

ALABAMA BAPTIST

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BAPTIST LAYMEN

**WILL HOLD GREAT CONVENTION
IN CHATTANOOGA, FEBRUARY
4, 5 AND 6, 1913.**

Representatives of 2,500,000 Southern Baptists to Hold First Great Mission Convention in South.

Anticipating an epoch-making period of three days, praying for success in so great an undertaking, happy with the outlook, Baptist laymen all over the south, representing a brotherhood of 2,500,000 in one of the most favored sections under the sun, are preparing to move on to Chattanooga, Tenn., for the great convention to be held in that city February 4, 5 and 6, 1913, in the 4,500 capacity auditorium that has already been engaged and will be specially fitted up with all conveniences for the occasion.

Ready to Welcome Visitors.

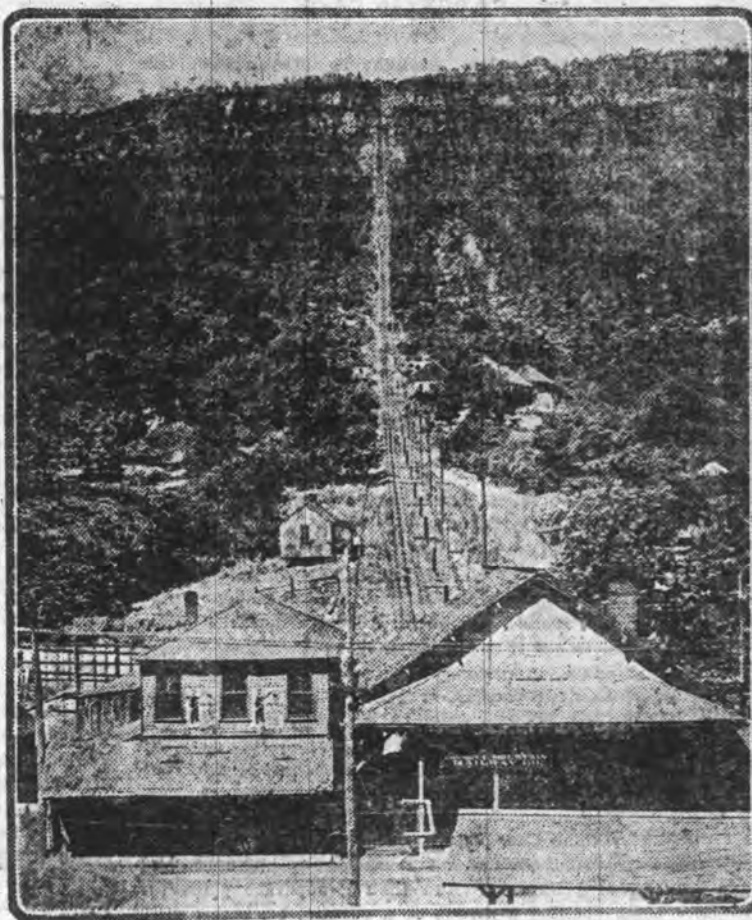
Chattanooga stands ready to welcome the visitors and the denomination is expectant. From all over the territory embraced by the Southern Baptist convention the hosts will journey to the East Tennessee metropolis, to be present on the dates mentioned in order that they may join in what bids fair to be not only the greatest religious gathering of the winter, but



City Auditorium at Chattanooga, Tenn.

one of the greatest in history. The promoters of the plans for the convention anticipate an attendance of 2,000 laymen and 1,000 ministers and they see no reason, realizing the strength of the Southern Baptist constituency, why there should not be 3,000 delegates present in all, to join in so great an occasion.

Chattanooga Baptists pursued an aggressive policy to secure this convention, which will be the first of its kind ever held by Southern Baptists. No efforts were spared in the campaign to secure it. Not only the Baptists but also representatives of other Christian bodies, as well as civic officials, joined in the effort. For days the meeting place of the convention was undecided upon, as other cities offered such flattering inducements, but finally the word was given out that Chattanooga had been selected and immediately all concerned got busy making preliminary preparations.



Birdseye View of the Incline to the Summit of Lookout Mountain, Tenn.

Chattanooga merits easily the distinction of being a religious center. This is demonstrated not only by the cordial welcome it always extends to visiting religious conventions, but by the activity in church circles locally. The interchurch federation there has already proven a success, as was shown recently when the city auditorium was the scene of a service in the interest of church unity, under the auspices of the federation.

The Baptists in Chattanooga occupy a high position numerically. There are in Chattanooga over a dozen active white Baptist churches and each Monday morning, following a conference of the ministers of all denominations in the Y. M. C. A. building, the Baptist pastors meet in the Sunday-school room of the First Baptist Church and there discuss the work of their denomination. The suburban churches in Chattanooga, as well as those uptown, are active in promoting the causes for which they stand.

All the Baptists of Chattanooga are unanimous in their anticipation of the coming laymen's convention and they are making big preparations to give their visiting brethren, both ministers and laymen, a hearty welcome, the memory of which will last long after the convention shall have adjourned.

A Chattanooga Baptist welcome, which is of the highest type, and a welcome from the members of the other denominations, born of Christian fellowship, will be accorded all delegates.

Chattanoogans will open their hearts to the Baptist hosts who journey that way February 4, 5 and 6.

As a railroad center of wide prominence, Chattanooga, Tenn., holds an undisputed position of high rank. Radiating from this city are nine lines, running in every direction and over them pass some of the fastest and best-equipped trains in the whole country. The Dixie Flyer, running from Chicago, Ill., to Jacksonville, Fla., daily, is one of the most modern and up-to-date through trains that can be found anywhere and is widely known to the traveling public throughout the central and eastern portion of the United States. Besides this, there runs through Chattanooga, over the Southern Railway, the Memphis special and other fast trains, while Chattanooga is also entered by the Central of Georgia; the Queen and Crescent route, embracing the Cincinnati, New Orleans and Texas Pacific and the Alabama Great Southern, the Tennessee, Alabama and Georgia.

There are in Chattanooga two elegant passenger stations. The Terminal Station, a new \$1,000,000 structure, is located on Market street, in one of the leading business sections of the city, while the Union Station is located on West Ninth street, within one block of where all the street cars of the city pass at close intervals.

Chattanooga is favorably known to all tourists. It is regarded as one of the most convenient railroad points in the south, because of both its through and local service. Persons living within a radius of 150 miles of Chattanooga can spend the day there and return to their homes by bedtime.

Ample information about the low rates for the laymen's convention can be had either from local railroad agents or from Dr. J. T. Henderson, at Bristol, or the Rev. E. E. George at Chattanooga.

MANY FINE HOTELS

CHATTANOOGA HAS AMPLE HOTEL ACCOMMODATIONS FOR DELEGATES TO CONVENTION.

Hotel Facilities for the 3,000 Pastors and Laymen Expected—Convention City Noted for Excellence of its Hotels and its Hospitality to Visitors.

A city noted for its ample hotel accommodations is Chattanooga, Tenn., which will be thronged with visitors February 4, 5 and 6, and already the hotels there are beginning to look forward to the occasion, anticipating the accommodation of many guests. Although the attendance upon the convention, it is expected will reach 3,000, including laymen and pastors, all will be well taken care of in a comfortable manner.

Hotel facilities form a city's chief asset as far as the traveling public is concerned. The rapid growth in size and popularity of Chattanooga had given rise to an ever-increasing demand for ample hotel accommodations and this demand has always been supplied. Never has it been said of Chattanooga that it could not care for all who were guests within its hospitable borders. The 60,000 tourists who visit the city annually all receive the best of attention.

The largest hotel in the city is the Hotel Patten, a twelve-story \$1,000,000 structure, with over 250 rooms, lo-



Hotel Patten (Headquarters).

ated at the point where Georgia avenue, Market street and Eleventh street come together. This hotel is one of the finest structures of its kind in America, is absolutely fireproof and equipped with all modern hotel facilities.

Both the Patten and the Read are frequently chosen as headquarters for notable gatherings.

The Grand hotel, a new five-story fireproof building, is located on Market street, just across from the Terminal station. It is modernly equipped.

Other hotels are:

The Read house, located on West Ninth street, opposite the Union Station.

Department of Sunday School Work---State Board of Missions

Headquarters 514 Farley Building, Birmingham

FIELD FORCE

HARRY L. STRICKLAND, Secretary, Birmingham.
MISS LILIAN S. FORBES, Birmingham.

BUNYAN DAVIE, Clayton.
A. L. STEPHENS, Collinsville.

NOTES FROM A. L. STEPHENS.

Rev. W. M. Garrett at the Second church, Gadsden, has his forces very well organized, but no Teacher Training class, but I feel sure under the leadership of Brother Garrett that this class will soon be organized.

Rev. L. L. Hearn at Alabama City has a live class of young people training for teachers. This class is taught during the teaching period on Sunday morning. The present teachers are to be taught by the pastor at night during the week. Brother Hearn is very much interested in the Sunday school work and is anxious that his school become an A-1 school.

Mt. Carmel Association has arranged a campaign for January.

The executive committee of the Tennessee River Association will have their campaign in January and February.

The secretary assisted in making a house-to-house canvass in Tuscaloosa during the past week. On Sunday the Bible school at the First Baptist church was graded and organized, with 60 officers and teachers. What a mighty band that First church is. It is a great privilege to work with such choice spirits as Dr. Dawson and Judge Foster and their co-workers. At night it was my pleasure to be with Dr. Barber at Monish Memorial church. Brother W. H. Nichol is the superintendent, and is certainly a live one. They are planning an addition to their church to take care of the increasing Sunday school.

Rev. E. B. Farrar, of Pine Apple, reports a great time at his last quarterly review. He had the Philatheas against the Baracas, the intermediate boys against the intermediate girls, and so on through the school. The sides answering the most questions were declared the winners. Brother Farrar says the result was that all the school learned the last quarter's lessons. Mr. J. A. Barnes is the superintendent. Brother Barnes has a large conception of his position and believes it is worthy of the best in him; therefore it is no surprise that the school, one year old, has 170 on the roll, with an average attendance of 130.

Hon. R. E. Pettus, of Huntsville, gives his religious work a larger place in his busy life than any other one thing. He goes out among the people inviting them personally to be in his class on Sunday. Last Saturday he found in Huntsville a man who has been a merchant there for 40 years and who had NEVER BEFORE been invited to a church or Sunday school service. This may be surprising at first thought, and yet, brethren, if we will sit down and calmly think of those around us that we have invited personally and persistently to come to the Lord's house, how large a percentage will it be of the whole?

Rev. W. M. Blackwelder had a public recognition service at the West End church, Birmingham, on Sunday, January 5, at which time the officers and teachers of the Sunday school were installed. He reports a profitable service and a delightful program. At night the B. Y. P. U. had a similar service at the preaching hour. When we come to place the proper emphasis on these church auxiliaries they will become greater powers in the work of the kingdom.

Rev. James Allen Smith, of Ashland, reports that plans for a new church have taken definite shape, and they hope to begin not later than April on the construction. They are going to look out for the Sunday school equipment, and well they may, for there is scarcely a town in the state the size of Ashland that offers a more fruitful field for our people, and the saints there, led by the indomitable Smith, are going to cultivate that field that the Lord may have a great harvest.

BY BUNYAN DAVIE.

"More things are wrought by prayer than this world dreams of." Thus said a great writer, and I believe it. I want to form a prayer league. It will cost each member a postal card and a brief message written thereon, promising to lay upon your heart the Sunday school cause and to pray daily for my fellow field workers and for me throughout the year 1913. I wish I could get a carload of such postals; but because it is a special request for special daily prayer I will be so thankful for just a few from warm, loving hearts between whom and the throne of grace the weeds of doubt forever die 'neath the footsteps of faith and love.

"Satan trembles when he sees
The weakest saint upon his knees."

Have you taken that religious census? No! Well, we will attend to your case later. "We are at it now"—good! "Yes, we have it all finished—what is the next step?"—better! All the children under 3 on a list for the Cradle Roll superintendent; hold her responsible for them. Check her up every month to see if she is working at it. Those 5 years and under, in the beginners' class; if a large number, then two classes. Those 6, 7 and 8 years, on another list for the primary department. If enough for three classes then have three classes; and age for each. If not enough for three classes, then two classes; those that read in one class, those that cannot read in another class. If just a few of all three ages, then one class. But never less than two classes of those under 9 years; one of beginners and one of primaries. And then a separate place for them—behind a screen or a curtain, or, better still, in a separate room. Any church can get one of these arrangements. Now, your juniors—ages, 9, 10, 11, 12 years. Separate lists of boys and girls. These classes MUST be separated. If you have enough folks, then a class for each age—boys and girls—eight classes. If not enough for that, then four classes—9 and 10 boys, 9 and 10 girls, 11 and 12 boys, 11 and 12 girls. If not enough for that, then two classes—boys from 9 to 12 in one, girls from 9 to 12 in the other. Put this department in a separate room if possible; if not, then bank them together in your church with curtains around entire department. But in any case have them in for your opening and closing exercises with the main school. Try and arrange to give them at least 45 minutes in their own department. The intermediate department, including the ages 13, 14, 15, 16, is to be treated exactly as the junior department. The seniors, from 17 up to about 30, to be divided into as many classes as are made possible by the folks to be reached; men and women separate. Then the adults the same way. Now, brother, don't say that "We haven't got enough in the school to make so many classes." We are not talking about what you have in the school; we are talking about what you OUGHT to have in the school. The folks on the outside that rightfully belong to you are to determine how many classes you ought to have. If you only have ONE 13-year-old boy in your school and there are four others within reach, then you ought to have a class of 13-year-old boys. To get the other four is the object you ought to have in view. It may take a year—what if it does? Did not our Lord say go out after the people? The trouble with the great majority of our schools now is that they are organized to hold the folks already in and not with a view of getting those not in. Does a merchant wait until his business has grown to be enormous before he puts in the organization to accommodate it. Certainly not; he just reverses that thing, and this is what makes it possible for him to have an enormous business. We wonder sometimes why our school does not grow. We have new pupils come in, and yet there does not seem to be much growth. The fact is our organization has not grown, and as fast as

one comes in we have no organization to hold the increase, and another slips out. Organize, brethren, for your possibilities—for the folks around you that you OUGHT to have. Then you are in position to go out and get them and then hold them after you get them. The matter of getting teachers and equipment we will take up in another article.

H. L. STRICKLAND.

PARAGRAPHS FROM BUNYAN DAVIE.

It was at a night meeting. I had a few of the envelopes labeled "Brother Crumpton's Tracks." There were not near so many envelopes as people; and besides, people are not near so apt to read an assortment of 15 or 20 tracts as they are to read one tract; so I got some boys to distribute the tracts, giving one to each man, woman and child present. The next morning a good sister said to me: "My tract was on Christian stewardship, and my husband said, 'I always believed that was the thing to do, and now I know it.'" And truly it is written, "In the morning sow thy seed and in the evening withhold not thy hand, for thou knowest not whether this or that shall prosper."

Give my love to the children. I cannot forget the hundreds of rosy cheeks and bright eyes of those who came to hear me last year, and who promised to open their little hearts and take the Savior in. To one and all of these little friends I would like to say, the dear Lord is always ready to bless those who have not yet received Him, for He says in His word, "Behold I stand at the door and knock; if any man hear my voice and open unto me I will come in and sup with him and he with me."

When our Lord was asked by John's messengers if he were the Messiah he said, "Go and tell what you have seen and heard—the lepers are cleansed, the lame are made to walk, the blind receive their sight, etc." Applying a similar test today a faithful messenger would be constrained to say, "Sunday schools are being organized, buildings honey combed with curtained apartments, schools canvassed and graded, individuals and classes are taking Teacher Training courses, literature is being donated to needy schools and Bibles and Testaments by the thousands are being distributed gratis throughout our state."

At one point a dear brother came to me just after adjournment and said, "You forgot something." "What was that?" said I. "You forgot to take up a collection," said he. I told him I never took up collections. "I always do," said he; and away he went, in and out among his people, and presently came back to me with 95 cents, which he said I must take and put into the Sunday school work. Dear Brother Rushing, God bless you for the willing heart and hand of yourself and your splendid people.

The pledge cards? Yes, the brethren love to give them, and some of them are handing me their first quarter's proportion on the spot. Many hands make light work. This beautiful spirit of co-operation will work wonders for the cause, and I am sure the year 1913 will witness glorious results along this line.

FROM BUNYAN DAVIE.

So many things I do not understand. Here is one: A substantial country church, well seated and with sash and lights as good as new, stands in a thickly settled community; they have a pastor and other desirable features, but no Sunday school. No one met the Sunday school man at the church. My appointment the next day was at a little country school house, and it soon filled up and almost ran over with people. They claimed both morning and afternoon service on me; spread a dinner that would have tickled the palate of a king, gave me their pledge card, and clamored for all I could tell them of Sunday school work. These places are just two miles apart, and the appointments were equally well advertised. Why the difference? Certainly not a matter of climate; that is, not yet.

