church, Perry, Fla.

I have just closed a week's series of meetings at our Fellowship church, one mile east of Searles. There was great interest, good attendance, good preaching, good singing and good people. Everything was good. There were eight additions to the church and several professions. Brother Manderson, of Brookwood, and Brother White, of New Lexington, assisted me during the week. I propose to begin another meeting at Davis Creek, near Milldale, next week. Sincerely yours—R. C. Walker.

The Crenshaw County Association convenes with Mt. Ida church (five miles from Brantley) November 6. We need you with us. Come if you possibly can. The Brantley Baptist church on last Sunday gave me the fourth annual call as pastor. All these calls have come to me unanimously. The work on my field is doing nicely, I think. We have baptized 24 on the field this year, and have one now awaiting baptism. Pray the Lord to use me more largely in the incoming year. Yours for service—H. D. Wilson, Brantley.

Please change my address from Palmetto, Fla., to Blountsville, Ala. After a sojourn in Florida of 10 months I am again on native soil. I am for the second time taking up the work after D. D. Head, who resigned this field to take up the work at Okman. Three years ago I followed him at Altoona. My work consists of Blountsville, Mt. Tabor and Cleveland churches. I will give you a word later when I receive those names for the Alabama Baptist. Must have them. Fraternal—Ed Lowry.

(Welcome home.)

## The Reader's Duty

From time to time we have urged pastors to do their duty in trying to put the paper into the homes of their people—and many of them have cheerfully done it. But every now and then some subscriber has said to us, "Our pastor never says anything about The Alabama Baptist."

Now, here is a chance for all readers to do their duty.

Truth spreads by testimony. There is a sort of high compulsion, which loyal spirits recognize, to bear witness to the truth wherever found.

That is the best way for denominational papers to get an increased and healthy circulation. Readers who have found some helpful article in the pages of The Alabama Baptist are selfish indeed unless they spread the news of their discovery to others.

If The Alabama Baptist pleases or helps you, DEAR READER, tell some appreciative friends about it, and get them to let you send in their names on the special \$2.00 offer to January, 1914 (cash or credit).

Rev. G. W. Wilder, of this place, died October 25 at 8 o'clock a. m. The remains were interred at Liberty cemetery the next afternoon. Respectfully—John T. Screws, Morris.

Please permit me through our Alabama Baptist to express my thanks for over \$20 sent to me from the last session of the Birmingham Association, held at Avondale. I am very trail, but the benediction brought a flood of sunshine to the heart of this aged and infirm minister and his helpless family. The Lord reward the benevolent donors. Park Avenue Baptists, with Dr. S. C. Parrish, pastor, are busy. The Sunday school is growing in interest. Parrish is a forceful preacher. He is captivating the people and winning their hearts. We are praying for and expecting a great revival, which is in progress now. Pray for our success. God bless you.—J. E. Cox.

In reply to a private query regarding Mr. Watson and his views on Romanism and Foreign Missions, let me say that I consider him far off on the mission question, but near-by on the Catholic question, as any man may be wrong on some questions and right on other questions. At one time I stopped taking his magazine because of his opposition to Foreign Missions. And should I find him as far afield on Romanism I think I shall stop again, but till then I am a subscriber. I believe strongly in Foreign, Home and Associational Missions. Not only do I work to get others to give, but give myself one-tenth of my income to these objects and to others fostered by the denomination. Mr. Watson is a great man, and, like all other great men, has made some great mistakes, prominent among which is the mistake concerning missions. But the proper correction might cure him of this ailment. The man who never makes a mistake never makes a success. To reject one man who has erred is to reject all men, for all have erred and come short of perfection.—R. M. Hunter, Flomaton.

Miss Louise Manly has returned to the Judson and will act as jubilee secretary for the Alumnae Association and complete the Judson history. Any information, suggestions and subscriptions will be gladly received. Address Miss Manly, Judson College, Marion, Ala.

I am moving to Oakman. Will arrive there tomorrow. Please send my Alabama Baptist to Oakman from now on. It makes me feel sad to think of leaving my home county and the churches I have been serving so long; but I trust the Lord is leading into a new field of labor. Brother J. E. Blountsville, two of Cleveland and my old field. I pray that the Lord may abundantly bless his labors for the people who are so dear to my heart. May the Lord continue to bless you and the dear old Alabama Baptist. Sincerely your brother—D. D. Head.

I have just settled here as pastor, and we are comfortably domiciled in one of the most beautiful little church homes in this part of the state. The church, of course, pounded us with many good things, as churches usually do, and the membership at large is rallying to us in every good work. We have a very noble set of men in our church, and they are doing large things in the way of giving to missions. The church is going to give over \$100 for State Missions. This is splendid indeed to about \$5 in my former field and from a membership of over 200, but Texans have the giving spirit. It was my privilege and pleasure to assist in five meetings in Texas this past summer, in which 92 were added to the churches, 68 of this number by baptism. In the number baptized were five Methodists, four Presbyterians, four Campbellites and one Roman Catholic. Also one man surrendered to preach. May the Lord richly bless you and the good paper. Send it here instead of Alabama City. I cannot do without it. Fraternal—D. R. Parker, Windom, Tex.

Correspondents will please note that Rev. M. M. Wood, secretary of the State Convention, has moved from Furman to Repton, Ala.

I have had a very pleasant vacation. Have been studying Hebrew, Greek and theology at the seminary. But as vacation is about over I am asking you to send my paper from now on back to Greensboro, Ala. Thanks for sending it up here these weeks. Sincerely—J. A. Beal.

The eight teachers in the junior department in the Sunday school are pleased with the new literature just gotten out by our Sunday School Board at Nashville. The idea is capital. Mrs. J. D. Henderson today gave the new organ for the primary department.—J. J. Hagood, Andalusia.

I am now busy conducting meetings in Florida. Have held meetings in Alabama, Georgia and Florida since June. My next engagement is in North Carolina. Will be open for meetings elsewhere on and after November 24. Any pastor and church wishing my services in evangelistic meetings I shall be glad to correspond with. Fraternal—John E. Barnard, Valdosta, Ga.

Rev. Spurgeon Wingo has accepted the call here and expects to move his family the coming week. He preached two good sermons for us Sunday. Brother Wingo will have three Sundays here, and expects a call from the Stevenson church for the open date. Wingo and family to Scottsboro, and trust much and lasting good will result from his coming to us.—J. D. Padgett, C. C.

### THE OLIVE BRANCH OF PEACE.

Upon a sea without a shore,  
A ship once floated far and wide;  
No mast upon her deck she bore,  
She only drifted with the tide;  
Her freight was not in goods nor gold,  
And yet full freighted deep was she,  
Far down beneath her mighty hold  
A world was waiting to be free.

Out from a hand that held her feet,  
A bird flew free some shore to find;  
Abroad she searched far, fair and fleet,  
But all of life she left behind;  
Back, back her weary flight she sped,  
And lighted on the ship once more.  
The world above, around, was dead;  
Her foot found on that sea no shore.

When other nights and days had passed  
The bird flew forth to search once more

Some sign of life, or land at least.  
Back in her beak a branch she bore;  
An olive branch, fresh, fragrant, fine;  
It bade all fears and sorrows cease,  
And since that day the olive vine  
Is called "the olive branch of peace."

—A. J. Holt in Baptist Witness.

# ALABAMA BAPTIST WOMAN'S MISSIONARY UNION

Headquarters—Mission Room, 624 Bell Building, Montgomery, Alabama

President, Mrs. Chas. Stakely, Montgomery.

## DISTRICT VICE-PRESIDENTS.

Central, Mrs. T. W. Hannon, Montgomery.

Northern, Mrs. Henry R. Dill, Birmingham.

Eastern, Mrs. O. M. Reynolds, Anniston.

Southern, Mrs. J. M. Kallin, Mobile.

Western, Mrs. Fleetwood Rice, Tuscaloosa.

State Organizer, Mrs. T. A. Hamilton,  
1127 S. Hickory street, Birmingham.

W. M. U. Watchword: Teaching them to observe all things whatsoever I commanded you.—Matt. 28:20.

Leader of Young People and acting Corresponding Secretary-Treasurer, Miss Laura Lee Patrick, 624 Bell Building, Montgomery.

Personal Service Sec., Mrs. D. M. Malone, Consul.

Rec. Sec., Mrs. Wm. H. Samford, Montgomery.

Auditor, Mrs. M. C. Scott, Montgomery.

College Cor., Miss Bomar, Orrville.

Press Cor., Mrs. N. A. Barrett, Birmingham.

Librarian, Mrs. W. H. Simpson, New Decatur.

Tr. Sch. Trustee, Mrs. W. J. E. Cox, Birmingham.

Send contributions for this page to Mission Room.

## ADVISORY BOARD.

Mrs. W. B. Crumpton, Montgomery.

Mrs. R. P. Bazemore, Montgomery.

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Mrs. A. J. Dickinson, Birmingham.

Mrs. Law Lamar, Selma.

Mrs. A. G. Moseley, Wetumpka.

Mrs. R. A. Paschal, Union Springs.

Mrs. McQueen Smith, Prattville.

Y. W. A. Watchword: They that be wise shall shine as the brightness of the firmament; and they that turn many to righteousness as the stars forever and ever.—Daniel 12:3.

## NINETEENTH ANNUAL SESSION ALABAMA BAPTIST WOMAN'S MISSIONARY UNION,

Auxiliary to Alabama Baptist State Convention—Tuscaloosa First Baptist Church, November 5, 6, 7.

Watchword for the year: "Bring ye the whole tithe."—Mal. 3:10.

Scripture thought for the year: "Bring ye the whole tithe into the store-house, that there may be food in my house, and prove me now herewith, saith Jehovah of hosts, if I will not open you the windows of heaven, and pour you out a blessing, that there shall not be room enough to receive it."

Song for the year:

I Gave My Life for Thee.

I gave my life for thee,  
My precious blood I shed,  
That thou mightst ransomed be,  
and quickened from the dead;  
I gave my life for thee,  
What hast thou done for me?

My Father's house of light,  
My glory-circled throne,  
I left for earthly night,  
For wanderings sad and lone.  
I left it all for thee,  
Hast thou left aught for me?

I suffered much for thee,  
More than thy tongue can tell,  
Of bitterest agony,  
To rescue thee from hell;  
I've borne it all for thee,  
What hast thou borne for me?

And I have brought to thee,  
Down from my home above,  
Salvation full and free,  
My pardon and my love;  
I bring rich gifts to thee,  
What hast thou brought to me?

## PROGRAM.

Monday, 8 P. M.

Meeting of state executive committee.

Tuesday, 10 A. M.

Devotional Exercises—Mrs. R. V. Taylor, Mobile.

Words of Greeting—Mrs. Robinson Brown, Tuscaloosa.

Response—Mrs. Thomas W. Palmer, Montevallo.

Report of Credential Committee—Mrs. Fleetwood Rice, Tuscaloosa.

Address of President—Mrs. Charles A. Stakely, Montgomery.

Reports of State Vice-Presidents—Mrs. Henry Dill, Birmingham; Mrs. O. M. Reynolds, Anniston; Mrs. T. W. Hannon, Montgomery; Mrs. Fleetwood Rice, Tuscaloosa; Mrs. J. M. Kallin, Mobile.

Report on State Missions—Mrs. C. M. Morris, Cuba.

The State Work—Rev. W. B. Crumpton, D. D.

Address—Miss Kathleen Mallory, Baltimore, Md.

Tuesday, 2 P. M.

Praise Service—Krishnu Pal Y. W. A., Central College, Tuscaloosa.

Introduction to Mission Study—Rev. Victor I. Masters, D. D., Atlanta.

Report of State Organizer—Mrs. T. A. Hamilton, Birmingham.

Report of Acting Secretary-Treasurer—Miss Laura Lee Patrick, Montgomery.

Report of Auditor—Mrs. M. C. Scott, Montgomery.

Report on Home Missions—Mrs. E. N. Stewart, Montevallo.

Young People's Hour—Mrs. J. W. Cox, Gadsden.

Tuesday, 8 P. M.

Social hour for delegates and visitors—parlors of Central College.

Wednesday, 10 A. M.

Devotional Exercises—Mrs. R. V. Taylor, Mobile.

Solo, selected—Mrs. Harry N. Eddins, Tuscaloosa.

Report on Orphanage—Mrs. M. P. Reynolds, Bessemer.

Report on Foreign Missions—Mrs. R. J. Bateman, Troy.

Addresses—Rev. Clarence D. Graves, Foreign Mission Board; Dr. T. W. Ayers, Hwang-Hien, China.

Wednesday, 2 P. M.

Praise Service—Ann Hasseltine Y. W. A., Judson College.

Mission study, "Our Home Mission Task"—Rev. V. I. Masters, D. D., Atlanta.

Report on Training School—Mrs. N. A. Barrett, Birmingham.

Report on Scholarships—Mrs. Henry Dill, Birmingham.

Report on Aged Ministers—Mrs. R. P. Bazemore, Montgomery.

Report of Leader of Young People—Miss I. Patrick.

Young People's Hour—Mrs. J. W. Cox, Gadsden.

Wednesday, 7:30 P. M.

Praise Service—Rev. L. O. Dawson, D. D., Tuscaloosa.

Music—Choir, church, Tuscaloosa.

Music—Rev. J. W. Phillips, D. D., Mobile.

Music—Choir First church, Tuscaloosa.

Thursday, 10 A. M.

Devotional Exercises—Mrs. R. V. Taylor, Mobile.

Solo, selected—Mrs. Harry N. Eddins, Tuscaloosa.

Recommendations of state executive committee.

Report on Young Woman's Work—Mrs. Hannah Crook, Jacksonville.

Report on Sunbeam Work—Miss Orrie Moody, Russellville.

Report on Royal Ambassador Work—Mrs. J. E. Barnes, Pratt City.

Report on Margaret Home—Mrs. John T. Ascraft, Florence.

Report on Plan of Work—Mrs. M. W. Carlisle, Rockledge.

Twenty-fifth Anniversary Woman's Missionary Union, 1913—Mrs. T. A. Hamilton, Birmingham.

Thursday, 2 P. M.

Praise Service—Krishnu Pal Y. W. A., Central College.

Mission Study—Rev. V. I. Masters, Atlanta.

Report on Bible Fund—Mrs. J. W. Twining, Mobile.

Report on Howard College—Mrs. H. C. Miller, Birmingham.

Report on Amendments to Constitution—Mrs. W. D. Batton, Selma.

Report of Memorial Committee—Mrs. McQueen Smith, Prattville.

Report of Committee on Resolutions—Mrs. A. J. Dickinson, Birmingham.

Report of Committee on Place for 1913 Convention—Mrs. A. L. Haynes, Alexander City.

Report of Committee on Nominations—Mrs. W. F. Yarborough, Anniston.

Thursday, 5 P. M.

Meeting of state executive committee.

## OUR GREAT W. M. U. CONVENTION.

Our nineteenth annual convention of the Alabama Baptist Woman's Missionary Union promises to be one of unusual interest and importance.

The historic city of Tuscaloosa, famed for its great men, lovely women and spacious homes, is an ideal location, and the hospitality committee, with Mrs. Fleetwood Rice as chairman, has arranged for the beautiful entertainment of the delegates and visitors. Mrs. Charles A. Stakely, our able president, will conduct the great proceedings; Mrs. W. H. Samford, secretary, will accurately record them, and the program, admirably arranged by Mrs. W. B. Crumpton and committee, will be used, while important matters are deliberated by the representative body for the "coming of our King."

Prominent speakers from all over the southland and from China will make addresses on great themes, our beloved Miss Kathleen Mallory numbered among them. Officers and committees will present reports which indicate increased success and activity along lines of the union's work for the year. Inspiring music will lend its charm, and the spirit of devotion will pervade all hearts.

The territory covered by the union extends over 56 counties in the state, where the work is organized, with 16 unorganized—5,500 women and children enlisted in 400 women's societies, 3000 women's auxiliaries, Sunbeam Bands and Royal Ambassador orders, with a financial aim of \$22,980 for the year. Thus the purpose is being successfully accomplished "to distribute missionary information and stimulate effort, to encourage organization and fostering of women's and children's societies, and their earnest, systematic co-operation in contributing money for missions at home and abroad."

Our nineteenth annual session should prove one of large attendance, great enthusiasm and spiritual uplift.

## MISSIONARY CALENDAR OF PRAYER FOR SOUTHERN BAPTISTS.

Do You Want Our Beautiful Calendar of Prayer for 1913?

A new feature this year will be daily Bible readings on some designated topic, thus uniting Southern Baptists in thought as well as in prayer for our missionaries on the home and foreign field, constantly tell us of the uplift they receive from the knowledge that we are praying for them.

In many instances they have written that they have been especially guided on "their day"—the day on which their name appeared on the calendar of prayer.

Price, 15 cents, postpaid. Order early from Woman's Missionary Union, Literature Department, 15 West Franklin street, Baltimore, Md.

Copies of this beautiful prayer calendar may be procured from the State Mission Rooms, 624 Bell building, Montgomery, Ala.

## THOUGHT FOR WORLD FIELD MONTH.

The worlds in which we live are two,  
The world I am and the world I do,  
The worlds in which we live at heart are one  
The world I am, the fruit of I have done,  
And underneath these worlds of flower and fruit  
The world I love, the only living root.

—Henry van Dyke.

### IS THE MINISTRY THE ONLY WORK TO WHICH ONE IS CALLED?

I believe that Christian work is the only work to which one is called.

First of all, what is a call to the ministry? It is God's selection or appointment of a human being to tell the story of the cross. It is God's demand upon an individual to give to His service that which the individual would, and also might legitimately, without the call, use otherwise. It is a calling that involves relationships wholly unknown to that same individual before conversion, and also sublimer by far than anything known to him as a humble layman.

