

ALABAMA BAPTIST

Frank Willis Barnett, Editor.

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Organ Baptist State Convention

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We have received a copy of a tract by Charles C. Cook, 150 Nassau street, New York, entitled "The Roman Catholic Mass and the Bible." It is a worthy and timely message, and will be sent postpaid to any applicant.

Our church has just recently improved their building to the amount of about \$2,000. It is a beauty now. We have just closed a fine eight-day meeting. Mrs. Eddins, of Tuscaloosa, was with us and sang, to the great delight and profit of our people. The pastor did the preaching. During October we received 35 members. We are in good shape and feel happy over the outlook. Yours—J. M. Thomas, Talladega.

We have just closed a meeting at the First church, of Florence, with Dr. W. C. Golden, of Nashville, one of the Home Board's evangelistic force, assisting. Dr. Golden is one of the strongest preachers we have, and his sermons from the beginning were soul-stirring and helpful. Such preaching will continue to bear fruit in days to come. Our Home Mission Board has made no mistake in selecting such sound, sane men as evangelists.—B. H. Lovelace, Pastor.

Forty-first Avenue Baptist church, of Meridian, Miss., has never experienced a greater feast of good things than that she is enjoying at present. Rev. P. M. Jones, of Newton, Ala., began a meeting with us and caught the people from the first. Congregations have gradually grown larger, and last night more than 200 were turned away after all the room had been taken. Quite a number have already united with the church. Brother Jones is a man who believes that the gospel of Jesus Christ, and that alone, is the power of God unto salvation. Consequently he uses no other method. He handles sin with ungloved hands, and last night in his discourse on "Weighed and Found Wanting" he was at his best. The meeting will continue through another week.—W. E. Fendley.

I have just closed the first year of my pastorate with the Baptist church at Russellville. The year has been a very pleasant one indeed for the pastor and his family, and we have no grounds to believe that it isn't mutual. At the close of the year the church in conference gave me a unanimous call to the pastorate for an indefinite time. We now start upon our second year with a very bright outlook for the best year in the history of the church. During the year just closed we received 40 new members into the church, about 30 of them by baptism. We have a splendid B. Y. P. U., and the Sunbeam band is one of the largest and one of the most enthusiastic in the state. Wish you and Brother Crumpton could find an "off" day and run up to Russellville and meet these good people. It would help the board and react in favor of the good paper that you are giving us if the people of the state only knew the brethren at the helm. Yours in Christian love—Geo. H. Freeman.

THE ASSOCIATIONS ARE NOW OVER



HIS is the first call through the paper this fall asking these in arrears to pay up. We waited until the close of the associations before so doing, as we had hoped those behind would settle with us or with our representative. **NOW, AS YOU SIT HERE** and write there comes before us the faces of some of our friends, just plain, hard-working farmers; some of them renter, always hard up, but not greatly worried, and even though they have many mouths at home to feed, there is always room at their tables for the visitor. They live simply, are good neighbors, loyal Baptists, but because they are careless about paying we have had to stop their papers. We love them, and it hurts us to be shut out of their homes, for somehow as editor we just long to be considered one of the family. We hope they will miss us, for we surely miss them.

NOW, WE DON'T want to drop any more from our list if we can possibly help it. We beg our friends to look at the label on their paper and if they are behind to forward their back dues and renewal if possible. By doing this we can keep them on the list and comply with the postal regulations.

Kindly send us a check, postal order, or if not convenient just send the money in an envelope without registering and if it's lost in the mail we will give you credit for it.

Cordially yours,

FRANK WILLIS BARNETT.

THE THANKSGIVING PROCLAMATION.

By the President of the United States of America—A Proclamation.

A GOD-FEARING NATION like ours owes it to its unborn and sincere sense of moral duty to testify its devout gratitude to the All-giver for the countless benefits it has enjoyed. For many years it has been customary at the close of the year for the national executive to call upon his fellow-countrymen to offer praise and thanks to God for the manifold blessings vouchsafed to them in the past and to unite in earnest supplication for their continuance.



President Taft.

The year now drawing to a close has been notably favorable to our fortunate land. At peace within and without, free from the perturbations and calamities that have afflicted other peoples, rich in harvests so abundant and industries so productive that the overflow of our prosperity has advantaged the whole world, strong in the steadfast conservation of the heritage of self-government bequeathed to us by the wisdom of our fathers, and firm in the resolve to transmit that heritage unimpaired but rather improved by good use to our children and our children's children for all time to come, the people of this country have abounding cause for contented gratitude.

Therefore I, William Howard Taft, president of the United States of America, in pursuance of long established usage and in response to the wish of the American people, invite my countrymen, wherever they may sojourn, to join on Thursday, the twenty-eighth day of this month of November, in appropriate ascription of praise and thanks to God for the good gifts that have been our portion, and in humble prayer that His great mercies toward us may endure.

In witness whereof I have hereunto set my hand and caused the seal of the United States to be affixed.

Done at the city of Washington, this seventh day of November, in the year of our Lord one thousand, nine hundred and twelve, and of the independence of the United States of America the one hundred and thirty-seventh.

(Signed)

By the President:

Alvey A. Adee, Acting Secretary of State.

Please announce through the Alabama Baptist that my permanent address is to be Harpersville, Ala., and that I am to remain in the evangelistic work as the Lord shall open the way. Respectfully—W. J. Ray.

Enclosed find a wheel. Please move my subscription up for another year. Hoping this next year will be a prosperous one for ye editor and our beloved Alabama Baptist and that every one will pay before reading and more read it, yours for advancing the cause—V. C. Kincaid.

Evangelist T. O. Reese has just closed a great meeting at the East Birmingham church with Rev. Walter S. Brown, pastor. The numerical results were 53 additions to the church, but that does not tell the great uplift given the church and enjoyed by the whole community. Brother Reese is a great evangelist, and gripped the people of the church and community from the start and held them to the end. He goes to Mobile in a city-wide campaign.

We had two good meetings last month—one at West Blocton, in which we had about 40 accessions, and two of them were Catholics, over 40 years in the Catholic church, and \$3,500 was subscribed for the building of the West Blocton church. And then to Athens, where we had a good meeting—17 for baptism (by the way, one of them a Catholic) and eight by letter. I was to be with Rev. W. C. Crowder this week, but on Tuesday morning had to be operated on, and am now in bed. My doctor thinks I will be able to be at Pine Apple with Brother Farror on the 17th. Then to New Decatur, which will close my engagements for this year. Yours in Christ—Curtis S. Shugart.

My resignation from the pastorate of the Pine Hill church was accepted Sunday to become effective with the end of December. I have been called to the work of missionary evangelist for the Bethel Association, a field made vacant by the death of our lamented brother, Thomas W. Smyly, last June. While the pastorate appeals to me strongest for many reasons, I am hoping to be led of the Master into the field where His blessings can best follow. I am leaving a united church, small in numbers, but large in liberality, with a good pastorate, well located, and they expect to build a new house of worship. Our report to the association in September was very creditable; in fact, one of the best in the history of the church, showing a total contribution of more than \$800 for benevolence, besides a liberal subscription to the Anti-Saloon League, and this despite the fact that the church has been weakened hurtfully through the removal of the Vredenburg Mill industry from the town about a year ago. We reported also 11 baptisms. With best wishes for the Alabama Baptist and its editors, cordially, your brother—L. E. Smith.

ALABAMA BAPTIST WOMAN'S MISSIONARY UNION

Headquarters—Mission Room 624 Bell Building, Montgomery, Alabama

President, Mrs. Chas. Stakely, Montgomery.

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Northern, Mrs. Henry R. Dill, Birmingham.

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Southern, Mrs. J. M. Kallin, Mobile.

Western, Mrs. Fleetwood Rice, Tuscaloosa.

State Organizer, Mrs. T. A. Hamilton,
1127 S. Hickory street, Birmingham.

W. M. U. Watchword: Teaching them to observe all things whatsoever I commanded you.—Matt. 23:20.

Corresponding Secretary-Treasurer, Miss Laura Lee

Patrick, 624 Bell Building, Montgomery.

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Personal Services, Mrs. D. M. Malone, Consul.

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Send contributions for this page to Mission Room.

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Y. W. A. Watchword: They that be wise shall shine as the brightness of the firmament; and they that turn many to righteousness as the stars forever and ever.—Daniel 12:3.

Our new state motto: Bring ye the whole tithe.—
Mal. 3:10.

SONG FOR THE YEAR.

I Gave My Life for Thee.

I gave my life for thee,
My precious blood I shed,
That thou mightst be ransomed,
And quickened from the dead;
I gave my life for thee,
What hast thou done for me?

My Father's house of light,
My glory-circled throne,
I left for earthly night,
For wanderings sad and lone.
I left it all for thee,
Hast thou left aught for me?

I suffered much for thee,
More than thy tongue can tell,
Of bitterest agony,
To rescue thee from hell:
I've borne it all for thee,
What hast thou borne for me?

And I have brought to thee,
Down from my home above,
Salvation full and free,
My pardon and my love;
I bring rich gifts to thee,
What hast thou brought to me?

DURING NOVEMBER.

We study about the city. A menace? An opportunity?

We give to Home Missions. Let us make our thank offering a whole-hearted one.

LET US REMEMBER IN OUR PRAYERS.

The results of our State Convention.

The reaching of our year's apportionment.

Our missionary at Lanchowfu, North China—Miss Cynthia Miller.

Our training school students—Misses Cox and Keith.

IN APPRECIATION.

The voice of God speaks to us in various ways. Sometimes it is difficult to know instantly just the path in which He would lead. After careful and prayerful consideration, and believing that it is His will, I respond to the request of my dear sisters and co-workers, expressed at the State Convention, that I take up the duties as secretary-treasurer of the Alabama W. M. U.

Trusting in my own strength it would be impossible for me to do this, but relying upon Him I offer myself willingly and joyfully to do the task which He has set before me, knowing that many of you are bearing up in your petitions daily those of us upon whom the responsibility of the work rests.

With such a capable and consecrated woman as Mrs. Charles A. Stakely at the helm and our executive board, a crew that cannot be surpassed, I am confident that our Pilot will keep us clear of rocks and shoals.

Yours for service,

LAURA LEE PATRICK.

SOME IMPRESSIONS OF THE CONVENTION AT TUSCALOOSA.

The whole meeting was a great uplift for me. I was so impressed with the deep spirituality—the great earnestness of each one in the tremendous undertaking that was so successfully carried out. It was a great convention. I feel that the people of Tuscaloosa have been greatly helped. Their real southern hospitality came to the front, and one and all of us felt that we had a most cordial welcome.

MRS. A. G. BARCLAY,
Mobile, First Church.

The convention was a perfect joy to me. It was a feast for the soul as well as for the mind and heart. I was more deeply impressed with the earnestness, the zeal and the genuine spirituality of the women who made up the convention than anything else.

It was a beautiful, soul-lifting and soul-inspiring experience, and the memory will remain with me always. I cannot tell you how much the convention meant to me.

MRS. G. H. MALONE,
First Church, Dothan.

It was decidedly the best I have attended. The women seemed to have more confidence in themselves and more earnestness.

Our motto for the year, "Bring ye the whole tithe," is splendid. If we could instill this into our membership we would come more nearly doing what our God has for us to do in bringing the world to Him.

While listening to Dr. Masters on the country church I felt that that was a service that the very least of us could render. It would be such a help if we would only pass along the inspiration received at the convention. Let's try it by going out to a nearby church in our county.

I felt, of course, that Dr. Ayers had been talking to the Lord and brought us a special message to build that hospital at Pingtu, which we are going to do as our part of the Judson Centennial fund.

MRS. W. M. ANDERSON,
Fifty-sixth Street Church, Birmingham.

Teng Chowfu, Shantung, North China,
Sept. 13, 1912.

My Dear Mrs. Stakely and All the Dear Alabama Women:

It is early, I admit, to write greetings to our State Convention, but I so much appreciated the words of thought and love from you last year that I must not fail to reply. From this time until our convention assemblies I hope to spend much of my time out in the villages 20 and 30 miles from home.

My letter from you, written by my dear friend, Miss Margaret Reynolds, brought a double greeting, as it reached me just at Christmas time. It was filled with joy and cheer and made my heart glad indeed. You who love our Master so truly never forget the kindly act. With you to think is to do it. How my heart rebounds with joy when I think of how nobly you met your apportionment. Jubilantly you push on to something higher for this year. And that is as it should be, for our dear Alabama women will want to have no small share in giving His precious truth to these who are rapidly casting down their idols and burning them. Now they are ready for what they themselves recognize as the only true way.

The missionaries, old and young, feel that now as never before is the time for real seed sowing. Because of much faithful sowing in years gone by there

is much reaping now, but where for years there were only a few who would hear at this time we have "the few" who will not hear. A few years ago people here in Teng Chow shut their doors in the faces of our lady missionaries if they asked to enter and tell them of Jesus. They refused the opportunity to hear that sweet old story that draws us to Him. Now, they not only open their doors and invite us to come in and "preach" to them, but they send their little girls to our mission schools, where they are required to study our Bible books. Out in the towns and villages this eagerness to learn is even more marked. The children, both boys and girls, long to sing the little songs that we try to teach them. Our station has a large tent that we use much in country work. Often I go with Mr. Adams and the evangelists, and we have good crowds in the tent nearly all day. Of course when I go the women feel freer to attend. Many come to see the queer-looking "foreign woman." Often, though, those who came to look remain to hear more of that wonderful message. The people! The people out here who are ready for the gospel. Just picture every village and town and small city in Alabama without a house of worship. Imagine from one to three churches in a few of the large cities. When you have done this you have not conceived one-half the need here in our one province of Shantung. While the area of the state of Alabama in square miles is one-fourth less than that of Shantung province, the population of the province in proportion is vastly greater. To every 1,000 in Alabama there are nearly 40,000 here. A million and more in Alabama and nearly 40,000,000 in this one province out of 18 large provinces. (However, Rev. A. H. Smith says there are about 27,000,000. Opinions differ.)

So you see there is work, much work, for us all to do. You with your money and prayers (the latter at this time exceedingly important and always is), do not forget to pray that God will call men and women out from among these people here to do service for Him. Our Chinese workers are too few. And surely you will not forget to pray for the missionaries—for us, that we may have a greater willingness to go out and live among them, teaching and preaching His blessed truth; that greater physical strength may be given us, and, above all, more spirituality, more yearning love. We get so busy at times that we, too, neglect to pray. We must not, we would not, neglect so important a privilege at such a crisis as now. Pray that China may be Christianized before she is westernized.

My heart goes out in loving remembrance of you as you are gathered in convention. Some of your dear faces I know well and call to mind. To you and to all whom I do not know personally I send earnest greetings and warmest love.

Because of the noble work that you have done in the past and because you are constantly pressing forward to greater things, I can say with Paul: "I thank my God always concerning you, for the grace of God which was given you in Christ Jesus; that in everything ye were enriched in him, in all utterance and all knowledge; even as the testimony of Christ was confirmed in you; so that ye come behind in no gift; waiting for the revelation of our Lord Jesus Christ, who shall also confirm you unto the end, that ye be unreprouvable in the day of our Lord Jesus Christ. God is faithful, through whom ye were called unto the fellowship of His Son, Jesus Christ, our Lord."

Again with love, Earnestly and sincerely,
FLOY WHITE ADAMS.

A Journey Through Palestine During 1912, With Rev. Jesse Lyman Hurlbut, D.D.

For our second position last week we stood on the northwestern shore of the Sea of Galilee and looked southwest to the Mount of Beatitudes. Now we will move a mile further up the lake and visit Capernaum. There are two candidates for the honor of being the site of this place, Khan Minyeh and Tell Hum. Nobody can tell to a certainty which of these is the correct locality, but the majority favor the latter, and therefore we shall go to Tell Hum. See the lines numbered 87 on our map, which show that we shall be looking southeast.

Position 87. Traditional Capernaum, Christ's Home by the Sea of Galilee.

Here we find ourselves in a pasture that slopes gently down to the lake shore, about a quarter of a mile away. Just before us and scattered over this field are piles and rows of stone. These stones were in Jesus' time parts of the walls of houses here. Later the town was destroyed in the course of repeated wars. The timbers of the roofs were burned and the walls collapsed. People who lived here were killed or went off and made their homes elsewhere. Straight ahead, near the shore, we can see a long, low building with three small domes. Within this garden ruins are found which belonged, so scholars believe, to the Capernaum synagogue. Can this be Capernaum, once exalted to heaven? (Matt. 11:21-24.) How it has been brought down to the depths! There at least is the Sea of Galilee, looking just as it looked of old, except that we see it deserted, and He saw it alive with ships and fishermen. And in the distance are the mountains of Decapolis, on the eastern shore of the sea. Can we call up in this desolation the prosperous city that stood here 19 centuries ago, when Jesus came hither from Nazareth and fixed His dwellings on this shore? (Luke 4:31.)