THE JUBILEE OF JUDSON COLLEGE.

In connection with the celebration of the Judson Centennial of missions there is an event of far-reaching importance, both in the religious and the educational world—the founding of a school which bears Judson's name. This is the oldest Baptist college for women in the world, so far as is known. In 1838 in the little town of Marion, Ala., it was founded, named in honor of Mrs. Judson, and opened its doors for pupils on the 7th day of January, 1839. Its first session ran until August of that year; hence by May, 1913, it will have completed 75 years of continuous work, not even being interrupted by the great upheaval of the war between the states.

Shortly after the school was started a missionary society, the "Anne Hasseltine," was organized, and from that time until the present has been one of the strongest forces in molding the characters and directing the lives of the students toward Christian work. This illustrates the distinctive service the Judson has rendered the two greatest causes which engage human thought and energy, the cause of education and religion. Its presidents, who have been men of broad Christian culture, have stood for this principle. They are Dr. Milo P. Jewett, of New York state, who afterwards was instrumental in the founding and was the first president of Vassar College; Dr. S. S. Sherman, still living in the city of Chicago at the age of 97; Dr. Noah K. Davis, afterwards for many years professor of philosophy in the University of Virginia; Prof. G. L. Nash, Dr. A. J. Battle, Dr. L. R. Gwaltney, Prof. R. H. Rawlings, Dr. M. T. Sumner, Dr. Robert Frazier, Dr. S. W. Averett, Dr. R. G. Patrick. They have maintained a vital and prayerful interest in the spiritual as well as the mental development of the students.

With the best literary and artistic training there has thus always gone the culture of the heart—the source of all the graces, and from under such influences fostered by pious and devoted teachers have gone out from the Judson noble and gracious women into all the states of the Union and into many foreign lands—women trained for whatever work lay before them, whether in letters, in the church, in society, or in the home.

With no endowment until recently but the love and devotion of its friends and pupils, it has grown and gathered strength from year to year. It has outgrown the main building, which for many years was sufficient for its needs; its grounds now extend across three town blocks of beautiful lawn, with an imposing president's home at the south end and a beautiful Carnegie library at the north. The fine alumnae auditorium and music halls make another handsome building adjoining the main dormitory; two cottages and a large colonial residence add a pleasant home touch to the scene.

Baptists of the south and indeed of all America have just cause to be proud of this institution and its entire history. And it seems eminently appropriate that this year, which is expected to witness the raising of a million dollars to found and equip educational institutions in heathen lands, should also see the adequate endowment of the school which began its life in zeal for the cause of missions, and which will train and equip many of those who are to take charge of the institutions on foreign shores. The years which lie back of an institution are its assets; there is power in the traditions of a family or a school. It is an economy of forces to make more enduring that which already exists than to multiply foundations which it will take years to ripen into an effective and shaping moral force.

The president of a prominent college in the south has said the Judson with its history and environment furnishes the best basis for a great Baptist college for women to be found in this country. She belongs to the Association of Colleges of Alabama, and an endowment is all that is needed to place her in the "A" class of colleges.

From the 21st to the 25th of May she will celebrate her diamond jubilee. Invitations are extended to all alumnae, all former pupils, all friends of the Judson and many men and women from all over the United States who are interested in the cause of education. If it can be announced that the grand old school has secured adequate endowment for her growth and increasing usefulness, how great will be the rejoicing on that occasion!

Much interest has been awakened by the announcement of the forthcoming history of Judson

College written by Miss Louise Manly, daughter of Dr. Basil Manly. For a number of years she has been gathering the material for the work, and the history will be brought down to the present date.

WHAT IS RUSSELLISM.

By E. H. Jennings, Dothan.

No. 3.

Russellism is unscriptural in its teachings about human destiny. Indeed, the main objective of this system seems to be to explain away future punishment and give the wicked dead a "second chance." A convention of Mr. Russell's followers met in Washington last summer and passed a resolution repudiating the doctrine of a "hell of literal fire." Following this prominent ministers all over the country were waited on and asked their opinion of hell. Quite a number said "they never had believed in a hell of literal fire." Of this great capital is made, leading many to think that all denominations have given up faith in future punishment. Not so. One might not believe in a hell of literal fire, and yet believe in future punishment. Russellism denies both. From the standpoint of Mr. Russell the word death as used in the Bible means but one thing—annihilation; the word hell is synonymous with death and means the death state, the grave, extinction; the word judgment means a trial, a second chance, lasting a thousand years. Thus interpreting these three words he weaves them into a theory that is marvelously fanciful and perniciously false.

Does the word death as used in the scriptures always mean annihilation? Let us see. God said to Adam concerning the forbidden fruit, "In the day thou shalt surely die." (Gen. 2:17.) Adam did eat and did die—the very day he disobeyed. How did he die? Spiritually. He lived many years after this in the flesh, but from the very day he disobeyed he was "dead in trespasses and in sins." Had death meant extinction Adam would have passed into a state of annihilation the very day he disobeyed. Again, in I Tim. 5:6, Paul declares, "She that liveth in pleasure is dead while she liveth." And in Eph. 2:1, "You hath he quickened who were dead in trespasses and in sins." Clearly, the word death as used here means separation from God. It is the condition of the unregenerate. Eternal death, or the second death, would mean eternal separation from God.

Shall the soul continue its conscious existence after death? Russellism answers, "No; the soul dies with the body, to be recreated in the day of the resurrection." Much is made by Russellism of that expression in Eccles. 9:5: "The dead know not anything." Now, all Bible scholars agree that Ecclesiastes cannot be properly interpreted in segments. It must be taken as a whole. The ancient philosopher is groping his way through doubt and pessimism to the "conclusion of the whole matter" found in the last chapter. Here he asserts emphatically the immortality of the soul: "Then shall the dust return to the earth as it was, and the spirit unto God who gave it." (Eccles. 12:7.) Surely he did not teach the extinction of the soul. It is made of immortal stuff and cannot be annihilated. "Fear not them which destroy the body, but cannot destroy the soul." (Matt. 10:28.) Jesus said to the penitent thief, "This day shalt thou be with me in Paradise." No extinction there. Paul declared, "I am in a strait betwixt the two, having a desire to depart and be with Christ," etc. Certainly he expected to continue his conscious existence after death. Since Christ died on the cross Mr. Russell's theory would annihilate him! It is easy to see why this strange faith blasphemes the person of our Lord, making of him a mere man while on earth. The doctrine of annihilation cannot stand if Christ was deity. Hence His deity must be denied.

But what of hell? Does it mean the death state—a condition of extinction? Three words in the Bible are translated hell—in fact, there are four, but the fourth need not concern us here. The Old Testament word is the Hebrew 'Sheol,' which meant the underworld, the place of the departed. Its meaning is somewhat vague, as the saints of those ancient times did not have the full light of immortality that we have through the gospel. However, it is clear that "Sheol" did not mean a state of extinction, for Jacob said, "I shall go down to Sheol (the spirit world) to my son mourning." Evidently he expected

to continue his conscious existence, for he was going to Joseph. Like other patriarchs he "was gathered to his fathers."

In the New Testament is the word "Hades" translated hell. This, too, means the place of departed spirits. Says Dr. Broadus: "Hades is used in some passages in the New Testament where the connection does not suggest any idea either of happiness or misery—it is simply the abode of the departed." Christ went into Hades when He died (Acts 2:27)—not into a state of extinction, but into the spirit world. But this does not change the fact of future punishment, for listen: "The rich man lifted up his eyes in Hades, being in torments." (Luke 16:23.) He was in that place within Hades set apart for the abode of the wicked. He had died and been buried, and yet he is now in a conscious state, and is suffering. Lazarus was also in Hades, but was in that department set apart for the righteous—figuratively described as "Abraham's bosom." If language means anything, Christ taught that at death the souls of both the wicked and the righteous go into the realm of departed spirits (called Hades); and that there is a great gulf fixed between them, the one being in a state of remorse, the other in a state of bliss.

Another word translated hell describes more particularly the punishment of the wicked. It is Gehenna. This is used in Mark 9:43-48. Of this it is said, "There the worm dieth not and the fire is not quenched." Outside the city of Jerusalem was a place called the Valley of Hinnom. Here the garbage of the city was burned, and the fires never went out. Jesus seized upon this to describe the doom of those who reject eternal life. But will the punishment of the wicked be eternal? Hear the words: "There the worm dieth not and the fire is not quenched." How well does this accord with Matt. 25:46: "And these shall go away into everlasting punishment;" and with Rev. 20:10: "The smoke of their torment ascendeth up forever and ever." This is no "theory of the Dark Ages." It is the teaching of the Christ concerning sin and its infinite consequences to those who repudiate the gospel.

To say that the word judgment refers to a thousand years of probation for the wicked is a far-fetched and unwarranted claim. Why should the apostles so earnestly warn men against the coming of the day of judgment if it meant such? The whole trend of gospel truth is against the second chance idea. "Now is the accepted time; today is the day of salvation." "Seek ye the Lord while He may be found; call ye upon him while he is near." "Today if ye will hear his voice harden not your hearts." To the impenitent Jesus said, "Ye shall die in your sins, and whither I go ye cannot come." These passages lose their meaning and value if Russellism's teachings about a second chance be true. So also do the words of the Great Commission: "He that believeth not shall be damned." As death shall overtake us eternity shall find us. We extend our characters and personalities into the infinite future. Whatever the nature of future punishment may be, of one thing there is no doubt if we believe the word of God: Those who deliberately reject the gospel shall reap the reward of impenitence and unbelief in the world to come. And this harvest of sin shall last forever.

"There is a death whose pangs
Outlasts this fleeting breath;
O, what eternal horrors
Around the second death."

Shame upon men if they presume upon God, if they procrastinate salvation, in a fanciful speculation about a chance after death. If such a chance shall be given, certainly the Bible says nothing about it. On the other hand, both observation and the scriptures teach us that men are lost—already lost—and that in the gospel we have a remedy for the woes of the world. "Now is the accepted time; today is the day of salvation" and may we not be turned from our task of saying the lost by any such misleading philosophy as that of Mr. Russell.

I want to start the new year right, so I'm sending you \$1, for which push me up to January, 1914. I join you and the preachers of Alabama for a great year in the Master's service. With best wishes to you, Mrs. Barnett and the boys, I am yours for service—W. B. Riddle.

THE STANDARDS WORLD OUTLOOK



On Baptist Affairs Condensed

There has been no outstanding event in the general religious life of Scotland this year.

The Swedish Baptists during the year have gone forward. The denomination will count 55,000 members next New Year. As the population in Sweden is about 5,500,000 each one hundredth person is a Baptist.

The outlook for Christian missions in El Salvador opens up a prospect both great and inviting. Here is an area of only 7,225 square miles, containing a totally unevangelized population of 1,120,000. The throeb of twentieth century civilization is beginning to be felt.

The growth of the kingdom in New Zealand. The outstanding event in the religious world was the mission conducted in Dunedin by Dr. J. Wilbur Chapman and Charles M. Alexander, and their party early in the year. It vivified the churches, aroused the city, reached and won for Christ a large number of various ages and left abiding results.

Rev. J. H. Sheakespeare, M. A., after a severe nervous breakdown, has after several months of rest fully recovered, and with the new year will be in his place once more. The work at the Metropolitan Tabernacle under the leadership of Dr. A. C. Dixon continues to grow in power.

By all odds the proclamation of religious freedom by the new republic of China was the most important religious event during the year. The outlook for Christian missions was never better. A great harvest only awaits reapers. People are waking up, are being stirred by the press and lecture platform and listen eagerly to the gospel message.

The year has been noticeable for the number of changes in denominational papers. That consolidation of papers essential to a successful denominational press, according to the twice-adopted recommendation of the Northern Baptist Convention, has been notably in evidence in Missouri. One or two southern papers have found it desirable to incorporate their business. The two state papers which were unable to continue publication under private control are still in existence, but have not made any great gain under state convention ownership.

From Porto Rico: The bubonic plague that reached us in the early summer has revolutionized sanitary conditions, and the end of the revolution is not yet. Our cities and towns are getting a scrubbing which was badly needed. This touches closely the social life of the people. Many months have passed now since we had a case of the plague, but the house cleaning goes on.

The Baptists of the Maritime Provinces and of Quebec and Ontario have had their first year of united endeavor in connection with foreign missionary effort among the Telugus of India. Results have justified the coalition and given encouragement to union of Canadian Baptists in other departments of Christian activity. It is a matter of local and indeed of wider interest that Baptists of Nova Scotia, New Brunswick and Prince Edward Island have decided upon a minimum salary for their pastors, \$800 and a parsonage. Offerings are at present being made by the churches for this augmentation fund.

The most noteworthy religious event in Japan during the current year was undoubtedly the meeting early in the year of representatives of the Buddhist, Shinto and Christian faiths at the invitation of the vice-minister of education, to confer together regarding the moral situation and how to meet it. This was noteworthy not so much because of what was accomplished directly, as by the government recognition which was thus accorded to Christianity, and the after effect as seen in the readiness of subordinate officials to recognize and encourage as never before Christian teaching. School teachers and others in government employ no longer felt it necessary secretly to show their favor toward Christian teaching.

The most noteworthy denominational event has been the holding of a conference in Melbourne with a view to the federation of the Baptist forces of our commonwealth. The proposals are still under discussion, and involve the centralization of college work in Melbourne, Baptist publications in Sydney, Foreign Mission Board in Adelaide.

PROGRESSIVE JOURNALISM.

We wish to heartily felicitate the Standard upon its annual achievement in giving to Baptists a world outlook in one issue on religious progress around the globe. We have gone through the survey with great interest and glowing pride, and have selected here and there paragraphs from the reports sent in by secretaries, missionaries and other correspondents. We hope they will be the means of creating a greater interest in our mission work.

The first task confronting the Baptist Congress in the new year is the publication of the proceedings of its recent meeting at Ithaca, N. Y.

The B. Y. P. U. accepts the hearty invitation of the Brooklyn Young People's Baptist Union, indorsed by the Brooklyn Baptist Ministers' Conference, and will hold the twentieth international convention in Brooklyn, N. Y.

Notwithstanding the political crisis in the history of Cuba, with threatened revolutions every few weeks, our work has made a notable advance, and the mission is in a more prosperous condition than ever before.

Congo has not been in the lime-light of late. We are pleased that this is the case, for its position at the time of its notoriety was a very unenviable one. Nevertheless large numbers in Britain and America are quietly watching the working out of the Belgian colonial policy in this country.

No remarkable event has marked the growth of the Baptist denomination in Alberta during 1912. Three is increased liberality to missions, as 3,000 English-speaking Baptists gave this year \$15,000.

July 18-25, 1913, the second European conference will be held in Stockholm. We hope it will be a great blessing. We fear we shall not be able to receive that great meeting as it ought to be received. However, we wish that many delegates from Europe and America may then come to our shores.

Last June an important part of French Protestantism, known as the United Reformed Churches, joined the National Union of the Reformed Churches of France. This is a gratifying step toward Protestant unity, especially because of the fact that the basis of the agreement is that "the union will never seek a dogmatic uniformity which would be incompatible with personal faith."

The 374 Swedish Baptist churches of the United States and Canada have property valued at \$2,343,712, and their last annual contribution to current expenses amounted to \$386,847.02, toward charitable purposes \$28,861 and to missions \$44,954.76, or a total contributed to all objects amounting to \$561,985.17, averaging \$20 per member for the entire enrollment.

One of our field secretaries, Mr. Arthur Flake, has been designated as a special B. Y. P. U. man east of the Mississippi. We already have such a field man west of the river. Our B. Y. P. U. work has never been more promising. We are issuing some 35,000 copies of our B. Y. P. U. quarterly and our study-course books are having wide use. The Christian Endeavor has never had any hold among the Baptists of the south, and all the young people's work now centers about our board.—I. J. Van Ness, Editorial Secretary.

It is quite evident that a general movement to place our denominational schools upon a firm educational and financial foundation must be preceded by a period of education of the people—in order to adequate education there must first be adequate education. Such a task seems to be like asking the denomination to lift itself by its own bootstraps, so to speak—to be impossible, in other words. But as a matter of fact, the two "educations" are not the same. The one represents the work of the schools, the other represents the work of informing the churches. The latter must precede the former, to some extent, at least, and a man is essential.

Steady growth and expansion of our Baptist work, especially in the three growing coast cities of Vancouver, Victoria and New Westminster, have made 1912 a memorable year.