If this definition of a call to do Christian work—to preach—be true, it follows therefore:

1. That the call is confined to the realm of faith. It is made to believers only. I believe that the Sunday school teacher, the Christian professor, the missionary, etc., each is called of God to do his own special work. In Rom. 1:1 Paul tells us he was "called to be an apostle." And in Acts 13:2, the Holy Spirit said to the church at Antioch, "Separate me, Barnabas and Saul for the work whereunto I have called them." Also in the commission (Matt. 28:20) those who were to preach the gospel were to also see to it that disciples were taught all things commanded. John the Baptist was called; and also Paul and his co-laborers in Christ give us multiplied illustrations of the truth that the call to preach is so high a calling that all other Christian privileges for service are not to be compared with it. Think of it, will you, that the call to preach is so great and the work so important that the one called cannot afford to go till he is endued with power from on high.

But turn with me for a few moments to the Old Testament for a few proofs that God makes a special call to certain ones, all being in the ranks of faith. Will you think of Abraham as he stands out in all the splendor of worthy citizenship and purity when in the 12th chapter of Genesis we see him hearing and accepting the call of God? Then follow the record to Exodus 3 and see the humble wilderness shepherd standing at the mount of God, trembling as he receives orders to save God's people. But look again in Judges 6:11-18 at the modest Gideon as the angel calls him to service and see if there is not a sublimity about it all that would make the angel covet the privilege? But once more turn the leaves of the old book and let your eyes fall on I Kings 19:20, and behold the restlessness of the cultured and refined Elisha after Elijah calls him, an honest, busy farmer, and see how his call lifts him to a higher but humbler realm of service. But, my brethren, can we not come nearer home than this for proof? Why did we our own poor selves after a long battle become obedient "unto the heavenly vision?" Did we not choose other professions that we might have rest—yea, even go from profession to profession seeking that peace that came only when in deep despair we said, "Lord, what wilt thou have me do?" Did we not wish that we might be restful as other men appeared to be? And oh! how often we tried to compromise with God by saying, "Lord, if you will only let me off I will be the best layman you ever saw." But not so, for God comes first.

Then we said, like Isaiah, "Here am I, Lord; send me." And now surrendered, like Esther, we said, "And if I perish, I perish." Then with the joy that comes through being willing to do His will, we said, like Ruth, "Entreat me not to leave thee." Thus so soon we were able to sing with Ryland:

Through floods and flames, if Jesus lead,  
I'll follow where He goes;  
"Hinder me not," is now my cry,  
Though earth and hell oppose.

2. That if such a call is confined to the realm of faith, it follows that the call to do Christian work is the only call.

Is a call found as one of the characteristic elements of a man's make-up, or does he not have all the elements of a man necessary for his work minus a call? Does not a call simply imply that one is already a complete man, and that such a man has placed upon him the obligation to use, in calling men to righteousness, the very endowments which without the call he might have given to law, medicine, agriculture, etc.?

And may one not, though he heed the call to preach, be a lawyer, a physician or a farmer? How about Paul as a tent maker?

Gifts for other work are endowments which naturally fall into their realms of service, but the call to preach is that these natural endowments may be turned into channels other than natural.

Then, does not the nature of the minister's or Christian worker's task imply that his is the only calling? He is to deal with immortal souls, and must do it right now. He may as a man without the call work among men for years and never think of his own or their spiritual needs, but when the impulse comes to do work for God his attitude is changed altogether. A lawyer may be able, and yet have no client; a physician may have all but perfect knowledge of his science and never be called to the bedside of one who is sick; a soldier may be trained for the most efficient service, and yet in the space of 40 years may never draw his gun on an enemy. But not so with the preacher or Christian worker. He deals with all kinds of people in all their needs. From the moment of his call the battle is on, and for life. About his doors are those who ask for his service; within his little field rages the battle where he is to win his crown, and happy is he who sees the glory of his high calling.

So, in conclusion, let me give you my position. I do not believe that the physician, as a professionalist, though he be a Christian man, is for that reason called of God to practice medicine, but that he is only working delightfully along a line in keeping with his splendid endowments and will of course bless the world in good service. But if said physician under the power of Christian religion feels impelled to do Christian service as a physician in this or in a foreign field, and uses his great skill to aid in his work for souls, he surely knows the blessedness of God's call. I believe that only such an one is called.

A. C. SWINDALL.

### THE CONVENTION ADULT BIBLE CLASS DEPARTMENT.

some phases of their Sunday school work. Our Teacher Training is earnestly commended by our Southern Methodist brethren. We reciprocate in commending the efficiency and value of their adult Bible class service, which bears the name of their great founder, John Wesley. They are showing wisdom and zeal in training their young people in the lines of doctrine and work in keeping with their faith and history.

We need to build at this point. In many Baptist churches throughout the south there are classes of young men and young women not affiliated in a common bond nor connected in an organic way with our organized Sunday school work. These classes have various names and are doing well each in its own sphere; Baraca and Philathea for young men and young women, while Agoga for young men, Amoma and Fidelia for young women, are popular and have decided advantage in being distinctive Baptist names. There is nothing in a name sometimes, but it becomes significant when it tells who you are and what you are doing.

Our aim, without disturbing the class name, is to form a general denominational bond between these classes and bring them all into closer touch and sympathy with each other, such as will make for denominational solidarity in life and work. To this end the Southern Baptist Convention at Oklahoma City last May, following a suggestion from its Sunday School Board, authorized the formation of the CONVENTION ADULT BIBLE CLASS DEPARTMENT. Each class will retain its own preference in name, yet all have a common distinction which will mark them as Baptists and identify them with all the great interests fostered by the convention.

This will give our work distinct rank in the Sunday school world, and well deserves the attention and support of all our Sunday school forces. It gives definiteness of character and standard, of purpose and effort in these classes, creates an institution which supplements the work now being done, and will exert an influence for good throughout all our churches.

This new department has been made—THE CONVENTION ADULT BIBLE CLASS DEPARTMENT,

having for its motto "The Bible and the Church," with a beautiful certificate of registration to be hung on the wall of the class room.

All adult organized classes, together with all adult classes which will consent to organize, are invited to register with the Sunday School Board at Nashville. There is no fee, not even expense, except 25 cents to cover the necessary cost of sending out the registration certificate. The Sunday School Board will do what it can to foster the interests of these classes and to furnish such literature as may be necessary from time to time.

Requests for certificates may be sent to Dr. P. E. Burroughs, in charge of our Teacher Training office. In this way we offer a general denominational bond of fellowship for all Baptist organized adult classes. Their registration in the Sunday School Board's office at Nashville, with the addresses of the class officers, will in itself offer a bond of unity and constitute a basis for concerted action. The convention approved and commended this action, and we ask the Baptists of the south to co-operate with us in giving it form, life and direction.

J. M. FROST.

Nashville, Tenn., Oct. 21, 1912.

### ABOUT THE BAPTIST TRAINING SCHOOL.

At the First Baptist Church, Birmingham, November 24-29.

We want to especially invite, through the columns of the Alabama Baptist, pastor and workers from outside of Birmingham. The teaching proper will begin Monday afternoon at 4 o'clock and continue through Friday. For the pastors, in addition to the regular course of Sunday school work, we have a class in American Baptist history, taught by Dr. Dickinson, and we are making arrangements with Dr. Sampey to have a conference every morning just for preachers discussing sermon building in the Old Testament. You can take a choice of two out of five study classes before lunch, remain at the church for lunch, which is free to all those in the study classes, and get the benefit of all the night lectures. There are no fees of any kind connected with the school and no collections. It is the gift of the State. A printed program will be mailed out shortly, also registration cards. We would like to see several hundred in here from out of the city. Baptists, look at this array of talent: Mrs. Barrett, Miss Williams, Miss Forbes, Mr. Flake, Mr. Leavell, Dr. Dickinson and Dr. Sampey. Board is reasonable in Birmingham. Pastors, get up a list of representatives from your church and send to me. We want you to come.

HARRY L. STRICKLAND,

514 Farley Building, Birmingham.

### HOW TO SEND HOME MISSION FUNDS.

For the sake of clearness and economy and to facilitate the work, the Home Mission Board requests that brethren in sending Home Mission funds will make them payable to the "Treasurer of the Home Mission Board," 1002 Third National Bank Building, Atlanta, Ga.

In this way much detail work will be taken from the corresponding secretary, to whom many brethren are accustomed to make remittances.

We beg brethren, churches and societies to remember this request of the board, as it will help to simplify, economize and expedite the work.

Fraternally,

B. D. GRAY,

Corresponding Secretary,

1002 Third National Bank Building, Atlanta, Ga.

The health of its children is a prime interest for the nation. Professor Wood, of the Teachers' College in New York, tells us that 15,000,000 children are in need of a doctor's aid. That is to say that "of the 20,000,000 school children in this country, not less than 75 per cent need attention today for physical defects which are prejudicial to health and which are partially or completely remediable."

It may be a long time before fraternities are all that they ought to be, but they have taken some very pronounced stands of late—as, for example, against the use of liquor in chapter houses.

## ALABAMA BAPTIST

## BROTHER CRUMPTON'S NOTES.

I have had to give up the trip notes, but I have jotted down as I traveled some things which I will, as I have time, write about.

Sitting by a nice, thoughtful Christian woman as I traveled, she said: "Why is it that so many evangelists seem to

**Think It Their Privilege to Be Coarse**

in the pulpit, and even in the homes where they are entertained? They often shock nice people by their behavior." I pass that on to the readers of the Alabama Baptist. Maybe it would be well for some good brother preacher to say a kind word to such evangelists and get them to mend their ways. People are so kind and considerate of preachers there is no need for watchfulness on our part lest we get too familiar and presume upon the forgiveness of our hosts.

Another question she propounded it would be well for the preachers to think about: "What do you think of preachers

**Telling the People About How Wicked They Were?**

I have heard some evangelists tell things they did before conversion that made me wish I was somewhere else. I just couldn't hold up my head." My answer is: I know of nothing more calculated to embolden sinners in their sins. Furthermore, I have never known a preacher who didn't go back to his sins. I call to mind a college student; in the young men's prayer meeting he regaled the company by telling of his wicked life. He was, according to his story, a dare-devil, a notorious liar, drunkard and a desperate fighter. Nobody had any confidence in him, and before he left college it was proven he was a miserable coward. In a few years he ran his course and went down to the lower level. Preachers, if they refer to the past, ought to do so only in a general way and in the most humble manner possible.

**To Boast of Wickedness is Most Unbecoming.**

We ought to be ashamed of it, and if God has "blotted it out," "put it behind Him," "forgotten it," let us bury it out of sight of all men.

For years I have noticed how earnestly the brethren at the associations have advocated having

questions paralyze the movement: "Where can we get the strong man?" "How much will it cost?" Strong men are all in better fields than they can offer. The work they propose would keep a man from home most of the time. The pay is less than is offered in the pastorate and generally uncertain. Sometimes they take a subscription "to be paid by the next association," and turn the matter over to the executive committee. Of course the committee does nothing. The strong man can't be had for the small and uncertain amount promised.

**A Better Way**

Is to watch the schedule, and when the month for associational missions comes—yes, before it comes—plan for good collections in every church. Then begin in March the search for a strong man for three months (June, July and August) at a good salary, the work to be under the direction of a live executive committee. Generally the man will have to be found beyond their bounds. This plan is being successfully worked by several associations.

A brother said something like this: "You are exactly right about

**A Preacher Keeping Up His Studies.**

He will lose out as sure as he lives if he give up study. I know a man well who was a far better preacher 20 years ago than he is now. I am not surprised to learn he is giving up his work. He is a good man, well informed about the ordinary affairs of life, but he hasn't studied any for years." How easy it would be for a very busy preacher to take a little book around with him in his pocket and employ his leisure moments by reading. How many valuable books he could go through in a year! I saw today a small book, "A Commentary on Galatians"—A preacher had it. It was not much more than a quarter of an inch thick.

**"We've Tried It."**

That is one of the stereotyped expressions one hears when he is advocating some new plan in church or Sunday school life. When one is up in the air with his theory and soaring higher at every turn it is sickening to have his wings suddenly clipped by some dough-faced listener with: "We've tried it."

**\$2.00—CASH OR CREDIT—\$2.00.**

The time has come for every one who loves the Baptist cause in Alabama to help put the Alabama Baptist into the homes of the people.

To meet the emergency and to have a share in it, we will send THE ALABAMA BAPTIST to new subscribers to January, 1914, for \$2.00.

Get cash if you can, but if you can't, just forward the names and tell the subscribers they can pay any time before January 1st.

Don't wait, but go to work at once and send in a list.

"Our custom has been" is another sweet morsel some toll under their tongues, and that generally ends all arguments for a change.

The "Try, Try Again" spirit needs to possess us, and the old customs, if they stand in the way, should be knocked into "smithereens." The Forward March movement is now on everywhere. Why not in our religious work, as well as in everything else?

W. B. CRUMPTON.

## DE KALB COUNTY ASSOCIATION.

The DeKalb County Association convened with the Collinsville church October 15-17. Devotional services were led by C. Y. Culberson. After a welcome address by the pastor, Rev. T. M. Fleming, and response by C. Y. Culberson, Rev. J. D. Bethune came forward and preached a very able and appropriate sermon as introductory upon the subject of love. Brother Bethune was at his best. After the sermon the clerk passed some slips of paper among the delegates. We then adjourned until 1:30 p. m., when we called to order by the moderator. After scripture reading, prayer and collection of letters the association was organized by re-electing E. Crawford moderator and visiting brethren were with us at this session: From the Tennessee River, Brethren S. C. Richard, R. M. Thomas and W. N. Smith; from Cedar Bluff, Brothers Studdard and Wm. Lackey; Brother A. D. Glass, representing the Alabama Baptist; the assistant corresponding secretary of the State Mission Board; Brother Chapman, representing the State Mission Board; Brothe S. D. Monroe, from the Birmingham Association. Wednesday morning Brother Reynolds came as the representative of the Orphans' Home. When the report on the Orphans' Home was read Brother Reynolds gave us a brief outline of the work, followed by Brethren Glass and J. J. Clayton, and then the folks gave of their money the most liberal collection I think we have ever made in cash for the orphanage. Dr. W. B. Crumpton came in time to be present for the reading of the reports on missions Wednesday morning. After being very ably discussed Brother Crumpton preach the missionary sermon for us to a large and very attentive congregation. We feel that his coming to use us will prove a great uplift to our people in the mission cause.

We also had with us on Wednesday our worthy and highly esteemed brother, J. R. Ramsey, of the North St. Clair Association. Brother Ramsey used to be with us here, serving as a faithful soldier of the cross and earnestly contending for the faith once delivered to the saints. We were glad to have him with us again. It carried us back some years ago, when we were making great efforts to get our people to move up on all the objects fostered by our denomination; also when we served together on the executive committee, standing side by side with us for progress in our association.

It had been about 14 years since our association met with the church at Collinsville. My first meeting with this association with with the church at Collinsville in the year 1885. I have attended nearly every meeting of the association since then, but have no recollection of every attending a greater association in the state. The spiritual power from the beginning was good and continued all the way, reaching the high-water mark Thursday, when there was a motion to appoint a committee to buy a lot for the Baptist encampment. J. D. Bethune with pencil and paper

in a few minutes took pledges at \$5 each to the amount of \$100. And last, but not least, the Collinsville people gave us such a welcome and manifested so much kindness and hospitality that it made us feel, with one of old, it was good to be there.

E. CRAWFORD.

## WORLD'S SUNDAY SCHOOL CONVENTION.

The World's Sunday School Convention will meet at Zurich, Switzerland, next July. The fact that it is to be held at the "top of the world," in the most beautiful of all countries, makes it probable that the attendance will be greater than at any meeting of the kind which has ever been held. Many Americans will be there, and it is expected that a large delegation will attend from Alabama. Prof. John C. Dawson, of the chair of French and German in Howard College, who has had long experience in European travel, will conduct a party from Alabama on an extended tour of Europe, which will include the convention. This party will sail from New York on June 14, and will return on August 20. The countries which will be visited are Scotland, England, France, Belgium, Holland, Germany, Switzerland and Italy. The price of the trip is moderate and includes first cabin on elegantly appointed steamers and first-class hotel accommodations; also all legitimate expenses of the trip. Any person who is interested in becoming a member of this party can secure full particulars by addressing a postal card to Prof. J. C. Dawson, Howard College, East Lake Station, Birmingham, Ala.

## DR. ARCH C. CREE TO HEAD OUR NEW DEPARTMENT.

By B. D. Gray, Corresponding Secretary.

It will bring good news to the Baptist brotherhood throughout the south—I mean the election of Dr. Arch C. Cree to lead the Home Mission Board's new department of enlistment and co-operation.

He is scholarly, magnetic and capable. He has had large experience in denominational work. He leaves Moultrie, Ga., one of the best pastorates in the south, where his people are devoted to him and where his ministry has been wonderfully successful.

In entering upon this new work Dr. Cree heeds what he considers the call of duty, and will throw into it all the powers of his virile and versatile Christian manhood.

The Home Mission Board considers itself very fortunate in securing one we deem so capable for this vastly important work. Of course when Dr. Cree enters upon the work very shortly he will have a word to the brotherhood concerning the task we have laid upon him.

Atlanta, Ga.

The great expansion of the cotton industry in the United States has been a big boon to American labor. From 1860 to 1910 the number of workers increased from 122,000 to 378,000, the total yearly wages from \$23,000,000 to \$132,000,000, the wages per worker per year from \$196 to \$350.

Every traveler is impressed with the cleanliness of British paper money. A filthy bill is almost unknown. The secret is that British bank notes are withdrawn from circulation before they have time to get dirty.

Despite the vigilance of the postoffice department in supervising the mails to guard against swindlers, the postmaster-general says that during the past year the American people were victimized to the extent of \$120,000,000, chiefly by bogus mines and worthless land projects.

The denominational newspaper is the greatest single agency for furthering every other kingdom interest in existence. The Alabama Baptist works for and helps every cause for which Baptists stand. To new subscribers from now until January 1, 1914, for \$2.00 (cash or credit). Pastors and friends, here is your chance. Send in names.

AFTER TWELVE YEARS.

Judson Notes.

