

ALABAMA BAPTIST

Frank Willis Barnett, Editor.

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Organ Baptist State Convention

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We want the postoffice address of W. K. Carpenter in order to credit his subscription with \$2.

I am here assisting Rev. E. B. Farrar in a meetings. The crowds are good, and good interest is being manifested. We had a good meeting at Athens. I will go to New Decatur next. Yours in Him—Curtis S. Shugart, Pine Apple.

Rev. M. K. Thornton, pastor of the First church, of Bessemer, made a very strong address in the Sixty-sixth Street campaign on "Sabbath Day Observance." His address there on "The Book of My Childhood's Home" was one of the best of the campaign. Thornton is a great preacher and a great pastor. His work on the team of the campaign is producing lasting results.

Enclosed find check for \$1.50 to pay up for 1912. Continue the paper, as it is like getting a letter from the Alabama brethren whom I yet love. It's a fine paper. My work progresses; have received 150 members in St. Elmo church in a little over two years. Be sure to attend our laymen's missionary conference here in Chattanooga, February 4-6, 1913. Yours in Christian love—Joe W. Vesey, Chattanooga.

I have accepted a call to Bethel church, near Ralph, in Tuscaloosa county, for all my time. So far as I know this is the only country church in the state that has preaching every Sunday. We have a membership of 256, and it goes without saying that they are an enterprising people. I am pleased with the outlook. I will soon look after the interests of the Alabama Baptist. Fraternally—L. N. Brock.

Yesterday was a good day at Clanton. We had two good services. The church has just lately moved up to all time, and now, with a movement to build a new house of worship, we feel that the work is on the up grade. Last year the church built a parsonage, and now with services every Sunday, a splendid Sunday school, a mission study class and a general get-together idea we feel that we will, under God, make this the greatest year in the history of the church. Fraternally—W. M. Olive.

I can't do much now, but hope to be able to keep the paper coming to my home. It is such a comfort to me to hear what the Baptists are doing and read Brother Crumpton's pieces. He said one sister handed him \$2.70 she got for her Sunday eggs, and asked if other sisters couldn't do likewise. Yes, I have sold since the first Sunday in February \$5.29 worth of Sunday eggs. He has part of that, and will get the balance if I live. I never fail to pay mission money. I want to make it myself. May God bless you and yours and spare you many years to work for the upbuilding of His kingdom is the prayer of a reader of your good paper.—M. J. Sparks.

UNREMITTING KINDNESS



his wife every mail."

"Yes," said a well-known actress, "he writes a lot of flummery about agony of absence, but he has never remitted a cent. Do you call that kindness?"

"Decidedly!" said Pinero. "Unremitting kindness."

FOR YEARS we have tried to figure out why our delinquents never answered our letters requesting a remittance. We know that they like the paper and we believe some of them love the editor, but somehow they never remit. Possibly the following anecdote will throw light on the matter:

Said a lady to Sir Arthur W. Pinero: "I understand a certain comedian was the kindest of fellows—a man who wrote to

DO YOU "WANT TO HARD ENOUGH"



creates such a supply of desire-force (or will power) that the person must get it out of his system or 'bust.'"

Lots of our readers "want" to help us put the paper in the homes of their friends, but they do not "want to hard enough" to get busy.

Friends, remember it is not enough to merely "want" in the sense of a general wish that every Baptist in Alabama might read it.

We are grateful for even the faint "wish," but we are sitting here trying "to want hard enough" to kindle a flame of desire-force into such a fierce flame of desire that each one of our readers will be possessed with such a burning craving to get the paper circulated that they will straightway go and button-hole their friends and with loving, compelling insistency that they will on the spot get their permission to send in their names on the special offer of \$2.00 to January 1, 1914 (cash or credit). The campaign for new subscribers will close in a blaze of glory if you "want to hard enough," i. e., if you have the itching, stinging "want to" that will not let you sit at ease, but makes you get out and hustle. By using a little impulsion you will surely land at least one new one.

On Saturday before the fourth Sunday in October Tallasahatchie church was greatly shocked when our pastor, A. C. Yeagan, asked us to release him from further pastoral duties. Brother Yeagan come to us two years ago and soon found his way into the hearts of us all. Not only did he endear himself to the membership of the church, but to every one in the community. He leaves us to take work in East Alabama. We hate to give him up, but love him too well to not let him go at his own will. The blessings of God be upon his labors. On the third

Sunday in November, upon the invitation of our pulp committee, J. B. Byrd, of Talladega Springs, preached for us. After the sermon a conference was held, at which Brother Byrd was unanimously elected pastor. He accepted, and we are rejoicing in the hope that we will follow him in the way of truth and righteousness.—Member.

We want the addresses of Judge N. B. Moore and D. E. Foster. They are paid to January, 1914.

Please change address of Mission Herald on your exchange and make mention in your paper of removal of headquarters to 624 South Eighteenth street, Philadelphia, Pa.

The Tennessee Baptist State Convention met in Murfreesboro last week for the first time in 11 years. It was in many respects the greatest convention ever held by Tennessee Baptists. The Tennessee College people entertained the convention royally and gave a reception in honor of the delegates on Thursday evening.

Dr. J. A. Hendricks, of Howard College, delivered an address in the campaign with the Sixty-sixth Street church last week on "The Blessedness of Giving" that surpassed by far anything ever heard along this line in the "Get-together" meetings. He is a preached of great heart power. In Brother Walker's campaigns he has in Dr. Hendricks a most efficient helper and co-laborer.

The duplex envelope system was adopted by the Sixty-sixth Street church during the campaign last week, and Pastor Aders and his faithful band feel that the financial problem has been in a measure solved. This plan succeeds where all others fail. Many of the pastors are now receiving their salary every Monday morning as a result of this plan. The get-together campaigns of Brother Walker will tell you how it is done.

Things are moving on nicely in this part of the state. The Baptists are fast learning to appreciate our organized work. I think it is only a matter of a little more time, talk and literature when our people will be lined up for world-wide evangelization. A correction in my last article: The printer made me say \$6 on hand after we paid our associational missionary, when it was \$60. We had a good day at Shady Grove on Sunday. Prof. J. D. Patton, of Dalton, Ga., sang for us. We had a large attendance, and the singing was fine. I hope to be able to send in some more names for the Alabama Baptist soon. I think every Baptist in the state ought to take his state paper. If they would I am sure they would soon be better missionary Baptists. Fraternally yours—J. A. Love, Phil Campbell.

Roger W. Irving, identified with advertising interests in Birmingham the past two years, has joined the staff of the Beaumont Advertising Agency. He retires from the staff of the Ledger to assist Henry F. Beaumont, manager of the agency. Mr. Irving is a son of Mr. and Mrs. G. H. Irving, of Woodlawn. Last year he was connected with the Age-Herald, first with the repertorial and later with the advertising department. The Beaumont Advertising Agency, established about three years ago by Henry F. Beaumont, of Nashville, has grown rapidly since that time.

ALABAMA BAPTIST WOMAN'S MISSIONARY UNION

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W. M. U. Watchword: Teaching them to observe all things whatsoever I commanded you.—Matt. 23:29.

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624 Bell Building, Montgomery.

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Y. W. A. Watchword: They that be wise shall shine as the brightness of the firmament; and they that turn many to righteousness as the stars forever and ever.—Daniel 12:3.

SCRIPTURE THOUGHT FOR THE WEEK.

"O, bless our God, ye people, and make the voice of His praise to be heard; unto Thee, O God, do we give thanks; for that thy name is near thy wondrous works declare."—Ps. 66.

THOUGHT FOR THANKSGIVING WEEK.

"Sing praises to the Lord most high,
To Him that doth in Zion dwell;
Declare His mighty deeds abroad,
His deeds among all people tell."

DURING DECEMBER.

We study about China.

We give our Christmas offerings. These offerings go from the Y. W. A.'s and Jr. Y. W. A.'s to hospital work; from the R. A. B.'s to the boys school in Toluco, Mexico; from the Sunbeams to kindergartens.

LET US REMEMBER IN OUR PRAYERS.

The young people's organizations in our state.
The reaching of their apportionments.
The leaders of the young people's auxiliaries and bands.

MISS LAURA LEE PATRICK.

I want to congratulate the W. M. U. on their choice of this fine young woman as secretary-treasurer. She brings to the work a trained intellect, a tender heart and consecrated life. The Training School at Louisville did its work well, and her experience with Miss Mallory in the office and in the field the past year fits her as no other could be for the details of the work.

She carries into every home where she goes the sunshine of the gospel. She wins her hearers with her message of love tenderly told. Enthusiastic and industrious, she will not spare herself. Her knowledge of the state and her wide acquaintance with the Baptist women makes it easy and pleasant for her to travel.

With the earnest co-operation of the sisters she will succeed gloriously. For this I shall earnestly pray and lend a helping hand as I can.

W. B. CRUMPTON.

FROM THE TRAINING SCHOOL.

We know the dear women of Alabama are deeply interested in our Training School and will be glad to know we opened with a larger attendance this year than any year before.

No doubt six years ago, when the women of the Southern Baptist Convention established the Training School, they never dreamed of the time when we would have 40 girls in our Training School but I am glad to say I believe we are going to overflow this year. We have at present 39 boarding pupils and seven day pupils, and others are expected soon.

I can't begin to give my impressions of the work done in the Training School in the short space I will take in the paper, but I wish all could realize what a noble thing the women did in the establishment of this school, where we can come and prepare ourselves for the Master's work. They saw the great possibility in the establishment.

Oh, if more of the girls knew the opportunity we have through this school of the W. M. U. I feel sure

they would take advantage of it. I hope that more of the young ladies of Alabama will realize the necessity of taking this training.

At present we have four girls from Alabama—Miss Mary Keith, Miss Addie Cox, Miss Maggie Herren and myself.

Sixteen states are represented in our school. We have with us now Miss Ida Taylor, of Tchengchow, North China. Her consecrated life has greatly inspired all the girls, and she will be greatly missed when she leaves us. She hopes to sail for China again in January, and she will leave us soon for Texas, where she will be with her parents until she goes back to China.

Perhaps some would be interested to know just what course we take in the Training School. We have many interesting studies, as Bible, history and pedagogy in the seminary and personal work, missions and music in the Training School, and in addition to these each girl has some practical mission work to do. Some teach Sunday school classes, some teach sewing classes, some teach cooking, and others work among the people in alms houses, hospitals and factories.

There is not a phase of the work we do not enjoy, but if we do enjoy one phase more than the other, it is the practical mission work. Here we come face to face with the great problems we will have to meet when we get out in our work. We do not always find it a pleasant task to go into the homes of the people on our field, and we are not always cordially received.

If we were working for ourselves we would not go again, but when we think for whom we are working we do not become discouraged, for we know God will reward every effort we make for the extension of His kingdom.

The Training School is taking up a new line of work this year—the settlement work. We had a very encouraging opening last Friday. We hope to be able to do a work through the settlement we would not have been able to do otherwise. This work is carried on wholly by the Training School. Our dear principal has thoroughly lost herself in the settlement work, and we believe everything she puts her hands to will prosper. She is doing all in her power to hold high the standard of this school. She feels so keenly the great responsibility the women have placed upon her by making her principal of the institution. Her great life is truly an inspiration to all the girls under her care.

The home life of the Training School is beautiful. Each girl has her household duty to perform, but we are so happy in our work that we do not regard work here as irksome. I don't think I ever saw a more excellent spirit manifested among girls. Every girl loses sight of her own interest and works for the interest of all the others. We are the happiest and busiest family you ever saw.

The convention of the W. M. U. of Alabama will soon meet at Tuscaloosa, and we Alabama girls are praying for the success of that meeting. We feel a deep interest in this meeting, and pray that the women may get a wider vision of the work.

My heart goes out in prayer for all the W. M. U. societies of Alabama, but not only the W. M. U. societies, but for all the Christian work of our state.

Let every woman pray for the work of our Training School.

Sincerely,
BIRDIE M'COLLOUGH.

Miss Maggie Herren, of whom Miss McCollough speaks, is in the Training School on the Y. W. A.

scholarship. Our Y. W. A.'s all over the state will be glad to know that Miss Herren was presented to the convention in Tuscaloosa, and comes to us highly recommended. Let us remember her as our own representative at the Training School as we pray for our four Alabama girls who are there.

FOR OUR SUNBEAMS AND ROYAL AMBASSADORS.

Jimmy's Club.

(A Thanksgiving Story.)

A gentleman sat in a plain office puzzling his head over a perplexing question. He was the agent of a benevolent society organized to help the poor of a great city. The trouble was this: Thanksgiving was at hand, and he had not money enough to do all that he wished to do the coming day. He knew too many families who lived at starving point to whom Thanksgiving brought little apparent reason for thanks. Suddenly three or four soiled faces peered through the window. A timid knock followed. Five street boys and two somewhat tattered little girls trooped in. The agent recognized them as members of a city mission evening school. He said: "Well, children, what can I do for you today?"

Jimmy fumbled in his ragged pocket and slowly produced a large handful of pennies and small change. "We fellows are a club," said Jimmy, with a grand air. "There's 20 of us, mister."

"We girls are in it, too," interrupted the girls. "We, all of us, and the girls, too," responded Jimmy. "We came from Cummin's alley, and we're a club to help Thanksgivin'. Here's—here's \$9.90."

The agent stared at the large sum, collected at what cost of self-sacrifice only the givers could say.

"It's for them that can't get no dinner," exclaimed the little spokesman. "There's plenty poorer than us, mister. We didn't care if we didn't have a dinner two or three days, so'st we might give real poor folks one."

"How many dinners will \$9.90 get?" asked a little girl rather hungrily.

"What kind of a dinner?" inquired the agent.

"O, turkey and stuffin', and puddin'!" cried the children eagerly.

"That will cost perhaps 25 cents apiece," said the agent, "and your money will give a fine Thanksgiving dinner to as many as 35 hungry people."

That club of 20 poverty-stricken children worked until 9 o'clock on the night before Thanksgiving distributing 35 dinners to people "poorer than themselves."

This is a true story, and one that should make our blood tingle with something akin to shame.—Selected.

In the days when the Clyde was navigable to Glasgow for only very small vessels a steamer stuck in the mud near Renfrew, and the skipper was not sparing in strong language. While waiting for the rising tide he saw a little girl approaching the river with a bucket to fetch some water. This was too much for the poor captain, and, leaning over the side, he thus addressed her, "If you tak' ae drap o' water oot here till I get afloat I'll warm yer ear for't."—Scottish-American.

Rev. L. B. Crantford, one of our Georgia boys, who has been located at Lanett, Ala., has accepted a call to the Highland Avenue church, Montgomery, and will take up the duties of his new charge on the first of December.—Christian Index.

A Journey Through Palestine During 1912, With Rev. Jesse Lyman Hurlbut, D. D.

Last week we stood beside a gorge that runs along the southern side of Caesarea Philippi and looked at a stone bridge that leads across this gorge to a gate in the old city wall. Now we will enter that gate, and find within the walls of the ancient city the modern village of Banias, a group of 30 or 40 hovels plastered over with mud. There we shall find some structures that have a special significance in this place.

Position 91. Summer Homes at Caesarea Philippi.

We find ourselves here on one of the caly-covered roofs of the town. Over the edge of the roof we can see the little court-yard besides another house, and beyond, the roofs of still others. But what are these curious structures standing on the roofs all around? They are huts or booths constructed of bushes for air and shade during the summer months. You see that they are elevated on poles, so that the breezes may sweep under them as well as around them. That one nearest to us has a curtain over its entrance, where a woman sits in the door, at the top of the ladder. Summer houses like this are to be seen all through Palestine. It is quite likely that when Peter said, not far from this very place, "Let us make here three tabernacles" (Matt. 17:4) he had in mind some structures like these for worship, perhaps as temporary places of abode. This is the most northern point recorded which Christ visited, and here He gave the promise to Peter, "On this rock I will build my church" (Matt. 16:13-20).

Our faces now turn to the west. Follow on our map our route from Caesarea Philippi, 30 miles over the Lebanon Mountains to Tyre, on the seacoast. Find our 92nd standpoint by the shore. The lines show that we are to stand on a headland and look east.

Position 92. Ruins of Ancient Tyre—Wonderful Fulfillment of Prophecy—Syria.