While we cannot tell just where the streets ran along this shore, or where stood the home of Jesus and the houses in which He taught and performed His miracles, yet we know this home stood not very far from here, that He passed over this very ground many times and was as familiar with this beautiful prospect over the lake to the eastern hills as we are with views from our homes. Somewhere on this waste stood Simon Peter's house, where Jesus was a guest, who gave far more than He received (Luke 4:38-40). There was a Roman castle here, the headquarters of that centurion whose modesty and faith were so highly praised by Jesus (Luke 7:1-10). Do you see the Master just landing from His voyage across the lake to the land of the Gaddarenes yonder? (Mark 5:1-21.) There on the shore stands Jairus, the ruler of the synagogue, with anxiety stamped on his face, as he pleads with the Master to come at once to his house and save his dying child (Mark 5:22-24). And do you see that pale-faced, wasted woman in the throng, who is watching to touch Christ's robe as He walks by? (Mark 5:25-34.) One whole year our Lord made His home in this place—the year of popularity, the second year of His ministry, abundant in labor, rich in its healing power and precious in its teachings.

We shall now turn north from Galilee and follow the river Jordan upward toward its source. About 10 miles north we come to the Waters of Merom, and just north of this lake three streams unite to form the Jordan. The longest is the Hasbany, which flows down the valley between Lebanon and Hermon; the one on the east starts in a great spring at Banias (Caesarea Philippi); between these is the greatest source of all, which begins at Dan, now called Tell el Kad, "The hill of the Judge." Let us visit this spring at the spot marked 88 on our map of Phoenice and Syria.

Position 88. The Jordan's Ma'n Source, One of the World's Largest Springs, at Dan.

Look at this torrent which comes foaming down! Just above that row of tall trees it flows out of the earth and begins at course, to end 140 miles to the south, in the waters of the Dead Sea. What a contrast between the pure, sweet water that dances below us and the muddy, turbid river which we saw near Jericho! Often this famous river has been likened to a sinful life—at its source pure as the rain from heaven, but as it flows on it becomes pol-

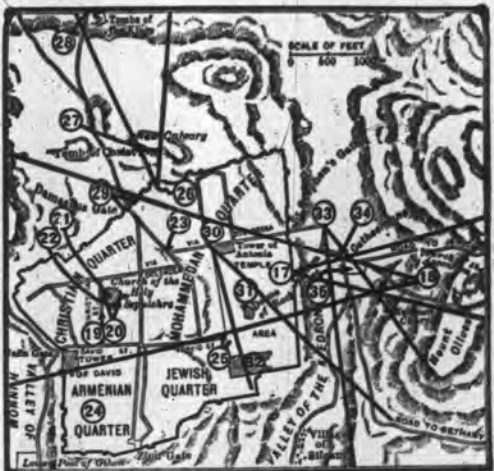


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luted by the contaminating influence of the world, until, when it has run its course, its waters are dark with the mire of sin which has come into it, and finally it empties into the sea or death. On this hill, now covered with a forest, once stood a city. Do you remember that bold pursuit by Abraham of the four kings from the east after their raid on the Jordan valley; that attack in the night on their unguarded camp, that rescue of Lot and the recapture of the spoil? That night attack was here at Dan (Gen. 14:1-16). Do you recall that remarkable story in the book of Judges of the exodus of the Danites from their tribeland north of Judah and west of Benjamin; how they marched up the mountain region, came to this place, found a Phoenician city here, called Laish, smote it, slew its inhabitants and established a Danite colony, to which they gave their ancestor's name? (Judges 17:1-13; 18:1-29.) You remember that when any one wished to refer to the land throughout its entire extent he used the expression, "From Dan to Beersheba" (Judges 20:1). Beersheba was the southernmost town of the Twelve Tribes, and here was Dan, its northernmost. Living remote from the tabernacle at Shiloh, the Danites here in the north established their own sanctuary and their own priesthood (Judges 18:30-31); but it was a temple of idols; though, sad to relate, its first priest was a grandson of Moses, the lawgiver (Judges 18:30). The Jewish writers state that the name "Manasseh" here should be "Moses." Compare Exodus 18:3. Through all the centuries of Israelite history, under judges and kings alike, that idol temple stood here at Dan, until the day when the Ten Tribes were swept away forever (I Kings 12:26-30).

Use the stereographs (87) "Traditional Capernaum, Christ's Home by the Sea of Galilee" and (88) "The Jordan's Main Source, One of the World's Largest Springs, at Dan."

Editorial Note—In this department Dr. Hurlbut will take his readers to 100 places in Palestine, two each week. By means of remarkable stereoscopic



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photographs you cannot only see for yourself each of these 100 places in life-size proportions, but also you can get distinct conscious experiences of being in these places. Six stereographs, \$1. Less than six stereographs in one order, 20 cents each. The 26 stereographs for three months are \$4.33. The 100 stereographs for the year, in a cloth bound, gold-lettered case, with a guide book by Hurlbut of 200 pages (containing full descriptions of each place) and a series of seven locating maps, is \$18.75—scarcely more than an economical tourist spends for two days on an actual trip. Mahogany-aluminum stereoscope, \$1.15. Express charges paid. Send orders to Underwood & Underwood, Department Z, 12 W. 37th street, New York. Further descriptive matter sent on request.

Mrs. E. A. Rea, Corydon, Iowa: "We never had anything that made the lives of the people of the time of Christ so real as these stereographs. We seem to enter into the life of these people and know better their problems and difficulties. We are teaching boys of 13 to 17 years of age."

THE CHURCHES IN A UNIFIED PROGRAM OF ADVANCE.

By Charles Steilze.

In the United States the Protestant church has a membership of 22,000,000 and an adherency of 60,000,000, with a Sunday school enrollment of 16,000,000; it has 162,000,000 ordained ministers, 215,000 church organizations, 210,000 church buildings, with a seating capacity of 60,000,000, and a total valuation of \$1,300,000,000.

The church has it in its power to determine the social and ethical standards which shall govern the nation, so that when the organized Protestant forces of the United States get together for an educational campaign on American social and religious conditions, and are really in earnest about the task, it means that something is about to happen. There have been "movements" of various kinds conducted by groups of church people during recent years, but the three months' campaign officially inaugurated by 36 national home missionary societies, culminating in Home Mission Week, November 17-24, inclusive, has back of it a group of organizations which are the most substantial and perhaps, therefore, the most conservative in the church. They have under their direction thousands of trained workers among various classes and in different sections of the United States.

To most of "Home Missions" has to do with the frontier, but modern "Home Missions," as these men are tackling the job, is no longer a question of geography; it is a matter of problems, no matter where they may be found; and so, while these agencies are still tremendously concerned about the Indian and the Alaskan, the Spanish-American and the mountain white, they are studying scientifically the question of the immigrant, the problem of the slum and the tenement, of women and children in industry, the saloon and temperance reform, the loss of population in the rural districts, the rush of people to the city, the social movements among the masses, and not the least of the questions that they are working out is how the church may advance with a unified program so as to do away with overlapping and competition, and so that the entire work may be done with the greatest efficiency.

For years the evangelists of the church have been telling us that the world is ready for another great revival. They have been prophesying that soon we shall see a "great awakening." But these prophets have seen only a part of the future glory of the church. In this awakening there will be much of the so-called "evangelistic" preaching, but great emphasis will be placed upon the social gospel for which the church has been so long preparing. This gospel will have to do not so much with a spectacular philanthropy, which is supposed to express the kindness of the well-favored toward the poor, but it will also demand justice and right dealing toward all men. It will deal fearlessly with the question of the exploitation of little children, of helpless women and of down-

trodden men. It will demand that men's bodies shall be saved as well as their souls. It will not say less about heaven and its glory, but it will say more about earth and its duty. It will seek to convert men socially as well as spiritually. It will destroy forever that miserably false conception that a Christian man may practice unchristian principles in his business life simply because his unchristian competitors find it more profitable to do so. It will insist that every community composed of Christian people must also be a Christian community.

The future victories of the church will be won largely because of its co-operation with the men who in other fields and through other methods have been largely laboring in the spirit of Jesus to reach the same goal toward which the church has been struggling. Not always known as Christians, and sometimes spurned by those who thought that they had a monopoly of the Christian religion, nevertheless they have been controlled by the spirit of Jesus, which after all is the truest test of genuine Christianity. Already these men and women have won victories of which the church might well be proud.

Dimly the best leaders of the modern social movement realize that theirs is a religious movement. They are sometimes puzzled and oftentimes distressed because they cannot harmonize their terminology with that of the church, but they are conscious that somewhere there must be a nexus. Leaders in the church the world over are convinced that the church must soon become the leader in a new social propaganda. They are unwilling that the church should surrender to the unscrupulous agitator the place which it has made for itself in the social and the economic world because of its teachings throughout many generations. With deep concern they are searching for the rock foundations upon which they may build a far-reaching social program for the church.

Some day the leaders in both the church and the social movement will see their way as clear as the sun. That day will witness the coming of "the times of refreshing"—the long expected revival will be at hand, and the church of Christ will enter upon the completion of the task which it so long ago began, and upon which it has long been laboring, even though sometimes it saw only "as through a glass darkly."

THE TUSKEGEE ASSOCIATION.

The Tuskegee Baptist Association, which convened this week, we think was about as fine a session as it was ever our pleasure to attend.

The introductory, missionary and doctrinal sermons, preached by M. P. Edward, J. P. Hunter and Dr. Baker, were each a treat to the congregation.

Rev. W. P. Reeves seemed to be at his best in leading the devotional services before each session.

Committees appointed last session to prepare reports for this session were for the most part present with splendid reports, which were read with much enthusiasm and interest. Their discussions were neither long nor tiring, but pointed and inspiring.

Quite a number of correspondents and visitors were present, and added much to the meeting.

Drs. Crumpton and Patrick were as happy and forceful as is their custom. Our Alabama Baptist man is as fearless and persistent in presenting the rightful claims of the paper as ever. We think his warnings against some of the modern isms of our times were indeed timely. So great a man, with so great a paper, standing for so great principles and denouncing so great sins and evils, deserves and should have a great backing and support of a great people which compose the denomination in the state.

M. C. Reynolds, of the orphanage, presented his work in a practical way. The offering amounted to \$39.85.

C. J. Burden, H. N. Simms, A. M. Jenkins, of the East Liberty; R. F. Stuckey, R. M. Cooper, of the Central; O. C. Dobbs and F. M. Flanagan, of the Harris, were all welcome and helpful ministers among us.

Dr. T. W. Ayers, of China, was with us, and on Tuesday evening gave us some of his thrilling experiences and their partial results as a medical missionary. At the close of his magnificent address, filled with enthusiasm, faith, loyalty and inspiration, prayer was offered by M. P. Edwards, and through an appeal made by our moderator the association

\$2.00—CASH OR CREDIT—\$2.00.

The time has come for every one who loves the Baptist cause in Alabama to help put the Alabama Baptist into the homes of the people.

To meet the emergency and to have a share in it, we will send THE ALABAMA BAPTIST to new subscribers to January, 1914, for \$2.00.

Get cash if you can, but if you can't, just forward the names and tell the subscribers they can pay any time before January 1st.

Don't wait, but go to work at once and send in a list.

agreed to give during this next year \$1,000 towards the equipment of said work in China.

Prof. R. D. Webb, Miss Lillian S. Forbes and our Harry L. Strickland, so quickly and successfully transplanted into Alabama soil, were the speakers on our Sunday school work.

At the close of the illustrative lecture on State Missions by Brother Strickland the association decided to buy an associational lot on the encampment grounds at Pelham.

According to reports, contributions to State, Home and Foreign Missions amounted to little more than \$3,000, and for other objects of benevolence away from home nearly \$3,000, making about \$6,000 sent away from home, besides \$332.65 associational missions used in our own association.

We believe there was hardly a service during the entire session in which the subject of tithing was not forcefully emphasized. Personally we began the system of tithing about 14 years ago. We have never regretted it, and we now thank God that there are so many over the state that are willing both to practice and preach tithing as a duty. Brother, if you can live on a dollar, I am sure that if God will help you that you can squeeze through on 90 cents.

Of the 16 ordained preachers holding membership in our association we are glad to say that we do not know even one opposed to any of our denominational interests/interests whatsoever; and so can we say for those who preach to our churches from other associations.

The present officers of the association were re-elected for another year.

The Tuskegee saints, such as Curry, Campbell, Hare, Swanson, Conner, Burke, Hearn, together with many others and their noble women, were unbounding in their hospitality. Their fine barbecue on Wednesday is not soon to be forgotten.

While we are proud of the financial increase and other material prosperities in our bounds, there is yet a much higher motive for rejoicing in our midst, and that is harmony, co-operation and sweet Christian fellowship which is manifest in the Master's work.

Our next session is to meet with the Elam church, in Tallapoosa county, of which J. L. Stough is their pastor.

While Dr. W. E. Loyd, one of our former workers and one of the state's great men and preachers, is no longer able to meet with us, yet we rest assured that while we met and work he is remembering us at a throne of grace. We are glad that God has so blessed Dr. Josephus Shackelford that he is still able to meet with and to take part in all of our associational work. May God use each of us for His glory. Fraternal and lovingly,

J. H. WALLACE.

Opelika, Ala., Nov. 15.

WHAT CONSTITUTES CHRISTIAN BAPTISM?

By R. S. Gavin.

No. 3.

VII. Correctness of Mode in the Use of the Element of Means.

While water is the only possible fit element of means in the ministration of Christian baptism, still the use of water is not enough. Neither does the quantity used make the act Christian baptism. A thimble-full is as good as an ocean-full, provided you

can use the former as properly as you can the latter. In order to Christian baptism, therefore, there must be correctness of mode in the use of the water. The right element of means improperly used is as far removed from real Christian baptism as would be the rite, when properly performed, but by the use of the wrong means. As water is essential as the element of means in Christian baptism, so also is its proper use another one of the essential items in this divinely appointed and highly symbolic ordinance. The impression prevails in many quarters that so long as water is used that is sufficient. They say that a "drop is as good as a river-full, and a thimble-full is as good as an ocean-full," and then they go on to say that the main difference between the Baptists and the other folks is a difference between the quantities of water used in baptism. This is why we are sometimes called "Deep-Water Baptists!"

Now, Baptists maintain that immersion is the only correct mode in the use of the means. And this item is so essential in Christian baptism that the use of all the seas cannot, in the absence of this correct mode, constitute Christian baptism.

True, mode denotes the general or established way of doing or proceeding in anything. There is a sense, of course, in which the mode is not essential to the thing done. If I go to New York City my mode of going does not make me any more really there when my arrival obtains than if I had gone in some other manner. But there is another sense in which the mode is quite essential to the thing done. This is especially true of all acts intending to be in any way symbolic. In this sense the manner in which a thing is done has a form as really as a house has form. And thus we readily see how mode has character.

Once, while I was preaching, a mother's little son began whispering. The mother shook her head. The little man at once ceased his talking. Had the mother said anything to him? In the sense that she had used her vocal organs, no; but in the sense that she had used her head in a certain manner, yes. And what she said in the particular manner in which she had used her head was quite as intelligible as any word she might have spoken with her mouth. Why? Because, in a very true sense, mode has so much character that it becomes the main and essential thing. I myself learned quite early in life that the manner in which my mother used her head, her mouth, her eyes, now said "Yes" and now "No."

The crew on a railway train carry on the most accurate conversations by the use of their lanterns. The telegraph is possible only because mode says something. Dr. E. E. Folk says that the sailors on the high seas have a complete code of motion signals, which they call "wig-wagging." By the use of these signals they communicate with each other as intelligibly as I am communicating to my readers through these articles.

Now, Christian baptism is pre-eminently a symbolic act. Hence the mode in which the element of means is used is quite essential to the full symbolic import of the act itself. In Christian baptism one's immersion says something definite in symbol; so does his immediate emersion. And the little space lying between these two acts—the instant of time in which one's body lies in its symbolic grave—is eloquent in its symbolism of the great fundamentals of grace which it bodies forth. Regeneration is more than a mere inward cleansing, independent of the grace that has been brought to man in Jesus Christ. Hence, the mere use of water as the sign and symbol of purification is not sufficient.

Central in one's regeneration—and fundamental to it—are the sacrificial death of Jesus Christ and His triumphant resurrection. These must never be divorced from one's memorial of his new birth. So, in his symbolic announcement of his new creation—his inward cleansing—he must do so in a manner also which says: "I am dead to sin, and self, and the world—and risen to newness of life, to holiness, to God—and all in Jesus Christ, my crucified, dead and risen Lord." Immersion, and immersion only, says this much in symbol.

We welcome Rev. J. M. Glenn to the editorial fraternity and feel sure that he will be of great help to his people as an able exponent of Southern Methodism.

PREACHERS' SONS.

By Townes R. Leigh, LL. D.

The recent election of Woodrow Wilson to the presidency of the United States adds another blackball to the popular fallacy that ministers' sons are generally scallwags or, at best, mollycoddles. Within the last half century only two democrats have been invited by the megaphone voice of the people to take the seat highest up; both of these illustrious men, Wilson and Cleveland, were children of the manse. Nearly 30 years of republican administration intervened between Cleveland's democratic predecessor and himself. This carries us back to the time when the White House was occupied by James Buchanan, who was likewise the son of a clergyman. Dame Democracy has her donkey bridle-wise, and for more than five decades it has been her custom to amble to the parsonage and take the pastor's son riding on the pike that leads to Washington, where it is known as Pennsylvania avenue.