It is a wonderful thing to see the finished product of a fine work, having been spared all the intermediate steps of effort, partial failure and heart-breaking strain before the final success.

Coming back to Marion after 12 years, and seeing the Judson extending from the beautiful Carnegie line one end of a double square to the equally beautiful and more imposing president's home at the other end, one realizes this truth. Then there was only one building, large indeed and sufficient for the Judson 12 years ago. But now there are six. The alumnae auditorium, on the south, is joined to the main building by a covered bridge—the bridge of joys and not of tears, like that in Venice—for it leads to the divine realm of music: the great organ and the grand piano and the music rooms; and the auditorium, seating 1,200 people, with a beautiful entrance way of brick and stone, over whose front now climbs a great rose vine.

Then comes a rose-embowered cottage standing under great oaks, formerly the home of Dr. McAllister, of blessed memory, now the home of the music director, Mr. Powers. The old-fashioned well adds a picturesque touch to the lawn and also furnishes fine water when desired. A smaller cottage east of this is occupied by another teacher; and tennis and basketball courts are laid out to the south.

The wide cement walk now leads over the smooth turf to the president's home, a mansion of red brick with white trimmings, combining the beauties of the old with the new in southern architecture—the tall white columns in front, and the terraces extending on both sides to the covered porches, where one finds either sun or shade. Inside the white and green trimmings are most tasteful and appropriate for a warm climate; and the handsome Tiffany window of stained glass is a real work of art. As all know, the building is memorial of the virtues and untimely death of Mrs. Zaldee Ellis Ashcraft; and the elegant dining room commemorates Mrs. Pink Ellis Dunaway.

Roses, roses, everywhere!

The Carnegie library, at the northwest corner of the grounds and connected with the main building by cement walks, is also of red brick with white trimmings. It is a gem of architecture. The dark, smooth oak inside is an ideal furnishing; the shelves are filled with a choice collection of the best books; the reading rooms have many magazines and reference works, also comfortable tables and chairs, all inviting one to be literary on the spot. Up stairs are the parlors of the Alumnae Association and of the Conversation Club, and they are indeed most beautiful. On the walls hang some unique pictures—old-fashioned daguerrotypes of the classes of 1860 and 1861 presented by Dr. Noah K. Davis. The faces and costumes are all as fresh and pretty as they were 52 years ago. A kind invitation was given to outsiders to attend the club meeting Saturday evening, and an impromptu play, some reading and a song were much enjoyed.

The main building itself has been also enlarged by additions extending back toward the east. The infirmary is in the sunny south annex, away from all passing. The dining room is much larger; bath rooms now occupy the dark corner rooms; the old chapel is now the study hall; its wide stage, being divided off, forms a delightful room for Y. W. C. A. and prayer meetings.

The art studio is at last in its intended and appropriate place, nearest the heavens—the entire top floor of the main building, from which one has a wide and glorious view over the surrounding country.

Truly the Judson is a beautiful place—everything throughout so perfectly well ordered, clean and neat; its atmosphere within and without conduces to study, to the thought of higher things and to joy and brightness of life.

Several of the faculty of 12 years ago are still at work, full of life and enthusiasm; they never grow old, and that is one reason the Judson stays fresh and strong. Dr. Bomar, the vice-president, is now acting as president, for Dr. Patrick is traveling in the interest of the great work of the educational commission; but one feels and sees and knows that Dr. Patrick is the magician who has wrought this wondrous enlargement, and it is his spirit which animates its harmonious working.

L. M.



DR. WILLIAM J. WILLIAMSON,  
Pastor Third Baptist Church, St. Louis, Mo.

Bible Training School

Birmingham, Alabama.

Approved, Adopted and Certificates Issued  
by the

INTERNATIONAL SUNDAY  
SCHOOL ASSOCIATION

Under the Joint Control of the  
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SESSION OF 1912

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Designed for all Interested in the Sunday  
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Session at New Sixteenth Street  
Baptist Church.

The annual average expenditure for intoxicants during the first half decade of this century was more than \$900,000,000.

There are almost 3,000,000 more men than women in our land, but in the churches there are fully 2,000,000 more women than men.

The American Tract Society has circulated over 34,000,000 books in the United States, and its total publications of books, tracts and periodicals have reached 780,000,000.

"The Pope, had he the power, would employ fire and sword against us. For this reason I expel the Jesuits from Germany."—Prince Bismark.

In playing the game of life it is necessary that we should have certain qualifications in order to be able to succeed. One of these necessary requirements is a certain capital of vigor and strength.

To new subscribers we will send the paper to January, 1914, for \$2.00 (cash or credit). All good Baptists can help extend the circulation of the paper, and so advance the interests of the Baptist denomination and the cause of Christianity by sending in long lists of new names under this special offer.

HURRIED TRIP NOTES.

We had the very great pleasure of spending our birthday, the 23rd of October, in our old home town, Eufaula, under the hospitable roof of Mr. and Mrs. J. E. McCormick, two staunch Baptists. It is always a joy to visit Eufaula, one of the loveliest little cities in all the country. Hon. G. L. Comer was re-elected moderator of the Eufaula Association and J. J. S. Willis clerk. Brother Comer always makes it easy for ye editor to get subscribers. Pastor French was graciousness personified. "Dan," the faithful sexton for more than a score of years, was still in harness. Some day we hope to be able to retire from active work and spend our declining years in beautiful Eufaula.

We spent a hummer day at the Columbia Association, which met out near Dothan. Moderator Davis had to go in the city, but Brother J. R. Keyton, who presided in his place, gave us a good chance to get the paper before the people. Brother G. H. Malone made a stirring speech on temperance, and was ably seconded by Brother Keyton. Dothan is a hustling city. We were driven in to catch a train by Brother Keyton and had the pleasure of supping in his home.

We spent a day at the Coffee County Association. Moderator J. A. Carnley graciously gave us a splendid opportunity to speak to the association, and although we had only a few hours in which to work we got quite a lot of new subscribers. We spent the night with Brother O. P. Bentley, and early Friday morning went up and went through the new Enterprise Baptist church, which is a monument to the Enterprise saints and will be a surprise to the delegates to the State Convention. The church would do credit to a city.

We had the pleasure of spending several hours in Ozark with our old friend, Harry Martin, and were glad to find him much improved after a prolonged illness. He and his charming wife had just returned from a visit to Montgomery, and he feels that he will

Passing through Montgomery we were shocked to hear of the sudden death of Rev. John Bass Shelton. We had a long and pleasant talk with him recently at the Montgomery Association. We extend our sympathy to the bereaved family.

While passing through Montgomery Monday night we were greeted by Jesse Cook at the train. Little did we dream that before day God would call home his little precious girl. Our heart yearns for him and his dear wife.

Dr. Luther Little, former evangelist of the Home Mission Board, and well known in Alabama, recently delivered a series of sermons to the Baptist Tabernacle in Seattle.

One hundred years ago the people of India would not admit the missionary. Today they would permit him to leave.

It is love which embraces the whole world, which shines resplendent wherever the eyes of men beam upon it, which exults wherever it hears the human voice.—Max Muller.

For God so loved the world that He gave His only begotten Son.—John 3:16.

In eleven States of the United States the Northern Presbyterian Church has pastors at State universities for Presbyterian students in attendance on those institutions.

The truths, my son, are safe in God's abysses—  
While we patch up the doctrines to look like them.  
The best are tarnished mirrors, clumsy bridges.  
—Charles Kingsley.

The earth shall be filled with the knowledge of the glory of the Lord, as the waters cover the sea.—  
Heb. 11:14.

## A Journey Through Palestine During 1912, With Rev. Jesse Lyman Hurlbut, D. D.

Last week we reached Cana, just north of Nazareth, in Galilee. About ten miles northeast from Cana and five miles west of the Sea of Galilee stands a double-peaked mountain, whose form doubtless suggested its name, Kurun Hattin, "The Horns of Hattin." Tradition names this as the mountain where the Sermon on the Mount was given. Thither we go now, and from that "Mount of the Beatitudes" we shall look toward the northeast. Our position and field of vision is indicated on the map by the V lines connected with the number 81.

**Position 81. Looking Northeast from Mount of Beatitudes to Sea of Galilee.**

Immediately before us we have the northern slope of the famous mount. Stretching away from its foot we look upon a broad sweep of cultivated fields. Beyond these fields we look through a deep gorge, like a high railroad cut. It is called "The Valley of the Pigeons," from the thousands of pigeons that make their nests in its walls. Beyond it, and far below, we see the curved shore of the Sea of Galilee. The level place we see beside the sea is the Plain of Gennesart. It is on its northwestern shore, a little south of Capernaum. Later we shall pass along that shore to visit the supposed sites of Bethsaida and Capernaum, and from Bethsaida we shall look back to this mountain. Every place on which our eyes now rest has its memories, sacred and historical. Here on this mountain, where the Arab stands in front of us, Jesus may have sat with His disciples and uttered those words of blessing with which the greatest of all sermons begins (Matt. 5:1). Another and more momentous event may have taken place here also. You remember that it was on "the mountain in Galilee" (Matt. 23:16, Revised Version) that the risen Christ appeared to the great body of His disciples—500 in number, wrote the Apostle Paul (I Corinthians 15:6). If this is the mountain of the sermon then it is also the mountain of that official appearance, when the Christ gave His great commission to His followers.

Now, let us look again at that wild gorge, the Valley of the Pigeons. If we were near enough to examine those precipitous walls, a thousand feet high, we should find them honeycombed with caves. In the days of Herod the Great, just before Christ was born, they were a resort of robbers, and so difficult of approach that Herod's warriors could reach them only by lowering from above great chests filled with his soldiers. Even then the robbers slew each other, and the last of the band leaped down the precipice to death, rather than surrender! Here, too, was fought the last battle of the Crusaders in 1182, when the cross went down finally before the crescent and the Christian kingdom of Judea passed away.

Beyond this valley, with its grim associations, our eyes turn again to that calm Plain of Gennesaret by the sea. Do you remember that on the morning after that night when Jesus walked on the water to His disciples He landed on that plain? (Matt. 14:34.) The news of the great Healer's coming went throughout the region; and its people brought to Him their sick from every quarter to be healed by the touch of Jesus.

Now we turn off to our right, or to the east, that we may visit the town of Tiberias. This old city is situated on the shore of Galilee, considerably farther south than we can see here. Well do I remember a ride of 13 miles on horseback from Cana to Tiberias, all the way with the rain beating upon our backs—we were glad enough that it was not upon our faces! We shall now pause just outside of Tiberias and look down upon it, facing toward the southeast, as the lines numbered 82 on our map show.

**Position 82. Tiberias, on the Sea of Galilee.**

There is Tiberias, with its flat-roofed houses, on the shore of the Sea of Galilee! This town was founded in the first years of our Christian era. At that time the surrounding province of Galilee was in the very height of its prosperity, and Herod Antipas, the ruler of Galilee, decided to build a magnificent capital. He settled upon this site, and between A. D. 16 and 22, while Jesus was yet working in Nazareth, built a city here and called it Tiberias, after the Roman emperor. The heavy masonry this side of the town is part of the old city wall, restored at various



MAP PATENT NO. 250,209 BY UNDERWOOD & UNDERWOOD

times and finally shattered by an earthquake in 1637. That mountain slope we see rising to the right beyond the town has looked down upon many stormy scenes; for while Tiberias seems to have escaped the disasters which the Romans visited upon other cities in Palestine—every other city on the lake, for instance, being entirely wiped out—and became the headquarters of the Sanhedrin after the fall of Jerusalem, still it has been fought over many times. It was captured by the Persians in 614; by the Arabs in 637; by Tancred the Crusader, and in 1187 by Saladin. Today it has a population of nearly 4,000, mostly Jews, and is considered one of their sacred cities. For a little while in spring this bit of the lake shore is beautiful with green grass and blooming flowers, but the greater part of the year the ground is arid; the midsummer heat is very oppressive, and the town is very dirty and uncomfortable, according to western standards of comfort.

The building with several large openings, seen through the break in the wall, looks very much like the Sea of Galilee Hotel, where we stayed, unwillingly, through three days of rain. I shall never forget after our horseback ride through the rain our first carried our own cook with us—and the inspiring announcement at supper, "Fish from the Sea of Galilee!" Beyond the town we can see some buildings at the foot of the mountain by the sea. Those are the hot baths of Tiberias, which have been famous for their medicinal properties for 2000 years. We have no record of Jesus visiting this city. Only once is the town named in the New Testament (John 5:23). Yet it brings Christ more vividly to mind than any other spot on this lake, for Capernaum and Bethsaida have passed away, while Tiberias remains. Yonder is the Sea of Galilee, where Jesus taught and sailed and walked. The life of the city in its streets and on the shore brings to our eyes the picture of similar scenes in the story of the gospels.

To stand on the Mount of Beatitudes and also to see Tiberias, use the stereographs (81) "Looking Northeast from the Mount of Beatitudes to the Sea of Galilee" and (82) "Tiberias on the Sea of Galilee."

**Editorial Note.**—In this department Dr. Hurlbut will take his readers to 100 places in Palestine, two each week. By means of remarkable stereoscopic photographs you cannot only see for yourself each of these 100 places in life-size proportions, but also you can get distinct conscious experiences of being in these places. Six stereographs, \$1. Less than six stereographs in one order, 20 cents each. The 26 stereographs for three months are \$4.33. The 100 stereographs for the year, in a cloth bound, gold-lettered case, with a guide book by Hurlbut of 220 pages, (containing full descriptions of each place) and a series of seven locating maps, is \$18.75—scarcely more than an economical tourist spends for two days on an actual trip. Mahogany-aluminum stereoscope, \$1.15. Express charges paid. Send orders to Underwood & Underwood, Department Z, 12 W. 37th street, New York. Further descriptive matter sent on request.

Harry P. Study, Horace Mann School, Columbia University: "The pupil must have a mental image to correspond with the mere abstractions furnished by the written message. By means of the stereograph I have gone far in the solution of this difficult problem. I have been able to clothe the subject of an-

cient history with flesh and blood, with the result that even the dullest minds have been wonderfully stimulated."

### AN OCTOBER EVENING.

I rock me in my small brown boat  
Upon a silent river;  
A little mournful zephyr comes  
And sets the grass a-quiver.  
I look across the browning field  
And meads of dusty clover  
To see the purple mountains reach  
To blue skies bending over.

The wooded slopes are glory-crowned  
With crimson, brown and yellow,  
While from the new-mown valley floats  
A fragrance sweet and mellow.  
The little lazy, shallow streams,  
With edges damp and shaded,  
By tiny clouds of butterflies  
Are ruthlessly invaded

Above my boat, all autumn brown,  
The wild vines droop and dangle  
From bending boughs aflame with hues  
October loves to tangle.  
The vales, the hills, the winding roads,  
Are fringed with plumes of splendor  
Like powdered gold—dear golden-rod,  
So queenly, fair and slender!

The nuts, so brown, from bursting hulls,  
Are slowly, gently falling  
In forests dim, mid flaming leaves,  
Where waking winds are calling.  
Along the sand bars, white and cool,  
The laughing children scramble;  
Sun-browned, wind-kissed, barefoot and glad  
Amidst the things they gambol

I hear their merry shouts of joy,  
And see their flying tresses,  
All free and wild as mermaids' locks,  
Yield to the wind's caresses.  
Behind the hills the bright sun drops  
And purple shadows hover;  
A timid water fowl steals out  
From hidden, reedy cover.

A night-bird breaks the silence now,  
Above the water's lapping  
With eyrie cry, and in the gloom  
I hear its wild wings flapping.  
I drift and dream; I know no fear;  
I love this season sober  
Of harvests rich and colors rare—  
This queenly, fair October.

The sands are white and silent now,  
For gone are little faces,  
And but the tiny tracks remain  
To tell of happy races.  
Oh, gold and crimson, shade and sheen,  
Oh, winds with song so sober,  
And sunset fields, we love you all  
Because you crown October.

—Leila Mae Wilson.

In South America 98 per cent of the people are Catholics and 88.8 per cent are born out of wedlock. In England, overwhelmingly anti-Catholic, 6 per cent are born out of wedlock. In every great American city the saloon element is overwhelmingly Catholic, and yet there are silly people who say the Catholic religion is essential to public morals. Romanism never uplifted any people, but sunk every nation dominated by it, and this the history of fifteen centuries shows.—Baptist Standard.

H. C. Mable and wife are in England. They expect to visit the Baptist mission fields in Europe and Asia. They are planning to attend the Adoniram Judson Centenary celebration in Burma next December.

**"Charge It."**

We have come across many curious and novel names for books, but we give the palm to Irving Bacheller for uniqueness in adopting the above title for the story of fashionable extravagance and of the successful efforts to restrain it made by the Hon. Socrates Potter, the genial friend of Lizzie. If the author has caused us to smile in naming his clever story, the publisher has also "cinched" our attention with the cover page. We congratulate them both in being able to "jolt" an ennued reading public.

Harper & Bros., New York. \$1.00 net.

**"The Children's Pulpit."**

By Edwin Hallock Byington. Bound in dark red with titles in gold. Attractively printed. 104 pages. Price, 75 cents.

An unusually successful series of addresses for children published each week during the past year in the Congregationalist and Christian World. As the titles given below indicate, these informal little talks are on themes which appeal immediately to a child, and in concise and picturesque manner give helpful suggestions for his daily life. Some of the subjects are as follows: "Owning Up," "The Finest Medicine in the World," "Conquering the Darkness," "The Boy Jesus," "Gandparents," "Stop! Look! Listen!" "Giving a Vacation," "The Rambler-Rose Family," "Praying Outdoors," "Partners of Jesus," "Cup or Sieve," "Being Left Out," "The Relatives of Profanity," "Being Contrary," "Snowflake Feet," "Table Manners," "Keep Sixty-Eight," "The Lazy Man's Lion," "The Snow Drop Spirit," "Being Called," "Palm Sunday Clothes," "Getting Breakfast," "The Snowstorm Gardener," "The Home Stretch."

The Pilgrim Press, 14 Beacon street, Boston.