We are looking across the bay. In the distance are the foothills of the Lebanon Mountain range, upon which the cedars for Solomon's temple were hewed by King Hiram's men (1 Kings 5:1-10). A few rods out in the water we see two sections of the ancient wall, and the breakers rolling over them. Just before us are round columns lying prostrate in the water, black with moss, which were the supports of graceful arches and magnificent palaces centuries before Christ. Here, too, is a half-clad fisherman drawing in his net. Now read what the prophet Ezekiel said about Tyre 600 years before Christ: "They shall destroy the walls of Tyre, and break down her towers; I will also scrape her dust from her, and make her like the top of a rock. It shall be a place for the spreading of nets in the midst of the sea" (Ezekiel 26:1-5). When those words were spoken the city standing here was the largest and richest city upon the Mediterranean Sea. What Venice was in the middle ages, Tyre was in the early history of the eastern world. It covered its island with palaces; it sent its ships to every port; its merchants became princes. It possessed the supremacy of trade, almost the monopoly of trade, in the Mediterranean; and when Jerusalem passed under the sway of Babylon, 600 B. C., Tyre was at its height of glory and riches. Its doom was spoken by the prophet, and it soon began to decline; was besieged, and conquered and plundered, over and over again. It lost its trade, and with its trade its wealth passed away. The mistress of the Mediterranean became a seaport of no importance either in the commerce of the politics of the east.

Do you remember the visit that Paul made at this city while on his last visit to Jerusalem? (Acts 21:3-7.) He found disciples here, and remained a week among them. Somewhere along this shore there is an unmarked spot, where those Tyrian disciples, with their wives and little ones, knelt on the sand with the apostle and his fellow travelers, and committed them to the grace of God. But Tyre has been for centuries a decayed, insignificant, poverty-stricken town, where a handful of fishermen spread their nets on the ruins of its ancient splendor. For the most interesting description of Tyre's former glory read the 27th chapter of Ezekiel. What a complete fulfillment of the prophet is seen today!

To see the tabernacles at Caesarea Philippi and to



visit the site of Tyre use the stereographs (91) "Summer Homes at Caesarea Philippi" and (92) "Ruins of Ancient Tyre—Wonderful Fulfillment of Prophecy—Syria."

Editorial Note.—In this department Dr. Hurlbut will take his readers to 100 places in Palestine, two each week. By means of remarkable stereoscopic photographs you cannot only see for yourself each of these 100 places in life-size proportions, but also you can get distinct conscious experiences of being in these places. Six stereographs, \$1. Less than six stereographs in one order, 20 cents each. The 26 stereographs for three months are \$4.33. The 100 stereographs for the year, in a cloth bound, gold-lettered case, with a guide book by Hurlbut of 220 pages, (containing full descriptions of each place) and a series of seven locating maps, is \$18.75—scarcely more than an economical tourist spends for two days on an actual trip. Mahogany-aluminum stereoscope, \$1.15. Express charges paid. Send orders to Underwood & Underwood, Department Z, 12 W. 37th street, New York. Further descriptive matter sent on request.

Prof. George A. Coe, Ph. D., Union Theological Seminary, New York: "The pupil who views a stereograph through a stereoscope is no longer conscious of looking at a picture; what he observes is the scene itself—the trees, buildings or men. The principle of the stereoscope yields solidity and distance, and, therefore, a kind of real presence. The hood of the stereoscope shuts out the sight of the immediate environment, and therefore enables the attention to concentrate upon the stereoscopic scenes. By the use of maps as provided in the Underwood Travel System, the observer is made conscious of the points of the compass, and he acquires a sense of environment appropriate to the view. By these means it is possible to raise the sense of reality to such a climax that one can say with psychological truth that he has lived for the time being in another part of the world."

SORROW AND SONG.

"That hymn will go on singing until the last trump brings forth the angel band; and then, I think, will mount up on some lips to the very presence of God." In these words did Henry Ward Beecher voice his appreciation of that great hymn of the Christian church, "Jesus, Lover of My Soul."

Often, and amid many different circumstances, has that hymn been sung by the suffering and the dying. From the deck of the sinking boat or with head for a moment above the wild waves, the heart has often voiced its cry,

"Jesus, Lover of my soul,
Let me to thy bosom fly."

Miners imprisoned, with no hope of escape, have tenderly committed their souls to God from the dark depths as little groups of them have together sung,

"Safe into the haven guide,
O receive my soul at last."

The exile, far away from loved friends, when the hour of death was near has lifted his heart to God in the words familiar from the days of childhood:

"Other refuge have I none;
Hangs my helpless soul on thee."

On the field of battle soldiers have sung:
"Cover my defenseless head
With the shadow of thy wing."

But the living, with their sufferings and their sorrows, have frequently found in this hymn a source of comfort and strength. Burdens have been bravely borne, and a beautiful light has been cast around the grave that held the bodies of loved ones, as the trusting heart has said:

"Thou, O Christ, art all I want,
More than all in thee I find."

"Two lines of this hymn," said Dr. Theodore L. Cuyler, "have been breathed fervently and often out of bleeding hearts. When we were once in the valley of death-shade, with one beautiful child in the new-made grave and the other threatened with fatal disease, there was no prayer that we said oftener than this:

"Leave, ah! leave me not alone,
Still support and comfort me!"

A fresh tribute to the living and sustaining power of this hymn came from across the Atlantic December, 1910, at the time of the colliery accident which was regarded as the worst that had happened in England for 45 years. There was an explosion in the Pretoria Pit, near Bolton, and about 320 men lost their lives. The accident occurred early in the morning, and immense crowds of people assembled during the day on an embankment overlooking the shaft. Late on that sad December afternoon the Bishop of Manchester held a service for the bereaved, which the correspondent of the Times thus described: "The light was growing dim, and the watchers were gradually losing the faint hope with which they had buoyed themselves up for so many hours, when the bishop and a local clergyman stepped into the midst of them and asked them to sing 'Jesus, Lover of My Soul.' It was a moment of such intense solemnity as a man feels but once in a lifetime, and the quivering voices with which the women answered his request revealed the extent of their grief and the measure of their suffering."

Pathetic in the extreme is the picture of these mothers, wives, sisters, children and friends, hoping against hope; and out of their breaking hearts, while tears dimmed their eyes, endeavoring to sing:

"Other refuge have I none;
Hangs my helpless soul on thee:
Leave, ah! leave me not alone,
Still support and comfort me:
All my trust on thee is stayed,
All my help from thee I bring;
Cover my defenseless head
With the shadow of thy wing."

Beecher had a correct sense of comparative values when he said: "I would rather have written that hymn than to have the fame of all the kings that ever sat on the earth." No nobler mission is the high privilege of man than to give strength and courage to the living, and comfort and hope to the dying. Charles Wesley has been doing these things for 170 years, during which saints and sinners have sung, "Jesus, Lover of My Soul."—William J. Hart in Exchange.

It is said of a distinguished French philanthropist that he ordered his servant to wake him each morning with these words, "Remember, you have great things to do today." That ought to be the inspiring motto written in the heart of every Christian, "Remember, your have great things to do today"

We went to the Salem-Troy. Brother Murfee met Dr. Patrick and ye editor at the station. We were joined at his bank by Pastor Bâteman and Dr. Watkins and carried out to Good Hope church in the big red touring car of Mrs. Sam Carroll, who had placed it at the disposal of the visitors.

WHAT CONSTITUTES CHRISTIAN BAPTISM?

By R. S. Gavin.

No. 4.

1. Baptist Means Immersion.

In maintaining that immersion is the only correct mode in the use of the means in the ministration of Christian baptism Baptists have all of the argument there is on their side. I stay not here to bring forward all the proof we have at hand that the word "baptism" holds in the Greek exactly the same place that "immersion" holds in the English. It is sufficient to say now that even the primary word from which the Greek word "baptisma" is derived is acknowledged by the scholars of the Greek language to mean dipping, or submerging, in all its uses.

Dr. A. T. Robertson says: "Liddell & Scott's Standard Greek Lexicon (seventh edition) gives not a single example that permits pouring or sprinkling."

Now, this lexicon was first published in England in 1843. The seventh edition was published in 1883. In Ford's Christian Repository, March, 1877, under the caption, "Liddell & Scott on Baptism," I find the following: "We have been requested several times to give the facts in regard to the alterations in the second edition of Liddell & Scott's Lexicon in the definition of Greek baptizo. We have hitherto hesitated, as we could not lay hands on the authentic facts. Having come across an old copy of the New Orleans Chronicle, edited by Prof. Duncan, we publish an editorial from his pen, which embraces the whole history of the matter. Prof. Drisler, the editor of the American edition of Liddell & Scott, was classmate with Prof. Duncan. The editorial follows: In the issue of the Southwestern Baptist Chronicle of November 11, 1848, there was published a letter from Prof. Henry Drisler, of Columbia, editor of Liddell & Scott's Greek-English Lexicon, against the charge made by periodicals that he had assigned to the Greek verb baptizo the signification 'pour upon,' which signification, it had been asserted, is not found in the English work. Prof. Drisler showed that the meaning is found in the edition of Liddell & Scott (the first), from which the article in the American edition was immediately copied; and that the two articles wholly correspond, no addition or change whatever having been made by Mr. Drisler. On the appearance of the second edition of Liddell & Scott it was discovered that alterations had been made in the article 'Baptizo,' and that the signification to 'pour upon, drench,' had been wholly omitted. To this edition Prof. Drisler promised in his letter to make the article in the American work conform 'when an opportunity should occur for making a change in the plates.' A new edition of the American work has either just appeared at length, or is about appearing, from the press of the Harpers. In this the article on 'Baptizo' has, according to promise, been made to conform to that of the second English edition of the work. When we were in New York last summer Prof. Drisler showed us the proof sheet of the page on which the article occurs (p. 260, 3d col., middle); and we found the article altered so as to coincide with that in the second English edition. In all future editions of the American work, consequently, the article will appear as follows: Baptizo f. iso, (bapto) to dip repeatedly; of ships to sink them, Polyb. 2, 51, 7, etc.—Pass. To bathe, Eubul. Naus 1: hol bebaptismenoi, soaked in wine, Lat. vino madidi, Plat. Symp. 176 B. ophelemasi beb., over head and ears in debt. Plut. Galb. 21; melrakion baptizomenon, a boy drowned with questions. Heind. Plat. Euthyd. 277 D. I. to draw water, Plut. Alex. 67; cf. bapto, II. to baptize, N. T."

When it is remembered that the definition "pour upon" was assigned to baptizo, in the first English edition, on the authority of Francis Passow—whose German work forms the basis of that of Liddell & Scott—this change in the second edition (English) is an admission—as gratifying to Baptists as it is unwelcome to their opponents. Messrs. Liddell & Scott, who certainly cannot be charged with a leaning to Baptist sentiment, have deliberately, after due examination, withdrawn their authority in favor of "pour upon" as a signification of the very "baptizo," and now define the word just as Baptist scholars have defined it, after a careful study of the passages in which it occurs in the Greek authors.

This bit of information explains very clearly why Dr. Robertson, or anybody else, cannot find a single example in the seventh edition that permits pouring or sprinkling. Immersion only is baptism.

\$2.00—CASH OR CREDIT—\$2.00.

The time has come for every one who loves the Baptist cause in Alabama to help put the Alabama Baptist into the homes of the people.

To meet the emergency and to have a share in it, we will send THE ALABAMA BAPTIST to new subscribers to January, 1914, for \$2.00.

Get cash if you can, but if you can't, just forward the names and tell the subscribers they can pay any time before January 1st.

Don't wait, but go to work at once and send in a list.

NOTES FROM BROTHER CRUMPTON ON SAYINGS OF HIS CORRESPONDENTS.

"Brother Davie and I have kept literature pretty well distributed to the men of my field. I get discouraged sometimes, as I cannot see any results, and feel they are not reading what is given to them. But amid it all I do not give up.

"We have made some progress in the Eufaula Association this year. Every church has had accessions by baptism except one. Last year nine churches reported no baptisms. This year every church contributed to State Missions except one. Last year we had nine with blank reports. To Home and Foreign Missions last year six churches each had blank reports. This year it was reduced to two each. Another noticeable change: nine churches have called their pastors indefinitely. One country church has changed from two Sundays. We have formed one field and will locate a man in the field. Another forward step: The association heartily endorsed my plan and raised the money to purchase a stereopticon, and we have plans on foot to give two or three lectures to every church in the association during the next year.

"Our plan for obtaining and distributing religious literature I will mention some other time. We are busy trying to change conditions in our field.

"B. S. RILEY."
"Busy trying to change conditions in our field." That is a good way to put it. Slow work to be sure, but any change is encouraging. The stereopticon views well handled will be the best missionary address one can deliver. Brother Riley is one of our active vice-presidents, and is doing good.

"I have recently accepted the work at —, and we have set the mark for denominational work at 150. We feel sure that we will reach the mark, which will mean that the church will do three times as much as ever before in one year."

This pastor is writing about one of the best country churches in Alabama—that is, they have a large membership, in a rich farming community filled up with small farmers. I saw more improved implements in that community than in any community in Alabama. The pastor is a live man, and he has induced them to SET A MARK. They will reach it—see if they don't.

"Silverhill."
"On our last associational meeting, when we heard how many more missionaries could be paid if you did not have to borrow the money, we decided to raise some money for State Missions in the first part of the year. We did not succeed so well, but we send you now \$12.50 for State Missions from the church, and for Foreign Missions \$5 from the Sunday school and \$2.50 for myself."
N. S. LINDEN."

This is from the Swedish church in Baldwin county. The Home Board has been helping them. It shows how the churches helped by the Home Mission Board help every other cause. "There is that scattereth and yet increaseth" is fulfilled in this instance. The balance of that quotation applies to many a hard-fisted church. "There is a withholding more than is meet, but it tendeth to poverty."

"Newton."
"Our pastor gave us a fine sermon on communion Sunday. He is a fine fellow, a good worker. Mixes

well, don't fuss. Thoroughly Baptist; don't shy; has a good, kindly wife. We like them very much.

"R. L. J."

Pretty good write-up of his pastor. Came mighty nigh putting it all in in that short note.

"My churches take monthly collections, and Mt. Pleasant and Elam have filled out the apportionment that the executive committee made for us. We follow the schedule and like it, and find that it helps us in our mission work."
J. L. STOUGH."

He uses the schedule, observes the apportionment, and his churches raised the amount suggested by the association. "It works well" is the testimony of all who try it. Brother pastor, you amaze me not to press a thing which is working successfully with so many.

"Bridgeport."

"Please find check for \$5 for State Missions. Four of the members of the Mt. Carmel Baptist church are paying tithes. You will hear from us each month from now on. The above amount came from the tithe treasurer."
W. W. BRAZEAL."

I am going to beg the brother's pardon for publishing him. That promise of monthly gifts strikes me. The regulars are the ones who win the day in the battle. Blessings on the tithers and the Sunday egg clubs. Both are growing in numbers. The Sunday egg club, I imagine, was started in a country church at the Saturday meeting. Three sisters went into it at first. How many are there now?

"Push the sale of that Methodist book. It has done good in our church. I now have others in our church joining me in tithing. This little book has got its work in since the association, when you sold several copies of it."
Fraternally yours,
"L. COOKE."

"The Victory of Mary Christopher" is the name of the book. It is a Methodist book, but the doctrine of tithing is not a Methodist or a Baptist doctrine. That is the doctrine it teaches, and that is Bible doctrine.

"I soon found, to my utter astonishment, that many of them are anti-missionary. If they have paid \$1 to missions the past 12 months there is no record of it. A membership of several hundred, and the largest congregations, both morning and evening, I have preached to in Alabama, and not a missionary society—in fact, no organization at all outside of Sunday school. No W. M. U., no Ladies' Aid, no B. Y. P. U., no Baraca, Philathea or anything. Not a single minute of church conference."

What a discovery for an incoming pastor of one of our city churches! There are many other churches in this sad plight. What sort of an account will the departed under-shepherd give to the Master about the flock over whom he was made overseer?

"I feel that I have been wonderfully blessed by getting to read some of your literature on tithing. I am praying for the movement, and would like to work for it. Last year was my first year to support myself. I didn't tithe last year, and feel that it is still a debt. I have resolved to pay it this year. I keep books and have the debt of last year nearly half paid. I belong to the Methodist church, and so I don't know whether you want to enroll me with your tithers or not."

Yes, mam; certainly you will go down on our tithing list. We want all the Baptists to become tithers, and if we can help to make the Methodist tithers, too, we will be very glad.

"Kindly keep me informed regarding plans of the board, campaigns, etc. Please send me one of the offering calendars and our apportionment for the year. I shall be glad to co-operate in every movement for the advance of the kingdom."
"LEON M. LATIMER."