Henry Clay, three times a candidate for president, was the son of a Baptist preacher of sterling character. The fathers of Arthur, Quay, Morton, Beveridge, Hughes and Dolliver were ministers.

The members of clerical households have been stars of the first magnitude not only in the political firmament, but in the zenith of poetry, art and science. In poetry, there are Tennyson, Ben Jonson, Lessing, Goldsmith, Thomson, Cowper, Coleridge, Young, Addison, John Keble, Matthew Arnold; in art, Christopher Wren and Reynolds; in science, Linnæus, Olbers, Fabricius, Berzelius, Euler, Jenner, Field, Morse, Agassiz.

Eminent in history, philosophy and general literature stand the following sons of clergymen: Romanes, Wilkinson, Froude, Halm, Hobbes, Sloan, Bancraft, Parkman, Nietzsche, Schnelling, Schliermacher, Muller, Holmes, Emerson, Lowell, Gilder, James, Richter, Hazlitt, Van Dyke; among novelists, Henry James, Charles Kingsley, and three daughters of clergymen, Charlotte Bronte, Jane Austen and Harriet Beecher Stowe; among jurists, Field and Brewer; among educators, Faunce, Carroll, Launsbury and almost an unlimited number of celebrated college presidents; among noted divines who were themselves sons of ministers, Jonathan Edward, Henry Ward Beecher, Archibald Hodge, Lyman Abbott, Charles Spurgeon, Cotton and Increase Mather, Matthew Henry, Frederick Maurice, John and Charles Wesley, Dean Stanley, Mansell, Dorner and Swedenborg, the seer.

America has produced only three remarkably notable families—Edwards, Beecher and Field. If these names were given a popular vote every year the honor, no doubt, would pass around in regular order. Curious enough these families have been made great by preachers' sons. Since colonial days the descendants of Rev. Jonathan Edwards have reached the number of 1,400 persons. Among them can be found scholarly college presidents, learned preachers, erudite professors, profound judges, sagacious lawyers, eloquent orators, versatile congressmen, exemplary governors of states, prosperous merchants and successful railroad presidents. In all the long list of these celebrities Aaron Burr, senator and vice-president, is the only one whose indomitable energy and heroic achievements were not directed by divine wisdom. Rev. David Field, of the Congregational church, had one son, David Dudley, who was the well-known jurist and reformer; another, Stephen J., an associate justice of the supreme court; a third son, Henry M., a noted pulpit orator and author; and the fourth son, Cyrus W., laid the Atlantic cable, bringing America and Europe within speaking distance. Rev. Lyman Beecher had 13 children, so many of whom reached national and even international distinction that he has been worthily styled the "Father of Brains." Eight of them were boys, all of them becoming famous congregational ministers and humani-

tarian leaders, lordly among whom was Henry Ward. The daughters were not inferior in persistence of energy and originality of ideas, among whom we may mention Mrs. Stowe and Mrs. Hooker.

In the Hall of Fame 51 great Americans are honored. Of these 51, ten are children of clergymen. One-fifth of our national celebrities, covering the entire life of our republic, are from clerical homes! A ratio so out of proportion that a comparison is practically impossible. In a recent issue of "Who's Who" for America, out of nearly 12,000 names almost 1,000 are sons of ministers. Were the children of ministers no more successful than children of other men there should be only 50 distinguished sons of clergymen living in America today; instead there are 20 times as many. In the "Dictionary of National Biography" for England there are 1,270 names of illustrious men who came from ministerial families, 500 names of noted sons of lawyers, 350 names of renowned sons of physicians. In this single compilation, representing the glory of a great nation, are enrolled 410 more sons of ministers than sons of lawyers and doctors combined.

Such irrefutable data, from the source-books of the world's two foremost nations, place the Protestant ministry upon the highest pinnacle as the greatest economic and social factor. At the same time these facts pay a beautiful tribute to the preacher by justly calling him the best of all fathers.

There are several reasons why the children of clergymen succeed in gaining distinction more frequently than children from other homes. As a rule the minister is a stranger to frivolity, not given to dissipation, and takes mental gymnastic; in other words, the son has a kind nurse years before he is born. This we call heredity. His scant income removes the evil influence of luxurious ease and necessitates a simple life. His library, though often small, contains carefully selected books—the Bible is always there. The best people in the community are friends of his household and frequent visitors in his home. This we call environment. The preacher remains at home more than other fathers. This we call the personal equation of the parent. He sends his son to a denominational college or places him in the employ of a prudent business man who stands well in the community. The son is surrounded by Christian influence until his life habits are formed. The disposition of a man seldom changes after his 25th years, though his position may soar up or sink down.

Let the world call the preacher blessed, not only because of his sacred office, but because of the glorious deeds of his illustrious sons. May his tribe increase.

We had the pleasure of being present at the Etowah Association, which met with Black Creek church, on Lookout Mountain. Brother Gray, the polite mail carrier, who lives at Keener, sent a number out in his hack. We greatly enjoyed the beautiful scenery. Report came that the former moderator, Rev. J. E. Smith, lovingly known as "Bud" Smith, would not be present, and Rev. J. M. Sellers, of Gadsden, was elected moderator; R. R. Yeates, clerk, and J. H. Gallant, treasurer. We attended the Thursday and Friday sessions. Brother S. O. Y. Ray and ye editor spent a delightful night in the home of the Spears. Brother Crumpton was on hand Friday and made a stirring talk. We missed Brother George Motley, of Gadsden. He was busy in court.

Tuesday and Wednesday we foregathered with the saints on Sand Mountain. The Marshall Association meeting with Mt. Vernon church, which is housed in the best building of any country church in Alabama. Sam Monroe, of Birmingham, was on hand, and greatly pleased the association with his map and temperance lecture. We spent the night with Brother W. H. Garrett, who has an ideal home for a country pastor. We were driven into Boaz by Sister W. M. Garrett, and had the privilege of taking supper and meeting her boys, a manly set of young fellows. Her husband was re-elected moderator and Rev. W. H. Garrett was chosen clerk.

The increased cost of living has been the basis of appeal for the raising of the salaries of people in nearly every field of service, but seems to have been overlooked in the ministry.

IT GOES ON FAMOUSLY.

By T. B. Ray.

I was surprised the other day when a friend asked me if the work of the educational department was to be dropped while I am working on the Judson Centennial movement. I replied: "No, indeed; we are stressing the educational work as never before. The organization of mission study classes in the churches is progressing splendidly. The college are taking hold more promptly than ever. Never have we offered such a fine array of mission study literature and never were we better prepared to serve those who wish to do mission study."

Let no one get the impression that the work of the educational department is to be neglected. The educational secretary is at his post. The business is so well organized here in the office that it could run on indefinitely without an educational secretary. The volume of business is greater than ever and is being handled with efficiency and dispatch. The convention, when it launched the centennial movement, ordered that the educational department be given such additional help as might be found necessary. We are expecting soon to have additional help, which will give still further impetus to the mission study movement. We have been using some of the missionaries this fall in setting up mission study. Dr. Bryan and Brother Dozier, notably, have been busy for weeks in the colleges, and the work they have done has been highly gratifying.

So we have taken every precaution that there be no slackening of effort to organize mission study. This work is being pushed vigorously. Never was there such a hopeful outlook before this department. Never was there such enthusiasm for mission study in the churches. Our new book, called "Brazilian Sketches," is having an enthusiastic reception, and the other books, new and old, are doing splendidly. Everything goes well with mission study. The only anxiety we have here is about the large number of churches that have been intending to organize mission study classes and are still putting the matter off. If you have not yet tried this method of work, now is your time. We are ready to serve you. Let me urge that it is exceedingly important that you get your classes started early in the season.

Richmond, Va.

We went to Tuskegee and had a good time. W. W. Campbell, the moderator, had a home furnished for the men delegates and one for the women. On Wednesday a barbecue was served. The feature of the association was the address of Dr. Ayers, which resulted in the association pledging \$1,000 for his work. Hon. C. W. Hare took Dr. Patrick, Brother Reynolds and ye editor for a long auto ride and showed us the great Industrial School for Negroes. The association was one of the best ever held by this body.

We had the pleasure of attending the Cullman Association with Brethren Reynolds and Chapman, which met with Pilgrim Rest church. Brother W. S. Linton met us and saw that we had a way to get out to the meeting. We preached the introductory sermon. The following officers were elected: Rev. W. H. Alsher, moderator; Rev. J. E. Creel, clerk, and J. K. Turner, treasurer. We greatly enjoyed the day.

Dr. R. H. Pitt, editor of the Religious Herald, Richmond, Va., has just celebrated his entrance upon his twenty-fifth year of consecutive service as editor of the Herald. Dr. G. W. Lasher has editor of the Journal and Messenger since 1876. Dr. J. S. Dickerson began his work on the Standard September 1, 1875, but did not become its managing editor until 1895.

The denominational newspaper is the greatest single agency for furthering every other kingdom interest in existence. The Alabama Baptist works for and helps every cause for which Baptists stand. To new subscribers from now on 'til January 1, 1914, for \$2.00 (cash or credit). Pastors and friends, here is your chance. Send in names.

To new subscribers we will send the paper to January, 1914, for \$2.00 (cash or credit). All good Baptists can help extend the circulation of the paper, and so advance the interests of the Baptist denomination and the cause of Christianity by sending in long lists of new names under this special offer.

"Why Does Not God Intervene? and Other Questions."

By Frank Ballard, D. D., M. A., B. Sc. (Lond.), F. R. M. S.

Dr. Ballard answers in the light of modern thought and science many of the searching religious questions which arise in the personal religious life. The stumbling-block problems which he discusses are those which are present in all men's minds. He writes with sympathy and understanding concerning the fundamental difficulties of Christian faith. His interpretation of the attitude of a Father God to His creation is as reasonable as it is inspiring.

Among the questions which he answers are the following: "Does the Mystery of Pain Contradict the Love of God?" "What Is There in God to Fear?" "What Is It to Be Saved?" "How Does the Bible Stand Today?" "Are the Churches Helping the Modern Appreciation of the Bible?" "Is There Any Hereafter?" "What Is the Christian Doctrine of Immortality?" "What Are Christian Churches Worth to the Modern World?" "What Is the Revival Most Needed in Christendom?"

George H. Doran Company, publishers, New York. \$1.50 net.

"The Preacher, His Life and Work."

The Yale lectures delivered on the Lyman Beecher Foundation by J. H. Jowett, D. D.

Dr. Jowett stands for the power of prophecy in the modern ministry—prophecy in the sense of spiritual leadership by force of spiritual insight. His conception of the preacher's vocation is that of a practical idealist—a Greatheart pacing the highways of life, carrying with him the spiritual remedies which will heal the clamant needs of men. His study of the ministry as a calling is inspiring. Thinking always along high levels, he sets lofty standards for the preacher, representing him as a quietest in mind but a crusader in action.

This book might be well termed a "Pilgrim's Progress" of the modern ministry. Overflowing with visions and counsels which kindle both mind and heart to enthusiasm, the main travel-ways of thought and conduct are mapped out and the danger points are marked.

Contents: "The Call to Be a Preacher," "The Perils of a Preacher," "The Preacher's Themes," "The Preacher in His Study," "The Preacher in His Pulpit," "The Preacher in His Home," "The Preacher as a Man of Affairs."

George H. Doran Company, publishers, New York. \$1.25 net.

"The Life of Dr. J. R. Miller."

By John T. Faris.

The story of the author, editor, pastor, friend, who for more than a generation impressed on the world the beauty and the possibility of living according to his own simple creed, "Jesus and I are friends." Dr. Miller knew the secrets of perpetual youth: love to God, love to man and hard work. He found the way to the hearts of more than 2,000,000 people, who bought his simple, tender, loving books, of which he published more than 60 volumes, "Devotional Hours With the Bible" being his greatest work. He touched millions more by the periodicals of large circulation of which he was editor. The story of his wonderful life, from the days of the civil war through the years of his world-wide fame, is told by Mr. Faris in a biography which is a record—not a eulogy. As far as possible Dr. Miller speaks for himself, through letters and remembered conversations.

George H. Doran Company, publishers, New York. \$1.00 net.

"The Secret of Lonesome Cove."

Samuel Hopkins Adams, the brilliant young author, has a decided talent for writing stories which compel attention by the mystery which dominates the plots. From the finding of the body on the beach in the first chapter until the last one there is plenty of mystery and thrills. There are a number of interesting people in the book. If you want to spend a few pleasant hours in reading a tale of mystery this volume will afford you the opportunity.

The Bobbs-Merrill Co., Indianapolis, Ind. \$1.35 net.

"Beginners' Teacher Manual."

This is a helpful book prepared by Carrie H. Smith and Kate Hershey Rowland, under the editorship of



Dr. C. R. Blackall. The arrangement of the orders of service for Thanksgiving, Christmas, Easter, Mothers' Day, missions and Promotion Day will make the Sunday school superintendent's task easier. The musical selections are varied and pleasing, and within the range of children's voices. The recitations are appropriate. This is truly a helpful manual, and will no doubt find a large sale.

American Baptist Publication Society, Philadelphia. 75 cents net.

"Counsel for Converts and Advice to All Christians" is in many ways a helpful book. Evangelist Henry W. Bromley, the author, groups under many suggestive heads suggestions of real worth. We do not always agree with his theology, but we are in sympathy with much of his counsel. It is really filled with much sensible advice.

The Pentecostal Publishing Company, Louisville. Paper, 25 cents.

"Mother and Baby."

By Anne B. Newton, M. D.

This book presents in plain language, free from technicalities, the main facts about maternity and infancy, dwelling largely upon the every-day aspect of the subject, thus emphasizing many points which are either omitted entirely or given scant notice in other books on this theme. It answers many questions constantly asked, but hitherto not generally answered outside of the regular medical books. It consists of one chapter of counsel to mothers before the baby comes, eight chapters of advice concerning the baby, and two chapters devoted to the sick baby, giving the rules for some of the simpler remedies to be used before medical aid can be procured, and a dietary, with dishes for both well and sick babies. The author aims to impress upon parents the close relation between physical and moral health, and gives many suggestions in regard to securing the necessary proper balance between them. The amount of good which this modest book can do is incalculable.

Lothrop, Lee & Shepard Company, Boston, Mass.

"Home Entertaining—What to Do, and How to Do It."

Edited by William E. Chenery. Price, net, 75 cents; postpaid, 85 cents.

How many times you have wished you knew how to help a gathering of people of all ages, or any age, enjoy themselves! Many a time have you felt that you would give \$5 for a book that would tell in plain language some interesting things that could be done without too much trouble or expense. You have examined various books of games and tricks, and found them all unsatisfactory. Mr. Chenery has been through all this, and made it unnecessary for any home to be without entertainment and profitable diversion for all in the family or any party that may gather. Only the best, cleanest and brightest games and tricks are allowed in this collection, which has no equal.

Lothrop, Lee & Shepard Company, Boston, Mass.

"The Goldfish."

The author, Julian Street, has given us a delightful Christmas story for children between 6 and 60. (We are all children at Christmas time.) This story, which originally appeared in Everybody's Magazine, well deserved the beautiful setting which its publishers have here given it. Binding, printing and paper make it pleasant to finger, but the color illustrations by Eugenie Wireman delight the eye. It can be had for 70 cents net; postage, 6 cents.

John Lane Company, New York.

"The Joyous Adventures of Aristide Pujol."

By William J. Locke, with 24 illustrations. 12mo. Cloth, \$1.30 net; postage, 12 cents.

Aristide Pujol is of the happy-go-lucky type of vivacious Frenchman whose changes of fortune are protean in their number and rapidity, and who finds adventures at every turn of life, whether it be the rescue of a persecuted traveler, the adoption of a deserted infant, a flight from an insistent would-be bride or a narrow escape from the vengeance of an irate father whose daughter has proved attractive to the impressionable Provençal. Aristide Pujol, native of Algués-Mortes, business man of Paris, with his cheerful disposition, his great-heartedness and nimble wit, will furnish the reader with a diversity of fictional adventures.

We greatly enjoyed his adventures when published in magazine form, and are now truly glad to have them in such a lovely setting as has been given to them by John Lane Company, New York.

"Everyday Susan."

By Mary F. Leonard.

This delightful story of a circle of girls in a busy southern town ought to be particularly interesting to Alabama readers. It is just suited to fill the demand for good books for girls from 12 to 16 years old. The illustrations, by Laetitia Herr, are very pleasing. On the whole it is well worth putting into the hands of growing girls.

Thomas Y. Crowell Company, New York. \$1.50.

"Blue Anchor Inn."

By Edwin Bateman Morris.

A nice-looking young lady for business reasons needed a husband, in a hurry. A man lent her his name for \$500—and the promise of a speedy divorce. Then—for reasons quite apart from business—she changed her mind. And so Brooke finds himself married to a lady whose face he has never seen. What would you do if you were Brooke? It didn't look amusing to Brooke, but the situation as Mr. Morris sees it just ripples and sparkles with fun like the sea on a sunny morning. Illustrated. \$1.25 net.

The Penn Publishing Company, Philadelphia.

"The Psychology of the New Testament."