**"Beauty of the Highest Type."**

An interesting and generally wholesome, if rather emotional and rambling mingling of mental optimism and suggestions for physical culture by Caroline Williams Le Favre is published by the Health Culture Company, Passaic, N. J., under the title, "Beauty of the Highest Type." 50 cents.

**"The Graded Sunday School in Principle and Practice."**

By Henry H. Meyer, Ph. D.

One of the modern Sunday school manuals edited by Prof. C. F. Kent, Ph. D., of Yale University, in collaboration with Rev. B. S. Winchester, D. D. Bound in blue cloth, back title in gold. 7.1-2x5. pp. 241. Price 75 cents net; postage extra.

An invaluable working handbook for the Sunday school already embarked on graded work; a fruitful storehouse of helps and hints for the school contemplating grading, and a book full of helpful suggestion even for the school which is not ready to grade its work. Any Sunday school teacher in any school will better appreciate his opportunities and responsibilities after reading this forceful book. Mr. Meyer takes up first the theoretical side of graded work and elucidates its principles in chapters treating of the teacher, the pupil, the school and the curriculum. Next is presented an interesting historical sketch of Sunday school development, and the final section of the book is devoted to a description of some typical schools successfully conducted under the graded system, with a comprehensive estimate of the material available for use. It is the opinion of an expert in graded Sunday school work that with such a manual at hand any school of average resources may easily and safely pass over to a graded system.

The Pilgrim Press, 14 Beacon street, Boston.

**"How to Read Human Nature; Its Inner States and Outer Forms."**

By William Walker Atkinson. Cloth, gilt lettering. 202 pages. Price, \$1, postpaid. The Elizabeth Towne Company, Holyoke, Mass.

It is the purpose of this interesting book to tell how to judge character from the size and shape of the nose, chin, mouth, head and hands, from the color of the eyes and hair, from the manner of walking and from other physical characteristics of the outer form.

The teaching of the book is that the inner state molds and shapes the outer form. Therefore the outer form becomes a key. In the hands of the character reader, by which to discover the real nature of man or woman.



The author writes always as the analytical psychologist, the man seeking for real principles, uninfluenced by foolish and light-weight theories. His language is always plain and easily understood.

The man who is an accurate judge of human nature possesses a knowledge often worth more in dollars and cents than anything he learned at school. You can use to advantage the knowledge of human nature which this book gives.

**"Home Life in Germany."**

Having spent a pleasant time in Berlin, at the university, in our student days, after a score of years we are glad to get the above pleasing volume by Mrs. Alfred Sedgwick, and with the Spectator we say:

"We could name no book which gives a pleasanter and more easily read description of the daily life of the Germans. It has observation, point, lightness and drollery."

There are 27 chapters in the book, and they are all good. They treat of children, schools, students, women, girlhood, marriages, the household, the housewife, servants, food, shops, markets, expenses of life, hospitality, German Sundays, sports, games, inns and restaurants, lodgings, summer resorts, peasant life, how the poor live, Berlin, odds and ends, etc.

It is a marvel of cheapness, for it can be had for 50 cents, and yet it has over 300 pages and is well bound. We congratulate the publishers, the Macmillan Company, New York, on issuing it at a nominal cost.

**"Conservation of School Children."**

The price of this volume is \$4.00 in paper; \$5.00 bound in cloth, carriage prepaid. It may be had from the secretary of the American Academy of Medicine, 52 North Fourth street, Easton, Pa.

This volume includes the valuable discussions of a conference held at Lehigh University, April, 1912, under the auspices of the American Academy of Medicine, with added papers, as several papers (not presented to the conference) are included. We have not the special knowledge required to attempt a critical review of the papers, but believe that the volume contains the latest word on one of the most important questions of the day.

**"The Queen of the City of Mirth."**

Text by Elbridge H. Sabin. Pictures by Eleanor Plaisted Abbott and Helen Alden Knipe. George W. Jacobs Company. Price, \$1.00 net.

Dolly Lane had been sick. Dolly had been kept in bed for three days, one of which was the picnic, and she could not yet be allowed some of the goodies she greatly loved. But she was better, and was taken to the library for the day. Here Dolly noticed the filmy window curtain swayed lazily by the gentle breeze, and in it she counted twelve rows of griffins, seven griffins in a row, each one standing on one clawed foot, while the other waved in the air. Dolly fancied the queer figures were marching forward and backward. She had read some and been told also about griffins, but those in the curtain were tiny; she wanted a great big griffin. Then one appeared to Dolly and invited her to hop with him to his home. Such is the foundation for this story—extravagant, of course. About her ride on the griffin's back, the companions she met, and the wonderful experiences she had, the volume will tell you, in a very interesting style; and also how, when she awoke, it was to find herself back in the library.

**"The Soul and Sex in Education."**

By Jirah D. Buck, M. D.

The whole question of sex seems to have been in confusion since the beginning of time. The cause of

this confusion and the resulting degradation is ignorance. The above-named book does not presume to settle this vexed question once for all, but it does make clear certain foundation principles and basic laws of human life and conduct, upon which a noble life and a clean character can alone be built. It should be as helpful to the adult as in the education of the child. It is based upon many years of careful study and best possible opportunity for observation, and, therefore, deals with facts rather than theories. The book should be in the hands of every teacher of the young, no less than of every parent.

The author, Dr. Buck, is a man of unusual brilliancy in his profession, and all his work heretofore has reached a very high level. This volume will only add to his reputation as a student, interpreter and writer. Stewart & Kidd Co., Cincinnati, O. \$1.25 net.

**"The Minister as Shepherd."**

By Charles Edward Jefferson, pastor of the Broadway Tabernacle, New York City.

Never so much as at present has there existed a need for pastors fitted by natural endowment and special training to guard flocks of Christian people against the wolves of evil that lurk about. In this strong work the relations between the modern pastor and his flock are treated in a convincing style, well calculated both to inspire the shepherds with a fresh sense of their great responsibilities and to warn the members of church flocks against straying away from the protection of the fold.

Thomas Y. Crowell Company, New York. \$1.00 net.

**"Little Classics for Oral English."**

With initiative steps in vocal training, contains 177 problems, divided into seven general heads and 40 subheads, numerous suggestions on methods of teaching reading in footnotes for the teacher, 567 selections from 336 different authors, 308 of which are complete. The book presents a new method for interesting young people in good English and literature, as well as for developing their voices and powers of expression.

It is limited only by the space about this helpful work has last publication of S. S. Curry, Ph. D., Litt. D., whose former volumes have made him America's foremost authority in his specialty.

This book is published by the Expression Company, Boston, Mass., and the retail price is \$1.25; introduction price to teachers, \$1.10, postpaid.

**"My Life in Prison."**

By Donald Lowrie.

This book is absolutely true and vital. Within its pages passes the myriorama of prison life. And within its pages may be found revelations of the divine and the undivine; of strange humility and stranger arrogance; of free men brutalized and caged men humanized; of big and little tragedies; of love, cunning, hate, despair, hope. There is humor, too, though sometimes the jest is made ironic by its sequel. And there is romance—the romance of the real; not the romance of Kipling's 9.15, but the romance of No. 19,093, and of all the other numbers that made up the arithmetical hell of San Quentin prison.

Few novels could so absorb interest. It is human utterly. That is the reason. Not only is the very atmosphere of the prison preserved, from the colossal sense of engagement and defenselessness, to the smaller jealousies, exultations and disappointments; not only is there a succession of characters emerging into the clearest individuality and genuineness—each with its distinctive contribution and separate value; but beyond the details and through all the contrasted variety there is the spell of complete drama—the drama of life. Here is the underworld in continuous moving pictures, with the overworld watching. True, the stage is a prison; but is not all the world a stage?

It is a book that should exercise a profound influence on the lives of the caged and on the whole attitude of society toward the problems of poverty and criminality.

Mitchell Kennerly, New York. \$1.25 net.

Writes an English correspondent: "England is restless industrially, half-hearted politically, torpid theologically, gay socially."

# ALABAMA BAPTIST EDITORIAL

## BETTER THAN THE REST.

It may seem to be an absurdity to say that one can be any better than his best self; yet there is truth in the saying. He is a very poor specimen of humanity who is not better today than his best self was a year ago. The young man who did his best on a piece of work a year ago ought to do better on the same kind of work today. If he does not, then he has not been progressive. He has been stationary. He has lacked ambitions. He has not developed energy. One's best a year ago ought to be better just now. He whose knowledge of truth is not better than his best knowledge was six months ago is not a true learner. One's best mental ability a year or two ago should be distinctly better this day. No one should be satisfied with what were his best endeavors in past years. One great defect in thousands of young people is a lasting satisfaction with what they accomplished in the yesterdays. Many graduates from high schools rest contentedly on the diplomas which they received. They are not advancing beyond their best at graduation day. What was their best a year or more ago ought to be unsatisfactory to them now. They should be better students today than they were at the close of school. The same principle applies to ministers. A young preacher's sermons today ought to be better than his best ones were a year ago. He should not be satisfied with his old sermons. Perhaps they were his best at the time that he prepared and preached them; they should not be such now. And you, Christians, should not be satisfied with your best offerings for your church and missions a few years ago. They should be much better today than they were then. Are they?

## SET THE CHURCH BELLS RINGING.

Fire bells ring their alarm in the exclusively commercial notes of the presidential campaign, in whose literature and speeches there is so far scarcely a word to suggest that there is anything worth considering except trusts and tariff as related to wages, churches, whose moral purposes must be considered, as well as labor unions and chambers of commerce. What the supreme court has often declared to be one of the two supreme purposes of government, "the public morals," have been ignored, and a new illustration is presented of the saying of Dr. Louis Albert Banks, "THE CHURCH LACKS SPUNK." This is further illustrated in the fact that as a part of the game of getting the vicious vote and the Christian vote for the same candidates there will be secret promises to "put through the interstate liquor bill after election," but the liquor men will insist on a contrary secret promise, and good people will again be fooled if they accept any such dishonest deal. Both sides have a right to know where every congressman and every candidate stands on moral issues.

Any "Christian voter" who wishes to prove himself "not guilty" of the charge that "the church lacks spunk" should respectfully and briefly ask his congressman to prove he is not in the cowardly deal to postpone moral measures by committing himself publicly and unequivocally to do his utmost to pass a bill against the interstate liquor traffic.

Meantime, let every Christian voter make a mental resolve that he will vote against his present congressman unless he shows some positive interest in moral issues pending, even though he may elect no better man. He can at least so warn him and his party that "home protection" must not forever be sidetracked in the interest of business and politics.

If the Men and Religion Forward Movement has put "blood and iron" into the men of the churches there ought to be some "political landslides" in November in congressional districts where the respectful petitions of good citizens for important reforms have been disregarded.

"Ye that love the Lord hate evil."

## THE IMPERILED SABBATH.

Although Sabbath observance is losing in the United States on the whole, cheering victories are reported that should encourage us for defense and advance. Sunday work in postoffices has been reduced in 90 per cent of the offices by orders of the

postoffice department and the Mann bill is pending to continue this Sunday rest by statute.

There is encouragement also and instruction in the exemplary action of friends of the Sabbath in Tennessee who secured from a court the dissolution of the Nashville baseball club, as a corporation created by the state, because of its defiance of state law in playing games on Sunday, thereby giving a jolt which was felt all over the Southern League. We are glad that the management of the Birmingham baseball club has always stood against Sunday baseball in Birmingham. We hope other club managements will do likewise, and if they refuse that friends of the Sabbath will go after them on the lines used in Tennessee. Frequently corporations caring nothing for Sunday laws from a moral standpoint can be reached when their charter is endangered. The same of Sunday baseball games should be wiped out in Alabama.

## THE PRESBYTERIANS AND THE CATHOLICS.

The Southern Presbyterian Assembly refused to adopt the recommendation of its committee for the inauguration of a polemic and active campaign against Roman Catholicism. It unanimously substituted this resolution: "That in meeting the menace of Romanism this assembly would recommend no other means than the dissemination of knowledge and the faithful, earnest preaching of the gospel of Christ."

It is hard to show so much Christian patience with a church which is fighting Protestants with every available means at hand.

President Charles W. Wendte, of the Free Religious Association, baldly said at its last annual convention in Boston: "Attempts to exploit the institutions of the American state make it apparent that the aim of clericalism is to use and control the civil power for their own personal and sectarian purposes, and to impress the unlettered and humble masses who form the backbone of the country with the doctrine that the church is the superior of the state."

## THE HEALTH OF THE LABORER.

Says Mr. Arthur E. Holder, representative of the American Federation of Labor:

"Upon the health of the nation depends the efficiency of labor, and the economic value of the laborer is one of the arteries of commerce."

But the health of the laborer depends not alone upon personal discretion in the cure and avoidance of disease. The conditions under which he works must greatly modify his own health. The movements for factory sanitation, for shorter hours of labor, for protection of workmen against accidents, for workmen's compensation and insurance are examples of the improvements taking place in conditions of labor.

The greatest handicap, however, to the establishment of ideally hygienic conditions in industries is the fact that those conditions which are necessary for the maintenance of the health of the employes are not always—indeed, not often—compatible with those conditions necessary for the greatest output. Generally, it has been more profitable to work a man to get as much out of him as possible—"exploit him up to the last ounce of exploitability," and when he drops out to fill his place with a new man—than it has been to restrict his work to his health limit. "That bread should be so dear and flesh and blood so cheap!"

We must make a determined fight for the principle that industry and property are subject to sanitary inspection by the officers of the state. In the early executive stage this undertaking is not popular with owners of industry and property. Industry and property will rob the workman and the tenant of life and health because it happens to be more profitable at the time. But the theft has to be made good by the state, because poor houses, insane asylums, orphan asylums, prisons and jails, reformatories and thousands of charities must be supported directly or indirectly by the taxpayers, who, when aroused, come to see that it is cheaper to prevent than to remedy, cheaper to penalize industry and property in advance for all infractions of the sanitary code than to pay out vast sums

to keep alive the victims of the system of "let-it-go-until-too-late." Commerce has too little respect for the public health. Violations are difficult to correct because of the imperious attitude of selfish interests toward the public health. Their influence with civic authority operates against sanitary regulation. Such influences are active and energetic and readily resort to political trickery.

## THE "HANDY MAN."

In every community you will find the "handy man." He can repair a door-bell, solder a wash boiler, build a chicken coop. He can do a little of everything, but not much of anything. He is a Jack-of-all-trades and master of none. He is usually down at the heel and out at the seat. He is unquestionably bright and usually more or less of a genius. He has in him the possibilities for great achievement, but his full capabilities have never been developed. He lacks training. He has not specialized.

For comparison's sake, consider the master plumber. He has specialized, he is trained. With no greater outlay of time or endeavor he served his apprenticeship, became a journeyman, and he is now an employer. He has not worked nearly so hard as the handy man, he probably is not nearly so ingenious or resourceful, but he learned to do one thing well. He selected a trade for whose followers there is always a demand. He learned his business thoroughly, did his work faithfully, and kept his eyes open for opportunities for advancement. Consequently, he is now the owner of a good home, and stands well in his community as a prosperous and successful business man. His earning capacity and his value to the world increases year by year. The earning power of the "handy man," on the contrary, grows less day by day; he is playing a losing game and soon will join the vast army of the untrained in their march down hill. If he stops to consider the future there comes the haunting fear and dread of the time when he can no longer support himself and must depend upon the charity of others.

is exemplified in all parts of the world. This is the day of trained workers. The men who know how and why. The men who can make good. They are the only ones who command and receive the good positions and the big incomes. The untrained man can at best secure but a bread-and-butter salary. The future holds no prospects for him, the age limit outlaws him, and before he realizes it he is relegated to the ranks of the down and out.

And yet knowing this many of our young men who have been called to preach are unwilling to prepare themselves for the ministry.

There never has been any racial progress during periods of intellectual and moral stagnation or ignorant complacency on the part of the people. It is the incoming of new ideas that stirs the mind, enlarges the vision and disciplines the moral nature.

Christians throughout the world must not think that China has solved all her problems with the establishment of a republic. Yuan shih Kai is reported as saying that he "sits alone and ponders the plight of China, and finds relief only in weeping tears."

Missions in Africa have stood for human rights. The Kongo atrocities have been brought to an end by the fearless, faithful witness of missionaries, Southern Presbyterians and American Baptists taking the lead among them.

The Zend Avesta of the Persians is the grandest of all the sacred books except our Bible. Zoroaster, whose sayings it contains, was born in the twelfth century before Christ.

Only a few men in any church understand the work and worth of the church they belong to.

The Moravians' implicit faith in a risen Redeemer has fired their hearts with missionary enthusiasm. Some one has said truly, "The only church that can live today is the active missionary church."



## Investigating an Investigator

Real Extent of the Russell "World Investigation" of Missions—What the "Pastor" Himself Had to Say to the Interviewer Who Sought to Discover How Thoroughly the Undertaking Had Been Carried Out.

By William T. Ellis, Editor Afield of The Continent and Author of "Men and Missions."

## Third Article.

"Pastor" Russell has taken advantage of the quickened interest of the world in Foreign Missions to attract attention to himself and his crowd by an "investigation" of missions. He has spent thousands of dollars in advertising this, not to mention the expense of the around-the-world tour itself.

I learned at the Russell headquarters that the "findings" of the investigators were to be circulated throughout the newspapers—for the Russell organization can provide newspapers with proof-sheet copy, or with matrices, or with stereotyped plates, or with whatever cuts are desired. The business side of dealing with the press has been reduced to a science by Russell. This is one reason why his attack upon Foreign Missions is more deserving of consideration than many far abler and better founded criticisms.

The "report" of the "Missions Investigating Committee of the International Bible Students' Association" was made at a huge meeting in the New York Hippodrome on March 31, a meeting from which many hundreds were turned away. Newspaper accounts of this were widely circulated by telegraph. The impression given by these reports was that a careful company of representatives and scholarly Christian men had explored the uttermost reaches of the missionary enterprise, and had found it gravely lacking! The session itself was better attended than any similar gatherings ever held in the same place by Christian laymen. Instant challenge of the Russell "report" should have been issued by either the Laymen's Movement or the Allied Mission Boards.