How is that for a new man? If all the "furriners" would start out that well they would soon "purchase to themselves a good degree and great boldness in the faith." He wants to know the amount apportioned to his church. How many pastors have sought that information? My prediction is that Sylacauga will raise every cent apportioned.

"Mr. Achilles."

By Jennette Lee.

Here is an interesting and timely story. Here in Birmingham on many prominent corners one finds a fruit stand tended by a Greek. When one sets down to eat he is served by a Greek, and only recently many of the strong young men to the sound of martial music marched to the depot en route home to fight for Greece.

A story of genuine heart interest centering round a Greek who comes to America to preach the beauties of ancient Greece, and a little, lovely Chicago heiress, who is hungry for beauty.

Dodd, Mead & Co., New York. Illustrated, \$1.00 net.

"Modernism and the Vatican."

By Adam J. Loeppert.

Much is said about modernism in the secular and religious press, but so few people really know anything special about it, that a work of this character is very needful. "Modernism and the Vatican" is a very useful historical resume of the conflict going on in the Roman church, and it will be of much service to all ministers and laymen interested in the intellectual movements of the time.

Several works have appeared in English on modernism, notably Sabatier's, but no-work has yet appeared which has presented the subject so concisely and in such an interesting manner as does this one.

Dr. Loeppert's book will be of much service to all ministers and laymen interested in the intellectual movements of the time.

The Methodist Book Concern, Cincinnati. \$1.25 net.

"The Christian Lesson Commentary, 1913."

By Robert Perry Shepherd, who is in the front ranks of the Disciples of Christ, and his comments set forth their views in the strongest possible light, and is therefore of great interest to all who would know their position. The volume is equal in size and general appearance to "Peloubet's Notes." Besides the comments upon the Sunday school lessons, the volume contains articles on "Suggestions to Teachers," "Biblical Criticism," "The Purpose of Bible Study," "The Religious Study of the Bible," "The Religious Study of Genesis," etc. There are ample maps, charts and illustrations.

Christian Board of Publication, 2712 Pine street, St. Louis. Pp. 367. Price, \$1.00 postpaid.

"Retrospection."

Hubert Howe Bancroft went to California when he was 20 years of age, since which time for a period of 60 years that fascinating land has been his home. In Mr. Bancroft's mind words cannot picture the future glories of the Pacific, the last of earth and water to be occupied by the highest civilization.

"Retrospection" is an analytical review of the century. All interested in the opening of the Panama canal, or in the development of California and the countries around the Pacific, or in civic purity and the prosperity of the United States, will find this book of interest and importance.

In all of Mr. Bancroft's writings fearlessness is a prominent characteristic, and nowhere is this quality more manifest than in "Retrospection." He does not stop to consider the effect of a statement upon an individual, or upon a coterie; the questions are simply, is the matter worthy of consideration, and is it true?

The Bancroft Company, New York. \$2.00 net.

"Prince Rudolf's Quest: Being the Story of the Strange Adventures of a Young Prince of the Olden Time."

By Ida Kenniston.

Prince Rudolf was the younger of the twin sons of King Gottfried. In order to know what was to become of the younger prince, his father consulted an astrologer, who finally told the king that Prince Rudolf was to be ruler over a kingdom within a kingdom and that his subjects would be many more than his brothers. When the boy was 10 years old he was to be sent to his godmother in the Forest of Grimwall. This was carried out. The godmother proved to be a woman who had a great love for animals and an unusual understanding of their needs. Gradually Prince Rudolf learned from her to love and care for the animals of all sorts around the castle and in the forest. When the 20th birthday of the twins came



they both learned what had been the meaning of the prophecy and how it had been fulfilled.

A good book to make children care for helpless life. The American Humane Education Society, Boston. 68c postpaid.

"Somebody's Little Girl."

By Martha Young, of Greensboro, Ala.

One of the best pictures of a child's mind and heart ever given to readers. A story to bring tears to the eye of every grown-up, joy to the heart of every child. To every child reader "Somebody's Little Girl" becomes a real and sweet influence. They love her as they love their own play-fellows, and around every undiscovered corner, behind every clump of bosky green they half expect, wholly hope to find "Somebody's Little Girl." Not only valuable from a literary standpoint, but as a human document. A little child is "Somebody's Little Girl" who wins her immortality in that heaven of little heroes and heroines that holds Little Nell, Marjorie Fleming, Lord Fauntleroy, Sarah Crewe and Alice of the Wonderland.

Cloth, 50 cents, postpaid. Illustrated. Hinds, Noble & Eldredge, New York.

"Bible Lights on Baptism."

This volume, by Rev. D. E. Dortch, of Tullahoma, Tenn., which is published at \$1.00, has given great satisfaction to our Pedo-Baptist brethren. We cannot follow the author's contentions, but we can agree with the following which appears on the back of a mailing card sent to us in the book: "This is a new book on the subject of baptism on an entirely different line of thought from anything of the kind that has appeared in the world's history." We credit the author with being sincere, but it would take many pages of the paper for us to set down wherein we think he has gone astray.

**"The Island of Beautiful Things."**

By Will Allen Dromgoole. 12mo, cloth, illustrated by Edmund H. Garrett. Net, \$1.25; postpaid, \$1.40.

An author whose art can hold equally the interest of both men and women is an exception, but Miss Will Allen Dromgoole, the brilliant southern writer, has accomplished this with success in "The Island of Beautiful Things." With delightful precision of vision and style she gives us a love story of the south. It is the first time she has interpreted this phase of life, and her conception and treatment is decidedly original. Through a little child a strong "fighting man," who has lost all confidence in human nature, is led to put his trust in humanity once more—and in a woman. The author has developed the story so sympathetically that the book and the people in it will linger long in the reader's memory.

L. C. Page & Co., Boston.

An Important Service, the Wedding.

One of the services to which the pastor occasionally called, and for which he never feels quite prepared, is the marriage ceremony. At such time all are on the qui vive, and a slip of any sort is embarrassing to the minister in charge. To insure against any infraction of custom, and to be sure of doing just the right thing at the right time, the pastor should have in his hand

"The Wedding Manual."

By G. B. F. Hallock, D. D.

"The Wedding Manual" contains marriage forms prescribed or sanctioned by the different denominations and the ceremonies used by leading ministers, scripture studies, selections, notes, laws, cautions, wedding hymns, and music, choice sentiments and hints on wedding etiquette.

Flexible ooze leather binding. Price, \$1 postpaid, or with the Funeral Manual, \$1.75 postpaid.

The Service of Comfort.

To the funeral service the minister brings words of comfort to soothe bereaved hearts. Besides the sermon or address, however, he must conduct the formal, and later the committal, services.

"The Funeral Manual"

will be found invaluable. "The Funeral Manual" is compiled by Joseph Sanderson, D. D., with an introduction by Wm. M. Taylor, D. D. It contains suitable scripture selections adapted to deaths in very diversified conditions of life and at very different ages, and germs of funeral addresses from sermons by eminent clergymen. Several formal services and committals in frequent use are included.

Limp black morocco binding. Price, \$1 postpaid. The two manuals send postpaid for \$1.75.

"One Thousand Thoughts"

for memorial addresses, including 50 funeral addresses.

The address for the funeral service is one of the most difficult that the minister has to prepare. It must be delicately sympathetic, comforting and must inspire others present to a better life.

This book offers a wealth of material and suggestions for the preparation of these addresses. It is the outgrowth of a demand on the part of a great number of pastors in city and country.

"The Thousand Thoughts" are a magnificent compilation of suitable quotations in poetry and prose from the greatest minds of the past and present. The funeral addresses come from the pens of the leading preachers of America and England.

Price, \$2.50. With the Funeral Manual, \$3. With the Funeral Manual and Wedding Manual, \$4. F. M. Barton Co., Caxton Building, Cleveland, O.

"Our Reformation."

By James H. Bolitho.

Now here comes an exposition of the modern politician's methods and results by one who knows the depths into which we have fallen and desires to set forth a way to rise again. It is full of human life stories that are shot through with misery, and yet in the telling he has hopes of making us see a better way. May a desire for a great moral uplift seize our body politic.

Broadway Publishing Company. \$1.00 net.

"Letters to Children Written by Famous People."

Here is material for supplementary reading better than any other that could possibly be devised—the great heart of man opened in informal, affectionate converse with little children. We cannot too highly commend this unique and valuable little volume.

School edition for supplementary read, substantial plain cloth, 40 cents postpaid.

Hinds, Noble & Eldredge, New York.

"Outdoor Photography."

Julian A. Dimock in his introduction well says, "The thing that really matters is—you," but he does not stop with this truth, but goes on and gives many valuable hints as how to do it. If you already make good photos, but want to make better pictures, buy this inspiring little hand-book and get in touch with an artist who gives us 13 valuable specimens of photographs made by himself and furnishes 13 valuable practical chapters. This is one of the famous Outing Hand-Books, and can be had of the Outing Publishing Company, 141-5 West Thirty-sixth street, New York City, for 70 cents net.

"Christ, Christianity and the Bible."

By I. M. Haldeman, D. D., pastor First Baptist church, New York City. A forceful restatement of the fundamentals of the faith, fully answering the questions: "Who is Christ?" "What is Christianity?" "What about the Bible?" We have not space to give a critical review, but feel sure that those who have ever read any of Dr. Haldeman's former books or tracts will be glad to get a copy of this volume for their libraries. He has been a valliant foe to Christian Science, Millennial Dawnism, theosophy and other foes of Christianity.

Charles C. Cook, 150 Nassau street, New York. 75 cents net.

"This Stage of Fools."

If you are fond of short tales in this volume you will find more than a dozen to pick from. They are all full of a certain kind of life. The author has a knack of springing surprises, and always keeps one's interest alert.

Meredith Nicholson writes:

"My thanks to you for putting Leonard Merrick within reach. I finished 'Conrad in Quest of His Youth' at 1 a. m. this day, and went to sleep with a grin frozen on my countenance. Locke isn't in his class; in fact, I should hesitate to say who is! For deftness, form and style he's hard to beat. Please put out the rest of 'em as fast as possible. I have placed a standing order with my booksellers for Merrick."

Mitchell Kennerley, publisher, New York. \$1.20 net.

"Old Age Deferred."

In this volume Dr. Arnold Lorand, of Carlsbad, Austria, sets forth the causes of old age and its postponement by hygienic and therapeutic measures. Dr. Lorand is a serious student, a careful investigator. His range of reading is large; he keeps in close touch with the work of leading scientists. He is not a quack with an elixir of life, and he does not pretend that he can create a young man out of an old one. But in his preface he says:

"While it is still impossible for us to create a young man out of an old one, it is quite within the bound of possibility, as we shall endeavor to demonstrate herein, to prolong our term of usefulness by 10 or 20 years. In other words, we need no longer grow old at 40 or 50; we may live to the age of 90 or 100 years instead of dying at 60 or 70."

There are numerous suggestions as to diet and preventive treatment that evince large and heretofore unshared knowledge of ways and means to prolong life. Especially valuable chapters deal with the hardening of the arteries and its prevention, "Prevention of Appendicitis," "Prevention and Treatment of Habitual Constipation," "Open Air Life and Breathing Exercises," "Hygiene of Eating," "Treatment of Sleeplessness and Insomnia," "Married Life as Means for Prolonging Life," "Emotions and Worry as Causes of Old Age," "Hygiene of the Mind," "Religious Beliefs as a Means of Prolonging Life" and "Prevention of Premature Old Age." The book makes a comprehensive and most valuable health book and guide to correct methods of living—methods that prolong life.

458 large pages, cloth. Price, \$2.75 postpaid.

F. A. Davis Company, Philadelphia, Pa.

"Efficient Religion."

By George Arthur Andrews.

Religion must express itself in action rather than in thought, if it is to convince the world of its necessity—this is the keynote of Mr. Andrews' volume. In a frankly utilitarian age everything is tested by its usefulness, however sacred. With a fine economic background, he shows how the churches may mobilize themselves to deal effectively with perilous social situations. The distinction he makes is between religion and ecclesiasticism. True religion has never failed to grip the masses, whereas ecclesiasticism has invariably been resented.

A valuable, forceful piece of thinking, extremely up-to-date, it expresses in manly down-right fashion what many are mentally debating, but few have dared to say.

George H. Doran Company, publishers, New York. \$1.00 net.



Miss Johnston's Latest Novel.

Under the dramatic title, "Cease Firing," Miss Johnston tells her remarkable story of the last half of the civil war. Gettysburg and the siege of Vicksburg fill the opening chapters, and the brilliant, precise descriptions justify comparison with those of Hugo, Tolstoy and Sienkiewicz.

While the first interest is that of the great conflict and the bright unconquerable spirit of the south, there is also the story of strong and tender love enduring steadfast amid the chance and horror of war. Young Lieutenant Cary, early in the book, meets and marries Desiree Gaillard. He joins his regiment near Vicksburg, leaving her in the comparative safety of the town; but she, with the impetuosity of the south, follows her husband and, taking refuge in an empty cave, sends word for him to come to her when he can. He comes and remonstrates:

"Desiree, this is no place for you. The shells will fall in this garden. Go back to the town. You will be killed."

"No, I will not be. The shells fall, too, in the town I will be careful."

"Dear Heart, I mean it."

"Dear Heart, I mean it, too. The danger is not greater than it is in town. Yesterday there was a child's arm torn away."

"Oh—"

"Yes . . . It is so frightful. And they are burying the dead out there. A soldier told me."

"Yes . . . How still it seems! And the mignonne . . ."

"It is as still as was the garden at Cape Jessamine. Look how the clouds are drifting by . . ."

"Desiree, I brought you into the country of Danger. If you had gone to the Fusilier place . . ."

"I should be dead by now. The country of Danger is a happy country tonight. I fear it no more than you. Indeed, I love it—since you are here."

With such intimate, tender passages as this the mighty descriptions of battle and desolation are interspersed. The young husband later in the conflict is wounded and brought to the cave where Desiree is waiting. She cares for him there, and the picture of their happiness amid the bursting shells of one of the most dreadful sieges of the civil war is one which makes a remarkable impression and cannot soon be forgotten.

Those who have read "The Long Roll" will remember Richard Cleave, the gallant young officer disgraced through the machinations of his rival. In "Cease Firing" he re-establishes himself in the army and fights valiantly to the end, then marrying Judith Cary, whose faith and devotion have at all times been as true to her lover as to the cause which at one time disowned him.

Viewed either as a love story or as a war story, "Cease Firing" is a great, absorbing book. The four paintings made specially for the book by N. C. Wyeth are reproduced in color. Perhaps it is enough to say of them that to those who already know and admire Mr. Wyeth's work they will fulfil the highest expectations.

"Cease Firing" is sold at the same price as "The Long Roll"—\$1.40 net. Postage, 14 cents. (With "The Long Roll," two volumes in box, \$2.80 net. Postage extra.)

Houghton, Mifflin & Co., Boston, Mass.

"Belgium, the Land of Art. Its History, Legends, Industry and Modern Expansion."

This book is of special interest to Americans, because it was out of the Belgic Netherland that the first settlers and families of New York, New Jersey and Delaware came. Many Americans who think they are of Huguenot stock are descended from the French speaking Walloons, or inhabitants of the Southern Netherlands. Driven out in 1567 by the Spaniards, they helped to make Holland great. Coming from Leyden to America in 1623, theirs were the first homes in the middle states. The ancestral seats of hundreds of American and English families, whether Fleming or Walloon, were in Belgium. This book answers the question, "Who are the Walloons?" The American touch and reference throughout the book are notable. There is at the end a chronological outline of chief cities in Belgium history and an index.

Sixteen carefully chosen, full-page pictures illustrate with variety the country and people. For value to the general reader, the prospective tourist, the home student, or club member, this low-priced book has no rival, covering the subject as no other work does.

One volume. 12 mo. Pp. 310. Price, \$1.25 net. Houghton, Mifflin & Co., Boston, Mass.

"Corporal Cameron,"

Ralph Connor's latest novel, is a story of the North west mounted police, but it is a great deal more than a story of this wonderful body of men and their achievement. It is the life-story of a young man from his college days in Edinburgh, surrounded by culture and refinement, through the time when youthful temptations mastered him temporary; then through the period of reconstruction in his life to the point when ambition spurs him to the seeking of a career in the New World. From this point on the story becomes one of struggle and effort to gain a foothold in Canada. Young Cameron travels the road that all young fortune-seekers travel. He meets in Montreal and Western Ontario all the trials that beset the young Britisher. The humor of his experiences intermingle with tragedies, trifling and important. At last there is the call of the west, and the blood of the young Scot is set a-tingle. In the country of the Macleod trail he meets men and tasks that challenge the best of his traditions and his skill. And he has stuff in him that makes a hero.