By M. Scott Fletcher, M. A., B. Litt (Oxford).

Many thoughtful students of theology are now engaged in a reconstruction of theology, so that it may take its place in the world of thought as a science with modern aims.

This volume is a scholarly effort to appropriate and utilize all the resources which modern philosophy, psychology and criticism have placed at the disposal of the theologian for understanding the true and permanent meaning of the New Testament and of Christianity itself.

George H. Doran Company, publishers, New York. \$1.50 net.

"Ashton Kirk, Secret Agent."

Nearly every one loves a detective story. We have a friend who is a professional reader and passes upon many manuscripts. He confided to us that whenever he got any leisure for reading he always looked out for a detective story. Well, John McT. McIntyre in this volume has given us a detective story with an absorbing mystery which starts with a scarlet scapular, leads to murder and involves four great nations. Into the woof of a charming love story is woven a puzzle that taxes the imagination of the most adept reader, alternately titillating and baffling his curiosity. Appealed to by a beautiful girl to save the man she loves, the investigator sets about what looks like an impossible task. But through an ingeniously tangled web of criminality he works his way with smoothness and precision of fate, and in the end lays his hands upon the man guilty of the bizarre murder of David Hume.

The illustrations are by Ralph L. Boyer.

The Penn Publishing Company, Philadelphia. \$1.25 net.

"The Underworld and the Upper."

By Charles A. Starr, with an introduction by Hon. William Jennings Bryan. Eaton & Main. \$1.00.

Twenty-six stories of rescue work among the unfortunates and "down-and-outs" are here vividly told. These stories are not told for the pleasure of it, nor

for book purposes, but to stimulate good people to lend a hand in this splendid mission work of saving men and women. Here is true mission work; the call is loud and imperative, the results glorious, and the rewards positive. If you want your heart stirred, read this book; if you would have the path of duty opened before you where you can help redeem your fellows, read this book; if you would know how to sympathize with the rescued, and how to treat them after their rescue, read this book.

Again we say read this book.

"The Religion of Modern Manhood; or, Masculine Topics for Men's Bible Classes."

Edited by Norman E. Richardson.

It consists of 56 short and pithy papers, based on Bible texts, by bishops, pastors, educators, editors and Christian workers—all reverent, faithful to truth and intensely practical. The paper on prayer is particularly good and apt for use in Bible classes. Other themes treated are such as: "Preventable Miseries," "The Christianization of Politics," "Common Sense in Religion," "The Crisis in the Temperance Reform," "Man and His Home," "The Consecration of Temperament," "Key Men," "The Man Outside," "The Religion of Busy People." The book is a sign of the times. Properly handled by a wise leader it would keep any men's class profitably alive and busy for more than a year.

Eaton & Mains. 50 cents net.

"Historical Setting of the Early Gospel."

By Thomas C. Hall. Size, 12mo (5x7 3/4 inches). Pages, 171. Binding, cloth, gold top. Price, net, 75 cents.

The subject matter, the treatment, the simplicity of statement and the fine broad view seen on every page mark the scholar, the thinker, the writer who knows how to make the past live again and to make the reader live in the past and feel himself one with it. In this work, which is very popular in style and expression, we see the political word of Jesus' day, the economic world of Jesus' day and the religious world in the clearest light. Tells how people lived in the Roman empire in New Testament times, their habits, customs, thoughts, social organizations. It will help in understanding the early history of the church.

"Out of the Wreck I Rise."

By Beatrice Harraden, author of "Ships That Pass in the Night," with colored frontispiece. Cloth, 12mo, \$1.35 net; postpaid, \$1.47.

Miss Harraden's first novel for four years presents a curious situation. An agent for playwrights has embezzled his clients' royalties and is on the point of ruin. His impulse to steal is unconquerable—in other respects he is lovable. The story is concerned with the efforts to help him on the part of two women whom he has loved—Tamar, the sullen Jewess, with her passion for rare jewels, her vague glance and sulky smile, and Helen, of high idealism, who has found solace in philanthropy.

Miss Harraden has great gifts as a writer, and in this, her latest work, she evidences the fact that her powers of expression are growing.

Frederick A. Stokes Company, New York.

"The Montessori Method of Scientific Pedagogy, as Applied to Child Education in 'The Children's Houses.'"

By Maria Montessori. Translated by Anne E. George. With important revisions and additions by the author. Introduction by Prof. Henry W. Holmes, of Harvard University.

Dr. Maria Montessori's methods, as practiced in Rome, Paris, New York and elsewhere, have created a sensation in the educational world, and will, perhaps, revolutionize child education. This book is an authorized translation of her Italian work, giving a full and inspired exposition of her ideas, methods and materials, with important new matter by Dr. Montessori.

Among the foundation stones of the system are the development of individuality in the child in ways quite different from the usual methods, and the careful training of the senses as a basis for future mental associations. Children of four have learned to write in six weeks. When Montessori's pupils are transferred to the graded schools they are better prepared in the required subjects than older pupils of the regu-

lar system, and have, in addition, a poise, a self-control, an accuracy and an initiative which fit them for rapid advancement.

Nothing like a conception of the method can be gained except from the book itself. Yet it may be said that the system is the product of years of scientific experiment, that it is based not on abstract theories, but on a study of the nature of the individual child, and that its purpose is to develop self-dependence and to encourage the growth of strong, complete human beings, physically, mentally and morally.

With many illustrations. Price, \$1.75 net.

Frederick A. Stokes Company, New York.

Tracts on Romanism.

We have received from the Executive Committee of Publication of the Presbyterian Church in the United States (Richmond, Va.) the following tracts of Dr. Juan Orts Gonzales: "Why I am a Protestant," 10 cents; "Do Roman Catholics Need the Gospel?" 10 cents; "Why So Few Catholics Become Protestants," 10 cents; "The Best Means to Convert Catholics," Part I, 10 cents; "The Best Means to Convert Catholics," Part II, 10 cents; "Americanism, Romanism, Protestantism," 10 cents.

Dr. Magill, the secretary, writes: "We are greatly concerned about the menace of Romanism to American institutions, and are probably doing more to expose the danger than any church publishing house in the country. We have on the press an able discussion on the whole question, which was presented before our last General Assembly. This will be issued in pamphlet form and be ready for distribution next week."

We have not space to give even an outline of the valuable contributions made by Dr. Gonzales in his notable tracts. We can only say that if you are searching for inside truths of Catholicism you can find them in his writings.

"Roman Catholicism, Capitulating Before Protestantism."

By G. V. Fradyrssa.

This work can be had of the above publishing house for \$1.12. Now, if you buy this volume and expect to find it full of sensational accusations you will be disappointed, but if you want to get at the heart of the matter, beneath the ordinary superficial traductions, you will find the Catholic doctrines and practices exposed most mercilessly by a scholar, a thinker and a Christian. It is in the very forefront of the books directed against the insidious challenge to Protestantism by the votaries of the Pope, who are seeking to win America to Romanism.

"The Minister and the Boy."

By Allan Hoben, associate professor homiletics in the Divinity School of the University of Chicago.

From the first chapter, on "The Call of Boyhood," through one on "The Approach to Boyhood," the author leads us by suggestion and informing principle to realize the enormous opportunity afforded by the raw material "boy," on which the minister may work. Later chapters on play and vocational choice show how to train the boy for citizenship, how responsive he is to the right sort of impetus, and how his religious life may indirectly, and even unconsciously, be stimulated by the proper appeal to his manly instincts, while furnishing him with a normal outlet for his natural enthusiasm. And all this is of extreme value, since nothing is offered as a theory only. The book is practical throughout and each chapter is filled with concrete suggestions, which are vitalized by the author's actual experience as a basis.

Illustrated, 180 pages, 12mo, cloth. Net, \$1.00; postpaid, \$1.10.

University of Chicago Press, Chicago, Ill.

"Tarbell's Teachers' Guide, 1913,"

Gives all the geographical knowledge needed to make real the lives of the people of the early Hebrew world. Numerous small maps and a fine colored map are excellent aids, as are also the full page reproductions from photographs. It is especially rich in illustrations from monuments and articles in museums. The entire number of verses or of chapters necessary for a complete understanding of each lesson are given; as is likewise its connection with what comes before and after in the biography or history of which the lesson is a part.

A new feature for 1913: The review questions given with the historical background, which recall earlier lesson facts that bear upon the lesson under discussion. A connected history of the leading events of the entire Pentateuch is given in the course of the book.

Nearly 500 pp., Illustrated, 8vo, cloth, \$1.00 net; postpaid, \$1.15.

The Alabama Bible Society, Montgomery.

"The Deciding Voice of the Monuments in Biblical Criticism."

By Melvin Grove Kyle, D. D., LL. D., lecturer on Biblical archaeology in Xenia Theological Seminary, archaeological editor of the Sunday School Times, etc. 325 pages, 8vo, cloth. \$1.50 net; postage, 15 cents.

This volume is the most thorough discussion of the value of archaeological evidence in criticism of the Bible yet to appear. It is the result of profound study by one for many years engaged in actual research work in Bible lands. The volume is prefaced by an introduction by Prof. James Orr, D. D. The work of the author is divided into three parts. Part I describes the function of archaeology in bringing forth new facts on the questions raised by criticism. Part II, in 10 chapters, gives the history of the testing of critical theories by archaeological facts. The treatment of this portion of the subject, though concise, is well-nigh exhaustive. Part III, in seven chapters, presents the progress of archaeological research in testing the Bible narrative and in settling questions raised by criticism.

"I have read Dr. Kyle's 'Deciding Voice of the Monuments in Biblical Criticism' with considerable care.

I do not know of any book that pretends to fill the place which this will occupy. . . . I most heartily commend it to all."—Prof. William A. Freemantle, Temple University, Philadelphia, Pa.

Bibliotheca Sacra Company, Oberlin, Ohio.

of a practical moral fruitage. Men respond most readily to those spiritual demands that are most heroic. They are generally ready for any call for service if re-enforced by an adequate inspiration. The men of the kingdom are being seriously organized and equipped for a campaign of worldwide conquest in the name and under the banner of our King. It is hoped this little volume may have some place in that organization and in the equipment for this service."

We commend the volume to all who care to read after one of our greatest spiritual interpreters to men.

Fleming H. Revell Company, New York. 75 cents net.

The Sunday School Lessons for the Entire Year 1913 in Concise Form.

"The Lesson Analyzed" is the only vest pocket edition of the Sunday school lessons written by a prominent Baptist from the Baptist viewpoint. Each lesson is given an average of three-page exposition and analysis. The treatment is in Dr. Crannell's own inimitable and comprehensive literary style. It is without a peer in its class. The print is clear and plain, on thin white paper, bound in imitation morocco, just as durable and neat as leather, and between its covers contains, in addition to three-page treatments of the lessons for 1913, maps, chronological tables, B. Y. P. U. topics, etc. It will be found to be an invaluable aid to the Sunday school teacher and scholar—a complete book of ready reference on the Sunday school and B. Y. P. U. lessons.

Single copy, 25 cents; dozen, \$2.50, postpaid.

Western Baptist Publishing Co., 115 East Thirty-first street, Kansas City, Mo.

"Men and the Kingdom."

The author of this volume, the gifted preacher and successful soul-winner, Dr. J. C. Massee, of Chattanooga, has many admirers in Alabama, who, treasuring his twilight talks at the encampment, will be glad to get in permanent form a book of spiritual realities. In his foreword he well says:

"The author has rejoiced for years in a congregation in which the men have uniformly constituted from 40 to 50 per cent of the total attendance. The message of this volume is the heart of the message which has found a generous response in the lives of this noble company. The apprehension of the highest spiritual principles of the kingdom of God never fails

ALABAMA BAPTIST EDITORIAL

CHRISTIAN MORALITY.

There is a real difference between Christian morality and the morality which fruits itself from the natural man. Many people of the world do not recognize the difference. Perhaps it is because they do not want to acknowledge it. They are apt to select some of the most moral persons among the unconverted, and then compare them with those professors of religion who exhibit a low order of morality, and always in favor of the natural moralist. Of the latter it is said that they are better examples of Christianity than many Christian are. It is declared that they manifest a Christian spirit. An eminent preacher in New York in a recent sermon, in speaking of the fruits of the true vine, mentioned several notable men in history who, although never professing to be Christians, abounded in deeds of a high order of liberality in behalf of needy persons and institutions. He praised the motives of those men, and said that such fruits were not from an evil source. He admitted that those men had for many years opposed Christian churches, and of course they did not affiliate with Christians; and yet he thought that their good deeds were proof of a Christian spirit and practice. This preacher is generally regarded as being thoroughly evangelical. But it is evident that he was far astray in the statements which he made on that occasion. He confounds natural morality with true Christian morality. The very fact that those men were not in sympathy with Christians and Christian churches is sufficient to show that their moral virtues were not the fruits of Christian hearts. It is apparent that the love of Christ did not constrain them to acts of benevolence. Christ met many men in His day who possessed some noble traits of character. They were kind to the poor and benevolent to the needy, yet they were not true believers. Pure Christian morality proceeds from hearts that are controlled by the true life and gospel principles.

HEALTH LEAGUES.

Many of the big insurance companies are doing excellent work in trying to enlist their policy-holders into joining with them in not only combatting epidemics, but in a closer scrutiny of their own mode of living. Health not only has a money value, but Schopenhauer, the great German philosopher, said: "With health, everything is a source of pleasure; without it, nothing else, whatever it may be, is enjoyable; even the other personal blessings—a great mind, a happy temperament—are degraded and dwarfed for want of it. It follows from all this that greatest of follies is to sacrifice health for any other kind of happiness, whatever it may be, for gain, advancement, learning or fame, let alone, then, for fleeting sensual pleasures. Everything else should be postponed to it."

Wherever health leagues are formed such leagues should aim to carry on the following work:

1. Thorough inspection of premises throughout the area covered by the organization.

Correction of sanitary abuses, i. e., improper sewage, or garbage disposal, accumulation of rubbish, stagnant water, improper drainage, etc., the thorough cleaning up and beautification of public and private lands, so far as it can be accomplished by reasonable expenditure and effort. Every member should pledge himself to individually carry out such measures in connection with his own property and assist in bringing about official or governmental action by co-operation with health authorities.

2. Lectures by physicians, sanitarians and experts in their various lines should be arranged, covering not only questions (a) of sanitation, but (b) of personal hygiene, (c) food values, (d) the preparation of food, (e) the avoidance of domestic waste, (f) the cultivation of physical efficiency, (g) the bulldine up of resistance to disease, whether epidemic or otherwise. Lectures by cranks and faddists should be avoided.

Above all, the aim of the health league should be to lift up the burden of fear that lies so heavily on many people, and to preach the gospel of hope. Timorous living prepares the way for disease, but that is no reason why the essentials of hygienic existence should not become known and then quietly woven into our daily living habits.

Do not organize your health league in a charnel

house, and do not surround it with a charnel-house atmosphere. Hope and cheer should be the keynotes of such an organization. Knowledge should be sought, not for the fear that it brings, but for the hope that it holds of banishing misery and disease.

THE COMMERCIALIZATION OF VICE.

The commercialization of vice is being slowly forced upon public attention. The investigations in Chicago show that the trade in vice yields a revenue of \$16,000,000 a year, which is paid by the victims of vice—the drinkers, gamblers, prostitutes and thieves, who have been buying privileges from the police—and the money is pocketed by the officials and politicians who have been trading in human misery.

The suppression of intemperance, gambling, the white slave traffic and prostitution, generally classed as moral questions, instantly becomes a civic question when we see that the promoters of vice must be reached and suppressed by the state. Individuals can be induced to lead clean, sober lives by the power of religion, but the state must deal with the promoters of vice, and thus remove the temptation to a vicious life. This is also the basis for all restricted legislation against the whiskey traffic. Likewise the state must in the end adjust the relations between capital and labor by limiting the hours and conditions of labor, and providing safeguards for life and limb in the hazardous occupations.

All the reform work that is being done today outside of the church may be reduced to a single statement—the improvement of industrial relations and the elimination of the professional promoter of vice in all its branches—intemperance, gambling and the social evil. A fund annually devoted to investigating vice conditions would go far toward arousing public conscience to the importance of driving out those who deal in human kind for profit.

A WORKING PROGRAM.

Here are some suggestions as to the activities of the church made at the Men and Religion Conservation Congress:

"What definite things can the church do?"
 "It can (1) 'urge the appointment of a commission to make a survey of the conditions surrounding the "social evil" in the community and urge enactment and enforcement of wise laws;' (2) 'urge upon the community the importance of having a correlation of the relief work done by the state, county or municipality, and institutional or private charity;' (3) 'ally itself with the best sentiment of the community in urging the city to provide playgrounds and recreation centers;' (4) 'make a flank attack upon the saloon by seeking to have provided under wholesome conditions some of the conveniences offered by liquor dealers as a bait to increase trade;' (5) 'aid the city in providing and enforcing some competent censorship of the theatres, vaudeville entertainments and moving picture shows where boys and girls congregate; and it can also aid in providing a wholesome substitute for unworthy recreation;' (6) 'help to repress the evil of dishonest employment bureaus by the establishment of real employment agencies under the direction of the municipal authorities;' (7) 'aid the state by aiding immigrants of foreign birth and speech to become loyal and useful citizens by affording them opportunity for kindly contact with their more experienced neighbors, for instruction in English, and for a better acquaintance with the real meaning of good citizenship;' (8) 'lend its aid in the task of establishing and maintaining juvenile courts where minor offenders may be prevented from developing into actual criminals;' (9) 'permit a much more extensive use of the church buildings themselves as neighborhood centers along lines of action which may wisely be affiliated with a directly religious organization;' (10) 'insist upon proper inspection of the sanitary conditions in the housing of the people;' (11) 'show its hearty appreciation of the work done by right-minded, honest-hearted and efficient public officers;' (12) 'aid in carrying on a perpetual warfare, in season and out of season, up hill and down dale, against the liquor business.'"