After reading carefully Russell's "report," and after interviewing the man himself, I declare that his alleged "investigation" of missions was no investigation at all. Here is proof:

Russell was in Japan and China only so long as his ship remained in port, discharging and receiving cargo. For he traveled by the same ship clear from San Francisco to Hongkong.

Russell simply made a short, quick, sight seeing journey around the world. Mr. Ellis' interview with "Pastor" Russell.

Before proceeding to comment upon this "report" itself I want to summarize an interview which I held with "Pastor" Russell in his Brooklyn "Bethel," the two big houses joined in one where he and about a hundred of the faithful work and eat and sleep. Extended talk upon the Russell organization and beliefs preceded the questions and answers concerning the missionary "investigation." I learned that "most denominations hold in common certain errors and are most divided on the truth." The millennial kingdom is to be set up in October, 1914. Before this the kingdoms of this world are to have a short lease of power, which terminates then. This is to be a time of trouble, lasting hardly more

than a year, terrible time shortened because of the "elect," who are the Russellites. The Messiah will never return in person; He will come in spirit, and reign "on the ruins of human hopes and human civilization." This sovereignty, as near as I could understand, is to be exercised through the "elect." The Russell doctrine differs from most similar cults in that it has no place for divine healing in its scheme. Russell told me that "we never pray for health, nor strength, nor money, nor any material things." I could not resist the temptation to remind him of the Lord's prayer, "Give us this day our daily bread."

When we got down to the alleged tour of investigation of missions, and I had set Russell to rummaging in his notebooks for facts (apparently he kept a diary of his own speaking engagements), he informed me that the expedition left San Francisco on the Shinyo Maru on December 3, stopping a few hours in Honolulu en route to Yokohama, and Japan was not reached until December 31. There was considerable sparring before I got my host, who began the interview with such apparent candor, to admit that he was in Japan only so long as his ship touched the ports. He had told me that he had "spent about a week in Japan," and he said he took ship for China at "Nippon." "Nippon" means "Japan," and there is no such city; when I suggested that he probably meant Nagasaki he assented. Starting in at Tokyo, I asked for the names of missionaries. Dr. Spencer, and he was not sponsor for any opinions expressed. Relentlessly I pursued him through the cities of Japan that tourists always traverse when going overland to connect with their ship at Kobe or Nagasaki. He explained that it really was not missionaries that he wanted to see and investigate, but missions.

Very well, had he seen—And I enumerated the principal missions (he apparently had never heard of Doshisha, in Kyoto, much less of the Meiji Gakuin in Tokyo) in the cities he had visited. He had not seen one of them! Driven into a corner, he protested that I misunderstood him, for it was not exactly missionaries or missions that he was investigating, but the attitude of the native people toward these!

Blandly, I began to name representative Japanese. Of course he had called on Count Okuma, and Mayor Ozaki, and the Imperial University professors, and the newspaper editors? He had not. At least he had seen the American ambassador, or some of the American consuls? Not one of them. After I had pursued the "pastor" through all the ports of Japan, China and India that he had touched—he had met Lerrigo, of the Young Men's Christian Association, at Canton (I know George Lerrigo, and what his views of Russell's theology would be, and I await his opinion of the "investigation") and the American consul at Madras—it was apparent that the "investigation" could be riddled by any schoolboy who had studied world geography.

## An Examination of the "Report."

The farcical "report" of this "missions investigating committee" is put

out in a special edition of the Watch Tower, which anybody may get for 5 cents by writing to the Bible and Tract Society, 13-15-17 Hicks street, Brooklyn. The issue is entirely devoted to the "report," with the exception of an advertisement of the special Bible issued by Russell and an advertisement of his "Studies in the Scriptures." No hint of the peculiar dogmas of the sect is given in the paper. The half-page of standing matter on this subject, defining the journal and "its sacred mission," is omitted from this number, which has been so widely advertised in secular weeklies. After crediting the proposition of the Laymen's Missionary Movement to collect \$30,000,000 and immediately convert the world (sic), with the stimulus for this tour of "investigation," and vowing that, "while sympathetic with all good works, these students are not expecting the world's conversion as the result of missionary effort, and are not disappointed that the eighteen centuries of the preaching of the gospel has not brought large result," the committee goes on to explain its work and travels.

An interesting paragraph in the preface declares, "Indeed, we understand that one of the principal motives associated with the sending out of the committee of investigation was to ascertain whether or not there would appear to be saints in these distant lands who as yet have no knowledge of 'the Gospel of the Kingdom'" (i. e., Russellism). "and of the fact that we age, and probably very close to the dawning of a new dispensation of Messianic glory. It was with this in view that the association privately authorized 'Pastor' Russell, its president, to spend as much as \$7,000 in publishing the Gospel of the Kingdom in Oriental lands, provided in his judgment and in the judgment of the committee there were saintly hearts and minds in those lands likely to appreciate the message and to be ripened thereby for the heavenly 'garner.'" Throughout the "report" has choice bits like this: "The missionaries themselves appear to be an earnest company, but considerably discouraged." That is written concerning Japan, when "Pastor" Russell himself told me that he had met only one missionary, and did not talk with him concerning missions! Yet the conclusion concerning Japan is: "What the Japanese need is 'the Gospel of the Kingdom' announcing the second coming of Jesus as the Messiah of glory, to rule, heal and instruct all the families of the earth. Pastor Russell's sermons gave them more food for thought than they had ever before enjoyed!"

The "report" is beautifully vague throughout. Thus, "directly and indirectly, we visited and inspected the conditions of life in about 15 cities and villages (of China) whose combined population was about 4,000,000." Surely that sounds like real investigation; yet "Pastor" Russell admitted to me that he had touched at Shanghai, which is a foreign settlement; at Hongkong, which is wholly British territory, and that he had spent a day in Canton. That, I gathered, was the extent of his knowledge of China. Nevertheless, he assures the reader

of the "report" that "The Chinaman is perplexed by the 600 different denominations of Christians and the 600 theories of salvation which they represent." "Pastor" Russell cannot name one-sixth of that number of denominations at work in China, and he must admit that all the churches at work in China are preaching but one essential gospel. An equally amazing ipse dixit is, "The missionaries now find it inexpedient to discuss doctrinal matters."

In conversation many of them showed great earnestness and real piety, and deplored their inability to accomplish greater results along religious lines. Others, a minority, we hope, seemed to have a harrow and hypocritical spirit." This is one of the scores of points in the narrative at which we would defy Russell to name the men.

He substantiates the charge against big houses (I doubt if he has seen 20 missionaries' houses in his life) by citing the case of the pastor of Union church, Shanghai, who gets the princely salary of \$2,400 gold. The brilliant Dr. Darwent is not a missionary at all, but the pastor of a self-supporting church attended solely by European residents.

Concerning China, the most important statement made in the "report" is that "Pastor" Russell addressed the natives on two occasions. Considerable interest was manifested and Chinese reports of both discourses were published, the publishers proposing to continue such publications weekly, after the manner of the American and British newspapers. "Something in his presentation seemed especially to strike interest and convince many of article with further quotations concerning "Pastor" Russell's speeches.

The "report" says, "Your committee visited Singapore and Penang and had interesting and profitable experiences." That sounds like the end of the earth, doesn't it? The untraveled reader pictures these zealous "investigators," fired with thirst for the last ascertainable fact, pioneering their way clear to the equator that they might search into the inwardness of missions on the Malay peninsula. On the other hand, every person who has circumnavigated the globe by the sea route knows that of necessity ships must touch at Singapore and Penang, and "Pastor" Russell saw no more of the Malay peninsula than has been seen by every other traveler who ever went around the world by the Indian ocean route. The only protracted stop made by the Russell tourists was the week spent at "Russell-Purim" in Southwest India, the point at which Brother Davey has let shine the light of the "Gospel of the Kingdom."

If the "report" were to be read only by thoughtful persons it would serve no other end than to bring disdain upon the men whose names are signed to it. Unfortunately, Russell has made sure that it shall be read by millions of people, most of whom know little about geography, history and missions. The microbe of typhoid fever is a small and insignificant thing and its nature and habitat are not calculated to attract the general run of mankind to its study. Still, the world has learned in a hard school the peril of ignoring it. The cure for the dangerous bacteria of Russellism is sunlight.

# OXIDINE

**To let malaria develop unchecked in your system is not only to "flirt with death," but to place a burden on the joy of living.**

You can prevent malaria by regularly taking a dose of OXIDINE. Keep a bottle in the medicine chest and keep yourself well.

OXIDINE is sold by all druggists under the strict guarantee that if the first bottle does not benefit you, return the empty bottle to the druggist who sold it, and receive THE FULL PURCHASE PRICE.

A SPLENDID TONIC

**NOTICE OF MORTGAGE SALE.**

Default having been made in the terms of the mortgage and payment of the indebtedness secured by said mortgage, which was executed by Dunreath R. McGlathery and F. S. McGlathery, on the 20th day of August, 1907 to William C. Ward, to secure the indebtedness therein named, and which mortgage was filed for record and recorded in volume 474, on page 177, of the records of deeds in the office of the Judge of Probate of Jefferson county, Alabama, on the 20th day of August, 1907, Mrs. Alice G. Ward, as executrix of the estate of William C. Ward, deceased, the present owner and holder of said mortgage and indebtedness virtue of the terms and powers of sale contained in said mortgage, on account of said default, offer for sale and proceed to sell on Saturday, the 2nd day of November, 1912, before the county court house door in Birmingham, Jefferson county, Alabama, within the legal hours of sale, at public outcry, to the highest bidder, for cash, the following described real estate, situated in the present city of Birmingham, Jefferson county, Alabama, to-wit:

Lots numbered four (4), five (5) and six (6), in block numbered fourteen (14), as shown in the survey and map of W. J. Vann, as recorded in map book one (1), on page 35, in the office of the Probate Judge of Jefferson county, Alabama, lying one hundred (100) feet west of Gillespie street and fronting one hundred and fifty (150) feet on the north side of Fourth avenue, extending back therefrom of uniform width one hundred and fifty (150) feet to an alley, situated in Woodlawn, Jefferson county, Alabama; being the property described and conveyed in above mortgage.

MRS. ALICE G. WARD,  
As Executrix of the Estate of Wm. C. Ward, deceased.  
Z. T. Rudolph, Attorney. oct-2-3t

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Best Cough Syrup, Tastes Good. Use in time. Sold by Druggists.

**FOR COUGHS AND COLDS**

**THE WORK AT SHELL BANKS.**

Our work there is doing nicely. We are one of the few churches in the country that has a mission Sunday school. Brother H. H. Hanson is the superintendent, and he makes a good one. In fact, he is good anywhere.

After the close of our Bon Secour meeting Brother McRae went with me to Shell Banks, and we ordained Brother Hanson as deacon. We feel sure he will fill his office well.

After the benediction last Sunday night one of my deacons declared himself a tither from now on and was after others to join the few we now have. And as I started out another said to me, "I am going to try tithing, and keep books, too." This was another one of my deacons. We have four deacons, and they are all tithers. How is that for a country church's leaders away down here on the peninsula between Mobile Bay and the Gulf of Mexico? Brother John A. Nelson is superintendent of the church's Sunday school, and is a live wire. He gets better all the time. Brother Nelson was clerk of the church for a number of years, but he resigned some few months ago and asked me to elect Brother David Smith as church clerk. Brother Smith is a young man and has a promising life. He is a college graduate, and makes us a good clerk.

Since I started this letter another brother called on me from Shell Banks and said he is going to try the tithing system. Brother J. A. Nelson is our oldest tither there. Then we have one other, making seven in all. Then I have one tither at Bon Secour. I shall try and get some more to join.

Come to see me some time and help me place the Alabama Baptist in the homes of my people. Then my field will be in better shape for service, for no Alabama field is complete without it. Now, don't you think I can expect great things of such people? Pushing tithing and the Alabama Baptist I hope will be our slogan for some time to come.

Fraternally yours,  
JOHN D. WILKES.

**FROM ALABAMA CITY.**

During the last two weeks of September we held the greatest revival it seems to me in the history of the Dwight Baptist church. We had Brother Thomas C. Jester, of Fort Worth, Tex., our former pastor, with us to preach for us, and he brought such plain messages of love of our Lord to us it seemed that those who attended the services could not help accepting them. We had something like 75 conversions and 31 additions to the church—29 for baptism and two by letter. I just want to say 15 of these were my Sunday school scholars, those whom I have been laboring with for the past two years.

We have called to our pastorate Brother L. L. Hearn, of Altoona. We ask the prayers of all Christian people, as we feel our despondency, and we want our church to be a bright and shining light to Alabama City.

Pray for Brother Jester, as he is a young minister and needs help. May he be able to lead many to see the light as it is in Christ Jesus. May God bless you and your paper is our prayer.

S. M. SMALL,  
Deacon.

**FROM BON SECOUR.**

We began our meeting at Bon Secour on Friday night before the fourth Sunday in August. Brother McRae did the preaching. Some of my people thought it impossible to have a meeting then, but as a result of the meeting I baptized nine, and have two others yet to be baptized, two of which have joined since the close of the meeting. We received two by letter, and three were restored to the fellowship, making a total of 16 additions to the church. We made up a nice little purse for the visiting preacher.

Brother McRae had no trouble in finding his way into the hearts of our people, as they learned to love him years ago. When Brother McRae left us to return to his home in Mobile he left us in better condition to do business for God than we have been since the big September storm of 1906. As I have something to say about my Shell Banks works in another article, I will bring this one to a close. With best wishes,

Fraternally yours,  
JOHN D. WILKES.

**PRAYER FOR BABIES.**

By Prof. Walter Rauschenbusch, Author of "Christianity and the Social Crisis."

O God, since Thou hast laid the little children into our arms in utter helplessness, with no protection save our love, we pray that the sweet appeal of their baby hands may not be in vain. Let no innocent life in our charge be quenched again in useless pain through our ignorance and sin. May we who are mothers or fathers seek eagerly to join wisdom to our love, least love itself be deadly when unguided by knowledge. Bless the doctors and nurses and all the friends of men who are giving of their skill and devotion to the care of our children. If there are any who were kissed by love in their own infancy, but who have no child to whom they may give as they have received, grant them such largeness of sympathy that they may rejoice to pay their debt in full to all children who have need of them.

Forgive us, our Father, for the heartlessness of the past. Grant us great tenderness for all babies who suffer, and a growing sense of the divine mystery that is brooding in the soul of every child. Amen.

**THE NEW NATIONALITY.**

It is the beginning of another school term and the teacher is enrolling the new class.

"Your name?"  
"Mary," the tot replies.  
"Where do you live?"  
"Another satisfactory answer."  
"What is your nationality?"  
There is no reply forthcoming, accompanied by much twisting of apron strings.  
"I mean what is your mamma and papa? French, German, Swede, American—like that?"  
"Oh!" The little girl smiles.  
"Mamma is woman's rights; I heard papa tell Uncle John he can talk Esperanto like a native."—St. Louis Republic.

**COLE'S PORTABLE CORN MILLS**



ARE MAKING MONEY for thousands throughout the entire corn mill section. 40 years on the market with yearly increasing sales. Equipped with the celebrated Excelsior stones producing superior quality of bread and feed meal. Gets Cole Mill—you'll do more and better work. It will bring you new customers, bigger profits. Write for free catalog. Engines too if desired. R. D. COLE MFG. CO., Swann, Georgia.

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Are Grinding Home Ground Meal For Thousands of Farmers

There is no reason why you too, should not save money grinding your own meal, and make money grinding for others with a Monarch—the finest French Burr Mill in the world. Foreign ground meal is some times damaged, home ground meal is always sweet and nutritious when ground with a Monarch Mill from good dry home raised corn. Write us at once, stating the kind and amount of power you have, and will tell you something interesting about meal and feed grinds.



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ANY WOOD IN ANY POSITION. 1 Man Sawing Machine. 2 Men with a Folding Saw. 3 Men with a Cross-cut Saw. 4 to 6 Men with a Circular Saw. First order gets agency.

Our 1813 Model Machine runs faster, runs easier and will last longer than ever. Adjusted in a minute to suit a 12-year-old boy or strongest man. Ask for catalog No. 157 and low price. First order gets agency.

Folding Sawing Mach. Co., 161 W. Harrison St., Chicago, Ill.

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FREE TRIAL OF PLAPAO. The PLAPAO PASTE is different from the truss, being a medicine applicator made self-adhesive purposely to hold the parts securely in place. Heats, buckles or springs cannot slip, so causes chafe or compress against the public bone. Thousands have successfully treated themselves at home without hindrance from work and conquered the most obstinate cases. Refused to pay—very cheaply—expensive. Awarded Gold Medal. Process of recovery is natural, so no further use for truss. We prove what we say by sending you Trial of Plapao absolutely FREE. Write TO-DAY. Address: PLAPAO LABORATORIES, Bldg. 132, St. Louis, Mo.

All Three Escaped. At Brookside, Ala., three Italians lay flat on their backs from fever, and for three months two doctors tried their best to cure them and failed. Someone persuaded them to use Johnson's Tonic. The effect was immediate. They recovered rapidly and the cure was permanent. Johnson's Tonic is master of malaria and all forms of fever, curing when all else fails. 25¢ or 50¢ at dealers or direct. Guaranteed. The Johnson's Chill & Fever Tonic Co., Savannah, Ga. Write for an inexpensive but useful gift.

These trade-mark cross lines on every package  
**GLUTEN FLOUR DIET FOR DIABETICS**  
Kidney and Liver Troubles, Rheumatism, Obesity and its arising from excess of Uric Acid  
Rich in Protein. Ask your physician. Leading grocers. For booklet or sample, write  
**FARWELL & RHINES, Watertown, N.Y., U.S.A.**

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Let us tell you how to catch them where you think there are none. We make the famous Double Muzzle Wire Fish Basket. Greatly improved this year. Write  
**EUREKA FISH NET CO., Griffin, Ga.**

**DEWBERRY SCHOOL AGENCY.**

Established 1892.  
How to find the right teacher for your school is a hard problem. Schools, colleges and families are fast learning that the safest plan is to submit their wants to some good School Agency where leading teachers of the country are enrolled.  
We make this our business. Tell us what you want. No charge to schools. Good teachers should write for circulars. Address R. A. Clayton, Mgr., Birmingham, Ala.