George H. Doran Company, New York. \$1.5 net.

"Essays and Addresses, with Explanatory Notes."

By Roger A. Pryor, formerly a member of the United States congress and later a member of the Confederate States congress, brigadier-general C. S. A. and justice of the supreme court of New York.

The volume contains his more important political addresses and his arguments in celebrated law cases.

The most vivid history, without doubt, is that written "on the spot." A learned man, seated in a secluded library, surrounded by maps and records and charts, generalizing on "historical material," compiles history; a statesman, preparing an address on a living theme; a soldier, bending over his journal by the light of the campfire; the explorer, jotting down the findings of the day as twilight closes in—these men write history. The value of log-books and journals and recorded orations is absolute; it is history produced "on the spot by the man who did the work." This is the sort of value that attaches to Judge Pryor's book, "Essays and Addresses."

History written "on the spot;" this best characterizes these "Essays and Addresses." They are, to use the author's own phrase, "contemporary exposition," and as such have a vigor and directness that compiled history can never attain.

\$1.50 net; postage, 15 cents.

Neale Publishing Company, New York.

"The Soldier-Bishop, Ellison Capers."

By Rev. Walter B. Capers, president of Columbia Institute and the soldier-bishop's son.

Following his brilliant father's career from the cradle to the grave, the late soldier-bishop's son, has used his father's own "journal" wherever possible, transcribing its entries without revision, and supplementing the records of his military and his professional life with copies of public documents. The book concludes with a chapter of tributes paid to the soldier-bishop after his death by eminent men and by a chapter comprised of sermons and addresses deliv-

ered by Bishop General Capers on historical occasions.

To the many thousands to whom his life was an inspiration this fine biography will be most welcome news. A noble life is here recorded, a life remarkable in its peace, its serenity, its symmetry, its rounded spiritual development; a life full of dignities and responsibility, yet simple and happy as a child's.

During the "War of Reconstruction" Gen. Capers began his ministry at Christ church, in Greenville, S. C. Like Paul, he worked with his hands—not as a tent-maker, however, but as a carpenter and a gardener—and he taught school to help support his family while conducting at the same time an exceedingly active ministry. Both the white man and the black brought their troubles to him. The news of this good man's wise counsel and great works spread abroad. In time he became Episcopal Bishop of South Carolina, and finally chancellor of the University of the South, at Sewanee, Tenn.

8vo., cloth. \$3.00 net; postage, 20 cents.
Neale Publishing Company, New York.

"Idylls of the South."

Who has a clearer title to write of southern courage and sacrifice than the women of that same heroic southland? Who knows so well its poetry and truth? Bettie Keyes Chamber—"Bettie Keyes," as she is best known—was a southern girl, the daughter of a soldier, Col. Washington Keyes, of Decatur, Ala. Now, full of age and honors, she lives in San Diego, Cal. Her four soldier brothers all won laurels on southern battlefields. At her home in Mississippi, during her young widowhood, she nursed many wounded soldiers, and her generous kindness is remembered today in homes scattered all over the new united country. For her hospitality was color-blind; it saw no difference between blue and gray—not when suffering wounds called for help.

These "Idylls," which are greatly varied in theme, range from light moods of fancy and memory to passionate prayer and appeal. In the lyrics, "Bend Low, O God!" written during the yellow fever course, "Yearnings," "Mognonette," "My Nannie," the poet's emotion is voiced with genuine power.

Handsomely issued. Postpaid, \$1.50.
Neale Publishing Company, New York.

"Catch-My-Pal."

By the Rev. R. J. Patterson, LL. B.
This is the story of the Catch-My-Pal Temperance Movement, which had its inception in one of the most drunken districts of Ireland, swept that district free of drink in an incredibly small space of time and is now sweeping Europe. Mr. Patterson, from whom the propaganda started, tells the story. He derived his idea from Christ's calling of the disciples, "Christ caught Peter, and Peter caught Andrew," etc.—hence the Catch-My-Pal movement, in which each new convert becomes responsible for the conversion some one else.

The account which Mr. Patterson gives has an intensely social and practical usefulness. Armagh was the despair of religious workers. Neither Protestants nor Catholics could restrain its intemperance. The civil authorities could only inflict punishments—they could not reform it. By an appeal to the social conscience of the drunkard and to his play-instinct, Mr. Patterson achieved an instant success in a territory which up till then had been conspicuous for its failures. What his methods did for Armagh and Ireland they can do for America.

George H. Doran Company, publishers, New York.
\$1.00 net.

"Efficiency in the Sunday School."

By Henry Frederick Cope, A. M., D. D.
A book supremely practical, containing expert advice as to the organization of the Sunday school along modern and efficient lines. It is prophetic of what can be accomplished by the application of imagination and more exact methods to the management of classes and individual scholars. The suggestions are so clear and detailed that they be readily applied.

Dr. Cope is among the first experts in the country on this subject. His book may be regarded as the most up-to-date guide to practical and spiritual success in the religious training of children.

George H. Doran Company, publishers, New York.
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"The Little Colonel Series."

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There is no juvenile heroine of the present day so well beloved of children as the altogether delightful little Kentucky girl whom Mrs. Johnston has made the central figure of the "Little Colonel Series." This we believe, because we know a little girl less than a dozen years old who claps her hands with joy whenever a new volume is issued, and we also know a college bred woman whose sons cling around her knees who is equally as joyous over Mary Ware's adventures. The mere fact the publishers have just issued "Mary Ware's Promised Land" will bring joy to those who have followed her heretofore.

L. C. Page & Co., Boston.

"Marriage; Its Ethic and Religion."

By P. T. Forsyth, M. A., D. D., principal of Hackney College, London.

This is an age of revolt and experiment. Dogma, as dogma, has ceased to reign; personal idealism and expediency have supplanted it. Old institutions are either being reconstructed or they are being dissolved in thought under existing practice. In the general re-testing of accepted conditions, marriage, the cardinal institution of natural society, has not escaped. In every age it has been morally violated, but it is now ethically challenged. It is in this situation that Principal Forsyth discusses. He deals with the growing protest of woman, and with the institution of marriage in all its aspects—historic, individual, social and religious. He reviews the various substitutes which have been proposed for the Christian ideal and traces their consequence if put into practice.

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"Masterpieces of the Masters of Fiction."

By William Dudley Foulke.

The owner and editor of one of our city dailies, a novelist, a dramatist, a great biographer, a man of affairs, for a generation a student of the literature of the western world, Mr. Foulke has supplied a book the need of which has been long felt by numberless readers. He here critically reviews and thoroughly studies many of the masterpieces of the masters of fiction. The book is alike a delight to those who have read the masterpieces and to those who have not.

The Cosmopolitan Press, New York. \$1.25 net.

"The Master of Repartee and Other Preachments Long and Short."

By Cyrus Townsend Brady, LL. D.

Dr. Brady is, perhaps, more widely known as a writer of fiction than as a preacher, yet by far the greater portion of his time has been spent in pulpit work. These sermons give him a very high place among the preachers of written sermons.

His first object is always to interest the reader; he does this by arresting his attention at the outset with some originality of thought or phrase. His first sermon, in which he discusses the humor of Christ, is one of the very finest essays which has been written on the subject—moreover, it gives the keynote to Dr. Brady's power as a preacher. He aims at be-

ing extremely human in his discussion of sacred subjects. He takes the sternness out of theological attitudes, and inspires religion with kindness.

Everything in this volume has freshness of quality, manly directness and absence of pulpit phrases. This genial fighter for righteousness is well aware that you must challenge your reader's intellect if you are to make him think for himself. There is hardly a page without its challenge, and its opportunity for discussion of a point. These sermons have the courage quality which braces a man up till he grapples the nobler issues of life.

Contents: "The Master of Repartee," "Discussions of Hard Texts," "For Various Occasions," "Brief Consideration of Weighty Matters."

George H. Doran Company, publishers, New York.
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"The Road of Life"—A Study of Pilgrim's Journey as far as Vanity Fair.

By Rev. John Kelman, D. D.

This famous Scotch preacher is at his best when interpreting for the needs of today the spiritual experience of a by-gone generation. What he did for nineteenth century in his contemporary classic, "The Faith of Robert Louis Stevenson," he now does for the Puritan era in his study of John Bunyan; he interprets the religious aspirations of a past age by finding them concentrated in the life of one of its spiritual giants.

Dr. Kelman here provides a spiritual Baedeker for the journey of Pilgrim-man. A wealth of historic and literary comment enhances the book's value to the topmost place, and provides for minister and teacher innumerable topics for practical application. This travel-guide to John Bunyan's spiritual adventure through life is a permanent contribution to literature on the great Puritan.

George H. Doran Company, publishers, New York.
\$1.25 net.

"The Caverns of Crall."

By Thomas Sawyer Spivey.

Would you go back to the early days of the superbly beautiful Aryans? Would you live with them the period of the first war fought out between the Medes and the Persians? In this novel, Mr. Spivey's greatest work of fiction, the curtain that has hung for centuries between us and these, our ancestors, has been put aside. We learn what it was to live at a time when it was glory simply to be.

There is no lukewarmness in "The Caverns of Crall." Here are passionate love, undying hatred, bitter jealousies, the highest nobility and utter depravity—and also faith, hope and (above all) a charity that forgives. These live, spontaneous human creatures are wholly natural. They scatter the haze that envelops the horizon that stretches before us and show us the broad, sane, wholesome attitude they took towards life.

The Cosmopolitan Press, New York. \$1.25 net.

"The Afterglow of God."

By Rev. G. H. Morrison, M. A.

The effort is made to bridge the gulf between idealism and the work-a-day world. "The Afterglow of God" strikes the high note of practical spirituality. The themes dealt with are liberal and of immediate human interest. Dogmatic statement is avoided; the keynote is the sweet reasonableness of Christianity as applied to modern living. Essential things of the inner life are given a somewhat unusual setting. The great aim has been to attract the attention of that vast class of people who think habitually of religion as a mystery beyond their comprehension.

Here are presented the strong, sane views of a man who believes in finding divinity in the common things of life, rather than in postponing that search to a vague period in the future.

George H. Doran Company, publishers. \$1.35 net.

"To be as good as our fathers," said Wendell Phillips, "we must be better." What may not the boys and girls, the young men and young women of America be and do, when to hard effort and patient effort they join a buoyant, personal faith in the living God?

Says ex-President Elliot: "We must devise some scheme that will mete out justice to teachers who devote long lives to their work at low salaries."

ALABAMA BAPTIST EDITORIAL

NOVEMBER 27, 1912

SIX DECADES OF CHURCH BUILDING.

By Charles H. Richards, D. D.

More than half a century ago the churches in America waked up to the discovery that their home missionary work was badly crippled because of the lack of help in church building. Scores of young and struggling churches in frontier settlements were perishing because they could not by themselves erect their houses of worship. Home missionary funds were wasted in planting churches only to see them die.

In a new country the devil gets to work bright and early. He rides into the new town on the cow catcher of the engine and sets up the saloon, the gambling den and the house of death while it is yet a tent-town. The spider spins his web in advance to catch the unwary victims as they come along. When the better element rallies to counteract these forces of evil the people have a hard task. They are paying for their homes, buying machinery for the farms, or equipment for their business, and they have too little cash to put into a church. When they have done their utmost they still lack some hundreds of dollars to complete the building. They need a helping hand. Because for several decades there was no organized effort to meet this need, no helping hand outstretched to the fledgling churches, like new-born babes thrown out on the unsheltered prairie, died of exposure, starvation and lack of care.

At last the cry of distress from the frontier aroused the churches. They determined to make systematic and continuous effort to "rescue the perishing." Beginning about 1850 the several denominations organized special boards, societies or departments for the express purpose of giving aid to churches in the building crisis, so that they could complete their houses of worship. The salutary effect of this work was immediate. The infant mortality among the new-born churches was stopped. The rescued bantling, placed upon its feet, had a chance to grow. It grew sometimes beyond all expectations. In many a case a church which in its hour of struggle received a grant of \$500 has developed into a strong and successful church and has returned to the treasury from which it was aided ten times as much as it received. The plain little meeting house, secured by such an initial grant, has often been outgrown three or four times, until at last it has been replaced by a cathedral-like structure costing 50 times as much as the building which cradled the church in its infancy. Many of the great churches in the middle west and on the Pacific coast, potent factors in the moral and spiritual life of those sections, have reached the zenith of their power because of the fostering care given by these church building agencies in the early years.

These church building agencies are the close allies of the home missionary societies. They were born of home missionary need. They supplement and make permanent the work of the home missionary society. They prevent the waste of its money and insure the life of the little church it has planted. Each of these great branches of Christian service is essential to the other. Without the church building agency the home missionary effort is crippled and futile; without the home missionary society the church building agency would have no reason to exist. They work together in the great effort to Christianize America. They are the two eyes which together get a clear vision of the common task; two hands which together swing the sword of the spirit in the battle for righteousness; two feet which together march forward toward victory for Christian ideals; auricle and ventricle of the great heart of church extension, which pulses the life blood of the gospel into every part of our nation.

That the collaboration of these two agencies is necessary in evangelizing our country is shown by the testimony of home missionary superintendents and general missionaries in all parts of the country. These captains of the host on the "far-flung battle line" are engaged in a work often full of perplexity and difficulty and are handling it with a courage and skill deserving of great praise. When asked how they regard the church building agency as related to their work, they reply: "It is an indispensable ally;" "Absolutely essential for the success of our work;" "we could not win without its assistance;" "It has saved many of the churches which in a hard struggle would

A LOVE FOR GOOD BOOKS.

Following the custom of a large number of our best religious papers we publish with this issue our annual "Book Number." Lowell well asked:

"Have you ever rightly considered what the mere ability to read means? That it is the key which admits us to the whole world of thought and fancy and imagination to the company of saint and sage, of the wisest and the wittiest at their wisest and wittiest moment? That it enables us to see with the keenest eyes, hear with the finest ears, and listen to the sweetest voices of all time? More than that, it annihilates time and space for us.

And Gibbon said:

"A taste for books is the pleasure and glory of my life. It is a taste which I would not exchange for the wealth of the Indies."

And Carlyle wrote:

"All that mankind has done, thought, gained or been; it is lying as in magic preservation in the pages of books."

And a wise old Roman summed up the situation when he delivered himself of the following:

"Whosoever, therefore, acknowledges himself to be a zealous follower of truth, of happiness, of wisdom, of science, or even of faith, must of necessity make himself a lover of books."

We spend much time in getting up our book page because we want our readers to keep in touch with books that are really worth while.

We heartily join Brother Crumpton in his campaign to interest the Baptists of Alabama in good literature, and we hope that many who heard his speeches at the associations will send in their orders.

have been doomed to failure without it;" "It has often turned defeat into victory;" "It has brought rescue to the churches and joy to our home missionary workers;" "It is the right arm of home missionary effort."

Christian optimism seems to be abundantly justified when we see that the growth of the churches constantly outruns the growth of population in our country. Critics and pessimists have been fond of prophesying a decline in the vigor and vitality of church life. Jeremiads of doubt appear from time to time with the terrifying news that Christianity is losing its hold on the people of this country. The facts are just the reverse. In spite of indifference, immorality, materialism and thought and life, and all the forces of evil which openly or indirectly have resisted our advance, the churches and the church membership have steadily gained on the population.

Nearly all our Protestant denominations are equipped with a special board, society or department for pushing this particular work of giving aid in church building. They all follow practically the same methods. They help the churches only as the churches help themselves. They require the aided church to be incorporated so as to be a legal entity. They expect the aided church to raise two-thirds the cost, or more if possible, and give a sum not exceeding one-third. They pay only last bills, and so leave the church without debt. They require that the church shall own the land with an absolute deed, with no conditions or restrictions, which is a very positive advantage to the church. They protect to the denomination all the money they put into an aided church, so that if the church fails the money will be returned for use elsewhere. They require that the church they helped to build shall be adequately insured, and as 500 or more churches burn down every

We are pleased to announce four papers on Russellism by Rev. E. H. Jennings, the scholarly young pastor of Dothan. He writes not to give a complete exposition of this new faith, but simply to point out its fundamentals in the briefest sort of way. We feel sure that our readers will be helped by the series, and we hope our friends who are helping to get new subscribers will call the above series to the attention of their friends.

year this is a great safeguard to the churches. All this tends to promote business efficiency in the churches, which is greatly needed. The fact that a church has certain obligations it must meet helps to make it a live and vigorous organization. It has something to do. This stimulates vitality and growth as exercise does in an athlete. These features mark the church building agency as a business organization of great importance to the welfare of the churches. But it is besides, and pre-eminently, a missionary organization, whose sole aim is to promote the kingdom of God, through the development of vigorous and successful churches.