The most noteworthy religious event of the year in India was the sincere dependence on God expressed by the king in his public utterances during his visit to India last winter, together with the respect for religion and the Sabbath shown by both the king and queen at that time.

A Buddhistic revival is on, urged and backed, we understand, by the new king. This may develop parallel to the Somaj period in India, the galvanic effect of an adjacent Christianity.

The year 1912 has been a gratifying one with the American Baptist Publication Society. In the publication department there has been a large increase of business, and in the missionary and Bible departments every obligation has been met without borrowing a penny.

The old-time habit of editors snarling with their fellow editors appears to have well nigh disappeared and our Baptist journalists, as a rule, seldom impugn each others' motives. For all of which—the apparent growth of lay interest, the elimination of hurtful newspaper competition and the "era of good feeling" among editors—let people and editors rejoice.

The Education Board of the Northern Baptist Convention is still slowly feeling its way onward to a time when it can announce an education policy which has been thoroughly considered by the board and then adopted by the denomination in Northern Baptist Convention assembled.

The problem of better financing our missionary operations both for the home and foreign fields presses seriously. The old demand for systematic contributions was never more imperious than now. The great development of our operations and the increased wealth and prosperity of our people make it more than ever important that we should not depend upon irregular methods.

This from a great secretary: Several hospitals lack complete equipment and some need additional physicians. School enterprises of the most promising character are halted and evangelistic work requires strong reinforcement. It would probably be too strong a statement to say that we are simply marking time, but it is a fact that we are not keeping up with the march of events in mission lands nor with the enterprise of other leading denominations."

The outlook for Christian missions was never more hopeful in Japan than now. Accessibility of the people, particularly the public schools and teachers and officials, is noticeable. A new thoughtfulness has come to the nation in the death of the emperor. In the national sorrow thousands, particularly of the official classes, are ready to consider Christianity as never before. The enforced quiet and idleness because of court mourning among official classes give them time for this.

While the situation of the Baptist press, which has been anything but hopeful for a decade or more, has seemed to have reached its most depressing condition, there is evidence of increasing interest on the part of far-sighted laymen. Intelligent laymen, or at least some of them, are coming to see that if there is to be any adequate missionary advance in the denomination there must be some general and widespread means for placing before the rank and file of the churches the needs and possibilities of our missions at home and abroad. No possible instrumentality equals the denominational newspaper for such a noble task.

The reactionary forces in Russia seem to be having things their own way for the time being. Baptist churches are being closed and Baptist leaders imprisoned. The government has refused permission for the opening of the proposed school in St. Petersburg, where it was hoped young men might be trained for the Baptist ministry. Those best qualified to judge seem hopeful that, after a little, the desired permit will be granted, enabling the alliance to utilize the fine property which has been purchased. Those who have made pledges for this school, either at Philadelphia or since, may be sure that their money will not be diverted from its original purpose.

Our theological school has acquired a foremost place in Italian evangelical life.—D. G. Whittinghill. This is good news for Southern Baptists.

Perhaps one of the most important single events of the year was the action of the American Baptist Publication Society, which, on the recommendation of the Northern Baptist Convention, created the department of social service and brotherhood. The department is issuing much literature interpreting the social gospel and defining its program.

The remedy for the situation in which many newspapers, especially in the north, find themselves, is not easy to determine. The best remedy would be adequate support. State convention ownership is a makeshift. Has the time come for endowment? Should the Northern Baptist Convention assume the responsibility for the support of the weeklies, as is the case with Missions?

The organization of the Norwegian Baptist Conference of America, two years ago, was the greatest event in the history of the Norwegian Baptists for 30 years. It has proved to be a wonderful blessing for our work. There are now co-operation and unity in all our work. The annual meeting of the conference held last October in Sparta, Minn., was attended by about 100 delegates and visitors from all over the country.

We have made some gain and our membership in Danish churches—not to speak of hundreds of our countrymen in American churches—is a little better than 4,000.

This year's reports of the various German conferences show an increase of seven church and 294 members above last year's statistics; 1,248 converts were added by baptism, 142 more than in the previous year.

Perhaps the most noteworthy religious event of the past year has been the determination to raise a Judson memorial centennial fund of 100,000 rupees, one-half of which is to be immediately available for evangelistic work, and the other half to be funded as partial endowments of the college and of the two theological seminaries, Burman and Karen. The native Christians have responded to the appeal for the raising of this fund with varying degrees of cordiality, but on the whole with as much unanimity as could be expected.

"The Sleepy Hollow" is one of the pseudonyms for Assam. But even here "the old order changeth, giving place to the new." The people are drifting from their old moorings. From all sides the word comes that people are listening more attentively than ever to the preaching of the gospel. One missionary writes of thousands of Meches abandoning their ancestral worship for a new faith, entirely apart from any effort of our missionaries. This is our opportunity to lead them into the light.

The conducting of the business affairs of the denomination along lines of advanced business methods has not only shown gratifying results, but it is increasingly securing the confidence, co-operation and support of our business laymen. We are recognizing that the business training of our laymen is a denominational asset.—Henry Bond, president Northern Baptist Convention.

Contracts have been signed for the erection of an imposing building, to be devoted entirely to our business, which is to be ready for occupancy in the fall of 1913. This will represent an investment of some \$200,000, and we expect to be able to dedicate it free from all indebtedness. The board has now some \$500,000 in assets.—I. J. Van Ness, editorial secretary Sunday School Board, S. B. C.

England—The most noteworthy religious event in our country in 1912 is without doubt the introduction in the house of commons of a bill to disestablish the Church of England in Wales. The disestablishment bill, as might be expected, is strongly opposed by most of the England church leaders, although it has been urged by a great majority of Welsh people for years.

Baptists have the honor of having made the greatest impression on the Italian public by the publication of Bilychnis, a review edited by the faculty of the theological seminary. The reception of this periodical has been flattering indeed. The subscribers come from all classes—Roman Catholic priests, modernists, free-thinkers, evangelical ministers, professors in the universities and other public schools, as well as from other classes. It is now the most widely read evangelical review in Italy.

The Baptist brotherhood work of the Northern Baptists has been joined with social service in the department of social service and brotherhood. This places it on a substantial basis and makes possible a much larger development. An inquiry shows that a fair proportion of the churches have a men's organization of some kind. Many things indicate a growing interest on the part of men in work of the kingdom.

We have discovered there is no death of men for the ministry. The average salary, outside the large cities, is \$1.87 per day. There is an indefinite age limit. Churches do not, as a rule, want men over 50 years of age. We have learned that Connecticut and New York have the highest percentage of old ministers, while Colorado has the lowest, followed by Vermont, Kansas, Wisconsin, Minnesota and South Dakota, in order. The problem is greatest in the oldest states and on the Pacific coast. This from the Ministers and Missionaries' Benefit Board of the Northern Baptist Convention.

The most noteworthy event in the religious life in Denmark in 1912 was the introduction of the Laymen's Movement among believers inside the state church. Among the Baptists the most striking event at least was the erection of two beautiful church buildings—one in Aarhus, the second capital of the country, and the other in Brovst, where in 1911 86 new members were added to the church by baptism.

Wales.—The celebration of the event of the turning of the 2,000 clergymen out of the establishment in 1662. Public meetings were held throughout the country, and a vast amount of literature containing many newly unearthed facts flooded the land, thus acquainting the rising generation, a fact which must have tremendous effect on the future of Nonconformity.

The people of this country are pretty well informed of the fact that the Negro Baptist denomination has increased from 400,000 communicants in 1865 to 2,261,000 in 1906, but they are not so generally informed as to what these same people have contributed to the moral, educational and financial advancement of the race.

The European Baptist Congress, to be held in Stockholm next summer, promises to be of exceptional interest. Questions of the greatest importance, including the Russian training school, will be up for consideration.

Our fields are seven in number and strategic in location: Argentina, Brazil, Mexico, Italy, Africa, China and Japan. These are our fields, great and ripe, calling for laborers and equipment.—Southern Foreign Mission Board.

The plan to bring before the world the achievements of the Negro Baptists for the last 50 years by means of an exposition of those achievements at the next meetings of the convention, which will be held in September, 1913, is perhaps the most significant thing before this wing of the Baptist denomination at this time.

The serious illness of Rev. J. H. Shakespeare, European secretary of the alliance, has deprived us of his invaluable counsel and help at a time when these were most sorely needed. His many friends in America will rejoice to know that he is expected to take up his work again with the first of the year, bringing to it his old-time vigor.—Lathan A. Crandall, chairman American Executive.

Kind Words

Much joy and success to you this year. Fraternally—J. W. Dunaway.

I am enclosing you herewith my check for \$2. Please place me up one year for the Alabama Baptist, as I can't get on without it. With best wishes, I am yours fraternally—B. F. Bennett.

I send check to pay for the Baptist for 1913. With best wishes that the new year may bring to you happiness and prosperity, I am your friend—Mrs. J. J. Beeson.

Dear Brother Barnett: Enclosed you will find \$2 for my subscription to the Alabama Baptist. May the Lord continue to bless you in your good work. Yours fraternally—T. D. Morton.

I see my time is out this month for the Baptist, so I hereby enclose you order for \$2 to let it keep coming. I can't well do without it, and no Baptist ought to fail to take it. Sincerely yours—W. A. Bellamy, Seale.

We enjoy the Alabama Baptist so much. We do not want to miss a single copy. Every issue gets better. We wish for you a happy and prosperous New Year.—Mrs. M. E. Long.

Dear Brother Barnett: Enclosed find check for \$2—renewal to Alabama Baptist for 1913. You are all the time making the Baptist a better paper, and I believe you will so continue. Fraternally—F. M. Wood.

As my time is about to expire I had better let you hear from me. It will be 30 or 60 days before I can send in the money for my renewal, because you know that no Baptist preacher should be without it.

(We won't stop it.)

Dear Brother Barnett: I want to thank you for your thoughtfulness of the old folks as well as other folks. I believe the Alabama Baptist is steadily improving and the best paper of all for any Baptist in this state. I wish they would all take it. I want you to know I appreciate your help and brotherly kindness. Enclosed check is to pay for Alabama Baptist. Earnestly craving rich blessings on you and yours, I am yours to serve—Z. S. Wyatt, Trussville.



WALTER NEALE

WALTER NEALE, PRESIDENT.

The Neale Publishing Company celebrates its eighteenth anniversary this year by establishing two magazines of the first class, Neale's Monthly and Neale's Essay Magazine, by publishing Neale's Quarterly Series of the World's Great Short Stories, in durable bindings, and by issuing many important new books.

During the 18 years that have passed since this house was founded it has contributed many notable volumes to American literature. Chief among them, perhaps, are the books that make Neale's War Library, which comprises more than 100 volumes that relate to the civil war, written by both northerners and southerners. To this comprehensive library, doubtless the largest that relates to any war, important books are frequently being added, so that every phase of that titanic struggle, which, like the Napoleonic wars, will never cease to interest the military student and the layman alike, may ultimately be presented in Neale's War Library. But the Neale output is highly diversified. It comprises history and biography, fiction, poetry, politics, religion, general miscellany and works of sheer literature. For example, this house counts among its greater achievement the publication of "The Collected Works of Ambrose Bierce," in 12 volumes, the last of which was issued a few days ago.

The Neale Publishing Company, with its trade constantly increasing, and now extending throughout the civilized world, and numbering among the readers of its publications more than 1,000,000 persons, aims to be more useful in the future than it has been in the past.

We have in our library many prized works on the south issued by this gifted southerner.

BROTHER CRUMPTON ON SAYINGS OF HIS CORRESPONDENTS.

"I will send you \$2 for a Christmas present. Use it as you think best."

An old hero sends that, and he gets back a receipt for State Missions. I doubt if this old preacher ever received more than \$200 a year in his life for his preaching. Now he is growing old, one would think he ought to put aside something "for a rainy day;" but no, he has gotten into the habit of giving to God's cause, and it is his joy to keep it up. Blessings on him.

"In the minutes our church shows up very poorly. Brother _____ took charge of our mission funds. Our church gave a great deal more than the minutes show."

This shows the importance of having a treasurer and an auditor for every church. The brother referred to was the pastor. He went away, and the shadow is on him. So much for not seeing that the duly elected treasurer forwarded the funds, or that the receipts were promptly turned over to said treasurer.

Please send me all the tracts that you can afford for free distributions of 'Our Strength,' 'Our Challenge,' 'A Joy and a Task.' I think every Baptist in the state ought to have one of these tracts and sit up and take notice."

The preacher who thinks about his people as he reads is like the mother who thinks of her children as she enjoys anything she sees. A pastor like that is bound to succeed, and his people will love him.

"Eldridge, Ala.
"That outfit system is certainly the way to manage the church collections. I wish every church in the state had one.
C. F. CAMPBELL."

This is from our teacher at Eldridge Academy. His opinion is worth something, is one reason for printing this. Another is: As principal of one of our Baptist schools, he is taking an interest in church finances. What is more important to teach to Baptist boys and girls than this?

"My people did fine by their pastor Christmas. They made him a present of the finest suit of clothes that he has ever been guilty of possessing. Then they filled his pantry with many good things to eat. Put some new books into his library, and three turkeys in the barn yard. They also raised his salary practically \$200 for the year. So you see that Santa Claus was good to us."

How is that for a pastor? Did you treat your pastor so? A brother was in this office the other day telling a similar story to this. "I have two big turkeys left over," was his remark. How many pastors there are who are never remembered! Alas, for the church in that case!

"I feel more like co-operating with you and all others who are in favor of organized work now than at any time in the past.
W. H. CONNELL."

That is the way for a brother to feel. And that is the way for him to write. CO-OPERATION IS THE BIGGEST WORD IN THE ENGLISH LANGUAGE FOR THE BAPTIST OF ALABAMA RIGHT NOW. It does the secretary good for a brother to say he is a co-operationist. Not many are there who are opposers of co-operation; BUT WHAT AN ARMY OF INDIFFERENTISTS! There is a new word I have coined. Indifference will kill anything. Many a poor woman has gone to her grave because of indifference. Many religious enterprises have died from the same cause. Brother, I am glad you wrote to me.

"Use the balance of this check to send books on tithing or tithing literature where you think it will do most good."

A young preacher sends out of his slender-tithing fund a small sum. No better way than that to spend tithing money. Converts are being made wherever they will read. The opposers won't read, but they are behaving beautifully in not openly opposing. How can they oppose? They will admit THAT ONE-TENTH IS THE LEAST WE OUGHT TO GIVE. Now, then, can they object when one gives the least that anybody ought to give? "Except your righteousness," etc. THE PHARISEES

WERE FAITHFUL TO TITHE. Are we exceeding them in righteousness if we give less than they?

"I have another church in the notion to adopt their use and save the burden of a heavy collection at the close of the year."

He is writing about the calendar and wall cards. What a saving it would be every way if the churches would "adopt their use!" What "a burden" would be removed from the boards! What an embarrassment would be taken off the pastor and church at the close of the year!

"Miss Lou Red left about \$2,000. This amount is to be divided between the orphanage, State, Home and Foreign Mission Boards."

One of the Master's jewels was Miss Lou Red, of Demopolis. She was faithful to Him while she lived and remembered His suffering cause when she died. What comfort she must have had in her last moments! "Blessed are the dead who die in the Lord from henceforth; yea, saith the Spirit, that they may rest from their labors; for their works follow with them."

"Enclosed please find check for \$25 for State Missions for the year. I had intended sending but as by the Alabama Baptist I see books close today; so I wired you."

Good for this brother, who raises ALFALFA HAY and remembers the Lord with a part of the proceeds. "THE FIRST FRUITS" are His, and blessed is that farmer who will recognize His claim. The brother who sends this is a preacher's son. He hasn't forgotten his training, though he lives in rather an isolated spot.

"Enclosed with this please find two checks—one for \$5, THANK OFFERING, and one from myself for \$11."

This is from a tithing preacher and one of his members with a "thank offering." LET THE TITHERS BE HEARD FROM RIGHT NOW. Send for whatever object you please, but be sure to say it is from the tithe.

"I will get \$100 for State Missions from my field this associational year. How is that?"

That is the way for a missionary to write. HE HAS MADE UP HIS MIND as to what he wants, and is going after it. Indefiniteness is the ruin of many good men. If ruins many a sermon. "What is he driving at?" is the question of everybody while he is delivering his message. INDEFINITENESS OF PURPOSE stands in the way of the preacher's success in his work. Brother preacher, MAKE A MARK in the beginning of this new year. The Lord help you to reach it!

"We have made a covenant to the Lord that we will undertake greater things for the Lord in the new year than we have in the one just passed. We believe Brother _____ will do a great work on this field if we can keep him."

Keep him! Of course you will, if you house and feed him well. He can be supported easier than a less active man. He is going to make things move in your town. The people will see it, and it will be a joy to them to increase his salary. But don't wait before you make the increase until some other church calls him. It will be too late then.