**Household Economy**

**How to Have the Best Cough Syrup and Save \$2, by Making It at Home.**

Cough medicines, as a rule, contain a large quantity of plain syrup. If you take one pint of granulated sugar, add 1/2 pint of warm water and stir about 2 minutes, you have as good syrup as money could buy.

If you will then put 2 1/2 ounces of Pinex (50 cents worth) in a pint bottle, and fill it up with the Sugar Syrup, you will have as much cough syrup as you could buy ready made for \$2.50. It keeps perfectly.

And you will find it the best cough syrup you ever used—even in whooping cough. You can feel it take hold—usually stops the most severe cough in 24 hours. It is just laxative enough, has a good tonic effect, and taste is pleasant. Take a teaspoonful every one, two or three hours.

It is a splendid remedy, too, for whooping cough, croup, hoarseness, asthma, chest pains, etc.

Pinex is the most valuable concentrated compound of Norway white pine extract, rich in guaiacal and all the healing pine elements. No other preparation will work in this formula.

This recipe for making cough remedy with Pinex and Sugar Syrup is now used and prized in thousands of homes in the United States and Canada. The plan has often been imitated but never successfully.

A guaranty of absolute satisfaction, or money promptly refunded, goes with this recipe. Your druggist has Pinex, or will get it for you. If not, send to The Pinex Co., Ft. Wayne, Ind.

**Reliable Frick Engines**



Also large Engines and Boilers supplied very promptly. Circular Saws, Engines and Mill Drives. Patent Dogs, Steam Governor.

Saws, Corn Mills, Feed Mills, Grain Separators, Saw Teeth, Locks, Mill Supplies, and all kinds of machinery. Send for catalog.

EVERY & CO., 51-53 S. Forsyth St., Atlanta, Ga.

A 10-Cent Package of



Will cure one head 4 times or 4 heads one time. Money back if they fail.

Price 10 and 25c at all druggists or by mail on receipt of price.

COLLIER DRUG CO., Birmingham, Ala.

**First Aid to the Skin**

In all cases of skin diseases use Tetterine. Nothing else is required. Don't bother about naming the disease, simply use Tetterine and it will disappear. Rev. A. C. Turner, Lakeland, Fla., states that Tetterine cured him of eczema of 20 years' standing and says, "I shall ever remember the makers of this valuable remedy with gratitude."

Tetterine 50 cents at druggists or by mail from Shuptrine Co., Savannah, Ga.

**GREATEST HYMNS.**

Just out. By J. A. Lee and E. O. Excell. 400 songs. Round and shape notes. Greatest book that has ever been published.

Send today 25 cents for sample copy. J. A. LEE, Glencoe, Ky.

**SHORT-STORY WRITING**

A course of forty lessons in the history, form, structure, and writing of the Short-story taught by Z. Berg Esenwa, Editor, Lincoln's Magazine. 25-page catalog free. Write today. THE HOME CORRESPONDENCE SCHOOL, 91 Beane Place, Springfield, Mass.

**FROM PHOENIX.**

We are still in the fight against sin. The Lord is and has been showering His blessings upon us, and we are expecting greater blessings in the future.

Last Sunday closed my third year with this noble band of good workers. During this time we have had about 200 additions to the church and have raised for all purposes about \$8,000. We will soon have our handsome church building paid for. Then we expect to do more for missions.

We closed last Sunday a great meeting. Rev. W. J. Ray, of Birmingham, did the preaching in a very forceful way. He had a fine hearing at every service, and sometimes the house was filled to overflowing. And Ray did preach. People saw themselves and talked of their as they never have before. We had several accessions to the church, while several surrendered who will join other churches. Two young men and one young lady who were already members gave themselves to the Lord to go to the foreign field or anywhere God may see fit to send them. I feel sure that we will reap much good from the meeting.

At the close of the meeting the church paid Brother Ray \$100 for his week's service, voted a raise of \$200 in the pastor's salary and gave him a suit of clothes. The last sermon he preached was on missions, and he did the subject justice. We have already seen and heard of some good things from the effect of the sermon. It is a rare thing that we have a sermon on missions preached in a revival, yet we all feel the need of a revival along this line.

We had a meeting of the business and finance committee Thursday evening last and adopted the duplex envelope system, which we hope to launch as soon as possible. We are praying for a larger vision of the Lord's kingdom.

Will all who read these lines remember at the throne of mercy this part of God's vineyard? King alcohol has one of his strong forts just over the line in Girard and is doing his deadly work throughout this district. Suicides and murders mark his trail.

OLIVER C. DOBBS.

**HOLD-ONS.**

1. Hold on to your hand when you are about to do an unkind act.
2. Hold on to your tongue when you are just ready to speak harshly.
3. Hold on to your heart when evil persons invite you to join their ranks.
4. Hold on to your virtue; it is above all price to you in all times and places.
5. Hold on to your foot when you are on the point of forsaking the path of right.
6. Hold on to the truth, for it will serve you well and do you good throughout eternity.
7. Hold on to your temper when you are excited or angry or others are angry with you.

**FOR NERVOUS DYSPEPSIA**

Take Horsford's Acid Phosphate. Sufferers from acid stomach, nausea or sick headache will find this tonic beverage a grateful relief.

**WANTED** A man or woman, all or spare time, to secure information for us. Experience not necessary. Nothing to sell. GOOD PAY. Send stamp for particulars. Address E. S. A., Indianapolis, Indiana.

**BEAR BRAND PAINLESS EYE WATER AND SALVE**

**For All Diseased Conditions of the Eyes**

No matter how mild or recent or how aggravated, prolonged and distressing your case of sore eyes may be, or what remedies you have tried without success, we recommend to YOU the immediate use of Bear Brand Eye Water and Salve. They are curative almost beyond belief.

**Soothing, Healing, Pleasant, Easy to Apply, Harmless Even to the Youngest Babe.**

If you have Weak, Watery, sore and inflamed Eyes, Granulated Lids, Eye Ulcers or Tumors, Dropsy of the Eyes, Dimness of Vision, Wild Hairs, Cataracts, or even temporary BLINDNESS resulting from either of these, Bear Brand Eye Water and Salve will give you *Instant Relief*, and your dealer is authorized to refund your money if you are not cured or satisfactorily benefited.

**25c** Price, including Eye Water, Salve and Rubber Bulb Pincette for dropping the Eye Water, 25 cents. **25c**

At best stores, or by return mail upon receipt of price

**THE LEWIS BEAR DRUG CO.**  
MONTGOMERY, ALA.

**Save Money and time on tree planting, sub soiling and stump shooting**

Forget the old-fashioned, costly, laborious methods. Discard your plows, breakers, winches, grubbers, teams and help.

safely. Follow the example of progressive farmers and fruit growers all over the South.

Write today for free illustrated book describing the different grades of Jefferson dynamite and the various successful methods of using it.

**Jefferson Powder Company**  
Dept. Y. Birmingham, Ala.

**FOR OFFENSIVE PERSPIRATION,**

**ONE HUNDRED DOLLARS FOR ONE CENT.**

excessive sweating at the arm pits, and tender, perspiring feet, cleanse the parts with soap and water, dissolve one teaspoonful of Tyree's Antiseptic Powder in a teacupful of water and bathe the parts freely, each night. Relief is immediate and delightful. Free sample by mail or 25c and \$1 packages at your druggist's. J. S. Tyree, Chemist, Washington, D. C.

It will cost you just one cent to write for your copy of the beautifully illustrated catalog of the Alabama Baptist Piano Club, which will explain to your thorough satisfaction how the club of one hundred buyers saves its members more than one hundred dollars each. You cannot afford to buy a piano until you have read the Club catalog, for you cannot afford to throw away the opportunity it offers you.

As an individual buyer, purchasing at random, you are weak, but as a member of the club, you have the strength of an army of one hundred. And the Club makes the payments easy and perfectly safe for you. Write for your copy of the beautiful new catalog today. Address Ludden & Bates, Alabama Baptist Piano Club Dept., Atlanta, Ga.

**Mrs. Winslow's Soothing Syrup**

Has been used for over SIXTY-FIVE YEARS by MILLIONS of MOTHERS for their CHILDREN WHILE TEETHING, with PERFECT SUCCESS. IT SOOTHES the CHILD, SOFTENS the GUMS, ALLAYS all PAIN; CURES WIND COLIC, and is the best remedy for DIARRHŒA. Sold by Druggists in every part of the world. Be sure and ask for "Mrs. Winslow's Soothing Syrup," and take no other kind. Twenty-five cents a bottle. AN OLD AND WELL TRIED REMEDY.

**Feel Bad?**

95% sickness is due to malaria—Poor appetite, weak limbs, sluggish liver, etc. Johnson's Tonic is Master of Malaria and will put you on your feet, or your money back. 25 or 50c a bottle at dealers or send direct to us. THE JOHNSON'S CHILE AND FEVER TONIC COMPANY, Savannah, Georgia.

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You save money by buying your Bibles, Testaments, Song Books, Sunday School Helps and other religious books from the Alabama Bible Society. Send for free descriptive catalogues. ALABAMA BIBLE SOCIETY, Montgomery, Ala.

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Sold from factory to bedside by arrangement of payments that any family can meet. Your old organ or piano taken as part payment on the new. We deliver free anywhere and will exchange within one year if not entirely satisfactory. Send for catalog At.

**E. E. FORBES PIANO CO., 1909 3rd Ave. Birmingham, Ala.**

## FOR CHRISTMAS.

## RUTH'S REMEMBRANCES.

Dainty trinkets and usefuls at low cost. We mention a few from our new catalogue—send for it.

STERLING SILVER—Hat Pin Holders, \$1.50; Tea Bells, 75c; Hat Pins, 65c; Belt Buckles, \$2.50.

CUT GLASS—Olive Dish, \$1.75; Flower Vase, \$2; Salad Bowl, \$3.00.

SILVERWARE—Cups, \$1.50; Bread Tray, \$2.25; Syrup Pitcher, \$2.25; Shaving Set, \$3.50.

Catalogue sent free.

**C. L. RUTH & SON**  
JEWELERS—OPTICIANS  
ESTABLISHED 1878  
16 DEXTER MONTGOMERY, ALA.  
Catalog Free.

## Twenty-Five Cents Or a Doctors Bill

A 25c bottle of GERARDY LUNG BALSAM taken in time in connection with a laxative will break up and cure a cold. It is pleasant to take—children easily learn to like it. Its soothing effect is wonderful. It heals the inflamed air passages and quickly allays a cough. Get a bottle now as a safeguard. Ask your druggist. If your druggist can't supply you, write Phil D. Cooper, New Orleans, La.

## MORTGAGE SALE

Under power of sale in a mortgage deed executed by Hinds Peevey to the trustees of Howard College on February 1, 1911, recorded in Book 627, page 40, in the probate office of Jefferson county, to secure a debt therein named, the conditions of said mortgage having been broken, we will sell for cash at public outcry in front of the Jefferson county court house door, at noon on Friday, November 29, 1912, the following described real estate, lying and being situated in Jefferson county, Alabama, and described and designated according to the map and plat of A. H. Daniel's Addition to Gary Ensley, said map and plat being recorded in the office of the judge of probate of Jefferson county, Alabama, in map book 7, page 68, to-wit:

Lots One, Two, Three, Four, Five, Six, Seven, Eight, Nine, Ten, Eleven, Twelve in Block One; Lots One, Two, Three, Four, Five, Six, Seven, Nine, Thirteen, Fourteen, Fifteen, Sixteen, Seventeen and Eighteen in Block Two; Lots Six, Seven, Eight, Ten, Eleven, Twelve, Thirteen, Fourteen, Fifteen, Sixteen, Seventeen, Eighteen, Nineteen, Twenty, Twenty-one, Twenty-two, Twenty-three, Twenty-four in Block Three; Lots One, Two, Three, Four and Five in Block Four; Lots Five, Six, Seven and Eight in Block Five; and Lots One, Two, Three, Four, Five, Six and Seven in Block Six.

TRUSTEES OF  
HOWARD COLLEGE.

**MORMONISM** Christianity's most aggressive enemy; 500 elders in the Southland, its favorite field. Prepare to meet it. Is the answer and the antidote. Ten monthly numbers \$1.00; specimen copy, 15c. Back numbers supplied. Rev. T. C. Smith, 237 West First avenue, Denver, Colo.

**Church Chime Bells**  
Memorial Bells a Specialty.  
Baltimore Bell Foundry Co., Baltimore, Md., U.S.A.

### 'O LOVE THAT WILT NOT LET ME GO."

A missionary in India tells the following touching incident clustering about a well-loved hymn: It was in March, 1904. I had left my hotel, and made my way through the picturesque crowds in the streets of A—. The Sabbath was essentially a French one. I had turned aside that day from globe-trotting pursuits, and taken my place in the church of the United Frees, among some three score of God's people whose mother tongue was English.

On my right and left were missionaries of the North African Mission—they from Africa, I from India. It seemed to me a meeting of the oceans. Immediately in front of me was the English consul. On his left was his wife.

What the minister preached about I really forgot. Perhaps that was not the preacher's fault. He was a pastor there for his health, and displayed no special vigor. Even the words and music of the hymns had failed to stir the depths of my nature. Perhaps I was not in a receptive spirit. On went the minutes, and I was not sorry.

The hour had at last fled. Invocations, lessons, prayers, sermon, collection, announcements were all over. What had been to me a most uneventful service was now to be brought to a close by a hymn and the benediction. The minister announced George Matheson's 'O Love that wilt not let me go.' When a much-loved hymn is announced in Wales—the land I know best—the people stir with joy, and cast meaning glances at one another. That written over the whole service. The announcement of even that hymn seemed to stir no one.

While the minister was reading the first verse I noticed a man of perhaps 50 change seats with the lady organist. It was nothing to mark. "He is the local organist," I thought, "and the lady is a visitor." Suddenly the notes were touched, and the little American organ seemed to have been "born again." Bar followed bar. We all brightened up. There was a master at the keys. We stood and sang:

'O Love that wilt not let me go,  
I rest my weary soul in Thee;  
I give Thee back the life I owe,  
That in thine ocean depths its flow  
May richer, fuller be."

The lost chord seemed to have been found. If a seraph had come to wake me with a song of Zion the surprise would not have been greater. The organist seemed in the third heaven. Here and there he made pauses not in the book. He sang and played, and carried us on irresistibly. Then we plunged into the second verse:

'O Light that followest all my way,  
I yield my flickering torch to Thee;  
My heart restores its borrowed ray,  
That in Thy sunshine's blaze its day  
May brighter, fairer be."

I could not fail to notice the deep emotion of the consul's wife, for she stood in the next pew in front. She had ceased to sing, her trembling was manifest. The music was like the sound of many waters. The volume of it increased. The third verse was reached:

'O Joy that seekest me through pain,  
I cannot close my heart to Thee;  
I trace the rainbow through the rain,  
And feel the promise is not vain  
That morn shall tearless be."

With a strange suddenness the consul's wife fell on her knees and was convulsed with emotion. With her hands she covered her face while the majestic music swept on. The husband knew not what to do, for all eyes were turned toward his wife. With in-born calmness and strong sympathy he bowed in prayer at his wife's side. The sight was beautiful, and there were many wet eyes where I stood. But what of the organist? He awoke in rhapsody. Down his furrowed face tears made their way. Bending over the keys, he poured out his very soul. Of time and space he seemed ignorant. The emphasis was that of intense feeling, born of rare experience controlled by musical ability—both instrumental and vocal.

When we reached the last verse I, for one, wished blind Matheson had provided us with more. And yet we might not have been able to bear it.

'O Cross that liftest up my head,  
I dare not ask to fly from Thee;  
I lay in dust life's glory dead,  
And from the ground there blossoms red  
Life that shall endless be."

The scene continued the same to the end, only with deeper feeling. Great was the relief when the last note died away and the minister, as awed as the So great was the solemnity of the occasion that no one wanted to disturb the silence by rising from his knees.

When the congregation did rise to disperse several went forward to thank the organist. I was one of them. In the group were several Americans, and one said to the organist, still bathed in tears: "We knew your wife." The one answer was a quiet smile, followed by a quick retirement from the church. The man was gone before we could say a tithe of what we felt.

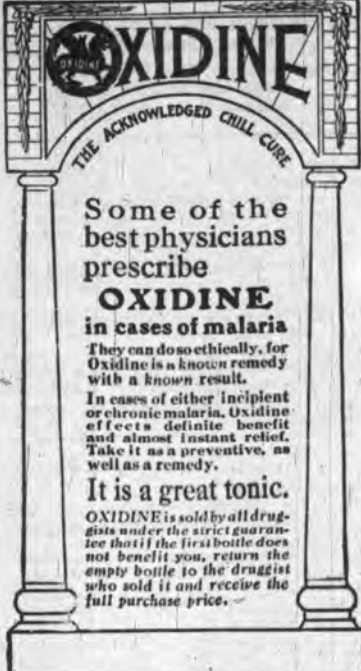
In the aisles and at the church door I learned that the man who had waked up everybody's soul was a distinguished Christian singer of England and Scotland. Two years before his wife lay dying—and she was an American, equal to him in music talent. She had asked him to sing to her, as she entered the valley of the shadow of death. "O Love that wilt not let me go." He did so. But he had not venerable morning. Ah, that was a sufficient explanation! Sorrow had wrought the power.

I wended my way homeward, but my thoughts were on the wings of the music, "blossoming red." Such music—that "lost chord"—set to such words, I can never hope to hear again until I stand within the gates of the New Jerusalem.—Presbyterian Banner.