The small and simple beginnings of this work 60 years ago have had great enlargement and variation as the years have gone by. It was discovered after a time that a home for the pastor was almost as necessary as a home for the church. Especially in the new and frontier settlements the minister and his family often found no suitable place in which to live. A dugout, or shack, or a room over a stable or saloon, is not a fit home for the herald of the cross. Hence funds for aiding in building a parsonage, or manse or rectory were raised. This proved a very useful and popular feature of these agencies, and thousands of pastors with their families are today in comfortable homes because of aid thus rendered.

It was found also that many a church needs only temporary assistance and is able within a few years to return the aid given. Many of these church building agencies have therefore gathered large loan funds, chiefly from bequests and special gifts, which are kept in perpetual motion, going out and coming back for use elsewhere. This enables them to aid new enterprises in cities which are today among the most important fields for evangelization. Hundreds of young city churches have been thus lifted into life by the helping hand from these loan funds. But this has by no means transformed these agencies into mere "loan associations." A very large part of their work must be by giving "grants" to little churches which cannot be expected to repay them.

It will thus be seen that the church building agency, co-operating with the home missionary society, has a unique and special importance in the work of the kingdom.

It is a life-saver of churches.

It is a debt destroyer.

It is a promoter of business efficiency in the church. It is a builder of the sanctuary for worship.

It is a home-builder for the pastor and his family. It creates recruiting stations where the soldiers of the cross are enlisted and where ministers and missionaries are drilled.

It establishes power houses where spiritual energy is developed and from which the dynamic of the gospel will make itself felt even to the end of the earth.

Dr. J. B. Gambrell, editor of the Texas Baptist Standard, has been elected a professor in the Southwestern Theological Seminary at Fort Worth, Tex., and will teach three days out of the week. He will still continue to act as editor of the paper, and feels that in this way he will be able to accomplish more good. He is needed as an editor and as a teacher. We pray God's blessings upon him in his double position.

The international conference of the Red Cross Society in Washington city was marked by the receipt of a gift of \$50,000 from the empress of Japan. She accompanied her gift with the hope that the Red Cross, by bringing the nations into a closer relation, might do as much to avert war as it does to alleviate suffering in war.

The First church, Fort Worth, Tex., Rev. J. F. Norris, pastor, says, the Dallas News, has passed resolutions withdrawing fellowship from all who advocate or rent property to barrooms, dance halls or for other immoral purposes.

I have just closed a good meeting at Central Mills, receiving 37 into the church by letter and baptism. I also went to Hale Springs and baptized 18, and to Mountain Springs and received 11.—J. S. Black, Sylacauga.

WHAT IS RUSSELLISM?

By E. H. Jennings, Dothan.

No. 1.

The only way to dispel darkness is to turn on the light. The only way to overcome error is to make known the truth, leaving error to stand forth in all its nakedness and repugnance. The statements that follow concerning Russellism are intended not so much as an argument as a revelation. Nor is it intended to give a detailed exposition of this new "ism," but to state its principal teachings and show their down-right inconsistency when compared with Christian fundamentals.

What is Russellism? First, it is a system of theology born in the imagination of Mr. Charles T. Russell—now "Pastor" Russell—of Brooklyn, and propagated under his direct supervision. Six volumes written by him under the title, "Millennial Dawn"—later called "Studies in the Scriptures"—together with thousands of papers and tracts, form the vehicles of this new faith. The second advent and the Millennium form the chief note of this system, and to prove that the wicked shall have a chance to repent after death, and that the impenitent ones shall be annihilated, form its prime object. Incidentally, Mr. Russell strikes at the very essentials of Bible truth, and that in such an insidious manner as to deceive, if possible, the very elect. His thesis is established by woeful and shamefully distorted interpretations of the scripture.

Of Mr. Russell himself a long chapter might be written. Suffice it to say that where he is best known he is regarded as a business fake and religious "crank." The Brooklyn Eagle recently gave an account of his divorce suit, he having separated from his wife some 15 years ago on account of his undue intimacy with other women. It also exposes his financial crookedness and personal immoralities. The Eagle proves that Mr. Russell's religion is a money-making scheme. He sold "miracle wheat" to his followers for \$60 per bushel; he has induced his followers, in view of the early approach of the end of the world, to donate thousands of dollars to his movement, and has made big investments in various corporations of this money duped from his deceived disciples. All this the Eagle establishes, and more. And yet this man has gathered within 30 years more than 50,000 followers, who regard him as a veritable prophet of God and his writings as true keys to the scriptures, without which the "divine plan" cannot be understood. We are reminded of Mormonism and Dowleism and Eddyism, and of the words of Jesus: "There shall arise false prophets, who shall lead many astray."

Concerning the Person of Christ.

The most pernicious error of Russellism is concerning the person of our Lord. It strikes a blow at His inherent deity. It denies the Holy Trinity. Russellism teaches that since the word Trinity does not occur in the Bible the idea is false, that in the very nature of the case "God cannot be three in one." After pleading like a saint for the authority of the Bible, Mr. Russell at once thrusts his philosophic speculation in ahead of the teachings of the Book. Who will dare say that God cannot be three in one—that he cannot manifest Himself in three distinct personalities? Is anything impossible with God? A friend asked Daniel Webster once: "Is it not strange mathematics to say that God is one and three at the same time?" To which he replied: "It may seem strange to the mathematics of earth, but it is perfectly plain in the mathematics of heaven." Even so.

Does the Bible teach the Trinity? Let us see. In John 1:18 the Father is called God. "No man hath seen God at any time; the only begotten Son, which is in the bosom of the Father, he hath declared him." In the same chapter, verse 14, the Son is called God: "We beheld his glory as of the only begotten of the Father." In Acts 5:3-4 the Holy Spirit is called God. In lying to the Holy Ghost Ananias had lied to God. If all three—the Father, the Son and the Spirit—are declared to be God, how dare any man say that God cannot be three in one? Unitarianism, of which Russellism is one form, thrusts human speculation ahead of divine revelation. "Let God be true and every man a liar."

Mr. Russell speaks with seeming reverence of the Christ, but careful examination shows that he praises Him not as deity, but as a creation. He teaches that

To new subscribers we will send the paper to January, 1914, for \$2.00 (cash or credit). All good Baptists can help extend the circulation of the paper, and so advance the interests of the Baptist denomination and the cause of Christianity by sending in long lists of new names under this special offer.

Christ was before incarnation a mere "spirit being," a little above angels in quality; that He had been created by the fiat of God like other creatures; that there was a time when Christ was not. He argues forcefully that while on earth Christ was a perfect man—as perfect, indeed, as was Adams before the fall. Who doubts it? Infidels will say as much. His most bitter enemies declared, "We find no fault in Him." The plea of the gospels is not only that Christ was a perfect man, but that He was infinitely more than a man—that He was God. He was uncreated deity, eternal in existence, "without beginning of days or end of years." He was equal to the Father in divine substance, even though subordinate to the Father in His earthly mission.

In volume 1, page 180, Mr. Russell says: "Jesus twice experienced a change of nature." That is, when He was incarnated He laid aside His spiritual nature and became a mere man; when He was resurrected He was created "a spirit being of the highest order." Moreover he everywhere teaches that the word death has but one meaning—annihilation, extinction. The logic of his argument is that Christ was annihilated when He died on the cross. Think of it: Christ annihilated! Our very souls are chilled by such blasphemy.

If language means anything the New Testament declares in unmistakable terms that Christ was God. He was God before the incarnation. "In the beginning was the Word (Christ), and the Word was with God, and the Word was God." He was God while on earth, though united with humanity. "I and My Father are one," was His claim; "he that hath seen Me hath seen the Father also." This was not mere oneness of purpose, but oneness of nature. "We beheld His glory as of the only begotten of the Father." He is God at present, reigning with the Father, and shall be through all eternity, "the effulgence of His glory and the very image of His substance."

There is no reasonable explanation of Christ on any other ground than that he was Deity. If he were not God, whence His spotless character and whence His mighty works? Certainly He claimed to be God in most emphatic terms. "He made himself equal with God." These were stupendous claims. If not true, He was the vilest, most blasphemous impostor that ever deceived humanity. He must be adored as God or else rejected as a contemptible fake. But He was God. Prophecy declares it. His character vindicates it. His works prove it. He has imbedded His deity into every Christian experience and stamped it on the pages of history. As the very image and substance of the divine nature He is now exalted in heaven, the center of worship for both angels and men. Despite all the doubting of skeptics, and railing of His enemies, and blasphemy of demons, Christ was and is and ever shall be the eternal Logos the scriptures declare Him. Is not that a contemptible religion that would blaspheme His holy person?

Every preacher who occupies the pulpit at St. Paul's church in London signs his name after the service in a book that is kept in the vestry. This book dates back to 1726, and contains the signatures of a great number of eminent churchmen for nearly 200 years.

Total contributions for Foreign Missions from all the churches of North America during the last three years were \$33,127,491.

The denominational newspaper is the greatest single agency for furthering every other kingdom interest in existence. The Alabama Baptist works for and helps every cause for which Baptists stand. To new subscribers from now until January 1, 1914, for \$2.00 (cash or credit). Pastors and friends, here is your chance. Send in names.

SUNDAY SCHOOL WORKERS' INSTITUTE AT MARION.

A regular Sunday School Workers' Institute has been in session in Marion for the past four days under the auspices of the Perry County Sunday School Association and the Alabama Sunday School Association. The attendance of the meeting has been by far the greatest of any similar meeting ever held in Marion. The superintendents, teachers and members of the Sunday schools of all denominations in Marion and a large number of workers from various sections of the county have been in attendance during the institute. The interest has been great from the very start, and every one of the Marion Sunday schools has received renewed inspiration and enthusiasm for their work. At the closing session leaders from the various Sunday schools expressed their determination in organizing new plans and methods in their Sunday schools.

The lecturers for the institute were D. H. Marbury, of Marbury, Ala., chairman of the adult division of the International Sunday School Association executive committee; Mrs. S. P. Moore, of Birmingham, Ala., state superintendent of teacher training and of the secondary division of the Alabama Sunday School Association; Miss Myra Batchelder, elementary superintendent of the Alabama Sunday School Association, and Leon C. Palmer, general secretary of the Alabama Sunday School Association. The time and services of these workers were furnished to the institute free of charge. Mr. Marbury discussed the themes of "Soul Winning" and "The Bible" at the various sessions of the institute. Mrs. Moore's general themes were "Teacher Training" and "The Secondary Division." Miss Batchelder treated the elementary work. Mrs. Palmer at the various sessions spoke on the different phases of Sunday school organization. Two sessions were held each day—one from 3:15 to 5:30 p. m., and one from 7:15 to 9 p. m. Addresses were also made by these workers at the Marion Institute, the Marion Seminary and at Judson College.

The general management of the institute was in the hands of Superintendent H. O. Murfee, of the Marion Institute and Sunday school superintendent of the Marion Baptist church. Both Mr. Murfee and each of the various pastors and Sunday school superintendents of the city expressed themselves as highly delighted with the unexpected large attendance and great success of the institute.

Marion, Ala., Nov. 14.

We regret to say that Rev. J. A. Maples, our temperance missionary, has been called to his home in Greenville, Tex., because of a serious accident to one of his children. We have had no word from him since he left Parkersburg, but we gather from a Greenville paper that the child was at her grandparents' home and while picking up pecans under a tree a dead limb fell on her and crushed her skull. An operation was performed, but the child had not recovered from the shock and was thought to be seriously hurt. We are sure that our West Virginia people will join in sympathy with Brother Maples and pray that the little one may yet be spared.—Baptist Banner.

A review of the progress of the colored population of the United States, by the report of the American Church Institute for Negroes, sets forth facts highly creditable to that race. Since emancipation the negroes, starting without a dollar and without education, have acquired ownership of 24,000 square miles of land, have established more than 500,000 homes owned in fee simple, have built and maintain upward of 26,000 churches valued at nearly \$30,000,000, and have expended more than \$25,000,000 for their own education.

A Sunday school teacher, who is fitted for her work by long years of experience in teaching in the public schools, and by long years of service in the Christian church, asks why ministers do not preach more expository sermons to help their teachers who are trying to translate their Bible into the life of the children.

Rev. A. C. Cree, of Moultrie, Ga., recently celebrated his third anniversary. New members received, 236—125 by letter and 112 by baptism. Dr. Cree made many friends while at the Baptist encampment.

Tuberculosis

Its Diagnosis, Treatment and Cure



NEW TREATISE ON TUBERCULOSIS

By FREEMAN HALL, M. D.

This valuable medical book tells in plain, simple language how Tuberculosis can be cured in your own home. If you know of any one suffering from Tuberculosis, Catarrh, Bronchitis, Asthma or any throat or lung trouble, or are yourself afflicted, this book will help you. Even if you are in the advanced stage of the disease and feel there is no hope, it will instruct you how others, with its aid, cured themselves after all remedies tried had failed, and they believed their case hopeless.

Write at once to the Yonkerman Co., 5551 Water St., Kalamazoo, Mich., they will gladly send you the book by return mail FREE and also a generous supply of the new Treatment absolutely Free, for they want you to have this wonderful remedy before it is too late. Don't wait—write today. It may mean the saving of your life.

YOUR HEART

Does it Flutter, Palpitate or Skip Beats? Have you Shortness of Breath, Tenderness, Numbness or Pain in left side, Dizziness, Fainting Spells, Spots before eyes, Sudden Starting in sleep, Nervousness, Nightmare, Hungry or Weak Spells, Oppressed Feeling in chest, Choking Sensation in throat, Painful to lie on left side, Cold Hands or Feet, Difficult Breathing, Dropsy, Swelling of feet or ankles, or Neuralgia around heart? If you have one or more of the above symptoms, don't fail to use Dr. Kinsman's Guaranteed Heart Tablets. Not a secret or "patent" medicine. It is said that one out of every four has a weak or diseased heart. Three-fourths of these do not know it, and hundreds have died after wrongly treating themselves for the Stomach, Lungs, Kidneys or Nerves. Don't drop dead when Dr. Kinsman's Heart Tablets are within your reach. 1000 endorsements furnished.

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Any sufferer mailing this coupon, with their name and P. O. Address, to Dr. F. G. Kinsman, Box 998, Augusta, Maine, will receive a box of Heart Tablets for trial by return mail, postpaid, free of charge. Don't risk death by delay. Write at once—to-day.

70c Testament 30c each

Largest self-pronouncing type of any Vest Pocket Testament on the market. Solid, smooth leather binding (binding alone worth the money). Fine Bible paper. Vest pocket size stamped in gold. Guaranteed to please you or money refunded. Only 80c stamps acceptable. 12 copies postpaid for \$3.50. Beautiful present for any one. **PENTECOSTAL PUBLISHING CO., Louisville, Ky.**



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Just published. Is the greatest book on the Spirit-filled life. 282 pages. Twenty-one full portraits. Cloth \$1; paper 50c. Glad Tidings Publishing Co. Lakeside Bldg., Chicago

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Let us tell you how to catch them where you think there are none. We make the famous Double Muzzle Wire Fish Basket. Greatly improved this year. Write **EUREKA FISH NET CO., Griffin, Ga.**

Headache and Neuralgia

Quickly and safely relieved by **ME-GRIM-INE**
Write for a Free Trial Box
The Dr. Whitehall Megrimine Co.
109 S. Lafayette St. South Bend, Ind.
Sold by Druggists—Established 1890

FROM BROTHER CRUMPTON.

Dear Brother:

The long campaign, which began immediately after the convention in July, is over. I have attended in person 29 associations. Brother J. H. Chapman has attended many, and other brethren, at my request, have gone to several.

With unspeakable pleasure I can record it: I have held up better than in any year of my life. It has been the most thorough campaign ever conducted in the state. More literature has been distributed (and, I doubt not, Brother Barnett would report the largest list of new subscribers ever received). More books have been put in the hands of the people than ever.

The spirit of the associations I have attended has been fine. Not a discordant note have I heard. "How beautiful for brethren to dwell together in unity." The personal kindnesses I have received and the benedictions showered upon me greatly humble me and fill me with gratitude.