"A DEAD FAILURE."

A sympathetic biographer of Alexander Maclaren says:

"It would be a mistake to conclude that with his wonderful aptitude for sermonic preparation, and his clear, resonant, ringing voice, and all the splendid records of past years in preaching, that in later life his public work was comparatively easy. It was not so. This acknowledged master in the pulpit had a great deal to overcome before he had control of his nerves. He suffered all through his life from what actors call 'stage fright.'"

Dr. Maclaren (says one of his special friends and admirers) lived to preach—his one aim and passion was to preach. And he did this supremely, but to the last every sermon cost him an agony. His expenditure beforehand was measured by the dejection and depression that followed when his work was done. He put so much into his preaching that when it was over he paid a heavy penalty. Often in the vestry or committee room he was heard to say in tones of almost tragic despair: "A dead failure! I can never speak again." And at such times it was simply impossible to persuade him that he was the only one who talked of failure, and that the brilliance of his speech had cast a spell of silence over his audience.

But here is a different view. At a meeting held in London, when 400 ministers, representing the whole of the Free churches, were present, an address was presented to Dr. Maclaren, which read in part:

"Your sermons, whether heard or read, have refreshed, instructed and inspired us. We emphasize the fact that you have been and still are a widely influential and singularly helpful preacher to preachers."

And here is the tribute of one who by many is considered to be the foremost preacher of the age.

Dr. J. H. Jowett, who has recently come to America, said:

"Dr. Maclaren has always been my ideal preacher. I can remember the first time I heard Spurgeon and Liddon and Parker, but I confess that the memories are dim, and nothing stands out in clear and arresting distinction; but the remembrance of my first hearing of Maclaren remains a very definite experience, as fresh and clear as though it were only yesterday. The power and influence of the sermon were overwhelming."

A GREAT CONVENTION.

Page two of last week's Alabama Baptist carried a splendid report of the State Convention at Tuscaloosa. Truly it must have been a great meeting. We heartily congratulate the W. M. U. of Alabama on their splendid showing. Mrs. Charles A. Stakely, the president, has real gifts as a presiding officer. Miss Laura Lee Patrick, who takes up the work as corresponding secretary-treasurer, is well fitted for the position. We are glad that the memory of Miss Julia Ward will be kept fresh by the establishment of a scholarship at the Training School, and that in loving and cordial appreciation of the beautiful and remarkable service rendered for nearly three years by Miss Kathleen Mallory as the corresponding secretary-treasurer it was also recommended that the Baptist women of Alabama build a women's hospital at Pingtu, China, to be in charge of Dr. T. O. Hearn, and to be named the "Kathleen Mallory Hospital."

When we know what the W. M. U. accomplished last year and learn what they propose to do the coming one we agree with the thought that this is not so much a man's world as it was a century ago—nor as it was yesterday. If there is good to be done, or a message to be delivered, it is driven home through women. If it is a good work or a true message, women perceive it. It is the women who are not only listening today, but doing things. God's blessings upon the W. M. U. is our prayer.

Our children, the paper published in the interest of the Orphans' Home at Evergreen and edited by Miss Nellie Dunn, has made its appearance in a lovely new dress, and we hope it will always be kept as clean and bright as when it made its debut. It is a newsy four-page paper, which hopes to build up an interest in the orphans and is published monthly at 25 cents a year. Send your subscription to our home, Evergreen, Ala.

W. M. U. MEETING AT DORA.

The annual meeting of the W. M. U. of the North River Association met with the Dora church on October 2. Our superintendent, Mrs. Della Wingo, one of our most spiritual and consecrated women, presided.

After singing a song Mrs. A. G. Sullivan, of Cordova, conducted the devotional service. The watchword for the year was repeated in concert.

A hearty welcome was extended the convention and was responded to by Mrs. Sullivan.

After appointment of committees the superintendent read the outline of the work for the year.

Our convention earnestly recommended that each member of the various societies subscribed for the calendar of prayer and Our Mission Fields. Mrs. Terry and Mrs. Jackson were appointed to secure subscribers.

Mrs. A. Wickersham, of Oakman, gave a talk on "Tithing." We were very much pleased that the Oakman W. M. U. of 17 members has seven tithees.

Mrs. Baugh and Mrs. Gravelee, of Dora, added much to the day's program by singing "Oh, Why Stand Ye Idle."

Mrs. John Gray, of Jasper, gave a most excellent talk on "Personal Service From a Missionary Viewpoint."

We were very much disappointed that Mrs. Hamilton could not be with us.

Mrs. Smith and Mrs. Sullivan gave a beautiful demonstration of the Cordova Sunbeam band.

Mrs. W. D. Ramsey, of Carbon Hill, gave a talk on State Missions.

The reports of the societies, of which six were represented, came from Cordova, Corona, Carbon Hill, Jasper, Oakman and Dora. Each society made an excellent report. The total amount raised for the past year was \$774.67.

After the election of the following officers, Mrs. A. G. Sullivan, superintendent, and Mrs. C. S. Fletcher, secretary and treasurer, the meeting adjourned with prayer.

Too much cannot be said of the hospitality shown the visiting ladies by the Dora society.

MRS. C. S. FLETCHER,
Secretary.

PIANOS FOR CHRISTMAS.

How would you like to receive a beautiful piano for a Christmas gift, one that would retain its sweet tone and easy action for a life time? Could anything be more acceptable? And if a high grade piano would be so acceptable to you, what about the other members of your family, wouldn't they appreciate it, too?

Let us suggest that the Alabama Baptist Piano Club presents just the opportunity which you have long waited for and that it will help you immensely in solving this, otherwise difficult, piano problem. The Club makes it so easy, safe and convenient that when you have thoroughly investigated the plan we feel confident that you will do what many others are doing, namely, "Join in time to get your piano for Christmas."

Write for your copy of the handsomely illustrated Club catalogue today. Address Ludden & Bates, Alabama Baptist Piano Club Dept., Atlanta, Ga.

Get 'I'll Have None of You!

Shun malaria as you would Satan. A taint of malarial poisoning in your blood means misery and failure. Get it out quick—before it gets you. A bottle of Johnson's Tonic, at the beginning, will save you from prolonged suffering. Malarial poisoning quickly gives way to this splendid Tonic. 25 or 50c if it cures—nothing if it fails. At dealers or direct. The Johnson's Chill & Fever Tonic Co., Savannah, Ga. Write for an inexpensive but useful gift.

JUDSON NOTES.

The Sunday School Workers' Institute held an interesting meeting in Marion this week. Mr. D. H. Marbury, the chairman of the adult division of the International Association, seems to us almost like an "old Judson girl," for he was an "Institute boy" and had several sisters in the Judson at various times. He and Mr. Palmer gave addresses in the chapel exercises. Mrs. Patrick entertained at dinner on Tuesday the four officers of the Sunday School Institute: Mr. Marbury, Mrs. S. P. Moore, Miss Myra Batchelder and Mr. Leon C. Palmer, together with Mrs. B. F. Ellis, of Orrville and Dr. and Mrs. Bomar and Mrs. Powers, of Marion.

Miss Kirtley and her girls of the Conversation Club are taking up the work of the Annual for 1912-13, and Miss Della Hudson (1910) has come to be its business manager. She will also pursue studies in voice and piano after studying them a year in Boston. The club is gathering and will soon publish a collection of "Old Judson Songs"—songs written for the Judson, or by Judson girls, or songs that have been special favorites of the school. Any one wanting a copy may write to Miss Kirtley. The price will be small—only enough to cover cost.

The Marion Institute boys gave us another "show" this week, the day of their game and victory over Birmingham College. It was a dress parade in the middle of the day this time, and was arranged in groups—one representing the suffragists, with several boys dressed as women and bearing banners—"Votes for Women," "Down With the Men"—and they gaily rode in and out of the grounds in an old ox cart. Another group was a military company, quite correct and dignified; another, clowns in fantastic costumes playing football and cutting various capers. Each group also gave rousing and hilarious yells. When our bell rang for classes they vanished to go and enliven other parts of town.

Much interest is being manifested in the endowment bazaar. A contribution of \$10 has just come from Missouri, and friends are writing they will send articles for sale. On Mondays we sell sandwiches and candies, and have raised \$18 already in that way. We are certainly working hard for the object here, as Dr. Patrick is doing out in the state, and we hope our friends will keep us in mind amid their multifarious interests. L. M.

A WORD FROM TUXEDO.

On last Friday night, November 15, our meeting was brought to a close. It was conducted by Evangelist A. A. Walker, and was a decided success. Brother Walker is a strong and forceful gospel preacher, and holds his hearers spellbound because of his earnestness in presenting the word. Four were received in fellowship. I truly hope that all our weaker churches in this district will have Brother Walker to help them in a meeting, and I am sure they will never regret it. Our prayer for him is that he may do a still greater work in this district.

V. C. KINCAID,
Pastor.

A Practical Talk on THROAT TROUBLES

MOST people imagine that when they are afflicted with inflammatory diseases of the respiratory tract, such as croup, pneumonia, sore throat, coughs, colds, or catarrh, they must swallow all manner of medicines and afflict the whole body with divers fluid drugs in order to secure relief.

Modern methods of medication run exactly counter to this old-fashioned theory. Treatment of these diseases by inhalation of curative vapors is now practiced in all hospitals and sanatoriums.

These diseases are essentially local inflammations, and should be treated by direct application of the curative agent to the affected parts.

As it is impossible to breathe a fluid treatment into the lungs, the local medication is possible only by inhalation.

In harmony with this fact the treatment of such inflammations as colds, croup, catarrh and incipient pneumonia with Vick's Croup and Pneumonia Salve can be depended upon for prompt and satisfactory results.

The salve, which contains valuable remedial agents, volatilizes on being applied to the warm skin of throat and chest. The curative vapors are inhaled, going direct to the seat of the trouble in throat, nostrils, lungs and the cavities of the organs of respiration.

The effect is to stimulate the mucous membrane, throw off the phlegm and restore normal breathing promptly.

The vapors, being antiseptic, cleanse the air passages and check disease.

The stomach, having been left without interference by internal medication, continues to digest food regularly and this supplies the rich new blood so necessary to combat disease and maintain the body in strength.

Locally, on throat and chest, Vick's Salve has the effect of a counter irritant assisting the inner treatment by stimulating the external surfaces nearest the seat of the trouble.

By absorption it allays the inflammation or reduces congestion.

Every mother should become familiar with this dependable method of treatment.

Those who are acquainted with its value and with the effects of this thoroughly scientific, yet practical method of treatment, find it advisable to keep a jar of the Salve always on hand for emergencies.

Price: 25c, 50c, and \$1.00 at druggists or by mail. A sample will be supplied without charge on request.

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EARLY FROST-PROOF CABBAGE PLANTS.

Jersey and Charleston, Wakefield Succession and Drumhead. 500 for \$1.00, 1,000 for \$1.50, 5,000 and over at \$1.00 per 1,000. Ready for shipment now.

THE DIXIE PLANT CO.,
Hawkinsville, Ga.

MORTGAGE SALE.

Under and by virtue of a mortgage executed to the undersigned by Cynthia Wiley on the 15th day of February, 1912, and recorded in volume 656, record of deeds, at page 279, in the office of the Judge of Probate of Jefferson county, Alabama, default having been made in the same, the undersigned will proceed to sell at public auction to the highest bidder, for cash, in front of the court house door in Birmingham, Ala., on the 16th day of December, 1912, within the hours of legal sale, the following described property, situated in Jefferson county, Alabama, to-wit:

The north half of lot 5, in block 112, South Smithfield, fronting 50 feet on Smither's Boulevard and extending back of uniform width 126 feet, this being the identical property conveyed by deed by Joseph R. Smith, Sr., and wife, Mary Smith, in January, 1887, and recorded in volume 77, at page 466, Probate records of Jefferson county, Alabama. JOHN W. PRUDE, nov13 Mortgagee.

Weak?

Run down? No energy? Appetite poor? You need this—two teaspoonfuls of Johnson's Tonic, 3 times a day for a week. It will revive your strength, restore appetite and make you right again. 25 or 50c a bottle—nothing if it fails. At dealers or direct from us. THE JOHNSON'S CHILL AND FEVER TONIC COMPANY, Savannah, Ga.

WANTED A man or woman, all or spare time, to secure information for us. Experience not necessary. Nothing to sell. GOOD PAY. Send stamp for particulars. Address: M. S. I. A., Indianapolis, Ind. 46203

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for trees what surgeons do for human beings—they prolong life. They should not be confounded with foresters or tree trimmers. Davey Experts are trained in the only school of tree surgery in the world. They carry credentials proving them qualified. Demand to see these before allowing any man to touch your trees.

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Birmingham, Ala., The Davey Tree Expert Co. I am pleased with results accomplished by your experts in treating my trees. The trees now budding, give evidence of strength and vigor. W. F. G. Harding, Pres. First National Bank.

A WORD WITH ALABAMA PAS TORS.

By T. W. Ayers, Missionary.

Probably nothing has ever occurred on this side of the waters which caused the missionaries of the cross on the other side of the great waters of the deep to so rejoice as the voluntary decision of the Southern Baptists at the Oklahoma convention last May to furnish the necessary equipment to make the lives of these missionaries count for most in their labors to bring a lost world to the Master.

This decision on the part of the people in the home land was in answer to many hundreds of prayers which had gone up to God from the hearts of missionaries.

The letters which are coming to me from my co-workers in China tell not only of the new hope created in their hearts by this promise of long needed churches, hospitals, seminaries and school buildings, but of the great opportunities now open to them of making China a Christian nation. The doors of opportunity are open in China today as never before, and the corresponding obligations to enter these doors has never been so great. Not only the poor willing to hear, but the rich and the educated now hear gladly, and now is our opportunity to prepare native preachers and furnish the necessary equipment to bring to Christ the men who will be able to make the churches in China self-supporting and self-governing.

In our North China Mission there are some great needs. If China is brought to Christ we must depend largely upon native preachers to do the work of pastors and evangelists. To have these reach the men whose doors are now open they must be taught. Looking to this end we must enlarge the Bush Theological Seminary, which has already been such a great blessing to our work. To make the necessary enlargement we need \$6,000. This should be secured this year.

For 50 years work has been carried on in the North China Mission, and now for the first time that mission asks for a college to prepare preachers and teachers. The changed conditions in China make it very necessary that we have this college to prepare men to reach the higher classes, whose doors are now wide open.

We need \$9,000 with which to build three new hospitals.

We need badly \$2,500 to finish the church in Chefoo.

These are only a few of our many needs. But they are the ones I want to call the attention of Alabama Baptists to at this time.

To secure the money to supply these needs I realize that we must depend largely upon the pastors to reach the people who have the money. It rests largely with pastors to determine the question as to whether missionaries across the waters shall rejoice by seeing their hopes for necessary equipment realized, or whether their hearts shall be crushed with disappointment. If pastors will take the lead and ask secretaries and missionaries to only help them the Judson Centennial movement will be a great success. Otherwise I fear it will fail.

May God lead and direct in this movement.

THE SUNBEAMS AND Y. W. A. OF THE HIGHLAND AVENUE BAPTIST CHURCH.

Just a few words about our Sunbeams and Y. W. A. An old saying is, "Age before beauty;" but I think our little Sunbeams should be first, because they are such little "hustlers." We had about 70 enrolled until moving began, and then we lost a lot of them. We have about 50 now, and are getting new members every Sunday. We meet every Sunday afternoon at 3 o'clock. On the 6th of October we had a special program for State Missions. The offering was \$5. On the second Sunday in October we graded our Sunbeams into three grades—first, second and third. I have charge of the first grade, Miss Mattie Mae Atkinson the second, and Miss Myrtle Jones, the leader, has charge of the third. They all seem delighted with the grades, and each grade is now trying to see who can do the most. We are beginning on our Christmas program now. We hope to have one of the greatest that has ever been in Montgomery, and I believe we can do it, too.

Now, a word or two for the Y. W. A. We still have a very small number enrolled, but we are still digging for more members and better things. On October 7 we began to observe the week of prayer; had a meeting each day except Saturday, and our special offering was \$4. During the week of prayer we had to have our meetings at 7 o'clock in the morning, as some of the girls go to school and the others work, and could not come at night. There were five at each meeting except one, and six at that one. We are studying the "Home Mission Task" now, and hope to complete it in about two months and a half. We are also buying us a lot at Pelham. Hope to be free from debt by the time the encampment meets again.