W. B. CRUMPTON.

GET READY AND GO.

Selma, Ala., Jan. 1, 1913.

Dear Brother:

An appeal has been sent out for the gathering of the Baptist laymen of the south in Chattanooga, Tenn., on February 4, 5 and 6. It promises to be an occasion of great interest and profit for those who attend. If the anticipated 2,000 shall be in attendance at the conference to consider the interests of the kingdom of Christ it will mean much for Southern Baptists.

When we see how gloriously our women are moving forward since they organized for systematic effort; when the secretaries of our boards, our pastors and returned missionaries are so earnestly putting before us the wide open doors in the home land and on every foreign field; when a great forward movement is so urgent, if we would reap the harvest of

ripened grain from the seed sowing of those who sowed in suffering and in tears; when we consider the rapid development of the vast resources of the south and our increasing wealth, and when we consider our tardy response to the calls of God, surely every man of us should feel his responsibility in the crisis that is now upon the religious work of the denomination.

Remember, this is not a call from the preachers, but men of the pew, who have caught a vision and whose hearts God has fired with a new zeal for His cause. A great spiritual uplift will be ours from such a meeting, and our churches in our beloved state will feel the trob of a new life if our hopes are realized at Chattanooga.

We are especially anxious to have a large attendance from Alabama. The meeting place is near us and easy of access. We ask every layman who reads or hears this appeal to address at once a letter to the chairman of this committee, announcing his purpose to be present. If it is so he cannot attend, a letter expressing sympathy with the movement and pledging co-operation will be gratefully received.

"God, give us men! A time like this demands Strong minds, great hearts, true faith and ready hands."

Fraternally, H. S. D. Mallory, chairman; W. W. Campbell, N. D. Denson, C. S. Rabb, Paul Dix, John F. Ashcraft, Thos. Garner, L. P. Wood, G. G. Brittan, T. W. Palmer, H. F. Lattimer.

MRS. MAUD MERRITT JOHNSTON,

After eleven years of faithful service in the office of the State Board of Missions as office secretary, has moved with her husband, Mr. C. W. Johnston, to Bartlesville, Okla.

It is hard for the office force to realize that she will not be with us again. A Christian woman with a well-trained mind, consecrating her business sense to God, can be most useful.

How the work has grown these eleven years, and the secretary was not prouder to see it than his faithful assistant. She will be a blessing wherever she goes.
W. B. CRUMPTON.

BY BUNYAN DAVIE.

If I knew a sure cure for non-attendance at our country Sunday schools, I believe I could sell that knowledge for a fortune. I do not know an infallible remedy; but I know the next nearest to it, and will tell it free of charge. First, a good heater in winter. My! what a treat to step from the cold, bleak winds into a church where a good heater is doing faithful service and making everybody feel comfortable. The children know this and love to come. The parents know it and love to go with them. Second, good singing for both winter and summer. I have yet to find a dead Sunday school where they have good singing.

We are gratified to know the interest that is already being manifested in the training class to be conducted through the columns of this department. In order that those who wish to begin at the first may have the opportunity we have concluded to begin the real work of the class on the 1st of February. This will give you time to enroll your class and get the books in hand. We hope the pastors and superintendents and workers generally will busy themselves about this matter and let's have a great number of classes at work throughout the state. Send the class enrollment to Rev. P. E. Burroughs, 710 Church, street, Nashville, Tenn., and order the books from my office.

The Sunday school committee of the Alabama Baptist State Convention met on Saturday, January 4, at Montgomery. A tentative program was mapped out for the Baptist Sunday School Convention to be held on Pelham Heights July 28-31. We believe a great treat is in store on that occasion. The detailed program will be given out in the near future.

After reading my paper I send it with other literature each week to a family in Southeast Alabama as requested by a Baptist preacher through your paper. Wishing you a very prosperous New Year, I am sincerely your friend—Mrs. T. R. Jones, Lafayette.

ALABAMA BAPTIST WOMAN'S MISSIONARY UNION

Headquarters—Mission Room, 624 Bell Building, Montgomery, Alabama

President, Mrs. Chas. Stakely, Montgomery.

DISTRICT VICE-PRESIDENTS.

Central, Mrs. T. W. Hannon, Montgomery.

Northern, Mrs. Henry R. Dill, Birmingham.

Eastern, Mrs. O. M. Reynolds, Anniston.

Southern, Mrs. J. M. Kallin, Mobile.

Western, Mrs. Fleetwood Rice, Tuscaloosa.

State Organizer, Mrs. T. A. Hamilton,

1127 S. Hickory street, Birmingham.

W. M. U. Watchword: Teaching them to observe all things whatsoever I commanded you.—Matt. 28:20.

Corresponding Secretary-Treasurer, Miss Laura Lee

Patrick, 624 Bell Building, Montgomery.

624 Bell Building, Montgomery.

Personal Service Sec., Mrs. D. M. Malone, Censul.

Rec. Sec., Mrs. Wm. H. Samford, Montgomery.

Auditor, Mrs. M. C. Scott, Montgomery.

College Cor., Miss Harriet Bomar, Orrville.

Press Cor., Mrs. N. A. Barrett, Birmingham.

Librarian, Mrs. W. H. Simpson, New Decatur.

Training School Trustee, Mrs. A. J. Dickinson, Bir-

mingham.

Send contributions for this page to Mission Room.

ADVISORY BOARD.

Mrs. W. B. Crumpton, Montgomery.

Mrs. R. P. Basemore, Montgomery.

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Mrs. J. S. Carroll, Troy.

Mrs. A. J. Dickinson, Birmingham.

Mrs. Law Lamar, Selma.

Mrs. A. G. Mosley, Wetumpka.

Mrs. R. A. Paschal, Union Springs.

Mrs. McQueen Smith, Prattville.

Mrs. Nimrod Denson, LaFayette.

Y. W. A. Watchword: They that be wise shall shine as the brightness of the firmament; and they that turn many to righteousness as the stars forever and ever.—Daniel 12:3.

WATCHWORD FOR THE YEAR.

Bring ye the whole tithe.—Malachi 3:10.

THOUGHT FOR THE WEEK.

"With fluttering heart and trembling hand I brought my little gift and laid it down upon God's holy altar. I had so prayed that, touched by His Almighty hand—His dear, pierced hand—It might become a holy thing Meet for His service. And now I Watched for that dear hand to take it up. My little faith would scarce believe That His omniscient eye would Notice take of gift so small, so Mean, as mine. When lo! it was Returned, so changed, so beautified, I clasped it to my heart with tears Of joy. It came so multiplied, So radiant with His love, I smiled That I should have withheld it from His hand so long. The gift was naught, But God's dear hand upon the gift was all."

DURING JANUARY.

We study the Home Mission Survey. We send in our Christmas offering.

LET US REMEMBER IN OUR PRAYERS.

Our work in the Central District. Our work in the Bibb Association, where there are 29 churches. In this association we have only five W. M. U.'s and two S. B. B.'s. Our missionary, Miss Julia Meadows, who is located at Wu Chow, South China. Our students at the W. M. U. Training School—Misses Cox, Keith, McCullough and Herren. Our apportionment by societies, associations and state. Our Christmas offering to world-wide missions.

A REMINDER.

The end of the third quarter of our Southern Baptist year is drawing to a close. Let every society, whether W. M. S., Y. W. A., Jr. Y. W. A., S. B. B. or R. A. B., remember that it is time to write the quarterly letter to your associational superintendent. If your association has no superintendent, send the letter, or report in letter form, to the state secretary-treasurer, telling of the condition of your society, number of members, change of officers to whom literature for society should be sent and any other items of interest. This is in accordance with the fourth clause in the standard of excellence.

TWELVE EXPECTED BLESSINGS.

In thinking over what is to be expected as definite blessings from the January week of prayer the following ideas suggest themselves as reasonably probable of attainment in each state:

- (1) That more societies will give a Christmas offering than will carry out the program.
- (2) That about one-half will, in sunshine or snow or rain, observe the entire week.

(3) That fully three-fourths of the societies will carry out the program for at least one of the days.

(4) That the same number will attend the programs rendered by Ambassadors and Sunbeams on Sunday and by the Junior Auxiliary and the Y. W. A. on Saturday.

(5) That many pastors will open the new year by a sermon on world-wide missions.

(6) That the program for Thursday will focus the interest of many upon the Judson Centennial movement.

(7) That mission study classes will be reorganized and that many new ones will be brought into being.

(8) That subscriptions will be greatly increased to the Foreign Mission Journal.

(9) That numbers of titheers will be found and many enlisted in the practice.

(10) That the Christmas offering will be at least 10 per cent increase over that of last year.

(11) That the majority of the societies will forward their offerings promptly, so that they may be in the hands of the proper authorities by the first of February.

(12) That the prayer life of each community will be deepened in strength and purpose, and that many women and young people will be trained to pray in public and to give expression to their missionary ideas.

ALL-DAY W. M. U. MEETING.

The Bethlehem W. M. U. held an all-day meeting in the Drewry Baptist church on November 23, the president, Mrs. B. B. Finklea, presiding. Devotional exercises were conducted by the president, using for her theme the watchword, "Bring ye the Whole Tithe." She led us to realize that if we have not an overflowing blessing in our lives the reason may not be far to seek. The words of welcome were cordially given by Mrs. M. Hatter, and graciously responded to by Mrs. W. A. Mason, of Excel. The exercises of the day were doubly enjoyed because all were filled with a spirit of gratitude that our beloved Mrs. Malone was with us.

Two papers were read on tithing, one prepared by Mrs. Julia Betts and the other by Mrs. S. P. Lindsey. These were read by Mrs. Knight and Mrs. Watson, respectively. No one could hear these papers without feeling that the supreme need of the church is to realize that we are stewards—stewards of time, talents and money.

A delightful lunch was served by the hospitable ladies of Drewry and an hour of social intercourse was enjoyed.

The afternoon session was opened with devotional exercises conducted by Miss Julia Lambert, of Tunnel Springs.

<p>THE WAY WE GAVE THE FIRST QUARTER MAY, \$212</p> <hr/> <p>JUNE, \$1448</p> <hr/> <p>JULY, \$1161</p> <hr/> <p>TOTAL, \$2821</p>	<p>THE WAY WE MIGHT HAVE GIVEN THAT SAME QUARTER MAY, \$1915</p> <hr/> <p>JUNE, \$1915</p> <hr/> <p>JULY, \$1915</p> <hr/> <p>TOTAL, \$5745</p>
<p>THE Interest- Bearing Debt of The First Quarter WAS \$2924</p>	<p>The Way We might have escaped THIS interest-bearing DEBT "BRING YE THE WHOLE TITHE." Malachi. III:10.</p>

UNCHANGEABLE PRINCIPLES.

In all of our discussions of Bible doctrine and of interpretations of divine truth we should hold in mind the fact that the great principles set forth in the Bible are unchangeable. So much is being said about various systems of theology and about modern interpretations of the scriptures that there is danger of one's being led astray from fundamental principles. Many of the younger generation of Christians are being confused by those theological teachers who present interpretations of the Bible that are distinctly at variance with the main principles of divine revelation. The advocates of what is called modern theology are saying that the old views of the Bible are fast passing away and that a much better understanding of the scriptures is being had by all who accept the latest views. It is by such plausible means that many young and uninformed Christians are being greatly deceived. Take, for example, the Bible doctrine of the new birth, or spiritual regeneration. One of the leading theories of the so-called "new theology" is that such a birth is not now necessary. They tell us that in our land of Christian enlightenment and religious education the young people are already prepared to enter upon the Christian life—that all that is necessary for them to do is to publicly array themselves on the side of Christianity and Christian churches. This is one of the most destructive of all heresies. The Bible doctrine of the new birth is absolutely unchangeable. It is as fixed as the multiplication table. No sort of theory or "modern thought" can change the principles of addition and subtraction. Equally true is it that a spiritually dead soul needs to be made alive by a power above itself, even by divine power.

DUTIES OF SCHOOL TRUSTEES.

"Undoubtedly one of the most serious problems in supervision is to get trustees to visit and become interested in the public schools," says State Superintendent of Education Henry J. Willingham in a letter now going out to the county superintendents. Looking to better conditions along this line a general use of the quarterly report blank is urged.

This blank is authorized by law and shows all interested what is expected of schools in the way of equipment and administration. The question would bring out whether or not the floors are kept clean and what means are used to fight the dust and dirt evils if windows are ample and in repair, if light is distributed properly, if there is ample ventilation, if heating is well regulated, if desks are rightly placed, if the water supply is sufficient and pure, if sanitary regulations are observed and cleanliness enforced.

These report blanks do not overlook the personal side of the teacher, desiring to know if she is of good appearance, kindly of disposition and inspirational in service. The reports encourage decorations in the way of pictures and would have plenty of towels and soap. The keeping of registers and pupils' accounts is suggested. Also a check is kept in this way on the records of the pupils and the general work done. In fact, Mr. Willingham takes this to be a very important link in the school system, and one that should not be overlooked.

We hope that the letters and blanks will cause the trustees to really get in close touch with the schools under their supervision.

WALK OR RIDE?

Precedents of many years' standing were set aside at the inauguration of William Sulzer, democrat, as governor of New York. The pomp and display usual to such occasions were cut out. There was no military demonstration, there was no salute of 19 guns, there was no parade, no side-show attractions. The new governor refused to ride to the capitol in a carriage, but insisted on going afoot.

President-elect Wilson says he would like also to have his inauguration along the same lines as Governor Sulzer's. He would prefer, he says, to walk to the capitol, but admits that the people will all want to see him and that more can see him if he rides. He punctured the popular tradition that Jefferson rode to his inauguration on horseback and tied his horse to a hitching-post while he went in to take the oath of office. "This isn't true," he said, and he knows. Jefferson walked, he declares.

However, the public expect a presidential inaugu-



EDITORIAL

ration to be a great show, and the inaugural committee have politely but firmly vetoed Dr. Wilson's wish for a quiet affair. He has been considerably annoyed by the necessity of having to "putter" over such matters. There was a disgraceful squabble the very first thing over the question as to who should head the inaugural committee. The saloon, labor-union and cheap-politician element at first had the inside track, but at Dr. Wilson's instance the gordian knot was cut by putting in a committee representing the best business and social elements, including such men as Thomas Nelson Page, the well-known author. A large fund is being raised to insure a grand inauguration.

SUNDAY A DAY FOR REST.

The visit to this country of Sir Thomas Oliver, the leading British authority for the prevention and compensation of occupational diseases, was notable, in that his views recently published in the Survey fairly state the dangers from overworking children and men and women. Out of his strong paper comes the following testimony to a sane Sabbath:

"The time has come when in the United States, England and elsewhere Sunday labor in iron works should be abolished. So far as blast furnaces are concerned, experience and experiment have demonstrated that Sunday labor is not the economic and technical necessity it has hitherto been believed to be. The day has dawned when there should be a respite from all Sunday toil."

Remember this is not the fervid plea of a minister, but the calm statement of a man of international reputation. We agree with him when he says:

"There are many large question in regard to which state rights should be sunk. Upon such problems as Sunday labor, kinds of trades permissible to women and young persons, hours of work not only for women and children, but for men as well, protection of machinery, regulations of dangerous trades and bright illumination of dark places in factories, there should be little or no difference of opinion in one state or another. Mutual confidence and co-operation between state and state would make the path of industrial legislation easier. Generally speaking, work is rushed too much and life is lived at too high pressure in the United States. There is no reason for either."

THAT LAYMEN'S PROGRAM FOR THE CHATTAHOOGA MEETING

Is great. Almost as good as a preacher could get up. I see some mighty fine places for a great collection. But they have pledged themselves before hand not to take any collections.

Wonder what Hardshell layman got up that notion? The giving men of the denomination did not inspire it, and the non-givers won't go any way. So what has been gained?

But I am going to pray for the meeting. I wish that one-half of the 2,000 would be from Alabama. Our men need the meeting and the convention needs them.

W. B. CRUMPTON.

HOW ALABAMA STANDS.

	State.	Home.	Foreign.
Apportionment for 1912-13	\$32,000.00	\$28,500.00	\$38,500.00
Received from May 1, 1912, to January 11, 1913		6,463.86	8,469.78
Received from July 1, 1912, to January 11, 1913	8,906.31		

W. B. CRUMPTON.

IOWA'S RECALL THE BEST OF ALL.

The Iowa "removal law" makes it the duty of the attorney-general, if it fails, of the governor or any six citizens, to take steps in selected courts for summary removal of any officer of town, city or county who fails to enforce any law. The removal of a few makes many prompt to take every law enforcement hint. This is the best "recall," for it operates where most needed—in big, bad cities, where voters will not "recall" unfaithful officials whom they elected to split the laws "wide open." This bill is needed to make "state sovereignty" real in many cities that defy "state rights" on the municipal side.