Never have I been so insistent on CO-OPERATION. It is the greatest word in the language for Alabama Baptists just now. There can be no progress without a getting together of our forces.

I am writing to ask all the pastors whom I have met, beginning with the convention: WHAT OF IT ALL? Are we to press the fighting all along the line with renewed courage? Will we be better pastors and preachers by means of all we have heard, read and felt? Are our churches to feel the impulse of a new life that flows out from us? Are we going to undertake greater things for God? How the necessity grows! How our responsibilities increase! How the problems multiply! Never have I felt more profoundly the weight of responsibility resting upon me: Never have I felt more my utter helplessness! I am all undone without constant supplies of His all-sufficient grace and the prayerful, active co-operation of my brethren. What is in store for us as a denomination He alone knows. It is ours to do the work, leaving results in His hands.

I ask that you join me to MAKE THIS THE MOST GLORIOUS YEAR IN ALL OUR HISTORY. Systematic, persistent, prayerful work will crown the convention year ending November, 1913, as the greatest of all. Blessings on YOU LEADERS OF HIS PEOPLE, in your hearts, in your homes and in your churches.

Fraternally,

W. B. CRUMPTON.

P. S.—Let me send you the strongest book on tithing, "Christ Our Creditor." Price, 15 cents.

A TESTIMONIAL TO BROTHER WALKER.

To the Executive Committee, Birmingham Baptist Association:

We, your committee, after making definite inquiry into the character of work our evangelist, Brother A. A. Walker, is doing, and noting some of the results, find the following to be true: That a number of churches have been helped in raising of funds to meet past obligations; several have been induced to adopt the duplex-envelope system, which in several instances has doubled the receipts. In his evangel-

istic efforts he has also won many souls to the Lord. Besides this there has been a general toning up of the church life where he has gone.

In view of the good results accomplished, and the fact that the State Board requires our evangelist to make his own salary, we recommend the continuance of the present policy for the coming year, which is as follows:

1. Enlisting the strong churches and pastors as a working basis for reaching the weaker churches.
 2. Holding in the churches where the opportunity is open a three days' campaign of education emphasizing Bible study, missions and finances, followed by an evangelistic meeting.
 3. Conducting revival meetings in the churches where invitations are extended.
 4. To seek from the State Board small appropriations for a number of weak churches and fields to enable them to employ a pastor, which will enable them to deal in a definite way with our evangelist, looking to any assistance he might be able to render.
 5. That the executive committee co-operate with the Foreign Mission Board in the proposed general campaign of the district, and that the expenses of the campaign be met by the executive committee, to be reimbursed by the offerings taken by our evangelist for associational missions.
- A. K. WRIGHT,
J. E. BARNES,
W. M. ANDERSON,
Committee.

THE RESCUE MAGAZINE FOR NOVEMBER.

A recent number of the Rescue Magazine, published by the Southern Rescue Mission, Atlanta, Ga., has just reached our desk, and we find it to be worthy a place in every home—filled with matter relating to the social evil, and making a fearless fight for cleaner and purer cities. This number contains among other good things the following articles by the editor:

- "Will the Scarlet Woman Reform?"
- "Foreign Immigration—Its Relation to Vice."
- "The City—Its Possibilities and Its Pitfalls."
- "Hearst's Magazine on the Social Evil."
- "The Traveler's Aid."

These magazines are given free to the fallen or to those not able to pay for same; to others they are 25 cents per copy or \$1 per year. We are informed that all who will send 25 cents may receive the number containing the above articles. Address: The Southern Rescue Mission, No. 82 N. Pryor street, Atlanta, Ga.

FOR INDIGESTION

Take Horsford's Acid Phosphate
Half teaspoonful in water before meals recommended as grateful relief from distress after eating.

The Baby's Friend
Infants and children are especially susceptible to irritations and eruptions of the skin. Every mother should keep a box of Tetterine (salve) on hand ready for use at all times. It quickly relieves Tetter, Eczema, Ringworm, Pimples and Skin eruptions in children or adults. Also a grateful and effective remedy for Itching Piles.
Tetterine 50 cents at drug stores or by mail from Shuptrine Co., Savannah, Ga.

SIX PER CENT

What better use can you make of your surplus, large or small, than to put it where it will be safe, be repayable on demand, and bring you six per cent? Call or write for circular.

Jefferson County Building & Loan Association

17 North Twenty-first St.
F. M. JACKSON, President
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Church Sociables, Weddings and Picnics
Mail orders filled the same day
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Established 1882.
How to find the right teacher for your school is a hard problem. Schools, colleges and families are fast learning that the safest plan is to submit their wants to some good School Agency where leading teachers of the country are enrolled.
We make this our business. Tell us what you want. No charge to schools. Good teachers should write for circulars. Address R. A. Clayton, Mgr., Birmingham, Ala.

Try Tetterine on Faith

If you have lost confidence in the ability of remedies to relieve any form of skin disease don't give up until you have tried Tetterine. Mr. R. B. Alexander, Mt. Selma, Tex., writes: "After failing with other preparations, I tried a box of Tetterine and two applications effected a complete cure. It is the best salve in the world for skin disease." Only 50 cents at drug stores or by mail from Shuptrine Co., Savannah, Ga.

WANTED A man or woman, all or spare time, to secure information for us. Experience not necessary. Nothing to sell. GOOD PAY. Send stamp for particulars. Address W. S. I. A., Indianapolis, Indiana

Join The Alabama Baptist Piano Club See Last Page



OXIDINE

'To let malaria develop unchecked in your system is not only to "flirt with death," but to place a burden on the joy of living.

You can prevent malaria by regularly taking a dose of OXIDINE. Keep a bottle in the medicine chest and keep yourself well.

OXIDINE is sold by all druggists under the strict guarantee that if the first bottle does not benefit you, return the empty bottle to the druggist who sold it, and receive THE FULL PURCHASE PRICE.

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Save 50 Cents a Gallon
HIGHEST QUALITY. Pure Linseed Oil Paint ever sold direct to consumer. All middlemen's profits saved.

Write for free Color Card, Price List and Booklet, which tells the whole story.

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Druggist Praises Tetterine
E. A. Kennedy, Brooklyn, Fla., writes: "I have never known it to fail when used as directed. Tetterine has quickly and permanently cured several very stubborn cases of tetter that came under my personal knowledge, one case of fifteen years' standing."

Tetterine quickly relieves Eczema, Tetter, Ringworm, Pimples and skin diseases, also Itching Piles. 50 cents at drug stores or by mail from Shuptrine Co., Savannah, Ga.

A 10-Cent Package of



DR. LORD'S HEADACHE POWDERS

Will cure one head 4 times or 4 heads one time. Money back if they fail.

Price 10 and 25c at all druggists or by mail on receipt of price.

COLLIER DRUG CO.,
Birmingham, Ala.

75c Worth **SEEDS** For 25c
15 P'k'ts. **Only 25c**

BIG INTRODUCTORY SEED OFFER!
1 pk. each: Golden Self-Blanching Celery, Premium Flat Dutch Cabbage, Early Beet, Broad Leaved Spinach, Georgia Collard, Big Boston Lettuce, Green Curled Endive, Garnishing Parsley, E. Creole Onion, Large Curled Mustard, Long Red C. rot, Long Bean, 1 Radish, Early Squash, New Stone Tomato, Purple Top Turnip—and our Illustrated Garden Guide (valued for only 25c). Baltimore Seed Co. (Ltd.), 221-A Bussell Street, New Orleans, La.

BARGAINS IN SEEDS

Hundreds of special offers in Surplus Stock of fine seeds and plants at bargain prices. Get our beautiful catalog and special Bargain price list free, if you mention this paper when writing.

Iowa Seed Co., Dept. Z 1 Des Moines, Iowa

PISO'S REMEDY

Best Cough Syrup. Tastes Good. Use in Time. Sold by Druggists.

FOR COUGHS AND COLDS

ABOUT THREE ASSOCIATIONS.

I desire to give your readers a short sketch of three different associations in Northwest Alabama. I had the pleasure of attending each one of them.

The New River Baptist Association met with Pilgrim's Rest church on Wednesday, September 18, 1912. The introductory sermon was preached by J. R. Hallman. G. W. Gravlee was re-elected moderator and T. A. Wilson clerk. Eighteen churches were represented by letter and delegates. J. M. McCord preached the missionary sermon. Mrs. Hamilton was present and made a talk to the ladies on woman's work. The spirit of the meeting was fine. There was a collection taken for missions on Thursday, amounting to \$18.18. The next association will meet with Mt. Pleasant church on Wednesday, September 24, 1913.

The Harmony Grove Association met with the Goodwater church on October 1, 1912. The introductory sermon was preached by R. W. Clark. J. D. Stoddard was elected moderator and R. W. Clark clerk. The spirit of this meeting was good. There were several visitors present. The editor of the Alabama Baptist, S. O. Y. Ray, J. H. Longcrier, W. C. Woods, J. T. Johnson and the writer were there, together with other visitors whose names I cannot now recall. J. H. Longcrier preached at night. Brother S. O. Y. Ray preached the missionary sermon the second day at 11 a. m. Mrs. Hamilton was present at this association and made a talk to the ladies on woman's work.

The Sipsey Association was held with the Pleasant Ridge church. The one appointed to preach the introductory sermon not being present, by request of the body the writer preached the sermon. S. W. Clements was elected moderator and J. F. Ashcraft was re-elected clerk. There were several visitors present—J. H. Longcrier, W. R. Pennington, Ollie Moore, Oliver Godfrey and the writer. Brother Longcrier preached the missionary sermon, after which a collection was taken for missions. He also represented the State Board of Missions. Here, as well as at the other two associations, there was a collection taken for our Orphans' Home at Evergreen. Mrs. Hamilton was present here also and made a talk to the women and children in the afternoon of the second day.

At two of these associations—the New River and the Harmony Grove—the business was rshed through in two days. At the Sipsey the moderator held the session over until the third day, taking more time for the business.

J. O. A. PACE.

APOSTOLIC HYMN BOOKS.

A choice collection of hymns and tunes for all occasions of worship. Selected by upward of 100 ministers, teachers and singers, with rudiments of music. This book contains a great number of the old hymns of our fathers. At the following prices:

Linen binding, per copy	30c
Per dozen	\$3.00
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Address all orders to J. V. and R. S. Kirkland, Fayetteville, Tenn.

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UNIFORM LESSONS

- SUPERINTENDENT.** (Monthly.) 25 cents a year.
- BAPTIST TEACHER.** (Monthly.) 60 cents a year. In clubs of five or more to one address, 13 cents each for one quarter; 30 cents each for one year.
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- BIBLE LESSON PICTURES.** \$3.00 per set for one year; 75 cents per set for one quarter.
- OUR LITTLE ONES.** 25 cents a year. In clubs of five or more to one address, 5 cents each for one quarter; 20 cents each for one year.
- JUNIOR QUARTERLY.** 10 cents a year. In clubs of five or more to one address, 2 cents each for one quarter; 7 1/2 cents each for one year.
- JUNIOR LESSONS.** 8 cents a year. In clubs of five or more, 1 cent each for one quarter; 4 cents each for one year.
- YOUTH'S WORLD.** (Weekly.) 30 cents a year. In clubs of five or more to one address, 6 1/2 cents each for one quarter; 25 cents each for one year.
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- ADVANCED QUARTERLY.** 10 cents a year. In clubs of five or more to one address, 2 cents each for one quarter; 7 1/2 cents each for one year.
- BIBLE LESSONS.** 8 cents a year. In clubs of five or more to one address, 1 cent each for one quarter; 4 cents each for one year.
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- ADULT CLASS.** 50 cents a year. In clubs of five or more to one address, 10 cents each for one quarter; 40 cents each for one year.
- HOME AND SCHOOL.** 50 cents a year. In clubs of five or more to one address, 10 cents each for one quarter; 40 cents each for one year.
- WORLD-WIDE.** 25 cents a year. In clubs of five or more to one address, 5 cents each for one quarter; 20 cents each for one year.
- YOUNG PEOPLE.** 60 cents a year. In clubs of five or more to one address, 13 cents each for one quarter; 50 cents each for one year.
- ADVANCED HOME DEPARTMENT QUARTERLY.** 10 cents a year. In clubs of five or more to one address, 2 cents each for one quarter; 7 1/2 cents each for one year.
- SERVICE.** 50 cents a year, singly or in quantities.
- OUR JUNIORS.** (Quarterly.) 30 cents a year. In clubs of five or more to one address, 5 cents each for one quarter; 20 cents each for one year.

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SUBSTITUTE FOR CALOMEL

BEARLAX is a scientifically prepared vegetable compound, guaranteed superior to that dreaded purgative, calomel.

BEARLAX livens the liver, cures constipation and sick headache, strengthens and stimulates the digestive and other organs, cleanses the system and enriches the blood. It's taste is pleasant, action quick, can be taken without fear of salivation, and is much better for the sufferer of any age than the drastic and griping cathartics.

Guaranteed not to contain calomel, and your dealer is authorized to refund the purchase price if BEARLAX is not found to be the best liver medicine you ever used. Price 50c a bottle or 6 bottles \$2.75, at dealers or by express, prepaid.

THE LEWIS BEAR DRUG CO., Inc.
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DO NOT CONTAIN NO CALOMEL

Capital \$500,000.00 Surplus (Earned) \$500,000.00

Birmingham Trust & Savings Co.

THEY ARE MANY.

The advantages of a Checking Account are many. Every check is a receipt for money paid out. We shall take time to talk with those who may wish to know more about such advantages. Call and let us fully explain the system.

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Church Bells cures with a vegetable remedy. Relieves shortness of breath in 35 to 48 hours. Reduces swelling in 15 to 20 days. Write for symptom blank and testimonials, etc. **Colson Dropsy Remedy Co., 512 Austell Bld., Atlanta, Ga.**

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Pure. Fresh.
Economical. Guaranteed.

Always in the sanitary package.
16 full ounces to the pound and costs
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Best for biscuits
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Use
1/4
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THE MATHIESON ALKALI WORKS, Saltville, Va.

I enclose the tops cut from 6 Eagle-Thistle packages, also Money Order (or stamps) for 35c. Please send me, all charges prepaid, one set of Rogers' Guaranteed Genuine Silver Plated Teaspoons. These spoons bear no advertising and their retail value is \$2 per doz.

Miss (or) Mrs.
P. O.
County State

SEMINARY NOTES.

They tell me that it is my duty to keep the "School of the Prophets" constantly before the eyes of Alabama Baptists. As long as the long-suffering editor will permit it I shall endeavor to do this.

What better way than by giving the feelings and thoughts of one of the would-be prophets as he sits in his room and sees the smoke and hears the noise of the city, but dreams of "blue eyes and babbling brooks?" And these thoughts are happily expressed by Field:

"not real stillness, but just the trees' Low whispering, or the hum of bees, Or brooks, faint babbling over stones In strangely, softly tangled tones.

"Or maybe the cricket or katydid, Or the songs of birds in the hedges hid, Or just some such sweet sounds as these To fill a tired heart with ease.

"If 'tweren't for sight and sound and smell I'd like the city pretty well; But when it comes to getting rest I like the country lots the best.

"Sometimes it seems to me I must Just quit the city's din and dust And get out where the sky is blue— And, say, now, how does it seem to you?"

But the would-be prophet cannot stop there. And George MacDonald expresses his answer to it all in "The Call of the City:"

I said, "Let me walk in the field;" He said, "Nay, walk in the town." I said, "There are no flowers there;" He said, "No flowers, but a crown."

I said, "But the skies are black; There is nothing but noise and din;" But He wept as He sent me back, "There is more," He said; "there is sin."

I said, "I shall miss the light, And friends will miss me, they say." He answered me, "Choose tonight, If I am to miss your, or they."

I pleaded for time to be given; He said, "Is it hard to decide? It will not seem hard in heaven To have followed the steps of your guide."

I cast one look at the field, Then set my face to the town. He said, "My child, do you yield? Will you leave the flowers for the crown?"

Then into His hand went mine, And into my heart came He, And I walked in a light divine, The path I had feared to see.

This is the message that we would give to the world. "Except a grain of wheat fall into the earth and die, it abideth by itself alone; but if it die, it beareth much fruit. He that loveth his life loseth it; and he that hateth his life in this world shall keep it unto life eternal." Pray that we might give this message to the world, not only by word-sermons, but also by life-sermons.

FRANK MOODY PURSER,
Corresponding Secretary of Alabama Club.

IF YOU HAVE
CATARRH
C. E. Gauss Will Send You
Free a Treatment of His
New Combined Cure
to Try.