## Eyes Ruined

By neglect they get red and sore and you let them go. Don't do it. Leonard's Golden Eye Lotion cures soreness without pain in one day. Cools, heals and strengthens. Insist on having "Leonard's"—it makes strong eyes.

Guaranteed or money refunded. Druggists sell it at 25 cts. or forwarded prepaid on receipt of price by S. L. Leonard & Co., Tampa, Fla.



**OXIDINE**  
THE ACKNOWLEDGED CHILL CURE

Some of the best physicians prescribe **OXIDINE** in cases of malaria

They can do so ethically, for Oxidine is a known remedy with a known result.

In cases of either incipient or chronic malaria, Oxidine effects definite benefit and almost instant relief. Take it as a preventive, as well as a remedy.

It is a great tonic.

OXIDINE is sold by all druggists under the strict guarantee that if the first bottle does not benefit you, return the empty bottle to the druggist who sold it and receive the full purchase price.

## AN ARTICLE OF VALUE FREE

Readers of this paper who are troubled with burns, bruises, boils, carbuncles, old sores, ulcers, felons, poisonous bites or from skin diseases of any nature, will welcome the following news. Dr. W. F. Gray & Co., 801 Gray building, Nashville, Tenn., manufacturers of the celebrated Gray's Ointment, will be pleased to send a free sample of this preparation to any one who will write in order that those suffering may test personally and without cost the great value of the Ointment in relieving such troubles. Mr. G. S. Byrd, of Williamsburg, Ky., says this of Gray's Ointment: "My wife suffered for more than three years with chronic sores on her lower limbs. She tried a number of doctors without benefit. One advised scraping the bone as the only cure. We purchased and used one box of Gray's Ointment and the one box cured the sores entirely." This is strong evidence, but more convincing proof is an actual trial, so send for free sample. Regular size 25c at druggists' or by mail from the above company.

## 'A LOVELY PIANO'

You ought to see the letters we are receiving from the enthusiastic members of the Alabama Baptist Piano Club. Here is a sample from a South Carolina lady: "The lovely piano came yesterday. Am just delighted with it; so are my musical friends. The tone is so full and sweet, and the case is lovely."

Another member of the club, a gentleman from Florida, writes: "The piano is simply a marvel of beauty and tone, as also action. We are all delighted with it."

Write for your copy of the beautifully illustrated new club catalog. Address Ludden & Bates, Alabama Baptist Piano Club Department, Atlanta, Ga.

Believing no young woman, however rich, should be reared in ignorance of the fundamental principles of house-keeping, Mrs. Elmer Black, president of the Woman's Progressive Economic League, who sailed for London on the Lusitania, is taking her daughter, Dorothy, to place her in an English school, which will give her such an education as well as a training in social requirements. Miss Dorothy is sole heir to her mother's large fortune. According to Mrs. Black, the American girl, unlike her European sister, from nobility to peasant class, is not trained for a domestic life. Mrs. Black declared she would consider her daughter's education only as half a one if she did not learn to market, cook and take care of a home.

# SIX PER CENT

What better use can you make of your surplus, large or small, than to put it where it will be safe, be repayable on demand, and bring you six per cent? Call or write for circular.

**Jefferson County Building & Loan Association**

17 North Twenty-first St.

F. M. JACKSON, President  
CHAPPELL CORY, Gen. Mgr.

### A CAPITAL IDEA.

Speaking of the Alabama Baptist Piano Club, here is a letter from one of our club members, a Georgia lady, which is a fair sample of the letters we are receiving every day. She writes: "I think it a capital idea. I know we would not have had our piano if we had waited to have gotten the whole amount. I find no fault with the Club plan so far, and as for the Club piano we are just delighted with it. All our friends say they would like to have one just like it. It is just a beauty, and we value it more than anything else in the house."

Let us send you your copy of the beautiful new club catalog today. Address Ludden & Bates, Alabama Baptist Piano Club Dept., Atlanta, Ga.

### NOTICE TO NON-RESIDENT

The State of Alabama, Jefferson County, in Chancery. Circuit Court of Jefferson County.

Roy Littrell vs. Perl Littrell.

In this cause it being made to appear to the Judge of this Court, in term time, by affidavit of T. T. Jones, agent of complainant, that the defendant, Perl Littrell, is a non-resident of the state of Alabama and resides in Nashville, Tenn.; and further, that in the belief of said affiant, the defendant, Perl Littrell, is over the age of 21 years, it is therefore ordered that publication be made in the Alabama Baptist, a newspaper published in the county of Jefferson, State of Alabama, once a week for four consecutive weeks requiring her, the said Perl Littrell, to answer or demur to the bill of complaint in this cause by the 22d of November, 1912, or after thirty days therefrom a decree pro confesso may be taken against her.

This 16th day of October, 1912.  
(Signed) E. C. CROW,  
Judge Tenth Judicial Circuit Court of Alabama.

Now, therefore, pursuant to said the said Perl Littrell is required to answer or demur to the bill of complaint in this cause by the 17th day of November, 1912, or after thirty days therefrom a decree pro confesso may be taken against her.

This 16th day of October, 1912.  
WM. J. WALDROP,  
Clerk and Register.

### RESOLUTIONS OF RESPECT

To J. S. Carroll Adopted by the First Baptist Church, Troy, October 2.

Your committee, in obedience to the command of our church, begs to submit the following with reference to the departure of our brother, J. S. Carroll:

Whereas, in the peculiar providence of God He saw fit to remove from us our friend and brother in the period of his greatest possibility; and,

Whereas, in his going many who are poor have lost a friend and many who are needy have lost a benefactor; and,

Whereas, in our loss, civic righteousness and general moral uplift has lost an ardent supporter; and,

Whereas, by his removal from among us one has gone who loved this church much and who loved the kingdom of God with devotion, and in whose heart and home there was always found a place for his fellow servants in the Lord's cause; therefore be it resolved:

First—Notwithstanding our loss and the seeming fact that our cause has sustained an irreparable loss, that we humbly how in resignation to the wise, though sad, providence of our Father's Will.

Second—That we pray for his mantle of zeal and progressive spirit to fall upon some one who shall wear it as nobly as he.

Third—That in the adoption of this resolution this church expresses to our sister, his widow, our sincerest sympathy, love and prayers for her in this affliction, and that we pray God that together we may bear this affliction and find our emolient in a renewed service, which he so much loved.

Fourth—That a copy of these resolutions be sent to the widow of our deceased brother, spread upon the minutes of our church and also sent to the Alabama Baptist.

J. P. WOOD,  
E. M. SHACKELFORD,  
E. H. LOCKE,  
Committee.

### IN MEMORIAM.

Little Lucie Parker, daughter of Mr. and Mrs. L. B. Parker, of Bonita, passed from this life to a brighter one on Sunday afternoon, October 6, 1912, at the tender age of 9 years and 15 days.

Lucie was given to the parents long enough to be idolized and loved by all who knew her. Her pattering footsteps, childish voice, affectionate kiss and loving ways will linger about aching hearts many days. Some time, somewhere, dear ones, you will know and understand why this fond hope was taken from you.

She was the oldest child, and the influence of this life will leave its impression on us throughout all time. While 'tis hard to give her up, yet when life's tragedies are read in the life of eternity all will be well, for could we push back the veil between time and eternity and catch a glimpse of her in the fields of Paradise we would not wish her back to share our sorrow and strife. Dear child, we will miss you in Sunday school and many ways, but "God giveth and God taketh away," and we must bow in submission to His will.

May heaven's choicest blessings rest upon the dear parents, sisters and brothers, and may the unseen hand give sustaining grace in this hour of bereavement.

She was laid to rest Monday afternoon in the Parker cemetery, where Mr. Chambers spoke of the life beyond the grave.

(MISS) MIRIAM MCGEE.

Whereas, God for His own good purpose call home to Him on September 28, 1912, our beloved vice-president, Mrs. W. D. Garrett, resolved:

First—That we, as her fellow-workers in the W. M. U., bow humbly and submissively to His will, though we deeply feel the loss of our sister, who was ever ready to share with us our responsibilities and burdens.

Second—That we feel that the memory of her earnest faith will be ever before us and prove a benediction and a blessing to us.

Third—That in her death we have lost a faithful member, one who was ever ready to listen to the call of the needy and to help uphold God's cause.

Fourth—That we extend to her bereaved family our earnest sympathy, and pray that God in His infinite mercy may bring them comfort and solace.

Fifth—That a copy of these resolutions be sent to her sorrowing family and the Alabama Baptist; also be spread on our minutes.

MRS. D. ADAMS,  
MRS. JOHN NICKLES,  
MRS. W. MCGOWIN,  
MRS. A. H. RODGERS,  
MRS. R. G. WILSON,  
Committee.

### RESOLUTIONS.

Whereas, Brother J. F. Anderson, the organizer and superintendent of the Wadley Baptist Sunday school for three years, has seen fit to move with his estimable family from our midst to Atmore, Ala., be it resolved by the members of the Wadley Baptist Sunday school:

First—That we sincerely and deeply regret their going away.

Second—That the Baptist Sunday school has lost a most faithful, efficient leader. A place is made vacant that will indeed be hard to fill.

Third—That Brother Anderson's labors, and more especially the life he lived among us, rest as a benediction upon each of us.

Fourth—That we pray God's richest blessings upon the family. May health and happiness follow them wherever they go.

Fifth—We most heartily commend this most excellent Christian family to the Baptist Sunday school and to the citizenship of Atmore.

Sixth—That a copy of this paper be spread upon our records, a copy be sent to Brother Anderson and the Baptist Sunday school at Atmore and also a copy be sent to the Alabama Baptist for publication.

THE BAPTIST SUNDAY SCHOOL OF WADLEY.

### IDENTIFIED THE ANIMAL

From the Philadelphia Telegraph.

The teacher had the letters e-a-t on the blackboard and was trying to teach little Pansy Peavish to pronounce the word, but Pansy couldn't come to it. "Think," said the teacher. "What is it that has some whiskers and comes up on the porch late at night when it is cold and begs to come into the house?"

"Oh, I know!" exclaimed little Pansy, a great light dawning. "It's papa!"

## YOUR HEART

Does it Flutter, Palpitate or Skip Beats? Have you Shortness of Breath, Tenderness, Numbness or Pain in left side, Dizziness, Fainting spells, Spots before eyes, Sudden starting in sleep, Nervousness, Nightmare, Hungry or Weak Spells, Op-tion in throat, Painful to lie on left side, Cold Hands or Feet, Difficult Breathing, Dropsy, Swelling of feet or ankles, or Neuralgia around heart? If you have one or more of the above symptoms, don't fail to use Dr. Kinsman's Guaranteed Heart Tablets. Not a secret or "patent" medicine. It is said that one out of every four has a weak or diseased heart. Three-fourths of these do not know it, and hundreds have died after wrongfully treating themselves for the Stomach, Lungs, Kidneys or Nerves. Don't drop dead when Dr. Kinsman's Heart Tablets are within your reach. 100% endorsements furnished.

### FREE TREATMENT COUPON

Any sufferer mailing this coupon, with their name and P. O. Address, to Dr. F. G. Kinsman, Box 998, Augusta, Maine, will receive a box of Heart Tablets for trial by return mail, postpaid, free of charge. Don't risk death by delay. Write at once—today.



**BEAR BRAND CORN PAINT**  
Removes the Entire Corn "Root and Branch"  
Has glass rod attached to stopper for conveniently applying it. Absolutely safe, harmless and pleasant. Salves, plasters and cutting are disappointing. Bear Brand Corn Paint NEVER disappoints. Your money refunded on request if it fails to quickly remove, without pain, the largest or smallest hard or soft corn. Get a bottle today and make your feet glad. Take no substitute. At dealers 25c or sent promptly by mail upon receipt of price.  
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**Sutton's ICE CREAM**  
—FOR—  
Church Sociables, Weddings and Picnics  
Mail orders filled the same day  
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**Bring Back Your Appetite**  
Lost appetite indicates a run down system. Purify your blood, cleanse your system, get it in shape by taking  
**Ge-rar-dy Kidney and Liver Tea**  
Cures constipation, malaria, kidney, liver and urinary disorders. For sale by all druggists, or by mail on receipt of 10c.  
PHIL. P. CRESAP,  
Manufacturing Pharmacist,  
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### FOR COUGHS, DEEP COLDS, BRON-

CHITIS, PLEURISY, LA GRIPPE, or other inflammations of the organs of breathing, apply Vick's Croup and Pneumonia Salve over chest and throat, covering with warm flannels. Most pleasing results are obtained. Vick's Salve tends to allay coughing, loosen and expel phlegm, reduce fever and overcome the difficulty in breathing. Sample free on request. Sold in 25c, 50c or \$1.00 sizes at all druggists, or by mail. The Vick Chemical Company, 25 Milton Avenue, Greensboro, N. C.

# Tuberculosis

Its Diagnosis, Treatment and Cure



## NEW TREATISE ON TUBERCULOSIS

By FREEMAN HALL, M. D.

This valuable medical book tells in plain, simple language how Tuberculosis can be cured in your own home. If you know of any one suffering from Tuberculosis, Catarrh, Bronchitis, Asthma or any throat or lung trouble, or are yourself afflicted, this book will help you. Even if you are in the advanced stage of the disease and feel there is no hope, it will instruct you how others, with its aid, cured themselves after all remedies tried had failed, and they believed their case hopeless.

Write at once to the Yonkerman Co., 5561 Water St., Kalamazoo, Mich., they will gladly send you the book by return mail FREE and also a generous supply of the new Treatment absolutely Free, for they want you to have this wonderful remedy before it is too late. Don't wait—write today. It may mean the saving of your life.

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**Pillows Free** Send us \$10.00 for one of our famous special 36 lb. FEATHER BEDS. We will ship Bed and include 6-pound pair Feather Pillows FREE, freight on all pre paid. Satisfaction guaranteed. New Feathers. Best Ticking. Agents wanted.

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CHARLOTTE, N. C.  
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Most people have the idea that eczema is hard to cure. It all depends upon the treatment you use. If you want quick and permanent relief simply go to a drug store and get a 50c box of Tetterine. Use as directed. You will be surprised and delighted with its quick action.

Tetterine acts like magic in skin disease, Eczema, Tetter, Ringworm, Blackheads, also Itching Piles. Sold by druggists or direct from Shuptrine Co., Savannah, Ga.

## Headache and Neuralgia

Quickly and safely relieved by

**ME-GRIM-INE**

Write for a Free Trial Box  
The Dr. Whitehall Megrime Co.  
109 S. Lafayette St., South Bend, Ind.  
Sold by Druggists—Established 1899

**DROPSY** cured with a vegetable remedy. Relieves shortness of breath in 35 to 48 hours. Reduces swelling in 15 to 20 days. Write for symptom blank and testimonials, etc. Collum Dropsy Remedy Co., 512 Austell Bld., Atlanta, Ga.

### OBITUARY.

On August 21, 1912, Brother W. E. Broughton, then of Perdue Hill, Ala., now of Heaven, was called upon to leave his community, his church and his family and enter upon his eternal rest with the saved. His was an unusually faithful life in every relation. For nine years the writer was his pastor, and could always locate him on any question and depend upon him under all circumstances.

"Brother Ed" was born in January, 1862, and died August 21, 1912.

When but a youth he joined the Evergreen Baptist church; He was in the constitution of the Barbara Locklin Memorial Baptist church, of Perdue Hill, Ala., and was a member there for 24 years. He was superintendent of the Sunday school for 15 years consecutively, and was a favorite among young and old. He was raised to the sublime degree of a Master Mason by Clairborne Lodge No. 3, and worked efficiently wherever called upon to serve.

In 1895 he was ordained a deacon, and served his church as such till his death. I was then his pastor, and was assisted in his ordination by Dr. W. D. Hubbard. On January 11, 1888, he was happily married to Miss Emma Agee, a member of one of the most prominent families of Monroe count. She, like her husband, has always been true to her Master and His church. Two noble sons, Edde and Agee, blessed the union, the former a leading physician of great popularity and Agee a student at the Marion Institute. Both are church members of the right type. I have been in many,

a happier one nor one where each life blended more perfectly one into the other. In the passing away of Brother Broughton one of my truest friends and most trusted confidants has preceded me.

May God bless and comfort the dear wife, and may the mantle of usefulness so worthily worn by the father fall upon each of the noble sons.

Lovngly, their former pastor,  
S. P. LINDSEY.

### TENDENCY OF SCHOOL ROUTINE.

In Dallas, Tex., the playgrounds committee of the City Federation of Women's Clubs recently held a toothbrush day." There was an illustrated lecture on the dangers to health from decayed teeth, and 1,000 25-cent toothbrushes were sold at 5 cents apiece. Such work is greatly needed among the children who frequent city playgrounds. The women of Dallas, however, are to be commended for not asking that "toothbrush day" be made a part of the annual school routine. If all the special "days" suggested by well-meaning people were observed the school course would consist principally of eating oranges and apples, planting trees, greeting mothers, saluting the flag, keeping the peace and celebrating the birthdays of national heroes.—Youth's Companion.

**Severe Cold? Go To Your Doctor**  
You could not please us better than to ask your doctor about Ayer's Cherry Pectoral for coughs, colds, croup, bronchitis. Thousands of families always keep it in the house. The approval of their physician and the experience of many years have given them great confidence in this cough medicine.  
J. C. Ayer Co., Lowell, Mass.

## Birmingham Trust & Savings Co.

Capital \$500,000.00 Surplus (Earned) \$500,000.00  
IF FIRE SHOULD DESTROY  
Your deeds, mortgages, notes or private papers, what would it cost to replace them? A safe deposit box is the cheapest insurance you can yet.