"A PECK OF TROUBLE."

If "Critic" will allow a friendly hand to help him out of his trouble, here's my hand and heart, too.

1. Your first trouble may not be cured right away, but it may be of some comfort to you to know that many deserving men and women, too, have had the same trouble, and carried it with them all the way. "The pastor does not get his salary." Oh, how familiar that sounds. We all know something about that. While I can't say that I really enjoy not getting an adequate salary, it is a comfort to know that the small man in the aggregate is accomplishing much for the salvation of the lost. It may be that the Lord wants "Critic" and me and many others to "endure hardness as a good soldier of Jesus Christ." "He that goeth forth and weepeth, bearing precious seed, shall doubtless come again with rejoicing, bringing his sheaves with him."

2. Your second trouble is an imaginary one in part. If you believe we are making elaborate outlay of money for schools, hospitals, dispensaries and other equipment you should recall that Dr. Oxner, a noble Christian gentleman, labored in China to minister to the wants of thousands, whom he sought to bring to the Savior, without adequate equipment till he became inoculated with the poison that took his life. Almost without equipment did he stand heroically till he fell, and many call his memory blessed who first through him were turned toward the Jesus religion.

3. Hear Dr. Ayres tell how he struggled to keep the little medicines and a few instruments in a little room eight by ten feet for years, and how the people after he had relieved their bodily wants remained to hear about his Savior. It is said that he ministers to a thousand people a month. Think of it! At five cents apiece that will pay his salary. The automobile in which he rides to his dinner after he speaks in some wealthy church in this country costs more than the hospital we have given him in China.

4. The people who are giving their money for the better equipment of our work abroad are not neglecting "hundreds of thousands of our own country people." Small as our salaries are, we don't always get them, but it is never because our churches give too much for the work in other lands. The people who are the best supporters of the work abroad are invariably the best supporters of the work at home, in the local church as well as mission work at home.

5. The last thing that I want to say is that if we aim at evangelizing only the very best and cheapest way to do it is to equip our workers with such facilities as to enable them to make their lives count for the most possible. Too long already have we followed the ruinous plan of sending men to do all the work. We have found now that the people of every land must be reached through the people of that land. So our work henceforth will be largely training the natives to do the work, and to do this we must have equipment. Just now we are beginning to undertake the great task of raising here a million dollars to equip our foreign work, and soon we are to begin the task of raising a million more to house the thousands of houseless churches in our southland, so that they can become supporters of our work for our King.

Now, Brother "Critic," join your fellow workers in this great movement, and you and I can say after awhile, even if we don't get our salaries, we did what we could in the fight.

Yours faithfully,
J. W. S.

Please change my paper from Roanoke, Ga. to Roanoke, Ala., R. F. D. No. 2. Wishing you and all your readers a happy and prosperous New Year, I am yours in Christ—(Rev.) J. D. O'Keefe.

Quickly Dispels STOMACH DISTRESS

Whatever the Trouble, It Disappears in Five Minutes After Taking Stuart's Dyspepsia Tablet.

All of the unpleasant sensations attendant upon eating too heartily are almost instantly relieved by a Stuart's Dyspepsia Tablet.



Heaviness of the Stomach from Undigested Food Quickly Relieved by a Stuart's Dyspepsia Tablet.

When you take food into a stomach that is tired and over-taxed, the gastric juices do not form fast enough to digest it properly. So the food becomes sour and at once begins to throw off gases. Your stomach becomes inflated just as surely as if you attached a toy balloon to a gas jet. Then the gases and foul odors issue forth and pollute your breath. Your tongue quickly becomes coated and you can taste the foulness that is within you.

Now all this condition is changed almost instantly by a Stuart's Dyspepsia Tablet. This little digester gets busy at once—supplies all the digestive elements that were lacking—digests the food in a jiffy and sweetens and refreshes the mucous lining of the stomach and bowels and restores peace and content.

One grain of a single ingredient in Stuart's Dyspepsia Tablets will digest 3,000 grains of food. This saves your stomach and gives it the rest it needs. All muscles require occasional rest if they are ever over-taxed. The stomach is no exception to this rule.

Try a box of Stuart's Dyspepsia Tablets and you will wonder how you ever got along without them. They are sold at 50 cents by all druggists everywhere.

Correct Your Stomach.

Bodi-Tone gives the Stomach new strength and vitality, and it converts food into the pure blood elements which the body needs. It stops the bloating, distress after eating, nausea, etc., by making the Stomach well. Thin persons gain flesh, strength and energy, for the blood becomes filled with vital elements, which were lost by the Stomach's weakness. You can try a dollar box without a penny. See offer on last page.

IS EPILEPSY CONQUERED?

New York Physicians Have Many Cures to Their Credit.

NEW YORK, Special.—Advice from every direction fully inform previous reports that the remarkable treatment for epilepsy being administered by the consulting physicians of the Waterman Laboratories is achieving wonderful results. Old and stubborn cases have been greatly benefited and many patients claim to have been entirely cured.

Persons suffering from epilepsy should write at once to Waterman Laboratories, 122 East 25th St., Branch 575, New York, for a supply of the remedy which is being distributed gratuitously.

If you want your paper stopped be sure and give the name of the post-office where you get it. Frequently we get requests to please stop it, but can't do so as the party fails to give postoffice and often times the post mark can't be read. Write your name and address plainly.

JUDSON NOTES.

Founders' Day was observed, as usual, on the 7th of January, but very simply at this date, because we expect to celebrate the diamond jubilee of the college with elaborate ceremonies in May. Then we hope to have with us all the alumnae and former pupils who can possibly come.

The portraits of the three founders, Dr. Jewett, Gen. King and Mrs. Barron, were placed on the stage in full view of the assembled school. We sang "Our Alma Mater," written by Miss Gabriella Knight, of the class of '92. Then a violin solo was beautifully played by Miss Seymour, of the music faculty, accompanied by Miss Murray on the piano. An eloquent but short address by Dr. Bomar followed; then a passage of scripture and prayer. The song of "The Judson Girls," to the stirring tune of "The Bonnie Blue Flag," completed the exercises. A damp and rainy day forbade any of the usual displays on the lawn.

Several new pupils have come since the New Year, among them Miss Maurice Gillespie, of Boaz; Miss Ebye Bedgood, of Arabi, Ga., and Miss Eula Maude Batchelor, of Shreveport, La., who was prevented by sickness from finishing last year, and so she has returned to complete the course this May.

On Saturday night the Alabama University Glee Club gave one of their enjoyable concerts in the Judson auditorium for the benefit of the fund for the McCollum cottage. These young gentlemen have many friends here, and a reception was given them after the concert, which all seemed to enjoy. Miss Algie Ashe, of Sheffield, and Miss Catherine Reese, of Selma, were guests of the Judson to attend the concert.

It will be pleasant news to the many friends and admirers of Mrs. E. Y. Mullins, who was a Judson girl as Isla May Hawley, that she has a new book in the press, entitled "The Blossom Shop," the scene of which is laid in Marion. It will be issued by L. C. Page & Co., of Boston, in a few months. Mrs. Mullins has sent us a beautiful little sketch to go in the history of Judson College. L. M.

FREEDOM CHURCH.

We had our regular monthly services on yesterday, and today (January 5) our congregation was very good, considering the inclemency of the weather. Brother Avery Reid, a young minister of Freedom, who was ordained by the church last September and entered Howard soon afterward, came back to spend Christmas and preached a very able sermon today. Theme, "Power of the Gospel." Our collection today for Foreign Missions was \$5.60. We are carrying on Sunday school work, but not as extensive as we should. We are lacking in efficient leaders. Brethren, pray for us that the Lord of the harvest may awaken by His holy spirit and give us more spiritual leaders. We desire to do greater things for our Master this year than we have in the past.—W. T. Hall.

Please send my Baptist to Stevenson, Ala. If I can serve you or the cause in any way up here in High Jackson command me. Fraternally—J. W. Willis.

WHOSE FAULT IS IT?

Are we surprised at the present progress and threatening of Rome? If so, why? It's a very natural result. We fall to suffer the Bible taught in our public schools.

Do Christians object to it? If they do, why? They do not intend it for a compromise with non-Christians, but it is. Its request is the same as we are told is the downfall of every nation dominated by Romanism, except this is asking us to do what they forced the fallen to do.

If our children find that our Union owes its existence, progress and perpetuity to the word of God, what can they do but believe that we have given up in the training of our children the foundation of liberty? Do we expect a building to stand if we agree for our enemies to undermine it? Can a vessel hold fluid if the bottom be removed? If we educate the masses of America's youths without the Bible can we expect them to love and obey its sacred injunctions? The few are educated in denominational schools. The many are denied the privilege of biblical instruction in the only schools they are able to attend.

Who planted these seed while American Christians slept over their basal rights and the only hope of the perpetuity of this commonwealth? Who? An enemy. What is said to be the result of such sowing by Rome on other shores? Ignorance, superstition, vice, etc. The seed are yielding the same fruit here.

We may sow evil and expect good to come. But alas! how simple we are. Listen, beloved. The testimony of the Lord is sure making wise the simple. Ps. 37:7. But the many are denied the one thing that converts to the wisdom which cometh alone from God. It's not necessary to be a prophet to see our downfall if we continue our school facilities without the Book.

It's claimed that one denomination will teach their belief. All Christians believe in liberty of conscience and salvation through the Word and evangelism. That is better than the tyrannic rule that threatens us today. Furthermore every denomination has teachers in our schools.

We are standing with extended arms to the things that gratify the flesh, the world and the devil. In vain we expect God to be to us what He was to our ancestors, who laid everything, life not excepted, on the altar for the hallowed teaching, to fit them and their children for liberty, peace, prosperity and life—life temporal and eternal. If the Bible goes, we go. If it stays and guides, we stay and delight ourselves in the abundance of peace. W. H. CONELL.

I enjoy reading the paper. Our church is moving along nicely under the pastorate of Brother J. E. Lowery. We have a fine Sunday school superintendent, A. S. T. Graves. The district agricultural school is doing good work under the management of W. B. Crumpton, Jr., president. Wishing you a happy and prosperous New Year, respectfully—Mrs. W. M. Cole.

Please change the address of the Alabama Baptist for me from Andalusia, Ala., to Jasper, Ala. Fraternally—J. J. Hagood.

Rev. A. D. Glass, of Marbury, is open for work.

NOTICE OF MORTGAGE SALE.

Default having been made in the terms of the mortgage and the payment of the indebtedness, which said mortgage was executed by A. A. Clisby on the 1st day of November, 1910, to T. H. Aldrich, Jr., to secure the debt therein named, which said mortgage was filed for record on the 2nd day of November, 1910, and duly recorded in volume 597, on page 152, of records of mortgages in the office of the Judge of Probate of Jefferson county, Alabama, which said mortgage was heretofore, for value received, duly transferred and assigned by the said T. H. Aldrich, Jr., and is now owned and held by E. G. Chandler, as transferee thereof; and the said A. A. Clisby, having made default in the terms of said mortgage and in the payment of the interest thereon, amounting to \$160.00, due the 1st day of November, 1912, the said E. G. Chandler, as said transferee of said mortgage, in strict accordance with the terms of said mortgage, has elected, and does hereby declare the entire mortgage debt secured by said mortgage due, and in strict accordance with the terms of said mortgage will, on Saturday, the 8th day of February, 1913, before the county court house door in Birmingham, Jefferson county, Alabama, at public outcry offer for sale and proceed to sell, within the legal hours of sale, for cash, to the highest bidder therefor, the following described real estate, situated in the city of Birmingham, Jefferson county, Alabama, to-wit:

A part of lots numbered five (5) and six (6), in block numbered six hundred and thirty-three (633), in the city of Birmingham, according to the plan and survey of the Elyton Land Company, and said portion of said lots herein conveyed are more particularly described as follows: Begin at a point where the northern line of Eleventh avenue, North, intersects the eastern line of Twenty-first street; thence eastward and along the northern line of said avenue one hundred and ninety (190) feet to an alley; thence northward and along the western line of said alley and parallel with the eastern line of said street one hundred and twenty (120) feet; thence westward and parallel with the northern line of said avenue one hundred and ninety (190) feet to the eastern line of said street; thence southward and along the eastern line of said street one hundred and twenty (120) feet to the point of beginning; together with all improvements, appurtenances and fixtures thereon; being the property conveyed in the above described mortgage. E. G. CHANDLER, Transferee.

Z. T. Rudolph, Attorney. Jan 8

Dread of an Operation.

N. Manchester, Ind.—Mrs. Eva Bashore, of this place, says: "I suffered female misery of every description. Two doctors attended me, and advised an operation. I lost weight until I weighed only ninety pounds. I dreaded an operation, and, instead, began to take Cardui. In a short time I gained 25 pounds, and feel as well as I ever did. Cardui, I am sure, saved my life." Cardui is today used in thousands of homes, where it relieves pain and brings back strength and ambition. It is a woman's medicine, for women's ailments, and you are urged to try it for your troubles. Ask your druggist. He will tell you about Cardui.

How Are Your Nerves?

Nervousness is often merely an indication that the body is out of tone and entirely disappears when this fault is corrected. Hundreds who suffered from Nervous Prostration, Sleeplessness, Exhaustion, etc., have found Bodi-Tone just what they needed, for its activities in the body are of a character needed to set bad nerves right. You can try a dollar box without a penny. See offer on last page.

For Coughs and Colds Is safe for Children



FOLEY'S HONEY and TAR Compound

Contains no Opium

FROST PROOF CABBAGE PLANTS
GUARANTEED TO SATISFY CUSTOMERS
FROM THE ORIGINAL CABBAGE PLANT GROWERS



EARLY JESSE WAKEFIELD, CHARLESTON LARGESTIFF, WAKEFIELD, AUGUSTA TRUCKER, SHORT STEMMED, The Best and Largest, A little later, FLAT BUTCH, Cabbage Grower, and Succession, Flat Head Variety, and Succession, Largest and Latest Cabbage.

TRADE MARK COPYRIGHTED

Established 1868. Paid in Capital Stock \$30,000.00

We grew the first FROST PROOF PLANTS in 1868. Now have over twenty thousand satisfied customers. We have grown and sold more cabbage plants than all other persons in the Southern States combined. WHY? Because our plants must please or we send your money back. Order now. It is time to set these plants in your section to get extra early cabbage, and they are the ones that sell for the most money. WE SOW THREE TONS OF CABBAGE SEED PER SEASON.

Earn Your Plants for a Slight Service—Ask Us How Prices on Cabbage Plants—By mail Postage Paid 30 cents per 100 plants. By express, buyer paying express charges, which under special rate is very low, 50¢ for \$1.00; 1,000 to 4,000 \$1.50 per thousand; 5,000 to 9,000, \$1.25 per thousand; 10,000 and over \$1.00 per thousand.

WM. C. GERATY, CO., Box 501 Yonges Island, S. C.

SUNDAY SCHOOL LITERATURE

UNIFORM LESSONS.		INTERNATIONAL GRADED LESSONS.	
Price List Per Quarter.		Exclusively Biblical Series.	
Superintendent's Quarterly	\$0 15	Beginners' Department, two grades, 1st and 2d year	35
The Convention Teacher	12	Teacher's Book, either grade	75
Bible Class Quarterly	4	Pupil's Paper, either grade	75
Advanced Quarterly	2	Pictures (for the Teacher)	65
Intermediate Quarterly	2	Primary Department, three grades, 1st, 2d and 3d year	35
Junior Quarterly	2	Teacher's Book, either grade	75
Home Department Magazine (quarterly)	5	Pupil's Paper, either grade	75
Children's Quarterly	2	First Year Pictures (for the teacher)	65
Lesson Leaf	1	Second-Year Pictures (per year by set)	1 50
Primary Leaf	1	Third-Year Pictures (per year by set)	1 25
Child's Gem	6	Junior Department, four grades, 1st, 2d, 3d and 4th year (ready October 1, 1912)	35
Kind Words (weekly)	12	GRADED SUPPLEMENTAL LESSONS. (Twelve Grades—in Nine Pamphlets.)	
Youth's Kind Words (semi-monthly)	6	Beginners (3-5 years, one pamphlet), each	30 65
Baptist Boys and Girls (large 4-page weekly)	8	Primary (5-8 years, one pamphlet), each	5
Bible Lesson Pictures	75	Junior (9-12 years, four pamphlets), each	5
Picture Lesson Cards	25	Intermediate (13-15 years, three pamphlets), each	5
B. Y. P. U. SUPPLIES.			
B. Y. P. U. Quarterly, per quarter	\$0 05		
Junior B. Y. P. U. Quarterly, per quarter	5		
Topic Cards, for six months, per dozen	15		
How to Organize, per dozen	10		
Pledge, Invitation or Bible Reader Record Cards, per 100	50		

BAPTIST SUNDAY SCHOOL BOARD

J. M. FROST, Corresponding Secretary, Nashville, Tenn.

MORTGAGE SALE.