Trained Nurses Strongly Recommend Gauss Catarrh Cure to All Sufferers. The Remedy Has Proved So Marvelously Successful that Mr. Gauss Offers to Take Any Case of Catarrh, No Matter Where the Patient Lives, or What Stage the Disease is in, and Prove Entirely at His Own Expense That It Can Be Cured.

Send Today For The Free Treatment.

C. E. Gauss says you cannot cure Catarrh with the old-time methods, because they do not reach the real source of the disease. Catarrh is not simply an affection of the nose and head, but it involves the Throat, Bronchial Tubes, Lungs, Stomach and various other organs of the body, and the only way you can effect a cure is to cleanse the system of every trace of the disease—THAT'S THE GAUSS WAY.

Send your name and address at once to C. E. GAUSS, 3629 MAIN ST., MARSHALL, MICH., and he will send you the free treatment referred to. Simply fill in name and address on dotted lines below.

DROPSY Treated by Mail

Shortness of breath relieved in 24 hours. Swelling usually gone in one week. Write for symptom blank and testimonials. Address DR. PATTERSON, Dropsy Specialist, 445 1/2 Edge-wood Ave., Atlanta, Ga.

Reliable Frick Engines

Also large Engines and Boilers supplied very promptly. Circular Saws, Edgins and Mill Repairs, all kinds of Pumps, Dogs, Steam Gover nors, Corn Mills, Feed Mills, Grain Separators Saw Teeth, Locks, Mill Supplies, and all kinds of machinery. Send for catalog.

AVERY & CO. 51-53 S. Forsyth St., Atlanta, Ga.

EARLY FROST-PROOF CABBAGE PLANTS.

Jersey and Charleston, Wakefield Succession and Drumhead. 500 for \$1.00, 1,000 for \$1.50, 5,000 and over at \$1.00 per 1,000. Ready for shipment now.

THE DIXIE PLANT CO.,
Hawkinsville, Ga.

A BEAUTIFUL, USEFUL BOOK.

We are in receipt of the catalogue of the Wheeler Business College, Birmingham, Alabama, "the oldest, largest and best business college in the South." The catalogue is a very fine publication, beautifully illustrated and full of just the kind of information which those who intend to take a business education are looking for. We are struck by the strong, conservative manner in which the catalogue has been written. It makes no misleading, exaggerated claims, and after reading it one feels as if one had had a heart-to-heart talk with a modern business man who was giving sound, practical advice. An interesting feature of the book is two pages devoted to the latest statistics about Birmingham, the most wonderful city in the South. We advise all our young men and women who wish to succeed in business to write for this catalogue. It will be sent to them postpaid by return mail.

DEWBERRY SCHOOL AGENCY.

Established 1892.
How to find the right teacher for your school is a hard problem. Schools, colleges and families are fast learning that the safest plan is to submit their wants to some good School Agency where leading teachers of the country are enrolled.
We make this our business. Tell us what you want. No charge to schools. Good teachers should write for circulars. Address R. A. Clayton, Mgr., Birmingham, Ala.

GREATEST HYMNS.

Just out. By J. A. Lee and E. O. Excell. 400 songs. Round and shape notes. Greatest book that has ever been published.

Send today 25 cents for sample copy. J. A. LEE, Glencoe, Ky.

Rev. A. C. Yeagin began his work as pastor of the First church, Lanette, Ala., last Sunday. There was preaching at none of the other churches in the city in honor of his coming.—Christian Index.

VICK'S CROUP AND PNEUMONIA SALVE

Is very grateful to the sufferer from coughs, colds, catarrh, croup or pneumonia. The quick relief given the patient by the easier breathing induced is merely the first evidence of its efficiency in cleansing and healing the diseased air passages.

The process of application, though simple, is modern and quite in harmony with the best hospital practice in treatment of these diseases.

Sold in three sizes, 25c, 50c, \$1.00, at druggists or by the manufacturer, The Vick Chemical Company, 25 Milton Ave., Greensboro, N. C. Free jar of salve to physicians who are not now using Vick's Salve for test in practice. Sample free to anyone on application.

ENCAMPMENT DAY, DECEMBER 8.

Will you co-operate with the encampment commission in making December 8 in reality Encampment Day? Just two things to do: First, tell the folks about the encampment, its plan and purpose. A printed folder will be sent you explaining this. Second, subscribe for from one to ten of the "land certificates" at \$1 each. We have 2,500 of these and want to dispose of them on that day. The income from these goes to pay for the land and roads. All other improvements we propose to pay for from sale of lots. Write me for circulars.

HARRY L. STRICKLAND,
514 Farley Building,
Birmingham, Ala.

THIS WILL INTEREST MANY.

F. W. Parkhurst, the Boston publisher, says that if any one afflicted with rheumatism in any form, neuralgia or kidney trouble, will send their address to him at 701 Carney Building, Boston, Mass., he will direct them to a perfect cure. He has nothing to sell or give; only tells you how he was cured after years of search for relief. Hundreds have tested it with success.

A Rousing Appetite Is a Keen Delight

And What is of Greater Interest,
Stuart's Dyspepsia Tablets Enable
the Stomach to Digest What-
ever is Eaten.

We all like to see the way healthy children devour their meals. Would we could all do the same! Eating ought to be a delight. It is one of life's chief enjoyments. People who cannot relish a good meal are apt to fall into those ill-tempered moods from which they view the world as a sorry place to live in. So let us learn to employ the best means of harmonizing our existence and thus extract from our daily grind all the pleasure there is to be had. This we can do by keeping our stomachs in prime, active working order.

A majority of people have come to know the blessings which an occasional use of Stuart's Dyspepsia Tablets confer upon the stomach. They are unquestionably the most popular remedy known, for the reason that dyspepsia is the national disease, and these wonderful little tablets have long since acquired a national reputation as a thoroughly reliable and efficient cure for all forms of dyspepsia and indigestion.

No matter how great the excess of food taken into the stomach, one or two of these tablets will digest every particle of it. A package of Stuart's Dyspepsia Tablets should always be in the house. Many a person has saved himself from a serious attack of acute indigestion by using them after heavy meals, such as are eaten Christmas, New Year's, Thanksgiving and other holidays and festival seasons.

After attending banquets, late suppers, heavy fancy dinners, after-theatre parties, etc., where one has dined sumptuously and luxuriously, Stuart's Dyspepsia Tablets should invariably be used, as they digest the food perfectly and completely, and prevent all possibility of dyspepsia, which, without their use, is more than likely to ensue.

Americans are exceedingly fond of the good things of life, and there is apt to be great excess of eating, and the only way to overcome its bad effects on the stomach is to employ a powerful and efficient digestive such as Stuart's Dyspepsia Tablets, which always insure a good digestion.

Obtain a 50c box from your druggist today.

A fund of \$10,000,000 for pensions, sick and accident benefits and life insurance will be available on January 1, 1913, for the 175,000 employees of the Bell telephone system and associated interests and their families and dependants.

CATARRH TRUTH You Can Plainly See the Truth This Picture Tells.

This picture shows the mucous membrane tract of the nose, throat, and air passages. This is where catarrh germs live and where the disease spreads. The small black spot No. 1, shows where balms, creams, pastes, ointments and such treatments reach by direct application. You can see that it doesn't reach more than 2 per cent of the disease.



No. 2 shows where douches, sprays, atomizers and similar treatments reach. So their cures, like 1 and 2, only reach a tiny part of the disease. You cannot cure catarrh by stopping the disease only in a very small part.

No. 3 shows that medicated smoke can, will and does reach ALL the corners, nooks and creases, touching every part. Dr. Blosser's Catarrh Remedy which I will send you free, is made of herbs, roots, flowers and leaves; no tobacco or habit-forming drugs. When this mixture is burned in a tube or new clean pipe, which I send you free, it sends forth a powerful, germ-killing, volatile smoke, relieving the distress and killing the germs. You can instantly feel the beneficial effects. I have shown you in the picture the truth about various treatments. You can see it is reasonable and fair. Now I want you to write for a free treatment to let you prove for yourself what a grand remedy I have. The regular treatment costs only \$1.00, postage paid. Just say in a letter or on a postal to me "Please send me Dr. Blosser's Catarrh Remedy Free." When I get your request I will send the treatment by mail free and also facts about catarrh you will be glad to know. Address Dr. J. W. Blosser, 294 Walton St., Atlanta, Ga.

DR. P. N. CILLEY.

Another good man and an ancient landmark has fallen—a "prince in Israel" now sleeps with his fathers. Dr. Philip Noble Cilley was born in East Weare, N. H., March 9, 1821, and died at Lowndesboro, Ala., November 17, 1912. Dr. Cilley was educated at Weare and Hampton, and began life for himself at the age of 16, teaching school in his native state and South Carolina. In 1842 he moved to Alabama and taught at LaPlace, and read medicine in 1846 and graduated at the University of Louisiana. Moving to Lowndesboro, he practiced medicine about 70 years, and would have amassed a fortune had he not kept an open house and with bounteous hand lavished his goods upon others. Hence little he left to those he loved except an untarnished name. But "a good name is rather to be chosen than great riches."

In 1886-7 he represented Lowndes in the legislature and got passed the bill preventing the sale of intoxicating liquors in the county. For years he held the office of censor in the county medical society, and was a counselor in the State Medical Association.

Physically Dr. Cilley was of powerful frame, a man of bearing, a prince among men, and to him his associates, both rich and poor, showed unusual respect. Both white and black bear testimony to the purity of his long and useful life. But the brightest page in all his history is the one on which glows his humble faith in Jesus Christ, and his works, which followed that faith, and do follow, for "he being dead yet speaketh."

Northern born, yet he was a democrat sturdy as a stone wall, and a Baptist whose principles none could unsettle. Men around him changed their belief and were swept down like the bulrush under the wave of ecclesiasticisms, but he stood like an oak amid the storms, unshaken to the last. Though his practice was so great, yet he found time to superintend his Sunday school till God said: "It is enough; come up higher." As deacon he was ever a friend to his pastor and true to his church.

As husband, father and friend there were none kinder, more considerate and more loyal than he, even till his last expiring breath. But I refrain in writing more because the half cannot be told of a life so long lived and so well spent.

On Monday evening, November 18, in the Lowndesboro cemetery amid the moss covered tombs of men and women no older than he, but long since dead, we laid to rest all that was mortal of our dear old "father in Israel."

It was "Indian summer" and an ideal day, emblematic of the beautiful life this Christian veteran had lived. Not a cloud ribbed the sky, not a mist hung on the river. But the golden beams of the setting sun rested gently on the casket now covered with beautiful southern flowers, tributes of love and affection. All Lowndesboro, the ancient village of wealth and culture—but culture lingers yet—came forth, both white and black—master and servant—to do honor to this, their dear friend and the friend of their fathers' fathers.

Dr. Cilley being opposed to pomp and pageantry, asked to be buried in a plain coffin and drawn to his grave

in a plain wagon; also that his family wear no sable garments for him.

Pathetic indeed was the scene when the old buggy horse, Pat, came limping up the hill drawing the plain wagon in which lay the dead Master, hidden beneath a pyramid of floral offerings. And the driver was George, the faithful black man of 11 years' service, and following on and weeping was Missouri, the cook for 19 years, and faithful all the time, who was with her mistress by the bedside when her master breathed his last.

Though old and lame and weak, faithful "old Pat" stepped with unusual care lest he should stumble and disturb the rest of his dead master, who for years had been so kind to him. But though he knew it not, the day before other horses had swept down the sky and in a chariot driven by angels the immortal spirit had been carried home to its God.

R. M. HUNTER.

BAPTIST MISSION BOARD IN SESSION.

Montgomery, Nov. 26.—The Alabama Baptist State Board of Missions met in annual session in Montgomery today, outlined work to be accomplished during the ensuing year and re-elected the old executive officers. The meeting was considered one of the most important the board has ever held. Only four members of the board were absent, and those who were present took a lively and enthusiastic interest in the day's session.

Henry J. Willingham, state superintendent of education, was re-elected president of the board, and Dr. W. B. Crumpton, of Montgomery, was re-elected corresponding secretary and treasurer. In addition to the officers an executive committee composed of several prominent local Baptists was elected to assist President Willingham and Dr. Crumpton in carrying out the policies of the board. All expenditures and appropriations will be passed upon by the executive committee, who will familiarize themselves with the various needs to be considered, and will advise with the president and secretary with reference to the policy to be pursued.

The board set the date of the next Baptist State Convention on October 18 next. At the recent meeting at Jasper the convention decided to go to Enterprise next year, but left the date to be arranged by the Board of Missions.

The following members of the board were present: R. E. Pettus, of Huntsville; H. S. D. Mallory, of Selma; C. A. Stakeley, of Montgomery; E. H. Jennings, of Dothan; H. J. Willingham, of Montgomery; W. B. Davidson, of Montgomery; L. O. Dawson, of Tuscaloosa; Preston Blake, of Birmingham; A. S. Smith, of Alexander City; L. L. Sester, of Montgomery; A. J. Dickerson, of Birmingham; J. B. Ellis, of Selma; D. C. Cooper, of Oxford; Richard Hall, of Evergreen; W. F. Yarbrough, of Anniston, and T. M. Dix, of Decatur.

Dr. Boyd Carpenter, so long famous as the Bishop of Ripon and generally regarded the foremost pulpit orator in Great Britain, is now in America, where a long list of preaching and lecturing engagements will keep him until February next.

LOOKING FOR A DIAMOND?

Our diamond stock is fine—both in variety, size and in quality of the stones.

Our Mr. C. L. Ruth gives you the benefit of 40 years' experience as a judge of good diamonds.

We guarantee the purity and weight of stones and sell on a fair and reasonable margin of profit. We invite your inspection.

C. L. RUTH & SON
JEWELERS—OPTICIANS
ESTABLISHED 1878
18 DEXTER MONTGOMERY, ALA.
Catalog Free.

Twenty-Five Cents Or a Doctors Bill

A 25c bottle of GE-RAR-DY LUNG BALSAM taken in time in connection with a laxative will break up and cure a cold. It is pleasant to take—children easily learn to like it. Its soothing effect is wonderful. It heals the inflamed air passages and quickly allays a cough. Get a bottle now as a safeguard. Ask your druggist. If your druggist can't supply you, write Phil P. Cresap, New Orleans, La.

MORTGAGE SALE.

Under and by virtue of a mortgage executed to the undersigned by Cynthia Wiley on the 15th day of February, 1912, and recorded in volume 656, record of deeds, at page 279, in the office of the Judge of Probate of Jefferson county, Alabama, default having been made in the same, the undersigned will proceed to sell at public auction to the highest bidder, for cash, in front of the court house door in Birmingham, Ala., on the 16th day of December, 1912, within the hours of legal sale, the following described property, situated in Jefferson county, Alabama, to-wit:

The north half of lot 5, in block 112, South Smithfield, fronting 50 feet on Smither's Boulevard and extending back of uniform width 126 feet, this being the identical property conveyed by deed by Joseph R. Smith, Sr., and wife, Mary Smith, in January, 1887, and recorded in volume 77, at page 466, Probate records of Jefferson county, Alabama. JOHN W. PRUDE, nov13 Mortgagee.

Bibles and Bible Helps

You save money by buying your Bibles, Testaments, Song Books, Sunday School Helps and other religious books from the Alabama Bible Society. Send for free descriptive catalogues. ALABAMA BIBLE SOCIETY, Montgomery, Ala.

EVILS OF SOCIALISM

Just from the press. Full of new and sensational disclosures. Are you a Socialist or Anti-Socialist? Makes no difference. You must read this book. Don't forget. Order today. Price, only 25 cents per copy.

Firm Foundation Publishing House, AUSTIN, TEXAS.

Cancer-Free Treatise.

The Leach Sanatorium, Indianapolis, Indiana, has published a booklet which gives interesting facts about the cause of Cancer, also tells what to do for pain, bleeding, odor, etc. Write for it today, mentioning this paper.

JUDSON NOTES.

This Will Stop Your Cough in a Hurry

Save \$2 by Making This Cough Syrup at Home.

This recipe makes a pint of better cough syrup than you could buy ready made for \$2.50. A few doses usually conquer the most obstinate cough—stops even whooping cough quickly. Simple as it is, no better remedy can be had at any price.

Mix one pint of granulated sugar with 1/2 pint of warm water, and stir for 2 minutes. Put 2 1/2 ounces of Pinex (fifty cents' worth) in a pint bottle; then add the Sugar Syrup. It has a pleasant taste and lasts a family a long time. Take a teaspoonful every one, two or three hours.