MAMIE ETHÉREDGE.
Montgomery, Ala.

The following have been elected officers of the Alabama Club for the first half session, 1912-1913: J. T. Williams, president; F. M. Barnes, vice-president; Miss Keith, secretary; J. O. Williams, treasurer; F. M. Purser, corresponding secretary. Brother W. D. Ogletree has been appointed first assistant chairman of New York Hall. Brother Ogletree made a talk at the last meeting of the Alabama Club. It is reported that he was out late the night before. We are glad to accept this explanation for the excellent (?) way he handled his subject. Sorry we cannot remember what he talked about. Brothers Hagood and Morgan settled for all time (?) the question of the preacher's relation to the theatre. One of them went to one extreme; the other to the other extreme. Where, oh! where is the happy mean? The new students have at last ceased discussing deep theological questions in the dining hall. They have also come to see that it may be possible for the professors to know a little more than they do on some few subjects.—Frank Moody Purser, Louisville, Ky.

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Largest self-pronouncing type of any Vest Pocket Testament on the market. Solid, smooth leather binding (binding alone worth the money). Fine Bible paper. Vest pocket size stamped in gold. Guaranteed to please you or money refunded. Only 30c stamps acceptable. 12 copies postpaid for \$3.50. Beautiful present for any one. **PENTECOSTAL PUBLISHING CO., Louisville, Ky.**

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We make this our business. Tell us what you want. No charge to schools. Good teachers should write for circulars. Address R. A. Clayton, Mgr., Birmingham, Ala.

Try Tetterine on Faith

If you have lost confidence in the ability of remedies to relieve any form of skin disease don't give up until you have tried Tetterine. Mr. R. B. Alexander, Mt. Selma, Tex., writes: "After failing with other preparations, I tried a box of Tetterine and two applications effected a complete cure. It is the best salve in the world for skin disease." Only 50 cents at drug stores or by mail from Shuptrine Co., Savannah, Ga.

BETTER THAN SPANKING

Spanking does not cure children of bed-wetting. There is a constitutional cause for this trouble. Mrs. M. Summers, box 543, South Bend, Ind., will send free to any mother her successful home treatment, with full instructions. Send no money, but write her today if your children trouble you in this way. Don't blame the child; the chances are it can't help it. This treatment also cures adults and aged people troubled with urine difficulties by day or night.

NOTICE TO NON-RESIDENT

The State of Alabama, Jefferson County, in Chancery. Circuit Court of Jefferson County.

Roy Littrell vs. Perl Littrell.

In this cause it being made to appear to the Judge of this Court, in term time, by affidavit of T. T. Jones, agent of complainant, that the defendant, Perl Littrell, is a non-resident of the state of Alabama and resides in Nashville, Tenn.; and further, that in the belief of said affiant, the defendant, Perl Littrell, is over the age of 21 years, it is therefore ordered that publication be made in the Alabama Baptist, a newspaper published in the county of Jefferson, State of Alabama, once a week for four consecutive weeks requiring her, the said Perl Littrell, to answer or demur to the bill of complaint in this cause by the 23d of November, 1912, or after thirty days therefrom a decree pro confesso may be taken against her.

This 16th day of October, 1912.
(Signed) E. C. CROW,
Judge Tenth Judicial Circuit Court of Alabama.

Now, therefore, pursuant to said the said Perl Littrell is required to answer or demur to the bill of complaint, this publication is made and plaint in this cause by the 17th day of November, 1912, or after thirty days therefrom a decree pro confesso may be taken against her.

This 16th day of October, 1912.
WM. J. WALDROP,
Clerk and Register.



YOUNG MAN! YOUNG WOMAN!

I can teach YOU Shorthand, Typewriting, Bookkeeping, Telegraphy and other Commercial Branches and get you a good position as soon as competent. I will guarantee you a position paying at least \$50 per month to start with, if you will take a course with me.

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CLUB PIANOS WITHSTAND BAD WEATHER.

One of the many advantages enjoyed by the members of the Alabama Baptist Piano Club is that Ludden & Bates' instruments which are furnished to Club members are especially constructed to resist the effects of damp weather. The rainfall in the South being heavy, and the climate warm, the air absorbs more moisture than that of any other section of the country. Ordinary pianos, built for a cold, dry climate, frequently "go bad" in the South. For half a century Ludden & Bates have conducted one of the largest piano businesses in the country and as most of their pianos are distributed in the South they have naturally given more thought and study to the requirements of the Southern climate. As a result they have perfected an action which employs five lines of Billings Brass Flanges which, being impervious to moisture, prevents the sticking of the keys in wet weather and the rattling of the keys in dry weather.

Every reader of the Alabama Baptist is cordially invited to write for a free copy of the handsomely illustrated new Club catalogue and learn of the many advantages presented by the Club. Address Ludden & Bates, Alabama Baptist Piano Club Dept., Atlanta, Ga.

State of Alabama—Jefferson County. Jennie A. Sims, Deceased—Estate of.

Letters testamentary upon the last will and testament of said decedent having been granted to the undersigned on the 28th day of October, 1912, by the Hon. J. P. Stiles, judge of the Probate Court of Jefferson county, notice is hereby given that all persons having claims against said estate will be required to present the same within the time allowed by law, or that the same will be barred.

R. B. ROGERS,
Executor.

A 10-Cent Package of



Dr. Lord's Hexagels Powders

Will cure one head 4 times or 4 heads one time. Money back if they fail.

Price 10 and 25c at all druggists or by mail on receipt of price.

COLLIER DRUG CO.,
Birmingham, Ala.

OBITUARY OF S. D. NASH.

In the death of Brother Nash our county, community, church and lodge have sustained an irreparable loss.

He was born, reared and lived a long and useful life within a radius of ten miles. He was born of a prominent family at Bermuda, Monroe county, Ala., December 27, 1837, and died October 2, 1912. He lacked but little more than two months of attaining his 75th year.

On February 8, 1871, he was married to Miss Martha Fowler, who preceded him into the great unknown some years ago.

Brother Nash was the father of an interesting family of 10 children, six of whom survive him—Prof. W. S. Nash, of Tunnel Springs; Mrs. Bessie Nash-Crawford, of Macon, Ga.; Misses Mamie, Nina and Pansie, and Roy Nash, a young man of promise.

Brother Nash was a member of Bethany Baptist church for quite a number of years, and took a great delight in doing what he could for her upbuilding.

He was a charter member of Burnt Corn Masonic lodge, and practiced its precepts in his daily life. He was buried with Masonic honors.

His last days were days of intense suffering, but he was cheerful, even joyous, to the end.

He was the embodiment of true southern hospitality, and hence entertained many of his friends at his home.

May the great Spirit of comfort bless the lives of his dear children and help them to continue in the faith as they are today, each of them being Christians of a noble type and true and of great usefulness.

Farewell, dear brother, for a brief season, for we shall all soon appear with you before the just Judge.

Devotedly, his pastor,

S. P. LINDSEY.
Belleville, Ala.

FOR OFFENSIVE PERSPIRATION,

excessive sweating at the arm pits, and tender, perspiring feet, cleanse the parts with soap and water, dissolve one teaspoonful of Tyree's Antiseptic Powder in a teacupful of water and bathe the parts freely, each night. Relief is immediate and delightful. Free sample by mail or 25c and \$1 packages at your druggist's. J. S. Tyree, Chemist, Washington, D. C.

LETTERS FROM CLUB MEMBERS.

One of the most delightful features connected with the operation of the Alabama Baptist Piano Club is the large number of appreciative letters which we receive from club members. The following letter from an Alabama lady is a sample of the kind that reach us almost every day. She writes: "The piano you shipped me on the 25th of last month arrived O. K. Monday, and is perfectly satisfactory in every way. I knew it would be, though, before I bought it, for being a Georgian myself, I know what Ludden & Bates stand for and that with the reputation they have they cannot afford to send out an inferior instrument."

Your copy of the handsomely illustrated new Club catalogue is waiting for you. Won't you let us send it to you today? Address Ludden & Bates, Alabama Baptist Piano Club Dept., Atlanta, Ga.

GREATEST HYMNS.

Just out. By J. A. Lee and E. O. Excell. 400 songs. Round and shape notes. Greatest book that has ever been published. Send today 25 cents for sample copy. J. A. LEE, Glacoe, Ky.



This cut shows the difference in the size of the regular paper and this marvelous thin, strong, India paper.

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\$7.00 India Paper Bible for \$3

Ideal Xmas Present

The Type—Large, clear, black-face, self-pronouncing Minion. Looks almost as large as Long Primer.

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The Helps—References, Concordance and Maps all the best.

The Patent—Bound under the new patent, which prevents the Bible from breaking in the back. We guarantee this.

Size—5 1/2 x 7 1/2 of an inch thick.

The Price—It is easily worth \$7.00, but the publishers are making a specialty of it for advertising purposes and thus we are offering them to you at the special net price of \$3.00. Postage, 15c extra. Your name in gold 25c extra.

If you are not pleased in every way you can return Bible and money will be refunded.

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Lesson Leaf	1
Primary Leaf	1
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B. Y. P. U. Quarterly, per quarter	\$0 05
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Exclusively Biblical Series.
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Teacher's Book, either grade	25
Pupil's Paper, either grade	75
First Year Pictures (for the teacher)	65
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Third-Year Pictures (per year by set)	1 50
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(Twelve Grades—in Nine Pamphlets.)

Beginners (25 years, one pamphlet), each	\$0 05
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ARE MAKING MONEY for thousands throughout the entire corn mill section. 40 years on the market with yearly increasing sales. Equipped with the celebrated Ingersoll process producing superior quality of bread and feed meal. Get a Cole Mill—you'll do more and better work. It will bring you new customers, bigger profits. Write for free catalog. Engines too if desired. R. D. COLE MFG. CO., Sevan, Georgia.

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Are Grinding Home Ground Meal For Thousands of Farmers

There is no reason why you too, should not save money grinding your own meal, and make money grinding for others with a Monarch—the finest French Burr Mill in the world. Foreign ground meal is some times dangerous, home ground meal is always sweet and nutritious when ground with a Monarch Mill from good dry home raised corn. Write us at once, stating the kind and amount of power you have, and will tell you something interesting about meal and feed grinds.

SPROUT, WALDRON & CO.,
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I Will Give the Medicine You Give the Time

A Few Days Will Be Sufficient to Prove That You Are Curable

A few minutes of your time for a few days and I will demonstrate to you, without expense to yourself, that I have a medicine that drives Uric Acid poison from the system and by so doing cures kidney trouble, bladder trouble and rheumatism. I don't ask you to take my word for it, but simply want you to let me send you some of this medicine so that you can use it personally.

I am trying to convince sufferers from these diseases that I have something far better than the usual run of remedies, treatments and such things, and the only way I can demonstrate that fact is to go to the expense of compounding the medicine and sending it out free of charge. This I am glad to do for any sufferer who will take the time to write to me. Understand, I will not send you a so-called "sample, proof or test treatment," nor will I send you a package of medicine and say that you can use some of it and pay for the rest, but I will send you a supply free of charge and you will not be asked to pay for this gift nor will you be under any obligations.

All I want to know is that you have a disease for which my medicine is intended, as it is not a "cure-all," and I give herewith some of the leading symptoms of kidney, bladder and rheumatic troubles. If you notice one or more of these symptoms you need this medicine, and I will be glad to send you some of it if you will write me the numbers of the symptoms you have, give your age, and your name and address. My address is Dr. T. Frank Lynott, 8150 Deacon Building, Chicago, Ill. You promise me nothing; you pay me nothing for it. All I ask, so there shall be no mistake, is that you send me the numbers of your symptoms or a description in your own words, and that you take the medicine according to the directions I send you. It is my way of getting publicity for my medicine so that it will become widely known.

You will agree when you have used it that it dissolves and drives out uric acid poison. It tones the kidneys so that they work in harmony with the bladder. It strengthens the bladder so that frequent desire to urinate and other urinary disorders are banished. It stops rheumatic aches and pains immediately. It dissolves uric acid crystals so that back and muscles no longer ache and crooked joints quickly straighten out. It reconstructs the blood and nerves so that you soon feel healthier and more vigorous, sleep better and eat better and have energy throughout the day. It does all this, and yet contains nothing injurious and is absolutely vouched for according to law.

Sufferers from these dreadful and dangerous diseases can surely afford to spend a few minutes each day for a



DR. T. FRANK LYNOTT who will send medicine to anyone free of charge.

few days to demonstrate to their own satisfaction if they are curable, especially when you consider no expense is involved, and I willingly give you my time and my medicine. All any fair-minded afflicted person wants to know is if a certain thing will cure HIM or HER, and here is an opportunity to find out without loss of time. THESE FEW DAYS may be the turning point in your life.

All who are interested enough to write me for the free medicine will also receive a copy of my large illustrated medical book which describes these diseases thoroughly. It is the largest book of the kind ever written for free distribution, and a new edition is just being printed. I will also write you a letter of diagnosis and medical advice that should be of great help to you; but in order to do this I must know that you need my medicine. Write me the numbers of the symptoms that trouble you, and your age, and I will promptly carry out my promises. Show an inclination to be cured and you will be.

These are the Symptoms:

- 1—Pain in the back.
- 2—Too frequent desire to urinate.
- 3—Burning or obstruction of urine.
- 4—Pain or soreness in the bladder.
- 5—Prostatic trouble.
- 6—Gas or pain in the stomach.
- 7—General debility, weakness, dizziness.
- 8—Pain or soreness under right rib.
- 9—Swelling in any part of the body.
- 10—Constipation or liver trouble.
- 11—Palpitation or pain under the heart.
- 12—Pain in the hip joint.
- 13—Pain in the neck or head.
- 14—Pain or soreness in the kidneys.
- 15—Pain or swelling of the joints.
- 16—Pain or swelling of the muscles.
- 17—Pain and soreness in nerves.
- 18—Acute or chronic rheumatism.

FISH

Let us tell you how to catch them where you think there are none. We make the famous Double Muzzle Wire Fish Basket. Greatly improved this year. Write EUREKA FISH NET CO., Griffin, Ga.

Money with Holes in It

Some people seem to think money the most desirable thing in the world. But just wait until some tormenting skin disease takes hold of you, and you would gladly part with every penny to be rid of it. 50 cents' worth of Tetterine will quickly relieve skin diseases, Eczema, Tetter, Ringworm, Pimples, Blackheads, also Itching Piles. At drug stores or by mail from Shuptrine Co., Savannah, Ga.

RESOLUTIONS ON THE DEATH OF W. T. DAVIS.

Brother Davis was a member of Pisgah Baptist church, of which he became a member when quite young, and was a faithful member of the church and a good Sunday school worker. After a long and painful illness he departed this life on June 27, 1912.

Resolved, That we, the members of Richardson Local Union No. 706, bow in humble submission to the will of God, and may we live such lives that when God shall call us from this world that we may be prepared to meet Brother Davis in that sweet beyond, where there will be no more good-byes. Brother Davis was one of the charter member of Richardson local, of which order he made a faithful member, ever ready to stand by the golden rule. He had served three times as president, and was vice-president at the time of his death.

Resolved, That a copy of this resolution be spread on our minutes, a copy sent his family, a copy sent the Alabama Farmer and the Alabama Baptist for publication.

T. J. WALLACE,
S. J. FULLER,
H. C. GARRISON,
Committee.

The revival meeting by Rev. Curtis Shugart, assisted by his singer, the Rev. Springfield, began here October 9 and continued till October 18. The meeting was held in Brother Shugart's large tent, which was placed on the lot purchased by the Ladies' Aid Society on which to build a Baptist church in West Blocton. The tent was filled to its capacity, often to overflowing, by people eager to hear the message of salvation. The people of this community were stirred by religious fervor as never before. The West Blocton Baptist church was recently organized with 21 members, and during this meeting the membership was increased 31 by conversion and letters, making a total membership of 52, and members are still being added to this church who were converted during this meeting. Besides the members added to this church, numbers were converted and joined other churches. We received into this church some fine men, of which we are proud. The people of this community feel very grateful to Brother Shugart for his Christian work here, and our prayers follow him, praying God's richest blessings on him in his work in other fields. At the close of the meeting \$3,500 was subscribed to build a Baptist church, which will be erected in the very near future.—Mrs. F. M. Downing, West Blocton.

Brother W. L. Baird, a member of the Farmville Baptist church, was buried on last Thursday by the side of his beloved companion, who was buried on Monday of the preceding week.

May the kind Master deal gently with the children bereft of their parents in so short a time.

On yesterday we also laid to rest in the city cemetery the body of W. A. J. Freeman, aged 82 years. He leaves several children and quite a number of grandchildren. Mr. Freeman served through the Confederate army; en-

listed from Georgia, but served with the Alabama men. A brave soldier, a good citizen, a kind father and a pleasant neighbor has been called away from the walks of men. Personally we shall miss him so much.

Rev. A. T. Donahoo has moved from Cordova to Opelika and identified himself with the Carmel Baptist church.

God bless the Alabama Baptist and all its readers.

Fraternaly and lovingly,
J. H. WALLACE.

Opelika, Ala., Nov. 9.