Under and by virtue of a mortgage executed to the undersigned by James H. Heath and wife, Angeline Heath, on the 19th day of June, 1912, and recorded in volume 648, records of deeds, at page 227, in the office of the Judge of Probate of Jefferson county, Alabama, default having been made in the same, the undersigned will proceed to sell at public auction, to the highest bidder, for cash, in front of the court house door in Birmingham, Ala., on the 3rd day of February, 1913, within the hours of legal sale, the following described property situated in Jefferson county, Alabama, to-wit:

An undivided one-half interest in and to a lot of land commencing 120 feet north of the southwest corner of the northeast quarter of the northwest quarter of section 26, township 17, range 3 west, continuing north 50 feet on the west line of said section; thence north 88 degrees east 113 feet; thence south 3 degrees east 50 feet; thence west to point of beginning, and more particularly described as follows: Being 50 feet wide north and south, 113 feet long east and west, being the north 50 feet of lots 1 and 2, according to map of C. R. Cochran, as recorded in map book 3, at page 48, said lot being situated in the city of Birmingham, Ala., together with all and singular the improvements thereon or in anywise appertaining thereto, including one 5-room residence.

JOHN W. PRUDE,
Mortgagee.

Jan 1

MORTGAGE SALE.

Under and by virtue of a power of sale contained in a certain mortgage executed on the 7th day of June, 1911, by William M. Mason and wife, and recorded in the Probate office of Jefferson county, Alabama, in volume 626, records of deeds, page 292, the undersigned will sell at public outcry, for cash, before the court house of Jefferson county, Alabama, on Saturday, the 15th day of February, 1913, the following described real estate, to-wit:

Lots eight (8) and nine (9), block one (1), of King Land and Improvement Company's third addition to Avondale, said lots together fronting seventy (70) feet on the north side of Sixth avenue and extending back of uniform width one hundred and ten (110) feet to a ten-foot alley.

Default having been made in a portion of the debt secured by said mortgage, the whole of said indebtedness has been declared due under the terms of said mortgage, and the said land is sold for the purpose of paying said indebtedness and the expenses of such sale, including a reasonable attorney's fee.

This January 1, 1913.
KING LAND AND IMPROVEMENT COMPANY, Mortgagee.
 A. C. & H. R. Howze, Attorneys.
 Jan 8-4t

Best Birds, Best Eggs, Lowest Prices

All leading varieties of pure-bred Chickens, Ducks, Geese and Turkeys. Largest Poultry Farm in the world. Fowls, Eggs and incubators at lowest prices. Send for big book, "Poultry for Profit." Tells how to raise poultry and run incubators successfully. It's FREE, send for it. **J. W. MILLER CO., Box 464, Rockford, Ill.**

A WORD FROM GEORGIA.

I thought it would not be amiss to drop my friends across the line a word of greeting and of heartiest good wishes for the glad New Year. Though somewhat "in the far country," I love you still, and, ever and anon in loving memory and fellowship, wander back to dear old Alabama.

The Georgians have been gloriously gracious to us, however. They have received us with wide open arms, and have treated us as brothers indeed. The convention has very generously recognized me. In addition to committee appointments I was also made a trustee of Mercer University at the last convention. I mention this not for my glory, but to show the catholicity and generosity of my Georgia brethren in their treatment of an "alien."

The work here in Dublin has gone well with us these three years: As heretofore I could not but ride my hobby—the country church. I found the situation in an associational way very bad, with five associations cutting into Laurens county, our home county. So we got busy and soon had under way the organization of the Laurens County Association. We now have 37 churches in our association, 4,000 members, and every church save one represented at our last two meetings, and that one represented by letter. We are doing some live, aggressive rally and mission work in our association.

Here in Dublin we have a great church in many ways. Our total membership is now 886. We have received into this fellowship during our three years 316. For all purposes we raised last year over \$11,000, some \$2,800 going to mission causes. Our Bible school, I believe, is the greatest in Georgia, with the possible exception of Tabernacle in Atlanta. We have a total enrollment in all departments of nearly 1,000, over 700 of these in the main school. Our average attendance for 1912 was 450 (not estimated, but exact), with total contributions of \$1,446. We opened the new year yesterday with 500 present, and hope to make that average for the entire year. My wife is a great blessing and help in the work. She had 122 adults present in her class on yesterday. Fully half our attendance at the Bible school are adults.

We have a great W. M. U. also. They raised last year over \$1,000 for missions.

But I must close lest I trespass. Your weekly visits, my dear brother, are most thoroughly enjoyed as messages from home. God bless you this good new year and make you great in service! Salute all the brethren (and sisters, too) with a holy kiss.

Yours and His,
W. A. TALIAFERRO.

THIS WILL INTEREST MANY.

F. W. Parkhurst, the Boston publisher, says that if any one afflicted with rheumatism in any form, neuralgia or kidney trouble, will send their address to him at 701 Carney Building, Boston, Mass., he will direct them to a perfect cure. He has nothing to sell or give; only tells you how he was cured after years of search for relief. Hundreds have tested it with success.

Cancer—Free Treatise.

The Leach Sanatorium, Indianapolis, Indiana, has published a booklet which gives interesting facts about the cause of Cancer, also tells what to do for pain, bleeding, odor, etc. Write for it today, mentioning this paper.

MORTGAGE FORECLOSURE SALE NOTICE.

Default having been made in the payment of the debt secured by a mortgage executed to the undersigned, Equitable Realty Company (now Equitable Mortgage Company), on the 30th day of July, 1907, by Ada Shade and husband, C. H. Shade, and recorded in the office of the Probate Judge of Jefferson county, Alabama, in book 474, on page 77, the undersigned, Equitable Mortgage Company, will sell under the power in said mortgage on Monday, the 3rd day of February, 1913, at the court house door in the city of Birmingham, Jefferson county, State of Alabama, on Third avenue side, during the legal hours of sale, at public outcry, to the highest bidder, for cash, the following described real estate, situated, lying and being in Jefferson county, State of Alabama, to-wit:

Lot number ten (10), in block number three (3), according to the present plan and survey of P. Rising (called Compton), as shown and designated on the duly recorded plat thereof in volume 1, page 83, records of maps, in office of Probate Judge of Jefferson county, Alabama, together with all improvements thereon.

Default having been made in the payment of the debt secured by said mortgage, said sale will be had and made for the purpose of applying the proceeds thereof to the payment of said indebtedness secured by said mortgage, together with the cost of foreclosing, same including an attorney's fee therefor.

EQUITABLE MORTGAGE COMPANY, Mortgagee.
 By **W. T. HILL,** Attorney for Mortgagee.

The State of Alabama, Jefferson County—Probate Court, December 11, 1912.

Estate of Orlando Champlin, Deceased. This being the day heretofore appointed for hearing the petition filed in this court by Nancy C. Champlin, praying for an order to probate an instrument of writing purporting to be the last will and testament of Orlando Champlin, deceased, and setting forth in said petition that the following heirs of said decedent are non-residents of the State of Alabama, viz: Charles Champlin, a brother, resides in Oceanview, Cal.; Frank Champlin, a brother, resides in the State of Iowa; his postoffice address is unknown to petitioner; Horace Champlin and William Champlin, brothers, both of whom reside at Sandwich, Ill. And whereas, the 27th day of January, 1913, has been set as a day for hearing testimony in proof of said instrument as such will.

It is therefore ordered that notice of the filing of said application and of the day set for hearing the same be given the said Charles Champlin, Frank Champlin, Horace Champlin and William Champlin by publication once a week for three successive weeks in the Alabama Baptist, a newspaper published in Jefferson county, for all persons in interest to appear in court on said 27th day of January, 1913, to contest said application if they think proper so to do.

J. P. STILES,
 Judge of Probate.
Jas. M. Russell, Attorney.
 Jan 1-3t

CABBAGE PLANTS FARMERS

Order your Cabbage Plants fresh from our seed beds and save the middle man's profit. Our plants are grown near the sea coast and are strong and tough. All varieties. Prices: \$1.25 per 1,000, or 5,000 for \$5, or 10,000 for \$8. Address: **The Meggett Plant Company, Box 12, Meggett, S. C.**

FROST PROOF CABBAGE PLANTS

Grown from best seed. Low express rates. Prices: 500 plants, \$1; 1,000 to 4,000 plants, \$1.50 per 1,000; 5,000 to 9,000, \$1.25 per 1,000; 10,000 or over, \$1 per 1,000. Count and satisfaction guaranteed. **F. S. CANNON** Meggetts, S. C.



Make \$75 to \$200 Monthly

NO EXPERIENCE NECESSARY
 THAT'S what a position with McCosson's is worth to you. Most reliable terms and best profits. We have positions open now for the right men who are ambitious to have a business of their own. No matter where you live, write for our plan to start you in business. Free course in salesmanship worth many dollars to any man. This advertisement will prove the foundation of your fortune if you answer it and take advantage of the opportunity it will bring you. For full particulars write to McCosson & Co., Winona, Minn. Mention this paper.

MONARCH Meal Mills
Are Grinding Home Ground Meal
For Thousands of Farmers

There is no reason why you too, should not save money grinding your own meal, and make money grinding for others with a Monarch—the finest French Burr Mill in the world. Foreign ground meal is some times dangerous, home ground meal is always sweet and nutritious when ground with a Monarch Mill from good dry home raised corn. Write us at once, stating the kind and amount of power you have, and will tell you something interesting about meal and feed grinds.

SPROUT, WALDRON & CO.,
 Box 430, Muncy, Pa.

A 10-Cent Package of

Dr. Lord's HEADACHE POWDERS
 Will cure one head 4 times or 4 heads one time. Money back if they fail.
 Price 10 and 25c at all druggists or by mail on receipt of price.
COLLIER DRUG CO.,
 Birmingham, Ala.

Excelsior Steam Laundry
GEO. A. BLINN & SON, Proprietors
 The Old Reliable Firm
Our Patrons Our Best Advertisers
 Once a Customer
 Always a Customer
GIVE US A TRIAL
 1807 2nd Ave. Birmingham, Ala.

DEWBERRY SCHOOL AGENCY.
 Established 1892.
 How to find the right teacher for your school is a hard problem. Schools, colleges and families are fast learning that the safest plan is to submit their wants to some good School Agency where leading teachers of the country are enrolled.
 We make this our business. Tell us what you want. No charge to schools. Good teachers should write for circulars. Address R. A. Clayton, Mgr., Birmingham, Ala.

GREATEST HYMNS.
 Just out. By J. A. Lee and E. O. Excell. 400 songs. Round and shape notes. Greatest book that has ever been published.
 Send today 25 cents for sample copy.
J. A. LEE, Glencoe, Ky.

SOLID GOLD
 These two Rings FREE for selling seven 25c boxes "Merit" Blood Tablets in 30 days. One solid gold. Address
MERIT Medicine Co., Room 50 Cincinnati, Ohio.

PAID ON SAVINGS AND TIME CERTIFICATES
6%
 PRINCIPAL & INTEREST GUARANTEED
 Write for free literature and statement
SECURITY SAVINGS & LOAN CO.
 F. W. Dixon, Pres. Birmingham, Ala.

DIDN'T NEED A CHURCH PAPER.

"What church paper do you take?"
 "None. Hain't time to read. Take more papers now than I can read."
 "When and where is our next State Convention?"
 "Don't know."
 "What is our Foreign Mission Board doing now?"
 "Don't know."
 "Have we a Foreign Mission Board, anyhow?"
 "Think we have, but don't know for certain."
 "Who are its secretaries?"
 "Don't know."
 "What is it doing?"
 "Don't know."
 "Is it doing anything?"
 "S'pose it is. Don't really know."
 "How much money did it raise last year?"
 "Don't know."
 "Who are our home missionaries?"
 "Don't know."
 "Where is home missionary work most needed?"
 "Don't know."
 "What is our membership in the United States?"
 "Don't know."
 "What is it in this state?"
 "Don't know."
 "Where are we the strongest?"
 "Don't know."
 "Who are some of our strongest men?"
 "Don't know."
 "Is our cause making much progress at present?"
 "Don't know."
 "What good are you to the church, anyhow?"
 "Don't kn—that is, I—well, you see"—Exchange.

FEBRUARY.

Your clouds are low and heavy
 That veil and hide the blue;
 Gray boughs are all a-shiver
 With wild winds sweeping through,
 With never a lilt or carol
 From mock-birds hid away,
 And yet we love your coming,
 Oh, days, though dull and gray.

Because you are the herald
 Of fair, bright days to come
 And break the chains that bound us
 To winter, chill and dumb,
 You hint of coming beauties,
 Of sunshine bright as gold;
 We know that sleeping blossoms
 Your silent arms enfold.

You wake the flaming maples
 And snowy daffodil,
 And coax the "star of Bethlehem"
 Its mission sweet to fill.
 Wistaria and jonquil
 Each lift a golden cup,
 And tiny blades of em'ald
 Are shyly peeping up.

The low, hushed streams are waking
 To note the wondrous change,
 And catch the march of blossoms
 Across the distant range.
 So, days, we welcome gladly
 Your clouds and blossoms few,
 For you fulfill so bravely
 The task you have to do.

You teach the sweetest lesson
 Our hearts need care to know;
 That silence, calm and slumber
 But make the blossoms blow;
 That we must sleep in silence
 Until the waking time.
 Then rise to joys eternal
 Within a fadeless clime.
 —Lella Mae Wilson.

Crop Insurance
In an old line company
 You insure YOUR LIFE, you insure your house—why not insure your crop?
 The best insurance against crop failure is liberal use of the fertilizer that
HASN'T FAILED IN 27 YEARS
 (ESTABLISHED 1885)
ROYSTER'S FERTILIZERS
 Look for this on every Bag It is your Safe guard & Protection
F. S. ROYSTER GUANO COMPANY
 Norfolk, Va. Baltimore, Md. Tarboro, N. C.
 Macon, Ga. Columbia, S. C. Spartanburg, S. C.
 Columbus, Ga. Montgomery, Ala.

COLE'S PORTABLE CORN MILLS

 ARE MAKING MONEY for thousands throughout the entire corn mill section; 40 years on the market with yearly increasing sales. Equipped with the celebrated Esopus stones producing superior quality of bread and feed meal. Get a Cole Mill—you'll do more and better work. It will bring you new customers, bigger profits. Write for free catalog. Enclines too if desired. R. D. COLE MFG. CO., Newnan, Georgia.

Church Chime Bells

 Memorial Bells a Specialty.
 Bellows Bell Foundry Co., Baltimore, Md., U.S.A.

MORTGAGE SALE.
 Under and by virtue of the power of sale contained in a certain mortgage given by Rachel Moon to T. A. White on the 24th day of January, 1911, and recorded in volume 556, record of deeds, page 243, in the office of the Probate Judge of Jefferson county, Alabama, default having been made in the payment of indebtedness secured by said mortgage, the undersigned will offer for sale at auction before the court house door of said county, on the 3rd day of February, 1913, within the legal hours of sale, the following property, to-wit:
 Lot 6 in J. B. & G. A. Gibson's subdivision of block 4, in Fulton, Hood and Wood's survey, a map of which subdivision is recorded in volume 3 of maps, page 60, Probate records of Jefferson county, Alabama.
T. A. WHITE,
 Owner.
 Jan-31

START A BUSINESS OF YOUR OWN

 If you want to make money, summer or winter, rain or shine; get our proposition. Pleasant work, increasing profits. No experience needed. We want a representative in every locality. Don't work for others, be your own boss. Let us start you in business for yourself. There is money in it for you. Write us today.
Koch V. T. Co., Winona, Minn.
 MENTION THIS PAPER

Capital \$500,000.00 Surplus (Earned) \$500,000.00
Birmingham Trust & Savings Co.
 IF FIRE SHOULD DESTROY
 Your deeds, mortgages, notes or private papers, what would it cost to replace them? A safe deposit box is the cheapest insurance you can yet.
 \$3.00 per year and up.
Capital and Surplus \$1,000,000.00
A. W. SMITH, President. **BENSON CAIN, Asst. Cashier.**
TOM O. SMITH, Vice President. **C. D. COTTEN, Asst. Cashier.**
W. H. MANLY, Cashier. **E. W. FINCH, Asst. Cashier.**
4 Per Cent Paid on Savings Deposits

THE GOLDEN RULE

The Louisville & Nashville Railroad does not, and never has, taken the position that it is infallible.