You can feel this take hold of a cough in a way that means business. Has a good tonic effect, braces up the appetite, and is slightly laxative, too, which is helpful. A handy remedy for hoarseness, croup, bronchitis, asthma and all throat and lung troubles.

The effect of pine on the membranes is well known. Pinex is the most valuable concentrated compound of Norwegian white pine extract, and is rich in guaiacol and all the natural healing pine elements. Other preparations will not work in this formula.

This Pinex and Sugar Syrup recipe has attained great popularity throughout the United States and Canada. It has often been imitated, though never successfully.

A guaranty of absolute satisfaction, or money promptly refunded, goes with this recipe. Your druggist has Pinex, or will get it for you. If not, send to The Pinex Co., Ft. Wayne, Ind.

The Thanksgiving season is upon us now. The tennis players and the basketball players will have lively games on that day, and practice is in full swing, under the charge of charge of our excellent director of physical training, Miss Austin.

In the evening there will be a debate in the Judson auditorium on the vexed question: "Resolved, That the Right of Franchise Should Be Given to the Women of America." The affirmative will be maintained by Miss Mary Blake and Miss Elizabeth Dickinson, of the Judson, and Mr. Wyatt Rushton, of the institute; the negative by Mr. M. F. Lusk and Mr. R. A. Johnston, of Marion Institute, and Miss Annie England, of the Judson. It has been well advertised in the town papers, and comic posters, done by our art students, have been put up on the streets. No doubt a large audience will be present at the discussion and settlement of this burning question of the day.

The following songs, suitable to the occasion, will be rendered:

"All Kinds of Women," by Misses Willie Townsend, Retta Locke, Ruth Pettus and Bessie Gray.

"The Lords of Creation," by Miss Erin Blake.

"Love Is a Bubble," by Miss Della Hudmon.

"I'll Be No Submissive Wife," by Miss Fleming Cocke.

We will let you know the decision next week.

Miss Frances Pickett, our efficient librarian, is attending the Alabama Library Association at Union Springs and Troy this week. We are proud of her. She is the granddaughter of one of Alabama's most distinguished men, Col. A. J. Pickett, who has done the most to make Alabama famous, namely: by his history of the state, which is not only good history, but a charming book in itself.

A visit to our art studio is always interesting. It is in charge of Miss Bacon (a cousin of the prominent senator, A. O. Bacon, of Georgia), and there is a constant succession of beautiful things being made there. On the 7th of December Miss Bacon will have the first art concourse of the year, when the work of the fall months will be displayed.

The posters mentioned in connection with the woman suffrage debate were designed and executed by pupils of this department, and are excellent evidences of their cleverness and skill. All the work in the studio is, of course, original; all drawing and painting being done from the objects themselves. Here you see some green and red peppers lying on a table, and there on the easel appear the same green and red peppers done to the life in oils on canvas. There is a guitar lying on a stand, and its counterpart lying on canvas in black and white. Books, candles, fruits, flowers soon to fade and decay on the tables, are rendered imperishable by the skillful hands of these young painters. A group at one window is sketching in water colors a

Lungs Weak? Go To Your Doctor

We have had seventy years of experience with Ayer's Cherry Pectoral. That makes us have great confidence in it for coughs, colds, bronchitis, weak throats, and weak lungs. Ask your own doctor what experience he has had with it. He knows. He can advise you wisely. Keep in close touch with him.

J. C. Ayer Co., Lowell, Mass.

FREE TO YOU—MY SISTER Free to You and Every Sister Suffering from Woman's Ailments.



I am a woman. I know woman's sufferings. I have found the cure. I will mail, free of any charge, my home treatment with full instructions to any sufferer from woman's ailments. I want to tell all women about this cure—yes, my reader, for yourself, your daughter, your mother, or your sister. I want to tell you how to cure yourselves at home without the help of a doctor. Men cannot understand women's sufferings. What we women know from experience, we know better than any doctor. I know that my home treatment is safe and sure cure for Leucorrhoea or Whitish discharges, Ulceration, Displacement or Falling of the Womb, Profuse, Scanty or Painful Periods, Uterine or Ovarian Tumors, or Growths; also pains in head, back and bowels, bearing down feelings, nervousness, creeping feeling up the spine, melancholy, desire to cry, hot flashes, weariness, kidney, and bladder troubles where caused by weakness peculiar to our sex.

I want to send you a complete ten day's treatment entirely free to prove to you that you can cure yourself at home, easily, quickly and surely. Remember, that, it will cost you nothing to give the treatment a complete trial; and if you wish to continue, it will cost you only about 15 cents a week or less than two cents a day. It will not interfere with your work or occupation. Just send me your name and address, tell me how you suffer if you wish, and I will send you the treatment for your case, entirely free, in plain wrapper, by return mail. I will also send you free of cost, my book—"WOMAN'S OWN BEST FRIEND" with explanatory illustrations showing why women suffer, and how they can easily cure themselves at home. Every woman should have it, and learn to think for herself. Then when the doctor says—"You must have an operation," you can decide for yourself. Thousands of women have cured themselves with my home remedy. It cures all old or young. To Mothers of Daughters, I will explain a simple home treatment which speedily and effectually cures Leucorrhoea, Green Stink and Painful or Irregular Menstruation in young Ladies, Plumpness and health always results from its use.

Wherever you live, I can refer you to ladies of your own locality who know and will gladly tell any sufferer that this home treatment really cures all women's diseases, and makes women well, strong, plump and robust. Just send me your address, and the free ten day's treatment is yours, also the book. Write to-day, as you may not see this offer again. Address MRS. M. SUMMERS, Box 548 - South Bend, Ind., U. S. A.

BEAR BRAND CORN PAINT
Cures All Corns Quickly
Apply this quick and harmless remedy to the worst corn. In one hour the pain has gone. In four nights you pull out the corn easily and painlessly with your fingers. No cutting, bandaging, plasters, changing shoes or keeping off your feet. Absolutely guaranteed to satisfy or money refunded. Price, including glass rod for applying, 25c at stores or by mail.

25c
LEWIS BEAR DRUG CO.

Excelsior Steam Laundry
GEO. A. BLINN & SON, Proprietors
The Old Reliable Firm
Our Patrons Our Best Advertisers
Once a Customer Always a Customer
GIVE US A TRIAL
1807 2nd Ave. Birmingham, Ala.

Pillows Free Send us \$10.00 for one of our famous special 36 lb. FEATHER BEDS. We will ship Bed and include 6-pound pair Feather Pillows FREE, freight on all pre paid. Satisfaction guaranteed. New Feathers. Best Ticking. Agents wanted.
Turner & Cornwell, Dept. 22, CHARLOTTE, N. C.
Reference, Commercial National Bank.

FORBES PIANOS Sold from factory to bedside by arrangement of payments that any family can meet. Your old organ or piano taken as part payment on the new. We deliver free anywhere and will exchange within one year if not entirely satisfactory. Send for catalog 44.
E. E. FORBES PIANO CO., 1909 3rd Ave. Birmingham, Ala.

To Every Reader of the Alabama Baptist
WE would be glad of your personal acquaintance—because we know you would appreciate us as much as we would you.
We are trying, and very successfully to run a Store of service. We provide great stocks in the first place—more than \$1,000,000.00 being carried constantly on our Sales Floors and in our great warehouse and stock rooms.
We put prices on our merchandise that have no comparison for lowness, quality considered, in Alabama.
And more than 700 people, our loyal army of helpers, are striving as we are, to render pleasant and quick service.
We Have Everything to Wear:
We fill orders sent us by mail on the same day received and we guarantee satisfaction or give back your money, and take back the goods.
Will You Write us and try us?
LOVEMAN, JOSEPH & LOEB
BIRMINGHAM, ALABAMA

You Look Prematurely Old
Because of those ugly, grizzly gray hairs. Use "LA CREOLE" HAIR DRESSING. Price \$1.00, retail.

view of the Baptist church, or at least as much of it as can be seen, which is the top of the steeple, above the lovely autumn trees.

Then there is the china painting—vases and plates and cups receiving the lovely forms and colors of roses or of conventional designs. A class in pottery and clay modeling are filling the shelves with the quaintest and prettiest little pots and vases and stands and fruit pieces, in all colors—some plain, some decorated with contrasting colors and lines. A mere outsider cannot really give to all its due praise.

There are also sketches of portraits from life, perspective drawings and all the other activities of a modern studio. The walls are adorned with some of Miss Bacon's own work, portrait sketches and flower pieces; and every one who has seen these and also her oil painting of the president of our board of trustees, Mr B. F. Ellis, knows that this department is in the hands of a thorough artist, as well as a faithful and inspiring teacher. L. M.

FROM MERIDIAN, MISS.

Our revival has come and the preacher has gone. Rev. P. M. Jones, of Newton, Ala., came to us November 3, and for 15 days preached the pure gospel of Christ, to the edification of all who came. Our congregations were good from the beginning—at times more than we could take care of. We had many things to interfere. The first week of the meeting one of our most prominent and influential members fell dead on the street. We had both a presidential and a municipal election. Barnum & Bailey's circus came next, followed by Mutt and Jeff, with Maud Adams for dessert, and to put a finishing touch to it all the Methodists began a meeting the second week of ours just around the corner from us. Fortunately the last cut the least figure with our meeting.

We had 20 additions and the church was greatly revived, even to the extent of raising the pastor's salary, and you know that is stirring things up some.

Brother Jones greatly endeared himself to the people here, and as a token of our appreciation we gave him a purse of \$102. W. E. FENDLEY.

Bring Back Your Appetite

Lost appetite indicates a run down system. Purify your blood, cleanse your system, get it in shape by taking

Ge-rar-dy Kidney and Liver Tea

Cures constipation, malaria, kidney, liver and urinary disorders. For sale by all druggists, or by mail on receipt of 10c.

PHIL. P. CRESAP,
Manufacturing Pharmacist,
New Orleans, La.

HEART DISEASE. MANY thought incurable soon cured at home after 3 to 15 doctors failed. A great specialist will send a \$2.50 Special Treatment FREE as a trial. Six treatments for Enlarged, Valvular, Rheumatic, Fatty, Dropsy and Nervous Hearts, Short breath, palpitation, smothering, irregular pulse, pain, swollen ankles, etc. 30 years' experience, wonderful success. Write now for \$2.50 Free Heart Treatment. New Book and Many Remarkable Cures in Your State. Speedy Relief. Address Dr. Franklin Miles 155-165 Main St., Elkhart, Ind.

Mrs. Winslow's Soothing Syrup
Has been used for over SIXTY-FIVE YEARS by MILLIONS OF MOTHERS for their CHILDREN WHILE TEETHING, with PERFECT SUCCESS. It SOOTHES the CHILD, SOFTENS the GUMS, ALLAYS all PAIN; CURES WIND COLIC, and is the best remedy for DIARRHEA. Sold by the Druggists in every part of the world. Be sure and ask for "Mrs. Winslow's Soothing Syrup," and take no other kind. Twenty-five cents a bottle. AN OLD AND WELL TRIED REMEDY.

F  For Coughs and Colds Is safe for Children
FOLEY'S HONEY and TAR Compound Contains no Opium

THE FARMER'S SPECIAL
The SCOTT 20TH CENTURY GRIST MILL is specially adapted for farm requirements. Simple, durable, economical, easily operated. Makes best table meal and all feed. Larger grinding capacity. Finest material and workmanship. Guaranteed exactly as represented. Greatest mill of its kind ever put out. Write today for free illustrated catalog K.
SCOTT MACHINERY COMPANY, Atlanta, Ga.
Saw Mills, Planers, Gang Edgers and other Machinery



DO THE PEOPLE APPROVE THIS POLICY?

Honest men frequently have honest differences of opinion. In such cases the questions involved are submitted to experts for decision. Good business and good morals demand the decision be accepted as final.

Asserting that they were working unselfishly in the interest of the general public, certain active individuals sought to secure a sweeping reduction in the freight and passenger rates charged by the Louisville & Nashville Railroad in the state of Alabama.

The officials of the road, men qualified by years of practical experience, knew that the rates charged were as low as consistent with safe business methods, and in many instances too low. As men trained in operating a railroad in the interest of the public they submitted their arguments in the interest of both the state and the railroad.

They were over-ruled. Sweeping rate reductions were put into effect. An experiment was engaged in with disastrous results to the treasury of the company and the ability of the company to supply to the people of Alabama the satisfactory service to which the people are entitled.

After two years the old rates were restored, and the questions involved submitted not alone to a duly constituted court of law, but to men of known integrity and unquestioned ability who served as special masters

The results of the judicial decision of the findings of the special masters proved the position of the L. & N., taken on the advice of men of expert knowledge, to be correct. The result of the rate reduction experiment was also eloquent testimony to the correctness of that position.

To one not inspired by other than patriotic and unselfish motives it would seem that the rates of the L. & N. had been subjected to sufficient test. It would seem that the agitation would stop, and that the men engaged in the operation of the L. & N. be permitted to devote their undivided effort to giving prompt and satisfactory service.

We suggest these facts to the people, because we believe that once the policy as outlined is fully understood, it will be repudiated by the people. We do not believe the people will permit a property operated in the interest of the development and prosperity of the people to be used in this way to gratify personal political ambitions.

Louisville & Nashville R. R. Co.

Join The Alabama Baptist Piano Club

See Last Page

Join The Alabama Baptist Piano Club ON THANKSGIVING DAY

So as to get your piano in time for Christmas and be thankful the remainder of your life. Remember that the right kind of a piano is one of the greatest blessings that a good home can have. Its sweet harmonies bind the family group together in love, purity and nobility of thought.

If you decide to join us you will be

THANKFUL That you have the best piano that money can buy.
That it cost you only about two-thirds as much as others pay.

THANKFUL That its quality and durability are guaranteed for a lifetime.
That your entire family can now enjoy the sweetest music.

THANKFUL That you have faithfully discharged your duty to your wife and children.
That the payments are arranged so conveniently.

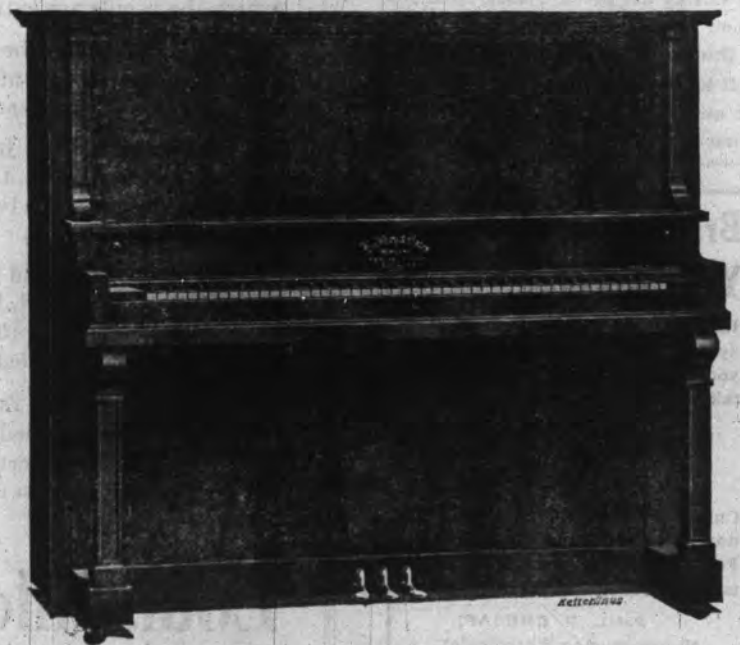
THANKFUL That your family is protected in the event you are taken away.
That the Alabama Baptist Piano Club makes you and your family so thankful.

WRITE FOR YOUR COPY OF THE CLUB CATALOGUE TODAY

We have a copy of the beautifully illustrated Club Catalogue for you. Many Club members have described this Catalogue as being "Worth a hundred dollars" to them. Others have written that they have lost a hundred dollars by purchasing their pianos before they knew of the Club's offers. One lady writes showing how she lost over \$150 because the Club Catalogue reached her one day too late.

The Catalogue will explain to your thorough satisfaction how by uniting our interests in a Club of one hundred buyers—instead of each one purchasing from a different factory—we are able to save approximately one-third the cost on high grade instruments.

Write at once for your copy of the Club Catalogue, avoid the holiday rush and danger of delay due to congested freights, and get your Piano in time for Christmas. Address



Ludden & Bates Alabama Baptist Piano Club Dept. **Atlanta, Ga.**