Glasses Absolutely Free

Now see here, friend! What's the use of your tearing and scratching your eyes out, reading this fine print with those old, dim and misty spectacles of yours, when you can just as well write and get a brand new pair of my wonderful "Perfect Vision" glasses (known in the spectacle business as "lenses") absolutely free of charge.

You see, I have absolute confidence that just one try-out on your part will make you a permanent booster for my famous "Perfect Vision" spectacles, and I am therefore going to send every reader of this paper a pair of my latest improved lenses absolutely free of charge as an advertisement.

—These "Perfect Vision" lenses will enable you to read the very finest print in your bible, and thread the smallest-eyed needle you can lay your hands on—

—These "Perfect Vision" lenses will enable you to shoot the smallest bird off the tallest tree top and to distinguish a horse from a cow at the greatest distance and as far as your eye can reach—

Now you certainly do want a pair of these wonderful "Perfect Vision" lenses of mine, and I surely want to give you a pair absolutely free—without ever asking you to pay me one penny for them, now and never.

So just write me your name, address and age next birthday on the below coupon and send it to me at once and I will immediately mail you a four-dollar cash certificate entitling you, absolutely free of charge, to a brand new pair of my wonderful "Perfect Vision" lenses, which will again enable you to enjoy your reading, sewing and hunting just as much as you ever did in your younger days.

Write Name, Address and Age Below.

DR. HAUX, The Spectacle Man,
ST. LOUIS, MO.

Please send me your free lens offer to fit my eyes. My age is.....

Name

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R. R. Box. State

NOTE—The above House is Perfectly Reliable.

CATARRH TRUTH

You Can Plainly See the Truth This Picture Tells.

This picture shows the mucous membrane tract of the nose, throat, and air passages. This is where catarrh germs live and where the disease spreads. The small black spot No. 1, shows where balms, creams, pastes, ointments and such treatments reach by direct application. You can see that it doesn't reach more than 2 per cent of the disease.

No. 2 shows where douches, sprays, atomizers and similar treatments reach. So these cures, like 1 and 2, only reach a tiny part of the disease. You cannot cure catarrh by stopping the disease only in a very small part.

No. 3 shows that medicated smoke can will and does reach ALL the corners, nooks and crannies, touching every part. Dr. Blosser's Catarrh Remedy which I will send you free, is made of barks, roots, flowers and leaves; no tobacco or habit-forming drugs. When this mixture is burned in a tube or new clean pipe, which I send you free, it sends forth a powerful, germ-killing, volatile smoke, relieving the distress and killing the germs. You can instantly feel the beneficial effects. I have shown you in the picture the truth about various treatments. You can see it is reasonable and fair.

Now I want you to write for a free treatment to let you prove for yourself what a grand remedy I have. The regular treatment costs only \$1.00, postpaid. Just say in a letter or on a postal to me "Please send me Dr. Blosser's Catarrh Remedy Free." When I get your request I will send the treatment by mail free and also facts about catarrh you will be glad to know. Address Dr. J. W. Blosser, 204 Walton St., Atlanta, Ga.



SORRY SHE DIDN'T JOIN

The Alabama Baptist Plano Club. The following letter just received from Mrs. L. P. Coats, Plano, Texas, will be interesting to those readers who are thinking of joining the Alabama Baptist Plano Club.

Mrs. Coats writes: "I failed to get your book on prices and terms of payment. On last Monday my husband went to the County Seat, McKinney, and bought us a Weller Piano, just shipped from Chicago, warranted for ten years. We had paid an agent \$105 on a Kimball organ, and he claimed to allow us that much on our piano, leaving us owing \$250, to be paid in monthly payments of \$10.00 each. I am sure sorry, as I wanted to join the Plano Club so much. I would have felt I was getting the worth of my money."

Our Club members get the best style of Weller for only \$173.00, whereas Mrs. Coats had to pay \$250.00 plus her organ, the cost of which was \$105.00. Assuming that she got the best style of Weller made, she lost \$77.00 in money and her organ, or \$182.00 in all. Now the Club catalogue only claims to save its members \$102.00 on the best Weller piano, whereas it would really have saved Mrs. Coats \$182.00.

This is only a sample of what is going on around you every day. The moral is "Investigate the Alabama Baptist Plano Club's splendid offers before you buy." We will gladly send you a free copy of the Club's beautifully illustrated catalogue on request. Address Ludden & Bates, Alabama Baptist Plano Club Dept., Atlanta, Ga.

TRUSS WEARERS

Attention! The PLAPAO PADS are different from the truss, being medicine applicators made self-adhesive purposely to hold the parts securely in place. No straps, buckles or springs—cannot slip, so cannot chafe or compress against the public bone. Thousands have successfully treated work and without hindrance from themselves at home. Conquered the most obstinate cases. Self-adhesive—easy to apply—non-invasive. Awarded Gold Medal. Process of recovery is natural. No further use for truss. We prove what we say by sending you Trial of Plapao absolutely FREE. Write TO-DAY. Address, PLAPAO LABORATORIES, 614 1/2 St. Louis, Mo.

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SO CALLED "INCURABLE CASES" OFTEN CURED. A great specialist will send a \$1.50 Special Personal Treatment free as a trial. Four treatments in one. Hundreds cured of Swollen Ankles, Abdomen, Feet, Hands and Face, Weak Heart, Smothering, Short Breath, at home after 5 to 10 doctors failed. 31 years experience. Immense practical, wonderful success. Send at once for \$1.75 Free Dropsy Treatment, Book and Many 2-marked Pills in Your Straps. Describe the symptoms. Best of care. Address Dr. Franklin Miles, 15b to 165 Main St., Elkhart, Ind.

MONEY IN IT.

Every one ought to take advantage of the opportunity to save money. You can save money in two ways, by buying a good article and by buying it at the right price. Notice the Bible offered on page 11 of this issue.

FROM RUSSELLVILLE.

On the last Sunday in October the young people of the Baptist church at this place organized a B. Y. P. U., with a membership of 27. Having no literature to begin with, the subject of prayer was assigned us for our first meeting, and each one read a passage of scripture bearing on that subject. The next Sunday we took "Friendship," and many beautiful thoughts were brought out on this subject. We hope now to enter upon a full line of work.

We can boast of having one of the largest Sunbeam bands in the state, under the leadership of Miss Arrie Moody; but the older boys and girls have not been so fortunate. However, they are now coming to the front.

Our pastor, George H. Freeman, was unanimously elected for another year, and has entered upon his work with new zeal. He certainly does believe in doing things to a "finish," and we hope, with him to plan for us, to do something worth while within the next year.

Our church had a glorious revival in October, with an addition of 32. We have had three baptismal services since our meeting. So you see the Lord is doing things for us, and we are determined to do more for Him.

ELIZABETH HENLEY, Secretary.

INDIAN RIVER ASSOCIATION.

Just home from the Indian River Association. It is composed of 13 churches, reaching from Lake Helen on the north down the east coast to Fort Pierce, 140. Only two churches that are self-supporting (Fort Pierce and Lake Helen). A total of 426 members enrolled, with a few additions this past year, which will increase our membership to about 450 this present year. The spirit was fine throughout the sessions of the association. Dr. Montague was there on both feet, as young as he used to be, carrying everybody and everything before him. Dr. Rogers was on hand. He, too, is a great man. Dr. Montague says from the east coast to the Rio Grande there is none equal to our Rogers. George Hymen, the B. Y. P. U. and Sunday school secretary, was on hand to look after his interest. All in all this was the most pleasant association that Dr. Montague has attended in the state, so he said, and you know he is a truthful man, and it must be so.

Blake Memorial church, here at Lake Helen, is looking up. Just now the congregations are fine, and the spirit seems to be of the right brand. Though we are in the very midst of the Spiritualists, a sect imported from the lake region, where most of the heresies hail from, we are trying to preach the old gospel, looking to God for results. GIP S. DAUGHTERY.

Just two years, lacking a little more than one year, of sunshine and joy in the home of mother and father, then the spirit of little Mildred Lillian Robins left this world of sin and sorrow for a home not made with hands.

Little Mildred, the daughter of Mr. and Mrs. Oscar Robins, was born October 7, 1910. She came on a visit to her grandparents, Mr. and Mrs. Thomas Nail, near Morris, Ala., and was never well enough to return home. Her patience and cheerfulness during

her awful sufferings were beautiful to see. Her short life was one of sweet simplicity among her aunts and grandparents, a little sunbeam to her parents. Her love and affection for mother and father was great in a child so young, and during her illness no other voices could soothe her. She knew and called them until almost the last moment. Although her life was short she filled her mission here.

It is sad to give our loved ones up, but look to Him that knoweth best. And while the loving words, the ardent caresses, the hours of sweet association, are now but a sweet memory, they can only be renewed when that loved one welcomes us on the shining shores of the beautiful beyond; for we know little Mildred is safe in the arms of Jesus. JOHN T. SCREWS.

MARSHALL W. M. U.

The W. M. U. of the Marshall Association held their annual meeting Tuesday, October 18, at Boaz. The program sent out from the mission rooms was carried out with few exceptions. Mrs. O. M. Reynolds, vice-president of this district, was present and rendered invaluable help to the meeting. She greatly endeared herself to the women.

Quite an interesting business session was held at the close of the day. The officers elected were: Mrs. W. T. Gillespie, who has served as superintendent for a number of years, was re-elected; Miss Myrtle, who has acted as secretary for the past two years, was elected assistant superintendent; Mrs. Ola Burtram, secretary. MYRTLE BRADFORD.

A director of one of the great trans-continental railroads was showing his three-year-old daughter the pictures in a work on natural history. Pointing to a picture of a zebra, he asked the baby to tell him what it represented. Baby answered, "Colty." Pointing to a picture of a tiger, she answered, "Kitty." Then a lion, and she answered "Doggy." Elated with her quick perception, he turned to the picture of a chimpanzee, and said: "Baby, what is this?" "Papa."—Woman's Journal.

The recent revival at the East Birmingham church conducted by Home Board Evangelist T. O. Reese, of this city, resulted in 50 accessions. There was a general revival in the church and community. The church by a unanimous vote asked Brother Reese to conduct another meeting.

Eugene Field and his wife once entered a street car to find all the seats taken save one at each end. When the conductor collected the fares Mr. Field announced audibly as he gave him a dime, pointing to the far end of the car. "This is the fare of the lady there—the one wearing the new, beautiful brown silk dress." All eyes turned, and her pretty face was rose color; but back of her reproving glance was mingled indulgence, appreciation and mirth at the unexpected and truthful announcement.—Youths' Companion.

In the daily round of life we are dependent upon a multitude who, in one way or another, minister to us. The food we eat, the clothes we wear, the books and papers we read, the music and pictures we enjoy all represent time and thought and labor of men who all benefit us more than we can ever benefit all of them.

EVERY BRIDE

is pleased with a present of sterling silverware.

No two friends wish to give the same present.

With our large stock it is possible to avoid duplication.

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JEWELERS—OPTICIANS
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Twenty-Five Cents Or a Doctors Bill

A 25c bottle of GE-RARDY LUNG BALSAM taken in time in connection with a laxative will break up and cure a cold. It is pleasant to take—children easily learn to like it. Its soothing effect is wonderful. It heals the inflamed air passages and quickly allays a cough. Get a bottle now as a safeguard. Ask your druggist. If your druggist can't supply you, write Phil P. Cresap, New Orleans, La.

Mrs. Winslow's Soothing Syrup

Has been used for over SIXTY-FIVE YEARS by MILLIONS of MOTHERS for their CHILDREN WHILE TEETHING, with PERFECT SUCCESS. IT SOOTHES the CHILD, SOFTENS the GUMS, ALLAYS all PAIN; CURES WIND COLIC, and is the best remedy for DIARRHOEA. Sold by Druggists in every part of the world. Be sure and ask for "Mrs. Winslow's Soothing Syrup," and take no other kind. Twenty-five cents a bottle. AN OLD AND WELL TRIED REMEDY.

Cresco Grits and Barley Crystals

FOR CASES OF STOMACH, INTESTINE, KIDNEY AND LIVER TROUBLES. Delicious foods for sick and convalescing. Ask your physician, Leading Grocers. For book of samples, write FARWELL & RHINES, WATERTOWN, N. Y., U. S. A.

ALFALFA 25c Per Pound \$20 per 100 lbs.

Imported Turkestan Alfalfa made to produce \$75 to \$100 an acre. Hardest, most productive, drought-proof. Alsike, Clover and Timothy, mixed, makes the most wonderful hay and pasture combination known. Prices way below other quality high. Extra low prices on Rape, Vetch, Soy Beans, Cow Peas, etc., in quantities. Write for free 50 page catalogue and seed guide. Mention this paper. Bellville Seed Co. (Inc.), 521-A Dumaine Street, New Orleans, La.

LETTER FROM MEXICO.

The managers of the Alabama Baptist Plano Club have just received a letter from Miss McClelland, Missionary of Tamps, Mexico, speaking in terms of highest praise of the Club Plano which the young ladies of the Daniel Baker College, Brownwood, Texas, have presented to the Mission there. Miss McClelland is a graduate of the Daniel Baker College, and the young ladies of that institution have taken this means, of expressing their interest in her mission work.

Miss McClelland writes: "The piano arrived Friday, Oct. 5th, and is all that a piano should be. We are charmed with it and feel that our cup of happiness is just about ready to run over."

Every reader of the Alabama Baptist is invited to join the Club. Write for your copy of the new Club catalogue today. Address Ludden & Bates, Alabama Baptist Plano Club Dept., Atlanta, Ga.

Spectacle Lenses Free

Now see here, friend! What's the use of your tearing and scratching your eyes out, reading this fine print with those old, dim and misty spectacles of yours, when you can just as well write and get a brand new pair of my wonderful "Perfect Vision" lenses absolutely free of charge.

You see, I have absolute confidence that just one try-out on your part will make you a permanent booster for my famous "Perfect Vision" spectacles, and I am therefore going to send every reader of this paper a pair of my latest improved lenses absolutely free of charge as an advertisement.

—These "Perfect Vision" lenses will enable you to read the very finest print in your bible even by the dim firelight—

—These "Perfect Vision" lenses will enable you to thread the smallest-eyed needle you can lay your hands on—

—These "Perfect Vision" lenses will enable you to shoot the smallest bird off the tallest tree top and to distinguish a horse from a cow at the greatest distance and as far as your eye can reach—

Now you certainly do want a pair of these wonderful "Perfect Vision" lenses of mine, and I surely want to give you a pair absolutely free—without ever asking you to pay me one penny for them, now and never.

So just write me your name, address and age next birthday on the below coupon and send it to me at once and I will immediately mail you a four-dollar cash certificate entitling you, absolutely free of charge, to a brand new pair of my wonderful "Perfect Vision" lenses, which will again enable you to enjoy your reading, sewing and hunting just as much as you ever did in your younger days.

Write Name, Address and Age Below.

DR. HAUX, The Spectacle Man,
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Please send me your free lens offer to fit my eyes. My age is.....

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Postoffice

R. R. Rev. State

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Send us \$10.00 for one of our famous special 36 lb. FEATHER BEDS. We will ship Bed and include 6-pound pair Feather Pillows FREE, freight on all pre paid. Satisfaction guaranteed. New Feathers. Best Ticking. Agents wanted.

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EVANGELIST A. A. WALKER'S CAMPAIGNS ENDORSED.

(By Dr. W. M. Blackwelder.)

"My experience and observation of the meetings and campaigns conducted by our missionary-evangelist is that they have resulted in much good and permanent benefits to the churches and to the cause of Christ. I most heartily endorse this feature of the work, and hope it will be continued to the further enlisting and arousing of our churches."

(By Rev. R. L. Durant.)

"In the briefest way possible, yet with all emphasis, I wish to express to you and our brethren throughout the district my appreciation of the work done by our brother and fellow laborer, Rev. A. A. Walker. Perhaps one of the best things that has come to the Wylam church during the past year was Brother Walker's "Get-Together Conservation Campaign." It was thoroughly enjoyed and was a real blessing to us all. Later in the year we had him with us in a series of meetings, and much real good was accomplished. He preaches good, sound, wholesome doctrine and holds up our Savior as the only source of salvation in a most comprehensive and forceful way. I do not hesitate to say that Walker is one of our very best preachers, and in my humble judgment would make our denomination a most splendid state evangelist."

FROM NEWTON.

The work at Newton is moving on very nicely both in the church and school. People are very busy in this section finishing up gathering and working up the cane. The little frost we had is making those who have cane get it into barrels as soon as possible. We are hoping the rush will be over this week and that all can give the next week to the Lord's cause and call to us. Our meeting will begin next Sunday and continue through the week. The pastor has been unanimously invited to do the preaching through this meeting, and we are planning, hoping, working and praying for a gracious meeting in Newton. Will the brotherhood join with us in prayer for this meeting, and especially may I call upon the fathers and mothers who are sending their boys and girls to be trained in Newton for greater usefulness in life to join ardently with us in prayer, and especially if your boy or girl is a stranger to grace? We hope that ere this meeting shall close not one of these boys and girls who have come from various parts of the state, who came unacquainted with Jesus, may return Christmas with a new friend—Jesus.