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A. W. SMITH, President. BENSON CAIN, Asst. Cashier.  
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Literary Department of the highest order. Seminary and Special Courses. French and German spoken. Certification to Wellesley, Vassar, Goucher, Randolph-Macon.  
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Expression, Art, Domestic Science—all in charge of specialists.  
City advantages. Accessible to leading churches, libraries, lecture and concert halls. Outdoor sports, Tennis, Basket Ball, etc., also beautiful Ward Place campus for recreation.  
47th year begins Sept. 21. 175 boarding pupils. Early application is advised.  
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Saw Mills, Planers, Gang Edgers and other Machinery

## To Every Reader of the Alabama Baptist

**WE** would be glad of your personal acquaintance—because we know you would appreciate us as much as we would you.

We are trying, and very successfully to run a Store of service. We provide great stocks in the first place—more than \$1,000,000.00 being carried constantly on our Sales Floors and in our great warehouse and stock rooms.

We put prices on our merchandise that have no comparison for lowness, quality considered, in Alabama.

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Will You Write us and try us?

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# You Look Prematurely Old

Because of those ugly, grizzly gray hairs. Use "LA CREOLE" HAIR DRESSING. Price \$1.00, retail.

**"TELL IT NOT AMONG THE HEATHEN."**

By the Rev. Henry H. Jessup, D. D.

Rev. Henry Harris Jessup, D. D. (1832-1910), missionary and author, died April 29, 1910, in Beirut, Syria. After being graduated from Yale in 1851, and Union Theological Seminary in 1855, Dr. Jessup went to Syria as a missionary. He was stationed at Tripoli from 1856 to 1860, and later at Beirut, under the Presbyterian Board of Foreign Missions.

When Dr. Jessup went to Syria mission work was in its infancy, and to him is due the remarkable spread of missionary and educational work there in the last half century. He spoke Arabic fluently and preached fearlessly to the Mohammedans. More than once his life was in peril. Dr. Beirut built the Protestant college at Beirut and promoted the first insane asylum in the Turkish empire.

Among the books which Dr. Jessup wrote were "The Mohammedan Missionary Problem," "The Women of the Arabs," "The Greek Church and Protestant Missions," "Syrian Home Life," "Kamil, Moslem Convert," and "Fifty-three Years in Syria."

Tell it not among the heathen, that the ship is on a reef;  
It was freighted with Salvation, our "Caption, Lord, and Chief—  
But the tide at length receded, and left it high and dry,  
The tide of gold and silver, the gifts of high and low.  
The eagles and the dollars, the nickles and the dimes.  
Flowed off in other channels, from the hardness of the times.

Tell it not among the heathen, that the train is off the track;  
The oil all gone—a heated box—the signal come to slack;  
The Foreign Board is sidetracked with its passengers and freight,  
Its messengers of mercy, though so eager, all must wait.  
The oil was once abundant, and the wheels went smoothly on—  
But drop by drop it lessened, and now 'tis wholly gone.

Tell it not among the heathen, that the stream has ceased to flow,  
Down from the lofty mountains in rain and dew and snow.  
It flowed in floods and rivers, in rivulets and rills,  
It gladdened plains and mountains, the distant lakes and hills,  
But now 'tis dry. The thirsty ones, they cannot drink as yet,  
For the Foreign Board is threatened with a paralyzing debt!

Tell it not among the heathen, tell it not among the Jews!  
Tell it not among the Moslems, this melancholy news;  
Lest sons of Gath deride us, and tell it to our shame  
That churches sworn to true and full allegiance to His name  
No longer do His bidding, no longer heed the cry  
Of millions, who in sadness, must now be left to die!

Tell it not among the heathen, but tell it to your Lord.

Drop on your knees, ye Christians, and speak the truthful word;  
"We thought we gave our all to Thee, but now with breaking heart,  
We see that in our giving, we had kept back a part.  
So, with complete surrender, we give our all to Thee."  
Then tell it to the heathen, that the Church of Christ is free,  
That the tide of love is rising to float the ship again,  
That the oil of grace is flowing to start the stranded train,  
That the rivulets of mercy are rising to a flood,  
For a blessing to the nations and the glory of our God!

**FROM ARGO.**

Our pastor, Rev. W. F. White, filled is regular appointment Saturday and Sunday. He preached an inspiring sermon to the church Saturday, his text being, "Go Forward." We are anticipating a greater harvest this year than ever before. We have all learned to love Brother White, and we resolved to co-operate with him in his great work, trusting this will be the very best year of our life.

The ladies of the W. M. U. rendered a small program Sunday evening. Papers were read on the country, and a monthly report was read, as follows:

The Woman's Missionary Society was organized August 17, 1912. We had four meetings during September. Number of members enrolled when organized, 12; number of members now on roll, 32; weekly average attendance, 15. Number of visits to the sick during September, 40; number of trays carried, amount expended as home mission work, \$10.

Dues collected for September, \$3.40. Total amount in the treasury, \$22.

The ladies met again this afternoon and had another good meeting. A vice-president was elected and a missionary committee appointed and put to work. Pray for us that we may keep growing. A MEMBER.

**FREE TO YOU—MY SISTER** Free to You and Every Sister Suffering from Woman's Ailments.



I am a woman.  
I know woman's sufferings.  
I have found the cure.  
I will mail, free of any charge, my home treatment with full instructions to any sufferer from woman's ailments. I want to tell all women about this cure—yes, my reader, for yourself, your daughter, your mother, or your sister. I want to tell you how to cure yourselves at home without the help of a doctor. Men cannot understand women's sufferings. What we women know best ourselves, we know better than any doctor. I know that my home treatment is safe and sure cure for Leucorrhoea or Whittish discharges, Uteration, Displacement or Falling of the Womb, Profuse, Scanty or Painful Periods, Uterine or Ovarian Tumors, or Growths; also pains in head, back and bowels, bearing down feelings, nervousness, creeping feeling up the spine, melancholy, desire to cry, hot flashes, vertigo, dizziness, and bladder troubles when caused by weakness peculiar to our sex.

I want to send you a complete ten day's treatment safely free to prove to you that you can cure yourself at home, easily, quickly and surely. Remember, that it will cost you nothing to give the treatment a complete trial; and if you wish to continue, it will cost you only about 15 cents a week or less than two cents a day. It will not interfere with your work or occupation. Just send me your name and address, tell me how you suffer if you wish, and I will send you the treatment for your case, entirely free in plain wrapper, by return mail. I will also send you free of cost, my book—"WOMAN'S OWN MEDICAL ADVISER" with explanatory illustrations showing why women suffer, and how they can easily cure themselves at home. Every woman should have it, and learn to think for herself. Then when the doctor says—"You must have an operation," you can decide for yourself. Thousands of women have cured themselves with my home remedy. It cures all old or young. To Mothers of Daughters, I will explain a simple home treatment which speedily and effectually cures Leucorrhoea, Green Stink and Painful or Irregular Menstruation in young Ladies, Plumpness and health always results from its use.

Wherever you live, I can refer you to ladies of your own locality who know and will gladly tell any sufferer that this same treatment really cures all women's diseases, and makes women well, strong, plump and robust. Just send me your address, and the free ten day's treatment is yours, also the book. Write to-day, as you may not see this offer again. Address:

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**\$5.00 PRIZE FOR LARGEST CABBAGE**

To introduce a wonder—Bollwinkle's Giant Winter Cabbage. A marvelous improvement over old varieties. The tastiest, hardest, firmest most profitable cabbage known. Nothing like it—a new one! Enormous yield—big money maker.

Enter the contest! Turn your gardening ability into cash. Win yourself this \$5.00 by growing the best specimen of this wonderful variety.

Liberal packet of seed, and our 90 Page Garden Guide and Catalog quoting lowest prices on choicest turnip, ruta baga, cucumber, alfalfa, clover seed, etc., prepaid for only 5c. Send this paper. **BOLLWINKLE SEED CO. (Ltd.), 521-A Dumaine Street, New Orleans, La.**

**Foley's Honey and Tar Compound**

For Coughs and Colds Is safe for Children Contains no Opium

**The People Will Be Advised**

**Milton H. Smith Answers B. B. Comer**

Ex-Gov. Comer, in his Greenville address, expatiates at length on the alleged fact that representatives of the railroads have procured the publication of articles tending to inform and enlighten those who may read them on the subject of the contention between the State and said railroads, the contention on the part of the State having been largely initiated and prosecuted by his efforts. Also, such publications have exposed the falsity of his many libelous allegations.

He emits his falsehoods and causes them to be widely published, and is furious because the press that may have published

his emanations as matter of political interest, without charge, receive in some instances remuneration for publishing matter controverting his baseless charges.

He would have the railroads "roped and tied"—rendered helpless, that his shameful and baseless falsehoods may not be exposed. In fact, he would prohibit every one who may differ from him from refuting the ravings of his disordered mind.

His efforts to prevent exposition of his fallacious utterances will prove impotent—the citizens of Alabama will be fully advised of his heresies.

**Milton H. Smith.**

MINUTES OF WYLAM SUNBEAM  
BAND OF OCTOBER 13.

With singing, scripture reading and prayer our meeting began. Twenty-one were present, most of them repeating a verse when the roll was called. The minutes of the preceding meeting were read. He had some of the W. M. U.'s as visitors, which was an inspiration to us, and by invitation of the band our dear Mrs. Hamilton was with us. We had no program, as we wanted her to have every minute of the time. She just looks like she loves all the children, which makes all the children love her. Long may she live to encourage and help the Sunbeams. We will never forget her sweet talk and will try hard to "jump to the mark."

Two dollars and 34 cents was brought in as a result of the 35 cents given out the Sunday before to double, making on hand for our State Mission offering \$5—our apportionment for the year.

The flower committee didn't forget their part, and by request of the sunshine committee the flowers were sent to a dear old lady who is very ill. When the errand committee delivered the flowers it did our hearts good to see how happy it made her and to hear her say we had really brought sunshine and done her more good than the doctor, and the good doctor was there, too, but he was happy because she was and didn't mind her saying it. She sent love to every little Sunbeam, and said she hoped we would carry sunshine to many, as we had brought it to her.

We will observe State Mission Day—  
AGNES DURANT,

## OBITUARY.

Mrs. Snow C. Hays was born January 4, 1877, in Tuscaloosa county, Alabama. Her maiden name was Goodson, daughter of John Goodson, of Vance, Ala. She was married to A. K. Hays December 9, 1900, and joined the Baptist church at Vance (Mt. Moriah), being baptized by Rev. M. T. Brahm.

Sister Hays was sick but a few hours, when the angel of death came and bore her spirit from the tolls and cares of this life to a happy home beyond the skies. The dear sister's life was devoted to the care and welfare of her children. But, alas! she is gone, leaving us lonely and nearly crushed in our grief. We know it is well with her, yet life seems a dreary waste without her presence. The patient, helpful hands are folded over the noble heart that will throb no more with the anguish of earth. The sensitive mouth will quiver no more from pain. No more tears of sorrow course down her cheeks. That sweet wife and mother, so dear to us, will no more move with faltering steps about her home. She is gone, but the sweet memory of her noble life will be cherished by the loved ones and friends to the end. It is hard to give her up, but heavenly home gets nearer and dearer as friends and loved ones go home.

Dear father and mother, husband and girls, don't be discouraged. The same hand that led mamma will lead you all to that higher life that your dear mother lived.

The funeral services were conducted by Rev. Joseph Tibbs. Her remains were laid to rest in Union cemetery.

J. L. BUSBY.

## STAYS AT ASHLAND.

Early in September our pastor, Rev. James Allen Smith, thinking that his work for the Master could be best rendered in another field, tendered his resignation to our church. The church has differed with him in this, and on Sunday night, the 13th, the united voice of the church, expressed to Brother Smith through the nine deacons in a body at his home, caused him to change his mind and decide to stay with us for another year. Both church and pastor are happy in this decision, and though the church has just ended under Brother Smith the two greatest years of its history, yet we believe there are greater things before us with him still.

We want to say through you to others who might think that Brother Smith belongs to them that we think that he has acted wisely and unselfishly in deciding to stay with us, and we are going to prove to him by our united efforts under his leadership that the Lord can use him best right here.

Very truly ours,  
BENNETT W. PRUETT,  
Chairman Board of Deacons.  
Ashland, Ala.

Whereas, it has pleased God to take from our Sunday school a dearly beloved pupil, be it

Resolved (1), That in her death we have lost a bright star from earth, which now shines in heaven to illumine our path as we journey to that happy home.

Resolved (2), That we pay affectionate tribute to the beautiful life of this devoted daughter. We as a Sunday school extend our heartfelt sympathy to the bereaved parents, and commend them to the grace, mercy and love of our Heavenly Father.

Resolved (3), That we deeply regret the loss of this dear one.

Resolved (4), That a copy be given the family and that these resolutions be entered in the Sunday school record.

MRS. M. L. REED,  
MISS IDA TUBBS,  
MISS MYRIAM M'GEE,  
Committee.

## FROM CLANTON.

We have just closed a meeting at Calera. Brother W. J. Ray did the preaching, and did it well, and I am glad to have had the privilege of spending a week with him. I had heard of Brother Ray and I knew him, but had never heard him preach, and while he says some things that some of us may not say, he has behind all these sayings something good. He preaches the old story good and strong, and the people will go to hear him. We had rain and disagreeable weather most of the time, and while I and the people were satisfied with the results, Brother Ray was not. We had only one addition by baptism, but I am confident that many men will long remember Brother Ray's preaching and that the truth he preached will bring fruit in future days. Any church that needs a shaking up for God will do well to get Brother Ray to hold a meeting.

I baptized two—a mother and her daughter—on Tuesday evening before the meeting began, and a young man at the close of the meeting.

Fraternally,  
S. M. ADAMS.

## RESOLUTIONS.

Whereas, the members of the ministerial class of Howard College realize the vastness of the work of the kingdom of Christ, the scarcity of laborers and the need of preparation on the part of those to do the work; and,

Whereas, the members of the class have to each year depend upon the denomination and friends of the institution for support while in college, and the only way of obtaining this is through public collections; and,

Whereas, many of the class each year have to give up their work in college before the close of the session on account of the inability of the college to raise the funds necessary for their support; and,

Whereas, we believe all worthy works are begun and developed in answer to prayer; therefore be it resolved:

First—That we pray each day for God to call more of our young men to preach His word.

Second—That we also pray daily that God shall put it into the hearts of His people in Alabama to raise an endowment of \$100,000 for the department of theology in the college.

Third—That the churches, with their different auxiliaries, be asked to join us in prayer for this great work.

## PRINTING THE BIBLE 1455-1911.

The first book printed from movable metal types was the Latin Bible in the year 1455.

The King James or authorized version of the Bible was first printed in 1611 by Robert Barker.

The earliest of existing presses to produce a Bible—issued the King James or authorized version first in 1629.

The first Bible printed in this country was in the Indian language in 1663 by John Elliott.

The first English Bible printed in this country was in 1782.

The first Bible printed in New York City was in 1792. George Washington owned a copy.

The first Pocket Reference Bible was printed by Bagster in 1812.

The first Bible in flexible binding was bound by Bagster in 1816.

The first Bible printed on India paper was published by Bagster in 1828.

In 1865 Bagster bound the first Bible with "yapp" or divinity circuit edges.

In 1909 was first devised the patent tubular "open flat" flexible binding. This marks the highest point attained in Bible binding.

## DOMESTIC AFFLICTION.

A bright girl in one of the Wheeling public schools asked leave of her teacher to be absent the next day, on the ground that her mother received a telegram saying that company was coming.

"It's my mother's half sister and her two nephews," said the pupil anxiously, "and mother doesn't see how she can do without me, those boys always act so."

Referring her to the printed list of the reasons that justify absence, the teacher asked her if her case came under any of them.

"I think it might come under this head, Miss Deane," said the girl, pointing to the words, "Domestic Affliction."—National Monthly.

BEAUTY HINTS  
Superfluous Hair.

Will you tell me if there is any way to permanently destroy a disfiguring growth of superfluous hair on my face and arms? I am 55 years old and the growth is very bad. My daughter, who is 22, is similarly troubled. I have been told that depilatories are worthless and that nothing is effective except the electric needle, which I hesitate to try, as I am told it is painful. I should be glad if you would give me your advice.  
CHARLOTTE K.

You are wise to avoid the electric needle. It is a dangerous operation, and besides being painful, often leaves severe scars. I have frequently stated in these columns that it is better to endure the annoyance than to suffer the pain of the electric needle. I have also warned inquirers against depilatories, which are worse than useless because they cause the hair to grow out thicker than before.

Recently, however, I have received some enthusiastic and reliable reports about a new method (originating in Japan) which has been successfully used in this country. I do not know its name, but a friend of mine who received a complete cure by its use, told me that she would gladly furnish full particulars, without charge, to anyone who would write her.

If you will write to Mrs. Osgood, Apartment 450 K, 123 East 27th street, New York City, N. Y., enclosing a two-cent stamp for reply and mentioning my advice, she will send you quite free of all cost, complete instructions which will undoubtedly enable you to be permanently rid of all trace of the blemish.  
BEAUTY EXPERT.

## "A LOVELY PIANO."

receiving from the enthusiastic members of the Alabama Baptist Piano Club. Here is a sample from a South Carolina lady: "The lovely piano came yesterday. Am just delighted with it; so are my musical friends. The tone is so full and sweet, and the case is lovely."

Another member of the club, a gentleman from Florida, writes: "The piano is simply a marvel of beauty and tone, as also action. We are all delighted with it."

Write for your copy of the beautifully illustrated new club catalog. Address Ludden & Bates, Alabama Baptist Piano Club Dept., Atlanta, Ga.

Any intelligent person may earn steady income corresponding for newspapers. Experience unnecessary. Address Press Corresponding Bureau, Washington, D. C.

## SONGS OF THE SEA.

Seafaring men have been religious as well as profane. No more deeply reverent men can be found than seafaring men. Jesus selected His chosen twelve chiefly from fishermen. As a pastor I never had as large a percentage of a congregation daily Bible readers as among one congregation which obtained its living from the water.

Their hymns are adapted to their life and line of thought. They have a power and sing with a power I have never seen elsewhere. A favorite chorus with these people is:

"Oh, stand the storm, it won't be long,  
We'll anchor by and by;  
Oh, stand the storm, it won't be long,  
We'll anchor by and by."

To them life is a stormy sea, heaven the long sought port.