It is an organization composed of human beings, with the human characteristics common to the people with whom it works and to whom it supplies service for the mutual benefit and advancement of the people and the railroad.

It wants to be considered on a basis of oneness with the people. It requests that consideration accorded by one fair individual to another fair individual.

Every precaution is taken to avoid mistakes, because mistakes are expensive to both the people and the L. & N. Are similar precautions taken by those individuals, careless of the welfare of their fellow-citizens, who denounce the L. & N. from one end of the state to the other?

The L. & N. had rather suffer imposition at the hands of an individual or state than to impose upon an individual or state. But it will exert every effort at its command to safe-guard the interests of its stockholders from unfair, selfish, designing individuals.

We are busy in our work of public service, and are willing to give in full measure of our co-operation for mutual advancement. We promise the people of Alabama the same measure of consideration we ask for ourselves. We believe a vast majority of the progressive, well-informed citizens are in accord with our position.

LOUISVILLE & NASHVILLE R.R. CO.

MORTGAGE SALE.

Default having been made in the terms of the mortgage and the payment of the indebtedness secured thereby, which said mortgage was executed by Henry Vanderford and Cynthia Vanderford, his wife, on the 8th day of February, 1909, to the undersigned, Z. Buckelew, to secure the debt therein named, and which said mortgage was duly filed for record on the 3rd day of April, 1909, and recorded in volume 528, on page 87, of records of mortgages, in the office of the Judge of Probate of Jefferson county, Alabama; said mortgagors having defaulted in the payment of \$250.00 of said mortgage indebtedness, with interest, due on the 1st day of November, 1912, and default in the payment of said indebtedness continuing and breaches of the other terms of said mortgage occurring, the said mortgage, Z. Buckelew, has elected to declare all of said indebtedness due, and does hereby, on account of said default and breaches declare the entire debt secured by said mortgage due, and, in strict accordance with the terms of said mortgage, will, on Saturday, the 8th day of February, 1913, before the county court house door of Birmingham, Jefferson county, Alabama, at public outcry, offer for sale and proceed to sell, within the legal hours of sale, for cash, to the highest bidder therefor, the following described real estate, situated in Jefferson county, Alabama, to-wit:

The E. 1-2 of the S. W. 1-4 of the S. W. 1-4 and the S. E. 10 acres of the N. W. 1-4 of the S. W. 1-4; also 10 acres square in the N. E. corner of N. W. 1-4 of S. W. 1-4 of section 18, township 16 south, range 2 west, excepting minerals and mining rights and privileges hereby reserved. Also 10 acres situated in S. W. corner of the S. E. 1-4 of S. W. 1-4, which is more particularly described as follows: Com-

mencing at the S. W. corner of the said S. E. 1-4 of S. W. 1-4 and run east 418 feet; thence run north 1045 feet; thence run west 418 feet; thence run south 1045 feet to the point of beginning, all in section 18, township 16, south of range 2 west, excepting minerals and mining rights, being the property conveyed in the above mortgage.

Z. BUCKELEW, Mortgagee.
Z. T. Rudolph, Attorney. Jan 8

RUBBER PATCHES Any one can save time and money by using the "Crown Rubber Patch," the greatest thing on earth to fix rubber goods, hot water bottles, syringes, garden hose, rubber boots, bicycle inner tubes, automobile inner tubes, etc. Send 15 cents for sample containing two patches worth 50c and instructions how to save money by mending your own rubber goods, which are bound to spring a leak. Satisfaction guaranteed or money refunded.

Crown Rubber Patch Co., Room 20, Patterson Bldg., Dayton, Ohio.

Yankee Knows a Good Thing.

Mr. P. O. Hanlon, Providence, R. I., writes:—"Please forward six boxes of Tetterine C. O. D. It is the best cure for Eczema, Ringworm and all eruptions of the skin I ever saw." Mr. Hanlon's letter also reports the cure of an obstinate case of facial eruption in a young lady who had tried many other remedies without avail. Tetterine has no equal for Eczema, Tetter, Ringworm, Pimples, Acne, and skin eruptions, also Itching Piles. Price 50 cents at druggists or by mail from Shruptrine Co., Savannah, Ga.

MORPHINE WHISKEY AND TOBACCO Habits Cured by new painless method. NO DEPOSIT OR FEE required until cure is effected. Endorsed by Governor and other State officials. Home or sanitarium treatment. Books free. DR. POWER GRIBBLE, Supt., Box 555, Lebanon, Tenn. Cedarcroft Sanitarium

LINES FROM FLOMATON.

The last days of the year found me in Samson visiting old friends and preaching two sermons in the Baptist church Sunday, December 29. They have a fine pastor (a Mormon elder, but a strong Baptist preacher), whose name is Moorman. Already he is beginning to shake things up, and will. My visit was delightful—made so by the good people of Samson. It is here my only living sister, Mrs. J. R. Spurlin, lives.

New Year found me in Enterprise greeting many of my best friends on earth, whose names I would mention, but they would fill a column in the paper. Wednesday night I preached in the big new church, of which all Enterprise is justly proud. The night was cold and the house unheated, and yet the people were there to hear an ex-pastor. Brother Bentley may be termed a "hustler." But one man's hustling does not amount to much unless he can make somebody else hustle, and this Bentley does with as much ease as any man in Alabama. He is a fine fellow, but the finest Bentley that I have seen at all is the last issue in the home of O. P. That boy is generalissimo, and should be so named. Why not? If the old lady could name her seventh son "Hand-gwine Anonymous," why not give this boy a jaw-breaking name?

In most all the towns that I visited during the holidays I noted marked improvements in the streets and buildings—dwellings, stores, school houses and churches. Also I believe the morals have improved. Some bodies have been at work along religious lines. Now let us keep up the fight, speaking out bravely against two awful evils which threaten our liberties—Romanism and rumism. They both have murdered their millions. But, thank God, Baptist principles are restraining both in their damnable schemes of destruction of church and state. To my great satisfaction I notice more and more religious papers are speaking out against the curse of Romanism. And well they may, for the spirit of persecution still burns within the breast of the old man in the Vatican and all his Pope-ridden henchmen. Let us all read the Menace, published in Aurora weekly. Price, 25 cents in clubs of four; single copy, 50 cents.

The pastor, his wife and Mother Hunter were not forgotten Christmas "when Santa came." Whether in a sled, an automobile, or an airship, yet he came, and not empty-handed, and I was "at the coming."

I am not advertising for work for some other preacher who may want to move, for I don't want to—not now. I am pleased, and my folks seem to be.

I have just finished reading the Baptist, and accidentally looked at the label, and to my astonishment saw that my time was up. And I am reminded of the little boy just beginning Latin, who said to his sweetheart: "My! how templa do fuget!" Then here are two silver wheels on which I shall ride down the boulevard of Baptist journalism for the next 24 months. Here is to serve you, but not to publish a paper. Excuse me—you do it, and make every issue better.

R. M. HUNTER.

It was mighty good to see Dr. Shelburne. He dropped in last week to say "howdy."

NEW PUBLICATIONS

The Bible Message for Modern Manhood

By CRAIG S. THOMAS, Ph. D. Net, 75 cents; postage, 8 cents.

A thoroughly modern book prepared in a scholarly and interesting way, and pervaded by a reverent and devout spirit from beginning to end.

Freedom and Authority in Religion

By E. Y. MULLINS, D. D. Net, \$1.50; postage extra.

This book is in Doctor Mullins' best vein—strong in reasoning, attractive in style, and, of course, evangelical in tone.

Elements of Spirituality

By G. H. FERRIS, D. D. Net, 50 cents.

These sermons are characterized by Doctor Ferris' well-known literary suggestiveness and beauty of style, and trend from beginning to end toward that completeness of life that finds itself only in the Man of Nazareth. No one can follow this pathway and not be helped.

True Wealth

By J. SHERMAN WALLACE. Net, 50 cents.

This book is from the pen of the author of "What of the Church?" and is a strong protest against the materialism of the day which is so inclined to estimate a man's standing by the property he is able to accumulate.

American Baptist Publication Society

1701-1703 Chestnut Street
Philadelphia, Pa.

KNOWN FROM COAST TO COAST.

"Dear Sirs:—I want very much to get a small box of Gray's Ointment. I used it when living in Los Angeles and think it very valuable for boils and carbuncles; in fact, I cannot find anything else to take the place of Gray's Ointment. Find enclosed 25 cents, for which please send me one box by mail. John Haynes, 28 Bay Street, Springfield, Mass." Gray's Ointment is used from Maine to California, from the Lakes to the Gulf, and in many foreign countries by physicians and people alike, and the consensus of opinion is that it is the greatest remedy for cuts, bruises, burns, boils, carbuncles, running sores, ulcers, poisonous bites, blood poison, etc., ever discovered. Anyone desiring to test its value for such troubles can do so without cost by writing Dr. W. F. Gray & Co., 801 Gray Bldg., Nashville, Tenn., for a free sample. The Ointment can be had for 25c a box at druggists or direct by mail from the manufacturers.

SEED CORN

sufficient to plant
One Acre 50 Cents

We carry in stock all leading varieties. Now is the time to plant Irish Potatoes, Clover Seed, Alfalfa, Seed Oats, Barley, Rye, Essex Rape, Onion Sets, Garden Seed, Asparagus, Rhubarb and Horse Radish Root. Write for our 1913 catalog—it tells you all about it. BOLLWINKLE SEED CO., New Orleans, La.

WE WILL PAY YOU \$120.00 to distribute religious literature in your community. Sixty days work. Experience not required. Man or woman. Opportunity for promotion. Spare time may be used. International Bible Press, 1001 Arch St., Philadelphia.

Have You a Bad Liver?

Liver sufferers usually complain of a fullness at the right side, a sense of bloating, with a dull, heavy pain, and often a disagreeable pain in the shoulder joint. Skin is usually pale and yellow with puffs between the eyes, tongue is coated and life is made miserable by headaches, bitter taste in the mouth, fever, restlessness, constipation, loss of appetite, etc. Bodi-Tone is very successful in removing these and other Liver symptoms because of its special action in this important organ. You can try a dollar box without a penny. See offer on last page.

DROPSY cured with a vegetable remedy. Relieves shortness of breath in 36 to 48 hours. Reduces swelling in 15 to 20 days. Write for symptom blank and testimonials, etc. Colium Dropsy Remedy Co., 512 Austell Bldg., Atlanta, Ga.

MORTGAGE SALE.

Default having been made in the terms of the mortgage and the payment of the indebtedness secured thereby, which said mortgage was executed by John F. Harrington and Hannah E. Harrington, his wife, on the 15th day of December, 1911, to the undersigned, M. B. Gafford, to secure the debt therein named, and which said mortgage was duly filed for record on the 19th day of December, 1911, and recorded in volume 663, on page 175, of records of mortgages, in the office of the Judge of Probate of Jefferson county, Alabama; said mortgagors having defaulted in the terms of said mortgage debt and failed to pay the interest thereon, amounting to \$108.00, due on the 19th day of December, 1912, and breached the other terms of said mortgage, the said mortgagee, M. B. Gafford, has elected to declare all of said indebtedness due, and does hereby, on account of said defaults, declare the entire debt, secured by said mortgage, due, and in strict accordance with the terms of said mortgage, will, on Saturday, the 8th day of February, 1913, before the county court house door in Birmingham, Jefferson county, Alabama, at public outcry offer for sale and proceed to sell, within the legal hours of sale, for cash, to the highest bidder therefor, the following described real estate, situated in the city of Birmingham, Jefferson county, Alabama, to-wit:

Lots nine (9) and ten (10), in block two hundred and forty-two (242) of the city of Birmingham, Alabama, according to the present plat of said city, as surveyed by the Elyton Land Company, said lots forming a rectangle fronting 100 feet on the south side of Avenue F and extending back southwardly along the east side of Twelfth street, of said city, 100 feet, and being the premises now occupied by the grantors herein, and being the property conveyed in the above described mortgage.

M. B. GAFFORD,
Mortgagee.
Z. T. Rudolph, Attorney. Jan 8

Might Be Dead Today.

Garden City, Kas.—In a letter from Mrs. James Hamner, of this city, she says: "I firmly believe that I would not be alive today if it were not for Cardui. I had been a sufferer from womanly troubles all my life, until I found that great remedy. I feel that I can't praise it too highly." Are you a woman, suffering from some of the troubles to which a woman is peculiarly liable? If so, why not try Cardui, the Woman's tonic? You can rely on Cardui. It is purely vegetable, perfectly harmless, and acts gently but surely, without bad after-effects. Twill help you. Ask your druggist.

REPORT OF ALABAMA BAPTIST PIANO CLUB.

Some idea of the magnificent success which has attended the Club during the past year may be had from its annual report which shows that it would require a railroad train of over thirty-five large freight cars to carry the pianos and player pianos which were distributed to Club members. Hundreds of readers have expressed their desire and determination to join the Club during 1913, and it is expected that this year will far surpass 1912 in the number of pianos and players that will be required.

The office was almost flooded with letters from Club members just before Christmas and the President and his assistants had to work day and night in order to give prompt service to all members.

The Club's catalogue with full particulars can be had by addressing the Managers, Ludden & Bates, Alabama Baptist Piano Club Dept., Atlanta, Ga.

Try Tetterine on Faith.

If you have lost confidence in the ability of remedies to relieve any form of skin disease don't give up until you have tried Tetterine. Mr. R. B. Alexander, Mt. Selma, Texas, writes:—"After failing with other preparations, I tried a box of Tetterine and two applications effected a complete cure. It is the best salve in the world for skin disease. Only 50 cents at drug stores or by mail from Shruptrine Co., Savannah, Ga.

Twentieth Anniversary of the Orphanage



EIGHTEEN CHILDREN RECEIVED AT ORPHANS' HOME SINCE JULY 1.

On March 10 of this year this occasion will be celebrated. Twenty years ago with three children the work began. What its influence for good has been eternity alone can tell. Many boys and girls have been trained and educated and sent out to fill honorable places in the busy world. With this anniversary celebration comes the desire to have as many of

those present on this occasion as possible, and, of course, we want Brethren Stewart, Dunnaway, Ray and many of those who have been associated with the work. We also want every member of the board of trustees, as well as many of our friends from all over the state. It is proposed to make this a red letter day in the history of the orphanage.

CHRISTMAS DAY.

Oh, what an event! What a great day it was in the homes all up and down our state! How happy fathers and mothers were in providing good things for their little households and how a visit from "Old Santa Claus" was looked forward to with such pleasure! We are glad that all of this was so. We are also glad that some of these same mothers and fathers thought of the big family of 100 children down here in our orphanage and sent us boxes of toys, fruit and many other good things. Then, too, some good folks sent us money and said, "Don't buy bread and meat or coal and clothing with it, but buy things to make those children happy." So up went stockings of various sizes, and they were all well filled.

Of course no one wanted breakfast. But not so at dinner, for we don't get turkey and all such good things every day. What a sight it was to see every child in the Home sit down to that dinner! Not a single sick child that day. What does it matter if there were a few the next? None seriously so, however.

At night all gathered on the lawn and had fireworks "to burn."

The next morning all was serene except here and there a dead horse (tin) or perhaps a broken wagon or train. That is the way Christmas usually ends with normal children, and that is the kind of children we are trying to raise here in the orphanage.

To those friends who were so kind as to remember us with gifts of any kind we return our sincere thanks and wish for them all a happy New Year.

GENERAL MANAGER.

The Christian Index looks mighty nice in its new dress. We congratulate Brethren Bell and Graham on the change in size, and hope for the sake of Georgia Baptists that the editors will not be changed.

JUST LIKE COX.

I have agreed to assist Brother Ware in the editorial department of the Chronicle so far as I can do so consistently with my obligations to the Emmanuel church. I have no financial interest whatever in the paper, and what services I shall render will be rendered without any compensation because of my personal friendship for Brother Ware and my interest in the Baptist cause in Louisiana. I am persuaded that the paper is necessary to the progress of our Master's cause in the state, and I earnestly hope that we shall have the co-operation of the brethren all over the state in making the paper of great service to the denomination.

W. J. E. COX.

(Dr. Cox was always a loyal helper of the Alabama Baptist, and his series of papers on Romanism made a great hit.)

HE STARTS WELL.

"Dear Brother Barnett: Please send me your present subscription list for Tallassee and I will try to work up some subscriptions and renewals for you. If you do not mind send some sample copies of the Baptist. My work here is starting off well, but the Baptist would make things move better. Have organized a strong Teacher Training class. Yours for service—E. C. Bostick, Tallassee.

I have resigned the work here, to take effect the 1st of April or earlier. Have no material plans for the future. Am open for work. Any church desiring my services, either temporary or permanent, can address me at Thomasville, Ala.—A. L. Blizard.