The Baptist is getting better, and the more you know of it the better you like it. That is my experience. The Baptist bears acquaintance well. With best wishes for the future of the Baptist, I am,

Yours fraternally,
S. E. BURROUGHS.

Liver Sluggish? Go To Your Doctor

"How are your bowels?" This is generally the first question the doctor asks. He knows what a sluggish liver means. He knows that headaches, bilious attacks, indigestion, impure blood, are often promptly relieved by a good liver pill. Ask him if he approves of Ayer's Pills. Then follow his advice.

J. C. Ayer Co., Lowell, Mass.

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THEY ARE MANY.

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We are trying, and very successfully to run a Store of service. We provide great stocks in the first place—more than \$1,000,000.00 being carried constantly on our Sales Floors and in our great warehouse and stock rooms.

We put prices on our merchandise that have no comparison for lowness, quality considered, in Alabama.

And more than 700 people, our loyal army of helpers, are striving as we are, to render pleasant and quick service.

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We fill orders sent us by mail on the same day received and we guarantee satisfaction or give back your money, and take back the goods.

Will You Write us and try us?

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You Look Prematurely Old

Because of those ugly, grizzly gray hairs. Use "LA CREOLE" HAIR DRESSING. Price \$1.00, retail.

FROM BROTHER COWAN.

It has been almost three months since Mrs. Cowan and myself left Montgomery for our new home in Bonham, Tex. We have found here a delightful little city of 6,000 population. It is a splendid business center, and is a live, hustling, up-to-date city. We are just preparing to move into a nice new home that has been built for us since we came. I find a church of 550 members and a well-equipped plant for work. A good deal is needed in the way of organization. There will be no time for a fellow to idle. Have taken one collection since coming. It was the offering for State Missions, which amounted to a little over \$400. This country is made up of ex-easterners; about every other person you meet came from Tennessee, Kentucky, Georgia or Alabama. Have just returned from the Texas State Convention at Fort Worth. For numbers and enthusiasm it far surpasses anything I have seen in the way of state conventions. I was greatly gratified with the Southwestern Baptist Theological Seminary, which I had the pleasure of visiting. They launched an endowment campaign at the convention for \$500,000 additional endowment. We are not feeling entirely at home as yet, but hope soon to become thoroughly acclimated.

I have kept in close touch with affairs at the Southside church in Montgomery since leaving there. In view of some reports that went out in the public press stating that the church was hopelessly divided, I may be allowed to say that the Southside has never in her history been so thoroughly and heartedly united as now. The church has done her duty under trying conditions, and is now united and aggressive. I note with pleasure that Brother John F. Gable has been called as their pastor. I trust he will accept the call. He will find there some of the most loyal and loving in the state of Alabama. I predict for him a most prosperous and pleasant pastorate.

We miss the hearty fellowship of the Baptists of Alabama, but have accepted the call of God to this beautiful and promising field and will give to it the best.

Cordially and sincerely,
SAMUEL A. COWAN.

AN EXCELLENT NIGHTCAP

Half a teaspoonful of Horsford's Acid Phosphate in half a glass of water on retiring induces restful sleep.

**Bring Back
Your Appetite**

Lost appetite indicates a run down system. Purify your blood, cleanse your system, get it in shape by taking

**Ge-rar-dy Kidney and
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Cures constipation, malaria, kidney, liver and urinary disorders. For sale by all druggists, or by mail on receipt of 10c.

PHIL. P. CRESAP,
Manufacturing Pharmacist,
New Orleans, La.

OBITUARY.

On the evening of November 5, 1912, the spirit of Sister Eliza Eleanor Wiley Ashcraft took its flight to the God who gave it, and the body, tired and worn with pain and suffering, fell asleep. This marked the close of a long, noble and useful life, the influence of which will continue to be felt for years to come. For she "being dead yet speaketh."

She was converted at the tender age of 11 years, and her whole after life was but the gradual unfolding of the eternal purpose formed in her heart at that early age. Her chief concern was the cultivation of her own soul and the souls of all those about her.

The choicest spirit in our church and community is gone, and we sorely miss her. But we "sorrow not as those who have no hope," for to her death was but the thrusting in of the sickle and gathering the golden grain. "And I heard a voice saying unto me write: Blessed are the dead that die in the Lord from henceforth; Yea, saith the Spirit, that they may rest from their labors; and their works do follow them." PASTOR.

Florence, Ala.

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SUBSTITUTE
FOR CALOMEL

For old people, BEARLAX has no equal. When a person passes middle life the power of digestion diminishes, the muscles of stomach and bowels are no longer active as in youth, and therefore action of the bowels become more and more difficult. BEARLAX furnishes the necessary assistance and is the ideal laxative for old people, as well as for children and younger men and women. Old people, especially, should beware of calomel and other strong purgatives—the bowels cannot stand it—they require the gentle, non-gripping BEARLAX (liquid laxative.)

Sold under positive guarantee.

BEARLAX is carried in stock by nearly all first class merchants. However, if your dealer cannot supply you, we will ship you a full size bottle upon receipt of 50c, or 6 bottles for \$2.75, by express prepaid.

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The Freight Department makes a careful study of agricultural and industrial conditions in the territory through which the road operates. Freight facilities are placed at the disposal of the shipper to enable him to develop the resources of his locality. The L. & N. anticipates the needs of the territory and always co-operates to have those needs supplied. Fast freight, low rates and personal service have contributed much to making the territory one of the most prosperous in the union.

The L. & N. is a public service organization, dependent for prosperity of the people it serves. It entertains for the people a cordial good will, similar to the good will entertained by the manufacturer or jobber for the merchant who is his customer. It endeavors in every possible way to merit the approval and secure the good will of farmer, merchant and manufacturer, all of whom are valued customers of the L. & N.

That, in a measure, accounts for the exceptional freight and passenger service; the good will of our customers, and their liberal patronage, makes it possible for us to give that service.

Louisville & Nashville R. R. Co.

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You Can Try A Box Without A Penny

The Bodi-Tone Company wants you to try a full-sized box of Bodi-Tone at its own risk. We want you to see, feel, know and be sure of its powers before you pay for it or buy a penny's worth of Bodi-Tone. You must see what it does for you, must feel what it accomplishes in your own particular case, must know how its use benefits and corrects your body, before you pay. No matter what your ailment may be, we want you to try a box of Bodi-Tone in this way. No matter how old you are, no matter how long you have been sick, no matter what you have used without success, we are willing to send it to you, for you to try, without a penny from you. We don't care what doctors have told you, we don't care whether you have any confidence or belief in Bodi-Tone, we are glad to have you and every sick, weak or worn-out man or woman in America try it at our risk.

All you need do is send the coupon, which tells us you want to try Bodi-Tone, with your name and address, and we will mail a dollar box of Bodi-Tone to you, without a penny.

If you are tired of continual doctoring and bad health, if you are wearied of feeling you cannot depend on your body to act right and do its full duty, you need Bodi-Tone right now, and this offer gives you a chance to try it without risking a penny. You need it to seek out your weak spots and make them stronger, to stop the leaks which have been draining your vitality, to make your organs, nerves and muscles capable of giving you the right measure of strength, vigor, energy and full-blooded comfort your body should have. If you want to stop the use of medicine, if you want to quit the doctors, if you want to stop the strain and drain of continual dosing and drugging, send the coupon immediately for a dollar box on trial and tone your body and make it healthy with Bodi-Tone, for healthy bodies need no medicine. The decision is all left to you. You judge for yourself, in your own home, in your own body, judge Bodi-Tone by what it does in your own body. Bodi-Tone wants you to take your own time, to see, feel and be sure, to know its work is making health, before you pay. Your word decides it.

Bodi-Tone Does Just As Its Name Means

It cures disease by toning all the body, and we want to show you what it will do for your body. Bodi-Tone is a small, round tablet, that is taken three times every day. Each box contains seventy-five tablets, enough for twenty-five days' use, and we send you the full box on trial so you can try this great remedy and learn what it is, so you can learn how it works in the body, how it cures stubborn diseases by helping nature to tone every organ of the body. Tone is a little word, but it means a great deal, everything in health. When all the organs are doing their part, when each is acting in a perfectly natural way, when all the functions are healthy and performed with natural vigor, when the energy, strength and power of resistance to disease are all at a natural point, then the body is in proper tone. When disease has attacked any part, when lack of vitality is found and felt, the tone of the entire physical body should be raised to the highest possible point, to make all the body help to cure and restore. This is the power which underlies all of Bodi-Tone's great work for the sick, this is the power it offers you to help you get new health and strength, new vigor and new vitality.

Not a Patent Medicine

Bodi-Tone is not a patent medicine. For its ingredients are not a secret. It contains Iron Phosphate, Gentian, Lithia, Chinese Rhubarb, Peruvian Bark, Nux Vomica, Oregon Grape Root, Cascara, Capsicum, Sarsaparilla and Golden Seal. Such ingredients guarantee its merit.

When you use Bodi-Tone you know just what you are using, know it is pure and safe and know you are taking the right kind of medicine to provide real help for the body. It contains nothing that your own family doctor will not endorse and say is a good thing. It does not depend on killing pain with cocaine, opium, morphine or other dangerous drugs. It does not excite the body with alcohol, but it tones the body and cures its disorders with remedies nature intended to tone and cure the body when that power was given them. Thus, Iron gives life and energy to the blood, Sarsaparilla drives out impurities, Phosphate and Nux Vomica create new nerve energy and force, Lithia aids in the kidneys and dissolves rheumatic deposits, Gentian does invaluable work for the stomach and digestive forces, Chinese Rhubarb and Oregon Grape Root promote vigorous liver activity, Peruvian Bark raises the tone of the entire system, Golden Seal soothes the inflamed membrane and checks Catarrhal discharges, Cascara gives the bowels new life in a natural way, and Capsicum makes all more valuable by bettering their quick absorption into the blood. Every one of these ingredients possesses characteristics most valuable in this common sense plan of toning all the body. Each exerts a special action in some certain part, organ or function of the body that helps to bring the whole body back to nature and to health. Its method is right.

Natural Curatives To Make Natural Health

Each Bodi-Tone ingredient adds a needed element from nature to the body, for Bodi-Tone is altogether a natural remedy. Each has a certain work to do in the body and does it well, in a natural manner. They are used in Bodi-Tone because of this ability. We claim no credit for discovering these valuable ingredients, each of which has a well deserved place in established medical science. We claim only the credit for our successful Bodi-Tone formula, which is our own discovery, for the way in which we have selected, proportioned and combined these great natural curatives, and for the health-making work which Bodi-Tone has so well proven its ability to perform in the body. The curative forces which Bodi-Tone so ably uses are the forces which have always existed in nature for the restoration of the body's health. Many are regularly prescribed by good physicians in combination with such drugs as each doctor may favor, for there are wide differences of opinion among doctors of various schools. The exact combination used in Bodi-Tone is what gives it the far-reaching and thorough curative and restorative power that makes possible the remarkable cures experienced by Bodi-Tone users, cures which prove the difference between Bodi-Tone and common remedies, cures which have won the gratitude of thousands.

No One Is Too Old To Use Bodi-Tone

This trial offer is open to all, freely, generously, without any age limit, for we are glad to prove at our own risk how Bodi-Tone acts in ailments of the old as well as the young, to prove what it does for persons suffering from bodily weaknesses and ailments, whether from age or otherwise. Thousands of old men and women have sent for Bodi-Tone on trial, and found it put new flesh on their bones, new vigor in their minds, new vim in their muscles, and new vitality into every vital function. If there is anything wrong in any part of your body, if any organ is acting in a way which you realize and know is not right, send for Bodi-Tone on this trial offer and give it a chance to set you right. If you do not feel right, eat right, sleep right, weigh right, work right and think right, now and all the time, put Bodi-Tone in command of your body for twenty-five days. Let it marshal your bodily forces, let it line them up and work them into shape, until all are marching along straight, strong and harmoniously, in perfect time, tune and tone, for that is what Bodi-Tone is for and what it is doing for thousands. If the doctor's prescriptions and ordinary medicinal combinations have failed, let this scientific combination of special remedies show and prove what it can do for you. Its greatest triumphs have been among men and women who had chronic ailments, who had used patent medicines and had doctored with their local doctors and out-of-town special sts, all without lasting benefit. It is because of its great work in these cases that all chronic sufferers and persons with obstinate diseases are invited to try a dollar box of Bodi-Tone at our risk.

Why be a Slave To Bad Health?

Why remain in ill-health month after month, why allow your body to make you a slave to ill, humours, distress and discomfort, when it is so easy to procure a trial box of this home treatment which has restored thousands to vigorous health and glorious strength? Why delay another day, when a trial of this proven medicine is yours for the asking? Why keep on suffering, when by filling in your name and address on the trial coupon and mailing it to us, you can get a full twenty-five days' treatment of this great remedy which people everywhere are praising and talking about. It just costs a two-cent stamp, and you don't need to pay a single penny for the medicine unless Bodi-Tone benefits you. You have all to win and nothing to lose, no matter what your ailment may be, by thus trying it.

Thousands of Cures

of Rheumatism, Stomach Trouble, Kidney, Liver and Bladder Ailments, Uric Acid Diseases, Female Troubles, Bowel, Blood and Skin Affections, Dropsy, Piles, Catarrh, Anaemia, Sleeplessness, LaGrippe, Pains, General Weakness and Nervous Break-down, have fully proven the power and great remedial value of Bodi-Tone in such disorders. Each one got a dollar box on trial, as we offer to you in the coupon.

Its history of success has proven beyond a shadow of doubt how the Bodi-Tone plan of toning all the body is a right plan that helps to cure these and other disorders, that it is a real aid to nature. Many who had for years been in poor health and had tried good doctors and most all of the prominent medicines, have found that one single box of Bodi-Tone did more good than all other treatments combined. It goes to the root in the body and cures because its work is rational and thorough, the only kind that makes cures permanent. Read the reports, showing how Bodi-Tone makes new health and strength, send the coupon for a box on trial at our risk and see if it will not prove the right thing for you.

Doctor Said Nothing Would Help

OSWEGO, OREGON.—I am seventy-three years old, and had Catarrh of the Stomach and Bladder, Rheumatism and Heart Trouble for many years. I had such sharp, shooting pains that I thought they would kill me. I doctored for years, having had three of the best doctors in California and Oregon, but they did me no good. When I got Bodi-Tone I was down in bed. My doctor said it would make no difference what I took, for I could not get any better. Well, that was over a year ago, and I am still alive and can split and saw wood and do a pretty fair day's work. The doctors said I had a slow heart, and for years I could not sleep on my left side, but now I lie down any way I happen to get into the bed and sleep until day-break. The doctors used to inject morphine into me to kill the pain, but since I have used Bodi-Tone I have no pain. My feet and limbs used to swell clear to my knees, and my hands also, and now all is gone, along with the Rheumatism which I had for forty years. My Kidneys, Liver and Stomach do not bother me, and I can eat a good meal. Bodi-Tone was a blessing to me in my old age. G. M. SIMMONS.



Saved Her Life and Made Her a Well Woman

ATLANTA, TEXAS.—I feel like telling everyone what Bodi-Tone has done for me. I was almost dead when I saw it advertised. I read what it was made of and thought it might be the right medicine for me. I had tried most everything in the way of medicine; nothing seemed to do me any good. I have paid hundreds of dollars trying to get well, but all in vain. I was sick all over. I had Kidney, Bladder and Heart Trouble, Cramps, Nervousness and Constipation. I was past walking when I commenced taking Bodi-Tone. Now I am well of all those diseases. I have no pain anywhere in my body. Bodi-Tone saved my life, and I thank the Lord that I got the right medicine in time, for I was very far gone. MRS. S. A. PHILLIPS.



Permanently Cured a Year Ago

NORTH EASTHAM, MASS.—It is now over a year since I took Bodi-Tone, and I have waited to see if my troubles would return, but as they have not, I feel it my duty to the public to testify what the medicine has done for me. I had Palpitation of the Heart so bad that I could hardly walk, and could never lie on my left side. I had indigestion so serious that the doctors thought I must die, but since taking Bodi-Tone I am a well man. I can eat anything I want at any time and nothing hurts me. I have had no trouble during the year with either my Heart or my Stomach and sleep well at night, lying on either side. I am seventy-seven years old, and can now do a very good day's work alongside men of forty, and Bodi-Tone made it possible. WARREN K. SNOW.



Trial Coupon

Clipped from Alabama Baptist

Bodi-Tone Company, Hoynes & North Aves., Chicago.

I have read your offer of a dollar box of Bodi-Tone on 25 days' trial and ask you to send me a box by return mail, postpaid. I will give it a fair trial and will send you \$1.00 promptly when I am sure it has benefited me. If it does not help me I will not pay one penny and will owe you nothing. Neither I nor any member of my family have ever used it.

Name _____
 Town _____
 State _____
 Street or R. F. D. _____

Husband and Wife Trial Offer When this trial offer is read in a home where husband and wife are both ailing and need Bodi-Tone, we will send TWO BOXES on trial, with the understanding that each will use a box, and pay us \$1.00 each if benefited. In such cases this Coupon should be assigned with the husband's name, followed by the words "and wife." Write name in this way and we will know two boxes are wanted for husband and wife, the only way we ever send two boxes on trial.