Rev. C. W. Henson, an Alabama boy and graduate of Howard College, after three years' work in Georgia is homesick and wants to come to Alabama. He can be reached at Ohatchee, Ala.

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What better use can you make of your surplus, large or small, than to put it where it will be safe, be repayable on demand, and bring you six per cent? Call or write for circular.

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MORTGAGE FORECLOSURE SALE NOTICE.

Default having been made in the payment of the debt secured by two mortgages—one executed to the undersigned, Fidelity Mortgage & Trust Company (now Fidelity Mortgage & Security Company), on the 14th day of December, 1908, by Kate Street, and recorded in the office of the Probate Judge of Jefferson county, Alabama, in book 534, on page 132, and one to Equitable Realty Company (now Equitable Mortgage Company) on June 10, 1907, and recorded in book 462, page 54, which mortgage and debt secured thereby has been transferred and assigned to Fidelity Mortgage & Security Company, the undersigned, Fidelity Mortgage & Security Company, will sell under the power in said mortgages on Monday, the 3rd day of February, 1913, at the court house door in the city of Birmingham, Jefferson county, State of Alabama, on the Third avenue side, during the legal hours of sale, at public outcry, to the highest bidder, for cash, the following described real estate, situated, lying and being in Jefferson county, State of Alabama, to-wit:

Lot 7 in S. E. Thompson's subdivision of McClelland's land, as shown by plat recorded in map book 3, page 112, in the office of the Probate Judge of Jefferson county, Alabama, said lot fronting 50 feet on the south side of Ninth avenue and extending back of uniform width 102 feet to an alley.

Default having been made in the payment of the debt secured by said mortgage, said sale will be had and made for the purpose of applying the proceeds thereof to the payment of said indebtedness secured by said mortgage, together with the cost of foreclosure, same including an attorney's fee therefor.

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By W. T. Hill, Attorney for Mortgagee.
Jan-13t

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ALABAMA BIBLE SOCIETY,
Montgomery, Ala.

Dear Brother Barnett: Some of my friends having heard that my resignation was before the church at Avondale some time ago, and not having heard that the church did not accept my resignation, have written to know of my whereabouts. So I herewith notify all parties concerned that I am at my post, where I have been for nearly four years, with the prospect of, some of us think, the best year's work since I came to Avondale.

We had the "White Christmas" exercises, and one result is we sent more than \$30 to the Baptist Orphanage. Brother Barnes, our superintendent, is alive and enthusiastic on all lines of Sunday school effort. I believe he is a better church member, all around, since his marriage to a fine woman in Crowley, La., last spring.

After much talk and more delay our people have decided to do some repair work on our church property. So the carpenters are now at work doing some good repairs on the pastor's home. We hope also to do some good repair on the church house in the coming spring.

Dr. A. J. Dickinson held a ten days' meeting with us in November, and our people enjoyed very much his sermons and work among us. Some joined, and we had a good meeting among many of our members.

One thing especially accomplished, we hope, was to train our people better along lines of church finances. Our new board of deacons did some good work in projecting a new plan during the meeting. We face the year 1913 in faith and hope for greater things.

It may be of interest to some of my friends to learn that my oldest son, out of four big fellows, Charles S. Bentley, was married on December 23 to Miss Exa Crew, of Goodwater, Ala., where they are now at home and my son will engage in the practice of law. Of course I shall be glad to know, too, that through their work in Goodwater Baptist church they both will be of much service to God and to their country.

I join you and many others in your welcome back to Birmingham and to Howard College and to Alabama of President Shelburne, the new president of our great Baptist male college. Hurrah for Shelburne!

Your brother,
C. J. BENTLEY.

"The Adventure of Two Alabama Boys," in three sections, by H. J. and W. B. Crumpton, will make a mighty good Christmas gift for a young man or for an old Confederate veteran or for any one who is not too grouchy to care to read a book that is just chocked full of good, true stories. It can be had in cloth binding for \$1 or in manilla binding for 75 cents from W. B. Crumpton, Montgomery. Write and get a copy.

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SEMINARY NOTES.

Frank Moody Purser our "official reporter" for the Alabama Club went home for the holiday, and since he only returned today, the 2nd, missed the exercises of yesterday, our monthly missionary day. Another writes for him this time. There are some things, personal and otherwise, before we come to missionary exercises. We begin with the aforesaid gentleman himself. He is the only Alabama man who is doing work this year which may compel us to call him "Doc." The visit referred to above is the second he has made home since October, and while he is unquestionably one of the most thoughtful boys of his mother we've ever seen, still we are wondering whether his mother is solely responsible for these visits.

Only one other man went home Christmas—formerly Rev. Heyward Taylor Vaughan, of Vinegar Bend, now familiarly known among us as "Harry," with neither prefixes or suffixes. He went to see his wife and babies, whom he has left back there while he takes a dip in these streams of wisdom. He has been heard to say, however, since his recent return that when he goes again and joins his family "all the king's horses" can't pull him away from it again, whereupon even one of the single fellows said, "Amen!" He received a letter a day or two ago containing a flattering offer to a good field in Alabama.

Several married men—Brock, Morgan, Bush, Heren—have their families here and live out in the city. Mrs. Heren underwent a serious operation on the 31st of December. She was reported to be doing quite well last night.

W. D. Ogletree has been called out of the city twice this week to conduct funerals of some of his members at Switzer, Ky.

There is nothing of interest about the rest of us except that some of us are beginning to think that the bonds of good fellowship and sympathy among our men are even stronger this year than usual. We are struggling in more senses than one, but we love each other and have some good times together. Alabama comes in for a large share in our talk and prayers. Some of us will probably, after awhile, go to the foreign field, some to other states perhaps, but most of our men will go back to their native state, while none of us will ever forget her.

Now as to yesterday. It was really a high water mark among the days of its kind. In the regular Alabama Club meeting from 9 to 10 we had a good program. Brother J. F. Brock, in discussing "The Preacher and the Community Life," dealt with some things that do not come directly within the pale of the preacher's pastoral duties and yet require his time and tact. It was good. Alfred Dickinson—we have also lopped his name off at both ends, and he now responds when called "Dick"—in a talk on "The Baptists and the Birmingham District" showed himself a worthy sire of his father. Miss Addie Cox, of the Training School, read a paper, very thoughtful and timely, on "Training Children and Young People in Our Denomination." When we adjourned and went up

stair to the general meeting it was to a feast: Dr. B. F. Riley, our Irishman, gave one of the sanest, most convincing addresses we've heard on the "Negro Problem." No emotional appeal nor maudlin sentiment was there, but an array of unanswerable facts setting forth our responsibilities as to the welfare of the thousands in our midst. I'm proud he is an Alabamian. He was followed by John Lake of Canton, China, who described with such enthusiasm and vividness the revolution as it took place in his own city that we sat almost breathless. Truly China is a ripe harvest field.

DAVID BRYAN.

Jan. 2, 1913.

REVIEW AND EXPOSITOR.

I beg the privilege of calling your attention to the January number of the Review and Expositor. Its table of contents contains a number of notable and exceedingly valuable articles.

The first article is by the Rev. Henry W. Clark, of England, on "Religious History and the Idea of Immanence." Dr. Clark is the author of a number of valuable book dealing with the Atonement and other vital themes under discussion at the present day. In this article he makes a real contribution toward harmonizing the views of transcendence and immanence, which are so at war in current theological thought. No other recent article has been so valuable in this direction.

Then follows the second of Prof. Vedder's articles on "The First Epistle of John." The third is the second of Dr. Farmer's articles upon "The Kingdom of God," this one dealing with "Faith, the Entrance into the Kingdom."

The able and evangelical professor of church history in Colgate Theological Seminary, W. H. Maynard, contributes a valuable article on "The Twentieth Century Preacher."

The last article is "Fifty Years of Negro Freedom," treated by the two men who perhaps know most about the progress of the race in the last 50 years—Dr. B. F. Riley, of Birmingham, Ala., who treats of their religious and moral progress, and Booker T. Washington, who treats the economical and educational progress of his race.

The expository notes are by Professors A. T. Robertson and B. H. DeMent. The usual book reviews contain notices of many very valuable books. The number of the Review and Expositor is one of the best.

I will thank you for any notice which you give of this number in your paper. Thanking you in advance, I am
Yours fraternally,
W. J. M'GLOTHLIN,
Managing Editor.

We want news, good, vital, sparkling news. Do not sit down and rack your brain to find what to write. If that method is necessary, then there isn't much happening in your church or town that the world needs to know. But if anything is happening let us know, and let us know quickly.

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Natural Curatives To Make Natural Health

When you use Bodi-Tone you know just what you are using, know it is pure and safe and know you are taking the right kind of medicine to provide real help for the body. It contains nothing that your own family doctor will not endorse and say is a good thing. It does not depend on killing pain with cocaine, opium, morphine or other dangerous drugs. It does not excite the body with alcohol, but it tones the body and cures its disorders with remedies nature intended to tone and cure the body when that power was given them. Thus, Iron gives life and energy to the Blood, Sarsaparilla drives out its impurities, Phosphate and Nux Vomica create new nerve energy and force, Lithia aids in the Kidneys and dissolves rheumatic deposits, Gentian does invaluable work for the Stomach and Digestive forces, Chinese Rhubarb and Oregon Grape Root promote vigorous Liver activity, Peruvian Bark raises the tone of the entire system, Golden Seal soothes the inflamed membrane and checks Catarrhal discharges, Cascara gives the Bowels new life in a natural way, and Capsicum makes all more valuable by bettering their quick absorption into the blood. *A remarkable combination that does wonderful work for the body's health.* Each one of its ingredients adds a needed element from nature to the body, for Bodi-Tone is altogether a natural remedy. Each has a certain work to do in the body and does it well, in a natural manner. They are used in Bodi-Tone because of this ability. We claim

no credit for discovering these valuable ingredients, each of which has a well deserved place in established medical science. We claim only the credit for our successful Bodi-Tone formula, which is our own discovery, for the way in which we have selected, proportioned and combined these great natural curatives, and for the health-making work which Bodi-Tone has so well proven its ability to perform in the body. The curative forces which Bodi-Tone so ably uses are the forces which have always existed in nature for the restoration of the body's health. Many are regularly prescribed by good physicians in combination with such drugs as each doctor may favor, for there are wide differences of opinion among doctors of various schools. *The exact combination used in Bodi-Tone is what gives it the far-reaching and thorough curative and restorative power that makes possible the remarkable cures experienced by Bodi-Tone users, cures which prove the difference between Bodi-Tone and common remedies, cures which have won the gratitude of thousands.*

You Need Bodi-Tone To Set Your Body Right

If you are tired of continual doctoring and bad health, if you are weary of feeling you cannot depend on your body to act right and do its full duty, you need Bodi-Tone right now, and this offer gives you a chance to try it without risking a penny. You need it to seek out your weak spots and make them stronger, to stop the leaks which have been draining your vitality, to make your organs capable of giving you the right measure of strength, vigor, energy and full-blooded comfort your body should have. If there is anything wrong in your body, if any organ is acting in a way which you realize and know is not right, send for Bodi-Tone on this trial offer and give it a chance to set you right. If you do not feel right, eat right, sleep right, weigh right, work right and think right, now and all the time, put Bodi-Tone in command of your body for twenty-five days. Let it marshal your bodily forces, let it line them up and work them into shape, until all are marching along straight, strong and harmoniously, in perfect time, tune and tone, for that is what Bodi-Tone is for and what it is doing for thousands. If the doctor's prescriptions and ordinary medicinal combinations have failed, let this scientific combination of special remedies show and prove what it can do for you. Its greatest triumphs have been among men and women who had chronic ailments, who had used patent medicines and had doctored with their local doctors and out-of-town specialists, all without lasting benefit. It is because of its great work in these cases that all chronic sufferers and persons with obstinate diseases are invited to try a dollar box of Bodi-Tone at our risk.

Why be a Slave To Bad Health?

Why remain in ill-health month after month, why allow your body to make you a slave to ills, humours, distress and discomforts, when it is so easy to procure a trial box of this home treatment which has restored thousands to vigorous health and glorious strength? Why delay another day, when a trial of this proven medicine is yours for the asking? Why keep on suffering when by filling in your name and address on the trial coupon and mailing it to us, you can get a full twenty-five days treatment of this great remedy which people everywhere are praising and talking about. It just costs a two-cent stamp, and you don't need to pay a single penny for the medicine unless Bodi-Tone benefits you. You have all to win and nothing to lose, no matter what your ailment may be, by thus trying it.

Thousands of Cures

of Rheumatism, Stomach Trouble, Kidney, Liver and Bladder Ailments, Uric Acid Diseases, Female Troubles, Bowel, Blood and Skin Affections, Dropsy, Piles, Catarrh, Anaemia, Sleeplessness, La Grippe, Pains, General Weakness and Nervous Break-down, have fully proven the power and great remedial value of Bodi-Tone in such disorders. Each one got a dollar box on trial, as we offer to you in this coupon.



Its history of success has proven beyond a shadow of doubt how the Bodi-Tone plan of toning all the body is a right plan that helps to cure these and other disorders, that it is a real aid to nature. Many who had for years been in poor health and had tried good doctors and most all of the prominent medicines, have found that one single box of Bodi-Tone did more good than all other treatments combined. It goes to the root in the body and cures because its work is rational and thorough, the only kind that makes cures permanent. Read the reports, showing how Bodi-Tone makes new health and strength, send for a box on trial at our risk and see if it will not prove the right thing for you.

Did More for Him Than Three Specialists.

CARTERS, GA.—I have been diseased for the last fifteen years with what the doctors called Catarrh of the Head, or Systemic Catarrh. Some called it one thing and some another. I had pains all through my body, in my Bowels, Stomach and Back, and my Heart would flutter and beat and smother so it appeared that I could not live. I had Indigestion and Constipation, with blind spells. Everything I ate soured on my stomach before I would get through eating. It seemed that I could not stand it much longer. I tried all the doctors in my settlement and three specialists of Atlanta, Ga., and most of the patent medicines and drugs that I heard of, without any relief, until I got Bodi-Tone. By the time I had taken a treatment of Bodi-Tone I could eat anything I wanted, and there was not a pain in my body. Bodi-Tone has done more for me than all the doctors could do. I am seventy-five years old. My wife, who is in her seventy-fourth year, has also been greatly benefited by its use. J. F. PETTY.

Free From Pain at Eighty-One Years

GLEN ROSE, TEXAS.—I have been in poor health for thirty years, and at times it seemed I was afflicted with most every trouble flesh is heir to. I had Catarrh of the Head, Asthma, Stomach Trouble, My Liver was bad and Kidneys and Bladder were deranged. At times I would lay in a cold sweat for hours with Bilious Colic. I suffered in this way until a year ago, when I saw the Bodi-Tone trial offer, sent for a box and began to take it. I am now in my eighty-first year, and have been altogether free from pain and any distress since I took the first few boxes. Every-body speaks about how well I have been this year, and all realize the great good Bodi-Tone has been to me. MRS. E. RAMFIELD.

Doctor Said He Had Bright's Disease

DANA, IND.—I doctored for four years for Bowel, Stomach Trouble and Rheumatism and gradually grew worse. One doctor told me at last that I had Bright's Disease and could not be cured; then I went to a specialist at Indianapolis. He doctored me for a long time and finally told me to go to the Springs at Martinsville, Ind. I did so and stayed there for some time, but no cure. I commenced taking Bodi-Tone ten months ago and went to work four days after I commenced its use. I am well now and weigh 220 pounds, for I am a large-boned man. I believe that I would have been under the ground if I had not taken Bodi-Tone. G. M. HILL.

A Girl's Case of Extreme Nervousness

LASCASSAS, TENN.—Bodi-Tone has helped me more than anything I have taken. Since using it I seem like a different girl entirely. So many people say "What have you been doing for yourself, you look so much better!" I couldn't do hardly anything before taking Bodi-Tone. Life was a worry and a dread, now it is worth living. I was so nervous I could hardly sleep a night. My head and back would jerk so we feared I had St. Vitus dance. I had our family Doctor, and I took a lot of medicine. Mother saw the Bodi-Tone advertisement and the offer seemed so fair we could not help having faith in it, so sent for a box. Bodi-Tone has done the work for me as all here know. I shall always praise it. EULA DILLON.

Trial Coupon

Clipped from Alabama Baptist
Bodi-Tone Company,
Hoyne & North Aves., Chicago.

I have read your offer of a dollar box of Bodi-Tone on 25 days' trial and ask you to send me a box by return mail, postpaid. I will give it a fair trial and will send you \$1.00 promptly when I am sure it has benefited me. If it does not help me I will not pay one penny and will owe you nothing. Neither I nor any member of my family have ever used it.

Name _____
Town _____
State _____
St. or R. F. D. _____